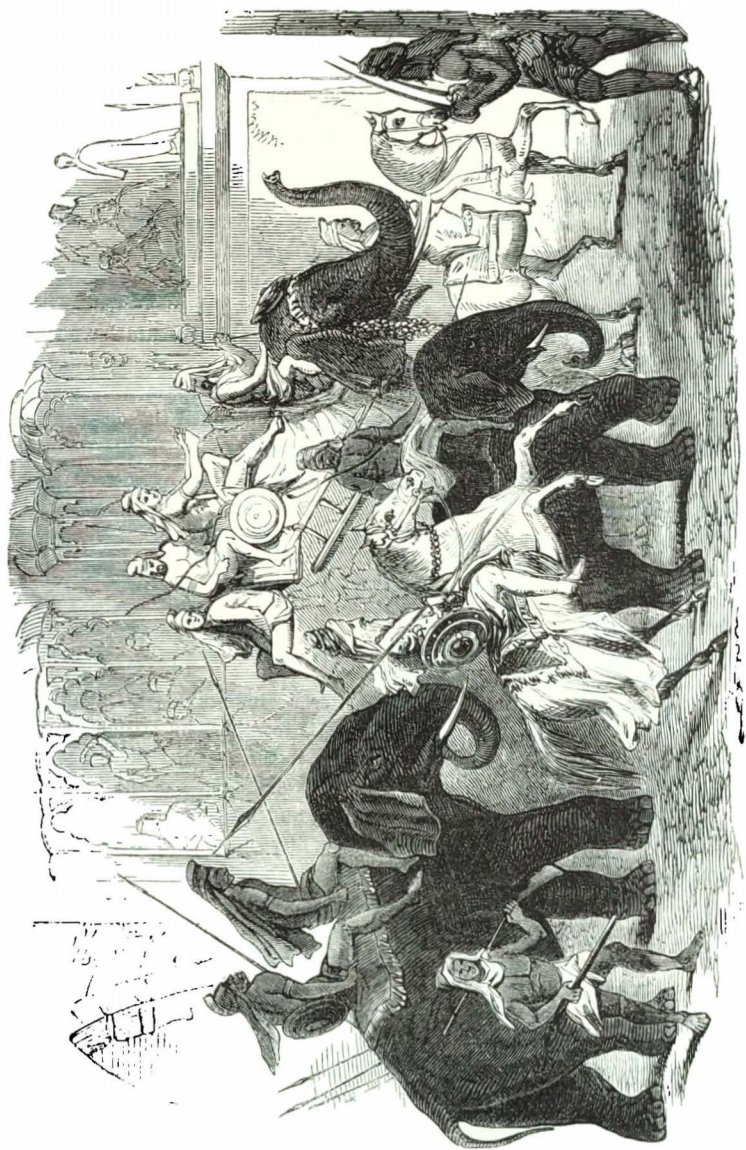


# THE MISSIONARY HERALD.



A STREET IN LAHORE.

## A STREET IN LAHORE.

Surrounded by high walls and towers, Lahore is a compact mass of tall houses in a most deplorably ruinous condition, forming a dark and pestiferous abode. There, mounted on an elephant, one travels with difficulty the winding streets, so narrow that you rub against the wall all the way, with the prospect of being buried under the ruins of the falling houses, whose four or five stories seem to totter under the weight of the balconies and their inhabitants. The triumphal gateways under which one passes from one quarter of the town to another are no less tottering and alarming. All the buildings are of brick. The streets are like one disgusting sewer, and full of dangerous holes into which the elephants are likely to tread. Below are shops with disgusting eatables, and miserable or ferocious beings, clothed like the witches of Macbeth, or naked, having

long beards; hideous eunuchs; fakirs daubed with paint and ashes, the one clothed with tiger or leopard skins, and fanciful turbans with plumes of soiled feathers; the fakirs naked, howling through a brass trumpet of the height of a man, and fanatics in black costume, appearing to aim at you with bows and arrows, long guns, pikes, or swords. The balconies are filled with women and dancing girls sparkling with gold and precious stones, seeking to attract attention. In other windows are seen numerous cocks and hens, filling the air with their noise. Occasionally is seen a golden chariot, drawn by oxen: one of them has fallen; if it were not an ox, one would have ridden over it, chariot included; but an ox is sacred—the obstacle is insurmountable; so we back out until the elephant can find a street to turn out and take another road.

## THE CLAIMS OF INDIA.

In recent *Heralds* we have inserted various reports of the Conference of our own missionaries held in Calcutta. We now insert a communication from the report of the General Conference of missionaries held in the same city, whose proceedings are published, and forms one of the most valuable contributions to missionary literature of modern times. Coming from such a body, the appeal has more than usual importance. May the perusal of it be attended with the result which it is so eminently calculated to produce.

*“Appeal from the General Conference of Bengal Protestant Missionaries to the Committees and Boards of Ma-*

*nagement of the various Missionary Societies in Europe and America.*

“DEAR BRETHREN,—Having been brought together, by various circumstances, in the city of Calcutta, some of us from remote parts of the province of Bengal, and making, united, a body of nearly fifty missionaries of different societies, we have held conference together for successive days upon some of the chief questions relating to the efficient conduct of our work, and have endeavoured, by comparing our varied experience, to ascertain the progress of our cause and the value of our plans.

“But we cannot separate without presenting to you, our respected brethren, an earnest appeal for additional efforts on behalf of this great country,

\* May be had of Dalton and Co., Cockspur Street, and B. L. Green, Paternoster Row.

that shall make the labours of the church more worthy of its high position, and more commensurate with its heavy responsibilities to the nations brought within its influence.

"India is in every way the most striking field of Christian missions amongst all the countries in the world. In the extent of its territories, the variety of its nations, their ancient civilization, their great intelligence, their old superstitions, with their attendant priesthood, books, rites, and religious ordinances; in everything, in fact, connected with the physical aspect, or with the intellectual, social, and moral condition of its people, it excites and has excited the wonder of all civilized nations. To us, the most wondrous fact is, that this ancient country, with its venerable religion, the most powerful system of idolatry in the world, has been brought under the dominion of the most Christian nation, and lives in peace under its sway. We acknowledge with pleasure that the church of Christ has done much for India, and shows at present no disposition to diminish its efforts on its behalf. It maintains now within its domains one-third of its foreign missionaries, and annually spends on their efforts one-eighth of its benevolent income. Well does the country claim such regard: it is full of idolatry and false religion; it is almost entirely accessible to the gospel.

