

MISSIONARY HERALD.

Subscriptions and Donations in aid of this Society will be thankfully received at the Baptist Missionary House, No. 6, Fen Court, Fen-church Street, London : or by any of the Ministers and Friends whose names are inserted in the Cover of the Annual Report.

BAPTIST MISSION.

FOREIGN INTELLIGENCE.

CALCUTTA.

Having just received the Sixth Annual Report of the Female Schools under the direction of our Missionaries at Calcutta, we publish it entire, for the information of that large class of our readers, who are so deeply interested in this good work. Should any friends discover, on examining the list, that the names of places do not appear as attached to schools, from which contributions have been sent with that view, it is probable that such schools may be found in the list of those superintended by the Missionaries at Serampore, to whom a moiety of the sums raised for the object has been sent. It is not improbable that, owing to the confusion incident on this arrangement, one or more may not yet have been established, for which remittances have been made.—Should this prove to be the case, a line to the Secretary will be esteemed ; or the ladies interested may find a pleasure in writing direct to Mrs. W.H. Pearce, Circular Road, Calcutta.

In presenting to their kind supporters and to the public the Sixth Annual Report of their exertions in Native Female Education, the Calcutta Baptist Missionaries are

privileged to do it with unabated satisfaction ; and while they desire to express their gratitude to those benevolent friends whose liberality from year to year replenishes their funds, they would thankfully acknowledge the goodness of that gracious Being, who has smiled on their continued efforts, and given them evident tokens of his approbation. They conceive that a brief account of each school, though necessarily uniform, will be acceptable to its immediate supporters, and therefore proceed to relate the progress and present state of the various seminaries under their superintendence.

CALCUTTA.

The *Juvenile School*, the first established for the instruction of Native Heathen Females in Bengal, contains 19 pupils. This school continues to give very great satisfaction ; and though its number has been somewhat reduced during the year, the superintendent remarks, that the improvement of the children does the schoolmistress great credit. The elder pupils have become well acquainted with the Gospel of Luke, and Henry and his Bearer, during the year ; and can read, write, and spell very correctly, and cipher with tolerable ease : a few also know a little of Geography and plain sewing. One of the pupils named *Comul*, is deserving high commendation. She has solicited permission to become a schoolmistress, and is well qualified for the employment : as she is yet young, however, and the mistress of the school is becoming infirm, it has been deemed advisable for *Comul* to remain with her at present as an assistant.

During the past year, the *Salem School*, situated in *Hintalee*, has varied in number from 15 to 25. There are now 19 on its list, whose general conduct and improvement give much satisfaction. Several have read the Gospel of Luke, and Henry and his Bearer, during the year ; repeat by heart two Catechisms ; have spelt a considerable part of *Jetter's Spelling Book*, and can sew

very neatly. Those less advanced, have read the Parables and Miracles with a commentary, and can repeat Pearson's catechism. As it regards the attendance in this and other schools, it may be remarked, that frequently several of the children will come for a few weeks or months, and then absent themselves for a time; after which they will often return again, and again cease their attendance: hence the number of children attending each school necessarily fluctuates considerably.

The *Birmingham* School has experienced very great fluctuation since the date of the last Report. During the former part of the year, the prospect was very cheering: 31 pupils ranked on its list, the master gave great satisfaction, and the improvement of the children was considerable. In July the regular master was absent, partly through indisposition, and partly in consequence of the self-immolation of his sister on the funeral pile of her husband. By the death of both, some property was left, which was claimed by the schoolmaster and another. This gave rise to a lawsuit, which long detained the former from his duty. As it was found upon enquiry, however, that he had not apparently been an encourager of this horrid rite in the case of his sister, it did not appear necessary, as it otherwise would have been, to discharge him from his situation; and it was hoped, that when he again took charge of the school, the improvement of the children would have been as evident as before. In this expectation, however, your missionaries have been disappointed. When he again earnestly requested to be reinstated in his employment, his desire was complied with; but his character and conduct are so entirely changed by the property he has acquired, that he has not only ceased to care for the school himself, but prevents any other person from taking charge of it in his stead. The Missionaries, finding this the case, and knowing by experience that with their views opposed by the former master, no school can prosper under a new one, have been reluctantly constrained to abandon the attempt of re-establishing the school in its former site. As, however, there are other schools near, it is hoped that the children formerly attached to the *Birmingham* School will avail themselves of the means of instruction within their reach: and the missionaries trust, ere the present year revolves, to have under their superintendance, in some favourable situation, another flourishing school designated as above.

