



DECEMBER, 1871.

On Missionary Deputations and Organisation for Missionary Purposes.

IT now remains for us to call the attention of our readers to the work to be done in and by the Churches themselves, in order that the interests of our Mission may be maintained and advanced.

1.—Our most serious hindrance is the lack of systematic and organised effort in our congregations. In the great majority of them there is none at all, and the results we obtain are mainly dependent upon the feeling which may be excited, once a year, by the missionary sermons and the annual missionary meeting. Should adverse circumstances arise, we are subject to loss, which no intervening work helps us to repair. This lack of organisation is all the more remarkable, when we consider the well-known fact that, wherever systematic collecting and canvassing have been tried, they have proved eminently successful, and also that other denominations of Christians have used these means with marvellous results. It is in this way, for instance, that the Wesleyans, with an aggregate membership, not one-third larger than our own, raise a missionary income which is more than four times larger than ours. With the obvious exception of the Established Church, we are giving less for missionary work than any other body of orthodox Christians. The percentage of individual giving throughout the denomination is small in a most humiliating degree. Now, to say that this points to a proportionate lack of interest is not quite true. We are failing less from want of sympathy, than from lack of business-like efforts. Our church-members and seat-holders need to be personally appealed to, and

regularly waited upon for the receipt of their contributions, and we want in every Church persons who will undertake this duty, and perform it regularly and punctually. Let the weekly, or fortnightly, or monthly, visit be paid with this end in view, and the increase of our funds will speedily gratify and reward both the collectors and the givers.

We might mention many instances of the success of this method. Let two suffice:—A Church in London, by no means wealthy, raised in two years its contributions from twenty-five pounds to *one hundred and fifty*; and a small church, in a country village, raised its own from three pounds to *thirty*. What these have done, clearly, all other churches, each in its proportion may do. We say it advisedly, we see no reason why our missionary income should not in a short time be raised to *one hundred thousand pounds*.

2.—We are thankful for the increased interest in our work which is shown in our Sunday Schools. In scores of churches the children are doing more than the adults. We plead, however, for still more attention to the young. They are a most valuable auxiliary to us, and year by year they are raising more and more money for our funds. One halfpenny a month, from every scholar in our schools, would realise nearly *eight thousand pounds*—more than a fourth of our regular income. It is obvious that that sum could be easily increased. Proofs abound that the influence of this missionary interest is beneficial to the children in many ways, and there can be no doubt that, in future years, it will react favourably on the Churches themselves.

For the maintenance in the young of a proper interest in missionary work it is desirable to circulate among them as much intelligence as possible. This may be done in many ways, and among them the distribution of the *Juvenile Missionary Herald*, a means largely and usefully adopted in many Sunday Schools, the monthly delivery of missionary addresses by the teachers and others, and the occasional visit of a returned missionary. For this last, arrangements may easily be made by applying to the Association Secretary, at the Mission House. We think too, that occasional rewards to the juvenile collectors would not be out of place. Other Societies have adopted this plan with very satisfactory results—why not our own?

3.—In work like ours, no means can be considered insignificant which really helps to accomplish our purpose. Hence we would press upon our friends the use of missionary boxes in their families. Let the Lord's-day morning be the time when these shall be placed upon the breakfast-table,

for such contributions as parents, or children, or visitors may feel disposed to make. We know of many cases in which this plan has succeeded admirably. Such contributions are a *clear gain* to us, as they do not diminish the giving in any other way. Let this giving be associated on that morning with prayer in the family for the blessing of God upon the work of our brethren abroad, as well as on that of ministers at home.

4.—Very earnestly would we recommend the regular holding of the monthly missionary prayer meeting. The practice ought to be universal, but it is very, very far indeed from being so. Our experience has taught us to attach very great importance to this service. As a rule, where it is neglected, the missionary interest languishes. Happily, also, the reverse is true. At such meetings, we think it wise always to give some missionary intelligence, and for this purpose the monthly *Herald* is sent to our ministers so as to reach them in time for the service. Care, however, should be exercised in the way in which the *Herald* or other magazine of missionary intelligence is used. Complaints are often made that this class of literature is dry and uninteresting. It may sometimes be so, but surely there will always be some point to which prayer or thankfulness may be directed, and that can scarcely be “dry” that suggests either.

We trust our readers, and especially our ministerial brethren, will take these observations with as much kindness as we have shown candour in making them. Never, we think, was there a better feeling abroad in our Churches, than now, towards our great cause. The Master give to us all the grace and wisdom we want, to use this feeling to the best practical issues!

Brittany and the Gospel.

