

MISSIONARY HERALD.

Subscriptions and Donations in aid of this Society will be thankfully received at the Baptist Missionary House, No. 6, Fen Court, Fenchurch Street, London: or by any of the Ministers and Friends whose names are inserted in the Cover of the Annual Report.

BAPTIST MISSION.

FOREIGN INTELLIGENCE.

CALCUTTA.

A letter has lately been received by the Secretary, from Mr. Carapit Aratoon, who has for some time been employed, by our junior brethren in Calcutta, in Missionary work among the natives. The following extract will probably not be unacceptable to our readers, though they must make kind allowance for the defective English of the writer.

Calcutta, Nov. 30, 1826.

Since our ever-regretted pastor, brother Lawson, was taken away from among us, our dear brother Yates has succeeded to his pastoral office, and has the entire charge of the English church. On this account, I am obliged to be one of his assistants in the native church. I am with them three times a week, and besides this, I am almost the whole week among the natives of Calcutta, in our Hut or Bungalow chapels, preaching the blessed Gospel of our Lord Jesus Christ to hundreds of natives. Formerly, we had but three Bungalow chapels, but not long since we built a new one, on the side of a very public road, so that now we have four Bungalow chapels in Calcutta, besides one at brother Yates's, where I go regularly every day, Saturdays excepted, and preach in Bengalee, and sometimes in Hindostanee; a brief account of which I send every month to our dear brother Pearce, which I hope he sends, or will send, to you.

I am sorry to inform you, that I have not yet seen a Hindoo or Mussulman holiday stopped, or any entire town or village of

British India that has embraced the blessed Gospel of our Saviour Jesus Christ; nor do I yet see any public and general regard paid, in any part of British India, to the sabbath. On the contrary, I see some of the learned children of Great Britain endeavouring to establish schools and colleges, upon which they not only spend a good deal of time, but their money also, in teaching the erroneous shasters and other branches of learning, which are diametrically opposite to that matchless book, to which alone your countrymen owe, and with much propriety boast of, a true and just liberty, which we cannot see enjoyed any where else; and permit me to say, that if we look into ancient history, we find that great philosophers never dreamed of that liberty which is known and practised in your native land. This heavenly book, or any sort of writing agreeing with it, is not used in those schools and colleges already mentioned, while some of the head teachers themselves are atheists or deists. Besides what I have already said, when the natives see that some of your countrymen are establishing schools, and endeavouring with much eagerness to teach Hindoos their own shasters, and Mussulmen their koran, they holdly come forward and make repeated attacks upon us poor Missionaries; and what is worse, they sometimes point out, by their names, the sinful life of some Europeans, and at times men of rank too, telling us, "you want to make us like them." Oh, my dear brother, how lamentable is the thought, that while Christians of different denominations are spending their money, time, and strength, to spread the truths of the Bible, that the conduct of persons born and educated in a Christian land should harden the heathen in wickedness! Besides these, we are surrounded with some other kinds of difficulties; but amidst all, we are going on, I hope, zealously, and in the fear of the Lord, "looking up to the hills from whence cometh our help," relying entirely upon his blessed promises, in which he has said that he "will keep us from all evil,

and will preserve us in our going out and coming in, from this time forth for evermore." With all our difficulties, however, we have much reason to give our hearty thanks to the Lord of the harvest, that he allows us to see the fruits of the Redeemer's death in ourselves and in some of the natives; for still we see the chains of the Hindoo world and Satan broken, and some Brahmins, as well as the low caste Hindoos, set free from their bondage, and made to embrace the blessed Gospel. And what we never saw before, we now begin to see— which is, that when we preach in our Bungalow chapels, all sorts of people flock in, and sometimes take seats, just like an English congregation, and conduct themselves well. Some of them remain till the end of the discourse, which sometimes continues more than two hours; then, taking either part of the Scriptures or religious tracts, and part from us friendly, promising to us that they will make proper use of them: and at times some will defend our doctrine against their countrymen who may interrupt with their vain reasons, and publicly acknowledge the Bible to be the true word of God, and that we preachers are his messengers; and that it will sooner or later be the standard of religio in India. Thus the Lord cheers our broken hearts, and assures us that "the heathen shall be given to his Son for his inheritance, and the uttermost parts of the world for his possession."