"We acknowledge also with thankfulness that the Lord has blessed his servants, and crowned their efforts with success. Various results of the greatest value have sprung from those efforts; some of a higher, others of a lower character. The accession of converts, the raising of churches, of native Christian preachers and school teachers, the preparation of a vast material agency available for the immediate use of every competent and willing labourer that arrives in the land; the extensive spread

of convictions respecting the folly of idolatry and the uselessness of so-called works of merit; new views of sin; the awakening of conscience; the diminution of the power once possessed by the priesthood, the shastras, the idolatrous system, and the system of caste; the spread of Christian doctrines, especially of the atonement of Jesus; the conviction that Christianity will ultimately prevail;—all these changes in the knowledge, views, and character of the people have sprung from the efforts made by the church of Christ to fulfil its duties, by preaching the gospel through Hindustan. We regard them with thankfulness; we feel greatly encouraged by them. But we are not content with things as they are.

"It is not that we find fault with efforts in the past, or with the results which they have produced. It is not that we are dissatisfied with what is being done, or with the modes in which missions are carried on. But we turn to the other side. We contemplate with profound awe the vast, the indescribable amount of labour yet to be accomplished. We know that the Lord has blessed us. We look on our converts, and on other fruits of missions with pleasure. But the more we know India, the more we are overwhelmed by the consideration, that millions upon millions never hear the gospel, and that millions upon millions die unconverted.

"Can you wonder, then, that we ask for larger agencies; that for this holy service we appeal to you for more men and more means; and that we ask the church to aid us by more repeated and more fervent prayers? The grounds of our appeal are numerous; the force of our claims is unanswerable. We believe that every kind of plea which can be fairly urged on behalf of other idolatrous lands, can be presented with greater force on behalf of India. Do

IGNORANCE of the true way of salvation

and manifest religious errors constitute a claim? Where can be found more real ignorance of it than here; where can we meet with men who have fallen into such gross, delusive, and destructive errors, as the people among whom we dwell? Do HINDRANCES to the gospel call for more strenuous exertion to advance it? Nowhere are such powerful obstacles presented, as those which spring from the caste, the priesthood, the shastras, and the philosophy of India. Does the EXTENT of error constitute an argument for the speedy proclamation of the gospel? In India there are 330 millions of gods; the modes of salvation trusted in are numerous, ancient, and influential. Many of the rites are cruel; all tend to the ruin of immortal souls. Is it desirable to Christianize nations that possess INFLUENCE OVER OTHERS? Few idolatrous nations can exercise upon their neighbours so powerful and sustained an influence as the tribes of India have exerted and still exert over theirs. Do NUMBERS create a claim? No country is more thickly peopled than India. Is ACCESSIBILITY an argument? India is far more accessible than any other heathen country in the whole world. Each of these motives of itself carries weight: what can the church say, where each appears in the strongest form, and where they are all combined?

"We do not dwell upon these arguments: they are well known to you: we need not add a word to enforce them; for by their soundness you are already convinced. It is not conviction that we aim at, but impression. As for ourselves, so for you, we desire that you should deeply feel how vast is the field untouched by the gospel, yet perfectly open to its influence; and that in consequence you should be stirred up to more earnest efforts to supply an agency commensurate with the work to

be performed. For this end, we will endeavour to lay before you a few facts concerning two of the arguments alluded to, the *claims of population*; and their *accessibility* to the gospel.

"The vast extent, to which India is spread out, can scarcely be felt by those who dwell in the small island of Great Britain. It is not a country, but a continent full of countries; it is not inhabited by one people, but is possessed by different nations; it does not contain one language, but in its territories many languages are spoken, as radically different from each other as English is from Hungarian. Indeed, it is half the size of all the territories of European Russia; is inhabited by more than twice the number of its entire population; and its annual revenue reaches a higher amount. Yet Russia is the third empire in Europe, and is maintaining a powerful resistance to England and France combined. It may, therefore, easily be shown that the four hundred missionaries labouring in India, though apparently many, are in reality few: that they only just touch the country, but find it impossible to go deep beneath the surface of society.

"The extent of the population may be shown, by exhibiting in detail the numbers contained in the various presidencies and states; in the districts into which they are divided; and the towns and villages spread over them in all directions.

"The following is the latest return of the population of the various Presidencies and States:—

Presidency of Bengal...	45,160,000...	103	Missionaries.
"    Agra....	30,250,000...	00	"
"    Bombay.	10,000,000...	33	"
"    Madras.	27,280,000...	182	"
The Punjab .....	5,600,000...	5	"
Scinde .....	1,500,000...	1	"
Nagpore .....	4,850,000...	2	"
Hyderabad .....	10,660,000...	0	"
Oude .....	2,070,000...	0	"
Other States.....	28,500,000...	0	"

"This vast population is distributed into various provinces and districts, many of which contain from one to two millions each. The following are simply a specimen :—

Rajamundry...	887,000	has	3	Missionaries,
Cuddapah.....	1,228,000	.....	2	"
Salem.....	948,000	.....	1	"
Assam.....	1,500,000	.....	8	"
Burdwan.....	1,673,000	.....	3	"
Midnapore.....	1,360,000	.....	0	"
Purnea.....	1,961,000	.....	0	"

"These instances may be greatly multiplied, for there are more than a hundred such districts in the whole of Hindustan. But a list of towns would be more appalling still. Numerous cities and towns in India resemble the more important cities in Europe and America, and contain from 500,000 to 100,000 inhabitants each. A still larger number contain a population of 50, 40, or 30,000 each. And the list of towns and large villages, containing from 10,000 down to 2,000, would cover pages and pages of this appeal.

"The wants of India may be shown still more by the way in which missionaries are located. In the three chief-presidency towns there are no less than seventy. In Calcutta we have thirty missionaries to 500,000 people: but in many districts there is only ONE missionary to a million and a half. Is not such a position enough to produce a despairing sense of utter helplessness, when a missionary resides for years and years together in the midst of a population so vast?

"There are other districts in a worse condition. The northern and eastern districts of Bengal contain eighteen millions that never hear the gospel. Rajpootana, Gwalior, Hyderabad, and other states, contain fifty MILLIONS more in the same destitution. The great province of Mysore has but seven missionaries to its vast population. This has been going on for ages; and even since the modern era of missions,

sixty years ago, almost two generations of Hindus, numbering three hundred millions of immortal souls, have gone into eternity unprepared.

