

MISSIONARY HERALD.

CCXXXIII.

MAY, 1838.

ANNUAL MEETINGS.

On WEDNESDAY, May 2nd the Rev. JOHN BIRT, of *Manchester*, will preach the Annual Sermon, at *Surrey Chapel, Blackfriars Road*. Service to begin at half-past six.

On THURSDAY, the 3rd, the Annual Meeting of the Society will be held at *Finsbury Chapel, Moorfields*,* (and not at Exeter Hall, as previously announced). CHARLES LUSHINGTON, Esq., M.P., in the Chair.

The doors to be open at Ten, and the chair taken at Eleven.

* From a want of clear mutual understanding among the parties concerned, Exeter Hall was engaged for another Society at the hour specified.

FOREIGN INTELLIGENCE.

CALCUTTA.

Extract of a letter from Mr. C. C. Aratoon to Mr. Pearce, dated, Oct. 25, 1837:—

I inform you with much pleasure that my only brother, with his wife and four children, are come to Calcutta. My Lord Jesus has sent my only brother here now to comfort me. He comes from Bussorah, in the Persian Gulf. He brought most pleasing news about our Armenian tracts—he tells me all I wanted to know—the language is understood by all—the errors of the Armenian church are unmasked—he has derived great benefit himself. He says, when your tracts arrived at Bussorah, about two years ago, and were distributed there, according to your directions, there was great inquiry made after them by many; and a young man gave out that he was preparing a reply to them. As soon as I heard this, says my brother, I went to him, and said, Friend, I hear you are going to reply to my brother's Armenian Tracts. He said, Yes,—I have written about four or five pages. Then my brother asked him to show him what he had written; but he said, I cannot show you till I finish it. My brother asked him, Friend, have you ever seen or read any of the tracts? He replied, No! never. My brother said, You had better get a copy, and read first,—after you understand well, then you will be able to make a good reply: to which proposal he consented; and my dear brother supplied him with a copy of our last Armenian tract, which the young man gladly received, and began to read it. My brother, after a few days,

went to see him, and inquired from him if he had read it. He replied, Yes. My brother told him, Now you can know what to reply. He said, I have nothing more to say, because the author proves the Scriptures to be the only rule and guide of our faith, life, and conduct; so that, he said, I cannot write anything more. Poor Armenians! Yet, they are my dear nation. Some of them are trying to hurt me, but how they will do it they don't know. However, my dear brother himself was despised for the sake of the truth, for he left the Armenian church, and is thinking to be baptized.

From Mr. Thomas, dated Dec. 20, 1837:—

I mentioned in my last the indisposition of brother G. Pearce. I regret to say, he still continues to suffer, and I much fear his complaint will prove chronic, if it should ever be removed. His nervous system has suffered a severe shock, and his mind is now so weak that he is hardly capable of the slightest exertion. It was brought on by exposure to the night air in going to and returning from the villages. He was taken on the sabbath just after his return, with giddiness from determination of blood to the head. It was at first supposed to be connected with a bilious state of the system; but it has proved of a much more serious character; and the medical gentlemen whom he has consulted, give little hopes of speedy improvement. The hot weather, it is thought, may prove beneficial. He has been directed to try the effect of a

trip by sea, and is just about proceeding to Bombay, with Captain Holmes. He will have to return by some other vessel. I hope the change will be blessed to his improvement. His case is afflictive, and to us mysterious. Cut short, for a season at least, in the prime of life, and the most useful period of his missionary career, and when it is utterly impossible for either of us to attempt to supply his lack of service. I can hardly refrain from asking, Is not our Society guilty of sin against the God of missions, to allow of our being placed in circumstances in which the department of each depends for its efficiency, and I may almost say continuance, on the health and life of the individual himself? Mrs. Pearce is very well; she will accompany Mr. Pearce, and Mrs. Penny will take care of those of the children who may remain at home, most of them going to their friends.

We have also had brother Yates ill—much as he was some years ago at Mr. Beeby's house, quite as severe. From the Friday, when he was taken, until the next Monday, or Tuesday, he was in a dangerous state, and prompt measures were necessary. These the Lord graciously blessed; but as he did not recover his strength so rapidly as usual, he went the following week to the Sand Heads, from whence he returned last Thursday, much improved. He is now tolerably well again, and at his accustomed labours. To our great comfort Mr. Sutton came up just as brother Yates was taken ill, so that no difficulty was felt in supplying his pulpit. Mrs. Yates seemed to be better than usual during the early part of Mr. Yates's illness, but she has been suffering since, chiefly from weakness. She is about going with Captain Holmes up the Red Sea. Mrs. Holmes goes with them. Brother Penny and family are in pretty good health, as are Mr. and Mrs. Ellis, who have greatly profited by their late trip. He will write you about his school, &c., so that I have no need to refer to them.

From Mr. Penny, Jan. 11, 1838.

We had a favourable and satisfactory examination of the Benevolent Institution this year.

On the first Monday in the year, being New Year's Day, we had one of the most interesting meetings ever held in India. The Missionaries and the Dissenting churches met at the Union Chapel from ten in the morning till one o'clock, when short speeches were delivered by Messrs. Robinson, Sutton, Morton, and Stronach, and the Lord's Supper administered to the three churches, by Mr. Boaz. The chapel was nearly filled with communicants; it was a

solemn and profitable meeting. The missionary prayer-meeting was held in the evening, at the Bow Bazar Chapel, when the writer of this gave the address, from "Let thy work appear unto thy servants, and thy glory unto their children." The meeting was well attended, and all seem determined to cultivate a spirit of love, and to persevere in the great work. I hope we shall hear that some of the spectators or outer court worshippers, were affected, and that they will say, "We will go with you," &c.

The Sabbath following, two were added by baptism to the Circular Road Church, before a large congregation. Mr. Yates preached from "Remember me for good," and your correspondent baptized.

I sometimes attend your native church; they appear to be at peace. I often see Sujatali, he is as good as ever. I wish we had more such men.

DIGAH.