The last time I and our dear brother Pearce were with our little native church, when we surrounded the Lord's table, to commemorate the dying love of a crucified Redeemer, we consisted of six different nations, as follow:—Jew, Bengalee, Musulman, Portuguese, English, and Armenian. Oh, may our hearts be touched with the blood of the Lamb of God that taketh away our sins! I hesech you, my dear brother, to pray for us all, especially for this little native church of Christ, that they all may be of Jesus, and their names be written in the book of life.

I am extremely happy to inform you of the safe arrival of our dear brethren, Mr. and Mrs. Thomas, and Mr. and Mrs. Pearce. They are preparing themselves for the great cause for which they are come hither, and I hope soon they will begin preaching in Bengalee and Hindostanee. They are, by the gracious will of Providence, enjoying good health. I hope you will try to send back our ever-beloved brother, E. Carey, if his health should permit him to come.

CEYLON.

Though the progress of our mission in this quarter, has not been

rapid, we have much reason for thankfulness on account of the good which has been effected by it—considerable, in proportion to the very limited agency employed. The number of children educated in the various schools, constitutes a very hopeful feature. How desirable is it that further help should be sent to this interesting island, especially as Mr. Chater, who has so long been labouring there, begins to feel his health somewhat impaired by long continued service! This will appear from the following letter, lately received by the Secretary, and dated—

Colombo, 19th Feb. 1827.

During the latter months of the last year, our Pettah meeting-house was much less crowded than it had been, almost constantly, for some time before, nor have we the pleasure this year to see the seats all filled. The congregations in the Fort, and at the Grand Pass and Moderah are all, as formerly, very small. Since Mr. Siers has come to Colombo, we have held worship in the Fort three times in the week, Sabbath morning and Thursday evening in Portuguese; and on Friday evening in English; in the Pettah, Sabbath evening and Wednesday evening in Portuguese; at the Grand Pass, on the Sabbath fore-noon in Singhalese, in the evening, and on Thursday evening in Portuguese. But for a few weeks, I have changed the Sabbath evening worship into a service in English; and by this change we have a prospect of getting more hearers than we had in Portuguese. Excepting when I am at Hanwell, one of us preaches also at Moderah every Sabbath forenoon, and on Tuesday Mr. Siers goes to one of the villages to visit the schools and preach; at four of which we have now decent little congregations; which are Mattackooly, Dalloogama, Talwatte and Kattoopellalawatte, or some village near it.

The only change in our little church in Colombo last year, was the restoration of one member who had been excluded. I hope we may have some additions this year, but with regard to more than one, I cannot yet speak with certainty. Of the additions at Hanwell, I have already informed you. Our total number of members is now 33; in Colombo 22, and at Hanwell 11. Oh, that they may all be found written in the Lamb's book of life! My visits to Hanwell are now frequent. I go on Saturday, and return the following Thursday. On my

way there, I preach at Cadoowelle, which is the place for resting and taking a little refreshment. About 50 adults and as many children form my congregation. Last month another congregation, about a mile and a half further on, had assembled, quite unexpected by me, to hear preaching. I stopped and preached to them, but told them in future, as they were so near Cadoowelle, it would be better to come there, which they promised to do. I long ago informed you, that if funds were allowed for it, we could establish a chain of schools, the whole way from Colombo to Hanwell. Cadoowelle is the place for one, and two persons have already collected a number of children, and commenced teaching them; but all the assistance I can afford them, is to furnish them with a few school books. It is not to be expected, however, that they will exert themselves much, or continue it long, unless more encouragement than this be afforded them. Two or three more schools on this station, are going on in a similar way, and one more on the road to Hanwell. But without authority from the committee, I am unwilling to increase the present expenditure. I hope I shall soon hear from you something definite on this subject. Since the school-masters have been paid according to the number of scholars, and not a monthly salary, the number of boys has much increased, and at the same time they make a much better progress in their learning. The total number on the returns at the end of 1826, was on the Colombo station, in eight schools 410, at the Hanwell station in two schools 69, in all 479. In the different schools the attendance is as follows:

