



A PORTION OF THE CONGO FREE STATE STATION AT BANGALA OR NEW ANTWERP.

[APRIL 1, 1891.]

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society.

THE APPROACHING CENTENARY.

WE have much pleasure in announcing that the following esteemed brethren have very cordially undertaken the responsible duties of honorary secretaries in their respective sections. We feel sure that these appointments by the Committee will command the hearty confidence of the denomination, and secure the willing co-operation of all who can render practical assistance :—

Rev. JOHN JENKYN BROWN, Midland Section.

Rev. EVAN EDWARDS, Western Section.

Rev. JOHN GARROD RAWES, Cheshire, Lancashire and Yorkshire Section.

Rev. ALBERT FITZGIBBON RILEY, Northern Section.

Rev. JOHN HOWARD SHAKESPEARE, M.A., Norfolk Section.

Rev. GEORGE SHORT, B A., Southern Section.

Rev. T. GRAHAM TARN Cambridgeshire and Huntingdonshire Section.

Rev. HUGH CERNYW WILLIAMS, North Wales, Welsh and English Section.

Rev. WILLIAM MORRIS, South Wales, Welsh Section.

Rev. JAMES OWEN, South Wales, English Section.

Rev. WILLIAM LANDELS, D.D., Scotland, Eastern Section.

HOWARD BOWSER, Esq., Scotland, Western Section.

It is hoped that the Rev. Thomas Mew Morris will act for the churches in Suffolk. The churches in London and the Home Counties will be under the more immediate superintendence of the Rev. John Brown Myers, of the Mission House.

Representative preliminary meetings have already been held, and will be held during the next fortnight, in certain centres in each section for the purpose of propounding the Centenary plans.

As we have already intimated, the first effort is to be made by the Young People in our Sunday-schools and Congregations ; and we have now definitely to state that it is resolved to issue the Special Centenary Cards for the *hundred thousand crowns* contribution on the

THE SECOND SUNDAY IN NEXT MONTH, THE 10TH OF MAY.

With a view to make this very important effort a great success, communications

have been sent to every pastor and every Sunday-school superintendent in the denomination, copies of which we insert below. There are one or two points of detail to which we wish to call special attention. As we had not the names and addresses of all the superintendents, we enclosed, where this was the case, the communication to them in that to pastors. We trust this course will involve no delay. If, in any instance, the circular has not been transmitted, will the pastor kindly see that the superintendent has *it at once*? Promptitude in this matter will be very helpful.

We have sent to each superintendent a postcard asking him to inform us how many Centenary cards he will require for his school, and also how many may be needed for distribution amongst the young people connected with the congregation who may not be scholars, and to whom and to what address the cards should be despatched.

We shall be glad to have these postcards from the superintendents returned at the

EARLIEST POSSIBLE DATE,

so that the Centenary cards may be duly forwarded before the 10th of May next.

If through inadvertence any failure of communication should occur, we trust application will be made to the Mission House, as we are very anxious that the scholars in

EVERY SUNDAY SCHOOL,

and young people who are not scholars in

EVERY CONGREGATION,

should have the opportunity to take their part in this auspicious epoch of our denominational history.

The following are the letters referred to above, emanating from the officers of the Society and the honorary secretaries :—

The first to Pastors—

“ CENTENARY OF BAPTIST MISSIONARY SOCIETY.

“ 100,000 CROWNS TO BE RAISED BY YOUNG PEOPLE.

—
“ 19, Furnival Street, London, E.C.,

“ March 12th, 1891.

DEAR FRIENDS,—You are aware that our Foreign Missionary Society is approaching the hundredth year of its existence, having been formed in October, 1792. We believe our denomination is fully expecting to commemorate this auspicious event in a manner which shall fittingly express its grateful recognition of the Divine goodness. The story of the progress of the Mission during the century is well calculated to inspire with fervent thankfulness and to stimulate fuller consecration and larger endeavour in the future.

“ It is most devoutly hoped the steps about to be taken may be so attended with God's blessing as to lift our missionary sentiments and determinations to a higher plane, so that our churches, gaining a more adequate sense of the obligation and privilege of making known Christ's Gospel amongst the heathen, may give the missionary enterprise its due place in church life and work.

"You, no doubt, have observed that the Committee of the Society have resolved to attempt to raise a

"CENTENARY FUND OF £100,000

for Mission purposes, and to make an earnest effort

"TO INCREASE THE ANNUAL INCOME

by new subscriptions and enlarged contributions to a similar amount. We feel sure you will be quite prepared to assist in every way in your power to make this movement a decided success.

"Arrangements have been made which will afford suitable opportunity for deepening missionary interest as well as for expressions of practical sympathy. Your co-operation will be sought in connection with efforts to be made during the ensuing autumn and winter, and on behalf of special meetings to be held in the churches in October of next year on the hundredth anniversary of the actual date of the origin of the Society.

"We address you, however, at this particular time for the purpose of asking your invaluable assistance in aid of the effort to be made amongst the *young people in our Sunday-schools and congregations*. We have suggested to our young friends the noble possibility of raising 100,000 crowns, and for this purpose we are issuing

"SPECIAL CENTENNIAL CARDS

and propose to present to each collector of five shillings a

"SPECIAL CENTENARY MEDAL

"Feeling the great importance of giving the young, who will be the future supporters of the Mission, this prominent part in the celebration, we earnestly ask you kindly to call attention to this proposal from your pulpit, and to invite young friends to take collecting cards, and to speak to them a few words of encouraging sympathy. It is decided to issue the Centenary cards on

"THE 10th OF MAY NEXT,

the second Sunday in the month. We shall, therefore, be much obliged if, on that date, you will kindly make a pulpit reference. The Honorary Centenary Secretary for your section of the country, and whose name is subscribed, will correspond with a view to a special address to the scholars. We have also addressed a letter to the Superintendent, seeking his co-operation in interesting the scholars.

"Feeling confident of your favourable response, of which we shall be glad to be assured by letter as soon as possible."

The second letter to Superintendents:—

"DEAR FRIEND,—From announcements already made, you will have seen the Committee of the Baptist Missionary Society are hoping to celebrate the approaching Centenary in a way which they trust will be worthy of so eventful an occasion. As a Sunday-school superintendent, we feel sure you will be pleased to know a prominent place is given in our contemplated arrangements to the scholars in our

"SUNDAY-SCHOOLS.

It has been decided to ask them, with other young people in the congregations,

to raise no less a sum than 100,000 crowns, which sum, though large, we believe, by an earnest and united effort, can be secured. The young people will, moreover, have the honour of leading in this important historic event, as it has been proposed to invite them to take the first active part in the Centenary Commemoration.

“ON THE 10th OF MAY NEXT,

the second Sunday in the month, we shall issue specially-prepared Crown Collecting Cards, of which we shall take the liberty to send you a parcel for distribution. It has been resolved to present to each scholar collecting five shillings

‘A CENTENARY MEDAL,

specially struck for the purpose. It is not, we may add, intended to restrict a collector to one card, as we think it not at all unlikely that some of our young friends will be able to make use of two or three cards, or even more.

“We may state that, in seeking the kind assistance of your pastor, we have respectfully requested him to call attention from the pulpit to this particular appeal to the young; and the Honorary Centenary Secretary for your section of the country will correspond, with respect to an address to be given in your school bearing upon this signal event in our missionary history, for the purpose of enlisting the sympathy of the scholars.

“We suggest this effort amongst the young begin on the date before mentioned—viz., the 10th of May of the present year—and be continued up to the end of June; and we shall be much obliged if you will kindly keep a record of the names and addresses of those who take cards, and will forward it with the amounts collected to the Local Treasurer, who will shortly be appointed.

“The objects to which the money raised by the young people will be devoted are definitely stated on the cards themselves, and we doubt not will command your hearty approval.

“As we cannot think any arguments are necessary to secure your willing co-operation in connection with so interesting and important an event, we forbear to use them, and are content simply to send this communication, which we do with every sentiment of Christian regard. A few lines acknowledging its receipt, and assuring us that we may rely upon your aid, will be much esteemed.

“P.S.—Kindly state on enclosed post-card as soon as possible how many of the Centenary cards you will require for the Sunday-school, and how many for other young people in the congregation.”

With respect to the schools in London, we may state that advantage is being taken of the annual missionary services of the Society to arrange special Centenary addresses in every school on the afternoon of the 26th inst. We shall, however, depend upon pastors in the metropolis, as well as elsewhere, to make some reference from their pulpits on the date fixed for the issuing of the cards—viz., the 10th of May.

We feel that success in this effort amongst the young—the first in the Centenary programme—will augur success in those that will follow. Recognising the absolute necessity of the Divine wisdom and blessing to ensure true success, we plead with the friends of the Mission to pray that God will, in His mercy and goodness, and for His name's sake, command the increase.

The General Baptist Missionary Society and the Centenary Celebration.

THE REV. W. HILL, the Secretary of the General Baptist Missionary Society, writing to Mr. Baynes under the date of March 11th, reports:—

“At the meeting of the General Baptist Missionary Committee held yesterday, it was agreed that we most heartily co-operate with the Baptist Missionary Society in the Centenary Celebration. In carrying out the various objects we shall of course be thoroughly prepared to work on the same lines, and in complete harmony with the arrangements of the Special Centenary Committee. We earnestly trust that in every respect the Celebration may be carried to a most successful issue.”

ITALY AND THE CENTENARY CELEBRATION.

The Rev. W. K. Landels, writing from Turin, reports:—“I want to see a goodly number of the one hundred thousand crowns collected by our Italian Sunday scholars. I intend to organise a regular and systematic collection in all our churches and schools throughout Italy, and I hope the American Baptist Missionary churches will help as well.”

The Late Mrs. Percy Comber, of the Congo.

THE Rev. W. H. Bentley, writes from Wathen Station, as follows:—

“MY DEAR MR. BAYNES,—We have just received the terrible news of the death of Mrs. Percy Comber. Although the last information about her was sufficient to make us anxious, we all expected she would rally when she reached that sea; but, instead, we have this sad, sad news!

“The weight of the blow falls, of course, on poor Percy. Deeply do we sympathise with him, and earnestly pray for him. God alone can heal this wound in his heart.

“But we, too, feel the loss to ourselves and to the work here very deeply.

“On the way out, Mrs. Comber wondered what schooling and such work would be like—whether it would not be a little monotonous—but, instead, she was delighted with it, interesting

herself so much in the progress of the pupils, and throwing herself heart and soul into the work.

“My wife has special cause to mourn her loss. She was such a bright companion, and did so much to lighten the burden of the school, &c., which rested on her. Some of the word slips of a new appendix to the Kongo Dictionary evidence that she came to help my wife in that work also. Indeed, she was always ready to take up any work that needed to be done.

“Her time was short; but it was long enough to make us feel that her removal is, indeed, to us a sore loss.

“Yours affectionately.

“W. HOLMAN BENTLEY.

“A. H. Baynes, Esq.”

CLOSE OF THE FINANCIAL YEAR.

URGENT APPEAL FOR FUNDS.

THE following letter has been issued to treasurers of Auxiliaries, and we venture to call the special attention of all our friends to it:—

“ 19, Furnival Street, Holborn,

“ London, E.C., March 23rd, 1891.

“ **MY DEAR SIR,**—Permit me to remind you that the Mission Accounts for this year should close at the end of the current month, and that remittances for acknowledgment in our forthcoming Annual Report should be in my hands as soon as possible.

“ With a view to meet the special needs of certain Country Auxiliaries in which services are shortly to be held, the books will be kept open until Wednesday, the 8th of April, but *it is most desirable that all moneys should be sent in by the 31st instant*, if possible.

“ I am sure you will allow me also to call your attention to the present pressing and urgent needs of the Society, and to express the hope that you will be able to forward enlarged contributions to meet these exigencies and help to avert the impending deficiency.

“ I am, dear Sir,

“ Yours faithfully,

“ **ALFRED HENRY BAYNES,**

“ General Secretary.”

In the January issue of the **MISSIONARY HERALD** we stated clearly that the comparative statement to the close of November, 1889-1890, indicated a deficiency of at least Ten Thousand Pounds on March 31st, 1891, and the actual returns to the date of going to press with this number of the **HERALD** still further confirm this estimate.

Under these urgent circumstances we earnestly appeal for special help, before the close of the year's accounts on the

8TH OF THIS MONTH.

Cheques and money orders to be made payable to **ALFRED HENRY BAYNES**, and crossed Barclay & Co., and sent to 19, Furnival Street, Holborn, London.