"All these nations are accessible to the church. One hundred millions are entirely under the government of the East India Company, and religious liberty is as perfect as in England. Missionaries are not situated like those in Madagascar, or those in Tahiti, or even like those in independent islands, or among the native kings in Southern Africa. There is no hindrance, but on the contrary, ample protection is afforded to a prudent and faithful missionary. We ask you to look at the mode in which other and more prosperous fields have been occupied. In the South Seas, one or two English missionaries have gone to an island with no more than 3,000 inhabitants; or from twelve to fifteen missionaries have been placed among a population of 60,000. In New Zealand, with 80,000 people, there are forty-six missionaries; thirty missionaries reside among 80,000 people in the Sandwich Islands. The whole of the Malay-speaking islanders of the South Seas amount to 800,000, and have 120 missionaries. The single district of Masulipatam possesses a population of nearly the same size, and has but *four* missionaries. The negro settlements in Western Africa, little known to the world at large, are taught by fifty-seven missionaries. The great presidency of Agra, full of flourishing towns, and inhabited by a spirited population of thirty millions, has but the same number. We might add numerous other illustrations of the same fact, all tending to impress deeply upon the church the immensity of people unreached by the truth.

"What then, dear brethren, is to be done for these perishing souls? We ask for nothing unreasonable, nothing

impossible. We well know that it is far beyond your power to supply even India alone with an adequate number of qualified missionaries. We know your sympathy for the heathen world; the numerous claims presented to you from your many missions; and the difficulty, in the present position of the churches, of raising sufficient funds. But we do press upon you the greatness of the claims of India; and urge that, because of its vast population, and of its entire accessibility to the gospel, these claims surpass those of all others. Believing these claims to be undeniable, we urge you to try and do something special for India. We would suggest that every society should endeavour to send a few more men in proportion to its strength, and so to place them as to render them a real and powerful addition to the present agency. We remember with thankfulness that such additions during the last five and twenty years have been very large, and that the strength of Indian missions has been nearly trebled. We are aware also that the Church Missionary Society has, during the last few years, considerably increased the number of its missionaries, both in Southern and Northern India. With pleasure we acknowledge that the Baptist Missionary Society recently

resolved to send twenty new men, some of whom are to occupy well chosen stations in destitute districts of our own province; and that some of these brethren have arrived. We know too that the American Board, on recently reviewing the Madura mission, and marking new stations that were desirable, resolved to send three missionaries to occupy them. Such a plan is, we think, practicable for each society, and such a plan, acted on from time to time, will, under God's blessing, secure the most solid advance of the kingdom of Christ. If out of the twenty societies engaged in Indian missions, the larger send *ten* men, and others less, so as to secure an average addition of *five men each, during the next five years*, there will be found no less than five hundred missionaries in India, of whom a hundred will have been entirely added during that brief period. We pray you to regard our appeal for the land in which we labour. We plead for the multitudes we see, whose ignorance we know, whose passage into another world in such vast numbers, unsaved, fills us with mourning and sadness. We ask your efforts. We ask your prayers. May the Lord of the church himself prepare the harvest, and send forth more labourers to reap it for his praise."

INDIA.—JESSORE.—We insert the following brief letter from Mr. Anderson with great pleasure. Since his arrival at his station, we have only heard from him once, for the reason he assigns. He has now entered *fully* on his work, having devoted his time, with ardour and zeal, to mastering the language.

"It is a long time since you heard from me, but the reason is this, that, until I had proceedings of my own to relate, I did not feel satisfied to write to you.

"I am thankful to the Father of mercies that I have been in the enjoyment of excellent health since our arrival in India, and have every reason to conclude that my constitution is well adapted to the climate. I

cannot speak so favourably of my dear wife; for her health has been very delicate. We hope and trust, however, that it will please God to give her strength to endure the climate and to labour in his cause. I am glad to say that her health has recently somewhat improved.

"I am rejoiced to be able to tell you, that I have now fairly entered upon my missionary work. I have worked hard at the language, and God has graciously permitted me to realize the desire I had long cherished to preach to the heathen the 'gospel of the grace of God.' And now I have had some experience of the work, I am delighted to think that I have such a course before me. There is nothing I desire so much as to make known to these poor deluded people the glad

tidings of salvation, and if God spare me, I hope ere long to tell to tens of thousands of Hindoos and Mussulmans how vain are all their efforts to become righteous; but that the righteousness of God is unto all and upon all them that believe in Christ. I have taken charge of one of the churches in this district, that at Satheriya, where I have recently spent five weeks in the society of the natives, and apart from all European society. During this time I was visited by a great many natives, with whom I conversed on religious subjects. A great many people too applied to me for medicine, and in that short period I suppose I had not less than 100 cases to attend to. A few bottles of good medicines would be most valuable to me. In India they are very expensive.

"At Satheriya I made a practice of going out every day with two or three native preachers, and sometimes we visited two or three places in one afternoon. I occasionally addressed the audience assembled. I

have with me a native preacher, by name Ali Mahomet, a clever man, an eloquent preacher, and exceedingly well versed in the Mussulman and Hindoo religions. I hope to derive much assistance from him. There is a good deal of controversy going on as to the respective claims of the Christian and Mahommedan religions, and several seem inclined to embrace Christianity. It seems to me that it is the influence of the church, and the excellent character of its pastor Warish, which has in part brought about the favourable feelings with which the gospel is regarded in that locality. The peace of mind, the cheerfulness which our brethren at Satheriya enjoy, and their kindly deportment towards their Mussulman and heathen neighbours, must awaken reflection and call forth inquiry, and it is gratifying to know that in the immediate vicinity of their dwellings there are hopeful indications of a good many being prepared to receive the Saviour."

FOREIGN LETTERS RECEIVED.

AFRICA—CAMEROONS, Saker, A., Feb. 25, Mar. 26.  
 CLARENCE, Diboll, J., Feb. 29; Wilson, J., Feb. 6.  
 AMERICA—ANDOVER, Capron, W. B., May 26.  
 BELVIDERE, Roe, C. H., Mar. 26.  
 ASIA—AGRA, Williams, R., April 9.  
 ALIPORE, Pearce, G., Feb. 19.  
 BARISAL, Page, J. C., March 20.  
 BENARES, Gregson, J., April 6; Heinig, H., March 26.  
 CALCUTTA, Lewis, C. B., March 7; Thomas, J., Feb. 23, March 8 and 22, April 9 and 22, May 3; Underhill, E. B., March 20 and 21; Wenger, J., Feb. 22, Mar. 8.  
 COLOMBO, Davis, J., Mar. 29, April 16.  
 DACCA, Robinson, R., Feb. 23.  
 INTALLY, Underhill, E. B., April 7.  
 JESSORE, Sale, J., Feb. 20.  
 MONGHIR, Parsons, J., March 15; Underhill, E. B., Feb. 15.  
 MUTTRA, Evans, T., Feb. 23.  
 POONAH, Cassidy, H. P., Feb. 16.  
 SERAMPORE, Underhill, E. B., April 21, May 2.  
 SEWRY, Williamson, J., Feb. 29.  
 AUSTRALIA—MELBOURNE, Vaughan, C., March 5.

