

Missionary Herald.

BAPTIST MISSION.

Home Proceedings.

ANNUAL MEETING.

RESOLUTIONS of the General Meeting, held on Thursday, June 24, 1824, at Great Queen-street Chapel: Benjamin Shaw, Esq. Treasurer to the Society, in the Chair:

I. On the motion of the Rev. C. Anderson of Edinburgh, seconded by Alexander Haldane, Esq. of Hatcham House,

“That the Report now read be adopted and circulated under the direction of the Committee; and that this Meeting gratefully acknowledges the continued protection of Divine Providence afforded to the Missionaries of the Society, and rejoices in the pleasing evidence furnished by the Report, that their labours have not been in vain.”

II. On the motion of Joseph Butterworth, Esq. M.P. seconded by the Rev. Robert Winter, D.D.

“That the removal of some valuable Missionaries by death in the course of the last year, and the serious illness of others, calls for deep sympathy on the part of this Meeting; and for earnest and importunate prayer, that others may be raised up to occupy the vacant stations, and to carry the tidings of salvation where they have not hitherto been heard.”

III. On the motion of the Rev. J. Kinghorn, seconded by the Rev. Stephen Sutton,

“That this Meeting, fully sensible that the general co-operation of the friends of the Society is essential to its prosperity and success, presents cordial thanks to those Ministers and other individuals, who have, in different ways, excited themselves on its behalf; and trusts that increased ef-

forts will be made in the year now commencing.”

IV. Moved by the Rev. Professor Chase, from the United States, seconded by J. E. Gordon, Esq.

“That the sincere thanks of this Meeting be presented to those Gentlemen by whom the affairs of the Society have been conducted during the past year—that the Treasurer and Secretaries be requested to continue in their offices—that Mr. W. Beddome, Mr. John Danford, and Mr. Joseph Hanson be the Auditors—and that the following be the list of the Committees for the year ensuing.

GENERAL COMMITTEE.

Rev. Christopher Anderson, Edinburgh.

W. H. Angas, London.

George Atkinson, Margate.

George Barclay, Irvine.

Isaiah Birt, Birmingham.

John Birt, Manchester.

Thomas Blundell, Northampton.

Thomas Coles, Bourton.

F. A. Cox, Hackney.

E. Clarke, Truro.

T. C. Edmonds, Cambridge.

Moses Fisher, Liverpool.

William Giles, Chatham.

W. Gray, Chipping Norton.

Thomas Griffin, London.

Robert Hall, Leicester.

J. H. Hinton, Reading.

James Hoby, London.

Reynold Hogg, Kimbolton.

Richard Horsey, Wellington.

William Innes, Edinburgh.

Joseph Ivey, London.

John Jarman, Nottingham.

Joseph Kinghorn, Norwich.

Thomas Morgan, Birmingham.

William Nichols, Collingham.

George Pritchard, London.

Henry Page, Worcester.

Thomas Roberts, Bristol.

John Saffery, Salisbury.

W. Steadman, D.D. Bradford.

Micah Thomas, Abergavenny.

James Upton, London.

W. Winterbotham, Horsley.

Messrs. G. F. Angas, Newcastle on Tyne.

Gilbert Blight, London.

William Burls, London.

Messrs. John Deakin, Birmingham.
 James Deakin, Glasgow.
 Joseph Dent, Milton.
 Richard Foster, jun. Cambridge.
 W. B. Gurney, London.
 Joseph Gutteridge, London.
 Joseph Hanson, Hammersmith.
 Thomas King, Birmingham.
 James Lomax, Nottingham.
 John Marshall, London.
 Thomas Potts, Birmingham.
 Samuel Salter, London.
 J. B. Wilson, Clapham.

Central Committee.

Rev. Thomas Blundell.
 F. A. Cox.
 T. C. Edmonds.
 William Giles.
 William Gray.
 Thomas Griffin.
 J. H. Hinton.
 James Hoby.
 Joseph Ivimey.
 Joseph Kinghorn.
 George Pritchard.
 John Saffery.
 James Upton.
 W. Winterbotham.

Messrs. Gilbert Blight.
 William Burls.
 W. B. Gurney.
 Joseph Gutteridge.
 Joseph Hanson.
 John Marshall.
 Samuel Salter.

Corresponding Committee.

