

MISSIONARY HERALD.

CCX.

JUNE, 1836.

BAPTIST MISSION.

The following arrangements have been made for the ANNUAL MEETINGS of the SOCIETY:—

TUESDAY, JUNE 21.

MORNING, XI.—The Committee of the Society will assemble at the Mission House, Fen Court, when the company of all ministers of the denomination, who may be in town, is requested.

WEDNESDAY, JUNE 22.

MORNING, XI.—Sermon at the Poultry Chapel (Rev. J. Clayton's), by the Rev. F. A. Cox, D.D., LL.D., of Hackney.

EVENING, VI.—Sermon at Surrey Chapel, Blackfriars' Road, by the Rev. JAMES EDWARDS, of Nottingham.

THURSDAY, JUNE 23.

MORNING, IX.—Meeting for prayer, at Devonshire Square Meeting House.

XI.—ANNUAL MEETING of the Society at Finsbury Chapel, W. B. GURNEY, Esq., in the Chair.

The Committee respectfully call the attention of their friends, and of the Christian public generally, both in town and in the country, to the foregoing announcements. It is earnestly hoped that the attendance of friends will be numerous, both at the Sermons and the General Meeting. The Ministers in and around London, especially, are solicited distinctly to announce these services from the pulpit, and to request as many of their people as possible to be present. On various accounts, a more than ordinary demonstration of attachment to the cause of the Mission at this juncture will be most seasonable, and very encouraging to its conductors. It is gratifying to perceive that similar Societies, whose Anniversaries have recently taken place, have thus been strengthened by the hearty and liberal co-operation of their Christian friends; and a grateful sense of the divine goodness towards our own Institution loudly calls for such an expression of attachment on our part also. It is hoped that *many* of the country members of the Society will be present; and that *all*, whether present or unavoidably absent, will feel the propriety of uniting in special supplication that all our proceedings may be conducted in the spirit of meekness, humility, faith, and self-denial, and the whole Anniversary prove a season of much edification to many, to the glory of God, and the prosperity of his cause.

FOREIGN INTELLIGENCE.

CALCUTTA.

Extract of a letter from Rev. George Pearce to a friend :

Hitherto we have had to lament the death of no missionary of any denomination since the beginning of the year in this presidency. In missionary work nothing remarkable has occurred. Things I hope are not worse. We are going on pretty steadily, but yet we want energy from above. We want it not only on the natives, but on ourselves. In our villages there has been an increase of professors, and some increase to our churches; but oh! for some greater manifestation of converting and sanctifying grace. Our native converts do not yet come up to the fulness of the measure of the stature of Christ. These deficiencies are trials to us, but we labour in hope. The progress of English education is steadily going on. The government are doing much therein, but there will be no religion taught in their schools. I could wish that missionaries would in future devote all their energies to the simple diffusion of divine truth. I hope the committee will impress upon the minds of new missionaries coming out, the importance of being preachers to the heathen in the languages of the country. I am persuaded, if the example of our Lord and his apostles were more followed, there would be more success. Do, I beseech you, what you can to direct the attention of the committee to India. How wide a field has God opened here for the labours of his servants! I do seriously think that there is not another such a field in the world. We can go through the breadth and length of the land without opposition, and settle and labour where we choose. Where shall we look for another eighty millions of human beings to whom we can have such easy access? I could almost wish that Christians in Britain would spend all their strength on this land. If India were once converted, what a powerful influence would it shed on the surrounding heathen nations! How distressing is it, then, to see only one or two Missionaries arrive in the course of the year, just to fill up vacancies, but not to occupy fresh ground! And what shall I say of our own denomination, which, in the last nine years, has sent to India *three* Missionaries, and only *three*? When shall we have any more? You mentioned to me on the day we parted that you should like to hear of our schools. Mrs. P. has the Christian Girls'

Boarding School, and that is the only one under our care. Brother E. was not willing to relinquish the boys' school. It is all for the best; his heart is in his work, and he will do the Christian boys great good. But the influence of females we all know the value of; Mrs. P., therefore, labours amidst a most interesting sphere; and, if her life is continued, many a Christian Hindoo woman, with her family, will have reason to bless God for this institution. She has now twenty-six scholars, who are all of them making most delightful progress. Of these twenty-six, twenty-one can read, and, ere they leave the school, they will be, I trust, so well drilled in the art of reading as not to forget it as long as they live. Their minds, also, will be extensively informed in religious truths, and their characters, I hope, receive such a bias for good as will never wear off. They are taught Bengalee only. This is, I assure you, a sober account of the children. May I enlist the influence of Mrs. B., among her friends at C., on behalf of this institution. Our funds are now entirely derived from home; nothing of consequence can be obtained here.