BAHAMAS—GRAND CAY, Rycroft, W. K., Jan. 25, April 17.  
 INAGUA, Littlewood, W., April 29.  
 NASSAU, Capern, H., March 13 and 15, April 14; Davey, J., March 12, April 14, May 13; Littlewood, W., Feb. 29.  
 BRITTANY—MORLAIX, Jenkins, J., April 16 and 29, May 27.  
 JAMAICA—BROWN'S TOWN, Clark, J., March 10, 20 and 24, May 24.  
 CALABAR, East, D. J., March 24, April 5, May 7; East, M., April 24.  
 FALMOUTH, Vine, J. A., March 24.  
 LUCEA, Tenll, W., April 7.  
 MONTEGO BAY, Gale, W. M., May 5.  
 MOUNT CAREY, Hewett, E., March 24.  
 PORT MARIA, Day, D., April 9.  
 ST. ANN'S BAY, Millard, B., May 10.  
 SALTER'S HILL, Dendy, W., March 22.  
 SAVANNA-LA-MAR, Clarke, J., April 1 and 28.  
 SPANISH TOWN, Harvey, C., May 24 (two letters).  
 STEWART TOWN, Hodges, S., April 4.  
 WALDENSTIA, Gould, T., May 9.  
 TASMANIA—HOBART TOWN, Johnston, K., Feb. 21; Tinson, E. H., March 15.  
 TRINIDAD—PORT OF SPAIN, Law, M. A., April 9.

The thanks of the Committee are presented to the following friends:—

Juvenile Association, Bervie, by Miss Small, for a box of clothing, &c., for Benares;  
 Miss Jacobson, for three volumes of the Baptist Magazine;  
 Rev. J. Pywell, for a parcel of magazines;  
 Mrs. Lambert, for a parcel of magazines;  
 Friends at Loughton, by Rev. S. Brawn,

for a package of clothing, value £12, for Rev. D. J. East, Calabar, Jamaica;  
 Family of the late Mrs. Sophia Cooke, of Stalham, for a series of the Baptist Magazine, bound;  
 A friend (unknown), for a chest of Magazines;  
 Friends at Wokingham, for a case of





	£	s.	d.
<b>Saltash—</b>			
Collections.....	5	12	11
Contributions, Juvenile .....	0	9	1
<b>Truro—</b>			
Collections.....	19	9	2
Contributions .....	17	8	0
Do., Sunday School .....	0	8	9
	231	5	6
Acknowledged before and expenses.....	219	17	0
	11	8	0

**CUMBERLAND.**

<b>Whitehaven—</b>			
Collections.....	7	6	9
Contributions .....	6	15	0
	14	1	9
Less expenses .....	1	9	9
	12	12	0

**DEVONSHIRE.**

<b>Devonport, Hope Chapel—</b>			
Collections.....	8	0	0
Contributions .....	5	13	6
Do., Sunday School .....	1	12	0

<b>NORTH DEVON Auxiliary, by Rev. D. Thompson .....</b>	50	0	0
Less expenses .....	2	5	0
	47	15	0

<b>Plymouth, George St., by Mr. Wm. Tucker .....</b>	33	4	7
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<b>Tavistock—</b>			
Contributions .....	2	0	0
<b>Tiverton—</b>			
Collection .....	7	13	7
Contributions .....	19	2	0
Do., for N. P. ....	0	13	0
	20	11	4

Acknowledged before and expenses.....	14	11	4
	6	0	0

**DORSETSHIRE.**

<b>Poole—</b>			
Hodges, Mr. ....	1	0	0
<b>Weymouth—</b>			
Sunday School .....	1	18	4

**DURHAM.**

<b>Darlington—</b>			
Contributions, by Miss S. Foster, for Schools .....	15	14	8
Less expenses .....	1	0	0
	14	14	8

<b>Shie'da, South, Barrington Street—</b>			
Collections.....	3	16	6
Contributions .....	17	17	11
Do., Sabbath School .....	0	5	9
	22	0	2
Less expenses .....	0	14	0
	21	5	8

<b>Stockton—</b>			
Contributions, by Miss S. Foster, for Schools .....	8	0	0

	£	s.	d.
<b>Sunderland—</b>			
<b>Collections—</b>			
Bethany .....	4	5	0
Bethesda .....	10	4	9
Sans Street .....	3	11	6
Contributions .....	10	17	0
Do., Sans Street ..	0	12	6
Do., Sabbath School, do. ....	1	16	5
	31	7	2

Acknowledged before .....	28	0	0
	3	7	2

**ESSEX.**

<b>Braintree—</b>			
Collections.....	13	13	10
Contributions .....	6	10	0
	20	4	7
Less expenses .....	0	19	0
	19	5	7

<b>Colchester—</b>			
Contributions .....	6	13	11
Do., for India .....	2	11	0
	9	4	11
Less expenses .....	0	1	3
	9	3	8

<b>Harlow—</b>			
Collection .....	7	5	6
Contributions .....	11	3	6
Do., Sunday Schools ..	1	4	0

<b>Ilford—</b>			
Contributions, by Mrs. W. Rose.....	3	14	0

<b>Rayleigh—</b>			
Contributions .....	8	0	0

<b>Saffron Walden—</b>			
Collections.....	11	3	3
Contributions .....	14	8	5
Do., Sunday School ..	0	9	4
	26	1	0
Less expenses .....	1	11	6
	24	9	6

**GLOUCESTERSHIRE.**

<b>Cheltenham, Salem Chapel—</b>			
Collections, 1855 .....	21	2	2
Do., 1856 .....	27	9	11
Contributions .....	13	1	7
Do., Sunday School Society .....	10	11	1
	71	17	9

Acknowledged before and expenses.....	22	14	6
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<b>Cinderford—</b>			
Contributions, for N.P. ....	3	2	10

<b>Coleford—</b>			
Contributions .....	1	4	0
Do., Sunday School ..	3	18	6
	5	2	6
Less expenses .....	0	0	6
	5	2	0

**EAST GLOUCESTERSHIRE**

<b>Auxiliary—</b>			
<b>Arlington—</b>			
Collection .....	2	0	4
Contributions .....	1	7	10
Do., Sun. School .....	0	15	0

	£	s.	d.
<b>Bourton on the Water—</b>			
Collection .....	3	2	0
Contributions .....	12	4	0
<b>Burford—</b>			
Collection .....	0	17	6
Contributions .....	3	9	2
Proceeds of Tea Meeting .....	1	2	0

