

# THE MISSIONARY HERALD.

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## ANNUAL SERVICES OF THE BAPTIST MISSIONARY SOCIETY FOR 1868.

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*Thursday Morning, April 23rd.*

### INTRODUCTORY PRAYER MEETING.

A meeting for SPECIAL PRAYER in connection with the Missions, will be held in John Street Chapel, Bedford Row, in the morning, at eleven o'clock. The Rev. J. P. MURSELL, of Leicester, will preside.

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*Thursday Evening.*

### SPECIAL PRAYER MEETINGS.

At the suggestion of many friends, the Committee have arranged to hold Special Prayer Meetings, to implore the Divine blessing on the Anniversary Services, in several chapels of the Metropolis, on THURSDAY EVENING, April 23rd. Such meetings, it is thought, will meet the convenience of great numbers of friends, to whom, from various causes, the Introductory Morning Prayer Meeting is inaccessible. The chapels selected are the most central, and within convenient distance of the rest. The completed arrangements will be announced by special circulars to all the churches.

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*Friday Evening, April 24th.*

### WELSH SERMON.

The Annual Sermon in the Welsh language, will be preached on behalf of the Society, in Castle Street Chapel, Toitenham Court Road. The Committee have the pleasure to announce that the Rev. JOHN RHYS MORGAN, of Llanelly, will be the preacher on the occasion. Service to commence at seven o'clock.

NEW SERIES, VOL. XII.

19

*Lord's Day, April 26th.*

## ANNUAL SERMONS.

The usual Annual Sermons in the chapels of the metropolis, will take place as follows :—

PLACES.	MORNING.	EVENING.
Acton ... ..	Rev. J. Martin, B.A. ...	Rev. J. Martin, B.A.
Arthur Street, Camberwell Gate	Rev. W. Collings ...	Rev. E. G. Gange.
Barking ... ..	Rev. D. Taylor ...	Rev. E. Jones.
Barnes ... ..	Mr. T. Nicholson ...	Mr. T. Nicholson.
Battersea ... ..	Rev. W. B. Bliss ...	Rev. T. Burditt, M.A.
Belvedere ... ..	Rev. W. Goodman, B.A.	Rev. A. Sturge.
Bermondsey, Drummond Road		
Blandford Street ... ..	Rev. J. Stock, LL.D. ...	Rev. J. Stock, LL.D.
Bloomsbury ... ..	Rev. W. Brock ...	Rev. C. Vince.
"    Moor Street ... ..		Rev. G. W. McCree.
Bow		
Brentford ... ..	Rev. F. Bugby ...	Rev. J. W. Genders.
Brixton Hill ... ..	Rev. R. H. Marten, B.A.	Rev. J. W. Lance.
Brompton, Onslow Chapel ... ..	Rev. J. Drew ...	Rev. J. Drew.
Camberwell, Denmark Place ... ..	Rev. J. Trafford, M.A.	Rev. J. Calvert.
"    Cottage Green ... ..	Rev. C. Kirtland ...	Rev. J. E. Giles.
"    Mansion House		
Camden Road ... ..	Rev. F. Tucker, B.A. ...	Rev. T. M. Morris.
Castle Street ... ..	Rev. H. Jones ...	Rev. H. Jones.
Chelsea ... ..	Sermons later this year.	
Clapham ... ..	Rev. W. Sampson ...	Rev. W. T. Rosevear.
Commercial Street ... ..	Rev. W. T. Henderson ...	Rev. J. Russell.
Colney Hatch ... ..	May 24th this year.	
Crayford ... ..	Rev. J. T. Collier ...	Rev. J. T. Collier.
Dalston ... ..	Rev. T. Wilkinson ...	Rev. B. C. Etheridge.
Dartford ... ..	Rev. A. Sturge ...	Rev. W. Goodman, B.A.
Devonshire Square ... ..	Rev. R. P. McMaster ...	Rev. W. Walters.
Ealing		
Edmonton ... ..	Rev. G. W. Humphreys, B.A.	Rev. G. W. Humphreys, B.A.
Eldon Street		
Forest Hill, Sydenham Chapel ... ..	Rev. J. J. Brown ...	Rev. J. W. Todd.
Gravesend, Windmill Street ... ..	Rev. J. Lewitt ...	Rev. J. Lewitt.
Greenwich, Bridge Street ... ..	Rev. J. W. Ashworth ...	Rev. J. W. Ashworth.
"    Lewisham Road ... ..	Rev. E. Dennett ...	Rev. J. J. Brown.
Hackney, Mare Street ... ..	Rev. D. Katterns ...	Rev. J. Trafford, M.A.
Hackney Road, Providence ... ..	Rev. J. Harvey ...	Rev. J. Harvey.
Hammersmith, West End ... ..	Rev. S. G. Green, B.A.	Rev. J. H. Hinton, M.A.
"    Spring Vale ... ..	Rev. W. P. Balfern ...	Rev. W. P. Balfern.
Hampstead ... ..	Rev. E. Glover ...	Rev. R. H. Roberts, B.A.
Harlington ... ..	Rev. J. S. Morris ...	Rev. J. S. Morris.
Harrow-on-the-Hill ... ..	Rev. H. Hill ...	Rev. H. Hill.
Highgate ... ..	Rev. J. H. Barnard ...	Rev. J. H. Barnard.
Islington, Cross Street ... ..	Rev. T. G. Rooke, B.A.	Rev. C. Williams.
"    Salter's Hall ... ..	Rev. W. T. Rosevear ...	Rev. W. Sampson.
James Street ... ..	Rev. E. G. Gange ...	Rev. E. Edwards.
John Street ... ..	Rev. J. Culross, D.D.	Rev. J. Culross, D.D.
Kennington, Charles Street ... ..	Rev. T. Attwood ...	Rev. T. Attwood.
Kensington, Palace Gardens ... ..	Not this date.	

PLACES.	MORNING.	EVENING.
Kensington Assembly Rooms		
Kilburn ... ..	Rev. T. Hall ...	Dr. Underhill.
Kingsgate Street ... ..	Rev. J. Mursell ...	Rev. R. P. Macmaster.
Lee ... ..	Rev. D. Jones, B.A. ...	Rev. G. Kerry.
Maze Pond ... ..	Rev. H. Platten ...	Rev. W. H. Tetley.
Metropolitan Tabernacle	Rev. C. H. Spurgeon ...	Rev. C. H. Spurgeon.
Mape Street, Mission Hall	... ..	Rev. W. Collings.
New Cross, Brockley Road	Rev. J. T. Wigner ...	Rev. J. T. Wigner.
Norwood ... ..	Rev. C. Clark ...	Rev. J. P. Chown.
Notting Hill, Cornwall Road	Rev. S. Manning ...	Rev. S. Manning.
"    Norland Chapel		
"    Free Tabernacle	Rev. H. Varley ...	Rev. H. Varley.
Peckham ... ..	Rev. B. C. Etheridge	Rev. T. J. Cole.
Plaistow ... ..	Rev. J. Foster ...	Rev. J. Foster.
Poplar, Cotton Street ... ..	Rev. R. Bayly ...	Rev. R. Bayly.
Plumstead, Conduit Road		
Regent's Park ... ..	Rev. C. Vince ...	Rev. B. Glover.
Regent's Street, Lambeth		
Romford ... ..	Rev. W. S. Davis, B.A.	Rev. W. S. Davis, B.A.
Romney Street, Westminster	Rev. T. Henson ...	Rev. T. Henson.
Rotherhithe ... ..	Rev. J. W. Munns ...	Rev. G. Phillips.
St. John's Wood, Abbey Road	Rev. W. Stott ...	Rev. W. Stott.
Shepherd's Bush ... ..	Rev. T. M. Morris.	
Shouldham Street		
Spencer Place ... ..	Rev. G. Phillips ...	Rev. W. Barker.
Stockwell ... ..	Rev. C. Williams ...	Rev. C. Clark.
Stepney Green ... ..	Rev. A. G. Brown ...	Rev. A. G. Brown.
Stoke Newington... ..	Not this date.	
South Kensington ... ..	Rev. R. H. Roberts, B.A.	Rev. W. B. Bliss.
Stratford, Grove Church ...	Rev. A. Curr ...	Rev. A. R. English.
Tottenham ... ..	Rev. W. Walters ...	Rev. T. G. Rooke, B.A.
Twickenham ... ..	Rev. Jos. Davis ...	Rev. Jos. Davis.
Upton Chapel ... ..	Rev. T. Burditt, M.A....	Rev. J. H. Betts.
Victoria Park, Grove Road		
Waltham Abbey, Paradise Row ...	Rev. J. B. Baynard ...	Rev. J. B. Baynard.
Walthamstow ... ..	Collections later	this year.
Walworth Road ... ..	Rev. J. P. Chown ...	Rev. J. Mursell.
Wandsworth ... ..	Rev. J. H. Betts ...	Rev. F. Bugby.
Westbourne Grove	Rev. W. G. Lewis ...	Rev. W. G. Lewis.}
West Drayton ... ..	Rev. J. Gibson ...	Rev. J. Gibson.
Woolwich, Queen Street	Rev. E. Edwards ...	Rev. T. Wilkinson.
"    Parson's Hill	Rev. W. Woods ...	Rev. W. Woods.

