

MISSIONARY HERALD.

CCXXXVII.

SEPTEMBER, 1838.

Subscriptions and Donations in aid of this Society will be thankfully received at the Baptist Mission House, No. 6, Fen Court, Fenchurch Street, London; or by any of the Ministers or Friends whose names are inserted in the Cover of the Annual Report.

FOREIGN INTELLIGENCE.

MONGHYR.

Our last communication from this station bears date 19th December, 1837. Mr. Leslie, at that time, continued to suffer under considerable indisposition, although not such as to prevent his engaging in Missionary duties. Mr. Moore had removed from Monghyr, with his large family, to Simka, a distance of one thousand miles; which renders it additionally desirable that help should be sent to Mr. Leslie without delay. Mr. George Parsons has been accepted with this view, and will embark, it is expected, for Calcutta, early in the present month.

In the letter we have mentioned Mr. Leslie states:—

We have had, during the last three months, a very interesting case, in an old native woman, who, after having applied for baptism, and been mentioned to the church as a candidate, was suddenly taken from the midst of us by cholera. She had been attending, for two or three years, the native chapel; but was, I can hardly tell how, entirely unnoticed by, and unknown to me. The Lord, however, had been noticing her; and had, I have every reason to believe, made her a subject of his converting grace. When she came to me, I was surprised, both at the depth of her experience and her knowledge; and, on making inquiries as to her character, I found that she was one who exhibited no small degree of the spirit and conduct of a real Christian. I readily, therefore, proposed her to the church; but, before the time of her probation had expired, God took her unto the church above. She was quite sensible during the attack, and died trusting, nay rejoicing in Christ.

I have also established during the last

two months another school, taught solely by a native Christian. This is now the second school which I have been able to establish upon this plan. A few years ago I could get no children to attend the native Christians. I am, however, much tried in various ways by the schools, and have comparatively little satisfaction. I attend myself occasionally, and catechize and instruct the children in the doctrines of the gospel.

DIGAH.

Extract of a letter from Mr. Lawrence to the Secretary, dated Digah, Feb. 3, 1838.

I am thankful that I have had nothing more than occasional interruptions in my regular duties since the commencement of last year. Our Hindustan worship with the native Christians and others every morning, our services in the chapel on Sunday mornings, and prayer-meetings on Thursday evenings, as well as our regular English services, have been constantly kept up. Also there has been preaching and distributing tracts, more or less, almost every day, in the streets and lanes of the neighbourhood. With regard to the success which has attended these efforts, painful as it is, I must still write in the language of complaint. I have been sometimes led to hope that good impressions have been produced, and I have felt encouraged for a time; but, like an untimely blossom, these impressions have soon withered away, and I have still to mourn that there is no fruit to be gathered in. But, while I grieve over the want of converts from my own neighbourhood, I trust I can rejoice over one gathered in from a distant part of the wilderness, who is as a first fruit of my labours. On the 1st instant, I had the pleasure of baptizing the native respecting whom I have mentioned something in my former letters. His name is Baldéo; a native of Farakabad, and of the Rajput caste. He is a man of not much intelligence, but, I believe, thoroughly sin-

