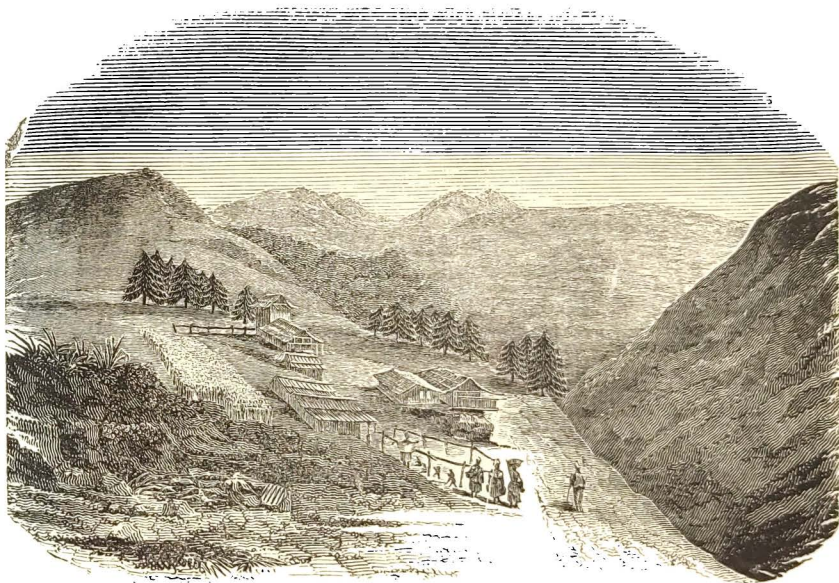


THE
MISSIONARY HERALD.

Subscriptions and Donations in aid of the Funds of the Baptist Missionary Society will be thank fully received by the Treasurer or Secretary, at the Mission-House, 6, Fen-court, Fenchurch-street London; in Edinburgh, by the Rev. Christopher Anderson, or H. D. Dickie, Esq.; in Glasgow by Mr. Joseph Swan; in Dublin, by John Parkes, Esq., Camden-street; at the Baptist Mission Press, Calcutta, by the Rev. James Thomas; at Kingston, Jamaica, by the Rev. Joshua Tinson, and at New York, U. S., by W. Colgate, Esq.



VIEW IN THE HIMALAYA MOUNTAINS.

For the sketch given above we are indebted to the kindness of our much-esteemed friend, the Rev. W. H. Pearce, who, we trust, by this time has been permitted to reach the sphere of his useful labours. It represents part of the village of Chepaal, on the Himalaya Mountains. It is taken from a lofty wooden house close at hand. The village itself is one of the highest in the range between Mussoorie and Simlah, and is the usual halting place for travellers between those two European stations. The elevation is about 9,000 or 10,000 feet, and the views on all sides are most lovely. The houses are constructed very much after the Swiss fashion,—heavy, slated, overhanging roofs, wooden walls, and small enclosures. Each village is surrounded by a patch of cultivated land, on which

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rice is grown, and coarse grain, sufficient for the wants of the inhabitants. Steps are cut, as it were, in the mountain side; and each step, varying in width from five to twelve feet, is a field for the growth of corn. The water used for irrigation runs from the field above, already watered, to the one beneath, which requires a supply.

The manners of the people, where they have not come in contact with European and native-servants from the plains, are simple and interesting. The cambrous idolatry of the Hindoos is quite unknown. A stone, placed upon the peak of a high mountain, sprinkled with a little red powder, and moistened with water, is their god, or at least the place where they worship their god. Their notions upon the whole subject

seem very vague. There are temples in some of the villages, and priests dedicated to the temple worship, but these are comparatively few. They meet in these places to dance their war dances, and sing their songs, accompanied by rude music. The women join on all these occasions of public festivity, and take a prominent part in them. Strange and cruel customs linger amongst them, although disappearing under British influence. Female infanticide was universal. This is now forbidden; and whenever the political agent, on his tour of inspection, visits any village, the female children are mustered, to see that the number is correct.

Witchcraft was fully recognised; and there is now a high waterfall, down which the accused were thrown, in order to prove their guilt or innocence: if they escaped, they were considered guilty of the charge, and put to death accordingly; if by the fall they perished, they were deemed to have been innocent. This ordeal is now forbidden; but the impression in its favour, and of its truth, remains very strong.

The strange and unnatural custom of one

woman having several husbands still remains. All the brothers of her husband are her husbands: she marries the whole family. Hence misery of all kinds, hence quarrels, hence jealousy, hence disputes about inheritance, and a long train of evils, which can only be remedied by the renunciation of the odious practice. It is discouraged, but cannot be at once forbidden.

Only very few of the higher classes can either read or write; but there is the strongest desire for knowledge, and a deep sense of ignorance.

The Bishop of Calcutta travelled this route in 1836, and halted at this village of Chepaal; and everywhere he was met by earnest requests for European teachers, and strong assurances of the eagerness of all classes to be better instructed.

It is a noble field for missionary labours. What a blessing will it be when these mountaineers shall be brought to know "the only true God, and Jesus Christ whom he hath sent!" Hasten the time, O Lord!

BURMAH.

NOTICES OF THE LAST DAYS OF MRS. JUDSON, WITH A VISIT TO HER TOMB, BY THE REV. HOWARD MALCOM.

VERY few, if any, among those who take an interest in missions to the heathen, are unacquainted with the names, and the eventful history, of Mr. and Mrs. Judson, the first missionaries sent by the American Baptist Board to the beighted region of Burmah. It pleased God that his honoured servant, Mr. Judson, should survive the dreadful hardships he suffered from the Burmese, during the war between them and the British; and, having obtained help of God, he continues to the present day, witnessing and promoting the advancement of the sacred cause. But the faithful and devoted companion of his toils and dangers,—his amiable, accomplished, and truly pious wife, was summoned away just at the period when their prospects had become the most inviting, and the opportunity was afforded of employing all her talents and influence, without restraint, for the spiritual benefit of the heathen.

"But God," remarks her American biographer,* "saw fit to remove her, for her work was done. She had not lived in vain: five converted Burmans had gone before her to heaven. Her name will be remembered in the churches of Burmah in future times, when the pagodas of Guadama shall have fallen; when the spires of Christian temples shall gleam along

the waters of the Irrawady and the Salwen; and when the 'golden city' shall have lifted up her gates to let the King of Glory in. Let us hope, meanwhile, that her bright example will inspire many others with the generous resolution to toil and to die, like her, for the salvation of the heathen."

Before we notice the closing scene of this excellent woman's mortal existence, our readers will not be displeased by our introducing a grateful and affecting reference to her memory from the pen of a British officer, Major Calder Campbell, who had a transient interview with her and Mr. Judson a few months

* The excellent James D. Knowles, himself now an inhabitant of the better world.

before her decease. Major C., then a lieutenant, when descending the river Irrawady, in a canoe manned by Burmans, was attacked in the night, while asleep, by his treacherous boatmen, and severely wounded, and robbed. When waiting on the beach, in much anxiety and distress, for the passage of some friendly bark, a row-boat was seen approaching, signals of distress were made, and a skiff sent to his assistance. The narrator proceeds :—

We were taken on board. My eyes first rested on the thin, attenuated form of a lady—a white lady, the first white woman I had seen for more than a year. She was standing on the little deck of the row-boat, leaning on the arm of a sickly-looking gentleman, with an intellectual cast of countenance, in whom I at once recognized the husband or the brother. His dress and hearing pointed him out as a missionary.

I have said that I had not beheld a white female for many days, and now the soothing accents of female words fell upon my ears like a household hymn of my youth. My wound was tenderly dressed, my head bound up, and I was laid upon a sofa-bed. With what a thankful heart did I breathe forth a blessing on these kind Samaritans! with what delight did I drink in the mild, gentle sounds of that sweet woman's voice, as she pressed me to recruit my strength with some of that beverage "which cheers but not inebriates!" She was seated in a large sort of swinging chair, of American construction, in which her slight, emaciated, but graceful form, appeared almost ethereal. Yet, with much of heaven, there were still the breathings of earthly feeling about her; for at her feet rested a babe,—a little wan baby, on which her eyes often turned with all a mother's love. And, gazing frequently upon her delicate features, with a fond yet fearful glance, was that meek missionary, her husband. Her face was pale—very pale, with that expression of deep and serious thought which speaks of the strong and vigorous mind within the frail and perishing body. Her brown hair was braided over a placid and holy brow; but her hands—those small, lily hands, were quite beautiful: beautiful they were, and very wan; for, ah! they told of

disease, of death—death in all its transparent grace, when the sickly blood shines through the clear skin, even as the bright poison lights up the Venetian glass which it is about to shatter! That lady was Mrs. Judson, whose long captivity and severe hardships amongst the Burmese, have since been detailed in her published journals.