<b>Cutsdean—</b>			
Collection .....	0	19	11
Contributions .....	0	15	11
<b>Fairford—</b>			
Collection .....	2	2	10
Contributions .....	3	16	8
Nannton and Guiting Stow on the Wold—			
Collection .....	2	8	9
Contributions .....	0	10	6
Do., for N. P. ....	1	14	10
	44	2	9
Less expenses .....	1	2	9
	43	0	0

<b>Lydney—</b>			
Collection .....	7	0	0
Contributions .....	10	10	0
<b>Winchcomb—</b>			
Collection .....	1	9	8
Contributions .....	0	7	0

<b>Wotton under Edge—</b>			
Collections, &c.....	8	15	11
Contributions .....	12	7	6
	21	3	5
Acknowledged before and expenses.....	16	3	5
	5	0	0

**HAMPSHIRE.**

<b>Emsworth—</b>			
Collection .....	2	18	11
Contributions, &c.....	4	6	8
<b>Portsmouth, Portsea, and Gosport Auxiliary—</b>			
Collection, Public Meeting .....	4	17	1
Contributions .....	12	10	0

<b>Ebenezzer—</b>			
Collection .....	2	13	4
Contributions .....	2	7	8

<b>Forton—</b>			
Collection .....	3	0	8

<b>Kent Street—</b>			
Collection .....	12	2	5
Contributions .....	4	14	10
Do., Sun. School .....	1	0	9

<b>Landport—</b>			
Collection .....	5	13	1
<b>Rev. C. Room's—</b>			
Sunday School, Marie-la-bonne .....	1	14	0
	68	4	5

Acknowledged before and expenses.....	52	9	0
	5	15	5

<b>Southampton—</b>			
Collections.....	5	0	0
Contributions .....	2	1	0
	7	7	0

Less error and expenses.....	2	2	6
	5	4	6



	£	s.	d.
St. Clement's—			
Collection .....	9	7	8
Do., Public Meeting .....	0	6	11
Contributions .....	8	12	10
Do., Juvenile ...	0	19	5
Sprowston—			
Collection .....	1	2	1
Swaffham—			
Collections .....	8	5	9
Contributions .....	8	18	9
Do., Sunday School	1	6	2
Upwell—			
Collection .....	0	15	9
Worstead—			
Collection, &c. ....	15	13	5
Yarmouth—			
Collection .....	6	10	5
Contributions .....	6	12	0
	343	13	3
Acknowledged before and expenses.....	285	17	3
	57	16	0
<b>NORTHAMPTONSHIRE.</b>			
Aldwinklo—			
Contribution .....	0	10	0
Do., Sunday School, for N. P. ....	0	12	8
Kettering—			
Collections .....	21	8	11
Contributions .....	13	2	8
Do., Bible Classes	1	4	1
Do., Sunday Schools	2	1	9
Legacy .....	10	0	0
Ringstead—			
Collection .....	2	13	3
Contributions .....	5	13	4
Do., Sunday School	1	13	5
Rushden—			
Collection .....	2	4	5
Contributions .....	2	15	1
Do., Sunday Schools	0	10	6
Stanwick—			
Collection (part) .....	1	0	7
Contributions .....	3	4	5
Do., for N. P. ....	0	15	5
Thrapston—			
Collections (part) .....	9	6	11
Contributions .....	9	15	6
Do., Bible and Infant Class .....	0	7	1
Do., Sunday School	1	1	3
Woodford—			
Collection .....	0	15	11
	90	17	2
Less expenses	3	18	9
	86	18	5
<b>NORTHUMBERLAND.</b>			
<b>NORTH OF ENGLAND AUXILIARY—</b>			
Broomley and Broomhaugh—			
Collections .....	8	18	4
Contributions .....	1	6	2
Hamsterley .....	2	9	6
Newcastle on Tyne, Bewick Street—			
Collections .....	21	15	3
Contributions .....	19	17	5
Do., Juvenile ...	0	13	0
Do., for N. P. ....	1	0	0
Newcastle on Tyne, New Court—			
Collection .....	5	0	8
Contributions .....	3	13	4
Do., for Translations .....	1	0	0
Do., for Female Education .....	0	10	6

	£	s.	d.
Rowley and Sholley.....	3	5	1
Stockton .....	1	0	0
North Shields—			
Collections .....	5	13	3
Contributions .....	10	12	6
Do., Sunday School	2	6	6
	98	2	3
Acknowledged before and expenses .....	45	13	9
	53	8	6
<b>NOTTINGHAMSHIRE.</b>			
Sutton in Ashfield—			
Contributions .....	0	10	0
Do., for N. P. ....	0	5	0
Sutton on Trent—			
Collections .....	2	16	4
Contributions .....	2	13	9
Do., Juvenile.....	2	10	11
	8	1	0
Less expenses	0	11	0
	7	10	0
<b>OXFORDSHIRE.</b>			
Bicester—			
Contributions .....	1	0	0
Oxford—			
Warns, Joseph, Esq.	1	1	0
Oxford, New Road—			
Collections .....	8	4	4
Contributions .....	16	3	9
Do., for N. P. ....	1	16	8
Do., for E. I. Schools .....	1	0	0
Do., for W. I. Schools .....	5	0	0
Do., Sunday Schools	0	9	0
	32	13	6
Less error and expenses ...	0	18	0
	31	15	6
<b>SHROPSHIRE.</b>			
Ellesmere—			
Contributions .....	1	10	0
Maashbrook—			
Collection .....	1	10	0
Oswestry—			
Collections .....	5	2	0
Contributions .....	4	4	3
	12	6	3
Less expenses	0	10	0
	11	16	3
<b>SOMERSETSHIRE.</b>			
Bath—			
Collections .....	11	19	6
Do., Limpley Stoke	2	14	0
Do., Twerton .....	2	7	2
Contributions .....	23	5	0
Do., Juvenile.....	9	1	0
	51	6	8
Acknowledged before and expenses.....	16	4	2
	35	2	6

