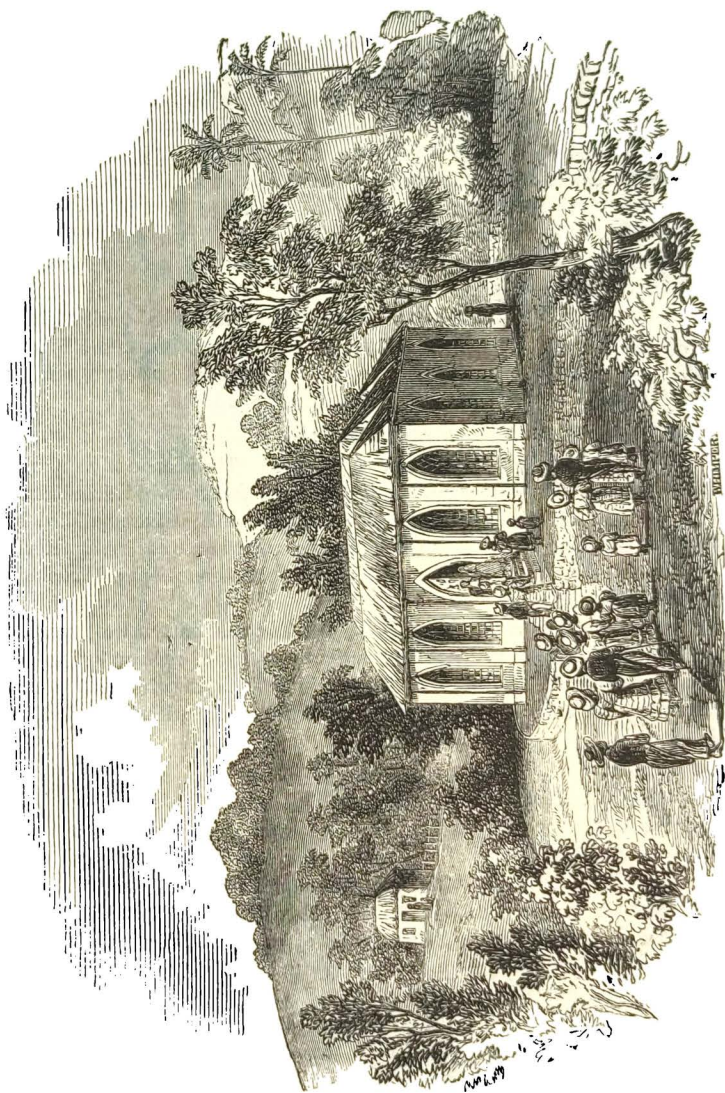


# THE MISSIONARY HERALD.



MOUNT CAREY, JAMAICA.

The Missionary Herald (May 1851).

## FIFTY-NINTH ANNUAL REPORT OF THE BAPTIST MISSIONARY SOCIETY.

PRESENTED TO THE GENERAL MEETING, APRIL 30TH, 1851.

THE return of the apostles Paul and Barnabas to Antioch, from the missionary tour they had accomplished in various regions of Asia, was signalized by the calling together of the church, to whom "they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles." The revolution of another year calls upon the Committee of the Baptist Missionary Society to lay before the churches of Christ, by whom its operations are sustained, a similar report, and as representatives of the brethren engaged in the mission service of the Redeemer in other climes, to "rehearse" the doings of the Divine hand in their respective scenes of labour, and gladly and gratefully to announce that a wide and an effectual door has been opened to them in lands of heathen darkness and idolatry.

The missions carried on by the contributions and the missionaries of the Baptist Missionary Society are limited, with one slight exception, to the Hindoo and Negro races. The Hindoo race, is supposed to number at least sixty millions of souls; the negro population of the globe, fifty-five millions.

### NEGRO MISSION.

The negro is not confined to his own native land. The islands of the Caribbean sea, fringing the Mexican gulf in low and rocky forms, as in the Bahamas, or rising into the magnificent lands of Jamaica and Haiti, are peopled by thousands of enfranchised Africans whom man's cupidity once enslaved. North and South America and Cuba contain millions of the same people still held in the chains of cruel bondage.

Among the Bahamas, in Trinidad, Haiti, Jamaica, and on the west coast of Africa, your missionaries labour to convey the blessings of redemption, to lift up the children of Ham from the degradation into which they have fallen, and to train them for Christ's service; and, by God's blessing, with large and increasing success.

### THE MISSIONARIES.

These various, and though distant yet allied fields of labour, have been occupied during the year by ten European brethren. Of these, eight remain. Two have reached the shores of the better land, where they rest from their labours. Early in the year, the African mission was called to surrender the only surviving member on the spot of that band of devoted men by whom it was commenced and carried through its first years of trial and difficulty. Mr. and Mrs. Saker, with Miss Vitou, were on their way to this country to recruit their shattered health, when it pleased the Great Head of the church to summon Mr. Newbegin to his reward. But a few years of consecrated labour were appointed him ere he fell a prey to the fatal climate. The event overwhelmed the mission with gloom and the society with grief. Still the signs of the Divine hand in the formation and progress of this mission, left the Committee in no

doubt as to the course to be pursued. Mr. and Mrs. Saker, after a few months' residence in this country, hastened to return; and the Committee joyfully received the offer of service made by the Rev. John Wheeler, who shortly after followed Mr. Saker to the scene of suffering and toil. Both have, we trust, by this time arrived, and are pursuing the work thus hindered by the ravages of disease and death.

In Jamaica, the Society mourns the decease of the Rev. Joshua Tinson, the tutor of the important institution at Calabar, after many years of painful affliction. For thirty years he toiled as a missionary of Christ, the last seven of which were passed in the endeavour to raise, and that with much encouraging success, a native ministry for Jamaica. His piety, his long and faithful services, endeared him to all good men, while to the churches of Christ in Jamaica he has left a living memento of his labours in the men who are ministering among them the word of life as the fruit of his earnest and faithful instructions. The Committee have made several attempts to supply the post thus deprived of a brother beloved, but hitherto without effect. An invitation is, however, awaiting the decision of an old and valued friend of the Society.

#### THE FIELD.

Although unity of race characterizes the people among whom our brethren labour in Africa and the Western Isles, their moral and spiritual condition greatly differs. Thus, in the Bahamas, which may be called the South Seas in miniature, a large proportion of the population and some entire islands are under Christian influence and instruction, and scarcely any trace is found of those debasing superstitions which mark their native land. In Trinidad, Romanism exercises its potent sway over the whole island, and has recently signalized its supremacy by the enlargement of a hierarchy, and the enthronization of its heads. In Haiti, while nominally Roman Catholic, irreligion, vice, and horrible superstitions abound, demoralizing the people, and destroying every hope of social or political organization, as well as raising up a mighty barrier against the spread of divine truth. In Africa the old superstitions maintain their dominion; fetishism serpent-worship, and cruelty prevail, while dark ignorance broods with black and sullen wing over the whole of the interior of the continent, relieved here and there on the coast by some bright spot where Christian men have laboured effectively to redeem and civilize.

