

MISSIONARY HERALD.

CCXII.

AUGUST, 1836.

Subscriptions and Donations in aid of this Society will be thankfully received at the Baptist Mission House, No. 6, Fen Court, Fenchurch Street, London: or by any of the Ministers and Friends whose names are inserted in the Cover of the Annual Report.

FOREIGN INTELLIGENCE.

CALCUTTA.

As a specimen of the views entertained of the progress of Missions in India by those who occupy that most important field of action, we subjoin the following brief retrospect from the Calcutta Christian Observer for January in the present year.

The field of missions during the past year presents nothing particularly striking, but it is bright with promise.

The blessed effects of the gospel in New Zealand; the progress of Christianity in the South Sea islands, now freed from the mis-statements of enemies and the over-statements of friends, and brought out into the common light of day; the dangers averted by a gracious providence from the missionary settlements in South Africa; the inspiring, the glorious tidings from the West Indies; China lifting up her gates, that the Lord of Glory may enter in; and the noble efforts of our American brethren in Burmah,—all must be well known to our readers, and all seem like a voice from heaven saying to Christian countries, “Go ye up, and take possession of the land; for ye are well able!” And we have reason to know that the voice is heard, and that the hearts of many are stirred up to set themselves apart for the service of Christ among the heathen.

In India we have gained little in direct accession of strength; but indirectly the success has been very considerable. In this city alone, more than two thousand young Hindoos, male and female, enjoy the benefits of a sound Christian educa-

tion, conducted or superintended by missionaries themselves; our native chapels are crowded with silent and attentive hearers; and many of the most intelligent of the native youth are regularly present at a series of lectures on Christian truth. Christian boarding schools have also lately come more under the notice of the public, and they are now slowly assuming that important station which so justly belongs to them. To meet the wants of the more advanced pupils in the English seminaries, the munificence of the London Tract Society has furnished us with an English library of great excellence, selected from the writings of the most popular divines in ancient and modern times, some of which are being translated into the vernacular languages for the benefit of the great body of the people.

But the most striking circumstance in the course of the past year, is the rapid increase of English schools. They spring up every day, and almost every one feels or expresses the warmest interest in their success.*

In a field where so many now distinguish themselves, it may seem somewhat invidious to particularize; yet the names of Messrs. Trevelyan, Wilkinson, and Paton, and of Captain Jenkins, in Asam, ought not to be passed over in silence.

The cause of education is deeply indebted to them, not only for their support

* In connexion with this, we may mention that a gentleman has lately sent the munificent donation of 1000 rupees to the School-Book Society, to be divided into two prizes, one for the best work in English, and the other for the best translation into Hindui of a work exhibiting the advantages of knowledge, as a means of improving a nation in a condition like that of India. Many other instances might be mentioned of the general interest felt amongst every class of society for the welfare of the natives.

and countenance, but for their unsparing personal exertions in those hours which many devote to rest or amusement. We wish them no higher reward than to see their labours successful. But we should ill discharge our duty, were we not to express our fears, whether, anywhere, and most of all in India, any education is safe, which is not founded on religion; and we earnestly call upon our readers for their prayers, and for their utmost endeavours, that Christianity may go hand in hand with knowledge, and that education may be an inlet, not to doubt, but to faith. There is no insuperable difficulty on the side of the natives; the "lion by the way" is the apathy of the Christian church. No less than four new schools have been lately offered for the superintendence of the General Assembly's Mission, in all of which the natives make no objection to the introduction of the Christian scriptures.

To conclude: at the close of the year, it is pleasant to look back with gratitude upon the past, and to reflect that, as Missionaries, our intercourse with each other has been like that of brethren, a communion of unmingled peace and harmony; our monthly meetings for prayer and conversation have been pleasant, and, we trust, profitable to ourselves personally, and not without a corresponding influence upon our labours. Each is benefitted by the experience of his neighbour; and though differing conscientiously on certain points, we have learned to feel that we are engaged together in one cause, and the servants of the same blessed and glorious Master. We regret the unhappy disputes in Southern India, and more recently among the clergy of this presidency. It is to be hoped that the bad effects will be temporary, and that they will not long be permitted to interrupt the harmony which has hitherto obtained among the people of Christ.