I remained two days with them,—two delightful days they were to me. Mrs. Judson's powers of conversation were of the first order; and the many affecting anecdotes that she gave us of their long and cruel bondage, their struggles in the cause of religion, and their adventures during a long residence at the court of Ava, gained a heightened interest from the beautiful energetic simplicity of her language, as well as from the certainty I felt that so fragile a flower as she in very truth was, had but a brief season to linger on earth.

Why is it that we grieve to think of the approaching death of the young, the virtuous, the ready? Alas! it is the selfishness of human nature that would keep to itself the purest and sweetest gifts of Heaven, to encounter the blasts and the blights of a world where we see them, rather than that they should be transplanted to a happier region, where we see them not.

When I left the kind Judsons I did so with regret. When I looked for the last time on her mild, worn countenance, as she issued some instructions to my new set of boatmen, I felt my eyes fill with prophetic tears. They were not perceived. We parted, and we never met again; nor is it likely that the wounded subaltern was over again thought of by those who had succoured him. Mrs. Judson and her child died soon after the cessation of hostilities.

Mrs. Judson died at Amherst, on the eastern bank of the river Salwen, and the seat of government in the territories ceded to the English at the conclusion of the war, on the 24th of October, 1826, while her beloved husband was absent at Ava, the Burmese capital. On receiving the distressing intelligence he hastened to the spot; and, on reaching it, thus addresses the mother of his departed consort :—

Amherst, Feb. 4, 1827.

Amid the desolation that death has made, I take up my pen once more to address the mother of my beloved Ann. I am sitting in the house she built, in the room where she breathed her last, and at a window from which I see the tree that stands at the head of her grave, and

the top of the "small rude fence," which they have put up "to protect it from incautious intrusion."

Mr. and Mrs. Wade are living in the house, having arrived here about a month after Ann's death; and Mrs. Wade has taken charge of my poor motherless Maria. I was unable to get any accounts of the child at Rangoon; and it

was only on my arriving here, the 24th ult., that I learned she was still alive. Mr. Wade met me at the landing place; and, as I passed on to the house, one and another of the native Christians came out, and when they saw me they began to weep. At length we reached the house; and I almost expected to see my love coming out to meet me, as usual; but no, I saw only, in the arms of Mrs. Wade, a poor, little, puny child, who could not recognise her weeping father, and from whose infant mind had long been erased all recollections of the mother who loved her so much.

She turned away from me in alarm; and I, obliged to seek comfort elsewhere, found my way to the grave; but who ever obtained comfort there? Thence I went to the house, in which I left her, and looked at the spot where we last knelt in prayer, and where we exchanged the parting kiss.

The doctor who attended her has removed to another station, and the only information I can obtain is such as the native Christians are able to communicate.

It seems that her head was much affected during her last days, and she said but little. She sometimes complained thus: "The teacher is long in coming, and the new missionaries are long in coming; I must die alone, and leave my little one; but as it is the will of God, I acquiesce in his will. I am not afraid of death, but I am afraid I shall not be able to bear these pains. Tell the teacher that the disease was most violent, and I could not write; tell him how I suffered and died; tell him all that you see; and take care of the house and things until he returns." When she was unable to notice any thing else, she would still call the child to her, and charge the nurse to be kind to it, and indulge it in every thing, until its father should return. The last day or two she lay almost senseless and motionless, on one side, her head reclining on one arm, her eyes closed; and, at eight in the evening, with one exclamation of distress in the Burman language, she ceased to breathe.

Feb. 7.—I have been on a visit to the physi-

cian who attended her in her illness. He has the character of a kind, attentive, and skilful practitioner, and his communications to me have been rather consoling. I am now convinced that every thing possible was done; and that, had I been present myself, I could not have essentially contributed to avert the fatal termination of the disease. The doctor was with her twice a day, and frequently spent the greater part of the night by her side. He says, that from the first attack of the fever she was persuaded she should not recover, but that her mind was uniformly tranquil and happy in the prospect of death: she only expressed occasional regret at leaving her child, the native Christians, and the schools, before her husband or another missionary family could arrive. The last two days she was free from pain. On her attention being aroused by reiterated questions, she replied, "I feel quite well, only very weak." These were her last words.

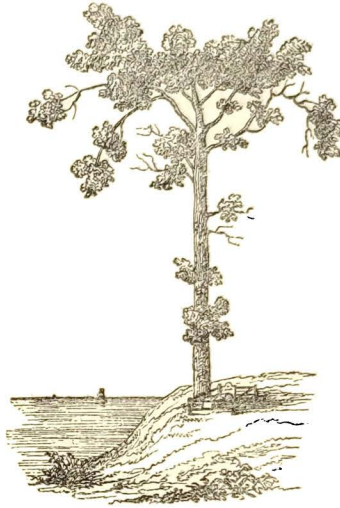
The doctor is decidedly of opinion that the fatal termination of the fever is not to be ascribed to the localities of the new settlement, but chiefly to the weakness of her constitution, occasioned by severe privations and long-protracted sufferings, which she endured at Ava. Oh, with what meekness, patience, magnanimity, and Christian fortitude she bore those sufferings! And can I wish they had been less! Can I sacrilegiously wish to rob her crown of a single gem? Much she saw and suffered of the evil of this evil world; and eminently was she qualified to relish and enjoy the pure and holy rest into which she has entered. True, she has been taken from a sphere in which she was singularly qualified, by her natural disposition, her winning manners, her devoted zeal, and her perfect acquaintance with the language, to be extensively servicable to the cause of Christ; true, she has been torn from her husband's bleeding heart, and from her darling babe; but infinite wisdom and love have presided, as ever, in this most afflicting dispensation. Faith decides that it is all right; and the decision of faith eternity will soon confirm.

On the 26th of April following, Mr. Judson adds, in writing to the same correspondent:—

My sweet little Maria lies by the side of her fond mother. The complaint to which she was subject several months, (an affection of the bowels,) proved incurable. She had the best medical advice; and the kind care of Mrs. Wade could not have been, in any respect, exceeded by that of her own mother. But all our efforts, and prayers, and tears could not propitiate the cruel disease: the work of death went forward; and, after the usual process, excruciating to a parent's feelings, she ceased to breathe, on the 24th inst., at three o'clock P.M., aged two

years and three months. We then closed her faded eyes, and bound up her discoloured lips, where the dark touch of death first appeared, and folded her little hands, the exact pattern of her mother's, on her cold breast. The next morning we made her last bed, in the small inclosure which surrounds her mother's lonely grave. Together they rest in hope, under the hope-tree (Hopia,) which stands at the head of the graves; and together, I trust, their spirits are rejoicing, after a short separation of precisely six months.

To mark this "lonely grave," two marble stones, with an appropriate inscription, have been sent from America; and, on the 21st of February, 1836, Mr. Malcom visited the interesting spot. His words are,—



THE GRAVE OF MRS. JUDSON.

I went ashore, and sketched Mrs. Judson's grave, and the tree over it.

The head and foot stones are in perfect order, and, with the little grave of "Maria," are inclosed in a light bamboo fence. The mouth of the Salwen and the broad expanse of ocean opens on the left. It is a holy spot, calculated, indeed, to awaken the emotions which the sweet poetess has ascribed to the traveller.

Instead of attempting to describe my thoughts and feelings as I gazed upon the spot, I will give some stanzas written by Mrs. Sigourney, to whom I forwarded a copy of the picture, with the request that she would furnish a few lines.

THE HOPIA TREE,

PLANTED OVER THE GRAVE OF MRS. A. H. JUDSON.