MISSIONARY ANNIVERSARY SERVICES, 1891.

THURSDAY MORNING, APRIL 23RD.

INTRODUCTORY PRAYER MEETING,
MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Rev. JOHN ALDIS, of Bradford-on-Avon, will preside, and deliver an
Address.

Service to commence at Half-past Ten o'clock.

FRIDAY EVENING, APRIL 24TH.

YOUNG MEN'S MISSIONARY ASSOCIATION.
PUBLIC MEETING

-Will be held at

THE MISSION HOUSE, 19, FURNIVAL STREET, HOLBORN.

H. M. BOMPAS, Esq., Q.C., Recorder of Plymouth, President, will take the
Chair at Seven o'clock.

Speakers: Revs. B. LA TROBE (Moravian Missions); J. SIBREE, F.R.G.S.,
of Madagascar (L.M.S.); and ARTHUR SOWERBY, of China (B.M.S.).

LORD'S DAY, APRIL 26TH.

BAPTIST MISSIONARY SOCIETY.
ANNUAL SERVICES IN THE VARIOUS CHAPELS OF THE
METROPOLIS.

For particulars, see following Pages.

MONDAY MORNING, APRIL 27TH.

THE BIBLE TRANSLATION SOCIETY.
BREAKFAST AT THE HOLBORN RESTAURANT AT NINE O'CLOCK.

Chairman R. FOULKES GRIFFITHS, Esq., of London.

Speakers: Revs. W. HILL, of Derby; THOMAS LEWIS, of the Congo; and
G. H. ROUSE, M.A., LL.B., of India.

Tickets, 2s. 6d. each, to be had at the Mission House.

TUESDAY MORNING, APRIL 28TH.

ANNUAL MEMBERS' MEETING.
MISSION HOUSE, FURNIVAL STREET.

Chair to be taken at Half-past Ten o'clock by

CHARLES FINCH FOSTER, Esq., of Cambridge.

NOTE.—This Meeting is for Members only. All Subscribers of 10s. 6d. and upwards, Donors of £10 and upwards, Pastors of Churches which make an annual contribution, or Ministers who collect annually for the Society, are entitled to attend.

LORD'S DAY, APRIL 26th.
BAPTIST MISSIONARY SOCIETY.
ANNUAL SERVICES.

The usual Annual Sermons in the Chapels of the Metropolis will be preached as follows:—

PLACES.	MORNING.	EVENING.
Abbey Road, St. John's Wood	Rev. J. M. Hamilton	Rev. J. M. Hamilton.
Acton	Rev. W. J. Packer ...	Rev. F. Pugh.
Addlestone	Rev. J. G. Potter ...	April 19th.
Alperton ... ..	... .. Collections	later.
Arthur Street, King's Cross ...	Rev. J. E. Cracknell	Rev. J. E. Cracknell.
Balham, Ramsden Road ...	Rev. H. F. Gower ...	Rev. A. North.
Barnes ... ..	... .. Collections	later.
Barnet, New	Rev. W. A. Wicks ...	Rev. A. M. Nickalls.
Battersea, York Road ...	Rev. R. Richard ...	Rev. E. Richard.
„ Tabernacle... ..	Rev. M. H. Whetnall	Rev. A. A. Saville.
Beckenham, Elm Road ...	... .. Collections	later.
Belle Isle	Rev. H. F. Griffin ...	Rev. B. Evans.
Belvedere	Rev. B. Brigg ...	Rev. B. Brigg.
Bermondsey, Drummond Road	Rev. D. R. Jenkins ...	Rev. E. Morley.
„ Abbey Street ...	Rev. J. C. Carile ...	Rev. Jno. Douglas, B.A.
Bexley Heath, Trinity Ch. ...	Rev. G. K. Smith ...	Rev. G. K. Smith.
Blackheath, Shooter's Hill Rd.	Rev. B. S. Latimer...	Rev. B. S. Latimer.
Bloomsbury	Rev. J. Baillie ...	Rev. W. Landels, D.D.
„ Meard Street ...	... .. 19th	April.
Bow, High Street ...	Rev. W. J. N. Vanstone	Rev. W. J. N. Vanstone.
„ Empson Street ...	... .. Collections	later.
„ East London Tabernacle	Rev. A. G. Brown ...	Rev. A. G. Brown.
Brentford, Park Chapel ...	... .. Collections	later.
Brixton Hill, New Park Road	Rev. W. B. Haynes	Rev. W. B. Haynes.
„ Kenyon Ch. ...	Rev. Jno. Douglas, B.A.	Rev. W. Ross.
„ Wynne Road... ..	Rev. W. Osborne ...	Rev. W. Osborne.
„ Gresham Ch....	Rev. J. T. Swift ...	Rev. J. T. Swift.
Brockley Road... ..	Rev. Jno. Lewis ...	Rev. Thomas Lewis.
Bromley (Kent)	Rev. W. Turner ...	Rev. W. Turner.
Brompton, Onslow Chapel ...	Rev. T. H. Holyoak	Rev. T. H. Holyoak.
Brondesbury	Rev. A. Sowerby ...	Rev. T. G. Atkinson.
Camberwell, Denmark Place...	Rev. J. M. G. Owen	Rev. W. J. Henderson,
„ Charles Street ...	... .. Collection	B.A. later.
„ Cottage Green ...	Rev. H. Knee ...	Rev. J. Rankine.
„ Gate, Arthur St.	Rev. W. F. Edgerton	Rev. W. J. Packer.
„ N. Rd Clarendon Ch.	... .. Collections	later.
Camden Road	Rev. James Owen ...	Rev. J. E. Roberts, M.A.
Castle Street (Welsh Ch.) ...	Rev. B. Humphreys	Rev. B. Humphreys.
Catford Hill	Rev. J. Cave ...	Rev. T. L. Edwards.
Chadwell Heath	Rev. G. Broad ...	Rev. D. Taylor.
Chalk Farm, Berkeley Road...		
Chelsea, Lower Sloane Street	Rev. W. H. J. Page...	Rev. F. E. Blackaby.
Child's Hill ... ..	... .. Collections	later.
Chiswick, Annandale Road ...	... .. Collections	later.
Clapham, Grafton Square ...	Rev. F. E. Blackaby	Rev. Jas. Dann.
Clayton, Downs Chapel ...	Rev. E. G. Gauge ...	Rev. J. J. Fuller.
Crayford	Rev. A. Sturge ...	Rev. A. Sturge.
Crouch Hill	Rev. T. G. Atkinson	Rev. H. F. Griffin.
Croydon	Rev. J. A. Spurgeon	Rev. J. A. Spurgeon.
Dalston Junction	Rev. T. Thomas ...	Rev. J. M. Davies.
Dartford ... ..	... .. Collections	later

PLACES.	MORNING.	EVENING.
Deptford, Octavius Street ...	Rev. E. Morley ...	Rev. D. D. Jenkins.
„ Midway Place ...	... Collections	later.
Dulwich, Lordship Lane ...	Rev. E. T. Mateer ...	Rev. E. T. Mateer.
„ Barry Road ...	...	...
Ealing ...	Rev. A. Fergusson .	Rev. A. Fergusson.
Edmonton ...	... Collections	later.
Eldon Street (Welsh)...	Rev. W. Rees ...	Rev. W. Rees.
Enfield ...	... Collection	in December.
„ Totteridge Road ...	Rev. C. Hobbs ...	Rev. C. Hobbs.
Esher ...	Rev. W. H. Purchase	Rev. W. H. Purchase.
Finchley, North ...	Rev. J. H. Shakespeare, M.A.	Rev. J. H. Shakespeare, M.A.
Forest Gate, Wood Grange ...	... Collections	later.
Forest Hill, Sydenham Ch. ...	Rev. T. Lewis ...	Rev. M. H. Whetnall
Fulham, Daws Road ...	... Collections	later.
Greenwich, Lewisham Road ...	Rev. W. B. Bowman, B.A.	Rev. J. W. Munns.
Gunnersbury ...	... Collections	later.
Hackney, Mare Street ...	Rev. W. Landels, D.D.	Rev. R. Lewis.
„ Hampden Ch. ...	Rev. G. T. Edgley ...	Rev. G. T. Edgley.
Hammersmith, West End ...	... Collections	May 10th.
Hampstead, Heath Street ...	Rev. Geo. Grenfell...	Rev. E. Medley, B.A.
Hanwell ...	London Missionary	Society this Year.
Harlesden ...	Rev. E. B. Woods, B.A.	Rev. E. B. Woods, B.A.
Harlington ...	Rev. C. M. Hardy, B.A.	Rev. C. M. Hardy, B.A.
Harrow-on-the-Hill ...	Rev. J. Haslam ...	Rev. J. Haslam.
Hawley Road ...	London Missionary	Society this Year.
Hendon ...	Rev. J. Wesley Boud	Rev. J. Wesley Boud.
Highbury Hill... ..	Rev. D. P. McPherson, B.D.	Rev. J. Cave.
Highgate Road ...	Rev. E. J. Edwards	Rev. E. J. Edwards.
„ Archway Road ...	Rev. S. B. Rees ...	Rev. S. B. Rees.
„ Southwood Lane ...	Rev. A. M. Nickalls	Rev. J. G. Kerry.
Holborn, Kingsgate Street ...	Rev. F. James ...	Rev. F. James.
„ Little Wild Street... ..	... Collections	May 31st.
Holloway, Upper ...	Rev. J. R. Wood ...	Rev. A. Sowerby.
Honor Oak ...	Rev. G. H. Cook ...	Rev. W. L. Crathern.
Hornsey Rise ...	... Collections	later.
Hornsey, Campsbourne Ch. ...	...	...
Hounslow ...	Rev. D. Loinaz ...	Rev. D. Loinaz.
Iford ...	Rev. J. Young ...	Rev. J. Young.
Islington, Cross Street ...	Rev. W. J. Hunter...	Rev. A. Tilly.
„ Salters' Hall ...	Rev. Jas. Dann ...	Rev. N. Dobson.
John Street, Bedford Row ...	Collections April 19th	Rev. J. G. Kerry.
Kensington, Hornton Street... ..	Rev. I. O. Stalberg	Rev. W. F. Edgerton.
Kilburn, Canterbury Road ...	... Collections	12th April.
Kingston-on-Thames... ..	Rev. J. W. Genders	Rev. J. W. Genders.
Lambeth, Upton Ch. ...	Rev. T. G. Tara ...	Rev. D. P. McPherson, B.D.
Lee ...	Rev. J. J. Brown ...	Rev. W. R. Bowman, B.A.
„ Bromley Road ...	Rev. J. W. Munns ...	Rev. J. W. Munns.
Leyton ...	Rev. G. A. Webb ...	Rev. G. A. Webb.
Leytonstone, Fairlop Road ...	... Collections	in February.
„ Cann Hall Road ...	Rev. M. Cumming ...	Rev. M. Cumming.
Loughton ...	... Collections	in March.
Marylebone, John Street ...	...	Rev. W. A. Wicks.
Metropolitan Tabernacle ...	Rev. C. H. Spurgeon	Rev. C. H. Spurgeon.
New Malden ...	... Collections	later.

