

THE MISSIONARY HERALD.

ANNUAL SERVICES OF THE BAPTIST MISSIONARY SOCIETY FOR 1865.

THURSDAY, APRIL 20TH.

SPECIAL PRAYER-MEETING.

A meeting for SPECIAL PRAYER, in connection with the Missions, will be held in the Library of the Mission House, in the morning, at eleven o'clock. The Rev. H. Dowson, of Bradford, will preside.

WELSH SERMON.

A Sermon will be preached in the Welsh Language, on behalf of the Society, in Eldon Street Chapel, Finsbury, in the evening, by the Rev. Dr. Prichard, of Llan-gollen. The entire service will be in Welsh, and will commence at seven o'clock.

FRIDAY, APRIL 21ST.

BIBLE TRANSLATION SOCIETY.

We are requested to state that the ANNUAL MEETING will be held in the evening, at Kingsgate Street Chapel, Holborn, at half-past six o'clock. A. A. Croll, Esq., J.P., has consented to take the chair. The Revs. T. Evans, of Delhi; J. P. Chown, of Bradford; C. Carter, of Ceylon; J. Robinson, of Calcutta; H. Wilkinson, of Orissa; are expected to address the meeting. Brethren and friends are earnestly requested to attend.

LORD'S DAY, APRIL 23RD.

ANNUAL SERMONS.

The following are the arrangements so far as they have been completed.

The Afternoon Services are intended for the Young. Special Services for the Young are also arranged by the Young Men's Missionary Association, the particulars of which follow this list.

| PLACES. | MORNING. | AFTERNOON. | EVENING. |
|---|------------------------------|---------------------------------|--------------------------|
| Acton | Rev. E. Webb | | Rev. E. Webb |
| Alfred Place, Old Kent . Road | Rev. W. Young | | Rev. W. Medley |
| Arthur Street, Gray's Inn Road | Rev. J. Haig | | Rev. J. T. Wigner |
| Barking | Rev. D. Taylor | Rev. D. Taylor and Mr. Elwin | Rev. D. Taylor |
| Battersea | Rev. J. C. Butterworth, M.A. | Rev. I. M. Soule | Rev. T. Lomas |
| Belvidere | Rev. W. Page | | Rev. W. Page |
| Blandford Street | Rev. J. Harvey | | Rev. L. Nuttall |
| Bow | Rev. R. Bayly | Mr. C. Marshall | Rev. J. Stock |
| Bloomsbury | Rev. W. Brock | | Rev. A. McLaren, B.A. |

NEW SERIES VOL. IX.

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| PLACES. | MORNING. | AFTERNOON. | EVENING. |
|--|---------------------------------|---|---------------------------------|
| Brentford | Rev. E. Hunt | | Rev. E. Hunt |
| Brixton Hill . . . | Rev. T. A. Wheeler | Mr. M. J. Lindsay | Rev. Jas. Mursell |
| Brompton, Onslow Chapel | Rev. J. Makepeace | Rev. J. Makepeace | Rev. W. Walters |
| Camberwell, Denmark Place | Rev. W. Farebrother, M.A. | Rev. W. Farebrother | Rev. D. Katerns |
| Do. Cottage Green . | Rev. I. Birt | Rev. W. Teall | Rev. B. Evans, D.D. |
| Do. Mansion House . | Rev. E. Edwards | | Rev. I. Birt |
| Do. New Road . . . | Postponed | | |
| Camden Road . . . | Rev. J. P. Chown | | Rev. J. Robinson |
| Castle Street (Welsh) | Rev. A. J. Parry | | Rev. A. J. Parry |
| Chelsea | Postponed | | |
| Clapham | Rev. F. Bugby | | Rev. C. J. Middle- ditch |
| Claremont Street . . | Mr. J. R. Phillips | | Mr. J. R. Phillips |
| Commercial Street . . | Rev. A. A. Rees | Mr. Lester and Mr. W. C. Bunning | Rev. A. A. Rees |
| Crayford | Rev. C. T. Keen | Rev. C. T. Keen | Rev. C. T. Keen |
| Cromer Street . . . | Rev. E. W. Thomas | | Rev. J. Haig |
| Dalston | Rev. H. H. Dobney | | Rev. H. H. Dobney |
| Devonport Street . . | Rev. W. H. Bonner | | Rev. C. C. Brown |
| Devonshire Square . . | Rev. W. T. Hen- derson | Mr. F. Brown | Rev. C. Larom |
| Edmonton | Rev. P. Griffiths | | Rev. P. Griffiths |
| Eldon Street | Rev. W. Prosser | | Rev. W. Prosser |
| Gravesend | London Mission | this year | |
| Greenwich, Bridge Street | Rev. T. Jones | | Rev. T. Jones |
| Do. Lewisham Road . | Rev. W. Best, B.A. | | Rev. D. Jones |
| Hackney, Mare Street . | Rev. A. McLaren, B.A. | | Rev. G. Gould |
| Do. Grove Street . . | | | |
| Hackney Road, Provi- dence Chapel | Rev. J. Stock | Rev. J. Stock | Rev. J. Harvey |
| Hammersmith, West End Chapel | Rev. F. Trestrail | Mr. G. Rabbeth and Mr. J. C. Francis | Rev. J. Makepeace |
| Do. Spring Vale . . . | Rev. J. Sidebotham | | Rev. W. P. Balfern |
| Hampstead | Rev. W. Brock, jun. | | Rev. J. C. Harri- son |
| Harlington | Rev. J. B. Pike | | Rev. J. B. Pike |
| Harrow-on-the-Hill . . | Not this year | | |
| Henrietta Street . . . | | | |
| Highgate | Rev. T. F. Newman | | Rev. J. H. Bar- nard |
| Islington, Cross Street . | Rev. J. W. Lance | | Rev. T. C. Page |
| Do. Barnsbury Hall . . | Rev. J. H. Hinton, A.M. | | Rev. W. Teall |
| Do. Salters' Hall . . . | Rev. J. Hobson | Mr. H. Gamble Hobson | Rev. J. J. Brown |
| James Street, Old Street . | Rev. C. W. Skemp | | Rev. W. Best, B.A. |
| John Street | Hon. & Rev. B. W. Noel, A.M. | | Hon. & Rev. B. W. Noel, A.M. |
| Kennington, Charles Street | Rev. T. Attwood | Mr. Inder | Rev. T. Attwood |
| Kensington | Rev. J. Hanson | | Rev. F. Bugby |
| Do. Palace Gardens . . | Sermons in May | this year | |

