

MISSIONARY HERALD.

BAPTIST MISSION.

ANNUAL MEETING.

RESOLUTIONS of the General Meeting, held on Thursday, June 19, 1828, at Spa Fields Chapel :

W. B. GURNEY, Esq. in the Chair.

Moved by the Rev. ISAIAH BIRT of Hackney, seconded by the Rev. F. A. COX, LL.D. :

- I. That the Report now read be adopted, and circulated under the direction of the Committee; and that while this Meeting gratefully acknowledges the Divine goodness, in the degree of success which has been granted to the efforts of the Society, from the period of its formation, it cherishes a humble confidence that events apparently adverse, as well as those of a pleasing character, will, in the providence of God, concur to promote the cause of Christ in the world.

Moved by the Rev. W. H. MURCH, Theological Tutor of the Stepney Academical Institution, seconded by the Rev. EUSTACE CAREY :

- II. That this Meeting sincerely rejoices in all the tokens of his gracious approbation with which God has been pleased to honour the exertions of kindred Institutions, and desires ever to cherish unfeigned affection and regard for all who are engaged in an enterprize, at once so arduous and so honourable.

Moved by the Rev. EBENEZER HENDERSON, D.D. President of the Missionary College, Hoxton, seconded by the Rev. WILLIAM YATES, from Calcutta :

- III. That the proceedings of the Gentlemen who have conducted the business of the Society for the past year are cordially approved; and that the following be the list of Officers and Committee for the next year, with power to fill up such vacancies as may occur :—

Treasurer—John Broadley Wilson, Esq.

Secretary—Rev. J. Dyer.

Auditors—Messrs. J. Danford, W. Burls, jun. and P. Millard.

GENERAL COMMITTEE.

Rev. J. Acworth, Leeds
C. Anderson, Edinburgh
W. H. Angas
G. Barclay, Irvine
J. Birt, Manchester
T. Blundell, Camberwell
T. Coles, Bourton
E. Clarke, Truro
T. S. Crisp, Bristol
M. Fisher, Liverpool
S. Green, Bluntisham
R. Hall, Bristol

Rev. C. Hardcastle, Waterford
W. Hawkins, Derby
J. Hoby, Weymouth
R. Hogg, Kimbolton
R. Horsey, Wellington
T. Horton, Devonport
W. Innes, Edinburgh
J. Jarman, Nottingham
J. Kershaw, Abingdon
S. Kilpin, Exeter
J. Lister, Liverpool
J. Millard, Lymington

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| Rev. T. Morgan, Birmingham | Rev. T. Winter, Bristol |
| W. H. Murch, Stepney | Messrs. B. Anstie, Devizes |
| J. Mursell, Leicester | J. M. Buckland, Hackney |
| W. Nicholls, Collingham | W. Burls, Edmonton |
| S. Nicholson, Plymouth | J. Deakin, Glasgow |
| Dr. Newman, Bow | J. Deakin, Birmingham |
| J. Payne, Ashford | J. Dent, Milton |
| R. Pengilly, Newcastle | J. Fletcher, Tottenham |
| R. Pryce, Coate | J. Hanson, Hammersmith |
| P. J. Saffery, Salisbury | C. Hill, Scarborough |
| S. Saunders, Liverpool | T. King, Birmingham |
| Dr. Steadman, Bradford | J. Lomax, Nottingham |
| M. Saunders, Howarth | W. Pollard, Ipswich |
| M. Thomas, Abergavenny | B. Shaw, Clapham |
| T. Waters, Worcester | J. Sheppard, Frome. |
| J. J. Wilkinson, Saffron Walden | |

CENTRAL COMMITTEE.