PLACES.	MORNING.	EVENING.
Norwood, Gipsy Road... ..	Rev. F. Pugh ...	Rev. R. Howarth.
„ South	Rev. R. Lewis ...	Rev. R. F. Jeffrey.
Norwood, Upper, Central Hill	Rev. W. J. Henderson, B.A.	Rev. W. J. Hunter.
„ West, Chatsworth Rd.	Rev. F. M. Smith ...	Rev. G. H. Rouse, M.A., [L.L.B.]
Notting Hill, Ladbroke Grove	Rev. J. E. Roberts,	Rev. E. G. Gange.
Nunhead, Edith Road ...	Rev. T. J. Cole [M.A.]	Rev. G. H. Cook.
Old Kent Road, Maze Pond Ch.	Rev. J. Aldis ...	Rev. W. H. McMechan.
Peckham, Park Road	Rev. T. L. Edwards	Rev. T. G. Tarn.
„ Rye Hall	Rev. W. F. Gooch ...	Rev. J. R. Wood.
„ Rye Lane	Rev. N. Dobson ...	Rev. H. Knee.
„ S. London Tabernacle	... .. Collections	later.
Penge	Rev. G. D. Hooper...	Rev. G. D. Hooper.
Plumstead, Conduit Road ...	Rev. J. Brown ...	Rev. J. Brown.
„ Park Road	Rev. J. W. Cole ...	Rev. J. W. Cole.
„ Station Road	Rev. T. Henson ...	Rev. T. Henson.
Poplar and Bromley Tabernacle	Rev. W. K. Chaplin	Rev. W. K. Chaplin.
Poplar, Cotton Street... ..	Rev. W. H. Broad ...	Rev. J. S. Poulton.
Putney, Union Ch. ... ..	... .. Collections	in May:
„ Werter Road	Rev. W. J. Staynes...	Rev. W. J. Staynes.
Regent's Park	Rev. Ed. Medley, B.A.	Rev. C. Jordan.
Richmond, Duke Street ...	... .. Collections	later.
Romford	Rev. A. Streuli ...	Rev. A. Streuli.
Shepherd's Bush, Avenue Road	Rev. C. Graham ...	Rev. I. O. Stalberg.
Shoreditch Tabernacle ...	Rev. W. Cuff ...	Rev. W. Cuff.
Southgate, New	Rev. R. Walker ...	Rev. R. Walker.
Stockwell	Rev. W. Ross ...	Rev. A. Mursell.
Stoke Newington, Devonshire Square Ch.	Rev. W. Williams ...	Rev. W. Williams.
St. Luke's, James Street ...	Rev. G. Chandler ...	Rev. G. Chandler.
Stratford Grove ... ..	... .. Collections	later.
„ Carpenter's Road ...	Rev. G. Towner ...	Rev. G. Towner.
Streatham	Rev. G. P. McKay ...	Rev. G. P. McKay.
Sutton	Rev. C. M. Longhurst	Rev. C. M. Longhurst.
Tooting, Upper, Trinity Road	Rev. A. North ...	Rev. H. F. Gower.
„ Lower, Longley Road	... .. Collections	in February.
Tottenham, High Road ...	Rev. J. Urquhart ...	Rev. J. Urquhart.
„ West Green	Rev. J. J. Fuller ...	Rev. Geo. Turner.
Twickenham ... ..	... .. Collections	later.
Upton, Upton Cross Ch. ...	Rev. J. Wilkinson ...	Rev. J. Wilkinson.
Victoria Park, Grove Road ...	Rev. J. M. Davies ...	Rev. T. Thomas.
Waltham Abbey	Rev. Hira Singh Puri	Rev. Hira Singh Puri.
Walthamstow, Boundary Road	Rev. A. Budgen ...	Rev. A. Budgen.
„ Wood Street	London Missionary	Society this year.
Walworth Road	Rev. C. Jordan ...	Rev. J. J. Brown.
„ East Street	Rev. J. Field ...	Rev. J. Field.
Wandsworth, East Hill ...	Rev. W. Hetherington	Rev. W. Hetherington.
„ Northcote Road	Rev. W. L. Crathern	Rev. J. G. Potter.
„ Victoria Chapel	Rev. R. F. Jeffrey ...	Rev. J. M. G. Owen.
Westbourne Grove	Rev. B. Howarth ...	Rev. R. D. Darby.
Westminster, Romney Street	Rev. G. Davies ...	Rev. G. Davies.
Whitechapel, Commercial St.	Rev. W. T. Henderson	Rev. W. T. Henderson.
Wimbledon	Rev. J. G. Williams ...	Rev. J. G. Williams.
Woodberry Down	Rev. J. B. Myers ...	Rev. Jas. Owen.
Wood Green	Rev. J. N. Rootham ...	Rev. J. N. Rootham.
Woolwich, Parson's Hill ...	Rev. J. Rankine ...	Rev. J. Wilson, Drill Hall.
„ Queen Street	Rev. H. K. Moolenaar	Rev. H. K. Moolenaar.

**YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST
MISSIONARY SOCIETY.**

Missionary Services will be held in the various Metropolitan Schools on the Anniversary Afternoon, 26th April, 1891 (except where otherwise stated).

At these services Special Centenary Addresses will be delivered in anticipation of the distribution of the Centenary Cards in the Sunday Schools on the 10th of May next.

Special Hymn-papers are sent gratis on written application to the Secretary, Y.M.M.A.

NAME OF SCHOOL.	SPEAKER.
Abbey Road	Rev. J. M. Hamilton.
Acton	Mr. H. O. Thompson.
Ann's Place (joins with Mare Street) .	
Arthur Street, King's Cross	Rev. J. E. Cracknell.
Batham	Mr. M. Joslin.
Battersea, York Road	Rev. R. Richard.
" Park Tabernacle	Rev. M. H. Whetnall.
Belle Isle	Rev. B. Evans.
Belvedere	Rev. B. Brigg.
Bermondsey, Drummond Road	Mr. Henry Potter, F.S.S.
" Abbey Street	Rev. J. C. Carlile.
Bexley Heath	Rev. C. K. Smith.
Blackheath, Shooter's Hill	Rev. R. S. Latimer.
Bloomsbury	Rev. Herbert Thomas.
Bow, High Street	Rev. N. J. N. Vanstone.
Brixton, Wynne Road... ..	Rev. W. Osborne.
" Gresham Ch.	Rev. J. T. Swift.
" Hill	Rev. W. B. Haynes.
" Kenyon Ch.	Rev. John Douglas, B.A.
Brockley	Rev. Thomas Lewis.
Bromley, Kent	Rev. W. Turner.
Brompton, Onslow Square	Rev. T. H. Holyoak.
Brondesbury	Rev. A. Sowerby.
Camberwell, Cottage Green	Rev. H. Kuee.
" Denmark Place	Rev. J. M. G. Owen.
Camberwell Gate, Arthur Street	Rev. W. F. Edgerton.
Camden Road	Rev. R. D. Darby.
Castle Street, Welsh	Rev. B. Humphreys.
Catford	Mr. H. W. Pewtress.
Chadwell Heath	Rev. G. Broad.
Chelsea, Lower Sloane Street... ..	Rev. W. H. J. Page.
Clapham, Grafton Square	Rev. F. E. Blackaby.
Clapton Downs	Rev. J. B. Myers.
Crouch Hill	Rev. T. G. Atkinson.
Croydon, West	Rev. T. Lewis (May 3rd).
Dalston Junction	Rev. T. Thomas.
Deptford, Octavius Street	Rev. E. Morley.
Devonshire Square	Mr. C. Holliday.
Dulwich, Lordship Lane	
Ealing	
Enfield, Todderidge Road	Rev. C. Hobbs.
Esher	Rev. W. H. Purchase.
Finchley, N.	Rev. J. H. Shakespeare, M.A.
Forest Gate, Wood Grange	Services later.
Forest Hill	
Greenwich, Lewisham Road	Rev. J. W. Munns.

NAME OF SCHOOL.	SPEAKER.
Hackney, Mare Street	Mrs. J. J. Turner.
„ Banpden Ch.	Rev. G. T. Edgley.
Haddon Hall	Services later.
Hammersmith, West End	Rev. G. Grenfell.
Hampstead	Rev. E. B. Woods, B.A.
Harlesden	Rev. C. M. Hardy, B.A.
Harlington	Rev. J. Haslam.
Harrow	Rev. J. Wesley Boud.
Hendon	Mrs. T. Lewis.
Highbury Hill	Rev. A. M. Nickalls.
Highbgate, Southwood Lane	Rev. E. J. Edwards.
„ Road... ..	Rev. F. James.
Holborn	Mr. F. E. Tucker.
Holloway, School	Rev. G. H. Cook.
Honor Oak	Rev. D. Loinaz.
Hounslow	Rev. J. Young.
Ilford	Mr. W. W. Parkinson.
Islington, Cross Street	Rev. J. G. Kerry.
„ Salter's Hall	Rev. I. O. Stalberg.
John Street, Bedford Row	Rev. J. W. Genders.
Kensington, Horton Street	Rev. W. R. Bowman, B.A.
Kingston-on-Thames	Rev. S. A. Webb.
Lee	Rev. M. Cumming.
Leyton	Mr. C. E. Wilson.
Leytonstone Road, Cann Hall Road .	Rev. W. H. McMechan.
Maryl-bone, John Street	Joins with Bloomsbury.
Maze Pond	Mr. D. Freeman.
Meard Street, Soho	Rev. G. H. Rouse, M.A., LL.B.
Metropolitan Tabernacle	Services later.
Norwood, Chatsworth Road	Mrs. J. G. Kerry.
„ Gipsy Road... ..	Rev. J. T. Cole.
„ South	Mr. H. M. Foston
Notting Hill, Ladbroke Grove	Rev. J. G. Potter.
Nunhead... ..	Rev. G. D. Hooper.
Peckham Park Road	Rev. J. Brown.
„ Rye Lane	Rev. J. W. Cole.
Penge Tabernacle	Rev. T. Henson.
Plumstead, Conduit Road	Rev. J. S. Poulton.
„ Park Road	Rev. W. J. Staynes.
„ Station Road	Rev. A. Sowerby.
Poplar, Cotton Street	Rev. A. Streuli.
Putney, Wertter Road	Mr. Russell Dick.
Regent's Park	Rev. R. Walker.
Romford... ..	Rev. W. Ross.
Rotherhithe New Road	Rev. G. Chandler.
Shoreditch Tabernacle... ..	Rev. G. Towner.
Southgate, New	Mr. J. Bloomfield.
Stockwell	Mr. J. Everett.
St. Luke's, James' Street	Rev. G. P. Mackay.
Stratford, Carpenter's Road	Rev. C. M. Longhurst.
„ Major Road... ..	Rev. A. North.
„ Upton Cross	Mr. J. Winterton.
Streatham	Rev. T. Graham Tarn.
Sutton	
Tooting, Upper... ..	
Tottenham, High Road	
„ West Green	
Upton Chapel, Lambeth Road	

NAME OF SCHOOL.	SPEAKER.
Vernon Square	Services later.
Victoria Park, Grove Road	Rev. J. M. Davies.
Waltham Abbey	Hira Singh Puri.
Walthamstow, Wood Street	
" Boundary Road	Mr. S. C. Bailey.
Walworth Road, School	Mr. J. Thomas.
" Victory Place	Mr. A. Jones.
" East Street	Mr. R. G. Battley.
Wandsworth, East Hill	Rev. W. Hetherington.
" Victoria Road	Rev. R. F. Jeffrey.
" Northcote Road	Rev. W. L. Crathern.
Westbourne Grove	Mr. Leonard Woolley.
Westminster, Romney Street... ..	Mr. C. N. Hill.
Wimbledon	Rev. J. G. Williams.
Woodberry Down	Rev. J. J. Fuller.
Wood Green	Rev. T. Lewis (19th April).
Woolwich, Parsons Hill	Rev. J. Wilson.
Queen Street	Rev. H. K. Moolenaar.

TUESDAY EVENING, APRIL 28TH.

PUBLIC MISSIONARY SOIRÉE,
IN THE CANNON STREET HOTEL.

LORD KINNAIRD to preside.

Addresses will be delivered by Revs. R. D. DARBY, of the Congo; ARTHUR SOWERBY, of China; and J. THOMAS, B.A., of Salendine Nook.

Tea and Coffee from Half-past Five to Seven o'clock.

PUBLIC MEETING AT SEVEN O'CLOCK.

The London Baptist Choir Union will give a selection of Music
Tickets for Soirée, One Shilling each, to be obtained at the Mission House,
19, Furnival Street, Holborn.

NOTE.—As a large attendance is anticipated, early application for
Tickets is requested.

WEDNESDAY MORNING, APRIL 29TH.

THE ZENANA MISSION IN INDIA.

ANNUAL MISSIONARY BREAKFAST,

IN THE LARGE HALL, CANNON STREET HOTEL,

At a Quarter to Nine o'clock.

Chairman : HUGH MATHESON, Esq., of London.

Speakers : Rev. E. G. GANGE, of Bristol, and Miss TAYLOR, of Calcutta.

Tickets, 2s. 6d. each, to be had of the Secretaries, or at the Mission House.

WEDNESDAY MORNING, APRIL 29TH.

ANNUAL MISSIONARY SERMON.

BLOOMSBURY CHAPEL.

Preacher : Rev. CHARLES GARRETT, of Liverpool.

Service at Twelve o'clock.

THURSDAY EVENING, APRIL 30TH.

ANNUAL MEETING

IN EXETER HALL.

Chair to be taken at Six o'clock by SAMUEL SMITH, Esq., M.P.

Speakers: Revs. E. G. GANGE, of Bristol; GEORGE GRENFELL, of the Congo; and WILLIAM WILLIS, Esq., Q.C.

