

# Missionary Herald.

## BAPTIST MISSION.

THE Friends to this Mission are respectfully informed, that the ANNUAL MEETINGS of the SOCIETY will be held in LONDON, in the course of the present Month, according to the following arrangement :

### TUESDAY, JUNE 18.

MORNING, 11.—An open Meeting of the Committee, at 9, Wardrobe-place, Doctors'-Commons, at which the Company of such Ministers as may be in Town is particularly requested, especially the Members of the Corresponding Committee.

### WEDNESDAY, JUNE 19.

MORNING, 11.—Sermon at Great Queen-street Chapel, Lincoln's-inn-fields, by the Rev. WILLIAM JAY of Bath.

EVENING, 6.—Sermon at Zion Chapel, Whitechapel, by the Rev. MICAH THOMAS, President of the Academy at Abergavenny, Monmouthshire.

### THURSDAY, JUNE 20.

MORNING, 9.—A Prayer-meeting for the Mission, at Eagle-street Meeting.

11.—The General Meeting of the Society will be held at Great Queen-street Chapel, when the Report will be read, and the Annual Business of the Society transacted.

### *On the Approaching Anniversaries.*

It was well observed, by a speaker at one of the late Anniversary Meetings in the metropolis, that the gratitude and love of real Christians form the exchequer of the Lord Jesus Christ. The fulness of the earth, indeed, belongs to him; of all property he is the great Proprietor; but the immediate disposal of it he has entrusted to the children of men, and confides in the faith and zeal of his own people, for that portion which is requisite to carry on the purposes of his mercy, in the propagation of his gospel and the enlargement of his kingdom. And to the mind of one who has been redeemed by his power, what stronger inducement can be presented to a generous liberality, than the thought that He, who from the height of heaven looks down upon him with inexpressible benignity, expects it at his hands—expects it, not merely as a proof of obedience, but as the means of promoting the purity and joy of the offerer himself?

Within the last few years, great

exertions have been made with a view to communicate to Heathens and Mahomedans the blessings of the gospel; and in these exertions we recognize a cheering proof, that God is about to answer the comprehensive petition, which has been so long and so fervently addressed to him—Thy kingdom come. These exertions involve considerable expense, and the funds which have been raised for this purpose furnish a pleasing evidence, on behalf of many, that they love the souls of their fellow-men, and revere the authority of Him who died for their salvation. In these labours of love, the rich and the poor have met together, and rejoiced to promote the glory of Him who is the maker of them both. Still, however, it is feared that many are even yet insensible to the weighty obligations under which they lie, to communicate the gospel of salvation to those who know it not; and that others, who lend their support to these objects, are influenced rather by the force of example, or because they cannot decently refuse, than from a heartfelt conviction that *it is a privilege to do all that God has enabled us to*

accomplish for the glory of his name, and the propagation of his truth. Let this sentiment but once become prevalent in the Christian church, and the results will be pleasing indeed!

That any persons, professing to receive the gospel themselves, should be unfriendly to attempts to diffuse it among others, may well be deemed one of the strangest incongruities the moral world can furnish. Should an individual of this description give these pages a perusal, he is invited to consider whether such a disposition bear any resemblance whatever to the mind that was in Christ Jesus. But may not others, who readily admit the utility and necessity of Christian missions, be stirred up to greater zeal in their support, and affectionately admonished in the words of the venerable apostle, to 'shew forth their faith by their works'?

On the claims which the Baptist Missionary Society has to prefer on the liberality of true Christians, especially those of the same denomination, it is not intended here to enlarge; and indeed, its conductors have been, of late, constrained to make such repeated appeals for pecuniary aid, that the writer feels some hesitation in advertising again to the subject. But those who know that there is a deficiency of near £5000 in the funds of the Society will think him amply justified in pressing this fact upon general attention; and if this circumstance should lead the friends of the Redeemer to inquire, as in his sight, whether they have done all they ought for the Society—whether their contributions to this object are commensurate with its claims and their ability—it may be humbly hoped that the effect will be such as to prove that, in this instance also, He whom we serve is

From seeming evil still educating good.

If it were proper to descend into particulars, we might ask—Are there no subscribers, who could without inconvenience, augment the amount of their annual contribution? Will not some ministers be present at the approaching anniversary, who might introduce the subject among their friends, and by encouraging them to seek the spiritual welfare of others, happily promote their own? Would not a very little attention on the part of others revive and strengthen Auxiliary Societies, &c. where they have already been formed? Among the large assemblies who will meet to hear missionary sermons and missionary re-

ports, there will be doubtless some, who have received largely from the divine hand during the last year—who have experienced some signal deliverance from danger—had a considerable accession to their property—or otherwise been laid under peculiar obligations to the God of mercy—and will they not be disposed to inquire; what shall we render to the Lord for all his benefits towards us?—If property has been increased, what more effectual method can be devised to preserve you from spiritual injury, than to consecrate a portion of it to the bountiful Giver? If, on the contrary, temporal possessions have been diminished, beware, lest by withdrawing that which you may still with integrity devote to his cause, you should provoke him to take away the whole. *There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.*

The writer has been induced to offer these remarks, because he is convinced that the present is an era of some importance in the history of the Baptist Missionary Society.

It will be seen, by the manner in which its appeals are met at the approaching anniversary, whether we may anticipate a speedy removal of the burden which now depresses its energies, and clogs its operations; or whether, while almost every similar institution is progressively advancing, this shall be suffered to curtail its exertions, and abridge its sphere of labour.

May we be enabled to glorify God by a more simple and entire reliance upon him, and may He who has already accomplished much for, and by means of the Society, cause that grace of liberality to abound towards it which its present circumstances so urgently require!

