# THE MISSIONARY HERALD.

### The Anniversaries.

It is with pleasure we record that the programme of the anniversary services was fulfilled without any failure, and that the various meetings were throughout animated by a prayerful and hopeful spirit. The introductory prayer-meeting under the presidency of the Rev. C. M. Birrell was especially interesting. It was the first service of any kind held in the new Mission-house. Mr. Birrell referred to the memories of the former dwelling-places of the Society as full of encouragement for the future. It was becoming to open the new residence with prayer and thanksgiving; in the spirit of prayer is found the secret of prosperity. The devotions of the assembly were led by the Revs. J. H. Hinton, E. Webb, of Tiverton, F. Tucker, and Mr. Scott Moncrieff.

The following evening was devoted to a special gathering of the friends of the Society, more directly to celebrate the opening of the new Mission-house for the various uses of the denomination. After tea, the chair was taken by Joseph Tritton, Esq. The Rev. F. Trestrail gave a short account of the circumstances which led to the erection of the new building, and was followed with brief addresses from Dr. Davis, of the Tract Society, the Rev. C. Hutchinson, and Mr. Carre Tucker, of the Church Missionary Society; the Revs. J. H. Hinton, Dr. Steane, and J. P. Mursell. The celebration was largely attended, and we believe but one opinion was expressed of the commodiousness and suitability of the structure for denominational purposes.

The same evening a very interesting and encouraging meeting of our Welsh brethren was held in Castle-street, Oxford Market, under the presidency of Mr. Hugh Owen. As the first missionary meeting ever held by our Welsh friends in London, we rejoice to hear that it exceeded their expectations.

At the members' meeting held on Tuesday, the 26th April, next to

the essential business of the Society was that which related to the retirement of the Rev. F. Trestrail from his office as one of the secretaries of the Society. The long and eminent services rendered by Mr. Trestrail were acknowledged in the following resolution, which expresses in an emphatic manner the regret felt by all at this event. The resolution was moved by the Treasurer and seconded by the Rev. W. Robinson, of Cambridge.

"Referring to the intimation given at the last annual meeting by their beloved and honoured friend, the Rev. F. Trestrail, of his intention not to allow himself again to be proposed as one of the secretaries of the Society, this meeting is desirous of recording their grateful acknowledgment of the untiring energy and cheerful self-denial with which he has devoted himself to its interests, his able advocacy of its claims, and the efficient services hehas rendered during the lengthened period of nearly twenty-one years. They cordially approve of the resolution of the committee suggesting the appointment of a sub-committee to superintend the raising of an adequate sum tobe presented to him as an expression of their regard. They earnestly hope and pray that his life may be long spared, and that his efforts in the cause of Christ may continue to be crowned with success; and in order that they may not lose the advantage of his great experience of the operations of the mission, they hereby place his name on the list of honorary members of the committee, as one who has, more than most others, rendered important services to the Society, not only as its secretary, but during a much longer period, as a member of the committee and in other public capacities."

On the following morning a large audience assembled to listen to an excellent sermon by the Rev. Dr. William Pulsford, of Glasgow. Histext was Ephesians iv. 9, 10.

The theme was worthy of the occasion: the ascension of Christ in relation to the restoration of humanity. He spoke of the ascension as the crowning fact of the great series of facts of which the life and death of our Lord consists. It had become the link between heaven and earth, the only key to the aspiration of man. In the first portion of his discourse the preacher spoke of the light thrown upon the ascension by the previous facts of our Lord's history, of which it was the consummation. Then he dwelt on the connection of this history with that of the classical nations of antiquity; and finally on the purpose of the ascension, that "He might fill all things," especially in relation to the new heaven and new earth, towards which all nature and providence tend.

In the evening we were privileged to hear a practical and earnest

missionary address from the Rev. J. J. Brown, of Birmingham. His text embraced the events recorded in Acts xiii. 1, and xiv. 26; from which it was shown that a mission, in spirit and character, will depend on the spirit and character of the churches which originate it. The example of the text also illustrates the position that Christian missions demand the noblest agency the Church can furnish. The Church at Antioch was willing for this purpose to spare the greatest of the apostles and the holiest of its preachers,—Paul and Barnabas were selected, at the Holy Ghost's bidding, and willingly given to this great work. In the closing part of the discourse the preacher showed that the same difficulties had to be encountered in every age, and the same objections to be met. Both discourses were eminently adapted to the objects of our annual services.

A large audience gathered in Exeter Hall on Thursday evening, the 28th, to take part in the annual meeting, under the presidency of J. J. Colman, Esq., of Norwich. As copies of the report had been distributed through the hall, only an abstract of it was read. After reading the usual abstract of accounts, the treasurer referred, in a few graceful remarks, to the retirement of the Rev. F. Trestrail, and read the resolution of the Committee on the event as recorded above. It is due to our beloved friend to give his parting words in full:—

"It would be scarcely, I think, becoming on my part to have allowed that resolution to have been communicated to you in the way that it has been by my honoured friend the treasurer without just saying one word. I have appeared now in this hall, in some form or other in connection with the Baptist Missionary Society, for more than thirty years. I have been connected with it as a member, here and elsewhere, in an official capacity, for very nearly fifty years, so that if length of services is at all to indicate the strength of one's attachment to it, on that question I need not say another word. But I could not allow the resolution to be mentioned to you, especially after the way in which you have received it, without expressing my very grateful sense of the kindness that I have always received from friends, whenever I have had to stand up here to discharge my duty in connection with the office I have so long held. I hope and trust I shall not be deprived of the pleasure of meeting you again many times, if not in the capacity of secretary; for I can say a word for the Society elsewhere, and here too if need be. And you may be quite sure that as long as I live the probabilities are, that if one's strength of feeling be continued to the end of my life, the feeling of attachment to this institution that God has so highly honoured will not lessen or abate. I can only hope, whenever this anniversary comes round, we may always have an earnest, affectionate, enthusiastic audience, that those brethren who stand up here to speak to them will always have their tongues touched with a coal from off the altar, and that

every one of my younger brethren in the ministry especially will make themselves so acquainted with the history of this institution, with all the grand facts that have been developed by it, with the toils, labours, and self-denial of the men that God has called to work in the field, until their own hearts are fired with a spirit that will ever prevent them failing in the discharge of their great duty as ministers of the gospel of the grace of God to the churches over which they are called to be pastors, and in relation to the extension of the kingdom of Christ throughout the whole world. In my official capacity, therefore, but not as a Christian man, bidding you farewell, I thank you for all your kindness, and may the God of heaven bless us all, wherever we are, in our efforts to promote the extension of His kingdom."

The Chairman next addressed the assembly. He said :-

"The chairmen who have occupied this chair in years gone by have occupied it not because they had to bear much of the burden and heat of the day, but nevertheless I think they have on behalf of Christian laymen in this country testified to the interest which was felt by Englishmen in foreign mission work. This society may not be so large as many societies which are now around us; but it can claim to have had an honourable history, and to have an honourable position still. When Carey preached his sermon these long years back, he struck a key-note which reverberated and has kept on with increasing power to the present moment, and, if I mistake not, will do so many years to come. The collection with which this society started-which I believe was some thirteen or fourteen poundswas a very modest one; and the fact that this country, coupled with America and with a few societies on the Continent, raises at the present moment something more than one million sterling per annum on behalf of foreign Protestant missions, may, I think, be taken to show that, at all events, in this age something is felt of the importance of mission work; at the same time, I am not sure that it is felt as much as it ought to be.

### A CONTRAST.

"I was struck, in looking at the contributions which are raised on behalf of missionary societies in this country, to notice what a difference there is between the sum which we raise for the defence of our country against a foreign foe, and the sum which we raise to send out the Gospel of God to foreign lands. The army and navy cost us something like twenty-two or twenty-three millions annually. I am not here to say one word of complaint in reference to that. I believe we have men at the head of our affairs who do not wish to drag us into foreign wars, and I believe, too, as Englishmen, we love our country, and feel that our country and our possessions must be defended; but nevertheless I am not quite sure that we should not have a little shame to feel that we can raise this twenty-two or twenty-three millions for our army and navy, and only about £600,000 per annum for our foreign missions. I was very much startled a few weeks since to read a statement put forth by Dr. Mullens, in which, after

stating the number of ministers in London, the number of Sunday-school teachers and ragged-school teachers and missionaries, he made this very startling statement,—that the amount of spiritual force exercised in reference to the unconverted population of London was probably equal to the whole amount exercised by foreign missions on the whole heathen world. If that be so, I ask, is that a position of which we, as Englishmen, can feel proud, that having the Gospel given to us we do no more than that to spread it abroad? Remember what we do as individuals we do as a nation, and what we fail to do as individuals we fail to do as a nation.

#### OUR DUTY.

"I therefore say, as an Englishman as well as a Christian man, I believe it is our duty and interest to do the best we can to promote foreign missions. I am not ignoring for one moment the fact that after all what we can do is very little if we have not a higher blessing with it, but still I say this, that we have to do our part, and the fact that God will help and bless the work should stir us up to do our duty. I do hope, therefore, that

from this meeting this society will be stirred up to greater zeal. I am quite sure, if we do our duty, great good will be done, while if we neglect our duty, great harm will follow. If we determine, as individuals, as societies, and as a nation to do our work well and earnestly as Christian men, if we do so, and attempt great things for our God, He will give us great and good things in return."

