



**The**  
**MISSIONARY HERALD**

APRIL, 1871.

**Annual Services**  
OF THE  
**BAPTIST MISSIONARY SOCIETY FOR 1871.**

TUESDAY EVENING, APRIL 4TH.

**SERMON TO YOUNG MEN AND SABBATH-SCHOOL TEACHERS.**

A Sermon to Young Men and Sabbath-school Teachers will be preached in John Street Chapel, Bedford Row, by the Hon. and Rev. B. W. NOEL. Service to commence at seven o'clock.

THURSDAY MORNING, APRIL 20TH.

**INTRODUCTORY PRAYER MEETING.**

A Meeting for Special Prayer in connection with the Mission will be held in the Library of the Mission House, Castle Street, Holborn, in the morning, at eleven o'clock. The Rev. F. TRESTRAIL, of Newport, L.W., will preside.

FRIDAY EVENING, APRIL 21ST.

**WELSH ANNUAL MEETING.**

A Public Meeting will be held on behalf of the Society, in the Mission House, Castle Street, Holborn. The Committee have the pleasure to announce that HUGH OWEN, Esq., will take the chair. Speakers—Revds. H. HARRIS, of London, THOMAS JOHN, of Aberdare, E. ROBERTS, of Pembroke Dock, and others. Chair to be taken at seven o'clock.

MONDAY EVENING, APRIL 24TH.

**BIBLE TRANSLATION SOCIETY.**

We are requested to state that the Annual Meeting of this Society will be held in the evening in Kingsgate Street Chapel, Holborn, at half-past six o'clock. The chair will be taken by the Rev. Dr. ANGUS. The Revds. J. H. ANDERSON, of Bengal, G. H. ROUSE, LL.B., of Haverfordwest, D. GRACEY, of London, and G. HESTER, of Sheffield, have kindly consented to speak.

*Lord's Day, April 23rd*

## ANNUAL SERMONS.

The usual Annual Sermons in the chapels of the metropolis will be preached as follows;—

PLACES.	MORNING.	EVENING.
Acton . . . . .	Rev. S. Newnam . . . . .	Rev. S. Newnam.
Arthur Street, Camberwell Gate . . . . .	Rev. J. J. Fuller . . . . .	Rev. T. Price, Ph. D.
"    King's Cross . . . . .	Rev. R. G. Moses, B.A. . . . .	Rev. R. G. Moses, B.A.
Barking . . . . .	Rev. D. Taylor . . . . .	Rev. E. Henderson.
Battersea, York Road . . . . .	Rev. W. T. Rosevear . . . . .	Rev. G. Gould.
Battersea Park . . . . .	Rev. E. Lauderdale . . . . .	Rev. E. Lauderdale.
Balvedere . . . . .	Rev. J. Hoby, D.D. . . . .	Rev. A. Sturge.
Bexley Heath . . . . .	Rev. J. H. Blake . . . . .	Rev. J. H. Blake.
Blandford Street . . . . .	Rev. R. Bayly . . . . .	Rev. J. P. Carey.
Bloomsbury . . . . .	Rev. T. W. Handford . . . . .	Rev. W. Brock, D.D.
Bow . . . . .	Rev. W. Frith . . . . .	Rev. J. Angus, D.D.
Brentford, Park Chapel . . . . .	Rev. F. Bugby . . . . .	Rev. J. Wilkins.
Brixton Hill . . . . .	Rev. F. W. Gotch, L.L.D. . . . .	Rev. S. Manning, L.L.D.
Bromley . . . . .	Rev. A. Tessier . . . . .	Rev. A. Tessier.
Brompton, Onslow Chapel . . . . .	Rev. W. S. Davis . . . . .	Rev. W. S. Davis.
Bryanston Hall . . . . .	T. Hildyard, Esq. . . . .	T. Hildyard, Esq.
Camberwell, Denmark Place . . . . .	Rev. F. Tucker, B.A. . . . .	
"    Cottages Green . . . . .	Rev. J. P. Carey . . . . .	Rev. T. Owen.
"    Mansion House . . . . .	Rev. W. K. Rowe . . . . .	Rev. W. K. Rowe.
Camden Road . . . . .	Rev. N. Haycroft, D.D. . . . .	Rev. E. Roberts.
Castle Street (Welsh) . . . . .	Rev. H. Harris . . . . .	Rev. T. John.
Chelsea . . . . .	Sermons 30th . . . . .	April.
Clapham Common . . . . .	Rev. W. L. Giles . . . . .	Rev. W. L. Giles.
Commercial Street . . . . .	Rev. C. Stovel . . . . .	Rev. C. Stovel.
Crayford . . . . .	Rev. C. T. Keen . . . . .	Rev. C. T. Keen.
Croydon . . . . .	Rev. J. A. Spurgeon . . . . .	Rev. J. A. Spurgeon.
Dalston, Queen's Road . . . . .	Rev. W. Miall . . . . .	Rev. W. Miall.
"    Luxembourg Hall . . . . .	Rev. J. Aldis, jun. . . . .	Rev. J. Aldis, jun.
Dartford . . . . .	Rev. A. Sturge . . . . .	Rev. W. Goodman, B.A.
Devonshire Square . . . . .	Sermons later . . . . .	this year.
Deptford, Olivet Chapel . . . . .	Rev. T. Ryder . . . . .	Rev. T. Ryder.
Eldon Street (Welsh) . . . . .	Rev. T. John . . . . .	Rev. E. Roberts.
Esher . . . . .	Rev. W. Woods . . . . .	Rev. W. Woods.
Forest Hill . . . . .	Rev. W. Walters . . . . .	Rev. W. Walters.
Gravesend, Windmill Street . . . . .	London Mission . . . . .	this year.
Greenwich, Lewisham Road . . . . .	Rev. E. Dennett . . . . .	Rev. E. C. Gange.
"    Royal Hill . . . . .	Rev. J. E. Cracknell . . . . .	Rev. W. Barker.
Grove Road, Victoria Park . . . . .	Rev. E. C. Gange . . . . .	Rev. J. H. Millard, B.A.
Hackney, Mare Street . . . . .	Rev. W. Sampson . . . . .	Rev. W. G. Lewis.
"    Grove Street . . . . .	Rev. H. Capern . . . . .	Rev. W. Sampson.
Hackney Road, Providence Ch. . . . .	Rev. J. Harvey . . . . .	Rev. J. Harvey.
Hammersmith, West End Chapel . . . . .	Rev. S. G. Green, D.D. . . . .	Rev. J. P. Chown.
"    Avenue Road . . . . .	Rev. C. Graham . . . . .	Rev. S. H. Booth.
Hampstead, Heath Street . . . . .	Rev. W. Brock, jun. . . . .	Rev. W. Brock, jun.
Hanwell . . . . .	London Mission . . . . .	this year.
Harlington . . . . .	Rev. B. Dickins . . . . .	Rev. B. Dickins.
Harrow . . . . .	Rev. J. Bigwood . . . . .	Rev. J. Bigwood.
Hatcham Chapel, Lausanne Road . . . . .	Rev. W. Barker . . . . .	Rev. T. J. Cole.
Hawley Road . . . . .	Sermons in . . . . .	May

