

A TRAVELLING SCENE AT LUBAMBA, EN ROUTE UNDERHILL TO SAN SALVADOR.—JES, PHILLIPS AND SOME OF THE CARAVAN.—(From a Photograph.)

THE MISSIONARY HERALD

OF THE

Baptist Missionary Society.

CLOSING THE ACCOUNTS.

IMPORTANT NOTICE.

FOR the sake of meeting the convenience of some friends, it is proposed to keep open the books of the Society until **WEDNESDAY, the 9th inst.** It will, however, greatly facilitate the preparation of the balance-sheet if Local Treasurers and friends generally, who may have contributions to forward, will kindly remit them without further delay.

Our readers will be pleased to know that the appeal made last month, with a view to relieve the anxious financial condition of the Mission then described, has resulted in much generous help. The large anticipated deficit is still far from being met. We plead that the example of the friends whose donations we acknowledge below may stimulate many others to a like timely response. During the few days that yet remain we trust the effort now being made will receive such general support as shall enable the Society to enter upon its new financial year with the stimulus which freedom from a debt will not fail to afford.

With devout thankfulness we acknowledge the following contributions:—

PREVENTION OF DEBT.

	£	s.	d.		£	s.	d.
Mr. C. F. Foster.....	200	0	0	Mr. G. E. Foster	100	0	0
Mr. E. Rawlings.....	100	0	0	Miss Leonard	100	0	0

	£	s.	d.		£	s.	d.
Per Mr. W. Bickham	100	0	0	Diana	5	0	0
Mr. T. White	100	0	0	E. S. and Family	5	0	0
Mrs. T. White	100	0	0	Mr. J. W. Druce	5	0	0
Mrs. Joseph Tritton, "In Memoriam"	50	0	0	Mr. W. P. Greenway	5	0	0
A Friend to Missions	50	0	0	Mr. W. Greenwood	5	0	0
Mr. E. S. Wiles	21	0	0	Mr. S. Mansfield	5	0	0
Mr. E. Dawson	20	0	0	Mr. G. Sayce	5	0	0
T. E.	15	0	0	Mr. C. King Smith	5	0	0
Mr. G. Osborn	10	10	0	Mr. J. Starr	5	0	0
Mr. G. C. Ashmead	10	0	0	Mr. T. Whitley	5	0	0
Mr. H. M. Bompas, Q.C. ...	10	0	0	Mr. W. Casson	4	6	0
Mr. Cleaver	10	0	0	Mrs. Bell	4	0	0
Mr. E. C. Curtis	10	0	0	Mr. G. Kingerlee	3	3	0
Mr. S. A. Daniell	10	0	0	M. A., S., and E. M. H.	3	0	0
Mr. J. C. Horsfall	10	0	0	Mr. E. G. Jacob	2	10	0
Mr. B. Ekhout	10	0	0	Rev. J. Butlin, M.A.	2	2	0
Mr. J. P. Stancomb	10	0	0	Mr. J. J. Gleave	2	2	0
Mr. Townsend	10	0	0	Mr. T. Purvis	2	2	0
Thankoffering	10	0	0	Mr. G. L. Barnard	2	0	0
Mr. J. Beddow	5	0	0	Mrs. Larkworthy	2	0	0
Mr. W. H. Bilbrough	5	0	0	Mr. J. H. Maden	2	0	0
Mr. E. P. Collier	5	0	0	Mrs. Seymour	2	0	0
				Smaller sums	12	11	0

From the letters sent with the above contributions we make a few extracts. "I was, I think," says one contributor, "decided to send donation by your endeavour to *prevent debt*." "It is with much pleasure," says another, "I send you a small amount towards the 'prevention of debt,' being a grateful offering for Jesus' love to me. Oh! how I wish and pray the debt might be all prevented." "Enclosed," writes a third, "I beg to send you five postal orders of twenty shillings each as a small contribution towards the anticipated debt. I am sorry I cannot afford more. Excuse this scrawl from an old man within a few days of ninety years." Another donor writes, "This is double my usual subscription, but I desire to do my little towards 'prevention of debt.' If all subscribers who can afford it would double their usual subscription, or even increase it, the Society would be placed out of all fear of debt, at all events, for some time to come." "A Friend to Missions," in forwarding £50, writes, "May the good Lord stir up His servants to give cheerfully and liberally, that the Lord's Treasury may be fully replenished, and the glorious work go on spreading till the blessed Gospel shall be preached to the whole world."

MISSIONARY ANNIVERSARY SERVICES, 1890.

THURSDAY MORNING, APRIL 24TH.

INTRODUCTORY PRAYER MEETING,

MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Rev. J. T. BRISCOE, of Peckham, will preside, and deliver an Address.

Service to commence at Half-past Ten o'clock.

FRIDAY EVENING, APRIL 25TH.

YOUNG MEN'S MISSIONARY ASSOCIATION.

PUBLIC MEETING

Will be held at

THE MISSION HOUSE, FURNIVAL STREET, HOLBORN.

The President, H. M. BOMPAS, Esq., Q.C., Recorder of Plymouth, will take the Chair at Seven o'clock.

Speakers: Rev. T. H. BARNETT, of India; Rev. J. JACKSON FULLER, of Africa; W. WILLIS, Esq., Q.C., and EUGENE STOCK, Esq., of the Church Missionary Society.

LORD'S DAY, APRIL 27TH.

ANNUAL SERVICES IN THE VARIOUS CHAPELS OF THE METROPOLIS.

For Particulars, see following Pages.

TUESDAY MORNING, APRIL 29TH.

ANNUAL MEMBERS' MEETING.

MISSION HOUSE, FURNIVAL STREET, HOLBORN.

Chair to be taken at Half-past Ten o'clock by

CHARLES FINCH FOSTER, Esq., of Cambridge.

NOTE.—This Meeting is for Members only. All Subscribers of 10s. 6d. and upwards, Donors of £10 and upwards, Pastors of Churches which make an annual contribution, or Ministers who collect annually for the Society, are entitled to attend.

LORD'S DAY, APRIL 27th.

BAPTIST MISSIONARY SOCIETY.

ANNUAL SERVICES.

The usual Annual Sermons in the Chapels of the Metropolis will be preached as follows:—

PLACES.	MORNING.	EVENING.
Abbey Road, St. John's Wood	Rev. H. D. Brown, M.A.	Rev. H. D. Brown, M.A.
Acton	Rev. J. Cave ...	Rev. J. Cave.
Addlestone	Rev. J. J. Fuller ...	April 20th.
Alperton ... ..	... .. Collections	later.
Arthur Street, King's Cross ...	Rev. C. Hobbs ...	Rev. R. H. Powell.
Balham, Ramsden Road ...	Rev. J. J. Fuller ...	Rev. J. Bailey, B.A.
Barnes ... ..	... .. Collections	later.
Barnet, New	Rev. S. W. Bowser, B.A.	Rev. C. S. Medhurst.
Battersea, York Road ...	Rev. T. E. Williams.	Rev. J. H. Atkinson.
" Tabernacle... ..	Rev. W. J. Millar ...	Rev. J. J. Brown.
Beckenham, Elm Road ...	... .. Collections	later.
Belle Isle	Rev. J. Benson ...	Rev. J. G. Potter.
Belvedere	Rev. H. Hardin [B.A.]	Rev. H. Hardin.
Bermondsey, Drummond Road	Rev. W. R. Bowman,	Rev. B. Brigg.
Bexley Heath, Trinity Ch. ...	Rev. G. K. Smith ...	Rev. G. K. Smith.
Blackheath, Shooter's Hill Rd.	Rev. B. S. Latimer [B.D.]	Rev. R. S. Latimer.
Bloomsbury	Rev. D. P. McPherson,	Rev. E. G. Gange.
" Meard Street ...	... .. Collection,	April 20th.
Bow, Blackthorne Street ...	Rev. T. J. Hazzard...	Rev. T. J. Hazzard.
" High Street	Rev. W. J. Vanstone	Rev. W. J. Vanstone.
" East London Tabernacle	Rev. A. G. Brown ...	Rev. A. G. Brown.
Brentford, Park Chapel ...	... .. Collections	later.
Brixton Hill, New Park Road	Rev. A. F. Riley.	Rev. A. F. Riley.
" Kenyon Ch.	Rev. W. A. Wicks ...	Rev. J. Ellison.
" Wynne Road... ..	Rev. T. J. Longhurst	Rev. T. J. Longhurst.
" Gresham Ch.... ..	Rev. J. T. Swift ...	Rev. J. T. Swift.
Brockley Road... ..	Rev. James Owen ...	Rev. John Lewis.
Bromley (Kent)	Rev. A. Tessier ...	Rev. John Hulme.
Brompton, Onslow Chapel ...	Rev. F. Overend ...	Rev. F. Overend.
Brondebury	Rev. R. Lewis ...	Rev. J. J. Fuller.
Camberwell, Denmark Place...	Rev. E. Medley, B.A.	Rev. G. Hill, M.A.
" Charles Street ...	... .. Collections	in June.
" Cottage Green ...	Rev. Jas. Smith ...	Rev. Jas. Smith.
" Gate, Arthur St.	Rev. W. S. Llewellyn	Rev. W. S. Llewellyn.
Camden Road	Rev. B. Glover ...	Rev. W. Landels, D.D.
Castle Street (Welsh Ch.) ...	Rev. W. Morris ...	Rev. W. Morris.
Catford Hill	Rev. J. Lewitt ...	Rev. J. Lewitt.
Chadwell Heath	Rev. D. Taylor ...	Rev. J. Young.
Chalk Farm, Berkeley Road...	... .. Collections	later.
Chelsea, Lower Sloane Street	Rev. W. H. J. Page...	Rev. J. M. Murphy.
Child's Hill ... ..	... .. Collections	later.
Chiswick, Annandale Road ...	Rev. J. Simmance ...	Rev. J. Simmance.
Clapham, Grafton Square ...	Rev. J. H. Atkinson	Rev. W. E. Winks.
Clapton, Downs Chapel ...	Rev. D. J. East ...	Rev. S. Vincent.
Clerkenwell, Spencer Place ...	Rev. P. Gast ...	Rev. E. L. Forster.
Crayford	Rev. H. J. Martin ...	Rev. H. J. Martin.
Crouch Hill	Rev. H. Briggs ...	Rev. F. G. Harrison.
Croydon	Rev. J. A. Spurgeon	Rev. J. A. Spurgeon.

PLACES.	MORNING.	EVENING.
Dalston Junction	Rev. D. J. Hiley ...	Rev. D. Rhys Jenkins'
Dartford	Rev. A. Sturge ...	Rev. A. Sturge.
Deptford, Octavius Street ...	Rev. F. C. Spurr ...	Rev. T. Hancocks.
" Midway Place ... ..	... .. Collections	later.
Dulwich, Lordship Lane	Rev. H. F. Gower ...	Rev. H. F. Gower.
" Barry Road	Rev. A. J. Grant ...	Rev. A. J. Grant.
Ealing	Rev. A. Ferguson ...	Rev. A. Ferguson.
Edmonton ... ..	... .. Collections	May 11th.
Eldon Street (Welsh)... ..	Rev. J. R. Jones ...	Rev. J. R. Jones.
Enfield ... ..	... .. Collections	in December.
" Totteridge Road	Rev. G. Durrell ...	Rev. G. Durrell.
Esher	Rev. W. Price ...	Rev. W. Price.
Finchley, North	Rev. E. Spurrier ...	Rev. E. Spurrier.
Forest Gate, Wood Grange ...	... .. Collections	June 15th.
Forest Hill, Sydenham Ch. ...	Rev. W. J. Hunter...	Rev. W. S. Chedburn.
Greenwich, Lewisham Road ...	Rev. D. W. Jenkins .	Rev. D. W. Jenkins.
" South Street ... ..	... .. Collections	April 20th.
Gunnersbury ... ..	... .. Collections	Rev. W. Ross.
Hackney, Mare Street	Rev. J. G. Green- hough, M.A.	later.
" Hampden Ch. ... ..	... .. Collections	in May.
Hammersmith, West End ... ..	... .. Collections	Rev. E. Medley, B.A.
Hampstead, Heath Street	Rev. H. Ross Phillips	18th May.
Hanwell ... ..	... .. Collections	Rev. H. Henderson.
Harlington	Rev. H. Henderson...	Rev. J. Haslam.
Harrow-on-the-Hill	Rev. J. Haslam ...	Rev. A. Tilly.
Hawley Road	Rev. W. Ross ...	11th May. [M.A.]
Hendon... ..	... .. Collections	Rev. T. D. Laudels,
Highbury Hill... ..	Rev. S. Vincent.	Rev. W. F. Gooch.
Highgate Road	Rev. W. F. Gooch ...	Rev. S. B. Rees.
" Archway Road	Rev. S. B. Rees ...	Rev. G. D. Evans.
" Southwood Lane	Rev. J. M. Murphy...	Rev. F. James.
Holborn, Kingsgate Street ...	Rev. F. James ...	later.
" Little Wild Street... ..	... .. Collections	Rev. R. Lewis.
Holloway, Upper	Rev. J. R. Wood ...	Rev. S. G. Woodrow.
Honor Oak	Rev. S. G. Woodrow	
Hornsey, Campsbourne Ch. ...		
Hounslow		
Ilford	Rev. J. Young ...	Rev. D. Taylor.
Islington, Cross Street	Rev. M. Cumming ...	Rev. M. Cumming.
" Salters' Hall	Rev. W. E. Winks [B.A.]	Rev. H. Briggs.
John Street, Bedford Row	Rev. J. M. Stephens,	Rev. S. W. Bowser, B.A.
Kensington, Hornton Street...	Rev. S. J. Jones ...	Rev. S. J. Jones.
Kilburn, Canterbury Road ...	Rev. E. Yemme ...	Rev. E. Yemme.
Kingston-on-Thames... ..	Rev. T. W. Medhurst	Rev. T. W. Medhurst.
Lambeth, Regent Street		
" Upton Ch.	Rev. W. Hackney, M.A.	Rev. J. Dann. [B.A.]
Lee	Rev. R. Richard ...	Rev. W. R. Bowman,
Leyton	Rev. J. J. Knight ...	Rev. J. J. Knight.
Leytonstone, Fairlop Road ...	... .. Collections	March 9th.
Loughton ... ..	... .. Collections	March 31st.
Marylebone, John Street		Rev. F. C. Spurr.
Metropolitan Tabernacle	Rev. C. H. Spurgeon	Rev. C. H. Spurgeon.
New Malden ... ..	... .. Collections	in June.
Norwood, Gipsy Road... ..	Rev. G. D. Evans	Rev. C. Hobbs.
" South	Rev. T. D. Landels, M.A.	Rev. R. F. Jeffrey.

