

MISSIONARY HERALD.

BAPTIST MISSION.

THE Friends to this Mission are respectfully informed, that the following arrangements have been made for the ANNUAL MEETINGS of the SOCIETY :—

TUESDAY, JUNE 19.

MORNING, XI.—The Committee of the Society will assemble at the Mission House, Fen Court, when the company of all Ministers of the Denomination who may be in town, is requested.

WEDNESDAY, JUNE 20.

MORNING, XI.—Sermon for the Society, at the Poultry Chapel (Rev. J. Clayton's), by the Rev. JAMES HOBY, of Birmingham.

EVENING, VI.—Sermon for the Society, at Surrey Chapel, Blackfriars Road, by the Rev. SAMUEL NICHOLSON, of Plymouth.

THURSDAY, JUNE 21.

MORNING, IX.—Prayer Meeting for the Mission, at Eagle-street Meeting House. Some Minister from the country is expected to deliver an Address.

XI.—Annual Meeting of the Society, at Spa Fields Chapel. RICHARD FOSTER, jun. Esq. of Cambridge, in the Chair.

FOREIGN.

CALCUTTA.

Recent arrivals from this station have brought us intelligence of a very pleasing and satisfactory nature, relating to the progress of the Gospel at Kharee and its vicinity. At this new station, which is in the vicinity of the Sunderbunds, upwards of twenty have been received into the Christian church by baptism, while more than 120 are professed Christians, and receiving religious instruction. In the month of August last, Messrs. Yates and W. H. Pearce, visited Kharee, and fifteen native converts were baptized on a profession of faith in the Lord Jesus Christ. The journal kept by one of the brethren during their

Vol. VII. 3d Series.

visit has lately come to hand; it is too long for insertion in the *Herald*, but will be published in the Appendix to the forthcoming Report; and we are confident it will be read with much pleasure by all who rejoice in the progress of divine truth.

In a letter dated December 7, Mr. W. H. Pearce states his intention of re-visiting this part of the native church under his care. He mentions, also, a merciful interposition of Providence on the behalf of himself and Mr. Yates during their former excursion:

Since the dispatch of the journal, brother Yates and myself have been led to admire the goodness of God in our preservation during our trip. The boat in which we came up the arm of the sea from Kharee to Chitringunge, immediately returned with our native brethren to the former place; but the

moment it touched the ground, and our companions had landed, it sunk!

It appears to have been an old boat, the upper works of which had been repaired to entice a purchaser, but the lower parts left untouched, so that the iron fastenings which held the planks together had been entirely corroded, and, in consequence, a plank of ten feet in length fell out! Had it parted when we were proceeding in the boat up the stream I am referring to, our escape would have been all but hopeless: an overwhelming tide, with crocodiles and sharks, would have secured our destruction in the water, and the tigers which range the woods of the uninhabited Sunderbunds on both sides, would have cut off the hope of escape on land. But our lives, and those of our companions, are mercifully rescued from destruction. May they be spent to the glory of their great Preserver!

On the 22nd I hope to start on another visit to this interesting station. It is probable that brother G. Pearce, who is going to Luckyantipore, will from thence accompany me. Six or seven more families, near Kharee, have renounced heathenism, and have joined the Christian congregation since the date of my journal; and several more are proposed for baptism, whom I trust we may feel it our privilege to admit to the fellowship of the Church. Oh that our friends, who feel an interest in our usefulness, would bear us and our *particular stations* on their hearts, in their private and other devotions! I am persuaded that they would not pray in vain, but that God would command his blessing—his abundant blessing—in answer to their entreaties. We have seen that the rich outpouring of God's holy spirit is as effectual in the conversion of idolaters in India, as of nominal Christians in Europe; and this, we may rest assured, will be given, if diligently and earnestly entreated. Let our dear friends, then, "pray without ceasing" for us and for the dying souls around us; and they shall, without doubt, be rejoiced, soon or late, with success sufficient to delight their hearts, and call forth their hearty thanksgivings.

