

THE MISSIONARY HERALD.

ANNIVERSARY MEETING OF THE COLINGAH BAPTIST CHURCH, CALCUTTA.

THE following account of an unusual, but in some respects important meeting, recently held in Calcutta, is so interesting, that we offer no apology for giving it the first place in this month's *Herald*. The Colingah Church invited the members of all the neighbouring churches to meet them, and the Rev. A. Leslie and his friends placed the Circular Road Chapel at their service. We hope the success which has attended this effort may stimulate our friends to revive the Association which formerly existed. If so, the respected pastor of the Colingah Church, Rev. Goolzar Shah, who, while faithfully discharging the duties of the pastorate, supports himself and family, thereby setting a most excellent example to his fellow-Christians, will enjoy a rich reward. We wish him and his flock the continued enjoyment of the blessing of God.

At the appointed hour for commencing the proceedings of the meeting, the Chapel presented a very interesting appearance, being quite filled in every part. The native brethren mustered in large numbers, not only from the Colingah Church itself, but from the neighbouring Mission Churches of the city, and from the Southern villages. There were also present a goodly number of brethren from the English Churches meeting at Circular Road and Lal Bazar, who responded to the invitation to attend the meeting.

The Rev. George Kerry took the chair. The proceedings were commenced by singing a Bengali hymn, after which prayer was offered by the Rev. A. Leslie. The Chairman then spoke a few words, expressing the sympathy and interest felt by the English Churches in the work of the Lord going on in the Church at Colingah. He then called upon the pastor of the Church, the Rev. Goolzar Shah, to read the Report, of which the following is a summary :—

The friends of the Colingah Church will no doubt be glad to be made acquainted with its present state and welfare, and especially the members of the Baptist Missionary Society, which has for many years given to it its kind support, and has enabled it to attain to its present condition.

This is the ninth year of its existence as a self-supporting Church. We therefore, with feelings of sincere and heartfelt gratitude to Him who is the Head of the Church, who is ever slow to anger and of great mercy, and who has baffled all the evil attempts of our spiritual adversaries, beg to present this brief report of our proceedings.

During the whole of the last year, Divine service has been conducted regularly twice every Lord's-day. Religious instruction has been given, and the gospel preached. The Lord's Supper has been administered once a month; and it is hoped that the body of Christ has been edified and

built up in the faith. A prayer-meeting has been conducted every Wednesday evening. The number of hearers on the Lord's-day have varied from thirty to fifty, and on the week-day from twelve to twenty. Most of the brethren have evinced great devoutness in listening to the message of salvation.

The brethren have also met from house to house, and held special prayer-meetings for imploring the blessing of the Lord on the preaching of the Gospel, and for the outpouring of His Holy Spirit.

There was a Sabbath School in connection with this Church, in which twelve or fourteen children used to receive instruction; but as many of these children were sent to different boarding-schools, whilst some families had to leave Calcutta and go to other parts of the country, the Sabbath School has been given up.

Care has been taken to instruct candidates for baptism in our most holy faith. Those who have manifested any concern for their souls, and who have been convinced of their sin, have been affectionately exhorted to look to Jesus Christ as the only Giver of peace and comfort to sin-sick souls. In all, thirteen have already been added to the Church. Four others have expressed an earnest desire to join us; it is hoped that ere long these will unite themselves with our ranks, and under the great Captain of our salvation, fight the good fight of faith, and wage war against the devil, the world, and the flesh.

Some of the brethren of the Church have manifested much zeal in preaching the glad tidings of salvation to the Hindus and Muhammadans; they have distributed twenty-five copies of the word of God and two thousand tracts. It is believed that their preaching has not been in vain, but that the Lord has been graciously pleased to bring three immortal souls into Church fellowship through their instrumentality. In the monthly church-meetings, these brethren give an account of their preaching, and all the members of the Church are made glad by hearing that the last command of our adorable Redeemer is obeyed by them. This Church devoutly thanks our Heavenly Father, because of what he is doing through these brethren, and especially because they continue their preaching, even though they are reviled and abused for it.

It is here right to mention that Mr. Greenway, one of the deacons of the Circular Road Church, has helped forward our brethren in the great work of preaching the gospel to the heathen. Three or four times every week he has, with a heart full of tenderness and compassion towards lost souls, invited our countrymen to flee to Christ as the only Saviour of sinners.

This Church thankfully acknowledges the bountiful gift of a Swiss gentleman, who has, at the instance of our much revered friend and father in Christ, the Rev. Mr. Wenger, sent us a sum of money for the support of a preacher of the gospel. The Lord bless our Swiss benefactor, and render to him a thousand-fold for what he has done for helping forward the evangelistic labours of this Church!

All the adherents of this Church, including men, women, and children, number seventy; but the number of members in Church-fellowship was thirty-seven at the beginning of the year. In the course of the year thirteen have been received into the Church—nine by baptism, four by restoration—making a total of fifty. Of these, two have entered into their rest, two have joined Baptist Churches in other places, and two

have been excommunicated, leaving forty-four members in full communion with this Church at the beginning of this year.

Of the nine received into the Church by baptism, six are from the nominal Christian community, two are converts from Hinduism, and one from Muhammadanism.

One of our deceased brethren, Francis by name, was a Madras man, and was full of faith and zeal, and spent portions of his time in visiting his Madrassee brethren who were still unconverted. The Lord has not left himself without a witness to the endeavours of our dear deceased brother : one Madrassee was converted to the truth, and is now steadfast in the faith.

The other Hindu, who has been baptized during the year, is an up-countryman, who was formerly at Agra, and received instructions concerning the Christian faith from a military gentleman at that station. He was in the habit of reading Christian tracts while at Agra. Since coming to Calcutta, he often sought the company of our brethren, desiring to know more about the Lord ; and now at length, having confessed that Jesus is the Christ, the Son of the living God, he has been received into the Church.

The Muhammadan, who joined this Church during the year, is an inhabitant of Midnapore ; there he bought a copy of Luke's Gospel from a colporteur of the Bible Society. While yet a sincere follower of the false prophet, he felt that the Koran says nothing about an atonement for sin ; he, however, saw himself to be a sinner, and consequently became dissatisfied with the false system propounded in the Koran. When he came to Calcutta, he began to support himself by giving his services to a Muhammadan family in the capacity of a tutor ; but when they discovered his predilections for Christianity, they persecuted him and cast him out. At last, by reading the word of God, and by conversation with our brethren, he found peace for his soul in believing in the perfect satisfaction rendered to the Divine justice by our Lord and Saviour Jesus Christ on the cross. We are well satisfied that this man is a believer in the Lord Jesus Christ, and have therefore received him into our Church.

The Rev. W. Sampson then moved the following resolution, which was seconded by our venerable brother, Shujaat Ali, who spoke in Hindustani : "That the Report now read be adopted, and printed, both in English and Bengali, and circulated for the information of all Christian friends who are interested in Christian Missions."

The meeting was next addressed by R. E. Green, Esq., who moved the following resolution :—"That the Church desires to render hearty thanks to Almighty God for the blessings of a preached Gospel, for the privileges of the Lord's-day, and the ordinances of Divine grace, and prays that the Lord Jesus Christ, the Great Head of his Church, may bless it with the light of his countenance, and visit it with a pentecostal effusion of his Holy Spirit." This resolution was seconded by the Rev. J. C. Page.

The last resolution was moved by Babu Shib Chunder Banerjea, and was as follows :—"That this Church desires to recognize its obligation to preach the glad tidings of salvation to the heathen, and prays that our Heavenly Father may be graciously pleased to make this Church a Missionary Church, and that during the present year all the members of this Church may abound in evangelistic efforts." This resolution was seconded by the Rev. George Pearce.