PLACES.	MORNING.	EVENING.
Henrietta Street . . . . .	Rev. T. Thomas, D.D.	Rev. T. Thomas, D.D.
Highgate . . . . .	Rev. J. H. Barnard .	Rev. J. H. Barnard.
Islington, Cross Street . . . . .	Rev. W. Best, B.A.	Rev. A. C. Gray.
„ Salters' Hall Chapel . . . . .	Rev. C. Bailhache .	Rev. T. A. Wheeler.
James Street, Old Street . . . . .	Rev. W. B. Bliss .	Rev. C. Larom.
John Street . . . . .	Rev. J. P. Chown .	Rev. T. M. Morris.
„ Edgware Road . . . . .	Rev. T. Price, Ph. D.	Rev. J. Bloomfield.
Kennington, Charles Street		
Kilburn . . . . .	Rev. J. Webb . . . . .	Rev. J. H. Anderson.
Kingsgate Street . . . . .	Rev. J. Bloomfield .	Rev. J. H. Wood.
King Street, Long Acre . . . . .	Rev. J. H. Wood . . . . .	Rev. W. B. Bliss.
Kingston . . . . .	Collections in March.	this year.
Lee . . . . .	Rev. R. H. Marten, B.A.	Rev. J. Stewart.
Lower Edmonton . . . . .	Rev. J. Davis . . . . .	Rev. J. Davis.
Maze Pond . . . . .	Rev. J. H. Millard,	Rev. T. W. Handford.
Metropolitan Tabernacle . . . . .	Rev. C. H. Spurgeon.	Rev. C. H. Spurgeon.
Moor Street . . . . .	Rev. G. W. McCree .	Rev. G. W. Humphreys, B.A.
New Cross, Brockley Road	Rev. J. T. Wigner . . . . .	Rev. J. T. Wigner.
Notting Hill, Cornwall Road . . . . .	Rev. J. Owen . . . . .	Rev. B. H. Roberts, B.A.
„ Norland Chapel . . . . .	Rev. J. Wilkins . . . . .	Rev. J. Webb.
„ Free Tabernacle . . . . .	Rev. T. A. Wheeler .	Rev. W. Best, B.A.
North Bow, Park Road . . . . .	Rev. R. R. Finch . . . . .	Rev. J. E. Cracknell.
Peckham, Park Road . . . . .	Rev. S. Pearce . . . . .	Rev. J. H. Hinton, M.A.
„ James's Grove . . . . .	Rev. J. Stuart . . . . .	Rev. F. Bugby.
Penge . . . . .	Rev. J. M. Cox . . . . .	Rev. J. M. Cox.
Plaistow . . . . .	Rev. J. C. Whitaker .	Rev. J. C. Whitaker.
Poplar, Cotton Street . . . . .	Rev. T. M. Morris . . . . .	Rev. R. Bayly.
Putney . . . . .		
Regent's Park . . . . .	Rev. W. Landels, D.D.	Rev. N. Haycroft, D.D.
Regent Street, Lambeth . . . . .	Rev. J. Davis . . . . .	
Richmond, Park Street . . . . .	Rev. F. Trestrail . . . . .	Rev. C. Bailhache.
Romford, Salem Chapel . . . . .	Rev. B. B. Davis . . . . .	Rev. B. B. Davis.
Romney Street . . . . .	Rev. W. Page, B.A. . . . .	Rev. W. Page, B.A.
Rotherhithe, Medway Place . . . . .	Rev. J. W. Munns . . . . .	Rev. H. Capern.
Shaaklewell . . . . .	Rev. G. W. Humphreys	Rev. F. Trestrail.
Spencer Place . . . . .	Rev. J. H. Cooke . . . . .	Rev. J. H. Cooke.
Stepney Green . . . . .	Sermons later	this year.
Stockwell . . . . .	Rev. J. W. Lance . . . . .	Rev. W. T. Rosevear.
Stoke Newington, Bouverie Road	Collec. in March	this year.
Stratford Grove . . . . .	Rev. T. C. Page . . . . .	Rev. J. J. Fuller.
Tottenham . . . . .	Rev. J. G. Gregson . . . . .	Rev. T. C. Page.
Upper Clapton . . . . .	Rev. H. Pestonji, M.A.	Rev. A. McLaren, B.A.
Upper Holloway . . . . .	Rev. S. H. Booth . . . . .	Rev. S. G. Green, D.D.
Upper Norwood . . . . .	Rev. T. H. Pattison .	Rev. T. H. Pattison.
Upton Chapel . . . . .	Rev. E. Roberts . . . . .	Rev. J. G. Gregson.
Vernon Chapel . . . . .	Collections in June	this year.
Walthamstow, Wood Street . . . . .	Rev. J. H. Hinton, M.A.	Rev. G. H. Rouse, LL.B.
Walworth Road . . . . .	Rev. G. Gould . . . . .	Rev. J. W. Lance.
Wandsworth, East Hill . . . . .	Rev. F. G. Marchant .	Rev. F. G. Marchant.
Westbourne Grove . . . . .	Rev. A. McLaren, B.A.	Rev. W. Landels, D.D.
West Drayton . . . . .	Rev. R. A. Hatchard .	Rev. R. A. Hatchard.
West Green . . . . .	Rev. J. P. Campbell .	Rev. J. P. Campbell.
Woolwich, Queen Street . . . . .	Rev. J. Teall . . . . .	Rev. S. Pearce.
„ Parson's Hill . . . . .	Rev. J. M. Camp . . . . .	Rev. J. M. Camp.

