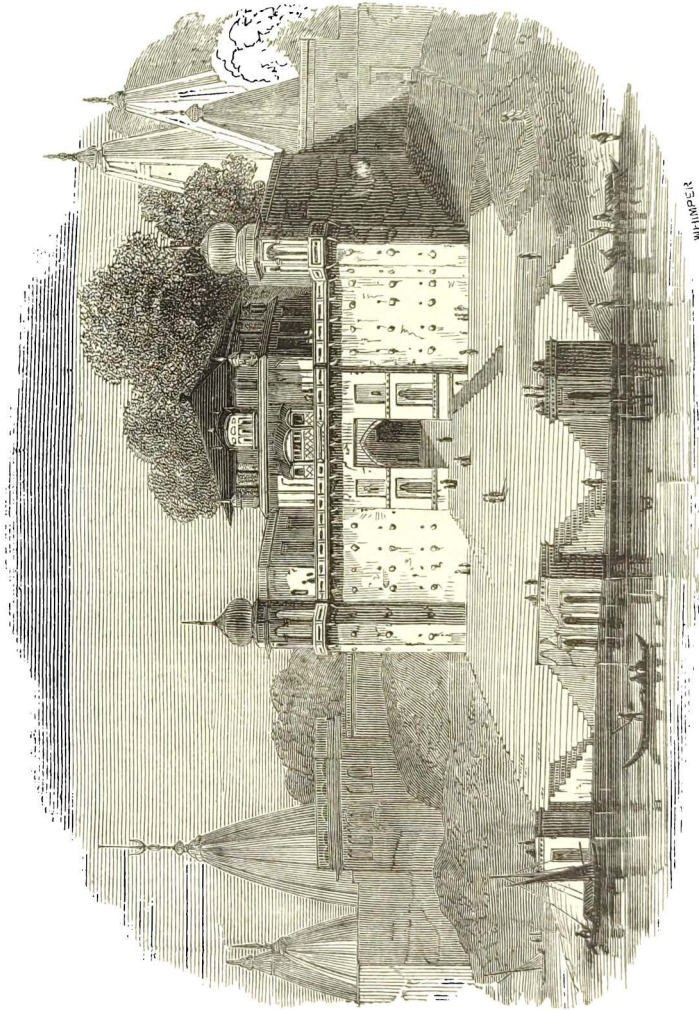


# THE MISSIONARY HERALD.



SHUWALLAH GHAUT, BENARES.—See p. 269.

## ABSTRACT FROM THE REPORT

TO BE READ AT THE ANNUAL MEETING, MAY 1, 1845.

This year has been one of quiet labour, unmarked by any unusual appearances. The seed has sprung up unforced. The plants are therefore the more healthy, and afford perhaps the surer pledge of future extension and productiveness.

No missionary has been compelled to return to this country through the failure of health or other adverse cause. This circumstance has indeed deprived the Society of the aid of their missionary brethren at the anniversary meetings of the Auxiliaries throughout the country; but the Committee feel assured that what may be thought the loss of the auxiliaries at home, will be regarded as the gain of the stations abroad. It ought to be a matter of thankfulness, that, through the kind providence of God, the agents of the mission are all at their proper work in foreign fields.

This feeling of thankfulness, however, is not unmingled with sorrow. The Committee have been called to deplore the loss of one of their most devoted missionaries, the Rev. E. Daniel. He died at Colombo, after a few days' illness, on the 2nd of June, 1844, at the house of the Hon. Sir A. Oliphant, Chief-justice of Ceylon.

They have also to record the death of the Rev. J. D. Ellis, late missionary to India. He was compelled, by declining health, about three years ago, to revisit his native land; and, after protracted suffering, borne with great resignation, fell asleep on the 9th of February, 1845. To this list must be added the name of Mrs. Evans, who had recently entered with much zeal on her station in Manchester, Jamaica.

On the other hand, the Committee have to report that their missionary brethren abroad have been strengthened by the arrival of Mr. and Mrs. Makepeace at Muttra: Mr. and Mrs. Davies at Colombo: Mr. and Mrs. Jones at Morlaix, Brittany: and Mr. and Mrs. Buttfield at Belize. There is every reason to hope, too, that the "Dove," with her passengers, Mr. and Mrs. Newbegin, Mr. and Mrs. Thompson, Mrs. Prince, and Miss Vitou, has reached Fernando Po, carrying additional aid to our brethren in that field. The Committee have also engaged Mr. Heinig, at Patna; and have accepted Mr. and Mrs. Kingdon, of Jamaica, as missionaries to Belize. Mr. Law, of Bradford College, has also been accepted for Trinidad; Mr. Lewis, of Bristol, for Ceylon; and Mr. Flanders, of Eye, has been accepted as a missionary, though his destination is not fixed.

Since the formation of the Society, there have been sent out or accepted 195 mission-

aries, more than half of whom are permitted still to aid the mission cause in foreign lands.

### INDIA.

In surveying the various fields of the Society's labours, India, where its work of mercy commenced, claims first attention. The Committee begin as usual with TRANSLATIONS.

*Translators*....Rev. William Yates, D.D., Rev. James Thomas, Rev. John Wenger, Rev. C. C. Aratoon.

*Depository*....Rev. James Thomas.

No new versions have been commenced during the year, but considerable progress has been made in the preparation and publication of works previously undertaken, and several reprints of portions of scripture formerly issued have been completed.

In all there have been printed during the year:—

In Sanscrit .....	2,500 volumes.
In Bengali .....	23,500
In Hindustani.....	26,500
In Armenian .....	2,260

Making a total of ..... 54,760 volumes.

These, added to the number of volumes printed since 1838, make a grand total of 389,205 volumes.

The distribution of the sacred volume has kept pace with the publication of it, not less than 50,000 volumes having been issued from the depository during the year. The expense of this most important department of the Society's labours has been borne, to a very considerable extent, by the Bible Translation Society, and the American and Foreign Bible Society, whose united contributions have amounted to £1516 1s. 1d.

Dr. Yates is now engaged in preparing for the press, the Old Testament in Sanscrit. Genesis, Exodus, the Psalms, and the books of Isaiah and Daniel are already printed. His heart's desire is to finish this work, and it is hoped that by the close of another year we may be able to report that the translation of the whole of the scriptures into this the sacred language of the East, is complete. The funds for this translation are not yet all supplied; but the Committee believe that a statement of the necessities of the case will, as in previous years, draw forth large and willing offerings from the friends of the Re-

deemer, to aid in completing this important undertaking.

Of the general state of the mission in India, the Committee have to give an account, in some respects more, and in others less encouraging, than in previous years.

In Calcutta and its neighbourhood, the eight churches contain in all 426 members. The additions to these churches have been, by baptism thirty-six, being four more than last year; by restoration and letter, thirty-three. On the other hand, fifty-seven persons have been excluded, most of whom have been drawn aside through the influence and misrepresentations of agents of the Society for the Propagation of the Gospel. At one of the stations, however, where last year we had to make a similar report, there has been a reaction among the people, and many of them, having manifested much contrition, have been restored to the church. On the whole, there is in Calcutta, a decrease of twenty. The number of schools is sixteen; and the average attendance of scholars 1038.

In other parts of India, there are sixteen churches. Fifty-one persons have been baptized; the total number of members being 488. The number of schools is twenty-three; with an average attendance of 820 scholars.

In the important work of strengthening their stations in India, the Committee have done something, though much less than they could have desired. Mr. Makepeace has gone to Muttra; Mr. Denham to Calcutta; and at Patna, Mr. Heinig has been taken up by the Society, and seems likely to prove a valuable accession to Mr. Beddy. India, however, still presents the melancholy spectacle of vast districts, each containing a population of upwards of a million, in many instances without a missionary; while, in others, a single labourer only is seen, "mocked by the hopelessness of his work, and dispirited by the loneliness of his separation." Mr. and Mrs. Davies have also gone to Ceylon. Even, however, if the life of Mr. Daniel had been spared, that field would have been very insufficiently supplied. Now, since Mr. Daniel's removal, the necessity for additional aid has become most urgent.

The Committee regret that they cannot yet report the appointment of a tutor for Serampore. Negotiations, however, are now pending, with a view of supplying that important post. The training of an indigenous agency in each country to which the gospel is sent, is a work, the importance of which it would be difficult to overrate.

#### I. CALCUTTA AND ITS NEIGHBOURHOOD.

Station formed.

1801. CALCUTTA.—W. Yates, D.D., C. C. Aratoon, James Thomas, John Wenger, W. W. Evans, Andrew Leslie, Shujaat Ali. (Three churches.)

*Female Missionaries*—Mrs. Yates, Mrs. Thomas, Mrs. Wenger, Mrs. Evans, Mrs. Leslie.

*Native Preacher*—Shem.

1838. INTALLY.—George Pearce, W. H. Denham. *Female Missionaries*—Mrs. Pearce and Mrs. Denham.

*Native Preachers*—Four Students of the Native Christian Institution.

1820. HAURAH and SALKIYAH.—Thomas Morgan and Mrs. Morgan.

*Native Preacher*—Ganga Narayan.

