

# THE MISSIONARY HERALD.

## THE ANNUAL MEETINGS.

IN accordance with the arrangements announced in the *Herald* for April, the Anniversary Services were held at the close of the month, and proved to be services of great interest, and we trust also of blessing from on high.

Two or three new features marked the recent services. A sermon was preached, at the Metropolitan Tabernacle, by the Rev. C. H. Spurgeon, on the 16th April, to a large audience of young people and others, on "The Claims of Christian Missions upon Young Men." The text was Acts ii. 17, "Your young men shall see visions." The preacher anticipated a time when young men, with all the ardour of youth, would devote their energies to the Lord's work abroad, not waiting for secured incomes from societies, but casting themselves on the providence of God go forth everywhere preaching the Word.

At the Introductory Prayer Meeting, on the 23rd, the Rev. J. P. Mursell spoke of the nature and necessity of prayer, calling to mind the eminent example of the founders of the Society, and of some of those who since their day have carried on the great Missionary work. On the same evening several prayer meetings were held in various chapels to invoke the Divine blessing on the series of services thus commenced. The next evening the usual sermon to the Welch Baptists of London was preached in Castle Street Chapel by the Rev. J. R. Morgan.

It is unnecessary to refer at length to the Lord's-day services on April 26th, or to the Annual Members' Meeting on the 28th, at the latter of which the usual business was transacted. The Annual Sermons were preached on Wednesday, the 29th, that in the morning by Dr. Spence, of Homerton, who took for his text John xii. 24, "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit." In various ways the preacher illustrated this law of growth in the kingdom of God, and showed how often the servants of Christ toiled and suffered long, with apparent hopelessness; yet in their weakness and suffering lay the sources of that triumph which must ultimately be won.

The sermon of the Rev. J. Trafford had a direct bearing on the subject of Indian Missions. From the text, Romans ix. 6, "Not as though the word of God hath taken none effect," the preacher passed in review the progress of missionary labours in India, showing that however discouraging some might think the apparent results to be, there had nevertheless been accomplished a vast amount of preliminary work, and the foundations laid for the ultimate and sure triumph of the kingdom of God. The sermon will be published, and this portion at least of Mr. Trafford's excellent remarks will be widely distributed.

The Annual Meeting at Exeter Hall, held on the evening of Thursday, the 30th April, was very largely attended: indeed, the Hall was quite full. The spirit of the meeting was animated and devout.

The Annual Report having been distributed throughout the Hall, only a small portion of it was read by the Rev. F. Trestrail, who also announced the munificent donation of £500 by John Graves, Esq., and one of a similar amount by an old friend of the Society. The Chairman, H. Kelsall, Esq., then made the following remarks:—

My Christian Friends,—You will all join with me, I am sure, in an expression of deep regret at the absence of our esteemed treasurer, more especially as it is occasioned by indisposition. We shall all hope and pray that he may be soon restored to health and to his usual Christian activity. It is a mark of the Divine favour that such able and conscientious men are raised up as officers of this Society. We may well look back to the very institution of the Society in 1792, and at the various treasurers who since that time have with such fidelity and liberality supported the Baptist Mission, and preserved its funds from waste. Many of you, like myself, knew Mr. Gurney, the early treasurer of the Society, who often occupied this chair; and others who succeeded him, and who equally deserve our warmest gratitude. We may also consider it a mark of the Divine favour that we have been kept from many of those embarrassments and difficulties to which commercial undertakings have of late years been exposed. Let me further congratulate the Society on its other officers—our esteemed secretaries, who so diligently discharge the duties of their office. But chiefly I would refer to the missionaries themselves, who, leaving home and friends, have gone abroad with their lives in their hands, and devoted their best energies to the great cause of Christian Missions. God has blessed their labours in the East and West Indies, and in China, by the addition of considerable numbers to those who worship God in spirit and in truth. It is true the numbers are fewer than we could wish; but we must remember, as we have been reminded, that all cities do not fall at the sound of the trumpet as the walls of Jericho did. It is by little and little—by the exercise of faith and patience—that we must expect the Gospel to be proclaimed throughout the world. But we have the right sort of men; and we are glad to see them go forth and sacrifice their worldly interests for the sake of the kingdom of God. You have heard the abstract of our missionary report, and most interesting and encouraging it is. It should, indeed, lead us to exercise faith in God, and to contribute liberally of our funds in support of those who go forth so devotedly in obedience to the Divine command, "Go ye into all the world, and preach the Gospel to every creature." The first missionary report of which we have any mention was made eighteen hundred years ago; and it is recorded in the ninth chapter of Luke. Christ sent forth His apostles to preach the Gospel, and when they returned they "told Him all things that they had done."

From the speeches which followed we extract the following interesting portions:—

#### PROGRESS IN INDIA.

I should like so to speak to you as to make you feel that there is in India a great and glorious work going on, but that, after all, it is going on slowly; that the probabilities are, speaking after the manner of men, that it may take centuries to accomplish the full work of Christ in India, even as it has taken centuries to accomplish that amount of Christian work which has been achieved in this and other Christian countries. The Gospel preached in India has accomplished many triumphs, great and glorious triumphs, a succession of triumphs; and when we have seen them, and have felt the power of His Word and His Spirit working, we have in our exultation seemed to be baptized with a prophetic afflatus, and have said, "The work is all but accomplished." But no, it is not. The wave of spiritual conquest in India is, I believe, one that constantly rises, and never recedes; but the hopes and expectations of Christian men do ebb and flow; and it seems to me that there has been in this country, amongst many of my Christian friends, a very considerable ebbing of the tide of hope and expectation in regard to the work in India. I trust, from what we have heard to-night, and from what may yet be said to us, that there will be the beginning of the flow of the tide of hope—reasonable, intelligent, devout, grateful hope in the presence of God, who makes bare His arm, and who shows that He is working with His people, that He is with them to crown all their hopes and all their brightest anticipations with His effectual blessing.—*Rev. G. Kerry.*

#### THE WORK IN THE ZENANAS.

Until recently we could not preach the Gospel to women in India. I have never been able to preach to any Hindoo women in India. You cannot address the words of life and mercy to them; and until very lately even the wives and daughters of missionaries and others, who had at heart the best interests of the people, could do nothing effectually for them. Many attempts were made, great expenditure, much sacrifice of time and labour; but practically it was a failure. A wondrous change has taken place. In Calcutta there are three hundred houses of the Hindoos to which Christian women may go, taking the Word of Life, and teaching the way of salvation. Twelve hundred men and girls in these Zenanas receive instruction, which must be blessed to them, because God has said that His Word shall not return unto Him void, but shall accomplish that which He pleases, and prosper in the thing to which He has sent it. One could almost envy those noble-minded women, like Mrs. Sale and Miss Leslie—one the wife of one of our ablest missionaries, the other the daughter of our oldest missionary—women with apostolic zeal and spirit, who go forth day by day to this work, which is one of the most trying, arduous, and perilous of all the Christian agencies in India.—*Rev. G. Kerry.*

#### INFLUENCE OF HINDOO MOTHERS.

I would that the Christian women of this country understood the degradation, the sufferings and sorrows of women in India, in consequence of the foul and hateful system of religion which has so enchained their minds that they have themselves helped to strengthen the bonds by which they are enslaved. For the Hindoo women are exceedingly religious, devoted to their own religion, and they train their children to believe in their false gods, and to try to please them. And we know how mighty and permanent an influence a mother's is. I have sometimes thought that it would be well if Christian mothers in this country were as zealous and devout in training their children in the Christian religion as those Hindoo mothers are in training their children. Again and again we find in our intercourse with young men how mighty has been the power of a mother's love and a mother's teaching. I knew a young man, a Brahmin, who had received a high education in connection with the Calcutta University, a graduate in arts and

in laws. Having received this English culture, he could not be a believer in the Hindoo religion, and he renounced his faith. He told me one day that he had been on a voyage through one of the great rivers of India, that his boat had been wrecked, and that he was almost drowned. In this time of peril, when he thought he must die, he could not help calling upon Kali to save him, though he did not believe in Kali. Why was that? Because he had been taught by his mother to trust in that bloody goddess. Another instance of the power of early training occurred recently in Calcutta. A prosperous merchant, who had received a superior English education, and had drifted away from Hindooism, had in his intercourse with Europeans adopted their habits, and gave up caste, though he never became a Christian. When, however, he was ill and near the point of death, he called for the Brahmins, fee'd them largely, and submitted to all the indignities they prescribed, in order that he might be restored to caste and obtain some confidence in the prospect of passing into the unseen world. Why was this? Because as a child he had learned to trust in these gods. There is no Christian teaching in the Hindoo College, and he had not learned to know and trust in the Saviour.—*Rev. G. Kerry.*

#### OUR MISSIONARIES AND PREACHERS.

Now let me pass on to another point, which I think has distinguished our Mission especially from most of the other Missions of India—that is, that our missionaries have been preachers of the Gospel to the masses of the people in their own tongue. I say this with greater emphasis, because in some parts an impression has gone abroad that our missionaries do not learn the language and do not preach the Gospel in the tongues of the people. I do not know how such an impression could have been originated, but I know that it is not true. I believe our men are most diligent and faithful in preaching to the people in their markets and fairs, and in the public streets, the Gospel of the blessed God. Why, we went there to do that, and we should not like to stay there if we did not do it. It often creates in the minds of the Hindoos perfect astonishment. Again and again, when I have been preaching to a crowd of people of the lowest caste, a Brahmin (who is generally too proud to stop and listen) has come up to me and said, speaking with great respect, “Sir, why do you speak thus to these people? they have no souls, they are brutes, they cannot understand religion.” Thank God, that has been proved to be a mistake, for the Gospel is indeed “the power of God unto salvation to every one that believeth;” to the Brahmin, and to the Sudra, and even to the Chunda.—*Rev. G. Kerry.*

#### THE MISSIONARY AT WORK.

During the last few years I was in India, I had under my care chiefly the district called the Twenty-four Pergunnas, a great rice swamp, south of Calcutta, lying between the Hoogly and the Mutla, thirty miles in width and fifty miles in length. Eight or nine months of the year it is covered with water. The villages are built upon mounds of earth which are artificially raised by the people. There are scarcely any roads, and the few that exist are seldom in good condition. Accordingly, I had to travel in a canoe, about two feet wide and twenty-five feet long, having with me men with poles to move it about. I had, of course, when I went into this district, away from all European society, to take everything with me—a bed, cooking utensils, earthenware, knives and forks, and even water to drink, the water in the district being poisonous, and breeding fever, distemper, and all kinds of diseases. There were nine native Christian churches in the district, some of them very small and feeble, some growing larger, and manifesting the power of Divine life and the growing intelligence which a knowledge of God's truth always develops in the human heart. Now this work, looking after the churches, has sometimes been regarded with a little suspicion by some of our brethren at home. Well, perhaps the time has come—I am sure I hope it has—when these churches may be left more to themselves and to the teaching of the Divine Spirit. We have often felt that it was a burden, so that we could understand Paul when he spoke of “the care of all the churches.” Of course we

had not so much care as he had, but we had more than we wished for in this respect. We would rather preach the Gospel in all directions to the people that we could get to listen to us. But when we went about in this way amongst these native churches I believe our influence was strengthened and caused to grow mightily. Wherever we went we had intercourse with these native Christians, treating them with gentleness and kindness: not often eating with them; but I must confess, though I am not a smoker, I did now and then smoke with them. Smoking is a great institution amongst the Hindoos—men, women, and children. I have even seen unweaned babies smoke. It is a sign of good fellowship and brotherly love. Those who give up caste find it one of the heaviest burdens they have to bear, that none of their own friends or families will smoke with them, or allow them to smoke from the same hookah. So when I met my native Christian brethren, sitting with them perhaps in the evening, and conversing about some of the mysteries of God's Word, the hookah was always introduced. Now and then heathen men would come and look on in wonder and listen; and I felt that while I was doing this I was doing the Master's work, and teaching a practical lesson of Christ's own truth and love—the grand truth that all we are brethren when we believe in and know the Lord.—*Rev. G. Kerry.*