The meeting then concluded with singing the Doxology and the Benediction.

On the next day, at half-past seven A.M., a meeting was held in the Colingah Baptist Chapel of representatives and members of the Bengali Baptist Churches of Jessore, Serampore, Calcutta, Baraset, and the Southern villages, who had been invited by the Colingah Church to attend a fraternal gathering for mutual encouragement and united worship. The meeting was presided over by the Rev. George Pearce. Several of the brethren offered prayer, and appropriate addresses were delivered by brethren Ram Krishna Kabiraj, Pudma Lochun, and McCumbie. Afterwards the Lord's Supper was administered. The meeting was felt to be both pleasant and profitable to all attending it. It is proposed to hold a similar meeting yearly.

The Rev. W. Sampson, of Serampore, attended the first meeting, and has forwarded a graphic description of it. He observes, "When I got there, I found the large chapel quite full; the majority were natives. Scattered about among them were, I suppose, some thirty or forty Europeans. It was indeed a fine sight to see English-speaking, Bengallee-speaking, and Hindostanee-speaking Christians thus gathered together, to bear witness to God's great love and goodness. The meeting was got up spontaneously by the *native* Christians, not at the instigation of nor with the assistance of the missionaries. All must say there was cause for gratitude indeed."

The presence of Mr. Page, who had only arrived three days before from England, was joyfully hailed by the native brethren. He spoke in Bengallee, and after referring to his disuse of that tongue for more than two years, making it seem strange to him now, "he told them of what he had seen in England, and spoke to them, as representatives of the *Church in India*, that if they left all the work to be done by two or three Sahibs, or the few native preachers, it never would be done; that, under God, that work could only be effected by the prayers, the zeal, the love, *the efforts of the members of the Church themselves.*"

We find also that the excellent and venerable Shujaat Ali took part in the service, seconding one of the resolutions. "Though the good old man is getting very feeble, it was a fine sight to see him standing up there with his large Hindustani Testament under his arm, and speaking to the people, who listened with marked attention."

There are a few remarks which Mr. Sampson makes on these meetings which we gladly transfer to our pages, for the benefit alike of readers at home and readers abroad; and if these lines should meet the eye of native Christians in India, we trust they will be encouraged by them to renewed activity and zeal. Mr. Sampson observes:—"I have given you a longer description of this meeting than I otherwise should have done, because I think it was a *most important one*. It did us all good to see it. There could not have been less than three hundred present. Nearly all were members of Churches; many were native preachers; many had given evidence of the genuineness of their conversion by years of steady, consistent, Christian labour. We felt that, after all, missions were doing something. All the labour had not been lost. I never joined in singing, 'Praise God, from whom all blessings flow,' with greater sincerity and reality than I did at the close of the meeting." Such services as these, the product of native piety and love, cannot fail to do immense good. They are a sign in the sky!

FOREIGN INTELLIGENCE.

CHINA.

Our readers are aware that Mr. Kloekers was compelled to leave both Nankin and Peking; from the latter, indeed, he was expelled. He hopes, however, yet to make good a position in the capital of the empire. Writing under date of February 4th, he says, "I had some hopes of success near and in Peking and in Nankin, but have been disappointed in both places of such fruit as during a long stay and undisturbed labour might have rejoiced our hearts and strengthened our hands. He who works His sovereign will can still follow the seed which fell in good ground with the rain and the sunshine, so as to make it bring forth fruit to His glory. To Him I must leave it, and go my way withersoever He leads. In my last I mentioned that I had been requested by the Kang Wang not to return to Nankin, and now I find Mr. Roberts has been obliged to flee for his life, leaving his boxes and mine, which I left, in his care, behind, without any hope of recovering them. Besides some clothes, provision, and furniture, I have lost the valuable books of my library, some manuscripts, and a full set of Taiping pamphlets, from the beginning up to the present time. The last two mentioned items are a great loss, as I fear I shall never be able to get them back again." Under these circumstances, our friend has returned to Shanghai. He will there await the indications of Divine Providence as to the future sphere of his labour, which will most probably be in the province of Shantung, in some large town or city where there are no missionaries whatever. Mr. Kloekers's movements have been greatly embarrassed, owing to the difficulty he has had in getting his little daughter cared for. He has tried to find some one, coming home, to take charge of her, but has hitherto failed. For the present a kind Christian lady has taken charge of her, by which arrangement he has been relieved of much anxiety. We are glad to learn that his health continues unimpaired, and that his zeal has suffered no abatement. His next letters will, doubtless, bring tidings of a settled plan of operations, in some well-selected sphere of future labour.

Mr. Hall's last letter is dated Yentai, or Cheefoo, March 16th. He writes in good spirits, and seems to cherish the hope that his present residence may be undisturbed. He has suffered a severe disappointment in the discovery of the dishonesty of his chief servant, who, he hoped, had been seriously impressed with divine things. "I was obliged to discharge him and his assistant, and consequently Mrs. Hall is, this week, obliged to teach a stranger to wash and iron, *by doing it all herself*. This for six persons is no small matter. The weather is now breaking up, and Yentai is full of people, as it is the principal town hereabouts. We have them from all parts, and I have given books to many from the northern bank of the Gulf of Pecheli. As they come in considerable numbers to our morning worship, I have enlarged the chapel in the house by throwing down a partition, which makes it half as large again. I propose trying a service later in the afternoon, as well as in the morning."

The value of medical knowledge and skill will be seen from what follows, even where, as in the present case, they are necessarily limited, Mr. Hall never having received any professional education. He says, "The Chinese have dubbed me Doctor, almost in spite of myself. I am obliged to send many away for want of medicines and appliances. I feel rather anxious as to what is my duty in the matter. Had I proper medicines I could do a good deal; but I do not wish to give the time to it which I could give to preaching the gospel. Yet there is no disguising the fact, that each missionary practising as much as he knew of medicine, during the late troubles and since, has opened the people's hearts, and they still come, and our other missionary brethren send them to me. I think it would be desirable for the Missions generally to send a brother to work with me here, with full medical appliances. In such a case I would prepare to open a dispensary, and good would doubtless result, though I cannot and will not give up evangelical work for it." In this resolve Mr. Hall

will be supported by the Committee and the judgment of the constituency at large. We are glad, however, to be able to state that there is hope of a suitably qualified *medical* missionary going out some time this year, or early in the next. It is plain, that in the present confused state of the country, it would be most unwise to send out more missionaries. We should not know where to place them, nor what methods of operation to decide upon. We must wait till God more distinctly opens the way; and waiting is oftentimes as good for us as doing.

A MISSIONARY TOUR. WORK AMONG EUROPEAN SOLDIERS AND HEATHEN NATIVES.

BY REV. J. GREGSON, OF AGRA.

In reference to my recent tour I really have not time to give a fair report of it. We took the direction of Bareilly, going as far as Shagehaupore and coming round by Futughar, Mynponey, and Etavob to Agra, making a circuit of about 400 miles. This course took us through a large district of country occupied by American missionaries, a matter which I rather regretted, as I should have preferred going over "virgin soil," of which there is plenty not far from Agra. My chief inducement to take this direction, arose from a wish to see the men who were baptized in Agra, and had gone to Bareilly. About thirty soldiers are now there who were formerly connected with us in Agra. None of them had long been baptized, and all of them were quite recent converts to Christ. I felt very anxious to see them, partly to know how they were getting on, and chiefly because I hoped I might do some good amongst them. We stayed about 10 days at Bareilly and had some very pleasant intercourse with the missionaries there. We had of course many meetings with the soldiers, who gave us a most hearty welcome, and indeed showed us many touching little acts of kindness.