#### JUVENILE MISSIONARY SERVICES.

THE following Services for the young will be held in connection with the Missionary Anniversaries on the afternoon of Lord's-day, April 26th. The Services will commence at three o'clock, and close at a quarter past four.

The hymns to be sung are printed in the April number of the *Juvenile Missionary Herald*, and it is hoped that the tunes will be practised before the meetings.

NAME OF CHAPEL.	CHAIRMAN.	PREACHER OR SPEAKER.
Acton ... ..		
Barking ... ..	Rev. D. Taylor ...	Mr. H. Lester & C. Veness.
Bethnal Green, Mape Street, Good Shepherd ... ..		Mr. Palm.
Bloomsbury Chapel ... ..	.....	Rev. W. Brook, D.D.
Battersea, York Road ... ..		
Brixton Hill ... ..	Rev. D. Jones ...	Rev. R. A. Martin, B.A.
Brompton, Onslow Chapel ... ..		
Camberwell, Charles Street ... ..	Rev. T. Attwood ...	Mr. S. Watson.
„ Cottage Green ... ..	.....	Mr. H. M. Heath.
„ Denmark Place ... ..	.....	Rev. J. Calvert.
Camden Road ... ..	.....	Rev. F. Kingdon
Crayford ... ..	.....	Rev. E. T. Gibson.
Commercial Street ... ..	Rev. C. Stovel ...	Mr. Inder and Whitaker.
Devonshire Square ... ..	.....	Mr. Hannam and Mr. Butcher.
Goswell Road, Spencer Place ... ..	Rev. P. Gast ...	Mr. F. E. Tucker.
*Greenwich, Lecture Hall ... ..	Rev. B. Davies ...	Mr. C. Robotom.
Golden Lane, Evangelist's Taber- nacle ... ..		
Hackney, Mare Street ... ..	.....	Mr. Appleton.
Hammersmith, West End ... ..	.....	Rev. S. G. Green.
Highgate ... ..	.....	Mr. Love.
Holborn, Kingsgate Street ... ..	.....	Mr. Colman.
Islington, Cross Street ... ..	.....	Mr. W. Keen.
James Street, St. Luke's ... ..	Rev. E. J. Farley ...	Mr. Robson.
Lambeth, Regent Street ... ..	.....	Rev. J. Spanswick.
Lee, High Road ... ..	Rev. R. H. Marten, B.A.	Rev. G. Kerry.
Lewisham Road ... ..		
Lower Edmonton ... ..		
Maze Pond ... ..	.....	Rev. H. Platten.
Metropolitan Tabernacle ... ..	.....	Rev. H. J. Betts.
Peckham, Park Road ... ..	.....	Rev. T. J. Cole.
Peplar, Cotton Street ... ..	Rev. B. Preece ...	Mr. W. C. Harvey.
Queen's Road, Dalston ... ..	.....	Mr. T. B. Woolley.
Regent's Park Chapel ... ..	.....	Mr. Holman.
Rotherhithe, Midway Place ... ..	Rev. J. W. Munns ...	Mr. Weatherly
Red Lion Street, Clerkenwell ... ..		
Stepney Meeting House ... ..	.....	Rev. A. G. Brown.
Shoreditch, Providence Chapel ... ..	Rev. J. Russell	
Tottenham ... ..	.....	Mr. H. J. Tresidder.
Upton Chapel ... ..	.....	
Upper Norwood ... ..	.....	
Vernon Square ... ..	.....	Rev. Q. W. Thomson.
Walworth, Arthur Street ... ..	.....	Rev. E. G. Gange.
„ East Street ... ..	.....	Mr. G. B. Chapman.
„ Road ... ..	.....	Rev. W. Sampson.
Westbourne Grove ... ..	.....	Rev. J. Russell and H. Varley.
Woolwich, Queen Street ... ..	.....	Mr. Dennis
„ Parsons Hill ... ..	Rev. W. Woods ...	Mr. W. Butcher.
Wandsworth ... ..	Rev. J. W. Genders ...	Mr. J. J. Banning.

\* This service will be held on the 19th April.

\* Some alterations have been made since this list was printed in the *Juvenile Herald*. The above may be considered correct.

*Monday Evening, April 27th.*

**BIBLE TRANSLATION SOCIETY.**

We are requested to state that the Annual Meeting of this Society will be held in the evening, in Kingsgate Street Chapel, Holborn, at half-past six o'clock. The chair will be taken by HENRY KELSALL, Esq. The Revs. W. BAILEY, of Berham-pore, G. KERRY, of Caloutta, J. P. CHOWN, of Bradford, and W. WALTERS, of New-castle, have kindly consented to speak.

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*Tuesday, April 28th.*

**ANNUAL MEMBERS' MEETING.**

The Annual General Meeting of the Members of the Society will be held in John Street Chapel, Bedford Row. Chair to be taken at half-past ten o'clock.

This meeting is for members only. All subscribers of 10s. 6d. or upwards, donors of £10 or upwards, pastors of churches which make an annual contribution, or ministers who collect annually for the Society, are entitled to attend.

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*Wednesday, April 29th.*

**ANNUAL MORNING SERMON.**

The Committee announce with much pleasure that the Rev. JAMES SPENCE, D.D., of the Gravel Pits Chapel, Homerton, will preach the Annual Morning Sermon on behalf of the Society, at BLOOMSBURY CHAPEL. Service to commence at eleven o'clock.

**ANNUAL EVENING SERMON.**

On the same day, the Annual Evening Sermon on behalf of the Society, will be preached at WALWORTH ROAD CHAPEL. The Committee have pleasure in announcing that the Rev. JOHN TRAFFORD, M.A., President of Serampore College, will be the preacher on the occasion. Service to commence at half-past six o'clock. Hymns for these services may be had on application.

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*Thursday Evening, April 30th.*

**PUBLIC MEETING AT EXETER HALL.**

The Annual Public Meeting will be held in Exeter Hall, IN THE EVENING, at which HENRY KELSALL, Esq., of Rochdale, has kindly consented to preside. The chair will be taken at half-past six o'clock.

The Revs. C. CLARK, of Broadmead, Bristol, G. KERRY, of Caloutta, D. WASSELL, of Bath, Dr. PRICE, of Aberdare, and CHAS. REED, Esq., of London, have kindly consented to speak.

Tickets for the meeting may be obtained at the Mission House, or at the vestries of the Metropolitan chapels.

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**YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST MISSIONARY SOCIETY.**

ANNUAL MEMBERS' MEETING ON TUESDAY, APRIL 21st, AT SUNDAY-SCHOOL UNION LECTURE HALL, OLD BAILEY.

**ANNUAL PUBLIC MEETING,**

ON FRIDAY, MAY 1st, AT THE METROPOLITAN TABERNACLE.  
MR. SHERIFF McARTHUR IN THE CHAIR.

Speakers—Rev. J. G. GREGSON, and Q. W. THOMSON, from Africa.