cere. He has been with me about two years and a half, during which time his moral character, so far as I can ascertain, has been irreproachable. And, for the last twelve months, I have had reason to hope that he has experienced the power of true religion. He threw up his caste after he had been with us a few months, and desired baptism; but then I was not satisfied that he acted from right motives. He has since been urgently entreated by some of his friends and relatives to return to them, with the prospect of being better off in worldly things than if he continued with me, and has experienced a great deal of ridicule and abuse from the people of this neighbourhood who know him; yet he has remained with us, unflinchingly avowing his determination to be a Christian. I have delayed his baptism, principally, because I wished to be well satisfied first of his sincerity, and partly on account of the severe affliction which he experienced previous to his coming among us. His affliction was occasioned as follows. He had been sent on board a boat by one of the Insurance Companies in Calcutta, in charge of insured goods despatched to the Western Provinces; and, having observed some fraudulent proceedings of the boat people, he remonstrated with them, and threatened to report their conduct if they persisted. They at first endeavoured to persuade him to become a party with them, but, not succeeding, they became embittered against him, and formed a plot to murder and throw him overboard, and report to his employers that he had been taken ill and died on the way. The fear occasioned by the discovery of their murderous intentions, combined with a general derangement of health, and the distress of mind he laboured under at that time, produced by his having failed to observe all the superstitious ceremonies enjoined by the sacred book he had adopted as his guide, drove the poor fellow raving mad. In this state he was sent to the Native Hospital at Patna, where he remained seven months. On his recovery and dismissal from this place, he came to Digha Farm, in the hope of finding some employ; and, shortly after, he met with Hurridas reading the Scriptures by the road-side. His curiosity was in the first place awakened to know what the Scriptures contain; and, as he afterwards continued to read and examine them with me almost daily, his judgment became convinced; and, eventually, I think I can say with confidence, his heart became converted to the Lord Jesus Christ, in whom he has now publicly professed his faith and confidence. Oh! that "he may hold fast the beginning of his confidence steadfast unto the end."

Since the commencement of November, I have visited the annual Méléor at Hadjipore, and many of the neighbouring towns and villages. Some of these places I have regularly visited for the last four years during these seasons; and many of the natives who have taken books, and with whom I have previously conversed, recognized and visited me for religious conversation. With some of these persons I have been occasionally much interested; but, alas! it is very painful to observe, even in the most pleasing cases, a perfect insensibility to the evil of sin, and the necessity of the atonement of the Son of God. Their confessions of sin are uttered with such manifest apathy as leaves no ground to suppose that they ever make the evil of sin a subject of deep serious concern. At Arrah, two Mussulmans came to me, and stated that they had read the Gospel, and were convinced that Jesus Christ is truly the Son of God and the Saviour of men, and they were determined to become Christians. "Can you," said they, "give us some advice? You must be aware that, in taking this step, we shall be persecuted, and cast off by our relatives and friends, but if you can assure us that, when cast off, we shall be protected and provided for, we will hesitate no longer." I pointed them to the case of the first Christians, and exhorted them to imitate their example as far as they could, and they would assuredly find that Jesus Christ was faithful to his word (Luke xviii. 29, 30). They appeared serious; but there was something vague and indefinite in many of their replies to my questions, and an appearance of a calculating spirit, so that I have little confidence in their sincerity. What was their real motive I know not, as they appeared men in respectable circumstances. When I left Arrah, they said, I should soon see them at Digha; but I have yet seen nothing of them, though more than a month has elapsed.

Three weeks ago, I set out on a journey to Gyah, but my buggy broke down on the road, and I was obliged to return. I have had it repaired, and next week (D. V.) I purpose to start again. May I find in that high place of idolatry some who are willing to receive the knowledge of the "true and living God, and Jesus Christ whom he has sent, whom to know is life eternal!"

I am happy to say, that my charge at Dinapore continues to afford me much pleasure. I do not remember that we have had any additions to the church since I last wrote you; but I trust the members continue to grow in the spirit of genuine piety, and enjoy much of the presence and blessing of God.

JAMAICA.

While the friends of justice and humanity throughout the empire are rejoicing at the triumphant issue of their efforts to achieve the complete liberation of our long-oppressed fellow-subjects in the West, it must be remembered that this event greatly increases the necessity of enlarged provision for their spiritual necessities. We have just received a forcible representation on this subject from our zealous brethren on the north side of Jamaica, which we lay at once before our readers. It will be remembered that, in this district, our mission is better supplied with labourers than in any other on the island; so that, if six be needed there, it is even painful to calculate the whole number wanted for this island alone. Truly, *the harvest is plenteous, but the labourers are few!*

Falmouth, June 7, 1838.

