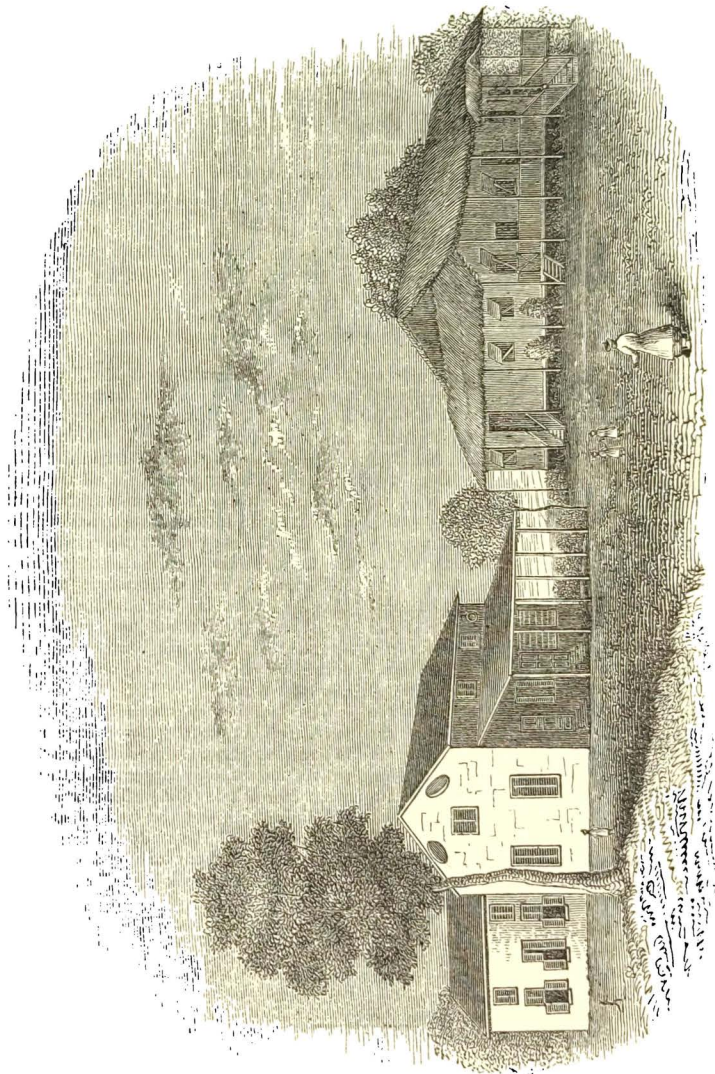


THE  
MISSIONARY HERALD.

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MISSION PREMISES AT MAULMEIN, BURMAH.

The Missionary Herald (Jan. 1841).

## MISSION PREMISES AT MAULMEIN, BURMAH.

THE name of JUDSON has long been justly beloved and venerated by the friends of Christian Missions. More than a quarter of a century has passed away since this devoted Missionary first took up his abode among the semi-civilized Burmese. Many have been the personal sufferings he has been called to endure, but the good providence of God has preserved him (as we trust) to this day, and permitted him to witness a great work quietly, but effectually, advancing in that part of the Missionary field.

We avail ourselves of the interesting volumes lately published by our estimable friend, the Rev. Howard Malcom, of the United States, to present our readers with an engraving of the Missionary Printing Office at Maulmein, and also of the dwelling-house in which Mr. Judson resides. This city (Maulmein) is on the British side of the river Salwen, and the Mission was established there by Mr. Boardman, on its first settlement in 1827. It is now the principal station of the Baptist Missions in Burmah, under the care of our American brethren, and besides the printing-office there are five houses for Missionaries, an English chapel, a large zayat, (a native chapel,) built of teak wood, and smaller zayats in different parts of the town.

"The printing-office," says Mr. Malcom, "is of brick, two stories high, 136 feet long by 56 wide. It is in the form of an angle, so that the picture, which was taken from Mr. Judson's verandah, shows only a part. It contains four hand presses, and a power press, equal to two more; twelve small founts of English type, one of Burman, one of Karen, and one of Taling. For these last there are punches and matrices complete, so that they may be cast anew at any time. The expense has, of course, been enormous, there being about one thousand matrices for the Burman fount alone. A new set of punches and matrices has just been ordered for the Burman character, on a size reduced one-third. The upper rooms of the office are devoted to a bindery, storage, &c. The capabilities of the bindery are fully equal to the work of the printing-office. Every part of the labour, in printing and binding, is performed by natives, of whom, on an average, twenty-five are constantly employed."

It was here that, nearly seven years ago, Mr. Judson was favoured to complete his translation of the whole Scriptures into the Burman language, which have since been extensively dis-

tributed. "Thanks be to God," wrote the devoted Missionary on that memorable era in his life, Jan. 31, 1834, "thanks be to God, I can now say, I have attained. I have knelt down before him, with the last leaf in my hand, and, imploring his forgiveness for all the sins which have polluted my labours in this department, and his aid in future efforts to remove the errors and imperfections which necessarily cleave to the work, I have commended it to his mercy and grace; I have dedicated it to his glory. May he make his own inspired word—now complete in the Burman tongue—the grand instrument of filling all Burmah with songs of praises to our great God, and Saviour Jesus Christ! Amen."

The building on the left, is Mr. Judson's residence. It contains three large rooms, and two smaller ones. It is built precisely like the natives' houses, only larger and better, and cost about 300 dollars (60*l.*) The centre room is the dining-hall, and the farthest one Mr. Judson's chamber. His study is a large apartment partitioned off from one end of the chapel. The kitchen, or "cook-house," is always a small separate building.

## CONTINENT OF INDIA.

## CALCUTTA.

## DEATH OF MRS. THOMAS.

THE "Calcutta Missionary Herald," which reached us on the 14th inst., (Dec.) contains the mournful intelligence of the decease of Mrs. Thomas, wife of the esteemed brother who, in addition to other labours, is, for the present, engaged in superintending the Mission press. This afflictive event is noticed in the following terms:—

We are again called upon to record the departure from this life of a member of the Missionary circle. On the 14th of September Mrs. Thomas was delivered of a daughter, and for some days seemed to be going on remarkably well; but on Lord's-day, the 20th, she was seized with fever, which during the night assumed an alarming aspect. A slight improvement took place on Monday and Tuesday, sufficient to encourage the hope that she might yet be spared to her husband and numerous family. She herself, however, anticipated her approaching dissolution, and rejoiced in the

prospect of entering into the presence of her Saviour. It was a source of peculiar satisfaction to her in her last hours, that the great question concerning her interest in Christ had been settled before she was laid on her dying bed. She expired early on Wednesday, the 23rd, soon after six. In the evening of the same day her mortal remains were committed to the tomb in the presence of a considerable number of her missionary and other friends. The Rev. J. D. Ellis conducted the devotional exercises at the grave.

We are grieved to add, that the health of Mr. Tucker has so completely given way, as to render it necessary, in the unanimous opinion of the medical gentlemen who were consulted on his case, that he should immediately return to Europe. A passage was therefore engaged for Mr. and Mrs. Tucker, and their infant child, by the *Owen Glendower*, Captain Toller, expected to sail about the middle of December.

## D A C C A.

## EXTRACT OF A LETTER FROM MR. W. ROBINSON,

*Dated March 4, 1840.*

I MUST now make you acquainted with the occurrences of last month, and I hope they will not appear wholly uninteresting. I must, however, generalize on some points, that I may find room to enter into detail on others.

Our English congregation has much diminished, owing to removals and other causes, over which we have no control. The attendance on public worship in the native language was, with one exception, much the same last month as formerly: that exception occurred on the first Sabbath of the month, when not fewer than thirty-five heathen were present at the afternoon service, in the house of our native brethren.

*Missionary Excursions.*

On Saturday, the 8th, brother Leonard and I went to Rahmat-ganj, the west part of Dacca, where we distributed a number of books; but the people were noisy and disputatious. "You

say," said one, "that Jesus Christ was incarnate: so were some of our debtas." "True, according to your shasters, they were; but your debtas, by their incarnations, did nothing for the good of sinners. What, if you were in gaol for a debt of 1000 rupees, and one of your debtas, in the form of a fish, were to come and sport in the gaol-tank, and another were to range the woods in the form of a wild hog, what would that benefit you? But if one were to come and pay your debt, that would be doing you a great service, for you would then be set at liberty. Now Jesus Christ became incarnate that he might pay the debt of our sins, and thus deliver us from punishment." The by-standers smiled, and the poor man was silent.

On Tuesday, the 11th, we got a boat, and went to Massuri Kola, a village inhabited by Catholics, perhaps about sixteen miles from Dacca. This, I think, will prove our last visit,

for the people will not hear us. Though the priests never visit these poor people, it is evident that they have directed them not to listen to us. Their ignorance is most distressing: they are (and we told them so) more uninformed about Christianity than some of the Hindoo youths of Dacca.