PLACES.	MORNING.	EVENING.
Norwood, Upper, Central Hill	Rev. J. Bailey, B.A.	Rev. T. E. Williams.
„ West, Chatsworth Rd.	Rev. J. Stephens, M.A.	Rev. J. Stephens, M.A.
Notting Hill, Ladbroke Grove Chapel	Rev. R. D. Darby ...	Rev. R. Glover.
Nunhead, Edith Road	Rev. T. J. Cole ...	Rev. R. Richard.
Old Kent Road, Maze Pond Ch.	Rev. E. G. Gange ...	Rev. T. H. Barnett.
Peckham, Park Road	Rev. T. Hancocks.	Rev. H. Knee.
„ Rye Hall ... ..	... Collections	later.
„ Rye Lane	Rev. J. T. Briscoe ...	Rev. J. T. Briscoe.
„ S. London Tabernacle	Rev. B. H. Powell ...	Rev. E. Roberts.
Penge	Rev. J. W. Boud ...	Rev. J. W. Boud.
Pinner ... ..	... Collections	later.
Plumstead, Conduit Road ...	Rev. S. C. Gordon ...	Rev. S. C. Gordon.
„ Park Road ... ..	... Collections	later
Poplar and Bromley Tabernacle	... Collections	later
Poplar, Cotton Street... ..	Rev. J. S. Poulton ...	Rev. J. S. Poulton.
Putney, Werter Road... ..	Rev. W. Thomas ...	Rev. W. Thomas.
„ Union Ch. ... ..	... Collections	May 18th. [B.D.
Regent's Park	Rev. W. Landels, D.D.	Rev. D. P. McPherson,
Richmond, Duke Street ...	... Collections	at later date.
Romford	Rev. W. G. Davies ...	Rev. W. G. Davies.
Shepherd's Bush, Avenue Road	Rev. C. Graham ...	Rev. E. D. Darby.
Shoreditch Tabernacle	Rev. W. Cuff ...	Rev. W. Cuff.
Southgate, New	Rev. J. B. Morgan ...	Rev. J. B. Morgan.
Stockwell	Rev. Jno. Hulme ...	Rev. J. G. Green-
Stoke Newington, Devonshire Square Ch.	Rev. T. H. Barnett... ..	hough, M.A.
St. Luke's, James Street ...	Rev. G. Chandler ...	13th April.
Stratford Grove ... ..	... Collections	Rev. G. Chandler.
„ Cann Hall	Rev. W. Gray ...	at later date.
„ Carpenter's Road ...	Rev. G. Towner ...	Rev. W. Gray.
Streatham	Rev. H. Knee ...	Rev. G. Towner.
Sutton ... ..	... Collections	Rev. W. A. Wicks.
Tooting, Upper, Trinity Road	Rev. W. J. Tomkins	4th May.
Tottenham, High Road ...	Rev. J. T. Forbes, M.A.	Rev. W. J. Tomkins.
„ West Green	Rev. H. K. Moolenaar	Rev. J. T. Forbes, M.A.
Twickenham ... ..	... Collections	Rev. G. Turner.
Victoria Park, Grove Road ...	Rev. W. Davies ...	at later date
Vernon Chapel, King's Cross .	Rev. J. T. Mateer ...	Rev. D. J. Hiley.
Waltham Abbey	Rev. S. C. Gordon ...	Rev. J. T. Mateer.
Walthamstow, Boundary Road	... Collections	April 20th.
„ Wood Street	Rev. N. Dobson ...	later.
Walworth Road	Rev. G. Hill, M.A. ...	Rev. N. Dobson. [B.A.
„ East Street	Rev. J. Field ...	Rev. J. M. Stephens,
Wandsworth, East Hill	Rev. E. W. Berry ...	Rev. J. Field.
„ Northcote Road	Rev. W. S. Chedburn	Rev. E. W. Berry.
„ Victoria Chapel	Rev. J. J. Brown ...	Rev. W. J. Hunter.
Westbourne Grove	Rev. A. Tilly ...	Rev. W. J. Miller.
Westminster, Romney Street	Rev. D. Rhys Jenkins	Rev. H. Ross Phillips.
Whitechapel, Commercial St.	Rev. W. H. Stevens.	Rev. W. Davies.
Wimbledon	Rev. J. G. Williams.	Rev. W. H. Stevens.
Woodberry Down	Rev. T. E. C. Cooke	Rev. J. G. Williams.
Wood Green	Rev. W. W. Haines .	Rev. D. J. East.
Woolwich, Parson's Hill ...	Rev. J. Danu ...	Rev. H. K. Moolenaar.
„ Queen Street	Rev. J. Pugh ...	Rev. W. Hackney, M.A.
		Rev. J. Pugh.

**YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST
MISSIONARY SOCIETY.**

Special Missionary Services will be held in the various Metropolitan Schools on the Anniversary Afternoon, 27th April, 1890 (except where otherwise stated).

Speakers have been appointed to all Schools replying to the Notice in the Young Men's Missionary "Journal" in time for print, and if those against the blank spaces will apply to the Secretary AT ONCE, speakers will, if possible, be sent.

The arrangements are not completed where marked *. Special Hymn-papers are sent gratis on written application to the Secretary, Y.M.M.A.

NAME OF SCHOOL.	SPEAKER.
Acton	Rev. J. Cave.
Ann's Place (joins with Mare Street) .	
Arthur Street, King's Cross	
Battersea, York Road	
" Park Tabernacle	Mr. C. Pummel.
Belle Isle	Rev. J. G. Potter.
Bloomsbury	Rev. C. S. Medhurst.
Bow	Rev. W. J. Vanstone.
Brixton, Wynne Road... ..	Mr. Jordan (of Ceylon).
" Barrington Road	
" Hill	Rev. J. Ellison.
Brompton, Onalow Square	Rev. F. Overend.
Camberwall, Cottage Green	Mr. F. A. Jefferd.
" Denmark Place... ..	Mr. Stiles.
" Charles Street	Services later.
Camden Road	Mr. Leonard Woolley.
Chalk Farm	
Crouch Hill	Mr. E. Archer.
Croydon, West	Rev. C. Jordon.
Dalston Junction	Mr. T. S. Aldis.
Devonshire Square	Services later.
Downs Chapel, Clapton	Rev. F. G. Harrison.
Drummond Road, Bermondsey	
Ealing	Services later.
Edmonton	Rev. W. Price.
Esher	Services later.
Forest Gate, Wood Grange	Herci-Singh-Puri.
Grove Road, Victoria Park	April 20th.
Gunnersbury	
Haddon Hall	
Hammersmith, West End	Services later.
Hampstead	Rev. H. Ross Phillips.
Highbury Hill	Mr. W. P. Balfern.
Highbury Archway	
Highbury Road... ..	
Holloway, School	Mr. Wm. Bawling.
" Young Men	

NAME OF SCHOOL.	SPEAKER.
Islington, Cross Street	Rev. M. Cumming.
„ Salter's Hall	Mr. W. W. Parkinson.
John Street, Bedford Row	
Lee	Mrs. Williamson.
Lewisham Road	Rev. D. W. Jenkins.
Mare Street, Hackney... ..	Rev. W. Ross.
Marylebone, John Street	
Maze Pond	Mr. Ernest Ellis.
Meard Street, Soho	Joins with Bloomsbury.
Metropolitan Tabernacle, Junior	Mr. F. E. Tucker.
New Cross, Brockley Road	Rev. J. J. Fuller.
Norwood, Chatsworth Road	Mr. James Thomas.
„ Gipsy Road... ..	Mr. M. Joslin.
„ South	Rev. J. J. Turner.
Notting Hill, Ladbroke Grove	Rev. R. D. Darby.
Nunhead... ..	Rev. T. J. Cole.
Peckham, James' Grove	
„ Park Road	Rev. T. G. Potter. April 20th.
„ Rye Lane	Rev. T. H. Barnett.
Penge Tabernacle	
Poplar, Cotton Street	Rev. J. S. Poulton.
Regent's Park	Mr. H. M. Bompas, Q.C.
Regent Street, Lambeth	Mr. H. Rogers.
Richmond	Services later.
Rotherhithe New Road	Mr. J. Fuller.
Shoreditch Tabernacle... ..	
Spencer Place, Goswell Road... ..	
Stockwell	Services later.
Stratford, Grove	Services later.
„ Cann Hall	Mr. S. C. Bailey.
„ Carpenter's Road	
„ Major Road... ..	Mr. J. Arthur.
„ Upton Cross	Mr. C. J. Rendall.
Streatham	Mr. S. Potter.
Sutton	Services later.
Tottenham, High Road	Mr. D. Freeman.
„ West Green	Mr. Russell Dick.
Upton Chapel, Lambeth Road	Mr. J. Everett.
Vernon Square	Services later.
Walthamstow, Wood Street	
„ Boundary Road	
Walworth Road, School	Mr. C. E. Wilson.
„ Young Men... ..	Later.
„ Victory Place	Mr. W. Tresidder.
„ East Street	Mr. J. E. Wood.
Wandsworth, East Hill	Rev. E. W. Berry.
„ Victoria Road... ..	
„ Chatham Road... ..	
„ Northcote Road	
Westbourne Grove	
Westminster, Romney Street... ..	
Woodberry Down	Mr. J. E. Jack.
„ Young Men	
Wood Green	Rev. H. K. Moolenaar.
Woolwich, Queen Street	Rev. J. Pugh.

TUESDAY EVENING, APRIL 29TH.

PUBLIC MISSIONARY SOIREE,

IN THE LARGE HALL OF THE CANNON STREET HOTEL.

Sir FRANCIS WALTER DE WINTON, K.C.M.G., formerly Administrator-General of the Congo Free State, will preside.

Addresses will be delivered by the Revs. WILLIAM STEWART CHEEDBURN, of Aberdeen; C. SPURGEON MEDHURST, of China; and the Rev. H. ROSS PHILLIPS, of the Congo, who, with Mrs. PHILLIPS, Mr. J. A. FULLER, son of the Rev. J. J. FULLER, Mr. S. C. GORDON, of the Pastors' College, and a native of Jamaica, and Miss SMITH, of Camden Town, will be leaving for Central Africa.

Tea and Coffee from Half-past Five to Seven o'clock.

PUBLIC MEETING AT SEVEN O'CLOCK.

Tickets for Soirée, One Shilling each, to be obtained at the Mission House, 19, Furnival Street, Holborn.

NOTE.—As a large attendance is anticipated, early application for Tickets is requested.

WEDNESDAY MORNING, APRIL 30TH.

THE ZENANA MISSION IN INDIA.

ANNUAL MISSIONARY BREAKFAST,

IN THE LARGE HALL, CANNON STREET HOTEL,

At a Quarter to Nine o'clock.

CHARLES TOWNSEND, Esq., of Bristol, will preside.

Speakers: Rev. C. JORDAN, and Mrs. WILLIAMSON, of India.

WEDNESDAY MORNING, APRIL 30TH.

ANNUAL MISSIONARY SERMON,

BLOOMSBURY CHAPEL.

Preacher: Rev. T. VINCENT TYMMS, of Clapton.

Service at Twelve o'clock.

WEDNESDAY EVENING, APRIL 30TH.

BIBLE TRANSLATION SOCIETY ANNUAL MEETING,

IN BLOOMSBURY CHAPEL, at Half-past Six o'clock.

Chairman: ARTHUR BRIGGS, Esq., of Rawdon.

Speakers: The Revs. J. ANGUS, D.D.; J. BAILEY, B.A., of Sheffield, J. EWEN, of Benares, and J. R. WOOD, of Holloway.

THURSDAY EVENING, MAY 1ST.

ANNUAL MEETING

IN EXETER HALL.