REV. AND DEAR SIR:—

Your Missionaries residing in the north-west section of the Island of Jamaica take the liberty of addressing the Committee upon a subject which, though it appears to them of the utmost importance, will very probably be to you a matter of surprise. It is no less a request than that you will send to this part of the island *six additional missionaries*. Your surprise will, however, be considerably diminished, if you remember that we have often stated quite as fully the necessity of the districts in which we individually reside, and that the present application is, therefore, no more than a reiteration of our individual appeals. That we are not extravagant in making this request will appear from the following statement. The last population returns made in August, 1834, give the number of the apprentices and their children in this district thus:—

Westmoreland	22,426
Hanover	22,934
St. James	24,498
Trelawney	28,011
St. Elizabeth	22,422
St. Ann	28,331
St. Mary	25,272
	<hr/>
	173,894
Free persons in each parish	
say 5,000	35,000
	<hr/>
Total	208,894

From our last tabular statement it will appear that the number under the instruction of your missionaries at this end of the island was 20,147, who are connected as

members and inquirers with fifteen churches, which number is now increased to eighteen by the subdivision of our larger churches. These, with thirteen other preaching stations (to say nothing of estate and other schools, which have to be superintended, and at which services are frequently held), have at present to be supplied by *nine* missionaries. You will allow that their labours even now must be arduous, but will remember that the anticipated change in the circumstances of our people on the first of August next, will give us far greater facilities for the instruction of our people than we ever before undisputedly enjoyed; and though we must confess that we often feel ready to sink under our labours, we expect, that as these advantages dawn upon us, those labours will of necessity be increased.

To give you a more comprehensive view of our stations as now occupied, we subjoin the following list.

JOHN HUTCHINS; Savanna la mar (church), Fuller's Field (church), Mountain Side.

Negril, a promising station, was obliged to be abandoned, the strength of the missionary not allowing him to supply it.

SAMUEL OUGHTON; Lucea (church), Green Island (church), Gurney's Mount (church), and Fletcher's Grove.

Fletcher's Grove can now enjoy but few preaching services; and Mount Zion, an interior station, has been relinquished, only because it could not be supplied.

THOMAS BURCHELL; Montego Bay (church), Shortwood, Mount Carey, and Bethel Hill.

WALTER DENDY; Salter's Hill (church), Beththephil (church), Greenwich Hill and Retirement, St. Elizabeth's.

Retirement is about twenty-five miles from Salters' Hill, and the road is at certain times almost impassable, and nothing but its paramount importance compels the missionary to supply it, it being the only Baptist station in the parish.

WILLIAM KNIBB; Falmouth (church), Refuge (church), Waldensia (church), and Camberwell.

T. F. ABBOTT; St. Ann's Bay (church), Ocho Rios (church), Coultart's Grove (church), and Cascade.

B. B. DEXTER; Rio Rueno (church), Stewart Town (church).

Maho Hill, though a promising station, was given up through ill health. The missionary intends, however, immediately to attempt to resume it.

JOHN CLARK; Brown's Town (church), Bethany.

The missionary recently visited the mountain district of Clarendon, where the inhabitants are living in an awful state of ignorance and neglect of religion.

There is a prospect of a considerable congregation being collected, but the distance (nearly thirty miles) is too great to admit of his frequently visiting the neighbourhood.

DAVID DAY; Port Maria (church), Oracabessa (church), Bagnal's vale.

(1) We would therefore respectfully suggest to the Society that they send *two* missionaries to the parish of St. Elizabeth, namely, one to Black River, and one to Lacovia, or its neighbourhood; each of whom would find abundant room for out-stations. To this parish the Society has long stood pledged, and the people are still desirous of being supplied with Baptist ministers. Houses were rented at these places, and for a time supplied at the request of the Society, but were abandoned in consequence of no missionary being sent.

(2) *One* missionary to Green Island. This station being thirty miles from Gurney's Mount, is attended with peculiar difficulties as to its supply, while its importance demands attention, being situated in the centre of a population of 7000 negroes, and affording an opportunity of carrying on the station at Negril, relinquished by Mr. Hutchins from his inability to attend to it; as well as Fuller's Field, which, from medical advice, Mr. H. fears he will be obliged to abandon.

(3) *One* for Beththephil and outstations.