If we seem to have dwelt too long on the bright side of things, we would remind our readers that there is a time for gladness, as well as for mourning; and that thankfulness is not less a duty than repentance. There is enough and more than enough, of vice and misery around us, enough for despondency, and were it not that the Lord is on our side, even for despair. Conscious of our own unworthiness and inefficiency, and from the very vastness of the work, feeling more deeply our own insignificance, we need to encourage our hearts by the undoubted evidences of God's graciousness, and by anticipations of that success which we know, sooner or later, awaits us, and for the progress of

which we request the fervent prayers of every follower of the Redeemer.

Extract of a letter from the Rev. James Thomas, dated Salkiya, (near Calcutta) Jan. 6, 1836.

I have had the pleasure of baptizing three native converts, one in April, a female far advanced in years, and formerly a mussulman. She appears an Israelite indeed, and by her general holy deportment and love to the truth, affords me great satisfaction. One of the others is the wife of my native assistant; the other is a man formerly an idolater, but now, I trust, a sincere worshipper of the true God. Besides these, there is a female who would probably have been baptized ere this, were it not for ill health. One or two more have applied for admission, but have been requested to wait awhile longer. A young man from England who attended my ministry has given very hopeful indications of conversion. A great change has taken place in him, and he expresses himself truly thankful for having been brought under the word. For the last two months he has been removed to a district where he is altogether destitute of the means of grace, and without a Christian friend; his letters, however, show a pleasing spirit of piety, and indicate improvement. I do hope he will prove a brand plucked from the burning. Of others in the English congregation, I hope and fear. One or two have repeatedly made me think they were more than almost Christians; but if they are partakers of the grace of God in truth, it is at present, too low and feeble to bring them to the point of declaring themselves on the Lord's side. With the piety of most of the members I am much pleased, though there is room for improvement; and in none, perhaps, more than myself.

My brethren are for the most part well, except brother W. H. Pearce, who for the last day or two has been very unwell. I trust his indisposition will be but temporary.

Brother G. Pearce and wife are, I hope, well. They are gone to Laklyantipur, &c. Brother Pearce expected to baptize several persons while away, and two or three more on his return home. We have had additions to all our native churches, which we trust will soon be followed by more. The present is a time of great excitement and of good promise; but to realize the latter great exertions are required to give a right direction to the movement amongst the people. May we be found faithful, and may God of his infinite mercy make us successful.

BAHAMAS.

We lately gave a general statement of the Mission in these islands, and now add a few extracts from recent letters, which narrate a variety of particulars illustrative of their moral and spiritual condition.

Under date of December 14, Mr. Bourn thus details his first visit to the out islands:—

About a fortnight after my arrival at Nassau I sailed for Eleuthera: this is one of the largest islands in the Bahamas, and contains about one fourth of the whole population. During my passage I met with great kindness from all on board; but from the smallness of the vessel, and the number on board, twenty-five, part of which were females and children, I was under the necessity of sleeping two nights in the open air. The first place where we anchored is Governor's Harbour; the poor people here expecting the arrival of some one among them, came off immediately to the vessel to conduct me ashore. During my stay here I preached every night through the week, and spent what time I could in inquiring as to the manner of life, and in examining singly, as to the state of mind, those who had been previously, or desired to be baptized; but as numbers were unavoidably prevented attending these examinations, being miles away at the plantations from Monday to Saturday, I was under the necessity, after preaching a short sermon, of occupying the remainder of the night in examining them; finding from the number remaining it was impossible to get through consistently with other duties, I deferred it, till between the time of the public services of the Sabbath and the school. On the Sabbath I preached three times—attended Sabbath-school—formed a church of thirty members, who received for the first time the Lord's Supper. On the three following days I took charge, in the absence of the superintendent of the day-school, and preached in the evening of each day. At eleven o'clock, P.M., I sailed, under the expectation of re-visiting this settlement on my return from the other parts of the island. Seven o'clock, A.M., we anchored. The name of this settlement is Tarpum Bay. After collecting what people I could, I conversed and prayed with them, and made arrangements concerning others who lived at a distance. In the evening I preached to between two and

three hundred persons; the house being too small, numbers crowded round the windows and doors.