## ESCAPE OF THE REV. W. LITTLEWOOD FROM SHIPWRECK.

We had an eventful voyage from America, and since then we have heard and seen more of the effects of the hurricane, in which we were very nearly lost on Silver Cay Bank, to the east of Turk's Islands. It is trying to one's faith, when he has time to look forward and reflect on such a danger in all its appallingness. Mrs. Sargent and Miss Smith, of Inagua, were fellow passengers. On Monday the 29th of July, we expected to make Turk's Islands, and we were up all night looking for the light in the lighthouse. Early in the morning we were about 15 miles to the north of it; the weather had for some hours been squally; at seven it blew a gale, the sea rose, earth and heaven presented one wild scene; it was too much for our staggering barque, sail was taken off to ease her, but still she drove on furiously. We had now, to prevent her foundering, to bring her to the wind; more sail by degrees was taken in, until her poles presented a dismantled and naked picture, the wind howling and shrieking through the swaying ropes, whilst the sea, lashed into a sheet of foam, rolled in upon us in terrible billows, each wave seeming to be charged with increased power for damage. We were perfectly helpless, all sail had been taken in, and we were fast drifting to Silver Cay Bank, from which but few vessels ever return. Nothing, humanly, could save us but a change of wind; we had in our utter helplessness drifted 30 miles towards it, and it has been ascertained that in four hours we must have struck the formidable coral reef, and our voyage terminate our mortal career, and enter upon, to some, and justly so, the mysterious future. A change of wind alone could save us. How we wished for it! The barometer was watched, it continued to fall, the wind changed from N.E. to N., then to N.W., but remained fixed. Would it go to S.W.? to save us it must do so in a few hours, or you would never hear of us or from us again. Dear children, already deprived of their natural mother, would soon be fatherless. Would friends be kind to them? Would they be allowed to remain at the Mission School for their education? And were we prepared for the solemn event? I looked forward to death, viewed it in its varied forms, and in this most terrible aspect. One thing we could yet do, and no one was reluctant to do his best in this last human action. All were gathered in and around my wife's cabin. She had been and was still very ill, but as the hurricane increased in violence, and the danger became imminent, her spirits rose, and she said, "It is the Lord, He can't do wrong, He never makes a mistake." Prayer was offered, and we waited the result, nor had we to wait long. Of a sudden, the wind changed to S.W., the barometer began to rise, a small sail was raised, and we crawled off from the dangerous reef, which must have proved our destruction in a few hours. We ran off for some time, and it was not till after two days we reached the position from which the gale had driven us. On the 1st August we passed through Turk's Islands passage. I would have landed, but it could not be allowed. The next day we arrived at Inagua. A week after I was again on the water, and in five days reached Turk's Islands, where I shall remain a few weeks; then visit the Caicos, Long Cay, Crooked Island, Watlings, Long Island, and Rum Cay, return to Inagua, and about the end of the year, if I am spared through these wanderings, return with my family to Turk's Islands.

It is well I did not bring them with me. The hurricane has left the mission-house and chapel in the most desolate state. But little has been done to repair damages; everything is in the most ruinous state. It will take time and money to put things in order. I sent for carpenters and masons, asked their advice about the extent and nature of the damages, formed my plan of action, engaged hands—carpenters and masons—who are now erecting scaffolding, and on Monday we hope to begin in right good earnest to accomplish our design. The mission-house, the premises, the walls around the lots, are all alike in the most miserable plight. No money is in circulation here; every one has to build or repair his own individual house or damages.

[On several previous occasions the life of our esteemed brother has been in peril,

while navigating the shoals and inland seas of the Bahamas. It is with gratitude to God we learn that he has again been preserved by the same Almighty hand, and has been permitted to resume his most useful labours.]

## THE REPORT OF MESSRS. HENDERSON AND DENDY, THE DEPUTATION TO THE EASTERN MISSION, JAMAICA.

TO THE COMMITTEE OF THE JAMAICA BAPTIST MISSIONARY SOCIETY.

Your deputation, in presenting their report of a visit to the Eastern Mission, state that as Messrs. Clark and Millard, whose names were mentioned in the resolution of the Managing Committee of April 9th, 1867, declined, it devolved on Messrs. Henderson and Dendy to go.

Your deputation were not furnished with any instructions from the Committee, but they supposed that the object contemplated was to take a view of what was being done by the missionaries, Teall and Service, and to hear from them the state of the mission, and then report the same to the Committee, and to offer any suggestions as to the selection of suitable sites for permanent chapels, the formation of Churches, and the effectual working of the stations already formed.

I.—*As to the Prospects of the Mission.*—Your deputation believe, that a good and great work is being carried on by the labours of Mr. Teall, in St. Thomas', who now in rotation preaches at Morant Bay, in the Monklands district, and at Arcadia.

That success is attending his labours, will appear from the fact, that when your deputation was present on the 15th of September, and took part in the public services, twenty-seven persons were baptized by Mr. Teall, in the presence of about 1,200 people; and twelve others received into the Church, who had been duly instructed and carefully examined, formerly members of disorganised or *native* Baptist Churches. The total number of persons in connexion now are—members 206, enquirers 53—total 259; and other scattered ones we are informed, are constantly coming in, and giving their names as anxious to be connected with the regularly constituted Churches gathered by Mr. Teall.

In connexion with the stations under Mr. Service, in Portland, a good foundation for prosperous Churches by the blessing of God appears to be laid. The neat little place at *Tabernacle*, erected by the people, is not large enough for the congregation, and the same may be said of Fellowship, where the people seem anxious to attend the means of grace. There is a large district beyond Fellowship that still needs a missionary, and if the Jamaica Baptist Missionary Society had a man, and the means, a station might be occupied to take in the district including the villages "Far Enough," and "Still Further."

II.—*Agency.*—As to agency, your deputation recommends, that one brother at least be at once sent with a view to the pastorate of a Church, and to aid Mr. Teall in the work in which he is engaged, and thus leave him more at liberty to carry on the work of evangelization beyond the sphere in which he is now engaged, and to places that he has been specially invited to visit.

Your deputation would recommend, in order to strengthen and consolidate the mission, that Messrs. Teall and Harris, with the Church at *Leith Hall*, confer with a view of attaching Leith Hall, either as a Church or station to Morant Bay, which we believe would be beneficial to those who now worship at Leith Hall.

That as Arcadia, where Mr. Teall is now labouring, and Stoakes Hall under the care of Mr. Harris, are near to each other, and as Stoakes Hall friends feel that a station at Arcadia would interfere with the one already established at Stoakes Hall, if each station be under a separate minister, we consider it would be desirable that the two places should be under one minister; that to this end a conference should be held of all the parties interested, to bring about so desirable an event, and that either Stoakes Hall or Arcadia be the principal station, and the other be used as a sub-station and for a day-school and class-house, and that in event of such an amalgamation, that it seems desirable that the station should be connected with Belle Castle.

Your deputation would take upon themselves to state that the labours of Mr. Teall would be better performed, with comfort to himself and advantage to the district in which he is working, if he had good working stock with which to travel the mountain passes, and for the fording of swift and impetuous rivers, where in a great measure depends the life or death of the traveller upon the strength of the beast on which he is riding.

In connexion with Mr. Service's labours we strongly recommend that Priestman's River be taken up as a station, and be worked by him, as there is a good population in the district, and to Mr. Service it would be easy of access.

Your deputation would recommend Mr. Teall to commence the important work of educating the young by the establishment of day-schools, as soon as suitable places and teachers can be obtained.

III.—*The Building of Chapels.*—Your deputation hearing at Morant Bay that the station of the London Missionary Society was likely to be abandoned, and consequently their chapel would no longer be required, they at once wrote to the Rev. W. Alloway, their senior missionary in the island, on the matter, and, they recommend this correspondence to be forwarded to the secretaries of the Baptist Missionary Society in London, to see if any arrangements can be made for the purchase. In case of failure they recommend that a plain chapel should be built at a cost not exceeding £400, capable of seating about 500 people.

(2) That at Monklands, a chapel at about a similar cost to accommodate about 700 people. In this district it appears to your deputation that when the people have recovered from their recent losses, through the reckless destruction of their property by those who were in authority; that they will be able to do much themselves, and that they seem also willing to incur such responsibility.

(3) If in the *Stoakes Hall and Arcadia* districts, the recommendation of the union of the people takes place, then either at *Stoakes Hall or Arcadia*, or in their neighbourhood, the most favourable locality be obtained, and a chapel similar to those already mentioned be built. At *Stoakes Hall* there is a part of a foundation of a chapel erected, but regard should not be so much had to this as to the locality to be chosen, which would be most central and convenient generally to the inhabitants of the district.

In reporting on Mr. Service's stations, the deputation here states that the mission cottage, recently purchased by the society, and at which Mr. and Mrs. Service reside, that it seems well adapted for the purpose, and that they seem to be happy and diligent in the work in which they are engaged.

In conclusion, your deputation is happy in being able to state that Mr. Teall has been cordially welcomed by the ministers of different Christian denominations in the district, and that they are working together harmoniously in the cause of God.

Your deputation record with gratitude the protecting care of a gracious God, who watched over them in their journeys of about 600 miles, and permitted them to attend about thirty different services or meetings; and also the kindness of friends who accommodated them by the way, and the cordiality with which they were received by those whom they visited, the attention paid to the advice tendered, and the cheerful and eager reception of the religious tracts distributed to the congregations assembled, or persons along the road they travelled.

## SELECTIONS FROM A MISSIONARY'S JOURNAL.

BY THE REV. W. A. HOBBS, OF JESSORE.

July 16.—Athawkhada village was visited by me this morning. A native preacher accompanied me. The people were mostly busy, and finding it difficult to get a congregation, we went without further delay to the house of the principal man in the village. He had not yet risen, but when awakened he got up instantly, had chairs placed for us, summoned some of his servants to come and listen, and bade us commence. Our congregation numbered eleven persons. Mathura, the native preacher, after a few minutes' smoking, laid aside the pipe, and



announcing as his subject, "God requires truth in the inward parts," gave a very interesting address, in which he showed with much force and clearness how exceedingly deficient was the Hindoo faith in the very qualities which God specially required.