On Saturday, the 15th, we went to the potters' village; but we could get scarcely any one to hear us: two or three villagers, and a few travellers, were all that we could collect. We tried to converse with an old man, but we could make no impression upon him. A Hindoo, who has lived to old age without mental cultivation, seems but one remove from the bullock which he drives. He eats, drinks, works, and sleeps, and so does his bullock; but where is the mind by which he ought to evince his superiority to the brute creation? He seems never to stretch a thought beyond the objects of sense around him. He has neither hopes nor fears; he expects no good in this world, he fears no evil in another. Try to awaken his fears; tell him that he is a sinner, that God will punish sinners after death, and ask him what his state will be in another world, he calmly replies, "It will be as God pleases:" it is no concern of his; it is God's business, and a matter with which he has nothing to do. Tell him of Jesus Christ, that he came into the world to save sinners; "Yes," he says, "I know that Krishna is the deliverer." From a poor old man, of this description, I turned to several young men belonging to the government school, who had taken a friendly walk of a mile with Ganganarayan. They felt what I said; they confessed that their consciences remonstrated when they did wrong; that they had sometimes made resolutions against sin, but had not always kept them. They were told that Divine aid is necessary; that they must trust in the Saviour, and pray to him, and that then they would be able to overcome sin.

Who would not wish the rising generation to be educated? Were education universal, missionaries would feel that they were addressing rational creatures, the subjects of hopes and fears, and mental operations.

On Monday, the 17th, after spending about two hours in hunting for a boat, till I was too much fatigued to attempt any thing, we all went to a bathing-place, a few miles up the river. Here we found a considerable number of people, but nothing compared to the crowds which I saw at Agradwip and Kobuleshar, when I visited those places in my youthful days, with my old friend Chamberlain. We dispersed ourselves among the people, and found many that heard attentively, and desired books. We gave away many tracts and a few Gospels, drawn from brother Leonard's store, which was not, like mine, quite exhausted.

While I was talking to a few people under a shade, a poor man came and asked for a book: I gave him a Gospel and two tracts. "I have a book here," said he, and began to unfold his cloth, in which it was. I expected to see a piece

of one of the shasters, but he put into my hand one of our own poetical tracts. Every page had been so much soiled by the hands of the readers that it was scarcely legible. When I returned it to him, he read some parts of it, with a strong expression of approbation in his countenance, then carefully placed it in his cloth again, and walked off. He was from Kirani-ganj, a village opposite Dacca, where we have several times preached and distributed tracts.

On our way home we engaged the boat for the next day, intending to visit Narayan-ganj; but the boatmen gave us the slip, and we were left without the means of performing our purpose. I rose early the next morning, and happily, after a little search, found a very small boat, in which we determined to go. The people were more anxious for books than when we last visited them, and they heard us with great attention. A few people from Ramu were there, some of whom begged for tracts; and one said that he knew brother Pink.

Narayan-ganj is a very interesting place: I wish we could visit it often; but it is seldom that we can procure even a small boat; and it is only in fine weather that we can venture in a small boat.

#### *A Woman baptized.*

On Sabbath-day, the 23rd, we had the pleasure of baptizing a poor woman, a native of Assam. She is the wife of our native brother Ramchandra, who, though born in this zillah, resided some time in that country, and was baptized there by Mr. Rac. We had the baptismal service in the afternoon. I first delivered a short discourse in Bengalee, to about fifty people, at brother Leonard's house; then addressed a crowd by the river side, and he baptized. Chaud finished the service by another short address.

#### *Distribution of the Scriptures.*

On Monday, the 24th, the long-expected packages of books and tracts arrived. Without loss of time, I placed the well-bound books on shelves, which had been prepared for them. So neat was their appearance, when thus arranged, that I thought my book-shelves almost rivalled those of a Calcutta bookseller. We went in the evening to the suspension bridge to preach, talking a few of the new books and tracts with us. As soon as we appeared, a poor man cried out, "Sir, have you got the holy shaster?" "Yes," said I, "here is a part of it." I gave him the Gospel of John, which he received with great pleasure. We had much disputing, but I must omit that to tell you another story.

On the following morning, *i. e.*, Tuesday the 25th, I sent a number of the books—perhaps a quarter of them—to brother Leonard's, and the house of our native brethren. About twelve o'clock a scene commenced to which I had never witnessed a parallel. Respectable people began to come for books, and I determined to keep an account of the number of applicants. I put down 2, 1, 4, 2, 13, 10; but here my arithmetic

filled; a large crowd had collected, all anxious for books. I was obliged to stand in the doorway, to keep them in the verandah; for had they come into the house, and got a sight of the books, no order could have been preserved. My children brought the books and tracts to me, and I distributed them till I felt quite exhausted. I then begged the people to depart, that I might take some refreshment. Many went, but some remained. As soon as I rose from table, which I did in about half an hour, my verandah was filled again, and, in a few minutes, every copy of the Gospels and the Acts, every copy of the Psalms, and every copy of the New Testament, was gone. I had then nothing to offer but the single Gospels and tracts. About a hundred of the former were taken, and of the latter more than I could number. I again begged the people to retire, for I was not only weary, but very uneasy in mind. I shut myself up in my room, and began to reflect: "I have," thought I, "in three hours given away, the single Gospels excepted, every copy of the Scriptures which I have just received. In the morning I had one book-case and half another filled with very handsome books, in the preparation of which a large sum of money had been expended, and now every shelf is empty: have I done right? Will not our good friends in England and America censure me for imprudence? They may, but I will tell them, 'The kingdom of heaven suffereth violence, and the violent take it by force.' These books," I thought again, "have been given to respectable people, to Bramhins, to citizens, to persons of the writer caste, to officers of the civil courts, to persons living in distant parts of the zillah, and some to persons from other zillahs. All of them, as far as I can judge, have been given to persons who can read well." Thus I was a little cheered; but I felt that so much seed having been sown in one day, it ought to be watered with very much prayer. At the prayer-meeting in the evening Ramchandra said, "I was in the court part of the day, and I saw many people come in with books which they had received from you. They all took great care of the large books; but I saw a man burn two of the tracts."

On Wednesday, the 26th, though I had only single Gospels to dispose of, the crowd was greater at my house than the day before. People began to come early in the morning, and, by eleven o'clock, two or three came every few minutes. Chand, who was with me that day, proposed putting a table in the verandah, with books on it for distribution. We did so, and he sat by it to serve our customers; but the sight of so many books occasioned a tumult, each man insisting upon having one of every sort; and my poor table having got a fracture in its leg, we were obliged to dispense with its services.

I now sent for Ganganaryan, and we were all

three engaged in distributing for about two hours, when we were quite exhausted. The crowd had become very great, perhaps 150 people, the noise and confusion very unpleasant; I therefore told them that I would give away no more books that day. We, however, continued to talk with the people, discussing the merits of Hindooism and Christianity, and now and then giving a tract, for it was impossible to refuse every application. By three o'clock full half the single Gospels and tracts were gone: then, in good earnest, I determined to stop for the day. I am afraid this extravagance will produce a famine, but what can we do? The books and tracts were sent to be given to those who can read, and to such they have been given.

On Thursday, the 27th, great numbers came again for books. By two o'clock all the single Gospels in Bengalee were gone; those in Sanscrit and a few in Hindoostance only remained. Of tracts only a few hundreds remained, chiefly in Hindoostance.

You will now perceive that I need no hyperbole when I said, in a former letter, "We can dispose of all the books you print, and exhaust the depot of the Tract Society." I have not begged the people to accept these books; they have come to my house and solicited them, and that, in many cases, with surprising importunity: nor have they been given to a bazaar rabble, but to respectable people, who are likely to read them.

On Friday, the 28th, many persons came for books; but finding that I had only tracts to give, the concourse was less than on the preceding days. I commenced by giving about twenty tracts to a man from the zillah of Backerganj. He begged that I would give him a number to take home with him, "because," said he, "there are none procurable where I live, and I want to show them to my neighbours, as well as read them myself." I told him he might get more by applying to Mr. Bareiro, at the zillah town. I had to refuse many to-day, who came to beg parts of the Scriptures. Sorrow and disappointment were depicted on their countenances.

The books which were sent to brother Leonard's, and to the houses of our native brethren, are also gone; and brother Leonard has even been obliged to encroach on his old stock.

Thus, about 1100 copies of different parts of the Scriptures, and an innumerable number of tracts, have been given away, at the earnest solicitation of the natives, in four days.

The Mussulmans have now become eager for books; every Hindoostance Gospel is gone, and many of the Hindoostance tracts.

Can you send us another stock immediately? Let us have a good number of Gospels and Testaments in Hindoostance. The books already distributed have only whetted the public appetite.

FROM the last Report of our Calcutta Auxiliary we extract a Tabular Statement of our Mission in India. It is confessedly imperfect; but the compiler hopes, by being furnished with more ample and definite information, to make it more complete another year.