We regret to add that more recent information mentions that Mr. Anderson, who left England for Bengal in March, 1834, has been under the necessity of embarking on his return, several medical gentlemen having united in declaring that otherwise his life would be sacrificed to the climate.

JAMAICA.

We insert a few particulars of recent intelligence from this colony.

From *Kingston*, Mr. Gardner writes, under date of Feb. 15:

Having obtained help of God, I continue to this day, and would now, at this early part of the year, furnish you with as good an account of the state of my churches as time will allow me to collect.

The great Head of the church has continued to us the blessing of peace; and, we trust, blessed the preaching of his word to many who have gone to his house with the multitude who love to keep holy day. I think I wrote you that in August last I baptized fifty-three persons, on a credible profession of their repentance towards God, and of their faith in the Lord Jesus Christ. On the first Sabbath of the present year I again administered that divinely appointed ordinance to seventy-four more persons, to whom we had previously listened, when they said,

"Come and hear, all ye that fear God, and I will tell you what he has done for my soul." To me the receiving of candidates is a work of great labour. It is all done at church-meetings; and, before the last baptism, we had two a week for three months, and I think the number of applicants could not have been less than 300. We began at half-past six, and generally closed a little before nine. One great advantage in thus publicly examining persons is, the church has an opportunity of knowing who is desirous of being united to them, and can give testimonials as to character. Just as these meetings commenced I preached on the necessity of caution in receiving persons into the church, and of the duty of welcoming those to our communion who gave satisfactory evidence that the Lord had received them, from Acts ix. 26, 27. The examinations were carried on with great strictness, and, I trust, in the spirit of love. Every means was employed to impress upon every one received the indispensable necessity of a change of heart, in order to salvation; and to show them that, while baptism was a divine ordinance, every one was awfully deceiving himself who trusted in it for salvation, and that, according to our views, none ought to attend to it but those who saw their lost and wretched condition, and loved and believed in him whom they had not seen. The baptismal service commenced a little after six. The chapel was much crowded, but all behaved as they ought in the house of God. At half-past ten Mr. Vine preached for me, after which I received the newly baptized into the church, when "a great multitude" surrounded the table of the Lord to commemorate the love of Jesus. In the evening I preached to the young people. Thus I spent a day I shall not soon forget. Our public services occupied seven hours and a half of the Sabbath. To use the expression of many of our friends, "Massa was well an tired," yet he would be glad of a frequent return of such a season. May God grant that those baptized may endure to the end!

It will, no doubt, be additionally gratifying intelligence that all our Sunday-school teachers, with the exception of one, are members of the church; six of whom have been baptized by myself, and the one not yet baptized I have cause to hope has chosen that good part which shall not be taken away from her.

To the church at Port Royal I render all the assistance in my power. On the second Sabbath in every month, after having gone through my work here, I visit our friends there, preach and administer

the ordinance (did so last evening), and occasionally of a week evening, though not often, for five nights in every six I have meetings of some sort at home. I want to see more conversion work going on among the people there; remembering, however, that God has not commanded me to be successful, but faithful, I go on, believing that his own word shall not return to him void. It affords me pleasure to inform you that I have only been obliged to cut off three from communion, while I have restored eight during the year.

The school in Kingston is succeeding admirably well. I forward an account of it to the British and Foreign School Society, in compliance with their request, by this packet. Time will not allow me now to copy it. Mr. Whitehorne has wisely availed himself of the experience of various friends recently arrived from England, who have been connected with the Borough Road School, especially of the gentlemen connected with the Mico charity. I cannot but look on the institution, which to this day has kept the name originally given to it by Mr. C., "Benevolent," as a great blessing to this city, and also as a nursery for the church. Several young persons, who were scholars, are now filling respectable situations in different parts of the town, and several have enrolled their names among the followers of Christ, and walk worthy of the gospel.