(4) *One* for Bethany, and a station, as above referred to, in Clarendon. Mr. Clark confining himself to Brown's Town, and an immensely-populated district nearer the sea.

(5) And *one* for Ocho Rios and Cascade. Mr. Abbott taking St. Ann's, and Coulcart's Grove.

Having thus laid our case before the Committee, we would again remind them, that, however necessary an increase of labourers has heretofore been, that necessity will be much greater in consequence of the almost immediate transition of our people from a state of slavery into one of perfect freedom. We have often been told, when making appeals like the present, that "*much has been already done for Jamaica, and that there is no part of the world on which so great an outlay has of late years been made by the Society.*" We partly acknowledge the force of this objection; but, while we feel grateful for what has been done, we think that far too great a stress is laid upon it. By reviewing the statistics of our Association, you will perceive that the number of missionaries in this part of the island, is precisely the same as it was seven years ago; while, in the same period, many churches and preaching stations have been formed. We have, it is true, at a consider-

able expense, an increase of native and other paid agency, but this is very trifling compared with the wants of the population, and cannot be expected, in the present state of society (except in very few cases), to be of a description to carry forward the general objects of the mission.

Should it be said, that there are many more missionaries of other societies in this part of the island than formerly; while we rejoice at their success, we reply, that their number, united with our own, is far from being commensurate with the wants of the people, even if it were disposed of to the best possible advantage.

The *expense* will, doubtless, be another considerable objection; though, we trust, not an insurmountable one. The same Christian public which has lately subscribed so liberally on behalf of those who are perishing in the East would, doubtless, contribute largely to promote the spiritual welfare of those for whom we plead. That they may see that we have a fair ground of appeal to them, we request that you would publish this, and we pledge ourselves, that, if that appeal be properly met, we will raise as much as we possibly can towards the outfit, &c., of those brethren who may be sent to join us.

WILLIAM KNIBB,
WALTER DENDY,
BENJ. B. DEXTER,
JOHN HUTCHINS,
JOHN CLARK,
DAVID DAY,
SAMUEL OUGHTON.

Brethren BURCHELL and ABBOTT absent.

While thus conveying to our readers the sentiments and claims of our brethren, which are admitted in all their force by the Committee, it seems necessary to add, that the receipts of the Society are far from keeping pace with the enlarged demands consequent upon recent movements in the Eastern field, so that a new debt is rapidly accumulating from that cause. We trust, it will be shown, that the progress of the gospel is not to be retarded for want of the means of sending forth and supporting those who are to declare and enforce it; but in what way, or from what quarter, the requisite supplies are to come, does not at present appear.

STEWART TOWN.

From Mr. Dexter, dated 13th June, 1838:

We have, as missionaries, I believe, along

the whole of this side the island, almost every thing of a cheering nature we could ask for. Our congregations and schools are larger than ever; the work of conversion appears to be going on at our several stations, and numerous other doors of usefulness are continually opening, into which we cannot, with our present strength, enter. At Stewart Town the congregation has of late so much increased, that I have been necessitated to make alterations, so as to accommodate from 300 to 400 persons underneath, who can hear and most of them see the minister through an aperture caused by the removal of a part of the flooring, which can be put down at pleasure for those services when our numbers are not so large. This space was used for the first time last Sabbath, when brother Dendy preached to about 1100 people at the chapel, and I addressed about 500 in the open air. In the afternoon about 500 members of the united churches, 40 of whom had been baptized in the early part of the day, partook of the Lord's Supper, and in the evening brother D. again preached. On the preceding day the children of the Clarkson school, and those of the Sabbath school, in all about 350, were examined, and acquitted themselves, in their various exercises, in such a manner as to convince all present that they and the master, Mr. Dillon, must have laboured diligently during the six months which have elapsed from the commencement of the institution. Services in every respect similar to these had been held three weeks before at Rio Bueno, when 53 were admitted to the church by baptism. The examination of candidates for this ordinance has this time been unusually pleasing. Having asked one poor old woman what it was which made her so earnestly desire to go to heaven, she replied, "Spose massa Christ is there, me oblige for want for follow him;" and on the question being afterwards put in a different way, she said, "He is not heaven for me home? Is it not my papa's?" Speaking of remaining sin, and of the temptations of the great adversary, she said that when they troubled her, she begged God to let her not have one word with Satan. She expressed her dependence on Christ in the following manner, "Me hab no broder, me hab no sister; all my stay and all my depend is 'pon my sweet Massa." Another, in speaking of her gratitude to God, said, "Me sit down and drink me water; den me praise *God*; him give it. Me go out and get wood, me praise *him*, he give me strength, else me no able; me sit down with me pics (she has a numerous family); me praise *him*, he send them." This poor woman had learnt the *spirit* if not the *letter* of the injunction, "In every

