

MISSIONARY HERALD.

CCXXXVI.

AUGUST, 1838.

Subscriptions and Donations in aid of this Society will be thankfully received at the Baptist Mission House, No. 6, Fen Court, Fenchurch Street, London; or by any of the Ministers or Friends whose names are inserted in the Cover of the Annual Report.

FOREIGN INTELLIGENCE.

CALCUTTA.

The following letter, from Mr. Thomas to Mr. W. H. Pearce, will gratify our readers, as it furnishes proof that the recent steps taken in this country to effect a combination of missionary effort, by our denomination, in India, have been as acceptable to friends on the spot as they have been to those at home:—

Calcutta, March 14th, 1838.

My dear Brother,—After long waiting, with a bitter taste of what the sacred writer meant, when he said, “*Hope deferred maketh the heart sick,*” I had the unspeakable satisfaction of receiving your letters of November and December, on Friday evening last, March 9th. Great delay took place in the transmission of the mail from Bombay. We had Bombay newspaper intelligence of its arrival there on Tuesday, though the express did not reach Calcutta before Friday. Having been disappointed in getting your letters for September and October, I was exceedingly anxious. I leave you to conjecture the relief the mere sight of the letters brought to my mind; their contents were joy and gladness; we were all ready to break forth aloud, and, with David, to “call upon our souls and all within us to bless and praise the holy name of Jehovah.” From this time it shall be said, “*What hath God wrought!*” Thanks, a thousand times over, for the news you have conveyed about the transfer—a transfer made in such a manner! Surely it is the Lord’s doing, and marvellous in our eyes! But I must restrain my feelings for the present, and notice the business-part of your letters.

We are exceedingly gratified by the account you give of the success of your appeal, and begin to anticipate the speedy realization of the object, and that ere long we shall hail the arrival of more than one to labour with us, as the result of your exertions; but though, in one sense, help cannot come too soon, I almost wish the departure from

England were so timed as not to risk health and life by the arrival of our brethren in either the hot weather or the rains. Yet come when they may, we shall receive them with delight. But what shall I say about the transfer! We were prepared to receive news and instructions of some kind, but little anticipated what has taken place, though we most heartily rejoice in it, and most cordially approve of the manner in which it has been brought about.

You may assure Mr. Dyer and the Committee that we shall, every one of us, be ready to do every thing in our power to render the *working* of the measure here as pleasant to all parties, as the making the arrangements has been to them; and really such is the position of affairs, such the apparent temper, feelings, desires, and intentions of the parties concerned, so far as we can see and judge of them, that I conceive very little difficulty will be met with. Before now you have received intelligence of the death of Dr. Marshman.*

I am in great hopes that something will be done even in the case of the Lal Bazar, if the place can be *honourably* obtained and held. The congregations at all, or nearly all, the places in Calcutta are increasing, the Lal Bazar among the rest. Were that place shut up, the Circular-road Chapel could not contain the congregation, were the people to attend, but many could not, and another place would be necessary. We all think it quite desirable Mr. Robinson should continue. He has been here to consult with us on the subject, and on our engaging to recommend his remaining, should he be able to secure the chapel-deeds for the church, said he would endeavour to obtain them. I spoke to Mr. Boaz about it, he strongly dissuades from giving up the place, says he and his brethren will gladly sign any document we may wish renouncing all claim to it, and that Mr. Charles, Chaplain of the

* About a fortnight before his death (writes Mr. George Pearce, Dec. 7), brethren Yates and Penney went up to visit him, as he expressed a wish to see them. He seemed very glad, and, among other things, said, “You have all been blessed, and you shall be blessed.”

Scotch Kirk, and others, would do the same.

Should anything of this kind occur, I think we could honourably retain the place, if we can as honourably obtain it; how far this may be practicable, I cannot say. Mr. Boaz told me that Mr. Marshman had expressed an earnest desire to get it off his hands. I am in considerable hopes that the Benevolent Institution also will be made over to us, so as once more to belong to our Society. Time will show how far my hopes are likely to be realized. From all that I have seen and heard of Mr. Robinson for some time past, I do not see any reason to apprehend difficulty from his remaining where he is. He is willing to give up the villages to the south. His people are anxious to keep him, and would gladly support him if they had the means. I think you may strongly throw in your influence with ours in favour of his *non-removal*, if he should succeed in his endeavours to secure the building. We have recommended him to remain if he can—to get possession of the deeds if he can—and have promised, should he succeed in this, to recommend to the Committee that they sanction his remaining.