The first Resolution was moved by the Rev. Ll. Bevan, of Tottenham Court Road Chapel. In the course of his remarks, he spoke thus of the Annual Report of the Society:—

"I was tempted, when thinking over what I should have to say to you this evening, to look back at some of the work that was being done by you in past years, and was struck by this fact, that in the reports sent to us by our missionary brethren, those given in your report for last year, for example, there was a remarkable and striking honesty. A charge is often brought against missionary societies that we are given to colour things a great deal, that any little success is always trumpeted up, that very much parade is made of any body who has been converted and baptized, that in fact we baptize them with a regular splash, and that some of those splashes even come with the glancing colours of the rainbow right away to this country. I would ask critics just to read the reports which your missionaries send-I question very much if newspaper writers ever read the reports of missionary societies-in fact, I question if they read the reports of any societies at all of any Christian labour; not the religious press-of course they always do such things-but I mean that daily press that loves now and then to write a sensational article upon the sufferings, sins, and sorrows of us poor Christian people. I should recommend them to read the reports of your Society, and they will be struck by the honesty of the confession that the work is not progressing as they would like to see it progressing; that though on every side idolatry seems to be dying, yet Christianity is not growing as fast as they would like to see it grow; and that if we do not sustain them by our prayers and sympathy at home the work will altogether collapse.

### MISSIONARY SUCCESSES IN THE SOUTH SEA ISLANDS.

"I dare say you all know the story of Savage Island. I do not know that there has been a stronger contribution to the evidence of the truth and power of Christianity during the present generation than the story of Savage Island. Some ten or fifteen years ago it was what its name implies—Savage Island, and a place of blank and utter darkness, of all manner of cruelty. But there came the Christian Word, baptized first of all by the blood of Him who bore it to these people. Fifteen years ago the island was what I have

described, and to-day what is it? Not only one of the fairest gems of that southern sea, but emphatically Christian. Idolatry has altogether gone. Christianity has done its work. A great Positivist writer said Christianity was dying, and would be dead altogether in 200 years, and so we had better take care of one or two of the great ideas she has to give us, or we should have nothing left. Christianity does not seem dying when it has power for that.

### OUR TRANSLATIONS.

"Another thing that I remarked in looking through that report was the work that was being done in your Society in the way of translating the Scriptures. The science of language is one of the favourite studies of our age, especially as connected with the study of race. I do not know whether any of those ethnologists and philologists ever read the account of missionary doings, but last year your report informed us that Mr. Saker had completed his translation of the Bible into the Dualla language, having first reduced the language to a written character. Here was a man who had gone and caught the fleeting syllables of speech, and written them down. Cadmus introduced letters into Greece, and his name and doings were beaten into our heads when at school as those of one of the world's worthies; but whoever will dream of beating the name of Mr. Saker into some small boy's head in New Zealand some two thousand years since as the name of the wonderful man who introduced letters into the land of the Duallas? Missionaries are doing the work that the heroes of the olden time did, and they are thinking it an every-day work. Why has that man done it? Was it to be made a member of the learned societies of England, to be enrolled amongst the Royal Academicians of France? Was it because he loved letters, because he was one of those who had grubbed amongst the antique and manuscripts? Not at all. He did it—and many other men are doing it to-day—because they serve the Lord Jesus Christ, because they love souls, because they believe that in that Book there is a treasury of grace which it will be well for those men to know and to be able to unlock, and so they have given them the key to unlock it. They deserve, if not the honour of those whom

this world honours, at least the honour of you and me, Christian people, and some day they will get the honour which God Himself doth give.

#### CALL TO PRAYER.

"Your report pleads that you should pray more earnestly. I do firmly believe we are forgetting the power of prayer with regard to our missionary enterprises. There has been a custom in the Christian Church to have a missionary prayer-meeting on the first Monday night in the month. I do not know whether it is kept up regularly; or, if it is, the prayers of our brethren are drawn out exceedingly much for the people at home, especially the pastor, but not very much for those who are labouring in foreign lands. And, Christian minister, how often do we remember the missionaries labouring abroad? We pray that they may be spared from tigers and lions, and all sorts of wicked people, but I do not think that is the chief thing that we should pray that they should be spared from. A friend of

mine, labouring far up in the provinces of India, speaks of the depressing influences of the heathen atmosphere round about. He is standing thereone Christian man in the midst of some four or five millions of utterly ignorant heathen. 'Pray for me,' he said, 'not that my life may be spared; I do not care for that. Pray for me, not that I may be enabled to preach the Gospel; I can do that. If you will only pray, and God will answer it, that He will keep my own spiritual life up, that He will keep up my own fineness of consciousness, that He will keep me surrounded by a halo of Divine life.' Remember this, friends, to pray for the missionaries that they may be spared from the depressing influences of the atmosphere which they are continually breathing."

The Rev. W. A. Hobbs followed in a thoroughly missionary speech, in which he gave some striking illustrations of the methods employed to gain the attention of the people, and to meet their objections to the Gospel. He spoke as follows as to the people who are met with in India:—

"Native society in India is, I think, divided pretty much into the three classes into which we find it divided in England — the aristocracy, the middle classes, and the poorer orders; the aristocracy comprising in the main, pundits, Brahmins, wealthy land-holders, Hindoos or Mussulmans, native magistrates, and bankers; the middle class comprising schoolmasters, writers, court officials, farmers, and tradesmen; the working classes con-

sisting of peasants, fishermen, oarsmen, labourers, and others. In pursuing our missionary avocation amongst these people we are brought more or less into contact with all these classes, and we have to adapt ourselves to them in the best way we can. In speaking to the intelligent and educated Hindoo, of course we speak pure Bengali; in speaking to the peasant or the boatmen, we think it is expedient occasionally to speak

very questionable grammar, and to curtail the words very considerably; whilst in speaking to the Mussulmans we deem it good policy to give most of the religious terms in Hindustani rather than in Bengali.

### AN ILLUSTRATION.

"On the 21st of April, 1868, early in the morning, in company with a native preacher, I went into that portion of the village in which the basket-makers live. The subject I took that morning was 'True Worship,' which I endeavoured to show the people consisted in a lowly and intelligent service of the heart, combined with grateful praise. After I had finished, the native preacher addressed them. We were about to rise and leave them, when an old man-I should take it, he was the chief man amongst them—rose, and said, 'Sahib, before you go, I wish to say a word;' and it was this-'Sahib, I have understood all that you have said.' 'Have you? What did you understand?' 'Well, I understand this, Sahib, that if we want to worship God properly, the heart must go first, and the words must go behind; and then I understood what that man with you said—he said, there is only one God, and He is perfect and good, and that He has one Son perfect and good, just like Himself: and that some time ago He came down on this earth, and lived in a man's body, and then He died to secure our benefit; but there was one thing he did not mention at all, and I was hoping you would.' 'What was that?' 'Why, Sahib, you did not tell us whether God ever became or not.' 'What do you mean?' 'Why, Sir, had God a mother?' 'God a mother?' 'Yes; if you can tell me that then my knowledge will be full and very joy-producing; but if you cannot, I cannot believe your religion.' 'Brother,' I said, 'listen to me. The human heart is a very perverse thing indeed; there are some things which it ought to know, which it can know, but which it does not care about knowing; but there are other things which it cannot know, and which to attempt to know is folly, and this is one of them. The holy Shastres tells us this—that God is God all along; that there never was a time when He was not, although there was a time when, except Himself, nothing else was. And, brother, this must be true, for, if I could tell you that God at one time became, and if I could tell you the name of His mother, then you would ask what was her mother's name, and her mother's name, and at last we must fall back upon one who never had any beginning at all. Brother, do not try and attempt to reach things which are beyond the reach of men: it is foolish to do so; do not you see that it is?' 'No, I do not; give more proof.' 'Lend me that pipe of yours. First of all, empty out the water in the bowl of the pipe. Now run and bring me a full pitcher of water.' He brought me it. Then taking the bowl of the pipe, which would hold about half-a-pint, in one hand, and the full pitcher of water in the other, I continued to pour into it until it was filled. I continued to pour on. 'Stop, stop,' said he, 'my wife had to bring the water from the river.' Still I continued to pour on. 'Sahib, it is full, it is full; it is all running over the side.' 'So it is,' said I, as if I had only just observed it. 'I will waste no more water.' 'Brother,' said I, 'I wasted the water to teach you wisdom. Your mind is like the bowl of that pipe—it is a little mind, it is

only half-a-pint mind. A very little knowledge of things of men and God fills it, and then when it is full, if you try to put any more into it, it won't go; it only runs over the side. Just as the little cloud expands and becomes a big one, so one day will your little mind expand and become a big mind if you are a God-devoted person; but, brother, that won't be in this world, that will be in the next. Meantime, learn to talk less and to serve God more.' This is one of the ways in which we attempt to grapple with the Hindus, and to show them that they should not interfere in things that are beyond the ken of men.

