

Missionary Herald.

BAPTIST MISSION.

Home Proceedings.

ANNUAL MEETING.

RESOLUTIONS of the General Meeting, held on Thursday, June 21, 1821, at Spa Fields Chapel: Joseph Gutteridge, Esq. in the Chair:

I. On the motion of the Rev. T. S. Crisp of Bristol, seconded by the Rev. Joseph Hughes of Battersea;

"That the Report now read be received and printed, under the direction of the Committee; and that while this Meeting would acknowledge, with humble gratitude, every proof of the divine favour and blessing attending the labours of the Society, it recognizes, with growing conviction, the absolute need of a more general effusion of the Holy Spirit, at home and abroad, to give full effect to Missionary exertions."

II. On the motion of the Rev. John Campbell of Kingsland, seconded by the Rev. W. B. Collyer, D.D. and supported by the Rev. John Birt of Manchester;

"That this Meeting convinced of the important services rendered to the cause of Missions in general, and of Missions to India in particular, by their much esteemed friend the Rev. William Ward, during his late visit to this country, desire to record their grateful sense of the divine goodness in restoring and confirming his health, and their most affectionate good wishes and prayers that he may be safely conducted back to his family and friends in Bengal; and continued for many years as a burning and shining light in that idolatrous region."

III. Moved by the Rev. Joseph Ivey of London, and seconded by the Rev. G. Marsden (one of the General Treasurers to the Wesleyan Missionary Society,)

"That the cordial thanks of this Meeting be presented to Thomas King and William Burls, Esqrs. Treasurers to this

Society, for their invaluable services in the execution of this office, as well as for their zealous and disinterested exertions on behalf of the Society almost from the period of its formation; and that, as they have signified their wish to decline a reelection, Benjamin Shaw, Esq. be requested to act as Treasurer to the Society for the ensuing year."

IV. Moved by the Rev. John Arundel, Home Secretary to the London Missionary Society, and seconded by Nathaniel Roberts, Esq. of London,

"That this Meeting is duly sensible of the services rendered to the Society, during the past year, by the Committee, Secretaries, and Auditors; and requests that the Secretaries, Dr. Ryland and Mr. Dyer, will resume their office—that Henry Waymouth, Esq. Mr. William Beddome, and Mr. Joseph Hanson will be the Auditors—and that the following Gentlemen will act as the Committee for the year ensuing." (See the next page.)

V. Moved by the Rev. F. A. Cox of Hackney, and seconded by the Rev. Thomas Blundell of Northampton,

"That the Meeting cordially acknowledges the kindness of many friends, both in town and country, who, by their contributions and their influence, have materially augmented the funds of the Society during the past year; and has heard, with particular satisfaction, of the formation of an Auxiliary Society among their fellow christians in Holland; and earnestly recommends that Societies of this description, from which such important aid has been already derived, may be formed as generally as possible, so that the Society may be relieved from its present difficulties, and enabled to extend its operations abroad."

VI. On the motion of the Rev. Jenkin Thomas of Oxford, seconded by the Rev. James Upton of London,

"That the respectful thanks of this Meeting be presented to the Trustees of Great Queen-street, Zion, and Spa-fields Chapels, for their kindness in accommodating us with the use of their chapels on the present occasion; and that we hail, with unfeigned satisfaction, every proof

of increasing mutual regard among christians of different denominations."

VII. Moved by the Rev. Jenkin Thomas, seconded by the Rev. James Upton, "That the next Annual Meeting of the Society be held in London, on Thursday, June 20, 1822."

VIII. On the motion of the Rev. John Saffery of Salisbury, seconded by the Rev. James Hoby of London,

"That the thanks of this Meeting be presented to Joseph Gutteridge, Esq. for his able conduct in the chair this day."

COMMITTEE.

Rev. Christopher Anderson, Edinburgh.

George Atkinson, Margate.

George Barclay, Irvine.

Isaiah Birt, Birmingham.

John Birt, Manchester.

Thomas Blundell, Northampton.

Thomas Coles, Bourton.

F. A. Cox, Hackney.

T. S. Crisp, Bristol.

Thomas Edmonds, Cambridge.

Moses Fisher, Liverpool.

William Giles, Chatham.

Thomas Griffin, London.

Robert Hall, Leicester.

James Hinton, Oxford.

James Hoby, London.

Reynold Hogg, Kimbolton.

Richard Horsey, Taunton.

Joseph Hughes, Battersca.

William Innes, Edinburgh.

Joseph Ivimey, London.

John Jarman, Nottingham.

Joseph Kinghorn, Norwich.

Thomas Morgan, Birmingham.

William Nicholls, Collingham.

Henry Page, Worcester.

John Saffery, Salisbury.

Wm. Steadman, D.D. Bradford.

Micah Thomas, Abergavenny.

Wm. Winterbotham, Horsley.

Messrs. W. H. Angus, London.

William Burls, London.

John Deakin, Birmingham.

James Deacon, Glasgow.

Joseph Dent, Milton.

Richard Foster, Jun. Cambridge.

W. B. Gurney, London.

Joseph Gutteridge, London.

Joseph Hall, Northampton.

Joseph Hanson, Hammersmith.

John Hart, Bristol.

Thomas King, Birmingham.

James Lomax, Nottingham.

John Marshall, London.

Thomas Potts, Birmingham.

Edward Phillips, Melksham.

William Prance, Plymouth.

John Sheppard, Frome.

Dr. Stock, Bristol.

Mr. J. B. Wilson, Clapham.

CENTRAL COMMITTEE.

Rev. Thomas Blundell.

Thomas Coles.

F. A. Cox.

Thomas Edmonds.

William Giles.