#### THE WORD OF GOD EFFECTUAL.

I would go on preaching in the markets, in the villages, in the fairs, giving away the Word of God, or portions of it, and Christian tracts, sowing the seed everywhere with faith and prayer, casting it away that it might fall into the ground and seem to perish, yet retaining a faith and confidence in the power and wisdom and love of God, that though it died, it should nevertheless bear fruit, to the praise and glory of our God. One can see that the Word of God has not been of none effect amongst these people, even amongst those that have not believed; and I believe that the preaching of that Word as to all sorts and conditions of men, is acting in a way which at present we cannot see, but which we shall see by-and-by. Those who know these people, their habits and modes of thought and expression, are absolutely convinced of the power of God's Word among them. Their modes of expression are changed. They begin to understand something of the unity of God; they begin to understand something of what is meant by sin and by holiness. One of the fatal influences of the Hindoo religion is that it completely perverts the human conscience, and destroys the distinction between right and wrong. Often when we preach to them it seems to us as if they had no conscience; but we know that they have. I believe that the Word of God is like the water of life flowing over a desert land, and that it will make this desert fruitful as the garden of the Lord. But it must be in God's own time. We have to go on doing our work in faith and prayer, thankfully recognizing the signs and tokens of God's presence and power with us.—*Rev. G. Kerry.*

#### CONFIDENCE IN CHRISTIAN MISSIONS.

I am sure that the response that was made to the reading of the report is a proof that Christian faith in the efficacy of Missions is neither stagnant nor effete, and the very possibility of such a meeting as this at this stage of the history of our Mission is, I think, a satisfactory assertion of the truth that our churches do feel solemnly and constantly that they are put in trust with the Gospel for the salvation of the world—an assertion that we believe thoroughly; that the Gospel simply is to be the instrument of Christ's glory; that by "the foolishness of preaching" God will save them that believe. The words of the resolution, the closing words at all events, commend this and kindred institutions to the liberality of the churches, and to the blessing of Almighty God, and represent our belief that essentially the principle of Christian Missions is a sound one, that no radically new method need be devised or will be admitted for the propagation of the Gospel. Supposing that it had been matter of human invention at first, no doubt, like all human schemes, it would be susceptible of alteration and improvement by men; but we think that it was matter of Divine appointment, and from the first as perfect as the God who planned it. From the day when those who

were scattered abroad went everywhere preaching the Word, and the hand of the Lord was with them, so that much people believed and were added unto the faithful, to this day, we have seen that Christ goes not forth to the conquest of the nations, but as Head of His Church. She is to be to-day, as in olden time, the light-giver, the dispenser of the Word of Life to the perishing, the channel of God's best gifts to the world; and every stage of her history, I think, has been a manifest proof of the truth of this. She is to stand always "clear as the sun, fair as the moon, and terrible," in her beauty "as an army with banners." And so if you will look over the map of the earth as far as it was known to our brethren in primitive times, you will find it dotted over with churches which were centres of outreaching spiritual life and power. Wherever our brethren went, track them whithersoever you like, and you track them, not as you would an earthly conqueror, by citics laid in ruins and by plains whitened with bones, but by the holy enduring monuments of their zeal and their love. And you will find that they went out with joy, and that they were led forth with peace. Wherever the feet of a band of Christian labourers were planted, there the desert fled before them, and the harvest of peace and purity and blessedness very soon sprang up.—*Rev. C. Clark.*

#### TRIUMPHS OF THE GOSPEL.

We think of the planting of the early Church, of its sharp training for its work; we picture the condition of the peoples among whom the society of Christ began its efforts; we think of our brethren with reverence and love, who were sent forth as sheep among wolves, to preach a religion everywhere unpopular, yet sent forth in the sustaining consciousness of a Divine appointment, under the girding power of a sublime enthusiasm, to be the overturners of heathenism, the teachers of the people, and the foundation and pillars of God's Church in the midst of the world. And so we see how our religion, professed and propagated by the faithful, has come downward with the centuries, permeating the minds of men of every country and of every type; has wrought itself into governments, constitutions, laws; has impressed its sanctions on every form of social life; has developed its renovating power amidst decaying nationalities, and has forced a recognition of itself as an essential element of true civilization by its unseen association with every advanced and honourable movement for the welfare of men—so that to-day we find ranged beneath her banner intellects the most brilliant and capacious, and hearts, too, thank God! rich in living virtue, and in the might of evangelistic power; and the grandeur, the poesy, the acumen, the learning, the fervour, the love, the heroism, the self-sacrifice—every quality, in short, that can dignify human nature, and glorify and bless the life of the world, finds its crowning joy, its supremest lustre, in wearing the gentle yoke of Christianity. And now, so profound and far-reaching is her gracious influence, that no imaginable power under God's heaven can arrest her progress. The little rivulet that had its fount in Palestine has trickled through the years, widening and growing deeper by many tributary streams, and now rolls on, a grand, resistless torrent, bearing away like bubbles on its surface the barriers wherewith some propose to stay its course, and sweeping majestically onward, until every land beneath the stars shall be intersected by its life-diffusing streams, and "the knowledge of the Lord shall cover the earth as the waters cover the sea."—*Rev. C. Clark.*

#### AN ANSWER TO OUR CRITICS.

We have our critics of various sorts, friendly and hostile, and they seem to unite in pressing this one question upon us at all events—Are the results of missionary operations sufficient to satisfy the expectations of their friends, and to justify the large and increasing outlay? I think that the response to the need of this Society made to-night by individuals unknown to most of us will be a practical—and, I think, an effectual—answer to most people on such a point as that. Different men may answer the question, of course, in different ways to suit themselves. It is quite enough for me to say that I believe we accept this work as a

solemn trust from God, as a work that links itself on inseparably to all His gracious purposes, and which accords with all the living thoughts of Jesus Christ. Let others philosophize, let others selfishly calculate whether a few pounds' extra outlay ought to produce this or that, just as if we could bring to the surface and tabulate for their inspection every sort of spiritual result! We remember this, that Christ, who had no richer, no Diviner possession, gave Himself for us. We do not wish to reason; a warmth within our hearts melts all the bonds that might be put about our hearts, and we rejoice in the possession of sympathy with Him who loved us and gave Himself for us, and poured out His soul unto death with strong crying and with tears.

And for the information of those who stand outside and yet presume to criticize, we say this,—that even for those who stand within the kingdom of God, and are in sympathy with its innermost movements, there is nothing easier than to miscalculate or overlook altogether its advances. "The kingdom of heaven cometh not with observation." If we take the narrow sphere of our own personal work and observation as a gauge of the whole, no doubt there is ample reason for anxiety and for fear. That judgment, however, is not just. We are bound to remember that the field, according to the dictum of Christ, is the world; that God's plan embraces the wide universe, and that the little section which we are individually cultivating is but a small part of the gigantic whole; and though the rate of growth there proceeding may seem intolerable, and perhaps is inconsiderable, yet, if we are doing our duty manfully, it is and must be working rightly as respects other portions of this marvellous, this almost limitless area, in which many isolated and indeed undiscovered agencies are working to accomplish co-ordinate ends. Our part is to be patient, not to fret that so little has been done, but to try and conceive more clearly, if we can, in what the work really consists, and, as we try to watch the action of the holy leaven, to adapt ourselves more fully to God's plans, assured that though the generations pass, and many a single life seems to be cast away, none shall be lost, but that one day God shall make the pile complete, and we shall be able to trace the effects of our work, even the very weakest of us, in the regeneration of the world.—*Rev. C. Clark.*

#### APPEAL TO THE YOUNG.

To you, therefore, young men and women, standing with me nearly half-way perhaps through your life, looking forward still, knowing that there is brightness in the future,—to you, I say, is committed this sacred work of Missions. You are not children to laugh at everything you see, and to love play rather than work; you are not aged, dulled and worn with toil, and wearied with the long round of life, anxious to be rid of every entanglement, and to have nothing to do but to die. You are young, crossing the threshold of existence in obedience to the immortal impulse from within that urges you to seek the stir of life among the busy throngs of men. Oh, that you could fully estimate, and wisely employ, the treasures of your youth! because you are rich to-day in that celestial hopefulness which keeps the heart of him that holds it ever buoyant, glad, and free, and though wintry skies project a gloomy shadow between desire and realization, pierces the veil, and looks with joy upon its vast conceptions, as though the summer of a changeless eternity were unfolding every flower of beauty to rich and abiding fruit. I say, you are rich in that enthusiasm for every pure and worthy purpose: a devotion which makes the heart of every man in whom it lives to be strong under every difficulty, courageous in the face of battle, ready to bear and to do anything, so that men may be saved, and God may be glorified. The Truth's armour glitters upon your limbs; your shields are trusty, your weapons are sharp, your hearts are tried and true. Stand, therefore, in unbroken phalanx broad and fair, expectant of a signal that shall bid you charge the foe. Rich, then, in all that constitutes the peculiar treasure of youth—love for noble things, sympathy with purity and goodness, and faith in a swiftly-coming good—I say that this cause of Missions has claims upon you not simply for its own sake, but for what you are and for what you must become. I pray

you, therefore, by all our bonds of brotherhood, be faithful to your obligations; accept your share of labour gladly at the hands of Christ; count no sacrifice too great for the Master; be willing to do or bear, so that His name may be hallowed; and then, though you may not live to see the day when every evil thing from being and remembrance both shall die, when the provision shall be commensurate with the need, and none shall have occasion to say to his brother, "Know the Lord," for all shall know Him,—at all events, like our brethren and fathers, you will depart and be gathered to your rest with the noble consciousness that your obligation has not been unregarded, your talent unoccupied, your duty unperformed.—*Rev. C. Clark.*

#### MORE CAN BE DONE.

They had been seventy-five years in the course of training, but as yet they had not attained that wide organization which called out the sympathy of the entire Church. It is quite possible, I believe, to have such an organization. In the interests of the Society I have visited several counties in England and Wales, and my experience was that all could do more than they were doing. Smaller communities had given nothing, and larger congregations had not used their power to its fullest extent. I believe that by thorough organization the Society's income might be increased by some thousand pounds every year, and no one feel himself overworked. If the young men could be got to work a great deal might be done. I am glad to see that they have begun, and if young men generally would take up the Mission cause heartily there was no reason why, without any miracle, they might not reach the comfortable sum of £50,000 a-year. The London Missionary Society has called their young men to work, and I trust that a holy emulation will make them "provoke one another to love and good works." I hope also that young women will give something more than £100 a-year, and that the Ladies' Association would supply a field for their energies. If they could only get Christian young women to work, I have no doubt they would rival the young men in any matter they took in hand. It was only necessary for Christian mothers and daughters to remember that there were at this time 90,000,000 of women in India (to one half of whom there was no access) waiting to be delivered from the prison-house of death, waiting to be delivered from superstition and elevated into the position in which they could adorn the family circle. How would the audience feel if all the ladies were spirited away? They would be left in a howling desert, and feel that their glory was departed. I think that the opportunity to take the Gospel to the women of India is one that should be heartily embraced, and if the Gospel were accepted by them the Society would not be working as they did now, with one hand. I would have all those interested in this matter return to the original facts and principles on which their movement was based; principles, and not mere fits and starts, should be their guide. They must remember that the Church of the Redeemer is the great Missionary Society of the world, and that His commission bound all who knew and loved Him to proclaim abroad the Saviour whom they had received.—*Rev. D. Wassell.*