A letter has been received from Mr. Lawrence, dated Nov. 6, 1837, from which we learn that he has been under the painful necessity of dismissing Pybah, one of his native preachers, for conduct inconsistent with Christian uprightness. He adds,

While I have had to mourn over Pybah, I have cause to rejoice that Hurri dás remains firm. Notwithstanding all his defects, I have every reason to believe that he is a genuine Christian; he seems to take a real interest in the cause of the Redeemer. He has not a talent for making lengthened addresses to his countrymen, but he never seems more in his element than when he can gather a few of the more intelligent of them around him, and engage them in religious discussion. I have known him to be engaged incessantly from morning till night, for several days in succession, in reading and explaining scriptural subjects to strangers who have for a few days taken up their abode in our compound. Through his instrumentality, many who have come to us ignorant of the gospel, have departed admiring and wondering at its sublime doctrines. Whether any will have cause to rejoice in the day of the Lord Jesus, is known only to the searcher of hearts. I am happy to say also that Baldeo is still with us, and affords us reason to hope that he is a sincere convert. I think of baptizing him shortly.

I trust the work of the Lord is still going on among the soldiers of H. M., 31st, at Dinapore. Our church has much increased since it was formed about this time

last year. When I wrote last, I believe we numbered about twenty. Had all who joined us remained with us, we should now have numbered more than fifty; but a few, alas! have fallen back into the world; two have deserted us from the fear of man, and two have been invalidated, and sent home to Europe. Still, however, we have reason to rejoice that the greater number are steadfastly walking in the truth. They have had much opposition and persecution to endure, but by the grace of Christ they have been enabled to bear all with becoming patience and fortitude, and I trust all has been overruled for good. Thanks be to God that the storm has now somewhat subsided.

PATNA.

From Mr. Beddy to the Secretary, dated Patna, Oct. 9, 1837.

I had the pleasure of writing to you in last June, when I was just recovering from an attack of bilious fever; through the mercy of the Lord I continue well since, and have recovered my usual strength. None of my family except one child have been seriously ill, yet nearly all have been more or less laid aside for a while, through fever, of which we have had a good deal this year. We have had also a visitation of ophthalmia among the children, but praised be the Lord, this too has been removed, without any bad consequences being left behind. But it now devolves on me to communicate the death by cholera of two dear native sisters, who died on the 4th and 5th of last July; their deaths may be truly called happy deaths, they had no fear, but with the utmost Christian joy, resigned their souls to Christ—they had but a short warning. She who died first was taken ill on Sabbath morning; she had every attention, but all to no purpose, she continued quite sensible, and aware of her approaching dissolution, at least till within eight or nine hours of her departure. In consequence of her being young and vigorous (about 19), she died rather hard; but, during her illness up to the time mentioned, all was meek resignation. To the question, "Do you wish to die and go to Jesus?" she sweetly replied, "O yes, I shall

be most happy!" To her mother she occasionally spoke (a heathen), and as she saw her crying, she said "Cry not for me, but for yourself, and your sinful and impenitent children." She died about two o'clock on the Tuesday morning following, and we interred her Tuesday evening in the European burial ground, amidst a vast number of natives, many of her own family and the native brethren and sisters, assisted by dear brother Lawrence and Hurri dás. The other was an old woman past 60. "*Mussee, Mussee,*" *Christ, Christ*, was her constant theme, "he died for sinners." She was asked if she was thinking of him; she raised her hands, and said, "O yes!" She sank without a struggle about four o'clock on Wednesday morning, having been taken ill on Monday night.

In addition to these particulars, we have had a Mr. and Mrs. W., young persons who have been constant in their attendance at the chapel for the last eight or ten months. Mrs. W. was formerly in the habit of attending. She has given very satisfactory evidence of a work of grace begun in her heart, and about four months ago she applied to join the church. She was proposed to the church about two months and a half ago, and last Sabbath week, having preached from the words, "The Master is come, and calleth for thee," she came to me the following morning, and with tears requested she might be received into the church. That evening she was, and last evening being moonlight, I baptized her after our English service, in the presence of nearly all the congregation; the judge, the collector and his lady, Mrs. Page, of Monghyr, and many others were present. May the Lord command his blessing upon his ordinance. I regret that I cannot send you word that the word of the Lord is prospering among us; there seems to be a settled indifference among the natives, the novelty is worn off—they know what we have to say, they feel no interest, and are very seldom actuated by any other principle than to cavil and object, if not blaspheme. My English service has again been well attended, and I hope not without effect. The cold season is now approaching, and with it the opportunity for missionary labours. May the Lord enable us to labour in faith, and so bless us and make his word powerful, that the strongholds of Satan may be overturned.

JAMAICA.

Having just received the 'Tabular View,' as completed from the returns made to the association of our churches, held at Spanish Town, in January, we publish it on the following pages. Our readers will rejoice with us in the proof it affords of a continued blessing on the labours of our dear brethren. We have also received a very interesting report, separately of their schools, which, having been drawn up a little afterwards, gives the aggregate number of scholars a little more. That report will be printed in the appendix to our forthcoming report.

TABULAR VIEW OF THE CHURCHES, STATIONS, SCHOOLS, &c.,

IN CONNEXION WITH THE BAPTIST MISSION, IN THE ISLAND OF JAMAICA.