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| Rev. I. Birt, Hackney | Rev. J. Kinghorn, Norwich |
| C. E. Birt, Portsea | I. Mann, London |
| J. Chin, Walworth | C. T. Mileham, Newington |
| W. Copley, Oxford | G. Pritchard, London |
| Dr. Cox, Hackney | J. Upton, London |
| R. Davis, Walworth | Messrs. W. Beddome, London |
| T. C. Edmonds, Cambridge | G. Blight, London |
| W. Giles, Chatham | J. Foster, Biggleswade |
| T. Griffin, London | W. B. Gurney, London |
| W. Gray, Northampton | J. Gutteridge, Camberwell |
| W. Groser, Maidstone | J. Marshall, London |
| J. H. Hinton, Reading | S. Salter, London |
| J. Ivimey, London | |

Moved by the Rev. JOHN BLACKBURN, one of the Secretaries of the London Christian Instruction Society, seconded by the Rev. THOMAS MORGAN, of Birmingham :

- IV. That the thanks of this Meeting are especially due to the Ministers who have travelled and advocated the cause of the Mission ; as also to the Auxiliary Societies, Ladies' Associations, and all other friends who have kindly aided the Society :—that they be requested to continue their exertions, and to connect with them fervent prayer that the supply of the Spirit of God may render them increasingly beneficial.

Moved by the Rev. ISAAC MANN, of London, seconded by the Rev. JOHN STEPHENSON, Wesleyan Missionary from Barbadoes :

- V. That the respectful acknowledgements of the Society be presented to the Trustees of this Chapel ; to the Rev. Rowland Hill and the Trustees of Surrey Chapel ; and to the Rev. J. H. Evans, for the obliging loan of their respective places of worship on the present occasion.

Moved by the Rev. SAMUEL NICHOLSON, of Plymouth, seconded by the Rev. DANIEL CLARABUT, of Tring :

- VI. That the next Annual Meeting of the Society be held in London, on Thursday, June 18, 1829.

Moved by JOHN BROADLEY WILSON, Esq. Treasurer to the Society, seconded by the Rev. JOHN DYER, Secretary :

- VII. That the Chairman, W. B. Gurney, Esq. be requested to accept our respectful thanks for his kindness in presiding over the proceedings of this day.

FOREIGN INTELLIGENCE.

CALCUTTA.

The following letter has lately been received from Mr. Robinson, the pastor of the Lal Bazar Church in this city.

Calcutta, Jan. 23, 1828.

"In my last, I informed you that seven persons had been baptized this year, and that we expected another. In this we were not disappointed; the person alluded to was baptized on the last Sabbath in December. Since I wrote last, we have lost three members by death. One of them came to her end by her clothes catching fire. She was alone when the accident occurred; and being a paralytic, she was unable to help herself. When the persons with whom she lived entered the room, she appeared to have been dead some hours. Another, a country-born man, who was in the army, died at Burdwan. I have not heard any particulars; but from his general character, there is every reason to hope well of him. Another, one of our oldest members, (she having been baptized full twenty years,) did not give us much pleasure in her end. She had for many years been a woman of some repute in the church; but it seems, that the enemy was permitted to gain some advantage over her at last, and to bring a dark cloud over the closing scene. Another old woman, the first member who died last year, made a very happy exit. As often as I visited her, she appeared patient under her sufferings; resigned to the will of God; simply, but firmly trusting in Jesus, and even wishing to depart. We have also lost another, whose end was attended with some interesting circumstances. He was one of those whose names were entered on the church book as missing. Perhaps this statement needs an explanation. When I took charge of the church, it was not possible to ascertain the precise number of members; as there had been no regular entry of their names. I made out, therefore, a list of names in the best manner I could; but when I came to read it over to the church, and to inquire for the persons, it appeared, that some were dead, and that others had disappeared, and no one could tell where they were, or whether they were dead or alive. It was therefore agreed, that they should be entered as missing. Of this class were John de Sylva and his wife. Nothing had been heard of them for a long time; but a few months ago, I received a letter from Mr. Fenwick containing an interesting account of our poor brother's death. It seems,

