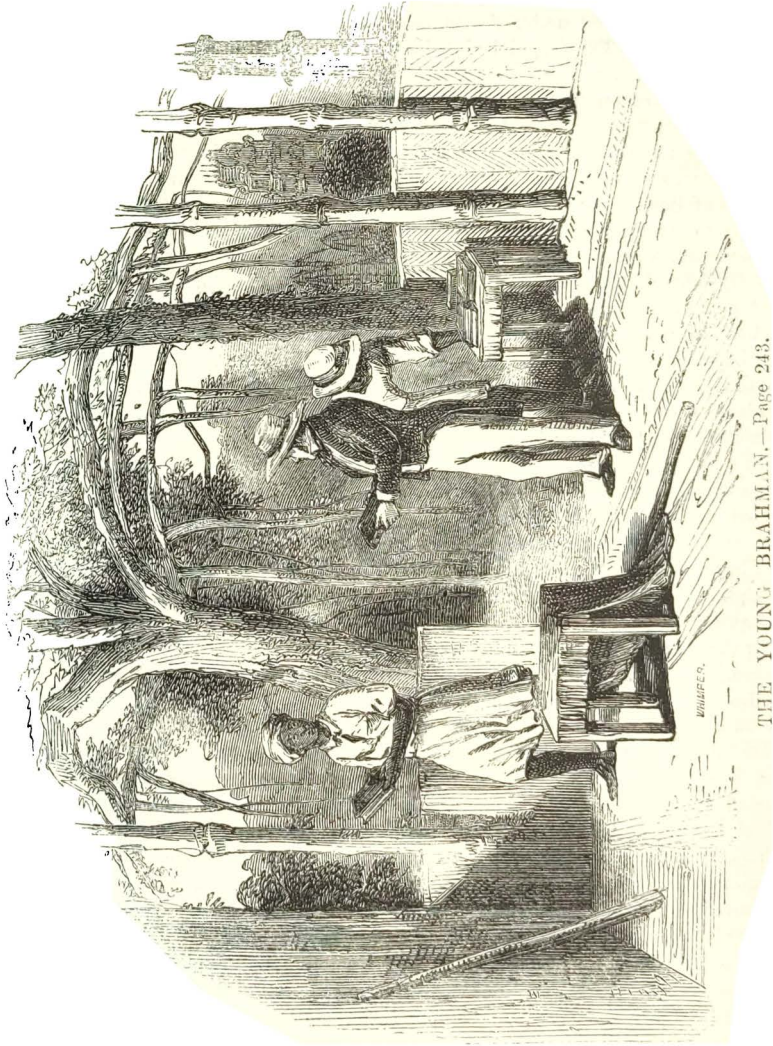


THE MISSIONARY HERALD.

The Missionary Herald (April 1849).



THE YOUNG BRAHMAN.—Page 243.

ASIA.

DACCA.

DEATH OF THE REV. O. LEONARD.

Mr. ROBINSON, writing under date the 28th of November last, announces the death of this excellent missionary as having occurred on the 23rd.

Mr. Leonard was one of those raised up by Providence in the country. He was a European converted under the ministry of Dr. Carey in 1808, and baptized on the 2nd of April, 1809, at which time he was represented in a letter to the Society as a singular monument of mercy. In the latter part of the same year he was appointed a deacon of the church in Calcutta, when it was stated that he had waded through uncommon temptations, which had left a deep impression of seriousness on his mind, and that he was a man of real piety and considerable intelligence, and very active among inquirers, especially the young.

In the following January Mr. WARD says, "Having read a letter from Mr. King relative to the success attending the schools at Birmingham, brother Leonard remarked that we might have a free school in Calcutta for the multitudes of poor country-born children who are in the most pitiable state of ignorance. I took up the hint, and proposed the consideration of it;" and thus originated the Benevolent Institution, which has since been the means of diffusing its benefits to thousands. Mr. Leonard undertook its superintendence, for which he appears to have been admirably fitted; and by his affectionate attentions to the children he very soon rendered it the means of exciting the desire of the parents, particularly the females, to attend the preaching of the gospel.

In a letter he particularizes one of his scholars as coming to him under very remarkable circumstances. He says, "Among the children just added to the school is Thomas, a distressed Malay boy introduced by Captain Williams, a subscriber to the Institution, who saved his life, with that of two other boys, who had been stolen from a neighbouring island for the purpose of being sold for food to the Battas, who are cannibals; they were at the time being fattened for slaughter."

In the year 1816, Mr. Leonard was appointed to occupy the mission station at Dacca, where his talents and attention to the Bengali and Persian schools immediately raised them from the depression under which they were labouring, and by subsequent reports the number of scholars appear to have been above 500. Here he continued for thirty-two years, faithful to his trust. "His labours," as Mr. Robinson justly states, "were for many years very great, almost beyond human strength." For some years he has been laid aside from active labour, which has been a source of great distress to him, but he rejoiced in the success of others, and the conversations of his missionary brethren on the efficacy of the atoning blood and the saints' prospect in a better world supported and animated his mind. After such conversations he would say, "Now I have something to think about during my sleepless hours." As his end approached he said repeatedly to his wife, in his figurative style, "I am going to Paradise—I am going to Paradise." He was interred in the mission burial ground in the spot he had himself marked out, "in the corner under the mango-tree," and his funeral sermon was preached by Mr. Robinson, who had travelled from Assam to attend him in his last hours, but who arrived too late to be recognized by him.

ADDITIONS TO VARIOUS CHURCHES.

The Calcutta Oriental Baptist for January contains the following gratifying intelligence.

Agra. One European female was baptized by Mr. Williams on the 5th of December.

Chitauru (near Agra). Mr. Smith writes that he had the pleasure of immersing two new converts from Hinduism on sabbath the 10th of December.

Narsigderchok (south of Calcutta). Three native brethren were baptized by Mr. Lewis at this station on the 17th of December.

Dum Dum. Two persons, one an East Indian, and the other a native female of the Madras Presidency, were baptized on a pro-

cession of their faith in Christ, by Mr. Lewis on the 24th of December.

Jessore. Mr. Parry, writing from Sâtberiyá under date of the 21st December, says, "You will rejoice with us that last sabbath fourteen converts were baptized in two villages, and on the following day three more made a public profession of their faith. Most of these converts have been hearing the gospel for years, others for some months, and have been under serious impressions for a long time."

DELHI.

From a letter from Mr. THOMPSON, we extract the following interesting information respecting a missionary tour in which he has been engaged.

Visit to Garhmukteshwar Fair.

Nov. 4th, 1848. Here I am, through mercy, another year, to meet and labour among the multitudes drawn hither at this season of the year to bathe in the Ganges, in the expectation of washing away their sins and being saved; and I pray it may be my happiness to labour with earnestness in making known the truth, and in seeking to apply it to the condition of my hearers.

At Dasna, as I passed a day in the serai, I was happy in being recognized by a well-spoken, respectable Muhammadan, who, being no stranger to our books, earnestly desired to have more, and as soon as he received and carried them to a party of his friends, I saw them eagerly take and open them, to acquaint themselves with their contents. At Hauper there were a number of applicants for the words of Jesus, and they were thankful for the smallest portions given them. Inquiry may be promoted and knowledge diffused by these distributions among persons who seem not to have met with our books before. I here had the opportunity of worshipping with three individuals who by their situation are destitute of the public means of grace.

