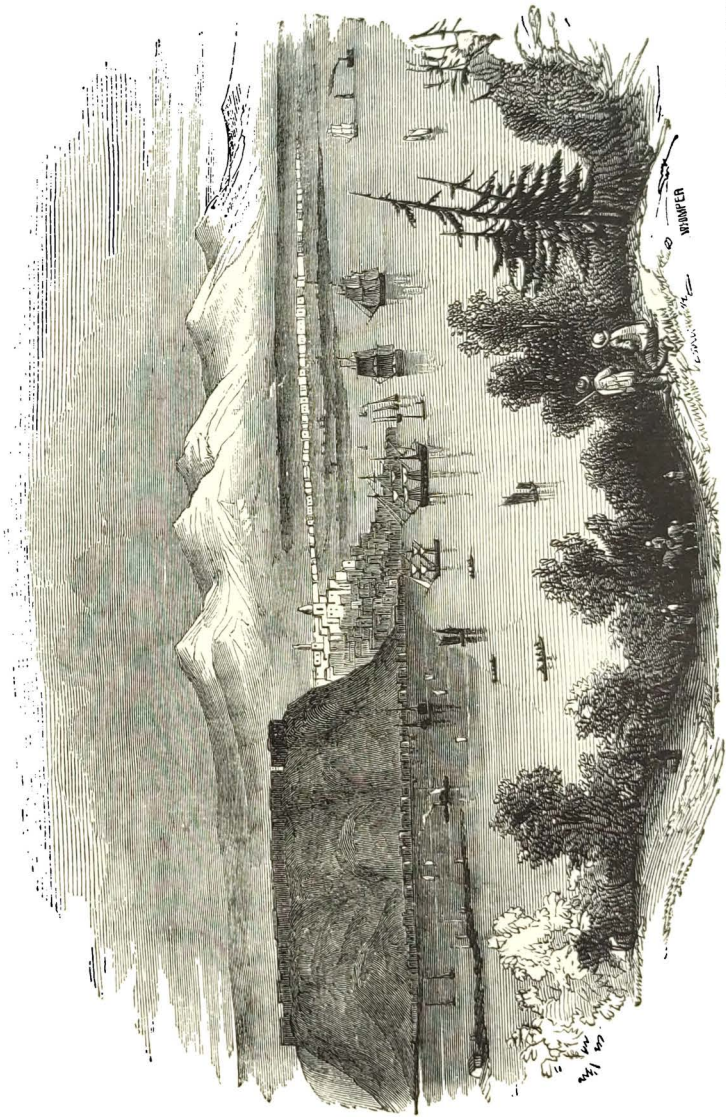


THE MISSIONARY HERALD.

The Missionary Herald (June 1850).



QUEBEC.

ANNIVERSARY SERVICES.

The Annual Meetings of the Society commenced, not as in the two preceding years, in unfavourable weather, for it was fine, and consequently the attendance was better, and the number of visitors from the country unusually large. The spirit which pervaded them was solemn and devout, and we have reason to know was gratifying to all our friends.

The series of meetings began with a Prayer Meeting on Thursday morning, April 18th. It was conducted by Mr. BOWEN of Blandford Street, London, and *all* the missionary societies connected with the denomination were commended to the Divine blessing by the brethren EUSTACE CAREY, STEWART of Hull, SUTTON of Orissa, and J. ASHER, a coloured brother from Philadelphia, who engaged in prayer.

In the evening, after prayer by Rev. C. E. BIRT, M.A., of Wantage, the Rev. F. TUCKER, B.A., of Manchester, preached from the following passage of the first chapter of Deuteronomy, "Behold the Lord thy God hath set the land before thee, go up and possess it," from which the preacher took occasion to illustrate the field, the work, and the call to do it.

On Lord's day the 21st, Sermons were preached in behalf of the Mission in most of the Baptist chapels in and about London; and in several places special services were held for the young, at which there was a numerous attendance.

On Tuesday the Annual Meeting of the Members of the Society was held in the library of the Mission House. J. L. PHILLIPS, Esq., was called to preside. The Rev. FRANK TRESTRAIL gave out a hymn, and the Rev. C. J. MIDDLEDITCH of Frome engaged in prayer.

The minutes of the last General Meeting were then read and confirmed.

The Secretaries laid upon the table the Reports of the Committee and of the Treasurers for the year.

On the motion of Rev. Dr. COX, seconded by Rev. SAMUEL BROWN, resolved unanimously,—

That W. B. GURNEY, Esq., and S. M. Peto, Esq., M.P., be respectfully requested to continue their services as Treasurers for the ensuing year, and that the thanks of the Meeting be presented to them for their past services.

On the motion of Rev. R. ROFF, seconded by Rev. I. M. SOULE, resolved unanimously,—

That the Rev. FREDERICK TRESTRAIL and E. B. UNDERHILL, Esq., be respectfully requested to continue their services as Secretaries.

On the motion of Rev. F. TRESTRAIL, seconded by Rev. S. GREEN, resolved,—

That WILLIAM BOWEN, Esq., CHARLES BURLS, Esq., and CHARLES JONES, Esq., be Auditors for the year ensuing.

The Meeting then proceeded to the nomination of the Committee, and the ballot being taken, scrutineers were appointed to examine the papers, and the following names were afterwards brought up as the Committee for the ensuing year.

Rev. JAMES ACWORTH, LL.D. . . . Bradford.	Rev. WILLIAM BROCK . . . London.
JOSEPH H. ALLEN, Esq. . . . London.	Rev. FRANCIS A. COX, D.D., LL.D. London.
Rev. JOSEPH ANGUS, M.A. . . . London.	Rev. SAMUEL GREEN . . . London.
Rev. CHARLES M. BIRRELL . . . Liverpool.	Rev. WILLIAM GROSER . . . London.
Rev. CALER E. BIRT, M.A. . . . Wantage.	Rev. JOHN H. HINTON, M.A. . . . London.
Rev. WILLIAM B. BOWEN . . . London.	Rev. JAMES HONY, D.D. . . . London.
Rev. SAMUEL BROWN . . . Loughton.	Rev. DANIEL KATTERNS . . . London.

REV. JOHN LEECHMAN, M.A.	Hammersmith.	REV. ROBERT ROFF	Cambridge.
SOLOMON LEONARD, Esq.	Bristol.	REV. JOSHUA RUSSELL	London.
REV. WILLIAM MURCH, D.D.	London.	REV. ISRAEL M. SOULE	Battersea.
REV. JAMES P. MURSELL	Leicester.	REV. JAMES SPRIGG, M.A.	Westbury.
REV. T. F. NEWMAN	Nailsworth.	REV. EDWARD STEANE, D.D.	London.
HON. and REV. B. W. NOEL, M.A.	London.	GEORGE STEVENSON, Esq.	London.
REV. ROBERT W. OVERBURY	London.	REV. CHARLES STOVEL	London.
THOMAS PEWTRESS, Esq.	London.	REV. FRANCIS TUCKER, B.A.	Manchester.
JOHN L. PHILLIPS, Esq.	Melkham.	W. H. WATSON, Esq.	London.
REV. EDWARD S. PRYCE, B.A.	Gravesend.	REV. JAMES WEBB	Ipswich.
REV. WILLIAM ROBINSON	Kettering.	REV. THOMAS WINTER	Bristol.

The Rev. W. ROBINSON laid upon the table the schedule and report of the Committee appointed to investigate the property of the Society, which being read, on the motion of T. BIGNOLD, Esq., seconded by the Rev. Dr. HOBY, it was unanimously resolved,—

That the Report and Schedule be received, and inscribed on the Minutes of this Meeting.