I cannot close this letter without saying that during the past year God has graciously granted me such a measure of health and strength as fitted me for the discharge of the numerous duties incident to my station. I have never been able to do so much missionary work in any one year since my arrival as during the one just past. This fact (peculiarly interesting to me) I cannot record without acknowledging my obligations to Him who holdeth the seven stars in his right hand, and who has in my experience fulfilled the promise, "as thy day thy strength shall be."

Mr. Tinson had been seriously indisposed towards the close of last year, but on the 15th January he was enabled to say—

It is with pleasure, and I hope gratitude to our heavenly Father, that I can again write to you in the enjoyment of my usual health. I have now, for the present at least, relinquished the idea of going to the Bahamas. Nothing but unavoidable necessity would induce me to leave my stations—even for a short time. On the third instant we added twenty-five to the church in Hanover-street, and last Sabbath (the 10th) I baptized fifty-five at

Yallahs. The congregation increases greatly there, and the people appear to be very grateful for the goodness of God towards them. It would be a fine station for a Missionary, with another eight or ten miles back in the interior; for there are people who come upwards of twenty miles, who assure me that there is no place of worship nearer than Yallahs. To accommodate these and hundreds of others who might be induced to attend, the plan would be to get a station about ten miles inland, and visit each every alternate Sabbath. But we must first pay off our debt at Yallahs; and this we will do, if God permit, in the course of this year.

God is continuing to bless this island with an increase of Christian labourers. Six have just arrived from the London Missionary Society, and a young lady, sister of Mr. Barrett, who, I suppose, will be engaged in some way. On my return home from chapel last evening I found five of the company at my house—they have just left, with brother Woolridge. Our Mission is certainly prospering; and, as far as I am acquainted with the churches, I do verily believe in my conscience that they would bear comparison with any churches of the same size in any part of the world, making allowance for the want of general intelligence amongst the bulk of the people. I do heartily wish that a deputation of intelligent, unprejudiced Christians, could and would come out to this island, and visit every church and mission station, with the avowed object of reporting the true state of the Society, and I am confident the report would disgrace neither your Missionaries nor the Committee.

Mr. Clark, who is for the present associated with Mr. Coultart, at Tydenham, in St. Ann's, thus alludes (Dec. 3) to the methods he is adopting to promote the intellectual advancement of his people.

The congregations keep up, and although this is the rainy season, and the people have generally to walk several miles, the attendance at the week evening services, both at St. Ann's Bay and Ocho Rios is very encouraging, the places being nearly filled. I believe I mentioned having commenced a catechetical class at these two stations immediately before the evening services. I should think near 100 people attend at each place:—the knowledge of scriptural truth possessed by some is very pleasing—though many, I regret to add, are very ignorant, particularly the older part, who have been unused to

exercise their minds. I cannot but think that catechetical instruction is peculiarly adapted to the people in their present state—their attention is better kept up than by a sermon, while the intellect is at the same time exercised, and the mind stored with Divine truth. Pray for us, that God's Spirit may be poured out, to give power to the word, convert sinners to himself, and make those who believe more holy and devoted.

Mr. Dendy writes thus, 8th December, from Beththephil, in St. James's:

By the place from which this is dated, you will perceive that I have removed from Montego Bay, and am now residing at this place, being one of my stations. This place we occupy instead of Endeavour, so that in future this station will be known by the name of Beththephil, and not Endeavour.

Our first public service at this place was held on Sabbath-day, the 25th of October; our congregation consisting of about 1000 people, who were addressed from Isa. lvi. 6, 7: "*Also the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one that keepeth the Sabbath from polluting it, and taketh hold of my covenant; and even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.*" After the morning service the ordinance of the Lord's Supper was administered, and twenty-four persons, who had been previously baptized, received into full communion.

We still have a pleasing prospect of success before us. Our congregations are good and attentive, a spirit of inquiry is abroad, and I trust that the Spirit of God is working upon the hearts of many. A Congregational Bible Association has recently been formed—a Sunday-school commenced, with 133 names enrolled as scholars.

At Salter's Hill our services are held within the walls of the chapel, although the building is not yet complete. We have at our usual services 400 or 500 outside; if I had a prospect of meeting the expenses, I would immediately erect galleries, but this must be deferred for the want of the necessary means.