In the *Glasgow* School, situated at Cossipore, there are twenty pupils, three of them in the first class, and one in the third, who give much satisfaction to the superintendent. The rest are learning in the Spelling Book, and in Mother and Daughter.

There are twenty-four scholars on the list of the *Maze Pond* School, which is situated at Barnagore. The improvement of the children, however, the Missionaries regret to state, is not so gratifying as that of the pupils in some other schools.

The same remark is applicable to the first *Leeds* School, situated in Loll Bazar where the attendance is extremely fluctuating. About eighteen stand on its list.

The *Broadmead* School, near Chitpore, contains thirty pupils, the generality of whom are making pleasing progress in reading, spelling, writing, &c. The master is very active and attentive, and apparently much interested in the increase and progress of his pupils.

The *Monmouthshire* School has about 22 pupils attached to it. The master, though too infirm to be very active, is steady, and always at his post, and the regularity of the children in their attendance is consequently greater than usual. Many can read, spell, and repeat the catechisms usually taught; and several sew very neatly.

The *Whitchurch Family* School, situated at Cossipore, has 30 pupils on its list, who are making gradual improvement, under a master who is active, and generally attentive to his duties.

The progress of the pupils in the *Nails-worth* School, 17 in number, is very gratifying, considering the short time it has been established.

The school denominated the *Newcastle* and *Potteries* School has been, during the year, necessarily, though reluctantly discontinued. The attendance of the children was effectually prevented by the opposition of a Sircar, who had formerly been employed as master, but discharged on account of his incompetency; and at present no promising situation has been found to establish another bearing this name.

The pupils of the second *Leeds* School, situated at Shealdah, were children belonging to the most dissipated class of Hindoos; and as they procured their subsistence by begging, they were always absent on festivals. There were only three, indeed, who gave any satisfaction, and we felt we were not justified in incurring the expence of a separate school for their benefit: this therefore was relinquished in May.

The number of children in the *Cheltenham* School, situated at Hintalee, has been considerably reduced, owing to constant sickness among the pupils. The situation is low and jungly, and consequently unhealthy; and it is therefore contemplated soon to remove the school to a more healthy and populous neighbourhood.

Since the last Report, the missionaries have established two other schools, named the *Philadelphia* and the *New York* Schools.

The *Philadelphia School*, situated a little beyond Doorgapore, was commenced in July last, and contains 30 pupils, all of whom are making pleasing progress.

The *New York School*, situated at Coriya, is under the care of an attentive master, and contains 17 children. The residents of this neighbourhood, occupying a retired spot, are more prejudiced than those whose intercourse with Europeans is more frequent; so much so, that three of the children lately left the school, in consequence of the name of Christ being found in the books given them to read. It is gratifying to add, that such difficulties, which used to be so common, have been during the past year confined to this instance; and that notwithstanding them, the children have very greatly improved. The school was formed only about ten months ago: yet four pupils have learned the whole of Pearson's Spelling Book, and most of Mother and Daughter, and others are advanced in proportion.

The Missionaries desire also to present to your notice another extension of their efforts, from which they anticipate pleasing results.