Chair to be taken at Six o'clock by Sir RIVERS THOMPSON, K.C.S.I., Late Lieutenant-Governor of Bengal.

Speakers : Revs. J. T. FORBES, M.A., of Newcastle ; A. T. PIERSON, D.D., of America ; and J. J. TURNER, of China.

The London Baptist Choir Union will assist in the singing and give a Selection of Music at Half-past Five.

Tickets may be obtained at the Mission House, 19, Farnival Street, Holborn.

FRIDAY MORNING, MAY 2ND.

MISSIONARY BREAKFAST CONFERENCE,

IN LOWER ROOM, EXETER HALL,

At Nine o'clock.

Chairman : W. R. RICKETT, Esq. (Treasurer).

Short Introductory Paper by the Rev. E. MEDLEY, B.A., of Nottingham, on "Our Deputations."

Pastors, Deacons, and Officers of Missionary Associations, Congregational, Sunday School, and Juvenile, are invited to be present.

Tickets may be obtained at the Mission House, 19, Farnival Street, Holborn.

FRIDAY EVENING, MAY 2ND.

THE YOUNG PEOPLE'S MISSIONARY MEETING

(For Sunday School Teachers, Senior Scholars, and Young People),

IN EXETER HALL.

Chair to be taken at Seven o'clock by the Rev. S. G. GREEN, D.D.

Speakers : Revs. R. D. DABBY, of the Congo ; J. R. ELLISON, of India ; and DAVID FREEMAN, Esq., of Clapton.

The Young People's Contingent of the London Baptist Choir Union will assist in the singing and give a Selection of Music at Half-past Six o'clock.

Tickets may be obtained at the Mission House, 19, Farnival Street, Holborn.

Congo Missionaries on their Travels.

THIS engraving (*see frontispiece*) is from a photograph taken at Lubamba, a town between Underhill and San Salvador, and is the last stage before reaching the latter place. The readers of the *MISSIONARY HERALD* can gather from this view an idea of the state of things about half-an-hour after we arrive at our stopping place. The tent has been erected, all the usual preparations are complete, and men and boys gladly avail themselves of a short rest. The writer's wife is in the centre of the group, and, so far as her experience is concerned, she considers African travelling is, on the whole, very enjoyable.

H. ROSS PHILLIPS.

Letter from Rev. G. Grenfell.

WE are indebted to Mr. Pattison for the publication of the following deeply interesting communication from Mr. Grenfell:—

“S.S. *Peace*,
 “Near Bangala,
 “Upper Congo River,
 “September 6th, 1889.

“MY DEAR SIR,—I ought to have answered your kind letter (written on Christmas Day) long ago, but the many cares of Congo life make mail days to follow in such rapid succession that one after the other has passed and left your letter still among the unanswered ones. The notice of your illness reminds me so vividly of my unfulfilled duty, that I commence at once to reply.

“You will be interested to know that we are expecting to commence a new station by the end of the year. We are already engaged at Bolobo upon preparing a small frame house in readiness for the brethren who go to the front, so that when the steamer takes them to the new site it may also take a fairly good and substantial dwelling-house for their accommodation, and thus greatly minimise the usual amount of ‘roughing it’ incidental to new quarters.

“I expect that our

“NEXT NEW STATION

will be at Lulanga, some 150 miles north-east from Lokolele. The State people are desirous of our occupying Upoto, a very promising place, one of the best on the river perhaps; but as it means our making a single forward stride of over 400 miles, I feel we ought to take the nearer place first, and gradually work to the front. There are, however, peculiar claims to be urged in favour of Upoto that sometimes make me waver in my decision. Upoto is a place where as yet the Arabs have obtained no hold, and the presence of a mission station there might exercise some influence, and possibly contribute to the barrier which the State is raising against them.

“IMPORTANT OPINION.

“With the missionaries the Arabs will make no difficulty; they recognise them as men of peace, though they know very well the missionaries do not sympathise with their modes of procedure. I do not for a moment think that missionaries on the Congo

have anything to fear from the Arabs—I mean in the way of hostilities. The State is sending considerable forces to the front, and I think, by the evidence of its power alone, will prevent fighting. If the promised railway would only come, Europeans would have ready access to the interior, and the Arabs would soon find their vocation gone. The ivory would be taken away by steamers, and slaves would no longer be required for its transport. The railway will do what it is impossible for an army to accomplish. If you were to kill every Arab in Africa, you could not stop slaving, you could only alter some of its details, and possibly change some of the channels through which the system will continue to flow till the country is lifted out of the degradation into which it has sunk. The grace and power of God alone can solve the problem. Force of arms never will.

“GEOLOGY OF THE CONGO.

“I thank you very much for having enclosed Professor Rupert Jones' letter. I read it with great interest. I was afraid the specimens sent could convey but very little information respecting the geology of the country. I have recognised from the first the value of fossils, and I have been looking about very carefully for them, but quite unsuccessfully. I have not come across the slightest trace, nor have I heard of any. I always bear the subject in mind, and should I find anything, I shall esteem it quite a discovery, and send it to you at once. The character of the country from a point some thirty miles above Bolobo is very flat, in fact so flat that till you get up to Upoto (over 500 miles) there is no land visible from the river rising 50 feet above the water. The banks are mostly clay and alluvial deposits, with here and there a parallel

strata of ferruginous sandstone, similar to that which obtains at Sierra Leone. The 'ochre box' to which the Professor refers (that is, supposing he refers to the 'aerolite' I sent) was found near the surface in red clayey earth superimposed upon this ferruginous stone—the red clay, by the way, makes capital bricks. I have seen considerable sections laid bare, but have not found the least indication of a fossil.

“THE RECENT REINFORCEMENTS.

“We are greatly encouraged by the coming reinforcements. The work is urgently calling us forward, and now that the men are about to start, we are hoping—we are even commencing to think—about a second new station. With so many urgent calls the difficulty is to decide which place of many to occupy. I am inclined to favour the plan of scattering ourselves over wide areas—each station possibly in a district speaking a different language, and having in view the becoming a centre from which native teachers should go forth. It is impossible for white men to do all the work. With God's help they may do great things, but the burden, it seems to me, will be laid upon the children of the country. Your book on Gospel Ethnology (I had read and enjoyed it before the copies which you so kindly sent had come to hand) very wisely enforces the argument deducible from the universal adaptation of the Gospel to the wants of the people, and the universal inspiration it affords to those who accept it to declare its wonderful message. This latter is the great reason for our hope for Africa, for we see growing up round us, for the doing of the work we know we cannot do, those who, having the love of Christ in their hearts, are deeply in earnest about witnessing for Him; and we are

looking to them, and those whom we are hoping to see gathered into the fold, to carry on the campaign and fight the Lord's battles in fields we cannot reach.

"You ask me to tell you if I find anything 'radically wrong' in your book. It is radically right, and a great encouragement to us. With so wide a scope you could only deal in a general way with Africa, or indeed with any field. Of course we should like to have seen more about our own quarter of the globe—not that the argument needed to be strengthened. You might have added thereby to the mass of evidence; but to the candid mind it will not have been necessary, and to those unwilling to accept the argument the amount of evidence would be a mere detail.

"WORK AT BOLOBO.

"Though but just commenced, I am glad to report our work at Bolobo as very promising. The people listen readily, and acknowledge that what we

teach is very good. Our services are sometimes attended by two hundred or more. I have just finished translating the Ten Commandments. That the Supreme should be interested in what they do or leave undone is quite a revelation to them. Why, for instance, He should object to their stealing from one another is quite beyond them. To steal is bad, they know, because it involves penalties. I am sorry to say that though they acknowledge these 'Commandments' as very good, they are not yet prepared to accept the awkward restrictions their adoption would entail; but every one would be glad if his neighbours would do as we tell them.

"Hoping, my dear Sir, that you will forgive my tardy reply, and that this may find you quite well again, and thanking you for all the trouble you took respecting the specimens,

"I remain,

"Sincerely yours,

"GEORGE GRENFELL.

"S. R. Pattison, Esq."

Evangelistic Work in Po-shan.

WE are pleased to print the following letter from the Rev. E. C. Nickalls, containing still further cheering news to that recently published of evangelistic work in Po-shan:—

"MY DEAR MR. BAYNES,—A few days ago our last centre for famine relief was closed. It was Po-shan, the county town of a district bearing the same name. On account of its manufactures and beauty of situation, this city is more interesting than the majority of places we work in. The history and prospects of evangelistic work in Po-shan also are full of encouragement to faithful toilers in barren fields.

"This city is sixty English miles south-west of Taing-chou Fu, and

forty south of Tsou-ping, from which place it will probably be worked in the future. We journey to it over a rough hill road, but through a fine, bold country. On arriving for the first time, a foreigner is rejoiced to find that nature interfered with the unimaginative Chinese architect when he drew the plan for the city walls, rejected his stock pattern of four straight walls, and made him drag his chain of masonry round the feet of high hills, over the shoulders of lower ones, and along the winding banks of a river.

“Going to Po-shan from this place you see no workmen but farm labourers, tilling the land with rude tools; on arrival, however, you find a city full of skilled workmen and chaffering traders. The people are mainly employed in making dyes, pottery, and glass ware. Merchants from Peking and the far-off province of Ssu-chuan may be met with in the inns. In the neighbouring hills, also, are considerable coal mines. Seeing the methods of manufacture and mining gives a variety to life there which it is impossible to find in the ordinary city of North Shantung.

“In every other place where famine relief was distributed, the recipients were almost entirely dependent on agriculture. At Po-shan there was acute *commercial* distress, trade being almost entirely stopped by the famine in other places.

“The famine, following several bad years, found the warehouses of Po-shan full of wares. When trade almost completely stopped, the masters, however willing, could not give even half-time work to their men. Thousands of people, poor even in the time of plenty, were left destitute. The price of good food need not be mentioned; the weeds even had a market value. Scanty savings were soon exhausted; next, furniture was sold, then clothes, until women and children had to remain in their houses; and finally, the men sold their wives and children. Brokers in human flesh came from distant places and carried back hundreds to be slaves of the wealthy.

“Generally speaking, the early summer harvest stopped the famine, but in Po-shan it did not. Food was cheaper, but all money and saleable things were gone. Trade could not revive, for while the country was covered with th

corn of the second harvest no traders dared to travel. Here every plot of corn may be an ambush of robbers. Through the heat, famine-fever raged and swiftly slew hundreds. But now the autumn harvest is past, so the city will be full of the cheerful hum of trade, and the children, who from hunger and weakness had ceased to p'ay, will be happy again.

“BEGINNING OF THE WORK IN PO-SHAN.

“The evangelisation of Po-shan city and country was begun by native helpers about eight and a half years ago. At that time the staff of foreigners was very small, and they were almost entirely employed in the country close to Tsing-chou Fu. There was also great difficulty in Po-shan itself; the people were not even willing to receive native preachers of a foreign doctrine. These brethren could only visit the city on market days, and were always obliged to retire to a village for the night. As recently as two and a half years back, Mr. Couling and Mr. Forsyth, on their way to the famous Tai-shan (a hill resort of pilgrims), were refused a night's lodging in the Po-shan city inns.

“The first real opening of the work was made thus:—A native preacher named Chi-chuan-jen met a Bible-seller named Chung-ming-chu in a neighbouring city. The former said, ‘To-morrow I start for Po-shan. I don't much like going though; the folks there are so hostile to the Gospel.’ Chung replied—‘Two men are better than one; suppose we both go together.’ On arrival, they heard that the Honourable Company of Glass-workers were repairing their temple in good style, so these men went to see the work. There they met a devout man called Kao-an-tai. He

belonged to a religious sect which aims at purifying the body and saving the soul through abstinence from meat, &c. He was a man of repute among his fellow-townsmen, and was appointed to superintend the repairs of this temple because he could be entrusted with large sums of money. Mr. Kao was at once interested in the Gospel, soon became a learner, and is now, I believe, a faithful Christian man.

“ ANOTHER EARLY DISCIPLE

is a Mr. Chao, whose father for many years read Christian books in secret, and on his deathbed charged his son to study them. Now, I will not write more of these friends; when they have been more fully tried it will be better to speak. A few months back we only had five or six learners altogether in Po-shan.

“ Last spring, when the famine broke out, I was appointed to distribute in Po-shan. I went in much fear and

trembling. The hungry not being distributed in villages, but huddled in a closely built city, might have stormed my doors. Then the magistrate, who had only just come, was a man of low character, and I had no experience in dealing with officials. But before I started Mr. Jones gave me instructions which proved very valuable, and my native helpers supported me well all through. In the providence of God the distribution of relief was quietly conducted, the attendance at divine worship steadily increased, and many people of the literary and trading classes became friendly. We earnestly hope that Po-shan will never be again closed to the Gospel, and that the number of those who have faith in the Saviour may continually grow.

“ With sincere regards,

“ I remain, yours truly,

“ ED. C. NICKALLS.

“ A. H. Baynes, Esq.”

The Tenth Annual Conference of Native Christians of Barisaul and Madaripore.