The state of things among them was not all we could wish, but it was much better than I expected. On going to Bareilly they had no Baptist Church to go to, and from the very outset they divided, some went to the church of England, but the majority attached themselves to the American missionaries. In addition to this there had been some little differences among themselves, and there was not consequently the amity we should like to have seen. Still I was most delighted to find, that out of the whole number only a few—after a diligent inquiry I could only ascertain that four—had actually gone back into sin; a few others had become cold and neglectful of the week evening services, though still preserving a life of strictest morality, and attending worship on Sunday, but the great bulk remained firm, and not a few appeared to have made very considerable advances in christian knowledge. Of many of the men the missionaries speak most highly, as it respects both their consistency and intelligence. A little room has been erected in which about 15 of them meet every evening for worship, and these all appear to be men of sterling, and I might say, tried piety. One of the missionaries preaches to them and others, who may attend once a week. Some having gone to the Church of England, have formed a nucleus around which others have gathered; and a Bible class, conducted by one of our former members, is numerously attended. Several spend, for them, very considerable sums of money in buying books and tracts for circulation among their comrades, and others contribute liberally, for their means, to religious objects. Our report, just now in course of being printed, is an illustration of this. One soldier during the past year had contributed nine rupees to the

Mission, another five, another four, and this besides their contributions to other objects. These offerings on their part are perfectly spontaneous, without the least prompting on the part of others. Altogether I felt much gratified with my visit, and do rejoice and praise God for the good work done amongst the soldiers at Bareilly; and even of those who have fallen away I would not despond. Only this morning I have received a letter from an Artilleryman who joined us sometime ago. He was a man of whom I entertained a high opinion, and whose account of his conversion was most pleasing and satisfactory. For a time he went on well, but afterwards he got promoted to a non-commissioned officer, his duties were heavy, he could not always get to chapel and at length he fell away. Two went to see him, and spoke to him again and again, and he did somewhat come round, and was beginning to attend chapel, again just as he had to leave the station. He has now been away three months, and here is a letter just received from him. I have always felt the fullest assurance that he would be restored, as I cherished entire confidence in his sincerity and piety. The present letter is to me very touching, and breathes a spirit of true repentance. Out of about 30 of the Rifle Brigade who joined us in Agra, fully 20 continue to maintain a thoroughly christian deportment, and the majority of them are men of superior intelligence and piety. Some six are not so regular as we could wish in attending religious services, though otherwise their conduct is irreproachable, whilst four have plunged into open immorality, being addicted to intemperance. I have been thus led to enter into particulars from having met with some people who are sceptical as to the permanent reformation of soldiers, and who look upon movements like those we have been recently privileged to witness in Agra, as a mere momentary excitement that leads to little or no permanent good.

In reference to our labours amongst the heathen, whilst on this tour, I may say it was in this respect the most pleasant and encouraging which I have ever made. We were now and then assailed by a few pert and haughty Mahomedans, who literally seemed to be boiling over with fiendish malignity and rage, and who, judging from their tone of conversation and general conduct, would only have been too happy, could they have got us in their power, to make an end of us. These cases, however, were not numerous and I only look upon them as indications that though the hatred of Mahomedans to us and our religion has been disappointed—it has not been extinguished by the events of the late mutiny. We also frequently met with a few noisy pundits and Brahmans who did not like us to have it all our own way, and rose up to oppose us, but these were generally disposed of with ease and that too, without provoking much display of bad temper. Putting these cases aside, we had everywhere large and most interesting congregations; large numbers listened to us most attentively, bought gospels and religious tracts, and really seemed to derive much pleasure from what we said, while a few followed to enquire more particularly after the religion of Jesus Christ. We passed through many villages, and some large places of 10 or 15 or 20 or even 30,000 inhabitants, where the gospel has not been preached for 10 or 15 years, and not a few places were visited in which the people said our message was quite new, and they had not before heard of Jesus Christ. Now let it be remembered that we stuck mainly to the high road, and turned but very little aside to the right hand or to the left. If this is the condition of villages and towns on the *trunk* roads, what must be the condition of thousands of villages scattered within only a few miles on each side of that road? I could not help feeling a painful and oppressive sense of the entire inadequacy of our present agencies to meet the demands of this vast populated district. Would that some of our British christians could have been with us, that they might be made fully alive to their responsibilities and duties towards this land!

MR. AND MRS. PAGE'S ARRIVAL AND RECEPTION AT BARRISAU.

BY H. J. MUSTON, ESQ.

We have received a very interesting communication from Mr. H. J. Muston, a gentleman in the service of the Government, and who, though connected with the Episcopal Church, feels a lively interest in our mission at Barrisaul. His narrative of the circumstances which took place when our honoured friends arrived at their Eastern home, after so long an absence, will be read with very great pleasure, especially by those numerous friends who had the privilege of personal intercourse with Mr. Page, and of hearing his heart-stirring addresses.

"Believing that the friends of Christian missions in England will be glad to receive intelligence of what has passed on Mr. Page's return to the scene of his former labours, I send you the following brief narrative. After a somewhat tedious but pleasant voyage, Mr. and Mrs. Page landed safely in Calcutta on the 5th of February; and though not a little tempted to prolong their stay amongst kind Christian friends in that city, lost no time in returning to their beloved native flock. On Monday, the 3rd March, when within half a day's journey of Barrisaul, the monotony of their river journey was somewhat broken by an explosion of firearms, accompanied with shouts. On looking out, they saw that they proceeded from a boat at no great distance, and which was advancing to meet them. On their coming up, they found it was filled with native Christians and preachers, whose eager impatience to meet their pastor and his wife had led them to push off, and to give vent to their delight in this manner. They were soon on board Mr. Page's boat, and after an interchange of heart-felt Christian greetings, escorted its inmates, with feelings of the liveliest joy, to Barrisaul. Here Mr. Martin was on the look-out for the travellers, and it was not long before the entire mission party was happily seated around his hospitable board; and our ears were regaled by the welcome mention of interviews with mutual friends at home, and with a few hasty glimpses at the work which our brother had been engaged in there. Time passed rapidly, and at eight p.m., we all found our way to the mission chapel, which was soon filled with native Christians; and Mr. Page presided at our usual monthly prayer meeting, when thanks were devoutly offered up for his safe return. This pleasing little service over, the people still lingered, and it was cheering to observe the expressions of delight which passed over the features of one and another as they were recognised by their pastor, and by the kind inquiries he made after the absent, or expressions of surprise on perceiving how, in two brief years, some of the younger ones had shot up into youth or manhood; and they were much pleased when he said, 'All looks so natural, I could almost fancy I had only been to Calcutta for a week, and just come back.'

