

MISSIONARY HERALD.

Subscriptions and Donations in aid of this Society will be thankfully received at the Baptist Mission House, No. 6, Fen Court, Fenchurch Street, London: or by any of the Ministers and Friends whose names are inserted in the Cover of the Annual Report.

FOREIGN INTELLIGENCE.

CEYLON.

The following account of operations in Ceylon, by our brother Daniel, for the first three months of the present year, would have been published earlier, but for the constant press of other matter.

January, 1832. As a long time has elapsed since I made any regular entry in my diary, I think it may be beneficial to recommence it. But as the scenes through which I pass are very uniform, — those of one week being a sample, in a measure, of another, — it may be more expedient to make a monthly, than a daily entry, and to notice any particular occurrence which the review of a month's labour may dictate as worthy of notice.

The first Tuesday in the year our monthly Missionary Meeting was held at Brother Clough's. A variety of interesting statements were detailed to the Meeting, which indicate the progress of the Redeemer's kingdom in the island. A very excellent and animated address was delivered by Brother Hardy, from 1 Cor. xv. 58. I think we all departed benefited by the intercourse of the day.

Our usual English and Singalee service both at the Pettah, the Fort, and Grand Pass place of worship have been attended to. On the first Friday in the year I preached in the Pettah, my annual sermon to young people from Eccles. xii. 1. I had the pleasure the last Sunday in the month to baptize one English person and three Singalese, who have been, I hope, brought to God by his blessing on my feeble labours. At my first coming here, he was pleased to own my efforts for the good of my own countrymen, but any fruits of conversion among the natives did not appear. Now, I hope, both in Colombo and in the country his Spirit has been at work on the hearts of the natives.

May they remain steadfast to the end, and be only a small sample of what he may graciously effect.

My preaching in the villages during the month have been continued without interruption. So that, with the exception of about three or four days, each day during the month I have been employed either in the town or country in making known the Gospel of God. Frequently when I go out into the country I preach twice on the same journey, at two different places; this is done to save expense as well as to economize the time. Journeys here cannot be taken as in England: without a covered conveyance in the middle of the day, the heat of travelling would soon lay the strongest Englishman on the bed of sickness, and some of the tolls we are to pass are charged very high, so that we are obliged to do the most work we can in a given proportion of time.

In village excursions the distribution of religious tracts forms an important part of our labours. With these I have been liberally supplied both by the Colombo Religious Tract Society, as well as by the Church Missionaries at Cotta. Some thousands of these important auxiliaries of missionary labour I have put into circulation since I have been in this country. In one of our village excursions during the month, we met a priest—I mean a Boodhist priest: on a tract being presented to him on Boodhism, I asked him if Boodha knew of the worship and offerings presented to him? He confessed he did not. Then I inquired of him how he could encourage people to come and worship an image which could pay no attention to him? He said such things were required in their sacred books, and, therefore, they attended to them. I asked of him what good would accrue to the worshippers in consequence of such service? He replied, they would augment their kusal, or merit. I enquired, since Boodha, in Neewanee, knew nothing, or could do nothing, who was to give them the benefit of their merit? This he was unable to answer. I then spoke to him of the folly and wickedness of idolatry, and the awful effect of it in

another world. He said things would happen to people according as they believed : i. e. if men believed as the Boodhist believed, things would happen to them accordingly. I attempted to mention the folly of concluding that a man's believing a lie, could make that lie a truth ; e. g. if a man took a quantity of poison, supposing it to be a good thing, would it not, on that account, kill him ? He allowed he must die, notwithstanding his false belief. So I assured him, that if he persisted in idolatry, though he might conclude it was harmless, it would be followed with eternal woe. I then begged him to hear me with attention, and preached to him the true God, and the way of salvation by Christ. I told him if he received and followed what I delivered, good would come to him ; if not, his blood was on his own head, I had delivered my soul. On parting with him, he promised carefully to consider these things.

JAMAICA.

Since our last Number was published, the following letter has reached us from Mr. Kingdon, carrying forward the history of the affair at Savanna-la-Mar up to the 10th of September, the day on which it was dated at Kingston.