	£	s.	d.
Bristol, on account, by G. H. Leonard, Esq. ....	100	0	0
<b>PAULTON—</b>			
Contributions .....	4	1	7
Do., Juvenile .....	0	12	6
	4	14	1
Less expenses	0	0	7
	4	13	6
<b>STAFFORDSHIRE.</b>			
Hanley—			
Collection, &c. ....	7	17	5
Proceeds of Bazaar ...	5	2	7
<b>SURREY.</b>			
Norwood, Upper—			
Contributions .....	11	6	0
<b>SUSSEX.</b>			
Brighton—			
Collection, Public Meeting .....	2	17	9
Do., Salem Chapel	7	5	2
Contributions .....	13	18	11
Do., Sunday School	1	15	0
	25	16	3
Less for Baptist Irish Society ..	3	0	0
	22	16	3
Acknowledged before and expenses .....	20	19	0
	1	17	3
<b>WARWICKSHIRE.</b>			
Leamington, Warwick St.—			
Collections .....	14	10	0
Contributions .....	18	14	4
Do., Sunday Schools	1	7	3
Do., for N. P. ....	2	18	0
<b>RUGBY—</b>			
Contributions .....	5	12	0
Do., Sunday School	0	12	6
	6	4	6
Less expenses	0	3	0
	6	1	6
<b>WILTSHIRE.</b>			
Damerham and Rockbourne—			
Contributions .....	7	0	0
Do., for N. P. ....	1	0	0
<b>SALISBURY—</b>			
Collections .....	11	13	5
Do., Bowerhalk ...	0	8	4
Do., Lookerley .....	1	2	0
Contributions .....	8	11	4
Do., Sunday School	10	1	0
Do., for N. P. ....	0	16	5
	32	12	6
Less expenses	2	5	0
	30	7	6
Shrewton—			
Sunday School .....	5	0	0



	£	s.	d.
<b>SOUTH WALES.</b>			
<b>CARMARTHENSHIRE—</b>			
Owmlin, Ramoth—			
Collection .....	0	16	5
<b>Ferry-side—</b>			
Collection .....	0	10	0
<b>Llandybie, Baron—</b>			
Collection .....	1	0	0
<b>Llanely, Bethel—</b>			
Collection .....	1	0	0
Contributions .....	2	10	0
Do., for N. P. ....	1	16	0
<b>Llanfynydd—</b>			
Collection .....	0	5	3
<b>Llwynhendy—</b>			
Collection .....	1	0	0
Contribution .....	0	5	0
<b>Penrhwy-goch—</b>			
Collection .....	1	13	0
<b>Pontardulaie, Sardin—</b>			
Collection .....	0	13	0
Contribution .....	0	5	0
<b>Rhydgarnau—</b>			
Collection .....	0	17	0
Contributions .....	0	5	0
<b>Salem Mydrim—</b>			
Collection .....	1	4	6
Contributions .....	1	15	6
	18	4	8
Less expenses	0	1	7
	16	3	1
<b>GLAMORGANSHIRE—</b>			
<b>Caerphilly—</b>			
Collection .....	1	8	5
<b>Hirwaen—</b>			
Collection .....	2	10	9
Contributions .....	5	12	3
Do., Sunday School	2	2	0
	10	5	0
Less expenses	0	13	0
	9	12	0
<b>Morthyr Tydvil—</b>			
Collections .....	4	14	9
Contributions .....	2	0	6
	6	15	3
Less expenses	0	3	7
	6	11	8
<b>Neath—</b>			
Contributions .....	1	0	0
<b>Swansea—</b>			
Contributions .....	2	11	6
Legacy .....	5	0	0
<b>Mount Pleasant—</b>			
Collection .....	0	8	4
Do., Public Meeting	5	0	7
Contributions .....	11	17	2
<b>York Place—</b>			
Collection .....	2	15	0
Contributions .....	2	0	0
	35	18	7
Less expenses (three years' .....	4	11	0
	31	1	1
<b>MOWMOUTHSHIRE—</b>			
<b>Abercarn—</b>			
Collection .....	0	16	11
Contributions .....	4	3	7

	£	s.	d.
<b>Caerwent—</b>			
Contribution .....	0	16	9
<b>Risca—</b>			
Collection .....	1	1	0
Contributions .....	3	15	6
	10	15	9
Less expenses	0	2	0
	10	13	9
<b>PENBROKESHIRE—</b>			
<b>Bethabara—</b>			
Contributions, for N.P.	1	0	0
<b>Blaenysaun—</b>			
Collections .....	1	13	2
Contributions .....	6	8	6
Do., box, Bethesda	2	3	2
<b>Gerisim—</b>			
Collections .....	1	15	10
Contributions .....	3	19	5
	15	18	1
Less for Home Mission and expenses	2	2	6
	13	15	7
<b>SCOTLAND.</b>			
<b>Aberchirder—</b>			
Collection .....	2	8	6
Contributions .....	1	5	0
Do., for N. P. ....	1	7	6
<b>Aberdeen—</b>			
<b>Collections—</b>			
John Street .....	9	14	0
George Street .....	1	11	0
Contributions .....	16	15	6
<b>Anstruther—</b>			
<b>Collections—</b>			
Baptist Church, Elie	1	14	0
United Presbyterian Chapel .....	3	0	6
Contributions .....	7	3	6
Do., for N. P. ....	2	2	1
<b>Cupar—</b>			
Collection .....	1	1	0
Contributions .....	19	7	11
Do, for N. P. ....	0	15	0
Do., Sunday School	0	12	0
Do., do., for N. P. ...	0	5	0
<b>Dundee—</b>			
<b>Collections—</b>			
Baptist Chapel, Meadowside .....	0	0	0
Do., Rattray's Court .....	2	8	0
Independent Chapel, Rev. Mr. Spence's	12	0	0
Do., Rev. Mr. Lang's .....	7	0	0
Public Meeting .....	2	0	6
Contributions .....	17	8	7
Do., for F. E., India	0	10	0
<b>Dunfermline—</b>			
Collection .....	7	2	7
Contributions .....	13	10	0
<b>Edinburgh—</b>			
<b>Bristo Street—</b>			
Collection, for Translations .....	8	8	3
Contributions .....	15	0	0
Do., for Rev. J. Clarke, Savanna la Mar .....	5	0	0
<b>Charlotte Chapel—</b>			
Collection .....	10	0	0
Do., Juvenile .....	0	14	5
Contributions .....	8	3	2