During the next three days, incessant visits from their old friends were paid to Mr. and Mrs. Page on board their boat; but it was speedily settled that our whole party should meet at Dandover, the nearest out-station, and there give all an opportunity of meeting them, without having to travel so far from their homes. Notice was accordingly sent round to the different villages, and on Thursday evening, 5th March, Mr. and Mrs. Martin, Mr. and Mrs. Reed, their children, a strong muster of native preachers and students, and myself, all entered our boats, and at an early hour next morning got under weigh. After a pleasant trip, we reached Dandover at midnight; but late as was the hour, Mr. Page made no attempt to retire to rest until he had landed and seen that suitable arrangements were made for the reception of our numerous visitors. Some delay had occurred in the circulation of the tidings of our intended arrival; but notwithstanding this untoward occurrence, the influx of native preachers and Christians of both sexes was constant throughout the morning, so that, when we finally entered the chapel at 2 p.m., there were not less than 300 present to meet us. The chair was occupied by

Mr. Martin, and after prayer and a hymn, Mr. Page, after speaking of the pleasure he felt at again meeting them, and of his gratitude to Mr. Martin for the kind care he had taken of them during his absence, gave some account of his travels in England. He described the Communion Service, which the liberality of Christian friends at home had provided for each of the fifteen native churches, and the mission boxes he had also brought for their use, and stated his wishes in respect to them. He closed by assuring his hearers of the zeal for his Master's service in which he had come back amongst them, and called upon them to join him with heart and hand in his efforts for the extension of the Redeemer's kingdom in this dark land. The Bengallees are an attentive, but a particularly tame and undemonstrative people, when listening to a public speaker; but it struck me that there were few present who did not throb with corresponding emotions under this earnest and impressive appeal. It was followed by a hymn, which John, the head native preacher, had composed for the occasion, and which was sung with great earnestness by those present. At its close, I had the pleasure of being introduced to the audience; and after briefly alluding to my having held office in the district eighteen years ago, reminded them how few native Christians were to be met with then, and how largely it had since pleased God to bless the labours of His servants. I adverted to their obligations and responsibilities, and called upon them, in this their day, to respond to the call of their pastor, and to work earnestly with him to spread the Gospel amongst the surrounding heathen population. After another hymn, Mr. Reed rose, and made his first speech in Bengallee, to a large native Christian assembly, in which he very appropriately dwelt upon the Saviour's love in dying for sinners. Mr. Martin followed, with a few remarks bearing upon his recent charge of the churches, and his feelings and wishes in surrendering them to Mr. Page.

"After the close of a meeting, which I cannot but consider one of the most interesting I have ever attended during a residence of five-and-twenty years in this country, it was pleasing to see how the women clustered in earnest conversation round the ladies, and how one fresh arrival after another came up with joy to salute Mr. Page. The native preachers were, as might be expected, most ready of speech on the occasion, and shewed much affection, especially old Sharun, who was baptized by Mr. Ward, and has been a preacher of the Gospel for upwards of forty years, who said he could find no language better fitted to express his feelings than that of the aged Simeon on first beholding the infant Saviour. Old Gour, too, the aged athlete, testified much pleasure, and renewed the request he had made at parting, two years before, *to be allowed to take Mr. Page up in his arms*, which, feeble and infirm as he is, he was overjoyed to find himself still able to do. No wonder this people love Mr. Page, for a little kindness is much felt by natives, and his kindness to them, both in word and deed, is unparalleled.

"It was pleasant, after a fine young man, a recent convert, had been going through some gymnastic performances for the amusement of the rest, to see Mr. Page patting him on the back, saying, 'Well done!—well done, brother! Strive to acquit yourself as ably in your spiritual warfare, and then God will be honoured!' We had another gathering in the chapel in the evening by lamp-light, when the Communion Services and missionary boxes were distributed, accompanied by a few appropriate remarks from Mr. Page. Not long after this was over, observing he was absent from our circle on board the boat, I went in quest of him, and found him seated in the midst of his native friends, enjoying his cheroot, and listening to their remarks, one of which was that "they had entertained no fears for the safe arrival of the ship, as they had prayed so constantly for it; *and was not every prayer a towing-line, dragging it swiftly to port?*"

"The chapel, as the only place of shelter, was filled; but as there was no space for lying down, its occupants spent their hours of rest in singing hymns, and Mr. Page was up once more till midnight, trying his best to make all comfortable. He passed the remainder of the night in the Prophet's Chamber over the chapel, which was also filled with as many of his visitors as it could

hold. On the morrow the usual early Sabbath prayer-meeting was held, from which I was inadvertently absent; but I greatly enjoyed the subsequent public service, at which Mr. Page presided, and preached a most spirit-stirring discourse from the words, 'Then answered I them, and said unto them, The God of heaven, He will prosper us; therefore we His servants will arise and build.'—Nehemiah ii. 20; which were happily applied to the building up of the Spiritual Zion, in which blessed work all true believers were affectionately invited to co-operate. The Lord's Supper followed, but not until the minister had most pointedly and impressively invited the poor nominal Christians, who were looking on, to stop half-way no longer, but to declare themselves wholly on the Lord's side. After the Lord's Supper had been dispensed, and the service closed, I was much touched by witnessing, for the first time, those who had participated, more freely amongst each other shaking hands in good honest English fashion; and most delighted was I, when many owned me for a brother in the Lord; and a few women, so unlike their shy and cowering heathen sisters, came and shook me kindly by the hand. The effect on my own feelings was almost electrical, and to understand them fully, a man must have passed twenty-five long years in India without witnessing such a scene, or similarly embracing a poor native as a fellow Christian. Mr. Page deserves much praise for the introduction of this charming practice, which is calculated to eradicate the last vestiges of caste, to break down coldness and prejudice, and to produce good feelings between European and native Christians, and to exalt the Gospel of that God, who 'is no respecter of persons.'

"In the evening, in anticipation of their own early departure, and that of the missionaries next day, a meeting of the native preachers was held, at which all three missionaries and myself were present. The establishment and support of a native preacher's library, the efficient maintenance of Christian village schools, and one or two other kindred matters, formed the topics of deliberation; and it was interesting to observe the care taken by the missionaries to hear what the preachers themselves really thought and felt, before advancing to any conclusion. Their patience was, I thought, quite sufficiently tested by the tardy deliberations of their companions; but ample light was thrown upon this circumstance by a remark from Mr. Page, who said, 'that he had always got through business in this manner, and that it was the only method for the successful government of native churches.' Poor man! it were well for him did no other burden rest upon his shoulders than the control of his native preachers; but almost every Christian household had its tale of sorrow or distress ready to pour into his ear; and as relief, or even time to hear the speaker out in every case, was not possible, it was sad to see how careworn his cheerful countenance had rapidly become. Cases of sickness, too, are not unfrequent, and some of a severe and anxious kind; but here Mrs. Page is, happily, a sympathising and able coadjutor.

"As my departure from Dandover took place immediately after breakfast on the third day of my visit, I have very little more to say. Whilst at Dandover I made the discovery that the water, both in the creek and in the chapel-tank, was not only undrinkable, but so stagnant and impure, as to be unfit even for bathing and washing purposes, except at great risk to health. On enquiry, I was informed that the same was the case at most of the other fourteen chapel stations, some of which are even destitute of a supply of water of any kind. This most formidable impediment to the success of Mr. Page's future operations may be effectually removed for the sum of £100. Having paid my own mite, I boldly call upon some other Christian brother or sister to do the same; and after collecting the remainder, to remit the proceeds, without loss of time, to Barrisaul.

"I will only add, in my capacity of an eye-witness, and as one who loves our Lord Jesus Christ, that after a residence of twelve months in the house of a Baptist missionary, and beholding the scenes which I have so imperfectly described, I am fully persuaded there is an important work going on in this district, in the hands of able and faithful labourers. Their prospects of increased success are very encouraging; but there is much need of prayer for the

outpouring of the Holy Spirit, that the converts may continue to grow in grace and zeal and good works; and that many who do, and many who do not stately listen to the sound of the Gospel, may savingly embrace it, and live in subjection to it."

PROGRESS OF THE WORK AT BENARES AND AT ALLAHABAD.

We are glad to find from Mr. Parsons that there is a prospect of having a suitable chapel for the English residents in this important city. This has been one good result of his residence there, and he is only detained from rejoining his former colleague, the Rev. J. Lawrence, at Monghyr, by this new undertaking to which he stands pledged. The friends have gone on with it in the hope that he would remain and help them to carry it through.

"On Sunday last we had the pleasure to receive the young man who has been with us for several months as inquirer, and whose conduct has been uniformly satisfactory, and he was baptized by brother Heinig. He is a very quiet, sedate young man, who has ordinarily but little to say, yet when called on to speak in conversation, or in addressing the people in the bazaar, he exhibits a good acquaintance of the Scriptures, and a cordial appreciation of gospel truth. He goes out regularly with me to the bazaar, and two mornings in the week with brother Heinig, and four mornings he comes with me, and we are going on with our annotations of the gospel by Mark.