In about a fortnight's time I expect to baptize about fifty persons, who will be united to Salter's Hill church. Here also a Bible Association has been formed—a Sunday-school commenced, which already consists of 160 scholars.

A letter, written a month afterwards (Jan. 7), states, that in the two churches under his care, Salter's Hill and Beth-ephil, he had baptized 178 in the course of the year just closed. He adds, that the number of members at that time was 899, and of inquirers 887. The average congregations were upwards of 2000, besides 500 at Greenwich Hill, and 350 at Maroon Town. In addition to the 160 Sunday scholars at Salter's Hill, there were 133 at Beth-ephil. He had celebrated, during the year, 206 marriages, and distributed 277 copies of the Testaments presented to the negroes by the British and Foreign Bible Society.

From Jericho, Mr. Clarke writes, under date of January 13th :

At the commencement of a new year I have the happiness of addressing you, in the possession of personal and domestic enjoyments, and surrounded by a large and affectionate flock, rapidly continuing to increase in number, and I trust also in the love of Jesus, and knowledge of the way of salvation through Him. Such is the success God is graciously pleased to give to His unworthy instrument, that I cannot but greatly rejoice; yet I rejoice with much trembling when I reflect on the numbers depending on one for instruction.

But God knows the state of His people, and can supply all their wants by His Holy Spirit's influence, in first shedding abroad the love of Christ, and next keeping alive and increasing this love in the souls of those who truly seek His face.

During the past year I have distributed about 150 of the Testaments and Psalms, sent out as a gift by the British and Foreign Bible Society, to the apprentices who could read, besides other books and tracts. A Temperance Society has been formed, and thirty-six have given their names, although it was very nigh to Christmas ere it was intimated to the people. Mr. Wheeler, agent of the British and Foreign Bible Society, has visited me, and spent part of four days at this place. We had three meetings, assisted by Mr. Shotton, who was also here; and 279 have become subscribers for the whole Bible; and more are continuing to come, from time to time, to put down their name for the purchasing of that Word which is able to make them wise unto salvation. I shall now lay before you, as usual, my accounts of income and expenditure for the past year.

After his financial statements he gives the following table of the state of the four churches under his care, together with a summary of baptisms, amounting in all, since March 8, 1835, to 519.

Stations.	Mem- bers.	Died	Sepa- rated.	Res- tored.	Baptized since Jan. 1835	In- quirers.	Usual attendance.*	Sabbath scholars	Day do.	Night do.
Jericho	827	7	15	13	412	770	From 1000 to 2500	100	30	170
Lucky Valley	114	0	7	6	62	275	150 350	107	12	87
Moneague ..	31	0	0	0	11	107	200 400	0	0	0
Retirement .	34	0	0	0	34	90	150 250	98	23	97
Top Hill ....	..	..	..	..	..	..	100 200	..	..	..
Total at all } the stations }	1006	7	22	19	519	1242	1600 3700	305	65	354

Table of Baptisms since March 8, 1835, to January 10, 1836.

	Males.	Females	Total.
In Black River, near Jericho, March 8, 1835..	40	61	101
In the Rio d'Ora, near Lucky Valley, April 19..	8	9	17
In a rivulet near Retirement, June 21	6	18	24
In Black River, near Jericho, August 2	63	101	164
In a river near Moneague, October 25	4	6	10
In the Rio d'Ora, near Lucky Valley, Dec. 27..	7	16	23
In Black River, near Jericho, Jan. 10, 1836....	85	95	180
	213	306	519

The Annual Association of our Jamaica brethren was held in Kingston, about the middle of March, but no accounts have reached us of the particulars at the present date (May 21). Should they arrive previous to our Annual Meeting, we shall be enabled

to present a more complete sketch of the progress of the cause in that island during the last year. Enough, however, has already transpired to awaken fresh gratitude in the hearts of all who love the Redeemer and the souls of their fellow-men.

BAHAMAS.

Out of a variety of interesting communications from our brethren connected with this mission, we insert the following, as it affords a condensed account of what has been done during the past year. We have much reason for thankfulness that, though two of our brethren (Messrs. Burton and Quant) have been exercised with much bodily sickness, the Lord has been pleased to grant such a blessing to their labours.