Mr. Thompson was down from Serampore a few days ago; he is desirous of returning to Delhi. We think he should do so. He says the Sanscrit Gospels and Testaments would be most acceptable in those parts, and find readers. He was particularly delighted with the prospect of this version being procurable. He says he shall be thankful to have as large a supply of Scriptures for distribution as we can give him. I have written requesting him to let us know what success he has had, and what are the prospects of usefulness at Delhi. How wonderful are the several coincidences in the late events! The formation of the American and Foreign Bible Society, and the efficient aid rendered us by it, and this at the moment when we were just prepared to turn it to account—the transfer of the other stations to our Society; thus providing vastly large facilities for the wide circulation of the Scriptures, so soon as they shall be ready, the success of your appeal, and the consequent addition to our number, we trust, of several efficient missionaries, and the union of the Baptist denomination in England in missionary enterprise, who will now be both better disposed and better able to aid us in carrying forward our various labours, and among the rest, this of giving to the millions of India the word of God. I cannot help feeling a strong persuasion that God is about to do great things *by us*, as he has done great things *for us*.

But you will want to hear how we are.

Through mercy my health continues good, also the children's; Mrs. T. is often ailing, though better than she was a week or two ago. A letter was received about a fortnight ago from brother George Pearce from Bombay. He was better, but not fully restored. He had taken his passage to Madras, whence he would come by the first opportunity to Calcutta. We hope they may be able to return to their accustomed duties. Brother Ellis soon expects to baptize several of the youths in his school. All go on there as to afford great satisfaction and encouragement. We shall anxiously look out for more intelligence both by ship and overland despatch.

With united and ardent affection to you and your dear Martha, and hopes of seeing you before another year has elapsed,

I remain, yours truly,

J. THOMAS.

A subsequent letter, from Mr. Ellis, dated in March, contains some pleasing intelligence respecting the seminary under his care.

"The boarding-school, or rather the Baptist Missionary Institution, as the brethren this year have named it, is succeeding very well, and was never more prosperous than at present. The advancement of the youths is most gratifying, and several of the boys are under serious religious impressions. I have not room to enter into a detail of its progress and condition, but must refer you to a letter to Mr. Joseph Gurney, which I hope to send off by this despatch.

"We have received into the institution an East Indian named Pascal, who went with Mr. Le Gros to the Mauritius, and was baptized by brother Yates. He is a truly pious young man, and with some education will, I hope, prove a valuable assistant. At the beginning of the year, it was found desirable and needful to have a theological class, in connexion with the institution, consisting of none but those who are pious, and likely to prove useful agents in the work of evangelization. This class contains six, who meet three days a week, and, in addition to their school duties, go on with a regular course of theological reading and study. Pray, my dear brother, that God would smile on and prosper it. I! now, however, that you do this, and most sincerely do I thank you for all your efforts on its behalf.

"There are now here, one native preacher, Bishonath, and three catechists, Ramkissla, Pascal, and Shem. They all improve much in their preaching, and, I trust, in their piety.

"We have three native chapels—one at Banda Ghat, one in Howrah, and the other

at Goladurga. In these, and in Ebenezer Chapel, there are weekly eight Bengal services and two English services on the sabbath. The catechists all engage in turn in the services among the heathen, as well as in those to our native christian congregation. The sermons delivered to the latter are all written out and examined before they are preached. We have one young man about to be baptized, who has been three months an inquirer. Some months ago we had an interesting convert, a well-educated brahman. He came daily for instruction and conversation for more than two months, when he renounced Hindooism, cordially embraced the gospel, and, throwing off his *poita*, cast in his lot among us. Soon after this we left Calcutta for the Straits, and I deeply regret to say that a fortnight before our return, his brother seduced him away, and we do not know precisely what has become of him, although I still think he will return to us, as, from all I saw, I cannot for a moment doubt his sincerity.

"I must now tell you of the death of our poor dear youth Mark. This event has been to me more painful than I can express. He died of spleen and abscess about a month ago. On our return from the Straits, we found him very ill, and continued so, notwithstanding every mode of treatment. For some weeks before he died, Dr. Green attended him. Since his baptism, three years ago, his deep piety has endeared him to us very much. His end was emphatically *peace*, and his heart was stayed upon his God. He knew in whom he had believed, and went calmly down the vale of death, resting on the Saviour. He has left, in his own handwriting, several interesting memorials of piety, meditations, sermons, both in English and Bengalee, and a list of all the verses he had made the subject of daily meditation for many months. I think that there is material and personal recollection enough to make an interesting memoir of our poor boy, for such I must still call him, since

'The church above, and that below,
But one communion make.'"

SIBPUR.

We have much pleasure in adding the half-yearly report of the Female Boarding School at Sibpur, presented in December last, assured that it will gratify the kind ladies who help that valuable institution by their donations.

"There are at present 37 girls in the boarding school, being three less than at the date of my last report in June of the present year. One of these left the institution in

consequence of having married. She is gone to reside near Lakyántipur, and will, I hope, be comfortably settled. She was not one of our most advanced scholars, having been in the school but two years; she has, however, I trust, made such progress in learning as to be materially benefited by her residence with us.