	<i>Total</i>	<i>Reg. attend.</i>
No. 1. Grand Pass	96	91
2. Kattoopellallewatte 44	44	36
3. Nelligahawatte	42	36
4. Talwatte	46	42
5. Kalany	37	37
6. Dalloogama	54	43
7. Mattackooly	36	34
8. Moderab	55	44
	410	363

In the schools at Hanwell and Ooggalla, the attendance appears to be much as in the schools on this station, though it cannot be so exactly ascertained. But both the masters are persons whom we can trust, having, as we hope, the fear of God before their eyes. And I examine the progress made every time I visit the station. The number of boys in all the schools who are reading in the N. T. is 170. Many of them have gone through it several times, and a great proportion of the remaining number, will soon be prepared to commence reading it.

All the boys in the first class of every school, are learning to write, and in order to stimulate the boys, to press on to that class, each boy belonging to it receives a quill and half a quire of China paper monthly. Not a few of our first set of scholars, are now writers in offices, &c. and some of the Singhalese, are advanced to the rank of Modeliars, the highest rank of native head-men. Though we cannot say that any of them are yet converted persons, some of them, to say the least, are seriously inclined, and promise to be highly respectable, and we hope useful too, in their different stations. With regard to three of our scholars, we trust the grand object we have in view, in teaching them to read, has been attained; they have, we trust, been brought to repentance towards God, and faith towards our Lord Jesus Christ. They are Isaac Whythiauathan, born a Malabar heathen, now an ornamental member of our little church, and highly useful as school-master of our Grand Pass Female native school, and a reader of the Scriptures and tracts in Malabar and Singhalese. The second is Cornelius, who will be sent to the Seranpore college by the first opportunity that offers, together with Frederick, another promising Singhalese youth, a son of our friend the Modeliar at Hanwell. The third is a youth at Dalloogama, for some months past employed as second school-master there, and now desirous of putting on Christ by baptism. It is to him I refer in a former part of this letter. His manners and conduct have always been amiable and pleasing; and I have long noticed with what fixed attention he has heard preaching. He has also nearly committed to memory the Singhalese tract, on repentance, faith, and holiness; which, under a divine influence, seems to have been made a great blessing to him. If, as the fruit of our native schools, these three only, as we cannot but hope from present appearances is the case, have been brought to the Saviour, no one who considers properly the value of one soul, will say that our labours are all lost, and that the expense incurred in carrying them on is thrown away. But we hope and believe, that we shall see greater things than these, as the fruit of the expense and labour bestowed on this rising generation. May we not expect, that in some cases the blessed seed, though it lie buried long in dust, will after all become productive? To effect this, only one thing is wanted—an outpouring of the Holy Spirit. And when I think for a moment, how many of the children of God are every day wrestling in prayer for this, I cannot give up the hope that we shall see it extended to this island. And who can say how important a preparation for such an event, giving to

hundreds of children and youth the ability only to read the word of God, may prove?

The female schools have filled up beyond all our expectations. The number of girls in the three schools is 115, and the attendance of nearly the whole number very regular. Last year one of the Wesleyan native preachers married and took away our Grand Pass schoolmistress, by which we feared at first the school would be seriously injured, but it has turned out otherwise. By appointing our young friend Isaac Whyte (or, properly, Whythianathan) as master, and one female as teacher of needle-work, and another to teach lace making, every difficulty has been obviated. And though, as must be supposed, the expence is increased by this arrangement, the school has so much increased, and goes on so much better, as to make up well for the increase of expence. The number of girls who now attend it is 52. And in addition to teaching them all Singhalese, the master teaches twenty-one of them English. In each of the schools the first class is reading in the New Testament, and the second will soon be prepared to commence in it; and the progress made in needle-work and lace making is quite as good as can be expected for the time.