The London Baptist Choir Union will assist in the singing, and give a selection of Music at Half-past Five.

Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

FRIDAY MORNING, MAY 1st.

MISSIONARY BREAKFAST CONFERENCE,

IN LOWER ROOM, EXETER HALL,

At Nine o'clock.

Chairman: W. R. RICKETT, Esq. (Treasurer).

Introductory paper by the Rev. J. G. GREENHOUGH, M.A., of Leicester.

Pastors, Deacons, and all Officers of Missionary Associations, Congregational, Sunday School, and Juvenile, are invited to be present.

Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

FRIDAY EVENING, MAY 1st.

THE YOUNG PEOPLE'S MISSIONARY MEETING

(For Sunday School Teachers, Senior Scholars, and Young People),

IN EXETER HALL.

Chair to be taken at Seven o'clock by FRANK J. MARNHAM, Esq., Treasurer of the Young Men's Missionary Association.

Speakers: Revs. GEORGE GRENFELL, of the Congo; J. G. POTTER, of Agra; and J. S. WHITEWRIGHT, of China.

The Young People's Contingent of the London Baptist Choir Union will assist in the singing, and give a selection of Music at Half-past Six o'clock.

Tickets may be obtained at the Mission House, 19, Furnival Street, Holborn.

Congo Free State Station at Bangala,
Upper Congo River.

(See *Frontispiece*.)

THE Rev. George Grenfell writes:—"I send you a view of a portion of the State station at Bangala, or, as it is now called, New Antwerp. The two-storied building at the back is the residence of the chief officer of the State, Captain Baert, whose authority covers the district which includes three of our stations—Bopoto, Munsembi, and Lokolele. Munsembi is the new station just founded by Mr. Weeks and Mr. Stapleton, from whom we have just received very encouraging reports."

The Congo Mission.

THE following letter from the Rev. George Cameron, of Wathen Station, will be read with painful interest :—

“Wathen,

“20th Dec., 1890.

“DEAR MR. BAYNES,—I should like to tell you about a native of this district, whose profession of interest in the Gospel gave us much joy some months ago, and whose disappearance, and, as we believe, murder, have caused us a great deal of sad concern.

“NTETELA OF VUNDA.

“His name was Ntetela, and he lived in the town of Vunda, about four miles from this station. Nlemvo used to visit the town pretty frequently and became very friendly with him, preaching, and occasionally holding a little school in the part of the town of which he was chief. Any missionary visiting the town to preach, or passing through it, was welcome to stay in one of Ntetela's houses.

“My first acquaintance with him was on April 12th, when I was preaching in Vunda. Early in the morning of next day, before I was out of bed, he came into the house in which I was sleeping, and joyfully declared himself a believer in the Lord Jesus Christ. He had heard the Gospel from several missionaries and from Nlemvo, but had not understood before his own personal guilt, and how he could be saved through Christ and His sacrifice.

“From that day his manner of life was entirely changed. He began at once to attend the station meeting several times a week, and kept it up almost without a break, though no one else from any of the towns came regularly or even frequently. Drunken and

immoral practices to which he had been long addicted were completely dropped, greatly to the surprise and disgust of his townsfolk, who were quite unable to understand the change. A neighbouring chief, who had been installed by the State authorities as a magistrate, was sent for, and after a long consultation Ntetela was warned that if he continued to pray privately with the missionary, and still refused to drink, he would be sent to the nearest Government official, to be put in chains. Of course this was a vain threat; but it showed how perplexed and bitterly angry they were. He had to stand a lot of ill-feeling, and I have, myself, heard him roundly abused in his own town. He bore it well for a time, accompanying the missionary in his visits to the different parts of the town, and also guiding him to other towns where the Gospel had not previously been preached. At some of these places he did not get any thanks for his pains, but was heartily cursed instead. Once, indeed, he was chased from a town under a shower of sticks and stones, and, at another town, was in great danger of being shot. Occasionally he visited some towns by himself, and was usually received with less suspicion than when he accompanied and guided a strange white man.

“A NATIVE MISSIONARY.

“All this time he showed a keen desire for instruction, and appeared to grow in grace and in the knowledge of our Lord Jesus Christ; his earnest prayers for blessing on his townsfolk were constant, and his desire for

their conversion was very real and deep-rooted. One evening we had been singing a number of hymns in his town, and next morning he came into the house to say, 'Let us go into every belo (division) of the town and sing that hymn—

"Tuyimbila kwa Jizu—
Jizu Mwana a Nzambi ;
Oyandi axisa nkembo
Havuluza o wantu."

"Let us sing for Jesus—
Jesus the Son of God ;
He left glory
That he might save men."

[The hymn of which these lines make the chorus was written or translated by Mr. Dixon some years ago, and has been in constant use since.]

"We went through the town and sung it in five or six different parts, but somehow or other we met little else but scowling faces and hard words.

"Unfortunately, the story of Ntetela is not all bright.

"SHADOWS.

"In an evil day, as it seemed to us, he concluded that he was not called to remain in his town any longer, and he came to us asking that he might be enrolled as a workman and live on our station. We declined to allow this, and urged him to remain in his town, bearing the reproach of Christ, returning good for evil, and otherwise living in such a way as to commend the Gospel. He did not take our advice, and went to live in another town, where, as far as we know, his be-

haviour was good. He still went occasionally to other towns to preach, but in his heart he was dissatisfied with himself for having deserted his town, and his old happiness was to a great extent lost. The last time I saw him he told me he intended going to the towns on the river bank. A day or two later I crossed the Congo on a preaching tour, and while on the other side heard that Ntetela had been lost. He was traced to a town from which he had before been driven away for preaching. At first the townspeople denied all knowledge of him, but afterwards said he had come again and announced his intention of killing himself. His friends, however, were refused permission to look for him, and every effort made to keep the matter secret.

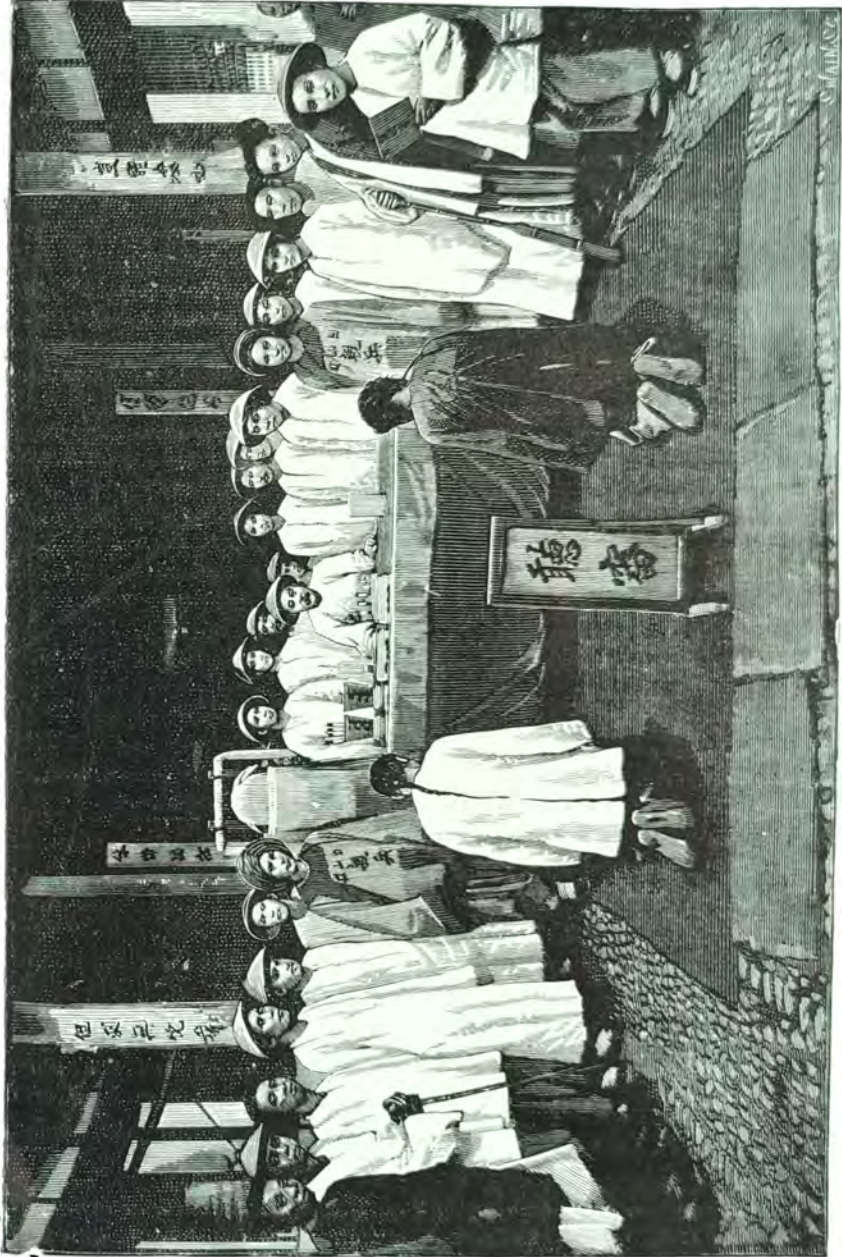
"We have done our best to investigate the matter, but have not been able to get any satisfactory information. Everything we have heard, however, confirms us in our fear that poor Ntetela was murdered by the people to whom he had gone to preach. It is a great blow to us, as he was the first adult in this district to profess faith in Christ, and we were hopeful that his testimony would be owned of God among his fellow-countrymen. You will, we are sure, pray for this district, that Ntetela's testimony may not fall to the ground, but that it, and the constant preaching of the Gospel, may speedily bring forth much fruit.—Yours affectionately, in Christ,

"GEORGE CAMERON.

"A. H. Baynes, Esq."

A Chinese Trial.

THIS is a picture of a Chinese trial, held in the Magistrates' Court. Seated behind the table is the official; on either side is a soldier, distinguishable by the letters on his coat; kneeling in front are the accuser and accused; and the remainder are attendants on the official. Two of



A CHINESE TRIAL.—(From a Photograph.)

the attendants have bamboo rods in their hands ready to inflict blows on the face and legs of unwilling witnesses. From 100 to 1,400 strokes are given, according to the merits of the case.

Tai Yuen Fu, Shansi.

MARION MORGAN.

An Appeal from Shangtang.

THE Rev. W. A. Wills, of Chou-ping, writes :—

“Chou-ping,

“December 30th, 1890.

“MY DEAR MR. BAYNES,—Could you kindly help me by finding a little space in the pages of the HERALD to make an appeal amongst our many friends and willing helpers for a syphon ‘stomach pump’? At first sight this request may appear strange, but I am sorry to say it is an instrument often needed in China, and the pump I am now using is in a very bad and almost useless condition.

“During the past week I was called to attend five cases of attempted suicides, two men who had eaten opium, and three women the tops of matches. The reasons assigned by friends for the attempt at self-destruction are various. In these cases, four were the result of a quarrel, and the other, debt and distress occasioned by the opium vice of her husband. In one case life seemed hopeless for some hours, but I am thankful to say all were saved.

“In ordinary cases emetics are sufficient, but in severer cases the stomach pump, hot coffee, and hypodermic injection of atropine and of apomorphia are obliged to be resorted to.

“I cannot help thinking that among the many readers of the HERALD some one will be found willing to supply this need, and thus join us in saving the lives of these poor deluded sufferers, and give them an opportunity of hearing of the great ‘Burden-bearer,’ and only Saviour for their never-dying souls.

“As I am expecting to send you by next mail some account of the past year’s work, I will not write more now, but ask to have the pump, when it reaches you, forwarded by Parcel Post, as it will save time, for at present I am labouring under difficulties for want of a good one.

“Yours faithfully,

“WM. A. WILLS.

“A. H. Baynes, Esq.”

Who will give a Tricycle for Use in Calcutta?

THE Rev. Herbert Anderson, of Calcutta, writes :—“I find I lose a great deal of time over my work in the city by having to either walk or train the distances. Elliott Road, where I live, is a long distance from my best spots for preaching to the natives. Do you think, dear Mr. Baynes, any friend or friends of the Mission would give me a tricycle? Such a gift would save much time, and be most welcome. I have asked several bicycle riders as to the point you raised, and they tell me that a tricycle, worked slowly, does not heat one to anything like the same extent as *walking* in the hot season.” We shall be thankful to send out such a tricycle as Mr. Anderson desires if any kind friend should be disposed to respond to his request.