WE have just received the following interesting report of the Conference of Native Christians, recently held at Madaripore, from the Rev. E. Spurgeon:—

“The meetings were exceptional in many ways this year. They were held at Madaripore, and were thus for the first time invited to a head station. It has been a rule for one of the churches in the district to welcome us and make provision; but this year the responsibility was borne by Mr. Teichmann, who had filled my place while I was away in England. Never before have such excellent preparations been made. The huge awning under which the meetings were held was tastefully adorned with Scripture texts in Bengali; and

over the chair was erected an arch of green and palm leaves, surmounted by the words: ‘Watch, therefore; for ye know not what hour your Lord cometh.’

“The meetings were held on the first three days of 1890, a most unusual time, and in the middle of harvest. As a rule a week during the rainy season, in September, is selected, because then the people have time on their hands and can easily attend. At our first sitting we were not surprised, therefore, to see a smaller number than usual present,

but quite a good attendance was seen at the rest of our meetings.

“MR. BAYNES PRESENT.

“Our time of meeting was fixed so that Mr. Baynes might be present, at least, for a portion of our sittings. Mr. George Kerry came with him; and we had also Mrs. Ellis, Miss Taylor, and Miss Saker, all of whom came in the new Zenana Mission-boat, the *Shantee Doot*. Messrs. W. R. James, Norledge, Bevan, and Davies, who are now stationed at Madaripore, were also with us; and Messrs. J. Kerry, Morris Jewson, and Dutt were present too, thus making our Conference this year, in every sense, an exceptional one. Our people had before them living evidence of the great desire for their welfare that reigns in the Baptist churches of England.

“After a short waiting upon God, the pleasure of hearing Mr. Baynes was allowed us. No one in England need to be told how complete a knowledge of the vernacular was required to interpret his thrilling words so as to convey even a hint of the force they contained. Then words of gratitude were uttered by myself for the recent short furlough I had enjoyed in England through the kind offer of the natives to help pay my passage. I also introduced Mr. James and his colleagues, and the ladies. Mrs. Ellis spoke in a most touching manner, and was loudly applauded for her expressions of affection for them. A native brother read a poetic welcome to Mr. Baynes, a translation of which, with the original, was given to our beloved secretary.

“PAPERS BY NATIVE CHRISTIANS.

“Mr. Teichmann was chairman, and Babu Joy Nath Chowdri was elected vice. Then began the papers named in the programme, which had been dis-

tributed to the principal people present. Much of what transpired was interpreted to Mr. Baynes in sufficient detail to keep him acquainted with the substance of the discussions; and he must have gained a very fair idea of the talent, or want of it, that was before him at each sitting of the Conference.

“John Sirhar presented a long paper, giving a historical glimpse of work in the district from the very first, and everyone became deeply interested. This was followed by a brief statement of the present condition of the churches. Mr. George Kerry then urged the need of more Scripture study and spiritual life if the churches were to grow in numbers and strength. Babu Koilas Chondro Sirhar followed with a paper full of force and wisdom, in which he boldly criticised the Christian community, the native evangelists, and the foreign missionaries. A lively and earnest discussion followed. Mr. Baynes had a literal translation of the paper handed to him, so that he was in complete touch with all that was uttered.

“On the second day the two sittings again brought before us most important subjects for thought. Our numbers were now increased to over two hundred, all representative men from the churches. The subject introduced by Koilas Babu seemed to require further discussion. Criticism is so captivating an employment; and it is not every day such an opportunity presents itself. Besides, Mr. Baynes was present; and it was but right that he should have all the information he could get. Another paper on the ‘Independent Mission’ was on the same lines unfortunately, and we began to weary of it. ‘Love and Faith’ was a far more desirable matter for thought, and the brother succeeded so well that the printing of his paper was at once urged as a duty. This was followed by short addresses

from pastors and deacons who cared to speak. One brother told us how well his church were caring for him, and, in addition to his regular allowances, were giving for the repairs of their chapel. But another brother had a very sad tale to tell of a church who would not give regularly, and he entreated them to release him from his engagement. A wealthy deacon, who could alone meet all the expense of his support, said the tide was about to turn; but he did not promise to treble his gifts. It was evident from these and other statements that the people are gradually and surely and willingly comprehending the responsibility of self-support.

"That evening we had a Nogorkirton. A number of mottoes and banners had been beautifully prepared by Mr. Teichmann for the occasion. These were carried by our brethren, while singing and music heralded our procession. Preaching was carried on at intervals along the route. At a ghat near the town we all assembled to see our friends, Messrs. Baynes and Kerry, off in the Mission-boat. Farewells were taken and given amid much excitement. Mr. Baynes stood on the upper deck and Mr. Kerry on the lower waving their hats. As the boat pushed off a real English shout was raised; and as she glided away we sang, "All hail the power of Jesu's name"; for whether we go or stay that is the cry of our hearts and the purpose of our lives. It was late that evening before the procession returned to the Mission-house, and prayer in the moonlight by Mr. James concluded the day.

"SCHOOL REPORTS.

"On the third day the following subjects were brought forward: Reports of School Inspectors as to their Work; How we can improve our Schools. A letter from Mr. Holliday, Secretary of the Y.M.M.A., was translated; and the inspectors were asked to send a joint reply thereto in our name. Sunday-schools received their meed of notice, and profitable suggestions were made. Bible Study was the heading of a long paper that had to be curtailed; but more than two hundred members of the Scripture Union were enrolled and cards taken. Instead of the closing sermon from our chairman, and before the Lord's Supper, a very encouraging time was spent. One of our senior brethren spoke on voluntary work for Christ. Some talk followed. But one old man (who, by the by, has learnt to read only a year or so ago, in order to be able to read the Bible) stood up, and in most powerful language pleaded for all to promise to do something. His thoughts were incompletely expressed, but there was no mistaking his purpose. To strike while the iron was hot seemed inevitable, and so the question was put to the audience, 'Who will resolve now to do what they can for Jesus among their neighbours?' And over fifty hands were raised. It was a grand sight. No European had spoken. The result followed native entreaty and native zeal. Oh, that this might prove as the rising tide that shall flood the land with Gospel preachers and Gospel power!

"ROBERT SPURGEON."

We are glad to notice that at the recent Cambridge Local Examinations sixteen out of seventeen candidates passed from the Walthamstow Hall School for Missionaries' Daughters. Of these eight were classed in Honours divisions, and, in addition, three were distinguished in Religious Knowledge, three in English, one in German, one in Music, and one in Botany.

The Rev. H. K. Moolenaar reports as to his Work in San Salvador, Congo.

THIS letter, we give from Mr. Moolenaar of the prosperous state of the work in San Salvador, calls for much thankfulness:—

“MY DEAR DR. UNDERHILL,—Your letter, dated October, 1889, came duly to hand at Underhill, and I have now the pleasure of presenting you with a short account of my work while at San Salvador.

“In looking over the work in and around the neighbourhood of San Salvador, for the year 1889, I cannot but feel devoutly thankful to Almighty God for His goodness to us in sparing our lives, and for giving us so many signs of His approval in connection with the blessed work of propagating the glad tidings of salvation among the heathen.

“While taking my share of the work at San Salvador itself, I more especially confined myself to itineration work among the numerous villages found a few miles from the station. I made a plan—which I found worked very well—of going out every other day. I left early in the morning, and came back towards evening. In this way I visited a large number of towns and villages, and was able to hold about 150 meetings. With the exception of a few I was always well received by the natives; indeed, in many places the people began to look forward to my visit, and to express disappointment if I had not paid my usual call. I had many opportunities in this way—of what, I think, is a very important part of mission work, both at home and abroad—of personal talks with the people. In this way I was not only able to tell them of God’s love, but I became directly acquainted with their numerous difficulties, and, I trust, enabled them to see the truth more clearly.

“In September my wife and I spent some time at our branch station, ‘Etoto.’ Here we had very large meetings, the whole town coming out on Sunday to the meeting-house. My wife held a Bible-class for women in the afternoon, when usually seventy came. The whole of our stay we were kept busy by the people coming to our hut asking us to sing and inquiring about all sorts of things. One of the principal men of the town, Nzabo, is not far from the Kingdom of Heaven. And let us hope that this is so with many who have heard the message of love, that they may not only be near the Kingdom of Heaven, but that they may find peace and pardon through the crucified One.

“We hope soon to be able to send these people an evangelist, who will permanently settle among them with his wife; both are members of the church at San Salvador, and earnest Christians. We look forward, ‘through God’s goodness,’ to great results from these young converts, and hope soon to be able to supply many needy parts with native teachers.

“In the absence of Mrs. Lewis, who was in England on furlough, my wife had the pleasure of carrying on the work among the women and girls. The attendance at the day-school was, on the average, forty. The progress these girls make is most encouraging, considering that they can only spare one hour a day for school, most of their time being occupied in farming, fetching water, and other household duties. Many of them are so far advanced that they can read portions of the New

Testament which have been translated in Congo, and in many other ways they are improving themselves.

"On Sundays my wife conducted a Bible-class, usually attended by fifty women. This class was much appreciated by the members of the church, as they were at liberty to ask questions on any difficult part of their Bible lesson.

"In looking back over the past year's work, we feel that we are insufficient in ourselves to accomplish any good; but our sufficiency is of God, and we rest assured that our work was not in vain in the Lord.

"I remain,

"Dear Mr. Underhill,

"Yours very sincerely,

"HENRY K. MOOLENAAR."

Habitations of Cruelty.

OUR missionary, Mr. Clark, of the Congo, reports a sad instance of heathen cruelty which has recently come under his notice:—

"Lukolele, B.M.S.,

"Congo River,

"Nov. 18th, 1889.

"MY DEAR MR. BAYNES,—A few days ago a man died in one of the towns here, and in accordance with their horrible custom, the people put to death two persons as part of the funeral ceremonies. When I heard that they were going to kill somebody, I thought I ought to do no less than go and remonstrate with the chief and protest against it, though I knew I should have no power to prevent it. When I got into the town, I saw a great crowd of people, some of whom wore dancing, while under a shed close by was the dead man whose funeral rites they were celebrating. I stepped inside and saw a strange and ghastly sight. The corpse was sitting bolt upright, supported, I think, by wooden props. The body, from the neck to the waist, was coloured with a white pigment, with alternate perpendicular stripes of black and yellowish brown. The arms to below the elbows were similarly coloured. The wrists and hands were covered with red camwood, and on the arms were bracelets of brass wire. The face was likewise

entirely covered with paint, being black in the front and yellow and white on either side. The mouth was opened and a piece of red cloth thrust in. On the head was a warrior's hat of cocks' feathers. The dead man's two guns—the old flint-locks they use—were placed against his shoulders. In front of the body were all his earthly goods—viz, cloth, beads, bottles, tin plates, &c. After looking for a while at this strange spectacle, I stepped outside and was soon informed that a woman had been put to death that morning, and another was to be murdered later on. I went at once to the chief, and told him as well as I could, with my imperfect knowledge of the language, how wicked such things were in the sight of God. He pretended not to know anything about it, and indeed denied it altogether. Of course, I knew he was telling lies and told him so, and then, as I could do no more, I came away with a sad heart that such things should go on so near us. To make sure, I was careful to inquire from several if the deaths did take place, and all confirmed the information I had as to the two persons being killed.

"Oh, that these deeds of cruelty and

shame may soon become things of the past, and that the light of the Gospel may shine into the sin-darkened souls of these poor heathen! I know, dear Mr. Baynes, that is your prayer as well as ours.

"With kindest regards, in which Mr. Scrivener heartily joins,

"I am,

"Yours very sincerely,

"JAMES A. CLARK.

"A. H. Baynes, Esq."

An Indian Fruit Seller.

THIS engraving represents an Indian Fruit Seller. The photograph from which it is reproduced was taken during a Jugganath Car Mela. The fruit consists of pine apples, cocoa-nuts, plantains, and guavas. The fruit seller is being helped in his sales by his wife or some other relative.

Incidents in Zenana Mission Work.