At this place, where I arrived to-day, I met with an uncommonly attentive reader of our books in a Muhammadan, who sat for hours patiently perusing them. Others from Bijnour came, and took books, for which they seemed thankful but did not stay long. Two Sikhs from Shahabad beyond Umbalah, came, read, and took books, and desired to know their purport. I gave them a brief history of redemption, stated the objects of missionary labours, and the divine purpose of subjecting all mankind to the faith of the gospel, and

leading them to confess that Jesus alone is the Saviour of the world. The men owned that they had taken our books from Hurdwar with the intention of reading them, but were dissuaded by brahmans and others who spoke against them. I said their trade in the souls of men was in danger. The men resolved to read and fully understand the books now.

On the 6th a good number attended to hear and take books, and have a better understanding of their purport. Some think that the contents of our books agree with certain portions of their shastras, and therefore profess to esteem them; while others will have nothing to do with them, as being contrary to generally received opinions and practices.

An interesting youth.

A young brahman of Garh, named Hazári, said he had a great esteem for our books, greater than that of scores who had taken books from me year after year; and in proof of his assertion he went home and brought forward a copy of the Hindi New Testament, which he said he had had six years, and that his father had brought it from Delhi for him; he had this book carefully wrapped in a judan or cloth case. Perceiving the binding to be injured, and that the edition was of 1818, I offered to exchange it for a copy of more recent date, but he seemed startled at the idea of parting with it, though it was to exchange it only. "No," he said, and took up the book in a fright, as if it would be taken away from him. I wish I had the whole of the Old Testament to gratify him with the gift of it; yet if he believes to the saving of his soul, what more does he need of divine writ to assure him of salvation through the Lord Jesus Christ? He is, however, young, and if

his life should be spared, and he continue to love the sacred writings, he may yet meet with the entire volume of God's word, and thereby have his joy increased in God's salvation, which appears to be the object of his search. A young Hindu pupil of the Rev. Mr. Moore's school at Agra, seemed anxious to become fully acquainted with the meaning of the New Testament, and when presented with a comment on the parables of our Lord, was very glad, and said, "This is what I want! I wish to understand the New Testament."

A little brahman boy of Delhi recognized me, and asked for a book, on which I offered him a tract: he refused it, and said he wanted a gospel, the book of glad tidings! Oh, that this would become the general desire and anxious wish of all the youth of India, even to have the gospel, whether preached or in its written form.

Missionary efforts.

A few Punjabis who are located near us, have been amongst the most attentive of our hearers these three days. On the 7th and 8th we were much distressed by fierce west winds and sand storms, which through a great part of the day hindered our doing any thing satisfactorily; but some scores of men came to us at different times, and particularly at the close of these days. We read, discoursed, and prayed and sang at proper periods. Some few bairágis, who are mad upon idols, when the declaration against idolatry began to be read, rose and went away, while the rest of the hearers continued to the last, seemingly impressed with what they had heard, though every thing was contrary to their views and practice. The greater part of those who heard were strangers to the doctrine of our books. One man, a Muhammadan, was desirous to receive our controversial tracts. On the 9th and 10th we had greater numbers to hear the word, ask for the New Testament and parts of the Old. Most of the latter were Muhammadans from Umroha, Chundansi, Bijpou, and Moradabad; and they were anxious also for controversial books and tracts, which they had heard of or seen. Many Hindus also were desirous of Dr. Wilson's examination of their shásters. Of the successive crowds that came to us, numbers were unable to read, and had come only to hear, and so contentedly sat down to listen to the reading, conversation, or discourse. Some made inquiries, and a few pandits and brahmans joined in singing the Artee or Adoration of Jesus. Numbers heard of the Saviour for the first time, and to several the account appeared to be glad tidings, and worthy of further inquiry, which they hoped to prosecute with the books they had in hand. The ignorance of some people, Muhammadans and Hindus, is very great as to the kind of books we offer them; some of the former

asking with great seriousness for the Qurán, and not a few of the latter for some one or other of their shásters! and when informed that the books are solely of the Christian faith, and distributed with the view of disseminating the knowledge of that faith, in order to lead all men of all castes to believe in Jesus our Saviour, and look for salvation to him, they stare, and cannot be made to believe that God has sworn that to Jesus every knee should bow, and to him every tongue confess that he is Lord, to the glory of God the Father.

Effects of former efforts.

11th. The multitudes have bathed, and are going away, this being the day of the full moon. There have been numerous parties to-day also, both to hear and take books, and the desire for both is rather on the increase. Great numbers have heard, but certainly a very small portion of the people of the fair. Still it is matter of thankfulness that so many have heard the word, and some hundreds taken the books and tracts offered for their consideration. I have had evidence at this fair that the books and tracts of former distributions have, in some instances, been preserved, and I may venture to express my hope that those now so ardently desired and so eagerly taken by numbers, will, to a certain extent be preserved in the homesteads of the recipients, and the contents of them engage their attention and occupy their thoughts. It was in this way in years past that the seed of the word was sown, and in a few honest and good hearts it yielded the fruits of faith, love, and obedience. By humble prayer we are led to look for the like results, when the truth shall have purified the heart, and the Spirit of grace have deigned to perform his office; and may it be our happiness to learn in the course of time, that some poor soul has been awakened by the efforts of this season, by the slow operation of the truths of revelation, and by the power of God the Spirit. Of this, however, I may be sure, that of those who heard the word, numbers carry away with them a knowledge of divine truth they never possessed before; and some few, a correct view of the way of salvation and its relation to the various forms of religion in the country. There are also those at this fair, who are departing to their homes with an increased desire for our books, and whom it was difficult to satisfy with the portions available for them. Muhammadan applicants seem hardly satisfied without each having the Pentateuch and New Testament entire, and pandits among the Hindu applicants are equally urgent for the account of our Saviour's birth, its date, the country where and the people among whom he became incarnate. The generality of the people, Hindus in particular, like tracts, and some go away satisfied with a single tract, the contents of which may have particularly

interested them. A few brahmans seemed not indisposed to embrace Christianity, but found their future means of support to be a great difficulty, from their never having learnt a trade, and having been the objects of adoration of the other three classes of the Hindus. They ask for support by an assignment of land, on the part of government, or a pension equivalent to their gains as family-priests, and then they say they will be free to embrace the gospel. The examples of individuals and families, and tribes, are before their eyes, who under the Muhammadan emperors renounced the faith of their fathers, and were rewarded as above stated; but they have yet to feel the operation of a new principle, the love of Christ, leading them, without benefit or reward, to forsake all for the honour that cometh from God only, by believing in and following Christ, according to his word. It is true that this principle has been developed in several instances at the various missionary stations where the heathen or Muhammadans have given themselves up to God in the gospel of his Son, but the light reflected by such instances has been, in general, a dim light, and its lustre has been tarnished by human infirmity. Yet this divine principle will prevail, will satisfy observers of its heavenly origin and blessed effects; and lead them first to admire, and then to lay open their hearts to the admission of this principle, the love of Christ, and convince others of its

superiority to the sordid motives that now prompt some worldly minds to barter for a Christian profession.

Scriptures, &c., distributed.

The scriptures and tracts distributed this season amount to upwards of two thousand eight hundred, the former consisting of volumes of the scriptures, such as the entire New Testament, the Psalms, and the Gospels, and Acts, and smaller portions, as the Proverbs, Genesis, and Exodus, and Isaiah and Daniel, and the separate gospels. The tracts were single, and stitched together.

	Vols.	Gospels.	Tracts.	Total.
Arabic	2	...	...	2
Persian.....	28	150	200	378
Urdu	20	200	300	520
Hindi.....	61	400	1166	1627
Sanskrit.	35	150	14	199
Bengali	10	...	43	53
Punjabi.....	3	18	53	74
Grand Total....	159	918	1776	2853

It is my earnest prayer that these precious depositories of divine truth may not have been distributed in vain, but, under the Spirit of grace, serve to diffuse the knowledge of Him who shall justify many.