| PLACES. | MORNING. | AFTERNOON. | EVENING. |
|---------------------------------------|-----------------------------|----------------------------------|----------------------------|
| Kingsgate Street . . . | Rev. W. F. Marchant | | Rev. W. F. Marchant |
| Kingston-on-Thames . . . | Rev. J. Robinson, Serampore | Morning & evening, | 2nd April |
| Lee | Rev. Jas. Mursell | | Rev. J. P. Chown |
| Maze Pond | Rev. C. Clark | | Rev. C. Clark |
| Metropolitan Tabernacle . . . | Rev. C. H. Spurgeon | | Rev. C. H. Spurgeon |
| Norwood | Rev. J. Penny | | Rev. J. Penny |
| Notting Hill, Cornwall Road | Rev. J. A. Spurgeon | | Rev. J. Aldis |
| Do. Norland Chapel | Sermons in May | this year | |
| Peckham | Rev. J. J. Brown | Rev. T. J. Cole | Rev. T. J. Cole |
| Poplar, Cotton Street | Rev. C. Larom | Mr. F. Andrews | Rev. E. Probert |
| Plaistow | Rev. J. Robinson, Serampore | | |
| Regent's Park | Rev. W. Landels | | Rev. W. Landels |
| Regent Street, Lambeth | Rev. J. Davis | Mr. J. G. Bunning | Rev. J. Davis |
| Romford | Rev. B. C. Young | | Rev. B. C. Young |
| Romney Street, Westminster | Rev. A. W. Heritage | | Rev. J. S. Morris |
| Rotherhithe | Rev. J. W. Munns | Mr. W. C. Harvey | Rev. H. J. Betts |
| St. John's Wood | Postponed | | |
| Shacklewell | Rev. J. Martin, B.A. | Rev. J. S. Stanion | Rev. T. Thomas, D.D. |
| Shepherd's Bush | | | Rev. C. Short, M.A. |
| Shouldham Street | Rev. L. Nuttall | Rev. W. A. Blake | Rev. R. H. Bayly |
| Spencer Place | Rev. E. Probert | Mr. S. Crawley | Rev. S. Pearce |
| Staines | | | |
| Stoke Newington | Not this year | | |
| Stratford Grove | Rev. J. T. Wigner | | Rev. J. H. Budden |
| Sydenham | Rev. T. Thomas, D.D. | | Rev. J. W. Todd |
| Stepney Green | | | |
| Tottenham | Rev. T. C. Page | | Rev. J. Martin, B.A. |
| Twickenham | Rev. T. J. Cole | Rev. W. Freeman | Rev. C. W. Skemp |
| Upton Chapel | Rev. G. D. Evans | | Rev. G. D. Evans |
| Uxbridge | Rev. A. C. Gray | | Rev. A. C. Gray |
| Vernon Chapel | Rev. S. Pearce | | Rev. C. B. Sawday |
| Virginia Row, Bethnal Green | Rev. G. W. Humphreys, B.A. | | Rev. J. W. Ashworth |
| Walthamstow | London Mission | this year | |
| Waltham Abbey | Rev. S. Murch | Rev. S. Murch and others | Rev. S. Murch |
| Walworth Road | Rev. F. Tucker, B.A. | Rev. H. J. Betts | Rev. T. A. Wheeler |
| Do. Arthur Street | Rev. S. Cowdy | Rev. T. Phillips | Rev. G. W. Humphreys, B.A. |
| Wandsworth, East Hill | Rev. W. Walters | | Rev. J. W. Lance |
| Westbourne Grove | Rev. W. G. Lewis | | Rev. W. G. Lewis |
| West Drayton | Rev. J. Teall | | Rev. J. Teall |
| Wilderness Row | Rev. T. Lomas | | Rev. A. W. Heritage |
| Woolwich, Queen Street | Rev. T. Wilkinson | Rev. T. Wilkinson | Rev. E. Edwards |
| Do. Parson's Hill | Rev. W. Woods | Mr. E. Blacklee and Mr. E. Davis | Rev. W. Woods |

JUVENILE MISSIONARY SERVICES.

The following Services for the Young will be held in connection with the Missionary Anniversaries on the afternoon of Lord's Day, April 23rd. The services will commence at three o'clock, and close at a quarter past four.

The hymns to be sung are printed in the *Juvenile Missionary Herald*, and it is hoped that the tunes will be practised before the meetings.

| NAME OF CHAPEL. | PREACHER OR CHAIRMAN. | SPEAKER. |
|---|-------------------------|--------------------------------------|
| Barking | Rev. D. Taylor. C. | Mr. Elvin |
| Battersea, York Road | Rev. I. M. Soule | |
| Bloomsbury Chapel | Rev. W. Brock | |
| Bow | Mr. C. Marshall | |
| Brixton Hill | Rev. D. Jones. C. | Mr. M. J. Lindsey |
| Brompton, Onslow Chapel | Rev. J. Makepeace | |
| Camberwell, Charles Street | Rev. T. Attwood. C. | Mr. Inder |
| Do. Cottage Green | Rev. W. Teall | |
| Do. Denmark Place | Rev. W. Sampson | |
| Camden Road | | |
| Crayford | Rev. C. T. Keen | |
| Commercial Street | Rev. C. Stovel. C. | Mr. Lester and Mr. W. C. Bunning |
| Dalston, Queen's Road | Mr. H. J. Tresidder | |
| Devonshire Square | Mr. F. Brown | |
| Goswell Road, Spencer Place | Rev. P. Gast. C. | Mr. S. Crawley |
| Greenwich, Bridge Street | Mr. J. G. Pike | |
| Hackney, Mare Street | | |
| Hammersmith, West End | | Mr. E. Rabbeth and Mr. J. C. Francis |
| Highgate | Rev. J. H. Barnard | Mr. Birt |
| Holborn, Kingsgate Street | Mr. H. Jones | Mr. Chapman |
| Islington, Cross Street | Mr. W. H. Roots | |
| Do. Baxter Road School Room | Mr. H. G. Hobson | |
| James Street, St. Luke's | | |
| Lambeth, Regent Street | Rev. R. B. Lancaster C. | Mr. J. J. Bunning |
| Lee, High Road | Mr. T. C. Carter | |
| Lewisham Road | | |
| Maze Pond | Rev. C. Clark | |
| Metropolitan Tabernacle | Mr. Templeton | |
| New Park Street | Mr. Wm. Rothery | |
| Peckham, Park Road | Rev. T. J. Cole | |
| Poplar, Cotton Street | Mr. F. Andrews | |
| Regent's Park School Room | | Mr. Keen |
| Rotherhithe, Midway Place | | Mr. W. C. Harvey |
| Shoreditch, Providence Chapel | Rev. J. Stock | |
| Shouldham Street | Rev. W. A. Blake | |
| Tottenham | Rev. R. Wallace | Mr. J. Cave and Mr. F. J. Stephens |
| Twickenham | Rev. W. Freeman | |
| Vernon Square | | Mr. J. M. Bergin and Mr. T. Williams |
| Waltham Abbey | Rev. S. Murch. | |
| Walworth, Arthur Street | Rev. T. Phillips | |
| Do. Road | Rev. H. J. Betts | |
| Westbourne Grove | | |
| Woolwich, Parson's Hill | Rev. W. Woods | Mr. E. Blacklee and Mr. E. Davies |
| Do. Queen Street | Rev. T. Wilkinson | |

TUESDAY, APRIL 25TH.

ANNUAL MEMBERS' MEETING.

The Annual General Meeting of Members of the Society will be held in the Library at the Mission House. Chair to be taken at ten o'clock.

For special business at this meeting, see the last year's report.

This meeting is for members only. All subscribers of 10s. 6d. or upwards, donors of £10 or upwards, pastors of churches which make an annual contribution, or ministers who collect annually for the Society, and one of the executors on the payment of a legacy of £50 or upwards, are entitled to attend.

WEDNESDAY, APRIL 26TH.

ANNUAL MORNING SERMON.

The Committee announce with pleasure that the Rev. George Gould, of Norwich, will preach the Annual Morning Sermon on behalf of the Society, at Bloomsbury Chapel. Service to commence at eleven o'clock.

ANNUAL EVENING SERMON.

On the same day, the Annual Evening Sermon on behalf of the Society will be preached at Surrey Chapel. The Committee have pleasure in announcing that the Rev. William Arthur, M.A., Secretary of the Wesleyan Missions, will be the preacher on the occasion. Service to commence at half-past six.