UNDER the present circumstances of France it is consolatory to learn that, in some measure, “the Word of God has free course and is glorified” among a portion of its people. Brittany is, indeed, remote from the capital; its people are ignorant and superstitious; but the influence of popery on their minds is evidently on the wane, and we cannot but be confident that the patient labour of our brethren will, “in due season,” bear an ample return. Mr. Jenkins, writing (August 22nd) from Morlaix, gives us the following interesting information:—

“Last Sabbath a general meeting of our Church was held in this town. On the occasion was received, by baptism, a young woman, the daughter of a widow, a member with us. Philomène Duedal has been a servant

for some years in the family of a distinguished Presbyterian minister in England (Dr. Stewart), and is the good daughter who occasionally sends, through the Mission House, a couple of pounds to my care for her poor mother. For a long while previous to her present visit home she was desirous of being received among God's people by baptism, and as soon as she arrived she applied to be so received among us, being convinced that immersion is the right mode of administer-

ing the ordinance. There was another young person to be received at the same time, but her baptism was deferred on account of indisposition. The Lord's Supper was administered. In the afternoon an edifying meeting of the Church was hold, and preaching again in the evening. We had reason to rejoice and bless the Lord. What a contrast this with the multitude, frivolous and profane, driving to meet at a race-course just outside of the town!"

DEATH AND THE PRIEST.

"While the Lord adds new young members to the Church, others are removed by death. Lately, within a week, two of our Christian friends in the country finished their earthly career. The first, Louis An Touche, was a young married Breton, who was baptized last Easter. He intended being at our meeting at Tremel when you visited that place, but was unable, on account of his commenced illness, which lasted nine weeks. I and other friends visited him during that time. He was always glad to see us; and it was truly pleasing to witness his Christian patience, faith, and pious experience during the time of his suffering illness. The parish priest, who is a relative of his wife, went twice during his last days to persuade him to confess, but entirely failed in his effort. When the sick man once opened his New Testament to refer him to Divine testimony, the priest immediately got up and went away. An Touche's wife was truly kind and attentive to her sick husband, and favourably disposed as to the Gospel. She immediately sent to inform me of his death, and the time of the funeral was arranged. But the priest intolerantly

interfered, and imperiously forbade his being interred in consecrated ground with his deceased relatives. The mayor, a farmer, was applied to, who granted the request of the widow to have the body of her husband buried where she demanded. Nevertheless the priest persisted; and as night was approaching, and the mayor living afar off, we felt constrained to bury him in the grave ordered to be made by the priest. All present were truly indignant at the priest's conduct, he being also half drunk. I have addressed a complaint and reclamation on this matter to the prefectorial authority. A reply has been given; but we are not satisfied with it, and probably we shall carry the matter further. While waiting from two P.M. to six P.M. for the funeral to take place, I had much religious conversation with the people who had come together, and a solemn opportunity to proclaim the Gospel to many by the grave-side. I have also to add that a good article, written by a respectable Liberal Catholic of this town, a professor in the college, to blame the priest's conduct on the occasion, and to insist on the duty of doing justice in

the case, supported by special remarks of the editor appeared in the Nantes daily paper, the *Phare de la Loire* of the 4th instant.

"The other member who lately died was the mother of our colporteur, Omnes, the friend whose wedding took

place at Tremel when you were present. She was buried, like the others, in consecrated ground. A large number of people heard Gospel truth in the burying-ground, and evidently with far better disposition than formerly on similar occasions."

TRACT DISTRIBUTION.

"Just a fortnight ago colporteur and scripture-reader Boloch went to St. Brieuc, in which town he has been wonderfully successful in distributing tracts. I will give you copies of the three letters he has written to me from that town. They are as follows:—

"AUGUST 12.—I have still a certain number of tracts, nevertheless they diminish considerably, so it would not be amiss to send me more as soon as convenient. There is a great number of soldiers just now at St. Brieuc, and a considerable part of them are camped on the Place Champ de Mars, under tents. Yesterday I went among the soldiers with tracts on the Champ de Mars. I gave only one tract to each, and I made a large distribution among them. They were all very civil to me. Some were running from under their tents in order to receive tracts and returning under their tents to read them. May God bless these tracts to their salvation!

"After that I went on the public walk to continue my work. I approached ladies and gentlemen sitting on benches. Some refused and others accepted tracts. I went purposely towards four priests, and offered each the tract entitled *Le Prix de l'âme* (The Price of the soul). One priest said No, and the others took no notice. I have visited two villages, and found easy access to the people.'

"AUGUST 16.—Boloch says, 'Dear friend, I am now without tracts; out of the 700 I took out from your house,* nevertheless I have given them away with as much care as is necessary, for I give but one tract to the same person, unless it be a very small one. I go on the public walks and to meet people going to the sea-side to bathe. But I do not want New Testaments, for I have sold only one here. Let us hope that, by the grace of God, the reading of these tracts will be blessed, as the word of God says: "Cast thy bread upon the waters, for thou shalt find it after many days." Let us plant and water—God giveth the increase. Probably, one of these days, the ministers of the Prince of Darkness will be crying loud against me; but Satan always does a work which deceives him.'

"AUGUST 19.—Dear Friend—You have sent me only 300 tracts, and if I wish, I believe I could distribute them in one day in the town; therefore I wish you would send me 1,500 or 2,000 tracts, as soon as possible. Yesterday I sold three Testaments, and I have been asked for two more. I feel pleasure in distributing the Holy Scriptures and speaking to the people; and I am also persuaded that my tracts are read. I gave a tract to a stone-breaker on the road. Some days later I asked him if he had read the tract. He replied,

* Three hundred tracts were on the way for him.