God wants uprightness—Hindoos, as a rule, are crooked-minded people. God wants sincerity—Hindoos are only formalists. God wants truth—Hindoos have no regard for truth except when it will answer their purpose to be truthful. God wants to see courage in examining religion and acting in accordance with the convictions of conscience—Hindoos are afraid to examine Christianity fully, lest they should find it to be true; and hundreds having examined it, and feeling convinced that the true religion is that of Christians, are afraid to embrace it lest they should be shut out of caste.

For a little while one of the audience attempted to defend Hindooism, but being met and foiled at every turn, he at last said with a half annoyed tone of voice, "Well, we must wait and see what happens. Our religion now presents an appearance much like a garden after a storm; branches are snapped off; some trees uprooted, others have gone crooked, and the fence all blown down; it may recover or it may not; if it can do so, well; if not, let it go; at all events, I shall not desert it till others do so before me."

This was a frank but a very sad speech, indicating an exceedingly low estimate of the value of truth, and the very superficial view they have of the real evil of sin.

#### FURTHER DISCUSSION.

Feeling anxious to impress them with a sense of their sinfulness, when Mathura ceased, I inquired "What must a man do to be delivered from the punishment due to sin?" The audience was divided in opinion; some thinking that sincere repentance would effect it, others maintaining that nothing could efface sin but the disgrace of a subsequent inferior birth. Several of them contended for their respective views with great tenacity, and it was more than an hour before I could get them severally to admit that their opinions were mere delusions. The pleaders for transmigration of souls were first silenced. Step by step they admitted:—

1. We are in an unhappy and unsatisfactory condition in this life, which we imagine to be the result of sinful propensities in a former birth.

2. Though we imagine this to be so, we have no actual remembrance of having sinned in a former life.

3. Nor have we the credible evidence of any man living on this earth, that he is, in his present condition, expiating the conscious and distinctly remembered crimes of a former life.

4. A doctrine unsupported by either experience or testimony, has but feeble claims to belief.

5. The doctrine of purgation from sin, by the sufferings of a future life, and that effected, absorption into God, are believed by Hindoos not so much that it is thought to be a teaching of reason, as that it is contained in the Shasters.

6. Many things sanctioned by the Shasters are now rejected by intelligent Hindoos, and amongst them the doctrine of transmigration of souls.

7. Consequently, since the doctrine cannot be relied on, it is both useless and foolish to trust to it for obtaining the forgiveness of our sins.

On the other hand the Theistical party clung with exceeding tenacity to the doctrine of the fatherhood of God. He was All-merciful and All-forgiving. He watches for the penitent soul and instantly washes it clean. Repentance was the only atonement he required. "My friend," said I, "you talk inconsiderately. Are men (though believed to be truly penitent) pardoned for burning down houses, destroying crops, forging deeds, or stealing money? You know they are not, nor would you wish them to be; you would cry out indignantly against the Government if they were; and yet you expect God to do what you would reprobate a just judge for doing. Listen again: you call God an all-merciful Father. In a sense He is so, but not in your sense. Who sends famines, and wars, and

plagues, and storms, and universal death? It is the Being whom you call all-merciful. Moreover, not only the Christian Scriptures, but your own Shasters affirm that the wicked shall be sent to a dreadful hell. Now if you take all these matters together, and consider them well, how can you possibly conclude that mere genuine sorrow for wickedness is all that is needed to procure you forgiveness from God?" Finding no resting place for their argument in the simple pater-nity of God, they tried to prove that all sinners were punished mentally in the present life, in proportion to their sins; but this was so startlingly opposed to what most present felt to be true, that it was hastily abandoned, and finally the chief speaker admitted that he must fall back upon purgatory, cherishing the hope that its fire would be either short in duration, or speedily annihilating. I knew he would have to fall back upon this at last, and when he did so it gave me a fine opportunity for contrasting the Christian religion (with its full atonement and free forgiveness) with the boastful but illusory dogmas of Theism. I never felt more happy in preaching the Gospel than on this occasion, but I suffered for it afterwards, for the exertion laid me by for several days.

## THE MISSIONARY'S VISIT TO THE OUT ISLANDS, BAHAMAS.

BY THE REV. W. LITTLEWOOD.

WHEN I last wrote I was just leaving Inagua on a visit to Long Cay and other islands, amongst which I have voyaged and travelled some three weeks.

The distance from Inagua to Long Cay is about 90 miles, which we accomplished in 24 hours, the wind being fair though light. It was Sunday morning when we landed, the most desirable day of the seven in more respects than one to the Missionary when he visits his outlying stations. During the week the employment of the people either takes them from their home, or renders them unable to attend the evening services, so that it is with difficulty a large congregation can be obtained except on Sunday, and it often happens that we can do more on that day than can be done in a whole week.

Our morning congregation was small, but I was pleased with their strict attention whilst I discoursed on the nature and cause of the Christian's joy. The ordinance of the Lord's Supper was administered in the afternoon; it was felt to be good thus to draw nigh to and hold communion with God. The evening service was attended by a large number, the chapel crowded to excess, whilst many surrounded the doors and windows. Great seriousness was obtained. "This man receiveth sinners," formed the theme of our discourse. I was particularly happy in the exercise, and do hope for some good result.

Our brother Green, the Pastor of the Church, enjoys a good reputation, and, although a pure African, he is appreciated by his people. He has a large field of labour. Crooked, Acklins, and Mayaguana Islands, exclusive of Long Cay, are under his care, and though they are without good roads, our indefatigable brother but seldom misses his quarterly engagements. I was pleased to observe that the damage caused by the late hurricane had been repaired. The mission house and chapel had both suffered severely. The chapels on the other islands were all blown away and have not yet been rebuilt.

Brother Green was very grateful for the £5 granted to him by the Committee, and assured me that he was most destitute at the time it arrived. This patient, hardworking, pious, toiling brother is worthy of such aid; the liberal contributions of our English friends cannot be better appropriated than to native Pastors.

### LONG ISLAND.

Long Island was the next place visited. It is only 40 miles from Long Cay, but, although so near, we were two days and three nights in getting to it. A heavy hurricane was evidently blowing not far to the north of us, which sent tremendous rolling billows to the south, where we lay becalmed, fearful of bad weather, which might do us damage. The Lord took care of us.

I landed at Great Harbour, Long Island, on Saturday, and in the evening rode

to Brother Mear's about seven miles. Our brother was not at home, having gone to the south end to conduct the Sunday services. He is not a native pastor, but assists in the work, and often spends days in succession in this employment. He is one of the most industrious and successful coloured men on the island, having a large stocked well-cultivated farm. Most of the houses at this settlement, with the exception of our brother's, were ruined by the hurricane. It must have been something to be remembered,—a whole community left houseless, without clothing, food, or fresh water; great was the distress, and in consequence of the summer drought, it still continues. I met Brother Essex Wilson, native pastor, at "Dead-man's Cay." He is one of the most honourable and upright of men—a hard-working farmer. Here we have our largest church on the island, but heavy rains prevented the people from attending as we wished. I was glad to find the Church in comparative peace. Eleven had been lately added to it by baptism. The Sabbath School, if not prosperous, was kept in operation. The mission-house, though still standing, was damaged, but it sheltered me from the rain: the same may be said of the old chapel. The new one, a large substantial stone building, was more injured, but may be repaired. That at M'Kenney's was totally destroyed, whilst the mission-house and chapel at Sim's escaped unhurt,—but those at the harbour were entirely ruined. Brother Wilson travels through this island, near 100 miles long, over the most wretched road four times in the year; it occupies four months, and he assured me that from the largest church he had only received 2s. for the 12 months. He was exceedingly grateful for the £5 which you so kindly sent to him.

#### RUM CAY.

Rum Cay is about 40 miles from Great Harbour, but, although so near, it cost a large sum comparatively to get there, there being only one small vessel in the harbour, and I had to charter her. This town and the whole island suffered terribly from the hurricane; the year's crop of salt, the salt boats, and many houses were swept away in a few hours by the fearful blast: the old chapel and the walls of the new one were levelled to the ground, and that on the north side, and the two mission-houses were much wrecked. For some time the people have been much scattered, seeking a living elsewhere, but some are returning again.

Brother George Hall, our native pastor, has laboured perseveringly, preaching through the week and the Sabbath, either on the south or north side, and sometimes on both. He took the earliest opportunity of expressing his grateful acknowledgments for the £5 which you so kindly allowed me to send to him.