TABULAR STATEMENT OF THE BAPTIST MISSION IN INDIA.

Station when commenced.	STATIONS and SUB-STATIONS.	MISSIONARIES, European and East Indian.	DEPARTMENT.	ASSISTANT MISSIONARIES and NATIVE PREACHERS.	Church when formed.	Church, whether English, Native, or Mixed.	Number of Members.			Candidates.	Sabbath Services.			Week-day Services.						
							Eng. Members.	Nat. Members.	Total.		Eng. Services.	Average attendance.	Nat. Services.	Average attendance.	Eng. Services.	Av. attendance.	For Nat. Christ.	Av. attendance.	For the Heathen.	Av. attendance.
1801	CALCUTTA .....	W. Yates..... Carapiet C. Aratoon (Late) W. H. Pearce J. Thomas .....	Translations. Native Preaching, Armenian Press, Pastor of Nat. Church Hindoostance, SS. Deposi- tory, &c.	Shujatali. Ganga Narayan Sil ....	...	Native	...	...	25	...	...	...	85	85	...	...	2			
		R. Bayne .....	Pastor of Church in Lal Ba- zaar.....	Ram Hari .....	1809	Mixed	...	...	65	5	2	90	2	18	2	35	2	16		
		F. Tucker .....	Pastor of Church in Circular Road .....	... ..	1818	Eng lish	...	...	83	...	2	...	...	...	...	...	...	...		
		J. Wenger .....	Translations — Village Sta- tions.	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
1838	Entally (suburbs)...	J. D. Ellis .....	Education. Pas. Nat. Church	Bishwanath.....	1838	Native	...	...	21	3	...	...	2	70	...	...	1	30	6	60
1839	Saldah .....	... ..	...	Shem. Caleb.	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
1820	Haurah .....	T. Morgan .....	Pastor and Missionary.....	Bhim .....	1826	Mixed	10	10	20	...	1	15	1	...	1	...	2			
1824	Narsingdarchok.....	(R. Bayne) .....	General superintendence.....	W. Thomas.....	1839	Native	...	...	70	...	...	...	...	59	...	...	...	...		
	Debipur .....	... ..	...	Ramji. Narayan .....	...	...	...	...	...	...	...	...	...	59	...	...	...	...		
	Jeyudagot .....	... ..	...	Srishtidhar .....	...	...	...	...	...	...	...	...	...	20	...	...	...	...		
	Lakhyantipur .....	... ..	...	... ..	...	...	...	...	...	...	...	...	...	19	...	...	...	...		
	Bage .....	... ..	...	... ..	...	...	...	...	48	1	...	...	3	50	...	...	1	22		
1830	Lakhyantipur .....	(J. Wenger) .....	General superintendence ....	F. Demonte.....	1833	Native	...	...	...	...	...	...	2	32	...	...	1	19		
	Dhankata .....	... ..	...	Rajballabh Sardar.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
	Chaukitala .....	... ..	...	Darpanarayan Maudal.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
	Banspalla .....	... ..	...	Ram Prasad Mandal.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
	Sadasibpur .....	... ..	...	Churamani Sardar.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
	Marapay. Ishwaripur.	... ..	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...		
1830	Khari .....	(J. Wenger).....	General superintendence ....	Kalachand .....	1831	Native	...	...	37	6	...	...	3	40	...	...	1	15		
	Bamanerabad .....	... ..	...	Jacob.	...	...	...	...	...	...	...	...	...	...	...	...	...	...		

1804	CUTWA .....	W. Carey .....	Pastor and Missionary.....	Kanta ..... Chaitan. Gurucharan. Paran. Digambar. Haradhan. Swarup.	1806	Native	...	...	33	...	...	...	2	...	...	6	...		
1818	BIRBHUM .....	J. Williamson .....	Pastor and Missionary.....	Sonatan, sen. Sonatan, jun. Haradhan.	1819	Native	...	...	44	...	...	...	40	...	...	20	2	100	
1817	MONGHYR.....	A. Leslie .....	Pastor and Missionary.....	Nayansukh .....	1817	Mixed	20	20	40	2	2	80	2	175	2	2	...	Daily	
		J. Lawrence. G. Parsons.																	
1824	PATNA .....	H. Beddy.....	Pastor and Missionary.....	Kasi ..... Haridas.	1832	Mixed	6	12	18	...	1	12	2	25	2	...	Daily		
		T. Phillips .....	...																
1817	BENARES .....	W. Smith.....	Pastor and Missionary.....	Ramswaran .....	1817	Mixed	7	6	13	4	...	...	2	200	1	12	30		
1827	Chunar .....	...	...	Bhagwandas .....	1827	English	...	...	7	1	...	...	...	...	...	...	...		
1814	ALLAHABAD .....	L. Mackintosh .....	Pastor and Missionary.....	...	1816	Mixed	5	6	11	1	...	...	...	...	...	...	...		
1834	AGRA .....	R. Williams .....	Pastor and Missionary.....	Ganpat .....	...	Mixed	44	5	49	...	2	90	1	100	2	90	1	3	
1818	DELHI .....	J. T. Thompson.....	Pastor and Missionary.....	Davigir .....	1818	Mixed	...	...	11	...	2	35	1	15	2	35	1	15	
1807	JESSORE .....	J. Parry .....	Pastor and Missionary.....	Saran .....	1809	Mixed	6	59	65	...	...	...	2	30	...	6	30	Daily	
1800	Badpukaria .....	...	...	Bangai.															
1829	Kadamdi .....	...	...	John.															
1837	Buridanga.																		
1837	Malgaji.																		
1838	Rajnagar.																		
1828	BARISAL .....	S. Bareiro .....	Pastor and Missionary.....	Bishwanath .....	1830	Native	...	...	7	...	...	...	...	...	...	...	...	Daily	
	Shagardi .....	...	...	Gorachand.															
1816	DACCA .....	O. Leonard .....	Missionary.....	Ganga Narayan.....	1816	Mixed	...	...	22	1	2	25	3	20	...	...	Daily		
		W. Robinson .....	Pastor and Missionary.....	Chand.															
1805	DINAJPUR .....	H. Smylie .....	Pastor and Missionary.....	Budha .....	1806	Native	...	...	9	3	...	...	2	...	...	4	...	Daily	
1808	Sadamahl .....	...	...	Peter.....	1808	Native	...	...	22	6	...	...	2	...	...	...	...		
1815	CHITTAGONG .....	J. Johannes.....	Pastor and Missionary.....	...	1818	Mixed	7	2	9	2	2	16	2	20	...	...	Daily		
1820	Rajguniah .....	J. C. Fink .....	Missionary.	...														100	
1825	AKYAB .....	...	...	Xhepung .....	...	Native	...	...	28	...	...	...	...	...	...	...	...		
	Krueday .....	...	...	Kallafa. Mlarang. Kyojorhi.															

## D I G A H.

FROM THE REV. JOHN LAWRENCE.

*Dated July 4, 1840.*

MY DEAR SIR,—Your very kind and welcome letter, dated May 27, 1839, I duly received in January last. We were then at Gazipore; we went there on two accounts:—First, in the hope that a trip on the river would be beneficial to my dear wife, whose health has been much impaired for the last three years; and, secondly, with a view to visit the pious soldiers of the 31st Reg., who, since Mr. Thompson's removal, had had no one to preach to them. The trip on the river, I am thankful to say, was beneficial to Mrs. Lawrence, though it was far from effecting a cure. My visit to the soldiers was pleasing and satisfactory. I was delighted to find amongst them so much unity, brotherly love, and consistency of conduct; all of which have continued down to the latest accounts which I have received from them. I also enjoyed many opportunities of speaking in the villages on the banks of the river, as well as at Gazipore; and, further, I had an opportunity of attending a *melá*, where there was no other missionary, and of preaching the Gospel to many who had never before heard it. We returned to Digah on the 6th of February, where we have continued until now.

Since our return, I have met with less encouragement in English work than at any former period. But, considering all circumstances, we have, perhaps, as good a congregation as can be expected. I have felt it to be my duty to persevere in having two services in the week, hoping that, through the blessing of God, some good may be done. We are cheered by the constant attendance of Captain Bamfield and his lady, who are truly excellent people. But there are no pious men in the 16th Reg. with whom I am acquainted. My efforts among the natives are continued much the same as formerly, excepting that I have now no native assistant. Hindustani worship is conducted in a small chapel by the road-side, and invariably a few—

sometimes a good number—will come and listen to the services. My out-door preaching is not altogether without encouragement. Frequently a large and attentive congregation is collected; and, on some occasions, I have witnessed a degree of seriousness and concern which have led me to hope, that one day it will appear my hearers have not all heard in vain. There are two natives who much wish to be baptized; one of them has been with me a long time, the other I have known since our return. Both afford me some hopes that they are sincere; but I shall be afraid to comply with their wishes until they have been tried a longer time. The native Christian whom I baptized two years ago, has recently been remiss, and I have been necessitated to exercise a little painful discipline, by suspending him for a time; but I am happy to say, he seems to be sensible of his error, and to be sorry for it.