"Yes," showing the little book to me; "you see I have it still, and I find it very good." A young man in the town, to whom I gave a tract, asked me, "Is it Catholicism or Protestantism?" I replied, it was a narrative, with passages from the Holy Scriptures. "If it is Catholicism," said he, "I tear into four." Then I said it was Protestantism, as people usually say. "Well, then," said he, "when I get home I will read with

with respect your tract." On the promenade I see ladies and gentlemen beginning to read the tracts as soon as they receive them.'

"As soon as I received this letter I sent 1,000 tracts to Boloch. This is the most remarkable distribution of tracts we have ever had in this country, and we trust and pray these little Gospel messengers may be made a great blessing to many."

African Cruelty.

IN the following communication the Rev. R. Smith gives us a graphic picture of what savage life is. The efforts of the missionary to hinder and suppress such crimes cannot but have our sympathy and approval. Not a few of those who now live as becometh the Gospel, on the river Cameroons, were once cruel savages, and delighted in blood. May the Gospel speedily overcome all such horrors, and give peace and security to the "rude barbarians" of Western Africa:—

"God helping us we purpose putting forth more strenuous efforts for the suppression of murder in this river. The people know they are doing wrong, and fear accordingly. It is sad to see how much more they fear the British Consul than the Lord God of heaven. Last Sabbath a man arrived at a neighbouring village from the country, and, while in the act of unloading his canoe, was seized and bound by a number of his townspeople, and was being carried down the river to be thrown into the water, for a supposed case of witchcraft, when Mr. Thomson, fortunately hearing of it, immediately gave chase in his boat. This terrified them, and the

poor man was thrown out on a sandbank, and rescued by Mr. Thomson, amid the heathen yells of some people from a neighbouring town. This is the second case of rescue within the last six months. The little property of the condemned creature is generally confiscated, and we have the expense and trouble of their support and preservation until we can get them to Victoria or some place of safety. It is sad indeed, to think of the many poor creatures in the interior to have no friendly hand to rescue them in the hour of death. May God pity them, and soon open a way for us to be amongst them!"

The Welcome.

OUR readers will peruse with pleasure the following letter from the Rev. Thomas Lea, announcing his safe arrival in Jamaica, and the hearty reception given him by his people:—

“You will be glad to know that, after a long and somewhat tedious passage, we arrived in safety at Falmouth on the night of the 16th of October, and at Lucea on Friday evening. Our ship was detained more than a week at Deal and off Dungeness by contrary winds; we then had a succession of calms and light winds across the Atlantic.

“Had we sailed on the first day named by the owners of the vessel, we should probably have been within the range of a terrible hurricane which swept over Antigua and several other islands, and destroyed much shipping, property, and life, in the islands of the Carribean Sea. Thus we have cause for profound gratitude for the delay which, at the time, was very trying.

“You may be sure that our dear people gave us a real Jamaica welcome. Yesterday I did little else but walk about our dear old home, so familiar to us, recalling the varied scenes of the past, looking with a heart full of admiration at its glorious surroundings, and my mind so full of fervent, tender thoughts of gratitude

to Him who, through danger and delay, led us to our beloved people and work.

“To-day has been a happy one. The sanctuary and its worship and praise unutterably delightful. I preached from Psalm ciii. 1, and Romans viii. 28. In the afternoon we held a special prayer-meeting, such a one that you will better imagine than I can describe; then I spent an hour with the Sunday-school children.

“Reports were all about that our ship was lost, and that dead sailors had been picked up; imagine then the joy of the people when, after unwearied and fervent prayer and painful anxiety, they saw us again.

“The Lord be praised.

“Brethren have been kind in supplying my lack of service. I found everything much better than I anticipated. Next Lord's-day is to be a high day with us here.

“Of the kindness of yourselves and of the Committee, I retain, and shall ever do so, the most grateful memories.

“God bless you all ‘always.’”

Decese of the Rev. F. Supper.

IT is with deep regret that we announce the death of the Rev. F. Supper, of Dacca. For some time past his health has been in a somewhat precarious condition; but he was able to fulfil the duties of his post without material interruption. In the early part of August, he accompanied the Rev. R. Bion in a preaching tour in the district of

Mymensing, and returned home without suffering much from the fatigue and exposure of the journey. On the 30th September, Mr. Bion first felt alarm at the utter prostration which fever had induced. On the following day Mr. Supper was worse, but he was able to sit up. On the next day the power of speech left him, and by noon he was sinking fast. At twenty minutes to three o'clock, on the 2nd October, his spirit peacefully passed away to the regions of immortality. Mr. Supper was in the fifty-fifth year of his age, being born on the 20th March, 1817. For thirty years he had been the loved companion of Mr. Bion, who bears witness that he laboured indefatigably as a servant of the Lord. His humble, gentle manners, won him the confidence and respect of Hindus and Mohammedans alike, while the Society has lost a zealous and useful missionary. He originally went to India in connection with the late Dr. Hüberlin, and after Dr. Hüberlin's death he was supported by the Basle Missionary Society until a change in his views of baptism led to his separation from them. He was baptized, at the same time with Mr. Bion, in September, 1850, and shortly afterwards was accepted as a missionary of the Society by the Revs. J. Russell and Dr. Leechman, who were then on deputation in India. The Eastern Bengal Mission was at that time in a low state, and the adhesion of these two brethren relieved the Committee from great anxiety as to its perpetuation. For a short time Mr. Supper laboured at Bishtopore and Cutwa; but in 1855 he joined Mr. Bion in Dacca, which city has been the chief scene and centre of his operations. He leaves a widow and three children to lament his loss. We commend them to the sympathies and prayers of the churches. Mrs. Supper will probably ere long return to England.