Rev. J. Acworth, Leeds.
 O. Clarke, Truro.
 E. Daniel, Luton.
 B. H. Draper, Southampton.
 R. Edminson, Bratton.
 C. Evans, Anglesea.
 John Geard, Hitchin.
 S. Green, Bluntisham.
 W. Groser, Maidstone.
 W. Hawkins, Weymouth.
 J. Hemming, Kimbolton.
 Mr. C. Hill, Scarborough.
 Rev. T. Horton, Devonport.
 J. Kershaw, Abingdon.
 S. Kilpin, Exeter.
 C. Larom, Sheffield.
 John Mack, Clipston.
 T. Middleditch, Biggleswade.
 C. T. Mileham, Portsea.
 James Millard, Lymington.
 W. H. Murch, Frome.
 J. Payne, Ipswich.
 R. Pengilly, Newcastle.
 Richard Pryce, Coate.
 H. Russell, Broughton.
 J. Singleton, Tiverton.
 Mr. T. Thompson, Newcastle under Linc.
 Rev. T. Thonger, Hull.
 T. Tilly, Portsea.

Rev. W. Tomlin, Chesham.

T. Waters, Pershore.

J. Wilkinson, Saffron Walden."

V. On the motion of the Rev. F. A. Cox of Hackney, seconded by W. B. Gurney, Esq.

"That the best thanks of this Meeting be presented to the Trustees of this Chapel, and to the Rev. Rowland Hill and the Trustees of Surry Chapel, for their kindness in permitting us to occupy their places of worship on the present occasion."

VI. On the motion of the Rev. John Birt of Manchester, seconded by the Rev. Reynold Hogg of Kimbolton,

"That the next Annual Meeting of the Society be held in London, on Thursday, June 23, 1825."

VII. On the motion of Joseph Gutteridge, Esq. seconded by the Rev. William Newman, D.D.

"That the respectful acknowledgments of this Meeting are due, and are hereby presented to Benjamin Shaw, Esq. Treasurer, for his able conduct in the Chair this day."

AUXILIARY SOCIETIES.

THE Annual Meeting of the Missionary Union for *West Middlesex and its Vicinity*, was held at Brentford, on Wednesday, May 26. A sermon was preached in the morning at the Chapel near the Market-place, by the Rev. F. A. Cox, A. M. of Hackney, from Col. i. 13. *Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son*; and the business of the Society was transacted in the evening at the Wesleyan Chapel, kindly lent for the occasion, when a Report of proceedings for the last year was read, and the following Ministers and Gentlemen addressed the Meeting: Rev. Messrs. Cox of Hackney, Uppadine of Hammersmith, Lewis of Highgate, Coleman of Colnbrook, Pipe (Wesleyan) of Brentford, and Dyer of Battersea; Messrs. Keen, Brown, Ross, Gundry, Wood, and Hanson. The day was a very pleasant one, and we trust that useful impressions were made on the minds of many who were present. The whole amount received by the Union, during the year, was £111 9s. 11d.

The Anniversary of the *Frome* Auxiliary Society was held at the Meeting-house in Badoex-lane, on Wednesday, June 9, Robert Haynes, Esq. of Westbury in the Chair. The usual Reso-

lutions were proposed and seconded by the Rev. T. S. Crisp of Bristol, and James Evill, Esq. of Beckington; Rev. W. Winterbotham of Nailsworth, and Mr. Anstie of Trowbridge; Rev. Dr. Ryland and Rev. John Dyer, Secretaries to the Parent Society; Rev. John Saffery of Salisbury, and Rev. — Davies of Bath; Rev. J. Squance, Wesleyan Missionary from Ceylon, and Rev. Mr. Gough of Westbury Leigh; John Sheppard, Esq. and Rev. W. H. Murch, both of Frome. The Annual Sermon had been previously delivered in Mr. Murch's Chapel by Rev. Mr. Davies from Bath. The attendance was numerous and respectable, and the proceedings of the evening appeared to excite much interest.

On Wednesday, July 7, the Fourth Annual Meeting of the *Essex Auxiliary Society*, was held at Waltham Abbey. The morning service commenced at half-past ten, when the Rev. W. Wilks of Braintree began in prayer; the Rev. F. A. Cox of Hackney preached from Luke x. 29. *But he, willing to justify himself, said unto Jesus, And who is my neighbour?* and the Rev. J. Pilkington of Rayleigh concluded.