STATIONS. In what County and Parish Situated.	MINISTERS.	Station commenced.	Church formed.	Increase for 1837.			Decrease for 1837.				Number of members.	Number of Inquirers.	Number of Marriages.	SCHOOLS. Schoolmasters and Teachers.	No. of Scholars.		
				Baptized.	Received.	Restored.	Died.	Dismissed.	Excluded.	Withdrawn.					Day.	Evening.	Sunday.
COUNTY OF SURRY.																	
Mount Charles, St. Andrew's	W. Whitehorne	1824	1827	5	1	7	1		1		31	60	7				
Brandon Hill		1835															
Scott's Hall, St. Mary's		1834															
Kingston, East Queen Street	Francis Gardner	1816	1816	103	8	24	23		22	7	2997	2010	26	Samuel Whitehorne	272	70	
Port Royal, Port Royal		1822	1826			4	4		1	5	153	50					
Kingston, Hanover Street	Joshua Timson	1826	1826	29	16	15	7	5	13	7	566	220	4				
Yallahs, St. David		1830	1830	41	7	3	8				386	336	10				
Belle Castle, St. Thos. in the East	John Kingdon	1831	1831	2	1		1	1	11		73	19			2	8	7
Long Bay		1835		16	1						20	7					
* Amity Hall		1837															
COUNTY OF MIDDLESEX.																	
St. Ann's Bay, St. Ann's	Thos. F. Abbott	1829	1830	169	3		1			1	226	454	} 46	David Pullar	24	320	
Ocho Rios		1829	1830	52	11				1	1	137	382					
Coultart's Grove		1835										153				98	
Brown's Town	John Clark	1830	1831	57							174	750	} 59	Frances Johnstone		710	
Bethany		1836									284	284					
Port Maria, St. Mary's	Vacant by the										521						
Oracabessa	death of E. Baylis										336						
Bagnal's Vale																	
Old Harbour, St. Dorothy	Henry C. Taylor	1824	1825	202	1	6	2	47	17		928	107	17	Joseph Moseley	45		
Ebony Chapel, Vere	James Reid	1829	1829								329	150					
Four Paths, Clarendon		1834	1834								519	586					
Jericho, St. Thomas in the Vale	John Clarke	1824	1834		1	21	13		33	1	1066	1072	30	Joseph Merrick		72	132
Mount Hermon		1834	1834		23	3	1			4	251	354	6				
Lucky Valley														Miss O'Meally	21	40	160
Guy's Hill		1834															
Springfield, St. John		1834	1834	30	10	3	1		7		95	165	4			101	
Moneague, St. Ann's		1834	1835		4	2					40	169	2				
Spanish Town, St. Catherine	J. M. Phillippo	1819	1820	107	19	15	11	218	23		1859	600		Kirby, Newell, M'Vicar & Carr	352	17	525
Passage Fort	Henry C. Taylor	1821		69							500			W. Dawney	73	64	310
Sligo Ville	J. M. Phillippo	1834		114	218	2					334	350	10	John Ogbourne	51	66	103
Sturge's Mount		1837									179						
Kitson Dale, St. John		1835									237						
Rock River, St. Thomas in the Vale		1837									94						

COUNTY OF CORNWALL.

Savanna-la-Mar, Westmorland.....	John Hutchins.....	1829	1829	18				6		7	9	234	478	10						60
Fullersfield.....		1827	1828									22	165							
Mountainside.....		1836																		
* New Providence Estate.....		1837																		
Elstow Green.....		1837																		
Montego-Bay, St. James.....	Thomas Barchell.....	1824	1824	330	34	17	27	3	31	3	2749	1092	1092	109		J. R. Andrews & Miss Commins	234		565	
Shortwood.....		1835										623	34			Miss Scott.....	61		215	
Mount Carey.....		1835										531				Mr. J. C. Hayles.....	179		742	
Bethel Hill, Westmorland.....		1835										519	17			Misses Reid.....	68		261	
* Montpelier Estate, St. James.....		1837														J. C. Prince.....	60			
* Catherine Hall Estate.....		1837														Samuel J. Vaughan.....			64	
* Spring Garden Estate.....		1837																	114	
* Eden Estate.....		1837														J. C. Hayles.....			101	
Falmouth, Trelawny.....	William Knibb.....	1827	1827	230	5	12	24	3	31		1593	610	118			Ward, Misses Troop, M'Kenzie	170		520	
Refuge.....		1831										411				J. M'Lauchlan and Mrs. M' L.	130		475	
Waldensia.....		1836										250				Thos. Levermore and Mrs. L.	72		164	
Camberwell.....		1837														F. Eberall.....	156	34		
* Golden Grove Estate.....		1837																	59	
* Garadu Estate.....		1837														Thomas Levermore.....			57	
Rio-Bueno.....	Benjn. B. Dexter.....	1829	1829	26	1	8	7	6	11	5	327	456	8			William Innes and Mrs. Innes	61		205	
Stewart Town.....		1829	1829	71	5		4	1	5		395	497	20			F. H. Dillon and Miss Thomas	58		150	
Gurney's Mount.....	David Day.....	1829	1829	139		2	3		2		486	674	47			Samuel Stennett.....	102		250	
Fletcher's Grove.....		1835										250	13			Miss M. Waite.....	31		150	
Luca.....	Samuel Oughton.....	1830	1830			9	1		1		408	435	10						86	
Green Island.....		1831	1835			1					72	350				Thomas F. Picton.....				
Salter's Hill, St. James.....	Walter Dendy.....	1824	1825	211	4	5	12	34	25		988	887	69			James Lovemore and Mrs. L.	119		386	
Bethpehil.....		1835	1835	99	10	2	3		11		403	325	29			Wm. Russell and Mrs. Russell	92		276	
Greenwich Hill.....		1834														Miss E. Tucker.....	14		90	
Maroon Town.....		1835																		
Retirement, St. Elizabeth.....		1837																		
* Glasgow Estate, St. James.....		1837																		
* Windsor Lodge Estate.....		1837																		
* Paisley Estate.....		1837																		
* Moor Park Estate.....		1837																		
* Leyden Estate.....		1837																		
* Guilsboro' Estate.....		1837																		
Total.....				2120	382	161	160	320	267	34	18720	17781	705						2447	9927464

NOTE.—1st. At those Stations where there are Enquirers, but where Churches are not yet formed, Service is conducted on the Lord's Day, or during the Week, or both; and the Lord's Supper occasionally administered to the Members in the District.—2nd. The Places marked thus * are not Preaching Stations, but Estates on which Schools are conducted with the consent and assistance of the Proprietors or Managers.
The Sabbath School Teachers whose labours are very efficient are not included in the list of Masters and Mistresses.

From various pleasing communications, we select for insertion in our present number one from Mr. T. F. Abbott, dated,

St. Ann's Bay, Feb. 5, 1838.

My dear Sir,

In supplying you with a brief account of the station in this parish, of which I have had charge about sixteen months, I feel peculiar pleasure; having but little of a painful nature to communicate, and much to record that calls for the liveliest emotions of gratitude to the Great Head of the Church. For myself, I desire to express the most devout thankfulness for that gracious Providence which opened a way for my removal hither, and has blessed that removal to the perfect restoration of my health. During the past year I have been enabled to attend to the duties of the several stations without intermission, and although the public services at each station have been of necessity inadequate to the wants of the people, and though I feel increasingly conscious of the weak and imperfect character of my labours, yet I trust I can say my sufficiency is of God, and reviewing the past I thank him, and take courage.

