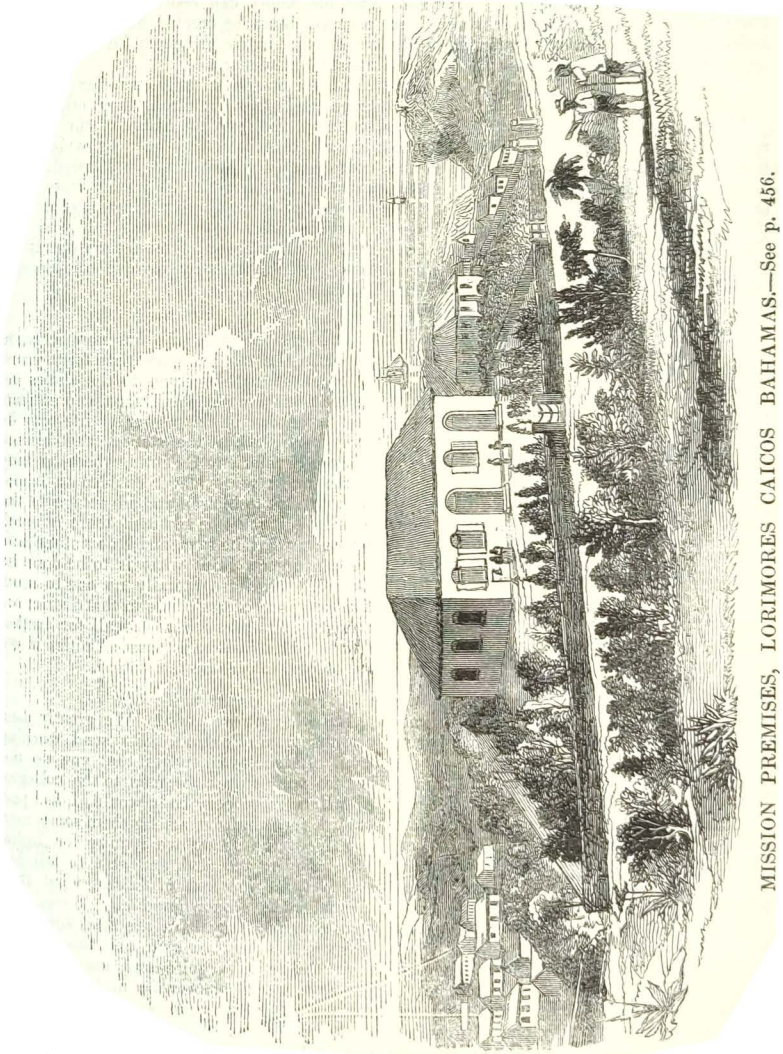


THE MISSIONARY HERALD.



MISSION PREMISES, LORIMORES CAICOS BAHAMAS.—See p. 456.

The Missionary Herald (July 1849).

ASIA.

CALCUTTA.

A letter has come to hand from Mr. THOMAS, dated February 8th, 1849, containing information which will deeply interest our readers, and while it represents the prospect of usefulness, urging most powerfully the necessity of men of piety and zeal being sent out without delay. We trust our readers will feel it to be a call to exertion.

You will be pleased at hearing that brother Parry baptized seven converts last month in Jessore. I hope towards the latter end of this month to baptize several at Bow Bazar.

BARISAL.

The brethren Pearce and Wenger have returned from Barisal, and you will be delighted at learning that their account of the people is very pleasing. Many of them seem to be truly converted, and to have eminently the gift and spirit of prayer. The following short extract from a letter I received from brother Wenger while at Barisal will, I think, interest you, as it did me. "When at Gha-gor" (a place in the neighbourhood, where a number of the native Christians reside) "we catechized the people. The first man we called upon to give an account of his faith, stood up and said, 'Sirs, I am a poor ignorant man, and have not received much instruction, so you must not take it amiss if I cannot express myself well.' After this short preface we expected to hear a narrative, but instead of that he uttered a most beautiful prayer, quite extempore, for he dwelt a good deal on our visit. And last sabbath, having had some talk with a widow whom the zemindar had robbed of land, brother Pearce entered upon spiritual subjects, and having learned that she was in the habit of praying daily, asked her in what way she prayed, when she also prayed in the most affecting manner."

Our brethren also report that nearly all the people have given in their adhesion to the Society. We have, however, since learned that immediately after the brethren left Barisal measures were adopted by parties at the station to place it in connexion with the Propagation Society. We are endeavouring to prevent this measure being carried into effect. The question, however, arises, and it is a very serious one, what is to be done for the station? We all consider it to be important that effective means should be adopted to retain the station, and take advantage of the opening prospects of usefulness. Whatever is done must be done immediately, and nothing can be even attempted without considerable expense. One of our number must go and reside there, and the only one at liberty is brother Lewis. No house exists in which he

and his family can reside, and consequently premises must be erected, and in addition to six or more native preachers, he must have an assistant missionary.

The converts already number between three and four hundred, they are widely scattered, and from the nature of the country difficult of access, and only by water, and consequently a boat must be allowed. But more of this hereafter; I merely state these things that you may see that we have no idea of retiring from that promising field, and also that the carrying on of missionary operations there will of necessity involve considerable expense.

DACCA.

Brother Robinson, who has now been engaged in the mission more than forty years, finds his strength unequal to the duties required at such a place as Dacca, and entreats that some one in the vigour of life may be early appointed to the station, and himself allowed to return to Calcutta, where he may be for a few years longer enabled to labour with comfort to himself and advantage to the mission. It must be admitted there is much reason in what he says, and I do not see how we can object. But what is to be done for Dacca? We have literally no one to send. The prospects of usefulness in that district are encouraging, and such as to call for further efforts, and it will be a thousand pities if we are obliged to give up the station.

A call for help.

But what are we to do? We greatly need recruits from England. Do send working men. Let me again suggest that you do not restrict your search for men to the colleges. The Home missionary body would, I feel persuaded, furnish from among them some men exactly of the stamp we require for India. Men of piety and zeal, and able to tell impressively of the love of Christ, what they themselves have known and felt. Some such men, provided they have acquired some one language besides their own, and thus proved their ability to acquire and use a foreign language, would answer for many important stations in India quite as well as men of greater polish, more studious habits, and more commanding talent.

MONGHIR.

A letter has been received from Mr. LAWRENCE, dated February 1st, 1849, which will interest our readers. It is as follows:—

I am very glad to learn that Mr. and Mrs. Sale were expected to leave England for India so soon. More than ever does our mission require reinforcement. A great work is being done, and must not be given up. The next generation will probably reap the fruit of the labour which is now bestowed upon this unpromising soil. Since I wrote last I have spent a month from home in visiting some of the villages to the south-east of Monghir. In every place we were received with civility, and in some places with much deference. We were often cheered by the attention with which our hearers listened to our discourses, or rather conversations. There is increasing evidence that idolatry and superstition have less influence over the minds of the people than formerly, and that many are beginning to be awakened to the absurdities of the Hindu religion. Many openly avow their disbelief in their shastres, and ridicule their idols, but in order to maintain their standing in caste they still continue to perform puja, or worship, on particular occasions. Were it not for the brahmans and the fear of losing caste, I believe there are hundreds in the villages around us who would renounce idolatry altogether.

I have recently heard of three or four very interesting cases in our neighbourhood of good impressions having been produced by village preaching, and the distribution of the holy scriptures and tracts. While at a village about forty miles from Monghir, our native brother Nainsukh was invited to go and see a man who was very ill, and who wished to see him. The sick person was in respectable circumstances. He had heard the gospel, and had read a portion of the holy scriptures. When Nainsukh entered his room he exclaimed "Oh, I am so glad to see you. I have been reading your book, and I want you to instruct me in its doctrines. The religion of my own people is all false. I have no longer any confidence in idols. Jesus Christ appears to me to be the true Saviour, and I wish to know more about him." You may be sure that Nainsukh was delighted at hearing such a speech. He sat down by the side of the sick man, and preached the gospel to him for an hour. The poor man listened with the greatest interest. Nainsukh prayed with him, and left him, having promised to call and see

him on his return from the mela (or fair) to which he was going. On his way back Nainsukh called, as he promised, but the man was dead. His relatives told Nainsukh that he refused to allow them to perform the usual pujas (superstitious rites) to their idols, and told them all that his whole confidence was on Jesus Christ, whom the Christians worship; and he exhorted them also to renounce their idols, and trust in Him. With this confession he died. May we not hope that he was a brand plucked from the burning?

I have since heard of another instance at the same village, of a person being favourably impressed by reading a copy of the gospels, which he had received from some missionary. These, and similar facts, are encouraging, and lead us to hope for better things, and for greater success.

February 8th, 1849. Yesterday and the day previous there was a mela (or fair) at a celebrated hot spring about six miles from our house, called Seeta-Roond, or the fountain of Seeta. Seeta was the wife of Ram, or Rama. The brahmans say that on her last incarnation she became invisible on this spot, or entered the nethermost regions there, and immediately on her disappearing this spring of hot water burst forth, and has continued to flow ever since, as an astonishing proof of her divinity. It is no valid objection to this proof, in their estimation, that there are in different parts of the country some twenty or more other Seeta Roonds, respecting all of which a similar tale is told, and each of which claims to be considered the very spot on which the goddess made her last appearance on earth. Two or three times in the year large numbers of people come together from the surrounding villages from the distance of twenty or thirty miles to perform certain idolatrous ceremonies at Seeta Roond, after performing which they all visit a certain temple on the banks of the Ganges, about a mile from our house, and bathe in the river. The distance between the ghat at the river and the spring is about six miles. The whole line of road is thronged with people going to and fro from sun rise till about noon. We station ourselves on a convenient spot by the side of the road, and are able to collect large and attentive congregations for hours together.

WEST INDIES.

BAHAMAS.

We have pleasure in inserting a letter from Mr. RYCROFT, dated Grand Cay, Turk's Island, 2nd April last, bearing testimony to the improvement of the people, and their exertions in providing a place of worship and a residence for their minister.