that he and his wife had retired to Sylhet, which, I believe, was their native place; where they entered into the service of an English gentleman, with whom they lived till poor John was called away. Mr. Fenwick knew nothing of them till he received a note from the gentleman, requesting his attendance at the funeral of a native Christian. Then he discovered who they were, and learned from John's wife, such particulars as fully authorize the conclusion, that he both lived and died like a Christian. The gentleman also with whom they lived, has given them a very excellent character. All this is very encouraging, and shows, that native Christians, though often weak and needing the superintendence of their more established brethren, can sometimes stand alone, and even adorn the Christian character in these circumstances. It says much for the piety of this poor couple, that though under the eye of no pastor, absent from all the means of grace, and enjoying the company of no Christian friends, they not only acted as it becomes Christians, but even maintained a spiritual frame of mind. Poor John was personally known to me when I was in Bengal before. He bore a Portuguese name, because he had, previously to his joining us, become a Roman Catholic; but he was a native of Bengal, and, I believe, born in the district of Sylhet. About the year 1815, our Serampore brethren sent several native brethren to preach the gospel in Sylhet. John, though not much of a preacher, accompanied them; as it was natural for him to wish to visit his native place under such circumstances. They met with considerable encouragement, and several natives were baptized; but as the native brethren did not permanently settle there, the converts were of course left to themselves, and there is too much reason to fear, they have fallen away. One of them, however, has been discovered by Mr. Fenwick, who writes concerning him, that he has hitherto lived "a life of blamelessness and good repute." There is then encouragement to scatter the good seed, even where it cannot afterwards be attended with all the care which could be wished; for that which is thus left to itself, is not always lost. One cannot but regret, however, that a part of the country, where success was obtained with so little labour, should have remained so long uncultivated.

The number of members in the Lal Bazar church, including all who are absent, was at the end of last year one hundred and two, of whom only five, besides myself, are Europeans. Our members are all poor; there is not one among us who can be called a person of property; there is not one who receives a genteel salary, or who makes a genteel appearance. Not less than seven-

teen of our members are wholly supported by the church; and there are others in very needy circumstances. Those whom the church wholly supports, are the blind, the lame, and those who through age and infirmities are unable to support themselves. In this country there are no parishes; those therefore, who are unable to work, and have neither property nor friends to support them must subsist on private charity, or perish. Many, no doubt, die for want; but Christianity teaches even the poor, to relieve those who are poorer than themselves. As the majority of our members understand the native language better than the English, both languages are always used at the Lord's table. A prayer is offered in each language, an address is given in each language, and a hymn is sung in each language. At church meetings also, both languages are used; and whenever a member is received, the confession of his or her faith, which is of course delivered in one language, is translated into the other. Questions put to candidates, and the replies given to them, must also be translated.

We received at our last church meeting, two Scotchmen, whose names are not in the above list. One of them was restored after exclusion; the other is a sailor who had been baptized at Scrampore on his last voyage to India. As he is now settled in Calcutta, he wished to join us, and we gladly received him; for though a poor man, he seems to possess much sterling piety, and we hope useful gifts also. We have yet one candidate for baptism, a poor Mahomedan woman, who received her first impressions from hearing her daughter, a girl of fourteen, read the Scriptures. She read in English, and gave the sense to her mother, as far as she understood it, in Hindostanee. On Christmas day we called all the members together to hold a general prayer meeting, to humble ourselves before the Lord, and to pray for a revival. We sang and prayed in each language alternately, and an address was delivered in each language. It was an interesting season. All the European part of the church, as we usually term them, were happy to join in prayer with the native part, and the native part with the European. But I shall perhaps weary you with detail. I shall, therefore, only add, that the same number of services in each language as mentioned in former letters, is still continued."

CEYLON.

The following account from Mr. Chater will be read with interest,

as affording delightful evidence of the union of heart existing among the servants of the Redeemer, though differing from each other in some particulars of faith or practice. We are happy to add that a very brief note, dated a month afterwards, (Feb. 15.) mentions that the voyage had answered the desired end, and Mr. Chater was about returning to his station with recruited health.

Bombay, 15th Jan. 1828.

"My dear brother Dyer,—If a hasty line I wrote to you dated 8th November, should have reached you before this, you will be prepared to see me dating to you from this place. I have the pleasure to inform you that I have had to sing of mercy and goodness from the time of leaving Colombo for this place, to the present moment. So far as I can judge at present, the end of our trip to Bombay will be fully answered. I did expect we should have been at our station again about this time, but the physician and all my friends here and in Colombo advised me to stay here as long as I could, and Providence seems in a manner to have compelled me to follow the advice so many have given me, no suitable opportunity of returning to Ceylon before the 5th of February having occurred. On board a vessel that sails from this port on that day, I have taken a passage. Through rich mercy my strength would be equal to writing you a long letter at this time, but I have not the documents at hand for sending you my usual annual account; a few general statements therefore, till I again reach my station, must suffice. Though the pleasing information I have to send is not unmingled with that which is painful, I am happy to say, that on this occasion I have more of the former than the latter to communicate. In November, five of those who have for some time been earnestly making the inquiry, 'what must we do to be saved?' put on Christ by baptism, and sat down with us at the Lord's table. Four of them are from among our school masters, and the fifth is the daughter of our old friend Alvis, of whom I have often had to make mention in my letters to you. In a future letter I hope to give you some particular accounts of most or all of these, that will be gratifying to those who like the inhabitants of heaven rejoice over one sinner that repenteth. In addition to these five, at least six more were candidates for baptism when I left home, and probably some or all of them have ere this been received into the church.