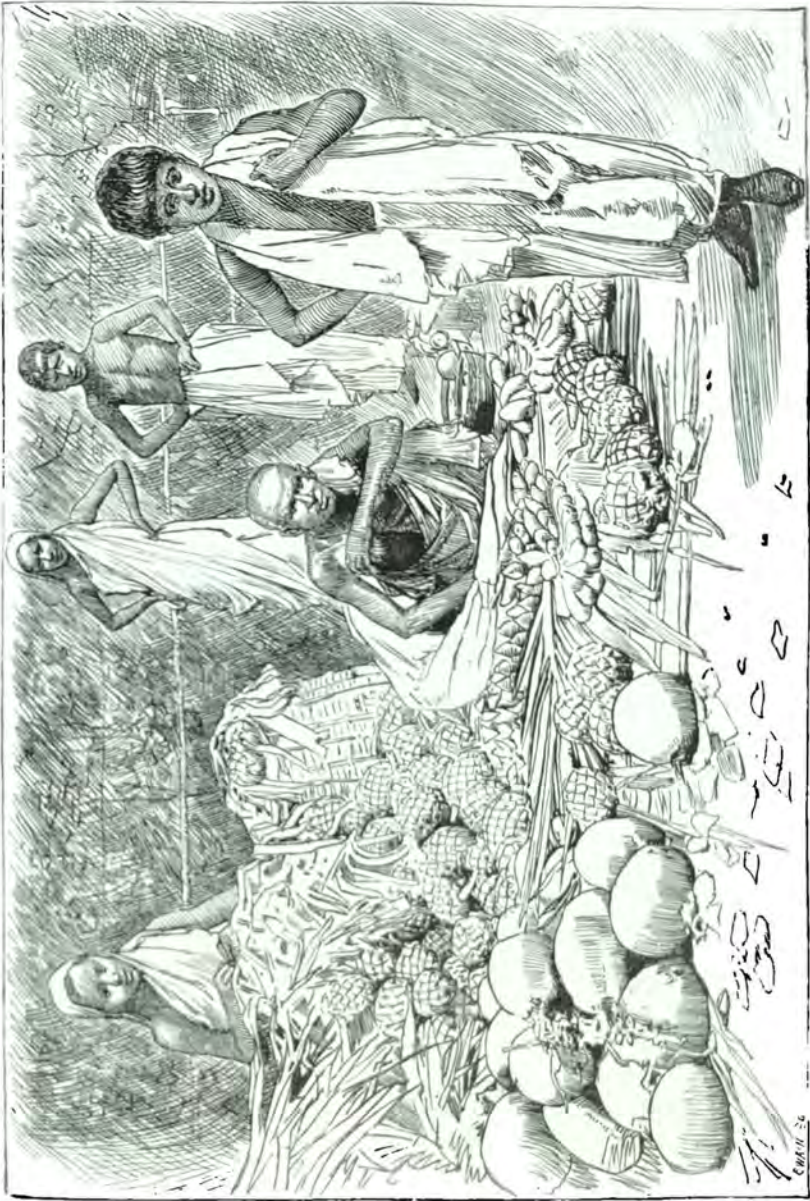
MISS SAKER, who was formerly in Africa, and is now a Zenana missionary in India, writes as under:—

"In a zenana yesterday a young girl said to Miss Hayward: 'Give so and so (naming another of the family) Luke this time, and then when she has her lesson I will sit by and hear hers as well as mine.' Another one said: 'Yes; I do like the Bible stories; but the Bible is such a big book I cannot find places in it.' So Miss Hayward gave her some marks in her Bible to help her. Some poor women have just joined the church in the district. One of them came this week to see us. Mrs. Anderson talked to her and asked her why she became a Christian. She said: 'I am getting old, and I want a good religion. I heard the Christian religion was a good one, so I have come to it.' She seemed very ignorant and dull, but Mrs. Anderson says often the poor people come in like that. You cannot make out much from them, but they come and then get instructed afterwards; but their Christianity is feeble. I gave her two pictures to hang on her walls at home—two Scripture scenes I wished I could talk with her.

"I heard the other day of a young widow and a young wife in one family who heard of Jesus! They obtained a Bible, and determined to leave home to join the Christians. At night they quietly rose, went round to all their sleeping relatives, and salaamed in Eastern fashion to them all (they stoop forward and touch the dust with their hands, and then raise their hand to the forehead). This is reverence!

"WOMEN BAPTIZED.

They then went to the missionaries at Serampore and were baptized. The relatives were dismayed, and said the Christians had spirited them away. These women returned home; but they would not receive them. They offered to be very quiet and do all their duties as before; but they might not enter. To be baptized is a serious thing. Some may become Christians, and confess it at home; but there is no forgiveness if they are baptized."



AN INDIAN FRUIT SELLER.—(From a Photograph.)

CRAM 24

THE MISSIONARY HERALD,
APRIL 1, 1890.

Sonepore Mela, 1889.

DR. CAREY, our missionary at Dinapore, sends the following description of a recent mela at Sonepore :—

“Dinapore, Bengal, India,

“November 16th, 1889.

“Sonepore, a small, insignificant village at the junction of the Ganges and Gandak rivers, about 350 miles by rail north-west of Calcutta, would be unknown except for the mela, or fair, which is held there annually towards the end of October. The mela usually lasts about a fortnight, the principal days being those immediately preceding and the two after the appearance of the full moon. It is a very ancient institution, having been established from time immemorial. It is asserted that during recent years the mela has lost much of its importance, and does not now attract as many visitors as it did formerly. But it still is attended by an immense concourse of people from the surrounding districts, and on the last occasion the number present on the great day (Thursday) was roughly estimated at 150,000 persons.

“THE ORIGIN OF THE MELA

is lost in obscurity. There is a legend current that on one occasion an elephant while crossing the river had one of its legs seized by an alligator. In its distress the animal called upon the god to deliver it from danger. Hari promptly rendered help, and in commemoration of this signal deliverance the temple which now stands near the junction of the rivers was built in honour of the god.

“According to a custom which has been observed by us for many years past, we mustered in force at the mela this year. Besides our own party there were a few missionaries with their helpers from Warbhunga and Mozafarpur. Connected with our

Society there were present our venerable brother Broadway, of Bankipore, who has attended the mela regularly for the past twenty-four years, brethren Stubbs, Jordan, Mitchell, Patterson, Evans of Monghyr, Carey of Calcutta, and myself. Altogether we formed, with our respective preachers, evangelists, and colporteurs, a party of about twenty-five workers.

“Our encampment was situated on the right bank of the Gandak, in the midst of a grove, a position we have occupied for the past forty years, and admirably adapted for work. Directly the tents were pitched preaching at various points of the field began. The first two or three days the audiences were comparatively small, but they gradually increased till some 200 or 250 hearers were frequently seen surrounding the preacher at one time.

“The bathing ceremony takes place at the junction of the rivers, and is considered specially efficacious if performed at the time of full moon. This happened on the Thursday of the week we spent at the mela, and from 3 a.m. that day and the whole of the two succeeding days the bank of the river from just below our encampment to its bend near the temple was covered by a dense crowd of worshippers passing down to and from the water. Each bather after performing his ablutions entered the temple with a small vessel containing the sacred water, which he poured upon or in front of the idol.

“INCIDENTS.

“Of several incidents connected with our visit to the mela I shall refer to a few.

“Our encampment was flanked on each side by a large number of Sádhus, worshippers of both Siva and Vishnu. The mahant, or leader, of the former sect is an intelligent old man who comes to see brother Broadway regularly on his visit to the mela. This year, when he called, I happened to be present, and was greatly pleased with the man’s friendliness and frankness. He may be a secret disciple of the Lord Jesus, but dare not, without incurring the loss of all things, perhaps life itself, openly confess Him. Curiously enough this man’s principal *chela*, or disciple, who was regarded as his successor, has forsaken his master to become the leader of the opposition sect. Each leader, with his followers, had his allotment right and left of our encampment, while in the immediate vicinity were assembled other leaders and their adherents, so that this year there were probably no fewer than six hundred Sádhus, or devotees, round about us. Yet notwithstanding the fact that we were thus nearly surrounded by so large a number of men, roused to a high state of fanaticism by the liberal use of intoxicants, and who bear the character of being downright rogues and thieves, we neither received personal violence from them nor had an article stolen from our tents. We attribute this immunity from harm and loss, under God’s providential care, to the control exercised over them by their leaders, who are well disposed towards and respect us. Numbers of these poor creatures, whilst passing to and fro before our tents, stopped to listen to the message of life, and with very few exceptions did they attempt to interrupt us in our work. They fought and quarrelled amongst themselves, and robbed each other, but did not molest us. One instance of theft may be mentioned. A mahant came from a distant part of the

district with Rs. 300, to perform certain rites on behalf of a number of men who could not personally attend the mela. He took up a position immediately behind our tents. Soon after his arrival, a Sádhu expressed his attachment to the new *guru*, and was cordially received and hospitably entertained by him. On the evening of the great day it is customary to give the Brahmins a feast. The three hundred rupees the mahant had brought for this purpose were now required, and the man went to his bank (a hole in the ground) to draw the money, when to his dismay he discovered that the cash had disappeared and so had the disciple!

“On the first three days of the week we went in bands to different parts of the field, some across the river to the small town of Hajipur, preaching wherever we could obtain a hearing. The latter portion of the week we spent preaching in front of our tent, in turn, from 7 a.m. to sunset. A continuous stream of people were passing to and from the temple all day long, and great numbers stopped to hear us. On the whole the listeners were well behaved and attentive. Of course the accuracy of some of our statements was called in question and warmly discussed. But this is inevitable in all assemblies composed of men differing in religious opinion, and when the discussion is carried on (as it was on these occasions) in a “proper spirit, tends rather to the furtherance than the hindrance of the Gospel. There were counter-demonstrations conducted by Mohammedan and Arya Somaj preachers, but these meetings did not affect our gatherings.

“BAPTISM OF A NATIVE.

“One of the most interesting incidents connected with our work at the

mela was the baptism of a native believer the day before our encampment broke up. Shoshi Biswas is the son of Christian parents and a pleader in practice at Bankipore. Desiring to make a public profession of faith in Christ, it was decided that he should be baptized at once. The ceremony was a very impressive one, and witnessed by a large number of visitors to the mela. Brother Jordan began the service by reading passages from the Scriptures bearing on the subject of baptism, and was followed by Brother Imam Masih in an address explaining the rite about to be administered. The candidate then proceeded to the river, surrounded by the whole band of Christian workers singing a Hindi hymn. On reaching the water, Bro. Jordan baptized Shoshi, and we returned in the same order, singing another hymn. Never before had such a scene been witnessed at Sonepore Mela, and no doubt impressions were there made which we trust may eventually result in confession of faith in Christ. Indeed, the following day three Hindus came to our preachers apparently as earnest seekers after the truth as it is in Jesus.

"The sale of books was pushed as

vigorously this year as on former occasions, but owing to the prevalence of famine in the district (happily now subsiding), the proceeds were not as large as usual. We were, however, able to dispose of books to the aggregate value of Rs. 30, most of the publications sold being copies of the Gospels.

"We have all now returned to our respective spheres of labour. All who took part in preaching have suffered more or less from loss of voice power, but feel invigorated in body by the fresh country air, and refreshed in mind by brotherly intercourse and the consciousness of having, in obedience to the Master's command, preached the words of eternal life to thousands who might never have heard them otherwise. It is too soon perhaps to expect to see any tangible results of our recent labours; but assured that God's word will not return unto Him void, we are content to wait patiently for the fruit which must in course of time be the result of precious seed sown broadcast in faith, and in humble dependence upon Him whose we are and whom we serve and from whom we look for the blessing.

"W. CAREY."

Glasgow Zenana Auxiliary.

WE have been asked to insert the following circular from Miss Nimmo, the newly appointed Secretary of the Glasgow Auxiliary of the Zenana Missionary Society:—

"The General Committee of the Western Division of the Ladies' Auxiliary of the Zenana Mission regret to intimate the retirement of Mrs. Alex. Rose and Mrs. Allan Macdiarmid from the official management of this Branch of the Mission. They desire to thank these ladies for their long and appreciated services, and are glad to know that, although resigning their official connection with the Mission, it will still receive their continued sympathy and help. The following ladies have kindly consented to take office, viz.:—President, Miss Japp, 13, Royal Crescent, Glasgow; Secretary, Miss Nimmo, 26, Belhaven Terrace, W., Glasgow; Treasurer, Mrs. George Cuthbertson, 20, Napierhall Street, Glasgow. The Committee trust that this year the general interest in the Zenana Mission will be maintained, and hope to succeed in enlisting the sympathies of many friends who have not hitherto considered the claims which this important sphere of Christian work presents."

Lufiaulwisu.

LUFIAULWISU, whose portrait we are able to give and whose death we are grieved to record, was a native of Mbangu, a town near the Arthington Falls. He was my personal boy, and came with me to England last May. In that month I took him to London, and while there we went to the Crystal Palace, and there the Holy Spirit produced deep impressions upon his heart, which eventually led to his personal trust in the Saviour for salvation. The following is a translation of what he told me the next evening about the matter:—

“In the evening, yesterday, you took me outside the Palace, and we saw thousands of people gathered there; all at once the sky seemed in a



LUFIAULWISU.—(From a Photograph.)

blaze, and I thought this is as it may be on the judgment day, and this thought made me very sorry, for I knew I was not ready to meet the Judge. O, sir, how shall I get rid of my sin?” Then I told him about Jesus, and afterwards prayed with him, and before we went to sleep that night I believe he rested on Christ.

His life since then has been an earnest endeavour to do his Saviour's will. Although naturally he was unattractive in appearance, and exceedingly plain, yet his gentle manners and humble spirit entirely overcame this defect, for he was liked by all who knew him here (Randalstown, Ireland) and very many gathered at his funeral to show their sorrow.

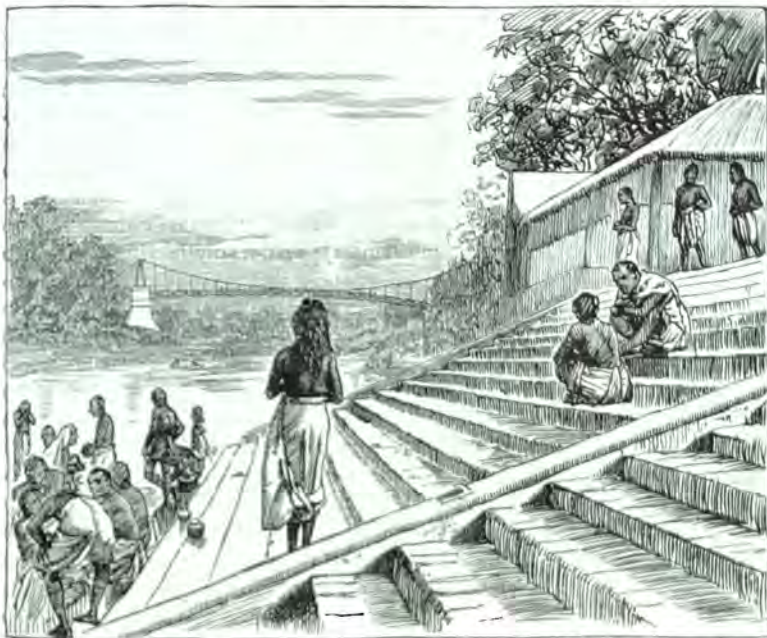
We laid his body to rest in a foreign grave, looking upward from the earth with its mortality to the Father's home above, where his immortal spirit now rests for ever.