I found them worshipping in the mission-house; the partitions had been removed and although not so conveniently situated, it was found large enough for the few who are left on the island. I was sorry to find a little cause of uneasiness in the Church, and the small attendance at the Sabbath school. Some of the Elders and the former Superintendent have walked disorderly and given trouble.

There is considerable danger of our poor people being drawn into the errors of the Episcopal Church, which has awakened to great zeal, and is using various means to bring the people over to them. Some have been induced to have their children christened, others have been confirmed and induced to attend their Sabbath schools, and more will leave.

Baptismal regeneration and good works as essential to salvation are openly taught. The real presence in the bread and wine of the communion is strenuously contended for. At one place I have visited, the parson buried a woman, who had formerly been a Baptist, but lately joined the Church, with unusual demonstrations. He met the corpse at the house, attended by the school teachers and six boys, all dressed in surplices, bearing three crosses, and singing some funeral dirge. They have bowings, turnings to the east, crossings and intonings, and make special efforts to lead away the young.

Our great want is piety and intellectual power, for the want of which we shall suffer for a time at least.

The bishop is a sagacious High Churchman, and has sufficient influence to put such men into the public schools as suit his purpose; these he makes Catechists,

and remunerates them for their services. The public school teacher at Rum Cay is thus employed, for which he receives £50 per annum. Had our men proved faithful, this could not have happened; they having less regard for character, they seem to succeed for a time.

### HOME PROCEEDINGS.

THE Revs. J. Stent and Geo. Kerry have finished the Scottish tour, part of which was kindly taken by Rev. S. Newnam of Edinburgh. They report very favourably of these services, and everywhere they were most kindly received. The results, we have reason to believe, are encouraging and satisfactory.

Rev. F. Kingdon has taken the Irish journey from Dublin to Belfast, Coleraine, and other churches, and holding a service at Holyhead on his way home.

Dr. Underhill visited Harlington; also Newbury, Wokingham, and Blackwater, at two of which places he was joined by Rev. J. Aldis, who also was present, with Rev. F. Trestrail, at Windsor; the latter attending meetings at Leamington and Tottenham; and with Rev. J. Trafford, Hitchin and Loughton. The Rev. J. Hume, of Jamaica, has advocated the Society's claims at Dunstable, Kingston, Harlow, Wraysbury, and Staines; Rev. T. Brooks, at Saffron Walden, and Rev. T. Hands, Lincoln and Grantham. Rev. Geo. Kerry has also attended a social meeting at Lee, and preached at Tring on the Society's behalf.

Mr. Thomson and his wife have returned from Africa, considerably improved in health by the voyage; and just prior to his departure, Mr. and Mrs. Smith, arrived out, and not one moment too soon, for Mr. Saker had been dangerously ill for some days. Recent accounts are more favourable, and he was slowly recovering; but he will be unable to prolong his residence at Cameroons beyond next June.

While writing these lines we are anxiously looking for remittances to know how the financial year will close. We should have rejoiced exceedingly if the contributions towards the debt had been equal to its amount; but should we receive no more on that account, most sincere thanks are due to those friends who have given, and the churches who have collected, for the liberality they have shown, and the readiness and cordiality of their response to the Committee's appeal. The great augmentation of expenditure in India, and the commercial condition of our own country, will sufficiently account for any deficit which may appear in the Society's accounts.

### CONTRIBUTIONS

From February 19th, 1868, to March 18th, 1868.

W & O denotes that the Contribution is for Widows and Orphans; N P for Native Preachers; T for Translations; S for Schools.

	£	s.	d.		£	s.	d.		£	s.	d.
Abethell, Mr. ....	1	1	0	Marshman, Mr. J. C. ....	2	2	0	Anonymous, Manchester	0	10	0
A Mother .....	0	10	0	Olney & Son, Messrs. ....	1	1	0	Bible Translation Society,			
Burles, Miss .....	1	1	0	Overbury, Mr. B. ....	1	1	0	for T. ....	300	0	0
Barlow, Mr. P. ....	1	1	0	Phillips, Rev. T., Ken-				Gotch, Master Frederic			
Barlow, Mr. G. ....	1	1	0	sington .....	0	10	6	Whitaker, Box .....	1	15	0
Beeby, Mrs. ....	2	2	0	Potter, Mrs. ....	1	1	0	Hill, Miss M. A., Hull ...	20	0	0
Cook, Mr. J. jun., Broad-				Rippon, Mrs. ....	5	0	0	Kerry, Mrs., Children's			
haven, nr. Haverford-				Smith, Mr. W. L. ....	2	2	0	Box, for Mrs. Kerry's			
west .....	1	1	0	Tarling, Mr. C. ....	1	1	0	School .....	1	15	8
Cater, Rev. P. ....	0	10	6	Templeton, Mr. J. ....	1	1	0	Pope, Rev. G. Aldeburgh	10	0	0
Davies, Rev. E. W. ....	5	0	0	Thompson, Mr. J. ....	1	1	0	Welch, Mrs. Keinp, Down-			
David, Mr. E. ....	0	10	6	Walkden, Mr. J. ....	1	1	0	ton .....	2	10	0
Deane & Co., Messrs. ....	1	1	0	Whitehorne, Mr. J. ....	1	1	0	Whitechurch, Miss, Down-			
Gingell, Mr. J. ....	1	1	0					ton .....	2	10	0
Gover, Mr. W. ....	1	1	0					Young Men's Missionary			
Gotch, Mr. W. Hepburn,								Association at Messrs.			
Chitcombe Farm, Win-								Hitchcock & Co., St.			
chester .....	1	1	0					Paul's Churchyard ...	6	14	7
Johnson, Mr. G. ....	0	10	6								
Lushington, Dr. S. ....	3	3	0								
				DONATIONS.							
				A Friend, per Rev. Dr.							
				Angus .....	1	0	0				
				"A Friend" .....	6	0	0				

