

# THE MISSIONARY HERALD.

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## JAMAICA.

THE mail of the 15th ult. has brought us numerous letters expressive of the relief that has been felt, both by the Negro and white population, on finding that the English people had so warmly and energetically expressed their feelings of abhorrence at the indiscriminate slaughter by which the Morant Bay Riot had been put down. No evidence whatever has been discovered that the "diabolical conspiracy," affirmed by Governor Eyre to have been the origin of the Riot, had any real existence, while a member of the Committee appointed to examine the documents laid before the Legislature by the Government, emphatically declares them to be "worth nothing at all."

At the same time, with the recovery of freedom of speech, tales of the most fearful atrocities committed by the soldiery are being made known. As the Government has refused all inquiry, and will not publish the facts, all classes of the people are demanding an inquiry from this country. The Commissioners now on their way will receive a hearty welcome, and we can have no doubt that the fullest information will be given to them.

It will be remembered by our readers that among the persons arrested in Kingston, and sent to Morant Bay for trial, was the Rev. E. Palmer, one of our native brethren. All information as to his offence was refused. At the end of martial law he was returned to Kingston, and we are now happy to say that he has been released on bail, after a very cruel imprisonment of two months, to appear if called upon to take his trial. It is said his offence is sedition; but no indictment has as yet been framed, and the Attorney-General refuses to give the slightest clue to the charges which are threatened against him. Mr. Palmer has informed us of his release, and promises by next mail an account of his arrest and imprisonment. Meanwhile we avail ourselves of the following outline of his sufferings from a letter addressed to Mrs. Underhill by his wife. It is dated December 22, 1865:—

I am sure you must have been much grieved to learn of the fearful riots which took place at Morant Bay in this island in the month of October. The true cause of this dreadful outbreak we have yet to learn, but the effects have been most disastrous. Thus, in a few short weeks, hundreds, if not thousands, of our fellow-creatures have been wantonly destroyed; and although there was no sign of a rebellion in Kingston, where we reside, and no martial law existed, my husband and others, all of them peaceful inhabitants of Kingston, were arrested on the 20th of October by order of the Governor. My husband has had to suffer the greatest amount of punishment without even being told what crime he

was charged with. He was conveyed to the Kingston Barracks and placed in the cell, and on the following morning removed under military escort to the camp, where he was stripped of his boots, hair cut, hands tied, and locked up in the cells. On Saturday, the 21st, he was escorted to the Ordnance Wharf, and delivered up to the custody of the Master-Gunner of Her Majesty's ship *Aboukir*, who ordered his hands to be tied behind his back, which was very cruelly done, and in that manner he and others were taken to the ship. The captain, on their arrival, had them put in irons, and for several days they were so kept. In going to the head of the ship, a rope would be put in a choking manner around the neck, and the other end of the rope held by the officer. On the 2nd of November they were ordered off to Morant Bay on board Her Majesty's ship *Cordelia*. On their arrival they were handed over to the Provost Marshal, who is a very bad man. He immediately had two of them flogged; afterwards they were taken to the district prison, and kept in confinement for six days in a miserable cell. Bad food and water made them all sick. One has died from the ill-treatment he received during the confinement. They were marched out every day to witness the hanging of the people, and told that such should soon be their lot. Oh! no tongue can tell what my poor husband with others has had to suffer, and for what he knows not, except it be for saying that the statements in Dr. Underhill's letter are correct.

The ministers connected with the Jamaica Baptist Union have kindly directed me to employ legal advisers for Mr. Palmer, and I have got Messrs. Oughton and Phillippo. A writ of *habeas corpus* has been obtained from one of the judges, by which means my husband was relieved from his miserable place of confinement on the 21st inst., and is now under bail to the 10th of February next. But I am sure they will not be able to make out any case against him, for he knew nothing of the occurrences that took place at Morant Bay. The *Guardian* newspaper says there is a secret society in Kingston which has to do with the riots in the East, and that Mr. Palmer and others in Kingston belonged to that society; but that statement is as false as most of the writings of that unprincipled paper. I trust our dear friends in England will not forget us in this time of trouble.

The following extracts from our letters will show the relief that our brethren have felt from the sympathy and aid held out to them by our Relief Fund. A missionary on the south side of the island thus writes:—

I pray you accept our sincere thanks, and present the same to all who interest themselves in our mission, and for the seasonable aid afforded us in this time of need, and most of all for your manifest sympathy in our trials; but, while thankful for your kindness, our need of help is to most the bitterest ingredient in our cup.

Recent events show that our mission in Jamaica will for years to come need the fostering care of British Christians, and to secure this with as small a tax on their resources as possible should be the earnest concern of all here. Wherever we can we must help our incomes by secular pursuits. I do not see why this should not be done in Jamaica with as much propriety as by our first missionaries in the East, and indeed by the fathers and founders of many of our English Baptist churches.

The two following extracts are from brethren on the north side:—

I tender to yourself and the Committee my most heartfelt thanks for this expression of your kindness and sympathy with us in this time of our need. My afflicted wife and myself, when we opened the November 16th letter, felt so vividly and remarkably that it came as it were from the Lord at a time when we actually did not know what to do for want of means.

Things were bad enough before, but since the riot there has been nearly a complete stagnation of money. The Colonial Bank in Kingston would not send any money to its country branches while there were any reasons to apprehend disturbance, and so every one now complains that he is not paid for two months or ten weeks, and so there is no money for the poor minister from week to week.

However, the £10 has helped to pay a portion of the debt, and surely it was a most timely aid, for which we cannot be thankful enough to the Giver of all our mercies. Truly we are now "troubled on every side;" storm after storm has broken upon us, and we have to struggle for very life. However, the Lord is good still, and is faithful to His promise, that He will never leave nor forsake them who put their trust in Him. I trust moreover that all things both pleasant and painful shall work together for our good, "as those who love God."

As you well know, both you and us Baptist ministers get abundance of abuse heaped upon us now. Well, we must bear it patiently, for it will surely recoil on its authors, and be much worse for them than for us.

Yours of November 16th arrived safely, and I must again express my warmest thanks to the Committee for the further sum of £10 kindly voted me by them. I feel we cannot be too grateful for, nor too much encouraged by, the interest manifested in us by so many of God's people in England, which induces them to come forward with their liberal aid at this trying time. I should be glad indeed if it were likely that these efforts on your part in England would be sufficient to help us *quite through* our trials and difficulties. Alas! I fear it will not be so. The disease is too deeply rooted, and will take longer to overcome than the result of these efforts will last. However, as God has graciously appeared for us now, let us hope He will help us right through. Oh! for a stronger living faith in the living God, as "a very present help in time of trouble."

I believe we (the missionaries) are all similarly situated at this time, and the representations given by one of his difficulties may be taken as a pretty correct representation of those of others. It is therefore needless for *me* to go into any details as to my individual circumstances; I will only say they are such as to make this help, sent by the Committee, most acceptable.

One of the oldest of our missionaries writes, under date of December 23rd,—

I received your very kind letter by last mail, and am greatly encouraged by the assurances you have given of the sympathy of the Committee with us, your much-tried missionaries, here. With this assurance, and an innate consciousness of rectitude, added to an abiding conviction of God's faithfulness in the performance of His promises, I think I can say on my own account, and on behalf of my brethren, that none of the things we have suffered "move us, neither count we our lives dear unto ourselves, so that we may finish our course with joy, and the ministry which we have received of the Lord Jesus, to testify the gospel of the grace of God."

I have had an interview with two or three intelligent persons who were near Morant Bay during the whole period of martial law, and hoped to have given you some additional information as to the atrocities committed, but I am again straitened for want of time.

Only reflect on the harrowing fact that 2,400 of the people (this on good authority) have been shot or hung at Morant Bay and in its vicinity; and conceive of the additional number slaughtered by the skirmishers and others in the woods of the interior, said to amount to 1,000 more at least!!!

What will the people of England say when they know all, being so generally aroused at what had reached them when the mail bringing us these tidings left your shores?

We have the pleasure to add that the modified Bill for regulating religious worship has not passed the House of Assembly. Though confined in its operation to one section of the people, it was equally objectionable in principle to the first Bill. We claim religious liberty for every section of the people, whether they agree with us in belief or not.

## A VISIT TO KOTIGAHAWATTE, CEYLON.\*

It is not to be expected that anything of great importance or startling novelty could be observed during a few hours' stay among native professing-Christians around and in their place of worship; but several little matters did come before me which, common-place enough when observed in the practice of our Christian fellow-countrymen, yet struck me very forcibly as bearing strong testimony to the power of the Gospel over the hearts and lives of the people by whom I was then surrounded. It is common, now-a-days, for men of the world, and even some professing-Christians, particularly in Ceylon, to point rather contemptuously at the missionary work, denying its progress, and almost its reality. To such I would shortly say, You must visit the real field of the missionary's labour; you must accompany him to the little oasis planted here and there in the wilderness of spiritual jungle, ere you pass any reflections on a work of which you are at present almost entirely ignorant. I think I may promise for anyone who honestly, for such a purpose, pays the most casual visit with the missionary to his native stations, an abundant assurance that God's work is going on; that the day is approaching, slowly it may be, but visibly, when this island, and, as the promise says, the uttermost parts of the earth shall be Christ's for a possession.