THURSDAY, APRIL 27TH.

PUBLIC MEETING AT EXETER HALL.

The Annual Public Meeting of the Society will be held, as usual, in Exeter Hall, at which the Treasurer, Sir Morton Peto, Bart., M.P., has kindly consented to preside.

The Rev. C. Vince, of Birmingham, the Rev. C. Bailhache, of Islington, the Rev. R. P. Macmaster, of Bristol, the Rev. Dr. Tidman, Secretary of the London Mission, and the Rev. W. Sampson, of Calcutta, are expected to speak. Chair to be taken at eleven o'clock.

Tickets for the Meeting may be obtained at the Mission House, or at the vestries of the various chapels.

YOUNG MEN'S ASSOCIATION IN AID OF THE BAPTIST
MISSIONARY SOCIETY.

The Annual Public Meeting will be held at the Walworth Road Chapel, on Thursday Evening, April 27th, at Seven o'clock. Mr. Alderman Abbiss has kindly promised to preside. The Rev. Thomas Evans, of Delhi; Rev. Richard Roberts (Wesleyan Minister), and other ministers, will address the meeting.

THE HISTORY OF DOSS ANTHRAVADY.

WRITTEN BY HIMSELF.

(Continued from page 192.)

At this time, there having been no church, a service was conducted at the mess-room, and fearing he would get no admittance, always attended it through one of the windows. Being desirous to learn how to pray, as he saw others do, he applied to Rev. Stubbins for a prayer-book, who sent him a Bible. It having after this become public that he wished to become a Christian, some one intimated the circumstance to a Christian officer of the regiment (Captain J. W. Hare), who having come to his room one day, seeing some books on the table, asked him what books they were, when he was answered that they were Bibles, Testaments, and Christian tracts. Captain Hare asked him again how it is that he did not read his own books? On being told that they were only fables and fictitious stories, he was asked what truth did he find in the Bible? He said that he found a Saviour. Meanwhile, taking off his turban, he showed him the tuft of hair, which the Hindoos wear on the back of their head, was removed, which he said he did after believing on the name of Jesus. The admonition and advice received from that officer was so touching that he melted into tears, when that gentleman asked him to call at his house always, hear the Bible read, and join him in prayers.

Such visits greatly revived him, and as he had an occasion to go to a court of inquiry at Vizagapatam, he asked that officer to give him a letter of introduction to Rev. J. Hay, since that gentleman knew Telooگوو well; and he at that time not being well acquainted with English. This gentleman, promising to send the letter by post, ordered him to proceed; and, on his arrival at Vizagapatam, he met Rev. J. Hay, and handing him a few Telooگوو verses, which he composed, related to him the whole of the circumstances, and asked him to baptize him. But this gentleman, not being acquainted with him, asked if any of the Christian officers would recommend him, and, when he was told that he would receive a letter, promised to baptize him when the letter did arrive. Accordingly, he came to him the following day, when he was told that the letter had arrived, and that he would receive him into church the following day. At the appointed time he proceeded to the house of that gentleman, where, among a small congregation, prayer was offered, he was baptized and received into the church.

Soon after this he returned to Berhampore, from whence he proceeded with the regiment to Kamptee, and during the march received kind treatment from the aforesaid Christian officer of the corps, with whom he always joined in reading the Bible and praying. After his arrival at Kamptee, he then became acquainted with Revs. Hislop and Hunter, with whom he associated for three years, and received Christian instruction. From thence the regiment was ordered to Saugor, where he was for about three years in Christian fellowship with Mr. Rae, to whom he was recommended by the former missionaries. Leaving this station, he proceeded to Secunderabad, where he received the same kind treatment at the hands of Rev. Purensothee, and other Christians.

Proceeding from thence to Rangoon, he was advised by Rev. Purensothee to meet Major-General Bell, which, when he did, he was kindly received and permitted to attend two hours every Sabbath at his house; and during these visits he was both instructed in Scriptures, and prayers were held. During his stay in Burmah, this gentleman, having had occasion twice to go to Madras, kindly brought him a number of Telooگوو tracts, Bibles, &c., which were ultimately of great use. His attention being now turned to instruct a few of the boys who formed his relations, he began the work (but previous to this he received spiritual advices and instructions from Rev. Kincaid, along with Major-General Bell, and this Rev. gentleman showed him every kind of attention and kindness). With secular education for his relatives, he introduced scriptural, by which means, and the establishment of a nightly prayer meeting for the benefit of his family and rela-

tions, and others who were willing to come, he, through the grace of God, succeeded in adding to the flock of Christ three souls—viz., Parantol, Purdasse, and Venketswami, who were baptized by Rev. Rose.* After this, six groups of converts were baptized, consisting of twenty two individuals.

When these candidates were presented for baptism they were examined by the missionaries who were satisfied as to their conversion and faith in the Lord. Revs. Stevens and Rose at all times and invariably, gave great assistance in all matters, and imparted not only Christian instruction, but were mingled in Christian fellowship.

Being ordered from thence to Arcot, Doss Anthravady arrived there, where he associated with Rev. Andrew Sawyer and his small congregation. At this place as well as at Rangoon, the Spirit of God stirred up many dormant souls, who like the jailor at Philippi asked: "Sirs, what shall I do to be saved?" and during a space of three years forty-one persons were baptized and received into the Church.

During his stay at Arcot, Major Dobbie, Captain Smith at Oude, Mr. Sharp, C.S., and other Christian friends, kindly assisted him by correspondence, by instruction, by advice, and by pecuniary aid. The Revs. A. Sturge, J. Bowden, E. Marsden, and Mrs. Lechler paid several visits, to the great joy and satisfaction of the Christians there. The regiment having been ordered to Madras he proceeded with it, with six other candidates ready to be received into the visible church of Christ, and a few inquirers, with a full hope that the Spirit of God will work in the minds of many, and win souls to Christ. In all these the glory, honour, praise and power, be given to the ever-blessed triune God.

Concerning the native brother who has related in so simple and interesting a manner the story of his life, we have received the following note from our esteemed friend, the Rev. A. Sturge, late of Madras. Our readers will rejoice with us at the blessing which has attended the labours of this Hindn Christian. May God raise up many like him; the evangelization of India would then be speedy and complete.

"Doss Anthravady was introduced to me soon after my arrival in Madras as an earnest and disinterested labourer in the Lord's work, and it was very gratifying in my visits to Arcot, where he lived, to witness his zealous and self-denying efforts to do good to the souls of his fellow-countrymen. He preferred retaining his secular appointment as a mess writer of the 41st Regiment, N.I., to being officially connected with any mission, to prevent the suspicion being entertained by those whose spiritual welfare he sought to promote, that he was influenced by mercenary motives. Every evening, after the duties of his office were discharged, he held meetings in his house for prayer, the exposition of Scripture, and conversation with inquirers, which were often protracted till midnight. He also frequently preached in the open air to the Hindu and Mahommedan sepoys of the regiment. Possessed of natural abilities of a high order, he has acquired a knowledge of several native languages, and speaks and writes English with considerable fluency and correctness. He is a bright example of what the Gospel can accomplish in one born and educated in the darkness, and surrounded by the debasing influences of heathenism; and is held in high and deserved esteem by Christians of Madras of all denominations. His daily life and conversation are so exemplary, that even the unconverted European officers of the regiment say, "there's no mistake about this man's religion." He is, indeed, an epistle of Christ, known and read of all men. The Lord has greatly blessed his work of faith and labour of love: many of his countrymen have, through his instrumentality, been brought out of the darkness of heathenism into the marvellous light of the Gospel, and it was delightful to witness, when commemorating with them the dying love of Him who gave his life a ransom for sinners of every clime, the deep emotion depicted

