

MISSIONARY HERALD.

BAPTIST MISSION.

ANNUAL MEETING.

RESOLUTIONS of the General Meeting, held on Thursday, June 21, 1827, at Great Queen-street Chapel :

JOSEPH GUTTERIDGE, Esq. in the Chair.

Moved by the Rev. JOSEPH KINGHORN of Norwich, seconded by the Rev. SAMUEL NICHOLSON of Plymouth.

- I. That the Report now read be adopted, and circulated under the direction of the Committee ; and that this Meeting desires, devoutly and humbly, to acknowledge the goodness of God, in enabling this Institution to co-operate in fulfilling the divine command, to proclaim the Gospel among the Heathen ; and deeply sensible that success can only be expected where exertions are made from principles which God shall approve, earnestly recommends the friends of the Society to pray that the spirit of meekness, wisdom, faith, and love, may rest upon all, at home and abroad, by whom its affairs are conducted.

Moved by the Rev. EUSTACE CAREY from Calcutta, seconded by the Rev. JOHN STATHAM from Howrah.

- II. That the proceedings of the Gentlemen who have acted on behalf of the Institution during the past year, meet the cordial approbation of this Meeting ; that the Treasurer and Secretary be requested to retain their offices ; Mr. W. Beddome, Mr. W. Burls, jun. and Mr. Paul Millard be the Auditors ; and the following Gentlemen constitute the Committee for the for the next year :—

GENERAL COMMITTEE.

Rev. J. Acworth, Leeds.
C. Anderson, Edinburgh.
W. H. Angas, London.
G. Barclay, Irvine.
Isaiah Birt, Birmingham.
J. Birt, Manchester.
T. Blundell, Camberwell.
T. Coles, Bourton.
Edmund Clarke, Truro.
E. Daniell, Luton.
S. Green, Thrapston.
Robert Hall, Bristol.
C. Hardcastle, Waterford.
J. Hemming, Kimbolton.
J. Hoby, Weymouth.
R. Hogg, Kimbolton.
R. Horsey, Wellington.
T. Horton, Devonport.
W. Innes, Edinburgh.
J. Jarman, Nottingham.
J. Kershaw, Abingdon.
S. Kilpin, Exeter.
J. Lister, Liverpool.
T. Middleditch, Biggleswade.
J. Millard, Lymington.
T. Morgan, Birmingham.
W. H. Murch, Frome.

Rev. J. Mursell, Leicester.
W. Nichols, Collingham.
J. Payne, Ipswich.
R. Pengilly, Newcastle.
R. Pryce, Coate.
P. J. Saffery, Salisbury.
J. Simmons, Olney.
S. Saunders, Liverpool.
James Smith, Ilford.
Dr. Steadman, Bradford.
M. Thomas, Abergavenny.
T. Thonger, Hull.
T. Waters, Persbore.
J. Wilkinson, Saffron Walden.
T. Winter, Bristol.
Messrs. B. Anstie, Devizes.
N. Bosworth, London.
W. Burls, Edmonton.
J. Deakin, Birmingham.
J. Deakin, Glasgow.
J. Dent, Milton.
Jos. Fletcher, Tottenham.
J. Hanson.
C. Hill, Scarborough.
T. King, Birmingham.
J. Lomax, Nottingham.
J. Sheppard, Frome.

CENTRAL COMMITTEE.

Rev. C. E. Birt, Portsea.	Rev. C. T. Milcham, Bow.
J. Chin, Walworth.	W. Newman, D.D. Bow.
W. Copley, Oxford.	G. Pritchard, London.
F. A. Cox, I.L.D. Hackney.	J. Upton, London.
R. Davis, Walworth.	Messrs. W. Beddome, London.
T. C. Edmonds, Cambridge.	G. Blight, London.
W. Giles, Chatham.	J. M. Buckland, Hackney.
W. Gray, Northampton.	J. Foster, Biggleswade.
W. Groser, Maidstone.	W. B. Gurney, London.
J. H. Hinton, Reading.	J. Gutteridge, Camberwell.
J. Ivimey, London.	J. Marshall, London.
J. Kinghorn, Norwich.	B. Shaw, London.
Isaac Mann, London.	