£ s. d.		£ s. d.		£ s. d.	
<b>For Cyclone Fund.</b>					
Bacon, Mr. J. P. ....	20 0 0	Clapham Common—		<b>BUCKINGHAMSHIRE.</b>	
Hill, Miss M. A. ....	20 0 0	Contribs for Y.M.M.A.	0 12 7	Cuddington—	
Tritton, Mr. Joseph ....	20 0 0	Commercial Street—		Contributions .....	2 1 4
<hr/>		Contribs. per <i>N P</i> , per		Great Marlow, Ebenezer—	
<b>SPECIAL FOR DEBT.</b>		Y. M. M. A. ....	2 7 0	Contributions .....	2 2 10
Beverly, by Mr. T. H.		Cromer Street—		High Wycombe—	
Sample .....	5 0 0	Contribs. per Y.M.M.A.	4 10 0	Contributions .....	41 2 0
Bills on Mr. W. Welford	1 0 0	Do. for <i>N P</i> , do. ....	1 9 1	Do. for <i>China</i> .....	1 1 0
Boro' Bridge, Somerset,		Devonshire Square—		Long Crendon—	
by Rev. E. Edwards ...	1 4 3	Contribs. for <i>N P</i> , per		Collection for <i>W &amp; O...</i>	0 10 0
Bristol, additional, by Mr.		Y. M. M. A. ....	2 13 0	Contributions .....	7 18 7
G. H. Leonard.....	47 5 7	East Street—		Speen—	
Cox, Mr. J., by Rev. C.		Contribs. for <i>N P</i> , per		Contribs. for <i>N P</i> ....	0 5 0
Kirtland .....	5 5 0	Y. M. M. A. ....	1 17 8	Towersay—	
"Cymro" .....	5 0 0	Eldon Street—		Contributions .....	3 11 0
Edenbridge, by Mr. Jos.		Contributions .....	8 19 3	Weston Turville—	
Stanford .....	1 0 0	Hackney, Mare Street—		Collection for <i>W &amp; O...</i>	0 11 8
Hill, Miss M. A., Hull ...	10 0 0	Collection for <i>W &amp; O...</i>	7 13 3	Contributions .....	6 0 4
Millport, Butehire, by		Hackney Road, Providence Ch.—		Do. for <i>N P</i> .....	0 13 10
Rev. R. Thomson ...	1 0 0	Contribs. per Y.M.M.A.		Wraybury—	
Morgan, Miss, and friends,		for Rev. W. A. Hobbs,		Contributions .....	14 15 8
Barrington, by Rev. B.		Jessore .....	21 0 0	<hr/>	
E. Evans, D. D., Scarboro.	0 16 0	Hammersmith—		<b>CAMBRIDGESHIRE.</b>	
Monacute, by Rev. E.		Collection for <i>W &amp; O...</i>	5 0 0	Cambridge—	
Edwards, Chard.....	3 1 8	Hampstead, Heath Street—		Contributions .....	50 0 0
Newcastle, Bewicke-st.,		Contribs. S. Sch. ....	1 10 9	Do. Zion Chapel—	
by Mr. H. Angus .....	30 0 0	Harlington—		Collection for <i>W &amp; O...</i>	3 0 0
Phillips, Rev. T. ....	0 10 6	Contribs. S. Sch., for		<hr/>	
Stevenson, Mrs., Black-		<i>N P</i> , by Y. M. M. A.	2 3 0	<b>CHESHIRE.</b>	
heath, additional, by		Highgate—		Northwich—	
Rev. J. Russell .....	25 0 0	Contributions .....	9 1 1	Contributions .....	1 10 0
Tewkesbury, by Rev. T.		Do. for <i>N P</i> .....	2 7 7	<hr/>	
Wilkinson .....		Kensington Palace Gardens—		<b>COBNWALL.</b>	
Knight, Mr. W., Junr....	1 0 0	Collection for <i>W &amp; O...</i>	5 0 0	Falmouth—	
Lewis, Mr. J. B. ....	5 0 0	Contributions .....	9 9 0	Contribs. S. Sch. ....	4 16 3
Watson, Mr. Robert, Phil-		Do. for <i>Cyclone Fund</i> 0 5 0		Hayle—	
lmore Gardens, Ken-		Lambeth, Regent Street—		Collection for <i>W &amp; O...</i>	0 5 0
sington, by Mr. W. H.		Contribs. for <i>N P</i> , per		Contributions .....	3 15 0
Watson .....	5 0 0	Y. M. M. A. ....	0 11 4	Penzance—	
Webb, Rev. J., Thank		Maze Pond—		Contribs. for <i>N P</i> ....	0 3 0
Offering .....	5 0 0	Collection for <i>W &amp; O...</i>	4 4 6	South Anstell—	
<hr/>		Contributions .....	1 13 4	Contributions .....	13 14 6
<b>LEGACIES.</b>		Do. for <i>N P</i> .....	8 13 3	<hr/>	
Sutcliffe, the late Mr.		Putney, Union Chapel—		<b>DEVONSHIRE.</b>	
Joseph, of Halifax, by		Contributions .....	10 5 0	Callompton—	
Mr. J. Ramskill.....	40 0 0	Shepherd's Bush—		Contributions .....	10 0 0
Trotter, the late Mr., on		Collection for <i>W &amp; O...</i>	1 2 6	Paignton—	
account, by Messrs.		Spencer Place—		Contributions .....	0 10 0
Pattison, Wigg, & Co.	59 0 0	Contribs. for <i>N P</i> ....	2 0 1	Torquay—	
<hr/>		Vernon Square—		Collection for <i>W &amp; O...</i>	3 0 0
<b>LONDON AND MIDDLESEX.</b>		Contribs. by Y.M.M.A.	15 19 4	Contributions .....	9 7 6
Alfred Place, Old Kent		Walworth Road—		Do. for <i>N P</i> .....	6 6 6
Road—		Contribs. for <i>N P</i> , per		Do. for <i>N P. Dacca</i> ..	18 0 0
Contribs. by Y.M.M.A.	2 18 0	Y. M. M. A. ....	12 1 0	<hr/>	
Do. for <i>N P</i> , by do.	0 9 7	Westbourne Grove—		<b>DORSET.</b>	
Arthur Street, Grays Inn		Contribs. for <i>N P</i> , per		Poole—	
Road—		Y. M. M. A. ....	8 8 0	Contribs. for <i>N P</i> ....	1 11 2
Contribs. by Y.M.M.A.	1 10 0	West Drayton—		<hr/>	
Do. for <i>N P</i> by do....	0 15 0	Contribs. S. Sch., for		<b>DURHAM.</b>	
Battersea, York Road—		<i>N P</i> , per Y.M.M.A.	1 4 8	Hamsterley—	
Contributions for <i>N P</i> ,		West Green, Salem S. Sch.—		Contributions .....	2 11 6
per Y. M. M. A. ....	1 18 0	Contribs. for <i>N P</i> , per		Sunderland—	
Blandford Street—		Y. M. M. A. ....	1 2 3	Contributions .....	8 0 0
Contributions .....	5 0 0	<hr/>		Do. Sans Street—	1
Brompton, Onslow Chapel		<b>BEDFORDSHIRE.</b>		Contributions .....	4 10 6
Contributions .....	9 9 4	Biggleswade—		<hr/>	
Camberwell, Mansion Ho.—		Collection for <i>W &amp; O...</i>	1 0 0	<b>ESSX.</b>	
Collection for <i>W &amp; O...</i>	2 0 0	Contribs. for <i>N P</i> .....	1 0 3	Thorpe-le-Soken—	
Chelsea—		<hr/>		Contribs. for <i>N P</i> .....	1 17 0
Collection for <i>W &amp; O...</i>	1 0 0	<b>BERKSHIRE.</b>		<hr/>	
Camberwell, Cottago		Farringdon—			
Green—		Contributions .....	17 6 0		
Contributions for Rev.		<hr/>			
G. Pearce, <i>N P</i> , by					
Y. M. M. A. ....	22 19 0				