* After his arrival in Burmah, D. Anthravady was led to inquire more fully into the truth^s taught in the ordinance of baptism, and being satisfied that immersion was the scriptural mode, felt it his privilege to be buried with Christ in baptism, with the first converts given him.

in their countenances, the tears running down the swarthy cheeks of some, and to hear them joining in singing the praises of our great Redeemer, instead of Brahma, Vishnu, Siva, and others that are no gods, as they had done formerly. One of them (a relative of Anthravady's), before his conversion, was so zealously attached to the rites of Hinduism as to allow the hooks to be inserted in his flesh, and whirled in the air, at the Swinging Feast, as it is called, amid the acclamations of the superstitious crowd, who try to catch the flowers scattered by the devotee. After giving very satisfactory evidence of translation into the kingdom of God's dear Son, and from worshipping dumb idols to serve the true and living God he died a short time since in great peace. Almost his last words were, "I have found the Lord. My sins are pardoned. Is it profitable for me to live any longer? But now I go to my Saviour." Our brother is now stationed at Madras, and is steadily devoting his energies to the Lord's work, and at the same time faithfully performing the duties of his office."

THE PRESIDENT OF TURK'S ISLANDS, ON THE CAICOS MISSION.

BY THE REV. W. K. RYCROFT.

I take from the Blue Books for 1862, the following, written by President Moir, which may be interesting, and descriptive of that through which we have often to pass for weeks together, as well as a disinterested account of the state of one part of our mission. The President writes—

"Accompanied by Mr. Tucker and Basden, I started for the settlement of Lorimores, in a half-decked, flat-bottomed, boat, which was indispensable in crossing over the immense reach of shallow water and sand-bars, which extend sixty miles in length, and from fifteen to twenty miles in breadth, along the south side of the Caicos. Our purpose was to reach Lorimores either the same night or next morning, but a severe gale of wind forced back the tide to such an extent, as to leave us aground about ten miles from shore, when darkness overtook us, and we had to resign ourselves to the inevitable consequence of passing the night in the boat. Stretching an awning, and making ourselves as comfortable as our situation would permit, we slept as we could, and wished for the day. The morning of Saturday, the 27th dawned, the gale continuing, accompanied by heavy squalls and rain. The three men, who formed our crew, had to jump overboard, and by dint of throwing over the ballast, and shoving the boats through the sand-bars, and over the shallows, we got within a quarter of a mile of the shore, when all took to the water and waded to land. A three mile walk brought us to an abandoned estate, called "Increase," and to the cottage of a decent black woman, (a member of our church) where we were glad to make our toilets, take some refreshment, and a siesta, during the heat of the day, ere each, with his portmanteau, and two men with other necessities, started for a walk to Lorimores, situated about six miles in the interior, or rather, nearly over to the north side of the island, where we arrived at dark. Having dined, we retired to bed, but, alas, not to sleep. It appears that an abundant crop of Guinea corn conduces to the production and dissemination of a pest of fleas, and chigos, which torment the uninitiated and set comfort and sleep at defiance, and although the house we occupied, seemed wholesome, these plagues infested us during our stay at this place.

"Sunday, 28th.—I was much pleased to-day when visiting the Sabbath-school, in connection with the only place of worship here, kept up by the Baptist Mission. Mr Kerr appears to take great pains with his charge, and evidently imparts sound religious instruction to the scholars, who evinced considerable aptitude both in replying to questions put, and in "part singing," in which latter they excelled. There was a good attendance of adults at the morning service, which Mr. Kerr conducted, and whose address was suited to his hearers, and displayed a knowledge of gospel truth, with felicity in his manner of communicating it. The day seemed to be quietly and decorously kept by the settlers, and I understand that Mr Kerr has been happily an instrument in working a great change for the better among the people, who appear much and deservedly attached to him.

"Monday, 29th.—Visited the day-school at twelve o'clock at noon, where I found a large attendance both of parents and children. The examination of the latter by Mr Kerr, was most creditable alike to teacher and taught, and I can only repeat that young and old in the settlement are under deep obligation to the missionary, for the able and earnest manner in which he seems to be conducting his labour among them.

"After dinner we started for our first halting place, and while riding through the village old and young turned out to give us a parting greeting. Next to the fleas and chigos, pigs and children appear to be most abundant natural productions at Lorimores. The multitude of nude and semi-nude children clustering on the boundary walls was really remarkable, and, making a rough estimate, I should calculate that an allowance of six children under the age of 14 to each cottage, was not by any means excessive."

His Honour is often with his family at our worship. He tells others it is refreshing to hear us, and appears to be interested in our work.

Mr. Maxwell is no more. Though the rector of Grand Cay, I was the only person he desired to see. He could be satisfied only as I was with him. He was very grateful for our prayers, three or four times a day, at his bedside. Last Sunday I preached his funeral sermon to a large and very attentive congregation. We had always been on terms of friendship, but having to pray with him, frequently to converse with him, and console both him and his family, led him to say, now he knew me better than ever.

We have had more of the whites at chapel this year than in all the years of former times.

COLPORTAGE IN BRITTANY.

BY M. BORDREUIL, SCRIPTURE-READER.

Guingamp, 23rd August.—I went to a weaver, ten steps further; he had a workman aged sixty years, and two women to spin; I read them six chapters out of the New Testament, to which they listened attentively. Being asked to read what concerns the Virgin Mary, I did so, and then went out.

Wednesday, 24th.—I went to-day in the heart of the town; passing before the barracks, I spoke to a soldier at the gate on religion; he tried to evade my questions, and gave no sign of religious ideas. I read to him two chapters, and he borrowed a tract.

Near the church I entered into a harness-maker's shop; he said he possessed two Bibles, showing me one of them, which he had tied round with a cord so as to spoil the binding. He had done this out of contempt for the book, which he thought could not be the true Bible, as the colporteur only asked him one franc (10d.) for it! The low price had made him think it to be a Protestant Bible (*viz.*, a falsified one.) Had with him religious conversation, and some controversy; he appears attached to Romanism, but devoid of true piety; he is aged. A young man, aged thirty, working with him, listened to us with apparent interest, and when I left, he was reading in the despised Bible. Went next to St. Leonard-street, near the aqueduct, and there spoke to several women sitting down at a gateway; read a few chapters, and soon was surrounded by more than ten other women, among whom some shewed some attachment (interest) for this reading. They asked what had reference to the Virgin, believing Protestants never speak about her.

Thursday, 25th.—Read a chapter, and said a few words to a fruit-seller near the church-steps, but she did not appear touched by what I said. Following the road leading to Morlaix, I entered a shoemaker's shop, fifty steps lower down than the two bridges; you descend steps to go into his shop. Here were several workmen, one knows M. Bouhon; he is a young man. The master's wife observed that she would ever love the Virgin, but the man did not show much regard for his religion. After reading some chapters there, went out. Entered another shoemaker's shop, near the large crucifix on the common. There were two workmen and one apprentice. The master and the apprentice had bought some time before, and of a colporteur, a New Testament each. I read out of the master's New Testament six

or eight chapters, which they heard attentively. The master, a young man, appears accessible. Coming back, I read a chapter to an old man who was walking near the hospital; he showed me a string of beads which he kept in a small bag.