On the motion of the Rev. J. H. HINTON, M.A., seconded by the Rev. JOSHUA RUSSELL, it was resolved,—

That the Report be referred to the Committee of the Society, with a view to the adoption of its suggestions, so far as they may deem them practicable and expedient.

The Rev. J. P. MURSELL, on being called upon by the Chairman, moved the following resolution, which was seconded by the Rev. T. F. NEWMAN,—

That inasmuch as the Baptist Missionary Society has purely religious objects in view, it is the opinion of this Meeting that its constitution should be purely of a religious character.

On the motion of THOMAS PEWTRESS, Esq., seconded by THOMAS BIGNOLD, Esq., the previous question was put and carried.

The notice of motion given by the Rev. E. S. PRYCE being called for by the Chairman, it was moved by the Rev. G. H. DAVIS, and seconded by the Rev. Dr. COX, and carried unanimously,—

That the resolution, of which notice has been given by the Rev. E. S. PRYCE, be referred to the Committee of the Society, who shall report thereon at the next General Meeting.

The notice of motion given by the Rev. J. VENIMORE being called for by the Chairman, it was moved by the Rev. J. VENIMORE, and seconded by the Rev. T. A. WHEELER, and resolved unanimously,—

That it be referred to the Committee of the Society, to report thereon at the next General Meeting.

The Minutes of the Committee on the subject of a deputation to India having been read, with the resolution passed at the Quarterly Meeting of the Committee held April 17, 1850, it was moved by the Rev. J. ANGUS, and seconded by the Rev. J. D. EAST,—

That this Meeting, having heard the resolutions of the Committee, to the effect that it is not only highly important, but indispensable to the welfare of the operations of the Society in the East, that a deputation of two friends should be sent from this country to visit the brethren at the various stations there, hereby expresses its concurrence in those resolutions, and its hope that the brethren named therein,—the Rev. J. H. HINTON, and EDWARD BEAN UNDERHILL, Esq., may be able to accept this responsible and important service, assuring them in the event of their seeing it to be their duty to accept it, of its hearty sympathy and prayers.

The Rev. W. ROBINSON gave notice, that at the next General Meeting he should move the adoption of the following resolution :—

That in the Rule for the choice of the Committee, all the words after the word "Ballot," be omitted, with the view to the adoption of a double ballot.

On Wednesday morning, in Bloomsbury Chapel, a very large congregation assembled. After reading the scriptures and prayer by the Rev. GEORGE GOULD, of Norwich, the annual morning Sermon was preached by the Hon. and Rev. BAPTIST W. NOEL, A.M., founded on these words: "Them that honour me I will honour." Addressing his hearers as the disciples of Christ and officers of the various churches with which they were connected, he showed they might honour the triune God by giving to each of the Divine Persons the glory due to each for the work he performs for us—by giving glory to his word—by maintaining the discipline of his churches, and observing the ordinances as he has appointed them—by obedience in all things to his will—by being united and affectionate to each other, and brotherly towards Christians of other denominations—by promoting his cause, and labouring to convert sinners around us—by sending out the ablest men to the work of the ministry at home and abroad, and maintaining them in their work—and by abounding in prayer and praise. By thus honouring God, he will honour us by large answers to prayer—by the progress of our opinions in which we interpret his word more correctly than others—and by making use of us. The discourse was felt by all to be most appropriate both to the occasion and the preacher, and he has been respectfully requested to publish it, which he at once kindly consented to do. The proceedings at the Public Meeting at Exeter Hall have been already published in the Herald for May. The collections were better than for some years preceding, and we have reason to know the services throughout were animated, profitable, and encouraging.

REPORT.

In accordance with the annual custom of the Baptist Missionary Society, the Committee proceed to lay before the subscribers their report for the past year.

THE FIELD OF LABOUR.

The missionaries sustained by the Society labour in Asia, on the western coast of Africa, in France, and in the islands of the Western Sea. In Asia they encounter three great forms of religious error, the most powerful and extensive of all systems of religion—Brahminism and Mohammedanism in India—Buddhism in Ceylon. In degraded and enslaved Africa, Fetishism, with its charms, closes the heart against the truth of God among the native tribes, the Isubus, Duallas, and Fernandians. In Haiti, Trinidad, and Brittany, the perverted Christianity of the church of Rome is the prevailing belief of the people, mingled in the two first with the superstitions and fearfully licentious rites of African Obeahism and serpent worship—while in India, the practices of Rome are, to some extent, conformed to many of the usages of the heathen. In Ceylon, part of India, and the Bahamas, an additional hindrance to the progress of the gospel is found in the presence and active exertions of some of the clergy of the church of England, whose exclusive claims of apostolicity and assertion of the efficacy of the sacraments for salvation, carry the strifes and sectarianism of our native land to regions but at the best imperfectly imbued with Christian truth. At about one hundred and ninety-four stations and sub-stations, the gospel of Christ Jesus is regularly preached to many

thousands by the missionary brethren from week to week, while their itinerant labours extend to many hundreds of villages and towns, and the message of God is daily proclaimed to thousands more at fairs and at markets, by the road-side and at the nightly resting places.

THE LABOURERS.

The service of Christ is carried on in this extensive field by fifty-three brethren, with their wives, and nine females engaged in the special department of education. It has been, however, one of the blessed results of their toil, that from the midst of the converts there have been raised up by the grace of God, not less than 119 natives of the different lands where the gospel has been proclaimed by our brethren, to aid them in the further extension of the Redeemer's kingdom. And this is not the whole of the means that have been brought into operation; about 200 other Christian brethren gratuitously devote more or less of their time in making known the unsearchable riches of Christ. To these must be added thirty or more schoolmasters, in order to embrace in a brief view the whole of the Christian agency employed or set in motion by the Society.

The past year has witnessed several important changes in this department. Two highly valued brethren rest from their labours, having fallen asleep in Jesus. Mr. DAVIES of Ceylon, after five years only of successful toil, and Mr. MERRICK of Western Africa, after nine years of devoted service, are no more to be numbered among the missionary band. Sickness has borne heavily on the energies of others, and driven them to fairer climes. Captain and Mrs. MILBOURNE have returned to Jamaica, and Mr. and Mrs. YARNOLD have relinquished the work in Africa. And while we write two other highly esteemed and useful missionaries—the brethren MAKEPEACE of Saugor and DAWSON of Ceylon, overpowered by disease, are on their passage home. Mr. PHILLIPS of Muttra has for the present year undertaken to supply the station at Saugor; while the vacancies occasioned by the decease and return of the rest have not been filled up. The financial difficulties through which the Society has passed, have altogether forbidden not merely any extension of the field of labour, but even any attempt to repair the breaches which death and disease have made. One station, that of Patna, has been relinquished chiefly from the same cause, since on the cessation of Mr. BEDDY's connexion with the Society, it was found impracticable to maintain it. The station is not, however, without the services of a faithful minister of Christ of our denomination. It is supplied by a Christian brother supported by the Rev. William Start. From the same cause the missionaries have been compelled to withhold support from about twenty of their native helpers; so far weakening the mission in that most efficient and valuable branch.