In uniting to send you an account of what has been done during the past year in the Bahamas, we feel it right to begin by saying that it has pleased God to lay upon two of us a considerable portion of affliction. It has been a right portion, we know. It has come from Him who loves the church much better than we can love it. But we refer to the affliction here, because it has diminished the number of the visits to the out-islands. Instead of teaching others in public, we ourselves have been placed in solitude to learn.

Where the word of the Lord has been preached, it has generally been attended with a blessing. In *New Providence* public worship has been continued in Nassau, Grant's Town, the Creek, Good-hope hill, Carmichael, and latterly at a settlement of newly-imported Africans, called Adelaide. About the middle of the year, the important and delightful sabbath evening services that were held in the public school-room, where crowded congregations listened to the truth, were suddenly stopped: but we rejoice to say, that the blessing which had attended those services has been rising before us in repeated instances to the present time.

The church at *Nassau* has received a clear addition of eighty to its number during the year: ninety-six have been received, including six restored; but one has died, and fifteen have been excluded for conduct that was not according to the gospel of Christ. The present number in the church is 228. Of those who have been received during the year, we rejoice in having to say that three were from among the sabbath-school teachers, and two from the children. In the sabbath school there is a general attendance of about 150 children and twelve teachers. The school is not yet in that order that is desirable: but we are thankful to be able to believe that most of the teachers, besides being workers together with us for the instruction of the ignorant, are daily presenting their prayers to God, that the instruction may be

blessed. Some of the other members, as well as the teachers, are, according to their opportunities, ready unto every good work; and some, having heard of the plan of lending tracts which is resorted to in so many parts of England, have recently set themselves to this description of labour for the Lord. The church at *Carmichael* has received an addition of four: and a new church has been formed at Good-hope hill, which has eight members in it. At each of these places a sabbath-school has been commenced, the former having fifty-five scholars, and the latter thirty-three.

Among the out islands we greatly regret that but little has been done. *Turk's Islands* have not been visited. The number of members is the same as when our departed brother Pearson was called to his rest. We have received many letters from the people, begging for an instructor. The little light which they have received appears to have made them much more sensible of the darkness, and much more distressed because of it. We feel deeply for their wants, and the wants of the people around them on the Caicos islands, and on Henegua, and on Crooked Island, and on St. Domingo; but we greatly want more labourers.

Rum Key was visited by brother Quant in September: but immediately on landing he was violently attacked with fever, and was not able to preach once during the whole time of his stay. The friends there manifested the greatest kindness and sympathy. Some of them made liberal contributions to the Baptist Missionary Society; and almost all expressed their sorrow and disappointment, because of not hearing the word of life. The church on the north side has sixteen members; that on the south side, ten. The south side sabbath-school has been kept up through the kind help of a gentleman who is a Wesleyan: that on the north side is being dispersed for want of superintendence and management.

As brother Quant returned from *Rum Key*, the vessel called at *St. Salvador*, and though very weak and poorly, he made use of the opportunity to make known Christ to the people, who visited him immediately on receiving intelligence that a Baptist missionary was among them: but both his weakness of body, and the shortness of his stay, rendered it impossible for him to do much.

Eleuthera was visited by brother Bourn in August. At Tarpum-bay, where there was a church consisting of twelve members, two were added on this occasion. At Governor's Harbour, where there had not been any church previously formed, after a long-continued examination, forty-

seven were received and united in church-fellowship. A sabbath-school has been formed there under the superintendence of Mr. S., the resident magistrate, which has been eagerly attended, and for which the people have manifested very much thankfulness. The church at the Bogue, not having been visited, has still but six members; and the church at Rock Sound, six.

Andros Island has not been visited; and the number of members at the several stations there, remain as they were at the last report: at Fresh Creek, five; at Blanket Sound, four; at Conk Sound, seventeen; and at Quarter Master, fifteen.

Crooked Island, which had not been visited before, was visited by brother Bourn in September and October. The people were greatly thankful for the privilege of hearing the word, numbers came many miles repeatedly for that purpose. Sixty-four persons were married; and after repeated examinations, churches were formed at William's Hope, Stopper-hill, Salt-hope, Bullet-hill, and Cripple-hill, having in them seventy-four members. In visiting this place with *Fortune Island*, where brother Bourn also preached, he was kindly accommodated by his Excellency the Lieutenant Governor, with a passage in the vessel that was sent to take two of the special magistrates.