I. *St. Ann's Bay.* Of the church at this station I rejoice to speak in the warmest terms of commendation. The members dwell together in love, and appear to be of one heart and one soul. My impression respecting them is, that they understand and love the truth as it is in Jesus, and the grateful veneration in which they hold the memory of my esteemed and lamented predecessors, Coultart and Nichols, and the affectionate sympathy they cherish for their widows, convince me that they owe those who break to them the bread of life, for their work's sake. They have uniformly treated me with the greatest kindness—have shown the utmost readiness and promptitude in responding to my frequent appeals to their liberality, for the liquidation of the debt on the chapel, have been diligent in their attendance upon the means of grace; in short, their general deportment and conduct have won my affections, and induced a desire, if in accordance with the divine will here to labour, and here to die. The church, in its last annual epistle to the association, thus writes, "During the past year we have been blessed with repeated tokens of the Divine favour; our hearts have been cheered by the addition of 169 to our number by baptism, and the painful duty of excluding, for inconsistent conduct, has devolved on us in only one instance. Death has but in one case been permitted to lessen our number, or to impose upon us the Christian duty of weeping with those who weep.

Peace and harmony have uniformly characterized our deliberations—love to the brethren, and zeal for the Lord of Hosts, have we trust, led us to provoke one another to love, and good works; while we cherish the pleasing hope that the ministry of the word has been attended by the out-pouring of the Holy Spirit, and blessed to the edification and comfort of many immortal souls. Shortly after the opening of our new chapel, which is a substantial brick building, 70 feet by 40, it was discovered, that to afford accommodation to our increasing congregation, the erection of a gallery was indispensably necessary, and this, notwithstanding our pecuniary difficulties, we resolved on effecting. This gallery is now in a state of forwardness, and it is expected will be ready for use about a month hence.

Schools. Our Sabbath School has greatly increased during the past year, the number on the books now being 320, and the average attendance of children 200, besides several adults. Its order has hitherto suffered materially from the scarcity of efficient teachers, and the want of accommodation for the children in the chapel, which compels us to place a great number of them under a tent outside the chapel, during public service. The latter evil will, we trust, be remedied, when the gallery is completed, and as many young persons in the congregation evince a laudable desire to improve in reading, &c., we hope they will soon become qualified and disposed to aid in the good work of instructing the rising generation.

II. *Ocho Rins* is a sea-port village, eight miles eastward of St. Ann's Bay. Our church and congregation at this station, meet for public worship in a large house, purchased some time since for this purpose, and secured in trust for the society. During the past year this building was repaired, and the second floor gutted and made altogether to accommodate from 600 to 700 persons. It is, however, an old building, and to expend more money in repairing or enlarging it, would be an injudicious disposal of the Society's funds. The most feasible and economical mode of providing for the future accommodation of the congregation, which at present suggests itself, is to erect a chapel, equal in dimensions to the one at St. Ann's Bay; which as many of the hardwood posts, beams, &c., of the present building, may be used in the new one, may be accomplished for about £500 sterling; but where or how to obtain this amount by the time it will be needed we know not. I visit this station, and conduct public service every Wednesday evening, and spend every fourth Sabbath here, when I administer the ordinance of the Lord's Supper. On the other Sabbath days, the friends connected with us assemble together, and one of the mem-

bers of the church conducts a prayer meeting. During the year just ended, 52 were added to the church by baptism, and eleven were received who during the persecution which followed the disturbance of 1832, either withdrew from our communion, or whose spirit and conduct were of so doubtful a character as to preclude their restoration at an earlier period. One was dismissed on account of a professed change of sentiments, and one excluded for the sin of adultery, which, happily, is a sin becoming less prevalent every year.

Schools. The Sabbath School is in a flourishing state, under the active superintendance of Mr. M'Roy, who is now preparing to commence a day-school on the British and Foreign School system. In the Sabbath School there are 208 children, the average attendance being about 150.

III. *Coultart's Grove.* This station, which owes its name to my sincere respect for my esteemed, and now sainted predecessor, is situate in a populous part of the interior of the parish, called "the Pedro district," and is about twelve miles from St. Ann's Bay, and fourteen from Ocho Rios. About nine months since, I purchased four and a half acres of land, and our friends residing in this quarter, who wished for a place of worship here, the distance to St. Ann's Bay being too great to permit of their visiting it as frequently as they desired, erected a strong thatched shed, forty-five feet by twenty-five, in their own time, and at their own cost. So substantial indeed was it, that seeing no immediate prospect of building a chapel, I resolved on closing it in with wattle and plaster, and giving it a terraced floor, which is now done, and the first public service since its completion, will be held in it, D. V., next Sabbath. I look at this humble, unpretending sanctuary, with feelings of peculiar in-

terest when I remember that it owes its existence to the self-denying and praiseworthy zeal of a few apprentices, who voluntarily gave a portion of the little time they could call their own, for several weeks in succession, to rear a house in which the Mighty God of Jacob will deign to dwell.

I am now building a small dwelling for my own accommodation in supplying the station, and for the residence of the schoolmaster, to save rent.

To this station I devote one Sabbath in each month: on two other sabbaths the friends hold prayer-meetings, when Mr. David Pullar, the schoolmaster, reads a sermon, with which I provide him, and on the fourth Sabbath the members visit and commune with the church at St. Ann's Bay, no church having been formed as yet at this station.

Schools. The destitute condition of the neighbourhood (there being no school for the children of apprentices, within twelve miles in any direction), induced me to commence a Day School on the British and Foreign School system, although I knew not, nor do I now know, where to look for the means of supporting it. This school was opened in the beginning of the present year by Mr. Pullar, a young man of colour, a member of brother Knibb's church at Falmouth. Already thirty-four children have enrolled their names, twenty-four of whom are in daily attendance, and the prospects of its future increase and prosperity are very encouraging. In the *Sabbath School* there were ninety-eight children at the close of the last year, up to which time the care of the school devolved solely on a truly pious and indefatigable member of the church at St. Ann's Bay, who though now an apprentice, alias, a slave,—I hope at some future time to see not only engaged in teaching the young, but in doing the work of an evangelist.