Mr. Ellis writes on the previous day (6th December), as follows:

I wrote you under date of the 16th November, informing you of our safe arrival here on the 9th ult. after experiencing much mercy of the Lord, in preserving our lives during the dreadful storm which overtook us in the Bay of Bengal. We are sorry to hear that the storm was not confined to the Bay alone, but swept, with awful violence, over a great part of the surface of Bengal and adjacent

provinces. We find by letters from Orissa, in particular, that there it occasioned sad devastation of property, and loss of life. On the coast of Orissa the sea broke over the shore, flowed many miles in-land, and destroyed upwards of 200 villages. In the district of Balasore it is computed that not less than 15,000 persons perished by the inundation. Oh that our hearts may be deeply affected with a sense of God's kindness in preventing our being entombed in a watery grave. Our dear brother Lawrence and wife left us for Digah last week; they were quite in health and their spirits good. Mr. L. wrote you about ten days since. We have pleasure in stating the continued kindness of our brethren here, who all treat us with the greatest affection, and seek every opportunity of rendering us comfortable. It has been arranged between dear brother Pearce and myself, that I take the superintendance of the English department of the printing office, while he continues to direct the Oriental part. I have no doubt we shall (with the blessing of our heavenly Father), move on very happily together. I cannot but sincerely love brother P., he possesses so much of that holy love which marked the character of his father. Last week we attended the examination of the children at Chitpore. We were very, very pleased with the scholars; and could our friends at home have heard these little ones offering to God the praises of their tongues, for being taught the way of salvation through the Redeemer, I am sure it would have filled their souls with joy and gladness, and given fresh feeling to their hearts and energy to their hands in seeking the blessing of the Gospel of Christ to be imparted to those who have no Saviour and know no God. Mrs. Ellis and myself are both enjoying good health, and feel happy that God has seen fit to place us in the delightful employ of telling to the Hindoo race, the glad tidings of pardon and peace through the Lamb of God. Mr. and Mrs. Yates are tolerably well; and the church and congregation at Circular Road Chapel is in a very pleasing state. I preached to them once last Sabbath, and Sabbath week, and feel a peculiar interest in the number of country-born pious young men who are among the congregation.

DINAPORE.

Extract of a Letter from Mr. Leslie, dated October 29, 1831.

I know I am almost a month later in writing than I ought to be, but my presence at this station must partly be my excuse. The regiment at present stationed here is about to remove to a very distant station, where there is no missionary; I was, therefore, very anxious to pay the church a parting visit. During the four years the corps has been attached to Dinapore, fifty or sixty, at least, have been baptized, and although, as was to be expected, some have fallen away, yet a goodly number remain, and I hope not a few are the sincere followers of the Saviour. Every thing has been done that can possibly be accomplished for their keeping up worship and discipline after they are removed from under the eye of a missionary; and God has been pleased at this time to raise up, from among themselves, a man who seems to possess both qualifications and a heart to do much good. I expect to baptize him in a few days.

At Monghyr we have been going on as usual. All the services, both Hindoosthance and English, have been kept regularly up, and, though our success has not been great, yet I trust the Spirit has not been absent. Since I wrote last we have baptized a man and his wife; the former is a Gentoo by birth, though he has long been a professor of Christianity. During the last year, both he and his wife seem to have discovered the way of salvation, by attending on our meetings. He is a good Hindoosthance speaker, and promises to be a very useful man. He is the occupier of some land at the distance of seven or eight miles from Monghyr, and I have an ardent hope that through his instrumentality the Gospel will be carried out in that direction and take root. I intend soon to visit the place, when I hope I shall be able to procure a house for this good man to preach in at regular times. I have heard him preach once, and both his manner and matter far exceed my utmost expectations.

My schools are still kept up, and they are yearly sending forth a number of youths, not only able to read the Scriptures, but with many Christian sentiments fastened on their minds. My bazaar visitations have been regularly continued, with a very few exceptions. I, in company with two or three native Christians, visit the markets two afternoons in the week, when we never fail to have congregations. When I was here last July, I visited the bazaar of Dinapore several times, when I had large and attentive assemblies.

As to my own health, it continues good. I trust I feel gratitude to God for the strength which he imparts. For upwards of two months recently Mr. Moore was absent at Calcutta. The whole services, consequently,

fell on me: and though I never relinquished one, either Hindoosthance or English, with the exception of one week when I was ill from a violent cold, yet I suffered no harm. I do not think I could have gone through more labour had I been in England. This shews my constitution is improved. My chest continues weak, but much the same as when at home.

The magistrate whom I baptized some months ago, has been removed to a distant part of the country: but he goes on his way rejoicing. He is also bent on attempting good. He has, *ex officio*, five hundred youths belonging to a government institution under his superintendence; and he intends to employ his influence over them on the side of Christ. I hope God has raised him up for extensive good in this country. Mrs. Chamberlain, her daughter, and Mr. Moore, are all well.