Motives of economy, combined with the reduction in the number of the brethren labouring in Africa, and the increasing means of communication between the various parts of the coast, have led to the recall of the missionary ship Dove. The thanks of the Committee are justly due to the young friends who have so liberally and so long kept her afloat, and they are sure that although this object of their benevolent exertions is about to be removed, their interest in the work of missions will not diminish. Other channels of equal or greater importance, as for instance, the maintenance of

mission schools, will open before them, into which their efforts and gifts may freely flow.

The circumstances connected with the mission in Central America, and the apparent hopelessness of obtaining for the gospel an entrance into Yucatan, conjoined also with the necessity of retrenchment, have decided the Committee to withdraw from that part of its field. Mr. KINGDON'S connection with the Society will cease during the present year. Painful as are many of these changes, yet are they under the controlling power of Him who is Head over all things for his church.

THEIR LABOURS.

These may be divided into three chief departments—1. Translations; 2. Evangelization; 3. Education.

1. TRANSLATIONS.

In translations, the precedence must be given to the transference of the word of God into the languages which are spoken by the people among whom the brethren labour. Although no new language has this year been undertaken, much progress has been made in several versions, and copies of portions of the divine testimony have in large numbers left the press. In Hindi, for the use of the population on the Ganges between Monghir and Benares, 4500 copies of the Gospels and Acts have been printed. This edition has been issued under the superintendence of Mr. LESLIE. In Hindustani, for the use of Mohammedans, in Persian and Bengali, 62,500 Gospels, Acts, or perfect Testaments have been finished, chiefly under the supervision of Mr. LEWIS. And in Sanscrit, under brother WENGER'S care, 7500 copies of portions of the New Testament have appeared. Other large editions are in progress, especially of the Old Testament in Bengali and in Sanscrit by Mr. WENGER. The Bengali Testament, the work of CAREY, YATES, and WENGER, is passing under a new ordeal; but has been triumphantly vindicated by the last mentioned brother from the charge of heresy made by the clergy of Bishop's College in Calcutta. The total number of copies printed during the past year is 74,500; the number distributed, about 35,000. In Central America, Mr. KINGDON has been diligently employed in revising and perfecting his version of the Gospels and Acts in Maya.

In Western Africa, besides the translation of the Gospels and Acts in Isubu made by Mr. MERRICK, and noticed last year, a commencement has been made by Mr. SAKER in the translation of the scriptures into the Dualla, the language of the natives of the Cameroons; and in France our brother, Mr. JENKINS, is preparing another edition of the New Testament in the Breton tongue.

But the labours of your missionaries have not been confined to the scriptures. In Brittany and in Trinidad, our brethren JENKINS and LAW have been alike engaged in printing and circulating tracts on the chief errors of Rome; and in both cases have succeeded in arousing much inquiry and attention. The first volume of Barth's Bible Stories in Breton is also just ready for the press. Mr. THOMPSON of Delhi, too, has published large numbers of tracts on the absurdities and guilt of Hindoo idolatry. In these cases our brethren have been aided with liberal grants of paper by the Religious Tract Society. And,

finally, at the time of his lamented decease, our brother MERRICK had proceeded about half way in printing a vocabulary of the Isubu tongue, and had also completed a small collection of hymns in that language.

2. EVANGELIZATION.

Every opportunity is seized by the missionaries and their companions in labour, the native preachers and catechists, to extend the knowledge of the glad tidings of God's love to man. Beside the usual services of the sanctuary, portions of each day are spent in calling the attention of every class to the truths of salvation. Wide excursions are made in the neighbourhood of the stations, and the seed is sown with a liberal hand. As the result of these self-denying labours, and the Divine blessing resting upon them, there are under the pastoral care of the brethren, and of the native converts chosen to the pastorate, one hundred and eight Christian churches—oases of spiritual life in the midst of deserts and death. There are at present in fellowship in India and Ceylon, 1962 persons; in Africa and the West Indies, 3507; making in all nearly 5,000 professed disciples of Christ, and about 350 seeking admission into the fold.* The clear increase during the year has been 188. The most flourishing of the mission churches are to be found in Bengal and the Bahama islands. In these places the largest additions have been made, and the prospects are most promising and hopeful. In others, discouragements have been predominant: the work of God has been stayed, sometimes by affliction, at others by the outbreak of human passions, or by the hostility of enemies to the cross of Christ. As the varieties of soil on which the seed has fallen, so has been the harvest to reward the husbandman. The future prospects of evangelization in India are, however, rendered more bright than before by the long delayed declaration, recently issued in the form of a Draft of an Act by the East India government, that no native of India, on changing his faith, shall henceforward be subject to the penalties, confiscations, and the disruption of every social tie, which conversion has until now drawn in its train. It is the Magna Charta of India on liberty of conscience.

3. EDUCATION.

The training of young men of native origin for the ministry has not, to the Committee's regret, proceeded so favourably in every case as they could wish. The adverse influences alluded to in last year's Report as in operation in Canada, have led to the closing of the college at Montreal, and the resignation of the tutor's office, by their respected and esteemed brother, Dr. CRAMP, and from present appearances there does not appear much probability of its revival. At Calabar, Jamaica, one young man has completed his studies, and entered with most encouraging prospects on the pastorate of the church at Moneague. Seven other young men, negroes by birth, are receiving the advantages of the institution, and preparing for the ministry. The institution must be regarded as entirely successful in its operations, and as promising much for the future welfare of the churches of Christ in Jamaica. Our brother Mr. DENHAM has diligently pursued his plans at Serampore; and the Committee would have been glad were they able to employ both of the young brethren whom he has fitted for missionary service. During the year the Committee have been engaged in

* This number does not of course include the members of churches in Jamaica.

anxious deliberation on an offer made by JOHN MARSHMAN, Esq., respecting Serampore College. At present the whole matter is under consideration.

At nearly all the stations of the Society, day and Sunday schools are established. The returns of these schools are not sufficiently precise to enable the Committee to specify their exact number, or to give the sum total of the children attending them; but, as far as the accounts have been supplied, there are at the various stations of the Society eighty-nine day schools, in which are taught 3,980 children, and fifty-eight Sunday schools, with 2,680 children. Many schools are supported by the Sunday school scholars of this country; those in the West Indies in great part by grants liberally bestowed by the Society of Friends, and yet many more, especially in India, by contributions on the spot. It is one of the striking features of the missionary enterprise, that it calls into active exercise the sympathies and aid of all in every place who confess allegiance to the Lord Jesus Christ, and provides for itself in the very scenes of its labours and triumphs, the means of growth and perpetuation.

In reviewing the course of the year, there is one reflection the Committee would urge upon the members of the Society. God has continued to bless his servants, so that there has been no diminution, but an increase, in the spiritual results of missionary toil. For if some portions of the vineyard are not so productive as might be wished, the fruit in others has been sufficiently abundant to remove discouragement or fear. Yet the strength of the Mission has been declining. In no case are the labourers equal to the toil demanded of them. Western Africa has lost one after another of its most energetic evangelists. They are reduced to the lowest possible number to hold the ground that had been occupied. In Ceylon, where three missionaries were not enough for the service of thirty-five stations and the oversight of four hundred and fifty members of churches, one only is left—and must we not say, to *sink* under the accumulated responsibility and toil? In India, with one or two exceptions, every station needs additional aid; some places have already been abandoned for want of it. Large tracts of country are unoccupied, where it would appear the fields are white unto the harvest. Many of our brethren are aged. Should they be taken to their rest, as in the course of nature they must speedily be, the Committee are unable to supply their places. And others are overwhelmed with care and anxiety, induced by the scarcity of help. Brethren, we are straitened in ourselves. It is here, in our own hearts, in the churches of Christ in this land, we may find the remedy. A more generous and self-denying spirit must actuate the disciples of Christ, and your Committee will not then have the deep sorrow and pain to turn a deaf ear to the loud cry ever reaching them from heathen lands, and from the weary and worn brethren who labour in them, "Come over and help us."