Met again in the afternoon at half-past two. The Rev. J. King of Halstead began in prayer. The Report was read by the Secretary, and the various Resolutions were moved and seconded by Messrs. Wilks, King, Keen, Bain, Pilkington, Rabbeth, Dyer (Secretary to the Parent Society), Wilkinson, and Carter.

N.B. Though our limits will not allow us to insert all the Resolutions passed at this Meeting, a copy of which has been kindly handed us by the Secretary, we must not omit the following.

"That this Meeting, strongly convinced of the advantages arising from united efforts, in furthering the design of Missionary Societies, does most earnestly recommend and invite the zealous co-operation of Christian churches in the good work which is more particularly the object of this Auxiliary."

Thanks were then voted to the Treasurer, the Secretary, and the Rev. F. A. Cox, who had been unanimously called to preside on the occasion.

In the evening at six, the Rev. J. Bain of Potter-street, commenced the service by prayer; the Rev. J. Dyer, Secretary to the Parent Society, preached, and the Rev. J. Wilkinson of Saffron Walden concluded.

The following morning at seven, the Rev. J. Pilkington preached from

Isaiah ix. 2. *The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined;* and the various services connected with this Annual Meeting, which, though not numerously attended, owing to a variety of circumstances, were yet unusually interesting and pleasant, were closed.

The Committee have great pleasure in acknowledging the kindness of "The New England Society," incorporated for the purposes of affording religious instruction to the negroes so long ago as the reign of Charles II., by whom a donation of £100 sterling has lately been made in aid of the efforts of this Society in Jamaica, which sum has been equally divided between the stations at Montego Bay and Anotta Bay. The Committee are the more gratified with this act of liberality, because, as several of the leading Gentlemen in the "New England Society" are well acquainted with, and deeply interested in, the island of Jamaica, it forms a decisive proof of the favorable light in which those respectable and intelligent individuals look upon efforts to communicate spiritual instruction to the negro population.

Foreign Intelligence.

SERAMPORE.

The following letter from Dr. Carey to Dr. Ryland, containing an account of his late affliction, and merciful recovery, with other intelligence of a more general nature, will be read with great interest.

Serampore, Dec. 22, 1823.

My Dear Brother Ryland,

I once more address you from the land of the living, a mercy, which about two months ago, I had no expectation of, nor did any one else expect it. On the 8th of October I went to Calcutta to preach, and returned with a friend about midnight. When I got out of the boat close to our own premises, my foot slipped, and I fell; my friend also fell in the same place. I, however, perceived that I could not rise, nor even make the smallest effort to rise. The boatmen carried me into the house, and laid me on a couch, and my friend, who was a medical man, examined my hurt. The Danish sur-

geon was called in the mean time, and it was feared that the hip joint had received a violent contusion, if it was not luxated. This, however, proved not to be the case.

The day after the hurt, and the two next days, 110 leeches were applied to the thigh, and, except excruciating agony, all appeared favorable. I had no fever, or other bad symptom, till about the tenth day, when I was seized with a fever which was highly alarming. The pulse 120 in a minute for several days, attended with a violent cough and expectoration. Lord Amherst very kindly sent his own surgeon, Dr. Abel, to report my state of health to him. During this, unexpectedly, and unperceived by all, an abscess was formed, I believe on the liver, and the subsequent discharge of pus, which was very copious, continued for at least a month, with such violence, as often to threaten me with suffocation. From all these afflictions I am, through mercy, restored; I am still very weak, and the injured limb is very painful. I am unable to walk two steps without crutches: yet, my strength is sensibly increasing, and Dr. Mellis, who attended me during the illness, says he has no doubt of my perfect recovery.

During my confinement in October, such a quantity of water came down from the Western Hills, that it laid the whole country, for about 100 miles in length, and the same in breadth, under water. The Ganges was filled by the flood, so as to spread far on every side. Serampore was under water. We had three feet water in our garden for seven or eight days. Almost all the houses of the natives in all that vast extent of country fell. Their cattle were swept away, and the people—men, women, and children. Some gained elevated spots, where the water still rose so high as to threaten them with death. Others climbed trees, and some floated on the roofs of their ruined houses. One of the Church Missionaries, Mr. Jetter, who had accompanied Mr. Thomason and some other gentlemen to Burdwan, to examine the schools there, called on me on his return, and gave me a most distressing account of the fall of houses, the loss of property, and the violent rushing of water, so that none, not even the best swimmers, durst leave the places where they were. He fasted for three days.