By request I preached in another part of the settlement at six o'clock, A.M., of the following day, and sailed the same morning in a small open boat, which I engaged for that purpose. Tarpum Bay has about 500 inhabitants, the same number as Governor's Harbour; and, like that, is without a settled minister of any denomination. Measures have been taken, through the laudable efforts of his excellency the Governor, to establish a day-school at each of these settlements. The next place at which we arrived is Green Castle Landing; from this we walked the distance of two miles to Green Castle; once a large and prosperous plantation, but now in a state of ruin and neglect. After holding worship with the people, and engaging some of them to carry my baggage, we walked over to the other side of the island, a distance of five miles, over one of the worst roads I ever passed. Just as night set in, we reached the estate of Mr. S. Mackay, who kindly invited me to a seat in his veranda, and furnished me with refreshments, and a sofa for the night. Next day, being Saturday, I met his people and preached to them; and after engaging some of them as messengers to inform the people scattered along the coast in one direction, I proceeded in the opposite direction, to the estates of Messrs. Thomson and Wemyss, as being the most central for the Sabbath. On the same evening I met the people from four adjoining estates, and preached to them. On the Sabbath I preached three times, once at Mr. Wemyss's, and twice at Mr. Thomson's, both of those persons being present: the former kindly found me lodging, and provided for my earthly wants during my sojourn here. Some of the poor people here had come the distance of eight and ten miles to hear the word. The people here, though very poor, showed a willingness, and offered to erect a place for worship, could they have some land secured for that purpose. I could have secured a couple of acres for a trifle; but as a township is to be formed on this coast, and the precise spot is not yet determined upon, I could not give them encouragement to proceed. A number of them meet among themselves at stated times for prayer, and some of them have been already baptized, though they have not as yet been formed into a church. The number of inhabitants in this district amounts to 500. Like many others, they are without a settled minister of any denomination. After spending a

week among them. I preached at Mr. S. Mackay's and Green Castle on my return, met the boat by appointment, and reached Tarpum Bay on the Friday evening, just a week from the time I left it. Here a church has been formed of fourteen members, all of whom I examined, and to all, except one, I administered the Lord's Supper. I spent a week here, preaching night and mornings, besides the Sabbath, and during this time the attention seemed on the increase—some seemed deeply impressed with a sense of their sinfulness, while others were desirous to have the word continued among them. On the day previous to my leaving I received an invitation, with an offer of a passage, from two gentlemen who had been hearers, to visit another settlement, with which, from previous arrangements, I could not comply. On my return to Governor's Harbour, I found a few lines from brother Burton, stating that he and brother Quant had both been sick, and under the necessity of giving up their preaching duties, and perhaps I had better return to Nassau; but I was detained here, for want of a conveyance, over three Sabbaths, during which time, besides preaching when I could, I baptized on the last Sabbath nine persons, who were added to the church, and administered for the second time the Lord's Supper to the church. On my return to Nassau, I rejoiced to find that God appeared to be blessing his word: a considerable number were received by the church. I baptized on the Sabbath morning three young persons, who, with a number of others, sat down with the church to receive the Lord's Supper. After remaining eleven days at Nassau, a passage being kindly offered by the governor, I sailed with two of the special justices, in the sloop Liberty, for Crooked Island; this, with Fortune, and Ackrings Island, are situate about 250 miles from New Providence, nearly east-south-east. The two former islands, which are contiguous, and most important, have nearly 600 inhabitants, the greater part of whom reside on different estates on Crooked Island, but nearly all of them meet at seasons in each year for raking and shipping on Fortune Island. A post-office is established, and it is a port of entry. The British packets for Cuba and Mexico call here monthly. No regular place of worship belonging to any denomination has been established; nor could I learn that they had ever been visited by any minister, for the purpose of religious instruction. On most of the estates certain persons, professedly Baptists, met for wor-