Accept my best thanks for the kind sympathy and advice which your letter contains. I must confess that, at times, I have not been free from discouragement. I do not think, however, that I have at any time given you a darker view of things than has really existed in this land of gross darkness. Still I have the fullest confidence that the natives of this country will become converts to Christ; and that He will "see of the travail of his soul, and be satisfied" in this as well as in every other dark and polluted land. And I hope always to feel it my duty, and to esteem it my privilege, to preach the Gospel, though I should not be permitted to see a single convert whom I could regard as the fruit of my labours. I know that I have no reason to be discouraged by the past—only to be humbled more and more—and that there is no ground to be discouraged for the future; but there is a loud call for more faith, prayer, and perseverance.

## C E Y L O N.

Mr. and Mrs. Dawson, whose embarkation for Ceylon was mentioned in our number for September, reached Madeira in safety in the early part of October. On the 16th of that month he thus addressed the Secretary:—

It gives me great pleasure to inform you of our safe arrival at Madeira. We have had rather a rough passage, having been detained in the Downs and the Bay of Biscay for nearly a week each place, during which time the vessel was tossed about most violently. Being quite unused to the sea, we both suffered much from sea-sickness, but, through great mercy, have happily recovered, and are enabled to rejoice

afresh in the glorious prospect of labouring to instruct the poor perishing heathen in the way to everlasting life; a prospect which we could not help fearing might not be fully realized, as Mrs. D. has been exceedingly reduced by the illness occasioned by the voyage. However, we have both been mercifully restored, and feel more desirous than ever that our life should be devoted entirely to the service of our blessed



Saviour. We cannot speak too highly of Captain Linton, who has manifested the greatest concern for our comfort, and by whose kind permission we have family prayer daily, and service on the Sabbath. Tho Rev. A. Kisson, a Wesleyan missionary, and I, take turns in the services; and I sincerely hope that these feeble efforts will not be in vain. I cannot, my dear Sir, express half the gratitude which I feel both to you and the Committee for placing me in a situation of all others the most congenial to my most ardent desires. It is only equalled by my astonishment that one so feeble and unworthy should be called to go forth on such a mighty enterprise. However, it is consolatory to know that the cause of Christ depends not upon human strength for its extension and its final triumph; for "God himself hath chosen the weak things of this world to confound those which are mighty." We are happy in the thought that we are followed by the prayers of

many hundreds; and "prayer has power with God, and must prevail." Let the church continue to pray for the outpouring of the Holy Spirit upon heathen lands, then shall we witness a revival of Pentecostal times; "the wilderness and the solitary place be made glad, and the desert rejoice and blossom as the rose." But this will not be the result of prayer alone. While we pray we must labour, and expect the blessing. May the great Lord of the harvest strengthen us, that we may faithfully discharge the duties which devolve upon us; and may seven-fold blessings rest upon those by whose generous Christian aid we are sent to a heathen land.

My dear wife joins in Christian love, whilst I respectfully subscribe myself

Your unworthy servant

in the Gospel of Christ,

C. C. DAWSON.

## J A M A I C A.

**KINGSTON.**—Our number for October contained a reference to the alarming illness of our dear brother Tinson. The following extract of a letter, dated September 12, will show that he was then so far recovered as to contemplate a visit home early in the spring:—

In reference to your letter of the 1st of July, I have to inform you that the state of my health entirely prevents, for the present, if not for a long period, my engaging in the work of tuition. This is a sore trial, my heart was set upon it; but it is the will of God, and let his will be done. We have been heavily afflicted, both myself and wife; but we have to sing of mercy as well as judgment—the Lord hath been very, very kind. How astonishing, that beings worthy of eternal death, should be so indulged!

We are still invalids, but slowly recovering strength. It is about three months since I have been able to labour, and it is likely to be several weeks more before I resume, even partially, my accustomed duties. Respecting the instruction of our young friends, as candidates for the ministry, you will hear from brother Abbott or brother Knibb, to whom he will write. Brother Knibb was in error when he stated that six young men were under my care; but not the slightest blame can be attached to him, for he had a right to think it was so. A sub-committee had been appointed at our last Association, to hire a house, and prepare accommodations for six students. This was nearly done when Mr. Knibb left us. Unlooked-for hindrances delayed its accomplishment for several weeks, and then came my illness. I was not able to attend the meeting at St. Ann's Bay on the 2nd, and, consequently, thought it my duty to write to the brethren, mentioning

the state of my health, and the opinion of my medical friends concerning it. On my letter being read, the brethren resolved to give up the house until a person could be obtained from England, and that any brother who had a candidate should instruct him himself till a tutor could be obtained.

I have referred above to the opinion of the doctors, and now I want the opinion of the Committee. From previous letters you have learned the nature of my illness—not only fever, but fever acting on a frame greatly debilitated, affecting the brain, and producing paralysis of the tongue and left arm. The paralysis was removed by prompt and proper treatment, but Dr. Ferguson—known to you by report—assured me that nothing but a residence for a considerable time in a colder climate could ever establish my health. He said, it might be patched up, and I might seem apparently well, but the disease would return, and, in all probability, with fatal violence. When at Port Royal, Dr. Thompson, of the Navy, unasked, gave the same opinion, only urging immediate departure, which Dr. Ferguson thinks would not do, on account of the winter. Dr. T., without our knowledge, submitted the case to a board of medical men in the Naval Hospital, and they all gave precisely the same opinion. I mention these things merely to show you, that if I leave Jamaica, it will not be without occasion. I do not want to leave; I was never so happy in my work, and in my home, but it

seems pleasing to my kind heavenly Father to stir up my nest; and let him do what seemeth him good. By his permission I shall continue here till spring, and do what I can; then, if my health is not much better, I must go from this hot clime for a season. Will the Committee

consent to my returning home for a year or two, if the stations here support a minister? I may do a little to help the mission at home, and be recruiting my strength at the same time.

**EBONY GROVE.**—Our last number contained an acknowledgment of a contribution of 14*l.* 10*s.* for Africa, sent by the congregations at Hayes, Savannah, and Ebenezer, Clarendon, under the pastoral care of Mr. Reid. We add the account which accompanied the remittance from Mr. Reid.

*Ebony Grove, August 31, 1840.*

THE condition of the continent of Africa, has for years occupied my thoughts. Since emancipation in this land, I have endeavoured to impress deeply on the minds of the people under my care their duty to support the Gospel institutions among themselves, in order that they might be able to aid in sending the Gospel to their father-land. With gratitude I record that my efforts have not been in vain. During the eighteen months which are passed, we have devoted a portion of the morning of the fourth Sabbath to prayer in behalf of this destitute country.

Within the same space of time, there has been a prayer-meeting held on the first Monday of every month, between the Baptist and Independent churches here, on which occasions it was agreed that a collection should be made in aid of Africa, leaving the future to determine in what particular way it should be applied. On the arrival of Mr. Freeman's journal, relating his visit to the Ashantee country, it providentially came into my hands on the morning of our united monthly meeting. I read this interesting communication in the evening; the persons present were delighted and surprised to hear such things of their own country. One of the individuals present, a deacon of Ebenezer church, was present at the fight which caused the two chiefs to flee to Fantee. At the conclusion of the meeting both congregations resolved to give what they had collected to the mission for which Mr. Freeman pleaded. One observing, that he was only sorry that the money was not in Africa to-night, to give them the Gospel. The collection amounted to 12*l.* currency. I may mention that it was read at my monthly prayer-meeting in Vero, with as pleasing a reception.

Being invited to attend a missionary meeting a few months after, in the Wesleyan chapel in this neighbourhood, a resolution was put into my hands respecting the Ashantee mission. In

urging its claims, I suggested the duty of the Wesleyans to devote a week's wages at once to this object, and set the Baptists an example; for I felt persuaded that the Baptist Missionary Society would soon establish a mission to Africa. This proposition was immediately adopted, and it was agreed the last week that it should be presented to this only object. I am happy to state, that on the morning of the 1st of August the people who agreed to the proposition brought 76*l.* as the result.

The young man teacher at Hayes, Savannah, read part of Mr. Freeman's Journal to the children, who said they would like to do something that the little children in Africa might get the Gospel, but they had no money. The teacher said, "I will tell you how to get money; instead of wasting your evenings, let those who can write do some writing for any one who may wish them to do so, some carry water, others cut grass," &c. In about a week they brought five dollars. During two days' vacation one of the little girls became a keeper of sheep, and brought 1*s.* 8*d.* as her wages. On the formation of an auxiliary at this station, on the 31st of July, to the Parent Society, to aid your African mission, the teacher made a neat speech, and presented the children's offering. I proposed that we should adopt good Dr. Cox's plan, and give 1*s.* 8*d.* per year to this one object. The persons present said, "We are quite glad to hear the poor things get the Gospel; we will give what we can." The subscription amounted to 5*l.* 7*s.* 6*d.*

Next evening, (Aug. 1,) the same was formed at Ebenezer station, Clarendon. In half an hour the subscription amounted to 17*l.* 1*s.* 8*d.*, beside one hundred rose up, and said, "We will give the hire of one week to the same object." I now forward these different sums to you, to be devoted to the good work. I am happy to find, by the "Patriot" newspaper, the Committee have pledged themselves, and hope soon to forward the results of the pledge.