My last letter informed you of the imprisonment of a number of my friends and myself, for having, as was alleged, fired upon a party assembled to attack us, &c. It was not till last Monday that we were liberated on bail, to take our trial at the Montego Bay assizes, which will commence *November 5th*. On the 25th ult. a Mr. Davies, whom the attorney-general had sent down, commenced an examination of us prisoners, as to what we knew of the occurrence on the 8th ult., with the view, as he said, to the attorney-general's deciding which party should be prosecuted. From several circumstances we perceived in him a disposition to act unfairly ; he put questions which were designed to criminate the person answering, and in many cases the evidence given was somewhat differently stated by him in writing. Although he did examine our witnesses, much they had to say he suppressed, and threatened some of them ; but, besides all this, he did not examine one opponent, though he had promised to do so, resting satisfied with their affidavits which had been prepared by the clerk of the peace, our enemy. We were hailed, it is true ; Messrs. John and Aaron Deleon and I, in 500*l.* ourselves respectively, and 500*l.* in

sureties, and our other friends in smaller sums : so that after all the threats, insults, and murderous attacks made upon us, and nearly a month's imprisonment (during which we were exposed to the tyranny of a jailor, who assisted both in destroying the chapel and Mr. John Deleon's house, and were for many nights expecting to be butchered by the sanguinary white mob), we are held forth to the world as felons, and are to be tried as such. Every obstacle was thrown in the way of our being bailed ; Dr. Distin said Mr. Deleon, sen. should not bail to a greater amount than 1000*l.* in all, though he could have done so to ten times that sum. As the mob were greatly exasperated at our liberation, I was obliged to ask permission to remain in jail till a means of escaping might be found ; but my kind friends, the Deleons and others, said I should not remain there alone, lest the mob should break into it according to their vow, and so they stayed in jail Monday night. As our kind friends, Messrs. Lewin and Manderson, were pursued on their return to Montego Bay from visiting us, and escaped being murdered by going an unusual way, we found it necessary to escape by water if possible ; so we hired a canoe to take us to Black River, that there we might get into a larger vessel if we found one, or if there were none, to proceed hither by the canoe. On Tuesday morning, the 4th instant, while nearly twenty of our bitterest enemies were at the Court House to answer to a complaint against them by a Mr. Case, whom they had assaulted, we made our escape, first, to a dwelling house from jail, and next to the sea shore, having heard that the canoe was ready. As we proceeded down a back street to the sea, our faith was put to the test, on seeing some of our enemies, on observing us, run away towards the front street as if to get up a mob ; and as we went on further we were insulted by some enemies, but not attacked. When, however, we reached the shore, the canoe had not come round ; and for a full quarter of an hour were we detained there, during which the number of people were increasing about us, and we fully expected that the posse of assailants would, in being conducted to jail, discover us, and break away from the constables and take revenge. But our gracious Father rescued us on this occasion ; and we left, with deep regret for an affectionate and sorrowful flock, Savanna-la-Mar, on the day three months that we arrived. Why we were permitted to go thither where it proved vain to attempt to work, we know not ; and yet my dear wife and I have experienced so much of the goodness of God in delivering us from our enemies, and com-

forting our hearts, that we are thankful on our account we were taken thither : but it is painful to think of having occasioned a bitterer persecution against the female members of the church who reside at Savanna-la-Mar, and the poor slaves on the estates, and for having occasioned our friends the Deleons and others great losses. I should hope that if justice be not done here, it may be obtained at home ; but for the generous exertions of Mr. John Deleon and other friends, we must have sunk under an impious gang long ago.

I know not but that some persons will censure me for remaining at my post after my lodgings were mobbed, on the 14th July ; but I might assure them it would have been far easier to flesh and blood to have gone away, than to abide the perpetual menaces of a rabble of whites : yet it was our trust that the attack might be prevented by my friends' meeting on public days, as on the evening of the 14th July, and we hoped that the poor souls might again have the gospel preached amongst them, and to have left them would have greatly encouraged the enemy. We have abundance of testimony that the attack was commenced on us, and that, also, the other party fired on us ; there were, I believe, two or three shots returned by some one after they received the volley, but certainly I neither did fire, nor see any of our friends fire at all. It appears that the rocket was not on fire when placed underneath, and that the water prevented their setting it on fire ; as soon as the first volley was over, a party went off for a cannon, which is kept in the Court House yard, that they might blow down our house, but through mercy they could not get it out. There were but two persons wounded, one of them by the opposite party ; but both are quite well again.