JAVA.

In the following letter, dated Batavia, October 24, Mr. Bruckner relates, with his accustomed simplicity, the lively interest excited by the distribution of Javanese tracts, and the vexatious interruption given him by the Dutch police officers. A subsequent letter mentions that his hopes of a favourable decision on the part of the Governor were fully realized, and that he had been permitted to resume his labours, at Samarang, without further molestation.

After a tedious passage I arrived, at last, the 14th July, at Samarang; I found my family there in the enjoyment of health, rejoicing over my arrival. A few days after I commenced my work in some of the villages around; the people recognised me very soon, and were very inquisitive where I had been so long. Many a one of them to whom I had formerly preached Christ, had, in the meantime, departed this life. I began also to distribute a few tracts in two places. These printed little books engaged the attention of the people so much, that the news of them had been circulated widely within a few days, and caused many people to call for them in my house. The first day came about fifty persons for them, to whom I gave some

gratuitously, but the following day came already hundreds of people at my door, desiring me to give them tracts; the eagerness for them discovered by these poor people was remarkable, it was just as if I had treasures of money for distribution among them. No sooner had I taken a packet of them under my arm, and began distributing, than numbers of hands were grasping for them, and the packet immediately in their possession. The next day the crowd was still greater, so that I was afraid they would break my windows and door; I began distributing, and five hundred tracts were received by them in a very short time, and without any appearance of the crowd's diminishing in the least. I began quite to despair of being able to satisfy them. They stood several hours looking anxiously forward to the gratification of their desire, but as soon as I appeared with a packet of tracts, the throng towards me was so violent that I was in danger of being trodden under their feet. I began now to adopt another measure; to try every one by causing him to read a little in the tracts, and those who could read received tracts, and to others who could not I gave none. Thus I went on distributing, in my house, tracts for a fortnight, nearly five thousand in number of various kinds. At last the crowd had so diminished, that there would come, perhaps, two hundred persons a day; some came from a distance of forty or fifty English miles, and as the crowd was not now so large, I could readily satisfy their desire. I felt much pleasure all the time, because I saw that the truth in Christ was so anxiously sought for and circulating so widely; I judged it almost a sufficient reward for my returning to this place. After a fortnight of the commencement of distribution, I had but left six thousand tracts, and even these I might have brought in circulation within that space of time had I not been so sparing with them, because I had no chance of getting very soon others. While all this was going on the Prince of Darkness had, however, not been idle, it was too good a thing that it should last; after the fortnight mentioned, I was summoned before the police, where inquiry was made after my tracts, and about the contents of them. I received a prohibition of distributing any more until the will of the government should be known in this matter. I ceased accordingly from distributing any tracts, how unjust soever the prohibition appeared to me, in order not to involve myself into greater difficulty. This prohibition arose chiefly from fear, that the circulation of tracts, whose contents were so widely different from the once adopted notions by the natives, might cause disturbances

among this people, with whom just a long and destructive war had been brought to a termination. The police involved me in other difficulties, which I forbear here to mention, for my distributing tracts among the natives. For this reason I was obliged to come to Batavia, in order to try with the Governor General what might be done for the removal of these difficulties. I have had an interview with His Excellency, and am led, from the strain of his conversation, to think that these difficulties will soon be removed and the evil remedied. The Governor appears very much inclined for the propagation of the Gospel in this country, but some of the members of the council appear to be against it. However the truth must prevail at last in spite of all foes.

JAMAICA.

Many of our readers are aware, that, after our last month's article on Jamaica was sent to the press, a public meeting of the friends and supporters of the Society was held at Finsbury Chapel, Moorfields, for the purpose of communicating further information on the subject of the late insurrection in that island. Although, from necessity, this meeting was convened at a short notice, and by means of congregational announcement only, the large and respectable attendance clearly shewed the interest felt in the subject by the Christian public. The chair was taken on this occasion by John Broadley Wilson, Esq., the much-esteemed Treasurer of the Society; and after prayer had been offered by the venerable Isaiah Birt, a statement was made by the Secretary of the Society, comprising extracts from letters received from several of the missionaries, who have suffered more or less during the recent disturbances. These details are far too extensive for our scanty pages. A part only, consisting of a letter from our esteemed friend, Mr. Abbott, narrating the scenes which occurred in his