Miss Silvey's Appeal for Congo Training School.

"MY DEAR MR. BAYNES,—It is with extreme pleasure and gratitude that I forward the enclosed cheque for £90, together with an additional list of names of those kindly contributing towards the foundation of a training school on the Congo. Many kind friends have sent me parcels of clothing, toys, scrap books, &c., whom I would like to publicly thank at this time through the MISSIONARY HERALD. These generous gifts will help greatly in the difficult task of winning the hearts of the heathen in Africa, and will, I trust, be the indirect means, by God's blessing, of bringing some to know and love the Saviour. I am looking forward to the 29th of April, the date fixed for my departure from England, and would appeal to all friends to remember me specially at that time in their prayers, that the Holy Spirit may be with me, and God's watchful care over me to bring me to my desired haven, and use me largely as an instrument for carrying the light of the Gospel to the women and girls of Congo.—Yours ever very faithfully,

"CASSIE SILVEY.

LIST OF CONTRIBUTIONS.—November, 1890.—Amount previously acknowledged, £208 Os. 10d.; Acknowledged by Mr. Baynes, £32; A Thank-offering Manchester, £1; Mrs. Spiers, Accrington, 2s. 6d.; Miss Rushworth, Accrington 5s.; Mr. Entwistle, Accrington, £1; Mr. and Mrs. John Green, Accrington, 5s.; Mr. George Macalpine, Accrington, £2 2s.; Mr. Hadfield, Accrington, 2s.

December, 1890.—From funds of the late J. W. B., Mossley, £5; Mr. Whitehead, Mossley, 5s.; Result of Meeting, Baptist Chapel, Mossley, £2; Mrs. Anderton, Southport, £10; Mrs. Margaret Fergusson, Crieff, £1; Grosvenor Street Baptist Sunday School, £1 2s. 1d.; Mr. Wilkinson, Bowdon, 6s.; Girls' Home, No. 1, Bowdon, 2s.; Police Orphanage, Bowdon, 1s.; Ada Clayton, Bowdon, 3d.; Union Chapel Sunday School, Queen's Road, Manchester, £2 9s.; Stephen Massey, Esq., Fairfield, Manchester, £20; Mrs. Casserly, 2s. 6d.; Miss Robins and Class, London, 4s.

January, 1891.—St. George's Street Baptist Sunday School, Salford, £1 7s. 1d.; Meeting, Richmond Baptist Chapel, Liverpool, £4 5s.; Joshua Sing, Esq., Liverpool, £2; J. W. Scholefield, Esq., £2; E. Mounsey, Esq., £2; Wellington Street Sunday School, Gorton, £1; G. Williamson, Esq., Manchester, 5s.; Mr. Langham, Accrington, 10s.; Lady, Accrington, 1s.; Thomas Haworth, Esq., Accrington, £1; Miss Haworth, Accrington, £1; W. Haworth, Esq., Accrington, £1; Lady, Accrington, 10s.; Mrs. Tom Smith, London, £1 1s.; Mr. Goodman, Flitwick, £1.

February, 1891.—Mrs. McDonald, Harpurhey, 3s. 6d.; Meeting, Union Chapel, Stretford, £3 4s. 8d.; Mrs. Marshall, Manchester, 5s.; Miss Tillitson, Moss Side, Manchester, 2s. 6d.; Mr. Johnson, Manchester, 2s. 6d.; A Lady, Manchester, 5s.; W. Y. C. A. Meeting at Disbury, £1 10s.; Albert Memorial Church of England Sunday School, Manchester, £2; Remains, Sale of Work, per Miss Pascoe, 5s.; A Lover of Congo, Manchester, £1; A Worker for the Congo Mission, £1; Mr. Macfarlan, Manchester, 10s.

March, 1891.—Meeting, Mission Hall, Redditch, £2 10s. 6d.; Result of

Meeting in connection with Moss Side Baptist Juvenile Missionary Society, £5 ; Meeting, Houghton Street Baptist Chapel, Southport, £5 ; A Friend, Southport, 5s. ; Mrs. Bury, Southport, 8s. 11d. ; Miss Allison, Manchester, £1 ; Mrs. Coxeter, per Mr. Baynes, £20. Total, £350.

The Congo Mission.

BANGALA WORKMEN.

THE Rev. George Grenfell writes :—"This picture is engraved from a photograph of four of our Bangala workmen—smart, sturdy fellows



BANGALA WORKMEN.—(From a Photograph.)

—who have done us good service. The second from the right is Bapulula, one of the younger sons of the late 'Lord of many guns,' chief of Bangala, and a brother to the 'gallant young chief' of whom Stanley speaks so graphically in his account of the fight at Bangala on his way 'through the Dark Continent.' Bapulula is one of our sawyers, and is now engaged upon getting out planks for my new house."

The Congo Mission.

THE REV. GEO. GRENFELL AND EXPLORATION.

THE following letter from the Rev. J. McKittrick, of the Congo Balolo Mission, bears strong testimony to the value of the work of Mr. Grenfell. Mr. McKittrick writes :—

“Since returning to the Congo, my opinion regarding the valuable work rendered by Rev. G. Grenfell, of the Baptist Missionary Society, to the cause of missions in Central Africa, has been greatly strengthened. The more I know of the Upper Congo and its Equatorial tributaries, the more deeply I am impressed with the extent and importance of his explorations. It would be difficult to express the indebtedness that we, as a mission, owe to Mr. Grenfell ; indeed, I may add that his geographical researches have been of great use to other missions beside our own in the furtherance of the Gospel among the tribes of the Upper Congo.

“The comparative vocabulary which he prepared of the dialects spoken by the people living on the rivers which drain the country, gave us for the first time some idea of the value and importance of the far-reaching Balolo tongue. Though on some of the rivers the people are called Bankundu, and on others Balolo, Lofembe, or Mongo, the language spoken is one, and is the medium of communication over an area of some 245,000 miles or more. We now add the Lofale, or Lappore, to the list of Balolo rivers. We thank God for friendly people and open doors on this river.

“We have great reason for thankfulness that the Upper Congo has been thrown open. This is due in great measure to the indefatigable efforts of Mr. Grenfell.”

REVS. J. LAWSON FORFEITT AND PERCY COMBER AT
CAPE TOWN.

Mr. Percy Comber, and Mr. Lawson Forfeitt, have taken a short trip to Cape Town, specially for the benefit of Mr. Comber's health.

They left Banana on January the 23rd, and arrived at Cape Town on the 3rd of February.

Mr. Forfeitt writes from Cape Town on February 10th :—

“The weather here is delightful, and there is fine scenery in the neighbourhood. I feel quite ‘set up,’ and shall return to Underhill greatly refreshed in every way.

“I attended the Baptist church here on Sunday morning, and made myself known to the minister, the Rev. L. Nuttall, after the service. He was exceedingly kind, and begged to be allowed to arrange a meeting, as he was sure many people would be glad to hear about our work. Mr. Comber was in bed on Sunday, and is not equal to public work yet. As we have only a few days here, a meeting was held in the church last evening at very short notice, and there was a large and appreciative audience.

“After my address, Mr. Nuttall said that there was not to be a collection, but if any friends desired an opportunity to help, they might do so on passing out. I remarked that I should be very sorry if they had the impression that I had come to beg. I had been asked to tell them about our work, and it was my duty, as

well as a great pleasure, to do so. If the eventual outcome of this their first missionary meeting should be the formation of a Cape Town auxiliary to the Baptist Missionary Society, it would, of course, be a cause for great thankfulness. I believe that between £3 and £4 was contributed at the doors after the meeting, and this sum Mr. Nuttall will forward to you. We are having many calls from Christian people of the town, and requests to hold meetings, but the time at our disposal does not permit of our doing much in a public way, and, besides, we have to remember that we are here to recruit. If there were regular communication between Cape Town and the Congo, it might often save our sick brethren the long voyage to England, and a stay of a few weeks in this healthy climate would soon restore them to health."

The Rev. L. Nuttall, writing from Cape Town, under date of February 18th, reports:—

"We have just had the joy of having our dear brethren—Revs. P. Comber and L. Forfeitt—with us for a brief visit. Taking advantage of a small steamer coming to Cape Town for repairs, they wisely came to recruit their health. Yesterday they left us very much better. Poor Mr. Comber was ill upon his arrival, after his sore bereavement and repeated fevers. But we do feel thankful that the change, for even so short a time, has been of great benefit both to him and to Mr. Forfeitt. They did much good during their stay in deepening our interest in their field of labour and drawing out the sympathy of Christians, not only in our own little Baptist church, but also in other Christian communions in this town. They have taken with them, we believe, pleasant reminiscences of their brief visit. We trust we may soon see them again. We hope that their coming may lead to the visits of other brethren also, for if the military authorities find the Cape to be so useful as a sanatorium for the invalided troops from India, our brethren from the Congo might find it a means of blessing both to body and mind after their toils in the fever-stricken country.

"After one of their pleasant meetings in this town, a few friends contributed £3, as a small token of our love to the brethren and interest in the good work in which they are engaged. Of course, the amount is small, but we are trying to do mission work amongst the natives in this country and town, besides maintaining our European services."

A further note from Mr. Forfeitt, dated Cape Town, February 18th, states:—

"Mr. Comber and I leave here to-day, and hope to reach Congo about the 26th. We are both very well indeed now, and have greatly enjoyed our visit. We have held several meetings, and great interest has been shown in our work. The kindness of friends of all denominations has been overwhelming, and our dear friend, the Rev. L. Nuttall, has done everything possible to make our stay a happy one."

ARRIVAL OF THE REV. W. P. BALFERN AT THE CONGO.

The Rev. W. P. Balfern, writing from Underhill Station, Lower Congo, under date of February 8th, says:—

"I am glad to be able to report my safe arrival here in first-rate trim, almost a week ago. We had a very good passage for the time of year, and the *Afrikaan* was everything to be desired as a sea-boat—taking the seas far better than many a ship of twice or three times her tonnage. I can certainly

recommend her to others journeying hitherward ; the time taken, only twenty-four days, being a consideration to those whose constitutions do not seem to take kindly to the water. Beyond this the food, though foreign, is good, and one is allowed a great deal of liberty on board, besides the advantage of there being no limit to the amount of baggage one may take.

" At Banana the sad news reached me of the death of Mrs. Percy Comber, three weeks almost before. How many times has this been the welcome to Africa of a new worker ? Is it to remind us that we must regard our health as a most precious gift ? Surely not altogether ; may it not be this ? One would rightly refuse to accept a mean return for benefits beyond belief, and now here in Africa Christ ' has set before us an open door,' such as has not been set before the Church for centuries ; and if He sees that we do not rise to the responsibility and opportunity—that we send workers by *ones* instead of by *hundreds*, although He may accept the individual gift—must He not try and remind us and show us the greatness of the opportunities and the possibilities for service out here ?

" On arriving at Underhill I was most warmly received by our good brother Mr. Pinnock and his wife. It was delightful to once again be in a Christian home, and see about one living testimonies to the success of our work for the Master in the persons of the San Salvador boys employed. Of course they are not perfect, neither were the Christians of Paul's letters ; it is good to see for the first time out here some of the first-fruits of Congo now helping us in our work.

" I am hoping to be here for four or five weeks helping Mr. Pinnock, and then go up country with Mr. Percy Comber in March. I feel that whatever experience I get here as to the working of the transport and the business part of the Mission generally, will be very useful to me later on, beyond which this is a very nice 'half-way house,' between the comforts of home and a pioneer's life up river. At present I am in splendid health, thank God, and have enjoyed the services of Sunday last immensely. The only drawback here is one does long for more direct Mission work ; still one is delighted to feel that every load got off is to extend Christ's Kingdom in this dark, dark land."

An Interesting Bengali Family.

IN this group there is a whole Christian family. To the left is Kinaram, the aged father, and in front of him, sitting cross-legged, is his son Nondo Koomar. The son to the right hand of the reader is Prosonno, with his wife next to him. The woman in the centre is Nondo Koomar's wife, and that one nearer to him is his mother.

I send this photograph principally for Nondo Koomar's sake. He has been six years pastor of the church at Suagram. The people are fond of him, and do nobly for his support. There were 140 members there last year, and all of them do their share in the money that is raised. Suagram is in the Madaripore district, and is, therefore, under the supervision of Mr. W. R. James. The constant testimony one receives to the good work,

and our brother Nondo Koomar's own confession, gives us great confidence regarding the church there. They are just about rebuilding their chapel, and enough money, I think, has already been raised. It was a two-storied square building, having the upper room about a third the size of the lower. In this Mr. Page sometimes lived, held classes or prayer-meetings, or met the preachers of the district. There were others in the district of the same shape, but they have been replaced, with the upper room wanting. Our brethren at Suagram, however, in memory of their great friend, Mr.