WEST INDIES.

JAMAICA.

SALTER'S HILL AND MALDON.

A letter has been received from Mr. DENDY, dated the 3rd of January, giving a very satisfactory account of the progress of education in the schools connected with his station. He says—

Sunday schools.

There has been a considerable improvement in the Sunday schools during the past year in the attendance both of teachers and scholars. There are still difficulties with which we have to contend, but which it is hoped by steady perseverance will be surmounted and overcome. Education is generally progressing. There are now in these schools 269 reading in the sacred scriptures, and the scripture classes are committing to memory the portions of scripture arranged and published by the Sunday School Union. These are generally repeated to the minister previously to the commencement of public service on Sunday morning. The teachers of the four schools meet in union once in four months, when the state of the schools comes under review, and

discussions take place, having for their object the promotion of their efficiency and usefulness. These meetings promise to become very beneficial to the schools.

The Sunday school at Salter's Hill appears to consist of 263 children and eighty-nine adults, who are instructed by seventeen teachers, who meet once a month for the purpose of transacting the business of the school, and once a fortnight for three hours on a Saturday morning for self-improvement, when the sacred scriptures and books of a useful character are read, and other exercises attended to calculated to increase their stock of useful knowledge.

The Sunday school at Maldon appears to consist of 140 children and ninety-eight adults, instructed by fourteen teachers. Teachers' meetings of the same character as those at Salter's Hill are held here, and the incon-

venience which has been experienced from the room being used also as a place of worship, is removed, the congregation now occupying a newly erected place of worship. In connexion with this school, one of the teachers has opened a school three evenings in the week at Hines Mountain, which is attended by sixteen children.

HAITI.

A letter has been received from Mr. WEBLEY, dated Jacmel, the 6th of February, containing information which will, we doubt not, gratify all our readers; and not having room for the whole, we will present an abstract rather than defer the noticing it.

It states, first, that he and Mrs. Webley have returned from a visit to Jamaica, and that the voyage has been blessed to the restoration of the health of both of them.

Secondly. That the political state and prospects of the island have undergone a great change for the better, and now assume a brighter aspect than they have for some time past.

Thirdly. That the schools have been resumed with numbers equal to those of which they before consisted.

Fourthly. That there is much in the congregation calculated to afford encouragement: that there is reason to believe several individuals to be the subjects of converting grace; that having baptized one candidate previously to sailing for Jamaica, he is about to baptize three more, one of whom has been for some time in the habit of inviting his neighbours into his house on the Lord's day morning, and reading and explaining to them the scriptures, for which Mr. WEBLEY considers him well qualified; and that there are several others whom he considers as in a hopeful state.

Fifthly. Mr. WEBLEY presents an application, in our opinion a very cogent one, to his fellow Christians in Great Britain to provide his congregation with a chapel, there being no difficulty in rendering the tenure secure, which had been conceived by some to be the case in consequence of the law preventing foreigners holding landed property. This application he urges on several grounds. 1. That the house, of which the room used as a chapel forms a part, is situate in a market-place, the noise and confusion of which (very far beyond those of an English market) are so intolerable as to compel the closing of every door and window in that part of the house which is surrounded by the market, during the whole of the service, but that even with the doors and windows closed, the worship is frequently interrupted by the shouting and cursing of persons at the doors, and the jingling of money on the window-sills, sometimes by all the noises together, forming, to use a common expression, a perfect Bedlam. 2. That the house, of which the room used as a chapel forms a part, is completely at one end of the town, which contains a scattered population of 7000, and that the distance from the centre of the town and the lamentable indisposition to exertion prevent the attendance of those who have not learned to appreciate the worth of gospel truth. 3. That the class among whom they are called to labour feel a very strong prejudice against worship conducted in a dwelling-house. 4. That the room used as a chapel is also employed as a school-room, and that the desks and benches have in consequence to be removed two or three times a week; that great difficulty is frequently felt in procuring persons to remove them at the time required, and the missionary family have to perform that work themselves, thus employing time and strength which are valuable for more important purposes, and producing an exhaustion immediately before divine service, which it is highly desirable to avoid; and, further, that this continual removal is attended not only with trouble and expense, but with injury to the articles removed, so that some of them are already rendered unfit for use, and their renewal at an expense of fifty or sixty pounds must be looked for every three or four years.

Mr. WEBLEY states that a chapel capable of containing a congregation of 300 might be built for about £500; that it is not improbable the land would be granted as it has been on another occasion, by the government; that he expects a contribution of about £50 from the churches in Jamaica, and is about to make exertions in Haiti, so that if he could rely on from £250 to £300 from home, the object which he represents to be so important, in which we fully concur with him, would be accomplished.

HOME PROCEEDINGS.

JUVENILE MISSIONARY ASSOCIATIONS.

The Young Men's Missionary Association recommend the following rules for the guidance of those who feel interested in the formation of Juvenile Auxiliaries.

1. That a juvenile missionary auxiliary be formed in connexion with each Sunday school, and that the young people of the congregation be invited to co-operate.

2. That the auxiliary be conducted by a committee consisting of the whole of the teachers, and that the business of the auxiliary form a part of the business at the ordinary teachers' meetings.

3. That the pastor be requested to become president, the superintendent of the school treasurer, and the secretary or librarian secretary, if they should be able to give the time which is requisite.

4. That the accounts be kept by the secretary in a book provided for the purpose, the subscriptions transmitted to the parent society, quarterly, and the accounts audited annually by two members of the auxiliary.

5. That the subscriptions received be purely the free-will offerings of the children, that they be received by the teachers in their respective classes every Sunday in the missionary box, each child being invited to contribute one farthing per week, if so disposed.

6. That the young persons of the congregation, and some of the senior scholars, whose interest in missionary objects is ascertained, be furnished with collecting books in which to enter the names of subscribers, and boxes to receive their subscriptions, and that the amount be returned to the secretary monthly.

7. That the subscriptions received be devoted to some special field of labour, such as the schools connected with a particular missionary station.

8. That a missionary working class be formed in connexion with each auxiliary, or, where it is thought advisable, two; one for the young persons of the congregation, and the other for the scholars; that they meet once a fortnight, or once a month, as may be found most expedient, the female teachers conducting the classes and reading extracts from the Juvenile Missionary Herald, or some other interesting work; the expense of the materials for work being defrayed from the funds of the auxiliary, if not otherwise provided for.

9. That missionary information be constantly placed before the members of the association, and that the Juvenile Missionary Herald be furnished gratuitously to every regular subscriber.

10. That a monthly address on Christian missions be delivered in the school on a Sunday afternoon, after which a missionary prayer meeting shall be held for half an hour.

11. That a quarterly missionary meeting be held in conjunction with each auxiliary society, the parents of the children, young persons of

the congregation, and all the scholars being invited to attend, when addresses shall be delivered, a different field of missionary labour, such as India, Africa, China, &c., being selected for each successive meeting.

12. That an annual meeting of the auxiliary be held, when a report of the past year shall be presented, and resolutions of a simple and earnest character proposed.

13. That the meetings commence punctually at the time announced, and close within two hours; that they commence with singing and prayer, and that one or two appropriate verses be sung between each address—no address to occupy more than twenty minutes.

The "Young Men's Missionary Association" feel it desirable to impress on their friends who are teachers, that whatever is given by the children should be their own free-will offerings, contributed from an interest in missions, and in order to this, that they should inform the children of the miserable state of the heathen, especially of the young; that they should be made to feel, as far as possible, the value of their own souls, and the greatness of those privileges by which they are themselves distinguished from the children of heathen parents, and that care should be taken to guard against the idea of preference being shown to those children who contribute. Many may be willing who may not be able. It is hoped that such an interest may be excited, that the 150 day and Sunday schools connected with the various missionary stations may at no distant date be entirely supported by the children in our schools. A contribution of a farthing per week from each scholar would effect the object.