"Rest! rest! the Hopia tree is green,
And proudly waves its leafy screen
Thy lowly bed above;
And by thy side, no more to weep,
Thine infant shares the gentle sleep,
The youngest bud of love.

"How oft its feebly-wailing cry
Detained unsealed thy watchful eye,
And pained that parting hour,
When pallid Death, with stealthy tread,
Descried thee on thy fever-bed,
And proved his fatal power!

"Ah! do I see, with faded charm,
Thy head reclining on thine arm,
The "teacher" far away?
But now, thy mission-labours o'er,
Rest, weary clay, to wake no more
Till the great rising day."

Thus spake the traveller, as he stayed
His step within that sacred shade:
A man of God was he,
Who his Redeemer's glory sought,
And paused to woo the holy thought
Beneath that Hopia tree.

The Salwen's tide went rushing by,
And Burmah's cloudless moon was high,
With many a solemn star;
And while he mused, methought there stole
An angel's whisper o'er his soul,
From that pure clime afar,

Where swells no more the heathen sigh,
Nor 'neath the idol's stony eye
Dark sacrifice is done;
And where no more, by prayers and tears,
And toils of agonizing years,
The martyr's crown is won.

Then visions of the faith that b'lest
The dying saint's rejoicing breast,
And set the pagan free,
Came thronging on, serenely bright,
And cheered the traveller's heart that night,
Beneath the Hopia tree.

In our next number we hope to insert an address on the condition of females in Burmah, circulated by Mrs. Judson during her visit to America in 1822. We trust it may serve to deepen and perpetuate the feelings of benevolent compassion towards their own sex in the Eastern world among Christian ladies at home.

J A M A I C A.

AFTER our last Number had been sent to press, viz., on Wednesday, Sept. 25th, the Quarterly Meeting of the Central Committee of the Baptist Mission was held, at which the following Resolutions were unanimously passed:—

I. That this Committee have heard, with equal disgust and indignation, of recent judicial proceedings in Jamaica, affecting their devoted and esteemed missionaries, the Rev. William Knibb and the Rev. Samuel Oughton; proceedings by which justice has been flagrantly denied to the former, and atrocious injustice has been inflicted on the latter. Under these trying circumstances, the Committee feel it incumbent on them promptly to declare their sincere sympathy with their persecuted brethren, whom they cheerfully assure of their unabated confidence and resolute support.

II. That, as the measures which remain to

be taken in order to secure justice, as well as those which have already been adopted, involve heavy expenses, which cannot be permitted to fall on the parties themselves, this Committee confidently anticipate that an adequate subscription will be raised by the British public, in which, they are persuaded, the friends of the Baptist Missionary Society will cordially co-operate, with a view to defray the costs of all the sufferers in these iniquitous proceedings.

III. That these Resolutions be published in the Baptist Magazine, the Patriot, the British Emancipator, the Morning Chronicle, and the Times.

The anticipation expressed in our last article on this painful subject, as to the interest which would be awakened in this country, has proved correct. A respectable Committee has been formed, comprising well-known friends of justice and freedom, of various religious denominations, for the purpose of defraying the legal expenses arising out of these proceedings, and several liberal donations have already been made. Before this article meets the public eye, we doubt not, an appeal on the subject from that Committee will have been put into circulation, to which we earnestly invite the attention of our friends, both in town and country.

SPANISH TOWN.

WE subjoin a communication from Mr. Phillippo, which would have been earlier inserted, if we could have found room for it. The statement our brother is enabled to give respecting his numerous and important charge will awaken sentiments of gratitude and joy in many hearts. The letter is dated—

Stigoville, April 16, 1839.

During a year that has been so greatly distinguished as the past in the history of the West Indian islands by the abolition of slavery, it becomes an additionally gratifying duty to review the dispensations of Divine Providence towards the churches and congregations under my pastoral care within that period.

The church of Christ, in all ages of the world, has exhibited individual instances of frailty and imperfection in its members; nor, in the nature of things, has she been able to escape

the censures occasioned by the impositions of "unreasonable and wicked men."

As a feeble branch of that great family, the church under my charge at Spanish Town has not been without its trials, as a consequence of individual defection. I have had, as usual, to mourn over several cases of criminality, which have required the vigorous exercise of discipline, and over others that have required reproof. Many of our brethren and friends have been removed from amongst us by death, some to other churches; and not a few have turned back again into the world, and have walked no more with

us. While, however, these occurrences have excited humiliation and sorrow, there are other circumstances connected with the church that equally claim the expression of heartfelt gratitude and joy.

As an immediate result of the great change in our social system to which I have referred, it was not unreasonable to apprehend that, amidst the joyous excitement which that event occasioned, many would have been betrayed into intemperance, and into other excesses and sins, which ate at variance with the profession of faith and habitual self-denial of disciples of Christ. In no case, however, so far at least as has been ascertained, have these fears been realized. The conduct of our brethren and friends, on the contrary, during the whole celebration of that great festival, was such as became the followers of our Lord and Saviour Jesus Christ, uniformly modest, sober, and devout, their enemies themselves being judges. Nor has there been a single action on the part of our brethren, so far as the means for correct information have extended, that could even be construed into intentions, on their part, subversive of moral, social, and religious obligation. In every instance, when treated with the consideration due to human beings, and in the prospect of fair remuneration, have they been diligent in business, fervent in spirit, serving the Lord. Hence, I have thought it my duty to repel, on two or three public occasions, the unjust and cruel charges which have been brought against them, in common with their brethren lately delivered from bondage, of indisposition to labour for their daily bread, and neglect of the duties which devolve upon them in the situations in which it has pleased the providence of God to place them. In accordance with the apostolic injunction, I must bear them witness that they have endeavoured to "follow peace with all men, and holiness, without which no man can see the Lord."

Nor have we been, as a Christian society, without the enjoyment of that peace among ourselves which it is both our interest and duty to cultivate. That love to one another which has ever been the distinguishing badge of true discipleship, has continued to exist, and, I earnestly hope, to extend its influence among us; whilst all the other graces which illustrate and adorn the Christian character seem to have been proportionably and generally exemplified.

From general imperfection, and from individual acts of sin on our part, as a Christian society, as before observed, we by no means consider ourselves exempt; but, as the pastor of the church, in some degree, I trust, aware of my awful responsibility to God, I most solemnly declare, in opposition to all that may have been insinuated to the contrary, respecting our churches generally in this island, that wholesome discipline and the most vigilant oversight have been anxiously and unforgottenly maintained. The more I know of the deacons of the

church, and the other influential members, denominated leaders, most of whom have been in office from ten to twenty years, the more am I convinced that they are eminently men of God, touched with an affectionate concern for his glory in the salvation of their fellow-men, of deep Christian experience, and of sound scriptural views. A church meeting having been regularly held in each week for these fifteen years past, when the nature and duties of church discipline have been often and specially explained and enforced, there are few Christians, in any part of the world, who more thoroughly understand the subject,—none more keen in the detection of sin, more faithful in reproving it, or more impartial or strict in enforcing the penalty it may deserve.

The habitual exercise of wholesome discipline I have, of course, regarded as in every way advantageous to the prosperity of the church, and this I have ever found it. By its exercise a greater dread of sin has been inspired amongst professors generally, the weak have been strengthened, the backslider reclaimed, and the purity of the church and the glory of God preserved in the eyes of the world.

Convinced, in some humble degree, of our duty and interest as a church and people, to endeavour to extend the cause of the Redeemer around us, we have not been altogether unmindful of their claims; hence our monthly special prayer-meetings for the outpouring of the Spirit of God upon the world at large, and for the evangelization of Africa in particular, have been increasingly interesting and crowded. Individual efforts for the conversion of sinners, feeble though they be, and inefficient of themselves, have been doubled within the last few months; and, aware that these would be of little avail without pecuniary aid, that aid has been both cheerfully and liberally afforded. Nor have we, I am happy to say, been permitted to labour in vain.

Desire for the Means of Grace.

Such has been the increase of our stated congregations during the past year, but especially since the great boon of freedom has been enjoyed, that a third enlargement of our chapel in Spanish Town has become necessary, and also of those at Passage Fort and Sligoville. The former is to be made capable of containing, if possible, 500 more hearers, and the others from 200 to 300 each.