HOME PROCEEDINGS.

The year which has now closed has witnessed some important changes in the home agency of the Society. In the month of June last, the Rev. JOSEPH ANGUS, then Secretary, felt it his duty to relinquish a post which he had occupied during a course of nine years, at first conjointly with the late lamented Rev. J. DYER, and subsequently alone, with much honour to himself and great advantage to the Society. As the Committee did not part with him in his official capacity without the most unfeigned affection and regret, so they

took the earliest opportunity afforded them of placing his name on the list of the Committee.

The official vacancy created by Mr. ANGUS's resignation was promptly filled up by the election of two esteemed brethren, the Rev. FREDERICK TRESTRAIL, and Mr. EDWARD B. UNDERHILL, to be joint Secretaries; this arrangement being connected with another, which had in view a reduction in the amount of travelling agency which had been previously employed. In consequence of it the engagement of the Rev. PHILIP SAFFERY has not been renewed; while our long-loved brother, the Rev. EUSTACE CARRY, has it in contemplation to accept a call to regular pastoral labour.

The Committee now advert, and with some feelings of gratification, to the state of the Society's funds.

The Committee commenced the financial year with a debt of £4,946 17s. 10d., not including in that sum the balance of £1,554 14s. 1d., owing on the special grant to Jamaica. They are happy to state that this debt has not been increased. The income has exceeded the expenditure by £144 2s. 10d.; a result which is owing to a liberal donation of £200 by the senior Treasurer, just previous to the closing of the accounts, given in the hope that the funds of the Society may in the coming year be able to meet more adequately the claims of the heathen world.

But in order to keep the expenditure within the income, large reductions have been made. In India alone the expenditure has been reduced by £2,625: in Ceylon by nearly £200: in Africa by nearly £1000: in incidental and casual expenses about £150. In other respects the expenditure has been about the same as last year.

With regard to the receipts, the Fund for General Purposes has improved by £860; arising partly from enlarged contributions by the Auxiliaries, and partly from the amount of legacies received. There has also been an increase of nearly £100 for translations. On the other hand, the receipts for the sale of the various publications issued by the Society have fallen off more than £150. Unless some increased efforts for their wider circulation are made by the constituency at large, this deficiency will become greater. If so, it will be a question how far the present style of these publications is to be kept up, and whether some extensive changes must not be made in this department. The total receipts for all purposes, including £359 2s. 6d. towards the debt, have been £19,776 13s. 1d.

It is therefore evident, after all the reductions that have been made, that nothing short of an income of £20,000 will suffice to maintain the Society in its present position. This even makes no provision for the support of the widows and orphans of those who have fallen in the field, and will scarcely meet the contingencies arising out of sickness, and the necessity of a return to England, when the broken health of missionaries absolutely requires such a change. Still less does it provide for the expense of sending out new missionaries to supply vacancies, or to help those who are oppressed beyond measure with their labours. If the income falls below this amount there will be either an increase of debt, or a further reduction in the number of your missionaries, both European and native, or the entire abandonment of one or more departments of the Mission. Your Committee are determined, as far as they can avoid it, that the debt shall not be

increased ; but to diminish the number of missionaries by recalling Europeans would be no saving for one year at least, while it would cripple, if not destroy the Mission where they laboured, and to abandon any field the Committee are reluctant. But one or the other of these alternatives must be adopted unless the churches are prepared for more enlarged and systematic efforts. Your Committee will wait for a decision with no small anxiety, and if they are compelled to give up stations where God has blessed the Mission they cannot be blamed.

The effect which the resolutions of the Committee in regard to reduction of expenditure has had on the minds of the missionaries, has been seen in their communications published in the Herald. These communications are distressing. Very many of the churches have sympathized deeply with their brethren who are toiling in the field. Most urgent have been the requests from various quarters not to proceed any further, and some have proved the reality of their sympathy by sending up increased contributions. India, Africa, Hayti, Trinidad, and the Bahamas, the East and the West, all loudly call for additional aid—a call rendered the more painfully interesting by the brightening prospects of the Mission in those fields ; and shall it be in vain ?

What then remains to the friends of the Society ? A more just appreciation of the claims which the love of Christ and the souls of men have upon them—a holy and fervent zeal in the cause of God—and everywhere throughout the whole denomination increased and systematic organization for the gathering into the treasury of the Lord, the gifts of his people. Let our associations when they meet consider the Mission as one part of their business. Let churches in various districts agree to unite in their anniversaries at the same time, so as to save expense in deputations. In many districts, deputations may occasionally be wholly spared, if the brethren residing in them would but take the matter into their own hands. While we hope there is a growing interest in the cause, a spirit of prayer springing up all around, there must yet be a more combined effort, more unity of action, more individual effort, more local zeal, less dependence on the executive, and more of a consciousness in pastors, deacons, and members of our churches, that the work is their own, and that each and all should engage in it ; and above all a simple but earnest reliance on God, who in his divine promises invites us to place entire trust in him, and who will, if we seek it in earnest prayer, pour out the spirit of wisdom and liberality on the churches at home, refresh and gladden the hearts of missionaries abroad, and abundantly bless their efforts in turning the perishing multitudes of the heathen from darkness to light.

MISSIONARY MOVEMENTS.

The last mail has brought several items of important intelligence, some of which will give much grief and anxiety to the friends of the Society. Our valued missionary brother, Mr. Denham, of Serampore, has been laid prostrate by disease, and hastily compelled to abandon his station for a time, to seek in Burmah renovated health. Mrs. ROBINSON, the wife of our brother J. ROBINSON, of Serampore, has departed to the home of the blessed. She died of the prevailing epidemic, March 10th, 1850, at the early age of twenty-nine years. Mr. DENHAM rose from his bed to preach her funeral sermon.

From the West Indies we learn that Mrs. CAPERN, with one child, has embarked for England, in the "Prince Albert" from New York, for the renovation of her health: while a terrific tornado at Nassau has reduced many of our brethren in Christ, with others, to great distress and poverty. The losses are estimated at £4480, towards which the local legislature has voted £700. Contributions are earnestly desired to meet, as far as possible, the sufferings of the poor.

In a letter from the Bay of Honduras, under date of April 3, 1850, Mr. KINGDON informs us that he and Mrs. KINGDON had embarked on board the brig "Masardis" for New York, on their way to England, which they hoped to reach about the end of May.

Mr. MAY, of Lucea, Jamaica, likewise writes, under date of March 30th, that he was about to embark, with Mrs. MAY, on board the "Elizabeth," bound for Bristol, and might be expected in England by the time this reaches the hands of our readers.

We earnestly commend these dear friends to the care and providence of God, and trust the cause of our Redeemer may nevertheless, in the midst of so much human weakness and mutability, still proceed.

ACKNOWLEDGMENTS.

The thanks of the Committee are presented to—

- Mr. Thomas Rose, Bedford, for a parcel of fancy articles, for *Rev. T. C. Page, Madras*;
- Miss Jacobson, for a parcel of the "Patriot" Newspaper;
- Mrs. W. W. Nash, for a parcel of "Evangelical Christendom," the "Gentleman's Magazine," &c.;
- Miss Square, Plymouth, for a box of clothing, for *Africa*;
- Rev. John Penny, Coleford, for a parcel of magazines, for *Rev. J. E. Henderson*;
- Mrs. Lambert, for a parcel of magazines;
- Mrs. Roberts, Cheltenham, for a box of books;
- Mrs. Turner, Coleford, for a box of magazines;
- Miss Lawrence, for a box of infant school materials, for *Rev. W. Dendy*.