Moved by the Rev. ROBERT WINTER, D. D. of London, seconded by the Rev. C. E. BIRT, M. A. of Portsea.

III. That this Meeting fully recognizes the just and urgent claims of the Society upon the strenuous support of the Christian Public; and recommends all its friends vigorously to come forward with their aid, especially in the formation and encouragement of Auxiliary Societies.

Moved by the Rev. JOHN BIRT of Manchester, seconded by the Rev. THOMAS WINTER of Bristol.

IV. That this Meeting renews, with great pleasure, the expression of cordial thanks to the Trustees of this Chapel, and to the Rev. Rowland Hill and the Trustees of Surrey Chapel, for the kind and cheerful promptitude with which the use of their respective places of worship was granted on the present occasion.

This resolution was acknowledged by the Rev. DR. TOWNLEY of the Wesleyan Methodist Connexion.

Moved by the Rev. WILLIAM GROSER of Maidstone, seconded by the Rev. THOMAS SHIRLEY of Sevenoaks.

V. That the next Annual Meeting of this Society be held in London, on Thursday, June 19, 1828.

Moved by the Rev. J. H. HINTON of Reading, seconded by the Rev. OWEN CLARKE of Taunton.

VI. That the respectful acknowledgments of this Meeting be presented to Joseph Gutteridge, Esq. for the kindness and ability with which he has conducted the proceedings of this day.

FOREIGN INTELLIGENCE.

MONGHYR.

The following letter from Mr. Leslie to the Secretary, dated Jan. 15th, 1827, affords gratifying proof of the continued and salutary attention excited by the Gospel at that important station. We cannot but wish our worthy brother, whose health is evidently delicate, had accepted the very kind offer he mentions at the close of his

letter; though we are quite aware that scruples of the most honourable nature alone led him to decline it:

Monghyr, Jan. 15th, 1827.

MY DEAR SIR,

Since the date of my last communication, nothing of very great importance has occurred at this station. One or two events, however, deserve to be mentioned as shewing that the work of God continues to go on. One person has been baptized, a young woman the wife of one of our members. About three months ago, a Hindoo family (amounting to six persons) of the writer

caste, openly renounced Hindooism, and declared themselves Christians. Having reason to suspect the purity of the motives of the leading member of the family, at whose instance the others appeared to have followed, I stood aloof from them, and did not recognize them in any way as converts to Christianity. A considerable tumult, however, was excited in Monghyr; many of the children left the schools, and once or twice the friends of the apostates, suspecting I had had something to do in what had happened, came to me, beseeching me to cause them to give up the two youngest members of the family who were betrothed in the manner of the Hindoos. The family having renounced caste, before I had had the smallest intimation of their intention to do so, and also, though I was acquainted with them, without my having at any time spoken a word to them on the subject; and likewise, as I had not in any way recognized them as converts, I refused to interfere; and the friends themselves being satisfied that the family had, of their own accord, renounced caste, they seemed to be satisfied with my conduct. I told the friends, however, that as the two youngest members were betrothed, i. e. married, (as far as the marriage ceremony having been performed may be called marriage,) I was decidedly of opinion they ought to be given up; and that, if they pleased, they might say, such was my opinion. It so happened, however, that the friends ceased to be importunate, and permitting the betrothed children to remain, abandoned the whole. Quickly after this the tumult subsided, the children returned gradually to the schools, and all things reverted to their former state.