Contributions received on Account of the Baptist Missionary Society, from March 16, to April 22, 1838, not including individual subscriptions:

Clapham Society, in aid of Missions by Mr. Phillips.....	15	0	0	Hull, and East Riding Auxiliary, by J. Thornton, Esq.....	24	11	2
Rugby, by Rev. E. Fall.....	3	13	6	Haddenham, by Mr. Rose, Treasurer.....	12	0	9
Dublin, by John Parkes, Esq.....	17	17	7	Wantage, and Kingston Lisle, by Rev. G. R. Cowie.....	16	17	0
Horsley Street, Walworth, by Rev. R. G. Le Maire.....	3	0	0	Wimborne, by Rev. John Dore.....	4	5	8
Tottenham Auxiliary, by Jos. Fletcher, Esq.....	48	4	1	Dorchester, by Rev. Charles Evans.....	3	4	8
Plymouth, by Rev. S. Nicholson.....	31	14	4	Chepstow, additional, by Rev. T. Jones	3	10	5
Southampton, by Josiah George, Esq.....	22	12	6	Oswestry Auxiliary, by Mr. T. Jones, Treasurer.....	13	15	9
Engle Street Auxiliary, by Mr. Neale, Treasurer.....	20	0	0	Hammersmith Auxiliary, by S. Cadby, Esq., Treasurer.....	24	3	1
West Kent, by Rev. W. Gosser.....	11	10	7	Brabourne and Folkestone, by Mr. Parnell	8	19	0
Ebenezer, Pembrokeshire, by Mr. J. M. Thomas.....	3	12	0	Camberwell Auxiliary, by Miss Guttridge.....	84	4	0
Lloydafydd, Cardiganshire, by Do.....	2	0	0	Do. Young People, by Miss M. Guerne, for <i>Chitpur</i>	22	0	0
Waltham Abbey, by Mr. Pugh.....	2	12	8	Royston, Subscriptions by Mr. Pendered	10	18	0
Stepney, collected by Master S. Murch..	5	10	0				

Kettering, by Mr. J. D. Gotch, Treasurer	13	1	4	Scarborough, &c., by Rev. B. Evans	73	0	2
Bewdley, by Rev. G. Brookes	3	0	0	Romford, collected by Mrs. J. R. Ward	1	10	0
Watford Auxiliary, by Miss Salter	70	0	0	Crayford, Ladies' Association, by Rev. O. Watts	5	0	0
Do. by Mr. Young, F.E.	1	14	6	Devonshire Square Auxiliary, by John Davies, Esq., Treasurer	53	12	3
New Mill and Tring, by Mr. Grover	6	15	8	Ilford Missionary Association, by Miss Rose	12	13	0
Huntingdonshire Auxiliary, balance by T. D. Paul, Esq., Treasurer	75	5	0	Perth Ladies' Society, by Rev. R. Thompson	7	10	0
Totteridge and Wheatstone, by Mr. Wood Jersey, collected by Miss Grey	4	8	2	Deunbig, by Rev. Joseph Davies	2	0	0
Llangollen, by Rev. J. Prichard	1	0	0	Cambridge, Collections, by E. Randall, Esq.	50	14	2
Hitchin Missionary Association, by Miss Palmer	12	15	6	Collected by Master Basham	1	3	9
Keppel Street Auxiliary, by Mr. Marshall	8	12	1	Salendine Nook, by Rev. J. M'Pherson	7	0	0
Aston Clinton, by Mr. Ainsden	1	15	0	Canterbury Auxiliary, by Mr. Christian	59	2	4
Portsmouth and Gosport Auxiliary, balance, by Mr. Robinson, Treasurer	54	17	0	Bristol Auxiliary, by Robert Leonard Esq	120	15	8
Trowbridge, Bethesda, by Rev. J. E. Evans	12	0	0	Woolwich, by Mr. Ranwell	20	5	0
Poole and Lythell, by the Rev. S. Bulgin	6	6	8	North of England Auxiliary, balance by Rev. R. Pengilly	10	10	0
				Beaulieu, by Rev. B. H. Draper	3	0	0

DONATIONS.

Mr. Jos. Toller, <i>Great Wilbraham, T.</i>	10	0	0	Bank Note, No. 45098	5	0	0
Mr. and Mrs. Fergusson, <i>Nantwich</i>	5	0	0	Thomas Gurney, Esq., <i>Champion Hill</i> , for a youth at Christian Boys' Boarding School	5	0	0
Mr. D. Dewar, <i>Dunfermline</i>	3	0	0	Do. for a girl at Sibpur Boarding-School	4	0	0
Mr. W. Saunders, <i>Horningssea</i>	5	0	0				
James Saunders, Esq., <i>Annan</i>	10	0	0				
Mrs. Godde, <i>Kensington</i>	1	0	0				

LEGACIES.

Mr. S. Wakeham, late of Yealmpton, Devon	17	15	0
Miss Salter, late of Watford, by David Salter, Esq., Executor	160	0	0

Additional Contributions towards sending out Ten Missionaries to India.

Mr. C. Millar, <i>Plymouth</i>	10	0	0	C. J. Metcalfe, Esq., <i>Roxton House</i>	3	0	0
Friend, A. <i>Brighton</i>	25	0	0	Mr. and Mrs. C. Jones	2	0	0
Captain H. Hope, R.N., do.	5	0	0	Oxford, by Rev. W. H. Pearce	175	0	0
P. W. R. Sheddon, Esq. do.	5	0	0	Abingdon, by do.	67	10	6
Richard Lane, Esq. do.	1	0	0	Leamington, by do.	29	12	6
Thomas West, Esq., do.	1	0	0	Moses Poole, Esq. <i>London</i>	5	0	0
West Drayton, Friends by Mr. Nash	2	10	0	Friend, by Rev. E. Carey	1	0	0
Mr. and Mrs. Fergusson, <i>Nantwich</i>	5	0	0	Mr. E. A. Butler, <i>Birmingham</i>	10	0	0
Mr. T. Mason	5	0	0	Friend, by Mr. D. Percival, <i>Manchester</i>	5	0	0
Mr. and Mrs. Salter, jun., <i>Walford</i>	10	0	0	Mrs. Tebbs, <i>Chelsea</i>	5	0	0
Mr. George Gould, <i>Loughton</i>	20	0	0	Mr. Skerritt, do.	10	0	0
H. D.	1	1	0	Ebenezer Smith, Esq., <i>Billiter Square</i>	2	2	0
Hitchin, collected by Miss Palmer	21	5	6	R. H. Marten, Esq., <i>Plaistow</i>	5	0	0
Rev. W. Tomlin, <i>Chesham</i>	1	1	0	Mrs. Dore, <i>Walworth</i>	1	0	0
Robert Haynes, Esq., <i>Westbury</i>	5	0	0	Mrs. Freeman, do.	5	5	0
John Danford, Esq.	5	0	0	A Friend, <i>Greenwich</i>	1	0	0

NOTICE TO CORRESPONDENTS.

