

# THE MISSIONARY HERALD.



A VIEW NEAR PATNA, EAST INDIES

The Missionary Herald (June 1844).

## HOME PROCEEDINGS.

## ANNUAL MEETINGS.

The services connected with the Baptist Missionary Society, held annually in London, were commenced this year on the 17th, by a meeting for prayer in the new Mission House in Moorgate Street. It was well attended, and a devotional spirit appeared to prevail. Dr. Murch presided, and prayer was offered by the brethren Kent of Shrewsbury, Pilkington of Rayleigh, Stock of Chatham, C. B. Robinson of Leicester, Rothery of Hoxton, Upton of St. Albans, Gould of Dublin, Millard of Lynnington, Eustace Carey, Joseph Angus.

## SERMONS.

At Surrey Chapel, on the evening of Thursday, the 18th, Mr. Brock of Norwich preached on behalf of the Society from John iii. 7, 8; after Mr. Larom of Sheffield had read a portion of scripture and prayed.

At the Poultry Chapel, on the morning of Wednesday, the 24th, after Mr. Edwards of Nottingham had read and prayed, Dr. Campbell of the Tabernacle preached on behalf of the Society from Psalm lxxii. 11.

## GENERAL MEETING.

The General Meeting of the Subscribers to the Baptist Missionary Society, held at the Mission House, Moorgate Street, commenced on Friday, April 19th, 1844, at 10 o'clock.

The Rev. W. H. Murch, D.D. having been called to preside, he requested the Rev. Jonathan Watson of Edinburgh, to open the business of the Meeting with prayer.

The Secretary laid on the table the Reports of the Committee, and of the Treasurer, for the year. The Minutes of the Committee for the year were then read, and various questions asked in reference to matters of business, and answers given. After which it was resolved that the Meeting adjourn to Tuesday morning at 10 o'clock.

*Tuesday, April 23.*

The chair having been resumed by Rev. Dr. Murch, the Rev. W. Upton engaged in prayer.

On the motion of Charles B. Robinson, Esq., of Leicester, seconded by George Lowe, Esq., F.R.S., of London, it was resolved that W. B. Gurney, Esq., be requested to fill the office of Treasurer for the year ensuing.

On the motion of the Rev. James Sprigg, M.A., of Ipswich, seconded by the Rev. J. P. Briscoe, it was resolved that the Rev. Joseph Angus, M.A., be requested to fill the office of Secretary.

On the motion of the Rev. Joseph Angus, M.A., seconded by the Rev. William Upton, resolved that Wills Kitson, Esq., G. T. Kemp, Esq., and George Gould, Esq., be Auditors for the year ensuing.

The nomination for the Committee having been completed, the ballot taken, and scrutineers appointed, the following names were brought up as the Members of the Committee for the ensuing year.

Rev. JAMES ACWORTH, M.A. . . . .	Bradford.	Rev. JAMES HOBY, D.D. . . . .	Birmingham
Rev. JOHN ALDIS . . . . .	London.	Rev. WILLIAM H. MURCH, D.D. . . . .	London.
JOSEPH H. ALLEN, Esq. . . . .	London.	Rev. JAMES P. MURSELL . . . . .	Leicester.
Rev. CHARLES M. BIRRELL . . . . .	Liverpool.	JOHN PENNY, Esq. . . . .	London.
Rev. CALED E. BIRT . . . . .	Bristol.	THOMAS PEWTRISS, Esq. . . . .	London.
Rev. SAMUEL BRAUN . . . . .	Loughton.	Rev. GEORGE PRITCHARD . . . . .	London.
Rev. WILLIAM BROCK . . . . .	Norwich.	Rev. ROBERT ROPF . . . . .	Cambridge.
Rev. FRANCIS A. COX, D.D., LL.D.	London.	Rev. JOSHUA RUSSELL . . . . .	London.
Rev. THOMAS S. CRISP . . . . .	Bristol.	WILLIAM L. SMITH, Esq.* . . . .	London.
Rev. J. MORTLOCK DANIELL . . . . .	Ramsgate.	Rev. ISRAEL M. SOULE . . . . .	London.
Rev. BENJAMIN DAVIES, PH. D. . . . .	London.	Rev. JAMES SPRIGG, M.A. . . . .	Ipswich.
Rev. JAMES EDWARDS . . . . .	Nottingham.	Rev. EDWARD STEANE, D.D. . . . .	London.
BENJAMIN GARDINER, Esq. . . . .	London.	Rev. CHARLES STOVEL . . . . .	London.
Rev. JOHN E. GILES . . . . .	Leeds.	CHARLES S. TOSSWILL, Esq. . . . .	London.
Rev. BENJAMIN GODWIN, D.D. . . . .	Oxford.	JOSEPH TRITTON, Esq. . . . .	London.
Rev. SAMUEL GREEN . . . . .	London.	Rev. FREDERICK TRESTRAIL . . . . .	London.
Rev. WILLIAM GROSER . . . . .	London.	Rev. WILLIAM UPTON . . . . .	St. Albans.
Rev. JOHN H. HINTON, M.A. . . . .	London.	JAMES WHITEHORNE, Esq. . . . .	London.

\* Mr. Smith, having declined the appointment, John Danford, Esq., has been chosen to fill up the vacancy.

## PUBLIC MEETING.

Exeter Hall was well filled on Thursday morning the 25th, at ten o'clock, when the Treasurer, W. B. Gurney, Esq., took the chair. A hymn, given out by Mr. Tillyer of Forton, was sung, and prayer was offered by Mr. Watson of Edinburgh.

The CHAIRMAN then rose and said, What an honour is put upon us in being permitted to engage in any exertions for the promotion of the Divine glory! But have we sufficiently realized the privilege and the duty expressed in those words of the apostle, "We are allowed of God to be put in trust with the gospel?" That is not confined, I apprehend, to the apostles, but extends to every Christian, to every one to whom the word of God has come. It is a trust—a sacred trust—but there is a privilege connected with it, and I hope that we all feel it to be a privilege to be engaged in this cause. It is a trust that might have been committed to angels, but it has been graciously committed to men. May we all feel the responsibility that rests upon us faithfully to discharge it! It is not thrust upon us, but we are allowed of God to be put in trust. The importance of a trust depends upon the value of that which is entrusted, and the benefit it may confer upon others; and great is the condemnation resting on those who do not faithfully discharge that trust. What a blot it is upon the character of a trustee, that he has deprived the widow and the fatherless of their rights—that he has not fulfilled his trust. But if that is the feeling with regard to trusts in civil life, how much more should the impression press upon our minds in relation to the gospel, and to the

communicating that gospel to those who are perishing for lack of knowledge! When we look to the dark places of the earth full of the habitations of cruelty,—when we hear of all the cruelty, the vice, and the degradation oppressing those lands, can we satisfy ourselves with withholding from them that gospel? On the contrary, shall we not feel it our privilege, faithfully and diligently to fulfil our trust? This trust attaches to each of us. The responsibility devolves upon the committee of faithfully employing the funds confided to them, so as to accomplish the object in view to the greatest possible extent. Their trust is limited by the amount of your contributions. You will hear that, in the course of the last year, the operations of the Society have been extended to new countries. Stations had before been entered upon, somewhat in violation of the then existing rule, but that rule having been altered last year, every place out of the British isles is now open to the exertions of the Society. You will learn, with pleasure, that we have a mission in France and several stations in Canada. The latter are designed not merely to benefit the natives of the soil, but those who have emigrated from our country. I trust that as new scenes are opened up, you will enable the committee to occupy them; that we shall receive a fresh impulse from this day's meet-

ing; that the committee will be enabled greatly to extend the operations of the Society, and that, if we are permitted to meet in a future year, that extension will afford matter for thanksgiving. We feel interested in the prosperity of all missions. We feel that we have one common cause; let us be concerned to do our part, and let us rejoice that others are doing theirs.