This inundation was very destructive to the Mission-house, or rather premises. A slip of the earth took place on the bank of the river, near my

house, and gradually approached it, till only about ten feet were left, and that cracked. At last two fissures appeared in the foundation and wall of the house itself. This was a signal for me to remove, and a house built for a professor in the College being empty, I removed to it, and, through mercy, am now comfortably settled there. During this illness, I received the constant news of the concern of all our religious friends for me. Our younger brethren visited me, as did some of the Independent and Church brethren, and many who make no profession of religion at all.

I have nearly filled my letter with this account, but I must give a little account of the state of my mind, when I could think, and that was generally when excited by an access of fever; at other times I could scarcely speak or think. I concluded, one or two days, that my death was near; I had no joys, nor any fear of death, or reluctance to die: but never was I so sensibly convinced of the value of an atoning Saviour as then. I could only say, "Hangs my helpless soul on thee," and adopt the language of Psal. li. 1, 2, which I desired might be the text for my funeral sermon. A life of faith in Christ, the Lamb of God, who taketh away the sin of the world, appeared more than ordinarily important to my mind, and I expressed these feelings to those about me with freedom and pleasure.

Now, through the gracious providence of God, I am again restored to my work, and daily do a little, as my strength will admit. The printing of the Translations is now going forward, almost as usual: but I have not yet been able to attend to my duties in College, and only one day to those of translator of the Laws and Regulations of the Governor-General in Council: an office to which I was this year appointed.

The affairs of the Mission are more extended, and, I trust, in as prosperous a state as at any former time. There are now many of other denominations employed in missions, and I rejoice to say, that we are all workers together therein. There is no ill-will towards each other: but on every hand a spirit of love and mutual co-operation prevails. The various reports published, will give you a tolerably correct idea of the progress of the gospel. Female Schools have been set up, and much encouraged. I think we have 16, containing 220 children, at Serampore and its neighbourhood, all regularly visited by our young

ladies, viz. brother Ward's two daughters, brother Marshman's daughter, Felix's widow and eldest daughter, and another young lady, a member of the church. The native churches were never in a better state, and the face of the Mission is in every respect encouraging. I have much happiness in my domestic circumstances and relations, and am surrounded with goodness. I received yours from Liverpool a few days ago. My heart cordially unites with yours. Give my love to all who know me.

Very affectionately yours, W. CAREY.

DIGAH.

THE following extracts are made from the last communications received from our late valuable Missionary, Mr. Rowe. They would have been inserted earlier, but for the press of other matter.

April 17, 1823.

"IN some cases I think I have seen some happy effects of a moral nature produced by the gospel; but this is not conversion to God. The native brethren have again visited some places to the north of the Ganges. The place we appropriate to the accommodation of inquirers, much resembles a Missionary Inn. Travellers are frequently turning in to rest themselves, which affords a favourable opportunity of directing the attention of many strangers, from all parts of the country, to the word of life. Among our recent inquirers there was a young Hindoo, who came from Chuprah, (which is situated about twenty miles above us,) and of his own accord offered to embrace Christianity. On questioning him respecting his motives for wishing to become a Christian, he frankly acknowledged that he was influenced by the hope of being maintained. We endeavoured to explain to him what was necessary to a man's becoming a real Christian, and assured him we had no worldly substance to bestow upon him. After hearing this explanation he resolved to return home. Three pretty well informed men, one of whom was a bramhun, from Nepaul, have lately spent about a week with us in hearing and searching the Scriptures. They ate and drank with our native brethren without the least hesitation, and professed a cordial approbation of what they had heard and read. The bramhun had been here before: I think he called about three years ago. When they felt they took an Hindoost'hane New

Testament, and some tracts with them. The Zemindar of a neighbouring village professes to love Christ, and to worship him, but refuses to renounce his caste. He has visited us several times, and the brethren have visited him in return. We have now an inquirer, a bramhun, who has spent the greater part of his life in visiting the most renowned places of Hindoo worship. He is reading the Hindoost'hane Testament in the Persian character. Of the folly of all he has been doing he says he is fully convinced, and is certain that he will never derive any benefit from such means. May the Spirit of God lead him in the right way!