CONTRIBUTIONS,

Received on account of the Baptist Missionary Society, during the month of March, 1850,—continued from page 324.

KENT,—continued.	£ s. d.		£ s. d.		£ s. d.
St. Peter's—		Cloughfold—		Manchester—	
Contributions	3 3 0	Contributions, for		Collection, Public	
Staplehurst—		Dove	2 1 0	Meeting, Union	
Contributions	7 5 1	Dover, near Wigan—		Chapel	33 17 5
Tenterden—		Sunday School, for		Contributions	191 13 6
Collection	3 1 9	Dove.....	0 15 0	Do., for <i>East</i>	
Contributions	3 8 3	Haydock—		<i>Indies</i>	20 0 0
Woolwich, Queen Street—		Evans, W., Esq.	3 0 0	Do., for <i>Africa</i> ...	5 0 0
Collections.....	16 18 2	Heywood—		Grosvenor Street—	
Contributions	3 13 9	Contributions, for		Collection	7 4 10
Do., Juvenile.....	2 1 0	Dove	0 10 0	Salford, Gt. George Street—	
Do., for <i>Dove</i>	0 2 6	Liverpool—		Collection	6 1 11
Proceeds of Lecture...	5 5 8	Friend, by Mrs. Lis-		Juvenile Society ...	7 16 9
		ter	2 0 0	Proceeds of Tea ...	7 15 1
Acknowledged before	6 10 0	Brakenhead	4 7 0	Unton Chapel—	
		Myrtle Street.....	22 3 2	Collection	84 1 3
	21 11 1	Pembroke Chapel—		Contributions (Juve-	
LANCASHIRE.		Contributions, for		nile included)...	30 0 0
Ashton under Lyne—		<i>Entally</i>	3 6 6	Do., for <i>Dove</i>	13 0 0
Contributions	21 16 4	Do., Sun. School	1 10 1	Do., Sun. School,	
		Do., do., for <i>Entally</i>	4 0 0	for <i>do</i>	3 4 4
				Do., do., for <i>Ent-</i>	
				<i>ally</i>	10 0 0

	£	s.	d.
York Street—			
Collection	5	5	1
Do., Juvenile	5	0	1
Contributions, do.....	2	2	5
	432	2	8
Acknowledged before	350	0	0
	82	2	8
Preston—			
Contributions	3	12	0
Do., for Africa	2	0	0
Do., for Schools.....	1	1	0
Rochdale—			
Kelsall, H., Esq., for Jamaica Theological Institution	50	0	0
Wigan, 1st Church—			
Collection	3	12	1
Contributions	6	7	4
Do., for Dove.....	1	5	2
Do., Sunday School	1	0	0
LEICESTERSHIRE.			
Leicester, Charles Street—			
Contributions, for Dove.....	2	2	0
LINCOLNSHIRE.			
Partney—			
Contributions	0	10	6
NORFOLK.			
Diss—			
Contributions, for Dove	1	14	0
Lynn—			
Contributions, by a friend to Missions	3	17	0
Stepney Chapel—			
Contributions, for Dove	0	10	6
Do., Sun. School, for do.....	1	11	6
Neeton—			
Collection	1	19	5
Contributions	5	19	3
NORTHAMPTONSHIRE.			
Kettering—			
Contributions	13	15	9
Do., Sunday School	2	17	4
Do., Independent Congregation.....	1	0	0
Do., Broughton.....	0	11	2
Milton—			
Dent, Mrs., for India	5	0	0
NORTHUMBERLAND.			
NORTH OF ENGLAND Auxiliary—			
Broomley—			
Collections.....	9	14	7
Contributions	1	0	1
Do., for Dove.....	0	10	1
Proceeds of Tea Meeting	2	17	9
Darlington—			
Contributions	2	0	0
Newcastle on Tyne, Tuthill Stairs—			
Collections (in part of £18 5s.)	5	10	6
Contributions	16	6	0
Do., Juvenile.....	1	14	6
Do., Sun. Schools, for Dove	1	1	0
Shields, North—			
Collections.....	11	13	0
Contributions	7	1	0
Do., for Schools.....	1	10	0
Do., Sun. School	1	19	0

	£	s.	d.
Shotley—			
Collection	2	9	0
	65	6	6
Acknowledged before	36	0	0
	29	6	6
Ford Forge—			
Contributions, for Africa.....	5	0	0
Hexham—			
Angus, Mr. W.....	0	10	0
Newcastle on Tyne—			
Contributions, by Miss I. Angus, for Dove	0	10	8
OXFORDSHIRE.			
OXFORDSHIRE Auxiliary—			
Abingdon—			
Collections.....	12	12	8
Contributions	19	19	1
Do., for Dove.....	0	5	0
Do., for Debt.....	1	0	0
Do., for Female Schools, India..	4	10	6
Do., Sun. School	0	13	3
Proceeds of Tea Meeting at Fy- field.....	1	0	0
Do., at Cothill ...	1	10	0
Bloxham—			
Collections (2 years)	1	13	10
Chadlington—			
Collection	3	17	0
Chipping Norton—			
Collections.....	14	5	5
Hock Norton—			
Collections (2 years)	8	19	3
Contributions, for Dove	0	6	7
Lechlade—			
Collection	0	15	3
Contributions	1	4	9
Oxford—			
Collections.....	19	11	9
Contributions	27	11	7
Do., for W. I. Schools.....	5	0	0
Do., for E. I. do.	1	0	0
Do., for Dove.....	1	6	0
Rollright, Great—			
Collection	1	0	6
Contributions, for Dove	0	10	0
Woodstock—			
Collection	2	5	0
Contributions, for Dove.....	0	10	0
	131	7	5
Acknowledged before	50	0	0
	81	7	5
Remitted less in error	0	10	0
	80	17	5
SHROPSHIRE.			
Oswestry—			
Collections.....	4	1	2
Contributions	1	10	0
Do., for Dove.....	0	10	0
Shifnal—			
Contributions, for Dove.....	0	17	0
Wellington—			
A Friend to Missions, for Debt	2	0	0

	£	s.	d.
SOMERSETSHIRE.			
Bath—			
Collections.....	16	2	1
Contributions	24	10	0
Do., Juvenile	5	6	0
Do., for Africa	1	12	0
Beckington—			
Sunday School, for Dove	0	14	0
Creesh—			
Collection	0	8	0
Crewkerne—			
Collection	2	7	0
Contributions	0	11	8
Hatch—			
Collection	1	15	3
Contribution	1	0	0
Do., Sunday School, for Dove	0	7	6
Isle Abbot—			
Collections, two years	3	17	0
Montacute—			
Collections, two years	5	6	7
Contributions, do.....	10	3	1
Do., Sunday School, do.....	0	11	1
Street—			
Contributions, for Dove.....	0	18	0
Do., for Translations	0	10	0
Taunton—			
Collection	1	17	8
Contributions	15	2	3
Do., Sunday School, for Dove	0	12	6
Wellington—			
Collection, two years	11	13	2
Contributions, do.....	11	1	4
Yeovil—			
Collection	4	10	8
STAFFORDSHIRE.			
Burslem—			
Contributions, for Dove	0	6	0
Coseley, Darkhouse—			
Collections	3	19	5
Contributions	10	1	1
	14	0	6
Less expenses	0	2	6
	13	18	0
Hanley—			
Collection, &c.	10	15	0
Leek—			
Contributions	3	3	0
Tipton, Princes End, Zion Chapel—			
Collections.....	6	16	6
Contributions	6	12	6
Do., for Dove.....	0	11	6
	14	0	6
Less expenses	0	17	6
	13	3	0
Willenhall—			
Collections.....	2	14	2
Contributions	4	9	8
SUFFOLK.			
Bildestone—			
Sunday School	3	4	0
Charsfield	1	13	0
Earl Soham	1	3	11
Framsden—			
Collection	1	12	6
Contributions	2	18	8

	£	s.	d.
Ipswich—			
Stoke Green—			
Contributions	5	1	4
Turrott Green—			
Collection	5	10	0
Contributions	4	10	0
Rishanges.....	1	9	0
Sutton.....	0	10	3

SURREY.