The Secretary then read an abstract of the Report, of which a summary was given in our last number. We proceed now to give extracts from the addresses delivered; requesting the reader to remember that they are but extracts, it being impossible to compress into our limited space even an epitome of the whole.

The Rev. WILLIAM BROCK moved—

“That the report, of which an abstract has been read, be received; and that this meeting offers its grateful acknowledgments to Almighty God, for the encouraging measure of success which he continues to bestow upon the Baptist Missionary Society, and other kindred institutions: and adverts with special interest to the progress of the African Mission, and to the commencement of missionary operations in connexion with the Society in Europe and the North American colonies.”

“For the last half hour,” said Mr. Brock, “I have been thinking, and thinking with great earnestness, of a statement that appeared in a far-famed *Edinburgh Review* of some thirty-five years ago. I remember a sentence occurring in that review. It was an article on missions, specially having reference to what had been done by ‘Brother Carey,’ as he was sarcastically called by the reviewer. The sentence I refer to was this—‘Let any respectable man read the report of this mission.’ So say I. We are glad to be able to refer to that statement of his, and to trace the dealings of God’s providence up to the present time to us: and I think the prognostics of that review must be reversed. I think it is becoming a matter of popular belief that missions will be remembered when the governor-general will be forgotten; and, if I do not mistake, the gates of Somnauth, with all the apparent immortality they have recently obtained, will have to lick the dust before the piece of elm-board, now in the Museum, upon which Carey inscribed, with his own hand, both his efforts and his name. Our Society exists, notwithstanding all that was said about its rapidly approaching non-existence; and it exists under circumstances that should lead every one of us to thank God and take courage. It should lead all such persons as I have referred to, to think of what God has done. It is enough to put to silence the ignorance of foolish men. Why, there were royal princes denouncing us, and there were lordly legislators scorning us, and sagacious senators invoking the power of the British arm to put us down, and there were learned moralists who said, very much like the enemy of the ancient Jews, ‘What do

these feeble Jews do? if a fox go up, it shall break down their walls;’ and there were cloistered moralists and reverend reviewers, who talked of Carey and other people as apostates from the anvil and the loom; but yet, notwithstanding all the opprobrium and the scorn, thank God here we are, with an increasing exchequer; with increasing spheres of usefulness; and having to say, to the honour of His providence and grace, that our difficulties have one after another been taken out of the way. Our opportunities of labour have been extended—on every hand trials have been sanctified; men, valiant for the truth, have been raised up; caste has been broken; souls have been saved. God has done great things for us, whereof we are glad. And we should be glad. I deem it we should be just as glad when mercy comes as we were earnest in our entreaties before it did come; and the joy of the Lord should be our strength. I have been thinking of the contrast between this room and the room at Kettering that some of us had the pleasure of seeing some two years ago. I have been thinking of what passes now in certain places, and what passed then. Why there rose an honourable man, who had been in India, in his place in the British House of Commons, and he said, ‘I actually heard this Carey tell the Hindoos from his hogshead, that they would go to hell if they did not believe in Christ.’ He was called a Christian senator, and yet he could find fault in the House of Commons with Dr. Carey, for saying that the heathen would go to hell if they did not believe in Christ; and he closed his address by saying, ‘Sir, ought this to be allowed?’ Then he was followed by another man who had never been to India, who said, that nothing but some new moral power, hitherto undiscovered in the moral world, would be adequate to pull down these consolidated fabrics of superstition and vice. Where was the man’s New Testament? Not where it ought to have been—that is, in his heart and upon his lips; for, if it had, he would have recollected, that the gospel is ‘the power of God to salvation to every one that believeth; to the Jew first, and also to the Gentile.’ Our Mission was wanted, to set people right at home. Mr. Brock then adverted to the agency employed by the Society, and to British connexion with idolatry, especially in Ceylon. He concluded by saying, in reference to the latter subject, “I hope we shall be able to do something, but it will not come to much till we can prevail on the British government to let all religions alone. If they will let all religions alone, then they would by no means take up a false religion: but if they undertake one, I see no way out of the difficulty of their undertaking all. Therefore I say, that I do earnestly implore the interposition of Him who is head over all things to the church, that the interposition of men may come to an end. There are two things to be

done : one is, that false religion may be deprived of its chief support ; and the second, that true religion may be detached from one of its most unsightly accompaniments ; and thus we may get rid of the greatest drawback, and the greatest drag upon its chariot-wheels."

The Rev. JOHN M'LEAN, of the Wesleyan connexion, on rising to second the resolution, said, " I have great pleasure in appearing here to connect myself publicly with the operations of this great Christian institution, and I confess that my pleasure is rather heightened than diminished by the consideration that I belong to a different Christian denomination from yourselves. I am quite sure that our common Christianity calls upon us to come more closely together; and, without requiring from either any compromise of our peculiar sentiments, it demands from both that manifestation of Christian affection, and that co-operation in effort, which, I must say, I have ever felt it to be at once easy and delightful to render." Referring to objections formerly urged against missionary efforts, but now seldom heard, Mr. M'Lean showed that they were all refuted by the facts recorded in the reports of this and similar institutions, adding, " there is, indeed, so little done, that we have great need to attend to the admonitions at the conclusion of your report; we must pray, as we are called on to pray by that document, for the increase of success. But, at the same time, there is so much done, that, in addition to the gracious promise of our covenant-keeping God, we have, in matters of fact, a pledge that all which God hath ordained will certainly come to pass, and that it is easy for it to be accomplished by the means which he has provided."

The CHAIRMAN said : " Reference has been made to the great change which has taken place in public opinion with respect to missions ; and I would add one circumstance which came within my own knowledge at the time of the renewal of the East India Company's charter, in 1813, when a struggle was made for obtaining for missionaries the right of going to India. Previous to that time they had gone rather by sufferance than by the authority of the law ; and petitions were, therefore, presented to the House of Commons on the subject. Mr. Fuller, in company with one of our friends in London, went to a county member belonging to a noble family, and asked him to present petitions from the county which he represented. His reply was, ' I will present your petitions, gentlemen, if you wish it, but I cannot support them. You are acting from good motives, I am sure, and you are very good men, but you are much mistaken on this subject. I have been in India, and I have seen these things myself. The religion of India which you are attacking, is a most beautiful religion. Of course, I am a member of the church of England ; but if I were to change my religion, I should

become, in that respect, a Hindoo.' I only mention this to show what sort of opinions prevailed on this matter a few years ago. This gentleman was a respectably educated and high-minded man, but never, perhaps, having witnessed any of the cruelties with which the Hindoo religion is accompanied, he considered it a beautiful system."

The Rev. GEORGE HENRY DAVIS (of Bristol) moved the next resolution, which was as follows :—

" That this meeting has heard with pleasure of the continued co-operation of the churches in Jamaica in supporting the West African Mission ; a co-operation the more generous and praiseworthy, that it has been given by churches which have had many pecuniary difficulties to contend with ; while they have nobly fulfilled their pledge to maintain the cause of religion among them without pecuniary aid from the Society."