But in order to excite this interest preparation will be requisite on the part of those who conduct the meetings. They must furnish themselves with information of the country, its features, climate, productions, &c., and the character and customs of the people, particularly with reference to their state of heathenism, and to illustrate such addresses a large map of the world, and also drawings, rejected idols, and as many objects peculiar to those countries as can be obtained should be provided and explained to the meeting. In order the better to accomplish this a missionary museum, to which access can be had, is felt to be indispensable, and the association have determined to take immediate steps for the formation of one, in which they hope their friends will kindly and promptly aid them by the donation of articles of the nature referred to, which will be thankfully received at the Mission House, Moorgate Street.

ANNIVERSARY SERVICES.

A Meeting for SPECIAL PRAYER, in connection with the Baptist Missionary Society, will be held in the Library of the Mission House on the morning of Thursday, April 19th, at eleven o'clock.

ANNUAL SERMONS, APRIL 19th & 25th.

The Committee have much pleasure in announcing that the annual sermons on behalf of the Society will be preached by the Rev. JAMES SHERMAN, of London, and the Rev. OCTAVIUS WINSLOW, of Leamington. The former will preach at Surrey Chapel on the evening of Thursday, April 19th, and the latter at Bloomsbury Chapel, on the morning of Wednesday, April 25th.

Service to commence in the evening at half-past six, and in the morning at eleven.

SERMONS, LORD'S DAY, APRIL 22nd.

The following are the arrangements (so far as completed) for April 22nd.

The afternoon services marked thus * are intended for the young.

PLACES.	MORNING.	AFTERNOON.	EVENING.
Alfred Place, Kent Road	Rev. W. Young.....	... ..	Rev. R. G. Lemaire
Austin Street, Shoreditch	Rev. A. M. Stalker	Rev. W. Miall*	Rev. H. Dowson
Battersea	Rev. J. Paterson ...	... ..	Rev. J. C. Butterworth
Blandford Street	Rev. H. Dowson ...	... ..	Rev. T. Winter
Bow	Rev. J. Webb .....	... ..	Rev. H. S. Brown
Brentford, New	Rev. J. Clarke .....	... ..	Rev. J. Clarke
Brixton Hill (Salem Chapel)...	Rev. T. T. Gough...	... ..	Rev. J. H. Hinton, M.A.
Bloomsbury	Rev. J. H. Hinton, M.A.	... ..	Rev. W. Brock
Camberwell	Rev. J. Leechman, M.A.	Rev. R. H. Marten*	Rev. S. Nicholson
Chelsea, Paradise Chapel	Rev. R. Roff .....	... ..	Rev. Dr. Godwin
Church Street, Blackfriars.....	Rev. J. C. Butterworth	... ..	Rev. J. Bigwood
Deptford, Lower Road	Rev. A. Major .....	... ..	Rev. A. Major
Devonshire Square	Rev. W. Brock .....	... ..	Rev. N. Haycroft, M.A.
Eagle Street	Rev. F. Overbury ...	... ..	Rev. Dr. Acworth
Eldon Street.....	Rev. B. Williams ...	Rev. B. Price.....	Rev. B. Williams
Gravesend, Zion Chapel.....	Rev. E. S. Pryce, B.A.	... ..	Rev. E. S. Pryce, B.A.
Greenwich, Lewisham Road ...	Rev. J. Russell .....	... ..	Rev. R. H. Marten
Hackney	Rev. Dr. Cox	W. H. Watson, Esq.*	Rev. T. F. Newman

PLACES.	MORNING.	AFTERNOON.	EVENING.
Hammersmith	Rev. T. Winter .....	... ..	Rev. J. Leechman, M.A.
Hampstead, 1st Church (15th)	Rev. J. Castleden ...	... ..	Rev. J. Castleden
Harefield .....	... ..	... ..	Rev. Dr. Murch
Harlington	Rev. G. W. Fishbourne	Rev. G. W. Fishbourne	... ..
Hatcham	Rev. C. Stovel .....	... ..	Rev. J. Russell
Henrietta Street	Rev. T. D. Reynolds	... ..	Rev. T. D. Reynolds
Highbate	Rev. C. E. Birt, M.A.	... ..	Rev. C. E. Birt, M.A.
Homerton	Rev. D. Curtis .....	... ..	Rev. D. Curtis
Hoxton, Buttesland Street.....	Rev. J. Rothery ...	... ..	Rev. J. Webb
Ilford.....	Rev. W. B. Bowes	... ..	Rev. J. Woodard
Islington Green	Rev. J. T. Wigner	... ..	Rev. J. Paterson
John Street, Bedford Row.....	Rev. S. Nicholson...	... ..	Rev. Geo. Wilkinson
Kennington, Charles Street ...	Rev. C. Attwood ...	Rev. R. G. Lemaire	Rev. C. Attwood
Kensall Green .....	... ..	... ..	Rev. B. Swallow
Kensington	Rev. W. G. Lewis...	... ..	Rev. J. Branch
Keppel Street	Rev. J. Berg	Rev. J. Angus, M.A.	Rev. T. T. Gough
Maze Pond	Rev. R. H. Marten, B.A.	... ..	Rev. C. M. Birrell
New Park Street.....	Rev. C. Elven	Rev. C. Elven*	Rev. A. M. Stalker
Poplar	Rev. Samuel Green	... ..	Rev. F. Overbury
Prescot Street, Little	Rev. T. F. Newman	... ..	Rev. C. Stovel
Regent Street, Lambeth.....	Rev. F. Tucker, B.A.	Rev. W. Fraser* ...	Rev. W. Fraser
Rouford	Rev. H. S. Brown ...	Rev. E. Davis .....	... ..
Salts' Hall	Rev. S. J. Davis ...	... ..	Rev. F. Tucker, B.A.
Shacklewell	Rev. Dr. Godwin ...	... ..	Rev. J. Cox
Shakespeare's Walk	Rev. Jos. Green.....	... ..	Rev. Jos. Green
Shoreditch, Ebenezer Chapel...	Rev. W. H. Elliott	... ..	Rev. W. H. Elliott
Shouldham Street, Paddington	Rev. W. F. Burchell	Rev. J. Phillips* ...	Rev. R. W. Overbury
Spencer Place (May 10).....	Rev. J. Peacock ...	... ..	Rev. J. Angus, M.A.
Stepney College Chapel	Rev. Dr. Hoby .....	... ..	Rev. Samuel Green
Stratford, Enon Chapel	Rev. W. Ward .....	... ..	Rev. W. Ward
Tottenham	Rev. C. M. Birrell	... ..	Rev. R. Wallace, M.A.
Unicorn Yard, Tooley Street...	Rev. W. H. Bonner	... ..	Rev. W. H. Bonner
Vernon Chapel	Rev. Dr. Acworth...	Rev. O. Clarke* ...	Rev. W. F. Burchell
Walworth, Lion Street	Rev. N. Haycroft ...	Rev. John Branch*	Rev. J. T. Wigner
Walworth, Horsley Street	Rev. G. Lemaire ...	... ..	Rev. W. B. Bowes

PLACES.	MORNING.	AFTERNOON.	EVENING.
Wandsworth.....	Rev. E. R. Hammond	... ..	Rev. W. Ball
Waterloo Road.....	Rev. J. Branch .....	... ..	Rev. W. G. Lewis
Wild Street, Little	Rev. C. Woollacott	... ..	Rev. E. R. Hammond
Windmill Street, Hope Chapel	Rev. J. A. Wheeler	... ..	Rev. J. Rothery
Woolwich, Queen Street .....	... ..	... ..	Rev. C. Elven

Collections will be made after these services.