Exuma has not been visited.

The following table exhibits, in a compact form, the state of these little churches at the date of this letter:

	Present Number.	Clear Increase.
<i>New Providence:</i>		
Nassau and Creek	228	80
Carmichael	13	4
Good Hope Hill	8	8
<i>Andros Island:</i>		
Quarter Master	15	
Conk Sound	17	
Blanket Sound	4	
Fresh Creek	5	
<i>Eleuthera:</i>		
Bogue	6	
Governor's Harbour	47	47
Tarpum Bay	14	2
Rock Sound	6	
<i>Exuma:</i>		
Stephen Town	7	
<i>Rum Key:</i>		
North Side	16	
South Side	10	
<i>Crooked Island:</i>		
William's Hope	36	36
Stopper Hill	6	6
Salt Hill	13	13
Bullet Hill	6	6
Cripple Hill	13	13
<i>Fortune's Island</i>	2	2
<i>Turk's Island:</i>		
Grand Key	18	
	490	217

Our brethren conclude with a deeply-affecting appeal for additional aid:

We earnestly hope that you will take into consideration the extent of the Bahamas, and the spiritually wretched condition of the people; and endeavour to strengthen us with, at least, one additional preacher of the truth.

If there were four of us, one might be stationed at Turk's Islands, where he would be able to visit the Caicos Islands, and Heneagua, as well as see what might be done in St. Domingo. One might be stationed at Rum Key; from which place he would be able to visit Crooked Island, Long Island, Watling's Island, and St. Salvador. The other two might be stationed in New Providence; and, besides supplying that place, might visit Andros Island, Grand Bahama, Exuma, Eleuthera, and Ragged Island.

By such an arrangement, if God blessed us with health, we should be able to visit all the Islands once a year; and, with only one additional labourer, that would be all that could be done. We could not give you an adequate conception of the claims and wants of these people, without taking up more of your time than we have a right to occupy: we should have to tell you all we have seen and heard, and send you all the letters we have received. You know a little of Turk's Islands; we have no need, therefore, to write of the claims of that station: but respecting Rum Key, we may just remark, that the brother who might be placed there would have, on the five Islands under his care, between two and three thousand inhabitants speaking only the English language, who at present have not a single minister of the gospel; and the majority of them are nominal Baptists; yet, even this is far from being the most affecting part of the case. We entreat the attention of the Committee to the fact, that in many places around us the people are perishing one by one, while sensible of their sin, and their ignorance; and while asking in vain for some one to point them to heaven.

No words of ours can add to the force of this simple statement. We can only express our earnest hope that He, whose providence led the way to this interesting Mission, will incline his people seriously to lay it to heart, and so to listen to the cry of these destitute outcasts that the blessing of those who were ready to perish may come upon them.

LETTERS LATELY RECEIVED.

EAST INDIES.

Rev. George Anderson, Mirzapore, Oct. 9, 1835; J. Williamson, Sewry, Oct. 19; G. Bruckner, Samarang, Oct. 15; N. M. Ward, Dec. 5; G. Pearce, Seebpore, Dec. 5; W. H. Pearce, Jan. 1; J. Thomas, Jan. 6; H. Beddy, Jan. 3; E. Daniel, Colombo, Nov. 4.

WEST INDIES.

Rev. T. Burchell, Jan. 26, Feb. 2, and 23; W. Knibb, Feb. 2, and 23; J. Kingdon, Feb. 2; F. Gardner, Feb. 15; T. E. Ward, Feb. 2; W. Dendy, Feb. 23; J. Burton, Mar. 18; E. Quant, Mar. 21.

Messrs. Burton and Bourn, Jan. 27; A. Henderson, Belize, Jan. 12, Feb. 16. and Mar. 18.

Contributions received on account of the Baptist Missionary Society, from April 20, to May 20, 1836, not including individual subscriptions.