Having an opportunity of sending a few lines to you, I embrace it to say that the means of grace established in the settlement where this chapel has been erected by the agency of the Baptist Mission, have, through Divine mercy, proved efficacious in uprooting many soul-destroying evils, of establishing an improvement in the general habits of the settlers which excites general notice and surprise, and of leading many persons to the adoption of gospel principles, the service of our dear Redeemer, and the hope of another and better state of existence.

Here we have a native agent and his wife, around whom the settlers cluster to receive instruction for themselves and their dear children. On the Lord's day every inhabitant is found in the house of God, and every child capable of walking in the Sunday school, which contains not less than 100 dear children dependent in a great degree on the institutions established here for intelligent information on all subjects, especially moral ones. To see this school in its grotesque appearance, grotesque to an unaccustomed eye, is a sight worth crossing the seas to look upon, and in its results at present, not to refer to future generations, rewarding to the benevolence and labour laid out.

The chapel before you [*vide frontispiece*] has been built solely at the expense of our poor people, some of whom have given money, and others labour. Here we are

now able to afford accommodation to three or four hundred persons, whilst the clean, neat, and suitable mission-house on the right renders our native agency comfortable, and being the most desirable residence in the settlement, is not unfrequently sought as a temporary abode by gentlemen having business in this place. It is gratifying to think that since our mission premises have been set up, the settlers are no longer satisfied with the huts we found them in, but are on the right and left erecting neat, clean-looking, and desirable residences. The present physical, mental, moral, and spiritual aspect of our friends here is every way satisfactory.

We have now built, in the course of a few years, three chapels in these islands, and a fourth is far advanced. At two we are erecting a house for the use of native agency.

Every settlement on the Caicos is now supplied with the means of grace, and has its little church and regular sabbath services, as well as week-day worship. But for the denomination we represent, these islands, apparently, would have been in a condition no language can adequately describe. But we are verily thankful to see the prophet's word verified with relation to these poor islanders, "Instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree; and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off."

JAMAICA.

WESTERN UNION.

In the Annual Report of the Churches in connexion with the Baptist Western Union for 1848, it is stated, "We are free to confess, that at the commencement of the year, knowing that spiritual deadness existed to a very fearful extent,—foreseeing the difficulties we should have to encounter in consequence of that deadness, and resolved at all hazards and at any cost to exercise strict and scriptural discipline, we anticipated a large decrease in the numbers of our members. In this, however, our fears have not been realized. We are pained at having to report any decrease at all; but are bound to praise the God of all grace for any aspect in our mission of an encouraging nature."

We cannot but express gratitude to God, that notwithstanding the altered condition of Jamaica, whilst on the continent of Europe, and in some of the islands of these Western Seas, contention, turmoil, and bloodshed have prevailed, yet in this land all classes have been permitted to enjoy peace, and that they have uninterrupted opportunities of attending the public means of grace. It is a matter of humiliation and for lamentation, that these peaceful times have not been so

fully improved by the churches of Christ as they ought to have been in attempts to enlarge Messiah's kingdom. Notwithstanding, however, present appearances, we yet rely upon Him who has promised in answer to prayer, "I will pour out water upon the thirsty, and flowing streams on the dry ground. I will pour my Spirit on thy children, and my blessing on thy offspring."

The Report then contains details of the respective churches, particularizing with deep concern the lukewarmness and backsliding of some and the awful falls of others who once ran well, and at the same time pointing out cause for rejoicing in the internal peace with which the churches had been favoured, and the spirit of prayer and of zeal which evidently characterized many of the members, with many pleasing proofs afforded that God had not forsaken his churches, but was still working by the power of His Spirit in their midst. The result of this information will be found in the tabular statement annexed, to which are appended statistical reports of the Sunday and day schools connected with the churches.

TABULAR VIEW OF CHURCHES AND STATIONS CONNECTED WITH THE BAPTIST WESTERN UNION, FOR THE YEAR ENDING DECEMBER 31, 1848.

NAME OF STATION.	PARISH.	PASTOR.	Station formed.	Church formed.	Baptized.	Restored.	Received.	Died.	Excluded.	Dismissed.	Withdrawn.	Increase.	Decrease.	Members.	Inquirers.
Buff Bay	St. George	S. Jones	1824	1834	...	2	5	10	...	12	...	25	155	29	
Anatote Bay	Metcalf	...	1824	1824	44	11	26	30	...	50	...	51	799	98	
Port Maria	St. Mary	David Day	1826	1826	...	20	2	10	25	...	...	13	463	114
Oracabessa	...	...	1827	1829	...	6	3	12	15	1	...	19	363	75
Mount Angus	...	William Teal	1828	1842	...	6	...	4	21	4	...	23	360	70	
Mount Nebo	St. Thos. in Vale	James Hume	1834	1842	...	8	2	10	21	...	2	...	23	378	
Spanish Town	St. Catherine's	J. M. Phillippo	1819	1820	...	...	...	...	...	...	...	...	...	...
Passage Fort	...	...	1821	...	...	No	ret	ur	ns.	...	...	...	...	...
Sigo Ville	...	...	1834	...	...	...	...	...	...	...	...	...	...	...
Point Hill	St. John's	J. Tunley	1824	1835	...	6	4	7	19	2	2	20	333	3	
Jericho	St. Thos. in Vale	P. H. Cornford	1824	1834	27	25	2	26	73	2	...	47	1300	84	
Moneague	St. Ann's	...	1834	1835	1	4	1	6	10	3	5	18	216	21	
Stacey Ville	Clarendon	T. Gould	1835	1838	18	12	...	22	18	2	4	16	257	72	
Coultart Grove	St. Ann's	...	1835	1835	17	2	2	8	10	...	3	...	279	48	
St. Ann's Bay	...	B. Millard	1829	1830	16	11	6	19	41	4	...	31	25	31	
Ocho Rios	...	...	1829	1830	24	4	...	6	13	4	...	5	450	43
Brown's Town	...	J. Clark	1830	1831	56	19	6	15	49	8	9	...	1066	63	
Bethany	...	...	1836	1839	36	7	13	11	29	3	13	...	624	53
Sturgis Town	...	S. Hodges	1839	1845	30	12	6	9	14	6	19	...	373	32	
Salem	...	...	1843	1846	13	15	5	4	12	1	16	...	260	32
Dry Harbour	...	T. Smith	...	...	11	8	3	4	4	1	13	...	154	50
Clarkeon Ville	...	F. Johnson	1839	1840	49	7	1	6	13	1	37	...	288	36	
Stewart Town	Trelawney	B. B. Dexter	1829	1829	48	20	13	29	18	3	5	26	765	...	
Rio Bueno	...	...	1838	1838	29	3	2	4	15	2	13	...	239	...
Refuge	...	J. Tinson	1829	1829	21	11	2	6	9	9	8	...	327	...	
Kettering	...	W. Claydon	1831	1837	35	18	3	4	19	33	...	...	598	37
Waldensia	...	...	1840	1844	20	16	10	2	5	...	39	...	243	18
Unity	...	J. E. Henderson	1836	1837	...	No	ret	ur	ns.	...	...	...	...	...
Falmouth	...	...	1842	1842	...	...	...	...	...	...	...	...	...	...
Bethatophel	...	H. Gay	1827	1827	35	23	4	14	21	1	6	20	836	44	
Hastings	St. James	J. B. Picton	1835	1835	...	No	ret	ur	ns.	...	...	...	...	...
Salter's Hill	...	...	1841	1843	...	...	...	...	...	...	...	...	...	...
Mount Carey	...	W. Dendy	1824	1825	20	41	8	41	70	2	...	44	1285	102	
Shortwood	...	E. Howlett	1835	1842	39	9	1	9	12	...	28	...	701	77	
Watford Hill	...	...	1840	1842	14	11	2	4	10	...	11	...	480	88
Bothel Hill	Hanover	...	1838	1838	12	1	52	3	10	...	52	...	219	23	
Luca	Westmoreland	...	1835	1842	14	10	5	7	8	...	14	...	459	82	
Green Island	Hanover	J. May	1830	1830	...	19	6	13	24	...	4	...	172	13	
Gurney's Mount	...	...	1831	1835	...	3	...	14	8	6	25	...	50	153
Fletcher's Grove	...	C. Armstrong	1829	1829	15	11	...	18	38	10	12	...	52	672	
New Providence	St. Elizabeth	G. R. Henderson	1835	1842	14	4	1	2	12	1	4	...	173	16	
Bethanlon	...	...	1840	1841	21	5	...	5	7	...	14	...	175	...
Savanna-la-Mar	Westmoreland	J. Hutchins	1828	1829	51	13	11	49	32	4	...	10	724	160	
Fuller's Field	...	...	1827	1828	53	7	33	28	19	4	...	42	251	180
			783	408	211	464	766	117	131	382	468	17854	1831		

The Statistical Reports of Sunday Schools and Day Schools are postponed till next month from want of room; also several interesting communications which are now in print.

CALABAR.

A letter has been received from Mr. Tinson, dated April 9th, 1849, from which we have pleasure in making the following extract:—

We are all about as usual in health. The students are well, and giving me much comfort in every respect. Mr. Smith is going on well at Dry Harbour. He has had two additions to the church since his settlement, and the people seem pleased with him. For the last two sabbaths he has been supplying Mr. Armstrong's station, and Dry Harbour

has been supplied by students. Yesterday week I sent a black student to Falmouth, and brother Gay says he gave great satisfaction. I notice these little matters because they indicate our progress, and I flatter myself that you and the Committee will take an interest in them.

FERNANDO PO.

ARRIVAL OF THE "DOVE."