"We went down to Dinapore in October, and attended the Hajeepore fair, with brother M'Cumby, brother Greiffe, from Gya, and brother J. G. Gregson, from Monghir. Brother Soodeen, from Monghir, and Kutwaroo, our inquirer, just baptized, were helpers, and Mr Brice was also with us for two or three days. And besides these, there was an assistant in the work, whose presence there was particularly pleasing, a convert from Mahomedanism, who received his impressions and instructions mostly at this fair from brethren Kalberer and M'Cumby, and has now joined the Mission at Mazufferpore. His apparent sincerity, true piety, and christian love, greatly pleased us. He is living in his own village near the site of the fair, and appear to have the goodwill and respect of all his neighbours.

"Before going down this second time, Dr. Lazarus and myself waited on General Campbell, commanding the station, to request a spot of ground for the erection of a new chapel, and were thankful to find him very cordially second our views. He also headed our subscription list with a donation of £50. Our subscriptions in Benares hitherto amount to £319, 6s. 0d., and I hope, the Lord prospering us, that we may have no great deficiency on the building, when completed. A gentleman in the Public Works Department has kindly given us plans, and by his advice we purpose having a flat-roofed building, as being very little more expensive at first, and costing so much less afterwards for repairs. His estimate for the building is £500, to which we must add £100 for fittings up. Probably, as it usually the case, the actual cost may somewhat exceed this. We should most likely have commenced the building ere this, but for a hindrance in respect to the ground. The General, in the first instance, sanctioned our beginning at once on the spot we requested, but subsequently he found there were Government orders issued regarding the ground, which rendered it necessary that he should make application to head-quarters, before he gave us permission to build. So now we are waiting in the hope of Divine direction and aid.

The two principal sections of the now scattered churches of Agra, viz. :—the small body at Lahore, and the larger body at Allahabad, are both without pastors, yet it is pleasing to see in them both an indication of spiritual vigour in the conversation of the younger members of their families. Brother Evans has been invited to Lahore to baptize three young persons there; and our brethren at Allahabad are, it appears, getting a baptistery built, and are about to invite me over to baptize 5 or 6 candidates, principally younger members of their families. They have recently been holding meetings among themselves, and they are very desirous to have a pastor of their own."

Recent communications from Calcutta contain the pleasing intelligence that the friends at Allahabad have held a meeting, and resolved to take immediate steps to secure the service of a competent pastor. They have subscribed very liberally towards the fund for his support. The Committee will doubtless gladly assist them in carrying out their views; awaiting meanwhile further communications from them.

GRANDE LIGNE MISSION, CANADA.

It will be remembered by our friends that Pastor Lafleur visited this country two years ago, and spent some time in diffusing intelligence respecting the work, and collecting funds. The Committee voted £150 per annum for three years, partly to facilitate Mr. Lafleur's endeavours, and partly to relieve the conductors of the mission from some of the difficulties which were pressing so heavily upon them. We are glad to learn that a goodly measure of success has resulted from the course pursued, and we find from the Report for the current year that the brethren in Canada have felt the sympathy and aid they have received from this country to be a great support under trial, and a great stimulus to fresh exertion.

Twenty-two missionaries, male and female, have been connected with the Society during the year. Among these the wives of married missionaries are not included, though most of them render useful service in the stations at which they reside. Six of these twenty-two are ministers, three are evangelists, and colporteurs; while others are occupied in the work of teaching in their Educational Institutions at Grande Ligne, and Longueil.

The department of Evangelization includes Montreal, Quebec, St. Mary, St. Pie, Roxton, Granby, Ely, Stuckley, St. Remi, St. Constant, and Henryville. Most of these places are filled with Romanists, and the spirit of opposition, as might be expected, is very strong, often very virulent. But the brethren are cheered by the stedfastness of the little churches over which they exercise a watchful care, and by the additions which are, from time to time made to them.

In their Educational Institutions they have had to rejoice. Of the 85 resident pupils there is reason to hope well, and that they all have received some good, both moral and spiritual. Of these twenty appear to have been truly converted, several of whom were Romanists when they entered the schools. It is well remarked by the writer of the Report, that "conversions among young people always give rise to our fears, as we know how easily they are tempted, and are fully aware of the many sins to which they are exposed. The bad habits of those who come to us for the first time, their want of discipline, their ignorance, lead us to think that a great deal of evil may yet be mixed up with their religious feelings. However, in our experience last year, we cannot have been mistaken in a real work of grace which God has mercifully wrought. The pupils have been studious, have shown good feelings towards their teachers, and have expressed their gratitude for the good they have received. The last examination, which lasted a day and a-half, took place in the presence of a large concourse of friends, who seemed delighted with the progress made by the scholars. Judging from appearances, every one went away happy and thankful, the *teachers* particularly so, for they were certain that the year had been a blessed one for the institution."

Notwithstanding the political commotions which have shaken the United States, and seriously affected the resources of all religious and philanthropic societies, the loss to the Grande Ligne Mission has not proved to be so great as was expected. Many of its old friends there had shewn that the Mission was very dear to them, and in spite of their severe losses and pecuniary embarrassments have contributed liberally. Some rich subscribers who have lost nearly all their property, have not been able to yield their usual support; but new and unknown friends have made up the deficiency, and others have given two, three, and even four times as much as they did before! We commend this useful Society, with its self-denying and laborious agents, to the earnest sympathy of all our friends.

HOME PROCEEDINGS.

The meetings of the past month have not been very numerous, at least as far as we have been advised of them. Rev. W. Rycroft, of the Bahamas, has finished his engagements in Thrapstone district, and has also attended services at Rickmansworth. Rev. J. Anderson, of Jessore, besides fulfilling an appointment at Markyate St., in company with Revs. C. Vince, of Birmingham, and H. Wilkinson, of Norwich, has represented the Society at Cambridge, and the churches in the vicinity. The friends at Cottage Green, Camberwell, have held their annual meeting, of which they speak most hopefully. We have received excellent reports of these meetings, both as to the attendance, and the spirit pervading them.

The Revs. H. R. Pigott and E. D. Waldock were publicly set apart to their work at Regent St., Lambeth, on the 23rd. The Revs. W. Howieson, and C. Elven, of Bury St. Edmunds, J. H. Millard, W. Barker, taking part in the Service. The Pastor of the church presided. The designation prayer was offered by Rev. J. E. Giles, father of Mrs. Pigott, the Rev. F. Trestrail put one or two questions to the newly elected missionaries, and their replies were deeply interesting, after which, in the name of the Committee and those present, he cordially welcomed them to the fellowship of missionaries to the heathen. The attendance was large, and the service was one of unusual animation and solemnity.

A similar service was appointed by the friends of the Rev. E. Edwards, accepted for mission service in India, at Pontypool, for the 26th, at which Rev. F. Trestrail, Dr. Thomas, with other friends were expected to be present. As the *Herald* goes to press prior to the above named day, any account of the meeting must be reserved to our next number.

CONTRIBUTIONS,

Received on account of the Baptist Missionary Society, from April 1st to May 20th, 1862.

W. & O. denotes that the Contribution is for Widows and Orphans; N. P. for Native Preachers; T. for Translations; and I. S. F. for India Special Fund.