ship weekly, who kept up a kind of discipline among themselves, though the greater part of them had not been baptized, and many of them, though willing, had had no opportunity of getting married. I married eighteen couple in the house of the local magistrate, who has charge of the post-office, and is officer of the port. Thirteen couple were also married on Fortune Island, most of them in the presence of the local magistrate. I preached also in the house of the former one, as also in the house, one part of the day, of another local magistrate. These persons all treated me with much civility and kindness. I preached besides in various directions where I could, and held meetings for preaching and examination, and converse with all who came, through the week—nearly the whole of Saturdays were busy days—numbers came many miles repeatedly, and stopped over the Sabbath: often on Saturday evening I was engaged till past midnight. After many and repeated inquiries and examinations, and having married thirty-two couple, baptized forty-eight persons, and spent over six Sabbaths among them, I left them, with many expressions of thankfulness and gratitude to God.

(To be continued.)

HOME PROCEEDINGS.

EXTRA SUBSCRIPTIONS.

This subject was brought under the notice of our friends in the Herald for last month, in a hurried postscript to the account of the Annual Meeting of the Society. There was then no room to insert, nor even time to copy, the list of contributions up to that date. We now subjoin a statement, with the sums since received or promised, as far as known to us at the present time, July 22.

	£.	s.	d.
W. B. Gurney, Esq.	300	0	0
A Friend, by ditto	200	0	0
Thomas Gurney, Esq.	50	0	0
Joseph Gutteridge, Esq.	100	0	0
Miss Gutteridge	10	0	0
Rev. J. Russell, Melksham	10	0	0
A Friend	10	0	0
James Lomax, Esq., Nottingham	20	0	0
John Penny, Esq.	20	0	0
Rev. J. H. Hinton, Reading	10	0	0
Rev. James Millard, Lymington	10	0	0
Thomas Bickham, Esq.	50	0	0
Mr. W. Harrison, Hadlow	5	0	0

	£.	s.	d.
Miss Harrison, ditto.....	1	1	0
John Sheppard, Esq., Frome.....	20	0	0
Infant daughters of Rev. E. Steane.....	10	0	0
John Bou-field, Esq.....	20	0	0
Rev. John Dyer.....	10	0	0
Three Ladies, by Rev. Dr. Hoby.....	100	0	0
Rev. Ebenezer West, Amerham.....	5	0	0
Mr. West, jun., ditto.....	5	0	0
Mrs. Moore, Homerton.....	3	0	0
A. Z.....	5	0	0
M. G. Jones, Esq.....	20	0	0
J. H.....	5	5	0
A Friend, by the Rev. Samuel Green.....	5	0	0
Mr. James Oliver.....	5	5	0
Thomas Pewtress, Esq.....	10	0	0
W. T. Beeby, Esq.....	10	0	0
John Try, Esq.....	10	0	0
Miss Wills, Woolwich.....	10	0	0
Edward Smith, Esq.....	20	0	0
Thomas Walker, Esq.....	10	0	0
H. H. Marten, Esq.....	10	0	0
Mr. S. Dartnell.....	0	5	0
Henry Tritton, Esq.....	25	0	0
William Manfield, Esq., per Joseph Cut- teridge, Esq.....	10	0	0
Wedd William Nash, Esq., by ditto.....	10	0	0
Widow's Mite, by ditto.....	30	0	0
E. J., by ditto.....	2	2	0
Isaac Booth, Esq.....	2	0	0
Friend, by Rev. Daniel Trotman.....	10	0	0
Benjamin Shaw, Esq.....	10	0	0
Robert Leonard, Esq., Bristol.....	20	0	0
Joseph Hanson, Esq.....	10	0	0
Miss Head, Bradford.....	10	0	0
Frome, collection at Badcox-lane, by Rev. John Dyer, jun.....	7	7	0
Little Wild street, collection, by Rev. C. Woollacott.....	10	10	0
Barton Mills, Suffolk, Friends, by Mr. Secker.....	7	0	0
Dublin, collection, by Rev. J. Ford.....	10	0	0
Worstead, Friends, by Mr. Barcham.....	3	10	0
John Foster, Esq., Biggleswade.....	50	0	0
Alexander Saunders, Esq.....	10	0	0
W. L. Smith, Esq.....	20	0	0
Samuel Salter, Esq., Watford.....	50	0	0
Friend, by Rev. John Edwards.....	10	0	0
John Chaffey, Esq., by ditto.....	10	0	0
William Gillman, Esq., by ditto.....	10	0	0
Rev. James Acworth, M.A., Bradford.....	10	0	0
M., by the Secretary.....	30	0	0
Collection at Anniversary, June 23.....	150	11	4