We had the pleasure of announcing in the Herald for the last month, the safe arrival of the "Dove." The want of room forbade more. We feel assured that our readers will be gratified with the following extract from Mr. SAKER's letter, dated Clarence, February 24th, 1849:—

The merciful God has again brought our dear friends to this distant land. On sabbath day last, soon after our school had closed (say one o'clock), Mr. Lynslager sent word to me that the "Dove" was in sight. The "smokes" then, as it has been for eight weeks past, was exceeding heavy, so much so that we could not see more than three miles distant; and at that time, with the aid of a small glass, I could only discern something approaching. Hoping that the governor's glass had not misled him, I instantly prepared to go to meet this long looked for "Dove." The news fled through the town so quickly, that I had not time to prepare myself ere five or six of our people, one after the other, came up to tell me the news. Others ran to the beach to procure a boat, and soon a dozen friends were ready seated in Mr. Lynslager's boat to convey to us great joy or heavy tidings.

Rapidly the boat glided over the waves, and all doubt as to the identity of the vessel was removed, yet no one was to be seen on deck, owing to the thick haze. We soon neared the "Dove," and one by one I saw Captain Milbourne, brother Newbegin, a stranger, another, and another, but no Mrs. Saker. Another moment, and a voice came pealing over the water, "All right, brother."

A happy greeting followed. My dear wife had been obliged to go below from over excitement. In a few minutes all our minds were calm, and after reading the 103rd psalm, we prostrated ourselves before God in adoring gratitude.

A light air brought us into the cove, and our anchor fell into the deep. But the friends who had congregated to welcome the brethren when they landed, had grown impatient, and numbers, in canoes and boats, came off, so that soon our little vessel seemed like a floating city. Our whole town was moved, and every one, young and old, came out to welcome the long expected friends. As soon as convenient, our boat moved back to the beach, and many smiling, happy faces welcomed our brethren

to this distant shore. Great joy was depicted in every countenance; but it was the sabbath, and there was no tumult, no noise, but a hearty, joyful welcome.

We ascended the hill, and all who had not sought the beach were assembled on the highest ground, and greeted us as we passed. It was then past three, and ere we could obtain refreshment the bell announced the hour of worship. A goodly company met, and brother Newbegin preached. At seven in the evening a prayer-meeting was held to give the church an opportunity of expressing their gratitude for the great mercies we now enjoy. It was a hallowed hour.

On Monday evening a public meeting was held in the chapel, which I feel unable to describe. I was too much engaged in it to take notes of any thing that was said, and I fear that no one else has done it. Besides our mission band, Wilson, S. Johnson, and Smith addressed the meeting. It was not so much the things said, although all was chaste and happily appropriate; but there was a hallowed, grateful feeling, that sought to be uttered by some, but in others was a calming, sanctifying power. I think it was, without exception, the happiest and most joyous public meeting I have attended in Africa.

On Tuesday evening a special meeting was held to express our gratitude for the deliverances our brethren had experienced on the voyage. These were neither small nor few, but which our friends will speak of themselves.

And now, dear sir, we are all here, healthy and happy. To me it has been an exhilarating time. It has had a happy effect on my spirit, but I feel unable to bear the joy, and I shall soon need a quiet, retired hour to moderate my feelings. That hour will soon come, for on Tuesday next the "Dove" will move on to Bimbia. Brother Newbegin and wife, Yarnold and wife, Captain Milbourne and wife, will passage in her, and on its return it is probable I shall visit Cameroons, with Mrs. Saker.

STATE OF THE FUNDS, AND NECESSITY FOR INCREASED EFFORT.

The state of the funds, and the fear of stations being abandoned and missionaries withdrawn, have called forth several letters to the Editor, expressing very strongly feelings in which we would express our entire concurrence, and at the same time our confident belief that if the suggestions contained in those letters were fully and earnestly carried out, not only would curtailment be unnecessary, but the sphere of usefulness may be considerably extended; and if the motto of the Pope is "NOT A STEP BACKWARDS," let not the protestant relax in his efforts to fulfil the gracious commission of the Redeemer to go into all the world and preach the gospel to every creature.

One friend (D. J. E.), after the suggestion of measures for the consideration of the Committee as to communication with the pastors of the churches and the officers of the auxiliaries, urges the desirableness of each pastor convening a meeting for solemn consultation and earnest prayer within a short period, in order to avert the lamentable result that would ensue if stations should be abandoned or missionaries withdrawn, and expresses the hope that by the matter being presented as a personal question to the members of our churches, a large augmentation of income may be secured.

Another correspondent (R. S.) remarks feelingly on the feeble efforts that are put forward for the fulfilment of the Saviour's great commission, and enforces the duty of immediate steps being taken to double, which he considers possible, the income of the Society, urging on every member of the church, in addition to that now given, to subscribe one penny weekly, and stating that some of the young members of the church with which he is connected have begun collecting on that principle.

A third, under the appropriate motto, "*Go forward*," prays "that we may all think more of the love of our divine Redeemer, who being rich for our sakes became poor, and feel an increased interest in the promotion of his cause," and he sets an example which we shall be happy to see more generally followed, by enclosing five pounds in addition to his annual subscription.

Surely if the principle enforced in our March number, under the title of "Divine Method of Giving," were generally followed out, that is to say, if every one who can, gave something, and that on the first day of every week, and each gave as the Lord had prospered him, the Society would be at once relieved from all embarrassment. There are probably many young persons who do not contribute, and we trust that Juvenile associations will be multiplied, and that in them all such will be included. The youthful Josiah never thought when he set about a work for God what a blessing God was about to confer on him, and it may be that our children, when brought to feel an interest in the salvation of the heathen, may, under the Divine blessing, be led to seek for themselves that which they would confer upon others. Those in humble circumstances, if they can be induced to put aside with regularity even the smallest sum, will by their numbers raise a large amount; but if we may venture an opinion, it is that the poor members of our churches have borne their proportion of that which has been done. When we look back to the lists of subscribers for twenty years, and see the same individuals with the sum of one pound one shilling annually appended to their names, while it is acknowledged that their income has, under a Divine blessing on their exertions, been increased tenfold, and that their style of living has been in comparison with that, the conclusion is manifest that they have not given as the Lord has prospered them. It may be that they have added some six or eight guineas to their subscription list, and perhaps advanced somewhat in their contribution to the support of their

minister, but alas how small a proportion does the whole together bear to that of which God in his providence has made them stewards! Who amongst us, except some poor widow, has ever made a sacrifice? While a tenth may be a due proportion for one man, a fourth or even a half may be as unquestionably that for another. We feel no doubt that an adherence by all to the scriptural method of giving would at once double the income of the Society. May the Lord enable each of us to feel it a privilege to do all we can for the promotion of His cause.

After the above was in print a letter came to hand from W. H., expressing the feeling which had been created by the Missionary Herald for the last month, which he describes as "a most thrilling one, calculated to excite the most fervent gratitude for the conversion of souls, and a deep sympathy with the Committee of the Society under its present difficulties." He expresses his earnest desire that each may arise and show himself strong on behalf of Christ's cause; each according to his power and his responsibility. He states that his reading parts of the Missionary Herald at the prayer meeting had produced immediately a donation of £5, and urges an effort to pay off the debt; but we would remind our excellent friend that this is not all we require. Our expenditure is, year by year, greater than our income, and we must have an increase of regular annual income, or the effort will have to be repeated; and such efforts often repeated have an injurious effect on the Society. As we have expressed above, if every one does what he can, the income will be more than sufficient, and we feel that it will be a reproach to us if, that being the case, the Committee shall be compelled to diminish its means of usefulness.

CONTRIBUTIONS,

Received on account of the Baptist Missionary Society, from the 16th to the 31st of March, 1849.

Annual Subscriptions.		£ s. d.	£ s. d.	£ s. d.			
Bartlett, Rev. T., Marn-wood	1	1	0	Watson, Mr.	0	5	0
Bailey, W., Esq.	1	1	0	Wilkin, Miss, Collected by.....	1	17	8
Beeby, Mrs.	2	2	0	Williams, Thomas, Esq., Cowley	10	0	0
Bickersteth, Rev. E.	1	1	0	Servant of ditto	0	6	0
Carey, Rev. E., & Mrs.	2	2	0	Wood, Mrs., for clothing for Fernandians	1	0	0
Delaney, Miss, two years	2	2	0	Zion's Trumpet, Editor of.....	2	2	0
Edwards, Mrs. E.	1	1	0	<i>Legacy.</i>			
Hamilton, T., Esq.	1	1	0	Llewellyn, Mrs., the late, Estate of, 5 years	17	19	7
Hancock, Rixon, and Co., Messrs.	1	1	0	LONDON AND MIDDLESEX AUXILIARIES.			
Hoby, George, Esq.	1	1	0	Battersea—			
Johnson, Mr. W.	0	10	6	Collection	7	10	0
Johnson, Mr. G.	0	10	6	Contributions	43	12	8
Kemp, G. T., Esq.	3	3	0	Do., Sunday School	1	19	5
Key, William, Esq.	1	1	0	Do., for Dove.....	0	17	11
Maclaren, Mr. D.	1	0	0		54	0	0
Mann, Mr. Joel	1	1	0	Acknowledged before	9	8	2
Millar, W. H. Esq.	5	5	0		44	11	10
Napier, T., Esq.	1	1	0	Bloomsbury Chapel—			
Olney, Mr. Thomas	1	1	0	Contributions, on account	7	4	3
Peek, Brothers, and Co., Messrs.	1	1	0	Bow—			
Peto, S. M., Esq., M.P., and Mrs. Peto	100	0	0	Collection	1	18	0
Phillips, T., Esq.	1	1	0	Contributions	6	17	8
Poole, M., Esq.	1	1	0	Do., for Dove.....	0	12	7
Pottenger, Rev. T.	1	0	0				
Potter, Henry, Esq.	1	1	0				
Ransden, R., Esq.	1	1	0				
Ridley, S., Esq.	1	1	0				
Sharp, Mrs.	1	1	0				
Smith, W. L., Esq.	2	2	0				
Smith, Mrs. W. L.	1	1	0				
Smith, Miss E.	1	1	0				
Wallis, A. J., Esq., by Messrs. Nisbet	5	0	0				
Warrington, J., Esq.	1	1	0				
Watson, S., Esq.	1	1	0				
<i>Donations.</i>							
Allingham, J., Esq.	5	0	0				
Beal, Mr., for clothing for Fernandians	0	10	0				
Servant of do., for do.	0	2	6				
Bible Translation Society, for E. I. Translations	250	0	0				
Do., for African do.	100	0	0				
C. R.	1	0	0				
Crosby, Miss Mary, £25	25	0	0				
Consols, with dividend	24	5	0				
Dickett, the late Mrs. Jane, of Harlington	25	0	0				
Freeman, Messrs. R. & T., for clothing for Fernandians	1	0	0				
Friend to Missions, a thank-offering	5	0	0				
Friend, H.	5	0	0				
Hamlin, Captain	1	0	0				
Hatch, Miss, Islington, for Dove	0	10	0				
K. F. M.	100	0	0				
Pottenger, Mrs., for Debt	1	0	0				
Trestrail, Rev. F., for do.	5	0	0				

