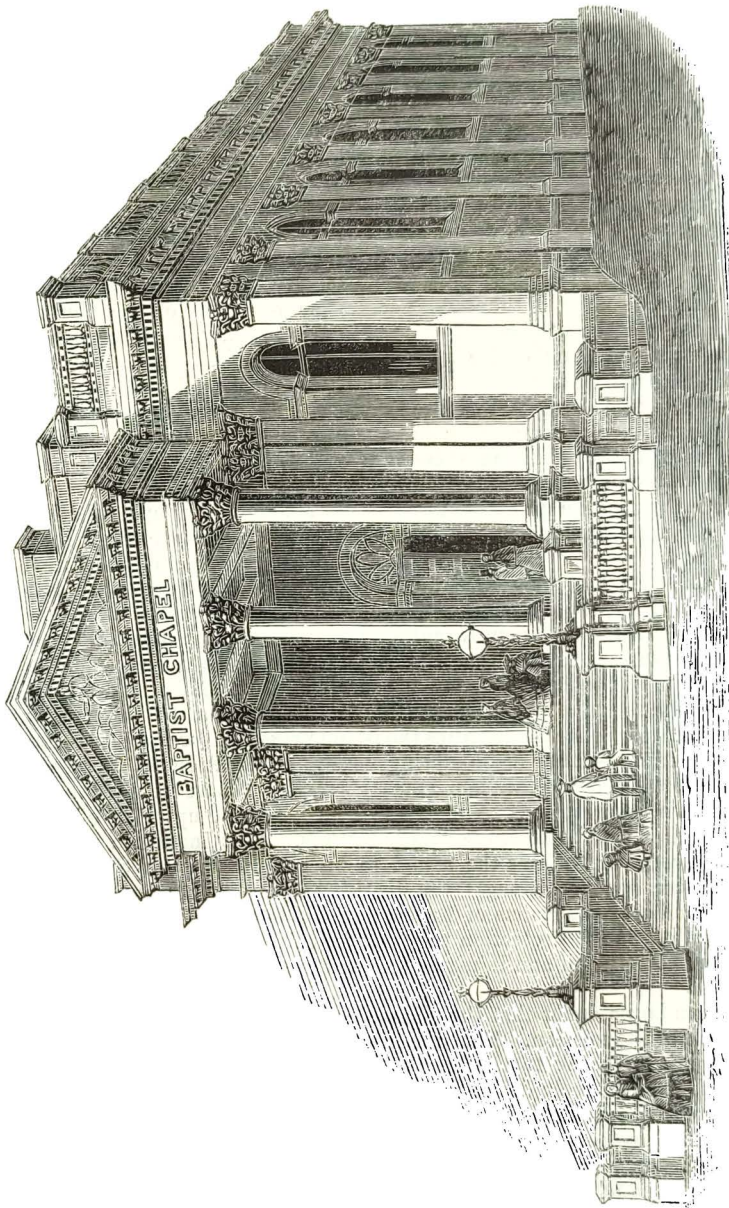


# THE MISSIONARY HERALD.

The Missionary Herald (Aug. 1859).



BAPTIST CHAPEL, COLLINS STREET, MELBOURNE.

## FERNANDO PO.

THE correspondence below will not occasion much surprise to the friends of the Baptist Missionary Society. Since the formation of the mission in Fernando Po in 1841, the Spanish Government, apparently moved by the restless, intriguing Society of Jesus, has on three occasions attempted to interrupt and destroy it. Through the providence of God these designs have hitherto been thwarted; but at length there appears every probability of success. The increase of commerce in the Gulf of Guinea, and the opening of the Niger to European enterprise, have given increased importance to Fernando Po, holding as it does the key to the embouchure of the Niger, and the command of the entire coast of the gulf. The success of the gospel in the colony has been very considerable. Among a population of not more than a thousand people the members of the church number about 120 adult persons, while the entire colony is more or less in the habit of attending divine service in the mission chapel, and the children are receiving instruction in the mission schools. The Bible is in every house. Some progress has also been made in bringing the aborigines under the influence of the gospel; but the Jesuit fathers are as jealous of the missionary's labours among these rude children of the wilderness, as among the more instructed inhabitants of the town.

It has for some time past been in agitation among the people whether they should not withdraw to the mainland. Not only have they been kept in constant fear of the intrusion of Romish priests, and the interference with liberty of worship with which they are now threatened, but they have been exposed to many annoyances and much oppression in their occupations from the Spanish authorities, without the possibility of obtaining redress. Although one-half of the colony has a just claim to the protection of the British Crown it has been denied them. The colony was originally founded by the English Government, partly for trading purposes, and partly for the facilities the island presented for the repression of the slave trade on the neighbouring coast. Many Africans liberated from captured slave-ships by her Majesty's cruisers have settled there. Others, British subjects, came from the continent, and upwards of 200 individuals are the descendants of these settlers. But inasmuch as the Spanish Government affirms the island to be the property of Spain, by reason of a treaty with Portugal, the British Government is understood to have repudiated the claims of these colonists, forming full one-half of the population, to the protection they ask for their persons and property, against the persecution and injustice inflicted upon them by the Spanish authorities.

There can be no doubt that the main object of the "Armada" is the destruction of the mission. That the intolerance of the Jesuits will ruin the colony, is no check to the zeal of the priest-ridden government of Spain. We can scarcely desire that the people should remain in a place where conscience is denied its rights, and freedom to worship God is refused. It may be perfectly practicable to find on the opposite coast some safe refuge, favourable alike to commerce and to freedom, from whence the word of life may extend to the interior of Africa, into regions as yet untrodden by the heralds of salvation. The transference by the

missionaries of their labours to the mainland will be in full accordance with the directions of our Lord—"If they persecute you in one city, flee ye into another,"—while it will, under God's blessing, concentrate on the continent all the departments of missionary toil.

Of course, at present our information is not sufficient to determine the propriety of this or any other course. It may be that, as on former occasions, the invaders may retire: still we are bound to say that we have little hope of this on the present occasion. The last expedition failed and returned because its commandant did not possess sufficient powers. Besides, only two priests came at that time. Now, Don Chacon possesses ample authority for every purpose, and is accompanied by so large a body of priests as to render unlikely a *fourth* ignominious retreat.

We shall await with great anxiety the intelligence of another mail. Meanwhile we cannot but admire, and be grateful to God for, the calm, noble, and Christian attitude assumed by the missionaries and their flock. We must commit them to the care of God, not doubting but that he will make this event "work together for good," and give to our brethren and their charge the spirit of wisdom, a steadfast faith, and a firm hold on those great and precious promises, by which the Lord's people have been sustained and carried through the tribulations that in all ages they have been called to endure.

From the Rev. ALFRED SAKER, to the Secretaries of the  
Baptist Missionary Society.

CLARENCE, FERNANDO PO,  
May 29, 1858.

DEAR BRETHREN,

At last I have escaped from the toil of Cameroons, to visit these our distant brethren and the mountain tribes; repeated hindrances have occurred, but at length I am free for a few days. And now the providence of God appears conspicuous, as I am brought just in time to witness the descent of a Spanish "Armada."

I landed here on Friday, the 21st, and found the friends well. On the evening of Saturday, 22nd, the Spanish steam-vessel, "Balboa," came to anchor here, having on board six Jesuits, for the enlightenment of the colony. This vessel is commanded by Don Carlos Chacon, who is also the Governor-General of this and the neighbouring islands, and the commander of the Spanish squadron in the Gulf of Guinea. This force does now, or is to, consist of three other small steamers and one transport. Colonisation, enlightenment—or dispersion of the Missionary settlements—and the suppression of the slave trade, are its declared objects and duty.

The first step has been to assume the Governorship of this colony, displacing him who has without authority assumed and exercised the office of Governor to the great detriment of the people.

The next work has been to declare us all Catholics, and to announce the intention of forbidding all Protestant worship.

We have waited in expectation of a proclamation to this effect, Monday, Tuesday, Wednesday, and till Thursday, when in a heavy rain the bell announces a meeting. A few assembled in Mr. Lynslager's house, and the proclamation was read. Copy enclosed.

As I would not expose myself to such a storm, Mr. Diboll brought me the proclamation, and having read it, I addressed the friends assembled in our house, and rejoiced with them that I had been brought here in time to comfort and strengthen them in this trial.