"The other two I am sorry to say have been removed by death. Their end occurred nearly at the same time, which made the event more solemn. One of them was a little girl of eight years of age. She was a child of fine capacity, having learned to read very prettily in seven months, the period of her abode in the school. Her death was very sudden, of cholera. The second case was one of our oldest and best scholars, Luckye, the girl mentioned as being in a poor state of health in the report of last year. To this child this institution has been eminently blessed. She was without doubt a Christian indeed. She came from Khári, and was received at her own request, being at the time, through poverty and ill health, in most miserable circumstances. After her admission into the seminary she applied herself diligently to her lessons, and soon manifested both her capacity and desire to obtain knowledge. For the first three years her general deportment was very good, but no particular signs of piety appeared in her character. Soon afterwards her general health began to fail, and then it was that she began to manifest a concern for the salvation of her soul. Being, however, a timid and retiring child, she did not open her mind to us for some time, not indeed until she applied to Mr. Pearce for baptism and admission into the church, which was probably a year and a half after her mind became subject to serious impressions. At length the evidence of her conversion became so apparent that Mr. Pearce felt it his duty to comply with her wish, and administer to her the ordinance of baptism, which he did with much satisfaction, in the spring of 1836. From that period to the time of death, her conduct was very pleasing. Great was her love to the word of God. The Bible, it might be said, was her constant companion, and her progress in Christian knowledge corresponded with her diligent perusal of the scriptures. She was also punctual in the worship of God, praying, I believe, regularly twice a day, and sometimes oftener; she often expressed her thankfulness to God that she had been brought into the school. She was much respected by the other children, and exercised, there is reason to think, by her conversation and deportment, a very beneficial influence among them. Her end was rather sudden and unexpected; after being ill with spleen for about two years,

she began to mend, and at length became so well, as to induce in us the hope that she had got quite over her complaint; but in August last she was taken with fever which ended in her dissolution in about eight days. She seemed during her illness to feel that she should not recover, and spoke of her end with composure and pleasure. Once or twice on our visiting her she spoke of "going to her Father," and of "going home." On one occasion she told some of the children that were with her, that angels had been to her, and said, "Why do you stay longer? Come, come away with us." Thus in her dreams or the wanderings of her mind, her thoughts seemed fixed on heaven. We felt her loss much, but we sorrowed not as those who have no hope.

"In proceeding to speak of the other children, the committee will be happy to learn that we have much that is pleasing to report, affording additional evidence of the goodness of God towards the institution. The instructions given, and the hopes indulged in former years have through the divine blessing ripened into fruit in this. About three months since, we had the privilege to witness the reception by baptism of seven girls of the school, into the fellowship of the church: these young persons had been candidates for baptism for several months previously. The evidence of their concern for salvation, of their love to Christ, and of their trust in him, became at length so satisfactory that Mr. Pearce felt it would not be right to detain them from the ordinance any longer. Their baptism took place at Sibpur in August last, in the presence of a large number of natives, and several European friends, who appeared much interested on the occasion. Prior to their baptism, they underwent a public examination of their knowledge of the truths of Christianity, its influence on their hearts and conduct, &c.; their answers to the questions put to them were readily given, and much to the purpose. It is greatly satisfactory to me to add that nothing has occurred in the conduct of any of them, since their baptism to cause us to regret its administration to them; on the contrary, their conduct has always been such as to manifest their continued fear of God, and desire to serve and please him.

"With respect to the progress of the children generally in their learning, it is, I am happy to say, as satisfactory as it has hitherto been. The elder girls are acquiring, I trust, an extensive and solid acquaintance with the holy scriptures, as well as of various kinds of useful knowledge. Till Mr. Pearce was laid aside by his late severe affliction, he continued to meet every Lord's day, a bible-class of upwards of twenty children and women, and also twice a week such

of the girls as were members of the church, or desirous of being so. On these occasions he went through with them carefully the whole of the Acts of the Apostles, and also several exercises on religious subjects, in which they were required to furnish scripture proofs. These instructions have been, without doubt, of much benefit to the children.

The children continue to learn to sew, as formerly reported, and some of them have attained to a very ready use of the needle, and work very neatly.

The adult school consists of nearly the same individuals as mentioned in my former reports—their progress is pretty good. I have reason to believe that those of them who have attained to read with ease, are so pleased with the acquisition that they spend generally an hour or two every day *at home*, in perusing the books which they have obtained, particularly the holy scriptures. Such, then, is the success with which it has pleased God to bless this seminary. May it prove as encouraging to the committee and the friends of the poor native females as it is exhilarating to our minds, and may the blessing of our heavenly Father continue to descend upon it, to whom be all the praise!"