Not having any reason to conclude that the hearts of these new professors of Christianity were affected, although I knew their minds were enlightened; and also, having as I have already noticed, reason to suspect the purity of their motives, I continued to take no notice of them. Time, I thought, will shew what these people really are. A few weeks ago the head of the family became seriously ill. I visited him, and he was incessantly visited by the native members of the church; and whatever mixture there might be in his motives at first, there did appear great sincerity at last. His sickness was the sickness of death; and as he approached his latter end, he evidently appeared to grow in patience, in resignation, and in humility. He always spoke of himself as a great sinner, and of his conviction that Christ alone could save him; and he expressed a humble hope that his spirit, on its release from the body, would be received by God into the mansions of bliss. After having told those that were then

standing around him, that he felt God had approached near, to convey his soul away, he died within a little more than four-and-twenty hours. All were filled with hope, and all cheerfully united in lifting up his body and carrying it to the house appointed for all living; where they laid it down in the hope of a blessed resurrection. Amongst the people, some said one thing, and some another. Some said that he was taken away in judgment, for forsaking the gods of his fathers; but others had the good sense to say that he died merely because his hour was come, and which would have come then had he remained in his former religion.

His wife, also, appears under serious impressions. She was with me a few days ago, when she expressed a desire to be received into the church. I would hope she is sincere, but I intend to wait a few months before she is received for baptism, as her knowledge is yet very defective. There is, also, a very clever youth of 14 or 15 years of age, connected with the family. From his general conduct and apparent seriousness, and also from his professing a considerable knowledge of the word of God, I am not without hope respecting him. He is the very image in countenance of Andrew Fuller; and as he has now lost caste, and voluntarily called himself a Christian, I earnestly hope he may become a Fuller indeed amongst the Hindoos. Another family, consisting of a man and his wife, and one child, have also lately renounced caste, and professed Christianity. I do not know that either of their hearts are impressed, though it is evident their minds are enlightened. The appearance and general conduct however, of the man, I like; and would also indulge the hope that he will soon be brought to receive Christ in truth. These are circumstances which, I suppose, you will not think devoid of interest.

During this cold season I have not gone any distance from Monghyr; but I have in company with some of the native brethren, been endeavouring to carry the gospel into all the villages, for four, five, and six miles around us. When we go out we leave our residences in the morning, and return in the evening; and excepting when we cross the Ganges, a boy brings out some dinner for us, about two o'clock, which we eat in native fashion, sitting on the ground under some tree. I have oftentimes been much tired; but we have in general, received the compensation of being attentively heard by the people. Our native preacher of greatest talent, has been laid aside for a number of months through severe sickness, and has been unable to accompany us once; but I have called out into the field the young man whom I baptized about two years ago, and he has proved an excellent

substitute. He does not appear to have much courage to preach in the town, but he has exceeded my highest expectations in the villages. The Lord grant that both he and our poor sick preacher, as well as the others who preach, may long be preserved for this great work.

As to myself, I cannot say I am well. Since the cold season commenced I have recovered greatly; but I have had a return of the pain in my side; and I am occasionally visited with that sickness with which I was so much troubled at the close of the rainy season. I happened to call on the doctor of the station this week, and he has again taken me, of his own accord, into his hands, and commenced administering his medicine. He is an exceedingly clever man, and is very friendly with me. The late judge at this station, has been exceedingly importunate with me to accompany him and his lady to the Cape of Good Hope, where they are going for a year in quest of health. He offered me board and lodging with himself, and even my passage if I could not pay it; and so earnestly has he pressed me, that I have been put to great abashment in refusing his offer. Nearly all the friends here have been advising me to go, especially as I should have every care from the judge and his lady, who are very pious people; but I have chosen rather to commit myself to God, and stay at my post, not being able to endure the thought of being 18 or 20 months absent from Monghyr, entirely idle as it regards the grand object of my life. However, I have been somewhat exercised in mind on the subject; but I hope it will yet appear that I have done what was right.

MONTEGO BAY (JAMAICA.)

The following very gratifying intelligence has lately been received from our friend Mr. Burchell; and we are sure many will be excited to praise God for these continued instances of his goodness towards the poor benighted negroes. The first article was addressed to our respected friend the Rev. E. Clarke of Truro, and the second to a friend in Devonshire. Our readers will excuse the repetition of a few lines; the experience of Peter ought not to be omitted. May all who read these lines have the same internal evi-

dence of love to the Saviour as this poor simple-hearted negro!