But now I must add the painful that has been mixed with the pleasant. At the same time that we had to receive five new members, we had the painful task of excluding three old ones, for disorderly walking. Concerning these, however, we by no means despair. They know the way of salvation, and we trust will yet be reclaimed and walk worthy of the Lord, whose name and cause they have on this occasion disgraced. I shall add no more concerning Colombo for the present, but fill up this side by informing you in a very brief manner of the Lord's kind dealings with myself and dear companion since we left our beloved home till the present period.

As far as Allepie we had Mr. and Mrs. Norton, with their two little boys, for fellow passengers. Just before reaching Quilon we were very near being run down by a ship of 800 tons burden. But the Lord preserved us. At Quilon, Mr. Norton and myself went on shore and spent a pleasant day with the Rev. T. Spring, chaplain of the place. Mr. Norton's station we could only look at from on board the ship, as the captain had little to do there but land Mr. and Mrs. Norton and their baggage. I went on shore with the captain at Cannanore, not expecting to meet with any child of God there. And though it was Mrs. C.'s last abode, previous to our marriage, no one seemed to be left there now whom she knew. But before I had been on shore half an hour, two kind notes were brought me, one for myself from Captain W., H. M. 54th regt. and one from his lady for Mrs. C. inviting us to spend the time with them while the vessel staid in that port. Mrs. C. was prevented going, but I spent the day with them, and few of my days have afforded me more happiness than that. And it was with mutual regret we parted so soon. Capt. and Mrs. W. would have given any thing in their power to have had me stay over the next day, which was the Sabbath. But the vessel sailed the same evening, and we were obliged to separate. When we reached Mangalore, another port at which the Captain had to land some cases, we found two ladies and some children who had been brought from the wreck of an 800 ton ship that had been run on a reef of rocks near the Laccadives, whom we took on board to convey them to Bombay. And as there was then some hope of saving something from the wreck, our captain, much against the will of his passengers, stood for the place where it was. On the third day after standing from the land we had very squally weather, and carried away our foretop mast and main gallant, and being far from the wreck, relinquished the pursuit. Thus we were again rescued from our fears and dangers, and seem to have been kept out of a tre-

mendous storm that was then raging at and near Bombay, in which the lives of about 500 natives, and an English lady and her child were lost. Had we not gone out of our course toward the wreck, it seems highly probable we should have been just in the midst of this storm. After this we had a narrow escape from fire. The cuddy lamp had been cracked and bound together with string, which being soaked with oil caught fire and blazed up in the most furious manner. Through a kind providence the flames were soon extinguished, or we must soon have all perished. Into such imminent danger were we so often brought during this short passage, and yet so mercifully preserved. O that we could suitably praise the Lord for his goodness, and for all his wonderful works to the children of men! Before we had time to come on shore here, we received a kind invitation from the Rev. Henry Davies, senior chaplain, to spend the time of our stay at Bombay under his roof. Had we been their own brother and sister, Mr. and Mrs. Davies could not have shewn us greater kindness than they have. But we had not been long here before our dear American friends beard of us and claimed us as their guests; for at least part of the time. After spending eight days therefore, at the parsonage, we took up our abode with Mr. and Mrs. Garrett; in whom we find also a kind brother and sister. Mrs. G. was the widow of our dear brother Newell, who spent months under my roof at Colombo. We were to have spent some time in the house of Mr. Graves, but it has so turned out that we are still with Mr. Garrett, with whom it seems probable we shall remain till we embark for Ceylon. We have so sensibly felt the goodness of God to us, and the kindness of our friends in what I have related, that I could not well avoid giving you this short account of it; and still the half has not been told you. The American Mission here has been well reinforced by the arrival of Mr. and Mrs. Allen, Mr. and Mrs. Stone, and Miss Farrar. O when will our feeble mission in Colombo have to rejoice in a reinforcement too! I trust very soon, and that it may be my daily earnest prayer."