The enlargement of the Spanish Town chapel is now nearly completed; but as that will involve a heavy expense, together with the sums still unpaid for the erection of the other places, the claims of the country, I regret to say, must be postponed. Such, indeed, is the desire, on the part of the poorer classes of the people generally for the Gospel, and on the part of the late apprentices in particular, that if each of the chapels I have already built were twice its present dimensions; and half-a-dozen more could

be erected, I have not the least doubt of all being filled.

Numerical Statement of Churches and Schools.

The statement respecting the churches and schools for the past year is as follows:—

Total number of members that have been added to the church in Spanish Town by baptism, 246; the number added to us from other churches, 35; and the number restored, 27. 13 have died; 9 have been dismissed to other churches; and 33 have been excluded; making a clear increase during the year of 253; and the total number of members in the church 2112.

At Sligoville 65 have been baptized; 7 have been received from other churches; 9 have been restored; 3 have died; and 7 have been excluded; making a clear increase of 71: total number of members now in the church, 405.

The total number of scholars in daily attendance at the different schools under my direction is 505; at evening schools, chiefly adults, including those on the different properties, 702; total number of Sabbath scholars, 1159: thus making an aggregate of children and adults under instruction in this district, exclusive of young persons in training in the normal department, 2598.

In the discharge of my pastoral duties on the Sabbath, I am favoured with the pious and efficient services of three native assistants; together with the gift of a Sabbath's aid from brother Taylor now once a month.

The number of agents employed in carrying on the operations of the schools, it will be seen, is considerable, being in all 85; 22 masters and mistresses of the day and adult evening schools, and 63 teachers of the Sabbath.

This, my dear sir, is a correct statement of the circumstances and condition of the churches under my care, so far as I have been able to calculate, from the important changes that have lately taken place. Any exception in point of accuracy would be in the adult evening schools, as the statement, with respect to them, was not brought down beyond the 1st of August.

It may be scarcely necessary to add to this communication any thing regarding our future prospects. I will only observe that, agency and pecuniary means excepted, they are of the most animating description, exciting our heartfelt gratitude and joy. "Bless the Lord, O our souls!" At no period, probably, in the history of the church of Christ, could it have been said with greater truth than it may now be affirmed respecting our churches in Jamaica, "The more they are persecuted the more they multiply and grow."

BROWN'S TOWN AND BETHANY.

It will be seen, by referring to another part of the present Number, that a missionary brother, Mr. H. J. Dutton, is about to proceed to Jamaica, with a view to join Mr. Clark, of Brown's Town, and take charge of the neighbouring station at Bethany. Mr. Clark, in a letter dated 18th May, thus describes the necessity of such a coadjutor, the still extending prospects in the vicinity, and the local means which may be calculated on towards his support.

My object in writing at this time especially is to crave for help, not in money, but for a brother to assist me in my labours. I really have more work than I can get through; indeed, I cannot feel satisfied that I am doing justice to all the people of my charge. Preaching is the least part of my work; yet I am often ashamed to go into the pulpit so ill prepared, and I cannot preach without pain to myself; and I fear it will be without benefit to the people, unless I have time to study. It is not enough to have the subject clearly in one's own mind; the difficulty I feel is that, without time, I cannot make it plain or interesting to the people. Often, also, my own soul suffers for want of retirement. There are also matters, besides those duties strictly appropriate to my office, which take up no inconsiderable portion of time, and which cannot be neglected without sacrificing the interests of the people; while the amount of responsibility, pecuniary and moral, is often sufficient to cast down the spirits.

Brown's Town station I have regarded as the sphere of my pastoral labours, and to this I have devoted nearly all my time and energies. I have been richly repaid in the progress of the cause of God, and the affection manifested by the people of my charge. Bethany I regarded merely as a preaching station, and have been able to spend little more than every alternate Saturday and Monday among the people. It has now assumed an importance which I scarcely anticipated. The congregation, as I have before informed you, numbers, as nearly as I can calculate, from 1000 to 1200 every Sabbath, service being conducted by one of the schoolmasters on the Sabbath I am at Brown's Town.

So loud was the cry from Clarendon, "Come over and help us," that I felt bound to attempt something for that benighted district; and although seldom able to go myself, service is conducted by our schoolmasters every fortnight.

On account of the great distance, many persons have to travel to Brown's Town chapel, I

have been much pressed by the people to form a new preaching station, especially on account of the aged, who can seldom—many never—travel to chapel on a Sabbath day. A most eligible spot offers itself on the land I have bought for the people, which we call “Sturge Town,” and on which nearly 100 families are immediately about to locate themselves. It is seven or eight miles from Brown’s Town. We have already commenced a school there, and have 150 children in attendance.

The congregation at Bethany is sufficiently large to be divided; and, as the people who attend are gathered from a district twenty miles in extent, it appears desirable that two stations should be formed, so as to take the Gospel nearer to the people’s doors.

I have purchased for my people a property of 624 acres, three to five miles above Bethany, nearer to Clarendon, and on which nearly 200 families will soon be settled. It seems important that we should have a chapel there, especially as the surrounding population is large; and, indeed, I have pledged myself to the people to that effect. Then a smaller chapel will be absolutely necessary, a little nearer to Brown’s Town than our present Bethany station. Now, overburdened as I am, how can I get on without help with these additional spheres of labour? Not but I might supply them with the aid of schoolmasters, deacons, &c., but I need some

one to share with me in the pastoral duties and responsibilities.

What I would propose, and earnestly request of you is to send, *without delay*, some one to my help. If you send a single man, all I wish is, that you give him his outfit and passage: if his expectations are not unreasonable, the stations will undertake his support; but pray select a man of humble piety and self-denying zeal. This I must leave to you, only repeating my earnest request that help be sent me without delay.

On many accounts, however, a married man would be preferable to one single; but then I could not, until Bethany chapel is built, promise his whole support; but this I will engage, 150*l.* sterling per annum, if you will make up the remainder for the first year; after that the stations would, probably, entirely support him and his wife. It would be necessary, until Bethany chapel is built and paid for, that we should be associated, unless the brother would take the pecuniary liabilities on his shoulders now, which I rather think he would wish to be free, as I gladly would, were it possible.

I hope you will give this immediate attention, and that the Committee will comply with my request. I feel the need of assistance more and more daily. My dear wife has been truly a help; and her efforts, especially among the females, are “not in vain in the Lord.”

J A V A.

FEW, if any, of the missionaries of our Society have had to bear up, for a series of years, under more heart-sinking discouragement than Mr. Bruckner, who has long been our only agent in this fertile and populous island. With the prophet of old he has reason to cry, *I have spread out my hands all the day unto a rebellious people, which walketh in a way that is not good, after their own thoughts.* How far the peculiar circumstances under which the indigenious population of the island are placed, in relation to their European governors, may operate in strengthening the natural aversion of the heart from the doctrines of the Gospel, we pretend not to determine. Undoubtedly, the state of things is far less encouraging than at the time when our missionary brethren enjoyed the friendly protection and encouragement of the truly estimable British Governor, the enlightened and amiable Sir Thomas Stamford Raffles. The facts to which we allude constitute a strong claim for sympathy on the part of Mr. Bruckner, whose last communication, in his somewhat imperfect English, we give below. It is dated,—

Samarang, Jan. 23, 1839.

This station seems to be still like a barren soil; yet the Lord has been pleased to continue me still in it, and to grant me a little strength, by which I have been able to carry on my visits and conversations with the people around me. I have then only very small congregations to speak to. Sometimes they consist of three per-

sons or five, sometimes even of less in number, or sometimes more.

The desire for tracts continues; and I have been obliged to procure a fresh supply of them, which I have been able to do by means of Mr. Medhurst’s lithographic press, the English Tract Society having furnished the paper for them. 4000 of them have lately been printed for me; and a short history of our Saviour’s

life is printing now. These tracts are more legibly printed by lithography than by the cast characters; as the latter contain always a certain stiffness, which unskilful readers cannot make out so quickly.