	£	s.	d.
Brenford, Now—			
Collection	8	12	0
Contributions	9	16	8
Do., for <i>Dove</i>	1	6	6
Do., Sunday School, for <i>do.</i>	1	0	0
Brompton, Alfred Place—			
Contributions	4	10	0
Camberwell—			
Contributions	95	12	4
Do., for <i>Colonies</i> ...	0	10	0
Do., for <i>Entally</i>	1	6	0
Do., Juvenile	8	15	7
Do., for <i>Dove</i>	5	3	9
Churh Street—			
Contributions	1	10	4
Devonsbire Square—			
Contributions	34	9	5
Do., <i>F. E.</i>	5	5	0
Do., for <i>Dove</i>	0	11	0
Eagle Street—			
Contributions	15	11	2
Ealing—			
Collection (moiety) ...	2	9	0
Contributions	1	16	0
Hackney—			
Collection	19	15	4
Contributions	31	12	4
Hammersmith—			
Collections (part).....	7	14	1
Contributions	21	16	3
Do., Sunday Schools	1	8	8
Do., for <i>Dove</i>	1	15	11
	32	14	11
Henrietta Street—			
Contributions, for <i>Dove</i>	1	11	6
Do., for <i>Entally</i> ...	0	13	6
Highbate—			
Sunday School, for <i>Dove</i>	0	13	0
Isington, First Church—			
Contribution	1	1	0
Do., for <i>Dove</i>	1	0	0
Isington, Second Church—			
Contributions, for <i>Dove</i>	0	9	3
John Street, Bedford Row—			
Contributions, by Miss Stoneman	0	16	0
Kensington—			
Contributions, by Mrs. D. Rawlings	3	0	0
Keppel Street—			
Contributions	4	11	1
Do., Juvenile.....	1	9	10
Do., for <i>Dove</i>	4	2	1
Do., for <i>Africa</i>	0	2	6
Mazo Pond—			
Contributions	43	7	2
Do., for <i>Ceylon</i> Schools	9	0	0
Do., Juvenile, for <i>Muttra</i>	20	0	0
	72	7	2
Acknowledged before	9	0	0
	63	7	2
New Park Street—			
Contributions	10	13	7
Do., Juvenile, for <i>Ceylon</i> Schools ...	32	0	0
Do., for <i>Dove</i>	6	8	6
Regent Street, Lambeth—			
Collection	11	10	0
Contributions	53	18	9
Do., for <i>Haiti</i>	2	3	9
Do., for <i>China</i> , addi- tional	15	6	0

	£	s.	d.
Regent Street, continued—			
Contributions, | Sun- day School, for <i>Africa</i>	4	0	0
Do., do., for <i>Dove</i> ...	1	1	1
	87	19	7
Acknowledged before	36	12	10
	51	6	9
Salters' Hall—			
Contributions	11	2	10
Shacklewell—			
Contributions, on ac- count	25	0	0
Shoreditch, Ebenezer—			
Contributions	0	4	0
Shoreditch, Providence—			
Contributions	3	5	8
Spencer Place—			
Contributions	7	19	0
Do., Sunday School	3	16	3
Stepney College—			
Collection	2	13	7
Contributions, for <i>Dove</i>	2	13	1
Tottenham—			
Contributions, for <i>Dove</i>	1	6	10
Walworth, Horsley Street—			
Sunday School, for <i>Dove</i>	1	13	0
Walworth, Lion Street—			
Sunday School, for <i>Dove</i>	2	2	0
Do., for <i>African</i> Schools.....	3	3	0
Waterloo Road—			
Contributions, 2 years	14	3	0
West Drayton—			
Contributions	2	4	6
BEDFORDSHIRE.			
Amphill and Maulden	6	3	6
Contributions, for <i>Dove</i>	0	8	1
Heath	1	15	0
Houghton Regis—			
Collections	7	2	2
Contributions	12	17	10
Keysoe—			
Collection	1	4	0
Leighton Buzzard, First Church—			
Contributions.....	7	15	2
Do., Sunday School	23	0	1
Do., for <i>Schools</i>	2	0	0
Do., for <i>Africa</i>	0	6	0
Leighton Buzzard, 2nd Church—			
Contributions	1	10	3
Luton, First Church—			
Collections	21	1	5
Proceeds of Tea Meet- ing	6	7	6
Contributions	3	9	6
Luton, Wellington Street—			
Contributions, for <i>Dove</i>	0	12	0
Do., for <i>Ceylon</i> Schools.....	1	3	0
Do., Sunday School for <i>do.</i>	0	5	3
Do., do., for <i>Dove</i> ...	9	7	3
Northall—			
Collection	1	12	9
Risely—			
Contributions	0	11	6
Sharnbrook—			
Contributions	4	0	0
Contributions	7	0	0
Stoventon—			
Collections.....	3	16	7
Contributions	1	4	11

	£	s.	d.
Thurleigh—			
Collection	1	14	9
Contributions	2	12	0
Toddington—			
Collection	1	0	1
Contributions	1	1	11
BERKSHIRE.			
Kingston Lisle—			
Contributions	3	8	6
Wallingford—			
Contributions, for <i>Dove</i>	1	0	6
Wokingham—			
Proceeds of Tea Meet- ing	8	0	0
Contributions	10	5	4
Do., for <i>Dove</i>	2	4	0
	20	9	4
Acknowledged before	18	17	4
	1	12	0
BUCKINGHAMSHIRE.			
Brickhill, Great—			
Contributions	0	15	4
Do., for <i>India</i>	2	13	6
Do., Sunday School, for <i>Indian</i> Schools	1	0	0
Do., for <i>Dove</i>	0	13	3
Chesham—			
Contributions	14	12	6
Chipperfield—			
Contributions, for <i>Dove</i>	0	10	0
Olney—			
Contributions, for <i>Dove</i>	0	13	1
Waddesdon Hill—			
Contributions, for <i>Dove</i>	0	4	0
Weston Turville—			
Deverell, Mr. R.	10	0	0
Wycombe, High—			
Collections	7	11	5
Contributions	12	0	0
Do., Juvenile	1	2	7
Do., British School Girls	0	3	2
CAMBRIDGESHIRE.			
Cambridge—			
Contributions, for <i>F.E.</i>	15	1	0
Do., for <i>Dove</i>	2	5	0
Soham—			
Contributions, for <i>Debt</i>	1	0	0
Wisbeach—			
Contributions	4	14	0
CORNWALL.			
Falmouth—			
Collections	9	2	0
Contributions	13	0	9
Do., for <i>Debt</i>	0	10	6
Do., Juvenile, for <i>Patna</i> Orphan Re- <i>fuge</i>	4	0	0
Do., Sunday School	1	6	6
Do., do., for <i>Dove</i> ...	0	10	0
Grampond—			
Contributions.....	2	0	0
Helaton—			
Contributions, 1847-8 ..	14	6	11
Contributions, do.....	1	11	0
Redruth—			
Contributions	6	19	0
Do., Chacewater ...	0	13	7
Contributions	5	15	5

St. Austle—	£	s.	d.
Collections.....	5	8	2
Contributions	8	4	4
Truro—			
Collections.....	7	8	7
Contributions.....	20	10	2
Do., for Translations	1	0	0
Do., for Schools.....	1	0	0
	103	6	11
Acknowledged before	26	18	0
	76	8	11
CUMBERLAND.			
Carlisle—			
Contributions.....	1	10	0
Do., for Schools.....	1	0	0
Do., for Translations	1	0	0
DEVONSHIRE.			
NORTH DEVON Auxiliary	50	0	0
Sheepwash—			
Guest, Mrs., for Dove	1	0	0
Torrington, Great—			
Veysey, Miss E., for	0	10	0
Dove.....	0	10	0
Modbury—			
Contributions.....	2	4	0
Do., for Dove.....	0	2	0
Plymouth—			
Collections, &c.....	72	18	6
Contributions, for			
Haiti	1	5	0
	74	3	6
Acknowledged before	35	0	0
	39	3	6
Shaldon—			
Contributions.....	3	5	0
Stonehouse—			
Contributions.....	1	7	9
Do., for Dove.....	0	17	3
DORSETSHIRE.			
Dorchester—			
Contribution.....	1	0	0
Do., Sunday School,			
for Dove	1	16	6
Poole—			
Collections.....	2	1	2
Contributions.....	1	15	0
Do., Sunday School,			
for Dove	4	0	0
DURHAM.			
Hamsterly—			
Collection.....	2	0	0
Contributions.....	0	14	0
Monk Wearmouth—			
Contributions.....	4	1	0
Shotley Bridge—			
Collection.....	1	15	0
Contributions.....	0	8	2
Do., Sunday School,			
Shotley Grove,			
for Dove	0	3	0
South Shields—			
Collection.....	3	15	0
Contributions.....	2	1	0
	5	16	0
Less expenses.....	1	0	0
	4	16	0
Sunderland—			
Collection, Sans St....	12	0	11
Do., Bethesda.....	6	1	4
Contributions.....	9	7	9