HOME PROCEEDINGS.

HAILSHAM, SUSSEX.

The Hailsham Missionary Society was formed June 7th 1826, when the Rev. Henry Townley kindly presided.

The collectors commenced their interest-

ing employment on the 27th of July following, and to me their success is highly gratifying. I cannot refrain from expressing my gratitude to God that the Great Head of the Church has been pleased to dispose many in our neighbourhood, who do not abound in the riches of this world, to cast their mites into the Treasury of the Lord.

On the 16th Inst. we had our Anniversary, when our beloved brother Carey and several other ministers addressed the meeting, to the great delight, and I hope profit, of those that were present.

W. D.

Hailsham, May 23.

Contributions received on account of the Baptist Missionary Society, from May 20 to July 20, 1828, not including individual Subscriptions.

FOR THE MISSION.		£	s.	d.
Boxmoor, Subscriptions, by Mrs. Carey		8	0	0
Western District, by Rev. R. Horsey		112	15	0
North of England, by Rev. R. Pengilly:				
Sunderland, two years	26	2	4	
Maryport	11	3	11	
		37	6	3
Kensington Gravel Pits, by Rev. W. Southwood		2	5	8
Brighton, by Rev. W. Bailey		12	0	0
Kingsbridge, by Rev. J. Nicholson		4	11	6
New Mill, &c. by Rev. D. Clarabut		22	19	2
Rye and Battle, by Mr. Carey		8	0	0
Shrewsbury, Auxiliary Society, by Rev. M. Kent		5	0	0
Canterbury, Subscriptions, &c. by Mr. Christian		22	8	0
Sussex, by Rev. Mr. Mileham		25	19	6
Watford Auxiliary, by Mr. Young (Female Education)		10	19	4
Lynn, Collected by Miss Keed		2	0	0
Bessels Green, Collection and Subscriptions, by Mr. Knott		3	13	6
Barton Mills, by Mr. Secker		6	7	6
Bromsgrove, by Mr. Scroton, jun.		15	14	6
Rochdale, by Mr. Kelsall		15	17	3
Hailsham, by Rev. W. Davies (balance)		20	16	4
Beckinghamshire Association, by Rev. P. Tyler		42	15	9
Sheffield, Balance, by Mr. Lomax		29	0	0
Dundee, Baptist Church, Seagate, for Translations		5	0	0
Moneyfirth and Broughty Ferry Missionary Society, for Schools		5	0	0
Baptist Free School, Took's-court, by Mr. Kendrick		8	18	8
West Middlesex Union, Datchet, Collected by Mrs. Bailey		2	0	0
Arnsby, &c. by Mr. Cort		25	19	1
Wallingford, by Rev. J. Tyso (Translations 10s.)		23	0	7
Dunstable and Houghton, Penny Society, by Mr. Watts		11	7	6
Waterford Missionary Association, by Rev. C. Hardeastle		3	11	6
Missionary Box, by Miss Gurney, Muswell Hill		3	5	6
Eagle-street Auxiliary, by Rev. J. Ivimey (one-third)		16	0	0
Keynsham, Subscriptions, &c. by Rev. T. Ayres		8	0	0
Kent Auxiliary, by Rev. W. Groser		106	13	0
Salendine Nook, Bramley, &c. by Rev. J. Acworth (Female Education 6l. 1s.)		26	6	0
Greenwich, Baptist Friends, by Mr. Tosswill		10	6	1
Sundries, by Rev. Joseph Kinghorn		6	7	2
Camberwell, Female Auxiliary Society, by Miss Gutteridge		54	1	6
Irvine, by Rev. G. Barclay		2	18	6
Carter-lane Auxiliary, by Mrs. R. G. Marten (one-half)		20	8	3
Halifax, by Rev. C. Thompson		28	5	0
Belize, Subscriptions, by Rev. Joseph Bourn		27	18	6
Bedfordshire Auxiliary Society, by John Foster, Esq. Treasurer:—				
Bedford, Rev. J. Hillyard		15	0	0
Rev. T. King		6	4	3