" To me," said Mr. Davis, " and perhaps to many of the rising generation in this audience, the part of the report which was most interesting, was that which referred to the rising mission in Western Africa. Circumstances made the island of Fernando Po deeply interesting to my mind, even before it became associated with the honoured names of Clarke and Prince,—those noble brothers, the excellent qualities of one of whom are so admirably counterbalanced by the meekness and gentleness of the other." Mr. Davis then described the efforts made by the African Civilization Society with which he had been connected, and added, " Let us now look at the result. The Niger expedition sailed. It had on board agriculturists and botanists ; but, though there was a foreign chaplain, there were no missionaries in any of the three vessels that constituted it. It took out medicines, seeds, implements, and machines ; but it did not take out the Word which alone is ' able to make wise unto salvation.' Nevertheless, it went with the good-will of the English community, and many a heart was disposed to believe, ' Now is the time of Africa's regeneration come.' But, from the moment when those vessels left this country, until the time of their return, disappointment seemed to sit upon their shrouds, and death to dodge them through their entire course ; and now that expedition is never heard of without the term ' ill-fated ' being connected with it. Let us look at the operations of our own Society, just on the point of Western Africa. We have had our hearts thrilled by the statement, that a church of Jesus Christ has already been formed in Fernando Po. Clarence has already acknowledged Jesus ; King Aqua has heard of Him ; and King Bel has permitted the gospel to be preached even in his town. May we not, then, well believe, that operations so auspiciously begun shall continue to prosper under the glorious Head of the church, and that, by the operations of our missionaries, as a collateral good, shall the slave-trade be driven at last from the

mouth of the Niger? Men were formerly disposed to smile at our efforts. Doubtless Mr. Pitt would have smiled, had he been told that Carey, the dissenting minister who went to India from the midland counties, would produce a moral revolution in that part of the world. Mr. Fox would have smiled, had he been told that the missionaries to the West Indies would succeed in giving to those islands a free peasantry, when his own eloquence fell without effect in the House in which he spoke. But if Christianity has done so much in the East and in the West, is it enthusiasm to say that it will yet overcome the monster evil under which Africa groans, and drive the slave trade from its shores? And why do I draw this comparison? Is it because I think that all the prudence, skill, and energy are with us, or that we stand in a position to be admired? It is that we may feel this day, and that we may ever act under the conviction, that in these things man is nothing, but God is all. If this work were to be accomplished by human might or wisdom, it would have been effected by those who have been driven away baffled in the attempt; but because 'it is not by might or by power, but by my Spirit, saith the Lord of Hosts,' therefore will the missionary succeed where a whole government agency would fail."

JOSIAH TRITTON, Esq., in seconding the resolution said, "We are told that in one of the islands of the South Seas there is a certain road bearing the familiar title of 'the parent path.' Beneath the shade of its luxuriant avenues the simple-minded islanders are accustomed to raise seats of stone to the memory of their ancestors, to which they point the attention of the visitors, and say, with pride, 'here our fathers sat.' Methinks this Society has also its parent path, ballowed by the memories of our spiritual predecessors, and rich indeed, not in monuments of perishable stone, but in memorials far more noble—memorials whose brightness time cannot tarnish, and the influences of decay shall never destroy. To take but one step in a path so pleasant, to add but one tribute to those to whom, as a Society, we are so deeply indebted; to pay but one act of homage to the principles which they professed, principles which we conscientiously believe to be founded on truth, were an honour of the enjoyment of which we feel ourselves unworthy. But who would be unwilling to stand in the foot-prints of these—the good, the pious, and the sainted of other days, who from this platform have advocated the missionary cause with no little success; and while here invoking a blessing on their brethren, have themselves received their brethren's blessing? We do not stand this morning, as a noble poet of our country tells us he once stood, upon the Bridge of Sighs, indulging in those vain recollections and melancholy re-

grets which the scene around him was calculated to inspire. But we, Sir, if I may use a form of expression even more figurative still, we seem to be standing on a bridge of smiles. On the one hand is the stream of years departed, covered, it is true, with the fragments of desolation and of death it has worked or gathered in its way, and darkened far too often by the nature of the things it bears on its bosom, or that of the soil over which it has swept along. Yet is there not reflected on its depths a heavenly radiance, wherever, to bless and beautify the world, the light of eternal truth has scattered its sacred beams? Again, on the other hand, see the rapid streams of future generations and coming events, over which long years are expanding their cloudy wings. But follow that stream through all its mazes; trace it home with the eye of enlightened faith to the boundless ocean, where all its shifting currents are lost for ever; see how pure a lustre gradually brightens on its flow, till, with splendour and glory indescribable, the eternal sun-rise crimson the repose of its last wild wave. It is not for us to say what share of success may, in after years, attend the labours of those missionaries who are more immediately connected with our own institution. But this, I think, I may safely affirm, that, if enriched with the influences of the Holy Spirit, they still continue to employ the same simple and scriptural means which they have employed hitherto, although they may not enjoy a monopoly, they will undoubtedly have a fair proportion of those who will swell the number of the church on earth, and be their joy and crowns of rejoicing in the day of the Lord. You will observe, that the resolution speaks of pecuniary difficulties. Strange things these pecuniary difficulties! They must surely be endowed with omnipresence, for go where you will—listen to whom we may, here are these pecuniary difficulties. Now, we sometimes hear of these pecuniary difficulties at the other end of London as well as at this, and I will tell you the course which those in the business I follow adopt—if a customer comes with a long face and heavy heart, and a faltering tongue, and tells us he is in pecuniary difficulties, two leading questions are before the mind—shall we bring this man through, or let him stop, whatever the consequence? If we believe the man to be upright and honest, we resolve to adopt the alternative—to carry him through, if we can do so without injury to ourselves or injustice to others; and I could point you to many a house in the metropolis, now as fair in fame as it is prosperous in business, who has in their hour of need received what we technically term 'a little accommodation.' Now the African missionaries come to you something like the customer comes to his banker. If you believe them worthy of your continued support and confidence, then I appeal to you

to adopt the alternative, which we should adopt in a similar case. But I would, at the risk of incurring a charge of presumption, ask you to bear in mind that money alone will not repay the debt we owe to Africa—she asks us not only to give her of our silver and our gold, that methinks is a small request, considering the thousands we have drained from the life-blood of her sons. She appeals to us, to send to her shores the word of life—a glorious beacon that shall guide her children through all their wanderings, and an inexhaustible treasure, in the possession of which, however weak, yet she shall be strong, and, however poor, be rich indeed. She appeals to us, to send from the bosom of our churches Christian missionaries who shall stand on her coasts and unfurl the banner of their Redeemer's love, and shall be instrumental in bringing her children to the light of truth. She crowns all, by imploring us to send forth the fervent prayer that the chains of sin may be broken, and the days of her mourning for ever ended. Brethren,

"Do something, do it soon, with all your might ;  
An angel's wing would droop, if long at rest,  
And God himself, inactive, were no longer blest."

The Rev. J. SPRIGG moved

"That the thanks of this meeting are due, and are hereby presented, to the Bible Translation Society, to the American and Foreign Bible Society, and to the various friends who have aided the translations executed by the brethren in Calcutta, and that our brethren be assured of the cordial support and sympathy of this meeting amid the difficulties and toils of their honourable and important work."

There are some peculiar advantages, said Mr Sprigg, which the printed word of God possesses wherever it goes, and not a mean one either, is, that it can always be had access to, that it can accompany man at all times, in all his changing circumstances, nor can I doubt that in this respect the hundreds, the thousands of the sacred volume that have been distributed from our missionary press, have been the means of affording instruction, pouring consolation into the wounded heart, and winning triumphs which we shall only know when we have entered into the presence of God above. Is it to be imagined that all the volumes of which we have heard nothing—is it to be supposed that the hundreds and thousands of books distributed at the various festivities, and to congregations of idolaters, for very different purposes, have all fallen without effect, and without winning souls to the Saviour? May we not rather believe, and from what we know are we not authorized to believe, that in many instances they have been carried to parts of India which no missionary foot has yet trodden, won trophies to the Redeemer in villages and towns, the names of which have never been known to the donors? If there be peculiar value in translating the word of God into the various languages of the earth, on account of the possibility of its being borne hither and

thither, accompanying man in all the changes of life, amidst the infirmities of age, and in the hour of death, is there not also a peculiar advantage in the very perpetuity that is stamped upon that work? In the work of translation we have a value that cannot be reached in the preaching of the gospel. A man rises to preach the gospel; he has to commence for himself, to beat out his own path,—of course, we are speaking under the recollection of divine guidance and influence—but he has to fashion his own style of preaching, he cannot use up the benefit he could get from the expressions of a dying missionary that is just leaving the world. But it is not so in the work of translation. The successor enters into the benefits of the labours of the predecessor. If the first version into any language be, and we may readily suppose it to be, comparatively rude—at least it will have many errors, from which a more lengthened acquaintance with the language might have saved it—yet, let it be remembered, that the second takes it up just at the point prepared to his hand, and he starts pretty nearly from the point where his predecessor stopped. This gives the translation an almost indescribable value in the missionary field, and we want but one other thing, and that is, the amazing, the irresistible power, that ever has accompanied it. We are authorized, by the word of Him who gave it, to conclude that a blessing will accompany the word of God, when given to the ruined souls of men. We may be said to stand on an elevated position to-day, and to see all around, I trust, the brightest intimations of the coming forth of the Sun of Righteousness who, at last, shall arise in his strength, and illumine the whole race of man."