I find here the means to circulate the native tracts widely into the interior, in which the sound of the Gospel has never been heard. Some become prejudiced against them, which shows that they are understood. Thus, for instance, I met, some weeks ago, with a headman from Suraparto, the seat of the emperor, whom I offered a copy of half the book of Genesis, which also has lately been printed for me, but he rejected it with disdain, saying that he would read only the Koran. Others, from the same place, have been commissioned to ask me for tracts. I have the means of sowing here the seeds of truth widely, by word and books. It is not for us to say when the Lord will give the increase more effectually to it; but we may surely trust to his promises that he will carry on the work in the hearts of those people also, until it shall appear to his own glory in the saving of many. Now it appears to be still the seed-time, after which the harvest-time will come also, if we faint not.

The false prophet is still too deeply rooted in the hearts of these people: with him they find their peace of conscience, and expect their salvation. They readily admit that they are sinners; but there are so many means offered to them by which they can make atonement for their sins, that they think they can dispense with the

Saviour of sinners. Until Christ is pleased to send his Spirit on them, who alone can effectually convince of sins, I can conceive no idea of their conversion to Christ; yet he himself has taught us to pray for him, and to labour for the conversion of the heathen, which is a proof that he will at last own his work and bless it.

There is much to be done in this place, but, alas! the labourers are few. The minister of the Dutch congregation here appears to be a zealous preacher of the Gospel, but he meets with little encouragement, as the people here are too much given up to the enjoyment of sensual pleasure. This is all they run after, and is the great idol of the day. True conversions do not, as appears, take place among the people.

I have lately received a vast quantity of Dutch tracts, *gratis*, from the Netherland Tract Society at Amsterdam. The Dutch minister here assists zealously in circulating them in his congregation. We have united together to get some members in this place for the Religious Tract Society, in which we have been middling successful.

The sick in the hospital are, by continuance, supplied with tracts.

The British and Foreign Bible Society has agreed to my request for Dutch Bibles and New Testaments, which I have lately received.

Remember me in your prayers. May the blessing of the Lord rest on you and on the whole Society!

Home Proceedings.

STATE OF THE FINANCES.

As the close of September six months of the current year had expired; and, as we have reason to think that some kind friends of the Society are anxious to know the state of the funds thus far, we subjoin a few particulars in relation to that important subject.

The total receipts, from April 1st to September 30th, on all accounts, was 10,679*l.* 11*s.* 8*d.*, of which the sum applicable to the general purposes of the Mission was 7,564*l.* 1*s.* 10*d.*, being about 800*l.* less than at the corresponding period last year. This is partly accounted for by the diminution of receipts under the head of Legacies, only 142*l.* 8*s.* 3*d.* having been paid in on that account during the last six months.

It will be remembered that a balance of 2,631*l.* 13*s.* 3*d.* against the Society was reported at the last Annual Meeting. For the extinction of that debt only 1,092*l.* 16*s.* has yet been received, leaving a deficit of 1,538*l.* 17*s.* 3*d.*

The receipts of the year, hitherto, have been equal to the expenditure; but, in addition to nearly 3,000*l.* to meet acceptances, large payments for the Eastern mission will be shortly required, independently of the considerable augmentation of demands from that quarter in consequence of the recent addition to the

number of our missionaries, it will be abundantly obvious that the strenuous exertions of all the friends of the Society are needed, to prevent the recurrence of painful embarrassment. For such exertions the Committee cheerfully rely, under the Divine blessing, on the long-tried affection and kindness of their constituents.

We may be permitted to add, that it would be of great service to the cause, if, in the case of all Auxiliary Societies, the amount of contributions were forwarded to Fen-court promptly after the respective Anniversaries have been held.

Fen-court, Oct. 11, 1839.

CORNWALL AUXILIARY.

THE annual services of the Auxiliary in this county were held during the last month, when Messrs. Aldis, of London, Coombs, of Taunton, and Burton, from the Bahamas, attended, and advocated, with great eloquence and efficiency, the cause of the Society. Public meetings of the Associations composing the Auxiliary were held at St. Austle, on the 22nd of July; Truro, 23rd; Falmouth, 24th; Redruth, 25th; Chace-water, 26th; Penzance, 29th; and at Helston, 30th. At Padstow, where there is yet but an infant interest, a Public Meeting was held on Thursday, the 1st of August; and it is pleasing to report concerning the few friends there, that although having to struggle against many local difficulties, they have, by a kind effort, raised for the mission, during the past year, above 6*l*.

The Nineteenth Anniversary of the County Auxiliary was held at Penzance, on Monday, July 29th; and, after the business of the Branch at that place had been briefly attended to, the secretary read the Nineteenth Report of the County Society, which stated that since the formation of this Auxiliary, it had sent to the Parent Society the sum of 3,605*l*. 5*s*. 8½*d*., and that its receipts for the last year amounted to 200*l*. 0*s*. 10*d*. The various interesting details given in the report appeared to produce a very hallowed feeling throughout the congregation.

It is cause of joy to be enabled to add, concerning the interesting Society at Penzance, that the receipts of that Branch are expected this year to be more than double the amount which they were last year. To a few pious and zealous young friends, whose names are in heaven, and whose record is on high, this great increase is chiefly to be attributed.

Desirable as it may be, on account of the interests of the mission, to see our dear brethren once a year, who come among us on such an errand of love, it has been found this year, as well as on past occasions, that the churches which have been visited for the special object which the deputation contemplated, have, within

their own hallowed circle, been abundantly blessed. The writer of this short account, and whose privilege it was, on many occasions, to accompany the dear servants of God above alluded to, witnessed sufficient to authorise him thus to write; and to add, that the sorrow of parting with such friends of the Redeemer could only be mitigated by the cheering prospect of a reunion in a far happier world, where labour and toil will be exchanged for rest and uninterrupted enjoyment.

It is written that "the righteous shall be in everlasting remembrance;" and, in order to perpetuate the memory of one who was among the first in the formation of this Auxiliary, and who watched over its interests with more than a father's care, the Committee have thought proper to annex to their Report the following tribute of affection to departed worth:—

"Your Committee would affectionately refer to the late Mr. Edmund Clarke, of Truro, by whose death the missionary circle with which he was most intimately associated has sustained no common loss. He was present at the formation of this Auxiliary nineteen years ago; and, to the day of his decease, cherished the warmest attachment to its interests. For more than thirteen years he continued, with the greatest exactness and diligence, to perform the duties of Secretary, for which situation his business-like habits eminently qualified him. In paying this brief tribute of Christian regard to the memory of this good man, it is the desire of the Committee to glorify God in him. May He with whom is the residue of the Spirit thrust forth many more labourers into his harvest, and so powerfully affect the minds of the living that the solemn injunction of Holy Writ may continue to be remembered by them, "Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom in the grave, whither thou goest."

J. SPASSHATT.

Redruth, Aug. 13, 1839.

DESIGNATION OF A MISSIONARY TO JAMAICA.

ON Tuesday, October 1st, a service was held at Coate, Oxfordshire, when Mr. H. J. Dutton, late of Stepney College, was designated as a missionary to Bethany, Brown's Town, Jamaica, in connexion with the Baptist Missionary Society. The Rev. D. J. East, of Fairford, commenced by reading and prayer; the Rev. C. Darken, of Woodstock, asked the usual ques-

tions; the Rev. R. Breeze, of Lechlade, offered the ordination prayer; and the Rev. W. H. Murch, D.D., of Stepney College, delivered the charge. The other parts of the service were conducted by the Revs. S. Jones, of Burford; A. Hay, of Farringdon; and R. May, of Barnstaple. Mr. Dutton is expecting to sail for Jamaica very shortly.

ACKNOWLEDGMENTS.

THE thanks of the Committee are respectfully presented to the following, viz., to Mr. M'Lauchlan, Amphil, and Miss Shipton, Birmingham, for parcels of Magazines, Reports, &c., for the Mission; to Mrs. Smith, Garnet Hill, Glasgow, for a box of useful articles for Mr. Knibb's schools; to friends at Salem Chapel, Ipswich, for a box of useful and fancy articles for the Rev. John Hutchins; to Mrs. Steven-

son, Taunton, for a parcel for Mrs. Nichols, Jamaica; to Mr. Robins, Sevenoaks, for a parcel containing farinaceous food; and to Ladies' Anti-Slavery Association, Bath, by Mrs. Spender, secretary, for a box of useful and ornamental articles for schools under the superintendance of the Rev. J. M. Phillippo, Spanish Town, Jamaica.