1824. NARSINGDARCHOKE, and six neighbouring villages.—J. C. Page, W. Thomas. Four Native Preachers.

1830. LAKHYANTIPUR, and five neighbouring villages.—G. Pearce, F. De Monte.

Four Native Preachers.

1830. KHARI.—*Native Preachers*—Jacob and another.

Eight Stations—Twelve Sub-stations—Thirteen Missionaries—Eight *Female Missionaries*—Sixteen *Native Preachers*.

#### DISTRIBUTION OF MISSION STRENGTH.

Dr. Yates, Mr. Thomas, Mr. Wenger, and C. C. Aratoon, continue to devote themselves to the work of biblical translation, to which Mr. Thomas adds the superintendency of the Mission press, Mr. Wenger the charge of the church in Kalinga, and C. C. Aratoon the important duty of preaching to the Armenians. Dr. Yates has suffered during part of the year from severe illness, but is now restored. Mr. Pearce, in connection with Mr. W. Thomas and Mr. F. De Monte, has the charge of the churches at Intally, Lakhyantipur, and Khari. He is also superintendent of the Native Christian Institution, in which work he is aided by Mr. Denham, who is also busily engaged in preparing to aid Dr. Yates and Mr. Wenger in the translations. Mr. and Mrs. Evans superintend the Benevolent Institution, though Mr. Evans has been compelled through ill health to resign the pastoral charge of the church in Lal Bazar. Mr. Small has removed to Benares, and the Native Institution is now under the care of a pious native. Mr. Page has been appointed pastor of the church in Budge Budge, and is much engaged in preaching to the heathen. None of the missionaries of the Society who have been during the year in actual service in India have been removed; but the Committee have to notice with regret the death of the Rev. W. Moore, sent out by the Society forty years ago, who, though for a series of years supported by his own exertions, continued even to the end to promote its interests by active labours in the cause of the Redeemer.

#### I. PREACHING TO THE HEATHEN AND MUHAMMADANS.

In Calcutta the word of the cross has been preached week after week by Messrs. Leslie, Wenger, and Aratoon, frequently also by Messrs. Page, W. Thomas, and De Monte, and by some of the members of the church in Lal Bazar. Among our native brethren

living in Intally several have been daily engaged in the same work. At Haurah, Mr. Morgan, with the aid of a native assistant, has continued to proclaim the gospel regularly, and that not only at Haurah itself, but also in all the adjacent villages. Similar labours have been engaged in by Mr. Page and his native assistants in connexion with the Budge Budge and Narsingdarchoke stations. In the neighbourhood of Lakhyantipur the gospel has been preached in sixty-three villages by Mr. De Monte and his fellow-labourers. Several excursions also have been made during the year, with a view to spread the gospel. Thus Messrs. Leslie and Evans visited the annual mela at Saugor in January last. In the early part of February another trip was made by Messrs. Leslie, Page, and Wenger to the south western limit of the district of Jessore, during which the gospel was preached by them in many villages on the way.

Though the immediate success of these labours in the conversion of souls is not apparent, much good is done. Christ is preached, many thousands have been told and understand the saving truths of the gospel. It is also certain that the superiority of Christianity over the false religions prevalent, is secretly acknowledged by many who have not courage enough to forsake the ranks of idolatry and Muhammadanism. And finally, the great adversary seems to feel that some impression has been made upon the minds of his deluded subjects. The Musalmáns all over Bengal are greatly alarmed at the danger to which their religion is exposed. They have prepared tracts and books in opposition to Christianity, and have sent, or are sending, emissaries in every direction with a view to strengthen the tottering cause of their false prophet. The Hindus, on the other hand, every where retreat from the shattered outworks of their idolatrous system into the citadel of vedantism, the metaphysical philosophy of their sacred book. Even this is encouraging; for although vedantism can only with difficulty be assailed by metaphysical arguments, yet it can neither stand the test of practical life, nor afford any solid consolation to a burdened conscience. So that the superiority of Christianity over such systems may easily be felt even by those who are unable to refute them.

#### CHURCHES IN AND NEAR CALCUTTA.

##### 1.—Church in Circular Road—English.

Pastor.....Rev. A. Leslie.

This church defrays its expenditure from its own resources.

Although this church has, during the last year, experienced a decrease of four members, there are several encouraging circumstances connected with it. In the case of two, at least, of those who were called to their eternal rest, the power of faith was signally displayed

in the closing scene. The congregation seems to be gradually increasing, and to assume a character of greater steadiness. The week day services also are better attended than formerly. A sabbath-school has lately been commenced. The present number of members is 71.

##### 2.—Church in Lal Bazar—Mixed.

Pastor .....Vacant.  
Native Preacher .....Ramhari.

This church defrays the expenses connected with the chapel. The schools are mainly supported by private contributions.

This church has been much tried, during the year, by the retirement of the Rev. W. W. Evans from the pastoral charge. This event took place in the early part of June, since which time the Rev. J. Thomas has acted as temporary pastor, and the English services have been conducted by Messrs. Denham and Brooks, with occasional aid from other ministers. The services in Cooly Bazar have also been continued. The three native schools at Cooly Bazar, Kidderpore, and Allipore are in a promising condition; and another school has been opened by one of the members at Garriyá, about eight miles south of Calcutta.

Several religious services are conducted by individual members, in the native language, at the Lal Bazar and Cooly Bazar chapels; and a considerable amount of time and labour is devoted to the important work of making known the gospel to the heathen and Muhammadan population. The present number of members of the Lal Bazar church is 122.

##### Attendance at the Schools.

Hindui school at Cooly Bazar...30 boys.  
Bengali school at Kidderpore...25  
Ditto, Allipore.....60  
Garriya school (opened in May)75

##### 3.—Church in Kalinga—Native.

Pastor .....Rev. J. Wenger.

The pastor's salary is defrayed by the Parent Society; the other expenses mainly by the church itself.

This little church, now numbering twenty-nine members, has during the year sustained a diminution of one member; and owing to the removal from its neighbourhood of the Female Boarding School, the congregation also has slightly diminished. The attention of the people is very encouraging.

##### 4. Church at Intally—Native.

Pastor .....Rev. G. Pearce.  
Assistant Pastor .....Ram Krishna.  
Native Preachers { Sadak Shah.  
                          { Kailash Mitri.  
                          { Jadb Bishwas.  
Sub-station .....Malayapur.

The current expenses connected with this and the three following stations are mainly paid by the Auxiliary Society, the Parent Society pays the

salaries of the Missionaries and Assistant Pastors, also those of six native preachers.

This church, now numbering thirty-five members, has during the year enjoyed spiritual peace and prosperity. The congregation connected with it, amounts to about eighty persons. Among the stated hearers are three hopeful inquirers, two of whom are persons of superior intelligence. Four native preachers, connected with the church, are engaged almost daily in proclaiming the gospel to their heathen and Muhammadan countrymen.

5.—*Church at Narsingdarchoke—Native.*  
About 16 miles south of Calcutta.

Pastors..... { Rev. J. C. Page.  
                  } — W. Thomas.  
Native Preachers ..... Shem, Srishdidhar, &c.

Upon this church the advocates of Popery and agents of the Propagation Society have made serious inroads. The present number of members is only thirty-six. The religious services among the native Christians, and the preaching labours among the heathen and Muhammadans have been continued as in former years.

Mr. Page, who usually resides at Budge Budge, besides frequently visiting Narsingdarchoke, has commenced to preach the gospel in the numerous villages and market-places on the banks of the river near Budge Budge, and has also opened a school which is at present attended by about 40 boys.

6.—*Church at Lakhyantipur—Native.*

About 35 miles south of Calcutta.  
Superintending Missionary... Rev. G. Pearce.  
Assistant Missionary..... Mr. F. De Monte.  
Native Preachers ..... { Darpanarayan Mandel.  
                                  } Churamani Sardar, &c.  
Sub-stations ..... { Dhankata.  
                                  } Banspalla, &c.

This church has, during the year, received an increase of eleven members, and now numbers seventy-three communicants. Its spiritual state is, upon the whole, encouraging. As the native Christian population, which amounts to about 200 persons, is scattered over several villages, seven services are held on the Lord's day, and nine on week days. Mr. De Monte, assisted by four native preachers, labours assiduously for the conversion of the surrounding heathen population. Six times a week the gospel is proclaimed among them, not without much that is encouraging.

7.—*Church at Khari—Native.*

About 50 miles south of Calcutta.  
Superintending Missionary... Rev. G. Pearce.  
Assistant Pastor..... Jacob.

This church was severely tried, in the early part of the year, by the defection of a large and influential portion of the Christian community, who went over to the agents of the Propagation Society, and forthwith commenced a system of petty but most harassing

persecution. It was found necessary to exclude fifteen members from the communion of the church. Under these distressing circumstances the church betook itself to earnest prayer. Those who had seceded recently began to seek to be reconciled and re-admitted. The present number of members is 34.

8.—*Haurah and Salkiya.*

Missionary and Pastor..... Rev. T. Morgan.