	£	s.	d.
<b>Elder Street—</b>			
Collection .....	59	10	0
Do., Public Meeting .....	5	4	3
Contributions .....	30	10	5
Do., for Trinidad Schools .....	0	5	0
<b>Tabernacle—</b>			
Collection .....	10	0	0
<b>Elgin—</b>			
Contributions (one-sixth) .....	2	8	3
<b>Glasgow—</b>			
<b>Collections—</b>			
Baronial Hall .....	8	4	6
Hope Street .....	9	10	0
Do., Public Meeting .....	5	0	1
Trades Hall .....	5	11	6
Contributions .....	24	17	6
Do., Hope Street .....	22	0	0
Do., John Street .....	10	14	3
Do., Trades' Hall, Sabbath Class ..	0	5	6
<b>Greenock—</b>			
<b>Collections—</b>			
Baptist Church .....	5	5	10
Michael Street .....	3	4	0
West Parish Church	3	9	0
Contributions .....	3	10	0
<b>Huntley—</b>			
Collection, Free Ch. ...	4	15	1
Contributions .....	2	0	0
<b>Irvine—</b>			
Collection .....	1	18	1
Contributions .....	0	2	0
Do., for Rev. J. Clarke's School, Savanna la Mar	1	0	0
<b>Millport—</b>			
Collection .....	1	10	0
<b>Montrose—</b>			
Collection .....	6	18	4
Contributions .....	1	10	0
<b>Paisley—</b>			
Collection .....	9	0	0
Contributions .....	51	9	4
Do., George Street	1	0	0
Do., Storie Street, for N. P. ....	3	13	3
Do., do., Sabbath School, for Schools	3	16	0
<b>Perth—</b>			
Collection .....	22	0	0
Contributions .....	2	0	0
Do., for Rev. John Clarke's School, Savanna la Mar	25	10	0
<b>St. Andrew's—</b>			
Collection .....	1	3	3
Contributions .....	4	18	0
<b>Stirling—</b>			
Collection .....	6	2	0
Contributions .....	0	11	0
	517	7	11
Acknowledged before and expenses .....	205	19	1
	341	8	10
<b>IRELAND.</b>			
<b>Belfast—</b>			
Contributions .....	3	0	0
<b>Dublin—</b>			
Contributions .....	6	11	0
Less expenses	0	0	0
	6	10	0
<b>Moate—</b>			
Contributions .....	0	7	0
Do., for N. P. ....	1	18	0

CONTRIBUTIONS,

Received from April 8 to June 20, 1856.

£ s. d.		£ s. d.		£ s. d.	
<b>ANNUAL COLLECTIONS.</b>					
Annual Sermons—		Chelsea, Paradise Chapel—		Walworth, Arthur Street—	
Bloomsbury Chapel...	24 10 0	Collections.....	3 14 9	Collections.....	11 18 6
Surrey Chapel .....	28 17 7	Church Street, Blackfriars—		Contributions .....	4 7 8
Weigh-house Chapel,		Collections.....	8 4 3		
to Young Men, by		Dalston, Queen's Road—			
Y.M.M.A. 7 9 5		Collections.....	8 13 6	Less expenses	18 6 2
Less ex-		Do., Juvenile.....	1 10 9		0 5 6
penses 3 16 0		Contribution .....	0 10 6		18 0 8
	3 13 5	Devonshire Square—		Walworth, Lion Street—	
Annual Meeting, Eketer		Collections.....	26 1 8	Contributions, Female	
Hall.....	111 7 5	Drayton, West—		Auxiliary .....	23 17 0
Annual Juvenile Meet-		Collections.....	2 13 0	Wild Street, Little—	
ings, by Y.M.M.A....	2 10 2	Contributions .....	2 18 2	Collections.....	6 12 0
		Do., Sunday Schools	0 6 1		
		Eldon Street—		<b>BEDFORDSHIRE.</b>	
		Collections, &c.....	35 7 0	Bedford, Bunyan Meeting—	
<b>ANNUAL SUBSCRIPTIONS.</b>					
		Hammersmith—		Contributions(ambity)	24 8 4
Beeby, Mrs., Reigate ...	2 0 0	Collections.....	12 16 9	Blunham—	
Bloomfield, Rev. J. E...	0 10 6	Contributions, Juve-		Collection .....	1 11 0
Bowen, Mr. and Mrs....	1 1 0	nile Society, Starch		Contributions .....	0 9 5
Burgess, Mr. Joseph ...	1 1 0	Green .....	0 9 0	Do., Sunday School	0 8 11
Carter, Mr. J.....	2 0 0	Hampstead, Hollybush Hill—			
Doxsey, Rev. Isaac.....	2 2 0	Collections.....	3 4 6	Heath and Beach—	
Giles, Edward, Esq....	1 1 0	Hawley Road, Kentish Town—		Collection .....	1 14 0
Marshman, J. C., Esq...	1 1 0	Collections.....	18 10 0	Leighton Buzzard—	
Marten, Mrs. R. H.....	1 1 0	Henrietta Street—		First Church—	
Do., for <i>Intally</i> .....	0 10 6	Sunday School, by		Collections.....	7 11 9
Do., for <i>Jamaica In-</i>		Y.M.M.A., for <i>Ma-</i>		Do., Ledburn ...	0 6 1
<i>stitution</i> .....	0 10 6	<i>kavitta School, Cey-</i>		Do., Burcott.....	0 8 7
Mereditb, John, Esq...	1 1 0	<i>lon</i> .....	1 5 5	Contributions.....	10 2 5
Do., for <i>India</i> .....	1 1 0	Highbate—		Do., for <i>Africa</i> ...	0 6 0
Rippon, Mrs. Thomas...	5 0 0	Collections.....	9 3 0	Do., for <i>Schools</i> ...	3 0 0
Rippon, Mr. James.....	1 1 0	Iselington, Cross Street—		Do., Sun. School	3 1 4
Thompson, Mr. James	1 1 0	Collections.....	13 12 0	Second Church—	
Williams, Mrs., Brighton	3 0 0	Kennington, Charles Street—		Contributions .....	1 15 0
Under 10s.....	0 6 0	Collections.....	3 9 8		
		Keppel Street—			
		Collections.....	6 11 3	Less expenses	28 5 2
		Contributions .....	2 14 4		2 19 6
		Do., for <i>India</i> .....	1 14 0		25 5 8
		Maze Pond—		Luton, Union Chapel—	
		Collections.....	14 19 3	Contributions(moity)	31 11 0
		Milton Street—		Smith, Mrs. ....	10 0 0
		Sunday School, by		Steventon—	
		Y.M.M.A., for <i>Ogul-</i>		Contributions .....	0 10 0
		<i>voda School, Ceylon</i>	0 8 6	Do., for <i>N. P.</i> .....	0 16 0
		New Park Street—		Toddington—	
		Collections.....	38 10 0	Collection, &c.....	5 8 1
		Poplar, Colton Street—			
		Collections.....	4 5 0	<b>BUCKINGHAMSHIRE.</b>	
		Regent Street, Lambeth—		Brickhill, Great—	
		Collections.....	9 10 8	Contributions .....	7 11 2
		Contributions, Juve-			
		nile, for <i>Benares</i>		<b>CAMBRIDGESHIRE.</b>	
		<i>School</i> .....	10 0 0	Swaysey—	
		Salterns' Hall—		Contributions, for <i>N. P.</i>	0 10 0
		Collections.....	6 5 9		
		Contributions .....	4 3 2	<b>CHESHIRE.</b>	
		Spencer Place—		Birkenhead, Welsh Church—	
		Collections.....	4 12 6	Collection .....	1 3 7
		Stratford Grove—		Contributions .....	2 9 0
		Collections, 2 years ...	7 7 9		
		Tottenham—			
		Collections ...	6 3 7		
		Less expenses	0 12 0		
			5 11 7	Less expenses	13 13 1
		Trinity Street, Southwark—			0 0 7
		Contributions .....	5 0 0		3 12 6
		Vernon Chapel—		<b>CUMBERLAND.</b>	
		Collections.....	4 18 0	Whitehaven .....	0 8 0
		Contribution .....	1 1 0		