CEYLON.

Extract of a letter from Rev. E. Daniel to the Secretary, dated January 6, 1838:—

In reviewing the labours of the past year, I have to regret that so little fruit has resulted to the Divine glory. When shall we see the Spirit of God poured out on these churches of the East? Our friends in England should sojourn among us for a time to perceive the discouragements, the almost heart-breaking discouragements that often attend us. We hope the good Lord will preserve both you and us from fainting, till we realize the "joy of harvest." We have, during the past year, been compelled to the painful exercise of discipline on several of our members in the Singhalese and Portuguese churches. In one or two instances the good effects of it have been realized, not only on the other members, but in the repentance of the separated, who, on their restoration, will, we hope, not turn again to folly. We have likewise lost by death, in the above period, four Singhalese members, who have given us pleasing ground to hope that they have been removed to a better church in glory. Seventeen persons have, during the past year, been baptized and added to the church—one English person, four Portuguese, and twelve natives. May the Lord deliver them from every evil

work, and bring them to his heavenly kingdom! One person, formerly excluded, has been restored.

In my last I gave you an account of the different stations here belonging to our Society. I am now thinking of forming a fifth station, at a village called *Kottigawatta*, about five miles from Colombo. It is a place in the centre of a considerable, and, till recently, almost neglected population; but the gospel, having been introduced among them, in some cases appears to have become the power of God to salvation. Four persons have been baptized, and some others are candidates for the ordinances of Christ. We began last week to build a place of worship there; and a gifted member of our church here, a native, who has preached among them with great acceptance, will (D. V.) go and dwell with his family among them, and regularly preach the word to them and many villages around. The great difficulty is to obtain a house for his residence. As there is no house to be rented there, one must be built for him. I think we can manage it for about £40. How I shall be able to obtain the money, I do not know. Persons around us, who can give, are so indifferent to those things, that I dare not make too many applications; and having obtained lately about £50 towards our missionary operations, I can scarcely again apply to them. But I trust that He, who has all power in heaven and earth, will aid us in what is requisite to advance his glory. He has helped unexpectedly before, and can do it again.

We are proceeding with our revised edition of the Singhalese Scriptures, and have printed from Joshua to the end of the Book of Psalms, and are now going on with Genesis and Exodus. Several interesting new tracts have lately issued from the press.

The Popish Controversy is still continued. I have published 15 numbers of "The Protestant Vindicator," which makes its appearance monthly. The horrid system of Popery appears to have received a shock here, the effects of which will, I trust, ere long become more visible. Several of the more intelligent Papists are beginning to examine their system, and to be alive to many of its errors, though they have not as yet the courage publicly to renounce them. They and their priests have been at open war. A few months since they presented a memorial to their Padres, signed by 1700 persons, complaining of the negligence of their pastors, stating their grievances, and intreating that they might be removed. This so incensed the Padres, that they declared they would neither confess, nor admit to the Lord's supper, any persons who received interest for money they had lent to their neighbours.

Better days are, I think, dawning upon this island. We have a new Governor, who, with his lady, appear to be persons of decided piety, and seem determined to use the influence of their example and exertions to advance true religion. Mrs. Stewart Mackenzie has brought with her, from a society in England, a female to superintend the education of natives of her own sex, chiefly from the families of the native headmen. Befriended by such high patronage, she has met with much encouragement, and has opened a school of the above description, under the most favourable auspices. I think how different this reception to that of my dear predecessor, brother Chater, who was obliged to wait for some time before he could obtain permission to preach here. But the sufferings, as well as the labours of the faithful servants of Christ, all bear on the great event of his universal reign.

JAMAICA.

With feelings of no ordinary delight, blended, we trust, with devout thankfulness to the Father of mercies, we record that on the day on which our present publication is dated, the whole population of Jamaica is absolutely free. Acting on instructions from the Home Government, Sir Lionel Smith convoked the House of Assembly on the 5th of June, laid before them the recent Act of Parliament introduced by Lord Glenelg, and stated, with much frankness, his own conviction that, as the law now stood, it was impossible that the apprenticeship could go on. In this opinion both Houses of the Legislature appear to have concurred, and, consequently, a bill was brought in, and passed without a dissentient voice, for the total abolition of the system on the 1st of August, 1838!

Surely we may say, *This is the Lord's doing, and marvellous in our eyes.* To Him be all the glory!

The following letter from Mr. Tinson, dated Kingston, May 9th, conveys the affecting and unexpected intelligence of the decease of our valuable brother Gardner, the pastor of the church in East Queen-street:—

Kingston, Jamaica, 9th May, 1838.