We have little to hope from man in the ensuing trials, although our evidence is abundant and highly credible ; but God will be with us, I doubt not, and be equal to our wants and circumstances. From what we hear there will be counter prosecutions,—both parties will be tried ; but the utmost we can hope for is, that we shall be honorably acquitted. It is not at all likely that a true bill will be found against our assailants, who also demolished so much property.—Since our arrival here, on Saturday the 5th, we have not heard from our kind friends, and are anxiously waiting the next post, as it is said one of the Deleons has been obliged to escape, and the other remains in jail with his sick wife.—We hear this morning that brother Taylor is stopped at Old Harbour by the Magistrates ; and I fear that very shortly all the brethren will be.

The following extract from Mr. Tinson, dated July 4th, deserves attention, not only for the information it communicates, but also for the spirit which it breathes.

It is also very pleasing to know that we are considered guiltless of rebellion by the British government. I hope, as British subjects, we shall neither do nor say anything to forfeit those kindly feelings they appear to entertain concerning us. There are many here among the free, coloured, and black population, who are not religious, ready to protect us, as innocent but injured men ; these deserve our gratitude, but our trust must be in God. They would fight for us, but we want a bloodless victory. Never did we so much need the special guidance of God. I do hope, our friends at home will not cease to pray that we may have much of the wisdom that is from above, which is both pure and peaceable. I am confident that our enemies, particularly in the west of the island, would rejoice in a *skirmish* for the protection of a missionary ; but should such an event occur, I do not think it would end in a *skirmish*. There is no calculating on its issue. Once let slip the dogs of civil war amongst the enfranchised, and there are thousands who would instantly unite in a crusade of revenge against their former oppressors : the slaves would be sure to join them, and terrible anarchy would follow.

Our readers will learn with pleasure, though without surprise, that the decidedly favourable opinion entertained by his Majesty's Government as to the entire innocence of our Missionaries of the crimes basely laid to their charge has been confirmed by all the subsequent information received at the Colonial Office. *The writer states this on the very best authority.*

HOME PROCEEDINGS.

CORNWALL.

The services of the twelfth anniversary of the auxiliary in this county, were held in the month of July, when the claims of the mission were most kindly and forcibly advocated by Mr. Murch of Stepney, and Mr. Flood, late of Jamaica, the deputation from the parent Committee, and by various brethren of our own and other denominations.

Public Meetings of the branch societies composing the auxiliary were held at Gram-pound, on 9th; Truro 10th; Redruth 11th; Chacewater 12th; Falmouth 13th; Penzance 16th, and Helston 18th July.

Twenty-six sermons were also preached; nine by Mr. Murch at Falmouth, Flushing, Truro, Redruth, Penzance, Marazion, and Helston; eight by Mr. Flood at Truro, Penpoll, Gram-pound, Falmouth, Redruth, Helston, and Penzance; three by Mr. Burchell of Falmouth at Mawnan, St. Day, and Chacewater; two by Mr. Spasshatt, supplying at Redruth, at Tucking Mill and Camborne, the Wesleyan chapel at the former place, and that belonging to the Arminian Bible Christians at the latter place, having been kindly lent for the occasion; two by Mr. Fuller, supplying at Penzance, at Helston, and Redruth; and two by Mr. Nash of Falmouth, at St. Austle.

The Annual Meeting of the county auxiliary was held at Helston, in connexion with that of the Branch Society in that town. A meeting of the Committee and other friends for prayer, and the business of the auxiliary, was held in the forenoon; and in the afternoon a highly interesting and able discourse from Rev. xx. 6, was delivered by Mr. Murch. In the evening, the chair was occupied by Mr. Lane, the minister of the place; and after the business of the Helston Society had been attended to, the Twelfth Report of the auxiliary was read by the Secretary, from which the following passage is extracted:—

“The receipts of your auxiliary for the year ending July 1831, amounted to 165*l.* 13*s.* 9½*d.* making a total, in eleven years, of 2124*l.* 4*s.* 9½*d.* At Marazion, an additional Branch Society was formed on 19th December last, which has been hitherto carried on with pleasing success. When the receipts of the auxiliary for the present year are completed, your Committee have reason to hope that they will be found to exceed those of the year preceding.”