(Oct. 15.)

CONTRIBUTIONS

Received on account of the Baptist Missionary Society, from September 15th to October 15th, 1839.

LONDON AND ITS VICINITY.						£ s. d.	
	£ s. d.	£ s. d.					
<i>Annual Subscriptions.</i>							
Miles Stringer, Esq.	1 1 0						
Rev. W. M. Bunting	1 1 0						
		2 2 0					
<i>Donations.</i>							
Jos. Gurney, Esq., for Entally	50 0 0						
Mrs. Masters, ditto	20 0 0						
Rev. Joseph Angus, M.A., and friends, for the debt	30 0 0						
A 37020	10 0 0						
I		110 0 0					
Henrietta-street Auxiliary, by J. Dawson, Esq., Treasurer		44 8 2					
<i>Bedfordshire.</i>							
Houghton Regis:—							
Collections	12 2 10						
Subscriptions:—							
Cook, Mr.	1 1 0						
Cook, Mr. M.	0 10 0						
Cook, Mr. J., jun.	0 10 0						
Freeman, Mr.	0 10 0						
Scroggs, Mr. F.	0 10 0						
Sums under 10s.	0 10 0						
Missionary Boxes	1 17 2						
Weekly Subscriptions by D. Freeman and H. Bowden	2 7 8						
		19 18 8					
<i>Cambridgeshire.</i>							
North East Cambridgeshire Auxiliary, by Rev. J. Reynolds.							
Towards the Debt		30 0 0					
Moiety of Collections by Revs. R. Knill and W. W. Evans, at Burwell, Barton, Fordham, Isleham, Newmarket, and Soham							
				15 12 2			
<i>Barton Mills.—</i>							
Subscriptions:—							
Bell, Mr.	0 10 6						
Ellington, Mr., sen.	0 10 0						
Ellington, Mr. R.	0 10 0						
Ellington, Mr. T.	0 10 0						
Gitters, Mr.	0 10 6						
Owens, Mr.	1 1 0						
Ditto in farthings.	0 7 6						
Saunders, Mrs.	0 10 6						
Secker, Mr.	0 10 6						
Tubbs, Mr.	0 10 6						
Sums under 10s.	1 0 4						
				6 11 4			
<i>Isleham:—</i>							
Norman, Mrs.	2 0 0						
Box, by Mrs. Wibrow	0 5 0						
Woods, Mr.	0 10 0						
				2 15 0			
<i>Devonshire.</i>							
<i>Torquay:—</i>							
Dr. Tetley, for the Debt	2 2 0						
W. Rouse, Esq., and Mrs. R. ditto	2 0 0						
Ditto	8 0 0						
				12 2 0			
<i>Hertfordshire.</i>							
<i>Hitchin:—</i>							
Collection				14 0 0			

	£ s. d.	£ s. d.
St. Albans, by Rev. W. Upton. Collections, subscriptions, and donations	57	12 10
Collected by Miss Young, for the education of a na- tive girl, to be called "Eliza Upton"	4	0 0
Ware:— Miss Medcalfe	1	0 0
Mr. B. Medcalfe	0	10 0
Hatfield, by B. Young, Esq.	1	10 0
Box Moor, by Rev. F. W. Gotch, on ac- count	8	3 0
	10	0 0
<i>Kent.</i>		
West Kent Auxiliary, by Rev. W. Groser	25	2 7
Crayford:— Ladies' Association	5	0 0
Tunbridge Wells, by Miss Phillips	1	0 10
<i>Lancashire.</i>		
Ashton:— Collection	5	12 1
Mr. Lord	0	10 0
Manchester:— Collections at York-street ...	11	0 10
Ditto George-street	16	1 8
Preston:— Collection	10	0 0
Stockport:— Collection	2	7 0
Wigan:— Collections at Lord-street	9	12 8
Commercial Room	2	10 0
Sunday-school	1	18 10
	14	1 6
<i>Per Rev. Wm. Innes.</i>		
Cloughfold:— Collection	6	5 0
Bacup:— Madan, James, Esq. ....T.	1	0 0
Whitaker, Mrs., Broadclough	0	10 6
Ormerod, Miss	1	1 0
Ditto	0	10 6
Ormerod, Miss B.	1	1 0
Ditto	0	10 6
Penny-a-week Society, by Mrs. Dawson	4	11 0
Howorth, Mr., Waterbarn ...	0	10 0
Howorth, Mrs. S.	0	10 0
Collection, Irwell-terrace ...	5	4 1
Ditto, Ebenezer	4	10 0
Sabbath-school, ditto	2	10 0
Accrington:— Collection	13	5 0
Colne:— Collection	11	2 8
Goodshaw Chapel:— Collection	3	0 7
Haslingden:— Collection	9	3 2
	65	5 0
Less Expenses	9	10 0
<i>Leicestershire.</i>		
Appleby, by Rev. W. Edwards	1	10 7
<i>Northumberland.</i>		
Monkwearmouth:— Collection	1	11 11
Sunderland:— Collection	5	0 0

	£ s. d.	£ s. d.
North Shields:— Collections	6	4 0
Procter, Mr. ....S.	1	0 0
Spence, Mr. ....S.	0	10 0
		7 14 0
South Shields:— Ingham, R., Esq., M.P.	1	0 0
Winterbotham, Dr.	1	0 0
		2 0 0
<i>Nottinghamshire.</i>		
Nottinghamshire Auxiliary, by James Lomax, Esq., Treasurer.		
Beeston:— Collection		1 12 0
Calverton:— Collection		1 0 0
Carlton-le-Morland		2 5 0
Collingham:— Collection	12	9 5
Sunday-scholars	0	4 1
Collected by Miss Pope	2	0 0
Anderson, Mr.	2	2 0
Nichols, Mrs.	5	0 0
		21 15 6
Newark:— Collection	5	0 0
Dr. Deeping	1	1 0
Mr. Robinson	1	0 0
		7 1 0
Nottingham:— Collections at George-street	38	2 0
Public breakfast	8	18 4
Missionary boxes	4	18 6
Weekly contributions	21	2 8
Subscriptions:— Barby, Mr.	0	10 0
Barnett, Mr.	1	0 0
Bradley, Alderman	0	0 0
Chamberlain, Mr.	2	0 0
Clarke, C. H., Esq.	1	1 0
Etherington, Mrs.	1	1 0
Frearson, Mr. J.	2	2 0
Frearson, Mr. H.	1	0 0
Freeman, Mr.	2	0 0
Felkin, Mr.	1	0 0
Frost, Mrs.	1	0 0
Goodall, Mr.	1	0 0
Hallam, Mr.	1	0 0
Heard, John, Esq.	10	0 0
Henson, Mr.	1	0 0
Lamb, Mr.	0	10 6
Lock, Mr.	2	2 0
Lomax, James, Esq.	5	0 0
Lomax, Mr. E.	1	1 0
Newbold, Mr.	0	10 6
Newton, Mr.	0	10 6
Roberts, Mr. T., jun.	0	10 0
Rogers, Mr.	3	3 0
Rogers, Mr. J.	0	10 0
Reynolds, Mr.	0	10 6
Vickers, Mr.	2	2 0
Wells, Mr.	2	0 0
		118 5 6
<i>Staffordshire.</i>		
Newcastle-under-Lyne, Hanley, and Burslem, by Rev. C. H. Harcourt.		
Collections	7	9 6
Rev. C. H. Harcourt	0	10 6
		8 0 0
<i>Suffolk.</i>		
Ipswich—Mr. Pollard	5	0 0
<i>Surrey.</i>		
Dorman's Land, by Mrs. Chap- man	0	14 6
A friend, by H. D. L.	1	10 0
		2 4 6