As soon as I could, I penned the enclosed No. 1, and after having it faithfully copied, I carried it and read it to the newly-appointed Lieutenant-Governor. By him it was forwarded to Don Chacon the next day, Friday. An answer was sent me (copy enclosed), and at 12 I called the friends together, to hear my letter No. 1 and its answer. The result of that meeting was the unanimous adoption of No. 2, then read and by them signed.

At this stage I thought it desirable to make known to the Consul the course we

were pursuing. He approved of it, and since then I have handed him copies of all our correspondence. No. 2 being truly copied, I presented and read it to the Lieutenant-Governor; and after some delay, it was forwarded to the Governor-General. I fear I shall not be able to enclose a copy of the answer to this last letter. The secretary has read to me the answer as received by the Lieutenant-Governor, but the closing mail will possibly prevent its being copied in time to be sent to me. We have, as you will perceive, requested the smallest favour possible, and in terms the most courteous; the answer in plain English is, *I cannot, I will not grant it. Do not ask me again.*

Truly, brethren, we will not ask him again. Still I must write once more. As soon as the answer comes, I will convene a meeting to consult and advise.

And now, dear brethren, the time of action in a decisive manner is come. I came here to make my final examination of the state of these buildings, which are scarcely safe abodes. Repeated repairs and expenses have wearied me, and I have prepared a long statement and exposition of their present state, needed renewals and expenses, together with the *insecurity of our position, &c.*, and have left it with you to command me to do, or not to do. This long looked-for invasion (the stoppage to our half-built chapel, now evidently the work of Lynslager alone), and the general insecurity of our property, has deterred me from doing what ought to be done, till at last, to defer it longer, will be to have all fall in ruin, and hence the prepared statement. But now the Spanish Authority has decided my paper is not needed, there is no difficulty that is not already settled. The house must be rematted now at once, and then preserved as best we may for future use or sale as you shall think best, under the daily altering circumstances of the mission.

Now as to the future, Jesus shall be our guide. There are a few general ideas, which I can put on paper. Pray for us that we may be directed aright. Cameroons is ours—a fine station, an open door to the interior of the land. Bimbia is ours—room enough for a town, and large trade. But a port is wanted, where there can be British protection, British capital and laws. A depôt for coals for the navy, a safe harbour for our merchant vessels, a free port for the commerce of these rivers, and a refuge for the oppressed and the slave; these are all essential points to be secured, and I think are all attainable, if the British Government can be so far interested as to put their hands to the work. The Consul will, I hope, steadily pursue this object; in nearly all we are in accord. Then there are matters specially missionary; these will have our careful attention. There is now no idea of remaining here; the long endured oppressions, the expected threats of banishment, and the general decay of all business, had determined many to leave even before this; now our course must be first to provide a home for all if possible, where freedom to worship God must be the first requirement; and then, next, for employment, and if possible prosperity.

In two or three days' time I shall go with the Consul, exploring the mountain land opposite, with its rocky shores, bays, and islands; thence, if possible, to Cameroons. But these things, and much more, must be governed by circumstances; and will be noted in our next communication.

One thing now is needed, and must be had—a small schooner of twenty to forty tons, for transport and supplies to a township, wherever we locate. This will be essential immediately—and for use, essential use, till the mail shall drop its anchor in our new bay. I fear it must come from Europe, but I will visit our rivers first and see if anything can be bought. I propose paying for this by shares, the money to be paid half on delivery, the other half in six months. Three-fourths of the shares can be taken by our people, if not all: one of whom may be chosen a manager to act in concert with me; and for the Mission, I will have at least one share.

As to our Brother Diboll, I shall want him here among the people while I am running about. He may possibly visit the natives more; eventually, he must move. Should it be essential, I shall have Mr. Pinnock here as an agent, while Mr. Diboll may begin a work in the continent, but all seems uncertain. The Lord our God will make a plain path for us, and we shall, I hope, cheerfully obey. I am exceedingly thankful that I came here just in time to aid our friends. The services, Friday and Saturday night, of the following Sabbath and Monday evening, were so mercifully dictated to us by the Lord, as to be strengthening, increasingly so till at last the services were closed. They were hours long to be remembered, and have left a fragrance behind that is still sweet. Every heart seems joyful and resigned to the Lord's will.

But the mail closes. Please read the letters to my wife, for particulars which I cannot re-write. Kindly remember us in your prayers. And with affectionate regards to the Committee, yours, as always,

ALFRED SAKER.

From the Rev. JOSEPH DIBOLL to the Secretaries.

MY DEAR BRETHREN,

CLARENCE, FERNANDO PO,  
May 26, 1858.

It is our consolation that "the Lord reigneth," and that "he is a very present help in time of need," a "God nigh at hand as well as far off." Friday, the 21st.—Mr. Saker came to us. We had been looking for him a month. He has done well to come now. In this we see the hand of Providence. Saturday, the 22nd.—A Spanish man-of-war came into the cove, having on board a Governor, priests, &c. &c. We instantly called our people together for prayer, and truly we found it good to wait upon the Lord. Brother Saker exhorted the people, using as his motto, "Stand still and know that I am God." The principal services of Lord's day were taken by him also. In the evening we had an extra prayer-meeting with nearly a full house. There is much anxiety among the people, and many are breathing the inquiry, "What are we going to do?" Our answer is, "Pray and wait." Governor Lynslager sent for Mr. Saker and entreated that nothing should be said in our services that would be offensive to the Spaniards. On Monday he called on me and said that he was superseded—that our meeting for that evening would be our *last!* Tornadoes, Monday, Tuesday, and Wednesday, prevented the proclamation being read. We made the best use of our time: had the people together every evening. Thursday, 27th.—Proclamation has been read in the ex-Governor's house, as it rained heavily with thunder and lightning. The religion of the colony is said to be Roman Catholic, and no other religion is to be tolerated. After the reading I obtained permission to inquire how long they would allow us the use of our religious privileges, and was told that our meetings for worship were ended from that hour. I afterwards had an interview with the new Governor in a private room, who would only consent to my having one more meeting with the people, and that meeting must be that evening. The document which had just been read was put into my hands (copy of which I enclose). Mr. Saker immediately wrote to the Governor, but the nature of the communication and the answer he received, you will learn from himself. What our future course may be is best known to Him who said, "The hairs of your head are all numbered."

The desire of my heart is to be with the natives in the mountain. For the present I shall entirely follow the directions of Mr. Saker, and shall do the best I can to assist him in carrying out his plans, whatever those plans may be.

Correspondence is still going on with the Governor. The people are petitioning among them. There is much sorrow and some weeping.

29th.—Up to this time there appears no chance of our being tolerated. It was declared last night that the first man that breaks the law (in matters of religion) shall be punished. But we are MOVING ABOUT, though with much caution.

I rejoice to say that I and my daughter are in good health, and not without hope that the Lord will guide us through all this difficulty in such a manner as shall redound to his own glory.

One o'clock.—In answer to petition from the principal inhabitants of the colony, we learn that the new law of "no toleration" *cannot be suspended*. From the first I have been threatened with banishment if I infringe the law.

I am, dear Brethren,

Yours in Christian affection,

JOSEPH DIBOLL.

#### PROCLAMATION.

DON CARLOS CHACON, Knight of the Military Order of San Hermenegildo, Captain of Frigate in the Spanish Navy, Commander of Her Catholic Majesty's Squadron in the Islands of Fernando Po, Annobon, and Corisco, Governor-General of all the said Islands, &c., makes known to all,

1. The religion of this colony is that of the Roman Catholic Church, as the only one in the kingdom of Spain, with the exclusion of any other; and no other religious professions tolerated or allowed, but that made by the missionaries of the aforesaid Catholic religion.
2. Those who profess any other religion which be not the Catholic, should confine their worship within their own private houses or families, and limit it to the members thereof.
3. Mr. Lynslager is appointed Lieutenant-Governor in this colony until the resolution of her Majesty the Queen of Spain.

4. All the other bye-laws and regulations for the good government and order of this colony, which are not contrary to the enacted this day, will remain in full rigour until further orderings.

Given under my hand and seal, on board of her Majesty's vessel "Balboa," this twenty-seventh day of May, One thousand eight hundred and fifty-eight.