#### RESULTS.

In all these regions success has followed the labours of our missionary brethren. In the Bahamas 135 persons have been baptized, and 2758 converts walk in the fellowship of the church, under the care, for the most part, of men of their own race, nineteen in number; 152 others are found gratuitously to assist in the maintenance of Christ's cause, and in the communication of the blessings of the gospel to the unconverted around them. In Trinidad our brethren have had the pleasure of receiving into the fold of Christ eight persons, while the tracts on the errors of Rome, prepared by Mr. Law, have been widely circulated, and have wrought some visible effect on the minds of the general population. In Haiti, the little band of disciples has received a few accessions; their light shines in the midst of dense darkness, but not without effect. In the prison God's word has penetrated, and six persons have yielded to its power. Similar blessing has

attended the self-denying exertions of Miss Harris and her companions in the school, several of its scholars giving indubitable proofs of the teaching of the Holy Spirit. One young man, a native of the island, is preparing by study to aid our brother in his toil, while the general results of their labours have drawn forth inquiry, and led to extended remark in the general assembly of the nation. In Africa, notwithstanding all the afflictions which have fallen upon the mission, the absence of any European to superintend or guide the native teachers and the immature body of converts, the Committee have reason to believe that, for the most part, they remain faithful to the truth; and that at least, at one station, the instructions of the negro preacher have been greatly blessed. The Committee are however waiting anxiously to hear, not only of the safe arrival of the missionaries, but of the welfare of the entire mission.

#### INDIAN MISSIONS.

If now we turn to the eastern field of the Society's missions, the contrast is in every respect great. The gospel has here to meet a polished and cultivated race, among whom the arts of life have arrived at great perfection. Systems of religion and philosophy, dating back to ages anterior to the advent of Christ, have erected barriers of enormous strength and potency in the way of the gospel's triumph. Every faculty of the human mind has been exhausted to give form to its conceptions, and to embrace every relation of life, social and political, civil and religious, in the meshes of superstition and idolatry. Pantheism, atheism, and Mahomedan imposture, divide the indigenious populations of India and Ceylon between them, and make sport of man's spirit, man's life, and man's eternal welfare. Vice, crime, sensuality, unmentionable pollutions, characterize the worship of the people, and pervade every rank. Thick darkness, the darkness not of mere ignorance, but of mind blinded by its own passions and imaginations, covers the people. Almost impenetrable apathy in some resists the sharp sword of the word of God, while in others, long habits of sin, strengthened by philosophic views, have hardened the conscience and heart.

Yet are the mighty systems of Brahma and Buddh, and the once all-conquering crescent, trembling before the cross—tottering to their fall. The labours of sixty years, by missionaries of every denomination, are producing their legitimate effects, and India promises in due time to be the dominion of the Lord and of his Christ.

#### THE MISSIONARIES.

In India and Ceylon, thirty-six missionaries with their wives, and ninety native preachers, with about ninety schoolmasters and catechists, carry on the work of the Lord in connexion with your Society. These are distributed over thirty-nine principal stations. In some twenty-four villages besides, there are regular preaching places, or chapels: while the labours of the brethren are widely diffused in every direction, at melas, bazaars, markets, and fairs, and in remote and distant parts of the country. Thus in Ceylon the brethren visit regularly not less than 109 villages, and one brother in the north-west of India embraces fifty villages in a monthly tour of evangelistic visitation.

One of this noble band has been called away by death, the Rev. J. T. Thompson. Thirty-eight years of his life were spent in missionary service. Next to that fine example of an evangelist, Chamberlain, he was pre-eminently the pioneer of missions in the north-west provinces of India, and laboured zealously for

thirty years at Delhi and the surrounding district. From his hands many copies of God's word have found their way into the Punjaub, and large numbers of its inhabitants have heard of the grace of our Lord Jesus Christ from his lips, at the melas of Hurdwar and others, which he was accustomed annually to visit, and at a time when the power of Runjeet Singh precluded the thought of establishing missions in his dominions. The station thus rendered vacant is as yet unoccupied, and unless during the present year additional men and means are placed at your Committee's command, the labours of so many years will be scattered and practically lost to the Society.

The Society has sustained another severe loss, by the sorrowful event which has deprived the Ceylon Mission of the valued labours of Mr. Dawson. It was stated in our last report, that that excellent and worthy missionary had sailed from Ceylon, accompanied by his wife, his three children, and a Singhalese boy, for this country. Too long a time has now elapsed to permit us to cherish the slightest hope of their safety. The terrific hurricanes and storms that swept the Indian Ocean in the month of March last year, leave no doubt that the vessel foundered at sea, with all her passengers and crew. In a few brief months that important and encouraging mission was deprived of two admirable men and fervent messengers of Christ.

Till now the Committee have anxiously sought for help for their surviving missionary, overwrought with toil and anxiety, and with gratitude to God they are happy not to have closed the year's proceedings before a helper was found. The Rev. J. Davis, of Winchester will shortly proceed to Ceylon, to renew the labours so painfully and mysteriously interrupted.

Others of the missionary band have been greatly tried by domestic afflictions. The brethren Denham and Morgan have been constrained to take voyages for the re-establishment of their health ; Mr. Makepeace, of Saugor, for the same purpose has visited this country, and Mr. Small, of Benares, is now on his homeward way.

The number of our missionary brethren engaged in India has received at Dacca an unexpected accession in the baptism of two German missionaries, at first supported by Dr. Häberlin, and subsequently by the Basle Missionary Institution. Without any previous communication with our aged missionary, Mr. Robinson, these foreign brethren declared their change of sentiments and were baptized in September last. On their application to be employed as the Society's missionaries at Dacca, the Committee instructed their brethren of the deputation to make all needful inquiries and to accept their services. This very seasonable help has not only cheered our long-tried missionary, Mr. Robinson, now yielding to the infirmities of age, but relieved the Committee from great anxiety as to the perpetuation of the Mission in the Eastern parts of Bengal.