(To be concluded in our next.)

HOME PROCEEDINGS.

Since the Annual Meeting, our much-esteemed Brother, Mr. Carey, has been engaged, almost without intermission, in visiting Auxiliary Societies and Congregations in different parts of the kingdom. We have much reason for thankfulness that, though still far from being robust, he has been enabled to go through such a lengthened series of engagements, which have to many proved highly acceptable and refreshing.

Mr. Carey was accompanied, in several instances, by our respected friend Mr. Statham, late of Howrah. We expected to have been furnished, for this Number, with a connected account of these journeys, but as the day in which the printer must be supplied has arrived, and the promised communication has not come to hand, we prefer giving our readers such an

account, though exceedingly imperfect, as our materials will supply, to postponing it till another month.

Our friends Carey and Statham spent Lord's day, July 1, at Coventry, and assisted at the annual meeting of the Branch Society there, on Tuesday evening, the 3d. The services were very interesting and well attended, and the collections, not including various small sums from neighbouring villages, amounted to upwards of £85. From Coventry they proceeded to Birmingham, where, and at Bromsgrove, Coseley, and other places in the neighbourhood, sermons were preached, and meetings held, in connexion with the Auxiliary, at which the contributions exceeded those of the preceding year. In the absence of further particulars respecting these meetings, we are happy to insert an extract of a letter from the Secretary of the district, which well describes the general impression produced:—

“The company of our beloved friends, especially Brethren Carey and Statham, who have been engaged on the Society's behalf in Pagan countries, has been very refreshing and encouraging to us; and I believe I may venture to assert, that the Baptist Missionary Society was never more deeply seated in the affections of the good people in this neighbourhood than it is at the present time. It is to this strong and decided attachment that we are to attribute the increased contributions of the annual meetings, and of the present year, amounting to 800l. and upwards. ‘Yes,’ our friends have said, ‘we are attached to the mission, and we will give the Parent Committee the most substantial proof of attachment which we can give, by increasing our contributions, notwithstanding the depression in trade and in our circumstances; for we cannot but fervently desire to see the Society prosecuting its pious and benevolent objects on a scale even more extended than in past years, while all its energies, both at home and abroad, are consecrated to objects which may properly be called *its own*, and prospects of usefulness, the most delightful, are opening upon its view, and inviting all its friends to renewed pledges of affectionate co-operation.’ Under the impression that our friends in other parts of the kingdom will be actuated by similar views, we venture to look forward to more energetic measures on the part of the parent Committee (no longer distracted by fruitless negotiations), in sending missionaries to support those stations which sickness and death have weakened, and infusing new life and vigour into every department of missionary operations.”

Liverpool and Manchester were next visited. No statements of the meetings held at either place have reached us, though we know generally that they were of a very interesting character. At Manchester the chair was kindly taken by a gentleman belonging to the Rev. Mr. Roby's congregation; and the amount of the collections then, and on the Sabbath, was 200*l.* a sum far exceeding the contributions of any former year.

In their return to town, our friends spent a few days at Shrewsbury and some other places in Shropshire; and Mr. Carey availed himself of the opportunity to fulfil an engagement at Clipston, where the congregation under the pastoral care of the Rev. John Mack proved their continued regard to the missionary cause.

