

Missionary Herald.

BAPTIST MISSION.

Home Proceedings.

BIRMINGHAM.

THE first Annual Meeting of the Auxiliary Baptist Missionary Society for Birmingham and its vicinity, was held at Bond-street Meeting-house, on Tuesday, July 20th. After prayer had been offered by the Rev. Messrs. Franklin of Coventry, and Hammond of Handsworth, Owen Johnson, Esq. the Treasurer was called to the Chair. The Report was read by the Rev. Thomas Morgan, one of the Secretaries, and the various resolutions were proposed and seconded by the Rev. Jenkin Thomas and Professor Chase, from North America; Rev. J. A. James and Rev. W. Thorp of Bristol; Rev. F. A. Cox and Rev. C. Hardcastle; Rev. John Dyer and Rev. John Poole; Rev. Barnabas Beddow and Mr. David Smith.

Sermons were preached, in connexion with this Anniversary, in Birmingham and its neighbourhood, by the Rev. W. Thorp of Bristol, F. A. Cox of Hackney, Jenkin Thomas of Cheltenham, John Dyer, Secretary to the Parent Society, and Thomas Morgan. The spacious chapel in Carr's-lane was kindly lent by Mr. James and his friends on Tuesday evening, when Mr. Thorp preached, as it was foreseen that the meeting-house in Bond-street would prove far too small to contain the audience. The meetings were characterized throughout by a delightful spirit of harmony and cheerful devotion; and have left a pleasing impression, which, it is thought, will not soon subside. The collections were liberal, and we understand, that the whole amount contributed within the sphere of this Auxiliary, since its formation in September last, has somewhat exceeded £1000.

CORNWALL.

In this county we have again been

permitted to enjoy the spiritual repast afforded by our annual Missionary meetings. Messrs. Hoby of London, and Nicholson of Plymouth, at the request of the Parent Society, kindly favoured us with their attendance, and by their zealous and efficient labours greatly contributed to the delight and profit of every audience they addressed. Public Meetings of the Associations composing this Auxiliary, were held at Truro, July 27th; at Falmouth, 28th; at Helston, 30th; at Penzance, August 2d; and at Redruth on the 4th. A meeting was also held at St. Just, near Cape Cornwall, August 3d, at which a new society was formed, as a Branch of the Association at Penzance. Besides these public meetings, several sermons were preached for the benefit of the Mission:—eight by Mr. Hoby at Truro, Grampound, St. Day, Helston, Redruth, and Chacewater;—five by Mr. Nicholson at Falmouth, Flushing, Penryn (Independent Chapel,) and Land's-end;—three by Mr. Burchell (supplying at Falmouth,) at Penzance and Marazion;—and three by Mr. Clarke of Truro, at Helston and Portleven.—The fourth Anniversary of the County Auxiliary was held at Redruth, in connexion with the annual meeting of the Branch Association in that town, Thomas Rogers, Esq. of Helston, in the Chair. The business of the Redruth Society having been concluded, the Secretary read the Report; from which it appeared that this year's receipts were likely to exceed those of the former. The resolutions were moved and seconded by Messrs. Burchell and Morcom; Akerman (Methodist minister) and Nicholson; Hoby and Spasshatt; Clarke and Cock.

The attendance on all these services was highly encouraging—in many instances the congregations were crowded. The public meetings were both lively and serious, and the best feelings were throughout well sustained. The Divine presence was evidently enjoyed, and every one appeared to derive fresh zeal and courage in the work of the Lord. May we never be weary in well doing; and if spared to another Anniversary, may it then be

manifest that all have been excited to greater activity and benevolence in favour of the heathen world!

E. C.

NOTICE.

WE have been requested to state, that the Annual Meeting of the Auxiliary Baptist Missionary Society for Oxfordshire and its vicinity, will be held at Chipping Norton, on Thursday, the 7th of October. Mr. Morgan of Birmingham is expected to preach one of the sermons.

Foreign Intelligence.

SERAMPORE.

Annual Examination of the College.