Missionary Notes.

SEWRY.—The Rev. I. Allen reports the baptism of two persons at this station—one a youth educated in the school, the other a female. Rains and floods have greatly injured the villages and the lands; and prevented much itinerant work being done.

CALCUTTA.—We greatly regret to learn that the Rev. J. Trafford is obliged to leave Serampore for a time. He hopes, by a brief visit to the hills, to return with invigorated health. The Rev. R. J. Ellis has also been obliged to take a change, with the same object in view. For some time past Mr. Ellis has been assisting Dr. Wenger in his revision of the Old Testament in Bengali.

ALIPORE.—During Mr. Pearce's absence, on account of health, the Rev. C. Jordan has been conducting the theological class. Some portion of his time has also been given to bazaar preaching and the ministry of the native church. Mr. Jordan's time will henceforward be given to the work of translation, in conjunction with Dr. Wenger.

NORWAY.—Mr. Hubert reports a brief visit to Stavanger to baptize his sister, and of happy communion with the little church. At Bergen the meetings are better attended. A chapel is needed, as the present room must soon be given up.

JAMAICA.—The Rev. W. Dendy informs us of the lamented decease of Mrs. Hutchins, the widow of our former missionary, on the 3rd September last. She was buried the next day in the chapel ground of Savanna-la-Mar.

SPANISH TOWN.—The Rev. J. J. Fuller reports numerous engagements, and a hearty welcome everywhere, in the churches of Jamaica. They are preparing to raise a small fund to build a chapel at his station in the Cameroons, as a memorial of his visit.

MORANT BAY.—The Rev. W. Teall writes that he hopes to get Monklands Chapel finished by the 31st March, and to hand it over complete, and without debt, to the pastor whom the church may choose. He is also busy making preparations for two new stations up the Yallahs river.

EAST QUEEN STREET, KINGSTON.—The Rev. D. J. East reports the work, in all its departments, as proceeding satisfactorily. By an arrangement made with the church and the committee of the Mission, Mr. East will enjoy, in his pastoral labours, the assistance of the minister of Mount Charles and the Rev. J. S. Roberts.

HAYTI.—A very gratifying visit has been paid to this island by the Revs. J. E. Henderson, and E. Fray, as a deputation from the Baptist Union of Jamaica. They think highly of the country as a field for missionary labour, and there is some hope entertained that the Jamaica churches will not be unwilling to aid the Society in its evangelization, with men and means.

BAHAMAS.—The Rev. J. Davey reports that a heavy gale swept over the islands on the 23rd and 24th of August, doing much damage. At Abaco there was great loss of life. At Long Cay the waves of the sea broke down the wall of the chapel, and in other places houses were blown down. Clothing is greatly needed, and a few boxes would be gratefully welcomed.

CAMEROONS RIVER, AFRICA.—At Mortonville, the Rev. R. Smith has had the pleasure of receiving into the church, by baptism, four of the youth of his school. Two other young persons have sought admission into the inquirers' class. Mr. Smith has also visited Wuri, and accompanied Mr. Thomson to Malimba for nearly a month. The jealousies of the people create many obstacles in the way of extending the work.

KING A'KWA'S TOWN.—The Rev. A. Saker announces the baptism of five persons, and that five others have offered themselves for the same sacred rite. The reprinting of some portion of the Scriptures is going on slowly. The book of Job has already left the press.

VICTORIA.—The mission has lost a devout and earnest Christian and helper by the death of Mr. Wilson. He was one of the early settlers. His end was peace.

TRINIDAD.—The Rev. W. H. Gamble informs us that the chapel is always crowded on Lord's-day evenings, and that the pew rents enable him to pay the cost of repairs and maintenance of worship. He has six candidates for baptism. The Presbyterians have declined the proposed endowment; but the Wesleyans have received it. The Catholics have petitioned the Colonial Office that their enlarged grant may be given them without the delay that is proposed.

Home Proceedings.

The meetings held during the month have been as follows :—

PLACES.	DEPUTATIONS.
Braintree and district	Rev. A. McKenna.
Biggleswade	„ W. Sampson.
Bromley (Kent)	„ Hormazdji Pestonji.
Brighton and Lewes	Ditto.
Bedford	Dr. Underhill.
Coate, Wantage, and district	Rev. Hormazdji Pestonji.
Gloucestershire, East	„ G. B. Thomas, and Rev. S. Hodges.
Horncastle	„ J. H. Anderson.
Isleham and Soham, &c.	„ A. McKenna.
Keighley	„ B. Millard.
Leeds district (concluded)	„ I. Stubbins.
Markyate Street	„ J. H. Anderson.
Oxfordshire	„ G. B. Thomas.
Preston and neighbourhood	„ B. Millard.
Pembrokeshire	„ C. Bailhache and Rev. B. Millard.
Rickmansworth	Dr. Underhill.
Salisbury and district	Rev. W. Sampson and Mr. John Templeton.
Salters' Hall	„ Hormazdji Pestonji and Rev. A. McKenna.
Stradbroke	„ T. M. Morris.
Scarborough	„ C. Bailhache.
Wolverhampton and district	„ B. Millard and Rev. C. Bailhache.
Wokingham, &c.	„ S. Pearce and Rev. J. H. Anderson.
Wrexham and district	„ J. H. Anderson.
Yorkshire: Milnsbridge and district	„ C. Bailhache.