## LOCAL ARRANGEMENTS.

Our visit to Kotigahawatte was unexpected. I learned from you that the mission stations around Colombo and the neighbouring districts have been divided for purposes of supervision, preaching, and visitation, between Mr. Allen and yourself (Mr. Pigott). Periodical visits are paid to the various stations to preach, encourage, and instruct. I saw the diaries used by your native assistants, in which they enter a full detail of, not only the preaching services on Sundays, but also a chronicle of the duties of the week—prayer meetings, Bible classes, and preaching tours in the jungle; mentioning opposite each the number in attendance. This plan of operations, which I understand is generally followed by missions in the island, is surely very commendable. However much it may be the European missionary's desire to throw himself into the work of evangelization—yea, to follow the Apostles' example and go about everywhere, preaching the Gospel; yet it is undesirable, considering the almost insurmountable obstacles, regarding health, thorough acquaintance with the language, &c., that the more direct instruments in God's hand towards the evangelization of the island, must be native agents—men trained up from among the people, themselves full of love for the Saviour and zeal for His cause. And, thank God, there are not a few of such, if report speaks true, already in the field. At the present stage of the work much of the European missionary's duties must lie in supervising the work of their native assistants, while encouraging and instructing them, their fellow Christians, and congregations. It is impossible, then, that in the hands of good servants of Christ, as many of the native pastors assuredly are, the many ministrations alluded to above, among their fellow-countrymen, can be otherwise than blessed.

## WHYTOO NADAN.

Would it not have made the heart of the coldest of us Christians (British born) burn to hear, as we did on this day fortnight, your venerable fellow-worker, Nadan, pastor of the Kattigahawatte church, talk in his curiously fantastic and highly emblematic, yet simply trustful style of his pastoral and Evangelical work. † Of his encouragements and difficulties; of the Christians twinkling like

\* We have great pleasure in giving insertion to the following paper from the pen of a gentleman connected with the public press of Colombo. His testimony to the progress of the work of God is both interesting and valuable.

† I cannot omit referring to an incident in Nadan's work, which I think worth noticing here; it requires one to know something of the people to appreciate it properly. Among the rules drawn up for the guidance of Christian societies in the jungle by Nadan at one time, there were the following:—1 that the husbands should not get drunk, and that the wives should not scold their husbands, and should not break the chatties (pottery vessels, used for cooking food).

fire-flies in the dark night of superstition reigning supreme, and of the lions prowling about, in the shape of active Buddhists; of an inquirer after salvation here; of a candidate for baptism there; of the attendance of the people at his Bible-class and at the prayer-meeting; and again of a professing Christian there, who seemed to countenance devil ceremonies, inasmuch as he did not stand out sufficiently bold to oppose the ceremony when performed by her friends on behalf of his heathen wife; incurring the censure of Nadan and the Church for remaining in his house on the occasion. All this in the course of ordinary conversation I heard discussed between you and your brother Nadan, as matters in the course of ordinary missionary business; and yet they all related more or less to the future of never dying human souls. All bore upon the one great and important fact about all men's lives; their religion, what they live for, and their trust for the future. It is true that Whytoo Nadan is a marked one among native missionaries; a pupil of and fellow-worker with Daniell, now in his sixty-fifth year I believe, of which forty have been spent in the faithful service of his master. I was much interested in him, and no one that knows the people of Ceylon, their feelings regarding race and caste, can be otherwise. His anomalous position, unprecedented I suppose in the island, merits attention. That a family man of a family of some little property and position in the northern peninsula should be led literally to abandon for ever his home and kindred, to settle down as an Evangelist in the midst of a different, and generally as we know, inimical race; is surely wonderful. But that he could overcome the Singhalese prejudices so much as not only to be listened to, but to become by degrees loved and revered; yes, and not the least marvel, to obtain a faithful partner from amongst this people, in his good wife, is still stranger. His house, church and garden, I learn, occupy what was formerly a piece of waste Chena land, which the superstitious Singhalese warned the stranger, Nadan, on his first arrival amongst them, was bewitched, and under the influence of Yakhos. Now he is surrounded by a fine cocoa-nut garden, every tree in which has been planted by his hand on that land.

#### NADAN'S WANT OF FAITH.

But old Nadan even is not perfect, his faith is not sufficient for all things; and I had surely a curious example of this in your discussion about the baptism of certain young women, whom you fully believe to be sincere converts, and which Nadan did not deny, but expressed his opinion that it was unadvisable to baptize them, as they were now of a marriageable age, and must needs shortly get married, if they would preserve their families from the terrible disgrace (in Singhalese eyes) of remaining single. Now Nadan seemed to, and indeed did intimate, if this girl is baptized she must get a Christian husband, and eligible Christian suitors are, unfortunately, very, very rare indeed. The consequence would be that her family, even though Christians, would insist on her marrying a heathen, if no other offered, and that she might disgrace the Christian name and cause. I suppose that Nadan meant in fact that as the girl was sure shortly to get married, it were better that she should postpone baptism till after her marriage, and then come boldly forward, before even her heathen husband, and profess Christianity. But certainly Nadan's idea, though truly native, was not scriptural, as you pointed out to him.

#### THE CONGREGATION.

In the chapel, an unusually large one for the jungle, to which we shortly afterwards adjourned, we found a congregation of between eighty and ninety Singhalese men and women sitting very orderly, but Singhalese fashion, rather odd in my eyes, the ladies entirely by themselves in one set of seats, the men and youths on the other side. There were all gradations of age in the congregation, and thanks be to God, as I learned from you, of Christians too, before us; from the old grandfather, who might have learned of Jesus first from Daniell, or Chater, or Nadan himself in his younger days, to the youth of eighteen or nineteen who had just, by the grace of God, renounced all for Christ. And it was impossible for any one not to be struck with the attention, intelligence, and even joy manifested on their tawny countenances, while Nadan interpreted your remarks which they eagerly

followed. They all took part in the singing too, and although that exercise might be far from regular or harmonious to practised ears, yet it was truly pleasing to hear so many voices singing their Creator's praise in Singhalese. After service no inconsiderable number partook of the Communion, although we could not wait to witness further. I must not omit to mention the Kotigahawatte prayer-meetings. I have heard you speak of the native Christians taking part in these in a way not only sufficient to convince the most sceptical of Gospel influence over them, but also in language, and with a feeling which would be truly edifying to advanced Christians among ourselves.

#### A SINGHALESE CHRISTIAN FAMILY.

Then one word as to our visit to the house of a member of the church, while waiting for Nadan's return from a service at another station in the forenoon. The man as I saw was an ordinary Singhalese agriculturist, with his little bit of garden, his few fruit-trees, and mud-hut. He, his wife, and one son are members of Nadan's church; his daughter, one of the girls alluded to before, had been for some time at Mrs. Allen's boarding-school for Singhalese girls, and had much profited by the instruction she received. She appeared an intelligent, worthy, and very modest Singhalese girl. She had a fair knowledge of English; what was she doing now she had returned from school to her jungle home? How did she employ her time? What was her duty with her light regarding Christianity? Such were your questions. And to hear that besides actively assisting in household duties she turned her accomplishments of sewing, &c., to profitable account—she taught her younger brothers and sisters; she took an active part in Christian devotion with her parents and friends—was surely more than satisfactory. And then the appearance of this Christian family, rising above the natural supineness of the Singhalese character, not content with remaining as their fathers were, the father and sons had built a new and comfortable dwelling on their little property. The whole family took such an interest in this work. I cannot relate all the little points which struck me in hearing of, and examining this new house, with its sitting room and even sleeping room for a stranger, as we were modestly told. But it was with a strange feeling indeed that I heard Lizzie (as she is called) quietly tell you that on going to reside in the house a few days afterwards, they were to have a prayer meeting to be attended by the neighbours, a meeting which it may be expected will be continued weekly in accordance with the promise made to you. Here is a little peep into the life of a Singhalese Christian family, of a gratifying nature indeed.

#### CONCLUSION.

I returned from our visit to Kotigahawatte, strengthened and encouraged; full of the thought that spite of all foes, and they are many and great, God's cause is going on in this land, as it ever has done everywhere, and we will continue to do till—

“Jesus shall reign where e'er the sun  
Doth his successive journeys run,  
His kingdom stretch from shore to shore  
Till moons shall wax and wane no more.”

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### THE THEOLOGICAL CLASS AT SERAMPORE.

BY THE REV. GEORGE PEARCE.

You will be pleased to learn, unless you are afraid of the increased expense, that the class is much enlarged in number. I have now nineteen students on the Society's foundation, besides another supported from private sources—in all, twenty. The whole have been sent to me by the missionary brethren, except the

extra one. It is satisfactory and encouraging to remark that, with the exception of Calcutta, Dinagepore, and Chittagong, all the stations are represented. The exceptions are accidental. The brethren universally, therefore, give the class their countenance.

In my former letter I made some remarks on the general character of the students—as to natural abilities, previous acquirements, and position. To those statements I have little to add or alter; these five months' experience confirms my conviction that, though not drawn from the higher ranks of society, they are all men of good Christian character, with natural abilities capable of good improvement. You will like to know what we are doing. Well, my object is to make them as well acquainted with the BIBLE as possible, to cultivate in their minds the love of its truths, and then to help them to propagate them successfully. Hence their present studies are the Bible itself and Christian subjects in other books; then grammar, geography, history, miscellaneous reading, composition, and arithmetic. The miscellaneous readings comprise a good number of useful and interesting subjects.