The thanks of the Committee are presented to Mr. Hunt, of Upper Clapton, for two years' numbers of the Patriot; to Mrs. Knight, of Staughton, for a quantity of valuable books; to Miss Dymond, and friends, of Taunton, for a Box of useful articles for the schools in Spanish Town, under the superintendance of Mr. Phillippo; to Friends at Wellington, Somerset, for a box of fancy and useful articles, by Mr. Horsey, for Mr. Henderson, of Belize; to Ladies at Hackney, per Miss Luntley, for a box of useful articles for Mr. Knibb's schools; and to Mr. Armstrong, for a box for the Jamaica Schools, prepared by the late Miss Grant, of Stirling.

A paper parcel for Mr. Quant, and a box for Mr. Applegate, have been received, and forwarded by the "William Forster." A box and canvass parcel for Mr. Leslie, and a box from Mrs. Rouse, Torquay, for the Jamaica Schools, have been also received, and will be forwarded by the first opportunity.

IRISH CHRONICLE.

MAY, 1838.

Subscriptions and Donations received by the Secretary, Rev. S. GREEN, Walworth; by the Rev. J. DYER, at the Baptist Mission Rooms, 6, Fen Court, Fenchurch Street; and the Rev. STEPHEN DAVIS, 92, St. John Street Road, Islington; the Messrs. MILLARD, Bishopsgate Street; SANDERS, 104, Great Russel Street, Bloomsbury; LADBROKE & Co., Bankers, Bank Buildings; by the Rev. C. ANDERSON, Edinburgh; the Rev. Mr. INNES, Frederick Street, Edinburgh; the Rev. J. FORD, 1, Rathmines-road, Dublin; by Mr. J. HOPKINS, Bull Street, Birmingham; by Mr. J. H. ALLEN, Norwich; and by any Baptist Minister, in any of our principal towns.

The Annual Meeting of the Society, May 1, at eleven o'clock, at Finsbury Chapel; EBENEZER FOSTER, Esq. in the Chair,

The following extracts from the correspondence of the agents in Ireland, will be read with interest.

M. MULLARKY, Clonmell, writes, March 29, 1838, as follows:—

With respect to my work, I am sorry to say it is very little compared with the wants of the people. What can an individual in my capacity do, that would be commensurate with the wants of the thousands who are dying around me? Here the baneful effects of popery appear in their most glaring colours. It would seem as if this were the stronghold of Satan; but when we remember that error and darkness have been already penetrated by the rays of the Sun of Righteousness, we have encouragement to persevere, in the assurance that, if we are faithful, God in his own time will crown our labour with success. I have divided the town and suburbs into four districts, in order to visit the cabins in regular order, that I may not appear to make a determined attack by visiting several cabins in the same place. On some occasions they invite their neighbours to come in; and in many other instances I contrive to turn away the repulsive sneer, by a pious sentence in their own language. On some occasions I am obliged to leave without speaking or reading; but these are very few. The time that I regularly devote to this is from twelve to four o'clock. If any circumstance should occur to interrupt, I try to make up the deficiency by a part of the evening. In this time, avoiding every thing that has not a bearing on the one thing needful, I frequently have as much exertion as if I conducted two regular services, and constantly as much as if I had conducted one service. This, to say nothing of my time being otherwise employed, is as much as my strength is adequate to perform. I often return home quite fatigued; but I trust, in time, that I shall preach the gospel not only in

every street, village, and lane, but in many or most of the cabins; and if the Lord will bless his word, my feeble labour will be more than compensated. One of the meetings, which I mentioned in a former letter, we were obliged to discontinue during the winter, from its being a little out of town, and those who might attend being widely scattered. Instead of this, there is another meeting established in the other end of the town, which it is hoped will be a blessing. We meet in the room of one of the young men whom I mentioned as learning to read. It is in the most abandoned part of the town, attended by Roman Catholics and Protestants, and some of those who attend since its establishment, have attended at our meeting-house. I trust the persons to whom I read the book, are taking an interest in it. I came in contact, some time ago, with a number of men who were working at a lime-kiln in this neighbourhood; their appearance was rather forbidding, and I hesitated whether I should introduce the gospel among them; in short, I feared they might be tempted to throw me into the lime-kiln that was burning before them. However, after offering up a mental prayer to God for strength, I took occasion to direct their attention from the fire that was burning before them, to the burning that awaited the unconverted, and pointed them to Jesus Christ as the only means of escaping from the wrath to come. They heard with marked attention, and seemed affected. Since I frequently visited the lime-man's family, who seem very anxious to hear the Scriptures read in Irish. A short time since, while Mr. Smith and myself, with another friend, were reading in a cabin about two miles from that, an old woman felt surprised that I had not

visited her for some time, but said she heard I was at the lime-man's on a certain day. From this I concluded that the people are taking an interest in my visits among them, and speak among themselves about what I read to them.

Mr. BATES, of Ballina, writes to the Secretary:—

April 7th, 1838.

In looking over the lists I have sent, you will perceive that the Lord has enabled me to visit ten preaching stations this quarter, and preach seventy-two times, besides visiting several families from house to house, for reading and prayer. In prosecuting these missionary labours, some weeks I have walked about fifty miles, and preached six times. But this is nothing in comparison to the labours of Grimshaw. "His sermons," says Mr. Newton, in his letter to Mr. Ferster, "in his working or busy weeks, often exceeded the number of twenty-four, and sometimes amounted to thirty." I might notice the apostle, who "laboured more abundantly than they all;" at the same time ever remembering Jesus, "who went about doing good," thereby setting us an "example that we should follow his steps."

The rolls will give you a faithful account of the schools during the whole quarter, at one glance; this plan I consider to be a great improvement, and will afford great satisfaction to the Committee. This next quarter the children will be employed in the field, and I do not expect that the schools will be so well attended.

In looking over the abstract of the four journals from the daily readers this last month, you will perceive that they have visited 229 families; spent 622 hours in reading, praying, and explaining the scriptures to their neighbours; distributed nearly 100 tracts, and some few copies of the Holy Scriptures, in English and Irish. One of your readers says, "I have had the pleasure of reading and explaining for 313 Protestants, and 431 Roman Catholics, from the first of the month, and travelled 217 miles."