		ESSEX.	£	s.	d.
Ashdon—					
Collection.....	3	5	0		
Braintree—					
Contributions.....	4	12	0		
Do., for Dove.....	1	0	0		
Colchester—					
Collections.....	9	11	2		
Contributions.....	15	11	8		
Do., for Schools.....	0	10	0		
Do., for Dove.....	3	3	0		
Do., for Debt.....	0	5	0		
	29	0	10		
Acknowledged before	13	0	10		
	16	0	0		
Harlow—					
Collection.....	7	0	0		
Contributions.....	21	1	9		
Ilford, Turret Place—					
Contributions.....	6	0	0		
Langham—					
Contributions.....	16	5	6		
Do., for Dove.....	0	11	6		
Langley—					
Collection.....	1	1	8		
Loughton—					
Collection.....	8	6	8		
Contributions.....	0	10	10		
Do., for Dove.....	2	8	7		
Potter Street—					
Collection.....	2	12	0		
Contributions.....	3	10	0		
Do., Sunday School,					
for Dove.....	0	14	0		
Saffron Walden—					
Collections.....	13	10	0		
Contributions.....	10	4	5		
Do., for Dove.....	1	17	0		
GLOUCESTERSHIRE.					
Cheltenham—					
Collection.....	13	15	0		
Do., Sunday School	6	19	3		
Contributions.....	11	7	0		
Do., Sunday School	10	3	9		
Fairford—					
Thomas, Mr., for					
clothing for Fer-					
nandians.....	0	12	6		
Gloucester—					
Woodrow, Rev. G. ...	1	0	0		
Lydney—					
Contribution.....	0	10	0		
Do., for Dove.....	1	0	0		
Tewkesbury—					
Contributions.....	3	16	4		
Thornbury—					
Collection, &c.....	5	5	6		
HAMPSHIRE.					
Beaulieu—					
Contributions.....	21	1	0		
Guernsey, St. Peter Port—					
Currency.					
Collections, Wesley					
Road	10	5	0		
Contributions.....	3	10	0		
	13	15	0		
Less exchange.....	2	13	11		
	11	1	1		
Jersey—					
Collections.....	4	12	8		
Contribution.....	1	0	0		
Lymington—					
Contributions	4	10	0		

Portsmouth, Portsea, &	£	s.	d.
Gosport Auxiliary—			
Contributions	10	0	6
Elehnerer—			
Collection.....	3	6	1
Contributions, Ju-			
venile	3	7	2
Do., for Dove.....	2	1	1
Forton—			
Collection.....	2	11	6
Kent Street—			
Collections.....	25	7	10
Contributions.....	6	0	2
Do., Sun. School,			
Marie-la-bonne	0	10	0
Landport—			
Collection.....	2	11	2
Contributions.....	1	4	3
Do., Sun. School	2	0	0
White's Row—			
Collection.....	3	8	3
Contributions.....	9	6	2
Do., for Dove.....	1	0	0
	81	14	2
Acknowledged before	60	0	0
	21	14	2
Southampton—			
East Street—			
Collections.....	8	3	0
Contributions.....	5	17	10
Do., Juvenile	3	11	0
Portland Chapel—			
Contributions.....	10	6	9
Wallop—			
Contributions, for			
Dove.....	0	10	6
Whitechurch—			
Collections.....	3	7	5
Contributions.....	4	0	0
Do., for Dove.....	0	10	6
HERTFORDSHIRE.			
Bishops' Stortford—			
Collection.....	3	16	0
Contributions.....	1	7	5
Do., Sunday School	0	4	3
Do., for Dove.....	0	14	2
Hitchin—			
Contributions.....	3	0	0
Markyate Street—			
Sunday School, for			
Dove.....	1	6	0
Royston—			
Contributions.....	0	5	0
Tring—			
Contributions.....	6	9	5
Watford—			
Collection.....	13	15	1
Contributions.....	31	15	7
Do., for Dove.....	4	2	3
	49	12	11
Acknowledged before	20	0	0
	29	12	11
HUNTINGDONSHIRE.			
Huntingdon—			
Collections (moiety)...	5	17	4
Contributions.....	3	1	0
Do., for Dove.....	1	11	8
Ramsey—			
Contributions.....	13	11	4
KENT.			
Ashford—			
Collections.....	4	15	11
Contributions.....	3	11	4
Do., for Schools.....	1	1	0
Do., for Dove.....	1	3	0

	£	s.	d.
Brabourne—			
Collection	1	5	0
Contribution	1	1	0
Broadstairs—			
Contributions	5	0	0
Canterbury—			
Collections	14	0	6
Contributions	18	4	10
Juvenile Association—			
Collection	3	7	3
Contributions	47	14	6
Do., Sun. School	1	4	0
Do., for <i>Dove</i>	2	15	0
	87	12	1
Acknowledged before	13	16	0
	73	16	1
Chatham, Zion Chapel—			
Collections.....	10	12	6
Contributions	6	15	3
Do., Sunday School	0	17	3
Do., for <i>Dove</i>	2	3	2
Greenwich, London Street—			
Contributions	0	11	2
Maldstone—			
Contributions	26	9	2
Do., for <i>Translations</i>	10	0	0
Do., for <i>Dove</i>	0	10	0
Do., Juvenile.....	5	0	0
Margate—			
Collections.....	9	5	0
Contributions	21	16	7
Do., Sunday School,			
for <i>Dove</i>	0	10	0
Meopham—			
Contributions	3	7	6
Do., Sunday School,			
for <i>Dove</i>	0	10	0
Ramsgate—			
Collections.....	18	2	3
Contributions	26	9	0
Do., Sunday School,			
for <i>African Schools</i>	1	18	9
Romney, New—			
Contributions	1	0	0
Staplehurst—			
Contributions	5	10	0
Woolwich—			
Collection, Queen St.	6	8	6
Contributions	6	9	4
	12	17	10
Acknowledged before	8	0	0
	4	17	10

LANCASHIRE.

Ashton under Lyne—			
Contributions	19	5	3
Dover, near Wigan—			
Sunday School, for			
<i>Dove</i>	0	11	6
Heywood—			
Sunday School, for			
<i>Dove</i>	1	0	0
Liverpool—			
Contributions, balance	95	13	11
Do., by Rev. C. M.			
Birroll, for <i>Haiti</i>	30	15	0
Manchester—			
Collections.....	13	13	8
Contributions	174	14	6
Do., for <i>Debt</i>	62	0	0
Do., for <i>Dove</i>	1	0	0
Great George Street, Salford—			
Collection	5	5	3
Contributions	6	11	0
Gorton—			
Sunday School, for			
<i>Dove</i>	0	13	6

	£	s.	d.
Grosvenor Street—			
Collection	10	19	7
Contributions, Sun-			
day School	0	17	3
Union Chapel—			
Collections.....	81	11	6
Contributions	30	0	0
Do., for <i>Dove</i>	10	0	4
York Street—			
Collections.....	11	19	4
Contributions, Ju-			
venile (2 years)	10	7	2
Do., San. School,			
for <i>Dove</i>	1	11	6
	421	4	7
Acknowledged before	310	0	0
	111	4	7
Rochdale, West Street—			
Contributions	1	0	0
Sabden—			
Contributions, for			
<i>Dove</i>	1	12	0
Foster, George, Esq.,			
A.S.	100	0	0
Tottelbank—			
Collection	7	19	4
Contributions, for			
<i>Dove</i>	2	0	8

LINCOLNSHIRE.

Burgh—			
Contributions, for			
<i>Dove</i>	1	0	0
Grimsby, Great—			
Sunday School, for			
<i>Dove</i>	0	10	0
Horncastle—			
Contributions	1	0	0
Horsington—			
Collection (moiety) ..	1	10	0
Limber—			
Contributions	1	4	0
Do., for <i>Dove</i>	1	6	0
Spalding—			
Collection	1	12	4
Expenses	0	12	4
	1	0	0

NORFOLK.

Buxton—			
Contribution	2	0	0
Do., Sunday School	0	14	4
Dersham, East—			
Collection	4	8	10
Do., Juvenile.....	3	7	7
Contributions	14	4	6
Diss—			
Collection	11	6	0
Contributions	5	18	9
Do., Juvenile.....	5	3	7
Do., Sunday School	0	6	10
Downham—			
Collections.....	3	2	1
Contributions	3	5	0
Ellingham, Great—			
Collection	3	3	9
Contributions	3	11	5
Do., for <i>Dove</i>	0	11	0
Do., Sunday School,			
for <i>do</i>	0	7	1
Fakenham—			
Collection	4	5	2
Contributions	16	17	0
Do., Juvenile.....	1	14	1
Ingham—			
Collections.....	9	8	0
Contributions	15	3	0
Do., Sunday School	0	16	6

	£	s.	d.
Lynn—			
Collections.....	13	1	10
Contributions	4	2	6
Do., Sunday School	0	9	0
Do., do., for <i>Dove</i> ...	2	2	0
Lynn, West—			
Sunday School, for			
<i>Dove</i>	0	4	6
Necton—			
Collections.....	2	12	5
Contributions	5	5	4
Norwich—			
Gurney, J. H., Esq.,			
for <i>Africa</i>	20	0	0
St. Mary's—			
Collections.....	30	6	6
Contributions	86	14	2
Do., for <i>Dove</i>	1	1	7
St. Clement's—			
Collection	8	10	2
Contributions	4	11	7
Swaffham—			
Collection	11	5	1
Contributions	5	13	1
Do., Sunday School	1	11	5
Upwell—			
Collections.....	2	4	9
Worstead—			
Collection	6	3	0
Contributions	6	3	0
	321	13	5
Acknowledged before	220	0	0
	101	13	5

NORTHAMPTONSHIRE.