My dear Friend,—I am just returned from the house of mourning, from a scene of sorrow as unexpected as it is afflictive. Yesterday morning, a little before ten o'clock, our esteemed brother Gardner finished his course! We have now committed his remains to the tomb, and the mourners go about the streets. O that many might lay it to heart, and thus, though being dead, may he yet speak! His funeral was numerously attended, many merchants and others unconnected with the church were present; the pall was borne by six ministers of different denominations; the large chapel was full to overflowing; and many appeared to feel deeply.

The disease of which he died was what the medical men term congestive fever, occasioned, in all probability, by exposure to a heavy fall of rain, such as those who have never visited a tropical climate can hardly conceive of, and that immediately after travelling several hours beneath the unmitigated rays of a very hot sun. A day or two after he complained of pains in different parts of his body, and felt quite unwell during his evening service on Thursday last. He retired from the pulpit to his bed, and left it no more till he was carried to the house appointed for all living. How inscrutable are the ways of God! Here is one of his servants in the vigour of youth, only 31 years of age, removed from an extensive sphere of labour and of usefulness, with which he was just become thoroughly acquainted, and in which his influence was

being widely felt! How solemn the warning to those of us who are left! Pray for us, that living and dying we may have but one single aim—the glory of Christ in the salvation of sinners. What infinite condescension that he should employ us at all! But he will have us learn that he can do without us; and that whatever he may permit us to convey to others, the treasure is in earthen vessels, that the excellency of the power may be seen to be his. It is somewhat remarkable that our brother had selected the passage in Psalm xcvi. 2, and actually prepared a discourse upon it for Sabbath evening, in reference to the death of two or three members of the church, which had recently happened; and do we not see in his death a practical illustration of the language, more striking and impressive than any studied arrangement of words could impart? Until within a few hours of his death, before the disease reached the brain, he was perfectly collected, and spoke of his approaching dissolution with composure. After requesting me to make various memoranda relative to his secular affairs, he endeavoured to comfort and encourage his deeply-afflicted companion, from whom, as her earthly stay and support, he was so soon to be removed; directing her mind to that all-sufficient Saviour, who is a Father of the fatherless, and a Judge of the widows. I said to him, "Brother, I hope Jesus, whom you have preached to others, is now precious." He replied, "Yes, he is; his grace is sufficient for me." In this solemn dispensation the church has lost an active and devoted pastor; the widow, a kind and affectionate husband; the helpless orphans, a tender and indulgent parent; and the community, a useful member.

Mrs. Gardner will probably send you more particulars as soon as she is able to write.

CONTRIBUTIONS

Received on account of the Baptist Missionary Society, from June 8, to July 15, 1838, not including individual subscriptions:

Bethlehem, Pembrokehire, collection at Association, by W. Rees, Esq.	10	4	0	Walford, Collection by Mr. Smith	34	14	7
Crayford Female Association	5	0	0	Market-street do., by Mr. Carey	6	6	6
Great Brickhill, by Mr. Theobald (16s. 4d., for schools.)	3	0	4	Collected by Mrs. Ricketts, Cutsdean	1	4	0
Collection at Northampton Street, St. Pancras	2	0	0	Leighton Buzzard, by Rev. F. Adey	28	17	4
Haddington, Ladies M. S. for F. E.	1	10	0	Do., by Rev. R. Clarke	3	14	2
Rayleigh, by Mr. Pilkington	6	1	0	Newcastle Ch. in Weavers' Tower, by Mr. Banks	1	5	0
Norfolk Auxiliary, by Rev. J. Puntis	13	10	0	Hemel Hempstead, by Mr. Brice	40	17	6
Worstead	4	7	9	Uxbridge, by Mr. Wilkinson	1	0	0
Salehouse	1	16	2	Waddesden Hill, by Mr. Granger	4	0	0
Bacton	3	7	3	Manchester, George-street Auxiliary, by Mr. White	27	0	0
Martham	6	2	2	Paington, by Mr. Troward	3	5	0
Neatishead	0	10	0	Amlwch, by Mr. Palmer	6	13	6
Ingham	29	13	4	Wokingham, by Mr. Heelas	12	17	0
				Leamington, by Mr. Cox	28	0	0

DONATIONS.

Mr. Lillycrop, <i>Exeter</i>	T	1	1	0	John Baylis, Esq., <i>Ponder's End</i>	5	0	0
Miss Huntley, <i>Bow</i>		2	0	0	James Baylis, Esq., <i>Tottnham</i>	4	0	0
Mrs. Moore, <i>Homerton</i>		2	0	0	Mr. John Baylis, jun., <i>do.</i>	2	0	0
Miss Davey, <i>Norwich</i>		10	0	0	Mr. and Mrs. Stutterd, <i>Banbury</i>	2	0	0
Mr. G. Inglis, <i>Dum ermine</i>		1	0	0				

For additional Missionaries to India.