#### OCCUPATIONS OF THE CLASS.

I think we may say that we are all—teachers and students—working hard, perhaps too much so, for I already feel some ill effects. We begin the day at half-past six with an exercise on essay writing, sermonising, and the exposition of Scripture in general—eight or ten of the best advanced only attend this. At eight, all meet in the Hall for family worship. At a quarter to ten the regular school-work begins, and continues till half-past three, P.M. The greater part of the first hour is occupied with Scripture lesson by the whole class, myself always presiding and expounding. In this exercise we have gone carefully through Genesis and Exodus to the 20th chapter (I still believe in Moses, despite Dr. Colenso, &c.). We have read also Matthew, the Acts of the Apostles, and have begun the Epistle to the Hebrews. Then follow the secular lessons; I am assisted in these by two good teachers, whom I pay respectively sixteen and twenty rupees monthly. On Saturday the teachers are released from attending school, but the most qualified of the students go out into the neighbouring towns and villages to give scope to their talents for public address and the preaching of the Gospel. For instance, on Saturday last, eight of the young men, accompanied by the head teacher, a Christian man, were out all day at Nabobgunge, a village four miles distant across the river; they came home in high spirits at the reception they met with—large congregations and respectful. I have myself also several times taken five or six of the students out to preach in the evening after school-work, when strength has permitted. Three weeks ago we visited Bhodeshur, a large town more than half way to Chinsurah. I was gratified with our reception; large numbers of people heard well, several Brahmins among the number.

On Sabbath mornings we have a congregation of from thirty to forty persons, when I preach. The afternoon I give up to the young men, when three of them—any who feel disposed—deliver their thoughts on a passage of Scripture announced on the previous Sunday. This exercise is much prized by them, and its benefit is already apparent.

With respect to the Christian demeanour of the students, knowing, as I do, the weakness of the Bengali character, in looking back through five months, their behaviour, without exception, seems to me wonderful. I say wonderful. Within the walls of our premises are six married men and their wives, and ten unmarried, and a widow woman, the cook. I can say with truth that not the slightest rumour of impropriety of conduct has reached me. So far all has gone on most harmoniously; they have proved themselves most respectful and obedient to myself and Mrs. Pearce, diligent in their studies, and grateful for the benefits conferred upon them. I do not suppose that this state of things will always continue, but, leaving the future to itself, it is our duty to record and to be grateful for past mercies.

You will be pleased to learn that, about two months since, I baptized in the English chapel here a native gentleman and his son—so I may call him, for, though

much reduced in property below his former condition, he is a gentleman by birth, education, manners, and intelligence. His son is the extra youth mentioned as making up the twenty. I cannot enter into particulars further than to say that he is, I trust, a truly good man; he lives about five miles from Baraset, and that I hope his union with us will prove for the furtherance of the Gospel in that quarter. His son is a hopeful lad; he attends the College.

### THE FIRST BAPTISM AT MAGOORAH.

BY THE REV. W. A. HOBBS.

I INFORMED you that I was anticipating with pleasure the prospect of having our first baptism at Magoorah. It has taken place, and was a happy day to us all. I proceed to give you a brief description of it. On Saturday, the 2nd of July, if there was one thing more than another that formed the subject of native conversation, it was that an event was to occur on the morrow of a kind that had never happened in Magoorah since the foundation of the world. I cannot tell you how many times the respectable Baboos stopped me to make some inquiry about it; and when I went to school the teachers informed me that the boys were so engrossed with the matter that they could not be got to attend to their lessons. I was pleased to find it so, and to give them a still more vivid impression of the solemnity of the occasion, permitted them to take holiday for the rest of the day. One or two of the first class boys (who are studying for the entrance examination) did not wish to avail themselves of the offer, observing that it would be a tacit acknowledgment of their sympathy with the Christian religion. The teachers, however, gladly availed themselves of the holiday, and one or two protesting voices were drowned amidst a hundred approving ones. On Sunday morning at six o'clock the first object that greeted my eye was a tent by the side of the tank, which the magistrate had kindly placed at my disposal. The sides of the tent being fastened up, it was converted into an awning. Here chairs and forms were placed by the same kind friend, for the benefit of any European or native gentleman who might feel disposed to be present. About half-past six the people began to assemble. It was amusing to see the expression of their intense curiosity, yet their evident wish not to appear to be at all interested. Some walked to and fro upon the adjoining road, scarcely ever standing still, yet not going out of hearing. Others hid themselves in the three neighbouring court houses and my school-house, looking through the windows or standing timidly at the doorway. These were mostly the orthodox Hindoos, who were almost afraid to be present, but who could not stop away. Their conduct contrasted very strikingly with that of the members of the Brahma Shomaj and the students in the English school. They came up boldly to the spot, and seemed to feel that they were doing nothing of which they need be ashamed. At a quarter to seven the magistrate and his family, the deputy-magistrate (a Christian), the missionary and his wife, Miss Parry (sister to the former Jessore missionary), the school-girls, Goggon, the assistant missionary, and twelve native preachers, who had assembled at Magoorah for half-yearly conference, repaired to the tent. About 200 persons, nearly all of the respectable class, gathered around us and the service commenced. After prayer and singing, Goggon gave an affectionate address to the spectators, explaining to them the fundamental doctrines of Christianity, and the significance of the ordinance about to be observed. After he had concluded, we sang another hymn. The three candidates (one of whom is blind) seated themselves in the midst of the assembly, and listened to the address which I had prepared for each of them; which ended, they rose, followed Goggon into the tank, and were baptized by him. From first to last the audience manifested a great interest in the proceedings, and behaved with strict decorum. Although the service lasted one hour and a half, no one seemed wearied or cared for the hot rays of the sun, and it was not till the newly baptized had changed their garments at the edge of the tank and



were preparing to depart that they seemed to understand that the service had ended. They have since expressed themselves exceedingly gratified at the seriousness with which the Christians perform their religious duties, and I have no doubt that, when we have another baptism here, some of those who sheltered themselves in the court houses will join the general audience. We feel very thankful to God for giving us this first fruits of harvest. Rejoice with us, and pray that they may be found worthy of Christ when He shall come again. The preachers, too, are greatly encouraged by it, and have gone to their homes determined to labour with more faith and zeal for the salvation of souls.

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## MISSIONARY MOVEMENTS.

### BACKERGUNGE.

THE Churches in this district now contain 820 members. At Ramsul the converts continue to suffer much persecution from their landlords. A short time since a large body of people went on a Sunday, when the people were at chapel, and destroyed the homesteads of three brothers, plundering and destroying the whole. At the subsequent trial a forged bond was produced by their landlord to prove that they owed him rent, which it was asserted they had not paid. The case now stands for decision before a higher court. The judge generously contributed fifty rupees for the relief of the sufferers. Nevertheless the work of God still goes on; four persons in this village have lately been baptized.

### CALCUTTA.

We have the pleasure to announce the safe arrival of our esteemed missionaries, the Rev. Thos. Evans, his wife and family. They reached Calcutta on the 3rd of December.

### PATNA.

It is with great regret that we announce the decease of our esteemed missionary at this station, the Rev. J. L. Kalberer. Mr. Kalberer went to India in 1836, under the auspices of the Rev. W. Start, and on Mr. Start's departure from India he joined the Society. He was an indefatigable preacher, both in the bazaars of Patna and in the country, a very simple-hearted, yet shrewd man, and of a transparent character. He died on the evening of November 29th. His mind was tranquil during his illness, untroubled by any doubt of his interest in Christ. He expressed his conscious appropriation of every promise of God's Word that was repeated to him. He leaves a widow and three children, two of whom were present, with Mrs. Kalberer, at the time of his death. For twenty-nine years he faithfully fulfilled the ministry he had received of the Lord. He rests from his labours, and his works follow him.

### AFRICA, CAMEROONS RIVER.

Mr. Saker informs us that on his way to Victoria he had a narrow escape from being drowned. A sudden rush of wind swayed the boom, and he was swept into the sea. By the help of the boatmen he was quickly rescued, but had to sit for eight hours in his wet clothes. He hopes that no injury to his health will be the result. At Victoria four young friends were baptized, and he mentions that three of his orphan children were about to join the Church at Bethel Town. One native girl had died, but not without leaving evidence that she had passed from death unto life.

### VICTORIA, AMBOISES BAY.

Mr. Pinnock informs us of the decease of the oldest Christian at Bimbia. He was a very useful and devoted man, and his loss will be greatly felt. The Commodore on the station has appointed our old friend Mr. Johnstone to be the Governor of Victoria, constituting as his council Mr. Pinnock and Mr. Wilson. This would seem to recognise the colony as a portion of the dominions of Great Britain, which hitherto had not been done.

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## HOME INTELLIGENCE.