Montego Bay, April 10th 1827.

MY DEAR SIR,

When in Cornwall last July, preaching for the mission, I think you requested me on my return to this island, to send you some account of our churches, previous to your anniversary for the present year. As that period is now approaching, I write to communicate to you, a brief account of the interests of Zion among us, and it is with the greatest pleasure I am able to inform you that the great Head of the church, still continues to smile upon our feeble efforts. Our members are standing fast and walking worthy of their profession, so that during my absence from them of nine months, out of 600 members, there has been occasion to exclude *one only* for disorderly conduct, and even that one now affords pleasing evidence of genuine repentance. Many of our enquirers afford us the greatest joy; by their walk and conversation they grow in grace, and increase in the knowledge of the Lord Jesus. It is truly gratifying to witness the progress they make in the knowledge of the Gospel, and often they astonish me, by their remarks in conversation, and their truly excellent prayers. The gospel, also, is still extending its conquests. Many poor sinners are turning from darkness to light; from satan unto God; and some who a little while ago were persecuting their brethren, are now crying "Men and brethren what shall we do?" Our church at Montego Bay exhibits the most interesting appearance, so that my heart is daily gladdened by the excellent spirit which is breathed; and could our Christian friends in England witness their harmony, their brotherly love, their spirit of prayer and zeal; and could they but listen to their expressions of humble dependence upon God, for every blessing they need, they would require no greater encouragement to go forward in the support of the mission, as they would then see they do not labour in vain, nor spend their strength for nought. On Sunday, 19th of March, I baptized in the river running near Crooked Spring chapel, seventy-five persons, from whom I had previously received the most satisfactory evidence of their true conversion to God. Brother Mann, my fellow-labourer, was a member of a Scotch Baptist Church, and they are generally considered much stricter in their admission of members, than the English Baptists; however, he has frequently expressed his fullest approbation of the persons received, as also of the steps I take previous to their admission; and of

the church he has repeatedly expressed his astonishment and pleasure. What cause have we to exclaim "What hath God wrought!" "Not unto us, not unto us, O Lord, but unto thy name be all the glory."

Falmouth, April 15th. Since the above date, I have been visiting this place for the purpose of opening a place for worship. It is a town of considerable importance, situated about twenty-two miles E. of Montego Bay, and is the principal place of the parish of Trelawney; containing a population of 26,000 slaves. Many of these inhabitants have been in the habit of attending our chapels at Montego Bay and Crooked Spring, and a goodly number are members; so that for a long time they have been soliciting us to come among them and preach the gospel. It being rumoured that I should be at Falmouth last Sunday, great numbers crowded to me to bid me welcome, so that the house I occupied was crowded for several hours with poor Negroes, who said if they could but see my face, to see that I was indeed come at last, they would be satisfied; and as they saw me, many of them in the fulness of their joy exclaimed. "Now we heart too glad; Massa come at last for true." The people were brought by parties, and introduced by the individual who had been instrumental in "haling" them, as they called it, i. e. persuading them to come and hear the Gospel, and cultivating a concern for their souls. After talking with several of these parties, one of our members, a female, came to me. "Well, Massa, me very glad to see you, me too glad; me come to let massa see me family." When she introduced to me above 100 persons, adding, "Me have more dan dees behind, me will bring next Sunday to Massa." This woman is a slave, but possessing considerable knowledge of the gospel and the way of salvation, and she has thus exerted herself, travelling from place to place, and has been the means of "picking up," as she terms it, above 200 poor sinners. She has been called to suffer much for her zeal and her attachment to Christ, but in the midst of many threats she has boldly declared, "by de help of massa Christ, to hale all she can to de Gospel."

After referring to the new law, of which our readers are informed, Mr. B. proceeds.

"Brethren, pray for us. I fear a time of no small trial awaits us. O, that we may have wisdom to guide us, grace to sustain us, and boldness to declare, without fear, the whole counsel of God. If trials are permitted to befall us, there is no doubt it will prove to the purification of the church.