From the above list it will be seen that rather more than half of the sum required has either been actually furnished, or will be forthcoming when the whole is engaged for. The stipulation was that the sum should be subscribed before the close of the present month, and it is very desirable, on various accounts, that so it should be. There is yet ample time to accomplish this, and we trust every post will bring us proofs that our friends in the country are cheerfully willing to co-operate with their brethren in town. We are, however, permitted to announce that, should another month be found necessary to make up the amount, the sums conditionally offered will be paid, notwithstanding the prolongation of the period.

Experience has shown, on previous occasions of this sort, that it is the latter half of the sum wanted which it needs the most strenuous efforts to procure. It is earnestly hoped, therefore, that all the friends of the Mission will exert themselves to bring to a happy conclusion what has been so auspiciously begun; and especially that none will withhold their co-operation under the idea that the sum wanted will be provided without their assistance. It sometimes happens, from a feeling of this sort, that greater difficulty is experienced in obtaining a comparatively small sum, than one much larger.

Those of our supporters who have noticed the cash statements of the Society, given in the Annual Reports for several years past, will require no further information as to the cause of the present deficiency. They will have observed, from the unerring testimony of figures, that this was correctly described in our last Number as the unavoidable result of the ever-growing operations of our West Indian Missions, combined with the diminution of our resources since our brethren from that quarter returned to their sphere of labour. To place this matter in a clear light, it may be useful to give a connected view of the ordinary disposable income of the Society during the last four years, together with the amount expended on the Jamaica branch of the Mission. We confine ourselves to this item, because in no other is there any important variation. The account will stand thus:

	Ordinary income of the Society.	Expenditure for Jamaica.
In 1833	£12,335	£4,436
1834	12,051	6,579
1835	9,779	7,662
1836	10,198	8,665

Hence it will be seen that while the ordinary disposable income of the Society is nearly one-fifth less than in 1833, the expenditure on one branch of our operations has nearly doubled. In 1835, a sum of £3,476, being the amount of loans to chapels and various expenses arising out of the insurrection, was repaid to the general Mission fund, as may be seen by referring

to the printed cash account in the Report of last year. That repayment, and the munificent legacy of Horatio Cock, Esq., late of Colchester, have delayed and mitigated the pressure upon our funds, so that till now it has not been distinctly felt; but as these extra resources have been completely exhausted, there is nothing to meet these enlarging demands but the ordinary income of the Society.

It should be clearly understood, in justice to the band of devoted Missionaries, who are labouring with so much zeal and success among the negroes of the West, that their personal expenses are circumscribed within very reasonable limits. The chief demands on the Missionary funds arise from the rents and repairs of dwelling-houses, and premises occupied in various parts of the island as places of worship—from the necessity of providing conveyances and horses, in a country where walking to a distance is impossible, and public conveyances are unknown—together with expenses arising from sickness—and we regret to add, occasionally from the attempts made to harass our brethren, and impede their operations, under the colour of legal proceedings. It may be hoped that the Society will in future be less exposed to exactions of this sort; but had they not, in past times, been patiently endured, and manfully withstood, we should, humanly speaking, never have had to rejoice, as it is our privilege now to do, in the existence of nearly fifty Christian churches in the island, connected with our Mission, containing nearly *fourteen thousand* communi-

cants, besides the great body denominated 'inquirers.'

The Society has ever kept in view the principle that these churches should, as soon as ever it is in their power, take upon themselves to provide for their respective pastors, and sustain them in their efforts on behalf of the immediate vicinity. Several of them, we are assured, will cheerfully do this, whenever they shall have paid the balances due on the erection of their new chapels. It is hoped this may be accomplished, in various instances, by the close of the year 1837; but the interval will be a season of great self-denial and anxiety on the part of our dear Missionary brethren, on whom, as a matter of necessity, all these secular concerns devolve; and till its conclusion, they must be sustained by the Society at home.