£ s. d.		£ s. d.		£ s. d.	
<b>GLoucestershire.</b>					
Blakeney and Blakeney Hill—					
Contributions .....	1 2 6	Edenbridge, Bethel—		Ringstead—	
		Collections for <i>W &amp; O</i> ...	1 1 0	Collection for <i>W &amp; O</i> ...	1 0 0
Huntley—		Contributions .....	12 1 10	Stanwick—	
Contribution .....	1 1 0	Forest Hill—		Collections .....	2 3 8
Do. for <i>China</i> .....	0 10 6	Contributions .....	28 6 8	Contribs. for <i>NP</i> .....	0 14 10
Do. for <i>NP</i> .....	0 10 3	Lee—		<b>NORTHUMBERLAND.</b>	
Parkend—		Collection for <i>W &amp; O</i> ...	7 3 5	Berwick-on-Tweed—	
Contribs. for <i>NP</i> .....	0 14 0	Contribs. for <i>NP</i> .....	1 1 6	Contributions .....	15 8 4
Thornbury—		Lewisham Road—		Newcastle, Bewick Street—	
Collection for <i>W &amp; O</i> ...	0 7 0	Contributions .....	24 5 0	Contributions .....	6 18 8
Yockley—		Sandhurst—		Do. for <i>NP</i> .....	7 18 6
Contribs. for <i>NP</i> .....	0 14 2	Collection for <i>W &amp; O</i> ...	2 0 0	<b>NOTTINGHAMSHIRE.</b>	
Shooter's Hill—					
		Contribs. S. Sch. ....	0 10 0	Southwell—	
		Tenterden—		Contributions .....	2 6 6
		Contributions .....	9 12 5	<b>OXON.</b>	
		Do. for <i>NP</i> .....	1 12 11	Coate—	
		Woolwich, Queen Street—		Collection for <i>W &amp; O</i> ...	1 0 0
		Contribs. for <i>NP</i> , per		Contribution .....	0 10 0
		Y.M.M.A. ....	1 4 2	Great Rollright—	
				Contributions .....	0 6 6
<b>HAMPSHIRE.</b>					
Southampton, Portland Ch.—					
Collection for <i>W &amp; O</i> ...	3 13 3	<b>LANCASHIRE.</b>			
Do., Carlton Chapel—		Ashton-nder-Lyne—		Coate—	
Collection for <i>W &amp; O</i> ...	2 6 0	Contribution .....	0 10 6	Collection for <i>W &amp; O</i> ...	1 0 0
Wallop—		Birkenhead, Grange Lane—		Contribution .....	0 10 0
Contributions .....	9 17 0	Collection for <i>W &amp; O</i> ...	2 16 4	Great Rollright—	
<b>HEREFORDSHIRE.</b>					
Fownhope—					
Collection for <i>W &amp; O</i> ...	0 7 0	Contributions .....	15 0 7	Contributions .....	0 6 6
Contributions .....	4 15 10	Do. for <i>NP, Delhi</i> ...	12 10 0	<b>RUTLANDSHIRE.</b>	
Do. for <i>NP</i> .....	2 10 8	Do. for <i>Rev. Q. W. Thomson, for Orphan, Lucy Birkenhead</i> ...	5 0 0	Oakham—	
Garway—		Liverpool—		Contributions .....	7 7 6
Collection for <i>W &amp; O</i> ...	0 15 0	Contribs. Juv. Miss. Soc. for <i>Rev. Q. W. Thomson, Cameroons, W. Africa</i> .....	9 1 7	<b>SHROPSHIRE.</b>	
Contributions .....	0 12 6	Liverpool, Pembroke Ch.—		Bridgnorth—	
Hereford—		Contributions .....	6 15 9	Contribs. for <i>NP</i> .....	0 5 0
Collection for <i>W &amp; O</i> ...	1 5 0	Manchester—		Madeley—	
Contributions .....	21 1 11	Contribs. on account ...	100 0 0	Collection for <i>W &amp; O</i> ...	0 5 3
Do. for <i>NP</i> .....	3 0 9	Southport—		Contributions .....	1 1 0
Kington and Lyonshall—		Collection for <i>W &amp; O</i> ...	4 13 0	Do. for <i>NP</i> .....	0 7 3
Collection for <i>W &amp; O</i> ...	1 0 0	Contributions .....	41 13 8	Wellington—	
Do. —Kington .....	9 1 1	<b>LEICESTERSHIRE.</b>			
Do. —Lyonshall .....	0 13 3	Leicester, Belvoir Street—		Contributions .....	4 13 0
		Contribution .....	0 10 0	<b>SOMERSETSHIRE.</b>	
		Do. for <i>Jamaica Schools</i> .....	0 10 0	Bath—	
				Contributions .....	4 10 2
	10 14 4	<b>LINCOLNSHIRE.</b>			
Less Expenses .....	0 9 7	Boston, Salem Chapel—		Crosscombe—	
		Contributions .....	3 19 10	Contribs. for <i>NP</i> .....	1 3 0
	10 4 9	Do. for <i>NP</i> .....	0 12 1	Frome, Badcox Lane—	
Leominster—		Grantham—		Contribs. for <i>Calcutta Cyclone Fund</i> .....	3 0 0
Collection for <i>W &amp; O</i> ...	0 13 0	Contributions .....	1 19 7	Wellington—	
Contributions .....	7 5 11	Do. for <i>NP</i> .....	1 5 7	Contributions .....	20 13 5
Do. for <i>NP</i> .....	2 15 6	<b>NORTHAMPTONSHIRE.</b>			
Longhope, Zion Chapel—		Culworth—		Do. for <i>NP</i> .....	1 19 6
Collection for <i>W &amp; O</i> ...	6 10 0	Collection for <i>W &amp; O</i> ...	0 4 7	Wells—	
Ross—		Contributions .....	1 7 9	Collection for <i>W &amp; O</i> ...	1 2 5
Contributions .....	14 17 6	Do. for <i>NP</i> .....	0 12 1	Wincanton—	
<b>HERTFORDSHIRE.</b>					
Rickmansworth—					
Collection for <i>W &amp; O</i> ...	2 0 0	Contributions .....	2 1 0	Collection for <i>W &amp; O</i> ...	0 13 6
Contribs. for <i>NP</i> .....	1 19 7	Do. for <i>NP</i> .....	2 17 9	Contribs. for <i>NP</i> .....	1 9 0
Ware—		<b>SUFFOLK.</b>			
Contributions .....	2 1 6	Aldborough—		Contribution .....	10 0 0
<b>HUNTINGDONSHIRE.</b>					
Ramsey, Salem Chapel—					
Collection for <i>W &amp; O</i> ...	1 10 0	Contribution .....	4 0 0	Contribution .....	10 0 0
Contribs. for <i>NP</i> .....	0 17 9	Do. for <i>Mrs Hobbs, Jessore, for Nishtarina</i> .....	2 10 0	Contribution .....	10 0 0
<b>KENT.</b>					
Ashford—					
Contributions .....	4 6 0	<b>STAFFORDSHIRE.</b>			
Deal—		Coseley, Ebenezer—		Contribs. on account ...	5 0 0
Collection for <i>W &amp; O</i> ...	1 10 0	Stafford—		Collection for <i>W &amp; O</i> ...	0 12 11
Contributions .....	11 0 0	Collection for <i>W &amp; O</i> ...	0 12 11	Contributions S. Sch. .	1 0 7
		Do. for <i>NP</i> .....	0 17 6	Do. for <i>NP</i> .....	0 17 6

SURREY.		£ s. d.	SURREY.		£ s. d.	SURREY.		£ s. d.			
Croydon—			Skipton—			Cardiff, Bute Docks, English Church—					
Contributions .....	2	18	6	Contributions .....	11	9	6	Contributions .....	1	0	0
				Do. for <i>N P</i> .....	2	12	7	Cardiff, Mount Stuart Square—			
<b>SUSSEX.</b>			<b>NORTH WALES.</b>			<b>MONMOUTHSHIRE.</b>					
Battle—			Anglesea—			Abergavenny, Frogmore Street—					
Collection for <i>W &amp; O</i> .....	1	6	0	Contribs. on account... ..	40	0	0	Collection for <i>W &amp; O</i> ..	2	10	0
Contributions .....	1	2	6					Caersalem, Victoria—			
Do. for <i>N P</i> .....	1	8	10	<b>CARNARVONSHIRE.</b>			Contributions .....	0	16	0	
Chichester—				<b>DENBIGHSHIRE.</b>			Llanfangel—				
Contributions .....	2	12	0	Abergele—			Contributions .....	0	10	7	
Hastings, Wellington Square—				Contributions .....	4	0	0	Newport, Stow Hill—			
Collection for <i>W &amp; O</i> ..	4	7	10	Eglwys Fach—			Contributions .....	0	8	7	
				Collection .....	1	6	8	Rhymney—			
<b>WARWICKSHIRE.</b>				<b>FLINTSHIRE.</b>			Contributions .....	0	6	4	
Birmingham, Lodge Road—				Mold—			Tirza—				
Contributions S. Sch....	0	5	2	Contributions .....	0	8	0	Contribs. for <i>N P</i> .....	2	3	8
Coventry, Cow Lane—				<b>MONTGOMERYSHIRE.</b>			Usk—				
Contribs. for <i>N P</i> .....	2	18	10	Newtown—			Contributions .....	1	8	6	
Stratford-on-Avon, Payton Street—				Collection for <i>W &amp; O</i> ..	1	0	0	Pontheer—			
Collection for <i>W &amp; O</i> ..	1	5	0	Contributions .....	21	1	7	Collection for <i>W &amp; O</i> ..	1	2	6
				Do. for <i>China</i> .....	2	0	0	Contributions for <i>N P</i>	2	5	4
				Do. for <i>Calcutta, Cyclone Fund</i> .....	1	0	0				
<b>WILTSHIRE.</b>				<b>SOUTH WALES.</b>			<b>PEMBROKESHIRE.</b>				
Bromham—				<b>BRECONSHIRE.</b>			Blaenllyn—				
Contributions .....	4	4	9	Beaufort—			Contributions .....	8	17	0	
Do. for <i>N P</i> .....	0	5	6	Contribs. for <i>N P</i> .....	0	12	0	Do. for <i>N P</i> .....	3	3	10
Damerham and Rockbourne—				Brynmawr Calvary—			Clarbeston, Carmel—				
Collection for <i>W &amp; O</i> ..	0	5	0	Contribs. for <i>N P</i> .....	0	18	11	Contributions .....	4	0	0
Contributions .....	2	0	0	Llanfrynach—			Groesgoch and Trevine—				
Upper Statton—				Contribs. for <i>N P</i> .....	0	17	9	Contributions .....	12	3	0
Collection for <i>W &amp; O</i> ..	0	10	0	Maesyberllan—			Glanrhyd—				
Westbury Leigh—				Contributions .....	4	0	0	Contributions .....	4	13	0
Contribs. for <i>N P</i> .....	2	3	6	<b>CARDIGANSHIRE.</b>			Moleston—				
				Eglwysrhw Ebenezer—			Contributions .....	1	0	0	
				Collection .....	1	0	0	Narberth—			
<b>WORCESTERSHIRE.</b>				<b>GLAMORGANSHIRE.</b>			Contributions .....	5	17	9	
Stourbridge, Hanbury Hill Ch.—				<b>CARMARTHENSHIRE.</b>			Newton—				
Collection for <i>W &amp; O</i> ..	1	1	0	Llanfynydd—			Contributions .....	1	19	4	
				Contribs. for <i>N P</i> .....	0	5	0	Do. for <i>N P</i> .....	4	17	4
				Loglan—							
<b>YORKSHIRE.</b>				Contributions .....	6	0	0	<b>RADNORSHIRE.</b>			
Beverley—				Pembrey Tabernacle—			Evenjobb—				
Collection for <i>W &amp; O</i> ..	3	1	7	Contributions .....	7	11	0	Collection for <i>W &amp; O</i> ..	0	5	5
Contributions .....	27	13	5	Whitland Nazareth—			Contributions .....	6	2	3	
Do for <i>N P</i> .....	1	8	0	Collection for <i>W &amp; O</i> ..	0	3	6	Gladestry—			
Bramley—				Contributions .....	4	8	0	Collection for <i>W &amp; O</i> ..	0	2	6
Collection for <i>W &amp; O</i> ..	0	10	0	<b>GLAMORGANSHIRE.</b>			Contributions .....	1	4	5	
Contributions .....	6	5	0	Aberdare District—			Gravel—				
Do. for <i>N P</i> , towards support of <i>N P</i> , Benares	10	0	0	Contribs. on account... ..	41	6	6	Contributions .....	3	4	6
Gildersome—				Bridgend—							
Collection for <i>W &amp; O</i> ..	1	3	6	Contributions .....	14	5	7				
Contributions .....	2	5	0	Caerphilly Tonyfein—							
Hunslet—				Contributions .....	5	9	6				
Contributions .....	6	11	0	Cardiff, Bethany—							
Leeds, Blenheim Chapel—				Collection for <i>W &amp; O</i> ..	3	0	0				
Collection for <i>W &amp; O</i> ..	2	13	0	Contributions .....	27	0	9				
Contributions .....	30	4	4	<b>GLAMORGANSHIRE.</b>			Less Expenses .....	10	19	1	
Do. for <i>N P</i> .....	1	2	8	Aberdare District—							
Do. for <i>Rev. G. Kerry, India</i> .....	4	11	9	Contribs. on account... ..	41	6	6				
Do. for <i>Rev. Q. W. Thomson, West Africa</i>	4	11	9	Bridgend—							
Malton—				Contributions .....	14	5	7				
Contribs. (2 years) .....	12	4	0	Caerphilly Tonyfein—							
New Whittington—				Contributions .....	5	9	6				
Collection for <i>W &amp; O</i> ..	0	10	0	Cardiff, Bethany—							
Rotherham—				Collection for <i>W &amp; O</i> ..	3	0	0				
Collection for <i>W &amp; O</i> ..	0	4	4	Contributions .....	27	0	9				
Contribs. for <i>N P</i> .....	1	5	6	<b>GLAMORGANSHIRE.</b>			Less Expenses .....	0	9	7	
Scarborough—				Aberdare District—							
Contribution .....	2	0	0	Contribs. on account... ..	41	6	6				