## PORT MARIA.—Extract of a letter from the Rev. D. Day, Sept. 7, 1840.

I am happy to learn, by letters from England, that several devoted young men have offered themselves to labour in this interesting field, and that our excellent Committee have nobly offered to send them out on terms so liberal—that is, if I understand rightly, to any missionary who has withdrawn from the funds of the Society, excepting brethren Hutchins, Francis, and myself, who are building chapels, they will send a fellow-labourer free of expense, and supply him with half his salary for the first two years; after which, I suppose, both himself and the former missionary will be expected to withdraw from the funds of the Society altogether. This I believe I shall be able to do; and therefore beg that I may have a brother-missionary sent to help me in this parish. This will appear necessary when I inform you that my three congregations—viz., Port Maria, Oracabessa, and Bagnal's Vale—contain no less than three thousand persons. Of these, Port Maria is the principal, and ought to have service every Lord's-day. At Oracabessa we could get a congregation of 800 or 1000 persons every Lord's-day if there were any minister to preach to them. At Bagnal's Vale there would be as many, or more. As it is, I can never give the people at the latter place a Sabbath, without shutting up the chapel—or at least leaving the people in one or the other place—for that day; thus making an interval of four Lord's-days without any service to that church. I some-

times give an evening service at Bagnal's Vale, but can do this very seldom, and at such a risk of health as scarcely to justify it, there being two week evening preaching services besides. In connexion with my appeal for help, I beg to state, that the stations in this parish are in their infancy, compared with some others,—not so much as regards their age, as their progress. At Port Maria we are building a chapel, which will cost nearly or quite 4000*l.* currency, besides the purchase of the premises; and this sum must, I suppose, be raised by the people themselves. They can, and I believe will, do it, but so great an effort will require considerable time. On the chapel ground at Oracabessa I wish to build a bouse for the resident missionary, and thus relieve the Society from the expense incurred by renting my present habitation. At Bagnal's Vale we have neither a chapel, house, nor a foot of land; but my encouragement arises from the willingness the people ever manifest to help forward the cause of truth. For the next two years we shall have to struggle with difficulties, but I believe by that time, we shall be able to support two ministers independent of the Society's aid. If, however, any unforeseen difficulty should arise, so as to prevent the fulfilment of what I now expect will be accomplished, I trust we should still have the sympathy of our kind and indulgent friends, and that they would impart such aid as might be in their power.

## SAVANNAH-LA-MAR.—From the Rev. John Hutchins, August 24, 1840.

THE interesting series of services for the early part of August being now over, I hasten to send you an account of the same, which will furnish at the same time correct information as to the state and prospects of our churches and schools.

On the evening of Friday, the 31st of July, we held a special prayer-meeting to implore the Divine blessing on all our services then before us. Before the dawn of the ever-to-be-remembered day appeared, we were at the sea-side, where crowds were awaiting our arrival. We sang a hymn; I repeated a portion of Scripture, for we could not see, gave a short address, then walked into the sea, as the day was peeping, followed by seventy-two persons, who had again and again been examined as to their repentance towards God, and faith in our Lord Jesus Christ, and who were then baptized in the name of the Father, Son, and Holy Ghost. It was an extraordinarily interesting time. We had the aged and the young, maimed, lame, and blind: two poor fellows with wooden legs, who had found that it would be better to enter into

the kingdom of heaven with one leg, rather than the whole body should be cast into hell. Another circumstance which rendered it peculiarly interesting, was that of a young person who, to my knowledge, has been the child of very many prayers, who was thoughtless, giddy, wild, and had a spirit too high to be controlled by her mother, who was long a humble, devoted follower of the Lamb, but died three years ago, without seeing any material change in her only child. Her name you will probably remember, it was Mrs. Robe; she was fined 10*l.* for allowing brother Kingdon to hold a prayer-meeting in her house in 1832. Oh, what a change in Savannah-la-Mar in eight years! These things rushing into our minds, gave, as it were, an extra solemn, holy, chastened feeling to many then present. It was lovely to see among the spectators, Jew and gentile, churchman and dissenter, and the attention of the greater portion appeared to be really engaged in the service. The Doxology was sung, benediction pronounced, and we hastened within the walls of our new chapel.

Our feelings, my dear Sir, you may more easily imagine than I can describe. It was but that day seven months the corner-stone was laid by Aaron and John Delean, Esqrs.; the former gave me the handsome sum of 100*l.*, and the latter 50*l.*

The chapel is as it was, a neat solid brick building: one foot is added to its height, twenty to its length. It now measures 89 feet 6 inches by 49 feet 6 inches. We have one bold clear area of 84 feet in length by 45 in breadth, and 27 feet in height from floor to ceiling, besides the vestry, 22 feet by 12 feet; which can be thrown into use if we require it. Here, I say, we met, with feelings more easily imagined than described. It is true, we had no window, no door, no floor, but we cared not for that. We were sheltered from a burning sun; and that which we have commenced—supported by so many Christian friends, both here and at home—we will complete, under God, as fast as it lies in our power. A prayer was offered by myself, and that appropriate hymn of Cowper's—

"God moves in a mysterious way," &c.

sang, evidently with the spirit and the understanding also; portions of Scripture were read, renewed thanksgiving presented, and this service closed. "Free-will offerings" were brought in between the services, and the next commenced at eleven o'clock; long before which, crowds had assembled. After prayer, singing, and reading a portion of the word of God, a special prayer was offered on behalf of five of our brethren (lately slaves) who had been chosen by the church to fill the office of deacons. Another hymn was sung, and prayer offered, when an address was delivered from these words: "He strengthened himself, and built up all the wall that was broken." The address simply went to show the faithfulness of an unchanging God, and the extraordinary way in which God had disposed the minds of Christians of different denominations, so that the hands and hearts of minister and people had been strengthened under a series of extraordinary affliction and distress. Every eye beamed with gladness, and every heart seemed filled with joy. Another prayer was offered, a hymn sung, and, according to notice, an address given on the nature and tendency of the ordinance of baptism, simply illustrated from scripture testimony. The children then arose, sang one of their little hymns, and the congregation was dismissed. A bun was then presented to each child; the deacons and their wives, with the schoolmaster from Fuller's-field and Savannah-la-Mar, repaired to my dwelling, where they dined with myself and family, and thus happily closed the 1st of August, 1840.

On Sabbath morning our prayer-meeting was held at the usual hour; second service at eleven o'clock, when a mass of people were present. Chairs, stools, boards, scantling, boxes, every

thing was in requisition for seats; and I preached with much pleasure from—"Who are these that fly as a cloud, and as doves to their windows?" At two o'clock the five newly chosen deacons were installed into their solemn office; the seventy-two baptized received the right hand of fellowship, and were thus added to our number. "Oh, that their names may prove to be recorded in the Lamb's book of life!" The Lord's-supper was then administered, which brought the services of the 2nd of August to a close.

On Monday, the 3rd, we travelled to Fuller's-field. 4th, Had four bowers erected, and every preparation made for the ordinance of baptism, and in the evening a special prayer-meeting, as at the Bay, to implore the blessing of Heaven on our endeavours to promote the glory of God.

5th, At six o'clock seventy-five were baptized, the first of whom was my own sister, who for years was a member of the Rev. Thomas Binney's church, London; but being convinced of the propriety of this ordinance, simply from searching the Scriptures for herself, requested to form one among those about to be baptized. We then separated to our little sanctuary, and, with about 800 souls, I held a prayer-meeting, when Christian communion appeared to be sweet. At eleven o'clock we again assembled, and though our accommodations are double what they were last August, every seat was occupied, and very many unable to gain admittance. At two o'clock the ordinance of the Lord's-supper was prepared; five newly appointed deacons were here also installed into office, seventy-four received into the church, and the sacrament administered. The deacons, their wives, schoolmaster, and friends, with myself and family, took a collation together, and this day had nearly passed.

6th, We had an examination of the school—and when I remind you that two years ago on the 14th of February last, with only four children it was commenced, and that sixty-seven were forming one glorious circle, in one class, reading from the word of God, I felt amply repaid for all my toil and suffering in Jamaica, even apart from any thing else. The school numbered between 170 and 180, and the beautiful way in which many write as well as read, is astonishing. Mr. Hoskins, Mrs. Hoskins, my sister, Mrs. Hutchins, and Miss Isabella Stewart, were the examiners, who rewarded them with articles kindly sent by many dear, though unknown Christian friends at home. A bun was then given to each, and we separated, with our hearts truly filled with gladness.