AN INTERESTING BENGALI FAMILY.—(From a Photograph.)

Page, have resolved to build again after the same style, and who will not approve of their wish? Self-support is not incompatible with gratitude to our predecessors in the field.

ROBERT SPURGEON.

Barisal, Eastern Bengal.

Appeal from the Rev. R. Wright Hay, of Dacca.

WE commend with special pleasure the following request from Mr. R. Wright Hay, of Dacca. We shall be delighted to forward to Dacca any gifts in response to this appeal.

"Mission House, Dacca, E. Bengal, India,
"February 24th, 1891.

"MY DEAR MR. BAYNES,—Will you please permit me, through the MISSIONARY HERALD, to make an appeal to friends at home, who have spare books or spare money to buy books, to provide me with a supply of good literature towards the development of a lending library, the meagre nucleus of which I already have, and which I feel to be a growing necessity in my work

among the students of Dacca? Books of biography and of travel would be very welcome, but what I most of all want are books that gather around because they have grown out of *The Book*—clear declarations of solid evangelical truth. There is a growing appetite among the young men of India who come under the influence of the Gospel for the Christian classics, from Bunyan's "Pilgrim" and Baxter's "Saint's Rest" down to more recent works breathing the same spirit and dealing with the same great verities. Evidential books would also help many. May I not ask you to commend this appeal, and to intimate that any books sent in response to the Mission House, London, shall be forwarded to Dacca? Anticipating gratefully your assistance in this matter, I am, dear Mr. Baynes,

"Yours affectionately,

"A. H. Baynes, Esq."

"R. WRIGHT HAY.

Work in Rome.

MR. J. CAMPBELL WALL, writing from Rome, says:—

"MY DEAR MR. BAYNES,—I trust the following may interest some of the readers of the HERALD.

"LENT IN ROME.

"The consequence of feast days and fast days, both prominent factors in Roman Catholic religion, is very noticeable in the succession of Carnival and Lent.

"During ten days preceding the 'Dies cinerum' the people seek an indemnification for the approaching fast, abandoning themselves to a time of pleasure, which preserves unto this day the leading features of the Saturnalia in pagan Rome. Their individuality hidden by the wearing of costumes and masks, Romans are free to indulge in every excess and frivolity; but this does not prevent their returning on the morning of Ash Wednesday to be sprinkled with ashes, in token of penitence and absolution, by a priest who, possibly, on the previous evening, shared their revels, in disguise, at the public ball-room. Their religion is put on or taken off as a garment. It consists of outward shows and observances; on their horizon there is no bright and shining Light, whom following, men will not walk in darkness, but will have the light of life.

"Lent, then, is the religious season in Italy, when people go to church and listen to preaching, making one think that, with all their folly, somewhere in their hearts lies hidden a love of things solemn, a reverence for the serious aspects of life.

"In Lent, the Romanists 'do religion' just as some tourists 'do Rome,' and with much the same degree of edifying satisfaction.

"But we have cause to be grateful for even this. Experience proves that at no time will the Romans frequent religious meetings more willingly than during Lent. So, though we do not 'observe' Lent, we try to 'use' it to the best of our abilities. In our Central Hall, in Lucina, we hold a course of special services, preaching every night in the week except Saturday.

"These services have been much greatly blessed in previous years, and we trust this season to reap a more abundant harvest than ever.

"Will our friends at home join with us in praying to the Lord of the harvest for the success of our services in saving souls

"Ever yours faithfully,

"JAS. CAMPBELL WALL.

"A. H. Baynes, Esq.'

“One soweth and another reapeth.”

THE Rev. J. D. Morris, of Dacca, writes :—

“DEAR MR. BAYNES,—As the following is a remarkable illustration of the words of our Saviour, quoted above, I give it with the earnest hope that it may help to cheer and encourage every faithful worker in the Master's vineyard, especially those who, not being able to devote their whole time to the Lord's work, are using every opportunity to speak to the unconverted.

“About nine or ten years ago a native doctor, named Lachman Singh, was employed in a tea garden at Cachar, which was managed at the time by a Mr. Brodie, a Christian gentleman, now in Scotland. This gentleman used to speak to Lachman Singh about the Gospel of Christ, which, it seems, interested him. By and by Mr. Brodie had to leave for home, whence he sent out to him a copy of the New Testament in Bengali, which he frequently read. About a year ago Lachman Singh wrote a letter to a fellow native doctor, a Christian, named Nil Komal, whom he had known for some years, asking further counsel. Nil Komal, having a brother in Dacca, an agent of the Bible Translation Society, recommended the inquirer to communicate with him, and asked him, at the same time, to subscribe to a Christian paper published in Calcutta in Bengali, called *Tránodoy*; or, *The Dawn of Salvation*. Accordingly he both subscribed to this paper and wrote to our colporteur, who is an earnest Christian, and he, in reply, sent him a Bengali Bible, and asked him to read certain marked passages in it which he thought would be very helpful to him. After this, Lachman Singh took to reading the Scriptures more regularly. His wife encouraged him in it, she having some interest in Christian truth from the fact of her brother being a convert and a Christian preacher in Assam. While Lachman Singh was in correspondence with the colporteur I took the opportunity of writing to him on three different occasions, encouraging him in his search for truth and giving him such spiritual help and advice as I thought he needed, especially as his neighbours—Hindus—having come to find out his tendency towards Christianity, were trying to persecute him. The replies sent to these letters impressed me with his sincerity, which was clearly proved by his at length disposing of his medical hall at Silchar, which had cost him Rs.700, for the nominal sum of Rs.150, and coming on to Dacca with his family, seeking baptism, in which desire he was joined by his wife. They arrived here on Sunday, in a boat in which they remained for that day, after which they were hospitably entertained by our colporteur brother in his unpretending little house. As I had corresponded with him before, it gave me no little pleasure to instruct both husband and wife ‘more perfectly concerning the way’ for a whole week. Mrs. Hay also very kindly instructed the wife with the help of a native sister; and on Sunday, the 8th instant, we had the pleasure of baptizing them both in our mission chapel. On Wednesday following they left for Sib-ságár, where our brother had arranged to set up a medical hall. Our Saviour said: ‘Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven.’ Our brother Lachman Singh seems to have this childlike spirit, to be a man without guile; another Nathanael, according to brother Hay, and his wife closely resembles him. May I not ask the readers of

the HERALD to remember our new brother and sister in prayer, that they may daily grow in grace and in the knowledge and love of Christ?

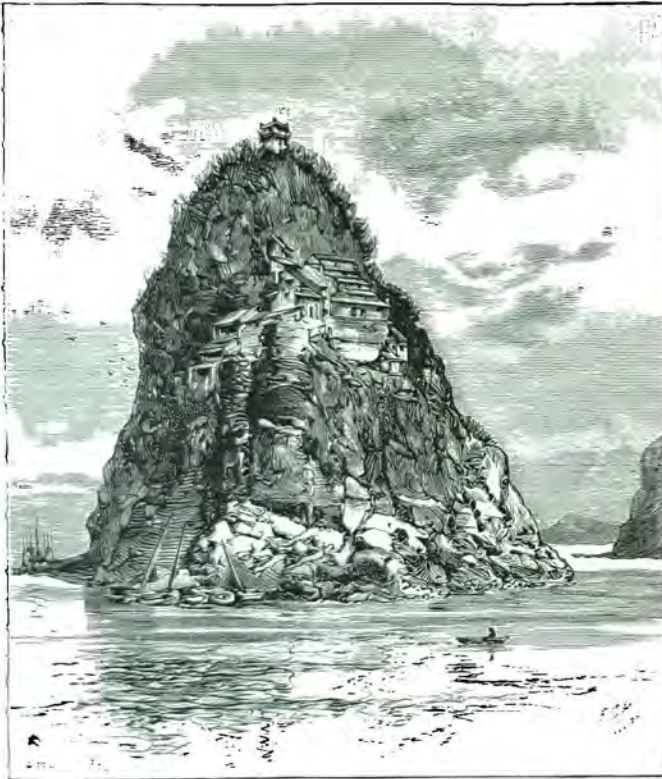
"A. H. Baynes, Esq."

"Yours sincerely,

"JNO. D. MORRIS.

Wooded Rock in the Yang-tze River.

THIS is a picture of a wooded rock in the Yang-tze River, not far from the Po-Yang lake. On its steep incline a Buddhist temple



ROCK IN THE YANG-TZE RIVER.—(From a Photograph.)

has been erected. The river at this point is about one and a-half or two miles wide.

Tai Yuen Fu, Shansi.

MARION MORGAN.

The Lord Loveth a Cheerful Giver.

ONCE again we thankfully acknowledge the receipt of the following welcome and timely gifts:—A Mother of Deceased Children for a small collection of jewellery and trinkets for the Cougo Mission; One who writes:—"Take my silver and my gold, Not a mite would I withhold," for

several articles of jewellery; "A Friend," Edinburgh, per Mrs. Edminson, of Paisley, for a silver cup and salver for Communion service for one of the Congo churches; "E. E.," a gold diamond ring in memoriam; "An Aged Pilgrim," for 4s., per the Rev. G. Charlesworth, of Masham, Yorks, who writes:—"I enclose Postal Order for 4s. for the Baptist Missionary Society. It is a contribution from an old man to whom my wife lends the HERALD, the reading of which has so greatly interested him that he intends in future to give a shilling a month to the Baptist Missionary Society. It is a pleasure to me to report this little incident, and I doubt not but you will be pleased to receive another proof that the HERALD is doing good"; "A Gloucestershire Working Man," £20 for China, per the Rev. John Bloomfield, who writes:—"I have once again the pleasure of sending you this £20 from our generous friend who for so many years past has given a good sum for China"; "J. G. and H. G., Edinburgh," £10 for China and the Congo (the widow and friends of a Dumfries working man); £7 18s. 6d., per the Rev. C. A. Davis, of Reading, who writes:—"I have the pleasure of enclosing £7 18s. 6d., which I have this day received from Mrs. Sowerby, of Lemington-on-Tyne, in memory of her niece, Ethel Mary Cooper, the daughter of my friend Mr. J. J. Cooper, who, as you know, is the Foreign Mission Secretary of our church. Ethel was a member of the church, and took a deep interest in the Missionary Society, the collection of subscriptions for which was the last work she accomplished. She died on January 15th last, in her sixteenth year; and so there passed away from us a life of the brightest promise to find its consummation before the throne. I enclose an extract from Mrs. Sowerby's letter because of the beautiful and valuable suggestion it contains in reference to the method of showing affection for the memory of departed friends:—

"Lemington Hall, Lemington-on-Tyne.

"When Ethel was ill, those of us up here felt we wanted to send her little expressions of our love—grapes or flowers, or some of the little delicacies that invalids need—but she wanted none of them, and we had still an unsatisfied feeling that we had not given her anything. I think it is this feeling that leads to what has now become almost a sinful waste in the lavish abundance of flowers at funerals; there is such a longing to do just one thing more.

"It is because we have felt that so much that the thought occurred to us to send a little missionary memorial of Ethel. She has a very warm place in all our hearts, and I believe this expression of our love will please her even more than having received things for herself would. I enclose a cheque and list of subscribers.

"To the Baptist Missionary Society in loving memory of Ethel Mary Cooper:—Mrs. T. C. Angus, £2; Mrs. Culley, £1 1s.; Mr. W. H. Angus, £1 1s.; Mr. J. G. Angus, £1 1s.; Miss Angus, £1 1s.; Mrs. Sowerby, £1 1s.; Miss Culley, 4s.; G. A. Sowerby, 3d.; Murray Sowerby, 3d.; Margorie Sowerby, 1s.; Maud F. Culley, 4s.; Ethel M. Culley, 4s.; total £7 18s. 6d."

Very grateful thanks are also presented to the undermentioned donors for most welcome help, never more needed than now:—Mr. E. Rawlings, £292; Mr. W. R. Rickett, £250; Mr. J. Barran, M.P., £150; Mr. G. F. Muntz, £100; Matt. vi. 1-4 (half-yearly contribution for support of Congo Missionary), £60; "E. G., Blue Ribbon," Bournemouth, £5; "Meg.," for India and Congo, £50; Mr. J. Pullar, £25; Mr. T. Haworth, for Italy, £25; E. Z., for China, £20;

Mr. D. Rees, £20 ; Miss Colbran, £20 ; Mr. J. Masters, £20 ; Mr. W. Fletcher, J.P., £12 12s. ; Mr. and Mrs. A. H. Baynes and Family, £12 12s. ; J. G. and H. G., for *China and Congo*, £10 ; Mr. and Mrs. J. B. Meredith, £10 ; Major Conran, £10.