neighbourhood, and in a great part of which he was personally concerned, has been published in a distinct form; and the substance of the whole will, of course be laid before the Society in the forthcoming Report. Suffice it now to say, that, in addition to the *ten* chapels, enumerated in our last *Herald*, as having been destroyed, we have since learnt that the one nearly erected in the parish of Vere, by the exertions of our missionary brother, Mr. Taylor, has shared the same fate, with one or two others of smaller dimensions. Besides Mr. Barlow, whose disgraceful persecution was narrated in our April Number, seven of our missionaries have had the honour of suffering, in a greater or less degree, in consequence of the false and malicious imputations which have been so wantonly heaped upon them. Of these, Messrs. Abbott, Whitehorne, Nichols, and Taylor, were liberated soon after their arrest, no charge whatever having been substantiated against them. In the case of Mr. Taylor, indeed, no arrest took place. He was merely requested to attend at the police office at Spanish Town, in consequence of affidavits sworn against him by one of his white neighbours, but the allegations were so completely refuted, that the magistrates immediately dismissed the charge, and left the perjured accuser to the contempt and indignation of the coloured inhabitants.

Of the still more atrocious attempt to destroy Mr. Burchell, under colour of law, our readers were briefly informed in our last Number. We have since received further particulars of that infamous transaction, and know, not only the price stipulated to be given for the testimony to be borne against him, but the names of the parties by whom the bargain was made. The conduct of one of these gentlemen was throughout so consistent with itself as to

merit distinct notice. We are informed, on good authority, that he was very active in demolishing Montego Bay Chapel, and threatened that the house of any person who should shelter the missionaries that night should be destroyed also. Then, lest Mr. Burchell should escape, he suborns perjury for his ruin; on the strength of the affidavit thus procured, issues his warrant, as a magistrate, for the apprehension of his victim, and, after hearing the false testimony he had prompted, coolly signed his commitment to the common gaol. Such is a specimen of Jamaica magistracy; and these are the men who denounce our missionaries as *blood-thirsty incendiaries* and *designing hypocrites!*

The bill against Mr. B. was thrown out by the grand jury, no other evidence being offered to support it than that of the wretch whom conscience compelled, before them all, to become his own accuser. But even here the rage of the persecutors did not cease. They beset Mr. Burchell in his lodgings, demanding his person, in other words, his life; on which the Chief Justice advised him to leave the island; and, having procured a detachment of the 84th regiment, to guard him through the streets, personally accompanied our friend to the beach.

The next evening he embarked on board a small vessel for Baltimore, from which port a letter has arrived this morning (May 23), announcing his safe arrival there.

Respecting Messrs. Gardner and Knibb, of whom the former was detained in prison after Mr. Burchell was liberated, and the latter taken into custody subsequently on some new charge, we have had no direct information; but a paragraph in the *Jamaica Courant* of the 30th of March, states that *they had been acquitted of the charges made against them, the Attorney General, after examining three witnesses for the pro-*

secution, finding the case so little sustained that he threw up his brief!

Such then is the issue of the violent accusations brought against our suffering brethren in Jamaica—such the mortifying disappointment experienced by those who eagerly anticipated the hour when their bodies, suspended on the “fine hanging woods” of Trelawney, would agreeably diversify the scene! It remains now to be seen what redress an earthly government will afford for injuries wantonly and illegally inflicted on the innocent benefactors of Jamaica; and in what mode the Supreme Ruler will overrule this most awful display of human depravity so as to promote the glory of his name and the advancement of his cause.

We have only room to add, that, at the public meeting mentioned at the head of this article, the following resolutions were passed, having been introduced and supported by appropriate speeches from the Rev. Dr. Cox, and W. B. Gurney, Esq.; Rev. C. E. Birt and Thomas Pewtress, Esq.; Rev. John Burnett and Rev. Alexander Fletcher; and the Rev. William Groser and Rev. James Hoby.

I. That the information communicated to this meeting, with reference to the events which have recently befallen the Baptist Mission in Jamaica, calls for the liveliest sympathy on behalf of our oppressed and persecuted brethren; while, at the same time, fervent gratitude is due to Almighty God for the gracious preservation of the lives of themselves and their families in the midst of the most appalling dangers.

II. That since the establishment of the Mission, at the request of a respectable proprietor on the island, in the year 1813, it has been rendered, under the blessing of God, eminently useful in diffusing the light of Divine Truth among the negro and coloured population, providing education for many of their children, and effecting a decided improvement in their intellectual character and temporal condition, and that in these important labours, seventeen missionaries were recently employed, who occupied more than

forty different stations, and had nearly 30,000 persons under their religious care.