It had long been a source of regret to observe, that in all the schools, almost so soon as any girl was sufficiently advanced to read and spell readily, she was for some cause or other removed from the benefits of the institution; and that just at the period when she excited most interest, and gave most promise, she was taken to another part of the country, where further instruction was not generally procurable, and where she was obliged, for fear of *public reproach*, to conceal, and hence almost certainly to lose, the knowledge she had acquired. These circumstances, together with the consideration of the idolatrous practices and vicious habits to which the children return between school-hours, convinced the Missionaries of the importance of having some pupils whose instruction they might command for a longer time, as well as keep them more constantly under religious instruction. With this view they have purchased ground, on which they intend erecting a *Native Female Asylum*, designed for the support, education, and clothing of Native Christian and Heathen girls. It has been farther resolved, that, subject to the control of the general superintendent, the institution shall be placed under the care of a native Christian woman, whose conduct, together with that of her husband, who is also a professing Christian, is very consistent with their profession: and in their house, until the Asylum is erected, those children will remain who may be admitted into the institution.

In July last, one little girl, named Piya-ree, was received as a first pupil. She

is the daughter of Christian parents, and is about five years old. She is a very interesting child, being active, and very intelligent for her age. Since her admission, she has learnt all the simple and compound characters, is beginning to spell, and is learning Pearson's catechism.

With regard to this Asylum, it was farther resolved, as was partly mentioned in the last Report, that any person in Europe, America, or India, who shall subscribe for the support of any child in the institution the sum of £5, 24 Dollars, or 50 Rs. annually, shall be entitled to have the child thus supported, called by any name he or she may direct. We doubt not that many benevolent individuals will be happy to avail themselves of an opportunity of thus relieving at once the temporal and spiritual wants of some destitute object of their compassion.

On the 16th January, a public examination of the schools was held at the Baptist Mission Press. It was attended by many of the most active friends of Native Female Education, of various denominations; and was conducted by Messrs. W. Carey, Ray, and W. H. Pearce, with other Missionaries. About 80 children, being as many as could be conveniently examined in the time allotted for that purpose, were assembled; and arranged in five classes, according to their proficiency, from those acquainted only with the alphabet and its combinations, to those who could read, and readily explain the meaning of any book presented to them. In the course of the examination, the lower classes read in easy books very correctly, repeated the whole of the conversations between Mother and Daughter, and Watts's or Pearson's Catechism, and readily answered any questions as to the meaning proposed by the gentlemen who examined them. The higher classes, in addition to these exercises, read various parts, as directed, in the Gospel of Luke, Henry and his Bearers, and the Parables and Miracles of Christ, with a commentary, and promptly answered all enquiries as to the meaning. All were examined in one of the Spelling-books used by the Society; and those most advanced exhibited specimens of their writing and needlework, and readily pointed out any places mentioned on the map of the world.

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In giving an account of the Schools, it is necessary to add, that during the past year we have had to regret the loss of the

services of our former superintendent (Mrs. Sutton) whose arrangements have removed her to a distant sphere. We entertain the highest sense of her past able and unremitting services, and feel assured that her exertions, though lost to Calcutta, will still be devoted to the great object of Native Female Education. Her place has been supplied by Mrs. W. H. Pearce, who with equal activity and success, has carried on Mrs. Sutton's labours since her departure from Calcutta in June.

It will be seen by the above statement, that, as at the date of the last Report, there are 13 schools under our care in Calcutta and its neighbourhood. When it is considered that the two most distant schools are eight miles apart from each other, it will be readily acknowledged that this number furnished a sufficiency of employment for one superintendent; and it hardly seemed advisable to increase the number of schools, until more superintending aid could be secured. We are now happy to state, that this object has been attained, and that Mrs. Yates* who is eminently qualified, by an anxious desire to promote the good of the children, and by an idiomatic knowledge of the Bengalee language, has consented to devote her time and talents, in conjunction with Mrs. Pearce, to this arduous labour of love.

It is now proposed considerably to increase the number of Schools under the care of these Ladies, and to form them into two divisions, one to the North, including the schools in the neighbourhood of Doorgapore; and the other to the East, including those in Hintalee, and the vicinity of the new Baptist Missionary premises on the Circular Road.