Saturday 27th.—Went into the houses close to our house (at the Capucins' Convent); there I read some chapters about the Virgin to two women who appeared satisfied, especially the mistress of the house. . . . Opposite the first street, near the river, I found a tailor, aged about fifty-five; he works in a small house, and the window is very small. I went in and read to him several chapters; he was pleased. He had received me well. A young girl came in to listen, then the mistress; the latter encouraged me to continue reading; as they listened attentively, I read twelve chapters in the New Testament. When I finished, they all asked me to come again. I left them a tract.

Monday, 29th.—Read to the carpenter's wife opposite the Capucins. She appeared edified. Higher up, I read to a second carpenter; had there five hearers who seemed to like my reading. I left them a tract by Napoléon Roussel, and promised to call again for it. At the entrance of St. Leonard's-street is a house (near the Convent of Montbareil), the mistress was inside; a workman also who had come to talk, and an old man, named "La Cour," ex-soldier of Napoleon I.; this one was in bed, having only one leg. They have a Bible in the house. We spoke on religion. The woman sided with me in the discussion. I read one of Roussel's tracts bearing on the discussion: "God is too good to send us to Hell." Another workman entered, and we continued to discuss. He had been during one year "novice" in a convent of Capucins, and "trappiste" for two months. Someone brought the "Life of Jesus," by "Renan," and a refutation of the book by a shoemaker. The woman continued to uphold me, the ex-monk defended orthodox Catholicism, and the other workman took part for M. Renan. Having said a few kind words to the old man, I went out, having been there three-quarters of an hour.

MISSIONARY MOVEMENTS.

CALCUTTA.

A conference of our missionary brethren labouring in Bengal met on the 18th January, in Calcutta, and continued for several days. The full particulars have not yet reached us, but we learn that some changes are proposed in the location of a few brethren, and that Mr. Pearce's Theological Class is finally to be formed at Serampore.

INTALLY.

Mrs. Kerry's school was about to re-assemble with a larger number of girls than ever. The cholera is raging among the villages to the south, where Mr. Kerry labours, partly from the effects of the cyclone. Mr. Kerry's letters in the public papers on the hardheartedness of the Zemindars have been very useful in awakening attention, and, in some measure, in correcting the evil.

SERAMPORE.

At the request of the brethren, Mr. Martin has removed from Barisál to Serampore, and will endeavour to occupy the post left vacant by the departure of Mr. Sampson.

SEWRY.

Mr. Allen has paid a very pleasant visit to Dinagepore, where he found the body of native Christians, a long time without a missionary, holding their ground. Mr. Allen is about to go to Dacca, to supply the place of Mr. Robert Robinson, who is on his way to England for his health.

DACCA.

Mr. Supper has been fully occupied in journeying through the districts around Dacca, preaching everywhere the Word. The reception he has met with, he says, "has never been better." Several inquirers have presented themselves, who will, probably, be soon baptized.

GYA.

Mr. Kälberer says that he has met with a good deal of encouragement in this

famous heathen city. The people are glad to hear the Gospel from the lips of the "old missionary," as they term him.

DELHI.

Mr. Smith reports several baptisms, both among Europeans and natives, and that the mission has made solid progress during the year. Every evening the Gospel is preached in four places in the city, and a central school has been commenced in the market-place. The building was formerly the Government College. Fifty children at once entered on the opening of it.

AFRICA, CAMEROONS RIVER.

Under date of Jan. 30th, Mr. Saker announces the unexpected decease of Mrs. Smith. With her husband she had taken a passage to Fernando Po, on account of the state of her health, and died on the way. She was beloved by all, and her loss is a severe one, both to our dear brother and to the mission. Her departure took place on the 27th January.

SIERRA LEONE.

Mr. Diboll has commenced his labours with the native church, which numbers thirty-five members. He has also visited Waterloo, and commenced a Sunday-school under the care of Mrs. Diboll. Bible-classes have also been instituted. Mr. Diboll would be glad of aid in order to sustain two native preachers.

JAMAICA, CALABAR.

Mr. Roberts has entered with great energy on his important work, and is resolved, with God's blessing, to render his department most useful and efficient. He is greatly in want of every kind of school material, and will be happy to obtain donations of books, maps, and other school apparatus.

WALDENSIA.

Mr. Kingdon reports that the cause of God around him is suffering every way. Scarcity of work, the low rate of wages, the high price of clothing, and the increase of theft, render it very difficult to struggle on. His schools are also failing for want of pecuniary support, and through the poverty of the people.

ST. ANN'S BAY.

Mr. Millard, in anticipation of the returns to be given at the forthcoming session of the Union, states that the decrease in the membership of the churches will be over 1,200. On the general condition of the people he says that while ground provisions are somewhat more plentiful, many have no money to purchase food. "It is painful," he adds, "to witness the general prostration of spirit among all classes. Trade is dull, and multitudes can get no work. Hence, idle habits are formed among the peasantry."

HOME PROCEEDINGS.

The Meetings during the past month have been unusually numerous, and from reports which we have received they appear to have been successful.

| | |
|------------------------------------|---------------------------------------|
| Scotland | Revs. J. Robinson and T. Evans. |
| Loughton | Revs. F. Trestrail and T. Phillips. |
| Dover, Folkestone, &c. | Revs. A. Sturge and Fred. Trestrail. |
| Harlow and Bishop's Stortford | Dr. Underhill. |
| Cheltenham | Dr. Underhill and Rev. T. Wheeler. |
| Herefordshire and Radnor | Rev. R. Bion. |
| Saffron Walden, &c. | Revs. N. Haycroft, M.A., and R. Bion. |
| Bedford | Rev. F. Trestrail. |
| Ramsgate, Margate, &c. | Revs. J. Drew and W. A. Gillson. |
| Gamlingay | Rev. R. Bion. |
| Newbury, Wokingham, &c. | Revs. W. Teall and A. Sturge. |
| Hemel Hempstead | Rev. T. Phillips. |
| Tottenham | Rev. R. Bion. |
| Newton, &c. | Rev. T. Evans. |
| Leamington | Rev. Francis Tucker, B.A. |