These remarks have extended to a greater length than we anticipated; but we could scarcely make them shorter. We hope they may be of some use, and encourage our friends to the effort which God, in his Providence, appears to ask at their hands.

Our best thanks are presented to the kind correspondents, whose contributions are announced at the head of this article, not only for the sums given by themselves, or collected by others, but for the welcome expressions of affectionate attachment to the cause of the Society by which they are accompanied. It is a privilege to share in the difficulties and troubles of such a cause; but what will it be to witness and partake in its final triumphs!

LETTERS LATELY RECEIVED.

EAST INDIES.

United Missionaries, Calcutta, December 11, January 23 and 26—Rev. G. F. Anderson, January 25—W. Carey, Cutwa, December 21—J. Lawrence, Digah, January 15—Ebenezer Daniel, Colombo, February 4.

WEST INDIES.

Rev. W. Knibb, Falmouth, March 20, 26, April 6, May 9 and 24—E. Baylis, March 26, and May 3—F. Gardner, May 9—T. F. Abbott, May 2, 5, and 16—J. Clarke, April 6 and 27—J. Tinson, March 15—J. M. Phillippo, March 2, April 24, and May 24—W. Dendy, April 26, and May 3—J. Clark, April 4, and March 12—T. Burchell, April 19, 26, May 5, 9, and 10—J. Kingdon, April 19—B. B. Dexter, March 29, and May 10—J. Coultart, April 8, and May 5—J. Whitehorne, May 21—W. Whitehorne, May 24.

Rev. J. Burton, March 10, April 23, 25, and June 4—E. Quant, March 12.

Rev. Alexander Henderson, Belize, April 19.

Rev. W. Davies, Graham's Town, January 4—Mrs. Davies, January 9.

Contributions received on account of the Baptist Missionary Society, from May 20, to July 20, 1836, not including individual subscriptions.