I hope that we shall all labour in faith, and with humble dependence upon the blessing of God to grant success. I hope that we shall all be men of holiness and prayer, as well as men of zeal and exertion. The more I know of Ireland, the more I feel persuaded that it is by plain and faithful preaching, united with reading the Bible from house to house, that sinners will be converted, and the gospel of Jesus established amongst us. The pigmy popery of a Protestant establishment will never be able to slay the giant of Rome.

THOMAS BERRY, Abbeyleix, March 29th, writes to the Secretary:—

With this I send my daily journal for this

month, together with a list of subscribers' names. From the journal you will see that I am endeavouring to do all the good I can. You will be good enough not to suppose that no houses are visited, or persons conversed with, but those mentioned in the journal. I have endeavoured to give you as brief an outline as possible, but I fear I impose too much upon your time by the length of my letters. Tracts are distributed, persons conversed with on the wayside and in the houses, and portions of Scripture read. In market-towns, especially, I embrace several opportunities on market-days to introduce the sinner's hope. Sometimes I am heard, and sometimes scoffed at. On sabbath-days also, when at home, I give a little assistance at Mrs. Berry's Sunday-school, which is latterly somewhat increased. You will be pleased to hear that good men of other denominations bid us God speed in the good work. Your letter of instructions will raise up friends. Not having a report to give the excellent Mr. Wingfield, I showed him the letter of instructions. Upon returning it, he sent me a friendly note, one or two sentences of which I take the liberty of transcribing:—"I was much gratified by the perusal of your instructions, and think they breathe a very wise, faithful, and catholic spirit. I shall not at present subscribe to your schools, but will give you a mite for your foreign missions." I wish these instructions were more public, as I am persuaded they will ensure the co-operation of the good and pious in this country. Here I would observe, that I have not called upon any person for aid towards our foreign missions. I do think that good men, in their zeal for the conversion of the heathen abroad, overlook the heathen at home. I am far, however, from thinking the foreign missions should not be zealously promoted; may the Lord prosper them. Whenever I may be offered anything for them, I will receive it with thankfulness, and send it to you for them.

You will be pleased to see that our little church is on the eve of being increased. Next Lord's-day, I trust, will be a happy day to us, if spared; until then, may the Lord enable all of us to work whilst it is called to-day. Surely our time is short, and precious souls are perishing. Two of the members are supplying the place of sabbath-readers for me, of course without any expectation of being paid; and I have reason to hope that Mr. Henry Dunn, who is to be baptized Lord's-day, will give me assistance in preaching. Although I am not now connected with the brethren at Easky, lately employed by you as sabbath-readers, still I will transcribe a line or two from letters I received, since I came here, from E. Devany, formerly a Roman Catholic, and Thomas Cook, a nominal Protestant. E. Devany says, "I think I will

become a travelling pedlar, as it would suit a scripture reader very much." T. Cook says, "I feared some of the brethren followed the loaves and fishes, but my fears were groundless. Mr. Bates is well liked by all, and there is a revival at our prayer-meetings," &c. These letters were a reviving cordial to me.

At the National Schools I endeavour to do a little. Having been all my life accustomed to scriptural free-schools, I very naturally love them, for to them I owe much. I felt uncomfortable after coming here, but now, in some measure, my visits to the national schools give me that pleasure; and if the whole of the word of life were admitted, I do think them excellent schools. Their books are good, their Scripture lessons simple and instructive, and the children generally well instructed. You and the committee, and the whole body of dissenters in England, would confer the greatest blessings upon our country by having the whole Bible introduced into these schools, at least one or two days in the week; and at present, I understand, there is a motion to that effect under consideration by the Board. I am sure your united voice would induce the government to bring about this desirable change. If you have not seen a circular sent to each teacher by the Secretary of the Board, I will send you a copy, by which you will see what your ministers here are permitted to do.

DENIS MULHERN, under date of March 2nd, writes:—

You will see from my daily journal, which accompanies this, that, in addition to my reading and conversation engagements, I have had, during the last twenty-eight days, fourteen opportunities of endeavouring publicly to set forth Christ crucified as the only foundation of the sinner's hope, to congregations varying in numbers from fifty to twelve.

During this month I have been twice to Rathgran, a station in which I feel a peculiar interest. The last time I attended here, before I stood up, the remembrance of the first religious meeting held in this village by any of the Baptist Society agents, forced itself on my mind: this was a sabbath-morning prayer-meeting, which about four years ago I was enabled, by God's grace, to open, in the house of the late Moses Chambers. This prayer-meeting was regularly kept up during nine or ten months, when it was thought advisable to introduce preaching here, which, since that period, has been regularly supplied by one or other of our agents. From this small commencement this meeting has gradually increased to its present standing. The last time I preached here I reckoned forty persons, about the average attendance now on weekly preaching in this obscure village: and some of these persons, as it appears,

not being satisfied with this opportunity, attend, as you can perceive, at some of our other stations, namely, Coolaney, Deenode, and Temple-house. That a considerable change in the morals and religious opinions of many in this neighbourhood has taken place, since the period above referred to, admits not of a doubt: at that time you could find, on sabbath evening, the members of two or three families, assembled in one house, listening to some one reading a newspaper, or engaged in some more idle and anti-christian exercise: now you might find the same, in a greater number, assembled on the Lord's-day with religious tracts, or copies of the Sacred Scriptures in their hands, which have been distributed among them, either by the Baptist or London Hibernian Society, searching for the faith once delivered to the saints. May the Spirit of the living God open the hearts and enlighten the understandings of many of these poor benighted people, and enable them to find Him, of whom Moses in the law and the prophets did write—Jesus of Nazareth, the Son of Joseph.

WILLIAM CAVANAGH, March 3, writes:—

Late last night I returned from inspecting the schools in the Foxford division. The children are improving remarkably well. The teacher of the Shraheen school was in a very low state of health, with an inflammation in his bowels; the doctor that was attending him had no good opinion as to his recovery. I read and prayed with him, and asked him what was the state of his mind, that in all probability he would not survive long in the world. "I thank my God," he said, "that the Holy Spirit has drawn all my affections from this world, and has brought me to see the beauties of the Saviour of mankind, who died that sinners might live. Christ has borne all my sins, which were innumerable, and nailed them to his cross. If I had a thousand tongues I could not utter half his praise. I can now rejoice in God through Jesus Christ, and, with the apostle Paul, say, 'Death, where is thy sting? O grave, where is thy victory?'" and with many other like expressions. I have no doubt, if it be the will of God to remove him from this earth, but he will be made meet for the kingdom of God, to join the throng in singing praises to God.