The Chairman having announced

The Rev. Dr. WILSON, of Bombay, missionary of the Free Church of Scotland, he said, "I am glad you have characterized me as a missionary of the Free Church of Scotland. I am not a missionary of the church of Scotland, as established by law, and which, though it enjoys the shade of the state, is as decently and comfortably nailed to it, as a cherry tree is to the wall. But I am a member, a minister, and a missionary of that church, the principles of which were supported by the martyrs, and by the confessors, and the worthies of Scotland—that church which lives in the prayerful faith of the people of Scotland—that church, the emblem of which is the banyan tree of India, standing forth in peerless majesty, and sending out its branches to the ends of the earth, which branches, like the churches planted by this Society, themselves take root and become mighty trees. But though I am a minister of the Free Church of Scotland, I most heartily rejoice in the opportunity now presented to me of saluting you and your great institution, in the name of the Lord. It was from its forma-

tion, that the grand revival of missionary zeal visited the church of Christ in general. This institution was honoured of God to send forth to India the pioneers of all protestant missionaries—men mighty in the faith and powerful in the Holy Ghost, and who have been honoured greatly by the Lord and Head of the church. But though I admired these devoted servants of the Lord before I went to India, I still more admired and honoured them after I was able, from my residence there, to form something like an estimate of the great achievements, which under God they have been instrumental in accomplishing. They were the first to engage in the great work of the translation of the scriptures into the different languages of India. Their doings in this respect have been so great, that it is scarcely possible rightly to estimate, and rightly to characterize them. It is true that the translations which they made were but imperfect, but it is true also, as has been already stated by a preceding speaker, that those translations came into the hands of their successors, and have formed the groundwork of operations which are now going on, and which, I trust, will speedily arrive at perfection. I rejoice that your missions in India are extensive. I trust there will be no proposition to reduce the missionaries on the plains of Bengal. I trust you will anxiously use what means you have in your power to increase the number of the heralds of the gospel in that wondrous region. The valley of the Ganges, in reference to population, is one of the most important places in the whole world. I am almost ashamed, before such a society as this, to allude to the claims of India; but you will pardon me. Its population is vast, and scattered over a great extent of country. The Baron Bjornstjerna, in his account of the British Empire in the East, has estimated the population of India at two hundred millions of souls. If we include the provinces on the banks of the Indus (and they are to be included, for it is from thence that India derives its name), this number will be found to be not far from correct. India is the asylum of the greatest systems of error which exist, or ever have existed, in the world. The more we consider India in its vast extent, the more do we feel its great claims to our benevolent regard. By a most wonderful providence, it has been placed under the government of this Christian country. The armies of Europe, when led by Alexander and Seleucus, were unable to enter India, but this little island in the western ocean now exercises sovereignty over the whole of that continent. India is subject to England, or is under its effective influence. From India we ourselves derive great advantage. A great many of our countrymen there find a lucrative and honourable employment. Its commerce is most profitable to this mercantile nation. How can we acquit ourselves of this obligation?

A great and effectual door of usefulness has been opened for us in that country. The mountains have been brought low, and the valleys have been exalted in India, that a highway may be prepared for our God. Notwithstanding the alienation of India from God, notwithstanding the power of its ancient system of superstition, notwithstanding the power of caste, notwithstanding the influence of the Brahmin, notwithstanding the apathy of the people, India is in the way of being Christianized; through the circulation of the Word of God, through the preaching of the gospel, through Christian books and tracts, and seminaries for learning, much knowledge is now diffusing itself among the people. During the fifteen years I resided in India, I observed great progress in the national mind of the people; and it is to this I refer as the most signal token, next to the conversion of the soul to God, of a blessing upon our labours. I believe the time will come, and is not far distant, when we shall hear that India, as a nation and kingdom, has become the kingdom of our Lord and of his Christ. To India we may confidently say,

“Thy night of sorrow long and drear has been,  
But now its noon is past, and morn is nigh.  
The sun of righteousness o'er all thy land,  
Thy mountains grand, and valleys stretching wide,  
Shall life and healing graciously shed forth.  
Thy sons and daughters, quickened by his power,  
Anon shall rise, and on his glory gaze,  
And with the ecstasy of joy shall sing  
His wisdom, power, and grace, which knows no  
bounds;  
And guided by his light shall onward walk,  
As saved from sin and woe, to heaven's abode,  
Where God himself shall be their God for aye.”

Where God has been so signally dishonoured, I believe an altar will yet be erected,—a high altar to the divine praise; where Satan has signally triumphed, he will be most signally defeated.”

The Rev. T. F. NEWMAN rose to move—

“That this meeting, while dwelling with satisfaction on the financial statement of the Society, at the same time solemnly recognizes the obligation which rests upon its members to make increased exertions, so as to enable the committee to meet the wants of old stations, and to carry on missionary work in those districts which are now within the sphere of the Society's operations.”

I verily believe, said Mr. Newman, that those amongst us who shall live another twenty years, will have occasion to adore the wondrous workings of the providence of God in connexion with the events which have occurred within the last two years in British history, and which are even occurring at the present moment. As the gospel chariot advances, so Jesus, riding in it, progresses onward, conquering and to conquer—scenes of purity, and joy, and blessedness, shall spring up on every hand, and the anthem of those who are saved shall be re-echoed by the hallelujahs of the blessed, around the throne, because of the new accessions to Immanuel's empire, and these new accumulations of glory



on his sacred head. Reference has been made to the patronage which the British government yet yields, in some part of the world, subject to British sway, to the system of superstition and idolatry. That is all very well, very proper, recognizing the constitution of our country, and I hope that some members of our committee will, ere long, find their way to the Colonial Office, and there stand forth firmly to denounce this patronage, while, at the same time, they are the courteous advocates of the entire and eternal separation of British influence from all such scenes as these. But it struck me, while our friend was making these remarks, that something more is needed—what is it? It is just this, that the influence of vital Christianity shall be more extended at home, for never, till we get a Christian legislature, shall we get in every part of the world a Christian system of government. Depend upon it, my Christian friends, as the best means of securing the overthrow of idolatry, and of dis severing the British power from all the superstition of the world, the diffusion of vital godliness at home, the extending of evangelical religion among our fellow-subjects will be the most potent and most successful."

The Rev. CALLEB MORRIS seconded the resolution, which was put, and carried unanimously.

S. M. PERO, Esq., rose to move—

"That the cordial thanks of the Society are due and are hereby presented to the committee, to W. B. Gurney, Esq., and to the Rev. Joseph Angus, for the services they have severally rendered to the Society in the management of its affairs during the past year. Also to the Auxiliary and Juvenile Societies, for their successful efforts on behalf of the funds of the institution—efforts in which they are entreated to continue and abound."