ANNUAL MEETING OF JUVENILE AUXILIARIES, APRIL 23rd.

The following annual meetings of the young friends of the Society will be held on Monday April 23rd. The chair will be taken at each place at two o'clock in the afternoon. The hymns to be sung on the occasion will be found in the *Juvenile Herald* for April.

PLACE.	CHAIRMAN.
Bloomsbury Chapel	Rev. WILLIAM BROCK.
Surrey Chapel	Rev. F. A. COX, D.D., LL.D.
Bishopsgate Chapel	Rev. J. C. GALLOWAY.

Lord's Day Afternoon Services for the Young will be found mentioned in a foregoing list.

ANNUAL MEETING OF MEMBERS OF THE SOCIETY, APRIL 24th.

A General Meeting of the members of the Society will be held at the Mission House, Moorgate Street, on the morning of Tuesday, the 24th of April, for the election of the Committee for the ensuing year, and the transaction of other business.

The chair will be taken at ten o'clock.

This meeting is for members only. All subscribers of 10s. 6d. or upwards, donors of £10 or upwards, pastors of churches which make an annual contribution, or ministers who collect annually for the Society, and one of the executors on the payment of a legacy of £50 or upwards, are entitled to attend.

ANNUAL PUBLIC MEETING, APRIL 26th and 27th.

The annual public meeting of the Society will be held in EXETER HALL, STRAND, on Thursday, the 26th of April: the chair will be taken by S. MORTON PETO, Esq., M.P. at ELEVEN o'clock.

Tickets for the meeting may be obtained at the Mission House in Moorgate Street, or at the vestries of the various chapels.

The adjourned meeting will be held at FINSBURY CHAPEL, MOORFIELDS, on the evening of Friday, April 27th. The chair will be taken by J. HOWSE ALLEN, Esq., at half-past six.

NOTICE.

Ministers who intend coming to town to the meetings, and are desirous of being received into the house of some friend, are requested to send an intimation of their wish to the Secretary of the Baptist Missionary Society, not later than the TENTH OF APRIL. He will have pleasure in making the necessary arrangements.

Mr. Peto begs to acknowledge the receipt from K. F. M. of £150, which he has much pleasure in appropriating in accordance with K. F. M.'s request—

To the Baptist Missionary Society	£100
To the Bible Translation Society	30
To the Baptist Irish Society	20

Mr. Angus begs to acknowledge the receipt from "Onward," of twenty pounds, to be appropriated to the purchase and distribution of New Testaments in Vienna, Rome, Paris, and Brittany. He will at once arrange for the distribution of five pounds' worth at Vienna and in Brittany respectively, under the superintendence of Mr. Oncken and of Mr. Jenkins. Similar arrangements will be made at Paris and Rome as soon as some friend can be found to whom the work of distribution may be entrusted.

"Onward" affectingly appeals to the principle so well recognized by the founders of our Mission—Expect great things and attempt great things—and asks why we are not carrying out that principle on the continent. Openings abound on every hand, and we can but repeat the question, and pass it on to our friends—Why are we not expecting much and attempting much in Europe?

"Onward's" gift is the more cheering as he is himself suffering from the changes which he hails as so favourable for the diffusion of truth.

It is respectfully requested that where it is practicable the friends in the country ordering Missionary Cards, &c., would at the same time kindly mention the name of a country bookseller, and his London agent, through whom the parcels may be sent, or such other mode of transmission as may most economise the Funds of the Society.

FOREIGN LETTERS RECEIVED.

AFRICA	BIMBIA	Merrick, J.	November 1.
	CLARENCE	Saker, A.	December 4.
AMERICA	MONTREAL	Cramp, J. M.	February 1.
ASIA	BENARES	Small, G.	January 3.
	CALCUTTA	Dannenberg, J. C. A.	December 20.
		Lewis, C. B.	January 6.
		Robinson, W.	December 28.
		Thomas, J.	January 6.
		Wenger, J.	January 6.
	COLOMBO	Davies, J.	January 15.
	DELHI	Thompson, J. T.	January 4.
	ENTALLY	Pearce, G.	January 8.
	HOWRAH	Morgan, T.	December 27.
	JESSORE	Parry, J.	January 19.
	KANDY	Allen, J.	January 12.
		Dawson, C. C.	January 13.
	MADRAS	Page, T. C.	January 13.
	MUTTRA	Phillips, T.	January 2.
	SAUGOR	Makepeace, J.	January 4.
BRITTANY	MORLAIX	Jenkins, J.	Feb. 14, March 7.
HAITI	JACMEL	Webley, W. H.	February 9.

JAMAICA	CALABAR	Tinson, J.	Jan. 13, Feb. 3.
	JERICHO	Cornford, P. H.	February 7.
	KINGSTON	McCulloch, J.	February 7.
	MONTEGO BAY	Vaughan, S. J.	January 18.
		Williams, T.	January 17.
	PORT MARIA	Day, D.	February 14.
	SALTER'S HILL	Dendy, W.	January 16.
	STEWART TOWN	Dexter, B. B.	January 17.
	STURGE TOWN	Hodges, S.	January 18.
TRINIDAD	PORT OF SPAIN	Cowen, G.	January 18.

ACKNOWLEDGMENTS.

The thanks of the Committee are presented to the following friends—

- Mr. Blyth, Langham, for a parcel of magazines;
- Mr. Charles Godwin, Bath, for a parcel of magazines;
- Ladies at Salters' Hall and Salem Chapel, Brixton, for a box of clothing, &c., for *Female Orphan Refuge, Patna*;
- Blyth Foster, Esq., and Mrs. Seymour, Biggleswade, for a bale of clothing, &c., for *Western Africa*;
- Mr. John Hill, for a parcel of pamphlets and newspapers;
- Miss Elizabeth Howard, Tottenham, for a parcel of bibles, &c., for *Martha Vitou, Fernando Po*.

The best thanks of the Committee are presented to the British Schoolmaster, Amersham, for a pulpit bible, for the use of the church at *Clarence, Fernando Po*.

CONTRIBUTIONS,

Received on account of the Baptist Missionary Society, during the month of February, 1849.