Myles Ariel, Esq., <i>Bristol</i>	5	0	0	A Lady, <i>do.</i>	5	0	0
S. Cary, Esq., <i>do.</i>	5	0	0	Miss Berkeley, <i>Leicester</i>	1	0	0
J. C. Hughes, Esq., <i>do.</i>	2	0	0	Mr. Pechey, <i>Biggleswade</i>	0	5	0
W. Pollard, Esq., <i>do.</i>	1	1	0	Mr. Joshua Malden, <i>do.</i>	2	0	0
Mrs. Holland, <i>do.</i>	1	0	0	Mrs. Cale's Malden, <i>do.</i>	1	0	0
Mrs. Bonville, <i>do.</i>	3	0	0	Mrs. Meen, <i>do.</i>	0	10	0
J. G. Mansford, Esq., <i>Bath</i>	10	0	0	John N. Foster, Esq., <i>do.</i>	2	0	0
Mr. E. Hancock, <i>do.</i>	5	0	0	Rev. S. Kent, <i>do.</i>	1	1	0
John Smith, Esq., <i>do.</i>	20	0	0	R. Booth, Esq., <i>Coventry</i>	20	0	0
Mr. W. Shackelford, <i>Oxford</i>	0	10	0	Mr. White, <i>do.</i>	1	1	0
Mr. Butler, <i>Somers Town</i>	0	2	6	The Misses Franklin, <i>do.</i>	5	0	0
Rev. J. Medway, <i>Melbourne</i>	5	0	0	A Friend to the Cause	1	0	0
Richard Foster, Esq., <i>Cambridge</i>	10	0	0	Young Ladies at Misses Franklins' Seminary	1	0	0
R. Foster, Esq., jun., <i>do.</i>	20	0	0	Mr. Robinson, <i>do.</i>	1	0	0
Eb. Foster, Esq., <i>do.</i>	30	0	0	Rev. F. Franklin, <i>do.</i>	1	0	0
W. Adams, Esq., <i>do.</i>	20	0	0	Rev. N. Rowton, <i>do.</i>	0	10	0
W. G. Ashton, Esq., <i>do.</i>	5	0	0	Mrs. Astley, <i>do.</i>	0	10	0
Mrs. Cooke, <i>do.</i>	5	0	0	A Friend, <i>do.</i>	1	0	0
Mr. W. P. Basham, <i>do.</i>	1	0	0	Mr. G. B. Franklin, <i>do.</i>	0	10	0
E. Smith, Esq., <i>do.</i>	5	0	0	Mr. W. Franklin's children and servants	0	5	0
J. J. Cribb, Esq., <i>do.</i>	2	0	0	Mr. H. Newsome, <i>do.</i>	1	1	0
James Nutter, Esq., <i>do.</i>	10	0	0	Juvenis	1	1	0
A. G. Brimley, Esq., <i>do.</i>	5	0	0	Mrs. Matheron, <i>do.</i>	0	10	0
W. Eliotson, Esq., <i>do.</i>	5	0	0	Mrs. Butterworth, <i>do.</i>	1	0	0
W. Saunders, Esq., <i>do.</i>	5	0	0	The Misses Newsome, <i>do.</i>	1	0	0
G. E. Foster, Esq., <i>do.</i>	5	0	0	Mr. James Newton, <i>do.</i>	1	1	0
C. F. Foster, Esq., <i>do.</i>	5	0	0	Mr. Thos. Newsome, <i>do.</i>	0	6	0
Edmund Foster, Esq., <i>do.</i>	5	0	0	Mr. S. Dalby, <i>do.</i>	0	10	0
Ebenezer Foster, Esq. jun., <i>do.</i>	5	0	0	Mr. T. Barfoot, <i>do.</i>	0	2	6
H. S. Foster, Esq., <i>do.</i>	5	0	0	Small sums in plate	2	5	4
Mr. John Lee, <i>do.</i>	1	0	0	Mr. Wileox, <i>Birmingham</i>	2	2	0
Mr. Joshua Tripling, <i>do.</i>	1	0	0	Mr. E. Timmis, <i>do.</i> , for first five Missionaries	5	0	0
J. Ingie, Esq., <i>do.</i>	1	0	0	A Widow, <i>do.</i>	1	0	0
T. Bignold, Esq., <i>Norwich</i> , for first five Missionaries	25	0	0	A Friend, <i>do.</i>	0	5	0
E. Willet, Esq., <i>Norwich</i>	5	0	0	Two Friends, by Mrs. Spicer, <i>do.</i>	2	0	0
William Delf, Esq., <i>do.</i>	5	0	0	Mr. and Mrs. Spicer, <i>do.</i>	2	0	0
Mrs. Davey, <i>do.</i>	5	0	0	Mr. Trapp, <i>Birmingham</i> , per Rev. T. Morgan	1	0	0