At the close of August, Messrs. Carey and Statham proceeded to the eastern part of Yorkshire, where they were joined by the Rev. Thomas Morgan, of Birmingham. The first Sabbath in September was spent at Scarborough and Bridlington, and on Tuesday evening, Sept. 4, a public meeting was held in the former town, at which Mr. Morgan presided. The various resolutions were moved and seconded by the Rev. Robert Harness and Dr. Murray, Rev. J. Statham and Rev. B. Evans, Rev. Eastace Carey and James Lomax, Esq., Christopher Hill, Esq., treasurer to the Auxiliary, and Rev. Robert Harness. The audience was highly gratified, especially with the information given by our brethren from the East, and though our friends at Scarborough have had to make very considerable pecuniary exertions, in consequence of the erection of their new chapel, the contributions exceeded those of any former year.

After visiting several smaller places in the week, the deputation reached Hull by Lord's day, the 9th. Sermons, as usual, in reference to the object, were preached at several chapels in Hull, Cottingham, Beverley, and Bishop's Burton; and the annual meeting of the Auxiliary was held on Monday, the 10th, in George-street chapel, which was crowded to overflowing by a most respectable audience. Mr. W. H. Dikes took the chair on the occasion, and the meeting was addressed in succession by the Rev. Messrs. Morgan, Statham, Wild, Carey, Marston, Harness, Berry, and M'Pherson. The public collections in Hull amounted to 57*l.* and those in Beverley to 16*l.*

In the course of the same week the deputation visited the city of Lincoln, and several other places in that county, from whence they proceeded to Sheffield, where they were employed on the succeeding Sabbath. Of these engagements, and those which succeeded in the adjoining county of Derby, a correspondent in that district has

favoured us with the following brief account:—

"Sept. 16, sermons were preached on behalf of the Baptist mission at Sheffield, Chesterfield, Sutton Ashfield, and Swanwick, by the Rev. Messrs. E. Carey, and J. Statham, Missionaries, and the Rev. T. Morgan and C. Stovel; and on the 23d at Derby, by Rev. E. Carey and W. Hawkins.

"On the 17th, 18th, 19th, 20th, 24th, and 25th, successively, a public meeting was held at each of these places, together with Burton-on-Trent, the object of which was, to form the united churches of Derbyshire, Sheffield, Nottingham, Sutton, and Burton, into one Auxiliary to the Baptist Mission. In addition to the Brethren whose names we have mentioned, the Rev. Mr. Yates, lately returned from Calcutta, as well as many neighbouring ministers and friends, of different denominations, kindly afforded their assistance. Hence the meetings were not only well attended, but also extremely interesting. The kindness of all, but of our Missionary Brethren in particular, was most thankfully received. The interest they excited here, and the general expression of gratitude to God for the partial recovery of their health, lead us to hope that their labours have been quite as beneficial to our churches, as to the mission.

"The whole amount of subscriptions and collections made at the meetings, is 125*l.* 17*s.* 10*d.*"

From Derby, Mr. Carey went forward to Oxford, having engaged to assist at the twelfth annual meeting of the Auxiliary Society for that county, held there on Wednesday, the 26th, for the following account of which we are indebted to the esteemed Secretary, the Rev. T. Coles, of Bourton.

"The twelfth annual meeting of the above Society was held at the Rev. W. Copley's chapel, New-road, Oxford, on Wednesday, the 26th of September, when the Rev. T. Waters, of Pershore, preached in the morning, and the Rev. Eastace Carey in the evening. The sermons were distinguished for ability, pathos, and appropriateness to their important object—the encouragements and motives furnished by the design of the Gospel and the love of the Redeemer to missions to the heathen.

"The meeting for business was held in the chapel in the afternoon, when Joseph Gutteridge, Esq. of London, was called to the Chair. The Secretary of the Auxiliary then prayed, and read an abstract of the Report of the parent Society, together with the sums remitted it from the several places included in the Auxiliary during the past year, and the total since its formation, amounting to upwards of three thousand pounds. The motions were proposed and seconded by the ministers present, aided by

Brethren of the Independent and Wesleyan Connexions. The statements and appeals of our highly esteemed Brother, Eustace Carey, produced a deep impression on the meeting, and were powerfully enforced by the addresses of the Brethren who followed him on the interesting occasion. A unanimous feeling pervaded the assembly, that the Baptist Missionary Society claims and deserves the zealous and persevering support of the friends of religion, and that the exertions of this Auxiliary had been such, as at once to call for gratitude to the God of missions, and to secure the cordial approbation of all sincerely concerned for the advancement of the Redeemer's kingdom.