## JUVENILE MISSIONARY SERVICES.

THE following services for the young will be held in connection with the Missionary Anniversary on the afternoon of Lord's Day, April 23d. The Service will commence at three o'clock, and close at a quarter past four.

The Hymns to be sung are printed in the April number of the *Juvenile Missionary Herald*, and it is hoped that the tunes will be practised before the meetings.

NAME OF CHAPEL.	PREACHER OR SPEAKER.
Abbey Road, St. John's Wood	Mr. A. R. Holman.
Acton... ..	Mr. Edwin Hodder.
Barking ... ..	Rev. E. Henderson and Mr. C. Veness.
Battersea, York Road ...	Rev. I. M. Soule.
Berkley Road ... ..	Rev. J. H. Anderson.
Bermondsey, Drummond Road	Rev. J. A. Brown.
Bloomsbury ... ..	Rev. T. W. Handford.
Bow ... ..	Mr. C. Robottom.
Brentford ... ..	Mr. J. J. Bunning.
Brixton Hill, New Park Road	Mr. H. H. Birt.
Bromley ... ..	Rev. A. Tessier.
Brompton, Onslow ... ..	Rev. W. S. Davis.
Camberwell, Charles Street	Mr. W. E. Beal.
Camberwell, Cottage Green	Mr. J. M. Wigner, B.A.
Camberwell, Denmark Place	Rev. J. J. Fuller.
Camden Road ... ..	Rev. F. Tucker, B.A.
Clapton, Downs Chapel ...	Mr. H. M. Heath.
Clerkenwell, Red Lion Street	Mr. W. J. Benham.
Commercial Street ... ..	Rev. C. Stovel.
Crayford ... ..	Rev. C. T. Keen.
Dulwich ... ..	Mr. G. W. Lord.
Forest Hill ... ..	Mr. J. C. Parry.
Goswell Road, Charles Street	Mr. J. Longley.
Greenwich, Lecture Hall ...	Mr. A. G. Rixon.
Grove Road, Victoria Park	Rev. W. Sampson.
Hackney, Grove Street ...	Mr. R. G. Clements.
Hackney, Mare Street ...	Rev. C. Bailhache.
Hackney Road, Providence	Rev. J. Harvey.
Hammersmith, West End ...	
Hampstead, Heath Street ...	Rev. W. Brock, Jr.
Harlington ... ..	Mr. W. Hannam.
Harrow-on-the-Hill ... ..	Mr. Alfred Henry Baynes.
Hatcham, Lausanne Road...	Rev. T. J. Cole.
Hawley Road ... ..	Rev. Edward White.
Henrietta Street ... ..	Mr. W. Bishop.
Highgate ... ..	Mr. W. C. Harvey.
Holborn, Kingsgate Street	Mr. J. Milton Smith.
Islington, Cross Street ...	Mr. J. Benson.
Islington, Salters' Hall ...	Mr. C. E. Ogden.
James Street, St. Luke's ...	Mr. W. Keen.
John Street, Edgware Road	Mr. F. E. Tucker.
Lambeth, Regent Street ...	Mr. W. Appleton.
Lambeth, Upton Chapel ...	Rev. J. G. Gregson.
Lcc, High Road ... ..	Mr. J. Lindsey.
Lewisham Road ... ..	Rev. E. Dennett.
Loughton, Service March 26	
Lower Edmonton ... ..	Mr. J. E. Roberts.
Maze Pond ... ..	Mr. Farmer.
Metropolitan Tabernacle ...	Rev. W. A. Hobbs.
Park Road, Victoria Park...	Mr. W. Rothery.

NAME OF CHAPEL.	PREACHER OR SPEAKER.
Pockham, Park Road ... ..	Rev. S. Pearce.
Pockham, Rye Lane ... ..	Mr. G. T. Congreve.
Pengo ... ..	Mr. G. S. Saunders.
Poplar, Cotton Street ... ..	Mr. T. B. Woolley.
Regent's Park ... ..	
Richmond ... ..	Rev. F. Brown.
Rotherhithe, Medway Place ... ..	Mr. E. F. Stringer.
Stepney, Devonport Street ... ..	Rev. G. Jennings.
Stockwell ... ..	
Stratford Grove ... ..	Rev. T. C. Page.
Tottenham, High Road ... ..	
Tottenham, West Green ... ..	Mr. W. J. Hurry.
Upper Holloway ... ..	Mr. T. Brain.
Upper Norwood ... ..	Mr. H. G. Gilbert.
Vernon Square Service, May 14th ... ..	
Walthamstow, Wood Street ... ..	Mr. J. P. Bacon.
Walworth, Arthur Street ... ..	Rev. James Suart.
Walworth, East Street ... ..	Mr. J. Box.
Walworth Road ... ..	Rev. H. Pestonji.
Wandsworth, East Hill ... ..	Mr. Samuel Watson.
Westbourne Grove ... ..	Rev. W. G. Lewis.
Westminster, Romney Street ... ..	Mr. Walter Dickes.
Woolwich, Parson's Hill ... ..	Rev. J. M. Camp.
Woolwich, Queen Street ... ..	Rev. G. Arnold.