## Home Proceedings.

### AUXILIARY MISSIONARY SOCIETY

For Part of the Western District.

THE Third half-yearly Meeting of the Auxiliary Baptist Missionary Society, for part of the Western District, was held at Lyme, on Wednesday, April 10. On the preceding evening, Mr. Hawkins of Weymouth introduced these interesting services, in a very appropriate discourse, from Gen. xxi.

18, *In thy seed shall all the nations of the earth be blessed.* From the excellent nature of the blessings obtained by the Messiah, the promised seed; their renovating influence; their suitability to the moral necessities of man; and the promise made of their universal extension, Mr. Hawkins very happily demonstrated the necessity of Missionary exertions. The devotional parts of the service were conducted by Mr. Horsey of Taunton and Mr. Claypole of Yeovil. Mr. Small, Tutor of the Independent Academy, Axminster, concluded.

On the following day, Wednesday, the public services commenced at eleven, with reading the scriptures and prayer, by Mr. Singleton of Tiverton and Mr. Toms of Chard. Dr. Ryland, to whom the Society feels itself much indebted for his exertions, then delivered a highly interesting and impressive discourse from 1 Chron. xxix. 10—18. A variety of conclusive arguments, drawn from this instructive portion of the sacred volume, were brought forward to prove, that the terms upon which the Deity will have his children worship him, must be dictated by himself; that these are exclusively furnished to us through the medium of revelation; that the greatest facilities for their dissemination, were given through our commercial relations; that a principle of gratitude required the devotion of our property and influence to this important object; but that all human efforts, though regulated by the purest benevolence, and corrected by the best of motives, would fail in their design, without the sacred influence of the Divine Spirit.

In the evening, the Society held a public meeting for business, in the Independent chapel, which was kindly lent on the occasion. After supplicating the divine blessing, Dr. Ryland was unanimously requested to take the chair. The worthy chairman opened the business of the meeting by giving a brief statement of its design, after which the Secretary read the report. Various resolutions were then moved and seconded by the Rev. Messrs. Glead (pastor of the Independent church at Lyme), Toms, Wayland, Jeans (Independent), Claypole, Horsey, Singleton, Hawkins, Hindes, and Mr. Edwards, who successively addressed a very numerous and deeply interested assembly. The whole of these services were well attended, and the contributions liberal. The prospect, which the success of the Mission-

aries in their various stations presented, of the happy result of their labours, afforded to the friends of the Redeemer the highest gratification, who, laying aside the distinction of party, advocated their necessity with a warmth of feeling, that mingles with the hope, that we live at no great distance from the period when the kingdoms of this world shall become the kingdoms of our Lord, and of his Christ; when he shall reign for ever and ever.

---

AUXILIARY  
MISSIONARY SOCIETY  
FOR KENT.

---

THE Kent Auxiliary Baptist Missionary Society, held their Annual Meeting at Maidstone, on Tuesday and Wednesday, the 30th of April, and the 1st of May. On Tuesday evening, at seven o'clock, brother Bulgin began the service by reading and prayer; brother John Giles of Eythorne preached from 1 Kings xxii. 34, *And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness; wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded;* brother W. Giles of Chatham concluded. Wednesday morning, at eleven o'clock, brother Groser of Brentford commenced the service with reading and prayer; brother Hoby of London preached from John iv. 35, 36, *Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.* Brother Shirley of Sevenoaks concluded. In the afternoon the Committee met on the business of the Society. In the evening, at six o'clock, brother Rogers of Eynesford commenced the service by singing and prayer. Thomas Brindley, Esq. the Treasurer, having been called to the chair, a report was read, and several resolutions, expressive of the importance of the Parent Society, the indispensable necessity of divine influence to succeed its efforts, sympathy with it in its pecuniary embarrassments, with a determination for continued exertions to assist it in its difficulties, were put and carried unanimously. The following ministers addressed the assembly, (viz.) Bulgin of Poole,

Blakeman of Sheerness, Giles of Eythorn, Giles of Chatham, Groser of Brentford, Groser of Maidstone, Hoby of London, Jinkings of Maidstone (Independent), Oxlad of Chatham, Rogers of Eynesford, and Shirley of Sevenoaks. The weather was peculiarly fine, the sermons and speeches suitable and impressive, and we believe the presence and approbation of the Master of assemblies was truly enjoyed, and an increased desire to be instrumental in the conversion of the heathen world excited and experienced.

#### DEATH OF MR. CHAMBERLAIN.

By the Princess Charlotte, which arrived some days since at Liverpool, we have received the mournful intelligence of the decease of our valuable Missionary, Mr. Chamberlain. He had been so far reduced by the disorder with which he has been conflicting for several years, that the physicians declared nothing but a long sea voyage could afford him the prospect of relief. He embarked, therefore, at Calcutta on board the Princess Charlotte, intending to proceed either to the Cape or to this country, but the effect was more than his exhausted frame could sustain, and on the 6th of December, twenty days after his embarkation, his spirit took its flight to a better world. His remains were committed to the deep in Lat. 9 30 N. Long. 85 E.

Mr. Chamberlain was no ordinary character, either as a Christian or a Missionary. Perhaps no one who ever left this country in the latter capacity possessed more ardent attachment to Missionary labours, or displayed more undaunted resolution in the service of his heavenly Master. But we hope, hereafter, to be able to give our readers some connected account of him, though we fear some considerable time must elapse, as we must wait for the transmission of part of the materials from India. A widow and one child, a daughter about seven years of age, are left to deplore his loss.