The death of the white missionary on the Congo has borne fruit, and in this district we are not without signs that our beloved black boy's death will bear fruit in the salvation of souls. Thus by life, by death, may our Lord's Kingdom be extended until black and white are all one in Christ.

H. ROSS PHILLIPS.

Kali Ghat.

THIS engraving (from a photograph taken by the Rev. T. R. Edwards, of Serampore) shows one of the ghats, or flights of steps so common in connection with the Hindu religion. This particular ghat is in honour of the goddess Kali, and was no doubt built as an act of religious merit.



KALI GHAT.—(From a Photograph.)

The figures in the picture represent the ceremony of bathing—we say ceremony, because the Hindus believe that, by bathing in the waters of their sacred rivers, they wash away their sins. "It is very sad," says the late Mrs. Rouse, "to see crowds of the poor Hindus on the day of some great festival going through their acts of idolatrous worship to the River Ganges, or 'Gunga-ma,' as they call it. They are not taught that it is a great sin to lie, or steal, or cheat, but they would regard it as a sin to omit any of the usual acts of worship, or to be touched by a Christian after being washed in the sacred water. So, too, they do not know the good

works which God requires from them, but imagine that building a ghat and washing in the river will ensure them an entrance into heaven." It is the blessed errand of the missionary to tell of that Fountain which has been opened for sin and uncleanness, and that not by works of righteousness which we do, but according to His mercy, God saves us by the washing of regeneration and renewing of the Holy Ghost.

The Lord Loveth a Cheerful Giver.

“ONE WHO OWES,” in sending an additional subscription of £10 for the Congo Mission, expresses the opinion that “the income of the Society ought to be increased this year by 50 per cent., if it were to participate as it should in the improved condition of trade.” “My dear father,” writes a contributor of £1, “after using tobacco for nearly fifty years, has given up smoking for the sake of mission work ; and this is what he has saved in one year. Please acknowledge in the HERALD as ‘tobacco money.’” A Lover of Missions sends two shillings with the following note : “I want to send this mite as a thankoffering for spared life during apparent danger while on the sea last summer at the time of my holidays.” The Rev. E. H. Brown, in forwarding a sovereign from one of the members of the church at Twickenham, writes : “I was visiting her this afternoon (she is but in humble circumstances). After my leaving and visiting another friend hard by she was at her door and called me back, and then slipped a sovereign in my hand, telling me it was for the Lord’s work, and to be devoted to China, as we are interested therein by reason of Mrs. Medhurst, who is still one of our members. At my expressing great astonishment at so large a gift from her, she told me she had been keeping it some little time for this opportunity, and it was a thankoffering for the raising up of one of her children last winter, and because the doctor’s bill was, in her estimation, so moderate. This is a very precious pound, and means an immense deal. Would that all our church members were similarly moved.” Mr. James Gibbs sends £2 7s. 10d. from friends at Milford, saying : “We read with interest the monthly reports. We would gladly send much more, but we are few and poor.” A Friend sends ten shillings in loving memory of her dear sister, as “a mite in aid of the beloved Mission.” Reginald P. Dawbarn (fourteen years old) has pleasure in sending the contents (twelve shillings) of his missionary collecting box. Miss Tovey sends a case of breast pins “as a present for the cause of Foreign Missions.” Miss E. Beecroft forwards £1 8s. from “Three Friends for the dear Congo boys.” The Rev. R. Herries sends £5 from a Friend “whose heart is warm towards our foreign missionary work, but does not wish her name to appear in the HERALD.” Two pounds from Perth for Congo Mission, “from one who hopes to have the privilege of labouring in Africa one day in the Master’s cause.”

Our best thanks are due to all these contributors, as also to the following friends for their very timely help :—Mr. E. Rawlings, £272 ; J. S., £140 ; Mr. F. Illingworth, for *China*, £100 ; In Loving Memory of the late Mrs. T. Haworth, of Accrington, from her Family, for *Congo*, £250 ; Matt. vi. 1-4, for *support of Congo Missionary*, £60 ; Mr. W. Walker, £50 ; Mrs. Slack, £30 ; Lady Peto, £25 ; Mr. R. Pullar, £25 ; Mr. T. Haworth, for *Italy*, £25 ; “Meg,” £25 for debt

of last year ; A Friend, £25 ; Rev. P. W. Grant, £20 ; Rev. Isaac Lord, £10 ; Mr. and Mrs. Luntley, £10 ; Mr. W. Hurst, £10 ; from Readers of "The Christian," per Morgan and Scott, £10.

Acknowledgments.

THE Committee desire to acknowledge with grateful thanks the following welcome and useful gifts:—A parcel of clothing for Mrs. Wall, Rome from Mr. J. A. Tawell, of Earis Colne ; a parcel of Bible pictures from the Religious Tract Society, for Rev. Jno. Stubbs, India ; some magazines for the Congo Mission, from Mrs. Johnstone, Southport ; a box of clothing from the Missionary Working Society at Upton Chapel, Lambeth, per Miss Warton, for Rev. J. H. Weeks, of the Congo Mission ; a parcel of blue-gum seed (*Eucalyptus globulus*) from Mrs. Aldis, Wade, New Zealand, and some vegetable seeds from Mr. Cousins, of Wood Green, for the Congo Mission ; box of little articles from Scholars in Wood Green Sunday-school for Mgwana and Diosgwan, native boys at San Salvador, Congo ; a box of drugs from Messrs. Burroughs & Wellcome, for Rev. G. J. Dann, of Allahabad ; grants of Bibles from the British and Foreign Bible Society, and of Hymn-books from the Sunday School Union, for the native churches and schools at Cameroons and Victoria, West Africa ; and parcels from Plymouth for the Rev. R. H. C. Graham ; and from the Young People's Working Party at Kingston-on-Thames, for Mrs. Bentley, of the Congo Mission.

Recent Intelligence.

BY the time this number of the MISSIONARY HERALD is in the hands of our readers, it is expected Mr. Baynes will have left Ceylon, and be on his way home.

Mrs. Pewtress, of Camden Road Church, has forwarded the following account of her mother, the late Mrs. Hunt, of Southampton, an intimate friend of Mr. Knibb, which we readily insert, as it will be of much interest:—

"Many of our readers will have seen the paragraph in the *Freeman*, of March 7th, headed "A Brave Lady," relating to the late Mrs. John Atlee Hunt, of Southampton (formerly of Bournemouth), who passed to her eternal rest on February 3rd, in her eighty-fifth year.

"The paragraph in question tells principally of Mrs. Hunt's early life, but her latter days were no less remarkable. By her death the Baptist Missionary Society has lost one of its most devoted workers ; her untiring zeal and energy were most encouraging and stimulating to others, and it was impossible to be with her long without catching some of her missionary spirit. Her name is familiar as appearing very frequently in the column "The Lord Loveth a Cheerful Giver." The warm rugs and the scrap-books she constantly made for missionaries going abroad, and above all, her fervent prayers, have gladdened and cheered many a one, and even up to the last few weeks of her life she continued working. Not only did her zeal find vent in work for foreign missions, but for years the church at Midhurst was kept alive solely by her exertions, and soon after her removal to Bournemouth

ceased to exist ; but the churches at Boscombe and Lansdowne owe very much to her earnest and devoted work.

“During the twelve years she resided at Bournemouth she laboured most energetically in the interests of the Lansdowne Baptist Church. What she accomplished in the way of needlework (for sale in aid of the various causes she had at heart) was wonderful, and it was no small privilege to be able to spend a few hours in her company, when she would tell, while she worked, remarkable stories of bygone days, and of missionaries of former generations, whom she knew personally. She nearly always had something fresh of missionary interest to relate or show, perhaps a rug just going off to the Congo, or some Scripture pictures to be used in a scrap-book, to help some missionary in his explanation of the Word of God, or a letter from a missionary, or perhaps the sad news of the death of one of our beloved brethren in a far-off land. This latter would sorely grieve her, but she always looked on the bright side, and would lift up her heart in prayer to God that the vacant space might soon be filled. Her death was characteristic of her whole life—bright and joyous. ‘I shall soon see my blessed Saviour’s face,’ she said, ‘and then I shall be satisfied—yes, satisfied—satisfied, Her anxiety for souls was evident till her last conscious moment, when, speaking of one, she said, ‘I fear he knows but little of the Home to which I am going.’

“We thank God for her life, and for her triumphant death, but there is now a vacant place in our ranks. Who will try to fill it? “E. M. H.

“Bournemouth, March 12th, 1890.”

The Rev. W. Pratt, M.A., Mrs. Pratt and four children, left Southampton in the s.s. *Moselle*, for Jamaica, on the 20th inst., to take the oversight of the church in Kingston, of which the Rev. D. J. East has for many years been the pastor.

As some of our friends in Wales have not seen the notice announcing the discontinuance of the small English Report for circulation in Welsh churches, we beg to state it is not now published.

We trust the following appeal from the Rev. T. Richard, of China, will meet with a ready response :—

APPEAL FOR TYPEWRITER.

“Timothy Richard, of China, though otherwise able to prosecute his work as usual, is, in consequence of his last summer’s illness, still unable to write even the shortest note without suffering afterwards in right hand and arm. If any friend of the Mission could kindly provide him with a Hammond Typewriter it would be gratefully received ; and the time of his wife, who has been for some months acting daily as his amanuensis, could be devoted to other Mission work.”

Mr. S. C. Gordon, formerly of the Calabar College, Kingston, Jamaica, and now of the Pastors’ College, London, was accepted at the last monthly meeting of committee for Mission Work on the Congo.

Contributions

From February 13th to March 12th, 1890.

When contributions are given for special objects, they are denoted as follows:—The letter *T* is placed before the sum when it is intended for *Translations*; *N P*, for *Native Preachers*; *W & O*, for *Widows and Orphans*.

ANNUAL SUBSCRIPTIONS.

Archer, Rev. W. E.	1 1 0
Arnold, Mr. G.	5 5 0
Barrett, Mr. Jos.	0 10 8
Bas, Mr. W. K.	0 10 8
Billbrough, Mrs.	2 0 0
Birrell, Mr. H. G.	2 2 0
Do., for <i>W & O</i>	0 18 0
Brown, Mr. Timothy ..	1 1 0
Butterworth, Miss M. A.	3 0 0
Do., for <i>W & O</i>	0 10 0
Do., for <i>Congo</i>	2 0 0
Do., for <i>Italy</i>	0 10 0
Carpenter, Mr. Edwin ..	1 1 0
Cartwright, Mr. R.	2 2 0
Colman, Mrs. Jas.	5 0 0
Colman, Miss	3 0 0
Colman, Miss Kate E. ..	0 10 0
Oox, Mr. Thos., Luton ..	0 10 8
Crowe, Miss E.	2 0 0
Cradington, Miss F. M. ..	1 1 0
Day, Mrs. Ruth	0 10 0
Delaid, Mr. J. H.	1 1 0
Dennis, Miss	0 15 0
Edmond, Mrs., Edin- burgh	1 0 0
Fearnall, Mr. W.	1 0 0
Fletcher, Mr. W., Barn- stable	5 5 0
Do., for <i>W & O</i>	2 2 0
French, Mrs.	1 1 0
Green, Mrs., Leicester ..	1 0 0
Greenstreet, Mrs.	5 0 0
Gurney, Mrs. H.	1 0 0
Harding, Mrs.	1 0 0
Henderson, Rev. W. T. ..	0 10 8
Henderson, Mr. H. A. ...	1 1 0
Johnson, Mr. J., J.P., Wigan	5 0 0
Lavers, Mrs., Torquay ..	5 0 0
Karby, Miss	1 1 0
Do., for <i>Congo</i>	1 1 0
Lord, Rev. Isaac (3 yrs.)	10 0 0
McAlley, Miss J., for <i>Congo</i>	0 10 0
Morgan, Mr. B.	0 10 0
Morris, Rev. R.	1 1 0
Morris, Mrs. R.	0 10 8
Munna, Mr. and Mrs. F. ..	1 1 0
Papillon, Major	1 1 0
Peak, Mr. H., Guildford ..	2 0 0
Pedder, Miss, for <i>Congo</i> ..	1 0 0
Peto, Lady	25 0 0
Potter, Mr. and Mrs., Aireaford	0 10 8
Pullar, Mr. R.	25 0 0
Rawlings, Mr. E., for support of mission- ary	273 0 0
Rees, Mr. D., Llandeloy ..	15 0 0
Do., for <i>N P</i>	5 0 0
Reynolds, Mrs. C.	4 0 0
Sayce, Mr. G.	10 0 0
Shorroek, Mr. and Mrs., for <i>China</i>	1 1 0
Smith, Mrs. R.	1 2 8
Staes, Mrs.	1 0 0
Stevens, Miss L.	0 15 0
S. T.	1 2 0
Do., for <i>Africa</i>	1 2 0

Terry, Mr. and Mrs. P. (half-year)	1 0 0
Thomas, Mr. T., Ealing ..	5 0 0
Tucker, Mrs.	0 10 0
Walker, Mrs. E.	2 2 0
Walker, Miss	1 1 0
Walters, Mrs.	0 10 8
Whitchurch, Mrs. G. B. ..	2 10 0
Wilkinson, Mrs., Salden ..	3 0 0
Williams, Mr. M., Llan- deble	0 10 0
Young, Miss Isabella, for <i>Congo</i>	1 0 0
Under 10s.	1 0 0
Do., for <i>Congo</i>	0 2 8

DONATIONS.