Bedfordshire continued :

Biggleswade	24	15	0
Carlton	3	1	10
Leighton Buzzard	7	0	5
Luton	70	19	2
Market Street.....	3	7	6
Maulden	8	16	0
Rev. J. K. Hall, Donation.....	1	0	0
Sharnbrook	4	3	6
Stoughton	8	0	0
Steventon.....	3	1	2
Toddington	0	16	6
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Bedfordshire, Baptist Association, by Mr. Saunders.....	2	0	7
Gloucester, Collected by Miss Rees	4	0	0
Stroud, &c. by Mr. H. Hawkins	15	13	0
Birmingham Auxiliary, Brettle-lane, by Rev. T. Morgan.....	4	0	0
Friends at Fetter-lane, Collected by Mrs. Elvey	24	0	0
Church-street, Blackfriars, Auxiliary, by Mr. Pontifex.....	23	3	0
Ryeford, Friends, by Rev. Mr. Williams	2	0	0
Oswestry, Auxiliary Society, by Mr. Jones	5	0	0
Chatham, Female Auxiliary Society at Zion Chapel, Clover-street, by Mrs. Booth (one-half).....	9	1	6
Amersham, Penny Society and Subscriptions, by Rev. J. Statham	28	18	9
Chesham, Collection, by Rev. Eustace Carey.....	12	14	9
Prescott-street Auxiliary Society, by George Morris, Esq. (two-thirds)....	50	0	0
Woolwich, Auxiliary Society, by Mr. Meredith.....	38	14	0
Wantage, Collected by Rev. W. Glauvill	3	0	0
Maze Pond, Auxiliary Society, by Mr. Beddome	34	4	9
Netherlands, Auxiliary Society, by Rev. J. Muller	200	0	0
Colchester, Mr. Benjamin Nice, two years' Subscription.....	42	0	0
Dundee, Chapelshade Association, by Mr. Easson	2	0	0
Camberwell, Friends at, for Jamaica Schools, by Mr. A. Saunders.....	5	5	0
Mrs. Arnold, Bankside, for Female Education	10	4	6
Henrietta-street Sunday School	2	0	0
Ditto, Collections, by Rev. E. Carey	13	13	0
Mission Box at Mr. Arnold's Paper Mill, Hackney.....	0	16	0
Bow, Rev. Dr. Newman and Friends	13	1	9
Carlton-le-Moorland, Collection, by Rev. W. H. Newman.....	17	0	0
Norwich, St. Mary's Auxiliary Society, by Mr. Cozens	32	4	2
Pupils at Mr. Brewer's Academy	1	0	0
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		33	4 2
Royston, Subscriptions, by Mr. John Pendered.....	9	18	0
Goswell Street-road, Auxiliary Society, by R. Cox, Esq. (two-thirds).....	31	2	3
Missionary Box, Mrs. Shackell, Princes-road.....	0	18	6
Trowbridge, Subscriptions and Collections, by Mr. Wearing.....	14	18	0
Hackney, Assistant Society, by Mr. J. M. Dunn.....	25	10	0
Collections at Elim Chapel,	Rev. Mr. Elveys (West India Fund)	5	2 7
Maze Pond,	I. Mann	Do.....	12 5 0
Deau-street,	B. Lewis	Do.....	14 0 0
Poplar,	J. Upton, jun.	Do.....	6 18 0
Peckham,	T. Powell.....	Do.....	6 2 6
Church-street, Blackfriars	J. Upton	Do.....	25 10 0
Oakham, Penny Subscriptions, by Mr. Cordy.....			2 3 0
Thrapston, Auxiliary Society, by Mr. John Baker.....			34 0 0
Nottingham, Auxiliary, (on account) by Mr. Lomax			30 0 0
Bath, Female School, by Mrs. Smith			16 0 0
Pupils at Madras House, Hackney, by Rev. Dr. Cox.....			2 2 0
Stamford Hill, Collected by Miss Wilsons			1 13 6
Little Alie-street Female Auxiliary, by Rev. W. Shenston.....	10	10	0
Sunday School	1	7	6
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		11	17 6
Dorman's Land, by Rev. T. Chapman.....	7	10	0
Missionary Box, Miss Williams, Campden Hill	1	1	0
Liou-street, Walworth, Female Auxiliary, by Mrs. Chin (two-thirds)	60	0	0