THE festivities of Christmas and the New Year necessarily interfere with the holding of missionary meetings. During the last part of January, however, the Rev. W. H. Gamble visited Houghton Regis, Ridgmount, and Lewisham Road; the Rev. J. Gregson, Beverley and other parts of Yorkshire; and the Rev. W. Sampson, Leamington. The Rev. F. Trestrail and Rev. R. Robinson have commenced a mission tour in Ireland; and Dr. Underhill has addressed large meetings in Leicester and Hampstead on the affairs of Jamaica.

At the quarterly meeting of the Committee, the members had the pleasure of giving a very hearty welcome to their esteemed friend and fellow-labourer, the Rev. C. B. Lewis. He has been absent from his native land twenty years, engaged in mission work in India, and during the last few years in particular in prosperously conducting the affairs of the mission press in Calcutta. The Committee, availing themselves of his presence in this country, have formed a large Sub-Committee to confer with him on various important matters connected with the welfare of the mission in India.

We beg to remind our friends, the treasurers of auxiliaries and associations, that an early remittance of the funds in their hands will be very acceptable to the Treasurer.

We regret that these pages must be printed off before the Meeting of Pastors and Deacons of the Churches in the Metropolis assembles. We shall hope to give in our next issue some account of the business then transacted.

The following is an extract from the minutes of the Committee of the 23rd ult., relative to the Bills brought into the Legislature of Jamaica for the suppression of missionary preaching:—

“A letter having been read from the Rev. S. Oughton, of Kingston, Jamaica, informing the Committee of the course he had taken to prevent the passing by the House of Assembly of a Bill for the Regulation of religious worship, and to substitute another, prepared at the request of ministers of various denominations in Kingston, by Mr. Thomas Oughton, and there having also been read a copy of the new Bill brought into the Assembly by the Government of Jamaica, This Committee desire to express their strong dissent and disapproval, both with regard to the first Bill, and also to the modified one approved by the ministers of Kingston. The two Bills, in their opinion, trespass alike on the rights of conscience, and are in direct opposition to the first principles of religious liberty; while the second Bill has the invidious distinction of being levelled at a class of men who, even if unfitted for the ministry of the Divine Word, are nevertheless entitled, though of different colour and race, to the same religious privileges and rights as ourselves.

“This Committee deeply regret that ministers of the Gospel of Christ, whether of their own or of other religious bodies, should be parties to such a proceeding, and are resolved on their own part to give to every such measure their most strenuous opposition.”

## NOMINATION OF COMMITTEE.

We beg to call particular attention to the *nomination* of gentlemen eligible to serve on the Committee. It is very important that no one should be nominated who is not known to be willing to serve in case he is elected. A member may nominate any number of gentlemen. The ballot list is made up of the names sent in, and they must be in the hands of the Secretaries on or before the 31st March. No name can be placed on the list after that day.

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CONTRIBUTIONS

Received on account of the Baptist Missionary Society, from November 21st to December 20th, 1865.

W & O denotes that the Contribution is for Widows and Orphans; N P for Native Preachers; T. for Translations.

ANNUAL SUBSCRIPTIONS.		£	s.	d.			£	s.	d.
Winter, T. B., Esq.....	2	0	0						
<b>DONATIONS.</b>									
Box by Mr. W. Billson,									
Welford .....	0	6	6						
J. A. C.....	1	0	0						
L. V. C., for India .....	5	0	0						
Liverpool, by Rev. W. Sampson, Contribs. collected by Guy Medley, Esq., for <i>Jahnugger Chapels, &amp;c., Serampore</i> .....	10	0	0						
Peto, Sir S. Morton, Bart., M.P., and Lady Peto	1000	0	0						
Smith, W. L., Esq., St. Albans, for <i>Additional Missionaries to India</i> ...	20	0	0						
Society for Promoting Female Education in the East, per Miss R. A. Webb, for <i>Mrs. Kerry's School, Intally</i> .....	15	0	0						
Williamson, Mr. R., and family, for <i>Rev. J. Williamson's N.P., Severy</i> .....	20	0	0						
Under 10s. ....	0	1	0						
<b>LEGACIES.</b>									
Wilson, the late Rev. Alex., of Sunderland, donation by John Hills, Esq., executor, on account of this legacy, the funds of the deceased not being sufficient to pay legacies.....	40	0	0						
Cosens, the late Mrs. Mary Ann, of Upper Clapton, by John Cooke, Esq., Executor .....	19	19	0						
<b>LONDON AND MIDDLESEX.</b>									
Bloomsbury—									
Contribs. on account...	60	15	3						
<b>BERKSHIRE.</b>									
Reading—									
Contributions .....	37	0	0						
Wallingford—									
Contributions .....	35	8	7						
<b>BUCKINGHAMSHIRE.</b>									
Dinton—									
Contributions .....	10	0	0						
Olney—									
Contribs. on account...	10	0	0						
Speen—									
Contributions .....	3	6	6						
<b>CAMBRIDGESHIRE.</b>									
Burwell—									
Contributions .....	0	5	0						
<b>CORNWALL.</b>									
Falmouth—									
Contributions ..	16	0	0						
Redruth—									
Contributions .....	31	13	11						
<b>DEVONSHIRE.</b>									
Bovey Tracey—									
Contributions .....	5	16	0						
Devonport, Morice Square and Pembroke Street—									
Contribs. on account	4	2	6						
Tavistock—									
Contributions .....	2	2	0						
Torquay—									
Contribs. Sun. School, for N P, <i>Dacca</i> .....	9	0	0						
<b>DORSETSHIRE.</b>									
Bridport—									
Contributions .....	1	2	0						
Dorchester—									
Contributions .....	8	3	11						
Lyme Regis—									
Contributions .....	4	9	3						
<b>DURHAM.</b>									
Monkwearmouth—									
Collection .....	1	0	0						
Sunderland, Bethesda Chapel—									
Contribs. on account...	10	0	0						
<b>ESSEX.</b>									
Halstead—									
Contributions .....	10	0	0						
Sible Hedingham—									
Collections .....	2	11	0						
<b>GLOUCESTERSHIRE.</b>									
Tetbury—									
Contributions .....	1	14	0						
<b>HANTS.</b>									
Road, Isle of Wight—									
Contributions .....	2	7	6						
<b>KENT.</b>									
Lee—									
Contribs. Sun. School	3	3	0						
Woolwich, Queen Street—									
Contributions .....	2	6	5						
<b>LANCASHIRE.</b>									
Liverpool—									
Collects. Annl. Meetg. and Sermons .....	37	13	6						
Do. Juvenile .....	7	11	3						
Do., Myrtle Street—									
Contributions .....	69	1	0						
Do. for <i>Rev. J. Jenkins, Morlaix</i> .....	0	7	9						
Do. Pembroke Chapel—									
Contributions .....	53	6	9						
Do. for <i>China</i> .....	1	0	0						
Do. for <i>India</i> .....	0	10	0						
Do. for <i>Africa</i> .....	0	10	0						
Do. for <i>T</i> .....	0	15	0						
Do. Juv. Society, for <i>Rev. W. Dendy, Maldon, Jamaica</i> ..	10	0	0						
Do. Richmond Chapel, Everton—									
Contributions .....	19	2	4						
Do. Athol Street—									
Contribs. Juv. Society.	4	9	3						
<b>LIVERPOOL, BOOTLE CHAPEL—</b>									
Contributions .....	5	0	0						
Do. for late <i>Rev. W. K. Ryecroft's School, Bahamas</i> .....	5	0	0						
Do. Club Moor—									
Contribs. Juv. Society	0	6	0						
Do. Mt. Vernon (Welsh)—									
Contribs. Juv. Society.	0	15	0						
Do. Old Swan—									
Contributions .....	0	7	4						
Do. Soho Street—									
Contributions .....	7	0	0						
Do. Stanhope Street (Welsh)—									
Contribs. Juv. Society	6	0	0						
				228	14	8			
Less Expenses and amount acknowledged before.....				113	7	10			
				115	6	10			
<b>PRESTON, FISBERGATE ST.—</b>									
Contributions .....	10	8	10						
<b>LEICESTERSHIRE.</b>									
Arnsby—									
Contributions .....	12	0	0						
Blaby and Whetstone—									
Contribs, Blaby .....	4	5	6						
Do. Whetstone .....	3	16	9						
Countesshorpe .....	9	13	0						
Contributions .....	174	14	11						
Leicester, Belvoir Street—									
Contributions .....	174	14	11						
Do. Harvey Lane .....	5	0	0						
Contributions .....	12	6	6						
Do. for <i>Rev. H. Silva, Ceylon</i> .....	12	6	6						
Monks Kirby & Paulton—									
Contributions .....	6	11	10						
Sheepshed—									
Contributions .....	11	2	0						
Sutton in the Elms and Cosby—									
Collection, Sutton .....	1	16	2						
Contributions, Cosby...	1	4	5						
				241	11	1			
Less Expenses and Amount acknowledged before.....				220	15	2			
				20	15	11			
<b>NORFOLK.</b>									
By J. J. Colman, Esq., Treasurer.									
Buxton—									
Contributions .....	11	12	0						
East Dereham—									
Contributions .....	1	10	0						
Great Ellingham—									
Contributions .....	1	9	0						
Kenninghall—									
Contributions .....	8	2	0						
Lowestoft—									
Contributions .....	12	19	0						
Norwich—									
Moiety of United Co									
lections.....	27	0	8						
Thetford—									
Collection.....	1	4	0						
Worstead—									
Contributions .....	14	10	0						