### WHAT HATH GOD WROUGHT?

"Much of our work appears, I confess, to be in vain; sometimes for months together we see no good at all. Still, the good man cannot work in vain-the blessing will come, and very frequently the precious Word, like seed, germinates and springs up whilst he weeps. When I contrast India now with what it was at the dawning of this century, I lift up my hands in surprise, and say, 'See what God hath wrought.' Between the years 1862 and 1868 our churches in Bengal have increased from a little more than 1,200 to a little more than 1,700 Christians. I wish I could say that the same success had attended the labours of our brethren in the north-west, but such appears not to be the case. Overleaping denominationalism and taking in the results of the efforts of all missionaries in India,

what do we see? Why this; that whereas, at the commencement of this century, there were perhaps not a hundred native Protestant Christians in India, now, if the information with which I have been supplied is correct, in India and Burmah there are not far from 80,000 church members. men of the world say what they will, and even let Christians, sometimes, who do not know anything about the matter, say we have laboured in vain, and spent our strength for nought, I say that this is glorious success; and when I recollect that, apart from miracles, simply as the result of the hard work of faithful men, and the grace of the Holy Spirit, all this has been achieved, my faith rises, and I feel that God will yet do greater things than these, that all men shall marvel."

The second Resolution was proposed by Mr. Scott Moncrieff, a gentleman engaged in commercial pursuits in Calcutta. From his interesting and effective speech we take the following extracts:—

#### THE WORK AND THE WORKERS.

"The more I have seen of the people of India, and of the depth of their moral and spiritual degradation, and of the frightful abominations which prevail over the land, the more have I been struck with this, that nothing but the gospel of Jesus Christ will bring them light, and will emancipate them;

and the more have I felt convinced of this, that God has laid it upon the people of England to bring them that gospel. The more I have seen the work carried on by the missionaries in that land, the more do I believe that that is work which God is honouring, that He has honoured it remarkably,

that He continues to honour it. The more I have seen of the workers themselves, of the missionaries and their wives, in their labours and trials, and disappointments and sicknesses, and hopes deferred, the more profoundly have I felt my sympathies called out towards them.

### THE PROGRESS MADE.

"Speaking as to the progress made in India, he said doubtless it had been great, but he feared it had been much overrated not only in this country, but in He could not help warning them that the progress which so many people hailed with delight was not always in the right direction. No doubt there was an increasingly spreading desire for education, and the Government had largely promoted the increase of schools; the consequence was that hundreds of young men were turned out from these schools and colleges with an amount of knowledge which their fathers never had before them; but how seldom was that knowledge according to godliness! Amongst these men there was a vast amount of intellectual activity, and the fruit of all this spread of education was that great movement of the Brahmo Somaj of which they heard so much. That as yet had not declared itself Christ-wards. Undoubtedly it was an emancipation from the old slavery of idolatry, but oh, that they could see it turning its face God-ward through Christ. The vast amount remaining to be done only filled him with a profounder idea of the great need of missionary effort. The progress to which he had referred was owing in many cases to causes which were not connected with missionary effort, but to causes which, if removed, the people would relapse very much into their former state. It was owing very much to the just and strong Government they had, to the equality of religion in the eyes of the Government, to the great spread of railways, of commerce and trade. These things were not in themselves religious, and did not remove from the hearts of the people the seeds of corruption remaining there. They wanted something which would eradicate the evil itself, would reach the hearts of the people before we can expect progress in the right direction."

### IS IMPROVEMENT POSSIBLE?

"Reference had been made to the unanimity with which missionaries laboured abroad. He rejoiced to bear testimony to that. He had the privilege of being a member of the Calcutta Missionary Conference. There were missionaries of all denominations except one—the Society for the Propagation of the Gospel, which preferred to labour alone. Some of the most ardent and devoted and useful among these were the missionaries of that noble body, the Church Missionary Society.

He attended this conference, and was struck by the eagerness and anxiety exhibited by these men to discover some new way by which to make the presentation of the gospel to the heathen more effective and acceptable. He was quite sure if there was any improvement to be found in the present method of preaching the gospel it would be found out in India before it was found out here. The missionaries had shown no backwardness in their efforts to carry the gospel forward in

every possible shape. He had heard it discussed among them from time to time whether or not a preacher going forth among the heathen, trusting to them for his support, labouring entirely as it were upon his own resources, living among them, eating with them, sleeping with them, identifying himself with them in their social lifewhether or not such a missionary would not be more likely to find acceptance among them than the missionary who was ordinarily found labouring at their mission-stations. He believed such missionaries had gone forth in that spirit, but he was not aware that such men had been more successful

than those who stayed at home in their bungalows, working away in the field immediately around them, taking their annual trips in the cold weather with the tent out in the country, or in the boat on the river. The Lord had honoured such men as these in their quiet persistent labours, but he did not know that He had signally blessed the labours of others who had been more forward as it were in self-denial. Quite sure was he of this, that there were plenty of missionaries who, if they saw that God did specially honour such work, would be the first to go and do it.

#### MISSIONARIES WANTED.

"The next great want was missionaries. At present the whole number of missionaries in India was under 600, while there were about 2,000 native preachers. Could they be surprised if with such a small army as that the result should sometimes disappoint them? they wanted more missionaries, and must pray yet more to the Lord of the harvest to send forth labourers into that harvest. With reference to a remark which he had often seen in the newspapers that the position of the missionary in India was after all not such a hard one as was frequently represented, he said that the difference between £100 a year at home and £240 a year in India was far more than absorbed by the high cost of living there. An engine-driver going out to India began at once on £300 a year, so that the position in which the Society put its missionaries was just that of those on the lowest salary consistent with comfortable existence. What he had seen of missionary life in India led him to think it was not one of hardship, and he rejoiced to think so; but it was a life of much discomfort and trial. It was a life of hard toil, because missionaries toiled in India as no other Europeans did."

The Rev. Dr. Haycroft seconded the Resolution; but expressed his desire to give the meeting an opportunity of hearing the Rev. James Smith, lately arrived from Delhi. Mr. Smith accordingly addressed the meeting. He first referred to the recommencement of the mission after the capture of Delhi from the rebels in 1858:—

"I went into Delhi almost as soon as it was occupied by our troops in the year 1858, and never shall I forget the feelings that were created in my mind by the sight of Delhi then. All around scenes of destruction were visible. I remember going down street after street once full of life, without a single inhabitant, nothing visible but a few prowling, half-dead cats and dogs.

The place where Mahommedanism was once dominant, scarcely contained a Mahommedan within its walls. I lost no time in commencing my mission. I got a stand at the bottom of the great street, and the people night after night gathered together with an intensity of interest such as I have never witnessed before or since. No inducement was offered to any candidates for church membership or baptism except the plain preaching of the Gospel, and therefore I had no hesitation in baptizing those who perseveringly appeared anxious for that privilege. The work went on; a large number were gathered together and formed into little churches. The plan we adopted was to get the best native convert we could, and place him in each little centre where he was likely to be surrounded by a few converts or a few inquirers, that he might during the day gather together their children, and in the afternoon visit from house to house, and in the evening hold meetings for prayer, reading the Scriptures, and exhortation. The time passed on, and they found no decrease in the deep attention that had been called to Christianity. Congregations increased, inquirers and converts increased, until every chapel was crowded to excess: and I remember well before I left, after two years' residence, more than one missionary brother came to Delhi. went with us from station to station. and they were deeply interested at the apparent large numbers of men who were pressing into the kingdom of God."

### PAYMENT OF NATIVE EVANGELISTS.

"I most deeply regret one thing, and, if I am not mistaken, it is this that has had the very worst effect on our proceedings, not only in Delhi but in other places. I believe most conscientiously it is by native evangelists that India must be eventually evangelised, but I believe just as strongly and sincerely that such native evangelists must not be paid by English missionary societies. We, I am persuaded, did all that could be done to make these native agents efficient. We tried to be at almost every point of our operations. We sometimes visited a dozen schools a day; we were out preaching every night; we wore ourselves out literally with the superintendence of native agents; and yet, notwithstanding this, there was a perpetual cry for more salary, a perpetual desire to occupy higher positions. Their simplicity was to some extent gone; and we felt, in giving them salaries, we had not only destroyed their influence with their countrymen, but had personally done to them the greatest possible injury. From time to time we talked over the matter of the connection of native preachers with the missionary society. I pointed out to them that they were not respected by their countrymen; they all knew it, and acknowledged it, and why was this? Because they were looked upon as labouring only for money. So long as you gather together your best men and give them salaries as native preachers, you will never have independent churches, you will never have an indigenous ministry in India, will never have men coming forth feeling the power of the love of Christ in their hearts, and going forth like Paul and the apostles, preaching the gospel with power. I feel persuaded until

we have men who feel that they must preach the gospel, who, like Paul, can cry, 'Woe is me if I preach not the gospel,'—till God himself thrusts out men, it is no use your buying them out with your money, and the sooner the whole system comes to an end the better.

### THE CHANGES MADE IN DELHI.

"The time has come when, in many respects, our labours in India ought carefully to be reviewed; and, although I feel unable to express all I should like to express, yet I could not sleep to-night if I did not tell you I am persuaded the paying of native preachers in India is stopping the progress of the Gospel, is injurious to the native Christians themselves, and, in fact, is a neutralising power that the sooner you put an end to the better. I had meeting after meeting of the native ministers of churches in Delhi, and ere long they themselves proposed that they should all give up their salaries at the end of the year. They carried

out their promise, and the year commenced with unusual prospects. whole of the evening meetings were carried on by these native brethren. Several schools were carried on by them, and there was quite as large an amount of work done by our native brethren unpaid as I can remember in almost any of the country churches with which I was acquainted before I went out to India. Let us not expect too much. I am quite sure the brethren undertook all that they ought to have done, and if we can once fairly start such a plan it will grow and increase to an extent that it is impossible for us at present to know.