"From what I know of the Chairman, the Secretary, and the committee, I am sure that this resolution will meet with a warm response. But much as these gentlemen may esteem our commendation, they will much more esteem a pledge on the part of members of Christian churches and ministers of the gospel, that during the ensuing year the flame shall burn brightly on that altar at which we meet once a month to offer up persevering and believing prayer on behalf of the Society. If this resolve be carried out, as the arm of Moses was upheld and the Amalekites were defeated, so will the arm of the committee be upheld, and the cause of truth triumph. It was when Elijah prayed to the Lord God of heaven that fire descended and consumed the altars of Baal. I trust that we shall pledge ourselves to pray for the Society, and that we shall find at the close of another year that our prayers have not been in vain."

The Rev. RUIYS STEPHEN (of Newport), in seconding the resolution, said: "I hope that

our Treasurer will never have money in hand. I never like to see 'dividends on stock' among the receipts of a religious institution. I am desirous that the public should place a largely increased revenue at the disposal of the committee, and that they should spend it all. I think that we have quite enough to fill our hands and our hearts in giving to all the nations of the earth God's word in their own tongue, in sending ministers to preach the gospel in their own tongue to every nation, in teaching the children of all countries in their own native language. The remissions presented by the past, and the prospects afforded by the future, loudly call upon us to thank God and take courage. I hope that when we shall have laid down our heads, our children's children will be raised up to render this, and kindred Societies, more efficient service than we have been able to do."

T. THOMPSON, Esq., in supporting the resolution, said, "I must confess that upon a review of the history of our missionary societies, I saw that they had forgotten, or omitted, to do that which will secure them the largest amount of prosperity, and supply the wants of an imploring world. Your income during the past year has amounted to upwards of £25,000, and I can refer with holy satisfaction to the fact that during the last two or three years, since the attention of the juvenile population has been called to missionary exertions, an amount nearly equal to your whole income of the past year, has been raised by their noble and persevering efforts. You must call upon the millions of British youth in all your churches to aid your Society, or you will never obtain resources equal to your wants."

The CHAIRMAN: "Permit me to corroborate what Mr. Thompson has said. I have for nearly half a century been engaged more or less in the instruction of the young, and in efforts to promote Sunday-school education. I have had great pleasure in bringing our missionary operations before assemblies of children, varying from 2000 to 200. I have seen the tears standing in their eyes when narratives were presented before them, illustrative of the miseries which heathen children were called to endure, and the benefits that they were deriving from missionary exertion. It is desirable that all our efforts should be conducted systematically, and that juvenile associations should every where be formed. I regret, however, that in many places where missionary meetings for the young have been held, collecting cards have not been given to the children, and consequently the work has not been regularly carried on. In those districts visited by our friend Mr. Fraser, missionary intelligence has been read, associations have been organized, and great benefits have resulted from them."



£ s. d.		£ s. d.		£ s. d.	
<b>Keysoe—</b>		<b>Marazion—</b>		<b>NORTH DEVON AUXILIARY—</b>	
Collection.....	2 1 5	Collection.....	1 0 0	Fritelstock.....	Moiety 5 6 0
Contributions, by boxes	0 14 4	Contributions.....	1 11 0	Inwardleigh.....	
Do., Sunday School	0 16 5	<b>Padstow—</b>		Langtree.....	
<b>Leighton Buzzard—</b>		Martyr, Mr. J. D., A.S.	1 1 0	Looson.....	
Collection.....	0 6 2	<b>Redruth—</b>		Sheepwash.....	
Contributions.....	22 13 2	Collections.....	4 11 4	Torrington.....	
Do., for Africa.....	0 16 3	Contributions.....	9 10 11		
Do., for Schools.....	8 0 0	<b>Truro, Second Church—</b>			
<b>Luton, Union Chapel—</b>		Collections.....	5 19 4	<b>DORSETSHIRE.</b>	
Contributions, by Mrs.		Contributions.....	5 13 6	Bourton, by Mr. James	
Tranter, for Native		Do., for Schools.....	1 0 0	Hannam, jun.....	4 0 0
Agency, Ceylon.....	12 10 0	Do., for Vessel.....	0 5 0	Poole, by Mr. J. Drew	6 16 7
<b>Odel Castle—</b>				Weymouth—	
Perceval, Right Hon.		<b>CUMBERLAND.</b>		Collection.....	4 0 0
Lady Elizabeth.....	5 0 0	<b>By Rev. P. J. Saftery—</b>		Contributions.....	6 1 5
<b>Risely—</b>		Carlisle—		Do., Sun. School ...	0 7 6
Collection.....	1 17 0	Contributions.....	5 12 0	Wimborne—	
<b>Sharnbrook—</b>		Do., for Mission.		Contributions.....	1 18 6
Collection.....	5 4 8	Vessel.....	6 0 0		
Contributions.....	10 4 9	Do., for Translations.....	1 0 0	<b>DURHAM.</b>	
<b>Staughton—</b>		Do., for Schools... 0 10 0		<b>By Rev. P. J. Saftery—</b>	
Collection.....	8 0 1	<b>Maryport—</b>		Bishop Anckland—	
Contributions.....	2 7 0	Collections.....	5 3 0	Collection.....	1 10 6
<b>Steventon—</b>		Contributions.....	6 5 0	Contributions.....	2 2 0
Collection.....	4 5 6	Do., for Missionary Vessel.....	3 2 6	<b>Hamsterley—</b>	
<b>Thurleigh—</b>		<b>Whitehaven—</b>		Collection.....	2 3 4
Collection.....	1 16 6	Collections.....	8 6 1	Contributions.....	1 13 6
Contributions.....	2 11 6	Contributions.....	5 18 0	<b>Monkwearmouth—</b>	
<b>Wootton—</b>		Do., for Schools... 0 15 0		Contributions.....	1 11 6
Collection.....	1 9 8	<b>Wigton—</b>		<b>Shotley—</b>	
Sanderson, Mr.....	1 0 0	Dodgson, Mr. R....	0 10 0	Collection.....	3 10 6
<b>BERKSHIRE.</b>		<b>Workington—</b>		Contributions.....	0 4 6
<b>Wokingham—</b>		Collection.....	1 9 0	<b>Sunderland—</b>	
Contributions.....	8 15 2	<b>DERBYSHIRE.</b>		Collections.....	10 17 0
Do., Juvenile Society	8 9 2	<b>Derby—</b>		Contributions.....	14 1 4
<b>BUCKINGHAMSHIRE.</b>		Contributions.....	7 18 9	Do., for Missionary Vessel.....	5 0 0
<b>Buckingham—</b>		Do., Agard Street	4 0 0	Do., for Schools... 0 10 0	
Bennet, Mr. E. D....	1 0 0	Juvenile Society		<b>Hamsterley—</b>	
<b>Great Missenden—</b>		<b>DEVONSHIRE.</b>		Collection, Juvenile... 0 10 0	
Contrib. by Christmas		<b>Brixham—</b>		<b>ESSEX.</b>	
Cards.....	1 17 3	Contributions, additional.....	2 5 6	<b>Braintree—</b>	
<b>High Wycombe—</b>		<b>Chudleigh—</b>		Contributions.....	3 12 0
Bernal, Capt., M. P.,		Rouse, W., Esq., transferred from Col. Society.....	1 0 0	<b>Colchester—</b>	
A. S.....	1 1 0	<b>Culmstock—</b>		Contributions.....	22 17 0
<b>Marlow—</b>		Collection.....	1 0 0	Do., for Schools.....	1 0 0
Collection.....	2 6 0	<b>Exeter—</b>		<b>Harlow—</b>	
<b>CAMBRIDGESHIRE.</b>		Collections—		Collections.....	10 6 0
<b>NORTH EAST CAMBRIDGESHIRE, by Mr. P. Smith.....</b>	15 9 0	Public Meeting.....	8 5 5	Contributions.....	23 4 6
<b>Horningsea—</b>		Bartolomew Street	6 11 9	Do., Sunday School	1 12 2
Saunders, Mr. W....	5 0 0	South St., including Juvenile Collection	3 6 10	<b>Ilford, Turret Place—</b>	
<b>CHESHIRE.</b>		Contributions.....	9 14 3	Contributions, by Miss Rose.....	6 11 6
<b>Stockport, by Rev. P. J. Saftery—</b>		<b>Plymouth—</b>		<b>Loughton—</b>	
Contributions, for Missionary Vessel.....	11 15 0	Collections.....	31 9 0	Collection.....	9 0 0
<b>CORNWALL.</b>		Contributions.....	24 17 5	Contributions.....	1 2 10
<b>Chacewater—</b>		Do., Sunday School	1 5 11	<b>Potter Street—</b>	
Collection.....	1 12 6	Do., for Africa.....	1 0 0	Collection.....	2 5 0
Contributions.....	2 0 0	Do., transferred from Colonial Society... 3 10 0		Contributions.....	2 11 2
<b>Falmouth—</b>		Acknowledged before and expenses.....	44 12 10	Do., Sunday School	0 3 10
Collections.....	10 8 9			Rayleigh.....	5 0 0
Contributions.....	21 1 2			Pilkington, Rev. J. ...	1 0 0
Do., Sunday School Association.....	2 12 6			<b>Romford—</b>	
<b>Grampond—</b>				Collection.....	9 0 0
Collection.....	1 7 0			Contributions.....	1 2 10
Contributions.....	1 19 0			<b>Sunday School, by Mr. Hollingsworth, by...</b>	0 11 0
<b>Helstone—</b>				<b>Waltham Abbey—</b>	
Collection.....	10 4 6			Collection.....	2 8 2
Contributions.....	4 5 1			Contributions.....	9 2 2
Do., Sun. School.....	0 5 0			Do., for Africa.....	0 3 6
				Do., Sunday School	0 17 6
				<b>Walthamstow, Mission School—</b>	
				Contributions.....	1 0 0
				<b>GLOUCESTERSHIRE.</b>	
				<b>Cheltenham.....</b>	51 6 6
				<b>Chalford—</b>	
				Bath, Mrs., transferred from Col. Society ...	1 0 0