Yours,  
CARLOS CHACON.

From the Rev. A. SAKER to the Lieutenant-Governor of the Colony at Clarence.

FERNANDO PO,  
May 27, 1858.

SIR,

In the name, and on behalf of the church, congregation, and other inhabitants of this colony, I beg respectfully to present our united request.

By a proclamation issued this day by the Governor-General of the Spanish possessions in the Gulf of Guinea, it is decreed that henceforth the "Catholic Romana" shall be the only religion of this colony, to the entire exclusion of all other creeds.

This decree, which intends the entire suppression of that liberty of worship decreed and allowed by Don J. J. De Lerena, Captain in the Spanish Navy, and Commander of the Brig "Nervion," in the year 1841, and further confirmed to us by the Spanish Consul-General in the year 1846, both of whom were commissioned and appointed by her Catholic Majesty's Government—by them, and through the then Governor, it was decreed that "personal liberty, property, and religion, should be secure to every inhabitant, so long as he continue to obey the laws of the colony."

Inasmuch as the published laws of this colony have been the guide of the inhabitants, and by them rigidly adhered to, and inasmuch as disobedience to those laws is not even charged against us; we do think and feel that to be deprived of this liberty of worship without a cause is a hardship to be deprecated, and one that every enlightened and religious mind must condemn.

Furthermore: it is known to you that the only religion hitherto known to the inhabitants of this colony in general, is that usually denominated Protestant, and which consists in obedience to the laws of God as made known in his Holy Word, of submission of heart to his authority as supreme, of love to Him, and good-will to man. That this religion has long been inculcated by their teachers, and by many received and obeyed, and that they regard it a part of their duty to assemble together for worship and mutual good. The decree now promulgated forbids this meeting together for worship, and that, henceforth, the attempt to obey the supreme King of heaven will be to disobey the laws of this colony and of her Catholic Majesty the Queen of Spain. That as we heartily wish to obey the laws of this colony, and feel it our duty to do so in everything not contrary to the law of God, and public worship being a part of *His* law, which we are bound in conscience as well as by choice to obey, we are driven to disobedience to the laws of earth, or the laws of heaven, both of which we desire to avoid. Therefore, to enforce this decree upon us, will be to banish us from the land. For to obey God is our duty, and as we cannot obey God's law without violating the decree of this day, we have no other choice than to retire from the land and seek a home where liberty of worship can be enjoyed.

Such being the position to which this decree brings us, with all due respect I make this request, that the execution of this decree may be deferred, while the inhabitants of this colony make a final appeal to her Catholic Majesty the Queen of Spain.

And further, in the name of these inhabitants, as well as myself, I humbly request you to bring this paper to the kind attention of the Governor-General, Don Carlos Chacon, now in this cove.

In the name, and on behalf of the church and congregation in this colony,

ALFRED SAKER, Missionary.

From DON CARLOS CHACON to Mr. LYNLAGER,  
Lieutenant-Governor of Fernando Po.

SANTA ISABEL,  
May 28th, 1858.

By the receipt of your letter of yesterday evening, and the one included, I am informed of the desires of the population of Santa Isabel.

In answering them, I deeply regret not to be able to grant to the inhabitants what it is impossible for me, on account of the strict orders of her Majesty, to which I must adhere. Notwithstanding, as I am desirous to afford as much benefit to the people of Fernando Po as it lies in my power, I will most willingly by *receiving it through you,*

forward a petition signed by four or five of the most respectable inhabitants in town, in which they may express their wishes.

And while we wait the orders from her Majesty relating to this affair, the established regulations must be carried on. May God keep your life for many years long.

(Signed) CARLOS CHACON.

To the Lieutenant-Governor of the Colony at Clarence.

SIR,

FERNANDO PO,  
May 28, 1858.

We, the principal inhabitants of this town assembled to receive and to hear the reply of the Governor-General of the Spanish possessions in the Gulf of Guinea, as communicated through you to us, beg respectfully to approach you once more.

We have received the answer you kindly forwarded to us, being the reply of the Governor-General to our request by Mr. Saker, and, with very deep regret, we learn that he cannot exercise a discretionary power we had hoped he possessed, to leave the liberty of worship, pending a final appeal to her Catholic Majesty the Queen.

While we express this our heartfelt regret, we desire to thank you and the Governor-General for the kind attention you have given to our expressed wishes, and especially for his goodness in offering to forward a petition to her Catholic Majesty for us. And, while we are thankful for this kindness, we regret and are exceedingly sorry that our position is too straitened for us to derive the benefit from it which his kindness intends. The law of our God binds us to *obedience* to magistrates: with equal power it enjoins on us the "assembling of ourselves together for prayer and praise." In this case the commands of the civil power opposes the commands of God, and we must obey *Him* as our Supreme Lord. In this obedience we shall violate your laws, and incur whatever penalty may be eventually attached to such violations. And foreseeing in this much evil and suffering to ourselves and our families, during the period that must elapse ere we can be made acquainted with her Majesty's pleasure, we feel that we must immediately remove to some distant locality, unless you can join your prayers with ours to entreat the Governor-General to declare that for twelve or fifteen weeks, the assembling for worship as heretofore shall be no crime.

Should the circumstances of our position, and the preservation of this colony from so great an element of decay be deemed by him of sufficient importance to justify a temporary departure from his instructions, we shall receive his kindness and aid with grateful remembrance, and shall, as in duty bound, ever pray for his and your welfare.

We are, Sir,

Your obedient Servants,

The original document was signed by

{ ALFRED SAKER, Missionary.  
{ JOSEPH WILSON, Councillor.  
{ WILLIAM SMITH, Deacon.

And twenty-eight other persons of position or substance.

The official answer to this last communication was not delivered at the departure of the mail; but Mr. SAKER received information that it would be of the following tenor:—

To Mr. LYNLAGER, Lieutenant-Governor in Fernando Po.

SIR,

SANTA ISABEL,  
29th May, 1858.

I acknowledge the receipt of your despatch. I again deeply regret to refuse the wishes expostulated by the respectable persons that sign the petition. The enlightened people in this town are well aware that in Spain and its colonies the public practice of no other religion but the Roman Catholic is tolerated. The Queen could—and it is very doubtful if she will do it—authorize by some special circumstance the practice of any other worship. Under this supposition, the people may clearly perceive how could it be possible that I should accept the weight of such an immense responsibility. I wish you to tell them how much I respect their feelings, and how painful it is to me to be compelled to carry on the arrangements prescribed, which I cannot supersede by any other. Consequently they are at liberty to proceed, according to their own wishes, concerning their removal to any distant locality. I beg you to repeat them my offer to forward to her Majesty's Government with my own remarks the petition of which I have already spoken you, being understood that they may excuse themselves again to address my authority about this subject, to which I cannot nor will give any resolution as it is my duty. May God preserve your life for many years.

(Signed) CARLOS CHACON.

## FOREIGN INTELLIGENCE.

## AUSTRALIA.

MR. TAYLOR has favoured us with the following interesting letter, under date of April 14th. It will be seen that our denominational prospects in that important colony are highly encouraging. By last mail we have learned the arrival of Mr. Slade, and also of the Rev. J. Broad, of Hitchin. Efforts will doubtless be made to retain in the colony the services of this highly esteemed minister of the gospel. The Collins Street Chapel, of which we give an engraving, will be a noble building, 110 feet long by 56 feet in width. It is calculated to seat a thousand hearers without galleries. Behind it are three large vestries, and a lecture room 56 feet wide by 25 feet in length. The entire cost will exceed £7,000. The situation is a commanding one, and the structure is built of blue stone with white facings.

"Melbourne, 14th April, 1858.