The various resolutions were proposed and seconded by Messrs. Fuller, Burchell, Murch, Spasshatt, Rogers, and Flood, in addresses truly interesting and effective. At all the meetings the attendance was numerous, and, in some instances, crowded. A most lively interest was excited throughout the district by the recent events in Jamaica, to which Mr. Flood and other speakers adverted. The following resolution, which was passed at the auxiliary and some of the branch meetings, expresses the feeling generally entertained on the subject by the members and friends of this Society:—

“That having heard of the dreadful outrages and persecutions to which the Mission-

aries and Christian negroes in Jamaica have been recently exposed, this Meeting deeply sympathizes with those who have thus suffered for the Gospel's sake; and while it cherishes no other feelings than those of compassion for their oppressors and persecutors, most solemnly pledges itself to the use of all legitimate means for the *immediate and entire abolition* of that odious system of slavery in which the atrocious proceedings referred to have originated.”

The conscientious use of the elective franchise, as a direct and effectual method of carrying this resolution into effect, was strongly urged upon all electors present at the different meetings, by the Secretary of the auxiliary. Nor can it be doubted that if the Christian public will, in this respect, adopt the motto of Cornwall, “one and all,” and connect with it fervent prayer and other appropriate means, the downfall of colonial slavery and persecution must shortly be accomplished. “*May the Lord hasten it in his time.*”

E. C.

GLOUCESTERSHIRE AUXILIARY.

The fourth anniversary of this auxiliary has been attended in its varied services with more than usual excitement, owing to the recent persecutions of our brethren in Jamaica, and the fiendish malevolence manifested against the triumphs of the Gospel. Deep sympathy was excited by the varied communications of different speakers, and a determined feeling expressed to stand by the Committee of the Parent Society in whatever measures they may deem proper to adopt towards restoring and enlarging our once flourishing Mission in the West Indies.

Our esteemed brethren Dr. Cox and the Rev. E. Carey, with ministers of other denominations, attended our public meetings, which were marked by harmony, and distinguished by glowing zeal in the noble cause. These were held at Ledbury, July 2d, Kingstanley the 3rd, Wotton-under-edge the 4th, Shortwood the 5th, Uley the 6th, and at Stroud, July 9th.

Sermons were preached on Sabbath, July 8th, at Hampton and Stroud by Dr. Cox, at Avening and Painswick by the Rev. W. Yates, at Eastcombes and Chalford by the Rev. T. F. Newman, at Nupend by the Rev. J. Cousins, at Woodchester by the Rev. E. Probert, at Gloucester by the Rev. E. Carey, and on the preceding Lord's day at Ledbury, by the Rev. W. Hewitt, and at Coleford by the Rev. E. Carey.

It is evinced by the collections of this year that the friends in this district are in-

creasing in their liberality, notwithstanding the depressed state of the trade, and we hope that it may abound more and more towards the missionary cause. The Secretary of the Auxiliary applied to other Baptist churches in the county to unite with us in the missionary services, and though we have only received Coleford and Painswick into our auxiliary, we trust that our neighbouring friends will deem it imperative on them to consecrate their energies to the same object, and that on another anniversary they may be united with us! And why should not all our churches be connected together in auxiliary societies? Why should not every congregation, however small, have the honour of aiding that Society which is the honour of our Denomination? Every year the Society is involved in debt, and we cannot regret it when its expenses are incurred in the enlargement of the kingdom of Christ, yet its operations might be greatly increased without any difficulty, did the professed disciples of the Redeemer do their duty. It rests with our brethren in the ministry, and to them we must look, whether they will sanction indifference and connive at lukewarmness in their churches, or whether they will make an effort to rouse the energy of their friends to the claims of the Mission—an Institution which ought to receive from our numerous churches, 20 or 30,000*l.* annually, and thus occupy its proper position among the numerous philanthropic and divine institutions of the day—which are the glory of Britain and the lights of the world.

W. YATES.

Stroud, August 10, 1832.

OXFORDSHIRE AUXILIARY MISSIONARY SOCIETY.

The Seventeenth Annual Meeting of the Auxiliary Baptist Missionary Society for Oxfordshire and counties adjacent, was held at Fairford, on Wednesday, October 3, 1832. The Rev. Thos. Coles preached in the morning, and the Rev. Richard Pryce in the evening. In the afternoon, the Report was read by the Secretary, and resolutions passed, expressive of the lively gratitude the Report was calculated to excite in the friends of Missions, the strong sympathy felt by the Meeting for their persecuted brethren in Jamaica, and the earnest hope that the late unlawful outrages there, would be overruled for the ultimate spread of the Gospel, and the immediate abolition of slavery. A spirit of pleasing harmony and true devotion, calculated to recommend and promote the sacred cause of Christian missions, pervaded all the services of the day.