**TUESDAY MORNING, APRIL 25TH.  
ANNUAL MEMBERS' MEETING.**

The Annual General Meeting of the Members of the Society will be held in the Library of the Mission House, 19, Castle Street, Holborn. Chair to be taken at half-past ten o'clock.

In addition to the usual business the Testimonial will be presented to the Rev. F. TRESTRAIL, late one of the Secretaries of the Society.

This meeting is for members only. All subscribers of 10s. 6d. or upwards, donors of £10 and upwards, pastors of churches which make an annual contribution, or ministers who collect annually for the Society, are entitled to attend.

**WEDNESDAY MORNING, APRIL 26TH.**

**A MISSIONARY BREAKFAST**

Will be held in the Library of the Mission House, Castle Street, Holborn, on behalf of the Zenana Mission in India. Chairman, MACLEOD WYLLIE, Esq., late of Calcutta. Breakfast at nine o'clock.

Tickets half-a-crown each, to be had at the Mission House, of the Hon. Secretaries, Mrs. ANGUS and Mrs. FRANK SMITH, and of members of the Committee.

**ANNUAL MORNING SERMON.**

The Committee announce, with much pleasure, that the Rev. DONALD FRASER, M.A., of Marylebone, London, will preach the Annual Morning Sermon on behalf of the Society, at Bloomsbury Chapel. Service to commence at twelve o'clock. And that the

**ANNUAL EVENING SERMON**

on behalf of the Society will be preached at Walworth Road Chapel, by the Rev. J. ANGUS, D.D., of Regent's Park College. Service to commence at seven o'clock. Hymns for these services may be had on application.

THURSDAY EVENING, APRIL 27TH.  
PUBLIC MEETING AT EXETER HALL.

The Annual Public Meeting will be held in Exeter Hall, in the evening, at which W. FOWLER, Esq., M.P. for Cambridge, has kindly consented to preside. The chair will be taken at six o'clock.

The Revds. WM. BROCK, D.D., of London, N. HAYCROFT, D.D., of Leicester, THOMAS LEA, of Lucea, Jamaica, and W. E. MORRIS, from Southern India, Missionary of the London Missionary Society, have kindly consented to speak.

Tickets for the Meeting may be obtained at the Mission House, or at the vestries of the Metropolitan chapels.

YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST  
MISSIONARY SOCIETY.

The Annual Public Meeting will be held on Friday Evening, 28th April, at Walworth Road Chapel. The chair will be taken by G. T. KEMP, Esq., of Rochdale, at seven o'clock. The Revds. C. BAILHACHE, R. BERRY, J. J. FULLER, C. H. SPURGEON, and JOHN WALTER will address the meeting.

The Gospel in Norway.

THE Society has now three brethren labouring to awaken the spiritual life of the people of Norway. One, Mr. Hubert, has for several years been so occupied; Mr. Olo Hanssen, the writer of the following paragraphs (translated for us by Mr. Wiberg), commenced his labours in the autumn of last year. With the new year, one other brother was added to this little band of evangelists. The signs of God's blessing are already very numerous; several Churches have been formed, and during the year 1871 many persons were admitted to their fellowship.

In a letter, dated Bergen, Sept. 9th, Mr. Hanssen writes:—

“With regard to the kingdom of Christ, I am glad to say that the prospects are more cheerful than ever here in Norway.

“*Stavanger* is a city of 17,000 inhabitants, and five Baptists. I was there eight days, and was permitted to preach in a large hall, which was crowded every evening. There was a great movement among the people. Many wept over their sins. I believe there are nearly twenty who will soon receive believers' baptism. Oh, if here only were labourers, faithful labourers, there would soon be an abundant harvest to be gathered in! Pray much for this city.

“*Bergen* is a city of 35,000 inhabi-

tants, and eight Baptists. Here there is a promising field of labour. I have rented a large room here, where I preach every evening, and the number of hearers is so great that the half of them cannot get in. The Lord has many people in this city; but here, too, there is a lack of labourers. May we pray the Lord of the harvest that He may send many labourers! Here the Macedonian cry is heard from every quarter, ‘Come over and help us.’

In a letter dated Trondjheim, September 30th, he writes:—

“At Bergen I spent three weeks—a happy season. I commenced holding meetings in a room which seated

200. But soon it proved too small. I then turned to the Lutheran Christians, to obtain their place of worship, which they promised me, consequently it was advertised in the newspapers that meetings would be held there. But on the same evening, when the meeting should be held, word was sent that we could not have the room. Many hundreds were assembled, but could not get in. Then the people had to resort to the small room; but hundreds had to return home, as they could not get in. This was the signal of contest; the people wished to listen, but the priest opposed. Almost the whole city was in commotion. The people clamoured to have the large hall. Then I rented the Mechanics' Hall, which seats about 2,000, and paid thirty six dollars each evening. Many were awakened, and I received visits from inquirers every day, and often from morning to evening. Dear brother, pray for this city, that the Lord may carry on His work."

In a letter dated Tromsøe, October 24th, he writes:—

"After a voyage of thirteen days, I arrived at this place on the 8th of October, tired both in body and soul; but praised be God, who gives strength to the fainting, some friends met me on the steamboat, and conducted me on shore; and then I was much refreshed in my spirit, seeing how the friends rejoiced at my coming among them. The meeting-house of the Free Church was opened to me to preach in.