Our native brother Roopdas is very poorly. Fevers and the cholera morbus are very prevalent around us. Many are daily swept away by these fatal diseases, but through mercy we are all hitherto spared. I have frequent applications for medicines from the poor natives, and I often regret that I possess so little knowledge of the healing art."

July 7, 1823.

"OUR native brethren have been ailing, in consequence of the severity of the weather, and have not therefore been able to itinerate so much as they usually do. Roopdas has been apparently on the point of death. But notwithstanding these indispositions, in addition to their ordinary engagements at home, they have visited a considerable number of villages around; and Roopdas has spent about a week in visiting a number of villages to the north of the Ganges. I could fill sheets with the conversations we have with the natives from day to day, but there is such a sameness in them that they would afford you no particular interest. I will, however, mention a few incidents. As brother Hureedas was one day itinerating along the banks of the Ganges, he met with a Fakeer of a very haughty deportment. He was engaged in worshipping Gunga, and was surrounded by about twenty-five persons, who were witnessing his devotions. Hureedas took his station among them, and opening his Hindoost'hane Testament, read and made his remarks on the VIIIth Chap. of the 1st of Corinthians. The Fakeer exclaimed, 'You despise our gods.' 'Yes, I do,' said Hureedas. 'Then,' said the Fakeer, in reply, 'I will not hear what you have to say.' Referring him to the ten commandments, and particularly to that which forbids the worship of images, Hureedas said, 'If you will not hear me, will you not

obey these commands of God?' to this the Fakcer replied, 'I will not, I obey the laws of no one whom I cannot see.' Some of the spectators here interfered and said to the Fakcer, 'Your words are nothing, but this man's words are true.' The Fakcer then became exceedingly angry, but after some farther conversation said, 'Well, I will call and see your Padree Sahib.' On another occasion, when on his way to a village a few miles off, he met with a native merchant and some others on the road. The merchant observing a book under his arm, said, 'What book have you there?' Hureedas replied, 'The Word of God.' He then opened it and read a portion from one of the Gospels. The merchant said, 'I have one of these books at my house.' Hureedas asked him from whence he had obtained it, to which he replied, 'A Sahib gave it to me;' and added, 'I have read it—it contains good instructions, but there are some things which I do not understand, and I wish you to explain them to me.' This led to a long conversation. At parting, the merchant invited Hureedas to visit him at his house. At another time, he collected about fifty persons in front of a shop, in a populous village, to whom he read and made some remarks on the IXth of Matthew. A man present was much struck with the account of Christ's raising the ruler's daughter from the dead, and asked a number of questions respecting the person who performed this miracle. Hureedas told him that the person who spoke the things and performed the miracles recorded in this chapter, was Jesus the Son of God. A Mussulman opposed him by asserting that he was only a Prophet, and not the Son of God. All the Hindoos present, united in opposing the Mussulman, and expressed their belief that Jesus was more than a prophet: he had performed the works of God, and must therefore be his Son. On taking leave, some of them said, 'What is written in this book is true, and we like to hear it, but we cannot give up our caste to embrace it.' Several invited him to come and see them again, and a man belonging to another village, invited him to come to his village also.

Roopdas was much gratified by the reception he met with at several places on the other side the Ganger. At one place he was kindly received by a number of persons assembled, according to the custom of this country, to partake of a feast occasioned by the death of one of their friends. At another village he took up his abode with

a shopkeeper. Here, after conversing with a number of the villagers, he had worship with the family in the evening, and again the next morning before his departure. A Zemindar solicited that we would set up a school in his village, and said he would let us have a place free of rent. We have had several applications of this nature from over the river, but have no funds to enable us to comply with them. When engaged in conversation with some in a market, a Zemindar asked Roopdas if the book he had was like those which had been distributed at Hajeepore fair. He replied, 'The same.' The Zemindar said, 'They are very good books, but they are not according to our customs.'

THE following particulars respecting the closing scene of brother Rowe's life are extracted from a letter, addressed by his mourning widow to her friends at Serampore.