A Friend	5 0 0
A Friend, for <i>Congo</i> ..	1 0 0
A Friend, per Rev. R. Herries	5 0 0
Anonymous, for <i>China</i> ..	0 10 0
A Welshman	5 0 0
Bible Translation Soc., for <i>T</i>	250 0 0
Coiller, Master E. W., box	1 3 8
Cooke, Rev. J. H.	2 2 0
Cosburn, Mr. G. F.	0 10 0
Dawbarn, Master Reg. P., box	0 12 0
Druce, Mr. J. H.	5 0 0
E. S. and Family, for <i>Congo</i>	5 0 0
Foeter, Mr. C. F.	200 0 0
Hillingworth, Mr. F., 4th instalment of £500 donation, for <i>China</i> ..	100 0 0
In Loving Memory of late Mrs. T. Howarth, of Accrington, from her Family, for <i>Congo</i> ..	250 0 0
In Loving Memory of a Dear Sister	0 10 0
"One who owes," for <i>Congo</i>	10 0 0
Readers of <i>The Chris- tian</i>	2 13 8
Shaw, Mrs. C. T., for <i>China</i>	2 0 0
Stone, Mr. Huntington ..	10 0 0
Three Friends, Bowdon, for support <i>Congo</i> boys	1 8 0
Two Friends	1 0 0
Tobacco Money, for <i>Congo</i>	1 0 0
Watt, Mr. A., Leith, for <i>Congo</i>	0 10 0
Y.M.M.A., Whittington Avenue	1 15 8
Under 10s.	0 10 0
Do., for <i>Congo</i>	0 2 0

SPECIAL DONATIONS FOR PRE- VENTION OF DEBT.

A Friend to Missions ..	50 0 0
Anonymous	0 10 0
Anonymous Friend	1 0 0

Ashmead, Mr. G. C.	10 0 0
Barker, Miss, East- bourne	0 10 0
Casson, Mr. W.	4 8 0
Gurney, Mrs. H.	1 0 0
"Meg"	25 0 0
Powell, Miss H.	0 10 0
Under 10s.	1 0 0

LEGACIES.

Aylla, the late Miss Louisa Emma, of Theydon Bois, by	25 0 0
Holtum, the late Mr. W., of Whitfield, Kent, by Mr. John Spain	200 0 0
Rough, the late Mr. Geo., of Dundee, by Mr. J. D. Bruce	138 4 8
Slade, the late Rev. A. D., of Congo, by Mr. F. H. Slade	30 0 0

LONDON AND MIDDLESEX.

Aetou	8 15 0
Do., for <i>Congo</i>	0 10 0
Alporton	2 2 0
Do., for <i>W & O</i>	0 17 3
Battersay, York-road, for <i>W & O</i>	2 2 0
Battersay Park, for <i>W & O</i>	1 1 0
Brixton Hill, New Park- road Ch. Sun.-sch.	11 11 8
Do., for <i>N P</i>	1 1 0
Brondebury	12 10 0
Do., for <i>Congo</i>	0 3 0
Camberwell, Denmark- place Ch. Juv., per Y. M. M. A., for <i>Training Institute, India</i>	2 0 0
Do., do., for <i>Congo boy and girl under Mr. Bentley</i>	5 0 0
Do., Cottage Green ..	1 11 0
Do., Blenheim-grove Sunday-school	1 6 0
Camden-road, for <i>Hen- galt school</i>	8 0 0
Charles-street, Camber- well New-rd., Sun.-sch. ..	1 0 8
Child's Hill	0 0 7
Crouch Hill	2 13 0
Do., for <i>W & O</i>	3 12 10
Enfield, Tottenham-rd. Sun.-sch.	6 0 0
Forest Gate, Wood- grange Sch., for <i>W & O</i>	3 1 1
Grove-rd. Ch., Victoria- park, Sun.-sch., for <i>N P</i>	0 7 6
Hammermith, West- end	10 17 0
Do., for <i>W & O</i>	5 0 0
Do., for <i>N P</i>	0 17 0
Hampstead, Juvenile ..	15 9 7

Harrow, Sun.-sch., for N.P. India.....	2	4	0
Highbury Hill, Sun.-sch.	11	0	1
Highgate, Southwood-lane, for W & O ..	1	10	0
Islington, Cross-street, for W & O	2	2	0
Do., Salter's Hall Ch. Sunday-school, for School, <i>Backergunge</i>	5	0	0
John-street Ch., Bedford-row, Y.M.B.C.	5	1	11
Do., Sunday-sch., for <i>Trinidad</i>	8	4	0
Do., Calthorpe-street Sun.-sch. for <i>Congo</i>	16	4	6
John-st., Edgware-rd.	11	0	8
Do., for W & O	1	12	8
Kingsgate-street Ch. .	3	2	2
Metropolitan Tabernacle.....	141	7	6
North Finchley	10	18	0
Notting Hill, Ladbroke-grove	10	8	9
Nunhead, Edith-road ..	4	3	2
Do., for W & O	1	3	6
Do., Sunday-school ..	3	3	6
Putney, Union Ch. (molety), for W & O	6	4	9
Do., Werter-road, for W & O	1	10	0
Regent's Park Chapel	40	0	0
Do., for W & O	16	8	3
Shoreditch Tabernacle, for W & O	8	16	0
Stockwell, per Y.M.M.A.	10	2	2
Twickham	1	0	0
Upper Holloway	12	2	1
Do., Sunday-school ..	8	14	0
Do., Y.M.B.C.,	0	11	3
Do., do., for <i>Congo</i> ..	5	7	3
Do., Sun.-sch., for N.P., per Y.M.M.A.	0	10	6
Walworth-road Ch.	12	12	0
Wood Green Sunday-school, for N.P.	1	8	6
BEDFORDSHIRE.			
Bedford, Bunyan Meeting	10	0	0
Do., for W & O	6	0	0
Do., Mill-street, for W & O	2	5	0
Biggleswade	17	15	8
Do., for W & O	1	9	0
Do., for N.P.	0	16	8
Blunham	1	4	6
Do., for W & O	0	2	0
Do., for N.P.	0	2	0
Keysoe and Brookend, for N.P.	0	13	9
Maulden	18	16	0
Do., for W & O	0	15	0
Do., for N.P.	0	19	0
Ridgmount	7	18	11
Do., for W & O	1	0	0
Do., for N.P.	3	3	7
Sandy	22	11	4
Stotfold	1	14	0
BERKSHIRE.			
Bourton	14	0	10
Do., for W & O	1	3	2
Do., for N.P.	1	0	0
Fiffeld Village Mission	4	7	6
Reading, King's-road ..	33	1	2
Do., for N.P.	6	4	5
Do., Carey Ch.	3	17	7
Do., do., for W & O ..	5	0	0
Do., do., Sunday-schl., for support of Mr. Forfeitt's Congo boy	5	0	0

Reading, Wycliffe Ch. .	18	9	7
Do., for support of Mr. Forfeitt's Congo boy	3	8	2
Wallingford, for W & O	4	6	4
Wokingham, for W & O	3	0	0

BUCKINGHAMSHIRE.			
Bierton	1	16	0
Do., for W & O	0	6	0
Cuddington, for N.P. .	0	6	0
Deanshanger Sun.-sch.	0	12	0
Dinton	6	2	6
Great Marlow	5	18	6
Do., for W & O	0	13	6
Do., for N.P.	0	8	0
Little Kingshill	2	14	3
Do., for W & O	0	5	0
Do., for N.P.	1	14	8
Long Crendon	4	0	0
Mursley Sunday-school	0	12	0
Speen, for W & O	0	10	0
Stantonbury	1	2	9
Do., for W & O	0	8	6
Do., for N.P.	0	6	3

CAMBRIDGESHIRE.			
Cottenham, for N.P. . .	0	15	0

CHESHIRE.			
Birkenhead, Welsh' Ch., for W & O	0	6	0
Do., Sun.-sch., for N.P.	3	3	7
Chester, Grosvenor Park	8	19	6
Do., for W & O	2	5	0
Egremont, for N.P.	1	0	0
Latchford, for W & O	1	1	0
Little Leigh	4	16	11
Do., for W & O	1	0	0
Do., for N.P.	0	13	1
Ouston	16	18	6

CORNWALL.			
Falmouth, for W & O .	1	10	0
Helston	2	9	7

DERBYSHIRE.			
Clay Cross	8	7	6

DEVONSHIRE.			
Appledore	10	8	0
Bampton, for W & O .	0	2	0
Chudleigh	0	10	0
Do., for W & O	0	15	0
Devonport, Morice-sq.	0	13	0
Hemyock and Saint-hill	4	4	7
Do., for W & O	0	13	4

DORSETSHIRE.			
Gillingham	0	18	4
Do., for W & O	0	15	0
Do., for N.P.	2	19	2
Iwerne Minster	0	19	4
Do., for N.P.	1	6	6
Poole	0	14	0
Do., for W & O	1	6	5
Do., for N.P.	3	11	10

DURHAM.			
Consett, for W & O	0	10	0
Do., for N.P.	0	17	4
Spennymoor, for N.P. .	0	12	10

Sunderland, Lindsay-road	0	2	6
Do., for N.P.	0	5	0
Do., for Congo	1	17	6
Wolsingham	0	18	0
Do., for N.P.	1	12	6

ESSEX.			
Blackmore, for N.P. . .	0	2	6
Burnham, for W & O .	0	19	6
Do., for N.P.	1	0	3
Colchester	14	0	0
Earl's Colne, for N.P. .	2	3	2
Langham	0	10	0
Saffron Walden	53	4	0
Do., for W & O	2	2	0
Upton Cross, per Y.M.M.A.	0	10	2

GLOUCESTERSHIRE.			
Blockley	9	0	6
Do., for N.P.	0	13	3
Cheltenham, United School	2	5	4
Cloucester	6	9	3
Do., for W & O	2	0	0
Do., for N.P.	3	7	2
Eastington, Nupend Ch., for N.P.	0	16	0
Gosington	1	5	8
Gloucester Sunday-sch.	4	8	3
Do., for <i>China</i>	2	0	0
Do., for <i>Congo</i>	2	10	0
Do., for N.P.	5	0	0
Do., for <i>Jessore</i>	5	0	0
Do., for support of <i>Congo</i> girl under Mr. Bentley	5	0	0
Kingstanley, for W & O	0	10	0
Old Sodbury	1	6	6
Do., for W & O	0	5	0
Thornbury	1	10	0
Stonehouse, for N.P. .	0	8	6

HAMPSHIRE.			
Andover	2	10	0
Bournemouth, for <i>Congo</i>	2	0	0
Do., Lansdowne	31	11	h.
Do., do., for <i>Congo</i> ..	5	0	0
Broughton	0	11	6
Do., for W & O	1	17	9
Do., do., for N.P.	2	13	9
Lookerley and Mottisfont	6	14	11
Do., for N.P.	4	16	8
Lymington	1	7	4
Millford, for W & O .	0	10	0
Do., for N.P.	1	17	10
Poulner, Ringwood	2	0	0
Westbourne	7	16	9
Do., for W & O	3	9	10
Do., for N.P.	4	15	9
Whitcheater, City-road.	13	11	6
Do., for W & O	1	3	5
Do., for N.P.	1	14	1

ISLE OF WIGHT.			
Roud	1	3	6
Lyde, George-street ..	19	4	3
Do., for <i>Congo</i>	1	1	0
Do., Park-road Sunday-school	1	0	0

HEREFORDSHIRE.			
Fownhope	2	9	0
Do., for W & O	0	10	0
Do., for N.P.	2	10	0

Gorsley	5	18	8
Hereford	61	14	10
Do., for <i>W & O</i>	3	7	8
Do., for <i>N P</i>	8	6	10
Kington	3	10	0
Ross	14	11	10
Do., for <i>W & O</i>	1	0	0

HERTFORDSHIRE.

Boxmoor	5	0	0
Hemel Hempstead	1	0	0
Mill End	3	7	7
Do., for <i>N P</i>	1	6	10
New Mill, Tring	6	1	2
St. Albans, for support of Congo boy	3	10	0
Watford	79	11	0
Do., for <i>China Medical Fund</i>	4	6	8

HUNTINGDONSHIRE.