"Now I wish to give you a short account of the state of things in this town. About fifteen years ago a general revival went through this region of Finnmarken, and especially this town. Here there was scarcely

a house or a person who did not inquire after God. On the streets, on the market, in the stores, on the wharves and the vessels, there were heard prayer, singing, and conversation on religious subjects. At the same time, the question of going out from the State Church was generally raised, and hundreds left the State Church. Then the notorious Lammers came and founded a 'Free Church.' Here—in the town—the Church consisted of 200 members, and another Church in the country, not far from here, numbered 150 members. Now all things seemed to go on well; but the very foundation began to tremble. The question concerning believers baptism, was mooted, but was put down all the time until a year ago; at that time the Lord so ordered things that a Swedish brother, by the name of Olof Larsson, basketmaker by trade, came there. When he came he found everything desolate; the vitality of religion was exhausted by the outward circumstances; talents, energy, and efforts for the Lord had come to a dead stand. Now, this brother was allowed to preach in the meeting-house, and the Lord blessed his preaching so that souls were converted, and received peace in believing—Christians were revived and strengthened. Then, again, the question concerning baptism arose, and the result was that, shortly after Christmas, sixteen were baptized, and again a short time after this, twelve. Last summer, also, some were baptized. Here are large fields which are lying desolate, and no one to visit them. I believe that Churches could be formed in several places, if we only had some faithful labourers to work there for some time; for many are convinced of the truth, but they will not come out. Pray for Norway, and especially for this region!"

## The Beginning of the Gospel in Cameroons River.

**I**N a private letter to a friend, which we are permitted to quote, Mr. Saker describes, in a very interesting way, the state in which he found the people among whom he has now laboured for a quarter of a century. Step by step both civilisation and Christianity have been planted, and the severe sufferings of those early years are being repaid in the improved condition of the people, and the spread of Gospel light. Much yet remains to be done to banish the superstitions and bad habits that ages have nurtured; but the gains of the past are proofs that the Divine blessing is not withheld, and that we may hope for yet greater things in the time to come:—

“I cannot describe to you the condition in which I found this whole people. A book they had not seen; the commonest implements of husbandry, and tools of all kinds, were unknown; household, with all its appliances, were all absent. The hut for dwelling, and its separate shed for working, were objects beautiful to sight, and in their formation showed taste and ingenuity. Crockery, too, had just been introduced by traders, and bartered for oil. These formed objects for inspection and admiration to those who could not obtain them; they were the possession of the chiefs.

“I brought with me tools to make my own dwelling. These attracted immediate attention, and soon several youths learned to use the saw, the plane, and the adze. The want of tools was felt by numbers, and I gave away much to meet that want. Implements of husbandry, the spade and the hoe, were introduced. Then I taught them to cut the large timber-trees, and supplied the crosscut and the pit-saw, and aided them in sawing, till they could do it alone. I taught them better modes of culture,

and planted ground as an example. I introduced seeds from other parts of the coast at a considerable charge, until the country was stocked with the sweet potato. And I had the pleasure of seeing a gradual extension of cultivation, and with much less suffering from want. At our first settlement here, the total produce from the land did not exceed three months' consumption for the year, and there followed months of semi-starvation, and a running to distant places to purchase food at great expense. In the course of years we so improved, that in some things there is now a redundancy.

“In teaching these men various handicrafts and husbandry, many wants were created, and, except from me, there was no means of meeting those wants. Hence I had to lend them tools, and nails, hinges, screws, locks, &c., &c., and this lending was, for a long time, no better than giving. In the course of time, and when the people were able to do it, I demanded a payment in produce, and accepted such a price as each was able to render. This also passed away, and now, for a long time



I have (except in needy cases) exacted the full value of tools and other goods supplied; and as we live chiefly by barter, we oft maintain our large family of native children by the use of nails, screws, hinges, &c.

"In all such expenditure you will readily see that mission funds are not available, and the attempt to supply the want was a heavy drain for years; indeed, my circumstances were for years on a level with the natives; our food was nearly the same; but we were clothed, and they were not.

"Recalling thus the past, my heart again utters its glad thanks to those friends who aided me in the heavy expenses of those early years. Never shall I forget the relief I felt when a

friend sent me £10 to buy seeds, or in any other way helped me on—in books, too, for those who learned to read and write, and in class and copy-books. I may also safely say that the many reams of note-paper I have consumed in translation, vocabularies, and grammars, friends have supplied the whole.

"Lest I weary you, I will cease this reference to the past. Our great need now is education, and there seems to be expenses before me which I cannot ask the Committee to meet. We shall soon be obliged to raise a building for a higher school, and its various fittings. The salary for teacher and other annual charges will be the mission charge."

---

## The Native Church of Jessore.

ONE portion of this large district is under the charge of our native missionary, Gogon Chunder Dutt. It will appear that he is aiming, and not without success, to secure an independent native pastorate for the Churches. The account of the origin of the Church at Kuddumdi is particularly interesting:—

"You will be glad to hear that the anniversary meeting of our Kuddumdi Church, held in the beginning of July, has been more successful in comparison with other years. The usual time for this meeting is March, but I have had to change the time, because the new chapel was not ready till the end of June. The representatives of all our Churches were present, and the speeches on the occasion were more practical and soul-stirring than any time I ever witnessed in this part of Bengal. The Church contributed 100 rupees during the year to rebuild their new chapel, and for other pur-

poses. The pastor, who used to labour gratuitously all along, will have to resign his post, as soon as the Church will choose another pastor, who will be paid by the Church. In the course of a few months I will be able to tell you what the Church decides to pay the new pastor. Our Kuddumdi Church is doing well, and its past and present history is very interesting. About forty-five years ago, Kooran Biswas embraced Christianity, through the instrumentality of one Mr. Thomas, at Bhojobunya. There is a tradition among the Kuddumdi Christians that Kooran was a zealous *Korta Bhoju*, and

having heard the Gospel from Mr. Thomas, he, after a few days, at once perceived the difference between his religion and Christianity. He, after some time, went to Mr. Thomas at Jessore, and requested him to teach him more about Christianity. He stayed some time in Jessore, and learned a good deal about Christianity and Christ, and openly confessed Him by the rite of baptism. When he returned home, and gave out that he was a Christian, there arose a fearful persecution. However, Kooran stood firm in his faith, and through him two other families embraced Christianity. These early converts, as we hear, were tried very much by zemindars, and were reduced to such a state that they were obliged to forsake their own village. They left their own village, and began to struggle in a night of misery and persecution. They tried to settle themselves in two different villages, but the zemindars would not allow them to do so. In this state of things Mr. Thomas was removed from Jessore, and Mr. Buckingham got charge of the district, and who, with great difficulty, got from a zemindar the spot which we call Kuddumdi. When Mr. Buckingham informed the great Dr. Carey, of Serampore, that he had secured a place for the settlement of Christians, he was so pleased by the information that he gave the name of this place Bhor-Shapoor, which means 'village of hope.' The old missionaries of Serampore used to call it by their favourite name—Bhoroshapoor—but the Christians and the heathens around it used to call it Kuddumdi, its real name. Kooran, the first inhabitant of this village, had four sons; except two, all of them are dead. Kenoram, the eldest son of