MY DEAR BROTHER,—Long before this letter reaches London you will have heard of the safe arrival here of the Rev. I. New. His coming was anxiously expected weeks before the *Herald* entered Port Philip; and when the tardy ship came to anchor, he was met by a number of friends, and warmly welcomed to this fair southern land, and by none more so than myself. I am truly thankful to say that our dear brother's services are highly appreciated. Albert-street chapel is already filled with attentive hearers, and the friends connected with that place are now making vigorous efforts to collect a large sum, preparatory to the erection of a large new chapel. The church and congregation formerly worshipping in Collins-street chapel expect to enter their new building early in June; at present they meet for worship with the United Presbyterian church under the pastoral care of the Rev. A. Ramsey. For three Sabbaths I have conducted the entire services; and as Mr. Ramsey leaves by this month's steamer for Scotland, I am, by his kind permission, to minister to the united congregations until the opening of the Baptist chapel. The kindness of Mr. R. and his congregation is highly appreciated by our friends. Since my last letter to you I have visited several important places in the colony, and been mostly kindly received. On Monday, Feb. 15, I visited Geelong, and preached in the evening in Mr. Hewlett's chapel to a large and attentive congregation. On the following day proceeded to *Bunninyong*, nearly fifty miles distant, and had the privilege of preaching to upwards of sixty hearers in the dining-room of Mr. Gillespie, the occupant of *Bunninyong* station. Mr. G. and his amiable lady were formerly members of the church in Edinburgh, under the pastorate

of Christopher Anderson, and are decided Christians, taking a deep interest in the progress of Christ's cause, and truly solicitous for the welfare, temporal and spiritual, of all in their employment. My congregation consisted of farm-servants and their families, several of the neighbouring farmers, and a few friends from the township, with their pastor, the Rev. Mr. Hastie, of the Free Church of Scotland. *Bunninyong* station is a highly cultivated farm of about 1,100 acres, beautifully situated near a mountain of the same name, and watered by the river Lea. On Wednesday evening, 17th February, I preached in the council chamber, Ballarat, nine miles distant from *Bunninyong* station. In the midst of a dense population, on Ballarat, there is a small community of Baptists, who meet for worship every Sabbath. The services are generally conducted by a very excellent and pious brother, Mr. Hooker, a storekeeper, and formerly a member of the church at Geelong. My congregation numbered above eighty, and included the congregational minister, Mr. Strongman, and the Wesleyan Association minister, Mr. Bradney. At the close of the service returned to *Bunninyong*, accompanied by Mr. Gillespie, and my kind friend, Mr. Kerr, of Melbourne. On Thursday returned to Ballarat, for the purpose of attending a social meeting of the church. In consequence of a terrific thunder storm the meeting was not very numerously attended, though towards the close of the evening a goodly band had collected. The chair was occupied by Robert Kerr, Esq., of Melbourne; and the meeting was addressed by Mr. Hooker (Baptist), Rev. W. Henderson (Free Church), Rev. W. Beckford (Wesleyan), Rev. Mr. Bradney (Wesleyan Association), Rev. J. Strongman (Independent), and myself. A good collection was made



in aid of the fund for the erection of a chapel. On Friday morning, 19th February, I left Ballarat at six o'clock, by coach, for Melbourne. The coach travels by a bush road, for about forty miles; and then, for some distance, across Keller plains. The chief points of interest, on the whole route of eighty miles, are the Pentland hills, and the townships of Ballan, Melton, and Bacchus Marsh. The day was intensely hot, being the third day of a fierce north wind. Worn out by the heat, and covered with dust, I reached home after a journey of eleven hours, rejoicing to be employed in this evangelistic labour. No words can express the feeling I cherish in regard to Ballarat as a field of labour. Oh! for a large chapel, a faithful minister, a consistent, prayerful, working, holy church there. I am glad to add, that since my visit, a site has been purchased, and a chapel is now in course of erection. When shall I see a brave real-hearted minister for Ballarat! Sabbath, 28th February, and Monday, 1st March, were joyous days to the Baptist church, Brighton. On the Sabbath, the neat and commodious chapel just erected was opened for divine worship. Mr. Hewlett, of Geelong, preached morning and evening; and in the afternoon I had the privilege of preaching to a crowded congregation. The collections during the day amounted to £29 12s. 5d. On Monday evening, March 1st, the chapel was crowded to excess. After tea, Henry Langlands, Esq., M.P., was called to the chair, and shortly addressed the meeting. He was followed by Mr. Collins, the pastor, who gave an interesting account of the origin and progress of the church. Addresses, on various subjects, were delivered by the Revds. J. Lewis (Independent), Wilson (Church of Scotland), I. New, J. Taylor, W. B. Lemmon, and Sharp (Baptists), and Messrs. Poole, Jackson, Sprigg, and Wilson. A collection, amounting to £25, was made during the evening. The tea, kindly and gratuitously provided by the ladies, produced £45; and various sums, amounting to £172 7s., were promised during the evening: the opening services producing the noble sum of £272 9s. 5d. The chapel is a very neat brick building, seated for 300, and has been erected at a cost of £800, exclusive of the site. The proceeds of a bazaar, just held, it is expected will liquidate entirely the debt. The small, but united church at Brighton, and their energetic pastor, are deserving of the highest commendation for their noble effort to provide additional accommodation for the population of a rapidly increasing and most interesting district. On Tuesday morning, March 2nd, a large party of the ministers of various de-

nominations, with other gentlemen, met by special invitation at the house of H. Langlands, Esq., to welcome our dear brother New. After breakfast a few hours were pleasantly and profitably spent together. On the evening of the same day a number of ministers and members of churches met in Collins-street Chapel, to consider the propriety of forming a Baptist Association for Victoria. J. J. Mouritz, pastor of the church in Collingwood, was called to the chair. S. Hewlett, pastor of the church at Geelong, presented prayer. A series of resolutions proposed, fully considered, and unanimously adopted, were ordered to be printed and transmitted to the various churches in the colony for consideration. Thursday evening, March 4th, attended a social meeting in Albert-street chapel, to welcome the Rev. I. New as pastor of the church. The chapel was crowded by a most influential company, composed of members of different denominations. The chair was occupied by Mr. Langlands, senior deacon, who gave a short history of the origin, progress, and difficulties of the church; addresses followed from ministers of various denominations. The meeting was well sustained, and the whole proceedings of a very interesting character. On the 9th of March I left Melbourne, by the screw-steamer *Lady Bird*, and, after a rather rough voyage of twenty-eight hours, reached Portland, about 200 miles south-west from Melbourne. Portland is an interesting and beautifully-situated town, with a population of upwards of 3,000, and, from its position and noble harbour, must ere long become a place of considerable importance in the colony. On the 11th I attended an interesting meeting in the Free Church, kindly lent for the occasion; a large company assembled. After tea, the meeting was addressed by Revs. S. Knight, Wesleyan minister, W. Ridley, United Presbyterian, J. Sleigh, Independent, and myself. The chief object of the meeting was to give an exposition of the sentiments and order of the Baptists. On the following Sabbath I preached two sermons in the Free Church, and, being detained in Portland some days, preached twice during the week, in a room fitted up as a meeting-house by our Baptist friends, and also in the Wesleyan chapel. During my stay in Portland I visited a number of friends, and was glad to find many in circumstances of comfort and comparative independence, who in their fatherland were only farm labourers, struggling for existence. A considerable number of Baptists are united, and meet every Sabbath for divine worship. They have commenced collecting funds, and hope soon to be able to secure a piece of land, and erect a chapel. A faithful, earnest, hard-working

minister is much needed in the town and district. Throughout the district there are many formerly connected with Baptist churches at home, and especially is this the case at Belfast and Warnambool, two rising towns, situated within fifty miles of Portland. If two ministers could be obtained for this western district, able to do the work of evangelists, their labours would be productive of most blessed results. Portland and Belfast would be the centres of operations, and their labours might be extended for one hundred miles into the interior. Baptists of England, do awake from your indifference, and send help to Australia; all appeals hitherto have been in vain. My heart is sad when I see the many fine fields of labour open here, and can do nothing to supply them. Leaving Portland on March 18th, by the screw-steamer *White Swan*, I reached here in safety on the evening of the 19th. The voyage was delightful. I was greatly cheered and delighted on my arrival at home to find your letter, announcing the appointment of two ministers for Australia, by the Committee of the Society, and do hope they will be the fore-runners of a goodly band. We can easily locate half a dozen now, but you must send only hard-workers. If the Committee could be persuaded to appoint a brother to act as general agent or evangelist here, for two or three years, to visit the towns and villages, and spend a few weeks or months as might

appear needful in each place, the result would be, the organization of Baptist churches throughout the entire colony. The expense would not be very great, probably not more than £700 per annum for salary and travelling expenses, and I have no doubt that a large portion of the amount, if not the whole, would be repaid to the Society. If the Committee cannot undertake this matter, surely there are a few generous, liberal friends in connection with the churches in London, Bristol, Manchester, Liverpool, and other places, who would contribute the necessary amount, and give the place a fair trial for at least one year. Some may suppose that the amount stated is too large. To such I may state, *two hundred and fifty pounds at home is better than five hundred pounds here*, and the expense of travelling is *more than four times greater here* than it is at home. My voyage to Portland and back cost £10 10s. for 400 miles; at home, it could have been accomplished for £1 10s. Let something be done for Australia now, on a large-hearted, liberal scale, and Australia will return the amount ere long with a large increase. I can only pray that God may quickly incline the churches and their pastors at home to remember Australia, and to think of their sons and daughters, and former fellow-members in this land. With most respectful regards to the Committee of the Society, &c.