£ s. d.		£ s. d.		£ s. d.	
<b>NORTHAMPTONSHIRE.</b>		<b>OXFORDSHIRE.</b>		<b>STAFFORDSHIRE.</b>	
Helmton—		Chipping Norton—		Walsall—	
Collection.....	4 0 0	Contributions.....	12 10 0	Contribution.....	2 12 0
<b>NORTHUMBERLAND.</b>		<b>SUFFOLK.</b>		<b>SUFFOLK.</b>	
North of England Auxiliary—		Stradbroke—		Stradbroke—	
Contribs. on account	by H. Angus, Esq.,	Contributions.....	5 11 6	Collection.....	5 11 6
Treasurer.....	40 0 0	<b>SOMERSETSHIRE.</b>		<b>WARWICKSHIRE.</b>	
<b>NOTTINGHAMSHIRE.</b>		Boroughbridge—		Alcester—	
Basford—		Contributions.....		Contributions.....	
Collection.....	2 5 10	2 15 0		15 7 1	
Do. Juvenile.....	0 10 8	Bridgwater—		<b>WILTSHIRE.</b>	
Nottingham—		Contributions.....		Trowbridge—	
Collec. Public Meeting.....	6 0 0	42 7 1		Contributions.....	
Do Circus Street.....	25 2 8	Bristol—		Contributions.....	
Do. Derby Road.....	18 17 11	Contribs. on account... 60 0 0		25 0 8	
Do. George Street.....	10 16 11	Burnham—		<b>YORKSHIRE.</b>	
Contributions.....	51 15 0	Collections.....		Leeds, South Parade—	
Do. for China.....	2 0 0	5 0 0		Contribs. on account... 55 0 0	
Juvenile Associations—		Burton—		Malton—	
Annual Meeting.....	3 4 7	Collections.....		Contributions.....	
Circus Street.....	1 0 7	2 8 0		5 10 3	
Derby Road.....	9 11 10	Chard—		Rawdon—	
Do. Bible Class.....	3 6 11	Contributions.....		Contributions.....	
George Street.....	4 4 5	32 5 0		10 8 9	
Of the Juvenile Con-		Crewkerne—		Rishworth—	
tributions £10 is for	Orphans under the	Contributions.....		Contributions.....	
care of Rev. J. An-	care of Rev. J. An-	5 0 0		5 10 0	
derson, Jessore, and	derson's Boys' School,	Frome, Sheppards Barton—		Sheffield, Townhead St.—	
£5 for Rev. J. An-	Jessore.	Contribs., Juvenile.....		Contribs. on account... 25 0 0	
Sutton-on-Trent—		6 0 0		<b>SOUTH WALES.</b>	
Collection.....	2 9 0	Hatch—		<b>MONMOUTHSHIRE.</b>	
Woodborough—		Contributions.....		Chepstow—	
Collection.....	1 6 6	3 5 0		Contributions.....	
	142 12 10	Isle Abbotts—		Newport, Commercial St.—	
Less expenses.....	11 5 4	Collections.....		Contributions.....	
	131 7 6	1 16 4		62 17 8	
		Minehead—		Redwick—	
		Contributions.....		Contributions.....	
		5 19 5		1 0 0	
		Mortacote—		<b>PEMBROKESHIRE.</b>	
		Contributions.....		Ebenezer—	
		20 6 6		Contributions.....	
		North Curry—		Contributions.....	
		Collection.....		1 13 6	
		1 10 0			
		Stogumber—			
		Contributions.....			
		3 3 0			
		Watchet and Williton—			
		Contributions.....			
		5 16 1			

CONTRIBUTIONS

Received on account of the Baptist Missionary Society, from December, 21st, 1865, to January 20th, 1866.

£ s. d.		£ s. d.		£ s. d.	
<b>ANNUAL SUBSCRIPTIONS.</b>		<b>DONATIONS.</b>		ment (less expenses),	
Bilbrough, W. H., Esq.,		Bible Translation Society		by W. D. Horsey, Esq.	9 2 6
Fir Grove Farm, Whit-		for T.....	450 0 0	Rogers, the late Mr.	
church, Hants.....	1 0 0	Brewin, Mr. Thos., Ciren-		John, of Newport,	
Carthw, P., Esq.....	5 0 0	cester, for Rev. G. R.		Monmouthshire, by Mr.	
Douglas, J., Esq., Cavers	1 0 0	Henderson, Jamaica ...	8 0 0	Geo. Gething.....	5 0 0
Joseph, David, Esq., and		Knight, W. Duncan, Esq.	5 0 0	Trotter, the late Mr.	
Family, Ely Rise, near		Pritchard, Rev. Dr. ....	5 0 0	Geo., on account of	
Cardiff.....	20 0 0	S. M., W. H., and H. P... 1 10 0		rents and profits, by	
Keyte, W., Esq., Rugeley	1 0 0	Stevenson, Mrs., Black-		S. R. Pattison, Esq. ... 93 11 1	
Legge, Mrs., Bishop's		heath, for Serampore	5 0 0		
Castle, Salop.....	1 0 0	Do. for Rev. G. Pearce.	5 0 0	<b>LONDON AND MIDDLESEX.</b>	
Macdonald, Mr. W.....	0 10 6	West, E. Esq., Amersham		Blandford Street—	
Martin, Mrs. W., Brixton	1 1 0	Hall, for Rev. J. King-		Collec. for W & O.....	1 15 0
Rouse, Rev. G. H., M.A....	1 0 0	don, Jamaica.....	1 0 0	Bloomsbury—	
Shoobridge, Rev. S., Red-		Under 10s. for W & O	0 5 0	Contributions.....	59 11 0
land, Bristol, for W & O		<b>LEGACIES.</b>		Do. for China.....	1 1 0
Stevenson, Mrs., Black-		Not, the late Mr. John,		Brixton Hill—	
heath.....	5 0 0	of Wellington, Somers-		Collec. for W & O.....	7 0 0
Tipping, Mr., Richmond.	1 0 0	set, payment in settle-		Brompton, Onslow Chapel—	
Webster, Rev. J.....	0 10 6			Contribution.....	2 0 0
Woolacott, Rev. C. (two				Do. for W & O.....	0 10 0
years).....	1 1 0			Camden Road—	
				Contribs. on account... 5 15 4	