Kooran, is still living, and he is about eighty years of age. Kooran's grandsons are all pious young men, and holding respectable positions, and exercising great influence over our Churches in the Soonderbunds. At the time of anniversary meeting, I could not but remember Dr. Carey's faith and hope in the mission-work, and simplicity of Kooran's love for Christ, who forsook everything for Him, like the fishermen of Galilee.

"The Malgazee people have suffered much by epidemic fever, since the cyclone of 1869. They have taken a place on the bank of Mungla river which, I think, is a healthier place than any surrounding village. Chela, through the negligence of the zemindar, has been enclosed by thick forest. The Hindoos and Mussulmans have long ago forsaken this place, to get rid of tigers and other wild beasts; but our Christians, up to this time, bravely defended their cattle and their own lives, by killing tigers and rhinoceroses, &c. This year the surrounding forest became so thick and dark, that our people will be obliged to leave the place after six or seven months, if it be not taken by any energetic zemindar of the district. Should they come and locate with our men of Malgazee, in their new settlement, then we shall have a strong Church here. The Chela people have promised to me that they are ready to pay the whole salary of a pastor, from the commencement of the next year. I cannot but think that, if they are to remove from their own place, then they will be involved in various expenses, and, consequently, there may be some delay in having a self-supporting Church among them."

## Missionary Notes.

**CALCUTTA.**—We regret to learn from Calcutta, the decease, early in December, of Mr. William Thomas, the oldest of our assistants in the work of the mission. For some years past he has been disabled by old age. His death was almost sudden. He was the only remaining link between the early days of the mission and the present, having been called into the field by the brethren at Serampore. The Rev. A. McKenna and family sailed for England on account of health, on the 20th January, in the "Ailsa." We trust they will have a safe and reinvigorating voyage.

**CAMEROONS RIVER.**—The Rev. J. Pinnock reports his arrival, with his family, at Sierra Leone, whither he has gone for renovation of health. Both Mr. Saker and Mr. Smith have visited Victoria to supply the congregation in his absence. The attendance has been very encouraging. The brethren mention with gratitude the preservation of their health. Three missionaries of the United Presbyterian Mission at Old Calabar, have died within the last six months.

**JAMAICA, THE ALPS.**—The native pastor, Mr. O'Mealley, reports the completion of a New School-house, at Ulster Spring, and which was lately opened for use by Mr. East. There is an increasing desire evinced among the people to attend the House of God. Fifty-two persons have been baptized during the past year.

**STEWART TOWN.**—The chapel at this station has been greatly improved and beautified, under the direction of the native Pastor Mr. Webbe. The cost, £200, has been met by the liberal gifts of his people, and that without diminishing the ordinary contributions for the support of the ministry and schools. It is now proposed to build a new chapel at Gibraltar. Mr. Webbe says: "The general interests of the island were never more hopeful." And he adds, "the people are ours, in Christ, if we can only supply them with the means of grace." The salvation of the people is a rich reward for the exertions of their English friends.

**NORWAY.**—Mr. Hubert reports the work as continuing to prosper, and several baptisms are only delayed owing to the severity of the weather. The meetings are well attended, and at some of them the power of the truth has compelled many to shed tears. The seed sown at Stavanger is also bearing fruit.

**ALLAHABAD.**—The Rev. J. Bate informs us that he has been itinerating with the Rev. W. Etherington, of Benares, in the districts of Mirzapore and Benares, and since his return home, the mela at Allahabad has occupied much of his time.

**CALCUTTA.**—The Rev. George Pearce reports the formation of a new station at Port Canning, where a chapel has been built. Seven families from among the heathen have joined the mission at this place, and appearances are very encouraging. Mr. Pearce contemplates another station about ten miles further, where already a piece of ground has been secured for a chapel and dwelling house.

**BOMBAY.**—By letter, dated July 25th, we learn the safe arrival at Bombay of our esteemed friends the Rev. James and Mrs. Smith, and Miss Fryer. The voyage has been a propitious one. "The sea has been smooth, and the sky

charmingly clear. I sometimes," continues Mr. Smith, "watch the Southern Cross during the still night, as it sheds a brilliancy unequalled in the southern hemisphere, until I am overcome at the remembrance of the goodness and mercy that have followed us almost the world over."

## Home Proceedings.

IN our last issue we omitted to mention the meetings held at Cheddar, and in the churches associated therewith. They were attended by the Revs. R. P. Macmaster, J. R. Wood, and T. Gould, as the deputation, for whose services on the occasion we desire to express our hearty thanks. A meeting was also held at the Old Chapel, Ashford, on the 27th January, where our esteemed friend, the Rev. W. Sampson, gave his services.

During the month of March the missionary meetings have been numerous, as will be seen by the following list, which is as correct as our knowledge will allow.