#### TRANSLATIONS.

The translation and printing of the word of God has given incessant occupation to our brethren Wenger, Lewis, Leslie, and Thomas. Under the editorial care of Mr. Leslie, an edition of 2000 copies of the Hindi Testament has left the press ; and the edition of the Gospels and Acts in Hindustani, in progress last year by Messrs. Lewis and Thomas, has been completed. Upwards of 15,000 copies of portions of the New Testament in the Persian language have been finished under the care of Mr. Lewis. The distribution of the Scriptures,

in various portions, in the chief languages of Hindostan, from the depository in Calcutta, has amounted to upwards of 32,000 copies. Mr. Wenger has still in the press the important version of God's word in the Sanscrit, the classical language of India, and has just commenced, with numerous improvements, and with the intention to render the version more perfect, new editions of the Old and New Testaments in Bengali. The divine word finds its way into every part of India from the hands of the missionaries; and often in most interesting and unexpected ways, proofs of its power to enlighten and to save the soul discover themselves. Places which Europeans have never visited, are sometimes found illumined by the lamp of life, and many lowly hearts rejoicing in its light.

Other works have likewise engaged the attention of the brethren. A Catechism of Christian Doctrines, in Bengali, prepared at the request of the Bengal Association of Baptist Churches, has occupied the pen of our brother Wenger, who has also completed a volume on the composition of sermons, for the use of native Christians. The latter will be published by the Calcutta Christian Tract and Book Society. Similarly useful is the Church History translated from the English of Dr. Barth, published in Hindi, by Mr. Parsons, of Monghir, and our brother Mr. W. Carey has promised to commence a series of books adapted for the use of the native Christian women and School girls.

#### THE RESULTS.

The number of converts received into the churches of India and Ceylon during the past year, is not quite equal to that given in the last report, while an unusual number of the members have been subject to discipline. Yet on the whole advance has been made, and the various mission churches enfold upwards of 2000 members, of whom there are not less than 1600 native converts, exemplifying the power of divine grace, and proving that the gospel is mighty through God to the destruction of the fabrics which Hindooism, Buddhism, and Mahomedanism have erected on the ruins of humanity. The absolute number of professed and baptized converts exhibits by no means fully the influence the truth exerts. Thus in several villages in Bengal, where our brethren labour, idolatry has ceased to be the practice of the people. In the district of the Barisal Mission alone, our brethren have under their care native communities, nominally Christian, embracing more than a 1000 individuals, of whom 700 are adult men and women. It is an interesting feature of these operations, that while only 87 adults can read the word of God, 154 others are learning to do so, of whom the larger number, ninety-three, are women, a fact at once illustrative of the humanizing effects of the gospel, and one that must produce important results on the social life of the Hindoo. A somewhat similar state of things exists in the district of Jessore. An interesting native Christian village has recently been formed in the neighbourhood of Agra, containing upwards of one hundred inhabitants, engaged in agriculture and handicraft trades, of whom thirty-five are members of the church. This village forms a valuable refuge for converts from the persecutions to which they are often exposed from their heathen relatives, as well as affording means for training the Christian converts and their families in habits of industry and domestic piety. This station gave unqualified pleasure to the deputation on their recent visit.

#### THE SCHOOLS.

Numerous day-schools further attest the activity and diligence of our

brethren, as well as aid in the spread of that general knowledge before which the cosmogonies, so intimately bound up with the religions of the East, must vanish away, and with them the confidence of the people in the saving power of the gods they serve. More than eighty schools, containing above 3,000 children, are superintended by our missionaries and their assistants. Nearly the whole of those in India, fifty in number, are supported by liberal local aid, by funds supplied either by the European members of the churches, or by residents of other denominations. The thirty schools of Ceylon draw the chief part of their funds from this country, either from the parent Society, or from the special contributions of our Sunday-schools. To this object the labours of the Young Men's Missionary Association have chiefly been directed, and with a success that encourages the Committee to hope that ere long the school operations of the Society will be wholly sustained by the young, to whom this object is one of attractive interest.

#### MISSION PROSPECTS IN INDIA.

The evangelizing itineracies of the missionaries have met with very encouraging success. All India is open to the gospel. Everywhere, with very slight exceptions, their visits are welcomed, their addresses received with marked attention and often approbation, while it is the repeatedly expressed opinion of native hearers, that ere long all will become Christians. Temples are falling into ruins; the sacred caste, the Brahmin, is in many places constrained to resort to manual labour for bread; new sects of reformers among the old religions, rumours of change, the circulation of prophecies of a coming overthrow of every system by an advancing Christianity, evince the general sentiments of the people. If the work has been slow, long in progress, and for the most part preparatory hitherto, while the circumstances of the case abundantly explain the cause, the result is certain and cannot long be delayed. The testimony of our brethren is one and uniform, and sustained by missionaries of all other denominations, that the era of India's emancipation from the thralldom of idolatry is at hand. "To them which sat in the region and shadow of death, light is sprung up."

Another feature of general interest is the completion of the Act for liberty of conscience announced as prepared last year. The legislature of India passed this righteous act on April 11, 1850. By its provisions every person who may forsake, or may be excluded from any religious community is protected in the enjoyment of all his civil rights. By the rigid worshipper of Vishnu and Kalee, it is regarded as the deathblow of his religion. He thinks it can subsist only by ignorance or force: and if but a small part of the results anticipated by orthodox Mussalmen and Hindoos flow from the Act, there has been removed *one*, if not *the* greatest, barrier existing in the way of an open profession of Christianity by multitudes of the people.

Female education has likewise of late attracted great attention in Bengal, and received an impetus by the generous patronage, and the active exertion in the establishment of a female school, of the Hon. Mr. Bethune, a member of the Supreme Council, and President of the Committee of Education. This new and successful inroad on the habits and prejudices of the people begins already to warrant the hope that soon female education may become the practice and desire of every native class. The number of scholars in this department

of our mission is but small—perhaps not reaching to 100 scholars in the whole—and these chiefly taught in the few boarding schools sustained by the wives of our brethren.

#### THE DEPUTATION.

In the early part of the year, in accordance with the resolution of the last General Meeting, the question of a deputation to visit all the eastern stations of our mission, engaged the anxious attention of the Committee. As the brethren then invited were unable to accede to the request, an invitation was addressed to the Revs. J. Russell and J. Leechman, both members of the Committee. From those brethren and the churches over which they preside was received a cordial assent, and on the 20th of August they proceeded by the Overland route, first to Ceylon, thence to Calcutta, touching on their way at Madras. The letters of these brethren are, on the whole, of a very cheering nature. Their visit to Ceylon, which island they left on the 22nd of October, has left the most pleasing impression on their minds of the sound piety of the converts, and of the general ability of the native teachers, who watch over them in the Lord; and there is reason to believe that the effect on the minds of these fellow believers in Christ has been most beneficial in quickening exertion and drawing closer together the bands of Christian sympathy and love, by which they are united to the churches of this country. The deputation arrived in Calcutta on the 1st Nov., and left it on the 15th for a visit to the North West provinces, which they extended as far as Delhi. They returned to Calcutta on the 21st of January, and during the week, from the 25th to the 1st of February visited the village stations south of Calcutta. On the 7th of February they left Calcutta a second time, to visit the numerous and important stations in Barisal, Jessore, Dacca, and Chittagong. A statement of the results of their visit must necessarily be deferred until their return, and they shall have laid before the Committee a report of their investigations on the several important matters committed to their charge. It is hoped that, by the gracious providence of God, they will return in health and safety in the month of May or June.