Huntingdonshire, on account, per Mr. G. D. Day, Treasurer	85	0	0
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KENT.

Beckenham, Elm-road	1	1	0
Do., for <i>W & O</i>	4	0	0
Bexley Heath, Trinity Chapel, for <i>W & O</i>	1	1	0
Belvedere, Sunday-sch., for <i>N P</i>	0	16	5
Chatham, Zion Ch.	36	15	5
East Plumstead, for Congo	1	5	0
Erith, for Congo	12	4	7
Gynsford	9	14	0
Eythorne	15	10	0
Margate, Foresters Hall	1	1	0
Do., for <i>W & O</i>	0	5	0
New Brompton, Sunday-school	3	3	4
Ramsgate, Ellington Ch.	9	19	0
Do., for <i>N P</i>	1	7	4
Plumstead, Park-road, for <i>W & O</i>	0	10	6
Smarden	1	0	0
Tunbridge Wells	3	3	0
Woolwich, Parsons-hill	1	18	0

LANCASHIRE.

Acerington, for Italian Missions	36	0	0
Ashton-under-Lyne, Welbeck-street	12	5	0
Do., for <i>N P</i>	0	19	6
Do., for <i>Shansi Mission</i>	2	10	0
Bacup, Zion Chapel	23	1	0
Barrow-in-Furness	3	2	8
Do., for <i>W & O</i>	1	13	1
Blackpool, Union Ch., for <i>W & O</i>	1	6	0
Burnley, Angle-street	13	9	0
Bryn, for <i>N P</i>	0	8	5
Cloughfold, for <i>N P</i>	0	13	2
Colne, for <i>W & O</i>	1	10	0
Goodshaw	13	19	2
Do., for <i>W & O</i>	1	7	10
Haslingden, Trinity Ch.	6	7	1
Liverpool, Myrtle-street	55	19	6
Do., for <i>W & O</i>	45	0	8
Do., for <i>China</i>	0	8	0
Do., Juvenile, for Mr. Hay's school work, India	10	0	0
Do., do., for school work, China, under Mr. Forsyth	5	0	0

Liverpool, do., for do., at Liverpool Station, under Mr. Darby	5	0	0
Do., do., for do., under Mr. R. Spurgeon, Bengal	5	0	0
Do., do., for do., at Calabar Institution, Jamaica	10	0	0
Do., do., for do., under Mr. Hutchins, Jamaica	10	0	0
Do., do., for education of two girls at Tre-lawny, Jamaica	10	0	0
Do., do., for do., under Mr. Wall, Italy	5	0	0
Do., Richmond Chapel	11	13	7
Do., Kensington Ch.	11	11	2
Do., Walton, for <i>W & O</i>	1	1	0
Do., Everton Village Welsh Ch.	8	14	9
Nelson	19	12	1
Do., for <i>W & O</i>	1	10	5
Preston, Fishergate Sunday-sch., for <i>N P</i>	1	5	4
Southport, Houghton-st.	68	15	0
Do., for <i>W & O</i>	5	0	0
Do., for <i>N P</i>	0	11	6
Do., for Stanley Pool	1	5	0
Stretford, Union Ch., for <i>W & O</i>	2	3	4
Warrington, Golborne-street	1	2	0
Waterbarn, for <i>W & O</i>	1	0	0

LEICESTERSHIRE.

Aylestone Sunday-sch.	1	1	0
Hallaton, Union Ch. Sunday-school	1	2	7
Leicester, Belvoir-st.	34	4	2
Do., Harvey-lane Sun-sch.	23	8	8
Do., Melbourne Hall, towards support of Mr. Roger, Congo	24	10	0
Do., Belgrave-road Sunday-school	1	10	0
Do., Emanuel Ch., for <i>W & O</i> (molety)	1	1	0
Oadby	7	13	0

LINCOLNSHIRE.

Barton-on-Humber	1	10	0
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NORFOLK.

Diss, for <i>W & O</i>	1	1	0
Foulham	6	6	6
Do., for <i>W & O</i>	0	10	0
Swaffham	20	0	0
Do., for <i>W & O</i>	2	0	2
Yarmouth, Park Chapel	36	18	4
Do., for <i>W & O</i>	3	0	9
Do., Tabernacle	5	0	0
Do., Martham	4	10	8
Do., do., for <i>W & O</i>	0	5	0
Do., Ormesby	1	11	8

NORTHAMPTONSHIRE.

Blisworth, for <i>W & O</i>	1	10	0
Do., for <i>N P</i>	1	15	3
Rugbrook, for <i>W & O</i>	0	8	0
Earl's Barton	5	10	6
Ecton	5	15	0
Do., for <i>W & O</i>	0	5	0
Gullsbrough, for <i>W & O</i>	0	10	0
Do., for <i>N P</i>	1	4	0
Hackleton, for <i>W & O</i>	0	10	6
Heyford, for <i>China</i>	0	10	0

Kingsthorpe, for <i>W & O</i>	0	10	0
Northampton, Princess-street	13	16	8
Weston-by-Weedon Sunday-school	0	7	1
Wollaston, Zion Chapel	9	10	0

NORTHUMBERLAND.

Berwick-on-Tweed	10	18	0
Do., for <i>Debt</i>	4	2	0
Broomley	11	18	1
Newcastle, Rye Hill	2	9	8
Do., for <i>W & O</i>	2	11	10
Do., Sunday-school	0	14	7
Do., for <i>N P</i>	2	7	1
Gateshead	18	6	0
	26	9	2
Less auxiliary expenses	1	9	0
	28	0	2

OXFORDSHIRE.

Hook Norton	7	2	5
Do., for <i>W & O</i>	0	12	0
Do., for <i>N P</i>	0	14	7
Leafield	2	0	0
Do., for <i>W & O</i>	0	10	0
Oxford, Commercial-rd. Sun-sch., for Congo	5	9	9
Woodstock	3	3	1
Do., for <i>W & O</i>	0	7	0
Do., for <i>N P</i>	1	12	6

SHROPSHIRE.

Onkengates Sun-sch.	0	16	0
Whitchurch	7	2	6

SOMERSETSHIRE.

Bristol, on account, per Mr. G. H. Leonard, Treasurer	40	0	0
Do., Unity-street, for <i>China</i>	1	10	0
Do., do., for <i>Africa</i>	1	10	0
Do., Philip-street, for <i>W & O</i>	1	15	0
Cheddar	3	10	0
Street, for <i>N P</i>	0	18	0

STAFFORDSHIRE.

Bilston, Salem Chapel, for <i>W & O</i>	1	0	0
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SUFFOLK.

Ipswich, Stoke Green Sunday-school	8	0	0
Do., Turrot Green	20	0	0
Do., do., for <i>W & O</i>	5	0	0
Walton	0	5	0

SURREY.

Croydon	37	5	10
Do., Sunday-school	2	18	1
Do., do., for support of Congo boy	5	0	0
Do., do., for <i>Native Student</i> , per Y.M.M.A.	2	0	0
Do., Memorial Hall Sun-sch., for Congo	3	18	11
Dormans Land, for <i>W & O</i>	0	10	0
Dulwich, Lordship-lane	8	6	1

Kasemeré	1 14 6
Do., for <i>Debt</i>	1 5 6
Kingston Sun.-sch., for <i>N P</i>	0 19 5
Lower Tooting, Long-ley-road	7 1 8
Do., for <i>W & O</i>	1 7 9
Mitcham Sunday-sch., for support of Congo boy under Mr. Roger	1 9 6
New Malden, Friends at Congreg. Ch.	5 5 0
Penge Sunday-school, per Y.M.M.A.	5 6 3
Do., for support of Congo boy	1 5 0
South Norwood, for <i>W & O</i>	2 10 6
Sutton	15 1 7

WARWICKSHIRE.

Birmingham, on account, per Mr. Thos. Adams, Treas.	150 0 0
Do., Christ Ch., for education of Native student, Serampore	6 0 0
Do., Hagley-road, for San Salvador	2 10 0

WESTMORELAND.

Westmoreland, Balance	1 18 0
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WILTSHIRE.

Damerham and Rockbourne	2 13 0
Do., for <i>W & O</i>	0 5 0
Trowbridge, Studley Green Sunday-school, for <i>N P</i>	1 0 0
Whitbourne, for <i>W & O</i>	0 7 0
Do., for <i>N P</i>	0 15 3

WORCESTERSHIRE.

Bromsgrove, New-rd.	2 17 4
Evesham	6 18 9
Do., for <i>W & O</i>	2 9 3
Kidderminster	24 14 9
Do., for <i>W & O</i>	2 4 9
Do., for Congo	5 0 0
Worcester	80 0 0

YORKSHIRE.

Boroughbridge and Dishforth	2 13 7
Do., for <i>W & O</i>	0 5 0
Huddersfield, Primrose Hill Juvenile	5 0 0
Kelghley, for <i>W & O</i>	2 14 4
Lindley Oakes Sun.-sch.	0 18 0
Scarborough, Ebenezer, for Congo	2 0 0
Do., Sun.-sch.	7 0 0

ShIPLEY, ROOSE -street, for <i>W & O</i>	2 5 0
SKIPTON	6 10 5
Do., for <i>W & O</i>	0 11 0
Do., for <i>N P</i>	3 17 9
South Stockton	0 10 0
Do., for <i>W & O</i>	1 0 0

NORTH WALES.

DENBIGHSHIRE.

Colwyn, for <i>W & O</i>	0 4 0
Do., for <i>N P</i>	0 8 2
Pontref, Slon, for <i>N P</i>	0 5 0
Rhosdu	1 0 0
Wrexham, Chester-st.	2 3 0

MERIONETHSHIRE.

Trausfynydd, Salem, for <i>N P</i>	1 5 1
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SOUTH WALES.

BRECKNOCKSHIRE.

Garth, Plisgab	0 18 6
Hay	0 6 6
Llanfrynach, Hermon, for <i>N P</i>	0 18 8

CARDIGANSHIRE.

New Quay, for <i>N P</i>	0 10 0
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CARMARTHENSHIRE.

Cwmfelln, Ramoth, for <i>N P</i>	2 0 0
Cwmsarnddu, for <i>N P</i>	1 6 10
Llandysul, Hebron ..	1 2 2
Llandryrwn, Zion, for Congo	0 18 0

GLAMORGANSHIRE.

Blackmill, Paran, for <i>N P</i>	1 0 0
Caerphilly, Tonyfelin.	3 17 5
Do., for <i>N P</i>	1 12 0
Cardiff, for Italy	0 5 6
Do., Tredegarville, for <i>W & O</i>	4 4 0
Do., Canton, Hope Ch., for <i>N P</i>	12 0 2
Do., Tabernacle	61 13 0
Deri Tabernacle, for <i>N P</i>	3 19 5
Maesteg, Bethel	1 12 0
Do., Bethany, for <i>N P</i>	0 15 9
Neath, Orchard-place, for <i>N P</i>	6 14 10
Rhandarwyn, Slon ..	0 18 0
Rhondda	1 11 3
Do., for <i>N P</i>	2 9 5
Do., for Italy	0 2 6
Wautrodau, Ararat ..	3 15 6

MONMOUTHSHIRE.

Llanwaches	1 18 1
Do., for <i>W & O</i>	0 7 5
Maindee	0 6 6
Tafarnbach, Siloam, for <i>N P</i>	1 3 9

PEMBROKESHIRE.

Harmony, for <i>N P</i>	3 4 2
Hayfordwest, Salem ..	4 16 8
Mynachlogdd, Bethel, for <i>N P</i>	1 3 2
New Quay, for <i>N P</i>	0 10 0
Neyland	4 0 6

SCOTLAND.

Aughnachtoy	1 0 0
Ayr, Sunday-school	0 4 0
Cambuslang, for <i>N P</i> ..	1 10 6
Glasgow	18 9 0
Do., Adelaide-place ..	93 10 0
Do., Frederick-street, for <i>N P</i>	7 9 3
Do., Bridgeton	6 0 0
Greenock, for China ..	2 0 0
Do., for Congo	1 18 0
Hawick, for <i>W & O</i>	0 10 0
Do., for <i>N P</i>	2 2 0
Do., for Mr. Jones, Agra	5 0 0
Irvine	5 8 0
Kirkcaldy	13 3 10
Lochee	2 0 0
Do., for <i>W & O</i>	2 0 0
Do., for <i>N P</i>	5 0 0
Lochgilthead, for <i>N P</i> ..	1 0 0
Do., for Congo	1 3 6
St. Andrew's	2 0 0
Do., for Congo	2 0 0
Tobermory, for Congo ..	0 5 0
Tullymet, for <i>W & O</i> ..	0 10 0
Do., for <i>N P</i>	2 5 4
Do., for China	0 10 3
Wick Sunday-school ..	2 0 0

SHETLAND ISLES.

Lerwick, for <i>N P</i>	3 9 0
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IRELAND.

Belfast, Great Victoria-street Sunday-school ..	7 10 3
Carrickfergus, for <i>W & O</i> ..	2 1 5
Do., for <i>N P</i>	2 13 0
Tandragee	4 9 0
Do., for <i>N P</i>	5 14 4

FOREIGN.

Constantinople, Tarring, Mr. C. J.	2 2 0
Odessa, Jacob, Mr. E. G., for <i>Debt</i>	2 10 0

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