Scotland (including Glasgow, Edinburgh, Dundee, Perth, &c.) . . .	Revs. Thos. Lea and C. Bailhache.
Berwick-on-Tweed and Eyemouth . . .	„ Thos. Lea.
Ireland . . . . .	„ R. A. Hatchard.
Frome and vicinity, Eyethorne, Eastry, Bath, Bradford, Corsham, and Upper Holloway . . . . .	„ J. H. Anderson.
Saffron Walden, Sandhurst, Newbury and Loughton . . . . .	„ Hormazdji Pestonji.
Regent's Park, Lambeth, Luton, Norwich, Brixton, Camden-road, and Stoke Newington . . . . .	„ J. J. Fuller.
Harlington, Stoke Newington, and Tottenham . . . . .	„ J. J. Fuller and Dr. Underhill.
Hanley, Lower Edmonton . . . . .	„ W. A. Hobbs.
Bradford and district . . . . .	„ W. A. Hobbs & Dr. Underhill.
Leamington . . . . .	„ Dr. Haycroft.
Ramsgate, Margate, &c. . . . .	„ H. Pestonji and J. J. Fuller.
Kingston-on-Thames, Esher, Brighton, and Lewes . . . . .	„ W. Sampson.
Newtown . . . . .	„ R. A. Hatchard.
Leighton Buzzard . . . . .	„ R. Wallace.
Windsor, Wraysbury . . . . .	„ J. Stent.
Cardiff . . . . .	„ Dr. Price and A. Tilley.

Interesting letters have been received from several of the above places, stating that the meetings have been of a very gratifying character. Thus from Leamington we learn that "Dr. Haycroft gave an admirable missionary speech at the public meeting, which was very well attended." The minister of Kingston writes, "Permit me to thank you that we have been visited by

such a deputation from the B.M.S. as Mr. Sampson. He has done the Society good service in these parts. His wise and weighty words will be long remembered." Of a similar tenor are other communications that have reached us, and which bid us to hope that the missionary feeling of the Churches is such as we desire.

An important feature of the proceedings of the last month has been the delivery of two lectures to the students of the colleges at Bristol and Rawdon, "On the history, the principles, and methods of modern Christian Missions," by Dr. Underhill. At Bristol the lectures were also attended by the students of the Institution under the care of the Rev. Mr. Hartland. There is every reason to believe that the result has been both to quicken and direct the thoughts of the students on these important subjects. Whether the students have in view the home pastorate or the missionary life, these addresses cannot but serve the cause we have in hand.

Some of our friends will regret to learn the decease of Miss Rycroft, the only child of our late Missionary, the Rev. W. Rycroft. Her last years were painfully clouded by disease; but she now rests with the Lord, whom her parents so long and so faithfully served.

The Society has lately lost, by death, the services of several faithful friends. The Rev. Dr. Godwin was for many years an active member of the Committee, and was enabled, by his Christian courtesy and wisdom, to bring about the reunion of the Serampore Mission with the Society. He acted for some years as the secretary of that mission, until the breaches of the past were repaired. Others who have left us, are the Rev. C. J. Middleditch, until the last two years a most useful and active member of the Committee, and the Rev. A. W. Heritage, of Canterbury, who, though not a member of the Committee, rendered the Society essential service as secretary of the local auxiliaries, first in East Gloucestershire and then in Kent. Thus our coadjutors pass away, teaching us the lesson that "this is not our rest," and that we must "work while it is called to-day, for the night cometh." May many others be found to tread in their steps.

It is with much pleasure that we announce the safe arrival from China of Mrs. Laughton and her little family. The health of Mrs. Laughton is far from good; but it is hoped that the air of her native land will speedily restore her strength.

#### TO TREASURERS OF AUXILIARIES.

It is particularly requested that, in forwarding their remittances, our friends should specially mention what sums are to be devoted to special purposes. Much inconvenience and inaccuracy are occasioned by the neglect of this rule.

#### REMITTANCES.

We again caution our friends against sending their collections, &c., in postage-stamps. It is not safe to do so. We have found that several remittances made this year in stamps have not reached the Mission-House. Post-office orders should be made payable to the Secretary, at the General Post Office, St. Martin's-le-Grand.

## Contributions

From February 19th, 1870, to March 18th, 1871.

W. &amp; O. denotes that the Contribution is for Widows and Orphans; N.P. for Native Preachers; F. for Female; S. for Schools.