ON Monday, the 5th of January, the students of Serampore College were examined in the great Hall, in the presence of his Excellency the Honourable Colonel Kresting, and the other gentlemen of the Danish Government. A number of ladies and gentlemen from Barrackpore and Calcutta were also present, as well as Native Pundits and others.

The examination was conducted by Dr. Carey, the President, and commenced with the Sungskrita Grammar classes. Among these there were twenty students, who had made degrees of progress very highly satisfactory. Of this number sixteen are the children of native Christians, and the remainder are respectable Brahmun youths resident in Serampore. The Geographical class was next examined, consisting of sixteen students. They repeated about thirty pages of the Bengalee Introduction to the Newtonian system of Astronomy, and occasionally explained the definitions and propositions. After this, they were exercised upon the map of Asia, and manifested a ready acquaintance with its countries, rivers, principal cities, &c. Several of them also showed their mapping books, which exhibited very considerable neatness and accuracy of drawing. The six students of Hindoo Astronomy were then examined on the same subjects as the others, having this year added the Newtonian system to their own.

Nine students of English were next examined in the New Testament and the English Grammar. The eldest of

the Christian students, who has studied Sungskrita for several years, translated a passage of the Prophecies of Isaiah, selected at the moment from the Sungskrita version, into both Bengalee and English, in a manner exceedingly gratifying. He also translated with great facility from English into Bengalee.

When his Excellency had bestowed the various rewards upon the students, Dr. Carey addressed them in Bengalee, and concluded the interesting employment of the morning by an appropriate prayer in the same language.

Theological Lectures.

IN December, Dr. Carey commenced a course of Theological Lectures in the Bengalee language, for the benefit of the Christian students in the College, and the Native Brethren residing in Serampore. He has already discussed the evidences of Natural Religion for the existence and unity of God, and also the greater number of the Divine Attributes. They have been listened to with the deepest interest and attention, and, being delivered on the Saturday evening, form a most appropriate introduction to the enjoyments and labours of the Sabbath. We are sorry to add, that a severe cough has compelled the Doctor to suspend them for a short time.

CALCUTTA.

Religious Anniversaries.

ALTHOUGH it is impossible to remember the Christian festivals of Great Britain, without some wish to partake of their enjoyments, yet we have much reason to be thankful, that, even in this distant land, we are not wholly denied similar pleasures. It is true, our assemblies are comparatively small, but there are a multitude of circumstances conspiring to magnify their interest: and we have no doubt that many in the crowded congregations of London last summer, would joyfully have exchanged their seats for a corner amongst us in Calcutta.

On Friday evening, January 2, 1824, the second Anniversary of the *Calcutta Bible Association* was held at the Town Hall. On the motion of the Venerable Archdeacon Corrie, seconded by the Rev. Mr. Statham, J. P. Larkins, Esq. was called to the Chair. The Rev. J. Statham, one of the Secre-

aries, read the Report, from which it appeared that the Committee had collected, during the past year, principally from the less opulent part of the Christian population of Calcutta, the sum of Sicca Rupees 5665, and that they had distributed no less than 5848 Bibles, Testaments, and single portions of the Holy Scriptures, in various languages. The various motions were made and seconded by the Venerable Archdeacon Corrie, the Rev. Dr. Marshman, the Rev. James Brown, (of the church of Scotland,) the Rev. E. Carey, the Chairman, the Rev. J. Mack, the Rev. J. Hill, the Rev. M. Hill, the Rev. G. W. Crawford, the Rev. J. B. Warden, G. Money, Esq. and the Rev. J. Wilson. The vote of thanks to the President, Officers, and Members of the Committee, was acknowledged by the Rev. J. Statham. The meeting proved exceedingly gratifying to all present, amounting, we believe, to nearly three hundred persons.

On Monday, January 5, and the two following days, was held the *Bengal Annual Association of Missionaries and Ministers* of various denominations, the public services of which were as follows: At Lall-Bazar Chapel, on Monday evening, a sermon was preached by the Rev. M. Hill, from Matt. vi. 10, and the devotional services conducted by the Rev. Messrs. J. Hill and D. Schmid.