The pastor's salary is paid by the Parent Society: the other expences are defrayed by a local Auxiliary Society.

The church in this place is partly English and partly native. The English church has enjoyed peace and prosperity, and several of the members have been actively engaged in doing good by visiting the sick, spreading the gospel, and distributing tracts. The native portion of the church has been exposed to severe trials by the malicious opposition of some native adherents of the Propagation Society. These enemies, however, have over-shot the mark, and brought disgrace upon themselves, whilst it is believed that those whom they wished to injure, have become more stedfast in the faith. The total number of English and native members is *twenty-six*. Mr. Morgan is nobly supported in his work by the liberality of friends on the spot, whose contributions have not only covered all the local expences, but also enabled him to commence new operations. The Jubilee School, which is an English school resembling the Benevolent Institution, is in a prosperous condition, and numbers nearly seventy scholars in daily attendance. Three new schools have been opened during the year in villages situated at some distance from Haurah, and hitherto they promise to succeed well. The total number of children in attendance is 160.

SCHOOLS IN CALCUTTA.

1.—*The Benevolent Institution*

Has continued during the year to prosper, and to afford to a great number of young people, chiefly from the poorer classes of the Christian population of this city, the elements of a sound education. The number of boys in attendance has been about 250, and of girls about 120: but the number of names on the rolls is considerably larger.

2. *The Native Institution.*

The Native Institution at Intally, intended chiefly, though not exclusively, for Hindus, was closed for a short time, for want of funds and from other causes. But the Baptist Missionary Society having pledged itself to support the head master, it was opened again, and placed under the superintendance of Mr. Pearce. An examination has been held, when about eighty or ninety boys were present, who showed that they had derived great benefit from the plain English education which it is the design of the school to impart to them.

3.—*The Native Christian Institution.*

This institution, which was established in 1829 for the benefit chiefly of native Christians, consists of a Theological class and a seminary for the junior and less advanced classes. The young men composing the Theological class are members of the church, are being trained for situations of usefulness: either as preachers of the gospel, or as teachers of mission-schools. The class has consisted of about eight in number during the year: four of whom have received the whole of their education in the Institution, and are indebted to it instrumentally for their conversion to God. The remaining four are converts from heathenism. The system of instruction pursued embraces the English and Bengali languages, to which is added, the elements of Sanscrit and Hindustani. During the past year, the theological class has given considerable attention to scripture reading, doctrinal theology, the evidences of scripture (by means of H. Horne's first volume of the Introduction to the Bible), and biblical antiquities. To these studies have been added of a general nature, mental improvement (Dr. Watts's), ancient history, history of Rome and England; also, church history, together with the composition of essays on subjects read: geography, writing, and arithmetic, have also been added to their other engagements.

4.—*The Native Christian Institution,  
Female Department.*

The female department of the Christian Institution having continued to decline, and become too limited to justify the expenditure which its continuance on the former premises at Kalioga would have required, was closed in April, 1844, but we are glad to be able to say, that there is now a prospect of carrying on this school again with renewed vigour.

5.—*Schools around Calcutta.*

We cannot dismiss the subject of education without mentioning that there exist schools, mostly of a simple description, in connexion with most or all of our stations in the neighbourhood of Calcutta. Among these, the schools at Haurah deserve to be particularly mentioned, as being in the most prosperous condition and entirely supported by the liberality of friends on the spot.

## II. OPERATIONS IN OTHER PARTS OF INDIA.

Sixteen Stations—Eight Sub-stations—Nineteen Missionaries—Six Female Missionaries—Thirty-five Native Preachers.

Of the labours of our brethren in various parts of India, the Committee have received from time to time very full accounts. Perhaps they may be best summed up in the statement of one fact, namely, that besides the 50,000 volumes of scriptures circulated by

them, nearly one half of the tracts issued during the year by the Religious Tract Society at Calcutta, and which have amounted in all to 312,000, have been distributed by the agents of the Baptist Missionary Society. This fact the Committee deem equally honourable to the devotedness of their missionary brethren, and to the liberality which placed at their disposal so large a number of these little messengers of truth.

## 1.—KATWA (CUTWA).

*Commenced in 1804.*

A town in the province of Bengal, situated on the western banks of the Hughli, about seventy-five miles N.N.W. from Calcutta.

*Missionary.....Rev. W. Carey.*

Mr. Carey has continued to labour among the heathen, with the aid of three native preachers. The church has lost one member by exclusion, and now numbers forty-seven.

## 2.—SURI, IN BIRBHUM.

*Commenced in 1818.*

*Sub-station—Dubragbur.*

Birbhum is a district in the province of Bengal, situated on the north-western extremity, about the twenty-fourth degree of north latitude. In 1814 it was estimated to contain 7000 square miles, and in 1801 the population was estimated at 700,000, in the proportion of thirty Hindus to one Muhammadan. Suri, where the missionary resides, and which is the modern capital of the district, is about 130 miles N.N.W. from Calcutta.

*Missionary.....Rev. J. Williamson.  
Native Preachers.....Sonatan and Haradhan.*

## 3.—MONGHIR.

*Commenced in the year 1816.*

A celebrated town and fortress in the province of Bahar, district of Boglipur, situated on the south side of the river Ganges, and distant from Calcutta about 300 miles. The number of inhabitants is about 30,000.

*Missionaries.....Rev. J. Lawrence,  
Rev. J. Parsons,  
Native Teachers.....Nayansukh, Haridas, Sudin.*

Two native teachers and three schoolmasters are supported by local contributions.

## 4.—PATNA.

*Commenced in 1811.*

Patna is situated on the northern bank of the Ganges, opposite the influx of the Gunduck river, about 320 miles N.W. of Calcutta. Its population is variously stated, at from 300,000 to 400,000 souls; two-thirds being Hindus. The Muhammadan name of the city is Azimabad.

Missionary.....Rev. H. Beddy.  
 Assistant Missionary....Mr. Heinig.  
 Native Preacher .....Magdambaksh.

Preaching has been attended to by Mr. Heinig and the native assistant, Magdambaksh, every day in the bazar; and not only the people around, but many hundreds from the adjacent country whose business leads them to the native courts and for commerce, have heard the word of eternal life. The daily services in the chapel have been kept up, both native and English, and the hearers have been much as usual. During the greater part of this year Mr. Beddy has been laid aside by an attack of amaurosis in his left eye, which for a considerable time affected the vision of the right; but, by the blessing of the Lord on the means resorted to, the right eye has been perfectly restored, and although the left is useless so far as reading is concerned, some partial benefit has been effected, mainly through the influence of the cold climate of Darjeeling, to which place Mr. Beddy was recommended to go, and where he obtained much benefit in health. He has since returned to the field of labour which he has now occupied for thirteen years. In the Refuge there are now thirty-two children.

#### 5.—BENARES.

Commenced in 1817.

This ancient seat of Brahminical learning, or Hindu superstition, is situated on the north bank of the Ganges, about 430 miles N.W. from Calcutta. It includes a population of upwards of 200,000; but during the idolatrous festivals the concourse is almost beyond calculation. Eight thousand houses are said to be occupied by brahmans, who receive contributions, though each has property of his own. The Muhammadans form about a tenth of the population.

Missionary .....Rev. W. Smith.

#### 6.—ALLAHABAD.

Commenced in 1814.

This ancient city, the capital of the province, is situated at the confluence of the Jumna with the Ganges, about 500 miles W.N.W. from Calcutta. At the junction of these two rivers, so awfully celebrated for the destruction of human life, vast crowds both of Hindus and Mussulmans assemble annually to bathe in the sacred waters. Formerly the government derived a considerable revenue from a tax on the pilgrims, which is now happily abolished. In 1803 the inhabitants of Allahabad, exclusive of the garrison, were estimated at 20,000 persons.

Missionary .....Rev. L. Mackintosh.

Our brother still labours at Allahabad in the midst of some discouragements, but not without tokens of the divine favour.

#### 7.—AGRA.

Commenced in 1811—recommenced in 1834.

The capital of the district and province of the same name, commodiously situated on the south-west side of the Jumna, about 800 miles N.W. from Calcutta. It does not appear that any enumeration of the population has ever been made; but the number of inhabitants is probably about 60,000, and from the facility Agra affords to the commerce of Western Hindustan, this number may be expected greatly to increase.

Missionary .....Rev. R. Williams.

At this station Mr. Williams has resumed his labours amid many encouragements.

#### 8.—MUTTRA.

A celebrated city of great antiquity, situated on the western bank of the Jumna, about thirty miles N.E. by N. from Agra, and containing a population of 50,000 inhabitants, of whom about one-eighth are Muhammadans.

Missionary .....Rev. T. Phillips.  
 Native Preacher .....Brij Lal.

#### 9.—DELHI.

Commenced in 1818.

The ancient capital of the Great Mogul, and still nominally an imperial city under its own emperor, lies about 900 miles distant from Calcutta to the north-west. In the reign of Aurangzeb, the population was loosely estimated at two millions, and the ruins of old Delhi even now cover a plain for nearly eight miles to the south—a striking scene of desolation—though some of the gates and mosques of this ancient place are tolerably entire. The present city is built on two rocky eminences, surrounded on three sides by a stone wall, of thirty feet in height, with the stream of the river Jumna on the east. Besides Hindu temples, there are above forty Muhammadan mosques in it. No regular census of the inhabitants has ever been taken, but they are estimated at about 150,000.