These meetings, as our friends will see, have covered a very large area. The reports we have of nearly all of them are very encouraging, and they help to deepen the impression we have more than once expressed—that the interest in our work is on the increase in our churches.

WIDOWS' AND ORPHANS' FUND.—The circulars usually sent out respecting this fund are prepared, and will be issued early in the month, so as to be in the pastors' hands in due time to make the needful announcements. We trust the results will be as satisfactory as they have been in previous years.

NATIVE PREACHERS' FUNDS.—The Christmas cards will also be posted so as to be placed in the hands of our young friends in good time. They have hitherto done nobly for this object. May their love and zeal abound yet more and more, and be crowned with great success!

MISSIONARY SCENES.—These beautiful cards, ten in number, may be had, price one shilling, by application at the Mission House. They would make excellent Christmas gifts and rewards for Sunday-schools; and, if more generally known, would be very useful. We invite the special attention of the superintendents and teachers of our schools to this announcement.

The "Missionary Herald."

BY a recent decision of the Committee, the monthly numbers of the **HERALD** are sent by post to all subscribers of £1 a-year and upwards, free of charge, as well as to the ministers of all contributing Churches. Our friends will greatly oblige us by forwarding their correct address. The same privilege is also granted to all subscribers of 10s. a-year, who may signify their wish to the Secretary, either direct, or through their auxiliaries or pastors.

Contributions

From October 19th to November 18th, 1871.

W. & O. denotes that the contribution is for Widows and Orphans; N. P. for Native Preachers; T. for Translations; S. for Schools.

ANNUAL SUBSCRIPTIONS.			
Abethel, Mr. R.....	1 1 0	Hackney, Grove-street . . .	5 3 9
Daintree, Mr. J. T. (2 yrs.)	2 2 0	Putney, for Mrs. Kerry's School	4 0 0
DONATIONS.		Staines.....	3 10 0
Bible Translation Society, for T.....	400 0 0	Upper Holloway	13 10 0
Fisher, Miss, Bridgnorth	0 10 0	Walworth-road, Ladies' Auxiliary	21 13 8
Fisher, Mr. H. G., Woburn, for <i>New Mission Scheme</i>	1 10 0	BEDFORDSHIRE.	
Freer, Mr. F. A. for Mr. Broadway, Patna ...	5 0 0	Bedford, Mill-street	7 2 6
Small, Rev. G., M. A., for Mr. Heinig, Benares.	16 6 0	CORNWALL.	
Stevenson, Mrs., Blackheath, for Mr. Hutchins, Jamaica	10 0 0	Hayle	2 8 0
Westall, Miss, Church, near Accrington	0 10 0	Helston	9 7 11
Under 10s	0 5 0	New Quay	0 17 4
LONDON AND MIDDLESEX.		DEVONSHIRE.	
Arthur-street, Camberwell-gate.....	2 3 10	Devonport, Morice-sq. and Pembroke-street.	9 8 5
Do, Horsley-street, Sunday-school	2 0 6	Plymouth, George-street and Nutley	40 10 4
Dalston Junction	2 5 0	Do, for African Orphans	4 2 1
		Do, Buckland Monachorum	1 17 5
		Tavistock	2 2 0
		DORSETSHIRE.	
		Dorchester	6 8 2
		Weymouth	9 7 8
		DURHAM.	
		Hamsterley	3 8 0
		Middleton-in-Teesdale, Forest Chapel	0 9 0
		Wolsingham	7 10 0
		ESSEX.	
		Barking, Queen's-road Chapel	3 1 0
		Bures	5 0 0
		GLOUCESTERSHIRE.	
		East Gloucestershire, on account, by Mr. R. Comay, Treasurer ...	25 0 0
		HERTFORDSHIRE.	
		St. Albans, on account .	25 0 0
		KENT.	
		Bromley, Juvenile Association, for Mr. Smith, Africa	5 0 0