Rucks Association, by Rev. Peter Tyler	30	3	2	Irvine, Female Bible Society, by Rev. G. Barclay	3	0	0
Honiton, collection, by Rev. Sam. Hatch	3	3	5	Oswestry, Auxiliary Society, by Mr. Jones	4	0	0
Bow, collected by Miss Maywood	6	11	0	Sway, subscriptions, by Rev. W. Mursell	6	6	0
Greenwich, Friends, by Mr. Parker	4	0	0	Wallingford, Auxiliary, by Mr. Field	22	13	9
St. Alban's, collection and subscriptions, by Rev. W. Upton	35	6	0	Salendine Nook, Female Association, by Rev. J. Acworth	5	10	0
Voluntary contributions from the pupils of the Baptist Free School, Took's court, by Mr. Kendrick	4	2	4	Pembrokeshire Association, &c., by Mr. W. Rees	6	5	0
Sanguhar, Society for Religious Purposes, by Mr. Halliday	2	0	0	Maze Pond, Ladies, by Mrs. Kitson, for Female Schools	15	15	0
Suffolk, Society in Aid of Missions, by Mr. Ray	27	7	4	Bath, sundries, by Rev. O. Clarke	7	5	6
Salisbury, collection and subscriptions, by Rev. P. J. Saffery	12	13	10	Folkstone, subscriptions, &c., by Mr. Parnell	7	19	8
South Devon Auxiliary, balance, by Rev. S. Nicholson	36	4	2	Miss Cadby's Missionary Box	0	10	0
Bocking, Friends, by the Rev. W. Humphries	3	0	0	Stepney, collected by Master S. Murch	1	1	7
Wokingham, collection and subscriptions, by Rev. J. Coles	19	6	6	Do. do. by Miss Davis	2	4	7
Towcester, collection, by Rev. E. Carey	6	2	5	Rayleigh, collection and subscriptions, by Rev. J. Pilkington	6	17	6
Mitcham, Friends, by Mrs. Pratt	2	0	0	Datchet, collected by Mrs. Bailey	2	10	0
Swanwick, &c., by Mr. Lomax	8	16	3	John-street Auxiliary Society, by Mr. Cozens	37	13	8
Newcastle-on-Tyne, church in Weaver's Tower, by Mr. Banks	2	12	6	Keysham, subscriptions, by Rev. T. Ayres	6	10	0
Exeter, balance, by Mr. Commins	19	3	0	Dorman's Land, by Rev. G. Chapman	4	10	0
Liverpool, Auxiliary Society, by Mr. Rushton	60	0	0	Crayford, Female Society, by Mrs. Smith	4	0	0
Rochdale, subscriptions, &c., by Mr. Kelsall	66	19	3	Kent Auxiliary, on account, by Rev. W. Croser	20	0	0
Leicester, second church, by Mr. Harris	19	5	2	Blandford-street, collected by Mr. Creswick by Rev. W. B. Bowes	4	0	0
Melksham, collection and subscriptions, by Mr. Evans	12	7	2	Collections at Poultry Chapel, Rev. Dr. Cox	69	3	7
Royston, subscriptions, by Mr. Pendered	9	18	0	Do. at Surrey Chapel, Rev. J. Edwards	60	14	6
Kettering, &c., by Mr. J. C. Gotch	41	16	0	Do. at Annual Meeting	150	11	4
Olney, collection and subscriptions, by Rev. E. Carey	16	1	0	Lutterworth, Friends, by Rev. Mr. Hewlett	5	0	0
North of England Auxiliary, balance, by Rev. R. Pengilly	7	9	6	Luton, subscriptions and collection, on account, by Rev. H. Burgess	60	0	0
Graham's Town Auxiliary, by Mr. Nelson	119	17	0	Winchester, Friends, by Rev. B. Coxhead	3	9	7
North East Cambridgeshire Auxiliary, by Mr. Smith	22	13	6	Manchester, Juvenile Society, George-street, by Rev. J. Aldis	22	6	9
Friends, at Fetter-lane, by Mrs. Elvey	8	2	2	Alie-street, Sunday-school, by Rev. P. Dickens	1	16	8
Sunday-school, at New-court, Old Bailey, by Mrs. Elvey	0	9	7	Loughton, Missionary Association, by Rev. S. Brawn	7	2	10
Eagle-street Auxiliary, by Mr. Neale, (one-third)	10	0	0	NETHERLANDS Auxiliary, by Rev. S. Muller	140	0	0
Woolwich Auxiliary, by Rev. J. A. Smith	27	13	11	Bristol Auxiliary, on account, by Robert Leonard, Esq.	20	0	0
Keppel-street ditto, by Mr. Marshall	19	1	0	Audlem, Baptist church, by Mr. Thursfield	2	0	0
Hemel Hempsted, collections, &c., by Mr. Brice	25	0	4	Walworth, Lion-street Female Auxiliary, by Mrs. Chin	40	0	0
Trowbridge subscriptions, by Mr. Wearing	19	1	8	West of England Auxiliary, by Mr. Horsey:—			
Hackney Auxiliary, by Josiah Wilson, Esq.	31	13	4	Bradinch	5	6	6
Norwich and East Norfolk, balance, by John Culley, Esq.	60	17	0	Bridgwater	12	16	7
Bessels Green, Friends, by Mr. Knott	2	1	6	Bourton	4	4	5
Promsgrove, by Miss Scroton	9	0	0	Cbard	9	5	9
Watford, Auxiliary Society and subscriptions	15	0	6	Corsham	3	0	0
Spencer-place Auxiliary, Rev. J. Peacock	16	5	3	Collumpton	2	13	6
Young Gentlemen at Mr. Box's Academy, per Rev. J. Peacock	0	11	0	Chippenham	5	10	0
East Kent, Auxiliary, on account, by Rev. J. M. Cramp	60	0	0	Hatch	4	17	11
Oxford, on account of contributions, by S. Collingwood, Esq.	43	0	0	Isle Abbott	0	11	6
Sheffield, Auxiliary Society, by Mr. Atkinson	53	14	3	Moatacute	16	5	0
Devonshire-square, collection, by Mr. Smith	22	17	3	Stogumber	4	15	0
Do. do. Auxiliary, by Mr. Pond	22	9	11	Taunton	22	4	5
Hammersmith, Auxiliary Society, by Mr. Page	31	16	6	Tiverton	4	17	2
				Uffculm	3	13	10
				Watchet and Williton	11	8	4
				Wincanton	1	5	1
				Wellington	19	14	4
				Yeovil	10	7	4

DONATIONS.