### Foreign Intelligence.

#### SERAMPORE.

*Extract of a Letter from Dr. Carey to William Hope, Esq. of Liverpool.*

I CONSIDER the public institutions for the encouragement of Schools,

the general dissemination of the sacred scriptures, and all kindred attempts to ameliorate the condition of our fellow-creatures, as not only worthy of being reckoned among the important signs of the present times, but as furnishing the noblest employ in which the children of men can be engaged below, and that which approaches the nearest to the employment of the blessed above. While I say this, I desire to be considered as supposing that efforts to do good to men, should be accompanied by a proportionable love to God, and faith in our Lord Jesus Christ, and not followed as a mere compliance with custom, or with the prevailing practices of the age or place in which we live. We, in this country, can boast of no numerous associations, or crowded meetings; yet a comparison of two distant periods shows a very great change for the better in the circumstances of India. It is now twenty-eight years, within a few days, since I first landed in India; there was then no sanctification of the Sabbath, and a very thin attendance on the only preacher of the gospel in this Presidency. Infidelity was the general open profession, and it would have been reckoned a gross violation of decorum to introduce the subject of religion in any company whatever. There are now three evangelical ministers of the Church of England, three Independents, and three Baptists, in Calcutta alone, beside Serampore, Chinsura, Cutwá, Moorsheadabad, Jessore, Dhacca, Chittagong, Burdwan, Midnapore, and Dinagapore, all in the province of Bengal. Beside these, there are eleven or twelve ministers of the gospel in Hindoosthan, and seven in the islands. All this, beside the American brethren in Burmah (where twelve persons are baptized,) and at Ceylon, Bombay, and other places. We have a Bible Society, a School-book Society, a School Society, and all the Schools belonging to our Mission, and those supported by Government. The whole body of society has assumed a comparatively religious aspect, and not a few in every station are decidedly pious.

#### AMERICAN BAPTIST MISSION.

#### RANGOON.

THE situation of our brother Mr. Judson, at this station, appeared, sometime since, so exceedingly

perilous, as to awaken much solicitude on his account. It is, therefore, with much pleasure, that we insert the following agreeable intelligence respecting him, for which we are indebted to a respectable American publication.

THE Journal of Mr. Judson, up to the 11th of March last, has been received. On the 4th of January he arrived at Rangoon from Bengal, whether he had accompanied his wife for the benefit of her health. He had the pleasure to find that all the converts, though so long deprived of the benefits of his instructions and example, had retained their attachment to the cause, and maintained a consistent course of conduct. Some agitation resulted from the preparations for war with the Siamese; but there seemed to be no cause to apprehend an interruption of the Mission. On the contrary, its concerns wore a brightening aspect. The viceroy had given unequivocal evidences of his disposition not to interfere, and had defeated the efforts of some of the native priests to injure Moug Shwa-gnong, the most prominent of the converts. Moug Ing was baptized on the 4th of March, and there had occurred several gratifying instances of inquiry. Every friend to this Mission may adopt the language of Mr. Judson himself: "Why art thou ever cast down, O my soul, and why art thou disquieted within me? Hope thou in God, the God of Burmans, as well as David's God; for I shall yet praise him for the help of his countenance, revealed in the salvation of thousands of these immortal souls."

The following are further accounts from Mr. Judson.

*Extracts of Letters from Rev. A. Judson to Rev. G. H. Hough, now at Serampore.*

MY REV. AND DEAR SIR,

"A serious attempt has been made to destroy Moug Shwa-gnong, the most distinguished of the disciples. All the priests and officers of his village were engaged in it. But Mya-day-men utterly repelled the very first accusation, and thus dispelled the fears of the disciples, and gave good assurance that toleration will be allowed during his administration, but how long this will continue, no one can divine."

"If the war is prosecuted, the state of things will become intolerable. But

notwithstanding all these evils, we had the most pleasant assembly yesterday at worship, that I can recollect: ten disciples, five hopeful inquirers, (respectable people,) and others to the amount of about twenty-five adults in all, exhibited a spectacle, which would have seemed two years ago a perfect miracle."

"I do hope that the way will be finally opened for you to return to Rangoon. It will be impossible for me to send any thing to print, by this conveyance. Till within a few days, I have not been able to procure a teacher of any kind. I have now engaged Moug Shwa-gnong to assist in revising Acts; but he is so particular and thorough, that we get on very slowly—not more than ten verses a day, though he is with me from nine, A.M. till sunset. When it is done, however, it will be sterling."

The last letter (of April 8th, 1821,) here follows:

MY DEAR BROTHER HOUGH,

"I fully intended to send the translation of the Acts by the Elizabeth, which carries this letter, but it is not within the compass of possibility. I have sat with the teacher from half-past eight in the morning till (except dinner-time,) five at night, for some time past. The Revision was completed yesterday; but I cannot possibly transcribe it in time for the present opportunity; but it shall positively be sent by the next, and will, most probably, be accompanied by Ephesians, upon the revision of which we shall enter immediately."

"May-Noo's son called in just now and told us that Moug Shwa-Tha had made a great effort to supplant the present viceroy, and had been wholly repulsed; the emperor saying, that his grandfather, the late emperor, had given the place to Mya-day-men for life! If half of this be true, it is most propitious for the Mission. I think we are in no fear of persecution during the administration of the present viceroy. But all things are fluctuating in this country."

---

### SAMARANG.

#### MR. BRUCKNER'S JOURNALS.

(Continued from Page 173.)