	£	s.	d.
Folkstone, Salem Chapel	17	17	11
Forest Hill	3	13	0
LANCASHIRE.			
Atherton	2	11	3
Manchester, on account, by Mr. W. Bickham, Treasurer	100	0	0
Oldham, Manchester-st.	6	2	0
Preston, Fishergate Ch.	29	5	11
Do., Do., Pole-street.	4	0	6
Rochdale, West-street	167	6	2
Do., Do., for <i>Mr. Thomson</i> , for Native child, <i>Cameroons</i>	5	0	0
Do., for China	1	0	0
Do., Drake-street	4	0	10
Do., Water-street	3	1	2
	180	8	2
	8	18	10
	171	9	4
East Lancashire Union, by Mr. L. Whitaker, jur., Treasurer	265	18	8
LEICESTERSHIRE.			
Arnsby	20	12	1
Blaby and Whetstone	10	3	0
Countesthorpe	6	0	0
Leicester, Belvoir-street	1	0	0
Do., Thorpe-street	2	12	4
Do., York-street	1	0	0
Oadby	2	3	6
LINCOLNSHIRE.			
Boston	1	11	8
Horncastle	14	8	4
Do., Mareham-le-fen.	0	11	8
NORFOLK.			
Attleborough	7	16	0
Buxton	2	0	0
Norfolk, on account, by Mr. J. J. Colman, M.P., Treasurer	37	10	1
NORTHAMPTONSHIRE.			
Brayfield-on-the-Green	4	9	0
Cookhoe	2	0	0
Denton	4	15	11
Ecton	3	13	1
NOTTINGHAMSHIRE.			
Nottinghamshire, on ac- count, by Mr. W. Vic- kers, Treasurer	132	15	3

	£	s.	d.
SHROPSHIRE.			
Donnington Wood	1	0	10
Madclej	3	3	8
SOMERSETSHIRE.			
Boroughbridge	5	18	7
Bridgewater	51	12	4
Burnham	1	3	8
Isle Abbots	0	15	0
Montacute	17	18	3
Do., for <i>N.P.</i>	0	11	1
Stogumber	1	0	11
Do., for <i>N.P.</i>	1	7	9
Taunton	13	0	0
Watchet and Williton	2	16	0
	96	3	7
Less Expenses	1	3	3
	95	0	4
Wellington	8	9	2
WARWICKSHIRE.			
Birmingham, on account, by Mr. T. Adams, Treasurer	33	19	4
WORCESTERSHIRE.			
Bromsgrove, New-road			
Chapel	5	8	4
Evesham, on account	15	0	0
Redditch	4	2	3
Stourbridge	5	11	1
YORKSHIRE.			
Barnoldswick	5	8	0
Brearley, Luddenden Foot	22	7	0
Farsley	38	9	0
Halifax, Pellon-lane	47	8	8
Hebden Bridge	44	15	0
Leeds District, on ac- count, by Mr. J. Barran, Treasurer	70	0	0
Do., Collected at United Communion Service, for <i>W & O</i>	6	7	0
Long Preston	8	7	4
Meltham	7	6	6
Millwood	5	3	10
Polemoor	12	1	6
Rishworth	5	10	0
Salterforth	7	4	0
Scarborough, Albemarle Chapel	14	15	4
Steeple-lane	4	3	0
York	8	7	5

	£	s.	d.
SOUTH WALES.			
GLAMORGANSHIRE.			
Canton, Hope Chapel, Sunday-school	2	4	8
Cardiff, Bethany	17	10	0
Merthyr Tydvil, High- street	9	8	8
MONMOUTHSHIRE.			
Abersychlan	10	16	0
Llanwihangel, Cruorney	0	12	0
Raglan	2	17	7
IRELAND.			
Tubbermore	8	14	10
FOREIGN.			
FRANCE.			
Croix pres Roubaix, Rev Charles Faulkner	4	0	0
JAMAICA SPECIAL FUND.			
Rochdale— Kemp, Mr. G. T.	50	0	0
By Rev. B. Millard.			
Yorkshire, Laycock— Town, Mr. William	5	0	0
LEADS—			
Lea, Miss Lottie, col- lected by, in Miss Mattinson's school	1	0	0
West Bromwich— A Friend	0	10	0
SPECIAL CONTRIBUTIONS FOR ITALIAN MISSION.			
LONDON—			
Beal, Mr. W. E., Wal- worth	1	1	0
Bridgworth, per Rev. J. B. Warren	2	8	3
FROM—			
Holroyd, Mrs	10	0	0
Holroyd, Mr. T. H.	10	0	0
STROUD—			
Collected by Rev. W. W. Laskey. Collection at Baptist Chapel	4	1	0
Clark, Mrs	0	10	0
Evans, Mr. P. C.	1	0	0
Evans, Mr. Jun.	0	10	0
Gay, Mrs	0	10	0
Lacey, Mr.	1	0	0
Lewis, Mr. F.	0	10	0
Yates, Mrs	0	10	0
Yates, Miss (Basket)	1	0	0
Under 10s	0	15	0

FOREIGN LETTERS RECEIVED.

AFRICA—

CAMEROONS—

Duroc, D., September 23.
 Pinnock, F., August 22.
 Saker, A., July 28, August 27, September 23 October 2.
 Smith, R., July 13, 17, 27, August 24 September 25.
 Thomson, Q. W., September 19, 22.
 Wilson, J., July 28.

ASIA—

CEYLON—

Colombo, Piggott, H. R., September 30
 Waldock, F. D., September 2, Oct. 6.
 Kandy, Carter, C., August 17.

CHINA—

Chefoo, Brown, W., July 8; Richard, T., June 24.