		£ s. d.	£ s. d.	£ s. d.	£ s. d.
	Sussex.				
Sussex Auxiliary.					
Brighton:—					
Collection at Bond-street	...	6	6	2	
Ditto Public Meeting	...	12	5	6	
Bond-street Sunday-school children	...	2	9	9	
Missionary boxes, Collected by	...	2	1	6	
Miss French	.....	1	18	11	
Mrs. Savory	.....	2	6	5	
Sarah Hider	.....	1	0	7	
Mrs. Gearing	.....	2	9	0	
Elizabeth Diggins	.....	1	5	1	
Miss Clarke	.....	0	10	2	
Mrs. Lower	.....	0	12	0	
Master Ayley, for Entally	.....	0	12	0	
Master Brompton, ditto	.....	0	3	6	
Donation.—					
Sir Thos. Blomefield, Bart.	.....	1	0	0	
Subscriptions:—					
Benham, Mr.	.....	0	10	0	
Carr, John, Esq.	.....	1	0	0	
Dumbrell, Mr. G.	.....	0	10	6	
Edwards, Rev. James.	.....	1	0	0	
French, Miss.	.....	0	10	6	
Hope, Mr. W.	.....	0	10	6	
Jeffery, Miss Ann	.....	0	10	6	
Mainstone, Miss	.....	0	10	6	
Savory, Rev. Wm.	.....	0	10	6	
Sortain, Rev. Jos., A.B.	.....	1	1	0	
Thatched, Mr. C. R.	.....	0	10	5	
Sums under 10s.	.....	1	0	4	
			43	5	5
Lewes:—					
Collections and subscriptions	.....	12	14	3	
Sunday-school children	.....	3	15	3	
Subscriptions:—					
Button, Mr. W.	.....	1	1	0	
Hammond, Mr. N.	.....	1	1	0	
Lower, Mr. R.	.....	1	1	0	
			19	12	6
Newick, by Rev. W. Roberts	.....	6	7	0	
Uckfield:—					
Collection, &c.	.....	6	19	6	
Rev. J. Foster.	.....	2	0	0	
			8	19	6
Warwickshire.					
Birmingham Auxiliary, by B. Lepard, Esq., and Mr. J. W. Showell					
	.....	309	11	0	
Willshire.					
Wilts and East Somerset Auxiliary, Warminster Branch, per Mr. Hardwick.					
Collection	.....	7	0	6	
Westbury Leigh, per Mr. Jos. Clift.					
Collections	.....	10	1	2½	
Subscriptions:—					
Glass, Mr.	.....	1	0	0	
Glass, Miss	.....	1	0	0	
Haynes, Robert, Esq.	.....	2	0	0	
Maltravers, W., Esq.	.....	1	1	0	
Tucker, Messrs. W. and J.	.....	1	1	0	
			16	2	2½
Worcestershire.					
Worcestershire Auxiliary, by Richard Harwood, Esq., Treasurer.					
Astwood:—					
Collections	.....	9	8	1	
Public Meeting	.....	10	11	11	
Jane Walford's box	.....	0	4	6½	
Rev. James Smith	.....	1	1	0	
			21	5	6½
Stratford:—					
Collection	.....	9	6	9	
Misses Allen and Cooper's Card	.....	2	3	7	
Miss Dear's ditto	.....	0	13	6	
Miss Horton's ditto	.....	0	11	6	
Missionsary boxes by					
Emma Allen	.....	0	15	6	
Mrs. Cooper	.....	0	6	3½	
Mrs. Cox	.....	0	6	2	
Mrs. Lane	.....	0	5	9	
Rev. James Cubitt	.....	0	11	6	
Mrs. Fletcher, Bishampton	.....	0	8	0	
			15	8	0½
Alcester—Rev. J. Price.					
Collections	.....	8	0	0	
Juvenile contributions, by Miss P.	.....	1	3	2	
			9	8	2
Atch Lench					
Blockley:—					
Collections	.....	8	12	6	
Weekly subscriptions	.....	8	11	1	
Ditto, Sabbath-school	.....	5	7	4	
			22	10	11
Camden:—					
Collections and subscriptions					
	.....	7	0	7	
Evesham:—					
Coll-street—Rev. J. Hookin.					
Collections	.....	5	3	6	
Weekly subscriptions by Mrs. East	.....	0	19	0	
			6	3	0
Mill-street—Rev. G. Cole.					
Collection	.....	6	0	6	
Ditto, Public Meeting	.....	10	0	0	
Collected by the Misses Mann	.....	4	18	0	
Mrs. Mann	.....	1	0	0	
Mr. C. Burlingham, for schools	.....	0	10	0	
			22	8	6
Expenses	.....	2	2	6	
			20	6	0
Pershore:—					
Collections	.....	12	1	4½	
Ditto, Public Meeting	.....	5	12	10	
Mrs. Hudson	.....	0	10	0	
Collected by					
Mrs. Andrews	.....	2	18	0	
Mrs. J. Andrews	.....	4	11	6	
Mrs. Nicbolls	.....	1	16	3	
Mr. Gwillam	.....	1	5	3	
Sums under 10s.	.....	0	8	6	
Missionsary boxes	.....	8	13	0	
			32	16	8½
Expenses	.....	1	8	0	
			31	8	8½
Upton					
	.....	5	7	0	
Westmancoate					
	.....	6	17	0	
Stourbridge:—					
Collection	.....	4	7	9	
Rev. J. Savage and Sister. Mrs. Garner, for Native Teacher	.....	10	0	0	
Mr. Thos. James	.....	0	11	0	
Missionsary boxes by					
Master J. Savage	.....	0	15	9	
Miss Dunn	.....	0	17	4	
Miss Williams	.....	1	4	2½	
Sums under 10s.	.....	1	0	6	
			18	16	6½
Expenses	.....	0	10	6	
			18	6	6½
Kidderminster:—					
Collection	.....	7	1	6	
Boxes and subscriptions	.....	8	1	10	
			15	3	4
Expenses	.....	0	15	2	
			14	8	2
Bromsgrove:—					
Collection	.....	7	2	0	