Acknowledgments.

THE Committee desire to acknowledge with grateful thanks the receipt of the following welcome and useful gifts :—A parcel of books from Belle Isle Sunday-school, per Miss Taylor, for Mr. Pinnock, of the Congo Mission ; a parcel of clothing from the Missionary Working Party at the Downs Chapel, Clapton, per Miss B. W. Payne, for Mrs. W. H. Bentley, Congo River ; a parcel from Devonport, and a book for the Rev. R. H. C. Graham, San Salvador, Congo ; a rug from Miss Howell, Bournemouth, for the Rev. W. J. Forfeitt, Bolobo, Congo River ; a large number of hats from Mr. W. J. Lewis, of Bridgend, for the Congo Mission ; Communion services from Mrs. Aaron Brown, Liverpool, for Underhill Station, from Mrs. Thomas, Llanelly, for Wathen Station, and from a Friend at Edinburgh for another station of the Congo Mission ; engraving tools from “An Apprentice,” for the Congo Mission ; a parcel from Mr. Moody, of Stoke Newington, for Miss Silvey, of the Congo Mission ; a gift of soap and disinfectants from Messrs. Quibell Brothers, for all the missionaries of the Society ; a box of books from Mrs. Foster, of Cambridge, for the Rev. W. R. James, of Madaripore, India ; and gifts of Christmas cards for the Revs. C. S. Medhurst and G. E. Farthing, China, from “S. T. C.,” Bournemouth ; Miss Bowen, Bournemouth ; Miss Jones, Dulwich ; “Liverpool” ; Miss Palmer and “F. E. H.,” Northampton ; Misses Wibly, Ossett ; Mrs. Parkinson, Camden Road ; Mr. Saunders, Eastbourne ; Miss Jarmin, Colchester ; Miss Bates, Leamington ; Mr. Thos. Harris, Cwmaman ; Miss E. G. Comber, Brighton ; “Limehouse” ; Miss Foy, Yorktown ; “Cowbridge” ; Miss G. A. Evans, Penarth ; Rev. J. Bailey, Sheffield ; Miss Gould, Bournemouth ; Miss Fergusson, Crieff ; Miss Hannam, Wincanton ; Miss Carter, Manchester ; Mrs. Hough, Acton ; Mrs. and Miss Appleton, Bristol ; Miss Smith, Newcastle-on-Tyne ; Mr. Joshua Baines, Clapton ; Mrs. Jeffery, Pitsford ; Mrs. Proctor, Harrogate ; “A Well-wisher,” and two other friends.

Recent Intelligence.

WE are glad to report the arrival of the Rev. G. H. and Mrs. Rouse from Calcutta, and the Rev. J. S. and Mrs. Whitewright from Tsing Chu Fu, Shantung, China.

Both Mr. Rouse and Mr. Whitewright have somewhat improved in health during the voyage home, but they will need a season of complete rest, medical testimony being absolute on this matter.

Miss Ewing, from Dacca, and Miss Gange, from [Delhi, have also arrived in England in broken health.

The Rev. J. H. Sobey, from Costa Rica, one of the missionaries of the Jamaica Baptist Missionary Society, has also reached England, and intends taking a few months of much-needed change and rest.

Bedford, Bunyan Meeting (moiety) for <i>W & O</i>	6 0 0
Riseley, for <i>W & O</i>	0 10 0
Wootton	1 15 0
BERRKSHIRE.	
Bourton	14 5 4
Do., for <i>W & O</i>	1 0 0
Do., for <i>N P</i>	1 0 0
Hurst	1 11 10
Do., for <i>N P</i>	2 2 10
Reading, Carey Ch. ...	8 7 6
Do., for support of Congo boy under Mr. Forfeitt	5 0 0
Do., King s-road	8 6 6
Do., do., Juvenile sale, for Congo.....	30 0 0
Do., do., Sun.-school	1 18 4
Do., do., for <i>N P</i>	2 5 0
Do., do., Stations:—Ashampstead	1 0 4
Do., for <i>N P</i>	0 9 10
Compton	0 10 0
Grovelands, Sun.-sch.	5 12 3
Sberfield	0 15 1
Do., for <i>N P</i>	1 10 0
Silver-street	0 8 11
Do., Sun.-sch.	3 6 7
Streatley	0 8 5
BUCKINGHAMSHIRE.	
Bierton, for <i>W & O</i>	0 6 6
Gold Hill, Sun.-sch. ...	1 5 2
Great Missenden	4 13 1
Do., for <i>W & O</i>	0 10 0
Do., for <i>N P</i>	3 10 10
Haddenham	5 4 11
Chearsley, for support of Congo boy under Mr. Stapleton	2 10 10
Towsey	2 10 3
High Wycombe Sun.-school	10 11 0
Do., for <i>N P</i>	4 7 1
Little Kingshill	2 10 0
Do., for <i>W & O</i>	0 5 0
Do., for <i>N P</i>	1 1 0
Long Crendon	2 19 0
Princes Risborough Sunday-school	1 7 6
Wraybury	2 16 3
CAMBRIDGESHIRE.	
Prickwillow, for <i>N P</i> (additional)	0 1 3
CHEESHIRE.	
Chester	3 9 10
Do., Grosvenor-park	3 8 0
Do., for <i>W & O</i>	2 2 0
Do., for <i>N P</i>	4 10 0
Do., Sunday-school	12 10 0
Hill Cliffe	3 18 0
Latchford	5 17 10
CORNWALL.	
Falmouth	2 10 0
DERBYSHIRE.	
Derby, Trinity Ch., for <i>W & O</i>	2 0 0
DEVONSHIRE.	
Appledore	9 0 1
Brayford	1 0 0
Combe Martin and Kentisbury, for <i>W & O</i>	0 10 0

Devonport, Morice-sq., for <i>W & O</i>	1 6 1
Honiton, for <i>W & O</i>	1 0 0
Kilmington, for <i>W & O</i>	0 6 0
Do., for <i>N P</i>	0 12 4
Newton Abbot	6 7 2
Do., Sunday-school	4 10 6
Do., for <i>W & O</i>	1 1 0
Do., for <i>N P</i>	1 0 8
Plymouth, Mutley Ch. Sunday-school, for Congo	20 0 0
DORSETSHIRE.	
Cerne Abbas, Sunday-school, for <i>N P</i>	1 1 0
Gillingham	0 13 10
Do., for <i>W & O</i>	0 13 10
Do., for <i>N P</i>	3 0 3
Weymouth	6 0 9
DURHAM.	
Jarrow	11 14 3
Do., for <i>W & O</i>	1 17 6
Spennymoor	0 19 0
Do., for <i>N P</i>	1 1 4
Stockton-on-Tees, Wellington-street	5 15 10
Sunderland, Lindsay-road	0 6 0
Do., for <i>N P</i>	0 4 2
West Hartlepool	4 17 10
Do., for <i>W & O</i>	0 17 2
ESSEX.	
Burnham, for <i>W & O</i>	0 16 0
Do., for <i>N P</i>	1 1 4
Coggeshall	1 2 2
Halstead	11 8 1
Do., Sunday-school	6 11 8
Maldon	5 17 6
Romford	2 5 6
Do., for <i>W & O</i>	1 0 0
Upton Cross, per Y.M.M.A.	0 12 6
Woodford, George-lane Sunday-school	3 3 0
Do., Union Ch.	3 13 6
GLOUCESTERSHIRE.	
Cirencester	7 4 4
Do., for <i>W & O</i>	2 0 0
Do., for <i>N P</i>	3 19 8
Coleford, Sunday-school, for <i>N P</i>	1 14 8
Gloucester, Brunswick-road Sunday-sch	5 18 8
Do., for China	2 0 0
Do., for Jessore	5 0 0
Do., for Congo	2 10 0
Do., for <i>N P</i>	5 0 0
Do., for support of girl, "Katuma"	5 0 0
Gosington, Slimbridge, for <i>N P</i>	1 10 0
Old Sodbury	1 1 0
Woodchester	3 12 4
Do., for <i>W & O</i>	0 10 0
Do., for <i>N P</i>	1 8 2
HAMPSHIRE.	
Andover	0 3 8
Beaulieu Rails, Sunday-school, for <i>N P</i>	0 7 0
Blackfield Common, for <i>W & O</i>	0 5 0
Do., for <i>N P</i>	1 4 0
Boscombe	18 1 10
Do., Sunday-school	5 17 8
Do., for <i>N P</i>	0 9 6
Do., for Congo	0 16 0

Bournemouth, Lansdowne Ch.	15 6 1
Do., Westbourne	36 0 3
Do., for <i>W & O</i>	5 13 2
Do., for <i>N P</i>	4 11 6
Broughton	0 10 6
Do., for <i>W & O</i>	2 0 0
Do., for <i>N P</i>	1 0 6
Do., Stockbridge, for <i>N P</i>	1 3 7
Eastleigh	4 10 0
Lockerley, Sunday-sch.	5 12 0
Do., for <i>N P</i>	4 10 1
Milford, for <i>N P</i>	1 9 6
Whitchurch	1 1 0
ISLE OF WIGHT.	
Bond	1 7 9
Ryde, George-street	18 19 0
Do., for <i>W & O</i>	3 19 0
Do., for Congo	1 1 0
Do., Park-road	4 4 0
Wellow	2 12 0
HEREFORDSHIRE.	
Fownhope	2 10 9
Do., for <i>W & O</i>	0 10 0
Do., for <i>N P</i>	1 8 6
Gorsley	5 11 0
Leominster	1 11 10
Ross	17 3 5
Do., for <i>W & O</i>	2 3 2
Do., for Mr. Phillips, Congo	0 6
HERTFORDSHIRE.	
Boxmoor, for <i>W & O</i>	3 1 6
Do., Y.M.B.C.	5 0 0
St. Albans	23 1 3
Do., for <i>W & O</i>	6 16 9
Tring, New Mill	8 3 6
HUNTINGDONSHIRE.	
Huntingdonshire, on account, per Mr. G. D. Day, Treasurer ...	90 0 0
KENT.	
Ashford, for <i>W & O</i>	2 0 0
Bexley Heath, Trinity Chapel Sun.-school	3 1 4
Brasted, Sunday-sch., for <i>N P</i>	4 8 6
Catford Hill, for <i>W & O</i>	2 19 6
Chatham, Zion Chapel	37 10 4
Dartford	1 7 6
Deal	52 12 6
Edenbridge	7 4 5
Do., for <i>W & O</i>	1 8 1
Do., for <i>N P</i>	1 8 9
Do., for support of Congo under Mr. Grenfell	5 0 0
Eythorne	20 0 0
Hawkhurst, Sunday-school	1 14 5
Ramsgate, Ellington Chapel	16 0 0
Sheerness Tabernacle	3 6 0
Sidcup	1 1 0
Tunbridge Wells	2 2 0
Do., for <i>W & O</i>	2 2 0
LANCASHIRE.	
Accrington	28 19 9
Bacup, Zion Chapel	22 0 0
Do., for <i>W & O</i>	1 0 0