Missionary .....Rev. J. T. Thompson.

The distribution of God's word and tracts during this year, both within the city and at the fairs of Huriwar and Garhmukteshwar, have been unprecedented. Six persons have been added to the church.

#### 10.—JESSORE.

Commenced in 1800.

This district in the southern quarter of Bengal, is estimated at 5,000 square miles. The inhabitants were reckoned, in 1801, at 1,200,000, in the proportion of nine Muhammadans to seven Hindus. Sahib-ganj, the usual residence of the missionary, lies about 150 miles north-east from Calcutta.

*Missionary* ..... Rev. J. Parry.

Aided by eleven Native Preachers.

The reports from this station continue most encouraging. There are in this district ten schools. The number of members is 143.

#### 11.—BARISAL.

Commenced in 1828.

Barisal is the principal town in the district of Bakarganj, about 185 miles east from Calcutta.

*Missionary*..... Rev. S. Bareiro.

*Native Preachers*.... Bishwanath and Gornchand.

*Sub-station*..... Shagardi.

The report from this station is much more encouraging than last year.

#### 12.—DHAKA (Dacca).

Commenced in 1816.

A large town in Bengal, situated beyond the principal stream of the Ganges, but extending, with its suburbs, six miles on the banks of the Buri Ganga, or old Ganges. It is about 190 miles north-east from Calcutta. Its population in 1801 was stated at above 200,000, but it has since been estimated as high as 300,000; there being, as has been ascertained, about 90,000 houses.

*Missionaries*.... { Rev. W. Robinson.

*Native Preachers*. Chand, Ramjiban, Jaynarayan.

### III. ASIATIC ISLANDS.

#### CEYLON.

Four Stations—about Twenty Sub-stations—Six European Missionaries—Three Female Missionaries—Twenty Native Preachers, including Students—Thirty-nine Schools.

The lamented decease of Mr. Daniel has greatly increased the labours of our brethren in Ceylon, and prevented them sending the usual annual account for the Report.

At Kandy, Mr. Dawson continues his labours. Eight persons have been baptized during the year, and the attendance is very encouraging.

Mrs. Birt continues her girls' school at this station, and has about forty scholars, several of whom are in a hopeful state.

The Institution at Colombo for the training of native teachers is at present under the care of Mr. Davies, and contains six pious young men who have devoted themselves to the Christian ministry.

It is hoped that the arrival of Mr. Lewis will afford important relief to our brethren, though they still need an additional labourer.

The printing press at Kandy has been used during the year in printing tracts and books. The total number of copies printed, most of them in the tract form, is 18,900.

Towards the expenses of the schools and stations, the sum of about £300 has been contributed in the island.

In addition to the usual labours of our brethren, they hold about ten services weekly among the Coolies of the coffee plantations; and it is calculated that not less than 4000 persons hear the gospel in this way every fortnight.

The contributions of the young in this country, for schools in Ceylon, are very acceptable, and we hope ere long to publish a detailed account of the labours of our brethren in this department.

#### JAVA.

SAMARANG ..... Gottlieb Bruckner.

#### SUMATRA.

PEDANG ..... N. M. Ward.

#### AFRICA.

FERNANDO PO, CLARENCE, BASSIFU, BASSIWALLA, &c., CALEBAR, and BIMBIA.—John Clarke, G. K. Prince, M.D., Thomas Sturgeon, Joseph Merrick, W. Newbegin (Surgeon).

*Assistant Missionaries*—Thomas Thompson, Alfred Saker, and Thomas Milburne.

*Teachers*—Alexander Fuller, W. Smith, Mr. Bundy, Mr. Norman, Mr. Ennis, Mr. Gallimore, and Mr. Duckett.

*Female Missionaries*—Mrs. Clarke, Mrs. Prince, Mrs. Sturgeon, Mrs. Merrick, Mrs. Newbegin, Mrs. Thompson, Mrs. Saker, Mrs. Bundy, Mrs. Norman, Mrs. Ennis, Mrs. Gallimore, Misses Stewart, Davis, Cooper.

Three Stations—Six Sub-stations—Eight Missionaries and Assistant Missionaries—Seven Teachers—Fifteen Female Missionaries and Teachers.

Since the last Report, the history of the West African Mission has continued to justify the hopes that were entertained at its commencement. Several new stations have been formed: and schools have been opened both in Fernando Po and on the continent.

Mr. Clarke has devoted himself at present to the people of Fernando Po: has prepared class-books for them, and translated part of the gospels into the Fernandian.

Mr. Merrick has settled at Bimbia, on the continent, and has acquired a knowledge of the Isubu, the language of the district. He has also printed some scripture class-books in that language; which have proved very acceptable to the people. Recent letters state that he is printing similar books in the Dewalla or Cameroons tongue.

A recent journey which Mr. Merrick made into the interior has proved very satisfactorily that there are openings for mission labour on every hand.

Dr. Prince continues at Clarence, and his medical services are most highly appreciated by our brethren. They say, indeed, that under God he has more than once preserved their lives. Many hundred persons have also resorted to him for medical relief.

The last Report stated that Mr. Clarke had left Jamaica with a band of settlers and teachers for Africa. These have since reached Fernando Po. Four of them have been stationed in different districts, and the others were only waiting the arrival of the mission



vessel to commence new stations. As might have been expected, the removal to such a field of labour as Africa tried the patience and zeal of our friends, but recent accounts speak very favourably of their devotedness, and the Committee hope that they may prove among the most successful agents of the mission.

The school at Clarence continues to prosper, under the care of Miss Stewart and a member of the church at Clarence. A school has also been opened at Bimbia, with about sixty children.

During the year upwards of twenty persons, most of them natives of Africa, have been added to the church at Clarence: which now numbers eighty members. It is a gratifying illustration of their vigorous and healthy state, that they have contributed during the last year very nearly sufficient for their pastor's support. An Auxiliary to the Anti-Slavery Society has also been formed during the year.

In the last Report it was stated that the "Dove" had not answered the expectations of the Committee, as a steam-vessel. During the summer and autumn of the year they made extensive and careful inquiries for a steam-vessel, likely to suit; but without success. It then occurred to them, that the "Dove" itself might answer most of the purposes for which a steamer was required. After repeated trials, it was decided by competent judges, that she was admirably adapted for the Mission as a sailing vessel. The Committee therefore obtained her, and in February last she left England for Fernando Po, having on board Mr. and Mrs. Newbegin, Mr. and Mrs. Thompson, Mrs. Prince (returning to her husband), and Miss Vitou. She left Madeira on the 18th of the same month, and has arrived (it is hoped) ere this at her destination. The Committee are gratified in being able to state, that the Committee of the British and Foreign Sailor's Society presented her captain with a Bethel Flag, and that all who are engaged to remain with the ship are pious men, and have been active members of churches in this country.

It is still further gratifying to the Committee to state, that the estimated expense of the vessel for one year, including stores, seamen's wages, insurance, &c., viz. £500, has been met by the New Year's Contributions of the Young. This offering is the more welcome, as nearly all the collectors have engaged to put forth similar exertions, and they doubt not with at least equal success, another year.

#### WEST INDIES.

##### JAMAICA.

Though Jamaica no longer claims a place in our Report, as a field of missionary labour, the relation in which our brethren there once stood to the Society, and the fact that the Committee have been induced during the year to consider various applications from that island, and have relieved the personal dis-

tresses of several of our brethren, justify a brief reference.

During the year, the churches in that island have been subject to much privation. A protracted drought, that continued for two successive years, with other causes, cut off the ordinary resources of the people, and in consequence their pastors have been subject to much suffering, and the evangelical labour previously carried on by the churches has been much contracted. Some of the more urgent cases of individual distress on the part of those who had been supported by the Society, the Committee have been constrained to relieve.

The Institution at Calabar continues to be conducted by our brother, Mr. Tinson. There are at present ten students, and though Mr. Tinson has been twice laid aside by illness, their studies have been, in consequence of the kindness of Mr. Dutton and others, carried on without interruption. Mr. Tinson is now nearly recovered, and the Committee trust his life may be spared for this work for many years. "I am happy to say," says Mr. Tinson in reference to his charge, "that hitherto we have cause to be very thankful. Every thing has gone on well. The conduct of all the students has been very consistent, and has given me great satisfaction. . . All that I want to feel is more entire devotion to God; and if I might have a wish it would be, to live to see some able men go hence to Africa and elsewhere as ambassadors of Christ."

The Committee are sorry to learn that our brethren have experienced some difficulty, amid the distress in Jamaica, in obtaining support for the students. They trust, however, that with the return of temporal prosperity, this difficulty will be removed. Believing as they do, with the venerable Clarkson, that in the establishment of this college, "the finger of God and the manifestation of his good will to injured Africa," are remarkably visible, they would exceedingly deplore it if the whole plan be postponed through the diminished interest or lessened means of the churches themselves.