"It appeared that the formation of Missionary Associations in several districts of this Auxiliary, had been attended with very pleasing results, and such Associations were warmly recommended wherever practicable. One of these Associations, at Naunton and other villages in the vicinity of Bourton-on-the-Water, has raised, the past year, *twenty-five pounds*, for the Baptist Foreign and Home Missionary Societies. The collections of the day were liberal, and a benevolent friend at Oxford, whose contributions to every good cause are large and frequent, presented the Society with a donation of *twenty pounds*. As the friends of missions appeared highly gratified by all the services of this anniversary, it is ardently hoped that they will all be prompted, in their respective spheres, to renewed and augmented exertions in the great and sacred cause."

The last sabbath in the month was agreeably spent at Reading, a town which has long been honourably distinguished in the records of the Mission, for the kind and liberal support it has yielded to the cause. On the Wednesday following, Mr. Carey was engaged at Kimbolton, in delivering one of the sermons at the annual meeting of the Huntingdonshire Society in aid of missions. Thence, taking St. Neot's in the road, he proceeded to Hitchin; where, on the 7th of October, two sermons were delivered for the mission, one to the congregation so long under the pastoral care of the venerable Mr. Geard, and the other in the Independent place of worship, to which our missionary brother was kindly invited by the Rev. J. W. Wayne and friends. His next stage was to Northampton, where he was joined by his colleague, the Rev. Wm. Yates, from Calcutta, and the Secretary of the parent Society. Two very interesting services were held in the spacious place of worship in College-street, on the 10th ult. which were numerously attended, notwithstanding the weather was very unfavourable. In the morning a double lecture was preached by Mr. Carey and the Rev. Samuel Hillyard of Bedford; and in the evening the public meeting was held, the Rev. Mr. Gill, of the

Wesleyan Society, in the Chair. Addresses were delivered on the occasion by the Rev. Messrs. Hillyard, Yates, Simmons of Olney, Dyer, Carey, Hyatt (lately settled over the church formerly under the care of the excellent Doddridge), Knowles, Wake, and Gray. The collections amounted to upwards of 34l. and there is reason to hope that a beneficial impression was made on the minds of many. The next day our missionary friends visited Olney, a town interesting to them both, from the recollections of former days, as they had spent some time there under the instructions of the excellent Mr. Sutcliff. Mr. Yates occupied the pulpit in the afternoon, and Mr. Carey in the evening. The congregations were numerous, and notwithstanding the depressed state of trade in the town, upwards of 22l. were collected at the close of the services.

From Olney, Messrs. Carey and Yates proceeded to Cambridge, and were engaged the whole of Lord's day, the 14th, at the Baptist meeting there. Another sermon on behalf of the Mission was delivered on Tuesday morning, at the same place, by the Rev. Joseph Kinghorn of Norwich, and a very numerous congregation assembled in the evening, when a meeting was held for the purpose of reorganizing the Auxiliary Society which has long existed at Cambridge, so as to connect with it the other churches in the county. The Chair was taken by Richard Foster, jun. Esq. and after prayer had been offered by the Rev. Mr. Cockin, of the Wesleyan Connexion, the various resolutions were proposed and supported by the Rev. Joseph Kinghorn and the Secretary of the parent Society; Rev. Samuel Thodey, of Cambridge, and Rev. E. Carey; Rev. Samuel Green, of Bluntisham, and Rev. Mr. Cater, of Newmarket; Ebenezer Foster, Esq. and the Rev. Jacob Snelgar; Rev. W. Yates, and Mr. Tebbutt, of Bluntisham; Rev. Mr. Medway, of Melbourne, and Rev. T. C. Edmonds. The amount of the several collections was 105l.