thing give thanks." Another poor old African woman, speaking of her being brought here, said, "Me often tell God thank'ee, for bringing me to buckra country to hear about massa Jesus."

Our friends in the neighbourhood of Maho Hill have repeatedly and pressingly urged upon me the necessity of recommending my labours there, which you will remember I had relinquished on account of inability to attend to them in a proper manner. We have beyond that place, which is itself twelve miles from Stewart Town, about 300 members and inquirers, while many others, who are too far distant to come to chapel at all, *call themselves Baptists*, though their conduct is such as to disgrace the society to which they profess to belong. Several of my free members have united in forming a little town or settlement in the neighbourhood, and one of them has offered me the loan of a paved space, formerly used as a barbecue, over which the members on the surrounding properties have promised gratuitously to build a shed, which will answer as a place of worship, till we see whether appearances will justify us in purchasing or building something more substantial. On these conditions, I have promised to go up once a month myself, and to send Mr. Dillon, our schoolmaster, once a month to read a sermon. They will thus have a service every alternate Sabbath day, while Rio Bueno and Stewart Town will be deprived of their minister only once in every alternate month. I could not have made these arrangements, had it not been for the assistance of a kind friend, a member of the church at Bath, under the care of Mr. Cater, who has recently settled here as clerk in a store. His efforts to do good in the Sabbath school and the church are unwearied, and of course there is ample scope for him. He generally reads a sermon when I am at Rio Bueno, Mr. Dillon having wished him to do so on account of his own youth, and the short time that he has been connected with us. As, however, circumstances require it, I shall now make use of them both, while Mr. Innis, our native schoolmaster at Rio Bueno, is, on alternate Sabbaths, similarly engaged there. You will perceive from this that, though we have not what some of our friends at home have so loudly called for, native preachers, we are glad to employ in a proper manner every instrument which may be raised up around us.

HONDURAS.

We have the pleasure to state that, after an unusually quick and pleasant

passage, Mr. Philpot arrived at Belize, on the 30th of April; and was received by our worthy friends, Mr. and Mrs. Henderson, with the most affectionate cordiality. Mr. P. has been received into the mission family, and entered upon his educational labours; besides which, he is engaged on the Sabbath at a new preaching station, recently fitted up at the sole expense of Mr. Adams, the much valued deacon of the church, in a distant part of Belize.

SOUTH AFRICA.

Another of our missionary band has been summoned to his rest! We refer to the Rev. W. Davies, of Graham's Town. The mournful event is thus announced in a letter from the deacons of the church under his care, addressed to the Secretary, and dated June 1, 1838.

It is our painful duty to inform you of the death of our pastor, the Rev. W. Davies, which took place on the 13th ult., after a lingering illness of about eight months, occasioned by an affection of the chest, and weakness of the digestive organs. Thus, by a dark and mysterious providence, we are again without a pastor. For six months previous to his decease, his complaint had rendered him unable to preach. He used every means, tried change of air, but to no purpose; the disease had made such ravages on his constitution that he sunk under it. It is consolatory to reflect, that, during his illness every means was made use of to alleviate his sufferings, and to render him comfortable, not only by his members and hearers, but by Christians of other denominations.