"During the last fortnight of his illness he often adverted to the period of his decease, which he ever insisted on would shortly take place; and frequently when going to take medicine, would say 'I will take it, but it can do me no real good.' He expressed to me the fear lest I should sink under the approaching event, and to save me all the distress and perplexity in his power, he would engage in his temporal affairs, setting things to rights as much as possible, and at the same time, giving me what counsel he was able, or thought necessary: but my ear being pained and my heart deeply harrowed, I could scarce give it place in my mind; and I now fear I have lost the recollection of many important things.

"It was very grievous to me to hear him utter desponding thoughts of his interest in the Saviour, and a total loss of that blessed hope which had not only sustained him through life, but had enabled him to extend consolation to others. He deeply lamented his being so unprofitable a servant of the living God, and thought there were ways in which he might have served the cause of Christ, more than he had done. Such continued to be his feelings, until last Friday morning, when after a fainting fit, he recovered his former state of mind. I had presence of mind and fortitude given me to improve the moment, and commenced asking him such questions relative to the state of his soul, as occurred to me, most of which have quite escaped my recollection, but his pleasing answers hung on my ear and

dilate my heart with the sweetest feeling of Christian sympathy. 'My dear, I hope the cloud has passed from your mind?' 'O! I have no cloud—my soul rejoices in the glory that shall shortly be revealed to me in Christ Jesus.' 'Can you now say he is precious?' (for when I some days before asked that question he said 'he could say so with his lips, and once thought he could with his heart') 'Oh yes! I am happy in God—my heart glows with the foretaste of the love of Christ and the bliss that awaits me—I am full of bliss.' 'Can you commit us, your wife and children, to the care of God?' 'O! if I had a thousand souls, I could rest them all on Christ.' 'Do you feel any terror now at the prospect of death?' 'I am not afraid to die—Satan is a vanquished enemy, he can do me no more harm: I long to be with Fuller, and Pearce, and Trowt, to drink the new wine with them in heaven.'—Here, seeing us all in tears, he shed a tear, and evidenced a great struggle at heart between natural affection and the state he was in. My mind being relieved, and my heart delighted, as to his state, I left him quiet."—After this, his mind wandered, and he was, for the most part delirious.

◆◆◆ KINGSTON.

MR. COULTART arrived at Kingston, after an agreeable passage, on the 6th of April, and found our Missionary brethren and their families all well; but within three weeks afterwards had to mourn the very unexpected death of our friend Mr. Knibb, who was taken ill on the 22d, and died on Sabbath evening the 25th. Of this affecting event, Mr. Coultart gives the following impressive account.

ON the Wednesday prior to his death, he came up from Port Royal, where he had remained about eight days for the benefit of the air: he breakfasted with us, and seemed in good spirits and tolerable health. On the same evening he complained of the water disagreeing with him, and had a restless night. Thursday morning I went to see him, and found him much weakened by the pain of the preceding night. The usual apothecary had been with him, and returned while I was there; he pronounced his complaint the colic, a very common and dangerous disease in this country. It was the

third attack he has had within the space of twelve months. All medicine proved ineffectual. I did not see him again until the Sunday evening, being exceedingly busy; but I kept a messenger going pretty often, who brought favourable reports at times, saying the pain had subsided, only his nights had been sleepless. Mr. Tinson called on the Lord's-day evening, on his way home from Mr. Knibb's house, and desired me to step up, as he perceived a great change, and the physician for whom I sent, desired the counsel and aid of another. One of the oldest and most scientific practitioners on the island was called. I was there—he examined his pulse, or rather the place, for the pulse was gone—his legs were cold to the knees—his hands and arms clammy and cold—his features lengthened and sharp—his eyes sunk and indicating intense anxiety; yet he spoke to me with great clearness and strength—told me his mind was fixed on Jesus—he was confident of safety: yet it was not a joyous but a solemn period—Oh, it *was* a solemn period!—he saw his widow and fatherless babe; he had previously taken his leave of them—there was now no cordial embrace, no kind adieu, as might have been expected at a parting like this. The first feelings of eternity had come upon him, and all his wishes and his prayers were fixed on his own immortal soul. The hiccups came on, an unerring symptom of death. The palsied hand and slightly contracted fingers, shewed so obviously and impressively the close of the struggle with the last enemy, that I think I can never forget it. The scene has made a horrible impression on my senses; I seem to burn with revenge against the insatiable monster, who appears to me now stalking round the scene of his conquest, with a grin of triumph on his fleshless face. We shall long feel deeply the loss of so faithful and indefatigable a Christian. May Almighty God sanctify this mysterious dispensation, and direct you to find another to fill the vacancy existing!