#### THE FRENCH MISSION.

It remains to speak in a very few words of the Society's mission in France. None can deny the great need of the gospel to heal the miseries of that disturbed country. By the last revolution, principles were embodied in the charter which gave the liveliest hope that the time was come when the word of the Lord would have free course and be glorified. Those hopes have proved fallacious. For a time tracts and scriptures were freely circulated and sold, liberty of prophesying was enjoyed, and the brethren could meet for worship without molestation. These rights are being every day invaded. The movements of the missionary and his assistant colporteurs are on every hand restrained. First, authorization so to act was imposed on them, and now that authorization is refused. The *prefets* and mayors, instigated by the agents of Rome, absolutely refuse to allow the liberty assured by the fundamental law. Still, in these circumstances, our brother's labours are not fruitless. Several inquirers and hopeful cases have fallen in his way, and two persons have been baptized into the faith of Christ. It is for us to wait and pray, looking for the fulfilment of the Divine promise, even in infidel and Roman Catholic France,



that the word of the Lord shall not return unto him void, but prosper in the thing whereto he hath sent it. Nations and peoples may pass away, thrones and dominions be subverted, but the word of God liveth and abideth for ever.

## FINANCES.

It is the further duty of your Committee to offer some explanation of the financial position of the Society.

The year was begun with a debt of £6357 9s. 1d., inclusive of a balance of £1554 14s. 1d. due on the account of the Special Grant to Jamaica. The debt on this latter account was to have been liquidated by charging every year the sum of £500 to the general account of the Mission. For two years this was accidentally omitted, but this year it has been done, and that account is now closed. The present balance, therefore, against the Society, which will appear in the account about to be read by the Treasurer, will be the amount of the entire debt.

The total amount of receipts has been £19,064 18s. 5d., and the expenditure £18,459 0s. 8d; the excess of income over expenditure is £605 17s. 9d., which will reduce the balance due to the Treasurers, to £5751 11s. 4d.

Although the receipts for the past year are below the average of the three preceding years, yet in some respects the account is encouraging. The falling off has been in donations and legacies, which are less this year than in 1850 by £1,000. Income from donations and legacies is always variable, reckoned from year to year. The Committee therefore look with more anxiety to the income from the auxiliaries, since any serious diminution of income from that source would show that, either the capabilities of the churches were becoming less, or their interest in the Mission was declining. The Committee have at present, however, no ground for such fear, if the contributions from the churches are to guide their judgment, for this year there has been an increase of £300; and though that increase does not justify any hope of a considerable yearly augmentation of funds, yet they are persuaded that the organizations in the churches may be extended and improved, while in some cases they need quickening, and in some have to be commenced altogether.

## INCREASE OF FUNDS.

It is plain, however, if the present operations of the Society are to be efficiently carried on, that the income must be increased, and if they are to be extended it must be considerably augmented. The reductions which the Committee have been compelled to make have necessitated a reduction in native agency, which all your missionaries declare to be among the most useful. How, then, is the income to be increased? The Committee feel some hesitation in urging the members of the churches generally to greater efforts. For the most part they are constituted of the poorer classes, and it is to their honour that they have done so much. The annual subscribers, however, are a class of supporters among whom much more might easily be done. Their contributions are mournfully monotonous. If they could be induced to follow the example of their poorer brethren, and give weekly, or monthly, or quarterly, as God had prospered them, the result would both surprise themselves, and go far adequately to fill the treasury of the Society.

It will be seen, too, from the account that there has been a further decrease in the amount received for publications, and how to remedy this growing evi

the Committee know not. They can only once more press the matter upon the attention of pastors, superintendents, and teachers of our schools. It is in their power, if they would but make the effort, to increase the sale of these publications, and diminish the yearly loss to the Society, while increasing interest would be awakened from their perusal in the operations of our missionary brethren. On the other hand, there has been a diminution in the cost of agency, printing, and expense of auxiliaries, during the past year, and as plans now in operation are more developed, it is to be hoped a further decrease of expense on these heads will result. Less also has been paid for interest, and even if no special effort be made to reduce or extinguish the debt, the Committee are not without hope that a further reduction may yet be made. Indeed, if treasurers of auxiliaries would remit on account what came to hand, without waiting until the end of their financial year, and especially if this were done from April to August, when payments are heavy, and receipts comparatively light, the charge for interest would be much reduced.

The amount charged on account of the deputation to India, has been an extra item of expense. One, if not both, of the brethren is now on his way home. May the good providence of God continue to prosper their way. The Committee have already had proofs of the propriety of sending them forth, and they entertain a confident expectation, when the results of the visit are before them, that no expenditure will be found to have been more wise, or more productive of benefit.

#### THE CHOLERA FUND.

The Committee cannot close their Report without adverting to the providential dispensation which has visited Jamaica. Though not now included in the sphere of the Society's operations, it was impossible not to feel most deeply for the brethren and churches there. The Committee, therefore, resolved to appeal to the churches for aid, and to undertake the distribution of any funds which might be entrusted to them for this special object. In a very short time they received for a West-India Cholera Fund rather more than £2000. They sent out directions to every pastor of our churches in the island, to draw on the Treasurers for certain amounts, accompanied with this general instruction, that in case of need, they might appropriate one half to their own necessities, for it seemed a primary object to take special care of the pastors. The other portion they were to apply to general relief; with but few exceptions, their honoured brethren refused to appropriate anything whatever to their own wants. The last advices were directed for appropriation to pastors alone. These brethren have had not only to comfort the sick, administer consolation to the dying, and bury the dead; but in the absence of medical practitioners, have had to do what they could to supply the need, it was felt that their lives were indeed precious, and after such a display of a noble self-denial, they were worthy of the most generous confidence. They have all been signally preserved amidst disease and death. The moral effects of this dispensation have been very striking. Backsliders are returning. Inquirers are multiplying on every hand. The chapels are full to overflowing. And while our brethren rejoice with trembling, yet in these signs of prosperity they do rejoice, and brethren at home, who can never forget Jamaica, nor the honoured men once connected with the mission there, will rejoice with them.