On Tuesday, two services were conducted in the Bengalee language, one in the morning, at the Bhowanepore Native Chapel, when Mr. C. C. Aratoon prayed, Mr. Ray read the scriptures, and Bagchee, (a converted Brahmun,) and Rev. E. Carey, preached. The other service in the afternoon at Bow-Bazar Native Chapel, where the Rev. Messrs. Lacroix (of Chinsurah) and Trawin preached, and the brethren C. C. Aratoon and Bagchee engaged in prayer. The native congregations at both places were numerous and attentive.

On Wednesday morning, a conference for the discussion of Missionary subjects was held at Mr. Lindeman's house, Dhurrumtollah; and in the evening, a public service in English at Union Chapel, when the Rev. J. Statham prayed, and Dr. Marshman preached from Ezekiel xxxvi. 37. Thus terminated this interesting Association for the present year, the services of which, we doubt not, will be recollected with pleasure by all who attended them.

On Thursday evening, Jan. 8th, the Anniversary of the *Serampore and Calcutta Baptist Missionary Society* was held in Lall-Bazar Chapel. The Rev. James Hill preached an excellent sermon from James v. 20, for the benefit of the Society, after which the Report was read by the Rev. J. Mack, the Secretary. It will be published in a few days, and we shall then lay the substance of it before our readers. Several resolutions were briefly proposed by the Rev. Dr. Marshman, which were unanimously adopted. At the close of the service a liberal collection was made.

On Wednesday evening, January 28th, the Anniversary of the *Bengal Auxiliary Missionary Society* was held in Union Chapel. The Rev. S. Trawin was called to the chair; the Report was read by the Rev. James Hill, and the several motions made and seconded by the Rev. W. Yates, the Rev. M. Hill, the Rev. J. Statham, the Rev. J. Lawson, Mr. Edmonds, Mr. Thomas, and the Rev. J. B. Warden. We hope, hereafter, to have an opportunity of noticing the Report of the Society.

Intimately connected with these Anniversaries were several School Examinations at the close of the year. On Friday, December 12, 1823, at the Old Church Rooms, there was an Examination of the *Native Female Schools* under the superintendance of Mrs. Wilson, which was honoured by the presence of Lady Amherst: and on the following Friday, at the school at Gowree Ber, near Calcutta, the schools superintended by Mrs. Colman were examined.

On Tuesday, the 23d December, the children educated by the *Bencroft Institution* were examined by Dr. Marshman, the Secretary, in the presence of a numerous and highly respectable company. After the boys had been examined in reading, writing, arithmetic, grammar, and geography, some of the eldest of them recited various pieces which they had committed to memory; and read a chapter in Beugalee in a manner highly pleasing. A number of them then gave an account of the books they had, in the course of the year, taken for perusal out of the small Juvenile Library provided for the use of the school. Pleased with the improvement made by these youths, and the prospect it presented of their future usefulness in life, the

company then proceeded to the Girl's School Room. Here the table was covered with specimens of their needle-work, which the ladies present appeared to contemplate with peculiar delight, as affording to these poor girls not only the means of rendering them useful in their family circles, but of saving them from destruction, by enabling them to support themselves, should they be left destitute. Their progress in reading and writing, was afterwards examined; and appeared to augment the general satisfaction. Afterwards all the children having assembled in the large school room, they sung the Eighth of "Watts's Songs for Children;" and the Rev. James Hill offered up a highly appropriate prayer for the children, their instructors, and the patrons and supporters of the Institution.

The general appearance of these poor children, about two hundred and fifty in number, of whom between eighty and ninety were girls, was such as highly to gratify the mind. Although they could merely be said to be clothed, their cleanly appearance, particularly that of the girls, which exceeded that of any former year, and the cheerfulness and animation visible in their countenances, seemed almost insensibly to fill the company with pleasure and delight. The lady to whom the children have been indebted this, as well as so many preceding years, for supplies of clothing, honoured the Examination with her company, and manifested a deep interest in the improvement of the children.