DEVIZES.

On Tuesday, October 30, a numerous and highly respectable meeting of friends of civil and religious liberty was held at the Town Hall, Devizes, to consider the propriety of addressing the throne on the subject of the continued religious persecutions in the island of Jamaica.

The chair was taken on this occasion by Sir John D. Astley, Bart., one of the members for the county. Eight magistrates and several influential clergymen were also present, some of whom took an active part in the proceedings of the day, which appeared to excite a very lively interest in the whole assembly. The various resolutions were moved and seconded by Sir Alexander Malet and the Hon. D. P. Bouverie, M.P., Rev. W. Money, and Rev. Thomas Burchell: Montague Gore, Esq. and Rev. John Dyer: Rev. Richard Elliott, and Rev. C. Townsend: John Phillips, Esq. and George Sloper, Esq.: Rev. Archdeacon Macdonald, and C. L. Phipps, Esq.

The following was the address unanimously adopted by this Meeting, and which it was agreed to request the Marquis of Lansdowne to present to his Majesty.

To the King's Most Excellent Majesty.

Most Gracious Sovereign,

We, your Majesty's most dutiful and loyal subjects, being Magistrates, Clergy, Gentlemen, Tradesmen, and other Inhabitants of Devizes, or its vicinity, in the county of Wilts., assembled at a public Meeting held at the Town Hall, in the Borough of Devizes aforesaid, beg leave to assure you of our most fervent attachment to your Majesty's person and government, and to those principles which seated your illustrious family on the throne of these realms.

We cannot but express our deep regret, that in violation of those principles, many accredited ministers of the Gospel in the island of Jamaica, have been dobarred from the exercise of their religious functions, and otherwise subjected to a series of the most cruel persecutions: that many of their places of worship have been destroyed and their helpless flocks deprived of their pastors, who have narrowly escaped with their lives.

We have also learned, with sorrow and dismay, that some of these outrages have been perpetrated under the immediate sanction and with the active assistance of certain magistrates and other officers in the direct violation of those laws which it was their bounden duty to uphold.

We cannot, therefore, entertain a hope that these grievances will be redressed by the colonial authorities without the interference of the British government; and the more are we convinced of this, inasmuch as a large number of influential persons in the island of Jamaica have recently formed an association called "the Colonial Church Union," the avowed object of which is the systematic persecution of the Missionaries and their friends; and have laid themselves under solemn obligations, collectively and individually, to use all means in their power, even at the hazard of their lives, to expel the Missionaries from the island.

We, therefore, in the most perfect reliance upon the paternal care of our revered Sove-

reign, do humbly implore your Majesty to adopt such measures as may speedily correct these evils—evils which press so heavily on the immediate sufferers, and which are so deeply deplored by a very large proportion of your Majesty's faithful subjects.

It was most gratifying to witness the spirit which pervaded this Meeting, and to listen to the constitutional sentiments which were uttered on the occasion. We have reason to think that meetings of a similar character will be held elsewhere. Indeed, it is impossible that the systematic violations of English liberty, which have now for several months been permitted to disgrace the island of Jamaica, can be continued without rousing the indignation of all genuine patriots throughout the kingdom.

LIST OF LETTERS LATELY RECEIVED.