Last Lord's-day morning, April 15th. Brother Mann baptized between 60 and 70 persons, so that we have the smiles of God, though we have the frowns of men. On

Sunday 25th March, when the persons baptized on the previous sabbath, were taken into the church, we had a happy day indeed; it was truly a Christian festival; the members expressed great joy on receiving their "new brothers and sisters. I scarcely remember ever to have enjoyed more sensible tokens of the divine presence. There was a great shaking among the dry bones. Numbers were melted into tears, and cried out "What shall we do?" and we have reason to hope that not a few were savingly wrought upon that day. Several have been added to our list of enquirers, dating their impressions to that occasion. When God speaks, who can withstand?

April 11th 1827.

ON my arrival at Montego Bay, Jan. 30, I was welcomed in the most affectionate manner by the poor people. Their expressions of pleasure, accompanied with many tears, were truly affecting, and greatly endeared them to me. Numbers crowded to the wharf, and many came off to the ship in boats and canoes, to tell Massa "How d'ye" and bid him welcome. At our morning prayer meeting the following sabbath (when our chapel was thoroughly crowded), the prayers of our friends were indescribably affecting. "O Massa Jesus, we tank de—O Massa Christ, we soul bless de—de take we Shepherd home—de give him strengt—de bring him back—bless de Lord O we soul. Now, Massa Jesns, bless we Shepherd—help him to peak dy word—help him to peak to every sinner in de four corners of dis Montego Bay, dat dey may hear and fall down before we Saviour." The churches at Montego Bay and Crooked Spring, I found in a very pleasing state of peace and prosperity, so that during my absence of nine months, out of six hundred members, there was only one whose conduct rendered it necessary to exercise the discipline of the church, and exclude him from communion: and even he gives pleasing evidence of a sense of his guilt and true penitence. Our congregation (although it is orop timo, when it is almost impossible for the country Negroes to attend) have been overwhelming, so that, as I remarked above, we have scarcely room to receive those who crowd to our prayer meeting at 6 o'clock A.M. During our visit in England, I was not present at a prayer meeting, not even a monthly prayer meeting where such numbers assembled, and where such a spirit was manifested, and these poor people walk during the night, five, ten, fifteen miles and above.

On Sunday, 18th of March, I baptized in the river running near Crooked Spring Chapel, seventy-five individuals, who had previously given the most satisfactory evi-

dence of their true conversion to God. The experience which many of them gave, was of the most gratifying and satisfactory kind, and was to me exceedingly encouraging; as I had reason to believe a sabbath scarcely passed but the Lord owned and blessed his word. I asked one named Peter, if he loved Jesus Christ. Peter—"Massa, me love Christ? dat me do, to me very heart." But how do you know you love Jesus Christ? Peter—"how me know? Massa Christ no de Son of God? him no come into dis world, and pill his blood for we poor Neger—how me know me love Christ? who me love, me no love him? who worth love, if him no wort? Me love him, Massa me feel it, dat bow me know." And lately some of our friends being called to suffer on account of the gospel, fearing their brethren would be discouraged on account of

it, sent them the following message, "Tell we broders and sisters, they must not feel for we—dey must no lose heart—we no cast down, we no run away, we no teef, we no murder, we love Jesus Christ, we pray to him, and we suffer for him, him no leave we, no, him make we happy. Tell dem dey must pray wid de heart, and we will pray, if we keep in punish for twelve months, we will pray, and we will come back praying and praising."

All the churches in the Island are in prosperity; many are daily added to them, and great is the encouragement. Go forward, my friends: support, pray for, and advocate the cause of Missions; the Lord is listening to you, and blessing your endeavours, and may you be abundantly blessed in your own soul, and respective churches!

Contributions received on account of the Baptist Missionary Society, from June 26 to July 20, 1827, not including individual Subscriptions.