## HOME INTELLIGENCE.

THIRTY-FOUR London churches acceded to the request of the Committee, and gave extra sermons and collections for the mission on the 11th July. For this kindness the Committee are most grateful. Other churches propose during the Autumn to follow this example. As all the sums collected have not yet reached us we are unable at present to state the amount. Several country churches also on the same day rendered the mission the same good service, but the extent of these *extra* services is as yet unknown to us.

To the list of brethren given in the last Herald, as willing to go out on deputation during the autumn, we are permitted to add the following names:—

REV. W. ROBINSON, Cambridge.  
 REV. N. HAYCROFT, Bristol.  
 REV. JAMES MURSELL, Kettering.  
 REV. J. MAKEPEACE, Luton.

To the associations referred to in the July Herald, as having commended the special effort for India to the churches, we have now to add the following:—Lancashire and Cheshire, Monmouthshire, Devon, Herts and Bedfordshire, Oxon, Anglesen, Cornwall. At the Essex Association, a sermon on the subject was specially delivered by the Rev. S. Pearce, of Romford. The resolutions of the Suffolk and Norfolk Association are as follows:—

*First*—That the Gospel of Jesus Christ is the only effectual antidote to the numerous evils which obstruct the march of enlightened civilization among the millions of India, and that its progress and triumphs are, we believe, destined to evangelize and bless that numerous race of our fellow men.

*Secondly*—That this association, having heard with great satisfaction the proceedings of the committee in relation to India, earnestly urge upon the churches whom they represent, the adoption of measures whereby increased efforts may be made to augment the funds of the society, and to promote a more general co-operation for the furtherance of objects, the accomplishment of which is believed to be the special mission of the church of Christ, and a sacred obligation devolving upon every branch thereof.

*Thirdly*—That it be earnestly recommended to the respective churches of this association, by their representatives now present, to make their collection in aid of the Foreign Missionary Society, within three months from the date of the present meeting, and to transmit the proceeds thereof to Brother Matthew, treasurer of the association.

The sailing of the *Morning Light* was delayed till the 3rd July. On the morning of her departure, a very interesting service was held on board by Mr. Buck, of the Bethel Union, at which our esteemed missionary, Mr. Smith, was introduced to the passengers, and the liveliest satisfaction expressed at the prospect of enjoying his ministerial services during the voyage. Including the crew there are 400 souls on board, affording an interesting sphere of ministerial labour. Among the passengers are Mrs. New and her family, on their way to rejoin in Melbourne our highly valued friend the Rev. I. New.

At the Quarterly Meeting, held on the 14th July, the circumstances of the African mission came under the anxious deliberation of the Committee. We refer our friends to the earlier pages of the "Herald" for a narrative of the events which seem likely to result in the entire removal of the mission to the mainland of the Continent of Africa.

It was resolved to obtain the services of a missionary schoolmaster for Serampore College, and the Committee will be happy to receive application for this important sphere of Christian instruction and labour. It is important that the candidate should be well acquainted with modern systems of instruction.

The Committee have also received an application from a Baptist church at Port Elizabeth, Natal, to assist them in obtaining a pastor; as well as a further sum of £100 from Melbourne, Australia, towards the outfit of another minister for that very important colony. Letters of application may be addressed to the Secretaries.

## CONTRIBUTIONS,

*Received on account of the Baptist Missionary Society, from April 13 to July 20, 1858.*

*W. & O. denotes that the Contribution is for Widows and Orphans; N. P. for Native Preachers.*

ANNUAL COLLECTIONS.		£ s. d.		£ s. d.		£ s. d.					
Annual Sermons—		Calder, Mr. Jas. A. H...	1	1	0	Pengilly, Rev. R. ....	0	10	6		
Bloomsbury Chapel...	36	14	4	Chandler, Mr. John .....	2	10	0	Thompson, Mr. Jas. ....	1	1	0
Surrey Music Hall .....	147	3	6	Clarke, Rev. O. ....	2	0	0	Warrington, Joseph, Esq. ....	4	4	0
		Courttnall, Mrs. ....	1	1	0						
Weigh-house Chapel, to Young Men, by Y. M. M. A. ....	7	1	1	Cowell, M. H., Esq., by Rev. W. H. Denham, for Serampore College	1	1	0	DONATIONS.			
Less expenses ...	3	9	10	Edwards, R., Esq. ....	2	2	0	A counubial Anniversary			
				Elliott, Rev. W., Epsom	0	10	6	Thanksgiving, for India Special Fund .....	15	0	0
				Giles, Edward, Esq. ...	1	1	0	A. E. Z. ....	20	0	0
Annual Meeting, Exeter Hall .....	92	16	2	Gurney, Thos., Esq., and Mrs. G. ....	6	6	0	A. H. E., for W. & O. ....	5	0	0
				Hoby, Rev. Dr. ....	5	5	0	Do., for India Special Fund .....	5	0	0
ANNUAL SUBSCRIPTIONS.				Jacobson, Miss .....	1	1	0	A Member of the Baptist Missionary Society, the first of five Annual Subscriptions, by the "Freeman," for do. ....	20	0	0
Amery, Rev. E., Aldwinkle .....	1	0	0	Do., for Colonies .....	1	1	0				
Anderson, W. W., Esq., and Mrs. A. ....	2	2	0	Jones, C., Esq. ....	2	2	0				
Drain, Mr. T., by Miss Cuzner .....	0	10	6	Leonard, Rev. H. ....	1	1	0				
				Mc.R., T. J. (3 months)	1	10	0				
				Marshman, J. C., Esq.	2	2	0				
				Morrell, C., Esq. ....	2	2	0				