## CONCLUSION.

Again, then, is this beloved Institution afresh commended to the divine blessing, and to the prayers and support of its friends; and if through the coming year, each one engaged in the work can but realize its importance and grandeur, prayer and effort will be more commensurate with its design. If it should be so, effort and prayer will be put forth with a deeper reliance on the favour of the Holy Ghost, who is in the church to renew the heart, and perfect the saints for glory, and in the world to convince it of sin, and righteousness, and judgment. May He shed down upon this and all kindred institutions His selectest influence, that they all may rejoice in a blessing on their varied labours, far more abundant than they have ever yet employed.

## FOREIGN LETTERS RECEIVED.

AFRICA .....	CLARENCE.....	Fuller, J. ....	December 3.
AMERICA .....	NEW YORK .....	Colgate, W. ....	April 2.
ASIA .....	AGRA .....	Williams, R. ....	Dec. 26, March 8.
	BENARES .....	Heinig, H. ....	January 29.
	CALCUTTA .....	Aratoon, C. C. ....	January 7.
		Leechman, J. ....	February 6.
		Leslie, A. ....	January 6.
		Lewis, C. B. ....	Jan. 7, March 7.
		Russell, J. ....	February 5.
		Small, G. ....	January 8.
		Thomas, J. ....	Jan. 8, Feb. 7, March 7.
		Wenger, J. ....	February 7.
	CHITOURA .....	Smith, J. ....	Dec. 23, Jan. 24 & 26.
	COLOMBO .....	Allen, J. ....	Jan. 14, Feb. 14.
	DACCA.....	Robinson, W. ....	Jan. 2 & 28.
	DINAGEPORE .....	Smylie, H. ....	January 14.
	HOWRAH .....	Morgan, T. ....	March 4.
	INTALLY.....	Pearce, G. ....	Jan. 7, Feb. 5, March 5.
	MADRAS.....	Page, T. C. ....	January 13.
	MONGHIR .....	Lawrence, J. ....	December 31.
		Parsons, J. ....	January 21.
	ON THE GANGES .....	Lawrence, J. ....	February 26.
		Leechman, J. ....	January 11.
	SERAMPORE .....	Denham, W. H. ....	February —.
AUSTRALIA .....	LAUNCESTON.....	Dowling, H. ....	July 25.
BAHAMAS .....	NASSAU .....	Capern, H. ....	Jan. 15, Feb. 14 & 15.
		Littlewood, W. ....	Jan. 15, Feb. 4 & 15.
		Rycroft, W. K. ....	February —.
	TURK'S ISLAND.....	Wym, A. G. ....	January 6.
HAITI.....	JACMEL .....	Webley, W. H. ....	February 27.
HONDURAS .....	BELIZE .....	Henderson, A. ....	January 15.
JAMAICA .....	ANNATTO BAY.....	Jones, S. ....	Jan. 22, Feb. 10.
	BETHTEPHIL.....	Pickton, T. B. ....	Jan. 27, March 5.
	BROWN'S TOWN.....	Clark, J. ....	Feb. 4 & 25, March 10.
	DRY HARBOUR.....	Smith, T. ....	March 6.
	FALMOUTH.....	Gay, R. ....	Feb. 24, March 10.
	GURNEY'S MOUNT .....	Armstrong, C. ....	Jan. 23, March 8.
	HOBY TOWN .....	Henderson, J. E. ....	Jan. 23, March 4.
	JERICHO .....	Cornford, P. H. ....	February 6.
	KETTERING .....	Claydon, W. ....	March 11.
	KINGSTON .....	Graham, R. ....	March 11.
		Oughton, S. ....	February 11.

JAMAICA	.....	LUCEA.....	May, J.....	February 10 & 24.
		MONEAGUE .....	Mc Laggan, W. L.....	March 3.
		MONTEGO BAY .....	Hands, T.....	January 9.
			Reid, J.....	March 6.
		MOUNT ANGUS .....	Teall, W.....	March 10.
		MOUNT CAREY .....	Hewett, E.....	February 25.
		MOUNT HERMON .....	Hume, J.....	No date, recvd. March 25.
		MOUNT OLIVE .....	Watson, R.....	January 15. j
		PORT MARIA.....	Day, D.....	March 5.
		REFUGE .....	Claydon, W.....	January 25.
		ST. ANN'S BAY .....	Millard, B.....	Feb. 4, 8, 19, March 5.
		SALTER'S HILL.....	Dendy, W.....	Feb. 6 & 22, March 8.
		SPANISH TOWN.....	Phillippo, J. M.....	February 19.
		STEWART TOWN .....	Dexter, B. B.....	Jan. 20, Feb. 28.
		STURGE TOWN .....	Hodges, S.....	February 22.
		SUTCLIFF MOUNT.....	Hutchins, J.....	March 4.
TRINIDAD	.....	PORT OF SPAIN .....	Law, J.....	Feb. 27.]
		SAVANNA GRANDE .....	Cowen, G.....	January 27.

### ACKNOWLEDGMENTS.

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- A friend, for a pair of boots, for *Rev. W. K. Rycroft, Bahamas* ;  
 Mr. William Taylor, Bolton, for a box of clothing ;  
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 Miss Jacobson, for a parcel of Newspapers ;  
 Baptist Tract Society, for a grant of tracts, for *Rev. G. Cowen, Trinidad* ;  
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 Young friends at Lynn, for a box of clothing, for *Africa* ;  
 Stepney Ladies' Working Society and Stepney Meeting Juvenile Society, for a case of clothing, for *Messrs. Cowen and Law, Trinidad* ;  
 Mrs. Bloss, for eight volumes of magazines ;  
 Mrs. Upton's family and pupils, St. Albans, for a box of clothing, for *Rev. A. Saker, Africa* ;  
 Juvenile Missionary Working Association, Lewisham Road, for a box of clothing, for *Africa* ;  
 Friends at Lynn and Necton, for a parcel of children's clothing.

The following Contributions have been received for the "West India Cholera Fund" up to March 31st last, in continuation of those acknowledged in the March Herald.