James Cozens, Esq., <i>do.</i>	2	2	0	Mr. W. Jenkins, <i>do.</i>	5	0	0
John Cozens, Esq., <i>do.</i>	10	0	0	"Of thine own have I given thee," <i>Leeds</i>	10	0	0
Mr. Josiah Fletcher, <i>do.</i>	1	0	0	Rev. T. Morgan, <i>Birmingham</i> , for 1st and 2nd Missionary	4	0	0
Messrs. Gooderson and Moll, <i>do.</i>	2	2	0	Collected by Mrs. W. Sing, <i>Bridgnorth</i>	2	0	0
Friends at Earlham, near <i>do.</i>	5	0	0	Do., Miss Thompson, <i>do.</i>	1	13	6
X. Y. Z., <i>Norwich</i>	9	0	0	Mr. Ricketts, <i>Worcester</i>	5	0	0
J. Wright, Esq., <i>Buckstone</i>	1	0	0	Mrs. Harwood, <i>do.</i>	1	0	0
H. Culley, Esq., <i>Gulton Hall</i>	5	0	0	Sundry small sums	1	1	0
Messrs. J. and J. Colman, <i>Stoke Mills</i>	10	0	0	A Friend, <i>Truokesbury</i>	10	0	0
J. Taylor, Esq., <i>Thrizton</i>	2	0	0	Miss M. J. Read, <i>Bradford</i>	50	0	0
Mr. S. Delf, <i>Topcroft</i>	0	10	0	W. Stancomb, Esq., <i>Troubridge</i>	50	0	0
Mr. Jas. Burchem, <i>Antingham</i>	5	0	0	W. Stancomb, Esq., jun., <i>do.</i>	20	0	0
Miss Allen, <i>Norwich</i>	0	10	0	John Stancomb, Esq., <i>do.</i>	5	0	0
Mr. Cornell Tyson, <i>Thetford</i>	1	0	0	Joseph Stancomb, Esq., <i>do.</i>	20	0	0
Mrs. Crane, <i>Norwich</i>	1	0	0	Miss Atwater, <i>Boddenham</i>	5	0	0
Mrs. R. Culley, <i>do.</i>	1	0	0	Messrs. Pearce, <i>Bradford</i>	2	0	0
Mr. Newbegin, <i>do.</i>	1	0	0	Rev. J. Seymour, <i>do.</i>	0	10	0
J. O. Taylor, Esq., <i>do.</i>	1	0	0	Mr. Edmunds, <i>do.</i>	1	0	0
John Culley, Esq., <i>do.</i>	5	0	0	A Friend, <i>do.</i>	1	0	0
Mr. Macro, <i>do.</i>	1	0	0	Mrs. Ralph, <i>do.</i>	0	10	0
Mr. Mackie, <i>do.</i>	0	10	0	J. Slater, Esq., <i>do.</i>	1	0	0
H. Norton, Esq., <i>do.</i>	2	0	0	Mr. Cadby, <i>do.</i>	1	0	0
Friend, by Mrs. Cozens, <i>do.</i>	1	0	0	Mr. E. Edmonds, <i>do.</i>	1	0	0
Cannuel Dorkins, Esq., <i>do.</i>	5	0	0	Mr. Dunsdon, <i>do.</i>	1	0	0
Rev. D. Thompson, <i>Fakenham</i>	10	0	0	Paul Anstie, Esq., <i>Devizes</i>	20	0	0
Mr. Joseph Smith, <i>Norwich</i>	0	5	0	W. R. Cartwright, Esq., <i>do.</i>	20	0	0
Mr. Hodda, <i>do.</i>	0	5	0	B. Anstie, Esq. and Lady, <i>do.</i>	2	0	0
Mites of Two Widows	0	1	0	Mr. E. Anstie, <i>do.</i>	1	0	0
John Foster, Esq., <i>Biggleswade</i> , for last five Missionaries	10	0	0	Dr. Tomkins, <i>do.</i>	2	0	0
Mrs. Foster, <i>do.</i>	3	0	0	R. Waylen, Esq., <i>do.</i>	5	0	0
Mr. J. K. Hall, <i>do.</i>	5	0	0	E. Randall, Esq., <i>do.</i>	1	0	0
Blyth Foster, Esq., <i>do.</i>	2	0	0	G. E. Sloper, Esq., <i>do.</i>	5	0	0
Mrs. Blyth Foster, <i>do.</i>	1	0	0	G. W. Anstie, Esq., <i>do.</i>	1	0	0
Mr. Conder, <i>do.</i>	0	5	0	Isaac Leonard, Esq., <i>Bristol</i>	20	0	0
Mrs. Morton, <i>do.</i>	0	3	0				
Mr. Ryland, <i>do.</i>	0	10	0				