ANNUAL COLLECTIONS.		T. S.		£ s. d.		E. s. d.	
Exeter Hall	50 16 9	20	0	0	Ebenezer—		
Metropolitan Tabernacle	12 0 2	Under 10s	0	10 6	S. School for India, by Y. M. M. A.	0	7 0
ANNUAL SUBSCRIPTIONS.		LEGACIES.					
Bloomfield, Rev. J.	0 10 6	Coffin, John Newton, Esq., the late, Devonport.	10	0	0	Edmonton, Lower, Rv. J. Edwards Collections	3 4 7
Bond, J. N., Esq., Brighton	2 2 0	Nichols, Rv. W. the late, of Newark, Residue of Legacy, less duty.	1,183	18	8	Hackney, Mare Street— Collections	33 16 8
Bowser, W., Esq.	3 0 0	LONDON AND MIDDLESEX.				Contribs. for China	0 7 0
Poster, R. S., Esq.	1 1 0	Bloomsbury—				Do., Providence Chapel— Contributions	11 15 0
Gibbs, S. N., Esq., Plymouth	1 1 0	S. Schl., for Rev. J. C. Page's <i>Barristals</i> Schs.		10	0	Hampstead, Heath Street— Collections	12 13 0
Hepburn, John, Esq.	2 2 0	Do. for N.P.		2	5 0	Hammersmith— Contributions	14 12 6
Jones, Mr. Charles, Little Staughton	2 2 0	Bow—				Harrow-on-the-Hill— Contributions	3 10 6
Pattison, Mr. & Mrs.	2 2 0	Collection		4	14 0	Hawley Road— Contributions	20 10 8
Rickards, G. H., Esq.	1 1 0	Brixton Hill, Salem—		13	11 0	Highgate— Collections	3 17 6
Do., Mrs.	1 1 0	Contributions		30	7 4	Islington, Cross Street— Collections	16 15 10
Do., Miss	1 1 0	Camberwell, Denmark Place—		3	10 0	James Street, St. Lukes— Collections	1 15 6
Williams, Mrs., Brighton	2 0 0	Do., Mansion House—		3	10 0	Kennington, Charles Street— S. Schl. Juv. Soc. for <i>Byanville</i> Sc., <i>Ceylon</i>	4 11 10
Under 10s, do.	0 5 0	Do., New Road—		3	10 0	Lambeth, Regent Street— Contributions	7 5 7
DONATIONS.		Camden Road—		39	1 6	Maze Pond— Collections	18 3 6
A. Friend, Dover, for Rev. W. K. Rycroft's <i>Chpt.</i>	0 10 0	Collections		17	1 6	Metropolitan Tabernacle— Collection, part of	71 0 0
A. Friend, Folkestone, for do.	0 10 0	Clapham, Bethesda Chapel—		0	5 0		
Alexander, G. W., Esq.	52 10 0	Contributions		0	5 0		
Bourne & Taylor, Messrs.	3 3 0	Devonshire Square—		17	1 6		
Gardner, Miss, for Rev. J. M. Phillippo's <i>Schls.</i> <i>Jamaica</i>	2 0 0	Do., S.S. by Y. M. M. A.		3	16 9		
J. W. A.	3 3 0						
Postle, Mrs.	2 0 0						
Sat bene si sat cito	10 0 0						

	£	s.	d.
New Crt., Old Bailey—			
S. Schl by F. M. M. A.	5	1	4
Peckham, Rye Lane—			
Collection for T.	2	15	3
Poplar, Cotton Street—			
Collections	4	1	2
Regent's Park—			
Contributions	59	2	4
Shepherd's Bush, Oaklands—			
Collections, Moiety	3	0	0
Do. Starch Green S.S.	0	7	8
Spencer Place—			
Collections	7	15	2
Stoke Newington, Salem			
Contributions	2	12	6
Stratford, Grove Chapel—			
Collections. Moiety ..	6	1	3
Twickenham—			
Contributions	5	12	7
Walworth, Lion Street—			
Contributions	12	10	0
Westminster, Romney Street—			
Contributions	1	14	0
BEDFORDSHIRE.			
Bedford, Bunyan Meeting—			
Contributions	35	1	3
Do. S. School	1	0	5
Do., for Rev. A.			
Saker & J. Diboll's			
Schls. Victoria, W.			
Africa	2	10	0
Houghton Regis—			
Contributions	30	11	11
Luton, Union Chapel—			
Contributions	42	6	4
Do., for W. & O. ..	2	0	0
Sundon—			
Contributions	2	12	6
BERKSHIRE.			
Wokingham—			
Contributions	18	0	0
BUCKINGHAMSHIRE.			
Great Brickhill—			
Contributions	10	12	0
CAMBRIDGESHIRE.			
Wilburton—			
Contribs. for N. P. ..	0	6	4
CHESHIRE.			
Stockport—			
Contribs. Juv. for N.P.			
Delhi	10	0	0
DEVONSHIRE.			
Devonport, Morice Square—			
Contributions	0	10	0
Do., for China	2	0	0
DURHAM.			
Hamsterley—			
Collection	1	0	0
Wolsingham—			
Collection	0	9	0
Less expenses ..	0	9	0
	1	0	0
ESSEX.			
Romford—			
Contributions	2	9	9
Less expenses	0	5	9
	2	4	0
GLOUCESTERSHIRE.			
Thornbury—			
Contributions	4	5	0
Less expenses	0	4	7
	4	0	5
HAMPSHIRE.			
Beaulieu—			
Contributions	2	7	6
Gosport—			
Collection, for China	1	19	8

	£	s.	d.
Lymington—			
Contribs. for China ..	0	2	6
Newport, Isle of Wight—			
Collection, for China	3	4	4
Southsea—			
Collection, for China	2	16	7
Yarmouth, Isle of Wight—			
Contribs. for China ..	2	8	7
HEREFORDSHIRE.			
Whitestone—			
Contributions	5	15	2
HERTFORDSHIRE.			
Hitchin—			
Contributions	5	8	0
KENT.			
Bexley Heath—			
Contribs. S. School ..	1	8	1
Broadstairs—			
Contribs S. School ..	1	4	0
Canterbury—			
Donation	5	0	0
Crayford—			
Contributions	7	14	0
Do., for Rev. W. K.			
Rycroft's Chapels	2	2	6
Do., by Y. M. M. A.			
for Toodoowagedera			
Schl., Ceylon	3	0	0
Folkestone—			
Contributions	7	4	11
Gravesend, Zion—			
Collections	9	10	0
Lee—			
Contributions	14	11	8
Do., S. School	1	11	10
Lessness Heath—			
Collections	2	7	1
Lewisham Road—			
Contributions	8	14	2
Juv. Miss. Assoc. for			
Mrs. Allen's Girls'			
School, Colombo,			
Ceylon	10	0	0
Do., for Mr. Page's			
Schl., Barisal	10	0	0
Sutton at Home—			
Contributions	2	0	8
Do., S. School	1	15	0
Woolwich, Parson's Hill—			
Contributions	5	11	5
Do., Queen Street			
Collections	9	18	6
LANCASHIRE.			
Sabden—			
Donation	20	0	0
Do., for N. P., India	20	0	0
NORTHAMPTONSHIRE.			
Monilton—			
Contributions	6	0	0
NOTTINGHAMSHIRE.			
Nottingham, George St.—			
Collection for W. & O.	3	0	0
SHROPSHIRE.			
Market Drayton—			
Contributions for N.P.	0	12	4
Shrewsbury—			
Contributions for N.P.	0	8	7
SOMERSETSHIRE.			
Beckington—			
Contributions	6	8	6
Bristol Auxiliary—			
Contributions	264	4	0
Do., Weston, for W.			
& O.	2	2	0
Do. for Mr. Morgan's			
School, Howrah	6	0	0
Do., for Serampore			
College	1	1	0