7th, We proceeded to a property purchased by my dear friend Hoskins, eighteen miles from Fuller's-field, and on the 9th, proceeded to "Bunyan's Mount." This is four miles from Mr. Hoskins's property; this is all a steep ascent, and takes from one hour and a half to two hours to get up. I purchased it some time ago, with the hope of benefitting the mountaineers, and being relieved from paying rent for

Mountain-side. This we were about doing, but our sad calamity has hindered us.

On the 9th I preached to an interesting congregation of mountaineers, who gladly came listening to the sounds of eternal life. A prayer-meeting was also held, and we were truly grateful to the Father of all mercies for that which we had both testified and seen.

10th, A school which had been commenced by a Mr. M'Murdoch, in the house of one of our black members, Richard Swinney, at Bedford, a free settlement, was removed to Bunyan's Mount, taken under my auspices, and called "Elstow school," the name of the native place of Bunyan, and where I was superintendent of a delightfully flourishing Sabbath-school.

The children were then examined; ten read a portion of Scripture, and were presented with a Testament each; seven read from the Second Class Book, and received one each; six from the First ditto, and received each one; and seven others were presented with one. A family Bible was then given to Richard Swinney, and a small pocket edition to Mr. M'Murdoch, as a token of our high approbation of their conduct in thus commencing a work in so be-

nighted a part, which may terminate in some noble result. I am perfectly unable to support it by giving the master a salary, therefore have hitherto simply countenanced it by presenting him with a few dollars. He cannot long do as he is now doing, and hoping that Christian friends at home will assist me, I shall try hard to keep it up. Our dear friends, Mr. and Mrs. Candler, were here the week before August, and to show you what they thought of it, I need only add, that they gave me fifty dollars to commence the school with, and fifteen dollars to be presented to Mr. M'Murdoch. After the examination, little rewards were presented to the children, with the hope that they would remember the particular occasion, and all merrily departed.

Mrs. H. and myself then went into St. Elizabeth's, having had deputation after deputation from the borders of that parish, and the extreme part of this; where, on the 16th, we held two very interesting services; found a very interesting people, twenty-eight of whom at once formed themselves into a little band under us, and many are longing for our return.

### CONTRIBUTIONS

*Received on account of the Baptist Missionary Society, during the Month of November, 1840.*

*Our country friends will observe that we now adopt a different plan of acknowledging the Contributions. It is the same, in fact, which is acted on by each of the other Missionary Societies. To give the particulars, month by month, involves an expense of time and labour to which the limited Establishment at Fen-court is inadequate; not to advert to the reasonable complaint, that space is most inconveniently taken from Missionary intelligence, which is interesting to all, to insert a mass of names and figures, interesting to a very few. The details will be given, as heretofore, in the Annual Report.*

SUMS RECEIVED AT FEN-COURT.		£ s. d.		Legacies.		£ s. d.	
<i>Subscriptions.</i>							
Mr. H. Gurney.....	5 0 0	Children in Marylebone Workhouse .....	0 11 0	Miss E. Frazer, Fanel-lan, N. B.....	15 0 0		
<i>Donations.</i>				<i>Collections, Donations, &amp;c. in London and Vicinity, for the removal of the Debt.</i>			
Thomas Bliss, Esq., for Africa .....	2 2 0	Mrs. Goldsmith, for Africa .....	20 0 0	<i>Collections at</i>			
Mr. Chancellor, ditto ...	0 14 6	Poor Children, by E. B. A Friend, Mission Box. ....	0 7 2	Finsbury chapel .....	127 1 3		
Friends, by Rebecca Sturges, for schools in Jamaica .....	7 0 0	Miss Sims .....	1 1 0	Camberwell .....	108 16 6		
Mr. Marlborough, for Jamaica .....	5 0 0	Thomas Gurney, Esq....	20 0 0	New Park-street.....	22 11 3		
Ditto, for Africa.....	5 0 0	Charles Jones, Esq., for Africa .....	5 0 0	Little Prescot-street ...	13 1 8		
Mr Anderson, ditto.....	2 0 0	John Rogers, Esq., ditto	2 0 0	Eagle-street.....	26 4 6		
A Friend.....	25 0 0	Mrs. Broadley Wilson... ..	30 0 0	Sion chapel.....	18 0 0		
A Friend, ditto.....	0 10 0	Cards, by A. Storer, for Africa .....	3 11 0	Lion-street, Walworth. ....	43 12 0		
A Friend.....	2 0 0	Sarah Hughes, ditto.....	0 5 0	Craven chapel.....	45 0 0		
Mr. and Mrs. Thompson	2 2 0	Mrs. Williams, for trans-lations.....	1 1 0	Keppel-street.....	12 8 0		
		Henry Waymouth, Esq., for Africa .....	5 0 0	<i>Collected by</i>			
		G. U.....	5 0 0	Allen, Miss, Granby-st.	0 5 8		
		Mr. Francis Kemp.....	1 0 0	Bailey, Mr., Camberwell	1 9 0		
		Mr. Hevington, for Savannah-la-Mar .....	1 0 0				