28. Left the Mohena school, went to Balquinn, to the house of John Cougherane; after reading to forty-seven persons through the course of the day, about seven o'clock at night there came upwards of twenty of the neighbours into Cougherane's house. I read, and explained, and prayed, and distributed tracts to several of them, to the number of eleven: remained till after one o'clock. I read and explained different passages to them;

they are all very ignorant as to the gospel plan of salvation through Christ. Several of them belong to the Church of Scotland, and others to the Established Church; neither the one nor the other could tell me the difference between the different churches to which they belonged, but that their parents were such. They attended with great attention, and requested of me to stop a night with them as often as I would come that way. I would willingly visit them often, but the journey is so far—it is about 18 Irish miles from my house.

On my way home I met with two men, who travelled with me better than nine miles; they were R. C. I talked to them on justification through faith, showing them that it is

by faith alone, without the deeds of the law, that the sinner is justified in the sight of God; pointing them to the Lamb of God, that taketh away the sins of the world; and also showing the weakness of man to depend on his own strength, or that of another; that faith cometh by hearing, and hearing by the word of God. I was very much pleased with their questions and answers; they both requested that I would give them Testaments, which I hope will, through the blessing of God, be the means of bringing them to the knowledge of God, which alone is able to make men wise unto salvation.

P. S. Intelligence has just reached the Secretary of the death of this reader.

CONTRIBUTIONS.

From March 18, to April 20, 1838.

Abbeyliex and the vicinity, by Thomas Berry	5 11 0
Watford, by Mr. Young:	
Mrs. Smith, Hamper Mills	1 1 0
Mrs. Wedd	1 0 0
Do. additional, by Mr. W. Smith	5 0 0
Miss King	0 12 0
D. Salter, Esq.	1 1 0
The late Miss Salter	1 1 0
	<hr/> 9 15 0
W. Rees, Esq. Haverfordwest	20 0 0
New Mill, by Mr. Grover:	
Mr. G. Griffin	1 0 0
Mr. J. Baldwin, Berkhamstead	1 1 0
Mr. F. Elliott, Tring	1 1 0
Mr. W. Grover, do.	1 1 0
	<hr/> 4 3 0
Kettering, by Mr. Gatch	5 0 0
Bewdley, Rev. G. Brooks	1 13 3
By Rev. C. Anderson, Edinburgh:	
Mrs. Waddell, Grangemouth, and friends	2 0 0
Do. second donation	1 10 0
Mrs. James Inglis, Dumfermline *	2 0 0
	<hr/> 5 10 0
Mare-street, by Miss S. Booth: particulars in Report	5 14 2
J. B. Cox, Esq., Olney, by Rev. D. Cox	2 0 0
Bomton-on-the-Water, by Rev. T. Coles	3 0 0
Lymington, by Rev. Mr. Millard	8 1 0
Oswestry, Mr. Edward Roberts	0 10 0
Donations	3 10 6
Female Baptist Irish Society: particulars in Report	14 13 6
Bristol, by Mrs. S. E. Phillips: particulars in Report	4 15 0
By Rev. S. Davis:	
Birmingham	56 12 11½
Dudley	3 10 0
Liverpool	84 7 2
Dublin	56 9 4
Mr. G. Gould, Loughton	20 0 0
Biggleswade:	
John Foster, Esq.	2 2 0
B. Foster, Esq.	1 1 0
Mrs. Hall	1 1 0
	<hr/> 4 4 0
H. T.	2 10 0
O. O.	1 0 0
Rugby, by Rev. E. Fall	2 0 0
Miss Harker, Bristol, by Rev. C. Evans	0 10 0
Ingham, by Mrs. Cook	4 0 0
Mr. P. Fifield	4 5 0
Friend at Boxmoor, by Mrs. Carey	0 5 0

Beaulieu:	
Rev. J. B. Burt	1 0 0
A Friend	1 0 0
Small sums	1 0 0
	<hr/> 3 0 0
Eagle-street Auxiliary	20 0 0
Keppel-street do.	5 3 6
Do. Female do.	3 13 2
Church-street Auxiliary, by Rev. J. Davis	20 0 0
Do. do. Moiety, produce of sale	8 8 0
Messrs. R. and T. Freeman, Commercial-road, by Mr. Bowser	5 0 0
Mrs. Wyke, Abergavenny	2 0 0
Collected by Mrs. Risdon, Pershore:	
Mr. E. Andrews	0 5 0
Mr. James Andrews	0 5 0
Mrs. Samuel Andrews	0 2 6
Mr. Samuel Conn	0 2 6
Mr. Dufty	0 5 0
Mr. Robert Dufty	0 5 0
Mrs. Hudson	0 10 0
Mrs. H. Hudson, jun.	0 10 0
Mrs. Morgan	0 5 0
Mr. Pitcher	0 5 0
Mrs. Perkins	0 5 0
Mr. Pearce	0 5 0
Mrs. Risdon	0 10 0
Esther Saunders	0 5 0
Sarah Simou	0 5 0
Mr. Warner	0 3 6
	<hr/> 4 7 6
Collected by Mrs. Robert Andrews:	
Mrs. Robert Andrews	0 10 0
Mrs. James Merrell	0 5 0
	<hr/> 0 15 0
Collected by Mrs. Hope:	
Mrs. Brown	0 5 2
Mrs. Bidlake	0 2 6
Mrs. Conn	0 5 0
Mr. Hackett	0 5 0
Mrs. Hope	0 5 0
Mrs. Merrell	0 2 6
Mr. Roberts	0 2 6
Mrs. Sherer	0 2 6
	<hr/> 1 10 0
Collected by Charles Jones:	
William Conn, jun.	0 2 6
John Done	0 4 6
Mr. Edgington	0 2 6
Mr. Jos. Glitters	0 5 0
Mr. Hooper	0 2 6
Charles Jones	0 2 6
James Kings	0 2 6
Mr. Ricketts	0 2 0
Samuel Taylor	0 2 6
Small Sums	0 8 0
	<hr/> 1 15 0

* With a parcel of wearables for the children.