#### THE BEGINNING.

I think we should lose nothing by referring to the fact that eighty years ago this Society had its existence in the mind, a home in the heart, and breathed in the prayers of one good, holy, devout man. Some seventy-six years ago it came into existence through the means of that noble little band of men who met in Kettering, in the house of that good widow-woman, when they made their first subscription, amounting to the sum, as we have heard, of £13 2s. 6d., and I will be bound to say that that is a larger sum comparatively than that contributed here this evening, for it amounted to £1 0s. 10½d. per head in that little meeting. To the wise and worldly, and, indeed, to the philosopher, that sum would seem infinitely too small for the great enterprise of converting the heathen; but those good men laid that sum on God's altar, and God accepted that sum as the first-fruits of a sum of £1,172,342 7s. 1d., that has since been contributed up to the 31st of March in this year.—*Rev. Dr. Price.*



## SOWING IN HOPE.

In the summer of the following year we sent out two men, William Carey and John Thomas—but they were simply the pioneers of some 230 European missionaries that we have since sent out. And if we look to the history, and the sufferings and the zeal manifested by the good men in years gone by, whether we refer to those at home, amongst whom we may mention Andrew Fuller, Sutcliffe, and their compeers, or whether we refer to the noble band of Carey, Marshman, Chamberlain, and others that went to the foreign field, it would be impossible for our young men and young women to study the character of those men without bending upon their knees to thank God for raising up such Christian heroes as we have in that band of missionaries. And if we look to results again, the results must be glorious, the croakers of the world notwithstanding. How that little band worked on in faith! Although seven years' went by without one single convert, yet they worked in faith at home as well as in India, for we find that the Society increased, and in the eighth year we have one little chapel, one little school, one small church, the little family circle of the Mission, and four European missionaries. That year was a glorious year in the annals of the Mission. It was on the 17th of March that the first sheet of the Bengalee Bible came from the Indian press, and oh! what a sight was that on the evening of that day, when the little family gathered in the small, tiny little chapel, and William Carey, taking the first finished sheet, spreading it on the communion-table, thanked God for past favours, and asked for help to go on in the future! That also was a representative sheet of the thousands of sheets that have been spread before the heathen in the years that are past. Let us tell our children of the noble man, William Carey, living not only to master some thirty-eight of the languages and the dialects of India, but to translate either wholly or large portions of the Word of God into those languages; and since then this Society has given to the world God's holy oracles in fifty different languages. Why, this is a marvel in itself! And we are now giving at the rate of 43,000 volumes every year of God's Word to the heathen. Now, three days before the close of that year another remarkable event took place, when the first convert was baptized in the waters of the Ganges; and when the convert emerged from the water, William Ward, in the hearing of the people, made this declaration, that the chain of caste was broken, and that there was no power in earth or in hell that would be able to reunite the chain. At once a declaration and a prediction: the one was true, and the other has proved equally true, for it has never been mended to this day.—*Rev. Dr. Price.*

## WHAT IS WALES DOING?

Well, we are doing what we can. We are exceedingly poor there; but, in looking over the account, I find that we have increased our contributions in the Welsh churches during the last eleven years by the sum of £1,312 15s. 0½d. That gives us an increase on the ten years of 80 per cent. Now will you do the same? I am prepared to go home and recommend our Welsh friends to make another little stretch, and make the 80 into 100 per cent., and we will do so during the next two years. Now our dear friend, Mr. Green, told us that we want 12½ per cent. in addition to our present contributions, to make the Society perfectly solvent, to enable us to pay 20s. in the pound—and we shall never like to pay less than that. We want the contributions of the churches to be increased by 12½ per cent. Now I will engage to recommend to our friends—and, thank God, they will do anything good that we will recommend to them in Wales—to increase it by 20 per cent. instead of 12½. Will the English friends increase it to 25 per cent. and then we shall have £15,000 or £18,000 per annum more than we have to-day. Then we could easily occupy the positions that are now offered and open to us in India, from Cape Comorin in the south up to Lahore in the north, and from the confines of Burmah on the east to Bombay in the west. That continent will come with its 200,000,000 souls to be a gem in the crown of our Redeemer, and it is only one gem, for there are other doors opening, and we are ready to occupy them, only waiting for the liberality of the churches to enable the committee to do so.—*Rev. Dr. Price.*

## UNION OF EFFORT.

I have read recently a history of the proceedings of what has been called the "Pan-Missionary Synod," held under the auspices of Dr. Norman Macleod, at which the representatives of various denominations delivered their reports of the proceedings of their different missionary societies, and as I read that statement I could not help feeling more strongly than ever that it would be a very desirable thing if we could in some way unite,—not that I would interfere with denominational action, but if we could have gatherings when our friends could contribute information with regard to the action of all these great societies, and give us that stimulus which such contributions would bring, in urging us on in the great work of faith and labour of love. I do not know whether the time will ever arrive when the sentiment expressed by one of the speakers who was addressing you will be fulfilled, that the field will be understood to be the world, that the Christian Church will be understood to be the great missionary society, that the Bible which is common to us will be the missionary in the world, and that we shall do our work outside this island where we gather our money together and for one common object. That, I think, would be a work of power; it would be a work of economy; it would be a work of efficiency, and it would give to the heathen an idea which they never yet have received, that these Christians so love one another that they put aside some things upon which they have differences of opinion and go into the world carrying their Bible in their hand, and preaching simply the Gospel to every creature. I am here to-night in obedience to the commandment which teaches me brotherly love.—*Charles Reed, Esq.*

## THE YOUNG MEN OF THE LONDON MISSIONARY SOCIETY.

We have been able, by bringing forth a response in this country, to meet our difficulties, to raise the fund chiefly by the young men in our churches, which, I trust, will contribute to our resources, not a temporary assistance of something like £10,000 for this year, but a permanent contribution of ten thousand guineas from the young men of our Christian churches—men who have always been held to be with us, but have had no opportunity hitherto of contributing systematically to the funds which we gather for this purpose. I would only just say I should like to urge upon young men this consideration, whether after all there is any worthier work in the world than that of the Christian mission. I know that men will spare their sons from the highest situation, from the best social circles, for the claims of commerce, for the claims of science, for the claims of humanity, for anything and everything. But it has not been the fashion hitherto for our sons to be spared for this noblest work of all, the claims of the Christian missionary enterprise. But if young men would take my advice and read the history of Brainerd, Schwartz, Carey, Henry Martyn, William Knibb, and Moffatt, and David Livingstone—they would feel impelled to give their assistance to such a work.—*Charles Reed, Esq.*

## AN APPEAL FROM MADAGASCAR.

Since the Apostolic\* times I never read any more touching letter than that received by the parents of a young man in good social position as an architect, who had been out to erect some chapels for us in Madagascar, and then came home, his work being completed. He receives from the people in the island where he had been working, a distinct and earnest call that he should come out as a missionary, and dwell amongst them as the servant of his Master. This is addressed to a minister very well known in the Midland counties, from the island of Madagascar, and it says this:—"And we salute you and all your family, and we take your hands in the name of Jesus Christ. We make salutation to you with a holy kiss. And this is what we say to you, sir and lady (the father and mother), as to the good done by your son to us. First, he has preached the Word to us upon many Sabbaths. Second, he has taught here every alternate Wednesday, and has brought also the knowledge of singing to us. Third, he has given us the instruction for making a good brick house, a house of prayer here. And he has

helped the people to make the house, and was diligent indeed, and did not say, 'I am tired, and not able to come,' but was exceedingly diligent in all his work. And we thank God who gave him that zeal, whether in preaching or teaching the Word of God, or in instructing us in singing, for his interest in the work did not change from the very beginning. At the first he was zealous, and until the finish, and therefore we must tell of the good that was done by your son, sir and lady. And he told us of his going home, and we did our utmost to finish the church so that he might be present at the opening; and upon the 9th of May, 1867, being Thursday, the Church was set apart at nine o'clock in the morning, and upon the following Sabbath at the midday service your son stood up in our new house and read the Scriptures, and preached the Word to us, and counselled us, and asked of God to bless all the people. And when that was finished he spoke of his going away, and bade farewell to all the people at that time in the church, and reminded them of the words he had preached and taught to them, lest, said he, you should forget, for I am going away to England. And when all the people that were in the congregation heard those sayings, they sobbed and wept aloud, whether men, or women, or little children, on account of the sorrow of their hearts, and wept as children do when there is one dead in the house; and such was our love to him and his to us that we were like one body, and astonishing was our affection. And, therefore, thus we, the churches, speak unto you; even of these villages round about, both men and women, rich and poor; we ask for Mr. Sibree to be a missionary at this place, for we love his instruction and his diligence, therefore we cannot give him up on any account, and we have been most instructed by him, and tell you so. Our parting with him was as those who leave father and mother, and therefore we beg him of you, sir and lady. And do not you consider your love for your son, but consider God's love to the lost condition of man, for God did not leave men to perish, but gave up His only begotten Son to come down here upon earth, that He might save men. And we ask, therefore, that you will give up your son to come and instruct us, and we ask you to read 2 Cor. xiii. 14;" and this is signed by the pastors and deacons of that church. Sir, if ever I wanted a call to preach the Gospel, that's the kind of call for me.—*Charles Reed, Esq.*

The interesting services of the season were closed by an excellent meeting of the Young Men's Missionary Association in the Metropolitan Tabernacle. Sheriff McArthur took the chair, and addresses of great interest were given by the Revs. W. Arthur, C. Stovel, G. Kerry, and Q. W. Thomson. May the year be crowned with Divine blessing, and the labours of the missionaries be followed with "much fruit."

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### THE MISSIONARY'S RETURN.

BY THE REV. D. J. EAST.

Our welcome back to Jamaica was very pleasant to us, although on coming off Port Royal we were threatened with eight days' quarantine, for having touched at Port-au-Prince. This was happily reduced to fourteen hours, and we came alongside the wharf at Kingston on the morning of March the 26th, having been altogether twenty-seven days upon the water. Our first greeting of our dear friend, Mr. Roberts, was the night before, in the health officer's boat, alongside the ship, the yellow flag at our mast-head forbidding him to come on board,—rather tantalising! especially as we had a perfectly clean bill of health. However, next morning, the first to hail us from the wharf was our venerable brother, and your senior Jamaica missionary, Mr. Phillippo, of Spanish Town. He had come over by first train to welcome us, and a right glad thing it was to meet our veteran friend, looking as hale as ever under the blazing heat of a tropical sun. Finding it impossible to get through the disembarkation of baggage, the passage through the

customs, and numberless other matters attendant on the landing of a family, in shorter time, we remained with our kind friends at Spanish Town, myself and Mrs. East, and our little girl, with Mr. and Mrs. Phillippo, and our elder daughters with Dr. Phillippo and his wife, over Sunday. Early on Monday morning we left for Calabar, passing the night with our dear and devoted brother and sister Millard, at St. Ann's Bay, and on Tuesday stood under the old roof, loaded with blessings, and hearts too full for words.

#### THE WELCOME.

I never felt more deeply how much our people have been maligned when they have been charged with ingratitude; more loving, grateful joy could not well have greeted the return of the friends of any people, in any part of the world. At every turn, all along the road, where we were known, loving salutations came to us, and as we drew near to our own district, they multiplied and increased, which was the more gratifying because the subject of the removal of the institution was one which had been known and talked of, and mourned over among the people. The meeting of one old man on the road-side was quite a scene. He left off work, threw up his arms, waved his hat, and shouted, "Glad for we see minister! glad! Tank God! Tank God!" and my dear wife and children were as cordially greeted as we passed along. I say this for the people's sakes, and to refute their traducers, and hope the seeming egotism may be forgiven.