Mr. Phillips left Kingston for Annotta Bay, about the time of Mr. Coultart's arrival. He could not immediately obtain a license, as no precedent could be found for granting one in the annals of the parish, but several of the magistrates, and other respectable inhabitants, had received him with very great kindness, and there seems no reason to apprehend any final impediment in the way of his settling there.

Contributions received by the Treasurer of the Baptist Missionary Society, from June 20, to July 20, 1824, not including Individual Subscriptions.

FOR THE MISSION.		£	s.	d.
Colchester, Auxiliary Society, by Mr. Hardy	.....	16	9	6
Bessel's Green, Penny Subscription and Missionary Box	.....	3	2	0
Martham, Baptist Church, by Rev. George Gibbs	.....	1	0	0
Boston, Friends, by Miss Wright	.....	2	18	6
Suffolk, Sundries, by Rev. James Payne	.....	2	13	6
Dorman's Land, Collection by Rev. Mr. Chapman	.....	10	0	0
Collected by Mrs. Elvey	.....	10	10	0
A Lady's Missionary Box	.....	2	1	0
Hertford and Ware, by Miss James and Miss Medcalf	.....	2	11	7
Irthlingborough, Missionary Prayer Meeting, by Rev. T. Allen	.....	6	7	6½
Amersham, Auxiliary Society and Subscriptions, by Rev. Mr. May	.....	12	4	6
Isleham, Missionary Prayer Meeting, by Rev. J. Reynolds	.....	5	16	0
Isle of Ely, Half-year's Collection, Associated Ministers (one Moiety)	.....	3	5	0
East-lane, Walworth, Female Missionary Society, (one Moiety) by Rev. R. Davis	.....	17	11	7½
Part of a Collection at Rev. James Upton's, Church-street	.....	5	0	0
Baptist Church, Parliament-court, Artillery-street, Bishopgate, by Mr. Stennett	.....	6	2	6
Chatham, Auxiliary Society, by Mr. Brindley	.....	17	2	6
Westerham, Female Association, by Mr. Wearing	.....	4	0	0
Bridgnorth, collected by Miss M'Michael	.....	7	10	0
Norwich, St. Clement's, Weekly Subscriptions	.....	7	0	0
Collection at Great Queen-street, 23d June	£100 13 2			
Surry Chapel	84 14 2			
Eagle-street	5 0 3			
Annual Meeting	84 13 5			
Received since	46 0 0			
		321	1	0
Legacy of Mr. Robert Harris, late of Trowbridge	£200	} 150	0	0
Duty	20			
Benjamin Shaw, Esq.	..... Donation	25	0	0
Thomas Wontner, Jun. Esq. Islington, by the Secretary, Ditto	.....	10	10	2
Mr. Thomas Thompson, Newcastle-under-Line	..... Ditto	10	0	0
William Manfield, Esq. Denmark Hill	..... Ditto	10	0	0
F. M. S. by Mr. Burls	..... Ditto	5	0	0
J. H. L. T. and Mrs. L. T.	..... Ditto	4	0	0
A Friend, by Rev. Thomas Griffin	..... Ditto	2	0	0
Rev. Dr. Steinkopff	..... Ditto	2	0	0
A Lady, by Rev. Stephen Sutton	..... Ditto	0	10	0

TRANSLATIONS.

Legacy of Mrs. Ann Calwell, late of Bath, by Wm. Frend, Esq. and A. Maxwell, Esq. Executors	1000	0	0
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FEMALE EDUCATION.

Ladies at Maze Pond, for a School in Calcutta, by Mrs. Gouldsmith	15	0	0
Robert Davies, Esq. Wulthamstow, for Serampore Schools	.....	40	0	0
Stone, Staffordshire, collected by Miss Sharp	.....	2	0	0

TO CORRESPONDENTS.

The Thanks of the Committee are presented to some female "Friends to Missions" at Frome, for a Quantity of Pincushions, Needle-books, &c. as Rewards for the Female Schools; also to Mr. Moody, Bristol, Rev. George Atkinson, Margate, and other Friends, for sundry Parcels of Magazines, &c.