	£	s.	d.
Do., for Native Girl,			
Jessore	8	0	0
Do., for China	0	10	0
Do., for N. P., Delhi	18	0	0
Do., for N. P., Cal-			
cutta, under Mr.			
Lewis	7	10	0
Do., for N. P., Bar-			
ristal, under Mr.			
Reed	20	0	0
Frome Auxiliary—			
Contributions	74	12	6
Less Dist. expenses	2	3	10
	72	8	8
Minehead—			
Contributions	5	8	10
Wincanton—			
Contributions	10	5	6
Do. S. School	1	18	6
Less expenses	12	4	0
	0	4	0
	12	0	0
Winscomb, Edyn Chapel—			
Contributions	6	3	4
Do., S. School	0	16	8
STAFFORDSHIRE.			
Walsall—			
Contributions	0	10	0
SURREY.			
Norwood—			
Contributions	14	17	11
WESTMORELAND.			
Crosby Garrett—			
Contributions	5	6	0
WILTSHIRE.			
Calne—			
Collection	2	6	0
Sunday School	0	18	0
Less expenses	3	4	0
	0	19	6
	2	4	6
Chippenham—			
Contributions	9	3	10
Less expenses ..	0	6	0
	8	18	10
Crockerton—			
Contributions	4	18	10
Do. S. School	0	13	2
Penknapp—			
Collection	2	1	7
Sallsbury, Brown Street—			
Contrib. for W. & O.	2	0	0
Warnminster—			
Contributions	7	5	0
Westbury Leigh—			
Contributions	14	2	4
Do., Westbury	4	14	3
Do., Whitbourne ..	2	14	6
Less expenses	21	11	1
	0	6	1
	21	6	0
WORCESTERSHIRE.			
Worcester—			
Contributions for N.P.	0	8	6
YORKSHIRE.			
Gildersome—			
Juv. Miss. Soc. for			
N.P. "Ward Scar-			
lett," Jessore	10	0	0

	£	s.	d.
Scarborough—			
Collection for W. & O	2	0	0
NORTH WALES.			
ANGLESEA.			
Belan—			
Collection	0	10	2
Bodelern—			
Contributions	0	18	0
Capel Gwyn—			
Contributions	1	18	2
Llanddeusant—			
Collections	0	15	7
Llanfachreth—			
Collection	2	1	1
Rhydwyn—			
Collection	1	4	1
Soar—			
Collection	0	9	4

	£	s.	d.
MONTGOMERYSHIRE.			
Llandloes—			
Donation	0	10	6
Llanllygan—			
Collection	0	5	0
Talywern—			
Contributions	1	15	0
Do., Llanbrynmair	0	5	0

	£	s.	d.
SOUTH WALES.			
CARMARTHENSHIRE.			
Landyfaen, Zorr—			
Collection	1	12	6
Llanedi, Sardis—			
Contributions	0	14	0
Llannon Hermon—			
Contributions	0	7	8
Trefach—			
Collection	0	13	2

	£	s.	d.
GLAMORGANSHIRE.			
Abercromboye—			
Contributions	0	13	0
Canton—			
Collection	0	17	5
Merthy Tydfil, High St.—			
Collection for W. & O.	1	0	0
Ystradyfodw, Libanus—			
Contributions	6	5	0

	£	s.	d.
MONMOUTHSHIRE.			
Newbridge, English Baptist Church—			

	£	s.	d.
Contributions	4	0	7
Less expenses	0	0	6
	4	0	1

	£	s.	d.
RADNORSHIRE.			
Newbridge—			
Contributions	3	9	3
Plsgha—			
Contributions	1	7	0

	£	s.	d.
SCOTLAND.			
ABERDEEN.			
From the Trustees of the late George Gordon, Esq., of Aberdeen, being a part of the Residuary Estate—	10	0	0
Grenock, West Burn St.—			
Contribution	1	0	0
Do. S. Schl., for N.P.	3	2	1
Leith—			
Sunday School, addl.	0	2	8
Tiree—			
Contribs. for N. P.	1	0	0

	£	s.	d.
IRELAND.			
Waterford—			
Contributions	3	0	0

	£	s.	d.
FOREIGN.			
AUSTRALIA.			
Ballarat—			
Contributions by Mrs. Sutton for N. P., under Mrs. Parsons, at Delhi	5	0	0

	£	s.	d.
CANADA.			
Montreal—			
J. Wenham, Esq.	3	0	0
Do. for China	2	0	0

	£	s.	d.
JAMAICA.			
By Rev. J. E. Henderson, Balance from last year	65	16	10
Annotta Bay and Buff Bay	5	0	0
Bethsalem and Wallingford	5	0	0
Bethsephil, Hastings, and Unity	5	0	0
Brown's Town, Bethany, and Tabernacle	20	0	0
Clarksonville & Mount Zion	5	0	0

	£	s.	d.
Conitart Grove	4	0	0
Dry Harbour & Salem	2	18	3
Ebenezer, Grenock, Porus, &c.	20	0	0
Falmouth	5	18	9
Fuller's Field	4	5	0
Gurney's Mount and Mount Peto	3	10	0
Hayes, Cross, and Water Lane	5	0	0
Luca, Fletcher's Grove and Green Island	11	0	0
Montego Bay, first Church	1	6	0
Do., and Watford Hill	15	0	0
Mount Carey, Bethel Town, and Shortwood	15	0	0
Mount Lebanon, Whitefield, and Refuge	4	10	0
Mount Merrick and Point Hill	1	10	0
Mount Nebo and Monague	5	0	0
Refuge and Kettering	23	0	0
Rio Bueno	4	6	11
Saint Ann's Bay and Ocho Rios	58	0	0
Shrewsbury	3	0	0
Stewart's Town and Gibraltar	3	18	6
Thompson Town	5	0	0
Trelawney S. S. Union	12	14	9
Waldensia	8	0	0

	£	s.	d.
For India.			
Brown's Town and Bethany	11	10	6
Luca	1	6	3
Refuge	2	10	0
For Hayti.			
Refuge	2	10	0

	320	12	6
Less £205 acknowledged in last year's accounts, and 10s. error in Jamaica account	205	10	0
	115	2	6

	£	s.	d.
SWITZERLAND.			
Berne—			
Contribs. for N. P. under Goolzar Shah	0	4	0

From May 21st to June 20th.

	£	s.	d.
ANNUAL SUBSCRIPTIONS.			
Cator, Rev., P., 1861—2	0	10	6
Giles, E., Esq.	1	1	0
Hoby, Rev. Dr.	5	5	0

	£	s.	d.
DONATIONS.			
"Eros"	1	0	0
Gurney, Joseph, Esq., for Rev. D. J., East Calabar, towards cost of Normal Schl. Teacher's House	5	0	0
Under 10s. for N. P.	0	4	6
Do., for W. K. Ryecraft's Chpl. Fnd.	0	5	0

	£	s.	d.
LEGACIES.			
The Exors. of the late Miss Taylor, of Northampton, being Legacy kindly paid by them in full, duty free	500	0	0
The Exors. of the late Thos. Pratt, Esq., of Mitcham, per Rev. T. Kennerley	10	0	0

	£	s.	d.
LONDON AND MIDDLESEX.			
Alfred Place—			
S. Sch., by Y. M. M. A.	0	12	6
Brentford—			
Contributions	9	2	2
Blackfriars, Church St.—			
Contributions	8	0	0
Bloomsbury—			
Contribs. on account	69	10	6
Camberwell, Denmark Pl.—			
Juv. Miss. Assoc. by Y. M. M. A., for Mrs. Allen's Sch., Ceylon	6	0	0
Do. for Rev. A. Saker's do., Africa	5	0	0
Do., for Script. Reader, Delhi	10	0	0
Commercial Street—			
S. Sch., by Y. M. M. A.	0	9	6
Trinity Chapel—			
Contrib. for Rev. W. K. Ryecraft's Chap. Fnd.	0	10	0
Uxbridge—			
Contributions	7	17	0
Do. for W. & O.	0	7	8
Walworth, Lion Street—			
Contributions	15	0	0