### HAVE INDIAN MISSIONS FAILED?

"Conversions had not been so numerous as they were led to expect. In what had they failed? Not in education. Their pupils had been matriculating by hundreds. Not in public works. They sent forth engineers, and their railways and canals bore comparison with all the railways and canals in the world. What had they failed in? They had to some extent failed in conversions. Had they had the right kind of instrumentality? They had depended upon schools. Missionaries had been overcome by a large weight of duties that did not especially belong to their calling. They had charge of orphanages, they had been printers and translators, but how very few had been entirely and completely devoted to the preaching of the Gospel, and to that alone. The time had come when he was quite sure they might review their missionary course in India, and with great benefit, and he would plead for plans being carried out that would, at least, realise the object of the Bristol paper, and of that speech made by their brother, Dr. Landels, at the last annual meeting. The majority of the missionaries in India were at one with the spirit of that paper, and of that speech. They wanted men who would go out not as schoolmasters, not as superintendents of orphanages, or as printers, but who would go out unshackled, not to civilise, but to point out the way of salvation to men. Let

them have their particular instrumentality, only seeking conversions, and depending upon the prayers of the English Churches and the labour of the missionaries, and conversions would be realised."

After singing, the meeting was closed with the Benediction. The interest was maintained to the close.

The public meeting of the Young Men's Missionary Association was held at the Metropolitan Tabernacle, and closed this very successful and interesting series of services.

### The Committee.

The following are the names of the gentlemen who were elected to serve on the Committee for the present year:—

Bacon, Mr. J. P., Walthamstow Bailhache, Rev. C., Islington Baynes, Mr. W. Wilberforce, London Bigwood, Rev. J., Harrow Birrell, Rev. C. M., Liverpool Bompas, Mr. H. M., London Booth, Rev. S. H., Holloway Bowser, Mr. A. T., Hackney Brown, Rev. J. J., Birmingham Brown, Rev. J. T., Northampton Chown, Rev. J. P., Bradford Edwards, Rev. E., Torquay Foster, Mr. M., Huntingdon Gould, Rev. G., Norwich Green, Rev. S. G., B.A., Rawdon Gregson, Rev. J. G., Portsea Haycroft, Rev. N., D.D., Leicester Hobson, Rev. J., London Howieson, Rev. W., Walworth Humphreys, Rev. G. W., B.A., Wellington Jones, Rev. D., B.A., Brixton Kirtland, Rev. C., London Landels, Rev. W., D.D., Regent's Park

Leonard, Rev. H. C., M.A., Boxmoor

Lewis, Rev. W. G., Bayswater Maclaren, Rev. A., B.A., Manchester Manning, Rev. Dr., London Millard, Rev. J. H., B.A., Huntingdon Morris, Rev. T. M., Ipswich Mursell, Rev. J. P., Leicester Mursell, Rev. Jas., Bradford Newnam, Rev. S., Edinburgh Pattison, Mr. S. R., London Peto, Mr. H., B.A., London Price, Rev. T., Ph.D., Aberdare Roberts, Rev. R. H., B.A., Notting Hill Robinson, Rev. W., Cambridge Rouse, Rev. G. H., LL.B., M.A., Haverfordwest Sampson, Rev. W., Folkestone Spurgeon, Rev. J. A., London Templeton, Mr. J., F.R.G.S., London Tresidder, Mr. J. E., Walworth Tritton, Mr. J. Herbert, Kensington Vince, Rev. C., Birmingham Walters, Rev. W., Newcastle-on-Tyne Webb, Rev. J., Bury, Lancashire Wheeler, Rev. T. A., Bristol Williams, Rev. C., Accrington

# Home Proceedings.

IN addition to the Annual Services held in the month of April, the Rev. W. A. Hobbs visited Tring and Frome, and the Revs. C. J. Middleditch and J. Smith held missionary meetings at Devizes and other parts of Wiltshire. In May Mr. Hobbs took the deputation work in Northamptonshire, while Mr. Smith visited the northern part of that county, Bristol, and Norwich. The collections at Bristol have this year amounted to nearly £1,000, the largest sum ever realized, and exceeding all other places in the United Kingdom, excepting the metropolis. In East Norfolk meetings have been conducted by the Revs. G. Gould, W. H. Payne, and other local brethren. For these kind and efficient services we desire to record our gratitude.

We are happy to announce the safe arrival of Rev. T. Lea, of Jamaica, with his wife and child. The voyage has materially benefited their health.

# A Request.

Treasurers and Secretaries of Auxiliaries are earnestly and respectfully requested to send full particulars of sums to be devoted to any special objects at the time of remittance, so that a proper advice of such sums may be forwarded to the Missionary by the next mail. Much trouble and irregularity will be saved by compliance with this request.

### NOTICE.

## REMOVAL TO NEW MISSION HOUSE.

On and after the 1st of JUNE all communications should be addressed to

EDWARD BEAN UNDERHILL, LL.D., Secretary,

BAPTIST MISSION HOUSE,

CASTLE STREET,

HOLBORN, E.C.

To whom also all Drafts and Post-Office Orders must be made payable.

### Agra.

### THE DIFFICULTIES OF A CONVERT.

THE following narrative, from the pen of the Rev. J. Gregson of Agra, will well illustrate the various influences at work in Northern India to keep back converts from the public profession of the Gospel. It is not so much open and declared opposition as social penalties that the convert has to fear, and these press upon him from many directions. Even the Government, as it will be seen, is not inaccessible to such influences, and finds no small difficulty, where native officials are concerned, in the way of maintaining its declared neutrality in religious affairs. The narrative is one of deep interest, and we commend our native brother to the sympathy and prayers of the churches:—

"In our last report we mentioned the case of a village pundit who had strong leanings towards Christianity, and had several times visited Mr. Gregson for religious instruction. He has continued his visits during the past year, and Mr. Gregson has several times visited the village in which he lives. Our hopes respecting him have been fully realised, and he is now anxious to be baptized. He is scarcely forty years of age, and for many years past has occupied a very important position in his native village, containing fully a thousand people, as village schoolmaster, family priest, and reader of the Hindu sacred books, in which capacities he has also been well known throughout the surrounding district. Towards the close of the year 1864 Mr. Gregson went as usual to the Bhuteshwar mela. On his way he stopped at Futtiabad, where he preached and sold religious books. This man was among his hearers; he was impressed with what he heard, and bought a small book. For twelve months he read this book in secret; afterwards he became more bold and sought for Mr. Gregson in Agra, but found he had left for England. He visited other missionaries, and was supplied with the Scriptures and Christian books. On Mr. Gregson's return to Agra he came to him, and has been in communication with him ever since. As his knowledge of Christianity increased he was led on step by step to cease painting his forehead, to cast aside his brahminical thread, to abandon heathen rites, and to proclaim to those around him his disbelief in the Hindu gods. He was further known to be a constant reader of Christian books, and even to have Christian worship in his house. These changes exposed him to some persecution and much loss. He could no longer take part in Hindu festivities, attend feasts in honour of the Hindu deities, minister to the supposed necessities of deceased relatives, nor officiate at the various family rites common to Hindus, from all of which he used to derive considerable emoluments.

(To be continued.)

# Contributions.

From March 19th, to April 9th, 1870.

W & O denotes that the Contribution is for Widows and Orphans; N. P. for Native Preachers;
T. for Translations; S. for Schools.