CUTWA.

At this station female education presents a brighter aspect than it has ever done, and the hopes of our Superintendent there are quite encouraged.

The school she has long had, denominated the *Deakin* School, does not much increase in number, but the improvement of the child is in every respect satisfactory. One of them some time ago was removed to Burdwan, where she has been of great use in assisting to form another female school.

In the course of the last year, Mrs. Carey has commenced another school, called the *Liverpool* School, which is placed under an active attentive master, and bids fair to be of great benefit. There are about 30 children on its list, and their improvement is very satisfactory.

* The eldest daughter of the late Mr. Grant, one of the early Missionaries of the Baptist Society.

In reviewing their exertions during the past year, your Missionaries, while they acknowledge and lament over the numerous impediments which lie in the way of female education, are by no means discouraged, or led to doubt the ultimate success of their labours: enough has already appeared to convince them, that they shall reap if they faint not; and that every obstacle, if boldly and patiently met, will eventually vanish. To them it appears, that the success which has already attended their labours is beyond what could rationally have been expected, when Female Education first commenced in this country. When it is recollected, that such a practice is an innovation upon a system which has been rendered venerable by antiquity, and to which all seem enthusiastically attached,—that it is a complete change in the habits of a people, who, like the laws of the Medes and Persians, do not alter—and that it has been effected chiefly among those whose parents were least able to judge of the advantages that would accrue therefrom, and by no other means than moral suasion: so far from there being any occasion of discouragement, your Missionaries conceive that it is the duty of the friends of this Society to “thank God, and take courage.”

But perhaps some may be anxious to see the fruit of their labours. All the fruit that ought to be expected, is to be seen. Many of the children can read, write, cipher, and sew: what more is to be expected of them? Some persons, perhaps, expect to hear of conversions to God among these children; but such expectations are rather the offspring of an impatient spirit, than of a mind whose judgment is formed from a knowledge of the condition of Hindoo children, and of the religious conduct of children in Christian countries. How seldom is it that we can pronounce with confidence respecting the conversion of children, who have had all the advantages of a religious education! Much less, then, can we expect to hear of the conversion of children who are necessarily so little under the care of a Christian lady, and before whose eyes so had an example is constantly exhibited as a Hindoo family is known to present. But your Missionaries are happy in being able to advert to the fact, that the principles of the Christian religion are implanted in the minds of the children, by means of the Catechisms which they learn, and the Gospels and other books which they read; and hence they can safely say, that all these girls are wiser than many millions of Hindoos of adult age, who have yet to learn the nature and character of the God who made them. In this there is a foundation laid in the mind, that will prove of immense advantage to the individual, whose lot it may be to in-

strut them afterwards, when arrived at the age of maturity. The importance of this foundation every Missionary feels, who has had much to do with the depraved inhabitants of this country. And if after the children have left the school, they should meet with no living Christian instructor, yet those new and correct ideas respecting God, being entirely at variance with the degraded notions of the multitude, will frequently lead them to reflect, and from thence to investigate that holy book, which through the instrumentality of your exertions they have been taught to read. Your Missionaries therefore, while they do not expect to hear of general conversions to God among this people while children, do yet confidently indulge the hope, that when the time of reflection shall come, instances of this will not be wanting.

As another instance of success beyond what could have been so early expected, the Missionaries would advert to the case of the girl Comal, before mentioned, who is already qualified (age only excepted) to take charge of a school, and is desirous of doing so. This we conceive to be as the dawning of brighter days on Female Education, since it is the introduction of a new, and infinitely more effective set of teachers than those who are now of necessity employed in the schools. Through the instrumentality of well-instructed females, whose number every successive year will increase, and the new sentiments, both with regard to religious, and domestic, and social habits, which every child educated by your bounty, when it becomes a parent, will instil into the minds of her family, the Missionaries venture to predict, that if these efforts be persevered in, the cause of Female Education will in a few years be making rapid advances, of which it is now impossible to conceive. With these sentiments your Missionaries would close their remarks, praying, that the blessing of God may enable the friends of Hindoo Females to realize all that their hopes so confidently anticipate.