£ s. d.		£ s. d.		£ s. d.	
<i>Annual Subscriptions.</i>		Knight, Mrs.	0 5 0	LONDON AND MIDDLESEX	
Allen, J. H., Esq.	2 2 0	Meredith, Mr. J.	1 1 0	AUXILIARIES.	
Ball, Miss	1 1 0	Murch, Rev. Dr.	2 2 0	Cumberland Street, box	0 2 3
Hall, A. M., Esq.	1 1 0	Nash, W. W., Esq.	1 1 0	Devonshire Square—	
Barnes, Robert, Esq.	1 1 0	Nash, Mrs. W. W.	1 1 0	Contributions, for	
Beddome, Wm., Esq.	1 1 0	Overbury, Mr. B.	1 1 0	Dove	3 4 6
Beddome, R., Esq.	1 1 0	Pewtress, Thomas, Esq.	1 1 0	Harlington—	
Benham, J. L., Esq.	2 2 0	Phillips, Miss	1 0 0	Juvenile Missionary	
Benham, James, Esq.	1 1 0	Pontifex, R., Esq.	1 1 0	Society, Overberg	
Blight, Mr. G.	1 1 0	Porter, Miss	0 5 0	House (moiety)	1 5 0
Bousfield, J. R., Esq.	1 1 0	Ridgway, T., Esq.	5 5 0	Shouldham Street—	
Cartwright, R., Esq.	5 0 0	Rippon, Mrs. T.	5 0 0	Contributions	5 0 0
Chandler, B., Esq., Sherborne	3 3 0	Rouse, W., Esq.	0 10 6	Staines—	
Collins, W., Esq.	5 5 0	Saunders, Mrs.	1 1 0	Collection	3 17 4
Deane, Messrs. G. & J.	3 3 0	Smith, Miss R.	1 1 0	Contributions	2 10 6
Dennis, S., Esq.	1 1 0	Spalding, Mr. T.	1 1 0	Do., Sunday School,	
Dunt, T., Esq.	1 1 0	Walkden, John, Esq.	1 1 0	for Dove	0 8 6
Dunt, John, Esq.	1 1 0	<i>Donations.</i>		Vernon Chapel—	
Elgood, Miss	0 10 6	B. I., for Africa	1 0 0	Sunday School	3 3 1
Francis, Mr., Wellington Street	1 1 0	Eöthen, for Java	0 10 0	Do., for Dove	0 2 2
Fraser, Mrs. R., Inverness	1 1 0	H. M.	1 0 0	; BEDFORDSHIRE.	
Gardiner, Mr. W. B.	1 1 0	Jacobson, Miss, for Debt	1 0 0	Leighton Buzzard—	
Gibbs, F. N., Esq., Plymouth, two years	2 2 0	Lowe, George, Esq., for Debt	10 0 0	Flanders, Mr. M. W.	0 10 0
Giles, W., Esq.	1 1 0	O. M., for West Indies	1 0 0	Roxton—	
Haddon, Mr. John	2 2 0	R. H., for Debt	1 0 0	Contributions	6 10 0
Hodge, Mr. John	1 1 0	R. S., for India	1 0 0	Do., for Dove	0 15 0
Jacobson, Miss, for Colonies	1 0 0	<i>Legacy.</i>			
		Reynolds, Mrs., late of Ilcham	9 16 6		

BERKSHIRE.		£	s.	d.
Newbury—				
Collections.....	9	3	6	
Contributions	22	4	6	
Do., Sunday School	1	3	5	
Sunninghill—				
Collection	0	14	4	
Contributions	2	13	8	
Do., for Dove.....	1	1	0	
Windsor—				
Collection	7	0	0	
Contributions	6	12	0	
Do., Sunday School	1	0	0	
for Dove	1	0	0	

BUCKINGHAMSHIRE.		£	s.	d.
Amersham—				
Contributions, for				
Dove.....	0	14	0	
Buckingham—				
Collection	16	8	0	
Chesham—				
Contributions, for				
Dove.....	1	0	0	
Colnbrook—				
Collection	3	10	6	
Crendon, Long—				
Collection	2	10	0	
Contributions	2	9	6	
Datchet—				
Collections.....	2	3	0	
Contributions	1	14	0	
Do., for Dove.....	0	10	0	
Do., Sunday School	0	5	0	
Haddenham—				
Collections	4	18	5	
Contributions	7	17	2	
Mursley—				
Sunday School	0	12	0	
Seer Green—				
Collection	0	14	9	
Towersey—				
Collection	3	4	9	
Sunday School	0	7	11	
Wraysbury—				
Collection	1	17	7	
Contributions	3	2	5	

CAMBRIDGESHIRE.		£	s.	d.
Cottenham, First Church—				
Sunday School, for				
Dove.....	1	0	0	
Gamlingay—				
Collection	4	13	4	
Contributions	0	18	6	
Do., Sunday School	0	1	6	
Swavesey—				
Contributions, for				
Dove.....	1	0	0	

CORNWALL.		£	s.	d.
Launceston—				
Contributions, for				
Dove.....	1	10	0	

CUMBERLAND.		£	s.	d.
Maryport—				
Collections.....	6	7	0	
Contributions	8	10	8	
Do., for Dove.....	1	15	4	
Whithaven—				
Collections	7	6	4	
Contributions	3	10	0	
Do., for Dove.....	1	0	0	
Do., for Schools.....	1	0	0	

DEVONSHIRE.		£	s.	d.
Devonport, Morice Square—				
Collections.....	11	10	0	

		£	s.	d.
Contributions	15	5	0	
Do., for Dove.....	2	14	6	
Do., Sunday School,				
for do.....	0	17	6	
Acknowledged before	30	7	0	
	20	0	0	
	10	7	0	

NEWTON ABBOTT—		£	s.	d.
Sunday School, for				
Dove.....	0	10	0	
Plymouth, George Street—				
Sunday School, for				
Dove.....	1	17	6	
Tiverton—				
Contributions, for				
Dove.....	1	10	0	

DORSETSHIRE.		£	s.	d.
Bridport—				
Contributions, for				
Dove.....	0	13	0	

DURHAM.		£	s.	d.
Houghton le Spring—				
Contributions, for				
Dove.....	1	0	0	

ESSEX.		£	s.	d.
Ilford—				
Contributions, for				
Dove.....	0	13	0	
Thaxted—				
Contributions, for				
Debt.....	1	5	0	

HAMPSHIRE.		£	s.	d.
Portsmouth, &c., on account	60	0	0	

HEREFORDSHIRE.		£	s.	d.
Fownhope—				
Collection	1	3	6	
Contributions	0	10	6	
Do., Sunday School,				
for Dove.....	0	11	0	
Gorsley—				
Sunday School	1	3	0	

KENT.		£	s.	d.
Borough Green—				
Contributions	3	5	0	
Do., for Dove.....	1	0	0	
Edenbridge—				
Collection	4	10	0	
Gravesend, Zion Chapel—				
Sunday School	1	0	0	
Greenwich, Lewisham Road—				
Contributions, for				
Dove.....	0	10	0	
Town Malling—				
Collections.....	10	5	6	
Contributions	3	0	6	
Do., for Dove.....	1	5	0	

LANCASHIRE.		£	s.	d.
Liverpool, on account...	45	0	0	
Contributions, for				
Patna Orphan Re-				
fuge	4	0	6	
Oldham—				
Collections, two years	30	8	1	
Contributions, do.....	13	2	10	
Cheetham, Mr. James,				
for Debt	20	0	0	
Preston—				
Contributions	4	10	0	
Do., for Schools.....	1	0	0	

ROCHDALE—		£	s.	d.
Contributions, for				
Dove.....	3	0	8	
Salford, Great George Street—				
Sunday School, for				
Dove.....	1	3	6	

LEICESTERSHIRE.		£	s.	d.
Blaby—				
Contributions, for				
Dove.....	1	0	0	
Foxton—				
Contributions, for				
Dove.....	0	12	2	

NORFOLK.		£	s.	d.
Ingham—				
Contributions, for				
Debt.....	25	3	6	
Norwich—				
Birkbeck, —, Esq., for				
Debt.....	5	0	0	

NORTHAMPTONSHIRE.		£	s.	d.
Brayfield—				
Collection	2	1	1	
Contributions	0	6	1	
Burton Latimer	4	9	6	
Kettering—				
Collection, Rev. W.				
Robinson's.....	15	10	8	
Independent Congre-				
gation.....	1	0	0	
Stanwick—				
Contributions, for				
Dove.....	1	7	0	
Walgrave—				
Collection	1	3	6	

OXFORDSHIRE.		£	s.	d.
Banbury	2	15	0	
Oxford—				
Contributions, for				
Dove.....	2	4	0	
Thane—				
Collection, &c.....	2	11	3	

SOMERSETSHIRE.		£	s.	d.
Bristol—				
Contributions, by Rev.				
James Clark, for				
Dove.....	2	0	0	
Keynsham—				
Sunday School, for				
Dove.....	1	5	0	