We add from the "Graham's Town Journal" of May 24. "His remains were interred in the Baptist burial ground, and were followed by a larger number of persons than we ever witnessed on such an occasion at Graham's Town. Amongst those who paid this last mark of respect to his memory, were the two Episcopalian clergymen, four Wesleyan ministers, and the pastor of the Independent chapel. The Rev. William Shaw delivered an exhortation in the chapel immediately before the funeral, and the Rev. Mr. Monro a short address at the grave."

Our deceased brother had, from the very commencement of his missionary life, much affliction to endure, but they appear to have been sanctified, and to have rendered him a vessel meet for the Master's use. In the last letter received from him, dated Dec. 13, 1837, he adverts, in the following terms,

to the condition of the church under his care, and to the state of his own mind at the earlier stage of the disorder which was commissioned to remove him hence:—

"We still live in harmony, and brotherly love is permitted to continue among us. Our congregation is generally good and attentive, and I am in hopes that the work of the Lord is going on amongst us. Both the church and congregation continue to show me every mark of respect and kindness, which is to me a source of no small consolation in the land of my exile, and amidst the many privations I have been called of late to endure. I hope and trust that God has lately poured upon us the influences of his Holy Spirit. There has certainly been a revival amongst us, though not a noisy disorderly one. Sometime ago, a good deal of excitement appeared, especially amongst our young people, and the children of our Sunday-school. Fourteen or fifteen are now proposed as candidates for Christian baptism, and there are others seeking the way to Zion with their faces thitherward. Indeed there are few but have felt, more or less, the influences of the word of God, and the importance of being prepared for the eternal world. Two or three of those who are to be baptized are very young, only twelve or thirteen years of age; yet they have given for months, and still continue to give, satisfactory evidence that they have been visited by the dayspring from on high, and are under the teaching and guidance of the Holy Spirit of God. Bless the Lord, oh my soul, and all that is within me bless his holy name!

"During the last six months I have been troubled with a cough, soreness of the chest, and spitting of blood. For two months I have not been able to preach; but, as our fine weather is now coming on, or rather has commenced, I hope I shall ere long get better. If it is the will of God, I should like to live a few years longer for the sake of my children, and of our little church; in the welfare of which I feel much interested. But, on the other hand, I would lie passive in the hand of God. He is not to me an unknown God. I have committed my all into his hand. Year after year he has been to me 'good, immensely good,' and I can truly say, that 'all his ways are love.' I am not conscious of any remains of enmity against him; I love him. Yes, I think I can say, if I love any thing, I love our most merciful God, through Jesus Christ our Lord. Yet I thoroughly feel my unworthiness. I would humble myself before Him in dust and ashes. With Job, I know, I feel, that 'I am vile.' Living and dying, I would be found lying at the foot of the cross, 'looking for the mercy of

our Lord Jesus Christ unto eternal life.' Let me have an interest in your prayers, that 'to me to live may be Christ, and to die gain.'"

HOME PROCEEDINGS.

DESIGNATION OF A MISSIONARY.

On Tuesday, July 31, Mr. George Parsons, about to proceed to India, to be associated with Mr. Leslie at Monghyr, was designated to his important work at the chapel in Badcox Lane, Frome. Prayer was offered and the Scriptures read at the commencement by the Rev. Mr. Crossman, of Wells. The Secretary of the Parent Society delivered the introductory address; the Rev. W. Jones, of Frome, asked the usual questions; the Rev. W. Walton, of Trowbridge, offered the ordination prayer; the Rev. Benjamin Godwin, of Oxford, gave the charge from Matt. xxv. 23; and the service was closed in prayer by the Rev. C. J. Middleditch, the minister of the place.

The Annual Meeting of the Frome Auxiliary Society was held in the evening, when the chair was filled by the Rev. Joshua Russell, of Melksham. The brethren who had been engaged in the morning, with several other friends, addressed the audience, which was large and respectable. The receipts of the Auxiliary, including £30 for India, have exceeded £100, which is, we believe, a larger sum than has been raised in any previous year.

CORNWALL AUXILIARY SOCIETY.