	£	s.	d.		£	s.	d.		£	s.	d.
Hammersmith—				Little Kingshill—				Devonport, Hope Chapel—			
Contributions.....	16	14	9	Collec. for <i>W &amp; O</i> .....	1	0	0	Collec. for <i>W &amp; O</i> .....	2	2	0
Hawley Road—				CAMBRIDGESHIRE.				Exeter, Bartholomew St.—			
Collec. for <i>W &amp; O</i> .....	5	5	0	Cambridge—				Contributions.....	15	0	0
Islington, Cross Street—				Contribs. on account,				Do., South Street—			
Contribs. on account...	30	0	0	by G. E. Foster, Esq.,				Collec. for <i>W &amp; O</i> .....	0	19	0
James Street, Old Street—				Treasurer.....	50	13	6	Contributions.....	16	2	1
Collec. for <i>W &amp; O</i> .....	1	3	0	Cottenham—				Do. for <i>Additional</i>			
John Street—				Collec. for <i>W &amp; O</i> .....	1	14	0	Missionaries to			
Contribs. for <i>China</i> ...	3	0	0	NORTH EAST CAMBRIDGESHIRE				India.....			
Kennington, Charles St.—				AUXILIARY.				Great Torrington—			
Collec. for <i>W &amp; O</i> .....	1	1	0	Barton Mills—				Collec. for <i>W &amp; O</i> .....	0	3	0
Kingsgate Street—				Contributions.....	10	13	8	Honiton—			
Collec. for <i>W &amp; O</i> .....	2	0	0	Brandon—				Collection.....	2	7	0
Little Wild Street—				Collection.....	1	1	2	Lifton—			
Collec. for <i>W &amp; O</i> .....	1	0	0	Burwell—				Collec. for <i>W &amp; O</i> .....	0	3	0
Maze Pond—				Contributions.....	5	3	8	Newton Abbot, East Street—			
Collec. for <i>W &amp; O</i> .....	4	13	0	Isleham—				Collec. for <i>W &amp; O</i> .....	1	3	0
Newington, Ebenezer				Contributions.....	7	0	0	Contributions.....	3	14	2
Sunday School—				Soham—				Do. for <i>N.P. Delhi</i> ...	6	7	2
Contribs. for <i>India</i> , by				Contributions.....	3	13	8	Teignmouth and Shaldon—			
Y. M. M. A.....	0	14	9	Less expenses.....	27	12	2	Contributions.....	2	0	1
Notting Hill, Cornwall					0	15	6	Kingskerswell—			
Road—				CHESHIRE.				Collec. for <i>W &amp; O</i> .....	0	5	6
Collec. for <i>W &amp; O</i> .....	5	0	0	Anstou—				Contributions.....	2	2	1
Regent's Park—				Collection.....	1	4	0	Paignton—			
Collec. for <i>W &amp; O</i> .....	14	11	6	Chester, Welsh Chapel—				Contributions.....	1	0	0
Spencer Place, Juvenile				Collec. for <i>W &amp; O</i> .....	0	2	10	St. Hill, Kentisbeare—			
Association—				Gilbert, Grove Lane—				Collection.....	0	17	0
Contribs. for <i>School at</i>				Collec. for <i>W &amp; O</i> .....	1	0	0	Shaldon—			
<i>Benares</i> .....	10	0	0	Little Leigh—				Contribs. Sunday Sch.			
Tottenham—				Contributions.....	3	13	4	for <i>N.P.</i> .....	0	3	0
Collec. for <i>W &amp; O</i> .....	2	10	0	Northwich—				Torquay—			
Vernon Chapel—				Contributions.....	2	7	8	Contribs. on account...	29	1	5
Contribs. Sunday Sch.,				Stockport—				DORSETSHIRE.			
by Y. M. M. A. ....	6	4	8	Collec. for <i>W &amp; O</i> .....	1	5	0	Bridport—			
Walworth Road—				CORNWALL.				Collec. for <i>W &amp; O</i> .....	0	13	0
Contribs. on account...	23	2	5	Grampond—				Dorchester—			
Walworth, Arthur Street—				Contributions.....	4	10	2	Collec. for <i>W &amp; O</i> .....	1	15	0
Contribs. Sunday Sch.	2	3	7	St. Austell—				Contributions.....	1	16	6
Do. East Street—				Contributions.....	15	2	7	Iwerne—			
Contribs. Sunday Sch.,				CUMBERLAND.				Collec. for <i>W &amp; O</i> .....	0	8	0
by Y. M. M. A. ....	2	5	6	Cockermouth—				Poole—			
BEDFORDSHIRE.				Contribs. for <i>N.P.</i> .....	0	4	6	Collec. for <i>W &amp; O</i> .....	1	13	2
Cranfield—				DERBYSHIRE.				DURHAM.			
Contributions.....	1	10	0	Belper—				Hartlepool—			
Leighton Buzzard, Eben-				Contribs. Sunday Sch.				Collec. for <i>W &amp; O</i> .....	0	15	0
ezzer—				for <i>N.P.</i> .....	0	10	9	Middleton-in-Teesdale—			
Collec. for <i>W &amp; O</i> .....	1	12	0	Chesterfield—				Collec. for <i>W &amp; O</i> .....	1	0	0
Luton, Wellington Street—				Contributions.....	5	16	6	Stockton-on-Tees—			
Collec. for <i>W &amp; O</i> .....	1	3	10	Clay Cross—				Contribs. Sunday Sch.	3	10	0
Ridgmont—				Collec. for <i>W &amp; O</i> .....	0	2	6	ESSEX.			
Collec. for <i>W &amp; O</i> .....	0	16	0	DEVON.				Barking—			
Sandy—				Appledore—				Collec. for <i>W &amp; O</i> .....	0	12	0
Collec. for <i>W &amp; O</i> .....	0	12	0	Collec. for <i>W &amp; O</i> .....	0	10	6	Braintree—			
Thurleigh—				Bampton—				Contributions.....	13	6	6
Collec. for <i>W &amp; O</i> .....	0	10	0	Contributions.....	1	11	0	Burnbam—			
BERKSHIRE.				Bideford—				Collec. for <i>W &amp; O</i> .....	0	16	0
Blackwater—				Contribs., for <i>Rev. J.</i>				Earl's Colne—			
Collec. for <i>W &amp; O</i> .....	1	10	0	<i>Kingdon, Jamaica</i> ...	2	11	9	Collec. for <i>W &amp; O</i> .....	1	0	0
Newbury—				Bradninch—				Harlow—			
Collec. for <i>W &amp; O</i> .....	1	10	0	Collec. for <i>W &amp; O</i> .....	0	10	6	Collec. for <i>W &amp; O</i> .....	1	10	0
Reading—				Contributions.....	14	2	2	Loughton—			
Collec. for <i>W &amp; O</i> .....	6	0	0	Brixham—				Collec. for <i>W &amp; O</i> .....	2	17	0
Contribs. on account...	13	0	0	Collec. for <i>W &amp; O</i> .....	1	0	0	GLOUCESTERSHIRE.			
Wallingford—				Contributions.....	12	0	0	Bourton-on-the-Water—			
Collec. for <i>W &amp; O</i> .....	3	3	0	Do. for <i>N.P.</i> .....	12	0	0	Collec. for <i>W &amp; O</i> .....	1	0	0
Wokingham—				Dartmouth—				Contributions.....	0	15	0
Collec. for <i>W &amp; O</i> .....	7	0	0	Contributions.....	3	0	0	Do. for <i>W &amp; O</i> .....	0	5	0
BUCKINGHAMSHIRE.											
Fenny Stratford—											
Collec. for <i>W &amp; O</i> .....	1	0	0								
Great Marlow—											
Collec. for <i>W &amp; O</i> .....	0	8	6								
High Wycombe—											
Collec. for <i>W &amp; O</i> .....	1	12	9								
Contribs. Sunday Sch.											
for <i>N.P.</i> .....	1	5	3								

HAMPSHIRE.		LANCASHIRE.		£ s. d.	
Blackfield Common—		Accrington, Barnes Street—		Earl's Barton—	
Collec. for W & O .....	0 5 0	Contributions .....	0 10 8	Collec. for W & O .....	0 7 3
Brookenhurst—		Bacup, Ebenezer Chapel—		King's Sutton—	
Contributions .....	2 0 0	Collec. for W & O .....	1 0 0	Collection .....	0 17 11
Broughton—		Blackburn—		Long Buckley—	
Collec. for W & O .....	2 0 0	Collec. for W & O .....	2 0 0	Collec. for W & O .....	1 0 0
Forton—		Bury—		Northampton, College	
Contribs. Sunday Sch.	3 15 0	Collec. for W & O .....	0 10 1	Street—	
Lylington—		Goodshaw—		Collec. for W & O .....	7 0 0
Collec. for W & O .....	2 2 0	Collec. for W & O .....	0 15 0	Do. Princes Street—	
Newport, Isle of Wight—		Liverpool, Bootle Chapel—		Collec. for W & O .....	1 7 0
Collec. for W & O .....	2 0 0	Collec. for W & O .....	2 4 0	West Haddon—	
Contribs. for Mrs.		Do. Pembroke Chapel—		Contribs. Sunday Sch.	
Page's Sch., Barisal	2 16 0	Collec. for W & O .....	16 0 0	for N P .....	0 8 0
Do. for Georgina Rat-		Do. Richmond Chapel—		Wollaston—	
cliff, in do. ....	5 0 0	Collec. for W & O .....	3 5 4	Collec. for W & O .....	0 6 6
Shirley—		Do. Stanhope Street—		Woodford—	
Contributions .....	5 15 0	Collec. for W & O .....	1 6 8	Collec. for W & O .....	0 10 0
Southampton—		Do. Walnut Street Sun-		NOTTINGHAMSHIRE.	
Collec. Public Meeting	4 19 10	day School—		Carlton-le-Moorland—	
Do. Carlton Rooms—		Contributions .....	2 13 9	Collec. for W & O .....	0 7 6
Collec. for W & O .....	2 0 0	Manchester—		Collingham—	
Contributions .....	8 15 5	Contribs. on account,		Collec. for W & O .....	0 10 0
Do. East Street—		by W. Bickham,		Nottingham, Derby Road—	
Collections .....	4 9 10	Esq., Treasurer .....	100 0 0	Contributions .....	1 13 6
Do. Portland Chapel—		Oldham, Man hester St.—		Southwell—	
Collec. for W & O .....	3 0 4	Collec. for W & O .....	1 5 7	Collec. for W & O .....	0 15 3
Contributions .....	39 4 7	Oswaldtwistle—		OXFORDSHIRE.	
Wellow, Isle of Wight—		Collec. for W & O .....	1 0 0	Bloxham—	
Collec. for W & O .....	0 12 1	Padiham—		Collection .....	1 13 6
HEREFORDSHIRE.		Collec. for W & O .....	1 2 4	Coate, &c.—	
Hereford, Zion Chapel—		Preston, Pole Street—		Contributions, Aston...	1 3 2
Collec. for W & O .....	1 10 0	Collec. for W & O .....	0 7 0	Do. Bampton .....	0 6 0
HERTFORDSHIRE.		Ramsbottom—		Do. Brige Norton .....	0 11 8
Hitchin—		Collec. for W & O .....	1 9 6	Do. Buckland .....	0 15 0
Collec. for W & O .....	5 11 8	Rochdale, West Street—		Do. Coate .....	29 18 7
Markyate Street—		Collec. for W & O .....	4 0 0	Do. do. for W & O .....	1 0 0
Collec. for W & O .....	0 15 3	Do. Drake Street—		Do. Ducklington .....	0 3 6
Tring, New Mill—		Collec. for W & O .....	0 12 0	Do. Hardwick .....	0 4 2
Collec. for W & O .....	1 10 0	Southport—		Do. Lew .....	0 4 7
St. Alban's—		Contribs. on account...	27 9 5	Do. Standlake .....	1 8 6
Collec. for W & O .....	6 3 0	Sunnyside—		Woodstock—	
HUNTINGDONSHIRE.		Collec. for W & O .....	0 5 0	Collec. for W & O .....	0 10 8
Huntingdonshire, on ac-		Wigan, Scarbrick St.—		RUTLAND.	
count, by W. Payne,		Collec. for W & O .....	1 0 0	Belton—	
Esq., Treasurer .....	80 0 0	LEICESTERSHIRE.		Contributions .....	1 15 0
Ramsay, Salem Chapel—		Blaby—		Do. for N P .....	0 16 9
Collec. for W & O .....	1 10 0	Collec. for W & O .....	1 1 0	SHROPSHIRE.	
St. Neots—		Foxton—		Madeley—	
Contribs. for N P .....	0 3 3	Collec. for W & O .....	0 10 0	Contributions .....	3 10 2
Yelling—		Leicester, Belvoir Street—		Pontesbury—	
Collec. for W & O .....	0 12 0	Collec. for W & O .....	5 12 7	Collec. for W & O .....	0 12 0
Contribs. for N P .....	0 11 0	Contribution .....	0 10 0	Contributions .....	2 3 1
KENT.		Do. Charles Street—		Welchpool—	
Bessels Green—		Collec. for W & O .....	2 5 0	Collection .....	0 13 3
Collec. for W & O .....	3 4 6	LINCOLNSHIRE.		Wem—	
Collection .....	2 1 1	Brocksby—		Contributions .....	2 13 0
Boro' Green—		Contributions .....	2 0 0	SOMERSETSHIRE.	
Collection .....	2 4 4	Great Grimsby—		Bath, Kensington Chapel—	
Dover, Salem Chapel—		Collec. for W & O .....	1 5 0	Collec. for W & O .....	5 0 0
Collec. for W & O .....	1 0 0	Contributions .....	16 12 1	Boroughbridge—	
Lee—		NORFOLK.		Collec. for W & O .....	0 8 0
Collec. for W & O .....	8 0 5	Aylsham—		Bridgewater—	
Lewisham Road—		Collec. for W & O .....	0 10 0	Collec. for W & O .....	4 6 6
Collec. for W & O .....	3 10 0	Diss—		Bristol—	
Margate—		Contributions .....	5 0 0	Contribs. on account,	
Collec. for W & O .....	3 3 0	Downham Market—		by G. H. Leonard,	
Matfield Green—		Collec. for W & O .....	0 18 0	Esq., Treasurer .....	40 0 0
Collec. for W & O .....	1 0 0	Great Yarmouth—		Do., Thirial Street—	
Mcopham—		Collec. for W & O .....	1 11 0	Collec. for W & O .....	1 5 0
Contribution .....	10 0 0	Contributions .....	1 2 0	Cheddar—	
New Cross, Union Chapel—		Norwich, Surrey Road—		Collec. for W & O .....	1 0 0
Collection .....	5 8 0	Collec. for W & O .....	2 2 8	Chard—	
Screensaks—		NORTHAMPTONSHIRE.		Collec. for W & O .....	2 0 0
Collec. for W & O .....	1 10 0	Euchbrook—		Frome, Bntex Lane—	
Contributions .....	20 10 6	Collec. for W & O .....	1 0 0	Collec. for W & O .....	2 5 0