On Christmas-day the children were assembled in Lall-Bazar Chapel, when the Rev. J. Statham affectionately addressed them in a sermon suited to the occasion. After sermon, a liberal collection was made on behalf of the Institution.

Seamen.

On Monday evening, January 26, a prayer-meeting was held on board the H. C. ship Potton, at the request of the Commander, Capt. Wellbank. The deck, which is very spacious for a ship of her size, was cleared, and carefully enclosed with awnings and flags, and comfortably seated. A number of friends attended from the shore, likewise several officers and seamen, and others connected with the shipping, and the whole of the Potton's officers and crew. Mr. Warden delivered an address, and the devotional services

were conducted by Messrs. Statham, Mack, and Gogerly. It was evidently much enjoyed by all who were present, and was a pleasing novelty in Calcutta. Captain Wellbank earnestly requested it might be repeated, and another commander present very cheerfully offered the use of his ship for the same purpose, but we regret to say that numerous other engagements prevented it.

CHITTAGONG.

Extracts of a Letter from Mr. Johannes, dated 20th January, 1824.

"THE annual examination of my school, and obtaining subscriptions for it, have so much occupied my time, that I could not write to you earlier than this. I mentioned in my last that the Examination was held on the 10th of December. I must now detail other particulars. This year the school was honoured with the presence of the whole English community. They came at nine, and continued till one o'clock. The different portions selected and repeated by the boys were generally interesting. One child, an orphan, attracted particular attention. He repeated his lines with such sensibility, and they were so applicable to his destitute case, that all present manifested strong feelings of regard and affection for him. Several gentlemen gave pecuniary rewards to him, and also to one or two of his companions who most distinguished themselves.

"The gentlemen after the Examination heard the boys sing, and then departed, highly pleased at what they had witnessed. This school has now secured the good opinion of all around. They appear convinced of its utility, and have promised to do every thing in their power to further the interest of such a laudable Institution. Within these few days I have been applied to by different persons for my four monitors.

"A short time ago Mrs. Fink visited one of the Female Schools, and from her account, and what I have seen, I have every reason to believe our Native Female Schools will flourish. She saw sixteen girls in attendance, with their parents, who were willing their children should be instructed, affirming, at the same time, that education was the preliminary step to happiness. No one present manifested any prejudice, but commended the course taken, and

begged that it might be carried into sure effect. Since then the Moulvee has informed me that he expects an increase, and that in addition to the girls already on the list, there are some grown up women who have expressed a wish to learn. A school has been commenced building, in a commodious situation. When finished, there is great likelihood of daily additions of girls to it. The other school for this once neglected sex has had no increase. Nine only are admitted, but when a school-house is erected, many more are likely to apply.

“Respecting my own work, I can say, I feel increasing delight in it every day. Many young souls near me delight to talk of the Saviour, who has done so much for them; and are aware of the privileges they enjoy, while many around them, in better condition, are destitute of them. God, I trust, has begun the good work in their souls, and will he not carry it on to perfection? Yes, my dear pastor, Jesus is the author, and He will ultimately be the finisher of faith.”

MONTEGO BAY. (*Jamaica.*)

At this station the congregation has so much increased, that Mr. Burchell has been under the necessity of looking out for another house, in which they might assemble; and, by the kind assistance of some Gentlemen on the spot, he has succeeded in procuring a situation, which is thought to be the most eligible the town could afford. It is a spacious building, with a large yard, in the heart of the town, and in excellent condition; used some years since as the Court-house, and more recently as the Theatre. Considerable expense will attend the occupation and fitting up of this place, but the prospects are so encouraging, that the Committee have felt themselves fully justified in sanctioning Mr. Burchell's proceedings in reference to it, assured that they would be borne out in this by the Society at large.

The great disposition manifested by the negroes and others to hear the Gospel, is not the only encouraging symptom here. Mr. Burchell has had the pleasure of forming a small Christian Church, of which he gives the following account.