That such meetings as have now been described are highly useful in diffusing information respecting Missions, and exciting a lively interest in their favour, is sufficiently evident; and the absolute need of employing every legitimate effort to provide the requisite supplies for carrying on the work, might be easily shewn. But it is cheerfully hoped that these services are becoming more and more useful, as means of personal edification, by affording suitable opportunities for brief and powerful appeals on the value of that Gospel which we are associated to convey to the distant parts of the earth.

May this happy result be witnessed to a much wider extent, and the great end of every religious service, on all such occasions, be steadily kept in view!

ESSEX.

THE Eighth Annual Meeting of the Essex Auxiliary Society was held at Braintree, Sept. 25, 1827 :

On which occasion a sermon was preached by the Rev. J. Statham, Missionary from Howrah, founded upon Psalm lxxii. 17. Immediately after the morning service, the Chair was taken by the Rev. J. Dyer, Secretary to the parent Institution, and various addresses were offered by the Rev. W. Kemp of Tarling, J. Carter of Braintree, J. King and J. Bass of Halstead, J. Goodrich of Langham, J. Goldsmith of Earl's Coln, G. Francies of Colchester, J. Wilkinson of Saffron Walden, J. Statham, and the Chairman. A collection was made for the benefit of the Mission, and the contributions of several of the churches connected with the Auxiliary were paid to the Secretary.

It is a source of regret, that this was not the case in every instance, and that the accounts for the year, whether smaller or larger, are not regularly made up at the annual meeting, according to the first resolution of the Society. It will give us great pleasure to find, at subsequent meetings, that this hint has not been disregarded, and that the Auxiliary is growing in vigour and activity as it advances in age, and the opportunities of usefulness become fewer and fewer in the history and experience of its first promoters.

With the exception of the irregularity thus alluded to, the engagements of the day were exceedingly pleasant and encouraging, and afforded a happy evidence of the truth of that delightful promise—"In all places where I record my name I will come unto thee, and I will bless thee."

J. W.

Contributions received on account of the Baptist Missionary Society, from September 20 to October 20, 1827, not including individual Subscriptions.

FOR THE MISSION.		£	s.	d.
Legacy of the late Henry Fletcher, Esq. of Shadwell, £300 Navy 5 per Cents. (duty paid by the Executor, Joseph Fletcher, Esq.) sold for		317	4	7
Legacy of the late Mrs. Browning, of Wallop (Executors, Messrs. W. Baldwin and J. Newton)		27	0	0
Aylesbury, Friends, by Mr. Reynolds		1	2	6
Essex Auxiliary Society, by Rev. J. Wilkinson :				
Saffron Walden	18 10 8			
Langham	15 14 0			
Halstead	5 7 10			
Ditto, by Rev. J. Statham	3 10 6			
Braintree	12 5 6			
Ditto, additional	3 11 6			
Earl's Colne	6 8 6			
Loughton (as inserted last month)	12 0 0			
	77 8 6			
Cambridge Auxiliary Society, by Edward Randall, Esq.	63 0 0			
Collections, Oct. 14 and 16	105 0 0			
	168 0 0			
Croydon, Collection at Baptist Chapel, by Rev. J. Statham	6 2 3			
Isleham, Collection, by Rev. J. Reynolds	3 12 6			
Exeter, Subscriptions, &c. by Rev. S. Kilpin	7 18 0			
Sir John Kennaway, Bart. by Mr. Moxey	5 0 0			
	12 18 0			
Wingrave and Aston Abbots, Collection and Subscription	3 10 6			
Broughton (Hants.), Collection and Penny Subscriptions, by Rev. H. Russell	19 0 0			
Sheepshead, Subscriptions and Collection, by Rev. W. Yates	10 7 3			
Hitchin, Collections after Sermons, by Rev. E. Carey	20 5 0			
Olney, Subscriptions and Collections, by Mr. Wilson	37 4 3			
Manchester, Collections at Public Meeting and Sermons, by Rev. E. Carey	200 0 0			
Hull, Auxiliary Society, on account, by John Thornton, Esq.	100 0 0			
Reading, Sale of Fancy Work, by the Ladies of Hosiers-street Congregation	13 5 7			
Rye, Female Auxiliary Society, by Mrs. Jarrett	5 0 0			
Northamptonshire, Assoc. of Independent Ministers, by Messrs. Goddard	3 0 0			
Western District, by Rev. R. Horsey, viz. :				
Crewkerne	1 0 0			
Loughwood	2 0 0			