	£	s.	d.
<b>DEVONSHIRE.</b>			
Ashburton—			
Collection .....	2	6	7
Contribution .....	1	1	0
Bideford—			
Contributions, by Miss Angas .....	6	0	0
Cbudleigh—			
Collection .....	7	10	0
Contributions .....	12	9	2
Do., Juvenile .....	0	18	7
Columpton—			
Collection .....	2	0	0
Contributions .....	1	5	8
Do., Sunday School .....	1	0	0
Exeter—			
Bartholomew Street—			
Collections .....	3	17	5
Contributions .....	5	2	4
Do., Female Bible Class .....	1	2	0
Do., Sun. School .....	2	13	3
South Street—			
Collections .....	4	19	3
Do., Public Meeting .....	2	12	0
Contributions .....	3	0	0
Modbury—			
Contributions .....	1	3	2
Do., for N. P. ....	0	7	3
Newton Abbott—			
Collections .....	1	16	8
Contribution .....	1	1	0
Plymouth, George Street—			
Juvenile Association, for Orphan Girls, "Jane Nicholson and Elizabeth Square," Africa .....	5	10	0
Thorverton—			
Collection, 1854-5 .....	0	15	0
Do., 1855-6 .....	0	9	8
Tiverton—			
Contributions, on account .....	15	0	0
Do., Sunday School, for "Paul Kulton," Dinagpore .....	5	0	0
	69	8	8
Less expenses .....	3	14	4
	65	14	4
<b>DORSETSHIRE.</b>			
Lyme Regis .....	2	17	9
Weymouth—			
Collections .....	7	9	0
Contributions .....	3	12	8
Do., Sunday School .....	5	12	10
	15	14	6
Less expenses .....	0	8	0
	15	6	6
<b>DURHAM.</b>			
Darlington—			
Taylor, Mr. William, Middlesborough ...	0	10	0
Middleten Teesdale—			
Collection .....	3	9	0
Contribution .....	0	10	0
	3	19	0
Less expenses .....	1	9	0
	2	10	0

	£	s.	d.
<b>ESSEX.</b>			
Bromford—			
Collection .....	4	10	0
Contribution .....	1	0	0
Do., Sunday School .....	2	17	10
<b>GLOUCESTERSHIRE.</b>			
Chalford—			
Collection .....	1	10	0
Gloucester—			
Contributions .....	4	10	0
Do., Sunday School, for N. P. ....	5	10	0
<b>HAMPSHIRE.</b>			
Parley, East—			
Collection .....	0	14	0
Southampton—			
Contributions (remitted short, in error, for 1855-6) .....	0	19	0
<b>KENT.</b>			
Ashford—			
Gregory, G., Esq., for Schools, two years ..	2	2	0
Crayford—			
Collections .....	3	13	0
Contributions .....	3	7	11
Do., Sunday School ..	2	8	7
Dacre Park, Blackheath—			
Collections .....	5	0	10
Do., Sunday School ..	0	14	9
Contribution .....	1	0	0
Deal, Zion Chapel .....	4	0	0
Gravesend—			
Collections .....	9	0	0
Contributions .....	6	1	10
Lee—			
Collections .....	7	11	9
Lewisham Road—			
Collections .....	9	8	2
Malling, Town—			
Collections .....	5	9	9
Contributions .....	3	10	0
Do., Rain-drop Association, for F. E., India .....	5	10	0
Do., Sunday School .....	0	16	3
	15	6	0
Less expenses .....	0	10	0
	14	16	0
Meopham—			
French, Mr. and Mrs., donation .....	2	2	0
Sydenham—			
Collections .....	8	14	0
Woolwich, Queen Street—			
Collection ... ..	10	2	4
Less expenses .....	1	16	0
	8	6	4
Woolwich, Lecture Hall—			
Collections .....	3	14	0
Contributions .....	2	11	0
	6	5	0
Less expenses .....	0	6	6
	5	19	6
<b>LANCASHIRE.</b>			
Liverpool—			
Ladies' Negroes' Friend Society, for Jamaica Do., for Jamaica Institution .....	40	0	0
	10	0	0

	£	s.	d.
<b>LIVERPOOL, PEMBROKE CHAPEL—</b>			
Sunday School, Walnut Street .....	2	4	0
Oldham—			
Contributions .....	4	6	0
Rochdale—			
Contributions, for Jamaica Institution .....	25	0	0
<b>LEICESTERSHIRE.</b>			
Foxton—			
Hackney, Mr. Samuel, Willton on the Hill .....	1	15	0
<b>NORTHAMPTONSHIRE.</b>			
Middleten Cheney—			
Contributions .....	1	12	6
<b>NOTTINGHAMSHIRE.</b>			
Nottingham—			
Contribution, for SALTER'S HILL SCHOOLS, JAMAICA .....	5	0	0
Southwell—			
Contributions .....	0	10	6
Do., for N. P. ....	0	3	0
<b>SOMERSETSHIRE.</b>			
Bristol—			
Contributions, balance, 1855-6 .....	176	18	7
Counterslip—			
Contributions, for N. P., Ceylon .....	10	0	0
Do., for Rev. C. B. LEWIS'S N. P., CALCUTTA .....	10	10	0
Do., Bible Class, for Rev. C. B. LEWIS'S NATIVE SCHOOL, CALCUTTA ..	6	14	0
Burnham—			
Collection, &c. ....	1	16	2
From, on account .....	55	0	0
Street—			
Contributions, for N. P. ....	0	15	0
<b>WESTERN AUXILIARY—</b>			
Burrowbridge—			
Collection .....	1	11	0
Contributions .....	0	6	1
Burton—			
Collection .....	2	12	0
Contributions .....	1	0	0
Chard—			
Collections .....	8	18	0
Contributions .....	16	12	10
Crewkerne—			
Collection .....	2	10	10
Minehead—			
Collection .....	4	3	0
Montacute—			
Collection .....	1	14	0
Contributions .....	10	1	0
Do., Sun. School .....	0	7	0
Stogumber—			
Collection .....	2	3	1
Contributions .....	4	11	8
Watchet and Williton—			
Collection, Watchet ..	2	0	0
Do., Williton .....	4	1	0
Contributions .....	3	0	0
	81	11	6
Less expenses .....	3	17	6
	77	14	0