INDIA—

Agra, Gregson, J., August 24. Sept. 2.
 Alipore, Pearce, G., August 25.
 Allahabad, Bate, J. D., July 29.
 Bombay, Edwards, E., August 14, 24, September 9, 27; Jorden, C., October 5; Peters, October 1.
 Calcutta, Lewis, C. B., August 12, September 27; Rodway, J. D., September 2, 26; Wenger, J., August 12; Williams, A., August 12.
 Intally, Kerry, G., August 5.
 Jessore, Ellis, R. J., September 8.
 Mussoorie, Parsons, J., September 8.
 Serampore, Trafford, J., September 25.
 Sewry, Allen, I., August 8.
 Tasmania, Tinson, E. H., September 5.

EUROPE—

FRANCE—

Angers, Hawkes, J., September 27, October 26.

Morlax, Jenkins, J., August 30, September 15, 29, October 21.
 St. Brieuc, Bonhon, V. E., September 4, 11, Oct. 6, 14.
 Tremel, Lecuat, G., September 22, October 10.

ITALY—

Rome—Wall, J., September 7, Oct. 27.

NORWAY—

Bergen, Hubert, G., September 20, October 4, November 1.

WEST INDIES—

BAHAMAS—

Inagua, Littlewood, W., September 16.
 Nassau, Davey, J., September 16.

HAYTI—

Jacmel, Jeun, E. L., September 25; Henderson, J. E., September 18.

JAMAICA—

Brown's Town, Clark, J., August 23.
 Flint River, — Randell, Esq., August 12.
 Kettering, Fray, E., August 22, September 8.
 Kingston, East, D. J., September 7, October 6, 9; Roberts, J. S., Oct. 9.
 Montego Bay, Beed, J., September 7.
 Morant Bay, Henderson, J. E., August 16; Teall, W., August 23, September 7, October 7.
 Mount Carey, Hewett, E., August 23.
 Rodney Hill, Clarke, J., August 23.
 Salter's Hill, Dendy, W., September 13.
 Spanish Town, Phillippo, J. M., August 20, September 7; Fuller, J. J., September 6, October 2.

TRINIDAD—

Gamble, W. H., August 23.

TURK'S ISLAND—

Pegg, I., August 8.

INDEX TO MISSIONARY HERALD. ..

ORIGINAL AND OTHER PAPERS.

	Page		Page
Appeal from Jamaica	49	The importance of a Trained Native	
The Native Preacher at Work .. .	52	Ministry for the Native	
The Gospel in Rome .. 54, 124, 474		Churches	469, 537
A Visit to the Mountains of Jamaica	57	Independence of Native Churches	472
African Cruelty	58	The Word of God in Norway .. .	476
How Missions make progress in India	117	A Visit to San Domingo	478
In the Himalayas	122	Decease of Mr. Wm. Thomas of	
The Soldier confessing Christ .. .	125	Calcutta	539
The Work of Grace	126	A Memorial of the late Rev. R. F.	
Has the Cross ceased to be an		Loughton	540
offence in India?	189	The Gospel in Brittany	542, 809
Bombay	192	Growth in Norway	543
Zenana Work	194	Keshub Chunder Sen and the	
An Evangelical Church in Rome .. .	196	Brahmos	544
The Gospel in Norway	262	Perils by Land	545
The Beginning of the Gospel in		Incidents	546
Cameroons River	264	Progress of Education in Jamaica	605
The Native Church of Jessore .. .	265	Notes of a Visit to Hurawar Mela	608
Report	324	An Autobiography	611
The Anniversaries	393	The Mission in Kandy, Ceylon .. .	614

Address delivered at the Baptism of five Converts at Simla, August 7, 1870.	616	On Missionary Deputations and Organizations for Missionary Purposes	741, 807
The Furreedpore Mission	618	The Gospel in Ceylon	746
Address delivered at the Missionary Conference held in Northampton, September 26, 1871, by the Treasurer of the Society	673	The Native Preachers on a Tour	748
A Visit to Juggernath	677, 744	Reception of the Gospel in China	749
Divine Truth in Norway	680	Progress in China	750
The Jessore Churches	681	Concurrent Endowment in Trinidad	751
Incidents of a Missionary Tour	682	Brittany and the Gospel	809
		African Cruelty	812
		The Welcome	813
		Decease of the Rev. F. Supper	813

INTELLIGENCE.

AFRICA 58, 60, 128, 198, 264, 267, 335, 416, 545, 685, 812, 815	Serampore	127, 684
BAHAMAS 198, 415, 481, 685, 753, 815	Sewry	684, 814
BRITTANY 61, 127, 339, 542, 611, 809	Simla	616
CEYLON 59, 126, 128, 336, 547, 746	Sonthalistan	334, 415, 481
CHINA 59, 127, 198, 335, 540, 548, 685, 749, 750	INAGUA	198
HAYTI 60, 198, 815	ITALY	54, 124, 196, 198, 340
INDIA—	JAMAICA 57, 60, 548, 605, 753, 813, 815	
Alipore	Alps	267
Agra	Brown's Town	168, 753
Allahabad	Clarendon	548
Benares	Jericho	128
Bombay	Kingston 339, 416, 548, 753, 815	
Calcutta 127, 267, 415, 539, 684, 752	Montego Bay	60
Cutwa	Morant Bay	338, 416, 686, 815
Dacca	Mount Hermon	60, 415
Delhi	St. Ann's Bay	198
Furreedpore	Savannah-la-Mar	198
Himalayas	Spanish Town	128, 815
Jessore	Stewart Town	267
Khoolnea	Vere	481
Khoostia	NORWAY 262, 267, 416, 476, 543, 680, 753, 815	
Monghyr	SAN DOMINGO	478
Mussoorie	SWEDEN	482
Patna	TRINIDAD	337, 686, 751, 816
	TURKS' ISLAND	685

MISSIONARIES AND OTHERS.