Western District— <i>continued</i> :		£	s.	d.
Lyme	6 15 10			
Prescott	1 2 4			
Saint Hill	1 8 4			
Tiverton	5 0 0			
Upottery.....	1 10 3			
Wellington.....	22 17 6			
				41 14 3
Nottinghamshire, &c. by Rev. Thomas Morgan:				
Collingham	20 19 9			
Chesterfield.....	8 0 0			
Sutton-on-Trent	3 0 0			
Sheffield, on account	30 0 0			
Lincoln	26 17 11			
				88 17 8
Shortwood, Female School, by Miss Bliss..... 15 0 0				
Shropshire, &c. Collections, by Rev. John Statham:				
Snailbeach	4 3 0			
Whitchurch	3 10 0			
Oswestry.....	2 0 0			
Wrexham	5 0 0			
Sutton Ashfield (Derbyshire).....	7 0 0			
				21 13 0
Mr. John Neale, by the Secretary	Life Subscription	10	10	0
A Friend, Watford (<i>West India Fund</i>).....		1	0	0
FOR THE FEMALE SCHOOL AT KINGSTON.				
Miss Coleman, Tenby		5	0	0
Miss Herbert, Abergavenny.....		5	0	0

TO CORRESPONDENTS.

The Committee earnestly request their various Friends through the country, to whom the Publications of the Society are sent for distribution in their respective neighbourhoods, to forward them, with the least possible delay, to their respective destinations. They have learnt, with equal surprise and regret, that there are instances in which the Annual Reports, sent off from the Mission House in the beginning of September, have not yet reached the hands of individual Subscribers! It is hoped that the mention of such a circumstance will be sufficient to prevent its recurrence.

The thanks of the Committee are presented to J. F. (by the Rev. W. Gray) for a quarto Bible and two Hymn-books; which have been forwarded to Jamaica, agreeably to the wish of the Donor.

Errata.—In the list of Royston Subscriptions, the name of Mr. Joseph P. Wedd, £1 Is. should have been inserted. For Mr. John *Bathe*, in the same list, read *Butler*. We may be allowed to remind our Friends, that it is very desirable *proper names* should be written *distinctly*.

The box of fancy articles, kindly forwarded for the benefit of Female Schools at Serampore, by Miss Anne Sullivan and friends, was sent off long since. Had the letter of S. L. on this subject contained *any address*, it should have had a private answer.

Our worthy Friend, W. H. A. will accept cordial thanks for his letter from Guernsey, and the pains he has taken with the document he has transcribed. The Editor trusts he shall enjoy, ere long, an opportunity of personal communication with him on the points to which his letter relates.

In the account of Mr. Burton's designation, inserted in our Number for September, it was strangely omitted to mention that it took place at the Rev. G. Pritchard's Meeting-house, in Keppel-street, Russell-square.

A reference to our Number for September will shew, that the remittance from Colchester of £12 19s. 4d. was duly acknowledged there.

Mr. Fuller, of Bristol, requests us to acknowledge the receipt of a "Village Offering" from Laverton; consisting of frocks and fancy articles, to be distributed as rewards to the Children of the Schools, under the care of Mr. and Mrs. Knibb, at Kingston, in Jamaica. They have been forwarded to the place of their destination.