Arrived at the gates of the Institution, you may be sure a pleasant welcome awaited us. Mr. Roberts had been leading the way with our dear Lizzie, but on observing them stop suddenly short, and looking up, we saw an arch of cocoanut leaves and flowers, with a kind inscription, and as we drove through sundry flags upon the trees, with the Union Jack floating over the college. The students were all out to receive the first grasp of our hands, and the day-school children to gladden us with their songs; and then if you had heard—well I love to talk about the good points of the people, but enough of this. On Sunday, at Rio Bueno, we had the chapel full, and one of the happiest days I ever spent in my life. And here I must bear grateful testimony to the devoted labours of my beloved coadjutor during my absence, both in the college and in the church. In addition to his multiplied duties in the institution and the Day-school Society, as one of the secretaries of the latter, and as the manager of its book depôt, our friend has been graciously strengthened to do the work of the pastorate, and he has watched over the people most affectionately and vigilantly. To this young and old, one and all, the people and the neighbouring ministers who have visited them, testify. Nothing has gratified me more than the grateful acknowledgements they have made of his services. But the best testimony of all is the state in which I find the church on my return. A few months since there was a baptism; there are nearly forty persons now in the inquirers' class; and the whole spirit of the people is evidential of the spiritual life which has been fostered. At the same time, the discipline of the church has been well maintained.

#### THE INSTITUTION.

You are already in possession of documents to show the work which has been done in the Institution, and the vigour with which its operations have been kept going. Last year *one* theological student completed his course of study, and is now working with Mr. Teall in the Morant Bay district, and *six* Normal school students having completed their course, left, and have charge of day-schools connected with various congregations. On returning, I find six theological students in the Institution, one of them completing, what may be called, the pastoral year of his course with one of our senior ministers, Mr. Clarke, of Brown's Town. The number of normal school students this term is smaller than usual, but this is accounted for by the large numbers drafted out at Christmas, time having hardly elapsed to fill up vacancies. There are, however, several candidates, and I trust ere long to see a full house, at least as large a number as our funds will maintain. Our difficulty is to get candidates up to the mark. At the last examination nine out of twelve were rejected. Some of these will probably come up again.

THE FIRST MORNING.

Now I am once more at my post, I can hardly make myself believe I have ever been away. Almost everything—well nigh every tree and shrub—look the very same, and very soon I shall be saying to myself, "I dreamed that some time I made a visit to the old country, and passed some fifteen months there in Christian work, and amid the loving associations of British Christians." The morning of our arrival, having refreshed ourselves from the journey, we gathered in the very seats we were wont to occupy at family worship in the library, and the young men and the servants assembled with us. I committed this first hallowed service to Mr. Roberts. The hymn sung and the Scriptures read, our united thanksgiving went up to our heavenly Father, who had been so gracious to us, our friend and two of the students vocally presenting them. It was a great joy to me from the old chair again to talk to them, to congratulate them on their mercies, and to make mention of our own, to testify of the excellence of their behaviour, and to the devoted labours of Mr. Roberts in my absence; and to assure them of the renewed consecration of my life to the service of the Institution and its objects. Mr. Roberts followed with affectionate and congratulatory remarks, resigning the charge which he had so faithfully kept during the eighteen months of his lonely toils.

THE GOVERNOR.

I wish to make myself better acquainted with some facts, before I write on the general state of the mission, or of the island, but there are cheering signs of improvement. Last week, as you will see from the gratifying resolution I enclose, I was at the half-yearly meeting of the Trelawney Association. At that meeting, an address drawn up by Mr. Roberts was agreed upon. His Excellency arranged to receive it at Rio Bueno, on Monday last, the 5th inst. Accordingly a crowded congregation assembled in the chapel to welcome him. Most lustily did they sing "God Save the Queen," and in old England you could not have exceeded the loud huzzas of our Trelawney peasantry. I enclose you a copy of the address, and his Excellency's reply. The latter needs no comment from us, but it should speak to the consciences of those who have traduced us and our people.

CONTRIBUTIONS

From March 19th, to March 31st, 1868.

W & O denotes that the Contribution is for Widows and Orphans; N P for Native Preachers; T for Translations; S for Schools.

ANNUAL SUBSCRIPTIONS.		DONATIONS.		SPECIAL FOR DEBT.			
£	s. d.	£	s. d.	£	s. d.	£	s. d.
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well .....	0 10 6	School, India .....	1 9 2			Pardoe .....	1 11 0
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Reynold's, Mr., Fifield, near Maidenhead	1 0 0	Do. for N P, by Y. M. M. A. ....	15 6 7	Do. for <i>Benares Schl.</i>	10 0 0
Simmons, Miss, Blunt-esham, by Mr. W. Payne	0 10 0	Hammersmith—		Stockwell—	
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Ynyswryd, by Rev. T. Johns	1 6 5	Contributions.....	48 1 9	Contributions.....	40 10 0
India, by Rev. C. B. Lewis—		Harlington—		Do. for <i>W &amp; O.</i>	1 1 0
Allahabad—		Collection for <i>W &amp; O.</i>	2 0 0	Contributions for <i>N P</i>	
Carr, Mr. Robert	100 0 0	Contributions.....	15 0 0	by Y. M. M. A. ....	4 0 0
Chittagong—		Hawley Road—		Waltham Abbey—	
McKenna, Rev. A.	11 5 0	Contributions.....	38 11 5	Contributions by Y. M. M. A. ....	7 17 8
Ramjor.....	0 15 0	Islington, Cross Street—		Walthamstow—	
Chunder Nath and Native Christians	0 12 0	Contributions .....	58 7 9	Contributions .....	14 16 10
LEGACIES.		Do. for <i>N P</i> , by Y. M. M. A. ....	2 15 8	Walworth Road—	
Cook, the late Mrs., by Mr. John Dalton	39 18 0	Do. Juv. Miss. Aux.	8 10 9	Contributions, Sunday School, for <i>Gahabaya School, Ceylon.</i>	5 0 0
Coxhead, the late Mrs., Lucy.....	10 0 0	Do. for support of 2 Children under <i>Str. Saker's care in Africa</i>	10 0 0	Westbourne Grove—	
May, the late Miss, of Barnstable, by Mr. R. Granger	180 0 0	Do. for support of 2 Children in <i>Mr. Ellis Pray's School, Jamaica</i>	10 0 0	Contributions.....	125 4 1
LONDON AND MIDDLESEX.		Do. Salter's Hall—		Do. Juv. Aux. for School, Cameroons, by Y. M. M. A. ....	20 0 0
Abbey Road, St. John's Wood—		Collection for <i>W &amp; O.</i>	9 8 10	Do. do. for support of Susan M. Lewis, do. by do.	5 0 0
Contributions.....	25 18 4	Contributions.....	27 5 4	Do. do. for <i>G. R. Burford</i> , do. by do.	5 0 0
Arthur Street, Camberwell Gate—		Do. for Sunday Schl., Delhi	16 0 0	Do. do. for China, by do.	4 13 10
Contributions.....	9 10 0	James' Street, St. Lukes—		Do. do. for Rev. J. Allen Seury, by do.	10 0 0
Do. for <i>N P</i> by Y. M. M. A.	1 14 11	Contributions .....	4 3 8	Wilmington District Sunday Schl.	
Battersea—		Do. for <i>N P</i> by Y. M. M. A. ....	1 2 6	Contributions for re-erection of Chapels in Bengal	0 6 0
Contributions.....	30 4 5	John Street—			
Bloomsbury—		Contributions .....	83 7 2		
Collected for <i>W &amp; O.</i>	14 0 0	Do. for <i>India</i>	0 10 0		
Contribs. on account	66 0 0	John Street, Edgware Road—			
Brixton Hill—		Contribution .....	1 5 0		
Contributions.....	74 6 3	Kennington, Charles Street—			
Brompton, Onslow Church—		Contribs. Sunday Schl.	6 0 0		
Contributions.....	11 4 10	Kennington, Assembly Rooms—			
Do. for <i>N P.</i>	7 15 9	Contributions.....	6 10 0		
Do. for Rev. R. Smith, Cameroons	1 6 8	Kingsgate Street—			
Camberwell, Denmark Place—		Contributions, Sunday School, for Delhi	20 0 0		
Contributions.....	72 13 2	Lower Edmonton—			
Do. for China	3 5 0	Contributions.....	1 18 6		
Do. for Cameroons...	2 2 0	Maze Pond—			
Camberwell, Cottage Green—		Contributions .....	51 10 5		
Collection for <i>W &amp; O.</i>	1 1 0	Do. for China	1 0 0		
Contributions.....	4 3 7	Do. for <i>N P</i> (additl.), by Y. M. M. A. ....	0 1 2		
Camden Road—		Metropolitan Tabernacle—			
Contributions.....	65 0 0	Contributions .....	2 2 0		
Clapham Common—		Notting Hill, Cornwall Road—			
Contribs. Sunday Schl.	0 17 3	Contributions .....	51 9 4		
Do. for <i>N P</i> , by Y. M. M. A. ....	0 4 4	Notting Hill, Norland Church—			
Commercial Street—		Conrs. Sunday School	3 14 6		
Contributions.....	19 0 2	Peckham, Park Road—			
Dalston, Queen's Road—		Collection for <i>W &amp; O.</i>	1 10 0		
Collection for <i>W &amp; O.</i>	3 0 0	Contributions.....	5 11 6		
Contributions.....	24 19 3	Do. for Schl. for <i>N P</i> by Y. M. M. A. ....	3 12 6		
Devonshire Square—		Poplar, Cotton Street—			
Contributions for Rev. Q. W. Thomson, by Y. M. M. A. ....	9 0 0	Contributions .....	6 15 0		
		Regent's Park—			
		Contributions.....	111 0 0		
		Do. for China.....	10 10 0		
		Do. for <i>N P.</i>	12 0 0		
		Shackwell—			
		Contributions .....	12 18 6		

BEDFORDSHIRE.

Bedford, Mill Street—	
Contributions .....	2 0 0
Dunstable—	
Collection for <i>W &amp; O.</i>	1 1 6
Contributions .....	25 2 6
Houghton Regis—	
Contributions .....	23 18 3
Leighton Buzzard, Hockliffe Rd.—	
Contributions .....	10 4 11
Luton—	
Collection for <i>W &amp; O.</i>	1 2 0

BENKSHIRE.

Abingdon—	
Collection for <i>W &amp; O.</i>	1 7 0
Do. Drayton for do. ...	0 6 8
Contributions .....	2 16 2
Do. Fyfield .....	1 6 0
Do. Drayton .....	0 6 8
Fifeild—	
Contributions .....	1 7 10
Newbury—	
Contributions .....	25 13 9
Do. Berry's Bank ...	0 15 3
Do. Hedley .....	3 1 6
Do. Long Lane .....	1 15 8
Reading—	
Contributions .....	63 16 2
Do. for Africa.....	0 12 6
Do. for China .....	4 8 0
Do. West Street Hall—	
Contributions .....	26 16 2
Sunningdale—	
Collection for <i>W &amp; O.</i>	0 7 0
Contributions .....	2 11 8

	£	s.	d.
Wokingham—			
Contributions .....	34	17	6
Do. Binkwater .....	19	4	0
Do. Finchampstead .....	0	11	8
Do. New Mill .....	0	13	6
Do. Sindlesham .....	1	9	9

BUCKINGHAMSHIRE.

Chesham—			
Contributions .....	9	0	0
Drayton, Parslow—			
Contributions .....	0	18	0
Great Brickhill—			
Contributions .....	22	0	0
Do. for <i>N.P.</i> .....	4	0	0
Haddenham—			
Contributions .....	16	10	0
Olney—			
Collection for <i>W &amp; O.</i> .....	2	0	0
Contributions .....	18	10	6
Do. for <i>N.P.</i> .....	3	3	0
Do. for <i>China.</i> .....	0	17	0
Princes Risboro'—			
Contributions .....	12	5	5
Do. Loosely Row .....	0	9	7
Do. Longwick .....	0	11	0
Do. Kimble .....	0	12	0
Stoney Stratford—			
Contributions .....	10	7	6
Waddesdon—			
Contributions .....	0	14	0

CAMBRIDGESHIRE.