£ s. d.		£ s. d.		£ s. d.	
Bailey, Miss .....	1 0 0	Murch, Mr. Spencer, Stepney .....	1 3 6	Williams, Mrs. ....	2 2 0
Beal, Mr., Walworth .....	1 13 6	Mailborough, Mr., Ave Maria-lane .....	1 2 6	Watts, Miss. ....	1 0 0
Bligh, Mr. S., and Miss Burt .....	12 9 0	May, Miss Jane .....	0 12 6	Willoughby, Miss. ....	1 0 0
Burgess, Mr. ....	2 12 6	Meredith, Miss, Lam- beth .....	2 10 6	Watson and Sons, Messrs	5 5 0
Baker, Mrs., George-st., Blackfriars .....	1 2 0	Norton, Rev. W., Bow..	5 16 0	Warmington, Mr. Joseph	10 0 0
Benthin, Miss, Camber- well .....	1 0 0	Olney, Mr., Borough....	13 5 0	Vines, Mr. ....	3 0 0
Cadby, Mr., and friends, Hammersmith .....	31 2 6	Parmott, Mrs. ....	3 10 0	<b>LONDON AUXILIARIES.</b>	
Chcw, Miss, Finsbury...	5 0 0	Payne, Mrs., Penton-pl.	1 10 6	South London Auxillary.	
Carter, Miss, Crosby-row	1 7 6	Pewtress, Miss, Camber- well .....	6 6 0	Church-street Branch	9 6 3
Chancellor, Mr., Batter- sea .....	1 7 6	Page, Mr., Summer-st...	2 13 6	Ditto, Ladies' Assoc...	7 0 0
Christopherson, Mr., Brompton .....	11 8 6	Raley, Mrs., Kent-road	0 14 6	Midway-place Assoc...	2 15 0
Chapman, Mrs., Crosby- row .....	0 2 6	Rosstor, Emma, Bank- side .....	1 0 0	Miss Wills, for Africa	5 0 0
Cone, Miss, Grange-road	0 3 1	Savill, Miss, Camberwell	1 6 0	Mr. Sarl, ditto .....	5 0 0
Dennis, Miss, Bow-road	5 1 0	Smith, Mr. J. J. ....	8 13 0	F. R., Lion-street .....	5 0 0
Dickens, Mr. T. ....	0 14 0	Stepney Students .....	4 5 0	Trinity chapel Branch, for Africa .....	6 12 6
Dovey, Mr., Brixton ...	0 9 0	Skerratt, Mr., Chelsea..	10 19 0	Keppel-street, for Africa	7 12 0
Dupree, Miss, Hackney	2 11 0	Saunders, Mr. A., Re- gent-st. ....	18 0 0	Devonshire-square, by John Davies, Esq. ....	32 3 7
Davis, Rev. E., friends by .....	6 11 0	Tatnal, Mr., Southwark- bridge-road .....	1 13 0	Eagle-street—a Friend ..	25 0 0
Drayton, Miss, Amer- sham .....	1 0 0	Turner, Miss .....	0 5 0	Stepney College chapel collection .....	4 16 8
Dixon, Mr., Belvidere- road .....	2 1 0	Whitehead, Emma, per Rev. S. Green .....	0 6 6	<b>COUNTY AUXILIARIES.</b>	
Davis, J., per Rev. S. Green .....	0 15 0	Warmington, Miss, Bridge-st. ....	1 0 0	<i>Bedfordshire.</i>	
Elliott, Miss, Kenning- ton .....	1 3 6	Winsor, Mr., Russell-st.	10 10 0	Dunstable:—	
Evans, Miss, per Rev. S. Green .....	0 7 0	White, Miss. ....	0 3 0	Mr. R. Gutteridge, for Africa .....	5 0 0
Early, Mr. J., ditto .....	0 8 0	White, Mr. ....	0 5 0	By Rev. E. Carey.	
Elms, Mr., Bethnal- green .....	2 1 4	Upton, Rev. J., Poplar .	2 7 0	Thurleigh .....	2 12 0
Elms, Mrs., ditto .....	1 5 0	Proceeds of Tea at Park- street .....	4 4 6	Riseley .....	3 0 6
Evans, Miss, Fenchurch- street .....	1 6 0	<b>Donations.</b>		Keysoe .....	6 6 0
Fisher, Mrs., by Rev. S. Green .....	1 5 0	Allen, J. H., Esq. ....	10 0 0	Sharnbrook .....	8 5 0
Francis, Miss, Waterlo- road .....	5 3 10	Anderson, Miss. ....	5 0 0	Staughton .....	9 2 1
Fox, Mrs., Marshall-st.	0 15 0	Bousfield, John, Esq. ...	20 0 0	Carlton .....	2 15 0
Fuller, Mrs., Bethnal- green .....	1 16 0	Bousfield, Mrs., by Mr. Kitson .....	5 5 0	<b>Buckinghamshire.</b>	
Gale, Mr., Basinghall-st.	0 12 6	Cox, Mr. ....	1 0 0	Wycombe:—	
Griffin, Mr. Josiah, 16, Wellington-st. ....	0 12 0	Crowe, Rev. W. ....	1 0 0	J. Wilkinson, annual subscription .....	4 4 0
Green, Mr., Jun., Wal- worth .....	9 14 6	Child, a .....	0 1 0	Ditto, for Africa .....	5 0 0
Grove, Mrs. ....	0 5 9	Dixon, Mr. ....	10 0 0	Buckingham:—	
Green, Rev. S., friends by .....	2 5 0	Deane, Messrs. G. and J.	5 0 0	E. D. Barnett, for Af- rica .....	2 0 0
Garford, Miss, by ditto	0 8 6	Franks, W. E., Esq. ....	10 0 0	A Lady, ditto .....	5 0 0
Howard, Mr., Nicholas- lane .....	4 10 0	Friend, a .....	2 2 0	Banbury and Bucks Auxiliary, on account	93 0 0
Hanks, Mr., Blackfriars- road .....	2 2 0	Friend to Missions, a ...	5 0 0	<b>Cambridgeshire.</b>	
Hunt, Mr., Stamford-st.	7 7 0	Gurney, Hon. Baron ...	50 0 0	Isleham, for Africa .....	13 7 6
Houghton, Miss, Park- st. ....	0 6 0	Gurney, W. B., Esq. ....	25 0 0	Cambridge, for debt .....	22 10 0
Haddon, Mr. J. ....	10 0 0	Gurney, Joseph, Esq. ...	20 0 0	Over:—	
Heath, Mrs. Job. ....	6 0 0	Gurney, Thomas, Esq. ...	10 0 0	Miss E. Hutchinson, for Lucea .....	5 0 0
Hill, Mr., Lewisham ...	3 5 0	G. B. ....	0 10 0	<b>Cheshire.</b>	
Huret, Mr. E. ....	0 5 0	Harrison, Mrs. ....	5 0 0	Stockport .....	6 19 2
Hatebard, Mr. ....	2 15 0	Humphrey, Mr. ....	2 0 0	<b>Derbyshire.</b>	
Jameson, W. K., Esq. ...	5 0 0	Hatchard, Mr. J. G. ....	6 0 0	Derby .....	23 14 7
Ivatts, Miss, Trafalgar- square .....	0 13 6	Kitson, George, Esq. ...	10 0 0	Ditto, for debt .....	10 0 0
Jones, Mr. ....	3 4 0	Knibb, Rev. W. ....	10 0 0	<b>Devonshire.</b>	
Jones, Mr., Vassal-road	1 6 0	Kemp, Mr. Francis .....	1 0 0	Tiverton .....	10 4 3
Illidge, Miss .....	2 17 0	Leigh, Mr. ....	1 0 0	<b>Essex.</b>	
Knibb, Rev. W., friends by .....	1 0 0	Lowe, George, Esq. ....	3 0 0	Colchester:—	
Lawrence, Miss, Ave Maria-lane .....	6 9 6	Millard, Miss. ....	0 10 0	Mr. Wix, for Savan- nah-la-Mar .....	0 10 0
Lucey, Miss, Blackfriars- road .....	1 0 0	Marlborough, Mr. ....	5 0 0	Ditto, for debt .....	10 0 0
Luntley, Mr., Hackney	16 15 0	Jameson, W. K., Esq. ...	5 0 0		
Martin, Mr. J., ditto...	2 0 0	Oliver, Mr. ....	5 0 0		
		Purse found, contents of	0 2 6		
		Ridley, Samuel, Esq. ...	5 0 0		
		Rothery, Rev. J., and friends .....	9 0 0		
		Rogers, Jane .....	0 5 0		
		Rippon, Mrs. E. H. ....	5 0 0		
		Spurden, Mr. ....	5 0 0		
		Skerratt, Mr. J. ....	2 0 0		
		Sherman, Rev. J. ....	5 0 0		
		Smith, Mr. B., by Dr. Cox .....	5 0 0		
		Sarl, Mr. ....	5 0 0		
		Tosswill, C. S., Esq. ....	10 0 0		
		Tritton, Joseph, Esq. ...	10 10 0		
		Walkden, Mr. ....	10 0 0		

<i>Gloucestershire.</i>		<i>£</i>	<i>s.</i>	<i>d.</i>
Gloucester:—				
Mr. Joseph Trotter, for Africa .....	1	0	0	
Tewkesbury, for debt .....	10	0	0	
L. Winterbotham, Esq., ditto .....	100	0	0	
Cheltenham:—				
Friend, by the Rev. J. Thomas, for Africa...	50	0	0	
<i>Hampshire.</i>				
Mottisfont, for Africa...	3	17	6	
<i>Hertfordshire.</i>				
Royston:—				
W. W. Nash, Esq., for debt.....	10	0	0	
<i>Kent.</i>				
Maidstone, by Mrs. Pudner, for Africa...				
By Rev. E. Carey	16	5	0	
Meopham.....	6	7	0	
Wrotham-boro'-green ...	8	0	0	
Mr. D. Tamblin, for debt .....	30	0	0	
Hadlow .....	5	7	8	
Town Malling .....	16	10	2	
Sevenoaks .....	10	0	0	
Canterbury, for debt...	10	0	0	
St. Peter's, ditto.....	5	0	0	
<i>Lancashire.</i>				
Liverpool, for debt.....	10	0	0	
Manchester .....	16	2	0	
Rochdale, for debt .....	10	0	0	
Ditto, for additional Missionaries to Jamaica	1	5	0	
Sahden:—				
George Foster, Esq., for debt .....	10	0	0	
<i>Leicestershire.</i>				
Leicestershire Auxiliary	165	8	0	
Ditto, for Africa.....	100	0	0	
<i>Norfolk.</i>				
Diss, for debt .....	6	12	0	
Lynn.....	12	11	9	
<i>Nottinghamshire.</i>				
Nottingham .....	31	10	6	
Ditto, for Normal school, Jamaica .....	80	0	0	
Ditto, for debt .....	10	0	0	
Collingham, for Africa	5	0	0	
<i>Northamptonshire.</i>				
Thrapston, for additional Missionaries to Jamaica .....	18	12	0	
<i>Oxfordshire.</i>				
Oxford:—				
Mrs. E. B. Underhill, for Africa .....	5	0	0	
<i>Shropshire.</i>				
Bridgnorth .....	23	2	9	
Ditto, for Africa.....	4	8	0	
Ditto, for additional Missionaries to Jamaica	2	10	0	