ANNUAL SUBSCRIPTIONS.					
Baines, Mr. Theodore.....	1 1 0	James Street Sunday-school, for N.P.....	0 17 0	DURIAM.	
Batson, Mr. R., Lifford.....	0 10 0	Kingsgate Street.....	0 10 6	Sunderland, Sans Street	3 14 6
Hall, Oundle.....	0 10 0	Poplar, Cotton Street.....	6 1 0	West Hartlepool, Tower Street, for N.P.....	0 9 7
Beeby, Mrs., Kensington.....	2 2 0	Spencer Place, Juvenile Soc., for <i>Jessore School</i> .....	3 1 3	ESSEX.	
Butterworth, Mr. W.A., Sarbiton.....	2 0 0	Upper Clapton, Downs Chapel, for W & O.....	6 10 10	Barking, Queen's Road, for W & O.....	0 11 0
Do., for <i>China</i> .....	1 0 0	BEDFORDSHIRE.		Do., for N.P.....	0 15 0
Do., for W & O.....	0 10 6	Thurleigh, for W & O.....	0 5 0	Braintree.....	2 2 0
Cater, Rev. F.....	0 10 6	Do., for N.P.....	0 10 9	Do., for W & O.....	0 10 0
Daves, Mrs., Bromyard, (2 years).....	4 0 0	BERKSHIRE.		Thorpe-le-Soken.....	2 2 3
Deane & Co., Messrs.....	1 1 0	Bourton.....	15 15 2	Do., for N.P.....	0 18 7
Evans, Rev. W. W., Waterloo, nr. Liverpool.....	0 10 0	Do., for W & O.....	2 0 0	Do., Cranleigh school.....	0 10 0
Farran, Major, Ifracombe.....	2 0 0	Fifeild.....	2 6 0	GLOUCESTERSHIRE.	
Gingell, Mr. Jas.....	1 1 0	Wallingford, for W & O.....	2 11 9	Cheltenham.....	5 0 0
Gover, Mr. W. S.....	1 1 0	BUCKINGHAMSHIRE.		Thornbury, for W & O.....	0 7 0
Graham, Mr. T.....	1 1 0	Amersham Lower Baptist Chapel.....	19 13 6	HAMPSHIRE.	
Lee, Mr. Thos. Peckham.....	1 1 0	Haddenham.....	12 11 11	Niton.....	5 15 0
Olney, Mr. T. H.....	1 1 0	Do., for W & O.....	0 13 6	Do., for W & O.....	0 12 0
Overbury, Mr. B.....	1 1 0	High Wycombe.....	42 2 0	HEREFORDSHIRE.	
Peerless, Mr. W. E., Grinstead.....	1 1 0	Do., for N.P.....	1 0 0	Ewias Harold, Ebenezer Chapel.....	1 4 4
Potter, Mrs.....	1 1 0	Little Kingshill.....	8 5 11	Townhope.....	5 16 4
Templeton, Mr. J., F.R.G.S.....	2 1 0	Do., for W & O.....	0 10 0	Do., for W & O.....	0 5 0
Voelker, Dr.....	2 2 0	Olney.....	8 15 6	Do., for N.P.....	3 3 0
Walkden, Mr. J.....	1 1 0	Do., for W & O.....	3 0 0	Garway.....	2 9 7
Welch, Mrs. M., Kemp, Downton.....	2 10 0	Do., for N.P.....	4 2 6	Glasbury.....	5 0 0
Whitchurch, Miss, do.....	2 10 0	Do., for <i>China</i> .....	0 14 6	Gorsley.....	6 2 9
Whitwell, Mr. W., Oxford.....	1 0 0	Stoney Stratford, for W & O.....	1 0 0	Hertford.....	29 14 6
DONATIONS.		Towsey.....	1 7 2	Do., for W & O.....	1 6 0
"A Baptist family, Dorset".....	3 0 0	Weston Turville.....	8 4 7	Do., for N.P.....	3 7 11
Do., for W & O.....	0 10 6	Do., for W & O.....	0 9 10	Ledbury.....	1 15 3
Bible Translation Society, for T.....	300 0 0	Do., for N.P.....	0 15 0	Do., for W & O.....	0 5 0
Eives, Mrs. John, Hastings.....	1 1 0	CAMBRIDGESHIRE.		Orcop.....	1 2 5
"Essex J. & C.".....	2 0 0	Cambridge, Zion Chapel, for W & O.....	3 0 0	Peterchurch.....	9 10 5
Houghton, Mr. John, Liverpool.....	25 0 0	CORNWALL.		Do., for W & O.....	1 1 0
Johnson, Mr. W., Fulbourne.....	25 0 0	Hayle.....	3 17 0	Do., for Mr. Fuller's school, Africa.....	1 2 2
LEGACIES.		Do., for N.P.....	0 7 6	Do., Ploughfield.....	2 7 11
Brown, the late Mr. Hngh, of Glasgow, by Mr. David McLean.....	49 18 11	Penzance, Carence St., ou account.....	12 0 0	Ross, Broad Street.....	10 14 1
Friunimore, the late Mr. of Glasgow, by Messrs. Satchell & Chappell.....	135 0 0	Saltash.....	11 7 8	Do., for W & O.....	0 15 0
Heelas, the late Miss Rebecca, of Wokingham, by Rev. P. G. Seorey.....	50 0 0	Do., for W & O.....	1 13 0	Whitstone.....	2 0 0
Do., for N.P.....	1 4 0	Do., for N.P.....	1 4 0	HERTFORDSHIRE.	
LONDON AND MIDDLESEX.		CUMBERLAND.		Breachwood Green, for W & O.....	0 12 0
Blandford Street Sunday-school, (moiety).....	3 0 0	Maryport.....	5 13 0	Hertford.....	3 0 0
Bloomsbury, for W & O.....	14 15 11	Whitehaven.....	9 14 2	Markyate Street, for W & O.....	1 0 0
Brompton, Onslow Chapel for W & O.....	2 10 0	DERBYSHIRE.		Do., for N.P.....	2 13 6
Camden Road, for W & O.....	17 17 1	New Whittington.....	0 1 8	Rickmansworth, for W & O.....	0 15 0
Ebenezer Sunday-school, for India.....	1 10 0	DEVONSHIRE.		Do., for N.P.....	0 10 7
Hackney, Mare-street, for W & O.....	6 0 0	Bradninch, for W & O.....	0 10 6	Wars.....	2 2 0
Do., Grove-street.....	6 2 4	Newton Abbott, 1st Ch., for N.P.....	0 14 6	HUNTINGDONSHIRE.	
Hammersmith, for W & O.....	5 0 0	Stonehouse, Ebenezer, for N.P.....	0 5 6	Bluntisham.....	14 18 7
Harrow.....	1 1 0	Totnes.....	5 13 8	Brampton.....	0 19 6
Hawley Road.....	42 19 6	Do., for W & O.....	0 10 0	Buckden.....	1 6 11
Do., for Africa.....	1 0 0	Do., for N.P. <i>Barisal</i> .....	1 12 0	Dean.....	2 7 6
Hatcham Chapel, New Cross, for W & O.....	0 15 0	DORSET.		Fenstanton.....	6 11 5
		Weymouth, Sunday-sch.....	7 10 0	Great Staughton.....	0 17 5
				Godmachester.....	1 4 11
				Hall Weston.....	0 16 9
				Hartford.....	0 1 11
				Hemmingford.....	0 5 3
				Houghton.....	2 1 0
				Do., for W & O.....	1 4 1
				Huntingdon.....	26 5 1
				Do., for W & O.....	1 12 10
				Kimbolton.....	3 12 6
				Oford.....	1 15 0
				Do., for N.P.....	0 18 3