FOR THE MISSION.		£	s.	d.
Bedfordshire Society in aid of Missions, by John Foster, Esq. :—				
Bedford :				
Missionary Association by Rev. S. Hillyard.....	15	0	0	
Rev. Mr. Muston and Friends.....	1	10	0	
Rev. T. King	1	1	0	
Friend, by ditto	1	0	0	
Mr. Gamby	0	10	0	
Collection after a Sermon by Rev. E. Carey	13	18	6	
	16	9	6	
Biggleswade :				
John Foster, Esq.....	3	3	0	
Mr. Blyth Foster.....	1	1	0	
Collection after Sermon by Rev. E. Carey, and at the formation of Missionary Assoc.	20	11	6	
Penny Week Society	5	0	0	
For educating one Child in Jamaica.....	0	17	6	
Missionary Box and Female Friends, by Mrs. Middleditch	2	7	0	
	33	0	0	
Carlton :				
Mrs. E. Abrahams, 2 years.....	0	10	0	
Collection, by Rev. E. Carey	8	10	6	
	9	0	6	
Cotton End :				
Collection, per Rev. T. Middleditch	4	0	4	
Mr. Joseph Kilpin	0	10	0	
	4	10	4	
Dunstable :				
Mrs. Chambers	0	10	6	
Mr. J. Cook.....	1	1	0	
Mr. M. Cook	0	10	0	

Dunstable continued :

Mr. W. Eames	1	0	0
Mr. Flowers	0	10	0
Mr. Freeman	0	10	0
Mr. R. Gutteridge	2	2	0
Mr. R. Gutteridge, jun.	1	1	0
Mr. F. Scraggs	0	10	6
Collection	12	7	6

20 2 6

Leighton Buzzard :

Mr. R. Sanders	1	1	0
Penny Week Society, by Mr. Sanders....	8	13	4
Collected at formation of Branch Society..	9	2	0
Penny Week Society at Great Brickhill..	1	11	8
Friends at Newton Longville.....	0	10	0
Collected of Young Friends, by Miss Wake, for Native Schools in India	4	18	3
Sunday Schools Teachers and Children at Great Brickhill, for ditto	4	15	4
John Grant, Esq. for ditto.....	2	0	0

32 11 7

Luton :

Branch Association.....	24	2	3
Mr. B. Bolton	0	10	6
Mr. W. Bolton	0	10	0
Mr. Butlin	0	10	0
Mr. Ewer	1	1	0
Mr. D. Gutteridge	0	10	0
Mr. M. Gutteridge.....	0	10	0
Mr. Leonard	1	1	0
Mrs. Marriott.....	0	10	0
Mr. Spencer	0	10	6
Edmund Waller, Esq.	1	1	0
Mr. R. Waller	0	10	0

31 6 3

Moiety of Collection at the Annual Meeting..... 15 15 1

Sharnbrook :

Collection, by Rev. J. Hindes

6 11 0

Steventon :

Collection	3	2	4
Sabbath School Children	0	8	9
Rev. J. Such	0	5	0
Mr. Wm. Pole	0	5	0
Mr. Pratt	0	5	0

4 6 1

Toddington, Friends, by Rev. J. Ramsay

0 18 0

191 0 10

Wick and Pultney, Missionary Society, by Mr. Caldwell.....	7	10	0
South Wales, Western Association, by Rev. D. D. Evans (two remittances)	46	5	0
Ilford, Missionary Association ... by Rev. J. Smith (<i>three-fourths</i>).....	12	0	0
Cauterbury, Auxiliary Society, .. by Mr. Christian	25	1	6
Newark, Collection and Subscriptions, by Rev. W. Perkins.....	37	7	0
Thrapston, Auxiliary Society,	30	0	0
School Missionary Box,	0	15	0
Small Sums at Fen Court,.....	2	17	4
Whitchurch (Salop), Subscriptions,.. by Mr. Bayley	2	0	0
Leicestershire ; by Mr. Carter : viz.—	19	2	0
Arnsby	5	0	0
Husbands Bosworth	7	0	0
Lutterworth	7	0	0
	31	2	0
Liverpool Auxiliary Society, by William Rushton, Esq. Treasurer	100	0	0
Oxfordshire Auxiliary, by Mr. Huckvale ; Hook Norton	3	5	0
Kingsbridge, Sundries, by Rev. John Nicholson.....	15	7	8