Cambridge, St. Andrews Street—			
Collection for <i>W &amp; O.</i> .....	6	0	0
Contributions .....	53	11	2
Do. for <i>N.P.</i> .....	12	14	6
Do. for <i>Boys' School, Barisal</i> .....	5	18	6
Do. Eden Chapel—			
Contributions .....	5	0	0
Gamlingsay—			
Collection for <i>W &amp; O.</i> .....	1	0	0
Harston—			
Contributions .....	2	16	6
Shelford—			
Collection for <i>W &amp; O.</i> .....	1	5	0
Swavesey—			
Collection for <i>W &amp; O.</i> .....	1	6	0
	89	11	8
Less amount acknowledged, before .....	62	10	9
	£27	0	11

CHESHIRE.

Birkenhead, Welsh Church—			
Contributions .....	11	16	0
Chester—			
Contributions .....	1	11	0
Do. Hamilton Place—			
Contributions .....	2	2	0

CORNWALL.

Falmouth—			
Collection for <i>W &amp; O.</i> .....	1	10	0
Contributions .....	22	18	0
Do. for <i>N.P.</i> .....	2	15	8
Helston—			
Contributions .....	1	10	0
Padstow—			
Contributions .....	1	10	0
Marazion—			
Contributions .....	2	5	3

	£	s.	d.
Penzance—			
Collection for <i>W &amp; O.</i> .....	1	1	6
Contributions .....	2	17	8
Redruth—			
Contribution .....	4	0	0
Truro—			
Collection for <i>W &amp; O.</i> .....	0	10	0
Contributions .....	14	7	4
Do. for <i>T.</i> .....	1	0	0

CUMBERLAND.

Brayton—			
Contribution .....	1	0	0
Broughton—			
Collection .....	3	11	6
Maryport—			
Contributions .....	5	1	10
Whitehaven—			
Contributions .....	11	0	0
Do. for <i>S.</i> .....	0	10	0
	21	3	4
Less expenses .....	1	15	4
	£19	8	0

DERBYSHIRE.

Riddings—			
Contributions .....	1	2	5

DEVONSHIRE.

Brixham—			
Collection for <i>W &amp; O.</i> .....	1	0	0
Contributions .....	15	16	3
Devonport, Hope Church—			
Contributions .....	31	0	0
Do. for <i>Child under Mrs. Hobbs</i> .....	5	0	0
Do. for <i>Crooked Spring, Jamaica</i> .....	1	0	0
Do. Weston Mill .....	0	15	0
Do. Morice Square—			
Collection for <i>W &amp; O.</i> .....	2	10	5
Contributions .....	3	3	6
Exeter, Priory Church—			
Contributions .....	12	2	9
Exmouth—			
Contribution .....	3	3	0
Hemyock—			
Contributions .....	1	6	2
Do. Balham .....	0	14	1
Kingsbridge—			
Collection for <i>W &amp; O.</i> .....	2	10	0
Contributions .....	42	12	10
Do. Marlboro' .....	0	8	4
Do. Salcombe .....	1	0	4
Lifton—			
Contributions .....	3	14	6
Plymouth, George Street—			
Collection for <i>W &amp; O.</i> .....	7	12	6
Contributions .....	53	8	6
Do. for <i>N.P.</i> .....	20	13	10
Do. <i>Calcutta Cyclone Fund</i> .....	2	0	0
Do. for <i>African Orphans</i> .....	5	7	5
Do. Hoce Station .....	1	0	3
Do. Lower Street do. .....	4	0	0
Tiverton—			
Contributions .....	22	5	5
Torquay—			
Contributions .....	1	6	0
Totnes—			
Contributions .....	4	15	0
Do. for <i>W &amp; O.</i> .....	0	5	0

	£	s.	d.
NORTH DEVON AUXILIARY.			
Contributions, per Mr. Norman, treasurer, Heanton Court .....	65	0	0

DORSET.

Weymouth—			
Contributions .....	14	4	0

DURHAM.

Darlington—			
Contributions .....	41	8	6
Do. <i>Suz. Schl. for N.P.</i> .....	1	0	10
Do. do. <i>W &amp; O</i> .....	0	5	2
South Shields, Barrington Street—			
Contributions .....	20	1	0

ESSEX.

Barking, Queen's Road—			
Contribs. Sunday Schl. .....	0	16	0
Colchester, Eld Lane—			
Collection for <i>W &amp; O.</i> .....	1	7	6
Contributions .....	11	9	7
Harlow—			
Contributions .....	42	2	0
Do. Potter Street .....	1	0	2
Ilford—			
Contributions .....	2	2	
Langham—			
Collection for <i>W &amp; O.</i> .....	2	0	0
Contributions .....	13	4	3
Loughton—			
Contributions .....	19	3	7
Ashdon—			
Contributions .....	4	3	9
Saffron Walden—			
Collection for <i>W &amp; O.</i> .....	2	0	0
Contributions .....	28	6	3
Do. Sewersd Schl. .....	0	9	0
Waltham Abbey—			
Contributions .....	2	4	10
Do. for <i>N.P.</i> .....	0	13	0

GLOUCESTERSHIRE.

Cheltenham, Cambray Church—			
Collection for <i>W &amp; O.</i> .....	1	10	0
Contributions .....	39	8	2
Do. Salem Church—			
Contributions .....	61	4	1
Do. for <i>N.P.</i> .....	3	12	10
Do. for <i>Native Girls' Day-School, Matakooy, Ceylon</i> .....	3	11	8
Do. Gas Green .....	2	2	1
Do. Leckhampton .....	0	4	2
Chipping Sodbury—			
Contributions .....	4	14	0
Do. for <i>China</i> .....	1	8	0
Do. for <i>N.P.</i> .....	0	18	0
Cinderford—			
Collection for <i>W &amp; O.</i> .....	2	2	0
Contributions .....	11	2	4
Do. for <i>N.P.</i> .....	4	4	0
Coleford—			
Contributions .....	20	5	8
Do. for <i>N.P.</i> .....	4	0	8
Lydney—			
Contributions .....	15	10	6
	57	4	6
Less district expenses .....	4	13	8
	£52	10	10

	£	s.	d.
Gloucester—			
Collection for <i>W &amp; O</i> ...	2	0	0
Contributions .....	21	7	11
Do. for <i>N P</i> .....	25	15	3
Do. for <i>Bethsephal School, Jamaica</i> ...	8	0	0
Do. for School, Ceylon	8	0	0
Gorsley—			
Contributions .....	7	9	4
Tetbury—			
Contributions .....	0	16	0

**EAST GLOUCESTERSHIRE  
AUXILIARY.**

Arlington—			
Contributions .....	4	16	6
Ascot and Leafeld—			
Contributions.....	4	14	0
Burford—			
Contributions.....	2	4	0
Blockley—			
Contributions .....	11	18	2
Do. Draycott Sunday School .....	0	9	0
Bourton-on-the-Water—			
Contributions .....	20	9	8
Cirencester—			
Contributions .....	7	0	0
Do. for <i>N P</i> .....	1	11	0
Cutsdean—			
Collection for <i>W &amp; O</i> ...	0	7	1
Contributions .....	10	2	10
Do. for <i>N P</i> .....	2	1	
Milton—			
Collection for <i>W &amp; O</i> ...	1	4	3
Contributions .....	15	15	5
Do. for <i>N P</i> .....	0	18	7
Naunton and Guiting—			
Collection for <i>W &amp; O</i> ...	1	5	8
Contributions .....	29	18	11
Do. for <i>N P</i> .....	2	11	9
Fairford—			
Contributions .....	5	1	4
Lechlade—			
Contributions .....	0	17	3
Maiseyhampton—			
Contributions .....	5	9	6
Stow-on-the-Wold—			
Collection for <i>W &amp; O</i> ...	1	5	0
Contributions .....	11	12	8
Winchcomb—			
Contributions .....	19	12	0
Do. for <i>N P</i> .....	0	11	9
	159	18	5
Less expenses and amts. acknowledged before	106	14	5
	53	4	0

**HANTS.**

Ashley—			
Contributions for <i>N P</i>	2	9	0
Andover—			
Collection for <i>W &amp; O</i> ...	1	5	0
Contributions .....	14	17	2
Lymington—			
Contributions .....	1	0	0
Parley—			
Contributions .....	0	13	1
Do. for <i>N P</i> .....	1	2	11
Southampton—			
Contribs. for <i>Ram Canto</i>	4	10	0
Whitechurch—			
Contributions.....	6	19	4

**HEREFORDSHIRE.**

Gorsley—			
Contributions .....	7	9	4
Longhope—			
Contributions .....	2	5	0
Peterchurch—			
Collection for <i>W &amp; O</i> ...	1	1	0
Contributions .....	13	19	0
Stansbatch—			
Contributions .....	3	19	7
Do. for <i>N P</i> .....	0	7	5

**HERTFORDSHIRE.**

Bishops Stortford—			
Contributions.....	10	14	10
Boxmoor—			
Collection for <i>W &amp; O</i> ...	1	13	9
Contributions .....	12	10	0
Hemel Hempstead—			
Contributions .....	8	19	0
Do. Juv. Ass. for support of Orphans at Jessore .....	7	1	0
Hitchin—			
Contributions .....	43	11	10
Do. for <i>Italy Schl.</i>	4	0	0
Royston—			
Contributions .....	5	0	0
St. Albans—			
Contributions.....	24	17	5
Do. for <i>African Schl.</i>	3	12	6
Do. for <i>India</i> .....	5	0	0
Tring, New Hill—			
Collection for <i>W &amp; O</i> ...	1	0	0
Contributions .....	17	17	3
Do. Tabernacle Sun. School .....	0	15	6
Watford—			
Collection for <i>W &amp; O</i> ...	3	15	6
Contributions .....	36	18	0

**HUNTINGDONSHIRE.**

Blantesham—			
Contributions .....	24	10	3
Brampton—			
Collection (moiety) ...	0	16	1
Buckden—			
Collection (moiety) ...	0	9	6
Dean—			
Contributions .....	2	5	0
Fenstanton—			
Contributions .....	6	19	7
Godmanchester—			
Collection (moiety) ...	1	0	3
Do. for <i>W &amp; O do.</i> ...	0	5	0
Hail Weston—			
Collection (moiety) ...	0	16	8
Houghton—			
Collection (moiety) ...	1	0	0
Huntingdon—			
Collection for <i>W &amp; O</i> (moiety) .....	1	13	3
Contributions .....	23	0	8
Kimbolton—			
Collection for <i>W &amp; O</i> (moiety), 1867.....	0	13	0
Do. for do. 1868 .....	0	11	6
Contributions .....	4	14	0
Offord—			
Collection for <i>W &amp; O</i> (moiety) .....	0	3	9
Contributions .....	3	0	0
Perry—			
Collections (moiety) ...	0	8	10
Do. for <i>W &amp; O</i> .....	0	3	8
Roxton—			
Contribs. Sunday Schl.	0	4	1

	£	s.	d.
Ramsay—			
Collection for <i>W &amp; O</i> (moiety) .....	6	15	0
Contributions .....	18	9	7
St. Ives—			
Collection for <i>W &amp; O</i> (moiety) .....	0	19	2
Contributions .....	25	3	0
Spaldwick—			
Contributions .....	5	11	2
Staughton—			
Collection (moiety) ...	0	10	2
Stukely—			
Collection (moiety) ...	1	5	3
St. Neots—			
Contributions.....	15	10	2
Winwick—			
Collection (moiety) ...	0	7	0
Contributions for <i>N P</i> ..	0	7	0
Woodhurst—			
Collection for <i>W &amp; O</i> (moiety) .....	0	3	6
Contributions .....	2	5	8
Yelling—			
Collection (moiety) ...	1	3	6
	145	5	3
Less amount previously acknowledged.....	80	0	0
	65	5	3