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ANNUAL SUBSCRIPTIONS.	£ s. d.	£ s. d.
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Barnes, Mr. T 1 1 0	Camberwell, Cottage	Stockwell Sunday School 4 9 3
Beddome, Mr. R. B 1 1 0	Green 4 12 5	Tottenham 40 6 6
Burls, Miss 1 1 0	Commercial Street 17 4 10	UpperHolloway, for W & O 6 1 0
Cater, Rev. P 0 10 6	Do. for NP, per Y.M.M.A 0 10 0	Upton Chapel 14 0 0
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David, Mr. E 0 10 6	Clapton, Downs Chapel 32 10 0	per Y. M. M. A 12 5 0
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Deane & Co., Messrs 1 1 0	Do. for W & O 3 0 0	Serampore         4         4         0           Westbourne Grove         104         5         2
Freeman, Mr. G. D 1 1 0	Devonshire Square 15 5 0	Do. for N. P., per Y.
Gingell, Mr. J 1 1 0	Eldon Street, Welsh Chpl. 4 14 3	M. M. A 11 13 1
Gover, Mr. W. S 1 1 0	Good Shepherd Sun. Sch.	Do. Special, per do 1 1 5
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Potter, Mrs 1 1 0	Hanwell 3 15 4	per Y. M. M. A 0 6 6
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Do. for NP.	Less expenses and amount acknowledged before   211   8   0     434   9   2	174   2   0
Do. for NP.	Less expenses and amount acknowledged before   211   8   0     434   9   2	174   2   0
Do. for NP   0 5 0 5 0	Less expenses and amount acknowledged before   211   8   0	174   2   0
Do. for NP   0 5 0	Less expenses and amount acknowledged before   211   8   0     434   9   2	174 2 0
Do. for NP.	Less expenses and amount acknowledged before   211   8   0	174 2 0
Do. for NP.	Less expenses and amount acknowledged before   211   8   0   434   9   2	174   2   0
Do. for NP.	Less expenses and amount acknowledged before   211   8   0	LINCOLNSHIRE
Do. for NP   0 5 0	Less expenses and amount acknowledged before   211   8   0     434   9   2	LINCOLNSHIRE.   Boston, Salem Chapel   3 1 7   Bourne   0 15 0   Grantham   0 18 0   Do. for NP   1 12 10   Great Grimsby   Upper Burgess Street   13 16 9   Horncastle   15 15 7   Forncastle   15 15 7   Do. for W & O   1 0 0   Lincoln   18 5 1   Do. for W & O   1 12 2
Do. for NP   0 5 0	Less expenses and amount acknowledged before   211   8   0	LINCOLNSHIRE.   Boston, Salem Chapel   3 1 7   Bourne   0 15 0   Grantham   0 18 0   Do. for NP   1 12 10   Great Grimsby   Upper Burgess Street   13 16 9   Horncastle   15 15 7   Forncastle   15 15 7   Do. for W & O   1 0 0   Lincoln   18 5 1   Do. for W & O   1 12 2
Do. for NP   0   5   0	Less expenses and amount acknowledged before   211   8   0     434   9   2	LINCOLNSHIRE.
Do. for NP   0 5 0	Less expenses and amount   acknowledged before   211   8   0	174 2 0
Do. for NP   0 5 0	Less expenses and amount acknowledged before   211   8   0     434   9   2	174   2   0
Do. for NP.	Less expenses and amount acknowledged before 211 8 0 434 9 2 4 5 2 0 Tottlebank Do. for W & O 0 13 8 Do. for W & O 0 13 8 Do. for N P 1 3 5 Wigan, King Street 2 14 0 Do. for N P 1 17 11 Do. for W & O 3 12 2 Bacup, Ebenezer 10 0 Do. Zion 9 2 4 Blackburn 10 0 Do. For Bible Woman, Jesson 1 4 8 6 Do. for China 0 5 0 Cloughfold 15 6 2 Darwen 5 6 6 Doals 2 10 0 for W & O 3 1 2 2 Darwen 5 6 6 Doals 2 10 0 for Or W & O 5 0 Cloughfold 15 6 2 Darwen 5 6 6 6 Doals 2 10 0 for W & O 0 15 0 for W & O 0 15 0 for W & O 0 15 0 for W & O 0 5 0 Cloughfold 15 4 9 Do. for W & O 0 5 0 Cloughfold 15 4 9 Do. for W & O 0 5 0 Cloughfold 15 4 9 Do. for W & O 0 5 0 Cloughfold 15 4 9 Do. for W & O 0 5 0 Cloughfold 15 4 9 Do. for W & O 0 5 0 Haslimeden, Pleasant St. 16 8 11	174   2   0
Do. for NP. 0 5 0 Do. for Africa 14 8 8 Crayford, for W & O 1 10 0 Dartford 1 10 0 Do. for W & O 1 10 0 Do. for W & O 1 10 0 Deal 14 0 0 Eythorne 20 8 2 Do. for W & O 1 0 Faversham 2 1 0 Faversham 2 1 2 Folkestone, Salem Chapel 8 7 9 Forest Hill 26 4 4 Lee 37 19 1 Do. for India 2 2 0 Lewisham Road 24 7 9 Maidstone, King Street 13 1 4 Do. for W & O 3 3 0 Margate 28 11 8 Do. for China 5 5 0 Do. for Orphan under Mr. Hobbs, Jessore 9 4 0 Ramsgate 18 19 6 Do. for Mrs. Kerry's Native Girls' School 27 18 3 St. Peter's 0 15 3 Sandhurst 61 3 3 Do. for W & O 2 9 0 Smarden 3 1 6 Staplehurst 5 5 0 Woolwich, Queen Street, per Y. M. M. A. 7 14 0	Less expenses and amount acknowledged before   211   8   0   434   9   2	174 2 0
Do. for NP. 0 5 0 Do. for Africa 14 8 8 Crayford, for W & O 1 10 0 Dartford 1 10 0 Dartford 1 10 0 Do. for W & O 1 10 0 Desi 1 10 0 Exthorne 20 8 2 Do. for W & O 1 0 Faversham 2 1 2 Folkestone, Salem Chapel 8 7 9 Forest Hill 26 4 4 Lee 37 19 1 Do. for India 2 2 0 Lewisham Road 24 7 9 Maidstone, King Street 13 1 4 Do. for W & O 3 3 0 Margate 28 11 8 Do. for China 5 5 0 Do. for China 5 5 0 Do. for Orphan under Mr. Hobbs, Jessore 9 4 0 Ramsgate 18 19 6 Do. for Mrs. Kerry's Native Girls' School 27 18 3 St. Peter's 0 15 3 Sandhurst 6 13 3 Do. for W & O 2 9 0 Smarden 3 1 6 Staplehurst 5 5 0 Woolwich, Queen Street, per Y. M. M. A. 7 14 0  LANCASHIRE.  Barrow in-Furness 1 1 0 Inskip 8 7 0 10 0	Less expenses and amount acknowledged before   211   8   0   434   9   2	LINCOLNSHIRE.   Boston, Salem Chapel   3   1   7   8   7   9   1   12   10   7   10   10   10   10   10   10
Do. for NP.	Less expenses and amount acknowledged before   211   8   0   434   9   2	Lincolnshire
Do. for NP.	Less expenses and amount acknowledged before   211   8   0	LINCOLNSHIRE.
Do. for NP.	Less expenses and amount acknowledged before   211   8   0   434   9   2	Lincolnshire

Norwich-continued.	SHEOPSHIRE.	£ s, d.
Do. do. for N P under	£ s. d.	Coseley, Providence 9 8 9
Mr. Williams, Cal-	Uswestry 7 % o	Do., Darkhouse 14 12 9 Do., Ebenezer 8 18 3
Do. St. Clements 19 12 1	Do. for W & O 1 0 0 Do. for N P 0 17 0	Hanley, New Street 12 2 10
Do. do. for W & O 1 14 6	Shrewsbury, Claremont	Netherton 7 0 0
Do. do. for support of	Street 2 16 0	Princes End, Tipton 9 8 8
F. Wheeler Nath, at Scrampore College 5 0 0		63 8 1
Salhouse 1 0 0	Somersetshire.	Less Expenditure and
Saxlingham	SORBESSISHIRE.	Amount acknowledged before 22 8 3
Thetford 4 13 10	Bath, Somerset Street 38 7 4	
Thetford	Do Ebenezer Chapel 7 0 10 Do. Tiverton 4 18 1	West Promotels 40 19 10
Do. for N P 0 17 7 Worstead 12 16 4		West Bromwich 10 0 0 Wolverhampton, Water-
Do. for Mr. Fuller's School, Cameroons 3 16 11	50 6 3	loo Road 10 10 0
School, Cameroons 3 16 11	Less Expenses and amount	
426 11 3	acknowledged before 27 5 6	Suppole.
Less expenses and amount	23 0 9	
acknowledged before143 19 9		Aldeburgh 2 18 3
282 11 6	Bristol, on account 25 0 0	Do., for W & O 0 14 3 Bildeston 1 1 0
282 11 6	Do. Buckingham Chpl. for W & O 7 2 7	Bures 4 8 8
-	Do. King Street, for do. 4 0 0	Bury St. Edmunds 40 8 3 Do., for W & O 2 10 0
NORTHAMPTONSHIRE.	Do. City Road, for do. 3 0 0 Chard 14 8 7	Do., for W&O 2 10 0 Do., Villages 1 6 6 Clare 2 10 0
Kettering for W.D.	Do. for W & O 2 0 0	Clare 2 10 0
Kettering, for NP 1 11 1 Stanwick 2 10 10		Earl Soham 0 6 6 Eye 11 6 10
Stanwick	G G	Framsden 1 13 6
	CHEDDAR AND STATIONS.	Do., for W & O 0 10 0 Ipswich, Stoke Green 23 7 9
27	Cheddar 12 12 9	Do. do., for NP 8 8 0
NORTHUMBERLAND.	Winscombe	Do., Turret Green 47 5 7
Berwick-on-Tweed 15 8 8	Do. for N P 2 7 3	Do. do., for W & O 2 10 0 Do. do., for N P 10 8 1
Do. for W & O 1 15 0 Broomley 2 2 9	ROOKSDridge / 5 2	Kattlesden 2 8 U
Broomley 2 2 9 Do. Broomhaugh 0 11 10	Wedmore 6 8 10 Mark 3 16 8	Stradbrook
Newcastle, Bewicke St., 48 13 0	Mark       3 16 8         Crickham       1 4 10         Allerton       4 0 0	·
Do. Rye Hill 14 15 3 Do. do. for W & O 2 10 7	Allerton	173 6 8
Do. do. for T 1 0 0	<del></del>	Less expenditure and
North Shields 15 6 6	56 7 11	amount acknowledged before
102 3 7	Less expenses and amount	
Less expenses and amount	acknowledged before 28 13 6	119 9 5
acknowledged before 30 3 0	27 14 5	Surrey.
72 0 7	Crewkerne 3 7 0	
		Guildford, Commercial Road Sunday School 1 0 6
Norman	Hatch, for N P 0 4 0	Kingston-on-Thames 22 6 10
Nottinghamshire.	Minehead	Do., for W & O 3 0 0
Nottingham, Derby Road 0 11 0	Taunton, Silver Street 12 5 5	Richmond Lecture Hall 1 0 6 Upper Norwood 46 7 0
Sutton-on-Trent 2 14 3 Do. for W & O 0 10 6	Do. for N P 2 11 8	
	Do. North Newton 1 0 0 Watchet and Williton 5 7 1	_
Oxfordshire.	Wellington 12 19 0	Sussex.
	Do. for N P 2 10 0	Battle 2 18 3
Hook Norton	45 16 6	Battle
Do. for W & O 0 15 2 Do. for N P 0 11 0	Less expenses 0 9 0	Brighton, Grand Parade 14 3 7
Oxford, New Road 14 2 7	45 7 6	I Do. do. for mart I U U
Do. for W&O 2 10 4 Do. for Mr. W. Wenger,	Weston - Super - Mare,	Do. do., for NP 2 18 9 Do., Queen Square 38 4 6
Calcutta 4 12 6	Bristol Road, for W&O 3 3 0	Do. do., for W & O 1 10 0
Do. Headington, for do. 1 2 1 Thame 2 7 3	Yeovil	Chichester 1 19 0 Hastings and St. Leonards 44 12 2
	Intally School 5 0 0	Do., for W & 0 4 9 4 Do., for China 1 1 0
		Do., for China 1 1 0
RUTLAND.	San annual and	
Oakham 2 9 7	STAFFORDSHIRE.	WARWICKSHIER.
Uppingham 2 2 0	Bilston 1 11 10	
	Drieriey Hill, for N P 0 5 0	Atherstone 1 0 10