£ s. d.		£ s. d.		£ s. d.	
Arnold, Ann, by Rev. C. H. Spurgeon	5 0 0	Stidston, Miss Ann, late of Wincanton	10 0 0	Edmonton, Lower—	
Barelay, Mrs. Jane, Glasgow, for Rev. Jno. Robinson's Native Female Schools, Serampore	21 0 0	Taylor, John, Esq., late of Thuxton	19 19 0	Collections	3 2 11
Bible Translation Society, for Translations	150 0 0	<b>LONDON AND MIDDLESEX AUXILIARIES.</b>		Eldon Street—	
Blackmore, Rev. S. Eardisland, for India Special Fund	10 10 0	Alfred Place, Old Kent Road—		Collections	1 11 8
Bousfield, Thos., Esq., by Rev. Dr. Angus, for do.	5 0 0	Blandford Street—		Do., for India Special Fund	2 0 0
Borce, Thos., Esq., Trustees of the late Cleminson, Mr. S. S., Liverpool	10 0 0	Collection	2 2 0	Contributions	4 16 1
Courtball, Mrs., for India Special Fund	0 10 0	Blandford Street—		Hackney—	
Cowell, M. H., Esq., for repairing loss by fire, Serampore College	1 1 0	Collections, for India Special Fund	9 1 8	Collections	32 10 0
Danford, John, Esq., for India Special Fund	10 0 0	Sunday School	1 5 0	Less expenses	1 10 0
E. M., for Agra Relief Fund	0 10 0	Do., for India Special Fund	1 5 0		31 0 0
Evangelical Continental Society, Liverpool Ladies' Auxiliary, for Brittany	10 0 0	Bloomsbury Chapel—		Hammersmith—	
Friend, by Rev. S. S. Hatch, for India Special Fund	20 0 0	Collections, etc.	107 9 1	Collections	16 0 0
G. L., Islington, for India Special Fund	0 10 6	Sunday School, for Alipore	4 0 0	Do., for India Special Fund	17 6 2
Gairdner, Mrs.	5 0 0	Do., for Italy	4 0 0	Hampstead, Hollybush Hill—	
Gairdner, Miss	3 0 0	Do., for Jessore	6 10 0	Collections	4 10 10
Giles, Edward, Esq.	25 0 0	Do., for Monghir	4 0 0	Contributions	0 18 10
Gouldsmith, Mrs., for Translations	20 0 0	Bow—		Less expenses	5 9 8
J. B., for N.P., E.I.	5 5 0	Collections	5 13 5		0 4 3
Kitson, Mrs., for India Special Fund	10 0 0	Do., for India Special Fund	6 3 6		6 5 5
Pewtress, Thos., Esq., for do.	10 0 0	Contribution	0 5 0	Harrow-on-the-Hill—	
Reynolds, Mr. John, Fifield, for Agra Relief Fund	1 0 0	Do., for India Special Fund	1 1 0	Collections	3 2 9
Rippon, Mrs., by Rev. Dr. Angus, for India Special Fund	5 0 0	Brixton Hill, Salem Chapel—		Contributions	5 0 0
Sherwin, J. G., Esq., for do.	10 10 0	Collections (part)	15 16 7	Do., for Serampore College	1 0 0
Smith, J. J., Esq., for do.	10 0 0	Brompton, Onslow Chapel—		Hawley Road—	
Taylor, J. O., Esq., Norwich	2 0 0	Collections (moiety)	4 10 0	Collections, etc.	15 15 6
Tomlyn, Mr. L.	5 0 0	Contributions	7 19 6	Do., for India Special Fund	7 0 0
Tritton, Joseph, Esq., for India Special Fund	100 0 0	Camberwell—		Henrietta Street—	
Wagstaff, Mrs., by the "Freemans"	1 0 0	Collections	49 14 1	Collections	6 6 0
Williamson, Mr. E., and family, for N.P., Severy Under 10s.	10 0 0	Do. Juvenile, by Y. M. M. A.	3 13 6	Highgate—	
Do., for repairing loss by fire, Serampore College	0 5 0	Less expenses	53 7 7 2 10 0	Collections	7 10 0
			60 17 7	Do., for India Special Fund	3 0 0
				Islington, Cross Street—	
				Collections	22 9 1
				Do. Juvenile, by Y. M. M. A.	0 14 8
				Contributions	2 0 0
				John Street—	
				Contributions	30 0 0
				Do., for India Special Fund	170 0 0
				Kennington, Charles Street—	
				Collections	3 13 4
				Keppel Street—	
				Collections	7 0 3
				Kingsgate Chapel—	
				Contribution	0 10 0
				Do., Sunday School, by Y. M. M. A., for Ogulboda School, Ceylon	3 15 0
				Mazepond—	
				Collections	15 1 7
				Contributions	25 3 1
				Meard's Court—	
				Contribution	0 2 6
				Milton Street—	
				Sunday School, by Y. M. M. A., for Schools	2 0 0
				New Park Street and Surrey Music Hall—	
				Collections (part)	62 1
				Contributions, by Miss Gale	5 14 0
				Poplar, Cotton Street—	
				Collections	3 9 0
				Do. Juvenile	0 14 10
				Regent Street, Lambeth—	
				Collections	7 6 0

## LEGACIES.

Bartimore, Mrs., late of Rochdale	90 0 0
King, W. A., Esq., late of Tormoham	82 19 0
Knighth, Mr. Thomas, late of Stony Stratford	100 0 0
Rogers, Mr. John, late of Wotton-under-Edge	89 12 6
Shaw, Mrs. Mary, late of Brunswick Square	300 0 0

	£	s.	d.
Regent's Park Chapel—			
Collections, for India			
<i>Special Fund</i> .....	45	16	7
Contribution, additional, for <i>School, Muttra</i> .....	0	10	0
Romney Street—			
Collections, for India			
<i>Special Fund</i> .....	2	10	7
Spencer Place—			
Collections .....	7	0	3
Do., for India <i>Special Fund</i> .....	7	16	4
Contribution .....	1	0	0
Starch Green—			
Sunday School .....	0	15	0
Stratford Grove—			
Collections .....	5	0	0
Sunbury—			
Sunday School, by Y. M. M. A. ....	3	18	0
Tottenham—			
Collections .....	5	17	0
Do., for India <i>Special Fund</i> .....	5	16	7
Trinity Chapel, Southwark—			
Collections, for India			
<i>Special Fund</i> .....	7	10	0
Contributions .....	5	0	0
Vernon Chapel—			
Collections .....	5	12	6
Do., for India <i>Special Fund</i> .....	5	2	0
Sunday School, by Y. M. M. A. ....	5	13	9
Walworth, Arthur Street—			
Collections .....	12	12	11
Contributions .....	3	4	6
Do., Juvenile .....	3	16	9
.....	19	14	2
Less expenses .....	1	2	0
.....	18	12	2
Walworth, Lion Street, on account .....	30	12	0
Wild Street, Little—			
Collections .....	7	7	0
Contributions, for India <i>Special Fund</i> ....	25	0	0
Winchmore Hill—			
Collection, Independent Chapel .....	2	4	6
<b>BEDFORDSHIRE.</b>			
Bedford, Bunyan Meeting—			
Contributions (moiety) .....	27	3	1
Biggleswade—			
Foster, B., Esq., A.S. ....	5	5	0
Do., donation, for India <i>Special Fund</i> .....	10	0	0
Blunham—			
Collection .....	1	2	6
Contributions .....	0	2	8
Do., Sunday School .....	0	3	0
Houghton Regis—			
Collections .....	0	0	0
Do., Sundon .....	0	11	6
Contributions .....	10	17	9
Leighton Buzzard, First Church—			
Collections .....	6	10	0
Do., Burcott .....	0	16	3
Do., Heath .....	1	10	0
Do., Ledburn .....	0	5	4

	£	s.	d.
Contributions .....	11	6	7
Do., Sunday School .....	0	17	0
Do., for Africa .....	0	6	0
Do., for Schools .....	3	0	0
Do., for India <i>Special Fund</i> .....	7	10	0
.....	32	1	2
Less expenses .....	2	17	9
.....	29	3	5
Luton, Park Street, and Wellington Street—			
Collections .....	12	5	9
Do., Public Meeting .....	3	6	5
Contributions .....	19	4	5
.....	34	16	7
Less expenses .....	0	8	6
.....	34	8	1
Luton Union Chapel—			
Contributions (moiety) .....	38	9	7
Contribution .....	10	0	0
Do., for India <i>Special Fund</i> .....	5	0	0
<b>BEEKSHIRE.</b>			
Reading—			
Collection, for India <i>Special Fund</i> .....	13	2	4
Contributions, for do. ....	3	10	0
Contribution (1857-8) .....	0	10	0
.....	17	2	4
Less expenses .....	0	10	0
.....	16	12	4
Wantage—			
Contributions, for India <i>Special Fund</i> ....	6	16	0
Windsor—			
Contribution, for India <i>Special Fund</i> .....	0	7	6
<b>BUCKINGHAMSHIRE.</b>			
A Buckinghamshire Farmer .....	10	0	0
Amersham—			
Collection (part) .....	17	1	6
Contributions .....	29	18	8
Do., Sunday School .....	0	5	2
Friend, by Rev. W. S. Chapman, for India <i>Special Fund</i> .....	5	0	0
.....	52	5	4
Less expenses .....	1	10	0
.....	50	15	4
Aston Clinton—			
Contributions .....	1	10	10
Brickhill, Great—			
Collections, &c., 2 yrs. ....	9	8	10
Sunday School .....	3	18	6
Chesham—			
British School, Girls, for Testaments .....	0	4	0
Haddenham—			
Collection .....	2	16	6
Kingshill—			
Collection .....	3	0	10
Contributions .....	2	0	0
Do., Sunday School .....	1	11	3
Mursley—			
Sunday School .....	0	8	6
Princes Risborough—			
Collections, &c. ....	9	0	0
Contributions, for India <i>Special Fund</i> ....	2	0	0