The Committee have pleasure in stating that supporters of education, principally among the Society of Friends, have contributed upwards of £300 during the year for the schools in Jamaica.

It may be gratifying to our friends to know that, in connexion with the Baptist churches in Jamaica, about 2000 persons have been baptized. The total number of members is 34,000. The number of scholars in the day schools is 5000, and in the Sunday schools about 9000.

##### II.—BAHAMA ISLANDS.

Twelve Stations—About twenty Sub-stations—Three Missionaries—Seven Teachers and Preachers—and about twenty Helpers.

The past year has been one of peculiar trial

to our brethren in the Bahama Islands, and to the people under their care. The people throughout the island generally have suffered severely from famine. Many have in consequence been compelled to leave their homes and seek support elsewhere. At the same time our missionaries, and several of their members have been subjected to much persecution from the inferior authorities; and though in the two instances in which the conduct of the persecutors was brought before a colonial jury,—in one of which a native teacher was the defendant, and in the other another native teacher was the plaintiff,—the verdict of the jury was in favour of our agents, it cannot create surprise that these proceedings against them have caused much anxiety and expense. The success of our agents, however, in both cases has been a signal triumph for the cause of justice, and for the native population; and the Committee trust that the good results of these trials will long be enjoyed by our missionaries and the churches under their care.

The Committee feel bound to acknowledge that whenever they have felt it necessary to bring any facts connected with these proceedings before the British government, they have always received from the colonial minister the assurance of prompt investigation and redress.

About 300 persons have been added to the various churches, making the total number of members 2453, or 312 more than last year. The day schools also continue to be well attended; and at the Sunday schools the number of children is 1424, being an increase of 138. The contributions of the poor people toward the support of their schools and of religious worship have amounted in all to about £400.

#### TRINIDAD.

PORT OF SPAIN, CORBEAN TOWN, DRY RIVER, TACARIGUA.—George Cowen, John Law, Mrs. Cowen.

Teachers—Mrs. Evans and another.

SAVANNA GRANDE.—Mr. Silverthorne, Mr. Hamilton.

Five Stations—Two Missionaries—One Female Missionary—Two Teachers.

The labours of Mr. Cowen in Trinidad are continued with untiring zeal and with some encouragement. He has already formed several stations in different parts of the island, and is only waiting for help from this country to form others. A school has been opened in Port of Spain, the capital of the island; and another has been taken up at Dry River.

That the people themselves are deeply interested in education, will appear obvious, when it is stated, that they have contributed upwards of £70 towards the expense of fitting up the school-rooms at the stations just named.

Three have been baptized, and five restored. The total number of members is

fifty-two; and of scholars in the two schools, ninety-five.

#### HAYTI.

PORT AU PLAT AND TWO OTHER STATIONS.

Number of members early in 1844,—48.

The political changes in Hayti, and above all the unsettled state of the people, have been very unfavourable to the interests of all religious bodies, and to our own amongst them. The members of the church continued their meetings till August, when an order from the authorities compelled all our American brethren to leave the Spanish part of the island. Several of them returned to the United States. Others have proposed settling in one of the British colonies. It is hoped, however, that this extreme measure has not been necessary. In the meantime our brethren in the Bahamas are anxiously waiting for the return of more peaceful and settled times. The committee trust that as soon as an opening is presented, they may be able to send missionaries to this very destitute and interesting field.

#### AMERICA.

##### HONDURAS.

BELIZE.—Alexander Henderson, John Kingdon, J. P. Buttfield.

Female Missionaries—Mrs. Henderson, Mrs. Kingdon, Mrs. Buttfield.

Sub-stations—Spanish Creek, Baker's Bank, Carib Town, Mosquito Shore.

Native Preachers and Teachers—J. Warner, Mrs. Warner, William Michael.

One Station—Four Sub-stations—Three Missionaries—Two Native Preachers and Schoolmasters—Three Female Missionaries—Five Schools—Three Sunday Schools.

The labours of Mr. Henderson at Belize have been continued through the year without interruption, though amidst many disappointments. Several of the native agents he had employed have turned out unworthy of his confidence, and others of them unsuitable for their office. Two teachers are still labouring among their countrymen, and have proved faithful to their trust. Mr. Crowe is also engaged in Guatemala in teaching and preaching with encouraging success.

Five persons have been added to the church in the year: but from various causes, fourteen have been removed. The total number of members being 122.

Recent communications from the South American continent, forwarded through a friend of our Mission, give the Committee reason to believe that the providence of God is preparing the way for more general missionary operations in that country; and the Committee trust that the recent establishment of a mission press at Belize, and the arrival of Mr. Buttfield and Mr. Kingdon, will enable our brethren to enter upon any field which may be made accessible to them.

In the important work of biblical translation, Mr. Henderson continues to make some progress, though much interrupted by his various other labours. He is proceeding with the gospels in Karif and Mosquito, and it is hoped will be enabled by the arrival of Mr. Buttfield and Mr. Kingdon to make more rapid progress, and ere long to give the words of life in their own tongue to these Indian tribes.

## CANADA.

Grants have been made during the year to seven stations besides Montreal: and eight brethren have been aided by the Society.

Since the last Annual Report, the Committee have continued and increased their contributions to Canada, not indeed to the extent they have desired, but yet to such an extent as has encouraged their brethren in that country, and has enabled them to take up fields of labour, which would otherwise have remained destitute. The principle on which aid has been given is to stimulate the exertions of the people themselves, not by entirely supporting their pastors, but by aiding the churches to support them. In carrying out this principle they have made grants to important towns in the centre of large and destitute districts, and by continuing these grants for two years hope to enable these churches to bear their own expenses, and to send the gospel to the regions beyond. By the help of the Committee, churches have been formed during the year at Quebec and Brockville, and grants have also been made to the churches in Toronto, Kingston, Bytown: and to the interesting mission at Roxton, among the French Canadians.

Towards the Indian settlement in Tuscora the grant of £100 has been again voted. The prospects of that station are in most respects more favourable than they were last year. More general education, however, is greatly needed for the whole tribe.

Deeply impressed with the sense of the importance of training up in Canada a race of ministers accustomed and suited to that field, the Committee have regarded with much interest the progress of the College at Montreal. They continue to support the tutor: the students being supported by the churches in the colony: the results, they are gratified in stating, have answered the expectations they had formed.

Sixteen students have during the year enjoyed the benefits of the College. Mr. M<sup>r</sup>Lean has gone to Asnabrock, Mr. Lorimer to Kingston, and Mr. Merriman to Potton. The studies of the past year have embraced church history, theology, moral philosophy, logic, Latin, Greek, Hebrew, Syriac, Chaldee, Mathematics, biblical geography and history.

The library of the Institution has been enriched by the munificent donation of two

hundred pounds worth of books, presented by Joseph Fletcher, Esq., of London.

The Committee are gratified to be able to state, that our brethren in Montreal have made arrangements for the erection of a new building for the College. The whole aspect of the Canadian mission is encouraging, and the Committee are convinced that they will see the glorious results of their labours in future years.

## EUROPE.

## FRANCE.

MORLAIX, and two other places.—Rev. John Jenkins, Rev. John Jones. Mrs. Jenkins, Mrs. Jones.

The labours of our brethren in Brittany have been continued during the year without interruption. They have spent much time in religious conversation, in tract distribution, and in preaching: and though the immediate results are not extensive or decided, there is yet much to encourage. "Much of our work (says Mr. Jenkins) has been of a preparatory kind, and much time has been spent in removing powerful obstacles which stood in our way. Our prospect is becoming more encouraging, and it is evident our labours will soon be extensive." Our brethren are received by the people with great good-will, and their message is listened to with general attention. The prevalence of popish and semi-heathen practices, however, is a grave hindrance to success, though not such a hindrance as would justify inaction or distrust.

Mr. Jenkins has spent part of the year in collecting for the chapel about to be erected at Morlaix. He has been received with much Christian kindness by the Protestants of France, and especially by our brethren in Guernsey and Jersey. M. Le Fourdrey of Brest has also used his influence on our behalf. About £140 has been collected; £100 more is required, for which our brethren are looking to friends in this country.

Mr. Jenkins has devoted a considerable portion of his time to the preparation of a version of the New Testament in the Breton. The gospels are now nearly ready for the press. When it is remembered that the only version in print is a Roman Catholic one, that it is in a great measure unintelligible to the people, that one thousand copies only have been printed, that even these are not all circulated, and that the Breton population amounts to a million, the importance of such a work must be apparent.

At Morlaix, a Sunday-school has been established, containing about thirty children.

## HOME PROCEEDINGS.

## FUNDS.

The Committee have pleasure in stating, that several of their friends have recently

increased their subscriptions to the Society. The following subscribe £50 or upwards.

W. B. Gurney, Esq.....	£100
W. Nield, Esq.....	100
W. Calender, Esq.....	100
S. M. Peto, Esq., and Mrs. Peto.....	100
George, Foster, Esq.....	100
W. Blacklock, Esq.....	100
H. Kelsall, Esq.....	150
W. Rees, Esq.....	50

The Committee have ventured to refer to these friends, in the hope that all the supporters of the Society may be induced, if possible, to act upon the principle recognized in these gifts, viz., that the increased and still increasing labours of the Society demand and justify increased and still increasing support.