Aldwinkle—			
Collection	2	13	3
Contributions	0	3	3
Kettering—			
Contributions	11	4	6
Do., Sunday School	0	16	5
Do., for <i>Dove</i>	1	10	10
Ringstead—			
Collection	1	17	3
Contributions	5	8	1
Do., Sunday School	0	2	0
Titchmarsh—			
Collection	0	10	9
Woodford—			
Collection	1	11	6

NORTHUMBERLAND.

Berwick on Tweed—			
Dods, R., Esq., for			
<i>clothing for Fernan-</i>			
<i>dians</i>	1	0	0
Broomley—			
Collection	7	17	0
Contributions	0	11	7
Ford Forge—			
Contributions, for			
<i>Africa</i>	5	0	0
Newcastle on Tyne—			
Collection	2	7	4
Tuthill Stairs—			
Collection	11	0	0
Contributions	18	13	0
Do., Juvenile.....	0	18	6
Do., Sun. School,			
Fourth Banks,			
for <i>Dove</i>	0	18	0
Do., for <i>Debt</i>	1	0	0
Shields, North—			
Collections.....	7	15	1
Contributions	8	15	0
Do., for <i>Schools</i>	1	10	0
	67	5	6
Acknowledged before	35	0	0
	32	5	6

NOTTINGHAMSHIRE.	
Carlton Hall—	£ s. d.
Box, by E. Scott	0 13 0
Collingham—	
Nichols, Mrs., for <i>Jamaica Theological Institution</i>	1 0 0
Nottingham—	
Juvenile Society	19 0 0
Woodborough—	
Collections	2 2 8
Contributions	2 3 0

OXFORDSHIRE.	
OXFORDSHIRE AUXILIARY—	
Abingdon—	
Collections	11 0 11
Contributions	14 2 1
Do., for <i>Africa</i>	1 0 0
Do., for <i>Native Teacher, Benares</i>	5 0 0
Do., for <i>Female Education in India</i>	4 17 0
Chadlington—	
Contributions	1 15 0
Chipping Norton—	
Contributions	13 16 6
Coate—	
Collections	5 14 2
Contributions	1 8 0
Faringdon—	
Collection	4 10 0
Contributions	6 4 7
Oxford—	
Collections	15 0 6
Proceeds of Breakfast	10 1 0
Contributions	29 10 0
Do., for <i>W. I. Schools</i>	5 0 0
Do., for <i>E. I. do.</i>	1 0 0
Do., Sun. Schools	0 6 1
Witney—	
Contributions	1 10 0
Woodstock—	
Collection, &c.	2 3 0
	133 18 4
Acknowledged before	50 0 0
	83 18 4

SHROPSHIRE.	
Oswestry—	
Collection, &c.	4 19 8
Contributions	1 10 0
Do., for <i>Dove</i>	0 10 0
Shrewsbury—	
Collections	16 5 1
Contributions	18 4 0
Do., Sunday School	2 0 4
	34 9 5
Less expenses	7 11 0
	26 18 5

SOMERSETSHIRE.	
Bath—	
Collections	14 10 0
Do., Twerton	1 12 1
Do., Lympsey Stoke	1 2 3
Contributions	31 13 0
Do., Lympsey Stoke	3 15 5
Do., for <i>Africa</i>	2 0 8
Do., Juvenile	7 18 8
	62 12 1
Acknowledged before	20 0 0
	42 12 1

FROME—	
Contributions, for "Fanny," <i>Bimbia</i>	0 10 0
Do., Badcox Lane, for <i>Dove</i>	5 12 0
Norton St. Philip—	
Contributions, for <i>Dove</i>	0 10 0
Street—	
Contributions, for <i>Dove</i>	0 12 0
Witheycombe—	
Contributions	1 10 0
Do., for <i>Africa</i>	0 10 0

STAFFORDSHIRE.	
Hanley—	
Collection, &c.	9 10 0
Leek—	
Contributions	2 1 0
Willenhall, Liebfield Street—	
Collection	1 17 0
Contributions	3 4 8

SUFFOLK.	
Barton Mills—	
Contributions, for <i>Debt</i>	12 5 6
Earl Soham	1 15 4
Grundisburgh	2 10 0
Ipswich—	
Contributions, by Miss Pollard	1 0 3

SUSSEX.	
Hailsham—	
Contributions	2 3 0
Hastings—	
Contributions, for <i>Dove</i>	0 3 0
Lewes—	
Contributions, for <i>Debt</i>	2 12 6

WARWICKSHIRE.	
Birmingham—	
Collection, Public Meeting	13 5 4
Bond Street—	
Collections	17 1 0
Contributions	10 10 11
Do., for <i>Africa</i>	1 0 0
Do., Sun. Schools, for <i>Mr. & Mrs. Makepeace's Schools, India</i>	5 6 0
Do., Sun. School, Potter Street	1 16 3
Cannon Street—	
Collections	25 13 0
Contributions	51 13 1
Do., Sun. Schools	4 19 8
Do., do., for <i>Haiti School</i>	3 15 1
Do., for <i>Haiti</i>	2 15 6
Do., for <i>Schools</i>	5 10 0
Do., for <i>Dove</i>	1 0 0
Do., for <i>Africa</i>	21 12 8
Graham Street—	
Collections	21 17 8
Contributions	27 17 2
Do., Sun. School Girls	5 0 0
Do., for <i>Africa</i>	1 1 0
Do., for <i>Translations</i>	0 5 0
Heneage Street—	
Collections	10 6 11
Contributions	8 15 6
Do., Sun. Schools	6 18 6
Do., Juvenile	7 11 6

New Hall Street—	
Collections	£ s. d.
	5 0 0
	260 11 9
Acknowledged before	170 1 0
	90 10 9

LEARNING—	
Collections, &c.	24 0 0
Contributions	8 5 6
Do., for <i>Dove</i>	1 17 6
Warwick—	
Contributions	1 12 9

WILTSHIRE.	
Bratton—	
Collection	5 2 4
Contributions	9 12 2
Do., for <i>Patna Orphan Refuge</i>	8 11 0
Damerham and Rockbourne—	
Contributions	5 5 0
Do., for <i>Dove</i>	2 0 0
Melksham—	
Juvenile Association	2 16 2
Shrewton—	
Contributions, three years	11 4 6
Swindon New Town—	
Contributions, for <i>Dove</i>	1 0 0

WORCESTERSHIRE.	
Bromsgrove—	
Collection	3 8 0
Contributions	3 15 6
Evesham, Cowl Street—	
Collections	7 12 0
Contributions	0 7 0
Stourbridge—	
Collection	1 0 0
Contributions	3 9 6
Do., Sunday Schools	1 8 6

YORKSHIRE.	
Bedale—	
Sunday School, for <i>Dove</i>	0 8 0
Beverley—	
Collections	5 12 0
Contributions	3 16 3
Do., Sunday School, for <i>Dove</i>	0 16 9
Bishop Burton—	
Collections	5 3 6
Contributions	4 1 0
Do., for <i>Debt</i>	1 0 0
Do., Sunday Scholar	0 2 0
Grimsby—	
Collections	4 6 8
Contributions	5 15 0

HULL—	
Collection, Public Meeting	12 16 10
Contributions	16 12 0
George Street—	
Collections	16 18 4
Contributions	1 6 6
Do., for <i>Dove</i>	0 15 11
Do., Sun. School, for <i>do.</i>	0 7 0
Salthouse Lane—	
Collections, and Juvenile Contributions	11 4 6
Killingholme—	
Collections	1 3 0

LEEDS—	
Collections, South Parade	21 14 10
Do., Hunslet	1 0 7
Contributions	28 19 11
Do., for <i>India</i>	0 2 3
Do., for <i>Dove</i>	1 11 4

Leeds, continued—	£ s. d.
Contributions, Sunday School, Hunslet.	0 10 0
Do., Stanningley, for Dove	0 18 2
	64 17 1
Acknowledged before	42 17 4
	11 19 9

Masham—	
Collection	2 8 6
Contributions	2 4 9
Do., Sunday School	0 12 9

NORTH RIDING AUXILIARY—	
Burlington—	
Collections	10 13 0
Contributions	1 0 4
Driffield—	
Collection	4 7 4
Hunmanby—	
Collections	2 11 8
Contributions	7 8 4
Kilham—	
Collections	4 17 10
Contributions	0 8 8
Malton—	
Collections	3 3 1
Contributions	5 17 0
Scarborough—	
Collections	29 9 4
Contributions	23 8 0
Do., Sub. School	0 15 4
Do., for Dove	1 16 8
	95 16 7
Acknowledged before	50 0 0
	45 16 7

Ripon—	
Contributions, for Dove	1 0 0
Salentine Nook—	
Contribution	1 0 0
Do., for Dove	3 2 11
Shipley—	
Contributions	1 0 0

NORTH WALES.

ANGLESEA—	
Almwlch—	
Collection	7 13 3
Contribution	0 10 0
	8 3 3
Less amount not received	2 0 0
	6 3 3
Bothel	0 9 3
Bodderon—	
Collection	0 4 4
Capel Gwyn—	
Collection	0 5 6
Cemaes	0 5 8
Garegflawr	0 3 6
Llanddeusant—	
Collection	0 14 10
Llanerchymedd.	0 7 6
Llanfachreth—	
Collection	1 7 0
Llanfair	0 8 0
Penysarn	0 5 4
Rhydawn	1 2 4
Sardis	0 10 8
Soar	0 11 8
Traethcoch	0 5 10

CARNARVONSHIRE—	
Capel-y-Boirdd—	
Collection	1 11 2
Highgate, Garn	2 7 9

Llandudno—	£ s. d.
Collections	1 3 0
Contributions	1 15 0
Llanellian	0 10 0
Llanfyllni	1 1 0
Llanwydden	0 8 0
Pontllyfni	1 15 0
Pwllheli—	
Contributions	34 8 4

DENBIGHSHIRE—	
Bontnewydd—	
Collection	0 11 6
Cefn Bychan—	
Collection	0 15 8
Contributions	1 15 0
Glyndyfrdwy—	
Collection, &c.	2 19 1
Llandrïmog—	
Collection	0 4 0
Contributions	0 15 5
Llangollen—	
Collection	1 8 7
Contributions	6 2 7
Do., for Dove	0 13 0
Do., Sunday School	0 10 0
Llanfynydd—	
Collection	0 12 0
Llansaintffraid	0 6 6
Llansiin—	
Collection	0 7 8
Contributions	0 14 4
Penycæ, Rhaubon—	
Contributions	0 16 0

MERIONETHSHIRE—	
Harlech—	
Collection	1 0 0
Contributions	1 8 0

MONTGOMERYSHIRE—	
Newtown—	
Collection	7 11 1
Contributions	29 18 5
Do., for Dove	2 19 9

SOUTH WALES.