	£	s.	d.
<b>HAMPSHIRE.</b>			
Beaulieu—			
Burt, Rev. J. B., don.	20	0	0
Ditto .....	A. S.	1	1
Portsea—			
Contributions .....	23	9	6
Meeting House Alley, Collections.....	32	15	7
Do., Female Association .....	13	9	6
White's Row, Coll. ....	5	12	10
Do., Female Association .....	2	11	2
Landport, Collection..	3	19	0
Do., Female Association .....	2	15	6
Do., Sunday School	2	4	0
Ebenezer, Collection..	3	11	6
Do., Juvenile Society	2	0	0
Forton, Collection .....	2	17	2
Do., Female Association.....	1	12	4
Do., Sunday School	0	11	6
	97	9	7
Acknowledged before and expenses.....	64	3	7
	33	6	0
<b>Whitchurch—</b>			
Scorey, G., Esq., transferred from Colonial Society .....	1	0	0
<b>HEREFORDSHIRE.</b>			
Leominster—			
Contributions.....	9	2	6
<b>HERTFORDSHIRE.</b>			
Bishop Stortford—			
Collection .....	3	5	6
Contributions .....	3	0	6
Do., Sunday School	0	9	6
Boyston—			
Contributions .....	6	4	0
Sawbridgeworth—			
Collection .....	3	11	0
Watford—			
Collection .....	16	10	0
Contributions .....	38	17	9
<b>HUNTINGDONSHIRE.</b>			
Blunfisham—			
Collections.....	12	2	0
Contributions .....	22	8	8
Houghton—			
Collection .....	2	7	4
Huntingdon—			
Collections, Moiety ...	4	1	0
Contributions, do.....	6	11	4
Poster, Mr.....	1	1	0
Ramsey—			
Collections.....	10	12	6
Contributions .....	14	13	11
St. Ives—			
Collections.....	15	16	4
Contributions .....	0	16	6
Do., Sunday School	1	12	0
Do., Juvenile Society	2	10	0
St. Neots—			
Collections, Moiety ...	6	11	9
Contributions .....	9	6	2
Somersham—			
Contributions .....	2	15	0
Spaldwick—			
Collection, two thirds	4	13	4

	£	s.	d.
<b>Stilton—</b>			
Contributions .....	0	2	9
	178	1	7
Acknowledged before and expenses.....	90	7	10
	87	13	9
<b>KENT.</b>			
Ashford—			
Collections.....	9	10	9
Contributions .....	6	15	0
Do., Juvenile.....	2	7	0
Do., Sunday School	1	15	0
Do., for Schools.....	1	1	0
Blackheath—			
Collected by a few Children in a British School.....	4	0	0
Boro' Green—			
Collection .....	3	4	3
Contributions .....	6	10	0
Canterbury—			
Contributions .....	38	17	7
Do., Juvenile Society	3	5	4
Do., for Jamaica Schools.....	10	0	6
Do., for Calcutta Schools.....	1	0	0
Do., for Miss. Vessel	2	6	6
Chatham, Providence Chapel—			
Collection .....	5	0	10
Contributions .....	2	1	0
Do., Sunday School	2	2	1
Dover, Salem Chapel—			
Collection .....	11	16	0
Contributions .....	16	7	2
	28	3	2
Acknowledged before and expenses.....	26	18	0
	1	5	2
Folkstone—			
Contributions .....	6	2	9
Maidstone, Ladies' Association—			
Contributions .....	24	8	3
Margate—			
Contributions .....	16	8	2
Ramsgate—			
Collections.....	54	9	1
Contributions .....	44	17	6
Do., for Sanscrit Old Testament .....	6	12	6
	105	19	1
Acknowledged before and expenses.....	33	7	6
	72	11	7
St. Peters—			
Cramp, Rev. T., transferred from Colonial Society .....	0	10	0
Town Malling—			
Contributions .....	5	12	3
Woolwich—			
Public Meeting.....	24	11	10
Queen Street .....	17	16	10
Enon Chapel .....	2	4	1
Contributions .....	15	17	3
	60	9	0
Acknowledged before and expenses.....	35	16	6
	24	12	0

	£	s.	d.
<b>LANCASHIRE.</b>			
<b>By Rev. P. J. Saffery—</b>			
Accrington—			
Collections.....	12	6	5
Contributions .....	2	12	10
Do., for Sanscrit Old Testament..	1	0	0
Do., for Africa ...	0	2	6
Bacup, Irwell Terrace—			
Collection .....	5	8	10
Contributions .....	7	19	6
Do., for Missionary Vessel .....	11	0	0
Do., for Schools ...	1	1	0
Bacup, Ebenezcr—			
Collection .....	13	0	9
Contributions .....	0	11	0
Do., for Missionary Vessel .....	1	2	6
Burnley—			
Collection .....	9	11	0
Colne—			
Collection .....	3	0	0
Contributions .....	0	12	0
Goodshaw—			
Collection .....	2	4	2
Contributions .....	0	9	10
Haslingden, First Church—			
Collection .....	5	10	2
Contributions .....	5	16	10
Haslingden, Second Church—			
Collection .....	2	2	4
Contributions .....	1	1	2
Preston—			
Contributions .....	2	18	0
Do., for Schools ...	4	15	0
Do., Juvenile Association.....	7	11	0
Ashton under Lyne—			
Collections .....	8	7	4
Contributions .....	6	17	8
Do., Cards, by Mr. Johnson—			
Etchells, Miss ....	2	10	0
Harrop, Miss.....	0	16	0
Howard, Mr. N.....	2	1	6
Lees, Miss .....	3	0	0
Robinson, Mr. R. ....	0	9	3
Walmley, Miss..	1	5	4
Chowbent—			
Collection .....	1	2	9
Contributions .....	1	0	6
Do., Sunday School	1	0	4
Liverpool—			
Contributions .....	78	15	0
Ditto, transferred from Col. Society	6	5	0
Holmes, Mr. Henry, do.	1	1	0
Hope, P., Esq., Bootle, do.....	1	1	0
Rochdale—			
Kelsall, Henry, Esq., for Sanscrit Old Testament.....	30	0	0
Littlewood, Mr. J., transferred from Colonial Society.....	0	10	0
Spark Bridge—			
Fell, Miss, Collected by	4	1	0
<b>LEICESTERSHIRE.</b>			
<b>Leicester—</b>			
Contributions, by Mrs. Cort, transferred from Col. Society....	5	17	6
<b>MONMOUTHSHIRE.</b>			
Ebbw Vale, English friends.....	0	10	4
Nantyglo, Hermon .....	5	5	0