John Baylis, Esq., <i>Ponder's End</i>	20	0	0
Friends, by Mrs. Pearson, for the Freedom of <i>Sampson Boodle</i>	8	0	0
Produce of a Ring, by a Lady.....	0	10	0
Rev. S. H. Coss, <i>New York</i> , towards Translation Fund.....	5	0	0
Benjamin Risdon, Esq., <i>Burlingham</i>	10	0	0
Mrs. Broadley Wilson, <i>Clapham Common</i>	25	0	0
D. F. T.....	1	0	0
J. H. L. T.....	2	0	0
Friend to the Cause, by the Secretary.....	8	0	0
Friend, by Rev. Joseph Tyso.....	0	5	0
Mr. Isaac Simmons.....	1	0	0
Mr. Grant.....	1	0	0
Mr. Thomas Purdy, <i>Sandgate</i> , for <i>West Indies</i>	0	10	0
Mr. Ward, <i>Grendon</i> , towards sending a Missionary to <i>Ceylon</i>	20	0	0
Mr. Harris, <i>Wem</i>	0	10	0
Friend, by Rev. Samuel Brawn.....	0	15	0
Presteign, Mr. Thomas Jones, <i>Radnorshire Bank</i>	1	1	0

LEGACIES.

Hon. Mrs. Willison, late of <i>Perth</i> , by Messrs. Reddie & Mackenzie.....	34	6	2
Mrs. Mary Robinson, late of <i>Wellingborough</i> , Executors, Messrs. Cuthbert Curtis, and Beeby Wallis.....	30	0	0

Mr. G. F. Anderson, whose return from Bengal was referred to in the Annual Report, arrived at Plymouth, in the *Isabella*, on Friday, June 17, in a very impaired state of health.

Mr. Nichols, who was under the necessity of returning from the Bahamas, about two years since, on a similar account, expired at Tor, on the south coast of Devonshire, on Tuesday, July 12. In his life, he eminently adorned the doctrine of God his Saviour; and according to the testimony of a Christian friend, whose kind and skilful attentions as a medical adviser tended greatly to soothe the declining days of our deceased brother, "the piety which he evidenced in life, shone forth still more beautifully in his last trying illness; and now, after having given a proof of the power of religion not soon to be forgotten by those who have witnessed it, he has slept in Jesus. May we be followers of him who, through faith and patience, now inherits the promises!" A widow and infant child are left to mourn this affecting bereavement.

TO CORRESPONDENTS.

A. Z. is cordially thanked for his kind suggestions and liberal offer. The plan he proposes has been repeatedly under consideration by the Committee, whose anxious endeavour it is, on that and every other question, to come to a right decision.

G. T. H., who writes from Shropshire, will oblige the Committee by acting as he proposes to do, whenever he may find an opportunity. The information he has given on a previous subject is not sufficiently extensive to be of service. It is hoped he may yet be able to add to it.

Boxes of useful and fancy articles, for the West Indies, are thankfully acknowledged as received from Mrs. Williams and Friends, Reading; Mrs. and Miss Grey, St. Helier's, Jersey; Mrs. Overbury and Friends, Nailsworth; Mrs. Coombs and Friends, Frome; Friends at Louth, per Rev. J. Clarke; S. H. H., Hull; Mrs. Clements and Miss Serjeant, Laytonstone.

A package of books, from Kildare-street Place, Dublin, for Mr. Burton, of Nassau; a parcel of elementary books, for Jamaica, from Mr. Ellis, of Sandhurst; and a number of Magazines, &c., from Mrs. Palmer, of Wallingford, are also acknowledged with thanks.