EAST INDIES.....	Rev. W. H. Pearce	-	Calcutta	-	Nov. —, 1831.
	United Missionaries	-	Ditto	-	May 25, 1832.
	Rev. Andrew Leslie	-	Monghyr	-	Feb. 10, 1832.
	Ditto	-	Ditto	-	May, 14, 1832.
	William Carey	-	Cutwa	-	April 9, 1832.
	James Williamson	-	Sewry	-	May 15, 1832.
	John Lawrence	-	Digah	-	Feb. 7, 1832.
WEST INDIES.....	Rev. Josiah Barlow	-	Anotta Bay	-	June 3, 1832.
	Ditto	-	Ditto	-	July 12, 1832.
	W. Whitehorne	-	Kingston	-	July 12, 1832.
	Ditto	-	Ditto	-	August 18, 1832.
	Joshua Tinson	-	Ditto	-	July 4, 1832.
	Ditto	-	Ditto	-	August 17, 1832.
	W. Dendy	-	Ditto	-	July 9, 1832.
	Ditto	-	Ditto	-	July 13, 1832.
	T. F. Abbott	-	Montego Bay	-	July 5, 1832.
	Ditto	-	Ditto	-	August 16, 1832.
	Joseph Burton	-	Morant Bay	-	July 2, 1832.
	Ditto	-	Kingston	-	July 13, 1832.
	Ditto	-	Morant Bay	-	August 15, 1832.
	Ditto	-	Kingston	-	Sep. 11 (2 letters)
	Samuel Nichols	-	Mount Charles	-	July 12, 1832.
	Ditto	-	Kingston	-	Sep. 10, 1832.
	H. C. Taylor	-	Spanish Town	-	July 2, 1832.
	Ditto	-	Ditto	-	August 17, 1832.
	Ditto	-	Ditto	-	Sep. 3, 1832.
	T. Gardner	-	Kingston	-	June 23, 1832.
	Ditto	-	Ditto	-	August 16, 1832.
	John Kingdon	-	Savanna-la-Mar	-	July 30, 1832.
	Ditto	-	Ditto	-	August 17, 1832.
	Ditto	-	Kingston	-	Sep. 10, 1832.
	Edward Baylis	-	Port Maria	-	August 21, 1832.
	Baptist Missionaries	-	Kingston	-	Sep. 7, 1832.
	Joseph Bourn	-	Honduras	-	May 10, 1832.
SOUTH AFRICA.....	Messrs. Kidwell and others	-	Graham's Town	-	July 20, 1832.

Contributions received on account of the Baptist Missionary Society,
from September 20, to November 20, 1832, not including individual
Subscriptions.

	£.	s.	d.		£.	s.	d.
Aylesbury friends, by Mr. Reynolds	3	0	0	South Wales, Churches of the North-			
Buchan Bible Society, for circulating				ern, Association in the Eastern Dis-	8	11	9
the scriptures in India	8	0	0	trict, by Rev. John Evans			
Shropshire, by Rev. M. Kent.				Journey by Rev. Joseph Ivimey,			
Brosely	22	0	0	additional			
Oswestry	4	7	8	Carmarthen, Ta-			
Sirewsbury	22	0	0	bernacle	3	7	0
Wellington	14	0	0	Bethlehem	5	1	0
Wrexham	9	13	0				
							8 8 0
			68	0 8	East-Lothian Society for promoting		
Bridgeforth, Collections and Subscrip-				Christianity, by Mr. Hunter	8	17	6
tions, by Rev. James Coultart	30	10	10	Chatham, Juvenile Society, by Capt.			
Newton (Montgomery), Collection and				Pudner, 2 years	24	0	0
Subscriptions, by Mr. S. Morgan, jun.	20	5	6	Romsey, Collection and Subscriptions,			
Carmarthen, &c. Collections, by Rev.				by Rev. W. Yarnold	12	17	0
J. Watkins	3	17	6	Devonshire Square Auxiliary Society,			
Cornwall Auxiliary, by Rev. Edmund				by Mr. E. Smith	36	2	7
Clarke.				Potter Street, Friends, by Rev. John			
Falmouth Branch	41	10	2	Gipps	1	14	0
Helston Branch	9	3	2	Wingrove and Aston Abbots, by Rev.			
Marazion Branch	5	19	7	T. Aston	4	8	6
Penance Branch	16	14	0	Brighton, Collections, by the Rev.			
Redruth Branch	35	15	5	Enstace Carey	16	17	1
Truro Branch	61	15	8	Olney, Subscriptions, &c. by W. An-			
				drews, Esq.	12	19	0
	170	18	6	Derby (35 <i>l.</i> 13 <i>s.</i> 9 <i>d.</i>). Burton (9 <i>l.</i> 7 <i>s.</i> 0 <i>d.</i>),			
Previously acknowledged	58	0	0	by Rev. W. Hawkins	45	1	3
			112	Bristol Auxiliary Society, by Robert			
Cambridge, Auxiliary Society, by Edw.				Leonard, Esq. Treasurer (<i>H. I.</i>			
Randall, Esq.	75	0	0	<i>Fund</i> , 30 <i>l.</i> <i>Translations</i> , 2 <i>l.</i>)	230	6	9
— Ladies (Female Education)				Portsmouth, Portsea, and Goveport			
by Mrs. E. Foster	7	16	6	Auxiliary, on account, by Mr. B.			
South Devon Auxiliary, on account,				H. Hinton	100	0	0
by Rev. S. Nicholson	60	0	0	Suffolk, collected on a journey by Rev.			
Dorsetshire, by Rev. W. Knibb.				James Flood.			
Poole	17	15	0	Ipswich	64	4	10
Wimborne	20	11	8	Capel	1	0	0
			38	Aldringham and			
Colchester and East Essex Auxiliary,				Aldborough	2	0	6
by Thomas Blyth, Esq.	160	0	0	Bilderston	3	5	4
Tewkesbury Collection and Subscrip-				Clare	2	11	7
tions, by Mr. Jones	43	10	6	Stowmarket	15	15	7
Hull and East Riding Auxiliary, by				Bury St. Edmunds	15	2	0
John Thornton, Esq.	152	0	2	Diss	5	0	0
Clipston, Collections, &c. by Rev. T.				Shelfanger	3	5	11
Burchell	42	17	9	Stoke Ash	2	9	6
Nottingham, Collections and Sub-				Eye	11	4	0
scriptions, by Mr. Lomax	90	16	0	Otley	6	14	9
Norwich, St. Mary's, do. do. by Mr.				Grundisburgh	3	7	0
James Cotzens	78	4	6	Walton	6	4	9
Brighton, Sunday School, Bond-st.				Winston	1	1	0
by Mr. Bailey	1	0	0	Battisford	1	1	0
South Africa, Graham's Town Auxil-				Preston	1	1	0
liary	84	0	0	Woodbridge	1	10	6
Oxfordshire Auxiliary, by Mr. S.							
Huckvale.							146 19 3
Banbury	1	1	0	A small Tradesman, wish-			
Burford	2	0	0	ing to express his grate-			
Fairford (moiety)	3	13	9	itude to the God of Pro-			
Farrington (do.)	4	6	0	vidence whose hand has			
Kingston Lisle (do.)	3	10	0	been with him, in compli-			
Nannton	12	0	11	ance with Prov. iii. 9.	10	0	0
Woodstock	5	0	0				156 19 3
Chipping Norton	9	0	9				
			40				12 5