“On Sunday, February 29, I formed twelve persons, who had been previously baptized, into a church. Others made application, but not being fully satisfied as to their character, I thought

it best for them to stay a little longer. This was the most interesting and affecting day to my soul I ever remember; and it appeared so to all who were present. Several were deeply affected, and some, I hope, savingly wrought upon. After the morning service, those remained who felt inclined, (nearly all,) when having offered up prayer to the great Head of the Church, I briefly stated the object of the meeting, the nature of a Christian church, and the obligations and duties of those who became members of it, and addressed the candidates from Acts ii. 42. I really think we felt the presence of the Redeemer in the midst of us; nor will the recollection of the day ever be erased from my memory. At the close of the services I was almost overcome with fatigue, for the climate is exceedingly oppressive to a new comer; but to feel as I then felt, and enjoy what I then enjoyed, cheerfully and gladly would I endure equal, or more fatigue, every day of my life. O that this might prove the first fruits of a glorious harvest!”

Mr. Burchell has visited the town of Lucea, about twenty-five miles distant from Montego Bay, and proposed to visit Falmouth also, in the contrary direction,—places in each of which Missionaries are much needed. But it is obvious that the station in which he is more immediately fixed will demand the full exercise of all his powers, mental and bodily. It would much gratify the Committee to have the speedy prospect of sending him a coadjutor, like minded with himself.

HAYTI.

In the course of the last year, the Rev. Thomas Paul, a coloured preacher, of Boston, (who is personally known to many of our readers, in consequence of a visit to this country some years ago,) was sent on a missionary tour to the Island of Hayti. The following account of his success and prospects is extracted from a recent number of the American Baptist Magazine.

Mr. P. has lately returned to this country, having fulfilled the object of his immediate destination; and it may be interesting to our readers to be made acquainted with a brief and connected account of the result of his labours.

Mr. P. sailed from Boston on the 31st of May, in the schooner Alert, Captain Lindsey. His passage was gratuitously furnished by the liberality of the Hon. William Gray. Mr. P. had been supplied with French and Spanish tracts by Rev. Mr. Jenks, with Bibles by John Tappan, Esq. Treasurer of the Massachusetts Bible Society, and with several letters of introduction, through the politeness of W. Ropes, Esq. of Boston. The American Bible Society also commissioned him as the bearer of a splendid copy of the Bible to his Excellency President Boyer.

After a very pleasant passage of twenty-two days, during which he received every token of kindness from Capt. Lindsey and crew, Mr. Paul arrived at Cape Haytien. Here he found the officers of the custom-house, and every person to whom his mission became known, eager to receive Bibles. He remained here at this time but a week, being anxious to present his credentials to the President, and solicit permission to preach the gospel of Christ to his countrymen under the protection of the government. He sailed for Port-au-Prince about the 1st, and arrived there on the 4th of July. After some delay, he succeeded in obtaining an audience with the President, and the result of the interview was highly satisfactory. Mr. Paul stated to his Excellency his object, and was allowed freely to urge the importance to the government of a free and full toleration of religion. This subject, a delicate one in a newly organized government, and in a Catholic country, Mr. Paul managed with great judgment and discretion. At the close of the conversation, in which Gen. Inginac acted as interpreter, and to which President Boyer listened with deep attention, Gen. Inginac said to Mr. Paul, "I have the pleasure to inform you that it is the will and pleasure of his Excellency that you be permitted, and you are hereby permitted, to preach the gospel in private houses and halls; but, owing to the present uninformed state of the lower class of the people, from a regard to your own personal safety he wishes you to be prudent in conducting your meetings, especially in the evening. His Excellency hopes that in a few years meeting houses will be erected, and religious privileges enjoyed, as they are in the United States of America." It may be proper here to remark, that at this time, and in subsequent communications, Mr. Paul

was given distinctly to understand, that owing to the state of society, tumult might be excited by incautious methods of religious instruction, and he might be exposed to inconvenience, before the disorders could be quelled; but that the government would do all in its power to protect him, and that in the judicious discharge of his ministry he should be allowed to suffer no molestation.