| £ s. d. | | £ s. d. | | £ s. d. | |
|------------------------------------|---------|--|--------|------------------------------------|---------|
| Shaftesbury— | | Royston— | | Dover— | |
| Collec. for <i>W & O</i> | 0 10 6 | Contributions | 5 12 0 | Contribution | 1 1 0 |
| Contributions | 3 0 0 | St. Albans— | | Folkestone— | |
| DURHAM. | | Contribs. on account... 20 10 0 | | Collec. for <i>W & O</i> | 2 7 9 |
| Darlington— | | HUNTINGDONSHIRE. | | Contributions | 16 16 2 |
| Contribs. for <i>N P</i> | 0 9 5 | Bluntisham— | | Greenwich, Bridge Street— | |
| Monkswearmouth— | | Contributions | | Profits of Lecture by | |
| Collection | 0 16 5 | Backden— | | Mr. J. R. Phillips ... | 0 9 1 |
| Witton Park— | | Collections | | Contribs. on account... | 30 0 0 |
| Contributions | 0 13 0 | Fenstanton— | | Maidstone— | |
| ESSEX. | | Contributions | | Contribs. for <i>N P</i> | 2 14 0 |
| Barking— | | Godmanchester— | | Contributions | 4 0 6 |
| Contribs. Sun. School, | | Collection | | Woolwich, Queen Street— | |
| for <i>N P</i> | 0 7 6 | Do. for <i>W & O</i> , moiety | | Contribs. for <i>N P</i> , by | |
| Harlow — | | 0 5 0 | | Y. M. M. A. | 0 15 0 |
| Contribs., Balance..... | 38 2 6 | Hall Weston— | | LANCASHIRE. | |
| Langham— | | Contributions | | Liverpool Athenæum— | |
| Collec. for <i>W & O</i> | 1 12 6 | Houghton— | | Contribs. Juvenile | |
| Contributions | 29 17 2 | Collections | | Do., Club Moor— | |
| Do. for <i>N P</i> | 2 10 9 | Contribs. for <i>Orissa</i> | | Collection | |
| Waltham Abbey— | | Mission | | Do., Myrtle Street— | |
| Contribs., Balance..... | 7 14 0 | Do. for <i>General Baptist Mission</i> | | Voluntary Contrib. | |
| GLOUCESTERSHIRE. | | 1 0 0 | | Fund..... | |
| Burford— | | Huntingdon— | | 9 3 3 | |
| Contribs. for <i>W & O</i> ... | 0 5 0 | Coll. for <i>W & O</i> , moiety | | Contribs. Juv. Society, | |
| Cheltenham, Cambray Chapel— | | 19 19 9 | | for <i>Rev. J. Smith, N.P.</i> | |
| Contributions | 16 10 0 | Kimbolton and Dean— | | <i>Delhi</i> | |
| Chipping Sodbury— | | Coll. for <i>W & O</i> , moiety | | Do. do. for <i>Rev. W.</i> | |
| Contributions | 6 2 0 | Contributions | | <i>K. Rycroft, Bahamas</i> | |
| Do. for <i>N P</i> | 1 1 0 | 5 0 0 | | 7 10 0 | |
| Do. for <i>China</i> | 1 1 0 | Needlingworth— | | Do. do. for <i>Rev. J.</i> | |
| Lydney— | | Collections | | <i>Allen, Ceylon</i> | |
| Contributions | 10 0 0 | 1 10 11 | | Do. do. for <i>Rev. J.</i> | |
| Tewkesbury— | | Offord— | | <i>Clark, Brown's</i> | |
| Contribs. on account... | 5 0 0 | Contributions | | <i>Town, Jamaica</i> ... | |
| HAMPSHIRE. | | 1 12 0 | | 5 0 0 | |
| Freshwater, Isle of Wight— | | Do. for <i>W & O</i> , moiety | | Do. Pembroke— | |
| Contributions | 1 14 0 | 0 1 11 | | Contribution | |
| Newport, Isle of Wight— | | Roxton— | | Contribs. Juv. Socy., | |
| Contribs. for <i>N P</i> | 1 0 0 | Contributions | | for <i>Rev. W. Dendy,</i> | |
| Southampton, Portland Chapel— | | 0 15 10 | | <i>Malden, Jamaica</i> ... | |
| Contributions | 20 0 0 | Ramsey— | | 58 15 1 | |
| Do., Carlton Rooms— | | Coll. for <i>W & O</i> , moiety | | 4 0 0 | |
| Contribs. Sun. School, | | Contributions | | Southport— | |
| for <i>N P</i> | 0 10 0 | 16 7 9 | | Collec. for <i>W & O</i> | |
| Wallop— | | Spaldwick— | | Contributions | |
| Contributions | 9 7 9 | Contributions | | 16 16 5 | |
| HEREFORDSHIRE. | | 4 11 5 | | LEICESTERSHIRE. | |
| Fownhope— | | St. Ives— | | Leicester, Charles Street— | |
| Collec. for <i>W & O</i> | 0 5 9 | Collec. for <i>W & O</i> , | | Contribs. for <i>N P</i> | |
| Contributions | 3 19 8 | moiety | | 4 1 7 | |
| Do. for <i>N P</i> | 2 4 5 | 1 10 7 | | LINCOLNSHIRE. | |
| Gorsley— | | Contributions | | Boston— | |
| Collections | 2 0 0 | 21 13 5 | | Contributions | |
| Kington— | | St. Neots— | | Do. for <i>N P</i> | |
| Collec. for <i>W & O</i> | 1 0 0 | Collec. for <i>W & O</i> , | | Grantham— | |
| Contributions | 5 0 0 | moiety | | Contributions | |
| Leominster— | | 0 18 0 | | 2 5 0 | |
| Contributions | 9 0 0 | Contributions | | NORFOLK. | |
| Stansbach— | | 10 0 0 | | Diss— | |
| Contributions | 4 13 4 | Woodhurst— | | Collec. for <i>W & O</i> | |
| HERTFORDSHIRE. | | Collec. for <i>W & O</i> , | | Contribs. for <i>N P</i> | |
| Buntingford— | | moiety | | 4 0 0 | |
| Contributions | 0 11 3 | 0 4 8 | | Swaffham— | |
| Do. for <i>N P</i> | 0 10 6 | Contributions | | Contributions | |
| Bishops Stortford— | | 2 13 7 | | 10 0 0 | |
| Contributions | 6 6 6 | Winwick— | | Worstead— | |
| Hemel Hempstead— | | Collections | | For acknowledgment | |
| Collec. for <i>W & O</i> | 2 13 0 | 0 4 6 | | in last month's <i>Herald</i> | |
| Contribs. for <i>N P</i> | 1 6 6 | Yelling— | | read as follows:— | |
| Rickmansworth— | | Collection | | Collec. for <i>W & O</i> ... | |
| Collec. for <i>W & O</i> | 1 0 0 | 1 2 9 | | Contribs. for <i>N P</i> ... | |
| Contribs. for <i>N P</i> | 0 14 6 | Do. for <i>W & O</i> , | | 0 13 0 | |
| KENT. | | moiety | | NORTHAMPTONSHIRE. | |
| Ashford— | | 0 2 6 | | Harpole— | |
| Collec. for <i>W & O</i> | 1 0 0 | 136 19 7 | | Collec. for <i>W & O</i> | |
| Contributions | 5 0 4 | Less amount acknow- | | 0 13 9 | |
| Do. for <i>N P</i> | 0 17 3 | ledged before | | | |
| Bessels Green— | | 60 0 0 | | | |
| Collection | 8 2 0 | 76 19 7 | | | |
| Borough Green— | | KENT. | | | |
| Contribs. for <i>Africa</i> ... | 2 5 3 | Ashford— | | | |
| Crayford— | | Collec. for <i>W & O</i> | | | |
| Contribs. for <i>N P</i> | 2 4 0 | 1 0 0 | | | |
| | | Contributions | | | |
| | | 5 0 4 | | | |
| | | Do. for <i>N P</i> | | | |
| | | 0 17 3 | | | |
| | | Bessels Green— | | | |
| | | Collection | | | |
| | | 8 2 0 | | | |
| | | Borough Green— | | | |
| | | Contribs. for <i>Africa</i> ... | | | |
| | | 2 5 3 | | | |
| | | Crayford— | | | |
| | | Contribs. for <i>N P</i> | | | |
| | | 2 4 0 | | | |