£ s. d.			£ s. d.			£ s. d.		
Keynsham—			Westbury Leigh—			Neath, Tabernacle—		
Collec. for W & O.....	1	0	Collec. for W & O.....	1	2	Contributions.....	8	3
Montacute—						Swansea, Mount Pleasant—		
Collec. for W & O.....	1	0	WORCESTERSHIRE.			Collec. for W & O.....	3	2
Weston-super-Mare, As-			Evesham—			Wantruda—		
sembly Rooms—			Collec. for W & O.....	1	13	Collec. for W & O.....	0	10
Collec. for W & O.....	3	3	Pershore, Old Baptist			MONMOUTHSHIRE.		
Winscombe—			Chapel—			Abertillery—		
Collec. for W & O.....	1	10	Collec. for W & O.....	1	0	Contributions.....	3	1
Yeovil—			Stourbridge—			Beaufort—		
Collec. for W & O.....	2	6	Collec. for W & O.....	1	1	Collection.....	0	14
STAFFORDSHIRE.			Upton-on-Severn—			Briery Hill—		
Brettell Lane—			Contributions.....	4	17	Contributions.....	1	3
Collec. for W & O.....	0	10	YORKSHIRE.			Caerleon—		
Coseley, Providence Chapel—			Bradford Westgate—			Contributions.....	2	0
Collec. for W & O.....	2	0	Collec. for W & O.....	5	0	Caerwent—		
Croxton—			Do. Zion Chapel—			Contributions.....	0	8
Collec. for W & O.....	0	6	Collec. for W & O.....	9	10	Langwem—		
Hanley, New Street—			Do. Trinity Chapel—			Contributions.....	4	16
Collec. for W & O.....	2	4	Collec. for W & O.....	2	7	Do. for N.P.....	0	5
SUFFOLK.			Do. Hallfield Chapel—			Magor—		
Suffolk Auxiliary—			Collec. for W & O.....	3	14	Contributions.....	5	5
Contribs. on account,			Brearley—			Do. Sun. Sch. for N.P.	0	15
by S. H. Cowell, Esq.,			Collec. for W & O.....	0	15	Maidee—		
Treasurer.....	100	0	Burlington—			Contributions.....	2	17
Eye—			Collec. for W & O.....	0	6	Nash—		
Collec. for W & O.....	1	0	Farsley—			Contributions.....	1	19
Ipswich, Stoke Green—			Collec. for W & O.....	2	5	Newport, Commercial		
Collec. for W & O.....	2	0	Gildersome—			Street—		
Rattlesden—			Collec. for W & O.....	1	4	Collec. for W & O.....	5	0
Collec. for W & O.....	1	2	Halifax, Pelton Lane—			Ponthir—		
Somerleyton—			Collec. for W & O.....	1	0	Contributions.....	12	4
Collec. for W & O.....	1	0	Haworth—			Whitebrook—		
Contributions.....	10	14	Contributions.....	18	9	Contributions.....	1	5
SUSSEX.			Hunslet—			Lanvithangel Crucorney—		
Brighton, Bond Street—			Collec. for W & O.....	0	10	Contributions.....	3	5
Collec. for W & O.....	1	10	Keighley—			45 1 3		
Contributions.....	20	8	Collec. for W & O.....	0	10	Less expenses.....	5	2
Forest Row—			Meltham—			39 18 6		
Collec. for W & O.....	0	5	Collec. for W & O.....	0	14	RADNORSHIRE.		
Hastings, Salem Chapel—			Contribs., Juvenile ...	4	18	Prosteign—		
Collec. for W & O.....	1	17	Minsbridge—			Collec. for W & O.....	0	10
WARWICKSHIRE.			Collec. for W & O.....	0	5	Contribs. for N.P.....	0	17
Birmingham—			Rotherham—			SCOTLAND.		
Contribs. on account,			Collec. for W & O.....	0	14	Berwick—		
by T. H. Hopkins,			Salterforth—			Collec. for W & O.....	2	9
Esq., Treasurer.....	198	10	Collec. for W & O.....	0	13	Brandenburgh—		
Coventry, St. Michael's Chapel—			Shipley—			Collec. for W & O.....	0	6
Collec. for W & O.....	2	19	Collec. for W & O.....	2	0	Dunee, Constitution		
Dunchurch—			Contributions.....	28	5	Road—		
Collec. for W & O.....	0	10	Do. for China.....	5	10	Contribs. for T.....	5	0
Henley-in-Arden—			Stanningley—			Edinburgh, Bristo Place—		
Collec. for W & O.....	0	10	Collection.....	3	3	Collec. for W & O.....	2	16
Stratford-on-Avon—			Sutton—			Galashiels—		
Collec. for W & O.....	0	18	Collec. for W & O.....	0	12	Collec. for W & O.....	1	12
WESTMORELAND.			Wakefield—			Glasgow, North Frede-		
Brough and Vinton—			Collec. for W & O.....	0	15	rick Street—		
Collec. for W & O.....	0	4	York—			Collec. for W & O.....	2	2
WILTSHIRE.			Collec. for W & O.....	1	4	Contribs. for N.P.....	2	6
Bromham—			SOUTH WALES.			Do. Blackfriars Street		
Contributions.....	5	0	BRECKNOCKSHIRE.			Chapel—		
Chippenham—			Brynmawr, Calvary En-			Contribs., Gallowgate		
Collec. for W & O.....	1	10	glish Chapel—			School, for N.P.....	0	13
Crockerton—			Collec. for W & O.....	0	6	Perth—		
Contributions.....	1	16	CARNARTHENSHIRE.			Collec. for W & O.....	2	0
Devizes—			Carmarthen, Priory Street—			Contribs. for China ...	0	8
Collec. for W & O.....	4	12	Contributions.....	24	7	Wick—		
Downton—			Drefach—			Contrib. for W & O ...	0	1
Collec. for W & O.....	1	0	Contributions.....	1	1	FOREIGN.		
Gossington Slimbridge—			GLANMORGANSHIRE.			NEW ZEALAND.		
Collec. for W & O.....	0	6	Caersalcu—			Nelson—		
Contribs. for N.P.....	0	10	Collec. for W & O.....	0	10	Ralph Turner, Esq.,		
Salisbury—			Canton, Hope Street—			per the Bank of		
Collec. for W & O.....	3	0	Collec. for W & O.....	2	7	England.....	5	0
Trowbridge—			Contribs. Sunday Sch.	2	12			
Collec. for W & O.....	3	0	Merthyr Tydfil, High					
			Street—					
			Contributions.....	2	9			

## JAMAICA SPECIAL FUND.

Contributions received from November 21st to January 20th, 1866.