HOME PROCEEDINGS.

DESIGNATION OF A MISSIONARY.

Notwithstanding the present uncertainty which hangs over our Mission in Jamaica, the prospects in that island are so inviting, and the calls for help so importunate, that the Committee have felt themselves justified, humbly relying on

Him whose cause they are engaged in promoting, in sending out another missionary into that extensive field.

The Rev. Joseph Burton, late pastor of the church at Canterbury, was designated to this important work on Monday evening, June 25. The Scriptures were read, and prayer was offered at the commencement of the service, by the Rev. Edmund Clarke of Truro; after which the Rev. Thomas Middleditch of Biggleswade, made some remarks in reference to the design of the service, and requested Mr. Burton to assign the reasons why he preferred devoting himself to the service of the gospel abroad, rather than continuing to exercise the Christian ministry at home. To this enquiry Mr. Burton returned a full and interesting reply, at the close of which the Rev. Samuel Nicholson of Plymouth, commended him to the divine protection by prayer. An exhortation was then addressed to Mr. Burton by the Rev. John Birt of Manchester, founded on Acts xv. 26. *Men who have hazarded their lives for the name of our Lord Jesus Christ*; and the service was closed in prayer by the Rev. William Hawkins.

Mr. and Mrs. Burton left London in the same week for Liverpool, where a free passage was kindly secured for them in the William, Capt. Jamieson, a vessel belonging to our generous and tried friends, Messrs. G. F. Augas and Co. His ultimate destination is Port Maria and Annotta Bay, though it is not improbable that circumstances may render it desirable for him to remain at Kingston for a season.

CORNWALL.

THE Seventh Anniversary of the Auxiliary in this county was held in the month of July, when Dr. Steadman, of Bradford, and Mr. Griffin, of London, very kindly afforded their services, as a deputation from the Parent Society, and advocated its claims with their well-known zeal and ability. Public meetings of the Associations of which this Auxiliary is composed were held at Falmouth on the 16th, Truro 17th, Redruth, 19th, Penzance 23d, and Helston 24th.—Nineteen Sermons were preached on behalf of the Mission; nine by Dr. Steadman, at Truro, Gram-pound, Falmouth, Penryn, (where

the Independent chapel was again granted for the occasion,) Redruth, Chacewater, and Penzance: eight by Mr. Griffin, at Falmouth, Flushing, Truro, Redruth, St. Day, and Helston: and two by Mr. Coombs of Bristol, at Helston and Redruth.

The annual meeting of the County Auxiliary Society was held at Helston, on the 24th July, in connection with that of the branch Association there established. The Chair was obligingly occupied by Joseph Hawkey, Esq. After the business of the Helston Association had been attended to, the Secretary read the seventh Report, which announced an increase in the receipts of the Society during the last year, the formation of a Sunday School Missionary Association in connection with the Truro branch, and the union of the second Baptist church at Penzance with the Association which has long existed in that town. The resolutions

were moved and seconded by brethren Clarke and Aoworth, Steadman and Shoveller, Webb (Methodist) and Griffin, Dore and Lane.

The visit of Dr. Steadman and Mr. Griffin excited great interest. The former, at the solicitation of the Baptist Missionary Society, preached throughout the county in company with Mr. Saffery, in 1796, and again, in company with Mr. Franklin, in 1797; the latter was for several years prior to his removal to London, the pastor of the church at Falmouth. The missionary labours of the one, and the stated ministry of the other, were remembered with pleasure by many, who rejoiced in the opportunity of seeing and hearing again those from whom they had formerly derived much profit and delight. All the services of this Anniversary have been well attended—the annual meetings crowded. The collections have exceeded those of the former year, and a most lively interest has prevailed in favour of the great work in which the Society is engaged. E. C.