**KENT.**

Belvedere—			
Contributions.....	3	8	9
Bessels Green—			
Contributions .....	14	8	11
Canterbury.....	41	18	9
Do. for <i>Africa</i> .....	4	18	9
Dover—			
Contributions .....	9	7	3
Do. for <i>N P</i> .....	0	6	0
Do. St. Radigund's Road, for <i>Rev. A. Saker, Africa</i> .....	0	16	6
Do. Salem Church—			
Contributions.....	4	2	6
Dunks Green—			
Contribs. for <i>N. Africa</i>	5	17	0
Eyrtorne—			
Collection for <i>W &amp; O</i> ...	1	0	0
Contributions .....	18	8	3
Do. for <i>N P</i> .....	5	0	9
Faversham—			
Contributions, (less district expenses) .....	1	12	8
Folkestone—			
Collection for <i>W &amp; O</i> ...	2	0	0
Contributions .....	14	10	2
Do. for <i>N P</i> .....	1	4	8
Forest Hill—			
Contributions .....	18	1	7
Goudhurst—			
Contributions.....	7	12	0
Gravesend, Windmill Street—			
Contributions (moiety) 10	17	11	
Kingsdown—			
Contribs. Sunday Schl.	1	16	6
Lee—			
Contributions .....	47	4	3
Do. for <i>India</i> .....	2	2	0
Lewisham Road—			
Contribution .....	0	10	0
Maidstone—			
Collection for <i>W &amp; O</i> ...	3	0	0
Contributions .....	27	1	2



	£	s.	d.
Margate—			
Contributions.....	41	3	7
Do. for <i>Orphan in Rev. W. A. Hobbs' School</i> .....	10	13	0
Do. for <i>China</i> .....	5	5	0
Plumstead, Conduit Road—			
Collection for <i>W &amp; O.</i> .....	1	0	0
Contributions.....	1	15	5
Ramsgate—			
Contributions.....	43	10	6
Do. for <i>Mrs. Kerry's Native Christian Girls' Boarding School</i> .....	4	0	0
Smarden—			
Contributions.....	3	11	0
Staplehurst—			
Contributions.....	5	5	0
Woolwich, Queen Street—			
Contributions.....	0	5	6
Do. per <i>Y. M. M. A.</i> .....	4	13	2
Woolwich, Parsons Hill—			
Contribs. for <i>Dacca</i> ...	9	0	0

LANCASHIRE.

Ashton-under-Lyne, Welbeck St.—			
Contributions.....	4	11	6
Blackpool—			
Contributions'.....	4	2	0
Bolton—			
Collection for <i>W &amp; O.</i> .....	2	6	6
Inskip—			
Collection for <i>W &amp; O</i> .....	0	10	0
Contributions.....	10	2	6
Liverpool, Myrtle Street—			
Contributions Juv. Soc. for <i>N.P. Delhi</i> .....	12	10	0
Do. do. for <i>School, Bahamas</i> .....	7	10	0
Do. do. for do. <i>Sav. la Mar</i> .....	5	0	0
Do. do. for do. <i>Makawitta, Ceylon</i> .....	5	0	0
Do. Great Crosshall Street (Welsh Church). Contributions.....	21	17	7
Do. Soho Street— Contribution.....	0	10	0
Manchester— Collec. Public Meeting Contributions.....	15	5	3
Do. York Street— Collection for <i>W &amp; O</i> Contributions.....	2	0	0
Do. Grosvenor Street— Collection for <i>W &amp; O</i> .....	4	14	7
Do. Union Church— Collection for <i>W &amp; O.</i> .....	15	14	0
Contributions.....	422	17	4
Do. for <i>N.P.</i> .....	1	0	6
Do. West Gorton Branch— Juv. Society, for <i>N.P.</i> , <i>Barisal</i> .....	12	0	0
Do. Harperhay Church— Collection (moiety) ...	15	5	0
Do. Upper Medlock Street, Welsh. Contributions.....	4	13	8
Do. for <i>N.P.</i> .....	0	14	0
Southport— Contribution.....	2	2	0
Tottlebank— Collection (less expenses)	2	11	6
Wigan, King Street— Contributions.....	16	3	0
Do. Scarsbrick Street— Contribs., Sun.-sch....	1	3	0
Salford, Great George Street— Collection for <i>W &amp; O.</i> .....	2	0	2
Contributions.....	42	7	6

	£	s.	d.
Stretford, Union Church—			
Contributions.....	14	9	7
Less expenses and amt. acknowledged before.....	643	9	10
	138	8	10

EAST LANCASHIRE UNION.

Accrington, Blackburn Rd, Chch.— Collection for <i>W &amp; O.</i> .....	4	2	6
Contributions.....	61	4	10
Do. for <i>N.P.</i> .....	8	0	7
Blackburn— Collections.....	9	0	8
Do. for <i>W &amp; O</i> .....	1	15	9
Briercliffe— Collec. (less expenses)	5	14	3
Bacup, Ebenezer— Collection (moiety) ...	15	0	0
Do, Zion— Contributions.....	16	3	6
Do. Irwell Terrace— Contributions.....	3	11	3
Burnley— Collec. (less expenses)	13	0	4
Bury— Contributions.....	6	10	7
Cloughfold— Collection.....	15	1	11
Cawl Terrace— Collection.....	3	11	3
Darwen— Contributions.....	4	19	1
Goodshaw— Collection.....	7	2	8
Haslingdens, Pleasant Street— Collection for <i>W &amp; O.</i> .....	2	0	0
Do. ....	13	8	10
Do. Bury Road— Collection for <i>W &amp; O.</i> .....	2	0	8
Contributions.....	19	3	3
Lumb— Collection.....	3	5	9
Padiham— Contributions.....	21	1	0
Ramshotton— Collection for <i>W &amp; O.</i> .....	1	16	0
Contributions.....	15	5	7
Sabden— Collection for <i>W &amp; O.</i> .....	1	10	0
Sunnyside— Collection.....	2	10	10
Waterham— Contributions.....	5	8	0
Waterfoot— Collection.....	2	12	0
	265	1	1
Less expenses and amt. acknowledged before.....	191	5	0
	73	16	1

LEICESTERSHIRE.

Leicester, Victoria Road Church— Contributions, weekly offerings.....	10	0	0
Do. balance of subs. ...	10	11	9

LINCOLNSHIRE.

Horncastle— Collection for <i>W &amp; O.</i> .....	0	10	0
Lincoln, Mint Lane— Contributions.....	19	9	9

NOBFOLK.

	£	s.	d.
Aylsham—			
Contributions.....	3	1	11
Buxton—			
Collec. for <i>W &amp; O</i> , 1867	1	6	8
Do. do. 1868	1	0	0
Contributions.....	12	0	2
Costesay— Collection.....	1	9	2
Diss— Contributions.....	8	14	9
Downham— Contributions.....	7	16	6
East Dereham— Contributions.....	9	17	6
Ellingham— Collection.....	0	15	9
Fakenham— Contributions.....	14	1	0
Ingham— Contributions'.....	30	6	7
Kenninghall— Contributions.....	4	6	1
Ludham— Collection.....	0	15	2
Neatishead— Collection.....	1	3	6
Norwich, St. Mary's— Collection for <i>W &amp; O.</i> .....	15	5	8
Contribution for do ...	0	10	0
Contributions.....	156	16	6
Do. for <i>N.P. under Rev. A. Williams, Calcutta</i> .....	16	16	5
Do. St. Clements— Collection for <i>W &amp; O.</i> .....	2	7	0
Contributions.....	13	6	0
Do. for <i>Education of Orphan Boy, F. Wheeler Nath, in Serampore College</i> .....	5	0	0
Do. for <i>N.P.</i> .....	1	0	0
Saltonse— Collections.....	1	6	3
Swaffham— Contributions.....	14	0	0
Do. for <i>N.P.</i> .....	1	1	6
Do. towards <i>Salary of N.P. at Kotaiya</i> .....	7	0	0
Thatford— Contributions.....	3	3	1
Wymondham— Collection.....	0	10	0
Yarmouth, Church Plain Old Baptist Church— Contributions.....	5	14	0
Do. St. George's, Denes— Contributions.....	13	9	11
Do. for <i>N.P.</i> .....	1	0	0

	355	2	1
Less amount previously acknowledged.....	126	9	1
	228	13	0

NORTHAMPTONSHIRE.

Cliptone— Contributions.....	1	5	0
Guisborough— Contribution.....	0	2	6
Do. for <i>N.P.</i> .....	2	7	0

NORTHUMBERLAND.

Newcastle, Berwick Street— Contributions.....	48	19	3
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£ s. d.			£ s. d.			£ s. d.					
<b>Newcastle, Rye Hill—</b>			<b>CHEDDAR AND STATIONS.</b>			<b>Eye—</b>					
Contributions .....	20	12	1	Cheddar—				Contributions .....	12	5	0
Do. for <i>P.</i> .....	1	0	0	Collection for <i>W &amp; O.</i> ..	1	0	0	Fransden—			
<b>North Shields—</b>			Contributions .....	18	4	9	Contributions' .....	2	15	6	
Contributions .....	17	18	0	Crickham—			Ipswich, Stoke Green—				
Do. for <i>N.P.</i> .....	1	7	0	Contributions .....	2	5	3	Contributions .....	42	14	6
<b>Stockton—</b>			Rooksbridge—				Do. Juv. Aux. for				
Contribs. (less expenses)	9	0	0	Contributions .....	2	5	0	additional <i>N.P.</i> ..	15	14	6
Do. Welsh Church...	0	14	0	Wedmore—			Do. Turret Green—				
<b>NOTTINGHAMSHIRE.</b>			Contributions .....	3	14	4	Collection for <i>W &amp; O.</i> ..	2	10	0	
<b>Newark—</b>			Winscombe—				Contributions .....	44	5	5	
Contributions .....	4	15	6	Collection for <i>W &amp; O.</i> ..	1	10	0	Do. for <i>N.P.</i> .....	1	14	2
Do. Juv. Association	0	17	3	Contributions .....	13	18	1	Do. Burlington Church—			
<b>Nottingham—</b>			Do. for <i>N.P.</i> .....	2	1	2	Contributions .....	3	0	0	
Collec. public meeting	4	15	4	<b>Less expenses and amnt.</b>			Otley—				
Do. Juvenile Services	3	10	9	acknowledged before...	40	9	1	Contributions .....	5	1	10
Do. George Street -							Rattlesden—				
Contributions .....	21	1	10	Highbridge—			Contributions (moiety)	2	16	6	
Do. Juv. Aux. .....	7	10	8	Contributions .....	2	19	0	Stradbrook—			
Do. Derby Road—				Taunton—			Contributions .....	6	0	0	
Contributions .....	85	2	7	Collection for <i>W &amp; O.</i> ..	1	19	0	Walton—			
Do. Juv. Aux. .....	10	18	7	Contributions .....	10	9	6	Contributions .....	3	7	0
Do. Circus Street—				Watchet and Williton—							
Collections .....	14	8	0	Contributions .....	1	0	0	<b>180 10 4</b>			
Contribs. Juv. Aux. ...	1	5	0	Do. for <i>N.P.</i> .....	1	12	5	<b>Less expenses and amnt.</b>			
								<b>acknowledged before...</b>			
								<b>64 10 7</b>			
								<b>115 19 9</b>			
								<b>SURREY.</b>			
								<b>Addlestone—</b>			
								<b>Collection for <i>W &amp; O.</i> ..</b>			
								<b>1 10 0</b>			
								<b>Upper Norwood—</b>			
								<b>Contributions .....</b>			
								<b>57 5 2</b>			
								<b>SUSSEX.</b>			
								<b>Brighton—</b>			
								<b>Contributions .....</b>			
								<b>1 11 9</b>			
								<b>Do. Grand Parade—</b>			
								<b>Collection for <i>W &amp; O.</i> ..</b>			
								<b>1 0 0</b>			
								<b>Contributions .....</b>			
								<b>9 18 4</b>			
								<b>Do. for <i>N.P.</i> .....</b>			
								<b>0 16 6</b>			
								<b>Do. Queen Square—</b>			
								<b>Collection for <i>W &amp; O.</i> ..</b>			
								<b>1 10 0</b>			
								<b>Contributions .....</b>			
								<b>41 2 0</b>			
								<b>Forest Row, Bethesda—</b>			
								<b>Contributions Sunday</b>			
								<b>School for <i>N.P.</i> ..</b>			
								<b>0 10 0</b>			
								<b>Hastings and St. Leonards—</b>			
								<b>Contributions .....</b>			
								<b>23 7 2</b>			
								<b>Do. for <i>China</i> .....</b>			
								<b>1 1 0</b>			
								<b>Do. for <i>N.P.</i> .....</b>			
								<b>1 15 11</b>			
								<b>Tilgate—</b>			
								<b>Contributions .....</b>			
								<b>1 10 0</b>			
								<b>WARWICKSHIRE.</b>			
								<b>Alcester—</b>			
								<b>Collection for <i>W &amp; O.</i> ..</b>			
								<b>0 19 0</b>			
								<b>Atherstone—</b>			
								<b>Contributions .....</b>			
								<b>0 10 3</b>			
								<b>Henley-in-Arden—</b>			
								<b>Collection for <i>W &amp; O.</i> ..</b>			
								<b>0 10 0</b>			
								<b>Contributions .....</b>			
								<b>8 12 4</b>			
								<b>Leamington—</b>			
								<b>Collec., Public Meeting</b>			
								<b>8 17 9</b>			
								<b>Do. Clarendon Church—</b>			
								<b>Collection for <i>W &amp; O.</i> ..</b>			
								<b>4 4 0</b>			
								<b>Contributions .....</b>			
								<b>17 17 10</b>			
								<b>Do. Warwick Street—</b>			
								<b>Contributions .....</b>			
								<b>29 3 7</b>			
								<b>Warwick, Castle Hill Church—</b>			
								<b>Contributions .....</b>			
								<b>8 0 9</b>			
								<b>WESTMORELAND.</b>			
								<b>Kendal—</b>			
								<b>Contributions .....</b>			
								<b>5 12 6</b>			