	£	s.	d.
Penycas—			
Collection .....	1	7	8
Contributions .....	1	2	10
Do., Sunday School	1	0	3
Rhymney—			
Collection, Penuel ...	1	2	2
Do., English Church	0	8	4
Contributions .....	0	10	6
Tredegar—			
Collections .....	3	4	9
Do., English Church	1	8	4
Contributions .....	5	10	0
<b>NORTHAMPTONSHIRE.</b>			
Kettering—			
Contributions .....	15	13	8
Do., for Africa .....	0	4	4
Do., Sunday School			
Girls, Rev. W. Robinson's .....	0	7	8
Do., Sunday School, Rev. J. Jenkinson's .....	1	1	0
Kislingbury—			
Contributions, transferred from Colonial Society .....	0	18	0
Milton—			
Fisher, Mr. N., transferred from Colonial Society .....	0	10	0
Weston by Weedon—			
Lovell, Mr. James, transferred from Colonial Society .....	0	10	0
Morris, Mr. W., do. ....	0	10	0
<b>NORTHUMBERLAND.</b>			
By Rev. P. J. Saffery—			
Broomley—			
Collection .....	7	18	0
Hexham—			
Contributions .....	1	10	6
Newcastle on Tyne, Tuthill Stairs—			
Contributions, on account .....	35	0	0
Saunderson, B., Esq., for Africa .....	5	0	0
Do., New Court—			
Contributions, on account .....	25	0	0
Do., New Bridge Street—			
Collection .....	4	17	0
North Shields—			
Collections .....	10	2	6
Contributions .....	6	7	6
Do., for Schools .....	2	10	0
Do., for Translations .....	0	5	0
Berwick, by Rev. C. Robson—			
Young Men's Missionary Society .....	2	0	0
A Friend, for Africa ..	1	0	0
Ford Forge—			
Contributions, by Rev. T. Black, for Africa ..	5	5	0
Newcastle, Tuthill Stairs—			
Contributions, by Mr. T. C. Angus, on account .....	15	0	0
<b>NOTTINGHAMSHIRE.</b>			
Southwell, by Mrs. Griffiths .....	0	5	0
Sutton on Trent—			
Collection .....	8	0	0

	£	s.	d.
<b>OXFORDSHIRE.</b>			
<b>OXFORDSHIRE AUXILIARY—</b>			
Abingdon—			
Collections .....	16	13	6
Contributions .....	22	5	9
Do. .... F. E.	6	15	2
Do., for Africa .....	2	1	0
Arlington—			
Collection .....	4	0	0
Contributions .....	5	17	0
Bloxham—			
Collection .....	1	19	0
Contributions .....	0	11	0
Burford—			
Collection .....	1	6	4
Contributions .....	5	10	7
Do., Sun. School .....	0	3	4
Chipping Norton—			
Collection .....	9	17	0
Contributions .....	3	6	6
Coate and Bampton—			
Collections .....	15	10	6
Contributions .....	2	12	0
Hook Norton—			
Collection .....	4	4	3
Contributions .....	4	4	6
Do., Sun. School .....	0	11	3
Lechlade—			
Collection .....	0	17	0
Contributions .....	7	12	3
Oxford—			
Collections .....	11	19	10
Contributions .....	31	1	5
Do., Sun. School, Headington ..	1	6	3
Ditto, for West India Schools ..	5	0	0
Ditto, for East India Schools ..	2	0	0
	167	5	5
Acknowledged before and expenses .....	106	17	5
	60	8	0
<b>RUTLANDSHIRE.</b>			
Oakham—			
Collections .....	4	11	6
Contributions .....	8	6	8
Do., Sunday School	1	1	10
<b>SUROPSHIRE.</b>			
Bridgnorth—			
A Lady, by Mr. Sing. A. S. ....	1	0	0
Oswestry—			
Collections .....	7	16	0
Contributions .....	8	0	11
	15	16	11
Proportion to Baptist Irish Society .....	3	10	5
	12	6	6
Pontesbury—			
Collection .....	4	4	10
Shrewsbury—			
Collections, &c. ....	17	12	7
Wem—			
Collection .....	2	2	0
	23	19	5
Acknowledged before and expenses .....	2	13	7
	21	5	10

	£	s.	d.
Wellington—			
Collection .....	10	12	3
Contributions .....	8	5	11
Do., Sunday School	0	1	10
<b>SOMESETSHIRE.</b>			
Bath—			
Collections .....	13	16	1
Contributions .....	41	16	1
Do., for Africa .....	4	5	6
Do., Sunday Schools—			
Somerset Street ..	3	15	2
Providence Chapel ..	0	6	2
Tiverton .....	1	7	11
Do., Juvenile Association, York St.	11	1	4
	76	8	3
Acknowledged before and expenses .....	25	0	6
	51	7	9
Bridgewater—			
Collections .....	7	15	3
Contributions .....	4	18	7
Bristol, by R. Leonard, Esq., on account ..	100	0	0
King Street, by Miss Payne, for <i>Entally</i> ..	5	0	0
Collumpton—			
Contributions .....	5	0	2
Sunday School .....	0	13	0
Creech—			
Collection .....	0	7	10
Hatch—			
Collection .....	0	15	0
Honiton—			
Collection .....	4	0	0
Iale Abbot—			
Collection .....	1	4	5
Contributions .....	1	1	0
Minehead—			
Collection .....	6	13	10
Contributions .....	0	13	2
Montacute—			
Collections .....	2	11	5
Contributions .....	5	16	3
Prescott—			
Collection .....	1	7	4
Tannton—			
Collections .....	13	2	7
Contributions .....	12	1	8
Tiverton—			
Collection .....	11	11	11
Watchet and Williton—			
Collection .....	3	8	0
Contributions .....	8	0	0
Upottery—			
Collection .....	2	0	0
Wellington—			
Collections .....	7	19	3
Contributions .....	4	12	0
Yeovil—			
Collection .....	7	0	9
<b>STAFFORDSHIRE.</b>			
Hanley .....	9	12	4
Newcastle under Lyne—			
Contributions, by Mrs. C. Carryer .....	2	0	0
West Bromwich—			
Contributions, by Rev. W. Stokes .....	4	8	4
<b>SUFFOLK.</b>			
Eye—			
Sunday School, by Mr. Gissing .....	1	3	0
Ipswich, Turret Green—			
Collection .....	6	0	2
Contributions .....	10	18	0