	£	s.	d.
Do., for N.P., Delhi	7	10	0
West Drayton—			
Contributions	5	12	6
Do. S. School	0	4	3
Do. Yewless S. Sch.	0	5	0
Wild Street, Little—			
Contributions	12	14	0

	£	s.	d.
DEVONSHIRE.			
Devonport, Hope Chapel—			
Contrib. towards education of a child in India	5	0	0

	£	s.	d.
DORSETSHIRE.			
Dorchester—			
Contributions	8	10	6

	£	s.	d.
ESSEX.			
Waltham Abbey—			
Contribs. on account	3	17	4

	£	s.	d.
HERTFORDSHIRE.			
Breachwood Green—			
Contributions	5	0	3
Do. S. School	0	13	0

£ s. d.		£ s. d.		£ s. d.	
Rickmansworth—		Towcester—		Contributions	0 12 0
Contributions	8 0 6	Contributions	12 4 4	Sarids—	
Do. for Rev. W. K. Rycroft's Chapel..	0 11 7	West Haddon—		Collection	0 5 8
KENT.		Contributions	5 1 0	Contributions	0 12 0
Greenwich, Rev. B. Davies—		Weston-by-Weedon—		DENBIGHSHIRE.	
Contributions	7 1 2	Contributions	9 2 0	Cefn Mawr—	
Do., S. School	0 4 3	Woodford—		Collection	3 12 0
Maidstone—		Collection	1 2 0	Fron—	
Contributions for N.P.	2 2 10			Contributions	1 7 0
Woolwich, Queen St.—				MONTGOMERYSHIRE.	
Contrib. Sun. School,		Less expenses....	0 19 7	Caerws—	
by F. M. M. A.	1 18 0		161 1 7	Contribs. for <i>Brittany</i>	
LINCOLNSHIRE.				Chapel	0 12 0
Boston, High St—		NOTTINGHAMSHIRE.		Llandilloes—	
Collection for <i>China</i>	1 0 7	Tuxford—		Contribs. for <i>Brittany</i>	
Do. Salem—		Contribs. for <i>China</i> ..	0 13 0	Chapel	0 9 4
Collection after Lec-		SOMERSETSHIRE.		Newtown—	
tures for <i>China</i> ..	0 11 6	Bridgewater—		Contribs. for <i>Brittany</i>	
Burgh—		Contributions	23 0 6	Chapel	1 0 0
Collection for <i>China</i> ..	1 7 9	Bristol—		Rhydfelin—	
Grantham—		Contribs. on account	220 0 0	Contribs. for <i>Brittany</i>	
Collection for <i>China</i> ..	0 12 2	Burnham—		Chapel	0 7 8
Great Grimsby—		Contributions	1 17 3	Sarn—	
Collection for <i>China</i> ..	2 17 0	Chard—		Contribs. for <i>Brittany</i>	
Horncastle—		Contributions	28 1 6	Chapel	0 10 0
Collection for <i>China</i> ..	0 14 7	Crech—		Staylittle—	
Lincoln—		Contributions	3 0 0	Contribs. for <i>Brittany</i>	
Contribs. for <i>China</i> ..	2 5 4	Hatch—		Chapel	0 10 0
NORFOLK.		Contributions	1 11 6	Talywern—	
Attleborough—		Montacute—		Contribs. for <i>Brittany</i>	
Contributions	2 1 6	Contributions	21 12 0	Chapel	0 2 6
Downham—		Stogumber—		SOUTH WALES.	
Contributions	2 9 6	Contributions	3 2 10	BRECON.	
Fakenham—		Wellington—		Bethel, Lower Chapel—	
Contributions	21 0 6	Collection	7 0 0	Contribs. for <i>Brittany</i>	
Foulsham—		Yeovil—		Chapel	0 2 6
Contributions	1 0 0	Contributions	18 12 8	Crickhowell—	
Do. for N.P.	1 0 0			Contribs. for <i>Brittany</i>	
	27 11 6	Less expenses ..	5 1 8	Chapel	0 5 0
Less expenses	1 11 3		327 18 3	Hay—	
	26 0 3		322 16 7	Contribs. for <i>Brittany</i>	
NORTHAMPTONSHIRE.		SUSSEX.		Chapel	0 16 0
Blisworth—		Tilgate—		Llanfihangel, Soar—	
Contributions	11 3 9	Contributions	1 19 2	Contribs. for <i>Brittany</i>	
Do. for <i>China</i>	1 0 0	WARWICKSHIRE.		Chapel	0 8 0
Do., S. School	0 7 0	Birmingham—		GLAMORGANSHIRE.	
BRISTOL.		Contribs. on account..	50 0 0	Bridgend, Ramah—	
Brighton—		WILTSHIRE.		Collec., less expenses	1 11 4
Contributions	4 14 5	Bromham—		Cwmavon—	
Bythorne—		Contributions	6 17 3	Contribs. for N.P. ..	0 4 2
Collection	1 15 8	Wotton Bassett—		Tongwynlas—	
Hackleton—		Contribution	1 1 0	Contributions	0 19 8
Contributions	13 15 7	WORCESTERSHIRE.		RADNORSHIRE.	
Hanslope—		Pershore—		Dolau—	
Contributions	1 15 9	Contributions	2 0 0	Contribs. for <i>Brittany</i>	
Harleston—		Do., for <i>India</i>	2 0 0	Chapel	0 16 0
Contributions	0 12 4	YORKSHIRE.		Gravel—	
Harpole—		Scarborough—		Contribs. for <i>Brittany</i>	
Contributions	3 16 10	Balance of Cntrbs. 1861	0 14 0	Chapel	0 4 0
Hartwell—		NORTH WALES.		Newbridge—	
Contributions	6 0 0	ANGLESEA.		Contribs. for <i>Brittany</i>	
Kislingbury—		Almwech, Salem—		Chapel	2 0 0
Contributions	6 11 0	Collection	0 18 0	Paincastle and Moriah—	
Milton—		Contributions	7 0 0	Contribs. for <i>Brittany</i>	
Contributions	21 9 2	Beaumaris—		Chapel	0 5 0
Do., for <i>China</i>	0 8 2	Contributions	1 14 1	Rhayader—	
Do., S. School	0 12 0	Bethania—		Contribs. for <i>Brittany</i>	
Pattishall—		Contributions	0 14 3	Chapel	0 12 4
Contributions	8 0 0	Bethel—			7 19 0
Ravensthorpe—		Collection	0 11 7	Less expenses ..	0 1 1
Contributions	11 5 7	Contributions	0 17 6		7 17 11
Ringstead—		Capel Newydd—		SCOTLAND.	
Contributions	11 1 10	Collection	0 7	Aberdeen, George Street	
Do., S. School	1 4 8	Contributions	0 16 0	Hall—	
Road—		Cemaes—		Collection for <i>China</i>	
Contributions	7 6 8	Collection	0 8 8	and <i>India</i>	0 17 1
Stanwick—		Contributions	1 0 0	Contribs. Boxes	0 14 8
Collection	3 0 0	Llanfair—		IRELAND.	
Thrapstone—		Collection	0 8 5	Ballymena—	
Contributions	17 0 6	Contribution	0 2 6	Collection	2 0 0
Do. S. School	1 1 4	Penysarn—		Contribs. for N. P. ..	2 6 6
Do., do., for Rev. W. R. Rycroft's Schs.	0 10 0	Collection	0 8 6		