£ s. d.		
£ s. d. 5 16 9	Promley £ s. d.	£ s. d.
	Bramley	Carnarvon, Caersalem 8 13 0
Do. do., for W&O 7 1 9	Do. for W & O 0 16 3	Garn, Dolbenmaen 4 0 0
Do., Warwick Street 8 2 7	Halifax, Trinity Road 22 9 10	Gilfach 1 5 0
Rugby 5 13 2	Hebden Bridge, for W & O 1 0 0	Llandudno 9 0 7
Do., for W & O 0 8 5	Huddersfield 6 5 2	Llanfairfechan 2 0 0
Do., do., for W&O 7 1 9 Do., Warwick Street. 8 2 7 Rugby	Huddersfield 6 5 2  Keighley, for N P 0 12 0  Leeds, South Parade 11 10 3	Llanhaiarn 2 5 0
Warwick, Castle Hill 9 9 8		Llanllyfin 5 1 4
Warwick, Castle Hill 9 9 8 Do., for W&O 1 13 2	Do. for W & O 6 0 0	Pwllheli 15 10 1
Do., 101 W & O 1 13 2		Rhoshirwaen, Bethesda 0 12 3
	Do. Woodhouse Carr 0 7 3	Tyddysion 3 1 8
WESTMOBELAND.	Do. Ossett 1 6 0 Do. Chapel Fold 3 0 0	
	Do. Chapel Fold 3 0 0	
Kendal 2 1 0	Do. Burley Road 2 7 3	Deneighseire.
<del></del>	Do. Cliff Road 4 0 0	Dan Dio Bolling.
	Lindley Oaks 5 9 0	Abergele 4 10 0
WILTSHIRE.	Lockwood 62 14 6	Bont Newydd 0 5 9
Bradford-on-Avon, Zion	Do. for W & O 5 0 0	Brymbo, Tabernacle 2 8 6
Chapel 7 15 3	Middlesborough 7 16 1	Do. English Chapel 0 7 6
	Milnsbridge 0 10 C	Cefnmawr, Tabernacle 3 3 0
Bromham, for $NP$ 0 5 8 Calne 5 3 4	Rawdon 1 7 10	Do. Zion 1 4 0
Corsham, Ebenezer Chpl. 11 13 6	Do. for W & O 1 0 0	Carmel, Fron 0 16 9
Damerham, for W&O 0 5 0	Rotherham 4 19 6	Coedpoeth, Tabernacle 0 13 4
Damerham, for W& O 0 5 0 Do. Rockbourne 1 0 0	Rotherham 4 19 6 Do. for W & O 0 16 2 Do. for N P 1 4 4	Codau 0 12 6
Melksham 16 17 2	Do. for NP 1 4 4 Scarborough, 1st Church 17 3 7	Denhigh 7 0 0
Swindon 12 16 2		Gefail-y-Rhyd 2 9 8
Do. for W & O 1 1 1	Do. Albemarle Chapel 8 14 10	Glynceinog 2 10 5
Swindon       12 16 2         Do. for W & O       1 1 1         Trowbridge       8 15 6	Sheffield, Townhead St. 35 17 7 Do. for W & O 6 0 0	Llanddogget 1 10 0
Winterslow 3 6 4	Do. for W & O 6 0 0	Lianddulas 1 2 2
WILLDERSTOW 9 0 4		Llandvrnog 0 4 4
<del></del>		Llanefydd 0 8 6
Worcestershire.		Llanelidan 2 7 4
		Llanfair, Dyffryn Olwydd 0 3 8
Bromsgrove, Worcester St. 3 18 0	MODELL WALES	Llangernw 1 2 2
Dudley, New Street 10 9 7	NORTH WALES.	Llangernw 1 2 2 Llangollen and Glyndy-
Evesham 0 12 7	42	ffrdwy 8 10 0
Evesham 0 12 7 Do. for W & O. 1 5 0 Stourbridge 4 5 0	Ainon 0 7 0	ffrdwy 8 10 0 Llangollen, English Ch 5 4 3
Stourbridge 4 5 0	Amlwch 9 7 6	Do. for N P 1 1 2
Worcester 2 0 0	Beaumaris 6 18 0	Llanrhaidr 1 7 6
	Belan 0 17 0	Llanrwst 4 0 0
	Bethania 0 18 2	Moelfre 7 3 4
Yorkshire.	Bodedern 0 14 9	Moss, Salem 0 14 0
	Brynsiencyn 3 12 0	Do., for W & O 0 3 1
Barnsley 12 8 10	Capelgwyn 0 19 4	Noddfa Garth 1 19 0
Do. for W & O 1 2 0		
	Capelgwyn 0 19 4	
Do. for NP 0 8 4	Capelnewydd 0 18 0	Ruthin 2 13 6
Do. for N.P. Mohendro	Capelnewydd 0 18 0 Cemaes 4 10 9	
Barnsley	Capelnewydd 0 18 0 Cemaes 4 10 9 Gaerwen 0 15 0	Ruthin 2 13 6
	Capelnewydd       0 18 0         Cemaes       4 10 9         Gaerwen       0 15 0         Garregfawr       1 9 0	
	Capelnewydd       0 18 0         Cemaes       4 10 9         Gaerwen       0 15 0         Garregfawr       1 9 0         Holyhead, Bethel       24 2 8	FLINTSHIRE.
under Mr. Anderson, Jessore 15 0 0	Capelnewydd       0 18 0         Cemaes       4 10 9         Gaerwen       0 15 0         Garregfawr       1 9 0         Holyhead, Bethel       24 2 8         Do. Hebron       0 9 3	FLINTSHIEE.  Bagilt
under Mr. Anderson, Jessore	Capelnewydd     0 18 0       Cemaes     4 10 9       Gaerwen     0 15 0       Garregfawr     1 9 0       Holyhead, Bethel     24 2 8       Do. Hebron     0 9 3       Do. Shiloh     1 18 3	Ruthin
under Mr. Anderson, Jessore	Capelnewydd     0 18 0       Cemaes     4 10 9       Gaerwen     0 15 0       Garregfawr     1 9 0       Holyhead, Bethel     24 2 8       Do. Hebron     0 9 3       Do. Shiloh     1 18 3       Do. New Park Street     2 2 4	Ruthin
under Mr. Anderson, Jessore	Capelnewydd     0 18 0       Cemaes     4 10 9       Garewen     0 15 0       Garregfawr     1 9 0       Holyhead, Bethel     24 2 8       Do. Hebron     0 9 3       Do. Shiloh     1 18 3       Do. New Park Street     2 2 4       Llandegfan     4 0 0	FLINTSHIEE.  Bagillt 1 8 7 Helygen 9 10 4 Holywell 7 13 6 Llanelwy 0 19 0
under Mr. Anderson, Jessore	Capelnewydd     0 18 0       Cemaes     4 10 9       Gaerwen     0 15 0       Garregfawr     1 9 0       Holyhead, Bethel     24 2 8       Do. Hebron     0 9 3       Do. Shiloh     1 18 3       Do. New Park Street     2 2 4       Liandegfan     4 0 0       Llanddeusant     1 12 4	FLINTSHIEE.   1 8 7   Helygen   0 10 4   Holywell   7 13 6   Llanelwy   0 19 0   Lixwm   0 3 4   Lixwm   0 3 4   Lixwm   0 3 4   Lixwm   0 3 4   Lixwm   0 1 4   Lixwm   0 1 4   Lixwm   0 1 5   Lixwm   0 1
under Mr. Anderson, Jessore	Capelnewydd       0 18 0         Cemaes       4 10 9         Gaerwen       0 15 0         Garregfawr       1 9 0         Holyhead, Bethel       24 2 8         Do. Hebron       0 9 3         Do. Shiloh       1 18 3         Do. New Park Street       2 2 4         Llandegfan       4 0 0         Llanddeusant       1 12 4         Llandachraith       4 13 6	FLINTSHIRE.   1 8 7   Helygen   0 10 4   Holywell   7 13 6   Llanelwy   0 19 0 Lixwm   0 3 4   Milwr   0 5 7
under Mr. Anderson, Jessore	Capelnewydd     0 18 0       Cemaes     4 10 9       Gaerwen     0 15 0       Garregfawr     1 9 0       Holyhead, Bethel     24 2 8       Do. Hebron     0 9 3       Do. Shiloh     1 18 3       Do. New Park Street     2 2 4       Llandegfan     4 0 0       Llandachraith     1 12 4       Llanfachraith     4 13 6       Llanfair     1 4 10	FLINTSHIRE.   1 8 7   Helygen   0 10 4   Holywell   7 13 6   Lianelwy   0 19 0   Lixwm   0 3 4   Milwr   0 5 7   Penyfron   0 8 4   Milwr   0 5 7   Penyfr
under Mr. Anderson, Jessore	Capelnewydd     0 18 0       Cemaes     4 10 9       Gaerwen     0 15 0       Garregfawr     1 9 0       Holyhead, Bethel     24 2 8       Do. Hebron     0 9 3       Do. Shiloh     1 18 3       Do. New Park Street     2 2 4       Llandegfan     4 0 0       Llanfachraith     4 13 6       Llanfachraith     4 13 6       Llanfaer     1 4 10       Llangefni     4 0 8	FLINTSHIRE   1 8 7   Helygen   9 10 4   Holywell   7 13 6   Lianelwy   0 19 0 Lixwm   0 3 4   Milwr   0 5 7   Penyfron   0 8 4   Penygelli   0 15 10   Rhuddlan   3 0 5 5   Rhuddlan   3 0 5 10   Rh
National Contracting   National Contracting	Capelnewydd     0 18 0       Cemaes     4 10 9       Gaerwen     0 15 0       Garregfawr     1 9 0       Holyhead, Bethel     24 2 8       Do. Hebron     0 9 3       Do. Shiloh     1 18 3       Do. New Park Street     2 2 4       Llandegfan     4 0 0       Llandeusant     1 12 4       Llanfachraith     4 13 6       Llanfair     1 4 10       Llangefni     4 0 8       Llangefni     4 0 8       Llanged     6 0 0	FLINTSHIRE   1 8 7   Helygen   9 10 4   Holywell   7 13 6   Lianelwy   0 19 0 Lixwm   0 3 4   Milwr   0 5 7   Penyfron   0 8 4   Penygelli   0 15 10   Rhuddlan   3 0 5 5   Rhuddlan   3 0 5 10   Rh
Math   Charlest   Math   Charlest   Math   Charlest   Math   Ma	Capelnewydd       0       18       0         Cemaes       4       10       9         Garwen       0       15       0         Garregfawr       1       9       0         Holyhead, Bethel       24       2       8         Do. Hebron       0       9       3         Do. Shiloh       1       18       3         Do. New Park Street       2       2       4         Llandegfan       4       0       0         Llandachraith       4       13       6         Llanfair       1       4       10         Llangefni       4       0       8         Llangoed       6       0       0         Pencarneddau       0       15       9	FLINTSHIRE   1 8 7   Helygen   9 10 4   Holywell   7 13 6   Lianelwy   0 19 0 Lixwm   0 3 4   Milwr   0 5 7   Penyfron   0 8 4   Penygelli   0 15 10   Rhuddlan   3 0 5 5   Rhuddlan   3 0 5 10   Rh
Math   Charlest   Math   Charlest   Math   Charlest   Math   Ma	Capelnewydd     0 18 0       Cemaes     4 10 9       Gaerwen     0 15 0       Garregfawr     1 9 0       Holyhead, Bethel     24 2 8       Do. Hebron     0 9 3       Do. Shiloh     1 18 3       Do. New Park Street     2 2 4       Llandedeusant     1 12 4       Llandafarath     4 13 6       Llanfair     1 4 10       Llangefai     4 0 8       Llangefai     6 0       Cenarneddau     0 15 9       Pensarn     2 3 6	FLINTSHIRE   1 8 7   Helygen   9 10 4   Holywell   7 13 6   Lianelwy   0 19 0 Lixwm   0 3 4   Milwr   0 5 7   Penyfron   0 8 4   Penygelli   0 15 10   Rhuddlan   3 0 5 5   Rhuddlan   3 0 5 10   Rh