£ s. d.		£ s. d.	
Frome, Badcox Lane, by J. P. Coombs, Esq.	5 4 6	Sir S. Morton Peto, Bart., M.P., and Lady Peto, for the Jamaica Missionaries, as an expression of confidence and esteem	500 0 0
Ashampstead, by Rev. H. Fuller	1 1 8	The following by J. J. Colman, Esq., Norwich—	
Streatley, by do.	0 18 0	Downham, .....	2 5 0
Compton, by do.	0 10 10	East Dereham, .....	1 16 6
Haworth, by Rev. J. Aids, Jun.	2 16 0	King's Lynn, .....	11 15 3
Miss M. E. Viney, Upper Clapton	5 0 0	Norwich, St. Mary's, .....	63 1 0
Baptist Friends at Aldbourn	2 0 1	Swaffham, .....	4 7 3
Grantham, by Mr. J. King	0 18 0	Do. for Rev. E. Heclett, Jamaica	7 0 0
Gravesend, by Rev. W. Emery	21 12 6	Brixton-hill, by A. H. Rixon, Esq.	39 1 0
W. S. ....	1 1 0	Foikestone, by Mr. J. Clark	7 19 8
By Rev. T. Henson	0 15 8	Brighton, by Mr. J. Durntall	1 6 0
Leatherhead, by Mr. W. Harrison	0 8 0	Frome, Sheppard's Barton, by Rev. T. G. Rooke, B.A.	6 6 0
Newport, Commercial St., by Mr. W. Evans	20 15 0	Combmartin, by Rev. W. Davey	4 0 0
Maidstone, King St., by Rev. H. H. Dobney	6 16 0	Mrs. and Miss Dent, Milton, near Northampton, by Rev. F. Trestrail	1 10 0
Purnham, Essex, by Rev. J. Cole	2 9 0	Salisbury, by Mr. S. R. Atkins	7 15 0
Manchester, Granby Row, by Mr. Robert Rowland	0 15 4	Mr. R. Edminson	1 0 0
Wem, by Rev. J. G. Stephens	0 11 6	Rev. Dr. Pritchard, Liangollen	0 10 0
Black Torrington, by Rev. G. B. Maynard	0 15 0	Mr. J. Reynolds, Tunbridge Wells	2 0 0
Gloucester, by Rev. W. Collings	10 10 0	Greenock, West Burn-street, by J. McIlvain, Esq.	5 15 0
Guildborough, by Mr. S. Clifton	0 15 0	Christow, by Rev. A. Ashby	0 13 0
Hengoed, by Rev. R. Williams	2 7 0	Mr. J. B. Maddox, Pontrilas, Hereford, by Mr. C. Blackshaw	0 10 0
Anstruther, by Rev. Jas. Stuart	3 17 0	Mrs. Clowes, Brighton	1 0 0
Emsworth, Zion Chapel, by Mr. E. Packer	1 9 0	Leicester, Charles-st., by R. Harris, Esq.	11 7 3
Maescywmwr, by Mr. S. Hill	0 8 8	Mrs. Fielding, "The Elms," nr. Leicester, by ditto	10 0 0
Uley, by Rev. W. C. Taylor	2 12 0	R. Harris, Esq., Leicester	25 0 0
Guildborough, by Rev. J. Parkinson	1 0 0	Birmingham, by T. H. Hopkins, Esq.	30 0 0
Limpfield, by Rev. T. Henson	0 5 0	Rev. W. Blake, Broughton Gifford	0 6 0
A. Angus Croil, Esq., by Dr. Underhill	100 0 0	Dorchester, by Rev. E. Merriman	0 11 8
Necton, Norfolk, by Mr. Jas. Larwood	1 9 3	Peterchurch, by Rev. J. Beard	2 3 0
Mrs. Warburton, Loughton, by Rev. S. Brawn	1 0 0	Friends, by Rev. E. Edwards, Chard	30 0 0
Rev. H. Cousins, Buckhurst Hill, by do.	0 10 0	Croxton, by Rev. J. Shelley	0 13 6
Monkwearmouth, by Rev. T. Oliver	0 5 0	Friends at Somerleyton, by Rev. C. Daniell	2 10 0
Worstead, by Rev. J. F. Smythe	2 0 0	The Trustees of "The Psalmist"	10 0 0
Bedlington, by H. Angus, Esq.	0 7 6	Mr. Thomas Greig, Cupar	2 0 0
Claycross, by Mr. Joseph Bailey	0 10 0	Rev. G. H. Rouse, M.A.	1 0 0
Ipswich, by Rev. J. Cox	1 16 0	Diss, by Mr. T. H. Sparham	3 0 0
Coventry, by W. Franklin, Esq.	13 1 0	Winccanton, by Rev. J. Hannan	2 10 0
Old Buckenham, by Mr. H. Sparham, Diss	1 14 0	Presteign, by Rev. W. H. Payne	10 0 0
Felinfoel, Carmarthenshire, by Mr. W. George	2 5 2	Geo. Lowe, Esq., F.R.S.	5 5 0
Abergavenny, Lion St., by Rev. S. R. Young	2 0 6	Eythorne, by John Harvey, Esq.	5 4 1
North Curry, by Rev. J. Read	1 0 0		
Gondhurst, by Rev. J. J. Kendon	0 5 0		
G. W. Anstie, Esq., Devises	5 0 0		
South Ossett, by Mr. Jesse Scott	0 2 6		
Bristol, by G. H. Leonard, Esq.	4 11 6		

## FOREIGN LETTERS RECEIVED, to December 20th, 1865.

AFRICA—AMBOISES BAY, Pinnock, F., Sept. 25.  
 CAMEROONS, Fuller, J. J., Oct. 30; Pinnock, F., Oct. 30; Saker, A., Oct. 30; Smith, R., Oct. 26 and 30; Thomson, Q. W., Oct. 21 and 31.  
 SIERRA LEONE, Diboll, Mrs., Nov. 13.  
 AMERICA—NEW YORK, Brown, A., Nov. 10.  
 AUSTRALIA—ADELAIDE, Holden, J. A., Oct. 27.  
 ASIA—CEYLON, KANDY, Waldock, F. D., Nov. 6.  
 CHINA, CREFOO, Etherington, R. F., Oct. 4.  
 INDIA, AGRA, Etherington, W., Nov. 7.  
 BARISAL, Ellis, R. J., Oct. 4.  
 BENARES, Heinig, H., Oct. 9.  
 CALCUTTA, Leslie, A., Oct. 20; Lewis, C. B., Oct. 20, 21, Nov. 22; Wenger, J., Oct. 21, Nov. 2, 7, and 8.  
 DELHI, Smith, J., Oct. 21.  
 GYA, Greiff, J. E., Oct. 10.  
 MADRAS, Cassidy, H. P., Oct. 16; Jewett, L., Oct. 20.  
 MAGOORAH, Hobbs, W. A., Oct. 25.  
 MONGRIE, Lawrence, J., Oct. 14.  
 MUTTRA, Williams, J., Nov. 7.

EUROPE—FRANCE, GUINGAMP, Bouhon, V. E., Dec. 1.  
 MORLAIX, Jenkins, J., Dec. 15.  
 NORWAY, CHRISTIANIA, Hubert, G., Nov. 17.  
 WEST INDIES—BAHAMAS, INAGUA, Littlewood, W., Nov. 8.  
 NASSAU, Davoy, J., Nov. 18.  
 JAMAICA—BROWN'S TOWN, Clark, J., Nov. 7, 22, 23.  
 DRY HARBOUR,  
 FALMOUTH, Henderson, G. R., Nov. 22; Kingdon, J., Nov. 23; Lea, T., Nov. 7.  
 KETTERING, Fray, E., Nov. 23.  
 KINGSTON, Oughton, S., Nov. 8, 22.  
 LUCCA, Teall, W., Nov. 23.  
 MONTEGO BAY, Dendy, W., Nov. 21; Hewett, E., Nov. 6 and 21.  
 MOUNT HERMON, Clarke, J., Nov. 23.  
 RIO BUENO, East, D. J., Nov. 1, 2, 6, and 16;  
 Roberts, J. S., Oct. 6.  
 ST. ANN'S BAY, Millard, B., Nov. 7, 22.  
 SHORTWOOD, Maxwell, J., Oct. 28.  
 SPANISH TOWN, Philippo, J. M., Oct. 8, Nov. 24.  
 STEWARTON, Knibb, Mrs., Nov. 7.

## ACKNOWLEDGMENTS, to December 20th, 1865.

The thanks of the Committee are presented to the following Friends;—

To Mrs. Risdon, for a Parcel of Clothing for Miss Saker's School, Cameroons.  
 „ Friends at Devises for a Case of do. for Rev. J. Kingdon, Jamaica.  
 „ A Friend at Newport, per Mr. J. Williams, for a Lace Scarf.