<i>Somersetshire.</i>		<i>£</i>	<i>s.</i>	<i>d.</i>
Paulton, for Africa .....	7	3	0	
Keynsham, ditto .....	7	10	0	
Bath, for debt .....	6	0	0	
Ditto, for Africa and additional Missionaries to Jamaica	38	1	4	
Ditto, a Friend, for Africa .....	1	0	0	
Bristol, for Africa and additional Missionaries to Jamaica.....	318	7	0	
Ditto, X. Y. Z., for Africa	5	0	0	
Chard Sunday-school ...	1	7	0	
<i>Suffolk.</i>				
Ipswich .....	27	0	0	
Ditto, for Africa.....	0	7	6	
Ditto, for debt .....	21	0	0	
Bury St. Edmund's, for debt .....	13	0	0	
<i>Warwickshire.</i>				
Birmingham .....	52	3	9	
Ditto, for additional Missionaries to Jamaica	45	0	0	
<i>Wiltshire.</i>				
Chippenham .....	6	13	0	
S. Salter, Esq., Trowbridge, for debt .....	5	0	0	
Mrs. Page, ditto.....	10	0	0	
Semley:—				
By Miss Brown, for Africa .....	0	10	0	
Ditto, for additional Missionaries to Jamaica .....	0	10	0	
Damerham, for Africa	5	0	0	
<i>Yorkshire.</i>				
Rotherham.....	5	15	3	
Chapel Fold .....	3	1	3	
Hull, for additional Missionaries to Jamaica	50	0	0	
Ditto, for debt .....	5	0	0	
Salendine Nook.....	40	19	8	
Ditto, for Africa .....	20	0	0	
Bridlington, for debt .....	6	0	0	
West Riding Auxiliary:—				
Barnoldswick .....	1	10	0	
Bradford .....	138	14	7	
Ditto, for additional Missionaries to Jamaica .....	89	2	0	
Bramley .....	18	0	0	
Colne.....	14	3	11	
Cullingworth .....	1	14	9	
Cowling-hill .....	2	10	6	
Earby .....	1	7	3	
Farsley .....	20	17	0	
Gildersome.....	3	1	5	
Goicester .....	1	18	0	
Halifax .....	26	11	1	
Ditto, for additional Missionaries to Jamaica .....	18	4	6	
Haworth .....	13	2	6	
Hobden Bridge.....	18	9	1	
Horsforth .....	4	1	0	
Hunslet .....	5	15	0	
Keighley.....	5	1	0	
Leeds .....	131	11	8	
Ditto, for one additional Missionary to Jamaica .....	200	0	0	
Ditto, for Jamaica Normal school .....	11	4	6	

<i>Ditto, for Jamaica</i>		<i>£</i>	<i>s.</i>	<i>d.</i>
Theological Institut...	5	5	0	
Lockwood.....	4	1	7	
Long Preston .....	2	0	0	
Millwood .....	3	10	0	
Meltham .....	7	15	8	
Rawden .....	7	17	9	
Rishworth .....	1	9	9	
Steep-lane .....	3	3	0	
Sutton .....	12	0	4	
Ditto, for Africa.....	6	1	5	
ShIPLEY .....	18	14	0	
Stanningley.....	5	0	0	
Wainsgate .....	1	7	6	
Wakefield .....	7	10	0	

Previously acknowledged, and expenses.....	528	17	9
<hr/>			
	283	18	0

<i>SOUTH WALES.</i>		<i>£</i>	<i>s.</i>	<i>d.</i>
<i>Cardiganshire.</i>				
Aberystwith .....	13	12	5	
Bethel.....	2	12	6	
Ffynnon .....	14	2	6	
Jezreel.....	4	13	1	
Llanrystyd .....	0	13	0	
Moriah .....	2	13	10	
Newcastle Emlyn .....	15	8	0	
Cardigan .....	11	14	1	
Ditto, Sunday-school .....	43	11	2	
Penrhynceoch .....	12	7	2	
Penyparc .....	4	0	0	
Siloam .....	2	4	6	
Talybont.....	6	10	10	

<i>Carmarthenshire.</i>		<i>£</i>	<i>s.</i>	<i>d.</i>
Aberduar .....	3	11	6	
Ditto, Sunday-school...	5	6	1	
Bwlchgywynit .....	2	1	10	
Bwlchnewydd .....	0	13	0	
Bethel and Salem .....	2	15	0	
Ebenezer, Llangynnog... 2	10	0		
Carmarthen, for Africa	3	0	0	
Tabernacle .....	22	12	10	
Priory-street chapel... 12	9	6		
Drefach .....	2	2	6	
Ffynnonhenry.....	0	19	0	
Ferryside .....	0	10	0	
Penrhwygoch .....	1	17	6	
Rehoboth .....	2	1	6	
Saron Llandybie .....	1	7	8	
Sittim .....	7	2	2	
Horeb .....	0	16	0	
Llanelli .....	11	9	0	
Velin Voel .....	4	13	0	
Llwynhendy .....	1	10	0	

<i>Glamorganshire.</i>		<i>£</i>	<i>s.</i>	<i>d.</i>
Aberavon .....	4	9	1	
Aberdare.....	3	2	0	
Bridgend.....	11	8	0	
Caerphilly .....	2	16	6	
Cardiff:—				
Bethany .....	51	5	11	
Tabernacle .....	13	11	7	
Cowbridge .....	5	4	10	
Corntown .....	0	10	6	
Hengedog.....	5	2	7	
Llandough .....	0	5	1	
Llysane .....	1	17	2	
Lwyni .....	0	14	0	
Llantwitmajor .....	2	0	0	
Merthyr:—				
Sion chapel.....	35	2	0	
Bethel.....	7	15	0	

	£	s.	d.		£	s.	d.
Ebenezer .....	5	11	6	Cilvowir .....	8	3	1
Tabernacle .....	1	14	0	Croesgoch .....	2	11	4
Dowlais .....	20	0	0	Ebenezer .....	4	12	2
Maesteg .....	0	17	6	Fishezer .....	11	11	0
Neath .....	11	2	3	Haverfordwest .....	270	0	0
Newbridge .....	9	0	5	Ditto, for <i>Africa</i> .....	10	0	0
Paran .....	0	6	1	Jabez .....	5	5	0
Penyval .....	0	10	0	Llangloffan .....	27	14	7
Pyle .....	0	10	0	Moleston .....	2	0	0
Rhumul .....	2	0	6	Milford .....	1	10	0
Swansea:—				Newport .....	5	14	6
Bethesda .....	20	0	0	Narberth .....	7	5	4
Mount Pleasant .....	37	11	2	Pater .....	19	0	0
York-place .....	15	14	0	Pembroke .....	6	11	6
Salem .....	2	5	0	Penybryn .....	4	6	9
Siloam .....	0	12	0	Pennel .....	0	10	0
Twyn-y-rodyn .....	0	10	0	Solva .....	7	9	3
Waintrodn .....	1	10	0	Smyrna .....	3	10	0
				Tabor .....	2	2	8
				Treletert .....	3	11	7
					1050	5	9
<i>Pembrokeshire.</i>				Previously acknow- ledged and ex- penses .....	406	17	4
Bethabara .....	18	0	0		643	8	5
Blaenffos .....	8	0	0				
Bethel .....	4	11	0				
Beulah .....	1	0	0				
Blaenywaun .....	25	15	4				
Camrose .....	0	16	0				

## SCOTLAND.

	£	s.	d.
Anstruther:—			
Friends, by Mr. Fow- ler .....	5	15	0
Ditto, for <i>translations</i> .....	1	5	0
East Lothian Bible So- ciety, for <i>translations</i> , by Rev. C. Anderson .....	10	0	0
Cupar Fife, for <i>debt</i> .....	15	0	0
St. Ninian's Relief Mis- sionary Society .....	2	2	0

## IRELAND.

Richhill:—			
Mrs. Compton, by Rev. C. Anderson .....	5	0	0

## NOTICE TO CORRESPONDENTS.

It is respectfully requested, that letters and remittances of money, intended for the following Institutions, connected with the Baptist denomination, may be addressed to their respective offices and agents, as below:—

*Hone Missionary Society*, to the Secretaries, Rev. C. H. Roe, Wintown-place, Blackbeath-road; or Rev. S. J. Davis, 23, Eastcheap.

*Irish Society*, to the Treasurer, Charles Burls, Esq., Bridge-street, Blackfriars; or the Secretary, Rev. Samuel Green, 61, Queen's-row, Walworth.

*Colonial Society*, to the Secretary, Rev. Joseph Davis, 22, Princes-street, Stamford-street, Blackfriars-road.

*Fund*, to the Secretary, William Paxon, Esq., 9, Gray's Inn-terrace, Gray's Inn-lane.

*Building Fund*, to the Secretary, Rev. Charles Stovel, Stebon-terrace, Stepney.

*Bible Translation Society*, to the Secretary, Rev. Edward Steane, Camberwell.

*Bath Society for Aged Ministers*, to the Secretary, Mr. Edward Tucker, Bridge-street, Bath.

By a regulation at the General Post-office, which came into operation on the 20th inst. (November,) sums under two pounds may now be transmitted through any Post-office in the United Kingdom, for the reduced charge of three-pence; and sums exceeding two pounds, and under five pounds, for sixpence only. The money-orders should be obtained on the *General Post-office*, and made payable to the Rev. John Dyer.

On several occasions, of late, remittances have been made to Fen-court, of notes and cheques not payable in London. This should be avoided, as it involves the necessity of sending such notes, &c., back to the place where they are made payable, to be exchanged for others.

Subscriptions and Donations in aid of the Baptist Missionary Society will be thankfully received by the Treasurer or Secretaries, at the Mission-House, 6, Fen-court, Fenchurch-street, London; in Edinburgh, by the Rev. Christopher Anderson, or H. D. Dickie, Esq.; in Glasgow, by Mr. Joseph Swan; in Dublin, by John Parkes, Esq., Camden-street; at the Baptist Mission-Press, Calcutta, by the Rev. J. Thomas; at Kingston, Jamaica, by the Rev. Joshua Tinson; and at New York, U.S., by W. Colgate, Esq.