	£ s. d.	£ s. d.		£ s. d.	£ s. d.
Collected by			Gorsley:—		
Miss Scropton.....	3 10 0		Collection.....	3 9 0½	
Misses Nowell and Jane			Missionary boxes by		
Scropton.....	2 0 0		W. Williams.....	1 12 1	
Boxes.....	1 4 1½		M. Abrahall.....	1 0 6	
Subscriptions:—			Sums under 10s.....	0 7 4½	6 9 0
L. Minshull, Esq.....	1 0 0				
G. Ellens, Esq.....	1 0 0		Ross:—		
Mr. J. H. Scropton.....	1 0 0		Collection.....	7 9 7	
J. Lawrence, Esq.....	0 10 0		N. Morgan, Esq.....	0 10 9	
Mr. J. Stephens.....	0 10 0		Mr. Smith, for Translations.	0 10 0	
Mr. Thos. Scropton.....	0 10 0		Sums under 10s.....	0 10 6	
	18 6 1½		Missionary boxes by		
Less Expenses.....	1 1 0	17 5 1½	Mrs. Lewis.....	1 5 0	
			Miss M. A. Bussell.....	1 0 0	
Lydney—Rev. E. E. Elliott.			Mr. Thomas Hill.....	0 7 0	
Collections.....	6 15 8			11 12 1	
Sunday-school.....	1 17 4		Less Expenses at Gors-		
Missionary boxes.....	9 13 2		ley, Ryeford, &c....	0 16 6	10 1½ 7
	18 6 2				
Less Expenses.....	0 10 0	17 16 2	Cheltenham:—		
			Collected at Salem Chapel,	30 0 0	
Blakeney:—			A friend.....	5 0 0	
Collection—Rev. J. Jones...	10 0 0		Mrs. Swinbourne.....	5 0 0	
Missionary boxes.....	1 4 1½		Mr. R. Winterbotham.....	2 2 0	
	11 4 1½		Mr. J. Winterbotham.....	1 1 0	
Less Expenses.....	0 6 0	10 18 11	Mr. Swinbourne.....	1 1 0	
			Miss Yerbury.....	1 1 0	
Chepstow:—			Miss Bird.....	1 1 0	
Collection—Rev. T. Jones..	5 2 6		Mrs. Colt.....	1 1 0	
Less Expenses.....	0 10 0	4 12 6	Rev. J. Thomas.....	1 1 0	
			Mr. Murley.....	1 1 0	
Monmouth:—			Mr. Billings.....	1 1 0	
Collection—Rev. W. Owen.	4 7 6		Mr. T. Haines.....	1 0 0	
Missionary box by			Mr. S. Franklin.....	1 0 0	
Miss Williams.....	0 10 0			52 10 0	
	4 17 6		Less Expenses.....	0 15 0	51 15 0
Less Expenses.....	0 7 6	4 10 0			
			Winchcomb:		
Coleford:—			Collection.....	5 1 0½	
Collections.....	9 18 9		Collected by		
Boxes by			Misses Smith and Finch ...	1 19 10	
Mr. John Hill.....	1 2 8½		Boxes.....	0 6 4	
Mr. Richard Phelps.....	2 4 5			7 7 2½	
Miss Worgan, <i>Five Acres</i> ...	0 13 4		Less Expenses.....	0 8 6	6 18 8½
Miss Jones's school.....	1 1 2½				
Mr. T. B. Trotter.....	2 1 0		Tewkesbury:—		
Mrs. T. Batten.....	0 13 6		Collections.....	55 15 8	
Miss Lingey.....	0 13 0½		Subscriptions.....	4 0 0	
Mr. Thomas, <i>Wennell's Hill</i>	4 0 0		Missionary boxes and one		
Sums under 10s.....	1 11 0½		penny-per-week subs....	16 7 0	
Registrar of Marriages fees	0 10 0		Female school.....	9 0 0	
Subscriptions:—				85 2 8	
Executors of the late Mrs.			Less Expenses.....	1 18 2	83 4 6
Mary Trotter.....	0 10 0				1 1 0
Mr. James Herbert.....	0 10 0		A lady.....		
Mrs. Turner.....	1 0 0				
Mr. T. Batten.....	1 0 0		Worcester:—		
Mr. Harvey.....	0 10 0		Collections.....	29 0 8	
Mr. P. Teague.....	1 0 0		Missionary boxes.....	22 0 0	
Mr. T. B. Trotter.....	1 0 0		Subscriptions:—		
Mr. W. Batten.....	0 10 0		Major O'Donaghue.....	1 0 0	
Mr. James Thomas.....	1 0 0		Mr. Grove.....	1 1 0	
Mr. John Trotter.....	0 10 0		Mr. Rickett.....	1 1 0	
Sums under 10s.....	0 10 0		Rev. E. Williams.....	1 1 0	
	32 9 0		Rev. E. Lake.....	0 10 0	
Less Expenses.....	0 8 6	32 0 6	Major Greswolde.....	0 10 0	
			Donations.....	0 12 6	
Townhope:—				56 16 2	
Collection.....		0 15 0	Less Expenses.....	1 7 6	55 8 8
Layshill and Lydbrook:—					
Collection, by Mr. Spurden.....	2 4 4½		Leominster:—		
			Collections.....	7 0 6	
Ryeford:—			Penny-a-week subs.....	5 7 10	
Collection.....	3 18 11		Missionary boxes.....	1 3 1	
Mr. J. Williams's box.....	3 2 7		Mr. Gould.....	2 10 0	
Miss E. Turner.....	0 9 0	7 10 6			

		£ s. d.	£ s. d.			£ s. d.	£ s. d.
Mr. E. Evans, for chapels in Jamaica.....		1	0	0			
		17	1	5			
Deduct for the Home Mission		4	0	0			
			13	1	5		
Tenbury			3	5	0		
Kington			10	10	0		
Hereford			4	10	6		
Ledbury			2	15	0		
Total for Worcestershire Auxiliary .		528	19	1			
<i>Yorkshire.</i>							
Hull and East Riding Auxiliary, by John Thornton, Esq., Treasurer.							
Bishop Burton :—							
Collections, &c.		8	13	6			
Bridlington :							
Collections		27	7	8			
Hull :							
Salthouse-lane Juvenile Society		20	15	6			
George-street Collectors :							
Mrs. Longstaff.....		2	11	6			
Miss Longstaff, by ditto ...		0	10	0			
Miss Brooks.....		0	13	1			
Miss Mason.....		1	2	1			
Miss Barnby.....		0	11	4			
Miss Doring.....		1	2	8			
Miss Wood.....		1	6	3			
Miss Hawkins.....		0	12	1			
Miss Northorp.....		1	13	10			
Mrs. Noble.....		1	15	0			
Eley Sykes.....		1	1	7			
George-street scholars.....		0	6	0			
			34	0	11		
<i>West Riding Auxiliary.</i>							
Cowling Hill :—							
Collection		3	6	6			
Cullingworth :							
Collection.....		1	10	2			
Golear :—							
Collection.....		1	15	0			
Halifax :—							
Collections		17	13	7			
Collected by Eliz. Tate.		1	3	9			
Box by Master J. E. White-wood		0	16	3			
Subscriptions :—							
Bentley, Mrs. H.....		0	10	0			
Massey, Mrs.....		0	10	0			
Sherwood, Miss S.....		0	10	0			
Stocks, Joseph, Esq.....		1	0	0			
Swindel, Mr. S.....		1	1	0			
Three young friends.....		1	10	0			
Walker, Mr. John.....		2	2	0			
			26	16	7		
Haworth :—							
1st Church—Rev. J. Winterbotham.							
Collections		10	5	7			
Subscriptions :—							
Carlill, Mrs.....		1	0	0			
Missionary box by ditto ...		1	0	0			
Craven, Mr. John.....		0	15	0			
Greenwood, Mr. W.....		4	0	0			
Greenwood, Mr. W., jun.....		3	0	0			
Hartley, Mr. John.....		1	0	0			
Hartley, Mr. James.....		0	7	6			
Wright, Mr. John.....		1	0	0			
Two friends.....		0	7	6			
			22	15	7		
<i>2nd Church—Rev. M. Saunders.</i>							
Subscriptions :—							
Clapham, Mrs.....		2	0	0			
Greenwood, Mrs.....		2	0	0			
Greenwood, Miss.....		2	0	0			
Greenwood, Mr. Jos.....		2	0	0			
Saunders, Rev. M.....		1	1	0			
Saunders, Mrs.....		1	1	0			
			10	2	0		
Hebden Bridge :—							
Collections		14	7	0			
Penny-a-week Society.....		5	15	0			
Subscriptions :—							
Cocroft, Mr.....		2	0	0			
Fawcett, James, Esq.....		1	1	0			
Foster, Mrs.....		1	0	0			
Foster, Mrs. Thomas.....		1	0	0			
			25	3	0		
Keighley :—							
Collections, &c.			5	7	6		
Lockwood :—							
Collections		9	14	10			
Willett, Mr.....		2	2	0			
Weekly subs. by Mrs. Willett		4	6	0			
			16	2	10		
Long Preston :—							
Collection.....		1	15	6			
Meltham :—							
Collection.....		4	0	0			
Millwood :—							
Collection.....		2	10	0			
Polemoor :—							
Collection.....		2	10	6			
Missionary boxes by							
Mrs. Holmes.....		1	7	11			
Mr. Jonathan Quarumley.....		0	13	1			
Mr. Wm. Gudger.....		0	11	6			
			5	2	6		
Salendine Nook :—							
Collection.....		10	0	0			
Female Association		13	5	0			
Penny-a-week Society		20	0	0			
			43	5	0		
Slack Lane :—							
Collection.....		2	0	6			
<i>North Riding Auxiliary.</i>							
Boroughbridge and Dishforth :—							
Collections		21	13	9			
Collected by							
The Misses Brotherton.....		5	12	8			
Mrs. Morris.....		3	16	6			
Wm. Tetley, Esq.....		2	0	0			
Ditto..... (don.)		5	0	0			
Ditto, children of, by weekly pence.....		1	6	0			
Joseph Dresser, Esq.....		2	0	0			
			41	8	11		
Masham and Bedale :—							
Collections		7	10	0			
Ripon :—							
Francis Earle, Esq., M.D....		1	0	0			
Mrs. Earle.....		1	0	0			
Ditto, collected by		2	0	0			
			4	0	0		
<i>SCOTLAND.</i>							
Edinburgh :—							
St. Andrew's Missionary Society, by							
Mr. Dickie		5	0	0			
N.B. Remittances have been received from several places, which shall be acknowledged when the accounts are sent.							