| £ s. d. | | £ s. d. | | £ s. d. | | |
|-----------------------------|---------|------------------------------|---------|------------------------------|-------------------------|----------|
| Milton— | | Damerham & Rockbourne | | Erwood— | | |
| Collec. for W & O | 1 8 0 | Collec. for W & O | 0 5 0 | Contribs. for NP | 1 13 2 | |
| Middleton Cheney— | | Contributions | 1 17 6 | Glisbury— | | |
| Collec. for W & O | 2 0 6 | WORCESTERSHIRE. | | | Profits of Lecture by | |
| Contributions | 2 17 7 | Bewdley— | | Mr. J. R. Phillips ... | 1 17 3 | |
| Profits of Lecture, by | | Contribs. for NP | 0 16 1 | CARDIGANSHIRE. | | |
| Mr. J. R. Phillips ... | 4 10 0 | Blockley— | | Cilfowr and Ramoth— | | |
| NORTHUMBERLAND. | | Contributions | 0 10 6 | Contributions | 5 1 5 | |
| Newcastle, Bewick's Street— | | Tenbury— | | CARMARTHENSHIRE. | | |
| Contribs. for NP | 3 16 0 | Collection | 2 14 6 | Cwmsarnddu— | | |
| OXFORDSHIRE. | | YORKSHIRE. | | | Contributions | 1 10 6 |
| Bicester— | | Beverley— | | Do. for NP | 0 7 9 | |
| Contribution | 0 10 6 | Collec. for W & O | 2 6 0 | Cwmsfelin, Ramoth— | | |
| Milton— | | Contributions | 22 14 6 | Contributions | 3 6 6 | |
| Contribution | 0 10 6 | Do. for NP | 1 18 9 | Elm Park— | | |
| Woodstock— | | Bishop Burton— | | Contributions | 0 7 2 | |
| Profits of Lecture, by | | Collec. for W & O | 0 10 0 | Login— | | |
| Mr. J. R. Phillips ... | 1 8 2 | Contributions | 5 10 6 | Contributions | 5 0 0 | |
| ROTFORDSHIRE. | | Do. for NP | 1 10 0 | GLAMORGANSHIRE. | | |
| Belton— | | Bramley— | | Bettws— | | |
| Contribs. for NP | 1 0 0 | Contribs, balance | 10 0 0 | Collections | 0 18 0 | |
| SHROPSHIRE. | | Halifax, Fellon Lane— | | Contributions | 4 5 1 | |
| Bridgnorth— | | Contribs. Sun. School. | 4 1 3 | Maesteg, Tabernacle— | | |
| Collec. for W & O | 0 10 6 | Hull— | | Contributions | 1 6 6 | |
| Contribs. for NP | 0 17 7 | Collec. Public Meeting | 13 4 10 | Merthyr Tydfil, High Street— | | |
| Wem— | | Do., George Street— | | Collec. for W & O | 1 0 0 | |
| Contributions | 1 8 4 | Contributions | 39 2 8 | Do. Abercarnaid Silo | | |
| SOMERSET. | | Do. for W & O | 2 0 0 | (Merthyr Tydfil) Silo | | |
| Bristol Auxiliary— | | Do., Salthouse Lane— | | Contributions | 10 0 0 | |
| Contribs. on account, | | Contributions | 13 0 0 | Mountain Ash, Nazareth— | | |
| by G. H. Leonard, Esq. | 50 0 0 | Do., South Street— | | Contributions | 1 4 7 | |
| Chew Magna— | | Collections | 7 12 6 | Do. for NP | 1 1 0 | |
| Collec. for W & O | 0 2 0 | Less expenses | 5 0 0 | Pyle, Pysgah— | | |
| Contribs. for NP | 0 5 0 | Leeds, Blenheim Chapel— | | Contributions | 0 19 3 | |
| Stogumber— | | Collec. for W & O | 2 13 6 | Swansea, York Place— | | |
| Contribs. for NP | 1 14 0 | Contributions | 24 15 3 | Contributions | 15 6 6 | |
| Wells— | | Do. Juvenile | 20 18 1 | Do., Mount Pleasant— | | |
| Collec. for W & O | 0 18 10 | Do., do. for African | | Contributions | 12 7 6 | |
| Contributions | 7 1 7 | Mission | 13 1 1 | MONMOUTHSHIRE. | | |
| Wincanton— | | Rotherham— | | Castletown— | | |
| Contribs. Sun. School, | | Contribs. Juv. Assotn. | 2 10 0 | Contributions | 15 14 3 | |
| for NP | 1 13 3 | Scarborough— | | Llanhiddel— | | |
| Yeovil— | | Collec. for W & O | 2 3 6 | Contributions | 2 7 0 | |
| Contribs. balance | 21 1 0 | Sheffield, Portmahon Chapel— | | Pontheer— | | |
| STAFFORDSHIRE. | | Contributions | 20 16 4 | Collec. for W & O | 1 0 0 | |
| Stafford— | | Wakefield— | | Contribs. for NP | 2 0 10 | |
| Collec. for W & O | 0 19 8 | Contributions | 5 17 3 | St. Mellons— | | |
| Contribs. for NP | 0 19 8 | Do. Juv. for NP ... | 12 0 0 | Contributions | 5 15 5 | |
| SUFFOLK. | | NORTH WALES. | | | PEMBROKESHIRE. | |
| Eildeston— | | DENBIGHSHIRE. | | | Bethlehem— | |
| Contribs. for NP | 3 4 0 | Llanefydd— | | Collection | 2 17 3 | |
| Suffolk Auxiliary— | | Contribs. for NP | 1 1 11 | Harmony— | | |
| On account, by S. H. | | Llansannon— | | Contributions | 5 3 2 | |
| Cowell, Esq. | 70 0 0 | Contributions | 1 4 0 | Haverfordwest— | | |
| SUSSEX. | | FLINTSHIRE. | | | Contributions | 150 15 0 |
| Forest Row, Bethesda— | | Rhyl— | | Milford— | | |
| Contribs. for NP | 1 0 0 | Balance of Contribs. ... | 0 9 6 | Contributions | 5 7 0 | |
| WARWICKSHIRE. | | MONTGOMERYSHIRE. | | | Morrison— | |
| Birmingham Auxiliary— | | Welshpool— | | Contributions | 1 5 5 | |
| Contributions | 1 0 0 | Profits of Lecture by | | Newport— | | |
| Do. Circus Chapel— | | Mr. J. R. Phillips ... | 0 13 3 | Contributions | 8 8 2 | |
| Collec. for W & O | 3 3 0 | SOUTH WALES. | | | RADNORSHIRE. | |
| WILTSHIRE. | | BRECKNOCKSHIRE. | | | Evenjobb and Gladestry— | |
| Bratton— | | Brynnaur, Calvary— | | Collec. for W & O | 0 4 8 | |
| Collec. for W & O | 1 5 0 | Contribs. for NP | 0 19 5 | Do. Gladestry | 0 1 6 | |
| Contributions | 17 5 8 | SOUTH WALES. | | | Contributions | 6 3 8 |
| Chippenhams— | | SOUTH WALES. | | | Do. for NP | 0 13 4 |
| Contribs. for NP | 1 2 0 | SOUTH WALES. | | | Prestelgwn— | |
| SOUTH WALES. | | SOUTH WALES. | | | Contribs. balance | 75 8 5 |