	£ s. d.		£ s. d.		£ s. d.
S. G .....	2 0 0	Exeter, South Street,		Leeds, Great George's	
Aberdeen, John Street	2 10 0	additional .....	0 10 0	Street .....	1 8 8
Aberysthwyth .....	1 2 6	Glasgow, by Mr. A.		Leicester .....	30 19 2
Battle .....	3 0 6	Watson .....	1 10 0	Liverpool—	
Brighton .....	8 0 3	Grundsborough .....	2 2 0	Baxter, Mr. John.....	1 10 0
Buckingham .....	1 1 0	Gullsborough.....	1 8 0	Friend.....	0 10 0
Burnham .....	0 14 1	Haslingden .....	3 5 0	Logyn .....	0 15 0
Cheltenham .....	1 0 0	Hitchin, balance .....	3 0 0	London—	
Chipping Campden .....	1 0 6	Horsington .....	1 0 0	Friend.....	0 10 0
Cloughfold .....	1 10 0	Huntingdon .....	3 14 0	Lloyd, Mr. and Mrs .....	0 10 0
Cuddington .....	0 15 0	Ipewich, Mr. Bayley,		W.....	5 0 0
Diss .....	0 10 0	Stoke .....	0 10 0	Wale, Mr.....	0 10 0
Dover, Mr. J. Mumme-		Kennington, Charles		Bloomsbury Chapel... ..	57 7 0
ry Sen .....	0 5 0	Street .....	1 17 1	John Street, additional	3 5 0
Downton .....	5 4 5	Keynsham .....	2 5 0	Shouldham Street.....	0 10 0
Eastington.....	0 14 0			Walworth, Horsley St.	6 17 3



	£	s.	d.		£	s.	d.		£	s.	d.
Do., for <i>Native Preachers</i> .....	1	18	11	<b>BEDFORDSHIRE.</b>				<b>BUCKINGHAMSHIRE.</b>			
Do., Sunday School .....	2	3	4	Amphill and Maulden .....	5	6	2	Chenies—			
Eagle Street .....	8	8	0	Biggleswade—				Contributions .....	8	10	8
Contributions, Juvenile, for <i>School in India</i> .....	3	0	0	Collections .....	10	12	2	Chesham—			
Hackner—				Contributions .....	9	19	11	Contributions .....	12	15	0
Collection .....	20	7	1	Do., Sunday School .....	0	0	8	Datchet—			
Contributions .....	32	7	1	Cranfield—				Collection .....	1	10	0
Hammersmith—				Collection .....	1	2	6	Haddenham—			
Contributions .....	23	12	5	Heath and Reach—				Collection .....	2	2	0
Do., Sunday School .....	1	7	7	Collection .....	1	8	7	Contributions .....	0	12	6
Hatcham—				Houghton Regis—				Speen .....	2	17	4
Contributions, by box .....	0	2	8	Collections .....	7	6	2	Waddesdon .....	0	2	6
Jones, Captain, R.N. .....	1	1	0	Contributions .....	14	19	3				
Henrietta Street—				Do., Sunday School .....	1	3	7	Wycombe, High—			
Contributions .....	6	16	5	Leighton Buzzard—				Collections .....	4	19	3
Do., Sunday Schools .....	1	12	10	Collections .....	6	12	3	Contributions .....	11	13	0
Islington Green .....	7	12	8	Contributions .....	14	14	3	Do., Sunday School .....	0	13	3
Sunday School, for <i>Native Preachers</i> .....	5	16	3	Do., for <i>Africa</i> .....	0	6	0				
Islington, South .....				Do., for <i>Schools</i> .....	8	5	0				
Contributions, by Miss Jones .....	0	4	0	Do., Sunday School .....	2	0	0	Less expenses .....	1	14	0
Do., Juvenile, for <i>Ceylon School</i> .....	5	0	0	Luton, Old Meeting—							
John Street .....	96	3	3	Collections .....	52	5	0				
Kennington, White Hart Street—				Northall—				<b>CAMBRIDGESHIRE.</b>			
Sunday School .....	1	0	0	Collection .....	1	2	0	Cambridge—			
Kensington, Silver Street—				Risely—				Contributions, additional .....	4	1	0
Collection .....	10	10	1	Collection .....	1	0	0	<b>CORNWALL.</b>			
Contributions .....	12	5	7	Roxton—				Falmouth—			
Do., for <i>Haiti Chapel</i> .....	2	3	6	Contributions, by Mrs. Barringer .....	1	6	0	Collections .....	19	2	5
Do., Sunday School .....	0	18	6	Do., by Master B., for <i>Native Preachers</i> .....	0	4	0	Contributions .....	25	4	0
Keppel Street—				Sharnbrook—				Do., Juvenile, for <i>Patna Orphan Refuge</i> .....	1	15	0
Contributions .....	4	16	3	Collections .....	4	3	7	Do., Sunday School .....	0	17	7
Do., Juvenile .....	1	7	1	Contributions .....	6	19	6	Grampound—			
Do., do., for <i>Ceylon School</i> .....	10	9	4	Steventon—				Collections .....	2	10	0
Maze Pond—				Collections .....	2	3	8	Contributions .....	0	19	0
Contributions .....	40	8	4	Contributions .....	1	11	4	Helstone—			
Do., Juvenile, for <i>Mutra</i> .....	10	0	0	Do., Juvenile .....	0	10	0	Collections .....	5	2	0
New Park Street—				Thurleigh—				Launceston .....	1	3	0
Contributions .....	9	3	4	Collection .....	1	12	1	Do., for <i>Native Preachers</i> .....	2	0	0
Do., Juvenile, for <i>Native Preachers</i> .....	5	10	0	Contributions .....	2	1	6	Penzance—			
Do., do., for <i>Ceylon School</i> .....	35	0	0	<b>BERKSHIRE.</b>				Collections (net) .....	9	3	6
Harvey, Mr. James, for do. ....	35	0	0	Ashampstead—				Contributions .....	11	14	1
Poplar .....	4	0	0	Collection, &c. ....	7	4	6	Do., for <i>Translations</i> .....	0	10	0
Prescot Street, Little .....	23	0	0	Chalsey—				Redruth—			
Regent Street, Lambeth—				Contributions, by Mrs. R. Gammon .....	1	0	0	Collections .....	9	18	9
Collection .....	7	15	4	Kingston Lisle—				Contributions .....	9	10	4
Do., Proceeds of Tea .....	5	0	0	Collection, &c. ....	3	12	0	St. Austle—			
Contributions .....	40	11	4	Newbury .....	20	10	0	Collections and Proceeds of Tea Meeting .....	5	13	6
Do., for <i>China</i> .....	11	0	0	Reading .....	43	10	8	Contributions .....	5	11	6
Salterns' Hall—				Contributions, by Mr. Philip Davies .....	3	17	0	Truro—			
Contributions .....	8	3	6	Do., by do., for <i>Africa</i> .....	1	0	0	Collections .....	11	0	2
Do., for <i>Native Preachers</i> .....	0	19	0	Sunninghill—				Contributions .....	17	7	0
Shacklewell—				Collections, &c. ....	2	4	3	Do., for <i>Translations</i> .....	1	0	0
Collections .....	13	1	9	Contributions, for <i>Native Preachers</i> .....	1	3	0	Do., for <i>Schools</i> .....	1	0	0
Contributions .....	13	1	0	Wallingford—							
Do., for <i>Africa</i> .....	2	19	3	Contributions, for <i>Native Preachers</i> .....	1	14	0				
Do., for <i>Native Preachers</i> .....	0	16	0	Windsor—				<b>CUMBERLAND.</b>			
Do., Juvenile .....	8	7	6	Collection .....	5	4	6	Carlisle—			
Staines—				Contributions .....	7	12	10	Contributions .....	3	10	0
Collection .....	3	0	6	Do., Sunday Schools .....	1	9	0	Maryport—			
Contributions .....	3	0	6	Wokingham—				Collection .....	4	0	0
Vernon Chapel—				Collections .....	7	4	6	Contributions .....	6	12	1
Sunday School, for <i>Native Preachers</i> .....	0	7	0	Contributions .....	14	8	1	Whitehaven—			
Walworth, South Street—				Do., for <i>Barisal School</i> .....	1	14	8	Collections .....	9	7	10
Sunday School, for <i>Haiti</i> .....	1	0	0	Acknowledged before .....	23	7	3	Contributions .....	6	8	9
Wraybury—								<b>DERBYSHIRE.</b>			
Collection, &c. ....	3	5	0					Derby, Duffield Road—			
								Contributions .....	10	10	9