BRECKNOCKSHIRE—	
Brecon, Watergate	2 2 10
Do., Kensington	3 16 3
Hay	2 11 0
Llanely, Bethlehem	3 2 0
Llanfrynach	0 13 7
Llangyfnir	4 17 4
Maesyberllan	3 0 0
Penyrheol	1 0 0
Pontyccelyn	5 3 7
Sardis—	
Collection, additional	0 7 0

CARDIGANSHIRE—	
Bethel—	
Collection	0 6 6
Contributions	1 9 6

CARMARTHENSHIRE—	
CARMARTHENSHIRE, on account, by Rev. B. Price	12 0 0

Aberduar—	
Collection	0 14 0
Contributions	0 16 0
Do., Sunday School	1 12 0
Llanely, Bethel—	
Collection	0 12 9
Contributions	3 0 0
Llwynhendy—	
Collection	0 6 3
Salon—	
Contributions	0 10 0
Do., Sunday School	0 15 6

GLAMORGANSHIRE—	£ s. d.
Abercarnaid	1 10 0
Berthylwyd	0 16 4
Caerphilly—	
Collection	2 19 8
Contributions	0 17 6
Do., Sunday School	0 9 0
Dowlais—	
Caersalem	4 10 0
Elm	0 14 3
Hebron	1 6 6
Hengoed	2 9 6
Hirwaen—	
Collection	1 2 0
Contributions	7 18 6
Merthyr, Tabernacle—	
Collection	1 9 0
Contributions	0 12 6
Neath, Tabernacle	1 0 0
Pontypridd—	
Collection	1 4 7
Contributions	8 8 1

MONMOUTHSHIRE—	
Abercarn—	
Collection	1 4 7
Contributions	1 17 11
Bassaleg, Bethel—	
Collection	0 18 10
Contributions	2 16 7
Blaenau, Salein	2 11 8
Castletown—	
Collection	1 6 0
Contributions	5 8 0
Do., Sunday School	1 10 0
Henllys, Soar—	
Collection	0 15 7
Contributions	0 17 6
Llanwenarth	2 16 7
Llanidder	2 12 6
Maclen, Siloam—	
Collection	0 19 2
Contributions	0 5 0
Newport, Charles Street—	
Collection	3 1 6
Contributions	1 18 6
Pisgah—	
Collection	1 15 0
Contribution	0 10 0
Risca, Moriah—	
Collection	1 11 0
Contributions	2 15 2
St. Bride's—	
Collection	0 17 6
Contributions	0 15 6
St. Meilon's—	
Collection	1 5 1
Contributions	1 2 6
Tredegar, English Church—	
Collection	1 0 0
Contributions	1 0 0
Twynwgwyn—	
Collection	1 3 0
Contributions	0 12 6

PENBROKESHIRE—	
Bethel (for 1847)—	
Collection	1 8 0
Contributions	0 17 6
Do., Sunday School	2 15 0
Blaenywaun—	
Collection	3 8 0
Do., Gerizim	4 11 8
Do., Peniel	1 7 0
Contributions	8 19 11
Cilfowyr—	
Collection	1 13 6
Contributions	1 6 6
Do., Sunday School	1 0 8
Middlemill—	
Collection	1 6 6
Do., St. David's & Tretrio	1 2 2
Contributions	19 10 9

	£ s. d.		£ s. d.		£ s. d.
Penybryn—		Cupar—		Lochgillhead—	
Collection, 1847	0 17 10	Collection	8 0 0	Contributions, for	
Contributions, do.....	0 10 0	Contributions	4 15 6	<i>Dove</i>	0 8
do., Sunday School,		<i>Do., for Dove</i>	3 8 1	Montrose—	
do.....	1 18 6	Edinburgh—		Sabbath School, for	
Collection, 1848	0 14 11	Collection, Bristo St.,		<i>Dove</i>	0 5 0
Contributions, do	0 2 6	for <i>Translations</i> ,	8 10 4	Perth—	
do., Sunday School,		<i>Do., do., Juvenile</i> ...	1 18 9	Ladies' Society, for	
do.....	1 3 2	<i>Do., Charlotte St.,</i>		<i>F. E. in India</i>	2 12 6
Tabor—		for <i>Translations</i>	60 0 0	Portsoy—	
Collection	0 17 3	Contributions	6 6 6	St. Andrew's—	
Contributions	1 0 0	<i>Do., for Debt</i>	21 0 0	Contributions, for	
		Legacy, Mr. D. Craig,		<i>Dove</i>	1 5 0
		<i>late of Kilmarnock</i>	5 0 0	Saltcoats.....	2 0 0
		Elgin—			
RADNORSHIRE—		Collection	5 12 6		
Rhayader—		Forres—		IRELAND.	
Contributions	0 4 4	Collection, Secession		Abbeyleix—	
		Church	3 0 6	Contributions	1 10 0
		Fortrose—		Dublin—	
SCOTLAND.		Collection	1 15 6	Contributions (addi-	
Aberchirder—		Glasgow—		tional).....	2 12 0
Collection	8 10 9	Collection	6 15 4		
Aberdeen—		Contributions	85 17 8	FOREIGN.	
Collection, John St....	7 0 0	<i>Do., for Translations</i>	15 0 0	Africa—	
<i>Do., Stewartfield</i>		<i>Do., for Dove</i>	5 7 0	Bimbia	2 18 11
Congregational So-		Grantown—		Asia—	
ciety	2 0 0	Collection	5 7 7	Bonares	170 0 0
<i>Do., Correction</i>		Contributions	1 6 6	Calcutta	155 0 0
<i>W'nd. for Africa</i>	10 7 6	Huntley—		Delhi	23 0 0
Contributions	6 7 8	Collection, Indepen-		Howrah	22 10 0
Auchencairn—		dent Chapel	3 17 6	Monghir	67 15 0
Contributions, for		Inverness—		Bahamas—	
<i>Dove</i>	1 0 0	Collection, Indepen-		Nassau	32 17 7
Ranff—		dent Chapel	2 12 1	Turk's Island	55 2 7
Collection, Indepen-		Kennedy, Rev. Mr....	0 10 0	Haiti—	
dent Chapel	1 14 0	Kemua	0 7 0	Jacmel, for <i>Chapel</i> ...	2 0 0
Braemar—		Kingussie—		Trinidad—	
Haynes, H., Esq.,		Collection	1 11 2	Port of Spain	26 0 10
M.D.	2 0 0				

Received during the month of April, 1849.

	£ s. d.		£ s. d.		£ s. d.
ANNUAL COLLECTIONS IN LONDON AND ITS VICINITY.		Shoreditch, Austin St...	7 10 7	LONDON AND MIDDLESEX AUXILIARIES.	
Annual Meeting at Exeter Hall.....	110 2 5	Wandsworth	3 0 0	Alle Street, Little—	
Do., at Finsbury Chapel.....	18 3 5	Waterloo Road.....	5 2 0	Sunday School	1 17 2
Do., Juvenile Associations, for Schools & Native Preachers—		Windmill Street, Hope Chapel.....	0 12 0	<i>Do., for Dove</i>	1 10 1
Bishopsgate Chapel	0 19 8	Annual Subscriptions.		Buttesland Street, Hoxton—	
Bloomsbury Chapel	5 9 0	Huntley, Miss, Bow ...	1 1 0	Sunday School, for	
Surrey Chapel	2 13 0	Maclaren, Mr. J. W. ...	0 10 6	<i>Dove</i>	2 7 7
Annual Sermon at Surrey Chapel.....	24 7 5	Mecliam, Samuel, Esq.,	1 0 0	Poplar, Cotton Street—	
<i>Do., at Bloomsbury Chapel.....</i>	34 11 4	Moore, Mrs., for <i>Colonies</i>	1 0 0	Sunday School	5 11 2
		Morrell, C., Esq.	2 2 0	<i>Do., for Dove</i>	1 10 0
Bow.....	7 4 0	Rivers, Mrs.	0 10 6	Walworth, Lion Street—	
Buttesland Street, Hoxton	3 8 4	Thomson, Rev. James, D.D.....	1 1 0	Female Missionary Society	
Church Street, Blackfriars (moiety)	4 0 0	Twelvetares, Mr. Harper	1 1 0	.....	22 0 0
Deptford, Lower Road	3 10 0	Donations.		BEDFORDSHIRE.	
Eagle Street	7 0 4	Boyce, the late Mr. Thomas, the Executors of	100 0 0	Bedford, Old Meeting... ..	30 5 3
Hammersmith	12 0 6	Edmonstone, Geo., Esq.	2 0 0		
Hampstead, Hollybush Hill	2 0 0	Friend.....	1 0 0	CORNWALL.	
Hartington.....	7 0 0	<i>Do., Exeter Hall</i>	2 0 0	Launceston—	
Hatcham	4 2 6	<i>M. N., additional</i>	2 0 0	Pattison, J. R., Esq.,	
Higgate.....	12 3 10	<i>Roe, Mr., Freeman</i>	10 0 0	A. S.	1 0 0
Islington, First Church	11 17 7	Standing, Mr. James, for <i>Debt</i>	5 0 0	<i>Do., Donation</i>	1 0 0
Kennington, Charles St.	3 5 8	Thank offering	5 0 0		
Keppel Street	3 3 6	Watts, Captain.....	5 0 0	DERBYSHIRE.	
Poplar, Cotton Street ...	5 14 0	Legacy.		Loxoe.....	2 6 8
Prescot Street, Little ...	7 16 8	Wilson, Mr. Thomas, late of Luton.....	18 0 0	DEVONSHIRE.	
				Culmstock—	
				Collection	1 0 0