STAFFORDSHIRE.		£	s.	d.
Burton on Trent—				
Contributions	1	0	0	
Do., Sunday School,				
for Dove.....	1	2	1	

SUFFOLK.		£	s.	d.
Bradfield St. George—				
Contributions	0	7	6	
Eye—				
Contributions, for				
Dove.....	1	0	0	
Horham—				
Contributions, for				
Dove.....	0	17	0	
Stoke Ash—				
Collection	0	14	9	
Stradbroke—				
Contributions, for				
Dove.....	1	5	0	

	£	s.	d.		£	s.	d.		£	s.	d.
SURREY.			NORTH WALES.						GLANMORGANSHIRE—		
Dorman's Land—				CARMARVONSHIRE—			Neath—				
Collection	5	0	4	Carmarvon—			Bethania, Sunday				
Contributions	2	11	6	Collection	11	4	2	School, for Dove ...			
				Contributions	2	5	0	English Church, Sun-			
SUSSEX.								day School			
Battle—				Less expenses	13	9	2	Do., do., for Dove... 0 15 6			
Contributions, for					9	9	8	MONMOUTHSHIRE—			
Dove.....	0	8	4	Llanberis—			Argoed and Bont... 3 17 4				
Horsham—				Collection	0	18	11	Bleulah			
Contributions, for								Llanddewi			
Dove.....	1	1	0	DENBIGHSHIRE—			Nantylgo, Hermon 9 0 3				
WARWICKSHIRE.								Penycae			
Rugby—				Pandyt Capel—			Do., English Church 1 0 0				
Contributions, for				Collection	2	2	8	PENDROKESHIRE—			
Dove.....	1	18	3	Contributions	7	8	6	Ebenezer—			
				Do., for Dove.....	1	10	11	Collection			
WILTSHIRE.								Contributions			
Devizes, High Street—				MONTGOMERYSHIRE—			Do., Sunday School 3 6 11				
Contributions	13	11	5	Talywern—			Newport—				
Do., for Dove.....	0	17	6	Contributions, for				Collection			
Salisbury—				Dove.....	0	13	0	Contributions			
Contributions, for				SOUTH WALES.			Collections				
Debt	23	12	6	BRECKNOCKSHIRE—			Contributions				
WORCESTERSHIRE.								0 5 8			
Catshill—				SARDIS			SCOTLAND.				
Collection	0	11	0	0	8	11	North Britain, a small				
YORKSHIRE.							mite				
Beverley—				CARMARTHENSHIRE—			Edinburgh—				
Sunday School, for				Bwlchgwyn—			Collection, Public				
Dove.....	1	0	0	Collection	0	17	8	Meeting, Albany			
Hull—				Contributions	0	19	0	Street Chapel.....			
Salthouse Lane—				Do., for Dove.....	0	1	0	Contributions, Elder			
Sunday School, for				Bwlchnwydd—				Street			
Dove.....	1	6	3	Collection	1	2	0	Do., do., for Dove ...			
South Street—				Contribution	0	5	0	Do., do., for Africa 0 8 6			
Contributions	2	0	0	Fynnon—			Do., do., for Trini-				
Lockwood—				Collection	0	14	0	dad Schools.....			
Collection	3	9	5	Contributions	4	3	6	Do., do., Sabbath			
				Do., Sunday School	0	9	6	School, for do. ...			
				Llanely, on account ...	8	0	0				
				Bethel Sunday School,	2	7	9				
				for Dove							

Received from the 1st to the 15th of March, 1849.

	£	s.	d.		£	s.	d.		£	s.	d.
Annual Subscriptions.			Blandford Street, on ac-						Tottenham—		
Angus, Rev. Joseph, and				count	20	0	0	Collection			
Mrs. A.	3	3	0	Bloomsbury Chapel, on	10	0	0	Contributions			
Denham, Mrs.	1	0	0	account	10	0	0	Do., Juvenile			
Fraucis, Rev G.....	0	10	6	Cheisea, Paradise Chapel—				Do., Sunday School 0 9 9			
Gouldsmith, Mrs.....	5	0	0	Contributions, for	0	10	9	Walthamstow—			
Payne, Mrs., Leather-				Dove.....	0	10	9	Contributions, by Mrs.			
head	2	2	0	Devonshire Square—				Penney			
				Contributions, for	1	17	11	Walworth, Horsley Street—			
Donations.								Collection			
Cowper Street, Lecture,				Hatcham—			Contributions				
proceeds of (molety)	2	0	0	Jones, Captain, R. N.				Do., Juvenile.....			
E T.....	0	10	0	A.S.....	1	1	0	BEDFORDSHIRE.			
Friend, for Widows and				Islington Green, First Church—			Contributions, for				
Orphans	5	0	0	Contributions, for				Dove.....			
A Friend.....	25	0	0	Dove.....	0	6	0	1 9 0			
"Onward," for Bibles in				Kensal Green	1	0	0	BERKSHIRE.			
Europe	20	0	0	Maze Pond—				Ashampstead—			
Theobald, Master J. K.,				Contributions, for				Collection, &c.			
Collected by, for Dove	0	5	0	Dove.....	0	0	0	3 10 0			
				Northampton Street—			CAMBRIDGESHIRE.				
LONDON AND MIDDLESEX								Cottenham—			
AUXILIARIES.								Green, Rev. J.			
Alie Street, Little—				Sunday School	0	10	0	0 10 0			
Contributions, by Miss				Poplar, Cotton Street—							
Jones	1	2	0	Juvenile Association	9	0	0				
				Prescot Street, Little—							
				Sunday School, for							
				Dove.....	1	0	0				

	£	s.	d.
CHESHIRE.			
Chester—			
Contributions, for			
Dove	0	10	0
DEVONSHIRE.			
Bradinch—			
Contributions	2	7	0
Exeter, Bartholomew Yard—			
Contributions	1	9	2
Do., for Debt	2	1	0
Malborough—			
Contributions, for			
Dove	0	10	0
DORSETSHIRE.			
Wimborne—			
Contributions, for			
Dove	1	5	0
DURHAM.			
Darlington—			
Contributions, for			
Dove	1	10	9
Do., Sunday School	0	1	8
Middleton Teesdale—			
Collection	6	1	0
ESSEX.			
Asbdon—			
Contributions, for			
Dove	0	15	0
Langley—			
Contributions, for			
Dove	0	14	0
GLOUCESTERSHIRE.			
Wotton under Edge—			
Contributions, for			
Dove	0	15	10
HAMPSHIRE.			
Broughton—			
Contributions, for			
Dove	0	10	0
Hartley Row—			
Contributions	5	0	0
HEREFORDSHIRE.			
Gorsley—			
Collection	1	7	0
Kington—			
Contributions, for			
Dove	1	4	0
Peterchurch—			
Contributions	3	0	0
HERTFORDSHIRE.			
Hemel Hempstead—			
Contributions, for			
Dove	2	2	6
Hertford—			
Contributions, for			
Dove	0	15	0
Hitchin—			
Collection, Proceeds			
of Tea Meeting.....	6	0	8
Contributions	10	4	0
Do., Juvenile.....	24	0	4
Do., for <i>Entally</i>	4	0	0
	44	5	0
Acknowledged before	40	0	0
	4	5	0
St. Alban's—			
Collections.....	13	10	10