	£	s.	d.
<b>DEVONSHIRE.</b>			
Devonport, Morloe Square—			
Contributions, for			
<i>Native Preachers</i>	2	6	2
Do., Sunday Schools,			
for do.	0	12	5
Kingsbridge—			
Collections	4	13	0
Contributions, for	8	4	11
Do., Sunday School	1	13	0
<b>NORTH DEVON AUXILIARY.</b>			
Sheepwash—	55	0	0
Guest, Mrs., for			
<i>Native Preachers</i>	0	10	0
Torrington—			
Contributions, for			
do.	1	11	8
Do., Sun. School,			
for do.	0	16	6
<b>Plymouth, George Street—</b>			
Contributions	71	5	5
Do., Sunday School,			
for <i>Native Preachers</i>	2	8	5
	73	13	10
Acknowledged before	25	0	0
	48	13	10
<b>Shaldon—</b>			
Contributions, by Mrs.			
Stephens	1	16	0
<b>Tiverton—</b>			
Contributions, for			
<i>Native Preachers</i>	0	15	0
<b>DORSETSHIRE.</b>			
<b>Poole—</b>			
Collection	2	12	6
Contributions	2	5	0
Do., Sunday School	1	18	0
<b>DURHAM.</b>			
<b>South Shields, Barrington St.—</b>			
Collections	6	6	10
Contributions	17	3	2
Do., Sunday School	0	11	4
Sunderland, Bethesda—			
Contributions, additional	0	10	0
<b>ESSEX.</b>			
<b>Asbdon—</b>			
Collection	3	0	0
<b>Colchester—</b>			
Contributions	10	6	9
Do., for Schools	1	0	0
Do., for Debt	2	5	6
<b>Harlow—</b>			
Collection	6	18	0
Contributions	15	9	10
<b>Ilford—</b>			
Contributions, by Mrs.			
W. Rose	4	7	6
<b>Loughton—</b>			
Collections	11	15	0
Contributions	15	1	9
Do., for <i>Native Preachers</i>	3	15	0
	30	11	9
Acknowledged before	10	4	7
	20	7	2
Potter Street	6	7	6
<b>Rayleigh—</b>			
Pilkington, Rev. J. ...	1	0	0
<b>Saffron Waldon—</b>			
Collections	10	1	11

	£	s.	d.
Contributions	20	7	4
Do., for Schools	1	1	0
Do., Sunday School	0	11	7
Walton on the Naze—			
Contributions (two friends)	2	0	0
<b>GLOUCESTERSHIRE.</b>			
<b>Cheltenham, King Street—</b>			
Collections	8	11	5
Contributions	1	6	9
Do., Sun. School	0	13	10
<b>Salem Chapel—</b>			
Collections	10	13	9
Contributions	13	11	1
Do., Sun. School Association	14	11	10
<b>Coleford—</b>			
Sunday School, for			
<i>Native Preachers</i>	2	11	6
<b>EAST GLOUCESTERSHIRE AUXILIARY—</b>			
<b>Arlington—</b>			
Collection	3	11	2
Contributions	1	11	0
<b>Bourton on the Water—</b>			
Collections	5	1	4
Contributions	10	0	4
<b>Burford—</b>			
Collection	1	3	11
Contributions	0	19	11
Proceeds of Tea Meeting	1	7	6
<b>Cirencester—</b>			
Collection	2	2	10
Contributions	12	8	0
<b>Cutsdean—</b>			
Collection	1	2	5
Contributions	0	10	11
<b>Fairford—</b>			
Collection	1	8	3
Contributions	2	8	9
<b>Maisey Hampton—</b>			
Collection	1	4	4
Contributions	0	12	0
Do., Sun. School	0	16	1
<b>Milton—</b>			
Collection	1	19	8
Contributions	1	7	6
Proceeds of Tea Meeting	1	17	0
Naunton	4	12	5
<b>Stow on the Wold—</b>			
Collection	1	16	1
Contributions	0	10	5
Do., for <i>Native Preachers</i>	0	17	6
<b>Winchcomb—</b>			
Collection	2	16	0
Contributions	4	5	6
<b>Wotton under Edge—</b>			
Collection	4	7	0
Contributions	4	8	11
Do., for <i>Native Preachers</i>	0	13	0
	9	8	11
Loss expenses	0	18	11
	8	10	0
<b>Perrin, Mr. William,</b>			
Kingswood	1	0	0
<b>Rogers, Mr. John</b>			
	1	0	0
<b>HAMPSHIRE.</b>			
<b>Poor Minister of poor Church</b>			
	0	6	2
<b>Ashly—</b>			
Sunday School, for			
<i>Native Preachers</i>	0	19	8
<b>Beaulieu—</b>			
Burt, Rev. J. B., A.S.	1	1	0
Do., donation	20	0	0