By the following list our friends will perceive that some additional donations have lately been received towards the debt. Probably the comparatively small amount wanted may have caused this subject to be overlooked in some quarters, especially as no other mode of application has been resorted to. All must be aware, however, that it is desirable, without further delay, to secure the extinction of the claim in question, which a very slight effort would now be sufficient to effect.

DONATIONS				£. s. d.	
<i>Towards the Debt.</i>					
		£.	s.	d.	
Mr. B. Ward, Standground, near Huntingdon - - - - -					10 0 0
Bank Note, No. 2133 - - - - -					100 0 0
Already acknowledged - - - - -	1935	9	10		
'Gratitude,' by a newly-married couple		5	0	0	
Banister Flight, Esq. - - - - -		10	0	0	
Aquila - - - - -		21	0	0	
Mr. Rogers, Walworth - - - - -		5	0	0	
R. C. by Rev. Joseph Irviney - - - - -		20	0	0	
Mr. Thomas Leigh, Earith - - - - -		10	0	0	
A. Stone, Esq. and Family, Chatham					5 0 0
Mr. D. Dewar, Dunfermline - - - - -					2 0 0
Mrs. Bayley, Market Drayton - - - - -					1 11 6
Rev. J. Cornford, Maidstone - - - - -					1 0 0
Mr. Jonah Harris, Walworth - - - - -					2 0 0
A Widow's Mite, ditto - - - - -					0 10 0
Mr. Swinscow - - - - -					1 0 0

TO CORRESPONDENTS.

Mr. Philippo has requested us to acknowledge the kindness of friends at Northampton, who have raised the sum of 6*l.* 17*s.* 8*d.* by means of a Bazaar, for the school at Spanish Town; and also a parcel of rewards from the children of the Haworth Sunday School, for the pupils in the Spanish Town Sunday School.

A parcel of bags for Calcutta, from a family of young ladies at Birmingham, has been received, and shall be duly forwarded to Mrs. William Pearce.

A parcel of trinkets from Miss Jutson, Warminster; necklace and clasps from a lady, by Mrs. Hinton, Reading; and Magazines from Rev. Samuel Blackmore, of Kingston, have also been thankfully received.