Norhamptonshire, by Rev. W. Gray :					
Norhampton	75	18	4		
Do. Church-lane.....	5	0	1		
Brinton	3	13	6		
Kingsthorpe	0	13	0		
Middleton Cheney	3	0	0		
Morton Pinkney	2	5	0		
Road	1	1	0		
Weston by Weedon.....	3	7	3		
Clipston	15	16	0		
Hackleton	8	0	0		
Milton	5	0	0		
Do. Translations.....	1	10	0		
Kislingbury.....	7	16	7		
	133	0	9		
Prescot Street Auxiliary, by George Morris, Esq., <i>part</i>	31	1	5		
Germany, Churches at Friedesheim, Spitalhof, and Weyerhof, in Bavaria, by Rev. Mr. Reeder	7	5	6		
Aandover, Friends, by Mrs. Davies	5	0	0		
Bridgend, collected by Mrs. Lewis	3	0	0		
Edinburgh, sundries, by Mr. Dickie	22	17	6		
New Park-street Auxiliary, by Mrs. Evans, <i>one-third</i>	7	16	3		
Poole, subscriptions, by Rev. S. Bulgio.	2	1	0		
Bedfordshire Auxiliary, balance, by John Foster, Esq.	38	5	6		
Great Shelford, collected by Miss Nutter	5	12	8		
Totteridge and Whetstone, Missionary Association, by Mr. Wood	3	12	10		
Reading Auxiliary Society, on account, by Mr. Williams	25	0	0		
Battersea, collection and donations, by Rev. E. Crook	27	7	3		
Boxmoor, Friends (Sunday-school, 15s.) by Mr. Gotch	4	10	0		
Wantage, Back-street, Friends by Mrs. Daniell.....	4	5	3		
Friends, by Rev. W. Glauvill	1	4	0		
Chepstow, Baptist church, by Rev. T. Jones	5	15	10		
Bewdley, Friends, by Rev. Geo. Brooks	3	0	0		
Beaulieu, by Rev. J. B. Burt	7	0	0		
Chipping Norton, collected by Mrs. Cutton	3	0	0		
Missenden, Missionary Association, by Rev. H. H. Dobney, <i>moiety</i>	15	2	0		
Canterbury, subscriptions, &c., by Mr. Christian	44	2	8		
Perth, Ladies, by Rev. J. Thompson (Female Education)	8	0	0		
Tottenham Auxiliary, by Joseph Fletcher, Esq.	56	1	8		
Camberwell, Ladies' Auxiliary, by Miss Gutteridge	107	6	6		
Hatfield, Friends, by Mr. Cox	1	0	0		
Weymouth, subscriptions by Mr. Beddome	5	11	0		
Ilford Missionary Association, by Rev. J. Cubit	12	14	6		
New Mill, subscriptions by Rev. J. T. Jeffery	9	1	10		
Lymington, subscriptions, &c., by Rev. J. Millard	12	14	6		
Dublin, sundries, by Mr. Parkes	3	5	0		
Kent Auxiliary Society, on account, by Rev. W. Groser	10	0	0		
Kensington Gravel Pits, Mission. Boxes	1	7	10		
South Devon Auxiliary, by Rev. Sam. Nicholson :					
Devonport, Pembroke-street	6	7	5		
Plymouth	68	17	2		
				575	4 7
	(£28. 6s. 8d. previously acknowledged).				

DONATIONS.

First-fruits of an increase	1	0	0
Mrs. Steadman, by Miss Huntley, <i>Bow</i>	0	10	0
Mr. Hopkinson	1	0	0
Mr. Hunt, <i>Burton-on-Trent</i>	1	0	0
Two Friends, <i>Manchester</i> , after reading " <i>Amelia Gale</i> "	2	3	0
Mrs. Price Watkis, for <i>Jamaica</i> Schools, by Rev. M. Kent.....	5	0	0
Benjamin Tucker, Esq., <i>Enfield</i>	5	5	0
J. D.	5	0	0

TO CORRESPONDENTS.

The thanks of the Committee are presented to Mrs. Green, of Walworth, and female friends at Lion Street, for a box of frocks and caps, to be placed at the disposal of Mr. Quant, of Nassau: as also to Mrs. Fernie, of Tottenham, and Mrs. Compton, of Isleham, for Magazines, &c.

The kind friends who sent boxes of fancy work, &c., for Mr. Burchell, by Mr. Oughton, are informed that, although all the packages were damaged by the sea-water, a considerable proportion of the articles has been saved and repacked, and will go forward in the Etheldred.