FEBRUARY 23, 1821.—Went to the village mentioned under date 16th. I repaired to the house of the poor sick man, and perceiving no people else except a few women; the men being

all absent in their rice fields, I began to speak to those who were present, of man's sinful state by nature, and how he, on account of it, is liable to divine punishment, unless a means is provided by which divine justice, which had been wronged by man's sins, could be fully satisfied. This led me, after they had acknowledged that they and all men are sinners, to speak of the Saviour whom God had provided, and how that Saviour had given his body to be an all-sufficient sacrifice for the sins of all those who should believe in him, and repent of their sins; illustrating it by the sacrifice of the Musselmen, which they are still used to bring by sacrificing a buffalo or goat. In the mean time several came home, who sat behind me to listen to what I said. One of them said, he intended to become a priest, and then he would sacrifice sacrifices according to the ancient customs. I then repeated again at large, that the sacrifice which God had prepared for himself in Christ was sufficient, and now no other sacrifice was needed, but a belief in it, with a sincere heart. He wondered at that; and the others who heard were glad of what I told them.

26. In the afternoon went to a village, where I found the few people who were at home so busy engaged with burning their pots, and others in preparing their clay, that none took notice of me except an old priest, with whom I entered into conversation. Having prepared the way that he acknowledged himself a sinner, and that divine justice required a sufficient ransom, in case the sinner wished to be acquitted of punishment, I asked him, how he thought this ransom could be afforded? His answer was, "By prayer." I showed him that prayers were not sufficient, and to make it more evident to him, I adduced the instance, that a person having transgressed against a magistrate or king, the magistrate could not acquit him on mere petitions, for several reasons. "O yes, (he replied,) this is in this world, and pardon may be procured by money, whether it was also with God?" There I had occasion to tell him what God himself had done to procure that ransom, and how he had promised to pardon all those who should believe and repent of their sins. Some others approached to listen to what I said; but no impressions seemed to be made on either of them. Went also and spoke to some others

till it was evening; another of these said, that he willingly received what I taught him.

March 8. Visited a village, which I had not been able to enter for sometime, on account of the mud before it. There I began to converse with a man, and opened to him the whole contents of the gospel. He said, it was difficult to live according to my words, and especially for him who was an ignorant person, and in consequence of his ignorance an unbeliever. I replied that he need not remain always so, if it were his sincere wish to become otherwise; if he were willing to receive the gospel it would make him wise. He replied, he was willing. He invited me to come with him to his house; which I did, and carried on the conversation on divine things. On asking him, why he had removed the small house of prayer, or temple, which I had observed formerly before his house; he replied, that it was done because nobody had ever entered to perform prayer in it; and he added, on account of it he was an unlucky man, for he himself could not pray, and others who could, would not pray in his temple; that he however had given his alms regularly to the priests. I explained then to him, the nature of prayer, also that of the alms, and that these were not prayers offered up by their priests, as they were merely forms and words committed to memory, which the greater part themselves did not understand, and that those were real alms given to the old and poor, who had no strength to work for their food. He said he was very glad for all I had told him, and he would give his alms in future to the poor and needy instead of the priests; and really he seemed very thankful to me.

11. Preached in Malay to a goodly number of hearers. They were listening with attention to what I spoke; and I was assisted to address them with frankness. After service was finished, I visited a person who had been formerly a regular attendant on my preaching, but who was now so unwell, that he could not be present. He related to me his experience; and I could perceive from all he told me, that there was a real work of grace carried on in his heart; and it was very perspicuous how the Lord had preserved him in so many dangers, and singled him out before many others, that he was not cut off in his unconverted state, which he himself could not sufficiently admire; as he had seen

many ground him, when in battles, killed, and himself preserved; for he was formerly a colonel in the army. We sat a good time together conversing on that subject, and it was a delightful evening to me, as one meets so seldom with such instances here.

13. Went to a village at some distance, but found almost no people at home except a few women; but walking about a little, I saw two men sitting together in a hut, and several other persons belonging to the family. After having saluted them, they immediately asked me respecting the eclipse of the sun which we had lately seen in these southern parts of the world; these poor people being tossed about by apprehensions, that such an appearance in the sun was a forerunner of great misery. I thought it my duty to explain the nature of an eclipse to them, according to their comprehension, by saying that the sun was like a large lamp, giving light to the day; now if that lamp were shaded over by something in its front, it could not send forth its light to us, and that there was no reason for our being afraid of an eclipse, but to be afraid of him who had made the sun, and us too, on account of our sins against him, and thus turned the discourse to the way of repentance and faith in Christ. One sat all the time I spoke, expressing his wonder by shaking his head. He promised me to think about what he had heard. Others coming in from their fields, I went to speak to them. They said they were unbelievers, and had now so much to do with their rice-fields, that they could not sit quietly in their houses for thinking much about those things. I said, the sitting in the house was not necessary, and that we could think about them wherever we

were, and whatever we did. They felt this, and said it was true.

15. Went unto the mountains into a small village. They seemed to wonder at my coming thither. I began a little to converse with them. On asking them whether they thought there was a God? an old man replied, that they did not know with certainty. I endeavoured to show them the certainty of it. On asking whether they never prayed? they said, How could they pray, as they were ignorant of every thing, and nobody to teach them? I said, if they liked it I should visit them from time to time to instruct them in every thing pertaining to salvation. They said they were willing. They seemed to understand well what I spoke to them of God, and of man as an accountable being. But an old man among them seemed to think merely of his bodily wants; so when I spoke of eternal happiness and misery, he turned it immediately to something else, saying, "I am now old, and can hardly work any more, who shall give me to eat?" &c. On leaving them they appeared thankful to me.