The annual services connected with this Auxiliary were held during the last month, when the Rev. Messrs. Ainstie, of Exeter, Horton, of Devonport, and New, of Salisbury, attended as a deputation from the Parent Society, and warmly espoused the interests of the mission. The appeals of the dear brethren who so kindly lent their aid were cheerfully responded to by the liberal contributions of the various friends in the different towns. The collections in general exceeded by many pounds those of the former year. An additional interest was given to the services at Penzance by the presence of our beloved brother, the Rev. R. Pengilly, of Newcastle-on-Tyne,

who was visiting his friends in the neighbourhood, and who kindly presided at the public meeting. At St. Austle, the friends of the Saviour again came forward, and raised an extra subscription of £14 after the services of the Lord's-day, as well as those of the public meeting. At Falmouth the services were unusually interesting. The various speeches which were delivered at the public meeting were listened to with deep interest, while a holy unction appeared to rest on all who were assembled. Our brother, Mr. Burchell, announced a prayer-meeting for the following morning at six o'clock, at which many persons were present, while a spirit of pure devotion appeared to prevail. Some kind friends had prepared a public breakfast on the same morning, to which between 50 and 60 persons sat down. After breakfast the time was occupied in singing and prayer, with addresses. Our worthy friend and brother, W. H. Bond, Esq., who is the deacon of the Baptist church at Falmouth, and the mayor of the town, hailed the strangers welcome in an affectionate and heart-stirring address, while all appeared to be impressively reminded of the language of the Psalmist, "Behold how good and how pleasant it is for brethren to dwell together in unity." The sum subscribed at the breakfast-table exceeded £14, our excellent and warm friend to the mission, Mr. Edward Read, having commenced with a subscription of £5. At Helston the annual meeting of the County Auxiliary was held, and from the report it appeared that the sum of £179 12s. 11d. had been remitted to the Parent Society last year, making a total of £3405 4s. 10½d. since the formation of the Auxiliary.

Might not some plan be adopted to bring, if possible, all our friends throughout the kingdom to form district Auxiliaries? The funds would thereby be abundantly increased; and now that the barrier is so happily broken down, by the union of the Serampore stations with the Society, what can hinder the Baptists in the kingdom adopting and carrying out the Cornish motto, "One and all"? If such an auxiliary had not been formed for Cornwall, it might safely be added that not one half of the above amount would be raised in the county.

CONTRIBUTIONS

Received on account of the Baptist Missionary Society, from July 15, to August 15, 1838, not including individual subscriptions:

West Kent Auxiliary, by Mr. Southern		by Rev. W. Upton	73	12	6
and Rev. W. Groser	58	3	10		
Caermarthen, by Rev. H. W. Jones	12	12	11		
St. Albans, Collection and Subscriptions,		Houghton Regis, Do., by Rev. A. Smith	22	0	0
		Reading, Auxiliary Society, on account, by			
		Mr. Williams	83	0	0

Middleton Cheney, collected by Mrs. Catton.....	4 6 10	Western District, by Mr. W. D. Horsey.	
Hatfield, Subscriptions, by B. Young, Esq.	5 0 6	Bradninch.....	2 17 6
Loughton, Missionary Association, by Rev. S. Brawn.....	6 1 5	Bourton.....	4 11 1
Netherlands Auxiliary Society, by Rev. S. Muller.....	130 0 0	Chard.....	7 8 4
Luton Auxiliary, by Rev. Henry Burgess		Ditto, omitted last year.....	7 0 0
Luton.....	60 12 10	Crewkerne.....	3 15 6
Toddington.....	9 12 6	Collumpton.....	5 10 0
Beachwood Green.....	2 0 0	Honiton.....	6 16 7
	72 5 4	Minehead.....	4 7 6
Coventry, Subscriptions and Collections, by Rev. F. Franklin.....	74 19 8	Montacute.....	10 5 0
Bath, Auxiliary Society, balance account, by John Smith, Esq.....	9 0 11	Prescott.....	1 8 6
Frome, Auxiliary, by Francis Allen, Esq.: For Mission.....	71 1 5	Street.....	2 0 0
Translations.....	0 10 6	Stogumber.....	5 10 0
Missionaries to India.....	30 0 0	Taunton.....	25 10 3
	101 11 11	Tiverton.....	4 5 6
Plymouth, How Street, on account by Rev. S. Nicholson.....	30 0 0	Watchet and Williton.....	10 0 0
		Ditto, omitted last year.....	9 10 6
		Wincanton.....	11 13 10
		Wellington.....	28 9 6
		Yeovil.....	9 3 0
		Ditto, omitted last year.....	9 3 9
		Ware, collected by Miss Medcalf.....	169 12 4
			1 0 0