Barrow - in - Furness	
Abbey-road, for <i>N P</i>	1 18 4
Blackpool, Union Ch...	1 10 2
Blackburn	9 17 8
Do., for <i>W & O</i>	2 3 5
Cloughfold, Sunday-school, for <i>N P</i>	0 13 0
Eccles, for <i>W & O</i>	1 1 0
Inskip	4 8 6
Littleboro', for <i>W & O</i>	0 5 0
Liverpool, Myrtle-st.	67 10 1
Do., for <i>W & O</i>	45 0 0
Do., Richmond Ch.	9 4 0
Do., Pembroke Ch.	6 17 5
Do., Walton, for <i>W & O</i>	1 1
Manchester, Union Ch., Oxford-road, for <i>Italian Mission</i>	43 9 6
Do., Brighton-grove Sun.-sch., for <i>N P</i>	1 7 6
Do., Oakfield, Sale...	5 5 0
Do., do., for <i>W & O</i>	1 1 0
Do., do., for <i>N P</i>	2 16 1
Do., do., Juvenile	0 16 3
Do., Rusholme-road Congregational Ch. Sunday-school, for <i>Miss Silvey's work</i>	25 0 0
Do., do., for support of two Congo children, "Lubakke" and "Dipota"	10 0 0
Nelson	22 10 0
Oswaldtwistle, New-lane	2 13 2
Preston, Fishergate, for <i>W & O</i>	1 7 5
Do., for <i>N P</i>	2 11 0
Southport, Hoghton-street, for <i>W & O</i>	5 0 0
Do., for <i>N P</i>	1 8 0
Warrington, for <i>N P</i>	0 11 10
Do., for support of Congo boy, "N'umda"	5 0 0
Waterbaru	14 13 3
Do., for <i>W & O</i>	2 0 0
LEICESTERSHIRE.	
Arnsby	1 0 0
Husbands Bosworth	3 13 2
Do., for <i>W & O</i>	0 13 6
Do., for <i>N P</i>	1 17 11
Leicester, Belvoir-st.	47 10 2
Do., Abbey Gate	2 11 0
Do., Charles-street	1 10 1
Do., do., for <i>W & O</i>	3 0 0
Do., Victoria-road Sunday-school, for Congo	8 12 7
	70 8 5
Less Expenses	1 19 0
	68 9 5
Leicester, Melbourne Hall Y.M.M.S., for Congo	18 12 6
Leicestershire, G. B. Churches	3 3 0
Monks Kirby and Pailton, for <i>N P</i>	1 1 0
LINCOLNSHIRE.	
Great Grimsby	38 15 5
Do., for <i>N P</i>	3 14 7
Holbeach	1 6 4

NORFOLK.	
Foulsham	5 10 0
Do., for <i>W & O</i>	0 10 0
Marham, for <i>W & O</i>	0 8 2
Swaffham	15 0 0
Yarmouth, Park Ch.	33 7 4
Do., for <i>W & O</i>	2 14 2
Do., for <i>N P</i>	2 3 7
Do., Tabernacle	5 2 10
NORTHAMPTONSHIRE.	
Blisworth, for <i>W & O</i>	1 10 0
Do., for <i>N P</i>	0 16 8
Brafield	5 8 2
Cogenhoe	3 15 5
Denton	2 13 1
Heyford, for China	0 10 0
Milton, for <i>W & O</i>	0 9 0
Northampton (balance)	11 7 6
	24 3 2
Less Expenses	4 1 3
	20 1 11
Clipstone, for <i>W & O</i>	1 5 0
Do., for <i>N P</i>	0 9 6
Guilsborough, for <i>W & O</i>	0 10 0
Hackleton, for <i>W & O</i>	0 11 0
Kingsthorpe, for <i>W & O</i>	0 10 0
Stanwick, for <i>W & O</i>	0 5 0
Wollaston, Zion Ch., for Congo	5 0 0
NORTHUMBERLAND.	
Berwick-on-Tweed	52 19 9
Do., for <i>W & O</i>	2 14 4
Do., for Congo	2 14 2
Broomley and Broom-haugh	11 5 2
Newcastle, Rye Hill	5 2 6
Do., for <i>W & O</i>	2 2 5
Do., for <i>N P</i>	2 17 8
North Shields, for <i>W & O</i>	0 15 9
OXFORDSHIRE.	
Chipping Norton, for <i>W & O</i>	2 8 0
RUTLANDSHIRE.	
Langham, Sunday-sch.	0 9 0
SHROPSHIRE.	
Bridgnorth	15 10 4
Do., for <i>W & O</i>	0 10 0
Lords Hill	0 11 1
Do., Sunday-sch.	1 13 1
SOMERSETSHIRE.	
Crewkerne	0 9 7
Do., for <i>W & O</i>	0 7 6
Hatch Beauchamp	6 6 9
Do., for <i>W & O</i>	0 13 0
Do., for <i>N P</i>	1 2 3
North Curry and Stoke St. Gregory, for <i>N P</i>	1 1 0
Shepton Mallet	1 4 8
Do., for <i>N P</i>	1 0 0
Taunton, Silver-street	5 11 3
Do., for <i>W & O</i>	2 2 0
Do., for <i>N P</i>	1 6 8

Weston - super - Mare, Wadham-street Sunday-school, for <i>N P</i>	2 19 0
Yeovil, for <i>W & O</i>	5 0 0
STAFFORDSHIRE.	
Brierley Hill, for <i>W & O</i>	1 9 2
Hanley, Welsh Ch.	0 6 0
Do., for <i>N P</i>	0 17 10
Wolverhampton, Waterloo-road, for <i>W & O</i>	3 0 0
SUFFOLK.	
Bardwell	1 1 8
Do., for <i>N P</i>	0 9 9
Bures	2 10 0
Rattlesden, for <i>N P</i>	0 5 0
Somerleyton	2 18 3
Do., for <i>W & O</i>	0 6 0
SURREY.	
Croydon	43 19 8
Esher	1 11 0
Godalming	2 12
Guildford	5 19 6
Do., for <i>N P</i>	4 11 4
Kingston, for <i>N P</i>	0 15 9
Merstham, for <i>N P</i>	0 8 0
Do., for Congo	1 0 0
Mitcham, Sunday-sch., for support of Congo boy under Mr. Rogers	3 0 0
New Malden, Friends at Congregational Ch.	5 5 0
South Norwood	4 8 8
Sutton	15 4 5
Do., for <i>N P</i>	1 16 1
Do., for support of <i>N P, Delhi</i>	2 9 8
Wallington	2 19 8
Do., for <i>W & O</i>	2 2 0
Do., for <i>N P</i>	2 17 0
Do., for support of native boy at Barisal	3 18 7
West Norwood, Chatsworth-road	27 3 7
Do., for Congo	0 5 0
Do., for China schools, per Y.M.M.A.	2 2 0
Do., for Indian sch., per ditto	2 2 0
Wimbeldon, Queen's-road	1 5 6
SUSSEX.	
Eastbourne	35 14 7
Do., for <i>N P</i>	7 12 9
Do., for Congo	3 17 6
Do., for Mr. Wall's work	0 2 6
Worthing, for <i>N P</i>	1 2 6
WARWICKSHIRE.	
Alcester	13 0 9
Do., for <i>W & O</i>	1 0 0
Birmingham, on account, per Mr. Thos. Adams, Treasurer	65 6 0
Studley	4 19 3
Do., for <i>W & O</i>	0 16 5
Do., for <i>N P</i>	2 0 4

WILTSHIRE.
 Trowbridge, Back-st.
 Sunday-school 8 11 3
 Westbury, West End... 17 14 7
 Do., for *W & O* 1 11 0

WORCESTERSHIRE.
 Worcester 25 12 6

YORKSHIRE.
 Barnoldswick 3 0 0
 Bedale 4 5 3
 Beverley 43 3 0
 Bradford, Leeds-road, for *W & O* 2 5 7
 Bramley, Salem Ch. 1 13 3
 Do., do., for *W & O* 0 15 0
 Do., Zion, for *W & O* 0 10 0
 Do., do., Juvenile ... 8 6 9
 Hull, District, on account 28 0 0
 Do., South-street, for *N P* 0 8 0
 Keighley, for *W & O* 3 6 2
 Malton 4 16 5
 Masham 4 11 3
 Milsbridge 2 2 0
 Do., for *Congo* 1 1 0
 Scarborough, Ebenezer Do., for *Congo* 2 0 0
 Do., Sunday-school 7 14 0
 Scarborough, Westgate, for *W & O* 0 17 4
 Sheffield, on account... 97 10 2
 Shipley, Rosse-street, for *W & O* 2 5 0
 Do., Bethel, for *W & O* 0 10 6
 Skipton 4 15 0
 Do., for *W & O* 0 11 7
 Do., for *N P* 4 9 5
 South Bank, for *W & O* 0 10 0
 Sowerby Bridge 1 9 0

NORTH WALES.
CARNARVONSHIRE.
 Groeslon, Llandwrog... 0 14 0

DENBIGHSHIRE.
 Colwyn, for *W & O* ... 0 5 0
 Ffordlas, for *W & O*... 0 10 0
 Wrexham, Chester-st... 6 15 1
 Do., for *Congo* 0 12 0
 Do., Sunday-Sch. ... 7 7 0

FLENTSHIRE.
 Mold..... 1 1 0

SOUTH WALES.
BECKNOCKSHIRE.
 Brynmawr..... 6 2 2
 Do., Sion 0 5 8
 Do., for *N P* 1 0 2

Llanvihangel, Nant Bran 0 10 0

CARDIGANSHIRE.
 Goginan, Sunday-sch., for *N P* 3 0 0
 Penrhyncoch, Horeb, for *N P* 1 11 7
 Swyddffynon 0 16 0
 Do., for *N P* 0 12 4

CARMARTHENSHIRE.
 Carmarthen, Priory-st. 24 0 8
 Llogyn, Calvary 14 14 5
 Meincian 0 14 1
 Pembrey, Tabernacle 10 0 0

GLAMORGANSHIRE.
 Blaenrhondda, Sunday-school 1 1 6
 Bryntroedgam, for *N P* 0 7 1
 Canton, Hope Ch. Sunday-school, for *N P* 15 17 6
 Glais, Calvary Sunday-school 1 8 3
 Llancaivan 1 0 0
 Llangfelach, Salem, for *N P* 2 12 0
 Merthyr, High-street Sunday-school..... 9 11 6
 Penrhwceiber, Bethesda, 3 6 2
 Pyle, Pisgah 0 4 0
 Do., for *N P* 0 18 11
 Pontycymmer, Zion ... 2 14 6
 Rhondda 3 14 0
 Waunrodan, Ararat, for *W & O* 0 10 0

MONMOUTHSHIRE.
 Llanhiddel, Ebenezer 2 14 0
 Lanvaches, Bethany ... 2 17 7
 Do., for *W & O* 0 4 5
 Newport, Duckpool-road, for *W & O*... 1 7 6
 Do., for *Congo*..... 2 17 6

PEMBROKESHIRE.
 Bethabara, for *N P* ... 1 12 9
 Martletwy 4 0 0
 Pennar, Gilgal..... 2 0 5

RADNORSHIRE.
 Presteign 1 15 9

SCOTLAND.
 Aberchirder 5 0 0
 Airdrie, for *W & O* ... 1 0 0
 Do., for *N P* 3 6 6
 Do., for *Congo*..... 2 5 6

Ayr, Sunday-school, for *Congo* 1 13 0
 Broughty Ferry 1 1 7
 Do., for *N P* 2 9 6
 Burray, Orkneys..... 1 17 6
 Crieff, for *China*... 1 0 0
 Do., for *Congo* 1 2 0
 Dundee, Long Wynd Sunday-school, for *China* 1 0 0
 Do., for *Congo* 1 0 0
 Edinburgh, Bristo-place, for *W & O* ... 13 13 3
 Elgin, for *N P* 3 0 2
 Lasswade, for *Congo*... 3 18 11
 Forfar 0 7 6
 Glasgow 24 0 3
 Do., for *Italian Missions* 40 0 0
 Do., Adelaide-place 115 19 3
 Do., Foundry Boys' Society, for *Congo* 5 0 0
 Do., Cambridge-st., for *N P* 1 5 2
 Irvine 6 0 0
 Jedburgh 0 15 6
 Lasswade, for *N P* ... 2 0 0
 Do., for support of *Congo boy* 5 0 0
 Loohee 1 10 0
 Do., for *N P* 4 7 0
 Do., for *W & O* 2 0 0
 Paisley, Victoria-street, for *W & O* 2 6 7
 Wishaw, Sunday-sch., for *Congo* 0 12 10

IRELAND.
 Achnachlog 1 0 0
 Belfast, Victoria-street, for *N P* 2 4 0
 Carrickfergus 4 7 0
 Tandragee..... 4 9 0
 Do., for *N P* 6 14 6

FOREIGN.
AFRICA.
 Capetown 3 0 0

AUSTRALIA.
 Bathurst, Rev. E. Price 0 10 0

ASIA.
 China, Swatow, G. S., for *Congo* 5 0 0

TO SUBSCRIBERS.

It is requested that all remittances of contributions be sent to ALFRED HENRY BAYNES, Secretary, Mission House, 19, Farnival Street, E.C., and payable to his order; also that if any portion of the gifts is designed for a specific object, full particulars of the place and purpose may be given. Cheques should be crossed MESSRS. BARCLAY, BEVAN, TRITTON, & Co., and Post-office Orders made payable at the General Post Office.