16. Went to the head man of the Malay nation here. I began to converse with him on religion. On going away he thanked me very much, and said he wished me to come again, as he liked my conversation. I went on to another village; here I found a priest who had been busy in breaking down his temple. I asked him why he did so? he said he had no money to repair it. I stood a long time speaking to him about the true worship; some others too came to hear. He said that all was right and good which I told him, and that I spoke like some of their great priests. Having left him I heard him raise a hearty laugh about that I had spoken to him.

—♦—

*Contributions received by the Treasurer of the Baptist Missionary Society, from April 14, to May 14, 1822; not including Individual Subscriptions.*

FOR THE MISSION.

£ s. d.

|  |     |    |   |
|--|-----|----|---|
| Legacy of Mrs. Rebecca Tomkins, late of Finsbury-square, by Geo. Hammond, Esq. £311 4s. 6d. Navy 5 per Cents. sold for | 318 | 12 | 3 |
| London, and its Vicinity, collected by Rev. George Atkinson,   | 111 | 5  | 6 |
| (including the following Donations)  |     |    |   |
| George Whiteley, Esq. ....   | 5   | 0  | 0 |
| Mrs. King, Woolwich .....  | 5   | 0  | 0 |
| H. P. Sperling, Esq. Park Place.....   | 10  | 0  | 0 |
| Lady Leigh .....   | 5   | 0  | 0 |
| William Townsend, Esq.....   | 10  | 10 | 0 |
| Captain Gooch .....  | 5   | 0  | 0 |
| Mr. Ford, Brixton .....  | 5   | 0  | 0 |
| Mrs. Robipson.....   | 5   | 5  | 0 |

|   | £   | s. | d.              |
|---|-----|----|-----------------|
| Tunstall, Suffolk, Collection, by Rev. S. Squirrell.....  | 4   | 16 | 7               |
| Friends, by Mr. Simpson, Bishopsgate-street.....  | 2   | 9  | 0               |
| Hitchin, collected by Miss Bradley.....   | 9   | 0  | 0               |
| Kent Auxiliary Society, by Thomas Brindley, Esq. Treasurer..  | 110 | 16 | 1               |
| Warwick, Penny Fund, by Mr. Merridew.....   | 2   | 0  | 0               |
| Greenwich, a few Baptist Friends, by Mr. Tosswill.....  | 7   | 11 | 2               |
| Wardrobe Place, Quarterly Subscriptions at.....   | 1   | 1  | 0               |
| Western District, Auxiliary Society, by Mr. Horsey, viz.  |     |    |                 |
| Taunton, (including Donation, £5) .....   | £11 | 1  | 5               |
| Chard, Collection & Subscriptions, by Mr. Toms  | 5   | 8  | 0               |
| Stogumber, Ditto, by Mr. Gabriel..  | 1   | 0  | 0               |
| Yeovil, Ditto, by Mr. Claypole  | 3   | 10 | 0               |
| Tiverton, Ditto, by Mr. Singleton   | 3   | 0  | 0               |
| Bradninch, Ditto, by Mr. Sharp..  | 5   | 0  | 0               |
| Honiton, Ditto, and Weekly Subscrip-<br>tions, by Mr. Lack .....  | 2   | 0  | 8               |
| St. Hill, Donation.....   | 0   | 2  | 6               |
| Lyme, Collections at the Half-yearly Meeting, 18 18   | 18  | 7  | $\frac{1}{2}$   |
|   | 50  | 1  | 2 $\frac{1}{2}$ |
| Bradford, Wilts, Collection, Penny-a-Week Society, &c. by<br>Dr. Ryland.....  | 37  | 4  | 0               |
| Keynsham, Subscriptions, by Rev. James Ayres.....   | 8   | 0  | 0               |
| Bedfordshire, Auxiliary Society, by John Foster, Esq. Treasurer   | 132 | 17 | 4 $\frac{1}{2}$ |
| Netherton, Collection, by Rev. Mr. Hall.....  | 2   | 8  | 0               |
| Birmingham, sundry Subscriptions, by Mr. King.....  | 19  | 8  | 6               |
| Lutterworth, Independent Church, by Rev. R. Hartley....   | 5   | 0  | 0               |
| Frome, Auxiliary Society, by Francis Allen, Esq. ....   | 74  | 17 | 6               |
| Grafton-street, Auxiliary Society, by Mr. Stenson .....   | 6   | 7  | 4 $\frac{1}{2}$ |
| Friends, by Rev. Richard Davis .....  | 5   | 1  | 6               |
| Soham, collected at the Half-yearly Meeting of Baptist and<br>Independent Ministers in the Isle of Ely and its Vicinity,<br>by Rev. John Reynolds ..... | 3   | 4  | 9 $\frac{1}{2}$ |
| Clipstone, Collection, after Sermons, by Rev. W. Scott, and<br>Rev. R. Hall.....  | 27  | 4  | 6               |

## FOR FEMALE EDUCATION.

Birmingham, Female School Society, by Mrs. Blakemore..... 10 0 0

N.B. *The Collection by Mr. Uppadine last month, £21 2s. should have been entered as received from NEW MILL, instead of TRING.*

## TO CORRESPONDENTS.

The Thanks of the Committee are presented to Mr. Danford, and other Friends by him, for 387 Numbers of the Baptist, Evangelical, and New Evangelical Magazines.

Any friends, who may be in possession of letters from the late Mr. Chamberlain, would much oblige the Editor by the loan of them for a short time, as he is anxious to ascertain what materials exist for a Memoir.