III. That although the beneficial tendency of missionary labours in Jamaica has been acknowledged by many of the proprietors, some of whom have spontaneously contributed to their support and extension, there has, notwithstanding, long existed a spirit of groundless and inveterate hostility, which, since the recent disturbances in the island, has increased to an unparalleled extent—loading the characters of our missionary brethren with accusations of the most heinous crimes, subjecting them to unjust and cruel imprisonment, placing their lives in the most imminent danger, wantonly and illegally destroying the property of the Society to a large amount, and, finally, devising measures to expel our missionaries altogether from the country.

IV. That this meeting, gratefully acknowledging the prompt and effectual protection afforded to Christian missionaries on former occasions of difficulty and danger, by His Majesty's Government, earnestly appeal to the same quarter now, imploring redress for the injuries sustained by the Society, and security for its missionaries in future; while it commends these brethren to the affectionate and prayerful regards of their fellow-Christians, and to the guardian care of Him in whose service they are engaged.

DOMESTIC.

BATH.

A public meeting was held, April 30th, in Corn Street chapel, Bath, in consequence of the outrages committed on our Missionaries in Jamaica, as well as to transact the usual business of the Auxiliary Society to the Baptist Mission, in connexion with the congregation under the care of the Rev. O. Clarke.

The Rev. Eustace Carey preached on behalf of the Mission on the previous Lord's day.

The Meeting having been opened with prayer, Joseph Pearson, Esq. was called to the chair. Mr. Thomas Langdon, one of the Secretaries, read the Report.

The various Resolutions were introduced and supported by addresses from Arthur Stanley, Esq., Captain Stuart, and the Rev. E. Carey, E. Dewdney, Richards, Noyes, Hendron, and Clarke. One of the reso-

lutions pledged the meeting "to unite in supporting the Baptist Missionary Society in such measures as may be necessary to be adopted for the re-establishment of the Society's missions in Jamaica;" and another "to the use of all constitutional means to promote the complete abolition of colonial slavery."

The interest manifested by members of different denominations in reference to the recent proceedings in Jamaica, was of the kindest description. Several donations have been received since the meeting.

Sermons were preached, on the preceding evening, one in Welsh, by brother E. Jones, of , and one in English, by brother Eustace Carey. In the morning, at 7 o'clock, the brethren met to deliberate upon the best measures to be adopted for promoting the objects of the Mission among the neighbouring churches. In the course of the day sermons were preached by brethren D. Davies, of Swansea, T. Winter, of Bristol, D. Saunders, of , and E. Carey; and prayers offered by brethren — Harris, J. James, J. Edmonds, E. Davies, H. Jones, and E. Thomas. At the public meeting in the evening, T. Watson, Esq., of Ross, near Waterford, occupied the chair. The attendance was numerous; the meetings of a truly interesting character; and it is cheerfully anticipated, that, in future, the Society will receive much more aid from this important district of the principality than heretofore.

GLAMORGANSHIRE.

On Wednesday, May 2, an Auxiliary Society to the Baptist Mission was formed at Cardiff, for the county of Glamorgan.

Contributions received on account of the Baptist Missionary Society, from April 20, to May 20, 1832, not including individual Subscriptions.

	£.	s.	d.
Coate and Bampton, by Rev. Richard Pryce (Jamaica)	10	0	0
Norwich, Sundries, by Rev. Joseph Kinghorn	15	12	6
Chatham, Subscriptions, by Rev. W. Giles	9	15	6
Missenden, Missionary Association, by	16	16	9
Oswestry, Missionary Society, by Mr. Jones	5	0	0
Wilts. and East Somerset Auxiliary, by Benjamin Anstie, Esq. :—			
Devizes	30	18	8
Chippenham	3	17	6
Bradford	15	12	9
	50	8	11
Suffolk Society in aid of Missions, by S. Ray, Esq. :—			
Ipswich	3	0	6
Sudbury	4	2	0
Stowmarket	9	16	0
	16	18	6
Bingley, an old Friend	3	0	0
Bewdley, Collection, by Rev. Geo. Brookes	3	9	0
N. E. Cambridgeshire Auxiliary, by Mr. Smith	22	9	11
East Dereham, Collection and Subscriptions, by Rev. J. Williams	11	0	3
Kent Auxiliary Society, by Messrs. Parnell, Groser, and Cramp	77	12	0
Luton, Collection and Subscriptions, by Mr. S. Harrison	77	4	10
Rochdale, Subscriptions, by Mr. Kelsall	5	13	6
Lymington, Ditto, by Rev. J. Millard	18	6	6
Ridgmont, Missionary Boxes, by Rev. R. Edminson	3	11	8
Canterbury, Subscriptions, &c. by Mr. Christian	18	0	0
Manchester, Collected at Prayer Meeting, by Mr. Leese	10	0	0
Sunday School, York Street, by Mr. Culverwell	5	5	0
Bradford, (York) Juvenile Society, by Mr. ———	5	0	0
Leicestershire, Auxiliary Society, by Rev. J. P. Mursell :—			
Blaby	4	3	6
Loughborough	11	10	2
Sheepshead	5	2	4