Bovey Tracey, Collection and Subscription, by Rev. S. L. Sprague.....	5	0	6		
Ecton and Kingsthorpe (Northampton), by Rev. W. Gray	0	19	0		
S. E. District of South East Welsh Association, by Rev. D. Phillips	72	3	0		
Mr. Alexander Saunders, by the Secretary	Life Subscription	10	10	0	
J. S. by Mr. E. Smith	Donation	5	0	0	
Friend,	by Rev. Thos. Griffin	Donation	2	0	0
D. L.	Donation	1	0	0	
Miss Deedy,	by Rev. James Upton	Donation	0	10	0

TO CORRESPONDENTS.

The thanks of the Committee are returned to Mr. James Downie, R. N. of Aberdeen, for 4 vols. of Josephus, 1 vol. Goodwin's Works, and Pike and Hayward's Cases of Conscience; to a Friend at Hull, for 4 vols. of the Christian Observer, 4 vols. Church Missionary Reports, and 8 vols. Missionary Register; and to Mrs. Abberley, for a set of the Baptist Magazine from the commencement, which has been forwarded agreeably to her wishes.

Since our last announcement of Articles received on account of Female Schools in India, various contributions have come to hand from kind Friends at Alcester, Biggleswade, Hebden Bridge, Burford, Romsey, Cambridge, and Scarborough; besides some anonymous donations. The whole of what has been received, one or two boxes excepted, which did not arrive in time, after having been carefully sorted and re-packed for the voyage, was shipped on the Mary Anne, Capt. Boucant, in the beginning of July; and we trust the results of this generous effort on behalf of the poor uneducated females of India, will be such as to encourage their kind benefactors at home.

The following lines, in reference to one of these Contributions, forwarded by the Principals of a respectable Ladies' Seminary in the country, contain statements so just, that our readers in general will thank us for, and the writers will excuse, their insertion:—

“It has given us much pleasure to witness the interest that has been excited in the minds of our dear pupils, while occupied in making a few articles for the use of the Female Schools in India, which you will receive in a box by coach, on the 31st inst. We are only sorry they are not more worthy of acceptance, but time will not at present admit of making them so. How much might Female Schools in England do for Female Schools in India, if half the scraps of time and money were collected and cast into the treasury, which are spent in the attainment of frivolous accomplishments and useless ornaments! The occupying the *hands* of children in the cause of Missions is admirably calculated to warm their *hearts*, while it will undoubtedly increase the number of its efficient friends from among those who, when they have left school, would not have been very likely to have come within the sphere of its influence.”

It will be observed that the Contributions from the Bedfordshire Auxiliary Society are given *at full length*. This new arrangement has been made, in consequence of its being understood that our respected Friends in that district would rather have the particulars inserted in the *Herald* than in the *Report*. In the latter, therefore, the entry will be restricted to a single line, referring to our present Number for the details. If a similar plan would be agreeable to the Conductors of other Auxiliaries, they have only to mention, it and it shall be adopted; it being always understood, of course, that particulars cannot be given both in the *Herald* and in the *Report*.

Errata in the Irish Chronicle for July.

- Page 329, 2d line, for “*thousands*,” read “*hundreds*.”
 332, In the names of the Committee, for “*Storks*,” read “*Stock*.”
 333, col. 2. line 35, for “*none*,” read “*one*.”
 334, col. 2. line 13, for “*was*,” read “*were*.”
 335, col. 1. line 4 from the bottom, for “*hymn*,” read “*psalm*.”
 — In the List of Contributions, for “*Mr*,” read “*Dr. Newman*.”
 336, for “*Rev*,” read “*Mr. R. Patmore*.”
 — for “*D*,” read “*W. Harvey, Esq*.”
 — for per “*Mr. Shenstone, Air St*,” read “*Rev. Mr. Shenstone, Alie St*.”