# Baptist Home Missionary Society.

## AUXILIARY SOCIETIES.

*Extract of a Letter to the Secretary, dated*

*Cambridge, Dec. 7, 1821.*

"Rev. Sir,

Considerable interest having been excited by the publication of intelligence respecting the efforts which are now making in the cause of Home Missions, a few individuals are desirous of aiding the Baptist Home Missionary Society, and have requested me to apply to you for some Reports, Papers, &c. informing us of the objects and operations of that Institution.

I am, &c.

CHARLES GEARD."

The above request was of course immediately attended to, and the following is an extract of a letter, which was lately received by the Treasurer, dated

*Cambridge, April 15, 1822.*

"Sir,

On the 12th of December last a few friends met in a private room, and unanimously agreed to the following resolutions, viz.

1. That a Society be formed, to be denominated '*The Auxiliary Baptist Home Missionary Association for Cambridge and its Vicinity.*'

2. That the object of this Society shall be to assist the funds of the BAPTIST HOME MISSIONARY SOCIETY, established in London, for the purpose of promoting the spread of the gospel in Great Britain.

3. That all persons subscribing one penny per week, or upwards, shall be members of this Society.

4. That the business of this Society be conducted by a Committee of 12 members, to meet the fourth Wednesday in every month, at eight o'clock in the evening: five to form a quorum. Meetings to begin and end with prayer.

5. That each member of the Committee be requested to collect subscriptions and donations for this Society, and pay the amount to the Treasurer at every monthly meeting of the Committee.

6. That all persons collecting the sum of *two shillings*, or upwards, per month for this Society, shall be at liberty to attend all Committee meetings.

7. That Mr. Adams be the *Treasurer*, Messrs. Brimley and Geard the *Secretaries*, and the Rev. F. C. Edmonds with twelve other Gentlemen be the Committee for the ensuing year."

The first quarterly meeting of this Auxiliary Society was held in the Vestry of St. Andrew's Meeting-house, on the 4th of April, when it was agreed, that £20, the first fruits of this infant association, should be remitted to the Parent Society in London. We are not without hopes of increased encouragement, and remain, Sir,

Yours very respectfully,

A. G. BRIMLEY, } *Secretaries.*  
C. GEARD, }

The foregoing rules appear so well adapted for the regulation of Auxiliary Societies, that they are here inserted as a model, after which it is hoped many will be formed. It may not be improper to add, that as a donation of *ten guineas* constitutes a member for life of the Parent Institution, so it is usual for a donation of *five guineas* to entitle to the same privileges in an Auxiliary Society. The difficulties in establishing such associations are more *imaginary* than *real*, as appears from the above instance, by which such seasonable and efficient aid has been produced by the exertions of "a few friends" in a short time: nor is it perhaps presuming too much to conclude, that in every congregation where 12 Gentlemen can be obtained, who possess the zeal, and can spare the time to form a Committee of Collectors for such an Institution as this; at least an equal number of Ladies may be found to form a *Female Auxiliary* of still greater extent and efficiency: we earnestly hope that this hint will neither be misunderstood nor forgotten.

*It is with pleasure we introduce an Extract from the Annual Report of the Clapham Common Auxiliary Baptist Home Missionary Society.*

"In announcing to the subscribers and friends to this benevolent institution, its progress during the *second* year, we have great satisfaction in stating that those friends of the gospel, who have been informed of the zeal and diligence of the Parent Society, have manifested a readiness to cast in

their mites, according to their abilities, to assist in the great and benevolent undertaking, of sending the glad tidings of salvation into all the towns and villages of their native country.

We are aware that it is a laborious and very expensive undertaking, to send preachers of the gospel into all the unenlightened parts of our own country; and while we are constantly praying to the Lord of the harvest, that he would send forth labourers into the harvest, we are convinced of the necessity of endeavouring to provide the means of supporting them.

Subscriptions and Donations to this little society since the last annual meeting, amount to £23 15s. 3d.; and when we consider the class of persons from whom the principal part of this sum is collected, we cannot help acknowledging that 'the Lord has done great things for us.' Indeed, even those who were most fearful of success at the commencement of this society, are now encouraged to hope that by circulating the knowledge of the benevolent design, and energetic exertions of the Parent Institution, a considerable accession to the number of subscribers may yet be obtained."

---

#### A STATEMENT RESPECTING ITINERANT EXERTIONS,

*Connected with the Ministers' Meeting  
of the Nottingham District.*

"In the month of October 1817, at a ministers' meeting, held at Loughborough, an Itinerant Society was formed, with particular (though not exclusive) reference to the counties of Derby, Nottingham, and Lincoln. Two great objects were at that time contemplated: the one consisting in the revival of previously existing churches that might have sunk into a state of weakness and depression; the other, in the introduction of the gospel into those places which might be found wholly, or comparatively, destitute of evangelical instruction. Such desirable objects naturally recommended themselves where they were communicated, and a measure of support was speedily obtained from the members of several churches. But this support being very limited in its extent, necessarily contracted the operations of the Society; and though much good has been effected by its means, yet, its abi-

lity to act has been lamentably disproportioned to the great and urgent necessities which demand, on every side, the aid which it was designed to afford. Its exertions have, however, been carried beyond the limits which the amount of its pecuniary resources would have fixed; and through the co-operation of the BAPTIST HOME MISSIONARY SOCIETY in London, which, from its spirit and efficiency, constitutes one of the brightest ornaments of the Baptist denomination, these efforts have effected, to a very gratifying extent, the objects which were originally contemplated.

The church at *Sutton-in-Ashfield*, the scene of the earliest labours of the venerable Booth, which has long been in a declining state, has not only been preserved, but brought into an improved condition, through the divine blessing on the supplies furnished by this Society. The long established churches at *Partney*, and *Orbey*, in Lincolnshire, have likewise been assisted in procuring and supporting a gospel ministry.