Allen, I.	684, 748, 814	Clarke, J.	128, 415
Bate, J. D.	267	Dakin, Mrs.	686
Bion, R.	52	Davey, J.	415, 481, 685, 815
Broadway, D. P.	125	Dendy, W.	548
Brock, W.	399	Duokett, E.	481
Brown, Dr.	685	Dutt, G. C.	265, 544, 681, 684
Burke, J.	198	East, D. J.	339, 416, 815
Campagnac, J. A.	127, 481, 684	Edwards, E.	481, 685
Carter, C.	336	Ellis, R. J.	189, 814
Carter, C.	128, 336, 547, 614, 752	Etherington, W.	267
Chown, J. P.	412	Evans, T.	415, 685
Clark, J.	685, 753	Fowler, W.	394

Fray, E.	57, 815	Phillippo, J. M.	128, 548
Frere, Sir B.	117	Page, J. C.	618
Fuller, J. J. .. 60,	336, 753, 815	Parsons, Josiah	122, 608, 682
Gamble, W. H.	337, 686, 816	Pegg, I.	128, 337, 478, 753
Gregson, J.	547	Pigott, H. R.	59, 126, 547, 746
Hansson, O.	262, 416	Pinnock, F.	267
Heinig, H.	415, 684	Porter, J.	548
Herderson, J. E.	60, 815	Rees, T. L.	338
Hobbs, W. A.	687	Reid, J.	60
Hubert, G. 262, 267, 340, 680, 753, 815		Richard, T. 59, 127, 198, 548, 749, 750	
Hume, J.	60, 415	Roberts, J. S.	339, 548
Hutchins, M.	815	Rouse, G. H.	472
Jenkins, J.	61, 542, 809	Saker, A.	60, 128, 685, 815
Johnson, E. C.	335, 415, 481	Shah, G.	616
Jordan, C.	753, 815	Smith, J.	267, 482, 547, 685
Keshub Chunder Sen	544	Smith, R. .. 58, 60, 416, 545, 812, 815	
Kerry, G.	127, 677 744	Sudoba Powar	127
Klargvist, J.	476	Supper, C. F.	52, 813
Laughton, Mrs.	198, 540	Svanstrom	476
Larsson, O.	476, 543	Teall, W.	339, 416, 686, 815
Lawrence, J.	546	Thomas, W.	267, 539
Le Coat, G.	611	Thomson, Q. W.	815
Lea, T.	409, 337, 813	Trafford, J.	814
Lewis, C. B.	195, 415, 684	Tritton, J.	673
Littlewood, W.	198	Wall, J.	54, 124, 196, 198, 340
Martin, A.	128	Waldock, F. D.	60, 415
Martin, T.	127, 684	Watson,	416, 686
Millard, B.	198	Wiberg, J.	476, 482
Morris, E.	396	Wenger, J.	127, 684, 815
O'Meally,	267	Webley, Mrs.	198
Pearce, G. .. 267, 469, 537, 752, 815		Wilson	816

HOME AND OTHER PROCEEDINGS.

Acknowledgments 64, 132, 272, 552, 688, 756	Jamaica Special Fund	64
Annual Report	Jamaica Education Fund	64
Annual Services	Missionary Herald	62
Arrival of Missionaries	Missionary Notes 59, 127, 198, 267, 415, 481, 547, 684, 752, 814	
Bible Translation Society 204, 483, 620, 819	Missionary Scenes	62, 817
Committee	Native Preachers' Fund	62, 817
Contributions 63, 130, 200, 270, 409, 549, 619, 687, 755, 811	New Mission House	327
Decease of Missionaries	Nominations for Committee 129, 200	
Departure of Missionaries 483, 755	Our Periodicals	62
Extracts from Speeches	Post Office Orders	200, 269
Foreign Letters Received 64, 132, 272, 416, 552, 688, 820	Remittances	200, 269
Finances	Special Funds 64, 132, 203, 272, 415, 552, 620, 688, 756, 818	
Home Proceedings 61, 128, 199, 268, 416, 482, 546, 619, 686, 753, 816	Systematic Efforts	61
	To Treasurers of Auxiliaries	269
	Valedictory Service	687
	Widows' and Orphans' Fund	817

Subscriptions and Donations in aid of the Baptist Missionary Society will be thankfully received by Joseph Tritton, Esq., Treasurer; by Edward Bean Underhill, LL.D., Secretary, at the Mission House, Castle Street, Holborn, LONDON. Contributions can also be paid in at Messrs. Barclay, Bevan, Tritton, Twells, and Co.'s 54, Lombard Street, to the account of the Treasurer.