DORSETSHIRE.		SOMERSETSHIRE.		WESTMORELAND.	
£ s. d.		£ s. d.		£ s. d.	
Dorsetshire—		Crewkerne—		Crosby Garrett—	
Hodges, Mr.	1 0 0	Pupils at Prospect House	0 10 0	Contributions, for Dove.....	1 0 0
Essex.		Hatch—		Winton—	
Braintree—		Collection	0 11 0	Contributions, for Dove.....	0 10 0
Collections.....	10 12 4	Highbridge—		WILTSHIRE.	
Contributions	0 10 0	Collection, &c.	1 13 10	Salisbury—	
Do., for Dove.....	0 10 0	Minehead—		Sunday School	
Halstead—		Collection	2 5 2	Contributions	
Collection	2 2 6	Contributions	1 0 0	Do., for Africa	
Contributions	2 10 0	Do., at W.....	1 5 0	Do., at do., for Africa.....	
Iford, Old Meeting—		Do., at do., for Africa.....	0 10 0	Paulton—	
Collection	3 4 0	Contributions, for Dove.....		0 17 0	
Stratford—		Stogumber—		Yorkshire.	
Collection (molety) ...	0 6 0	Collection	2 6 2	Bradford, Second Church—	
GLOUCESTERSHIRE.		Wincanton—		Contributions	
Chipping Campden	1 15 6	Collection	4 10 0	Do., for Schools.....	
HAMPSHIRE.		Contributions		Do., Juvenile.....	
Broughton—		Do., Sunday School		Do., Kendal	
Collection	1 10 0	Yeovil—		Contributions	
KENT.		Collection		3 17 3	
Crayford—		Contributions		0 1 3	
Smith, Mr. J.....	1 1 0	Do., Sunday School		1 1 6	
Gravesend, Zion Chapel—		STAFFORDSHIRE.		SOUTH WALES.	
Collection	12 11 8	Walsall, Goodall Street—		GLAMORGANSHIRE—	
Ramsgate—		Sunday School, for Dove.....		Swansea—	
Hall, Mr. E., for Africa	1 0 0	SUFFOLK.		Collection, York Place	
LANCASHIRE.		Beccles—		Contributions	
Liverpool—		Contributions, for Dove.....		6 0 10	
Contributions, by Rev. C. M. Birrell, for Cottage for Haiti ...	20 0 0	Bildestone—		7 4 6	
NOTTINGHAMSHIRE.		Sunday School		SCOTLAND.	
Nottingham—		Do., for Dove.....		Broadford, Isle of Skye—	
Contributions, Juvenile, additional.....	2 12 2	Otley—		Mac Queen, Mr. Jas.	
		Sunday School, for Dove.....		Campbelton—	
		0 7 0		Contributions	
				Edinburgh—	
				Gibb, H. M., Esq., for Schools.....	
				0 10 0	
				Stirling—	
				Blair, Mr. and Mrs.....	
				100 0 0	
				IRELAND.	
				Easky	
				0 16 0	

Received during the month of May, 1849.

£ s. d.		£ s. d.		£ s. d.	
ANNUAL COLLECTIONS IN LONDON AND ITS VICINITY.		F. L., for do.....		Hatcham—	
Battersea	7 0 0	Edwards, Mrs., by	0 18 0	Contributions, for Dove.....	
Bloomsbury Chapel.....	101 7 4	Friend.....	0 10 0	0 5 0	
Camberwell	40 0 0	Friend, by a Friend.....	100 0 0	John Street, Bedford Row—	
Chelsea, Paradise Chapel	3 10 0	"Go Forward"	5 0 0	Contributions	
Church St., additional ..	2 0 0	L. M., for Haiti Chapel	50 0 0	Do., Sunday School	
Hatcham, additional ...	0 10 0	Lay, Master, Collected by, for Dove	0 3 9	Do., for Jamaica Theological Institution	
Maze Pond	16 5 6	Nash, Mrs. W. W.	10 0 0	1 15 0	
New Park Street	18 14 1	Servant	0 10 0	Trinity Chapel, Southwark—	
Regent Street, Lambeth	11 8 6	Smith, Mrs. Johu	0 10 0	Sunday School, for Dove.....	
Do., Juvenile	1 1 3	Stevenson, George, Esq.	50 0 0	0 13 2	
Salter's Hall	11 12 8	Ward, Mr. B. L.	10 0 0		
Spencer Place	4 14 6	Wilson, Mrs. J. Broadley	30 0 0		
Unicorn Yard	4 18 0	Legacies.		BEDFORDSHIRE.	
Vernon Chapel, Pontonville	6 0 8	Brackenbury, Mrs., lato of Raithby Hall		Biggleswade—	
Annual Subscription.		Pottor, Mr. Henry, lato of Brixton		Foster, B., Esq., for Debt.....	
Giles, Edward, Esq.....	1 1 0	45 0 0		5 0 0	
Donations.		LONDON AND MIDDLESEX AUXILIARIES.		BUCKINGHAMSHIRE.	
C. M.	3 0 0	Chelsea—		Princes Risborough—	
Do., for Debt	2 0 0	Contributions, by Miss Vines, for African Schools.....		Eglington, Mr. John, for Debt	
Cutts, Mr. H., for do. ...	12 2 0	1 0 0		1 0 0	

	£	s.	d.		£	s.	d.		£	s.	d.	
DEVONSHIRE.				Contributions, on account, 1849-50.....			298	7	3	WILTSHIRE.		
Bampton.....	1	0	0	Burton—					Corsham—			
Exeter, Bartholomow				Collection.....	0	17	0		Collection, &c.....	8	15	
Yard.....	6	10	6	Frome, on account.....	65	0	0		Devizes—			
Do., South Street.....	3	0	0	Paulton—				Collections.....	12	17	5	
Tiverton—				Sunday School, for				Contributions.....	12	2	3	
Collection.....	6	14	1	Do.....	3	11	0	Do., Juvenile.....	8	8	0	
Contributions.....	5	18	8	Stowey—				Penknapp, Westbury—				
Do., Sunday School,				Collection.....	0	9	6	Contributions.....	3	7	3	
for Native Teacher	5	0	0	Whitnell—				Contributions.....	4	15	10	
DORSETSHIRE.				Collection.....	0	8	0	Westbury Leigh—				
Weymouth—				WILTS AND EAST SOMERSET				Collection.....	2	6	2	
Collection.....	5	10	0	Auxiliary—				Contributions, Juve-				
Contributions.....	10	5	8	Beckington—				nile.....	0	13	10	
Do., Sunday School	9	2	6	Collection.....	3	0	1	WORCESTERSHIRE.				
ESSEX.				Contributions.....	0	16	3	Blockley—				
Rayleigh—				Bradford—				Contributions, for				
Collection.....	3	16	0	Collection.....	2	2	6	Do.....	1	12	0	
Contributions.....	2	9	0	Contributions.....	14	12	3	YORKSHIRE.				
HERTFORDSHIRE.				Bradley, North—				Bradford, First Church—				
Totteridge.....	3	9	8	Collection.....	1	12	0	Contributions.....	11	10	0	
Ware—				Calne—				Do., Juvenile.....	3	7	6	
A. Z.....	1	0	0	Collection.....	2	8	1	NORTH WALES.				
KENT.				Contributions, for				DENBIGHSHIRE—				
Biddenden—				Do.....	0	10	0	Gefail-y-Rhyd—				
Sunday School.....	0	15	4	Chapmanslade—				Collection.....	0	15	11	
Greenwich, Lewisham Road—				Collection.....	1	1	6	SOUTH WALES.				
Collection.....	9	11	2	Contributions, for				CARMARTHENSHIRE—				
Smarden—				Do.....	0	7	2	Llangynog, Ebenezer—				
Collection.....	3	8	6	Laverton—				Collection, &c.....	3	12	0	
Contributions.....	1	11	0	Collection, &c.....	1	5	3	RADNORSHIRE				
LANCASHIRE.				Melksham—				Rock and Franksbridge—				
Goodshaw—				Collections.....	5	8	9	Collection.....	3	3	0	
Collection.....	2	12	0	Do., Forest.....	0	10	2	SCOTLAND.				
NORFOLK.				Do., Beanacre.....	0	4	4	Lechdonhead, Isle of Mull—				
Ingham—				Contributions.....	22	1	0	Mac Donald, Mr. Jno. 1 0 0				
Postle, Mrs., for Debt	5	0	0	Do., for African				Thurso—				
OXFORDSHIRE.				Schools.....	0	10	0	Dunnet, Mr. George 2 0 0				
Bicester—				Norton St. Philip's—				IRELAND.				
Contributions.....	2	0	0	Collection.....	2	2	10	Dublin—				
SOMERSETSHIRE.				Contributions.....	5	17	10	Neilson, W., Esq..... 5 0 0				
Bristol Auxiliary—				Do., for Dove.....	0	10	0	FOREIGN.				
Balance of last year.....	146	9	8	STAFFORDSHIRE.				AMERICA—				
				Wolverhampton—				American and Foreign				
				Marten, Mrs.....	1	0	0	Bible Society, for				
				Do., for <i>Patsa Orphan</i>	0	10	0	Translations.....				
				Refuge.....	0	10	0	211 15 4				
				Do., for <i>Jamaica</i>								
				<i>Theological Institution</i>	0	10	0					
				WARWICKSHIRE.								
				Alcester—								
				Contributions, for								
				Do.....	1	5	0					

Will "Onward" favour us by stating how a letter must be directed in order to reach him? His £20 has been received, and £15 of it has been appropriated as he requests.

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