	£	s.	d.
Spence—			
Collection .....	3	17	4
Contributions .....	0	4	4
Do., Sunday School .....	0	7	8
<b>CAMBRIDGESHIRE.</b>			
Cambridge, Zion Chapel—			
Contributions .....	7	7	0
Do., for N. P. ....	1	0	0
<b>CORNWALL.</b>			
Camborne—			
Anon .....	0	10	0
Falmouth—			
Charlton, Mrs., for India <i>Special Fund</i> .....	5	0	0
Penzance and Hayle, balance 1857-8. ....	5	2	10
Redruth—			
Anon .....	2	0	0
<b>DEVONSHIRE.</b>			
Ashburton—			
Collection .....	2	15	0
Contributions .....	1	12	1
.....	4	7	1
Less expenses .....	0	2	6
.....	4	4	7
Bideford—			
Contributions, by Miss Angas .....	6	0	0
Do., for India <i>Special Fund</i> .....	53	0	0
Bovey Tracey—			
Collection .....	3	0	4
Contributions .....	2	10	0
.....	5	10	4
Less expenses .....	0	7	8
.....	5	2	8
Brixham—			
Collection .....	7	1	8
Contributions .....	2	12	4
.....	9	14	0
Less expenses .....	0	18	6
.....	8	15	6
Chudleigh—			
Collections .....	7	3	1
Contributions .....	14	13	3
Do., for India <i>Special Fund</i> .....	9	4	0
Collumpton—			
Collection .....	3	3	10
Contribution .....	1	0	0
Do., Sunday School .....	1	0	0
Culmstock (Prescott)—			
Contributions .....	1	3	0
Do., for N. P. ....	0	7	0
Devonport, Fore Street—			
Contributions, for Serampore College .....	6	0	0
Devonport, Salem Chapel .....	2	10	0
Exeter, Bartholomew Street—			
Collections .....	8	4	4
Contributions .....	8	6	0
Do., Sunday School .....	5	6	6
.....	21	16	10
Less expenses .....	0	5	10
.....	21	11	0

£ s. d.		£ s. d.		£ s. d.	
Houiton—		Romsey—		Chatham, Zion Chapel—	
Contribution .....	5 0 0	Collections .....	5 16 1	Sunday School .....	4 14 0
Modbury—		Do., for <i>W. &amp; O.</i> ...	1 4 0	Crayford—	
Collection .....	3 10 0	Contributions .....	5 7 4	Collections .....	4 2 8
Do., for <i>W. &amp; O.</i> ...	0 5 6	Do., for <i>N. P.</i> .....	1 2 3	Contributions .....	2 8 0
Contributions, for <i>N. P.</i>	0 17 3			Do., Sunday School	
				and branches, for	
Less expenses .....	4 12 9	Less expenses .....	13 9 8	<i>Todowageclara</i>	
	0 5 0		0 10 0	School, <i>Ceylon</i> .....	4 6 11
	4 7 9		12 19 8	Dover—	
				Friend, by Mrs. Kings-	
				ford, for <i>India Special</i>	
				<i>Fund</i> .....	5 0 0
				Gravesend, Zion Chapel—	
				Collections .....	11 5 0
				Lee—	
				Collections .....	8 6 6
				Do., Juvenile, by	
				Y. M. M. A. ....	1 10 3
				Contributions .....	3 15 7
				Lewisham Road—	
				Collections .....	9 0 6
				Meopham—	
				French, Mr. and Mrs.	
				Thomas .....	10 0 0
				Tenterden—	
				Collection .....	2 18 7
				Contributions .....	9 18 10
				Do., Sunday School,	
				for <i>N. P.</i> .....	0 18 2
				Tunbridge Wells—	
				Collection .....	5 5 0
				Woolwich, Parson's Hill—	
				Collections .....	3 3 9
				Less expenses .....	1 10 0
					1 13 9
				Woolwich, Queen Street—	
				Collections .....	7 10 0
				LANCASHIRE.	
				Blackburn—	
				Contributions .....	5 16 1
				Liverpool—	
				Ladies' Negroes' Friend	
				Society, for <i>Jamaica</i>	
				<i>Institution</i> .....	10 0 0
				LEICESTERSHIRE.	
				Leicester, Charles Street—	
				Harris, R., Esq., for	
				<i>Rev. G. Pearce's N. P.</i>	15 0 0
				LINCOLNSHIRE.	
				Burgh—	
				Proceeds of Ladies'	
				work, for <i>India Special</i>	
				<i>Fund</i> .....	2 10 0
				NORFOLK.	
				Bacton—	
				Contributions .....	2 3 6
				Fakenham—	
				Fyson, Joseph, Esq.,	
				for <i>India Special</i>	
				<i>Fund</i> .....	10 0 0
				Lynn—	
				Clowes, Mrs., for <i>India</i>	
				<i>Special Fund</i> ...	1 0 0
				NORFOLK Auxiliary, on	
				account, by Mr. J. D.	
				Smith .....	124 0 0
				Norwich—	
				Blyth, Mr., for <i>India</i>	
				<i>Special Fund</i> .....	5 0 0
				Worstead—	
				Collection .....	7 7 6
				Contributions .....	2 9 2
				Do., Juvenile .....	2 1 0
					4 5 4