	£	s.	d.
<b>Broughton—</b>			
Contributions, by Mrs.			
Vernon	1	2	0
<b>Longparish—</b>			
Collection	1	12	0
Contributions	1	0	0
Do., Sunday School	0	2	0
<b>Lylington—</b>			
Mursell, Mr. and Mrs.	5	5	0
<b>Newport, I. W.—</b>			
Sunday School, for			
<i>Native Preachers</i>	0	18	0
<b>Portsmouth, Portsea, and Gosport Auxiliary—</b>			
<b>Ebenezer—</b>			
Collection	4	1	8
Contributions, Juvenile	1	7	0
<b>Forton—</b>			
Collection	3	12	6
Contributions, Sunday School	1	4	0
<b>Kent Street—</b>			
Collections, &c.	24	10	0
Contributions	4	17	3
Do., Sun. School,			
Marie-la-bonne	1	2	9
<b>Landport—</b>			
Collection	3	16	8
Contributions	0	10	11
Do., Sun. School	2	0	0
<b>St. Paul's Square—</b>			
Collection	5	0	0
Contributions	16	9	6
<b>Southampton—</b>			
<b>East Street—</b>			
Collections (net)	5	15	8
Contributions	5	11	0
Do., Sun. School	1	0	0
Portland Chapel	10	0	0
<b>Whitechurch—</b>			
Collections	2	14	2
Contributions	3	3	6
Do., Sunday School	0	16	10
<b>HEREFORDSHIRE.</b>			
<b>Hereford—</b>			
Collection	1	4	0
Peterchurch	2	16	0
<b>Ryeford—</b>			
Collection	1	11	6
Contributions	1	8	6
<b>HERTFORDSHIRE.</b>			
<b>Berkhampstead—</b>			
Baldwin, Mr.	1	0	0
<b>Bishop Stortford—</b>			
Contributions	1	14	2
<b>Chippfield—</b>			
Contributions	0	10	6
<b>Hitchin—</b>			
Collections	14	8	6
Contributions	22	16	0
Do., for Schools	1	2	6
<b>Royston—</b>			
Contributions	6	7	6
<b>St. Albans—</b>			
Collections	11	12	1
Contributions	15	1	2
Do., Juvenile	7	3	3
	33	16	6
Acknowledged before	15	0	0
	18	16	6
<b>Tring—</b>			
Contributions, by Mr.			
John Burgess	5	9	4
<b>Watford—</b>			
Collection	10	0	0

		£ s. d.		£ s. d.	
Contributions .....	31 2 6	Margate—		Contributions .....	250 17 0
Do., King, Miss,		Collections .....	9 8 6	Great George Street, Salford—	
A.S. ....	3 3 0	Contributions .....	22 7 9	Collections .....	4 9 11
Do., Sunday School	0 3 0	Do., for Schools.....	0 10 6	Contributions, Juvenile .....	8 16 0
	44 9 1	Do., Juvenile.....	0 12 0	Grosvenor Street—	
Acknowledged before		Do., Sunday School,		Collections.....	5 11 0
and expenses .....	15 17 6	for Nat. Preachers	1 7 6	Contributions, by	
	29 11 7			Miss Nicholson.....	0 16 6
		Acknowledged before		Union Chapel—	
<b>HUNTINGDONSHIRE.</b>				Collections.....	130 4 6
Ramsey—				Contributions .....	30 0 0
Contributions .....	6 10 5	Meopham—		Do., Juvenile, for	
<b>KENT.</b>		Contributions .....	3 0 0	Native Preachers .....	6 7 9
Bessels Green—		Ramsgate—		Do., Sun. School,	
Contributions, Sunday		Collections.....	11 2 10	for do.....	2 6 10
School .....	0 16 4	Contributions .....	27 17 0	Do., do., for In-	
Do., for Native		Do., Juvenile.....	1 0 0	itially .....	10 0 0
Preachers .....	0 19 6	Do., Sunday School,		Do., Bible Class	0 19 0
Birchington—		for African Schools	5 8 8	York Street—	
Sunday School .....	0 6 6	Proceeds of Tea Meet-		Collections .....	6 2 5
Broadstairs—		ing .....	4 0 0		
Collection .....	4 7 0	St. Peter's—			
Contributions .....	6 3 0	Contributions .....	4 0 0	Acknowledged before	485 9 10
Canterbury—		Sevenoaks—			400 0 0
Collections .....	10 17 5	Contributions, by Miss			85 9 10
Contributions .....	2 1 0	Baker, Tonbridge ...	1 10 0	Oldham .....	43 6 3
Do., Juvenile.....	54 3 0	Staplehurst—		Rochdale—	
Do., do., for Native		Contributions .....	6 6 6	Contributions, for	
Preachers .....	2 0 3	Woolwich, Queen Street	11 10 0	Native Preachers ...	2 0 0
Do., Sunday School	3 15 10			Sabden—	
Deal—				Foster, George, Esq.,	
Collection .....	7 0 0	<b>LANCASHIRE.</b>		for Jamaica Theo-	
Contributions .....	0 14 0	Ashton under Lyne—		logical Institution	50 0 0
Do., Sunday School,		Contributions, by Mrs.		Wigan, Lord Street—	
for Nat. Preachers	1 2 10	Lees.....	22 13 2	Collection .....	4 15 5
Lee—		Boole.....	16 13 6	Contributions .....	2 9 1
Contributions, by Mr.		Haslingden—		Do., Sunday School	0 7 3
Whittaker .....	1 3 6	Collection .....	6 15 0		
Lewisham Road—		Kendal .....	14 2 0	<b>LEICESTERSHIRE.</b>	
Contributions, for		Liverpool—		Leicester—	
School in India .....	26 12 3	Myrtle Street—		Harris, Richard, jun.,	
Maidstone—		Contributions, Juve-		Esq.....	10 0 0
King Street—		nile, for Bahama			
Collection .....	11 16 4	Schools.....	10 0 0	<b>[LINCOLNSHIRE.]</b>	
Contributions .....	22 19 5	Pembroke Chapel—		Grimsby—	
Do., for Transla-		Contributions, by		Contributions, addi-	
tions.....	10 0 0	Miss Jane Lyon,		tional, by Master	
Do., Juvenile.....	4 14 6	for Initially .....	3 3 0	Joshua Burton .....	0 7 0
Bethel Chapel—		Manchester—		Contributions, by Mrs.	
Collection .....	2 5 3	Collection, Public		Maddison .....	1 4 6
	51 15 6	Meeting, Union		Lincoln—	
Less expenses .....	2 2 0	Chapel.....	17 19 10	Contributions, Juve-	
	49 13 6	Do., Tea Meeting	5 1 0	nile .....	2 19 8
		Do., Juvenile,			
		York Street ...	5 18 1		

Remainder of Contributions in our next.

Subscriptions and Donations in aid of the Baptist Missionary Society will be thankfully received by William Brodie Gurney, Esq., and Samuel Morton Peto, Esq., M.P., Treasurers, by the Rev. Frederick Trestrail and Edward Bean Underhill, Esq., Secretaries, at the Mission House, 33, Moorgate Street, LONDON: in EDINBURGH, by the Rev. Christopher Anderson, the Rev. Jonathan Watson, and John Macandrew, Esq.; in GLASGOW, by Robert Kettle, Esq.; in DUBLIN, by John Purser, Esq., Rathmines Castle; in CALCUTTA, by the Rev. James Thomas, Baptist Mission Press; and at NEW YORK, United States, by W. Colgate, Esq. Contributions can also be paid in at Messrs. Barclay, Bevan, Tritton, and Co., Lombard Street, to the account of the Treasurers.