Contributions received on account of the Baptist Missionary Society, from July 20 to August 20, 1827, not including individual Subscriptions.

FOR THE MISSION.		£	s.	d.
Birmingham Auxiliary Society, by Mr. Thomas King, viz.—				
Birmingham, Collections at Public Meeting, &c.	55	19	0	
Sundry Subscriptions	8	8	0	
Cannon-street, Collections, Subscrip. and Donations..	207	15	6	
Bond-street, Do. Do.	128	12	4	
Newhall-street, Do. Do.	39	4	9	
	440	1	7	
Arley Hall, by Mr. Mowbray	4	15	0	
Bilston, Penny Society, by Mr. Barber	9	16	4	
Bromsgrove, Collection and Penny Society	20	4	6	
Burton-on-Trent, Penny Society	4	11	7	
Coseley, Do. and Collection	30	14	10	
Coventry, Do. Collection and Subscriptions..	85	12	4	
Keilworth, Penny Society, &c.	3	6	0	
Wyken, Auxiliary Society	1	2	8	
Exhall, Do.	0	12	0	
Attleborough, Subscriptions	0	15	0	
Berkeswell, Do.	1	1	0	
Leamington, Do.	1	5	0	
Warwick, Do.	2	6	0	
Southam, Auxiliary Society	1	0	0	
Cradley, Collection, Penny Society, &c.	19	10	2	
Dudley, Do. Do.	13	0	6	

Birmingham Auxiliary—continued.		£	s.	d.
Henley-in-Arden, Penny Society	0	18	6	
Kidderminster, Collections and Subscriptions	12	14	7	
Netherton, Do. Do.	14	16	3	
Tamworth, Friends at	1	0	0	
Tewkesbury, Collection and Subscriptions	68	6	0	
Willenhall, Penny Society	8	13	0	
For Montego Bay:				
Birmingham	62	11	6	
Kidderminster	2	8	6	
		65	0	0
Error in last year's account.....		0	8	2
		811	11	0
Previously acknowledged, and sundry Expences....	234	17	0	
		576	14	0
Sherborne, Subscriptions, by B. Chandler, Esq.		5	5	0
Clipston, Penny Week Society	3	0	0	
Additional, by Mr. N. Buswell.....	1	1	0	
Mr. Sims, Hothorpe	2	2	0	
Mr. Burdett, Naseby	1	1	0	
Penny Week Society at Naseby, by Mr. John Burdett	3	3	6	
Additional, by ditto	3	0	0	
Collection, after Sermons preached by Rev. E. Carey....	20	0	0	
		33	7	6
Buckingham, Young Ladies at Mrs. Hinton's Seminary, by Rev. J. Hinton, Oxford		2	0	0
Hemel Hempsted, Missionary Association, by Mr. Howard.....	12	4	6	
Beckington, Collection, by Rev. J. S. Bance.....		3	12	6
Lincoln, collected by Miss Wright and other Friends	6	16	7	
Hailsham, Auxiliary Society, by Mr. Davies.....	20	0	0	
North East Cambridgeshire Society, half Collec. at the Formation at Soham		3	8	6
Soham, Collection and Subscriptions, by Rev. J. Reynolds	6	14	10	
Colchester, Auxiliary Society, by Mr. Patmore	12	19	4	
Carlton-le-Moorland, Subscriptions, by Rev. W. H. Newman.....	15	0	0	
Wellington (Shropshire), Collection, &c. by Mr. Ellis.....	17	0	0	
Lawley Bank.....	3	0	0	
		20	0	0
Shrewsbury, Collection, by Messrs. Carey and Statham	15	10	0	
Bradford, Wilts. Subscriptions and Collections, by Rev. J. Rodway	25	17	6	
Chester, Subscriptions, by Mrs. London.....	3	0	0	
Haddington (North Britain), Sundries, by Mr. W. Hunter	16	16	0	
Clapham, Society in aid of Missions, by Rev. G. Browne	20	0	0	
Liverpool, Friend, by Rev. Eustace Carey	20	0	0	
Mrs. Holmes, Hill Top, Warrington, by Rev. M. Fisher.....	5	0	0	
Collections, &c. in Suffolk, by the Rev. Messrs. Birt, Elven, and Cowell.				
Aldringham, Collection at	1	17	10	
Aldeburgh, Collection	0	16	1½	
Barton Mills, Collection at Mr. Sander's.....	1	1	6	
Barford, Mr. Lucky.....	0	10	0	
Becoles, Collection at Baptist Meeting	2	5	6	
Bilderston, Collection at Mr. Hoddy's	1	11	7½	
Bury St. Edmund's, Collected at Mr. Elven's	13	0	0	
Capel, Mrs. Everett, 2 years.....	2	0	0	
Diss, Collection at Mr. Ward's	1	8	1½	
Ditto, at Mr. Paine's.....	5	8	3	
Eye, Collection at Mr. Kean's.....	2	1	0	
Subscription by the Ladies.....	2	3	6	
Grundisburgh, Collection.....	1	5	8	
Halesworth, Collection at Baptist Meeting.....	2	11	0	
Horham, Collection	1	1	0	