## HERFORDSHIRE.

## HERTFORDSHIRE.

## LANCASHIRE.

## LEICESTERSHIRE.

## LINCOLNSHIRE.

## NORFOLK.

## HUNTINGDONSHIRE.

## HUNTINGDONSHIRE, balance

## KENT.

NORTHAMPTONSHIRE.			Rushden—			Pithay—		
£	s.	d.	£	s.	d.	£	s.	d.
Aldwinkle—	0	7	Collection	3	2	Sunday School, for	—	—
Sunday School	0	7	Contributions	1	3	Ceylon School	6	0
Blisworth—	10	10	Do., Sunday School	0	11	Frome—	—	—
Collections	10	10	Stanwick—	1	0	Collections—	—	—
Contributions	0	16	Collection (part)	1	0	Badox Lane	4	6
Do., Sunday School	0	8	Thrapstone—	11	2	Sheppard's Barton	6	0
Brighton—	1	10	Collections	11	2	Do., Public Meet-	7	9
Collection	1	10	Contributions	10	8	ing	7	9
Contributions	0	6	Do., Sunday School	2	11	Contributions	52	13
Do., Sunday School	0	4	24	3	0	Less district expenses	70	14
Bucky, Long	12	13	Less for Baptist Irish	4	5	0	2	0
Bugbrook—	11	6	Society and dist-	—	—	68	12	2
Collections	11	6	trict expenses	4	5	0	—	—
Do., Heyford	1	0	19	18	0	Minehead—	—	—
Contributions	0	5	Towcester—	3	9	Collection	5	11
Do., Heyford	0	3	Collection	3	9	Stogumber—	—	—
Do., do., Sunday	0	3	Contributions	10	10	Collections	4	13
School	0	3	Do., Sunday School	1	6	Do., for India Spe-	2	2
Do., Bugbrook, do.	0	12	15	6	0	cial Fund	2	2
Bythorne	1	17	0	3	0	Taunton, Octagon Chapel—	—	—
Clipstone—	26	10	Less expenses	0	3	Collections	1	0
Collections, &c.	26	10	15	3	0	Contributions	1	18
Guisborough—	1	0	Weston-by-Weedon—	9	0	Watchet and Williton—	6	15
Harris, Mr. W. ... A.S.	1	0	Collection	9	0	Collections	3	15
Hackleton	16	8	Contributions	3	0	Do., Sunday School	0	6
Harlestone	1	9	Woodford	1	11	WESTERN AUXILIARY—	—	—
Harpole—	3	3	NOTTINGHAMSHIRE.	—	—	Boroughbridge—	—	—
Collection	3	3	Southwell—	—	—	Collection	1	13
Contributions	1	0	Waller, Rev. J., for	0	10	Burham—	—	—
Heladon—	0	9	India Special Fund..	0	10	Collection, &c.	3	3
Collection, for W. & O.	0	9	OXFORDSHIRE.	—	—	Burton—	—	—
Kings' Sutton—	0	18	Banbury—	4	13	Collection	4	1
Collection	0	18	Collection	4	13	Contributions	3	2
Kingsthorpe—	2	13	Less expenses	0	8	Do., Sunday School	0	7
Collection	2	13	4	10	0	Chard—	—	—
Contributions	1	0	Bloxham—	2	2	Collections	8	16
Kislingbury	3	5	Collection	2	2	Contributions	19	10
Middleton Cheney—	2	14	Contributions, for In-	0	17	Do., Sunday School	0	7
Collection	2	14	dia Special Fund ...	0	17	Creech—	—	—
Contributions	1	3	SOMERSETSHIRE.	—	—	Collection	1	0
Milton—	10	8	Bath, on account, by	20	0	Crewkerne—	—	—
Collection	10	8	Mr. E. Hancock ...	20	0	Collection &c.	2	3
Contributions	14	7	Ames, Mrs., for India	20	0	Contribution	0	10
Do., Sunday School	0	11	Special Fund	20	0	Hatch—	—	—
Do., for India Spe-	15	0	Beckington—	3	7	Collection	1	6
cial Fund	15	0	Collection	3	7	Loughwood—	—	—
144	7	0	Do., for India Spe-	4	0	Contributions	0	10
Less expenses	0	13	cial Fund	4	0	Montacute—	—	—
143	13	6	4	0	Collections	5	10	
Northampton, College St.—	35	0	0	0	Contributions	11	3	
Collections	35	0	Bourton—	1	0	Do., Sunday School	0	6
Contributions	55	10	Collection, &c.	7	8	North Curry—	—	—
Do., Sunday Schools	4	7	Jnpe, C, Esq., Mere,	5	0	Collection	1	0
and Classes	4	7	for India Special	5	0	64	9	
Harrison, Mr. T., for	1	0	Fund	5	0	Less expenses	3	
India	1	0	Bristol, balance 1857-8,	—	—	56	7	
Do., for W. & O.	1	0	by G. H. Leonard,	130	15	10	0	
96	18	4	Esq.	130	15	10	0	
Less expenses	1	1	Broadmead—	—	—	Wincanton—	—	—
95	17	4	Contributions, for	1	4	Collection	3	14
Northampton, Greyfriars' St.—	6	4	Africa	1	4	Do., 1368	3	0
Collection	6	4	Do., for Serampore	5	0	Contributions	4	6
Contributions	1	13	College	5	0	Do., Sunday School	1	3
7	17	6	Counterslip—	—	—	12	3	
Less expenses	0	7	Collectious	86	8	7	0	
7	10	0	Contributions	71	9	0	3	
Pattishall	6	5	Do., for India Spe-	20	0	0	0	
Ravenshorpe	11	10	cial Fund	20	0	0	0	
Ringstead—	5	0	Do., for N. P.,	10	0	0	0	
Collection	5	0	Ceylon	10	0	0	0	
Contributions	7	4	Do., by Mrs. Jo-	—	—	STAFFORDSHIRE.	—	—
Do., Sunday School	1	18	seph Gould, for	—	—	Coseley—	—	—
Roads—	5	14	Rev. Charles B.	—	—	Contributions, addi-	—	—
Collections	5	14	Lewis's N. P.,	—	—	tional, for India Spe-	—	—
Contributions	6	10	Calcutta	12	0	cial Fund	1	12
Do., Sunday School	0	9	6	0	9	—	—	
Proceeds of Tea Meeting	0	6	0	0	—	—	—	

£ s. d.		£ s. d.		£ s. d.	
Netherton—		Westbury Leigh—		MONMOUTHSHIRE.	
Collection, for <i>W. &amp; O.</i>	0 5 0	Collections .....	6 2 6	Pontypool, Tabernacle—	
Stafford—		Contributions .....	5 3 8	Collection .....	1 17 1
Corfield, Mrs. S. ....	0 10 0	Do., Sunday School	1 18 7	Contributions .....	1 0 6
SUFFOLK.		Wootton Bassett—			
Bildestone—		Mackness, Mr. J. A.S.	1 1 0	Less expenses .....	
Collection .....	5 0 0	WORCESTERSHIRE.		3 0 7	
Rishangles—		Persnore—		Less expenses .....	
Collection, for <i>W. &amp; O.</i>	1 2 0	Risdon, Mrs., Biring-		3 6 0	
Wattisham—		ham, for <i>India Spe-</i>			
Collection, for <i>W. &amp; O.</i>	2 2 0	cial Fund .....		3 0 0	
SURREY.		YORKSHIRE.		PEMBROKESHIRE.	
Norwood, Upper—		Bradford—		Milford Haven—	
Collections .....	11 14 6	Aeworth, Rev. Dr. A.S.		Proceeds of Lecture,	
Do., for <i>India Spe-</i>		Bradford, Sion Chapel—		by Rev. R. Williams	
cial Fund .....	13 7 1	Collection, for <i>India</i>		Less expenses ...	
Contributions .....	3 3 6	Special Fund .....		5 0 0	
SUSSEX.		Horsforth—		0 8 0	
Battle—		Collection, for <i>W. &amp; O.</i>		4 12 0	
Collection, for <i>India</i>		Contributions, for <i>N.P.</i>			
Special Fund .....	1 14 6	Masham—		SCOTLAND.	
Barwash—		Collection, for <i>W. &amp; O.</i>		Aberdeen—	
Noakes, Mr., for <i>India</i>		Sheffield, Townhead Street—		Contributions, friends,	
Special Fund .....	1 1 0	Collections, for <i>India</i>		208, George Street..	
WARWICKSHIRE.		Wilson, Joseph, Esq.,		2 0 0	
Birmingham, on account,		Chifford, for <i>Agra</i>		Andersou, Alex., Esq.	
by J. H. Hopkins,		Relief Fund .....		1 0 0	
Esq. ....	339 10 0	NORTH WALES.		Edinburgh, Elder Street—	
Henegge Street—		ANGLESEA.		Contributions, remit-	
Bible Class, for		Holyhead—		ted short, 1857-8 ...	
Schools, <i>India</i> ...	5 0 0	Contributions (1857-8)		1 0 0	
Do., for <i>do.</i> , <i>Africa</i>	5 0 0	Silo—		Elgin—	
Oldbury .....	2 0 0	Contribution .....		Russell, Miss .....	
WILTSHIRE.		1 0 0		1 0 0	
Corsham—		CARNARVONSHIRE.		Glasgow, Blackfriars' Street—	
Collection .....	2 4 0	Carnarvon—		Sabbath School, for	
Contributions .....	5 16 3	Collection, &c. ....		N. P. ....	
Crickerton—		6 1 6		2 19 0	
Collection .....	2 0 6	DENBIGHSHIRE.		Kirkaldy—	
Contribution .....	2 0 0	Llanrwst—		Contribution .....	
DEVIZES.		Collection .....		0 5 0	
Collections .....	18 19 3	Contributions .....		Sanday, Orkneys—	
Do., for <i>India Spe-</i>		2 9 9		Leslie, Robert, Esq.,	
cial Fund .....	12 1 0	Less expenses .....		for <i>India Special</i>	
Contributions .....	8 9 0	0 0 7		Fund .....	
Do., for <i>Agra Relief</i>		2 9 2		1 0 0	
Fund .....	10 0 0	SOUTH WALES.			
Do., Juvenile .....	8 4 9	BRECKNOCKSHIRE.			
Less expenses .....		Hay—			
57 14 0		Collection .....			
0 15 0		3 3 5			
56 19 0		Pantycelyn and Salim—			
Downton—		Collection .....			
Contributions, for <i>In-</i>		2 0 8			
dia Special Fund ...	3 1 0	Contributions .....			
Penknep .....	3 15 6	1 7 6			
Trowbridge on account	115 0 0	GLAMORGANSHIRE.			
Do., for <i>India Special</i>		Cardiff, Bethany—			
Fund .....	10 0 0	Collections, for <i>India</i>			
		Special Fund .....			
		7 10 2			
				FOREIGN.	
				AMERICA.	
				Montreal—	
				Wenham, Jos., Esq.,	
				A.S. ....	
				3 0 0	
				AUSTRALIA.	
				Melbourne—	
				Contributions .....	
				53 6 2	
				Do., Prahran, for	
				<i>India Special Fund</i>	
				22 12 6	
				75 18 8	
				Less exchange .....	
				3 10 0	
				72 8 8	
				NEW ZEALAND.	
				Nelson, Hope—	
				Contributions .....	
				7 15 6	
				Do., Sunday School	
				0 15 0	
				8 10 6	
				Less expenses .....	
				0 3 3	
				8 7 3	

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