The preaching of the gospel has been introduced, through this Society, into two large and populous towns, in which the means of evangelical instruction were very scantily enjoyed. At *Uttoxeter*, the permanent labours of Mr. Smith are now actively employed amongst a regular and numerous congregation. Several persons have been baptized on a profession of faith, who are shortly to be formed into a church, over which brother Smith is to be appointed pastor, and the most pleasing prospects of further increase are indulged. This station has, from the necessity of the case, drawn very largely on our scanty funds, and without the prompt and liberal aid of the Society in London, it could not have been maintained. The object, however, has been attained, and through the prosperity which has attended Mr. Smith in the establishment of a school, his dependence on the society has ceased. A more recent attempt has been made, to establish an interest in the town of *Chesterfield*. In conjunction with the Parent Society in London, Mr. Jones, previously inured to the work of an Itinerant in Herefordshire, has been fixed in this station. Through his labours, which commenced in the month of March 1821, a lively interest appears to be excited, not only in the town of *Chesterfield*, but also in the surrounding villages, and several persons have

been baptized by him. The place in which he preaches on the Sabbath, is too strait for the numbers that attend, and an enlargement has been accomplished, and the place is as much crowded as before."

This interesting statement is signed by  
 C. E. BIRT, }  
 W. NICHOLS, } Secretaries.  
 J. JARMAN, }

Nottingham, Nov. 1, 1821.

*The following Account from our Missionary in Somersetshire shows so much Disinterestedness and Gratitude, that it will no doubt be read with great interest.*

"Dear Sir,

I send you a few lines to give you some account of my feeble labours the past six months. I have continued preaching *four* times on Sabbath days, and *five* times in the week, at the different villages, &c. which I visit alternately once a fortnight. I am happy to inform you, that at most of the places I have good attendance both on Sabbath days and in the week evenings, and at some places hopeful signs of real good being done appear. Some are beginning to inquire for the good old way, others have offered to join the church by baptism, and I hope in a short time six or seven of the most promising will be baptized at Wedmore from different places—one from Banwell, one from Woodburro, two from Axbridge, one or two from Weare, and one from Hinton. Have three Sunday schools only, (one at Cluer has been given up through the failure of teachers,) one at Wedmore with 40 children; one at Wear with 24 children; and one at Axbridge with 80 children.

I have attempted to make collections at nine of the places where I preach, in aid of your fund—

|                       | £ | s. | d. |
|-----------------------|---|----|----|
| At Allerton collected | 0 | 7  | 0  |
| At Rowbrough...do.    | 0 | 4  | 4  |
| At Cluer.....do.      | 0 | 4  | 7  |
| At Weare.....do.      | 0 | 15 | 3  |
| At Axbridge....do.    | 0 | 11 | 0  |
| At Woodburro...do.    | 0 | 9  | 6  |
| At Dracott.....do.    | 0 | 3  | 6  |
| At Wedmore....do.     | 0 | 7  | 1  |
| At Blackford...do.    | 0 | 4  | 0  |
| Donation at Wedmore   | 0 | 8  | 0  |

£3 14 3

The above sum shall be remitted to Mr. O. Smith of Bath, who will transmit the same to you. Hope your Committee will afford me what assistance they can, as so much travelling all the year is attended with great expense. O that the Lord would crown my attempts to promote his glory with increasing success, and make the wilderness to blossom as the rose. Wishing prosperity to attend all the efforts of your Committee, I am, dear Sir, your servant in the kingdom and patience of Jesus Christ,

Wedmore, J. CHANDLER.  
 Dec. 16, 1821.

This worthy labourer has never had more from this society than *ten pounds* in one year, and a supply of tracts; and this year no less than £3 14s. 3d. is hereby returned! Although the collections may appear to many very small, yet if the example of Mr. Chandler were followed by all his fellow labourers at every place where they preach, (which the Committee earnestly recommend,) the aggregate return would be at least £150 per annum! by which means the society would be enabled to afford fifteen additional labourers the same assistance as they now give Mr. Chandler.

*Account of Monies received by the Treasurer of the Baptist Home Missionary Society since December 31, 1821.*

£. s. d.

|  |    |    |   |
|--|----|----|---|
| Cambridge Auxiliary Society .....                                | 20 | 0  | 0 |
| R. Davis, Esq. Epping Forest, Walthamstow, Life Subscriber ..... | 10 | 10 | 0 |
| Crayford Female Auxiliary Society, by Mrs. Smith,...             | 5  | 5  | 0 |
| Anonymous, by Rev. J. Dyer,                                      | 5  | 0  | 0 |
| Miss M—, Brixton, by T. Thompson, Esq. Don. . .                  | 1  | 0  | 0 |
| Miss Thomas, Peckham, Sub.                                       | 1  | 1  | 0 |
| A Friend, per Ditto Don.   | 1  | 1  | 0 |
| Mr. J. Barfield, Wardour-st. Subscription, .....                 | 1  | 1  | 0 |
| Mrs. Humphrey, Sub. per Mr. Williams .....                       | 1  | 1  | 0 |