| SCOTLAND. | | | Edinburgh, Dublin St.— | | | Stirling— | | |
|------------------------------|--|--|------------------------------------|--|--|---------------------|--|--|
| | | | Contribs. for <i>Infanty</i> | | | Contributions | | |
| | | | <i>Femate School</i> | | | 9 12 5 | | |
| | | | Do. Richmond Court | | | | | |
| | | | Chapel— | | | | | |
| | | | Collec. for <i>W & O</i> | | | 1 10 0 | | |
| | | | Do. Tabernacle— | | | | | |
| | | | Contributions | | | 7 0 2 | | |
| | | | Do. for <i>NP</i> | | | 2 18 3 | | |
| Cupar— | | | Glasgow— | | | | | |
| Contributions | | | Contribs. by Ladies | | | | | |
| Do. Sun. School, for | | | Auxiliary, for <i>China</i> | | | | | |
| <i>NP</i> | | | <i>Mission</i> | | | 9 4 6 | | |
| 1 1 0 | | | Kirkcaldy, Whyte's Causeway— | | | | | |
| Dundee and Montrose— | | | Contributions | | | 12 13 3 | | |
| Contribs. on account, | | | Do. Sun.Sch. for <i>NP</i> .. | | | 4 0 0 | | |
| by Rev. T. Evans ... | | | Paisley— | | | | | |
| 60 0 0 | | | Contribs. on account, | | | | | |
| Dunfermline— | | | by Rev. T. Evans ... | | | 100 0 0 | | |
| Contributions | | | St. Andrews— | | | | | |
| 66 3 3 | | | Contributions | | | 9 7 1 | | |
| Edinburgh, Charlotte Chapel, | | | Do. Juv. for <i>NP</i> ... | | | 3 9 6 | | |
| Rose Street— | | | | | | | | |
| Contributions | | | | | | | | |
| 0 6 0 | | | | | | | | |
| Do., Dublin Street— | | | | | | | | |
| Contributions | | | | | | | | |
| 81 5 6 | | | | | | | | |

IRELAND.

| | |
|-------------------------|---------|
| Waterford— | |
| Contribution .. | 0 10 6 |
| Do. for <i>NP</i> | 0 12 10 |

FOREIGN.

| | |
|----------------------------------|---------|
| Australia— | |
| Melbourne, Victoria— | |
| Contribs. Albert Street | |
| Snn. School, by Rev. | |
| Isaac New | 21 19 2 |
| India, Monghir— | |
| Rev. J. and Mrs. Law- | |
| rence, for <i>W & O</i> , by | |
| Rev. S. Brawn | 10 0 0 |

JAMAICA DISTRESS RELIEF FUND.

The following sums have been received on account of this Fund, from February 20th to March 20th, 1865.

| | | | | | |
|---|---------|---|---------|--|--------|
| Godmanchester, by Rev. W. Morris | 2 0 0 | Somerleyton, by Rev. C. Daniell | 2 11 6 | Snody, A., Esq., Edinburgh, by Chas. Anderson, Esq. | 5 0 0 |
| Bowen, Mr. H., Camden Town | 1 1 0 | Cardiff, Tredegarville, Sun. School, additional, by Mr. Thos. White ... | 0 8 0 | Plymouth, George Street Chapel, by T. W. Popham, Esq. | 30 4 2 |
| Coleman, Mr. J., Bermondsey | 5 0 0 | Squire, the Misses, Berkhamstead | 1 0 0 | Lowe, G., Esq., F.R.S., Finchley | 5 0 0 |
| Waters, Mrs. Anne, South Kensington | 0 10 0 | Canterbury, by Rev. C. Kirtland | 8 8 2 | Newcastle, Emlyn, by Mr. D. J. Thomas .. | 2 0 0 |
| Chester, Hamilton Place, by Rev. P. Price | 2 6 0 | Bloomsbury Chapel, by J. Benham, Esq..... | 30 6 10 | Maesteg, Glamorgan-shire English Church, by Mr. A. Edwards ... | 1 13 0 |
| St. Alban's, by W. L. Smith, Esq. | 9 10 6 | Wokingham, additional, by G. Scorey, Esq..... | 5 0 0 | Ingham, by Rev. J. Venimore | 15 0 0 |
| Haverfordwest, by Rev. Thos. Burditt, M.A. ... | 6 0 0 | Maldon, by Miss Lucy Smith | 4 4 8 | Chipping Sodbury, by Rev. F. H. Rolestone | 1 1 0 |
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| | | | | A Friend, Loughton, by Rev. F. Trestrail .. | 2 0 0 |
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| Becky, Mrs., Kilburn | 1 1 0 | Childe Okeford, by Rev. G. Diffev | 0 12 6 | Newton Abbot, East St., by Rev. T. Cannon | 0 10 0 |
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AFRICA—ANBOISES BAY, Pinnock, F., Jan. 23.
CAMEROONS, Saker, A., Jan. 17; Thomson, Q. W. Jan. 25.
JOHN AQCA TOWN, Fuller, J. J., Jan. 30.
SIERRA LEONE, Diboll, J., Feb. 18.
ASIA—CHINA—CHEEFOO, Kingdon, E. F., Jan. 5.
SHANGHAI, McMechan, W. H., Jan. 19.
CEYLON—COLOMBO, Allen, J., Jan. 14.
GRAND PASS, Sylva, J., Dec. 5.
KANDI, Waldock, J., Jan. 27.
INDIA—BENARES, Heinig, J., Feb. 21.
CALCUTTA, Anderson, J. H., Jan. 21; Ellis, R. J., Jan. 21; Leslie, A., Jan. 23; Lewis, C. B., Jan. 23, Feb. 8; Robinson, R., Jan. 17.
DELHI, Smith, J., Feb. 22; Williams, J., Feb. 3.
GYA, Kalberer, L. F., Jan. 5.
JSSORE, Hobbs, W., Dec. 31.
INTALH, Kerry, A., Jan. 30; Kerry, G., Feb. 6.
KHOLNEAH, Page, J. C., Jan. 31.
MONGHIR, Lawrence, J., Jan. 20.
NABAINGUNGE, Supper, F., Feb. 18.

SERAMPORE, Martin, J., Jan. 31.
SEWRY, Allen, J., Feb. 1.
NEW ZEALAND—AUCKLAND, Cornford, P. H., Dec. 9.
EUROPE—FRANCE, GUNGAMP, Bouhon, E., Feb. 24.
MORLAIX, Jenkins, J., Feb. 27.
GERMANY—HAMBURG, Oncken, G., March 8.
NORWAY—CHRISTIANA, Hubert, G., Feb. 17.
WEST INDIES—BAHAMAS, INAGUA, Littlewood, W., Jan. 3.
NASSAU, Davey, J., Feb. 11; Taylor, S., Feb. 11, TURK'S ISLAND—GRAND CAY, Rycroft, W. K., Jan. 18, Feb. 18.
HONDURAS, Henderson, A., Feb. 3.
JAMAICA—BROWN'S TOWN, Clark, J., Feb. 7.
FALMOUTH, Kingdon, J., Feb. 6.
MT. CAREY, Hewett, E., Feb. 23.
RIO BUENO, East, D. J., Feb. 7; Roberts, J. S., Feb. 23.
ST. ANN'S BAY, Millard, B., Feb. 23.
WALDENBIA, Kingdon, J., Feb. 22.

ACKNOWLEDGMENTS.

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Friends at Norwich, per Mrs. Gould.
Mrs Hutchins, Southampton, per Rev. A. Caven, B. A.
Baptist Church, St. John's-hill, Shrewsbury.
Mrs. Alexander, Reigate.
Mrs. Trestrail, Norwood.
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Friends at Penzance, per Mrs. Matthews.
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Friends at Norwood, per Rev. F. Trestrail.
Little ones at Bromley.
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Mrs. Bilbroton, Leeds.
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Friends at Bristo-street, Edinburgh, for Rev. J. Clark.
Girls' Missionary Working Society, Regent's-park, for Rev. J. Clark.
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