Little Boy in Hackney Snday School, by Mr. Smith.....	0	3	0
East-lane, Walworth, Female Auxiliary Society, by Mrs. Steward	13	12	0
Juvenile Contributions.....	0	13	6
Collection at John-street Chapel, June 18	63	8	8
Surrey Chapel	83	9	8
Eagle-street	5	0	1
Annual Meeting, Spa Fields	96	7	0
	-----		248 6 2
Westerham, Female Society, by Rev. T. Shirley (Female Education).....	7	13	0
Sevenoaks, Subscriptions, &c. by ditto.....	20	2	6
Maze Pond, Female School, by Mrs. Gouldsmith	15	0	0
Norwich, Ladies' Association, St. Clement's, by Rev. Jas. Puntis.....	8	9	4
Crayford, Female Auxiliary Society, by Mrs. Smith.....	5	0	0
Loughborough, Collection, by Rev. Wm. Yates.....	18	11	6
Whitchurch, Salop, Subscriptions, by Mr. Bayley.....	1	11	6
Elgin and Morayshire, Missionary Society, by Rev. Mr. M'Niel.....	5	15	6
Manchester, Subscriptions, by Rev. John Birt	19	18	0
Kingshorpe and Ecton, by Rev. W. Gray	3	13	4
Northamptonshire, Ministers' Meeting, by ditto.....	7	0	0
Shooter's Hill, Friends, by Mr. John Williams	1	0	0
Perthshire, Missionary Society, by Rev. John Newlands.....	20	0	0
Bristol, Auxiliary Society, (on account) by Mr. R. Leonard, Treasurer... 100	0	0	0
Newcastle, New Court Chapel Auxiliary, by Rev. G. Sample	26	0	0
North East Cambridgeshire Auxiliary.....	4	0	0
Liverpool, Auxiliary Society, by W. Rushton, Esq.	74	15	6
Legacy of Mrs. Sarah Price, late of Hammersmith (J. Hanson, Esq. and Rev. T. Uppadine, Executors).....	88	10	0
Small Subscriptions at Fen Court, by Mr. Stanger.....	1	11	2
Thetford, Norfolk, Collected by a Lady	0	14	0
Upper Holloway, Subscriptions, by a Female Friend	1	1	0
Joseph Gutteridge, Esq. Denmark Hill	50	0	0
Donation.....	50	0	0
William Manfield, Esq. ditto, by ditto.....	Do.	10	0
W. B. Gurney, Esq.	Do.	50	0
Mr. Joseph Gurney.....	Do.	25	0
A Young Friend, by ditto.....	Do.	25	0
Samu. l Hull, Esq. Uxbridge (for Schools).....	Do.	10	0
James Lomax, Esq. Nottingham	Do.	5	0
Friend to the Mission	Do.	2	0
An Old Friend of the Society	Do.	0	10
Friend, by Rev. Thomas Griffin	Do.	2	0
Rev. S. Green, Bluntisham, Profits of publications	Do.	2	8
Mrs. F. Hall, for Kingston School	Do.	5	0
Margate, by Rev. J. Payne, Collection at Mr. Denham's	4	17	9

TO CORRESPONDENTS.

Parcels, containing Magazines, &c. have been received from Mr. Joshua Cook, Mr. Blyth Foster and Mr. Hanson.

A friendly Correspondent from Bristol wishes us to urge upon all Ministers who preach and collect for the Society, the great importance of forming Penny a Week Societies wherever they go. Undoubtedly, the universal adoption of this useful expedient would go far to relieve the Society from the present pressure on its funds.

S. N. is informed, that whenever accounts of "Home Proceedings" are forwarded in time, they are invariably inserted. We have before announced, that the Conductors of Auxiliary Societies are at perfect liberty to have the particulars of their receipts inserted in the *Herald*, if that be preferred to the *Report*.