DONATIONS.

Miss Warner, Cambridge.....	5 0 0	William Brownlow, Esq.....	10 10 0
William Manfield, Esq., by Joseph Gutteridge, Esq.....	10 0 0	Miss S. Baker, Assembly Row, Mile End..	50 0 0
Friend, by B. Young, Esq., Hatfield.....	105 0 0	Miss M. Dudley, for Jamaica Schools, by Mrs. Kitson.....	2 10 0
Mrs. Dickson, Corfu, by Miss Sanderson, Translations.....	1 0 0	Mr. S. Franklin, Cheltenham.....	0 10 0
Miss R. Wontner, Islington.....	10 10 0	Miss Wills, Woolwich.....	5 0 0
		D. A. E.....	10 0 0

For additional Missionaries to India.

Isleham, &c., Friends, by Rev. John Reynolds.....	14 14 6
Mr. Christian, <i>Sheepshead</i>	1 0 0
Thomas Piper, Esq.....	5 0 0
Friend, by the Treasurer.....	2 2 0
Mr. Portlock, Birmingham, by Dr. Hoby.....	10 0 0
Thomas Caddick, Esq., Tewkesbury, by do.....	10 0 0
James Whitehorne, Esq., Bristol, by do.....	5 0 0
Charles Whittock, Esq., do. by do.....	5 0 0
Mr. Isaac Stephens, do. by do.....	5 0 0
Mr. F. Wills, do. by do.....	1 0 0
Mr. E. Johnson, do. by do.....	2 0 0
Rev. W. Barnes and friends, Prescott.....	2 4 7
Rev. J. Chapman, Stogumber.....	0 10 0
Mr. Rasleigh, Wincanton.....	0 5 0

For the Liquidation of the Debt owing by the Society.

Rev. J. B. Burt, <i>Beaulieu</i>	5 0 0
Friend, by Mr. P.....	21 0 0
Mr. Marlborough.....	5 0 0

LEGACY.

Mrs. Dorothy Wedd, late of Watford, Herts (Executor, Joseph Gutteridge, Esq.) 19 19 0

TO CORRESPONDENTS.

"Please acknowledge in the Herald the receipt of boxes of useful articles, for sale for our Schools, from Nottingham, Norwich, Kingsbridge, Exmouth, Harlington, and Harlow. We have received them but lately, as the Captain of the Annandale did not land them for many weeks after his arrival. Please return our most cordial thanks to the friends for this aid. In connexion with our church, we have at present nearly 800 day-scholars receiving instruction, involving me in an annual expense of £800 currency. We are, and shall be exceedingly thankful for every little aid from every friend of the cause of negro education."—*From Mr. Burchell, May 1.*

Our worthy friend at Montacute, whose letter has but lately come under our notice, is informed that the Committee have no present intention of sending missionaries to Van Dieman's Land.

A box for Jamaica has been received from Messrs. R. Stacey, Tottenham; another of baby-linen and fancy articles for the Orphan Institution and school conducted by Mrs. W. C. Barclay at Serampore, from the ladies at Boroughbridge, by Mrs. Johnson; another from Miss Hepburn, Southwark, for Mr. Phillippo, Spanish Town; and another from friends at Bow, per Mrs. Norton, for the Bahamas.

The thanks of the Committee are presented to Mrs. Stanley, of Wokingham, for five vols. of the Evangelical Magazine; and to Miss Metcalf, of Ware, for sundry school-books, for Jamaica.