The total receipts of the Society for the year amount to £20,347 2s. 7d., being a decrease as compared with last year of £1313 17s. 8d. Of this sum, £16,287 8s. 2d. has been contributed for general purposes, being a decrease of £692 3s. 8d. In explanation of this decrease, it is but just to the friends of the Society to add that the deficiencies of the year are in legacies and in grants for translations, both of which were in 1843 unusually large. The decrease in translation-grants is about £1100, and in legacies about £1200, or £2300 in all. It is obvious, therefore, that the ordinary resources of income have been on the whole rather more productive, though not to such an extent as to supply other deficiencies. This diminution of income, and the special calls from Jamaica to relieve the personal distress of those who were its agents, have combined to create a balance against the Society of £2398 9s. 8d., a state of things which the Committee deeply deplore, and which they hope to find corrected in the following year.

#### THE JUBILEE FUND.

According to the balance sheet of last year, there was in hand for various jubilee objects the sum of £6679 2s. 3d. To this amount must be added the small sum of £237 0s. 11d., the receipts of the last year. Of this sum, £2382 12s. 6d. has been paid on account of the Mission House; £1220 has been expended in purchasing mission premises in Trinidad; £212 has been appropriated to India and Ceylon, and £550 has been advanced as a loan to the Theological Institution at Calabar, and to mission stations in Jamaica. The balance in hand amounts to £1918 18s. 8d., the whole of which is pledged to various objects announced in the first resolution of the Society in reference to this Fund, and of pressing importance.

#### SUMMARY.

The total number of members added to the churches during the past year is 2430, the total number of members in all the churches being 38,609. There are also 218 stations

and sub-stations, and 155 agents, not including Jamaica. The number of day-schools is 137, of children taught in day-schools 9225, and of children taught in sabbath-schools about 10,969. The total receipts for all purposes are £20,584 3s. 6d.

#### AGENCY AND AUXILIARIES.

To the very important work of forming auxiliaries in connexion with our churches, and of strengthening those already formed, considerable attention has been devoted during the year. Mr. Carey and Mr. Saffery in England, and Mr. Price in Wales, have been engaged without interruption in this work. Mr. Fraser, and Mr. Upton of St. Alban's, have also given their services repeatedly to the formation of Juvenile Auxiliaries, and with the happiest results. Indeed the contributions from the young have been much larger than in any previous year. Nor is it too much to affirm, that if other exertions had been equally augmented and equally successful, the income of the Mission would have been doubled. Several schools have engaged to support each a school or a native missionary: a plan that might be carried out by individuals and churches with the best results. There has also been an increase in the funds contributed for schools. This is mainly owing to the kindness of members of the Society of Friends, who have in some instances collected amongst themselves to relieve the wants of our brethren, and in others have generously responded to the appeals addressed to them through the Rev. E. Adey and others. The extension of the Society's labours renders these appeals more than ever necessary, and the Committee trust that when made during the coming year they will be proportionately successful.

To promote a missionary spirit among the young, the Committee resolved towards the close of last year to commence a Juvenile Missionary Herald, at the price of a half-penny. This publication is designed to be, so far as expences are concerned, self-supported. All profits will be devoted to the improvement of the little work, and on the other hand, it is hoped that the sale will be so extensive as to keep the Society unharmed. The sale has reached in four months 40,000 a month, but 20,000 must be added to the number before it can be said that the plan succeeds. And surely a sale of 60,000 among a body in which the Sunday school children alone amount to 150,000 is not an extravagant hope. To realize it, the Committee rely on the combined co-operation of their young friends.

#### NEW FIELDS.—CHINA.

For a considerable time past, the attention of the Committee has been called to China. The missionaries of the American Baptist Board have frequently urged the Com-

mittee to send missionaries to that field, and have assured them of a cordial welcome. They concur too with the agents of other Societies, in representing the openings as numerous and encouraging. In more than one of the first large cities now accessible to the English there are no religious teachers, while vast numbers of the natives are ready to receive religious tracts, which the general diffusion of elementary education enables them to read.

Taking into consideration these openings and appeals, and deeply anxious to aid in communicating the knowledge of divine truth to 300,000,000 of people to whose welfare some of the earliest labours of missionaries of this Society were devoted, the Committee have resolved—

“ That the facilities of intercourse afforded by the opening of several ports in *China* to foreign commerce, according to a recent treaty, the residence of British consuls—the free access that may be had to the people, the comparative ease with which the language may be attained, contrary to the prejudiced notions of former times, the general salubrity of the climate, together with the urgency of missionaries of different societies already located there, who have appealed and continue to appeal on its behalf, render it highly desirable ‘ that measures should be immediately adopted, with a view to the commencement of missionary operations in that vast empire, which comprises more than a third of the world’s population lying in the thick darkness of heathenism.’ ”

Two things are wanting to enable the Committee to carry out this resolution. Men and money. Holy, devoted, simple hearted labourers, who are willing, in the fear of God and under the influence of love for souls, to dedicate themselves to this work, are required. If possible four; if these cannot be obtained, two. It is also necessary that the sum required for the outfit and passage of these four missionaries,—say £2000; together with the amount required to support them for the first year, say £1000, be raised by special contributions. The state of the finances, and the claims of the present fields of labour, make this arrangement imperative. Nor can the Committee doubt for a moment the readiness of their friends to supply the requisite funds. A kindred society received last year from an

anonymous friend the sum of £6000, to enable its Committee to commence a Chinese mission: and are there not friends amongst us, as greatly indebted to the Saviour, and as anxious for the conversion of China?

#### CONCLUSION.

The extension and increase of the Society’s labours compel the Committee to appeal once more to their friends for increased support. Let it be remembered, that the contributions given to the Baptist Missionary Society are for all the world beyond our own islands: that the Society has agents in the four quarters of the globe; that it supports 155 agents; that 137 schools, and 9225 scholars, are in connexion with it; that to supply the posts of missionaries who may be called in the year to their rest, it has to send out, on the average, four additional labourers each year; to say nothing of new fields: and is it not plain that most, if not all, our contributions are lamentably inadequate. We each give a guinea, or half a guinea, or five guineas, to the support of ninety missionaries, to spread the gospel in Europe, Asia, Africa, and America; an amount of contribution which we justly deem barely adequate to the claims of a single case of home destitution. Let not the fact of the Society’s acting by system, and for the world, lead us to forget that the individual instances of usefulness and of necessity connected with it, are very numerous and urgent. Contribute to it not as to one case, but as to an accumulation of cases, each deserving a separate contribution. What we give has to be divided into a hundred different parts; and it will be spent in four continents. Let us think of the wants of each, and, examining their claims as in the sight of God, so increase the aggregate amount of our gift as to allow of the distribution of it, in sums adequate to these wants, among them all. If we add to this increased contribution, a spirit of more implicit dependence and of more fervent prayer, ever proportioning the fire on the altar to the sacrifice that is to be consumed by it, it cannot fail to be productive of good results. The first part of the prediction of the Psalmist will be fulfilled, and the second cannot long delay: God will have blessed us; and “ all the ends of the earth shall fear him.”

#### SHUWALLAH GHAUT, BENARES.

Every Hindoo city on the banks of the Ganges, has a number of Ghauts, or stairs, leading down to the sacred river, for the use of those who repair to its waters for religious purposes. Some of these Ghauts are very magnificent and costly. The Shuwallah Ghaut, Benares, a representation of which embellishes our present number, is situated at the northern extremity of the city, on the very margin of the river.

## CONTRIBUTIONS

Received on account of the Baptist Missionary Society, during the month of March, 1845.