Math   Charlest   Math   Charlest   Math   Charlest   Math   Ma	Capelnewydd       0 18 0         Cemaes       4 10 9         Gaerwen       0 15 0         Garregfawr       1 9 0         Holyhead, Bethel       24 2 8         Do. Hebron       0 9 3         Do. Shiloh       1 18 3         Do. New Park Street       2 2 4         Llandegfan       4 0 0         Llandachraith       4 13 4         Llanfachraith       4 13 4         Llanfagen       1 4 10         Llangefni       4 0 8         Llangoed       6 0 0         Pencarneddat       0 15 9         Pensarn       2 3 6         Rhosybol       5 12 3	FLINTSHIRE.   1 8 7
Math   Charlest   Math   Charlest   Math   Charlest   Math   Ma	Capelnewydd       0       18       0         Cemaes       4       10       9         Garwen       0       15       0         Garregfawr       1       9       0         Holyhead, Bethel       24       2       8         Do. Hebron       0       9       3         Do. Shiloh       1       18       3         Do. New Park Street       2       2       4         Llandegfan       4       0       0         Llandachraith       4       13       6         Llanfair       1       4       10         Llangeefn       4       0       8         Llangoed       6       0       0         Pencarneddau       0       15       9         Pensarn       2       3       6         Rhosybol       5       12       3         Rhydwyn       4       17       2	FLINTSHIRE   1 8 7   Helygen   9 10 4   Holywell   7 13 6   Lianelwy   0 19 0 Lixwm   0 3 4   Milwr   0 5 7   Penyfron   0 8 4   Penygelli   0 15 10   Rhuddlan   3 0 5 5   Rhuddlan   3 0 5 10   Rh
Nation   Contracting   Nation   Natio	Capelnewydd       0 18 0         Cemaes       4 10 9         Gaerwen       0 15 0         Garregfawr       1 9 0         Holyhead, Bethel       24 2 8         Do. Hebron       0 9 3         Do. Shiloh       1 18 3         Do. New Park Street       2 2 4         Llandegfan       4 0 0         Llandedeusant       1 12 4         Llanfachraith       4 13 6         Llanfair       1 4 10         Llangefni       4 0 8         Llanged       6 0 0         Pencarneddan       0 15 9         Pensarn       2 3 6         Rhosybol       5 12 3         Rhydwyn       4 17 2         Sardis       1 1 6	FLINTSHIRE.   1 8 7   Helygen   9 10 4   Holywell   7 13 6   Lianelwy   0 19 0   Lixwm   0 5 7   Penyfron   0 8 4   Miwr   0 15 10   Rhuddlan   3 0 5   Rhyl   1 1 0   Do., for NP   0 15 5   Trenddyn   0 10 9   Trenddyn   0 1
Main	Capelnewydd       0       18       0         Cemaes       4       10       9         Garwen       0       15       0         Garregfawr       1       9       0         Holyhead, Bethel       24       2       8         Do. Hebron       0       9       3         Do. Shiloh       1       18       3         Do. New Park       Street       2       2       4         Llandegfan       4       0       0       Llandachraith       4       13       6         Llanfair       1       4       10       8       Llangefni       4       0       8         Llanged       6       0       0       8       9       Pensarn       2       3       6       Rhosybol       5       12       3       3       Rhydwyn       4       17       2       3       3       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       1       2       3       1       1       1       1       2       3       1       3       1       3	FLINTSHIRE   1 8 7   Helygen   9 10 4   Holywell   7 13 6   Lianelwy   0 19 0 Lixwm   0 3 4   Milwr   0 5 7   Penyfron   0 8 4   Penygelli   0 15 10   Rhuddlan   3 0 5 5   Rhuddlan   3 0 5 10   Rh
Main	Capelnewydd       0 18 0         Cemaes       4 10 9         Gaerwen       0 15 0         Garregfawr       1 9 0         Holyhead, Bethel       24 2 8         Do. Hebron       0 9 3         Do. Shiloh       1 18 3         Do. New Park Street       2 2 4         Llandegfan       4 0 0         Llandedeusant       1 12 4         Llanfachraith       4 13 6         Llanfair       1 4 10         Llangefni       4 0 8         Llanged       6 0 0         Pencarneddan       0 15 9         Pensarn       2 3 6         Rhosybol       5 12 3         Rhydwyn       4 17 2         Sardis       1 1 6	FLINTSHIRE.   1 8 7
Main	Capelnewydd         0 18 0           Cemaes         4 10 9           Gaerwen         0 15 0           Garregfawr         1 9 0           Holyhead, Bethel         24 2 8           Do. Hebron         0 9 3 3           Do. Shiloh         1 18 3           Do. New Park Street         2 2 4           Llandegfan         4 0 0           Llandachraith         4 13 4           Llanfachraith         4 13 4           Llanfagein         4 0 8           Llangedn         6 0 0           Pensarn         2 3 6           Rhosybol         5 12 3           Rhydwyn         4 17 2           Sardis         1 1 6           Soar         4 12 0           Traethcoch         2 0 0	FLINTSHIRE.   1 8 7
Main	Capelnewydd         0         18         0         10         0         10         0         19         0         10         0         0         10         0         0         15         0         0         15         0         0         10         1         1         4         0         0         1         1         4         1         3         6         Lianfadeusant         1         1         3         6         Lianfadeusant         1         1         4         10         8         Lianfadeusant         1         1         0         0	FLINTSHIRE.   1 8 7
Main	Capelnewydd       0 18 0         Cemaes       4 10 9         Gaerwen       0 15 0         Garregfawr       1 9 0         Holyhead, Bethel       24 2 8         Do. Hebron       0 9 3         Do. Shiloh       1 18 3         Do. New Park Street       2 2 4         Llandegfan       4 0 0         Llandedeusant       1 12 4         Llanfachraith       4 13 6         Llanfafeir       1 4 10         Llangefni       4 0 8         Llangedd       6 0 0         Pencarneddan       0 15 9         Pensarn       2 3 6         Rhosybol       5 12 3         Rhydwyn       4 17 2         Sardis       1 1 6         Soar       4 12 0         Traethcoch       2 0 0         Less Local Home Mission	FLINTSHIRE.   1 8 7
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Do. do. for N P 1 2 1	Groesgoch 7 18 1   Harmony 4 0 6	Do. North Richmond
Newport, Commercial St. 3 17 6	Haverfordwest, Hill Park 22 8 11	Street
Do. Charles Street 4 14 0	Hermon 3 14 7	Do. do. for Mr. Thomson,
Do. Temple 15 0 0	Jabez 5 19 7	W. Africa 5 0 0
New Tredegar, Saron 1 12 2	Do. for W & O 0 12 0	Do. Charlotte Chapel,
Pontlottyn, Zoar 1 0 0	Letterstone 0 15 0	Rose Street 29 18 11
Risca	Llangloffan 8 1 10	Do. do. for W& 0 1 13 4
Rhymney, Jerusalem 2 0 6 Do. Penuel 8 18 0	Maenclochog, Horeb 1 0 0 Monachlogddu, Bethel 5 0 0	Do. Duncan Street 10 2 10 Do. do. for N P 5 4 6
St. Bride's 2 7 3	Newport 7 7 6	Do. do. for N P 5 4 6 Glasgow 26 14 0
Do. for N P 1 1 6	Newton 4 15 0	Do. John Street 11 0 0
St. Mellons 6 12 6	Pennuel Rock 2 8 6	Do. Baronial Hall 2 3 0
Sirhowy, Carmel 4 19 4	Puncheston 1 18 1	Do. Bath Street 1 2 0
Tabor 6 8 5	Rhydwilym 11 2 0	Do. Blackfriars Street 21 0 0
Tafarnanbach, Siloam . 0 3 10 Do, for N P 0 6 2	St. David's, Sien 3 6 6	Do. N. Frederick Str. 12 6 8
Do, for N P 0 6 2 Tirzah 6 5 7		Do. Hope Street111 3 10 Do. do. for NP 6 1 8
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Tredegar, English Chpl. 5 15 0		Do. for W & O 1 15 0
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Usk 2 0 0	D-1-1	Paisley, Storie Street 4 5 0
Whitebrook 1 0 0	Bwlchysarnau 5 5 0   Cefnpaul 9 10 0	Perth 12 10 0
236 2 10	Elan Vale, Bethany 0 12 8	
Less expenses 1 14 0	Franksbridge 0 12 8	
	Gravel 5 3 9	
234 8 10	Maesyrhelem 3 1 1	
	Moriah 0 8 6	IRELAND.
	Nantgwyn 5 0 0   Nantywellan 0 10 1	Ballemena 2 0 0
PEMBROKESHIRE.	Nantywellan 0 10 1 Painscastle 0 6 8	Ballemens 2 0 0     Banbridge 5 2 3
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Blaenffos 9 6 2	Rock	Do, for N P
Blaenllyn	Velindre	Dublin
Blaenywaun 13 11 9		Do. do. for India 1 6 6
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Caersalem 4 17 3	Less expenses 1 5 0	Grange Corner 1 15 0
Do. for W&O 0 10 0		Portadown 1 2 0
Cilfowyr and Ramoth 3 11 11	36 17 7	Portglenone
Clarbeston, Carmel 4 1 9 Dinas Cross, Tabor 5 1 1		Tandragee 3 0 0 Waterford 0 10 6
Do. for India 0 19 5		Do. for W & O 4 15 6
Do. for China 0 19 6		
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### ACKNOWLEDGMENTS.