After spending a few weeks in Port-au-Prince, in which time he visited families, distributed Bibles, and prosecuted the business of his mission, Mr. P. returned in the latter part of August to Cape Haytien. Before his departure he was treated with every mark of respect and regard by Gen. Inginac, and was furnished by him with a very handsome letter to Gen. Magny, the Commander in chief at the Cape. In this letter not only was Mr. P. spoken of with great kindness, but was expressly declared to be under the protection of the government. His passage on this occasion was gratuitously furnished by Capt. Nash, of Boston, who has, on several occasions, rendered to Mr. Paul important services, which the Board would most gratefully acknowledge.

After his arrival at Cape Haytien, a commodious hall was hired and furnished by several gentlemen and natives, for a place of public worship. In this place Mr. Paul commenced preaching, and continued to occupy it for this purpose till his embarkation for the United States. His number of hearers varied, but was on some occasions as many as two hundred. The week days were generally occupied in visiting families and in distributing the scriptures. Applications for Bibles were frequent. He was often solicited to bestow them when passing through the streets, and repeatedly found, after having been absent from his lodgings for a few hours, that five or six applications for Bibles had been made before his return. He found the people universally willing to hear; but as he does not speak French his opportunities of doing good by public teaching among the natives were not so great as he could have wished. It was affecting, he remarks, to observe the eagerness with which the hearers listened, and the regret they manifested at not being able to understand the preacher.

Throughout the whole course of his labors and teachings, in public and in private, not a single case occurred in which he was treated with discre-

spect. On the contrary, every one seemed to wish well to his object, and manifested a desire to further it by all the means in their power. In not a single instance did he meet with the semblance of molestation. On one occasion, doubtless for the first time in the island of St. Domingo, he administered the ordinance of baptism by immersion. The spectators were universally as solemn and respectful as they would have been in any part of the United States.

Before the departure of Mr. P. from Cape Haytien, President Boyer and Gen. Inginac arrived there from Port-au-Prince. Just before the vessel sailed, Mr. P. called on Gen. I. at the Government house, to inform him of his intended return. "On this occasion," says Mr. Paul, "he took me by the hand, and was pleased to say, that he was very sorry that I was about to leave the island; but it was with pleasure he could announce to me, that by my prudent conduct I had merited the implicit confidence of his

Excellency, himself, and the Government; and that they and himself wished me a pleasant passage, and hoped my absence would be short." Gen. Magny expressed at parting the same sentiments. Indeed, the wish for Mr. Paul's speedy return, seems to have been very general.

We may thus consider the great object of Mr. Paul's first destination accomplished. It is now ascertained, that Hayti is a field white for the gospel harvest. It is ascertained, that the government is decidedly favourable to toleration, and is only restrained from the public avowal of its sentiments by a prudent apprehension, that it might, by sudden innovation, alarm the prejudices of an uninformed people. And more than this, it is ascertained, that the gospel may be publicly and statedly preached in the second town in the republic, without exciting any expression of unkindness; nay, with as much security from molestation as in any town in our own country.

Contributions received by the Treasurer of the Baptist Missionary Society, from July 20, to August 20, 1824, not including Individual Subscriptions.

FOR THE MISSION.		£	s.	d.
Birmingham, Auxiliary Society, by Owen Johnson, Esq. Treasurer:				
<i>Birmingham,</i>				
Collections at the Formation, Sept. 1823	131	13	8	
Sundry Donations, including £100 from Mr. Deakin, for Anotta Bay, Jamaica	311	19	0	
Subscriptions	34	12	0	
Ladies' Society, for Female Education . . .	23	17	0	
Boys at Cannon-st. Sunday-school, for Do.	28	0	0	
Auxiliary Society, Cannon-street	47	8	5	
Ditto, Bond-street	60	0	0	
Ditto, Newhall-street	55	4	2	
Sunday-school Children, Do.	4	17	1	
Missionary Box, by Mrs. T. Smith	1	1	7	
Collections at the Anniversary, July, 1824	159	12	0	
	858	4	11	
Coventry, Auxiliary Society and Collection	44	0	0	
Harley Hall, (Stafford) by Mr. Mowbray	6	0	0	
Dudley, Missionary Association and Collection . .	34	17	1	
Cradley, Do. Do.	12	18	9	
Bridgnorth, Penny Society, by Miss M'Michael	7	10	0	
Warwick, Auxiliary Society, by Rev. Mr. Ham	10	1	3	
Burton on Trent, Do. by Mr. Douglas	11	3	2	
Coseley, Penny-a-week Society, &c.	5	17	6	
Appleby, Ditto by Mr. Hear	1	2	7	
Netherton, Subscriptions and Collections	9	16	1	
Bilston, Penny Subscriptions and Collections	20	0	0	
	1021	11	4	
Acknowledged before at various Times	454	2	4	