Kingston—			
Collections.....	16	14	3
Contributions	5	11	0
Do., for School in India	0	10	0
Do., Sunday School, for do.....	7	15	9
Letherhead—			
Contributions, for Dove	0	12	6
Norwood, Upper—			
Coulton, Mr.....	1	0	0

SUSSEX.

Brighton—			
Collection, Public Meeting	13	0	0
Do., Bond Street ...	9	0	0
Contributions	14	9	11
Do., Sunday School	0	17	10
Burwash—			
Noakes, Mr. J. B	1	0	0
Hastings—			
Sunday School, for Dove	0	10	0
Lewes—			
Collection, &c., two thirds	15	19	3
Contributions	5	5	0
Uckfield—			
Collection	1	10	1
Contributions	0	18	7
	62	10	8
Acknowledged before	62	0	0
	10	10	8

WARWICKSHIRE.

Birmingham—			
Collection, Public Meeting	23	11	5
Bond Street—			
Collections.....	13	13	5
Contributions	14	9	2
Do., for Africa ...	0	10	0
Cannon Street—			
Collections.....	20	1	9
Do., Shirley St....	2	5	5
Do., King's Norton	1	8	6
Contributions	45	5	7
Do., for Dove.....	1	8	3
Do., for Africa ...	17	3	11
Do., Sun. Schools	9	4	0
Do., Bible Class	5	0	0
Circus Chapel—			
Collections.....	7	15	6
Contributions	2	1	0
Do., for Africa... ..	0	14	0
Grabam Street—			
Collections.....	15	16	4
Contributions	27	16	7
Do., for Translations.....	0	10	6
Do., Sun. Schools	3	10	7
Do., Friends at Ramsgate	3	3	10

	£	s.	d.
Henage Street—			
Collections.....	9	3	8
Contributions	7	11	0
Do., Sun. Schools and Juvenile Class, for Native Teacher, India	12	12	0
Cradley—			
Collections.....	1	8	2

	246	4	7
Acknowledged before	121	18	11
	124	5	8

Leamington—			
Collections.....	21	14	1
Do., Sunday School	1	16	0
Contributions	12	11	11
Do., for Dove.....	4	14	6
	40	16	6
Acknowledged before	27	9	3
	13	7	3

Rugby—			
Contributions	3	5	2
Do., Sunday School	0	10	10

WESTMORELAND.

Asby, Great—			
Contributions, for Dove	0	5	0
Crosby Garrett—			
Contributions, for Dove.....	0	15	0
Kendal—			
Contributions	38	8	0
Do., for Schools....	1	0	0
Raisbeck—			
Contributions, for Dove.....	0	10	0
Winton—			
Contributions, for Dove.....	0	10	0

WILTSHIRE.

Bratton—			
Collection	4	10	3
Contributions	13	8	2
Shrewton, Zion—			
Collection, &c.....	4	4	6
Trowbridge—			
Salter, S., Esq.....	50	0	0

WORCESTERSHIRE.

Bromsgrove—			
Collection	2	18	10
Contributions	6	4	0
Stourbridge—			
Contributions, Juvenile and Sunday School, for Dove ...	2	10	0

YORKSHIRE.

Asenby—			
Tetley, W., Esq.	2	0	0
Burlington—			
Collections.....	8	18	7
Contributions	1	14	6
Driffeld	4	19	1
Hallfax—			
Contributions	0	7	0
Do., for India	1	0	0
Do., for Africa	1	10	0
Do., for Dove.....	0	10	6
Hodgson, John, Esq.	10	0	0

	£	s.	d.
Huddersfield and Lockwood—			
Contributions	2	1	0
Do., for Female Education	4	0	0

Hull—			
Collection, Public Meeting	14	1	0
Contributions	10	8	0
George Street—			
Collections.....	18	4	7
Do., Juvenile ...	1	8	6
Salthouse Lane—			
Collections and Juvenile	12	16	6
Contributions, for Dove	1	6	0
South Street—			
Collections.....	5	10	3
Contributions	2	19	0
Do., for Dove.....	0	10	0

Hunmanby—			
Collection	2	10	1
Contributions	6	1	8
Kilham—			
Collection	2	8	0
Leeds—			
Contributions, for Africa	8	0	0

Lockwood—			
Collection	3	10	0
Malton—			
Collection	0	14	7
Contributions	6	5	7

Rotherham, West Gate—			
Sunday School, for Dove.....	1	3	0
Salendine Nook—			
Sunday School, for Dove.....	3	3	2
Scarborough—			
Collections.....	28	16	2
Contributions	25	2	9
Do., for Dove.....	3	14	5
Do., Sunday School	0	11	0

Sheffield and Rotherham—			
Collection, Public Meeting, Port Mahon	7	11	5
Do., Communion ...	3	16	0
Contributions	4	3	0
Collections, Parnsley	2	16	2
Do., Port Mahon ...	8	8	0
Do., Rotherham ...	6	7	3
Do., Townhead St.	9	7	6
Ladies' Society, do....	10	7	6
	52	16	10
Acknowledged before	35	0	0
	17	16	10

Sutton in Craven—			
Green, Mr. John	1	1	0
Wakefield—			
Contributions, for Dove	1	1	8

NORTH WALES.

ANGLESEA—			
Bellan—			
Collection	1	1	2
Capel Newydd	0	9	0
Llauddeusant—			
Collection	0	14	6
Llanfachreth—			
Collection	2	4	6
Contributions	0	10	6
	2	15	0
Less expenses	0	5	0
	3	10	0