	£	s.	d.
Contributions	13	12	6
Do., Juvenile, for			
<i>Matura</i>	8	0	0
Do., for <i>Dove</i>	2	7	3
Do., for <i>Entally</i>	2	10	0
	40	0	7
Acknowledged before	18	0	0
	22	0	7
Ware—			
Contributions	1	10	0
HUNTINGDONSHIRE.			
Bluntisham—			
Collection (moiety) ...	24	16	1
Ramsey—			
Collection (do.)	6	2	2
St. Ives—			
Collections (do.)	26	13	3
Contributions	13	10	0
St. Neots—			
Collection (moiety) ...	9	4	4
Spaldwick—			
Collection (do.).....	7	11	6
Woodhurst—			
Collection (do.).....	1	10	8
	89	8	0
Acknowledged before	85	0	0
	4	8	0
Yelling—			
Contributions, for			
<i>Dove</i>	1	0	0
KENT.			
Dover—			
Contributions	0	15	6
Do., for <i>Dove</i>	0	18	6
Kingsford, A., Esq.,			
two years .....A.S.	10	0	0
Faversham—			
Contributions	2	17	6
St. Peter's—			
Contributions	3	3	0
Sevenoaks—			
Contributions, by Miss			
Baker, Tonbridge..	1	10	0
Tenterden—			
Collection	4	10	0
Contributions, for			
<i>Dove</i>	1	0	0
LANCASHIRE.			
Chowbent—			
Sunday School, for			
<i>Dove</i>	1	2	2
Liverpool, on account...	45	0	0
Starhope Street—			
Sunday School,			
(Welsh) for <i>Dove</i>	2	11	9
Rochdale, West Street—			
Sunday School, for			
<i>Dove</i>	2	0	0
LEICESTERSHIRE.			
Leicester—			
Harris, Richard, jun.,			
Eq., for <i>Debt</i>	10	0	0
NORFOLK.			
Diss—			
Contributions, for			
<i>Dove</i>	1	2	0
Kenninghall—			
Contributions, for			
<i>Dove</i>	0	10	0

	£	s.	d.
NORTHAMPTONSHIRE.			
Clipstone—			
Collection	15	19	1
Contributions	11	0	11
	27	0	0
Acknowledged before	25	0	0
	2	0	0
Middleton Cheney—			
Contributions, for			
<i>Dove</i>	1	5	2
Stanwick—			
Collection (part)	2	2	0
Thrapstone—			
Collection	5	0	3
Contributions	6	0	9
Do., Sunday School	1	19	0
Do., for <i>Dove</i>	1	0	0
Welford—			
Contributions, for			
<i>Dove</i>	0	17	0
NORTHUMBERLAND.			
Berwick on Tweed—			
Friend	3	0	0
Sunday School, for			
<i>Dove</i>	2	3	6
NOTTINGHAMSHIRE.			
Southwell—			
Contributions	2	0	0
OXFORDSHIRE.			
Burford—			
Contributions, for			
<i>Dove</i>	0	5	6
SHROPSHIRE.			
Shifnal—			
Contributions, for			
<i>Dove</i>	1	2	6
SOMERSETSHIRE.			
Horsington—			
Contributions	0	7	5
Do., for <i>Dove</i>	0	18	2
STAFFORDSHIRE.			
Newcastle under Lyne—			
Sunday School, for			
<i>Dove</i>	1	10	0
SURREY.			
Kingston—			
Collections	10	13	7
Contributions	2	10	0
Do., Sunday School,			
for <i>Dove</i>	4	1	0
Leatherhead—			
Contributions, for			
<i>Dove</i>	0	11	6
SUSSEX.			
Burwash—			
Noakes, Mr.	1	0	0
WARWICKSHIRE.			
Coventry and Wyken—			
Contributions, for			
<i>Dove</i>	3	0	0
WILTSHIRE.			
Ludgorshall	2	7	0

Worcestershire.		Pencarneddu—		Contributions		£ s. d.	
		Collection		Do., for Dove.....			
Cradley—			0 6 10		9 4 1		
Contributions, for					1 17 0		
Dove.....	0 4 8	DENBIGHSHIRE—		Bannockburn—		Collection	
Kidderminster—					0 11 0		
Contributions, for		Llanrwst—		Dundee—			
Dove.....	0 9 0	Collection	2 7 6	Collection, Rattray			
Shipston on Stour—		Contributions	2 12 6	Court, Sengate ...	5 0 0		
Contributions	1 6 9	SOUTH WALES.		Do., Meadowside ...	4 0 0		
Do., for Dove.....	1 11 0	CARMARTHENSHIRE—		Do., Princes Street	1 10 0		
Do., Sunday School	1 0 0			Contributions	9 9 6		
YORKSHIRE.				Dunfermline—			
Dewsbury—		Rhydwillym (additional)	0 0 3	Collection, First			
Contributions, for		GLANORGANSHIRE—		Church	2 16 0		
Dove.....	1 2 0			Do., Second Church	15 4 6		
Huddersfield and Lockwood—		Aberavon—		Contributions, for			
Contributions	1 0 0	Collection	1 7 6	Dove.....	1 3 0		
Do., for Female		Ararat—		Edinburgh—			
Education	6 10 0	Collection	0 12 2	Collection, Elder St...	43 7 6		
Do., for Debt	2 0 0	Contributions	1 14 6	Contributions, for			
Do., for Dove.....	1 0 0	Bridgeud—		Dove.....	1 14 10		
Rotherham, West Gate—		Sunday School, for		Irvine—			
Sunday School, for		Dove.....	0 11 0	Contributions, for			
Dove.....	0 6 6	Cardiff—		Dove.....	2 1 6		
Sheffield—		Sunday School; addi-		Jedburgh—			
Contributions, Townhead		tional, for Dove.....	1 10 0	Contributions, for			
Street	11 14 0	Lisvane—		Dove.....	0 3 0		
Do., Portmahon ...	8 2 9	Collection	1 4 6	Perth—			
Do., United Commu-		Contributions	1 8 0	Contributions, for			
nion	3 19 6	Swansea—		Dove.....	1 16 9		
Do., Public Meet-		Collection, Bethesda	5 18 0	Stirling—			
ing	7 16 1	Contributions	8 19 6	Collections.....	18 13 6		
Do., Rotherham ...	6 5 9	Tongwynlas—		Contributions	2 1 0		
Do., Dronfield	0 17 10	Collection	1 0 0	Do., for Dove.....	6 8 4		
Do., Barnsley	1 16 0	Contribution	0 2 6	Three—			
Contributions	4 14 7	MONMOUTHSHIRE—		Contributions, for			
Do., Townhead St.	9 4 3			Dove.....	1 0 6		
Do., for Dove.....	0 15 6	Bassaleg, Bethesda—		Westray, Orkneys—			
Acknowledged before	55 6 3	Collection	1 6 0	Contributions	1 4 0		
	40 0 0	Contributions	1 17 0	Do., for Dove.....	1 0 0		
	15 6 3	Pontheer—		IRELAND.			
NORTH WALES.		Contributions, for		Athlone—			
ANGLESEA—		Dove.....	3 3 0	Contributions, for			
Bellan—		PEMBROKESHIRE—		Dove	0 11 6		
Collection	0 18 7			Belfast—			
Contribution	0 5 0	Caersalem—		Contributions	4 10 0		
Brinsienclin—		Collections.....	0 17 6	Tubbermore—			
Collection	0 9 6	Contributions	1 2 6	Contributions, for			
Llangefni—		Jabez—		Dove.....	4 0 0		
Collection	2 12 6	Collections.....	1 11 10	FOREIGN.			
Moriah—		Contributions	3 11 6	CEYLON—			
Collection	0 10 10	SCOTLAND.		Colombo.....	85 6 4		
		Anstruther—		Kandy	61 10 0		
		Collection, United		Matura	25 3 0		
		Presbyterian Chapel	4 5 2				

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