Robert Leonard, Esq., do., for last five Missionaries.....	50	0	0	Mrs. M. Tebbutt, <i>Bluntisham</i>	3	0	0
John Hare, Esq., do.....	25	0	0	Mr. Goodnan, do.....	2	0	0
Proceeds of Bazaar, by Ladies at Northampton.....	90	8	7	Mrs. Alderman Pirie, <i>Walsworth</i>	3	0	0
Miss Barnes, <i>St. Ives</i>	5	0	0	Mrs. Hepburn, <i>Kent-road</i>	2	10	0
M. H. S.....	0	10	0	W. L. Smith, Esq., <i>Denmark Hill</i> , for first five Missionaries.....	25	0	0
Misses S. and E. Gill, <i>Manchester</i>	1	1	0	Lady, per Mr. J. J. Smith.....	2	2	0
H. Goring, Esq., <i>Oxford</i> , 2nd donation....	5	0	0	Mrs. Salter, <i>Trowbridge</i> , annual subscription for a girl in the boarding-school at Calcutta, to be called "Anna Fletcher"	4	0	0
T. Bartlett, Esq., do.....	5	0	0				
J. B. Ulph, Esq., <i>St. Ives</i>	5	0	0				

For the Liquidation of the Debt owing to the Society.

Rev. Reynold Hogg, by Dr. Cox.....	60	0	0
Mrs. Stevenson, <i>Clapham</i>	10	0	0
Mr. D. Olney, <i>Tring</i>	5	0	0
Rev. J. Kingsford.....	2	0	0
Dr. Jephson, <i>Leamington</i> , by Mr. Burton	21	0	0
Messrs. Hearne and Veary.....	5	0	0
Collection at <i>St. Ives</i> , by Rev. J. Burton	15	14	10
Do. at <i>Bluntisham</i> , by do.....	13	16	7
Do. at <i>Haddenham</i> , by do.....	3	0	0
Amicus, per post, 12,131 and 94,573	20	0	0
W. T. Beeby, Esq.	50	0	0

Donations for Miscellaneous Objects.

Of Friends at Reading, for Schools at Spanish Town, by Rev. J. M. Phillippo....	3	0	0
Ladies' Society, <i>Clapham</i> , by Mrs. Browne, for Schools at Montego Bay, by Rev. Thomas Burchell.....	5	0	0
Central Negroes' Friend Society, by Miss Stacey, for Schools at St. Ann's Bay, by Rev. T. F. Abbott.....	20	0	0
..... for Schools, by Rev. J. Clark, Jericho	30	0	0

TO CORRESPONDENTS.

It is particularly desired that when our friends in the country send to Fen Court for *Heralds* or Quarterly Papers, they would not express themselves *indefinitely*, but mention the precise number wanted; bearing in mind that the *Heralds* are supplied gratuitously only to Ministers, Subscribers of 10s. or upwards, and Collectors; while the Quarterly Papers are supplied to all who contribute a penny a week or upwards to the Society. The Committee do not object to furnish a few extra occasionally where they may be required for presentation to individuals thought likely to subscribe to the mission, but they are anxious to confine the expense of printing and circulation of these papers, which is of necessity considerable within its proper limits.

Our worthy friend "Amicus" is thanked for his friendly hints, as well as for his acceptable contribution. He would probably be surprised to learn the amount of effort, in the direction to which he alludes, which has been made for years past.

Thanks are presented to Mrs. Hull and Friends, Watford, for a box of straw bonnets and another of useful articles of dress, intended for the schools at Montego Bay; to Mrs. and Miss Grey, Jersey, for a box for Mr. Phillippo, Spanish Town; and to the Church and Congregation at Reading, under the care of Dr. Perrey, another for Mr. Dendy, Salters Hill. Also, to an unknown friend at Bristol, by the Rev. T. S. Crisp, for an embossed copy of St. John's Gospel, for the use of the blind.

A box has also been received from Mrs. Barratt, Salisbury, to be forwarded to Mr. Reid, Jamaica; and a parcel of Reports, &c., from Miss Jacobson, Watford; also from Mr. Pengilly and friends, Newcastle, a box for Mr. Phillippo; from Mrs. Williams and friends, Reading, a box for ditto; from friends at Ipswich, a case for Mr. Hutchins; from Mr. Abbott, Bishops Hull, a box for Mr. T. F. Abbott; from Mrs. Coultart, a box for ditto; from Miss Paine, Hammersmith, sundry Magazines; from friends at Bury, a box for Mr. Quant. Two boxes have, also, been received for Mr. Burchell; and a case for Mr. Knibb.