Annual Subscriptions.		£ s. d.			£ s. d.			£ s. d.				
Bailey, Mr. W.	1	1	0	Gurney, W. B., Esq., for African Saw Milk	10	0	0	Contributions, by Miss Wilson, for Dove	1	1	6	
Benham, J. L., Esq.	2	2	0	J. W. A.	5	0	0	Do., Sunday School				
Blacket, Mrs.	1	1	0	M. B.	100	0	0	Boys, for do.	0	10	0	
Blight, Mr. G.	1	1	0	Post, Jacob, Esq., Islington, for Schools	0	10	0	Ealing—				
Bond, W. H., Esq.	2	2	0	Sharp, Mr. J., Lisson Grove, for Dove	5	0	0	Contributions, balance	0	10	9	
Brown, Mr. J.	0	10	6	Spurden, Miss, Collected by, for Patna Refuge	8	11	6	Eldon Street, Welsh Church—				
Button, Mr. S. J.	1	1	0	Sherring, Miss E., Bristol, Collected by, for do.	2	10	0	Contributions, by Miss M. A. P. Lloyd	0	2	8	
Button, Miss	0	10	6	Wilkin, Miss M. J., Contributions by	2	1	4	Hackney—				
Cartwright, Mr. R.	5	0	0	Do., for Dove	1	0	0	Collections	25	10	9	
Collins, Mr. W.	3	3	0	Warwick, Mr. Stephen, late of Roade, balance	29	15	0	Contributions	16	9	2	
Davies, Rev. Dr.	1	0	0	<b>LONDON AND MIDDLESEX</b>				Do., Ladies' Auxy.	11	2	11	
Dennis, Mr. S.	1	1	0	<b>AUXILIARIES.</b>				Do., for Africa	1	4	0	
Elliott, J. S., Esq.	2	2	0	Alfred Place, Old Kent Road, Sunday School, for Africa	1	1	0	Do., for Dove	1	12	0	
Fletcher, Jos., Esq.	2	2	0	Alie Street, Little, Contributions by Miss Evans	0	16	7	Do., Proceeds of Lecture	3	5	0	
Giles, Mr. W.	1	1	0	Artillery Street	2	0	0	Do., Box, by Mr. G. Blight	0	8	6	
Gouldsmith, Mrs.	2	0	0	Battersea—				Hammersmith—				
Graham, T., Esq.	1	1	0	Collections	9	15	1	Collection	8	6	9	
Green, Stephen, Esq.	2	2	0	Contributions	37	15	2	Contributions	6	15	1	
Hamilton, Mr. T.	1	1	0	Do., for Dove	1	1	0	Do., Sun. School	1	3	3	
Heath, Mr. Job	2	12	6	Do., Sunday School	1	2	11	Do., by Mr. Page, for Dove	1	3	7	
Hislop, Mrs.	1	1	0	Do., do., for Dove	1	7	9	Harlington	8	3	7	
Hoare, S., Esq.	5	5	0	Do., Day School, for Africa	0	10	0	Sunday School	2	0	0	
Hoby, Mr. G.	1	1	0	Blandford Street—				Hatcham—				
Hodge, Mr. J.	1	1	0	Contributions	25	0	0	Contributions, by Miss Pond, for Dove	0	9	0	
Jones, Mr. C.	2	2	0	Do., for Dove	1	17	6	Henrietta Street—				
Knight, Mrs.	1	1	0	Bow—				Contributions, for Dove	1	15	6	
Lloyd & Key, Messrs.	1	1	0	Huntley, Miss	1	1	0	Do., Sunday School, for do.	1	15	8	
Lushington, Right Hon. Sir S., LL.D.	3	3	0	Sunday School	1	15	7	Islington Green—				
Martin, Mr. T.	1	1	0	Proceeds of Lectures	3	8	0	Contributions	7	13	3	
Mason, Mr. T.	1	1	0	Brentford, New—				Kensington—				
Meredith, Mr. J.	1	1	0	Contributions, by Mrs. T. Smith, for Dove	0	18	3	Contributions	5	13	2	
Napier, T., Esq.	1	1	0	Camberwell—				Do., Sunday School	3	5	2	
Oliver, Mr. Jas.	2	2	0	Contributions	116	5	5	Keppel Street—				
Olney, Mr. Thos.	1	1	0	Do., for India	1	1	0	Contributions	8	18	8	
Overbury, Mr. B.	1	1	0	Do., for Dove	3	9	0	Do., Ladies' Society	1	18	0	
Payne, Mrs., Penton Row	2	2	0	Marten, R. & E., Collected by, for do.	1	0	0	Do., Juvenile Auxy.	1	16	9	
Peek & Co., Messrs.	1	1	0	Millar, W. & E., Collected by, for do.	1	3	0	Maze Pond—				
Phillips, Mr. T.	1	1	0	Sunday School	9	10	6	Sunday School, for Native Boys' School, Muttra	20	0	0	
Poole, M., Esq.	1	1	0	Stears, Rev. Dr., for Fessel	10	0	0	New Park Street—				
Potter, Mr. H.	1	1	0	Chelsea, Paradise Chapel—				Contributions	15	1	5	
Powell, George, Esq.	2	2	0	Proceeds of Lecture	3	12	6	Do., for two Schools in Ceylon	20	0	0	
Pritchard, Rev. G.	0	10	6	Church Street—				Do., for Estally	5	0	0	
Prosser, Mr. E.	1	1	0	Sunday School, for Dove	1	11	1	Do., for Patna Refuge	5	0	0	
Ridley, S., Esq.	1	1	0	Clapham—				Do., for Dove	6	4	0	
Rippon, Mrs. T.	5	0	0	Children's Missionary Box, by Mr. T. Hepburn, for Dove	0	16	8	Do., by Miss Potter, for do.	0	10	0	
Rixon & Co., Messrs.	1	1	0	Devonshire Square	27	18	4	Do., Proceeds of Lecture	3	5	10	
Saunders, Mrs.	1	1	0	Contributions, for Dove	7	12	5	Regent Street, Lambeth—				
Sharp, Mr. J.	1	1	0	Do., Sunday School, for do.	0	14	7	Collections	9	15	8	
Smith, W. L., Esq.	2	2	0	Eagle Street	16	0	0	Contributions	64	19	3	
Smith, Mrs.	1	1	0					Do., Proceeds of Lecture	8	14	6	
Smith, Miss M. E.	1	1	0					Do., Sunday Schools	4	1	6	
Spalding, Mr. T.	1	1	0					Do., for Dove	3	13	1	
Steinkopf, Rev. Dr.	1	1	0					Do., by Master W. H. F. Burchell, for do.	0	13	6	
Turner, Sharon, Esq.	2	2	0					Romney Street, Westminster—				
Waikden, Mr. J.	1	1	0					Sunday School, for Dove	2	2	0	
Watson, S., Esq.	1	1	0									
Whiteborne, Jas., Esq.	2	2	0									
Williams, J., Esq.	1	1	0									
Woolley, Mr. G. B.	2	2	0									
<b>Donations.</b>												
Benson, Robt., Esq.	25	0	0									
Bible Translation Society, for Translations	500	0	0									
Buxton, Sir T. F., Bart., Family of the late	50	0	0									
Gouldsmith, Mrs., for Sanscrit Version	10	0	0									
Gregson, Joseph, Esq.	2	0	0									
Do., for Dove	1	0	0									

	£	s.	d.
Salters' Hall—			
Contributions	27	16	6
Do., Sunday School	3	5	7
Do., by Miss Beverley, for Dove	0	10	6
Shacklewell—			
Collections	16	5	0
Contributions	19	6	8
Do., by Annabella Henderson, for Africa	6	9	1
Sborditch, Providence Chapel—			
Contributions	3	16	7
Do., Children, for Dove	1	1	11
Spencer Place	15	3	1
Staines—			
Contributions, by Rev. E. Adey, for Schools	6	5	0
Stepney, College Chapel—			
Contributions, by Rev. F. W. Gotch	2	15	0
Do., for Translations	1	1	0
Tottenham—			
Contributions	22	10	1
Do., Juvenile Auxy.	8	0	6
Do., Infant School, in farthings	0	5	9
Do., Proceeds of Lecture	7	0	6
Uxbridge—			
Contributions, by Rev. E. Adey, for Schools	3	0	0
Walworth—			
Contributions, by Miss Sarah Watson	0	10	7
Do., South Street, Sunday School	2	10	0
<b>BEDFORDSHIRE.</b>			
Amptihill and Maulden—			
Contributions (molety)	7	11	0
Bedford, Rev. T. King's—			
Collection	6	4	0
Contributions	1	10	0
King, Rev. T., A. S. (3 years)	3	3	0
Blunham—			
Contributions, for Dove	2	0	0
Dunstable—			
Collections	9	2	0
Contributions	14	11	0
Do., Sunday School, for Dove	1	1	6
Eaton Socon—			
Contributions, by Mr. Hawkins	1	10	0
Keysoe—			
Collection	3	2	0
Leighton—			
Collections	9	0	8
Contributions	31	1	7
Do., for Africa	0	18	2
Luton, Union Chapel—			
Contributions, by Misses Tranter and Anstie, for Dove	1	6	6
Do., by do., for Books for Ceylon Academy	1	5	0
Sarnbrook—			
Collections	4	16	0
Contributions	8	18	10
Steventon—			
Collection	3	15	8
Thurleigh—			
Collection	2	4	1
Contributions	3	0	1
<b>BERKSHIRE.</b>			
Newbury—			
Sunday School Girls	1	1	0