SCOTLAND.			IRELAND.		
£	s.	d.	£	s.	d.
Aberdeen, John Street—			Do. Charlotte Chapel—		
Contribs. for <i>N P</i> .....	4	0	Contributions .....	18	12
Do. Hall, 208 George St.—			Do. Duncan St., Newington—		
Contributions .....	12	1	Contributions .....	10	5
Anstruther—			Contribs. for <i>N P</i> .....	7	14
Contributions .....	22	12	Eday, Orkney—		
Cupar Fife—			Contribution .....	1	0
Contributions .....	11	8	Eyemouth—		
Dundee—			Contribs. for <i>N P</i> .....	1	11
Contributions, Subscriptions, and Donations	48	0	Glasgow, Hope Street—		
Collec. — Panmure St. ....	2	0	Contributions .....	128	17
Do. — Meadowside .....	8	18	Do. Bible Class for <i>N P</i> .....	12	0
Do. — Lochee .....	1	1	Irvine—		
Do. — Public Tea Meeting, Lambs' Hotel ...	8	3	Contributions .....	4	0
Contributions, Constitution Road, for <i>T</i> ....	5	0	Kilmarnock—		
Do. do. for <i>N P</i> ...	5	0	Collection .....	2	2
Do. Old Independent Church .....	4	0	Kirkcaldy—		
Dunfermline—			Contributions .....	9	6
Contributions .....	27	3	Lerwick, Shetlands—		
Edinburgh—			Contribution .....	1	0
Contributions for <i>Mrs. Kerry's Girls School, Italy</i> .....	0	12	Millport—		
Do. Dublin Street—			Contrib. for <i>N P</i> .....	0	5
Contributions .....	84	5	Paisley—		
Do. for <i>Mrs. Kerry's School</i> .....	5	0	Collection, Public Meeting, Victoria Place, (less expenses) .....	2	0
Do. Richmond Court—			Do. Storie Street—		
Contributions .....	5	2	Contributions .....	100	11
Do. for <i>Rev. Q. W. Thomson, W. Africa</i> . ....	6	0	Do. for <i>China</i> .....	10	0
			Do. Victoria Place—		
			Contributions .....	17	3
			Do. George Street—		
			Contributions .....	10	15
			Stirling—		
			Contributions .....	11	13

  

FOREIGN.		
£	s.	d.
NORTH AMERICA.		
Cramp, Dr., Acadia College, by Rev. Dr. Angus, Reg. Park Coll. ....	1	1
CHANNEL ISLANDS.		
Jersey, St. Helliers, Grove St. :—		
By Mr. J. T. Humby .	2	9
CALABAR COLLEGE REMOVAL FUND.		
Cearns, Mrs. M. A., Birmingham .....	1	0
East, Rev. D. J., Cold. by	10	15
CALCUTTA ZENANA MISSION FUND.		
Bloomsbury Chapel .....	18	10
Hackney, Mare Street ...	15	14
Renshaw, Mrs. John.....	0	10
Sands, Mr. John .....	10	0
Stearns, Mrs. ....	1	1
Renshaw, Mrs. ....	0	10
Benney, Mr. C. W. ....	1	1
Croll, Mrs. ....	2	3

FOREIGN LETTERS RECEIVED.

- AFRICA—**  
 CAMEROONS, Saker, A., Jan. 23, 24, 27, Feb. 10;  
 Smith, R., Jan. 6, 25, Feb. 10; Fuller, J. J.,  
 Jan. 28, Feb. 8; Pinnock, F., Jan. 15, 20.
- AUSTRALIA—**  
 NEW ZEALAND, Nelson, Davies, J., Jan. 4.
- ASIA—INDIA—**  
 AGRA, Gregson, J., Jan. 20, Feb. 10.  
 ALLAHABAD, Evans, T., Nov. 22, Feb. 4.  
 ALIPORE, Pearce, G., Jan. 23.  
 BENARES, Heinig, H. Feb. 7.  
 CALCUTTA, Lewis, C. B., Jan. 22, 23, Feb. 8.  
 DACCA, Bion, R., Jan. 28.  
 GYA, Greiff, J. E., Jan. 21.  
 JESSORE, Ellis, R. J., Jan. 2.  
 MINCHINPORE, Thomas, J. W., Jan. 27.  
 MONGHYR, Lawrence, J., Jan. 21.  
 SERAMPORE, Anderson, J. H., Jan. 22.

- EUROPE—**  
 FRANCE, GUINGAMP, Bouhon, V. E., Mar. 6.  
 KRAGEROK, Hubert, G., Jan. 4, Feb. 23.
- WEST INDIES—**  
 HAYTI, Wbley, W. H., Jan. 25, Feb. 24; Bau-  
 mann, W., Jan. 17.  
 TRINIDAD, Gamble, W. H., Feb. 7; Law, J.  
 Feb. 25.
- JAMAICA—**  
 BLACK RIVER, Barnett, J., Feb. 7.  
 BROWN'S TOWN, Clark, J., Feb. 26.  
 LUCEA, Lea, T., Feb. 7.  
 MOUNT CAREY, Randall, E. C., Jan. 22.  
 SPANISH TOWN, Phillippo, J. M., Feb. 24.  
 WALDENIA, Kingdon, J. Feb. 6.

ACKNOWLEDGMENTS.

The thanks of the Committee are presented to the following Friends—

- |   |   |
|---|---|
| To Mrs. Sarah Foster, Tottenham, for a Box, for<br><i>Rev. J. Clark, Brown's Town, Jamaica.</i> | To Bloomsbury Sunday School, for a Parcel of<br>Sunday School Lessons.  |
| To Ladies at Hammersmith, per Mrs. Green, for a<br>Parcel of Clothing for Do.                   | To Missionary Dorcas Society, Hope Chapel, Devon-<br>port, per Mrs. Parker, for a Parcel for <i>Mrs.</i><br><i>Saker.</i> |

Subscriptions and Donations in aid of the Baptist Missionary Society will be thankfully received by Joseph Tritton, Esq., Treasurer; by the Rev. Frederick Trestrail, and Edward Bean Underhill, LL.D., Secretaries, at the Mission House, 2, John Street, Bedford Row, LONDON; in EDINBURGH, by the Rev. Jonathan Watson, and John MacAndrew, Esq.; in GLASGOW, by John Jackson, Esq.; in CALCUTTA, by the Rev. C. B. Lewis, Baptist Mission Press. Contributions can also be paid in at Messrs. Barclay, Bevan, Tritton, Twells, and Co.'s, 54, Lombard Street, to the account of the Treasurer.