	£	s.	d.
Llangefni—	2	8	6
Collection			
Moriah—	0	12	0
Collection			
CARNARVONSHIRE—			
Bangor—	6	7	0
Collection			
Contributions	2	13	0
Capel y Beirdd	1	1	8
Carnarvon—	6	9	3
Collection			
Contributions	1	5	0
Garn	2	0	6
Llandudno—	1	12	5
Collection			
Contributions	3	2	9
Llanddulas—	0	5	0
Collection			
Llanellian—	1	15	0
Collection			
Llanllyfni	1	10	6
Llanwydden—	0	9	0
Collection			
Contribution	0	2	6
Pwllheli—	2	0	0
Collection			
Contributions	34	11	6
Trydyn Sion—	2	1	1
Contributions			
DENBIGHSHIRE—			
Bontnewydd—	0	9	1
Collection			
Contribution	0	2	6
Cefn Bychan—	5	14	8
Contributions			
Denbigh—	4	6	2
Contributions			
Glynceiriog—	1	0	6
Collection			
Glyndyfdwy—	0	10	3
Collection			
Contributions	1	19	11
Do., Sunday School	0	9	1
Llandyrnog—	0	1	5
Collection			
Contributions	0	10	0
Llangollen—	1	10	0
Collection			
Contributions	6	12	1
Do., Sunday School	0	10	0
Do., for Dove.....	0	13	0
Llanefydd—	0	10	6
Collection			
Llanrwst—	1	5	0
Collection			
Contributions	2	15	0
Llansaintfraid—	1	14	0
Collection			
Llansilin—	0	6	0
Collection			
Contribution	1	0	0
Pandy'r-capel—	2	1	3
Collection			
Contributions	6	7	6
Penycae—	0	10	0
Contributions, for			
Dove			
Rbuthin—	1	3	9
Collection			
Contributions	1	14	9
	43	16	5
Less expenses and			
printing 3000 copies			
of the Welsh Report			
for all Wales.....	16	2	10
	27	13	7

	£	s.	d.
MONTGOMERYSHIRE—			
Newtown—	9	7	0
Collection			
Contributions	30	8	0
Do., Sunday School	0	10	9
Do., for Dove.....	2	3	3
	42	9	0
Less expenses	1	9	0
	41	0	0

SOUTH WALES.

	£	s.	d.
SOUTH WALES, by Rev.			
B. Price, on account	40	0	0
BRECKNOCKSHIRE—			
Brecon, Watergate—	4	2	3
Collection			
Contributions	0	13	0
Llangorse—	0	10	6
Collection			
Contributions	0	7	6
Sardis—	0	5	6
Collection			
Soar—	0	17	7
Collection			
Contributions	0	15	0
CARDIGANSHIRE—			
Cardigan—	3	3	10
Collection			
Contributions	2	5	0
CARMARTHENSHIRE—			
St. Clear's—	1	2	6
Contributions			
Do., for Dove.....	1	18	8
GLANORANSHIRE—			
Caerphilly—	2	4	4
Collection			
Contributions	0	15	0
Do., Sunday School	0	5	9
Cowbridge—	2	17	3
Collection			
Contributions, for			
Dove	0	8	6
Glyn Neath—	1	10	9
Collection			
Contributions	0	7	6
Hirwaen—	5	2	6
Collection			
Contributions	12	11	2
Do., for Dove.....	0	7	0
Neath—			
Bethany—	1	12	6
Collection			
Contributions	0	7	6
Tabernacle—	1	0	0
Collection			
Newbridge—	1	18	10
Collection			
Contributions	8	16	4
MONMOUTHSHIRE—			
Abercarn—	0	10	7
Collection			
Contributions	1	9	0
Bassaleg, Bethel—	2	9	4
Collection			
Contributions	2	16	1
Castletown—	2	3	9
Collection			
Contributions	4	7	1
Do., Sunday School	1	15	0
Chepstow—	1	1	0
Contributions, for			
Dove			

	£	s.	d.
Henllys—	1	3	6
Collection, &c.			
Llanhiddel—	1	10	8
Collection, &c.			
Contributions	1	10	0
Newport, Charles Street—	0	8	4
Collection, &c.			
Risca—	1	7	8
Collection			
Contributions	3	13	0
St. Bride's—	1	14	0
Collection, &c.			
St. Mellon's—	2	8	6
Collection, &c.			

	£	s.	d.
PENBROKESHIRE—			
Beulah—	0	10	0
Collection			
Blaenyswan and Bethesda—	1	15	1
Collection			
Contributions	10	14	2
Do., for Dove.....	0	4	0
Caersalem—	0	11	3
Collection			
Contributions	1	10	0
Cilfowyr—	1	1	5
Collection			
Contributions	6	10	9
Gerazim—	0	14	1
Collection			
Contributions	3	12	1
Haverfordwest—	2	0	0
Collection (additional)			
Jabez—	1	5	0
Collection			
Contributions	2	18	0
Middlemill—	2	15	8
Collection			
Contributions	16	13	0
Pembroke—	3	8	6
Collection			
Contributions, Sunday			
School	0	7	4
Penual—	1	0	0
Collection			
Contributions	1	0	0
Penybryn—	1	2	4
Collection			

	£	s.	d.
RADNORSHIRE—			
Dolau—	1	5	11
Collection			
Contributions	0	14	10

	£	s.	d.
SCOTLAND.			
Aberchirder—	5	0	0
Collection			
Aberdeen—	11	12	0
Collection—			
Correction Wynd...	1	15	0
George Street	9	8	8
John Street	2	19	0
Contributions			
Alford—	1	0	0
Walker, Dr. James ...			
Anstruther—	4	9	0
Collection, United			
Presbyterian Chapel	7	7	6
Contributions	0	6	0
Do., for Dove.....			
Arbroath—	1	10	9
Collection, Independ-			
ent Chapel			
Banff—	1	5	0
Collection, Independ-			
ent Chapel			
Berwick on Tweed—	17	0	0
Collection			
Contributions, for			
Dove	1	0	0
Do., Sunday School,			
for do.	2	7	6

£ s. d.		£ s. d.		£ s. d.	
Cupar—		Contributions, Sab-		Stirling—	
Collections.....	2 4 0	bath School, St. Rol-		Collection, Spittal St.	4 3 6
Contributions.....	6 4 4	lon, for <i>Patna Or-</i>		Do., North Free	8 0 0
Do., for <i>Dove</i>	1 8 0	<i>phan Refuge</i>	0 15 0	Do., South Free	1 14 10
Dundee—		Greenock—		Do., Bannockburn,	2 7 4
Collections, Meadow		Collections.....	3 6 6	Free Church.....	52 0 0
Side.....	7 0 0	Contributions.....	3 0 6		66 5 8
Do., Seagate.....	4 0 0	Huntley—		Less expenses....	0 8 6
Contribution.....	0 5 0	Collections, Independ-			65 17 2
Dunfermline—		ent Chapel and		Tobermory, Baptist	
Collection, 1st Church	6 1 3	Free Church.....	7 11 0	Church.....	3 12 2
Do., 2nd Church...	12 9 6	Inverury—			
Contribution.....	2 0 0	Collection.....	0 6 7		
Echt—		Irvine—			
Collection.....	0 10 0	Contributions.....	6 1 0		
Edinburgh—		Kemnay—			
Collection, Public		Collection.....	0 14 0		
Meeting.....	5 14 4	Burnet, A., Esq., for			
Contributions, by		<i>Africa</i>	28 19 5		
Mr. Stuart.....	1 2 0	Kirkcaldy—			
Bristo Street—		Collection, Independ-			
Contributions.....	8 8 0	ent Chapel.....	4 0 6		
Elder Street—		Contributions.....	2 5 0		
Contributions, Ju-		Leith—			
venile.....	22 13 0	Contributions.....	0 12 6		
Minto House—		Paisley—			
Collection.....	2 7 6	Collection, George St.			
Tabernacle, Leith Walk		Do., Baptist Church			
Collection.....	20 0 0	Contributions.....	2 0 0		
Contributions.....	0 15 6	Perth—			
Waterloo Rooms—		Collections.....	10 11 4		
Contributions, Ju-		Contributions, for			
venile, for <i>Dove</i>		<i>Female Education</i>			
Do., Sabbath		<i>in India</i>	2 6 0		
School, for <i>do.</i> ...	0 11 6	St. Andrews—			
Glasgow—		Stobie, Mr.....	1 0 0		
Collections.....	2 8 4	Saltcoats, Baptist Church	1 0 0		
Contributions.....	77 0 10				
Do., for <i>Translations</i>	12 0 0				
Do., for <i>Dove</i>	6 1 4				
Do., for <i>African</i>					
<i>Schools</i>	0 6 6				

IRELAND.