	£	s.	d.
Ipswich :			
Bayley, Mr. G.	1	1	0
Bayley, Mr. J.	1	1	0
Collected by Mrs. Lucy and Mrs. Pollard	3	0	0
Do. by Miss Christopherson	2	16	0
Do. by Miss Urania Sibly	4	0	0
Do. by Mr. G. Christopherson	4	17	4
Collection at Stoke Meeting	10	11	0
Cowell, Mr. S. H.	1	1	0
Cowell, Mr. C.	1	1	0
Harwood, Mr.	1	1	0
Julian, Rev. J. 2 years	2	2	0
Jacobs, Mrs.	0	2	6
Lacy, Mr. R.	1	1	0
Notcutt, Mr. John	1	1	0
Osborne, Mr.	1	1	0
Pollard, Mr. W.	1	0	0
Ranson, Mr. R. G.	1	0	0
Ridley, Mr. J.	1	1	0
Ridley, Mr. H.	1	1	0
Thompson, Mr. R.	0	10	0
Thompson, Mrs.	0	10	0
Williams, Dr.	1	1	0
Leiston, Missionary Box.	1	15	0
Otley, Collection at Rev. J. Cole's	7	6	4½
Rattlesden, Collection	4	0	0
Stoke Ash, Collected at Mr. Cooper's	3	0	0
Stowmarket, Miss Cobbold's School	1	1	0
Collected at Monthly Prayer Meeting	7	13	8
Collection at Mr. Gooch's	3	12	2½
Stradbroke, Collection	6	3	6½
Mr. John Harby	1	1	0
Sutton, Collection at Rev. S. Squirrel's	3	1	2½
Tattingstone, Rev. Mr. Bull	1	1	0
Walton, Collection at Mr. Cowell's	5	0	6
Rev. Mr. Cowell	1	1	0
Wattisham, Collection at Rev. Mr. Reynold's	1	2	1½
West Row, Collection at Mr. Ellington's	1	1	7
Rev. L. Ellington	1	0	0
Winston, Mr. Pettit	Donation	1	0
Woodbridge, Collection at Rev. T. Pimchback's	6	0	0
John Cordey, Esq.	Donation	1	0
Collected at the Rev. W. Hurn's	2	2	2

TO CORRESPONDENTS.

Treasurers of Auxiliary Societies, and other Friends who may have money in hand for the Society, are earnestly requested to remit the same without delay, as the Treasurer is at this time in advance.

Just published, the Annual Report of the Baptist Missionary Society for 1827, with an Appendix, List of Contributions, &c. To be had at the Baptist Mission House, Fen Court, Fenchurch Street, London. Price to Non-Subscribers, One Shilling.