	£	s.	d.
Bristol and Bath Auxiliary Society, by Mr. John Daniell, Jun.	30	0	0
Bradford, Wilts, Subscriptions and Collection, by Dr. Ryland..	31	10	3
Fishguard, Collection, by Rev. J. Harris	8	15	0
Bucks Association, Sundries, by Rev. P. Tyler.....	7	2	1
Eynsford, Collections, &c. by Rev. John Rogers.....	14	17	0
Fenny Stratford, Monthly Subscriptions, by Mr. Harris.....	5	0	0
Hemel Hempsted, Ladies' Penny-a-week Society	9	15	4
Missionary Box	0	6	2
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	10	1	6
Sherborne, Subscriptions, by Benjamin Chandler, Esq.	6	5	0
East Lothian Society for Propagating Christianity, by Mr. W. Hunter	21	7	6
West Yorkshire Assistant Society, by Michael Thackrey, Esq.:			
Bridge House	21	0	0
Spring Head	4	4	0
Oxenhope ..	4	4	0
Haworth.....	31	10	7
Leeds	1	1	0
Rawdon (<i>Part for Translations</i>) ...	7	15	2
	<hr/>		
	69	14	9
Carlton le Moorland, Collection, by Rev. W. H. Newman.....	15	0	0
St. Albans Auxiliary Society, by Rev. W. Upton	8	0	0
Benjamin Risdon, Esq. <i>Birmingham</i> Donation	20	0	0
William Stone, Esq. <i>Deptford</i> Donation	3	0	0
Lady, by Miss Kiernan..... Donation	2	0	0
Two Friends, by Miss Jane Burls	1	0	0

TRANSLATIONS.

Bristol and Bath Auxiliary Society, by Mr. John Daniell, Jun...	136	14	6
Swansea, Subscriptions, by Rev. J. Harris	2	2	0
Dundee, Westport District Society, by Mr. Eason	3	0	0
Richard Phillips, Esq. <i>Swansea</i> , by Mr. Burls	5	0	0

SCHOOLS.

Bristol and Bath Auxiliary Society, by Mr. John Daniell, Jun.	16	14	0
Richard Phillips, Esq. <i>Swansea</i> , by Mr. Burls.....	5	0	0

FEMALE EDUCATION.

Broadmead School, <i>Calcutta</i> , by Mr. John Daniell, Jun.....	16	16	8
Dundee, Bottle Work and Lully Bank Penny Society, by Mr. Chalmers	2	2	0
Blackcroft, Female Association, by Mrs. Wilson	2	0	0
Chapel Shade, Penny Society.....	6	6	0

COLLEGE.

Bristol and Bath Auxiliary Society, by Mr. John Daniell, Jun.	6	3	0
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TO CORRESPONDENTS.

THE Thanks of the Committee are presented to Friends at Malmsbury, for Magazines, &c.; also, to a Female Friend at Birmingham, for a small Box of Trinkets.

Just Published,

The Annual Report of the Baptist Missionary Society for 1824, with an Appendix, comprising an Abridgment of the Ninth Memoir of the Serampore Translations, Sermon by Paunchoo, the Native Preacher, List of Contributions for 1823-4, &c. An Engraving of Krishnoo, the first Hindoo Convert and Preacher, is prefixed to the Report.