	£	s.	d.
<b>WILTSHIRE.</b>			
Bradford-on-Avon—			
Contributions .....	11	15	2
Caine—			
Contributions .....	9	15	3
Corsham—			
Contributions .....	8	4	10
Limpley, Stoke—			
Contributions .....	1	18	3
Swindon—			
Contributions .....	5	4	6
Trowbridge—			
Contributions .....	53	3	5
Do. for China .....	0	10	0
Do. North Bradley...	4	0	3
	57	13	8
Less expenses and amnt. previously acknowldg.	51	7	8
	6	6	0
Warminster—			
Contributions.....	16	14	3
Do. Corton for NP	0	14	9
Winterslow—			
Contributions .....	2	6	0
<b>WORCESTERSHIRE.</b>			
Stourbridge, Hanbury Hill—			
Contributions .....	3	9	0
<b>YORKSHIRE.</b>			
Barnsley—			
Collection for W & O...	0	15	6
Contributions, balance	1	17	5
Do. for NP under care of Rev. J. H. Anderson, Seram- pore .....	15	0	0
Bishop Burton—			
Collection for W & O...	0	10	0
Contributions .....	5	19	5
Do. Newbald .....	2	10	7
Bradford, Westgate—			
Contributions .....	79	4	0
Do. for NP "Luke" .....	12	0	0
Do. for NP "Titus" .....	18	0	0
Do. Sion Chapel—			
Contributions .....	62	16	8
Do. for Serampore College .....	1	1	0
Do. Juvenile Society	58	2	11
Do. Trinity Chapel—			
Contributions .....	15	14	6
Do. Hallfield—			
Contributions .....	63	5	0
Halifax, Trinity Road—			
Contributions .....	25	19	8
Hebden Bridge—			
Collection for W & O...	1	0	0
Huddersfield—			
Collection for W & O...	2	15	6
Contributions .....	16	1	9
Hull—			
Contribs. George Street	51	13	11
Do. South Street ...	8	2	6
	59	16	8
Less expenses.....	1	6	6
	58	9	11

	£	s.	d.
Keighley—			
Contributions for NP...	1	9	6
Leeds—			
Collection for W & O...	6	13	6
Contributions .....	53	18	2
Collec. South Parade...	17	15	4
Do. Blenheim Ch...	13	1	6
Do. York Road .....	5	0	0
Do. Chapel Road.....	4	0	0
	100	8	6
Less expenses and amnt. acknowledged before...	91	16	0
	8	12	6
Lockwood—			
Collection for W & O...	3	0	0
Contributions .....	61	6	11
Do. for NP .....	1	17	1
Quarby—			
Contributions .....	6	5	0
Middlesborough—			
Contributions .....	1	10	0
Rawdon—			
Contributions.....	6	8	3
Sheffield, Townhead Street—			
Collection for W & O...	5	0	0
Contributions .....	52	1	6
Do. for NP .....	0	6	8
Do. Dronfield .....	2	10	11
Scarborough, First Church—			
Collection for W & O...	2	15	0
Contributions .....	26	11	5
Do. for NP .....	1	9	6
Do. Albemarle Chapel—			
Contributions .....	6	4	8
Sheffield, Portmahon Church—			
Contributions .....	16	7	0
York—			
Contributions .....	1	7	6
<b>NORTH WALES.</b>			
<b>ANGLESEA.</b>			
Aion—			
Collections .....	0	8	2
Amlwch, Salem—			
Contributions .....	11	0	0
Do. Betbania—			
Collections .....	0	18	6
Beaumaris—			
Contributions .....	7	0	0
Belan—			
Contributions .....	1	0	4
Bodedern—			
Contributions .....	1	0	10
Brysiencyn—			
Contributions .....	2	3	0
Caerghellig—			
Contributions .....	1	15	0
Capelgwyn—			
Contributions .....	1	10	1
Capelnewydd—			
Contributions .....	1	2	6
Cemaes—			
Contributions .....	4	8	7
Gaerwen—			
Collections .....	0	18	1
Garregfawr—			
Contributions .....	1	8	4
Holyhead, Bethel—			
Contributions .....	26	16	9

	£	s.	d.
Do. Hebron—			
Collections .....	0	12	0
Do. Silloh—			
Collections .....	1	13	11
Do. New Park Street—			
Contributions.....	3	3	3
Llanddausant—			
Collections .....	1	8	0
Llanwrthwl—			
Collections .....	1	5	2
Llanfair—			
Contributions .....	1	16	3
Llanfychreth—			
Collection for W & O...	0	8	0
Contributions .....	4	12	11
Llanfenni—			
Contributions .....	6	9	1
Llangoed—			
Contributions .....	6	13	0
Newboro—			
Collections .....	2	2	1
Pontypridd—			
Collections .....	3	7	6
Pencarneiddau—			
Collections .....	1	8	1
Pensarn—			
Contributions .....	1	17	8
Rhosybol—			
Contributions .....	3	5	4
Rhydwydd—			
Contributions .....	5	6	8
Sardis—			
Collections .....	0	18	8
Soar—			
Contributions .....	4	0	0
Traethcoch—			
Contributions .....	1	12	6
	113	5	8
Less Local Home Mission	48	0	0
	65	5	8
Less expenses and amnts. previously acknowldg.	51	17	10
	13	7	10
<b>CARNARVONSHIRE.</b>			
Bethesda, Tabernaole—			
Contributions.....	5	19	0
Caersalem—			
Contributions .....	10	7	6
Caersalem, Morfa Nevin—			
Contributions .....	2	17	4
Garn Dolbenmaen—			
Contributions .....	2	19	0
Llanberis Sardis—			
Contributions .....	4	1	3
Llanfyllin—			
Contributions .....	4	18	0
Llanhaiarn—			
Contributions .....	2	5	5
Nevin—			
Contributions.....	0	10	3
Pencarneuydd—			
Contributions .....	0	10	5
Pontllyfyn—			
Contributions .....	0	15	10
Pwllheli—			
Contributions .....	24	0	2



£ s. d.		£ s. d.		£ s. d.	
Bwlchgwynt—		Waunclnydda—		Cardiff, Salem—	
Contributions .....	1 12 6	Contributions .....	0 10 0	Contributions .....	9 15 9
Bwlchnewydd—				Do. for <i>N P</i> .....	4 2 3
Contributions .....	2 11 9			Do. Siloam—	
Bethel plashot—				Contributions .....	4 7 0
Contributions .....	3 15 8			Cwmburla Libanus—	
Caio, Bethel—				Contributions .....	2 1 3
Contributions .....	1 2 4			Cwmavon—	
Do. Salem—				Contributions .....	4 8 9
Contributions .....	2 3 6			Dowlais, Caersalem—	
Cilfowyr and Ramoth—				Contributions .....	8 5 1
Contributions .....	4 16 0			Do. for <i>China</i> .....	1 4 2
Cwmdu—				Do. for <i>N P</i> .....	1 10 9
Contributions .....	2 9 1			Do. Moriah—	
Cwmnor—				Contributions .....	9 0 8
Contributions .....	3 11 9			Dinas, Landore—	
Cwmtelin Lamboidy—				Contributions .....	7 7 0
Contributions .....	2 6 2			Hengoed—	
Cwmsarnrddu—				Contributions .....	7 11 9
Contributions .....	2 4 5			Llandough—	
Do for <i>N P</i> .....	0 10 7			Collection .....	0 13 1
Elim Park—				Llysfaen—	
Collection .....	0 7 6			Contributions .....	3 0 0
Ferryside—				Do. for <i>N P</i> .....	1 3 0
Contributions .....	2 1 10			Maes y Cwmavon—	
Ffynonhenry—				Collection for <i>W &amp; O</i> ..	0 7 0
Contributions .....	2 18 6			Contributions .....	1 12 0
Felingwm Sittim—				Maesteg, Salem—	
Contributions .....	4 9 6			Contributions .....	2 16 6
Felinfoel—				Merthyr Anion—	
Contributions .....	10 14 1			Collection .....	1 5 0
Do. for <i>N P</i> .....	1 10 1			Do. Ebenezer—	
Kidwelly—				Contributions .....	9 0 0
Contributions .....	1 9 1			Do. Zion—	
Do. Horeb—				Contributions .....	14 13 0
Contributions .....	1 2 6			Neath, Bethany—	
Llandilo—				Contributions .....	8 17 6
Contributions .....	2 13 6			Pentyrch—	
Llandyssil, Hebron—				Contributions .....	1 13 2
Contributions .....	1 10 6			Do. for <i>N P</i> .....	0 5 3
Llanely, Bethel—				Penydarren Elim—	
Contributions .....	16 14 8			Contributions .....	1 10 9
Do. Greenfield—				Ponhiw, Carmel—	
Collection for <i>W &amp; O</i> ..	2 14 3			Contributions .....	0 15 0
Contributions .....	30 2 11			Pontypridd, Carmel, Eng. Ch.—	
Do. for <i>N P</i> .....	1 11 2			Contributions .....	3 6 0
Do. Zion—				Do. Tabernacle—	
Contributions .....	16 6 0			Contributions .....	5 1 3
Llanedy Sardis—				Do. for <i>N P</i> .....	1 7 9
Contributions .....	1 0 0			Rhondda—	
Llanfynydd—				Contributions .....	0 15 6
Contributions .....	0 15 0			Do. Ystrad, Nebo—	
Llangydeyrn—				Contributions .....	2 4 7
Contributions .....	7 19 0			Do. for <i>N P</i> .....	2 1 8
Llannon, Hermon—				Do. Zeortry Branch ..	1 0 0
Contributions .....	0 9 0			St. Mellons—	
Llwynhendy, Soar—				Contributions .....	3 19 8
Contributions .....	6 17 0			Do. for <i>N P</i> .....	4 15 0
Meincian—				Swansea, Bethesda—	
Contributions .....	3 11 6			Contributions .....	54 10 2
Mydrim, Salem—				Do. Mount Pleasant—	
Contributions .....	10 0 0			Contributions .....	34 16 1
Penrhywgoch—				Do. York Place—	
Contributions .....	0 12 9			Collection for <i>W &amp; O</i> ..	2 0 8
Penybont Llandyssil—				Contributions .....	18 12 1
Contributions .....	1 4 0			Do. Libanus—	
Rehoboth—				Contributions .....	2 1 3
Contributions .....	1 6 6			Treforest—	
Rhydargaian—				Contributions .....	1 12 9
Contributions .....	2 0 3			Tongwylas—	
St. Clears—				Contributions .....	4 15 10
Contributions .....	7 18 2			Do. for <i>N P</i> .....	0 14 3
				Do. English Chapel ..	0 18 6

GLAMORGANSHIRE.