FOREIGN.

Received during the month of April, 1850.

£ s. d.		£ s. d.		£ s. d.	
ANNUAL COLLECTIONS IN LONDON AND ITS VICINITY.		Windmill Street, Hope Chapel.....	1 1 0	LONDON AND MIDDLESEX.	
Annual Meeting at Exeter Hall.....	110 5 4			AUXILIARIES.	
Annual Sermon at Surrey Chapel.....	40 1 4	Annual Subscriptions.		Bloomsbury Chapel—	
Do., at Bloomsbury Chapel.....	62 9 1	Gough, Mr. E.....	0 10 6	Collection.....	11 1 10
Alie Street, Little.....	7 16 6	Sprigg, Miss, Walthamstow.....	0 10 0	Contributions.....	6 14 1
Austin Street, Providence Chapel.....	8 7 6				17 13 11
Bloomsbury.....	106 17 9	Donations.		Less expenses.....	0 2 6
Bow.....	8 2 6	Boyce, the late Mr. Thos., the Executors of.....	100 0 0		17 13 5
Chelsea, Paradise Chapel.....	4 7 6	Brunter, Miss, for <i>Debt</i>	10 0 0	Chelsea—	
Church Street, Blackfriars.....	7 5 6	Edmonstone, Geo., Esq., and Mrs. E.....	5 0 0	Contributions, by Miss Vives, for <i>African Schools</i>	1 0 0
Deptford, Lower Road.....	3 0 0	Friend.....	1 0 0	Drayton, West—	
Drayton, West.....	3 5 11	Friend, for <i>India</i>	1 0 0	Contributions.....	1 4 6
Eagle Street.....	9 14 10	Hiett, Mr. W., for <i>Debt</i>	5 0 0	Do., Sunday Schools.....	0 9 7
Hatcham.....	4 10 0	Lambert, Mrs.....	1 0 0	Eagle Street—	
Honrietta Street.....	8 2 2	Payne, Master, to buy a bible.....	0 1 0	Bailey, Miss.....	0 10 0
Islington Green.....	10 0 4	Williams, Thomas, Esq., Cowley.....	10 0 0	Henrietta Street—	
Islington, 2nd Church.....	4 1 0	Servant of ditto.....	0 6 0	Sunday School, for <i>Dove</i>	1 0 0
Keppel Street.....	5 0 4	Zion's Trumpet, Editor of.....	1 1 0	Higlighte—	
Poplar, Cotton Street.....	6 0 0			Contributions, Juvenile.....	2 12 6
Prescot Street, Little.....	10 0 2	Legacy.		Hoxton, Buttesland St.....	3 1 10
Shouldham Street, on account.....	3 0 0	Payne, Mrs., late of Walthamstow.....	100 0 0	Islington Green—	
Tottenham.....	12 11 0			Sunday School, for <i>Dove</i>	2 19 2
Urn Corn Yard.....	3 13 10			Prescot Street, Little—	
Vernon Chapel.....	5 5 8			Contributions.....	23 0 0
Waterloo Road.....	6 5 4			Vernon Chapel—	
				Proceeds of Lecture... Clarke, Rev. O... A.S.....	3 15 1 1 0

£ s. d.		£ s. d.		£ s. d.	
Walworth, Lion Street—		Melbourn—		Braintree, on account...	22 0 0
Female Society.....	26 0 0	Contributions	5 2 0	Burnham—	
BEDFORDSHIRE.		Wisbeach—		Sunday School	0 2 0
Bedford, Bunyan Meeting—		Dawbarn, T., Esq., A.S.	0 10 0	Karl's Colne—	
Contributions, moiety	23 15 3	CORNWALL.		Collection	4 1 10
Toddington—		Launceston—		Contributions	5 13 10
Contributions, for		Contributions, for		Romford—	
Dove.....	1 4 6	Dove	1 16 2	Collection	2 18 7
BERKSHIRE.		Pattison, J. R., Esq.,		HAMPSHIRE.	
Reading—		A S.....	1 1 0	Basingstoke—	
Collections.....	19 15 4	Penzance	4 19 9	Dusautoy, Miss.....	0 10 0
Do., for Africa.....	3 11 0	Redruth—		HERTFORDSHIRE.	
Do., Juvenile.....	22 19 9	Anon	1 8 0	Triag—	
Do., Sunday School	3 0 0	DEVONSHIRE.		Olney, D., Esq.....	5 0 0
Do., do., for Dove...	2 18 0	Honiton—		KENT.	
Henley—		Collection (part)	1 7 10	Crayford—	
Contributions	7 7 0	Contributions	4 19 9	Collection	4 10 6
	72 16 7	Prescott—		Contributions	3 13 2
Acknowledged in last		Collection	1 2 6	Gravesend—	
year's account	44 0 7	DORSETSHIRE.		Collection	12 11 2
	28 16 0	Wimborne—		Contributions	1 1 2
BUCKINGHAMSHIRE.		Contributions, for		Mecham, Mr. S.....	1 0 0
Amersham—		Dove	0 15 9	Smarden—	
Contributions, for		DURHAM.		Syckelmoore, Rev. W.	0 10 6
Dove	0 12 0	Monkwearmouth Shore,		LANCASHIRE.	
Brickhill, Great—		Barclay Street—		Manchester, York Street—	
Sunday School, for		Collections.....	3 9 7	Sunday School, for	
Schools in India ...	2 0 0	Contributions, for		Dove	1 2 8
Weston Turville—		Dove	0 7 5	ESSEX.	
Contributions	2 0 0	A Lady, by the Rev.		Further particulars of Contri-	
Do., for Dove	1 0 0	Eustace Carey	5 0 0	butions are unavoidably postponed	
CAMBRIDGESHIRE.				until next month.	
Cambridge—					
Contributions	4 1 0				
Do., for Dove.....	2 11 9				

The Rev. John Clark, of Brown's Town, Jamaica, requests us to correct an error in the contribution list of the Herald for March. The amount acknowledged from Joseph Sturge, Esq., of Birmingham, should have stood thus:—

	£ s. d.
For Brown's Town Schools.....	10 0 0
Mr. Tinson's School	5 0 0
Mr. Dendy's Schools	5 0 0
Mr. Dexter's Schools	5 0 0
Mr. James Hume's Schools	5 0 0
Mr. Hand's Schools	5 0 0
	35 0 0

Subscriptions and Donations in aid of the Baptist Missionary Society will be thankfully received by William Brodie Gurney, Esq., and Samuel Morton Peto, Esq., M.P., Treasurers, by the Rev. Frederick Trestrail and Edward Bean Underhill, Esq., Secretaries, at the Mission House, 33, Moorgate Street, LONDON: in EDINBURGH, by the Rev. Christopher Anderson, the Rev. Jonathan Watson, and John Macandrew, Esq.; in GLASGOW, by Robert Kettle, Esq.; in DUBLIN, by John Purser, Esq., Rathmines Castle; in CALOUTTA, by the Rev. James Thomas, Baptist Mission Press; and at NEW YORK, United States, by W. Colgate, Esq. Contributions can also be paid in at Messrs. Barclay, Bevan, Tritton, and Co., Lombard Street, to the account of the Treasurers.