	£	s.	d.
Sunninghill—			
Contributions	6	6	6
Do., for Dove	1	4	0
Windsor—			
Sunday School, for Dove	1	1	0
Wokingham—			
Contributions, by Miss Heelas, for Dove	0	15	0
Do., by Miss Watts, for do.	0	8	0
<b>BUCKINGHAMSHIRE.</b>			
Amersham, Upper Meeting—			
Sunday School, for Dove	0	10	0
Chesham—			
Contributions, for Dove	1	0	0
Gold Hill—			
Contributions, for Dove	1	0	0
Ivinghoe—			
Sunday School, for Dove	0	11	0
Missenden, Great—			
Contributions, for Dove	0	15	6
Olney—			
Contributions	2	12	0
Do., for Dove	1	0	0
Waddesdon Hill—			
Contributions, for Dove	1	0	0
Hows, Mr.	A.S.	0	10
<b>CAMBRIDGESHIRE.</b>			
Cambridge, St. Andrews'—			
Street Chapel—			
Contributions, for Dove	2	10	6
Horningsea—			
Saunders, Mr. W.	5	0	0
Ilebam—			
Contributions, for Dove	1	0	0
Landbeach—			
Contributions, for do.	0	17	0
Linton—			
Contributions, by Miss Foster, for Dove	1	10	0
Shefford—			
Contributions, for do.	1	7	0
Waterbeach—			
Contributions, for do.	0	7	0
Wisbeach—			
Cripps, Mr. John	T.	1	0
Dawbarn, T., Esq.	A.S.	1	0
Dawbarn, Mr. R., for Schools	1	0	0
Dawbarn, Mr. G., A.S.	0	10	0
Dawbarn, Mr. W., do.	0	5	0
Dowson, John, Esq., for Schools	1	0	0
Reynoldson, Mr.	A.S.	0	10
<b>CORNWALL.</b>			
Gramponnd—			
Contributions, for Dove	0	13	0
Lauceston—			
Contributions, by a little boy, for do.	0	11	6
<b>CUMBERLAND.</b>			
Carlisle—			
Contributions	4	1	0
Do., for Schools	1	0	0
Do., for African Saw Mill	1	1	0
Maryport—			
Collections	7	7	0
Contributions	9	4	0
Do., for Dove	1	0	2
Whitehaven—			
Collection	8	11	9

	£	s.	d.
Contributions	6	0	9
Do., for Schools	2	10	0
Do., for Dove	1	0	0
Wigton—			
Dodgson, Mr. R., for Schools	0	10	0
Workington—			
Collection, Independent Chapel	1	4	0
Contributions	1	2	10
<b>DERBYSHIRE.</b>			
Derby—			
Juvenile Society, Agard Street	4	10	3
Contributions, by Miss Bridgett, for Dove	1	3	0
Loscoe—			
Contributions, for do.	1	0	0
Swanwick—			
Contributions, for do.	1	0	0
<b>DEVONSHIRE.</b>			
Brixham—			
Mills, Mrs.	0	10	0
Chudleigh—			
Contributions, by Mrs. Rouse, for Dove	1	0	0
Devonport—			
Contributions, by Miss E. Horton, for do.	1	8	0
Do., Sunday School, for do.	1	2	0
Exeter, South Street—			
Collections	5	0	0
Salter, Miss	1	1	0
Kingsbridge—			
Collection	4	1	7
Contributions	5	18	0
Malborough—			
Collection, 1844 (molety)	0	8	2
Do., 1845	1	2	0
Milton—			
Collection	0	5	0
Modbury—			
Contributions, by Miss Langworthy	1	9	1
Do., for Dove	0	6	4
Plymouth—			
Collections	40	2	9
Contributions	16	7	8
Do., Ladies' Branch (molety)	11	18	0
Do., Sunday School	0	18	7
Do., for Africa	1	1	0
	70	7	7
Acknowledged before and expenses	40	12	0
	29	15	7
Plymouth, How Street—			
Sunday School, for Dove	1	18	6
Langtree (Shebear)			
Cote (Shebear)			
Tythacote			
Sheepwash			
Blak Torrington			
Fritelstock			
<b>DORSETSHIRE.</b>			
Dorchester—			
Sunday School, for Dove	1	13	5
Biggs, Mr. Stephen	2	0	0
Poole—			
Contributions	2	0	0
Do., Sun. School	1	10	6

			£	s.	d.				£	s.	d.				£	s.	d.
Sherborne—						Loughton—						Tewkesbury—					
Chandler, B., Esq. A.S.			3	3	0	Collection .....			9	4	0	Collection .....			23	10	2
						Boxes .....			1	2	10	Contributions .....			3	10	2
						Do., by Miss Mary Gould .....			0	15	8	Do., Juvenile Society .....			2	11	0
DURHAM.						Rayleigh—						Do., for Native Schools .....			5	0	0
Darlington—						Collection, &c. ....			6	10	0	Do., for Dove .....			3	11	0
Contributions .....			5	13	6	Romford—						Winchcomb—					
Do., for Schools .....			10	10	0	Contributions, for Dove .....			0	12	5	Collections .....			1	5	0
Do., for do., West Indies .....			1	0	0	Saffron Walden—						Contributions .....			3	8	8
Do., for do., Africa .....			7	0	0	Collections .....			11	0	2	Wotton under Edge—					
Durham—						Contributions .....			11	9	5	Contributions, for Dove .....			1	2	6
Contributions .....			3	8	6	Do., Juvenile Society .....			2	0	0						
Do., for Schools .....			0	10	0	Do., for Dove .....			1	5	0						
Do., for Africa .....			1	0	0	Do., by Mr. Player, for do. ....			0	6	0						
Rowley and Shotley Field—						Do., for African Saw Mill .....			10	0	0	HAMPESHIRE.					
Contributions, for Dove .....			1	11	0	Stratford, Ewon Chapel—						Beaulieu—					
South Shields—						Contributions, for do. ....			1	0	0	Contributions .....			21	7	0
Bell, Thomas, Esq. ....			5	0	0	Thorpe-le-Soken—						Beaulieu Rails—					
Mackay, Mrs., for African Saw Mill .....			5	0	0	Collection .....			4	18	0	Contributions .....			3	10	0
Stockton on Tees—						Do., Great Oakley .....			1	0	0	Blackwater—					
Collections .....			2	9	0	Contributions .....			3	15	0	Contribution, for Dove .....			1	0	0
Contributions, for Schools .....			3	2	6	Waltham Abbey—						Broughton and Houghton—					
Do., for Dove .....			1	7	6	Sunday School, for Dove .....			1	12	3	Contributions, for do. ....			1	0	0
Do., Sun. School, for do. ....			0	9	6	Writtle—						Fordingbridge—					
Sunderland—						Contributions, for do. ....			1	0	0	Neave, Mr. Josiah, for African Saw Mill .....			1	0	0
Collections .....			8	4	9	GLOUCESTERSHIRE.						Gosport—					
Contributions .....			16	2	9	Bourton on the Water—						Contributions, for do. ....			0	11	0
Do., for Schools .....			1	0	0	Collections .....			6	15	11	Guernsey—					
Do., for African Saw Mill .....			1	10	0	Contributions .....			15	6	9	Contributions, by Rev. J. Jenkins, for Chapel at Morlaix .....			51	4	2
Do., Sun. School .....			1	5	2	Do., for Dove .....			1	8	0	Wesley Road—					
ESSEX.						Cheltenham—						Collections .....			7	1	5
Braintree—						Collection .....			23	11	6	Contributions .....			2	13	6
Collections .....			5	18	2	Contributions .....			28	2	0	St. Martin's—					
Contributions .....			5	12	0	Do., by C. Williams, for Dove .....			0	10	0	Collections .....			1	6	5
Do., Miss Hart's Young Ladies, for Dove .....			0	10	0	Do., Ebenezer Chapel Sunday School, for do. ....			1	1	3	Contributions .....			0	17	8
Burnham—						Gloucester—						St. Saviour's—					
Collection .....			3	14	9	Contributions .....			6	12	0	Collections .....			1	19	0
Colchester—						Do., for Dove .....			1	0	0	Contributions .....			5	5	2
Contributions .....			19	12	1	Kingstansley—						Jersey—					
Do., for Schools .....			0	10	0	Contributions, for do. ....			1	0	0	Contributions, by Rev. J. Jenkins, for Chapel at Morlaix .....			20	0	0
Do., Juvenile Auxy .....			1	15	7	Kingwood—						Portsmouth, Portsea & Gosport—					
Earls' Colne—						Contributions, for do. ....			0	10	0	Contributions .....			26	14	6
Collection .....			2	17	2	Lechlade—						Meeting House Alley—					
Contributions .....			8	9	8	Contributions, for do. ....			1	0	0	Collections, &c. ....			37	18	1
Harlow—						Naunton and Guiting—						White's Row—					
Contributions .....			23	12	8	Contributions .....			7	12	8	Collection .....			4	1	1
Do., Sunday School .....			0	18	0	Do., for Dove .....			1	0	0	Contributions .....			6	4	3
Ilford, Turret Place .....			7	0	0	Sodbury—						Do., for Dove .....			1	0	0
						Contributions, for do. ....			1	5	8						

We are compelled, reluctantly, to defer the remainder of this list.

Subscriptions and Donations in aid of the Baptist Missionary Society will be thankfully received by W. B. Gurney, Esq., Treasurer, or the Rev. Joseph Angus, M.A., Secretary, at the Mission House, Moorgate Street, LONDON: in EDINBURGH, by the Rev. Christopher Anderson, the Rev. Jonathan Watson, and John Macandrew, Esq.; in GLASGOW, by Robert Kettle, Esq.; in DUBLIN, by John Parkes, Esq., Richmond Street; in CALCUTTA, by the Rev. James Thomas, Baptist Mission Press; and at NEW YORK, United States, by W. Colgate, Esq.