	£ s. d.		£ s. d.		£ s. d.
<b>SURREY.</b>		Greenwood, Mr. G., transferred from Colonial Society..	1 0 0	Sheffield—	
Clapham—			94 17 8	Collections—	
Children's Missionary Box, by Mr. Thomas		Acknowledged before and expenses.....	79 12 0	Portmahon.....	3 9 0
Hepburn.....	0 15 3		15 5 8	Townhead Street....	11 18 6
Mitcham—		Hull and East Riding Auxiliary, by Rev. P. J. Saffery—		Public Meeting.....	4 12 9
Pratt, Mrs. .... A. S.	1 10 0	Goole—		Contributions, Town- head Street.....	18 5 8
Ring, Eliza, Collected by.....	0 5 0	Contributions .....	2 12 0	Skidby—	
		Fletcher, J., Esq., for <i>Sanscrit Old Testament</i> .....	2 2 0	Collection, transferred from Col. Society ...	1 0 0
<b>SUSSEX.</b>		Howden—		West Riding Auxiliary, by Rev. P. J. Saffery—	
Brighton—		Elletson, J., Esq. ...	1 0 0	Ackworth—	
Bailey, Mrs., Widow of the late. Mr. W.		Kilham—		Contributions, for <i>Africa</i> .....	10 0 0
Bailey, by Mr. J. Goffe	7 9 0	Hithersay, Miss, Christmas Cards by	1 0 0	Contributions, for <i>Schools</i> .....	0 10 0
<b>WARWICKSHIRE.</b>		Malton—		Blackley—	
Rugby—		Collection .....	1 17 0	Collection .....	1 16 6
Sunday School, by Mr. R. Underwood .....	0 16 6	Contributions .....	9 14 8	Bradford—	
<b>WESTMORELAND.</b>		York—		Contributions .....	28 9 0
Kendal, by Rev. P. J. Saffery—		Contributions .....	1 11 0	Do., for <i>Schools</i> ...	1 10 0
Contribs., for <i>Africa</i> 20	0 0	Meltham—		Do., for <i>Mission- ary Vessel</i> .....	9 2 0
Do., for <i>Missionary Vessel</i> .....	43 7 6	Contributions .....	2 7 0	Ditto, Westgate Chapel Juvenile Society.....	5 0 0
<b>WILTSHIRE.</b>		North Riding Auxiliary, by Rev. P. J. Saffery—		Bramley—	
Bratton—		Baldersby—		Collections.....	5 0 0
Collection .....	2 13 6	Collection .....	4 3 1	Cliff, John, Esq.....	1 1 0
Contributions .....	10 4 8	Contributions .....	5 0 8	Cowling Hill—	
Damerham and Rockbourne—		Bedale—		Collection .....	1 1 6
Contributions .....	6 0 0	Collections.....	6 1 6	Dewsbury—	
Warminster—		Contributions .....	0 19 6	Contributions .....	2 15 0
Contributions .....	7 14 0	Boro'bridge—		Farsley—	
		Collections.....	2 15 2	Collection .....	11 19 1
<b>WORCESTERSHIRE.</b>		Contributions .....	12 8 3	Halifax—	
Bewdley—		Dishforth—		Collections.....	18 13 3
Contributions .....	3 7 0	Collection .....	1 8 8	Contributions .....	14 1 7
Bromsgrove—		Contributions, for <i>Africa</i> .....	10 0 0	Do., Sun. School	0 18 0
Collection .....	3 3 0	Masham—		Do., for <i>Mission- ary Vessel</i> .....	1 0 0
Contributions .....	4 18 0	Collections... ..	6 6 0	Hasden Bridge—	
Do., for <i>Africa</i> .....	1 10 6	Thirsk—		Collections.....	12 16 6
Shipston on Stour—		Contributions, for <i>Africa</i> .....	1 10 0	Contributions .....	7 18 2
Contributions .....	1 18 5	Scarborough District, by Rev. B. Evans—		Horsforth—	
Do., Sunday School	0 11 7	Burlington—		Collection .....	4 13 0
<b>YORKSHIRE.</b>		Collections, &c.....	12 19 1	Hunslet—	
Hull and East Riding Auxiliary, by Mr. George Greenwood—		Contributions .....	5 2 9	Collections.....	6 12 1
Beverley—		Driffield—		Contributions .....	0 10 4
Contributions.....	7 10 2	Collections.....	4 5 0	Do., Juvenile As- sociation.....	1 7 10
Bishop Burton—		Contributions .....	0 5 0	Keighley—	
Contributions.....	5 1 0	Hunmanby—		Collections.....	3 14 0
Contributions .....	1 13 6	Collections, &c.....	4 9 10	Town, J., Esq. ....	1 1 0
Hedon—		Contributions .....	6 8 2	Leeds—	
Contributions .....	1 2 2	Scarborough—		Collections.....	29 17 9
Contributions .....	2 0 3	Collections, &c.....	32 5 5	Contributions .....	80 2 0
Hull—		Contributions .....	23 17 0	Do., Sun. School..	0 1 10
Collections—		Do., Sun. School..	3 8 5	Do., for <i>Library of Theological Institution, Ja- maica</i> .....	0 10 0
Salthouse Lane... ..	13 0 1	Do., for <i>Mission- ary Vessel</i> .....	1 7 6	Do., for <i>Mission- ary Vessel</i> .....	10 0 0
George Street .....	21 5 9	Do., transferred from Colonial Society .....	0 16 0	Do., for <i>Sanscrit Old Testament</i> ..	0 10 0
Public Meeting... ..	10 7 3		95 3 2	Lockwood—	
Contributions .....	11 19 0	Acknowledged before and expenses.....	65 14 3	Collection .....	7 1 6
Ditto, Salthouse Lane Juvenile Society .....	11 10 0		29 8 11	Contributions .....	2 11 0
Do., George Street Ladies' and Ju- venile Society..	8 8 0			Millwood—	
				Collection .....	1 13 0

£. s. d.		£ s. d.		£ s. d.	
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Box, by Mrs. Holmes	0 14 9	BRECKNOCKSHIRE, by		Wellingtonborough ...	5 0 0
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Contributions .....	1 0 6	Brecon—		friends, Edinburgh	6 0 0
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Collection .....	10 1 0	Church .....		Ireland .....	1 1 0
Contributions .....	4 15 0	Do., English do. ....			
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Salendine Nook—		Built—		Nicoll, Mrs.....	0 10 0
Collection .....	7 12 6	Contributions .....		Insch—	
Ladies' Association	9 0 0	Do., Sun. School .....		Juvenile Missionary	
Slack Lane—		Crickhowell .....		Society, by Mr. A.	
Collection .....	3 0 6	Llanely, Bethlehem. .		Milne .....	1 0 0
Stanningley—		Llangorse .....		New Pitaligo—	
Collection .....	3 17 0	Llangynidr .....		Leslie's, Mr., Miss.	
Steep Lane—		Maesyberllan .....		Box .....	0 10 0
Collection .....	1 16 0	Penyrheol .....			
Wainsgate—		Pontestyll .....		Anstruther and Kilren-	
Collection .....	1 17 0	Pontycyfel .....		ny Bible and Mission-	
		Soar .....		ary Society, by Rev. J.	
<b>NORTH WALES.</b>		<b>CARMARTHENSHIRE—</b>		Fowler .....	4 0 0
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Llanfachreth, Collec-		Collection, by Rev.		by Mr. N. McNeil ...	7 10 0
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Church Street, Black- friars, Contributions.	8 18 0	Bridgewater, Sunday School, for Jamaica Schools	0 9 0	<b>IRELAND.</b>	
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Walworth, Lion Street, F. E.	27 0 0	Contributions	11 8 6	<b>FOREIGN.</b>	
Whetstone— Taylor, Mrs.	1 0 0	Do, for Native Child, Patna	3 1 0	Mennonite Church, near Dantzig	2 12 1
		Badcox Lane— Collection	5 0 0		
		Contributions	17 1 0		

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