ABERDARE DISTRICT.

Less expenses and amnt. acknowledged before.. 42 8 3

100 13 11

Bhckmill, Pavan—			
Contributions .....	1 8 0		
Briton Ferry, Rehoboth, Welsh Chapel—			
Contributions .....	2 8 11		
Caersalem, Newydd—			
Contributions .....	6 9 10		
Do. for <i>N P</i> .....	2 5 5		
Canton, Welsh Chapel—			
Contributions .....	1 14 8		
Cardiff, Bethel, Mt.-Stewart Sq.—			
Contributions .....	9 17 9		
Do. Tredegarville—			
Contributions .....	6 2 9		
Do. for <i>N P</i> .....	1 17 5		
Do. Tabernacle—			
Contributions .....	24 8 2		
Do. for <i>N P</i> .....	0 15 7		



SCOTLAND.		Glasgow, North Frederick Street—		Dublin—	
£	s. d.	£	s. d.	£	s. d.
		Contributions .....	17 0 6	Contributions .....	45 16 0
		Do. for <i>N P</i> .....	1 15 8	Grange Corner—	
Airdrie—		Greenock—		Contributions .....	1 0 0
Contribs. for <i>N P</i> .....	0 11 6	Collection for <i>W &amp; O</i> .....	1 10 0	Portadown and Tandragee—	
Dundee—		Contributions .....	22 18 6	Contributions .....	2 3 0
Contributions .....	6 3 0	Do. for <i>N P</i> .....	3 9 2		
Eday, Orkneys—		Perth—		FOREIGN.	
Contributions .....	1 4 0	Contributions .....	51 8 4	India—Donations—	
Elgin—		St. Andrews—		Rev. J. Parsons, for	
Colls. for <i>W &amp; O</i> .....	0 5 0	Contributions .....	11 0 6	<i>Benares</i> .....	3 0 0
Contribs. for <i>N P</i> .....	1 1 8	Do. for <i>N P</i> .....	1 6 7	Native Christian Subsl..	0 10 0
Galashiels—		IRELAND.		Rev. D. P. Broadway,	
Contributions .....	14 0 0	Banbridge—		<i>N P Mutra</i> .....	1 0 0
Glasgow—		Contributions .....	2 19 8	Dunedin—	
Contributions .....	20 10 9	Belfast—		Rev. A. Book .....	12 0 0
Do. for <i>China</i> .....	1 19 9	Contributions .....	14 6 9	Interest .....	0 10 3
Do. Baronial Hall ...	4 0 0	Carrickfergus—		La' Bazaar Church—	
Do. John Street .....	3 0 0	Contribs. for <i>N P</i> .....	1 3 5	Contributions] .....	47 4 0
Do. Bath Street .....	5 0 0	Coleraine—		Monghir—	
Do. Trades Hall .....	9 10 8	Contributions .....	8 4 5	Contribs., Pastors' Fund	49 4 0
Do. Blackfriars Street—		Do. for <i>N P</i> .....	2 7 8		
Collection for <i>W &amp; O</i> ...	2 19 0				
Contributions .....	40 0 0				

## FOREIGN LETTERS RECEIVED.

AFRICA—CAMEROONS, J. J. Fuller, March 26; A. Saker, March 21, 26; R. Smith, Feb. 20, 24, 25, 28, March 28.	JAPAN—YOKOHAMA, J. Gable, Feb. 25.
AMERICA—BOSTON, J. G. Warren, April 21; R. W. Allen, April 13.	EUROPE—HAMBURG, J. G. Ocken, March 24.
NEW YORK, N. Brown, April 13.	KEAGROE, G. Hubert, April 13.
PHILADELPHIA, H. Natcom, March 31.	MORLAIX, J. Jenkins, April 23.
ASIA—CHINA, Cheefoo, R. F. Laughton, Jan. 6, Feb. 19.	PARIS, B. C. Thomas, April 12, 14, 15.
INDIA—ALLAHABAD, T. Evans, March 10; C. M. Gordon, March 8.	WEST INDIES—BAHAMAS, W. Littlewood, Feb. 4, March 7, 18, April 8; J. A. Cox and others, Feb. 29; Mary Evans and others, April 17; D. S. Kerr, April 14.
ALIPORÉ, G. Pearce, Feb. 22.	HATTI, W. H. Webley, March 11, April 11; W. Baumann, March 2.
BOMBAY, W. London, March 21; A. O. Gillott, March 20.	PORT-AU-PRINCE, W. Baumann, April 23.
CALCUTTA, J. Wenger, Feb. 22; A. Williams, March 16; J. Sale, March 23; C. B. Lewis, Feb. 23, 24, 28, Mar. 2, 9, 20, 23, 24, 30, Apl. 6.	TRINIDAD, W. H. Gamble, March 23.
DACCA, E. F. Supper, Feb. 14.	JAMAICA, Revs. Henderson and Dendy, April 13.
DELHI, Mrs. Smith, March 28.	BROWN'S TOWN, J. Clark, March 7, April 1, 7.
HOWRAH, T. Morgan, Feb. 22.	BLUFF BAY, J. Porter, March 19.
JESSORE, W. A. Hobbs, March 12, April 1.	KETTERINO, Ellis Fray, April 22, 23.
KHOOLENAH, G. C. Dutt, March 23.	MORANT BAY, W. Teall, April 7, 22.
MONGYER, April 13.	MONTEGO BAY, E. Hewett, March 22, April 20; W. Dendy, March 20; J. E. Henderson, Apl. 13.
SERAMPORÉ, J. Allen, March 16; Anderson, J. H., March 30; W. A. Hobbs, March 14.	RIO BUENO, J. S. Roberts, Mar. 6, April 7; D. J. East, April 8, 23.
SEWRY, F. T. Reed, Feb. 13.	SAVANNA LA MAR, Mrs. Hutchins, March 9.
COLOMBO, Mrs. Allen, March 4; H. R. Pigott, March 31.	SPANISH TOWN, J. M. Phillippo, Mar. 5, 24, Apl. 22.
	ST. ANN'S BAY, B. Millard, March 24.
	STUART'S TOWN, G. Milliner, April 4.
	AT SEA, D. J. East, March 12.

## CALCUTTA ZENANA MISSION FUND.

LADY PETO, Treasurer; MRS. A. ANGUS CROLL, Hon. Secretary.

*We are requested to acknowledge the following Sums:—*

£ s. d.		£ s. d.	
By Lady Peto, Treasurer—			
Mrs. Travis, Thrum Hall, Rochdale, <i>Donation</i> .....	1	0	0
Mr. H. Kelsall, Rochdale, <i>Annual</i> .....	5	0	0
Mrs. Kemp " " .....	5	0	0
Lady Peto, Sevenoaks, " .....	5	0	0
Mrs. Slack, Leamington, " .....	1	0	0
Mrs. Corke, Riverhead, <i>Donation</i> .....	0	5	0
By Mrs. A. A. Croll, Hon. Sec.—			
Mr. and Mrs. W. Berger, East Grinstead .....	5	0	0
By Miss Boyes, Hastings .....	0	15	0
By Mrs. J. Waylen, Brompton—			
Mr. Young, Brompton, <i>Quarterly Sub.</i> ..	0	3	0
Mrs. Waylen, do. <i>Annual</i> .....	0	10	0
Small Contributions .....	0	10	0
Lockwood Juvenile Missionary Sewing Society, for the support of a Native Bible Woman in connection with the Ladies' Zenana Association .....	14	0	0
Falmouth—			
Contributions by Miss Krabbe .....	1	0	0
Oakham—			
Ladies' Working Party, by Rev. W. Cope..	5	5	0
Birmingham—			
Wycliffe Church Missionary Working Party by Rev. J. J. Brown .....	12	0	0
By Zenana Committee—			
Lee Chapel, by Mrs. Frank Smith .....	6	3	6
Camden Road, by Miss Tucker .....	4	6	6
Hampstead, by Mrs. Underhill .....	16	5	2
Brixton Hill, by Miss Hepburn .....	5	9	2
Hull, by Miss Sykes .....	1	0	0
Cardiff, Postago Stamps .....	0	16	0
Newcastle-upon-Tyne, by Rev. W. Walters—			
Contributions .....	3	8	6

## ACKNOWLEDGMENTS.

*The thanks of the Committee are presented to the following—*

To Friends at Wallingford, per Mrs. Brooks, for a parcel of clothing, for *Mrs. Martin, India*.  
 To Friends at George Street Chapel, Plymouth, per Miss Alger, for a box of clothing, for *Rev. A. Saker, Africa*.

To Mr. W. Brewin, Cirencester, for parcels of books for *Revs. J. M. Philippo, W. Teall, J. Clark, J. E. Henderson, and J. Clarke, Jamaica*.

## POST-OFFICE ORDERS.

Several of our friends, in their desire to save trouble, get their orders made payable to the office nearest John Street. This occasions great inconvenience in collecting. If all orders are made payable at the *General Post Office*, this inconvenience will be obviated. We shall be much obliged if our friends will kindly remember this.

## MISSIONARY SCENES.

In consequence of the announcement in the last month's *HERALD*, several applications for these beautiful cards, ten in number, have come to hand. They are only one shilling the set. A considerable reduction will be made in taking a dozen sets. They will be found most useful as rewards in Sunday-schools. They may be ordered direct from the Mission House, or when not wanted in any quantity, through booksellers. Mr. Stock, or Messrs. Jackson, Walford, and Hodder, Paternoster Row, and the Sunday-school Union, Old Bailey, will supply such orders.

## HISTORIC SKETCH OF THE SOCIETY.

As several inquiries have been made respecting the above, we beg to state that it may be obtained of Mr. Stock, through the booksellers, or ordered direct from the Mission House. In the latter case it should be in quantities of not less than a dozen, which will be sent, postage free, for twelve stamps. The price is only one penny.

Subscriptions and Donations in aid of the Baptist Missionary Society will be thankfully received by Joseph Tritton, Esq., Treasurer; by the Rev. Frederick Trastrail, and Edward Bean Underhill, LL.D., Secretaries, at the Mission House, 2, John Street, Bedford Row, LONDON; in EDINBURGH, by the Rev. Jonathan Watson, and John MacAndrew, Esq., in GLASGOW, by John Jackson, Esq.; in CALCUTTA, by the Rev. C. B. Lewis, Baptist Mission Press. Contributions can also be paid in at Messrs. Barclay, Bevan, Tritton, Twells, and Co's. 54, Lombard Street, to the account of the Treasurer.