The thanks of the Committee are presented to the following:-

Friends at George Street and Mutley Chapels, Plymouth, per Miss Alger, for Box of Clothing, for Mr. Saker, Cameroons.

Friends at Harlow, per Mrs. Edwards, for Mr. Davey, Bahamas.

Friends at Stow-on-the-Wold, per Mr. Hodges, for Box of Clothing, for Mr. Teall, Morant Bay.

Miss Meeking, Blackfriars Road, for parcel of Magazines.

### FOREIGN LETTERS RECEIVED.

#### AFRICA-

Amboises Bay, Pinnock, F., Feb. 1, March 21,

CAMEROONS, Diboll, Miss, Feb. 6.
Fuller, J. J., Feb. 24, March 24.
Saker, A., Jan. 31, Feb. 6, 25, March 26.
Smith, R., Feb. 14, 21, March 9, 28.
Thomson, Q. W., March 18, 19.

#### AMERRICA-

Boston, Chapin, C. N., March 31. CHICAGO, Bailey, S. G., April 8. NEW YORK, Cutting, S., March 22.

CEYLON, Colombo, Pigott, H. R., Feb. 21, March 28. Waldock, F. D. April 15.

India, Barisal, Sale, J., March 31.

Benares, Heinig, H., March 16, April 13

Bombay, Edwards, E.

, Lewis, C. B., March 8.

Smith, J., March 5.

Calcutta, Campagnac, J. A., March 13.

, Lewis, C. B., Mar. 22, April 15

, Robinson, J., April 6.

, Trafford, J., April 6.

, Wenger, J., March 1.

, Williams, A., March 15.

Wenger, J., March 1.
Williams, A., March 15.
Dacca, Bion, R., March 11.
, Supper, C. F., March 1.
Delhi, Parsons, J., March 1, April 13.
Howrah, Morgan, T., March 7.
Intally, Kerry, G., Feb. 28.
Jessore, Ellis, R. J., April 8.
Khoolneah, Dutt, G. C., March 29,
April 19.
Monghir Campagnae, J. C., April 26.

Monghir, Campagnac, J. C., April 26. ,, Lawrence, J., April 7.

India-continued.

Patna, Broadway, D. P., April 3. Serampore, Martin, T.. March 8. Soory, Allen, J., March 3. ,, Reed, F. T., Feb. 12.

EUROPE-

France, Morlaix, Jenkins, J., April 14, May 11.
Paris, Boubon, V. C., May 19.
St. Brieuc, Bouhon, V. E. April 9.

NORWAY, Arendal, Hubert G., April 20.

#### WEST INDIES-

BAHAMAS, Inagua, Littlewood, W., April 14. Nassau, Davey, J., March 5.

HAYTI, Jacmel, Boyd, Miss, April 8, Lea, T., April 2. Le Cap, Baumann, Mrs., March 20. Port-au-Prince, St. John, S., March 30.

Jamaica, Clarksonville, Maxwell, J., March, 21. Duncans, Fray, E., March 23. Flint River, Randall, E. C., April 20. Kingston, East, D. J., March 24,

April, 18.
, Lea, T., March 25.
Montego Bay, Dendy, W., March 21,
April 19, 20.

Hewett, E., March 8, 22, April 22. Morant Bay, Henderson, J. E., Mar. 25. ,, Teall, W., April 6, 20. Portland, East, D. J., April 6.

Savanna-la-Mar, Hutchins, March 1. St. Ann's Bay, Millard, B. March 8.

Spanish Town, Phillippo, J. M., March 5, 23, April 7, 23. TRINIDAD, Gamble, W.H., March 8, 23, April 22. Law, Mrs., April 23. Tuttlet, J. P., April 8.

The Rev. A. Powell requests us to announce that the acknowledgement of contributions for the Bible Translation Society is unavoidably deferred until next month.

Subscriptions and Donations in aid of the Baptist Missionary Society will be thankfully received by Joseph Tritton, Esq., Treasurer; by Edward Bean Underhill, LL.D., Secretary, at the Mission House, Castle Street, Holborn, London; in Edinburgh, by the Rev. Jonathan Watson, and John MacAndrew, Esq.; in Glasgow, by John Jackson, Esq.; in CALCUTTA; by the Rev. C. B. Lewis, Baptist Mission Press. Contributions can also be paid in at Messrs. Barclay, Bevan, Tritton, Twells, and Co.'s, 54, Lombard Street, to the account of the Treasurer.