	£.	s.	d.	£.	s.	d.
Arnsby and Countesthorpe	-	-	-	11	0	0
Oadby	-	-	-	2	2	8
Bosworth	-	-	-	2	11	0
Monks Kirby	-	-	-	5	10	7
Sutton in the Elms	-	-	-	5	4	5
Foxton	-	-	-	3	2	6
Lutterworth	-	-	-	7	0	0
Leicester	-	-	-	89	17	8
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Glamorganshire, Auxiliary Society, by Mr. Hopkins	-	-	-	-	97	4
Wantage, Friends, by Rev. W. Glanville	-	-	-	-	13	9
Leighton Buzzard, by Mr. Cherry	-	-	-	-	1	0
North Shields, by Rev. J. Williamson	-	-	-	-	24	18
Beaulieu, by Rev. J. B. Burt	-	-	-	-	4	18
Tottlebank, by Rev. J. Harbottle	-	-	-	-	6	6
Western District, by Mr. Horsey, Treasurer:—	-	-	-	-	7	0
Bickenhall, &c.	-	-	-	0	6	5
Bradninch	-	-	-	4	15	0
Bridgewater	-	-	-	14	7	11
Chard	-	-	-	15	16	6
Crewkerne	-	-	-	7	18	2
Hatch	-	-	-	16	3	7
Honiton	-	-	-	3	1	0
Montacute	-	-	-	7	9	2
North Curry	-	-	-	1	1	0
Sidmouth	-	-	-	8	2	6
Stogumber	-	-	-	5	18	0
Taunton	-	-	-	23	16	9
Tiverton	-	-	-	8	0	0
Uffculm	-	-	-	1	18	6
Watchet	-	-	-	6	9	0
Wellington	-	-	-	22	7	5
Williton	-	-	-	2	5	7
Yeovil	-	-	-	10	6	6
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St. Alban's, Auxiliary Society, by Rev. W. Upton	-	-	-	-	160	3
Andover, Friends, by Mrs. Davies	-	-	-	-	26	18
Bucks Association, by Rev. Peter Tyler	-	-	-	-	7	16
Leicester, Friends to Negro Education, by Rev. J. M. Philipppo	-	-	-	-	33	1
Friends, Collected by Mrs. Elvey	-	-	-	-	0	0
Aston Clinton, Collections and Subscriptions, by Rev. T. Amsden	-	-	-	-	12	0
Keynsham, Ditto Ditto by Rev. T. Ayres	-	-	-	-	5	11
Exeter, Ditto Ditto by Rev. E. H. Brewer	-	-	-	-	9	0
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DONATIONS.

Thomas Key, Esq. <i>Water Fulford</i> , General Purposes	-	200	0	0		
West India Fund	-	100	0	0		
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Timothy, by the Secretary	-	-	-	-	300	0
John Baylis, Esq. <i>Ponders End</i>	-	-	-	-	30	0
Hon. Mrs. O'Brien, for Spanish Town School, by Mr. Philipppo	-	-	-	-	20	0
Mr. B. Giles, <i>Abergavenny</i>	-	-	-	-	3	0
H. T.	-	-	-	-	2	0
Friends, by Mr. Cantlow, for <i>Salter's Hill</i>	-	-	-	-	2	0
Friend in <i>Herefordshire</i> , for <i>Jamaica</i>	-	-	-	-	1	10
Mr. W. Giles, <i>Eccles</i>	-	-	-	-	1	0
Poor Man's Mite	-	-	-	-	0	10
Friend in <i>Surrey</i>	-	-	-	-	0	5