| A Lady at Chipping Norton, £ s. d.                                |    |    | Gloucester—                |                                  |    | £ s. d. |   |  |
|---|----|----|----------------------------|----------------------------------|----|---------|---|--|
| by Rev. W. Gray   | 10 | 10 | 0                          | E. B. by the Rev. G. B. Dray-    | 1  | 0       | 0 |  |
| Walworth, Auxiliary Society                                       | 16 | 0  | 0                          | ton                              | 1  | 0       | 0 |  |
| <i>Collected by the Secretary, in a Journey, Bath— May, 1822.</i> |    |    | Leamington—                |                                  |    |         |   |  |
| Anstey, Mr. Thomas, Don.  | 1  | 0  | 0                          | A Friend                         | 1  | 0       | 0 |  |
| Calwell, Mrs. .... Don.   | 5  | 0  | 0                          | Lady Southampton                 | 30 | 0       | 0 |  |
| Cox, Mr. .... Annually  | 0  | 5  | 0                          | <i>Nailsworth and Shortwood—</i> |    |         |   |  |
| Hartsinck, J. C. Esq. Don.  | 1  | 0  | 0                          | Antell, Mr. .... Don.            | 1  | 0       | 0 |  |
| Hill, Mr. .... Annually   | 0  | 5  | 0                          | Barnard, Mr. .... Don.           | 1  | 0       | 0 |  |
| Smith, Opie, Esq. .... Sub.                                       | 10 | 0  | 0                          | Blackwell, Mr. E. Annually       | 0  | 5       | 0 |  |
| Smith, J. G. Esq. .... Sub.                                       | 1  | 1  | 0                          | Bliss, Mr. .... Don.             | 1  | 0       | 0 |  |
| Smith, John, Esq. .... Sub.                                       | 1  | 1  | 0                          | Bliss, Mr. R. .... Don.          | 1  | 1       | 0 |  |
| Taylor, Mr. .... Don.   | 1  | 0  | 0                          | Chandler, Mr. .... Annually      | 0  | 5       | 0 |  |
| Small Sums  | 2  | 1  | 6                          | Cook, Mr. .... Don.              | 0  | 10      | 6 |  |
| <i>Bristol—</i>   |    |    | Gilkes, Mr. for the Scilly |                                  |    | Islands |   |  |
| Ariel, W. Esq. .... Sub.  | 1  | 1  | 0                          | ..... Don.                       | 0  | 10      | 6 |  |
| Crisp, Rev. Mr. .... Don.   | 0  | 10 | 6                          | Heskins, Mr. .... Sub.           | 0  | 10      | 6 |  |
| Daniel, Mr. E. .... Don.  | 0  | 10 | 6                          | Humphryes, Mr. .... Annually     | 0  | 5       | 0 |  |
| Friend, A. .... Don.  | 0  | 10 | 6                          | Morton, Mr. .... Don.            | 1  | 0       | 0 |  |
| Hart, John, Esq. .... Sub.  | 1  | 1  | 0                          | Overbury, Mr. W. T. .... Don.    | 1  | 1       | 0 |  |
| Hodges, Mrs. Long Ashton, Sub.                                    | 1  | 1  | 0                          | Overbury, Mr. T. .... Don.       | 0  | 10      | 0 |  |
| Holland, Mrs. .... Don.   | 1  | 1  | 0                          | Pelly, Captain. .... Sub.        | 1  | 1       | 0 |  |
| Leonard, Mr. R. .... Don.   | 0  | 10 | 6                          | Perrin, Mr. Kingswood, Don.      | 0  | 10      | 0 |  |
| Lonsdale, Mr. J. .... Annually                                    | 0  | 5  | 0                          | Winterbotham, Rev. W. Don.       | 1  | 0       | 0 |  |
| Phillips, Mr. P. .... Sub.  | 0  | 10 | 6                          | Friends, by Ditto                | 0  | 10      | 0 |  |
| Phillips, Mr. John, Annually                                      | 0  | 5  | 0                          | Small Sums received in the       |    |         |   |  |
| Ransford, T. Esq. .... Don.                                       | 0  | 10 | 6                          | Vestry at Shortwood, and         |    |         |   |  |
| Sherring, Mr. J. B. .... Don.                                     | 1  | 0  | 0                          | various Friends                  | 9  | 16      | 6 |  |
| Sherring, Mr. R. B. .... Don.                                     | 1  | 0  | 0                          |                                  |    |         |   |  |
| Weare, Mrs. Long Ashton, Sub.                                     | 1  | 1  | 0                          |                                  |    |         |   |  |
| Small Sums  | 1  | 5  | 0                          |                                  |    |         |   |  |

\*\*\* THIS Society has now *Twelve* Missionaries stationed in *Nine* counties in England, who are entirely devoted to the work, and under the direction of the Committee. About *seventy* stated ministers and occasional preachers are assisted in defraying the expenses, incurred by itinerant and village preaching. These exertions are carried on in about *three hundred and fifteen* stations, situated in *twenty-three* counties in England, and *seven* in Wales; besides those which have been recently established in the adjacent islands of Jersey and Scilly. Connected with these stations are upwards of *seventy* Sunday Schools containing at least 4000 children.

To support these exertions to their present extent, would require more than double the certain income of the Society, arising from subscriptions and auxiliary societies. The Treasurer is now considerably in advance, and the Society are actually under engagements far beyond their present means. It is therefore earnestly hoped, that when the extensive operations, and pressing necessities of this Society are known, they will be duly appreciated, and supported by prompt liberality.

The Twenty-fourth Anniversary of this Society will, by Divine permission, be held on Tuesday Evening, the 18th inst. at the City of London Tavern. Chair to be taken at *Six o'Clock precisely.* JOHN EDWARDS, Secretary.

☞ Donations and Subscriptions for the general Funds of this Institution, (or to be appropriated in any particular District which the Contributors may recommend,) are received by W. DAY, Esq. Treasurer, 99, Newgate-street; Rev. J. EDWARDS, Secretary, 21, Thornhaugh-street, London; and by any Minister or Member of the Committee.