Thomas Griffin.

Robert Hall.

James Hoby.

Joseph Hughes.

Joseph Ivimey.

Joseph Kinghorn.

John Saffery.

Wm. Winterbotham.

Messrs. W. H. Angus.

William Burls.

W. B. Gurney.

Joseph Gutteridge.

Joseph Hanson.

John Marshall.

J. B. Wilson.

(Account of Proceedings concluded from Page 526.)

Mr. BURLS, after gratefully acknowledging, both on his own part and on that of his friend Mr. King, the kind manner in which their services had been noticed, said, Had it been practicable for me to have attended to the concerns of this Society—if I had time and strength to do so—I have known the service too long, and loved it too well, to have retired, unless necessity had been laid upon me; but I am sure our friend Mr. Shaw will fulfil the expectations you have formed, and I hope another year he will have to tell you that the present debt is discharged, and that we have money in hand to carry on our operations to a greater extent.

Mr. SHAW could not be silent after the resolution just passed, without bearing his humble testimony to that excellent person who had just retired from the office of Treasurer to the Society. I fully accord, he continued, with the general sentiment just laid down, that, while we should avoid flattery, honour should be given where honour is due, and I feel that it is due where it has now been bestowed. I cannot enter on the office without feeling my inadequacy to fulfil it as my predecessors have done, but I have relied rather on the judgment of my friends than on my own, and am convinced I shall receive all necessary assistance from the Committee, especially from my worthy friend in the chair, from whom the religious world in general, and our Society in particular, have for so many years derived so much benefit. With respect to this Society, I would say, that if I can be at all useful to it, though but as a hewer of wood, or a drawer of water, it is so dear to my feelings, that I shall do it with pleasure.

Rev. JOHN ARUNDEL (Home Secretary of the London Missionary Society,) would have been happy to continue a silent hearer of the interesting details brought before this assembly, but his attachment to the Missionary cause at large would not permit him. "I feel gratified in every opportunity of showing my attachment to your Society—your Society, did I say? I call back the expression; it is not more yours than ours. We may indeed enter the field at different times, and blessed are they who are first in the kingdom of God;—we may occupy different parts of the field—may wear different uniforms—but we are all amenable to the same Master, engaged in the same cause, and contemplate the same result: and therefore I would say to your Society, and all similar Societies, We bless you in the name of the Lord, and bail you as our fellow-workers in the truth. When I look at that spirit of brotherly love which is in operation, as it is on this platform, and at the prevailing recognition in various Societies of that important doctrine—the necessity of divine influence to second our operations—when I listen to the prayers at Missionary meetings for the outpouring of the Spirit, I am constrained to hope that God is about to make bare his holy arm, and to display his salvation. However various our operations are, there is need of them all. Our exertions are not bounded by the Russian empire, or the Burman empire, or any other empire: the field is the world, and the salvation of every soul under heaven is the fond hope of our Societies. Go forward, therefore, in your labours with joy, and the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands; instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle-tree, and it shall be to the Lord for a name, and for an everlasting sign that shall not be cut off."

The resolution of thanks to the Committee and Secretaries, as moved by Mr. Arundel, having been briefly seconded by Nathaniel Roberts, Esq. was acknowledged, in a few words, by the Rev. John Dyer.

The Rev. Mr. Cox, in moving thanks to the Auxiliary Societies, &c. observed, that on occasions like the present, there was great danger lest we should blend the spirit of self-sufficiency with those pure emotions which are otherwise rising in our hearts. "If we regard iniquity in our hearts, the Lord will not hear us;" and if feelings of this description are combined with those sentiments we express for suffering humanity in the world at large, we

may expect, however strenuous our efforts may be, that they will fail of success. It is a pleasing feature in the present times, that so many young persons and children are combining together in Societies for promoting the Missionary cause, and advancing the kingdom of our Lord Jesus Christ; and while we express our feelings in this motion to Societies of this nature, let others be stimulated to exertions of a similar kind, to accomplish the objects of this Institution. I hope this Society will soon have to rejoice in a large family of children uniting in her cause. One cannot but notice the expanding influence of the disposition which Christianity inspires. Under the Jewish dispensation, their prejudices and feelings seem not to have travelled beyond their own nation; but now Christianity comprehends in its charitable feelings every individual on the surface of the globe; and Christian Societies, feeling that the field is the world, are aiming to advance the period when there shall not be a single cottage on the earth but shall be possessed of the Bible, and not a heart but shall feel its influence.

The motion was seconded by the Rev. Thomas Blundell of Northampton.

The time being now far advanced, the two next resolutions were proposed together by the Rev. JENKIN THOMAS of Oxford, who felt inclined to add a few words, expressive of his hearty concurrence in the sentiments which had been brought before the meeting; for he thought that the recital of such statements had a tendency to confirm our belief in the general utility and beneficial effects of that Institution which aims to convey a rich donative of light, and purity and happiness on those who are involved in darkness, degraded by vice, and exposed to all the direful consequences of sin. There is, (said Mr. T.) a strong and an active curiosity in the human mind to investigate the rise, and ascertain the progress of whatever has acquired a sufficient degree of importance to excite the astonishment and command the admiration of succeeding ages—and if the truth of this remark in general be admitted, how pre-eminently interesting must it be to trace the origin and mark the progressive operations of that religion which has seen empires rise and fall, which has survived all the oppositions that have attempted to impede its course, and which is yet destined to irradiate a dark and hless a dying world! We are now assembled to celebrate the twenty-ninth anniversary of a Society, first formed by men whose ardour was not kindled by the breath of fame, and whose fidelity required no recompense of human glory; and dangerous as it may be in

some cases to infer the goodness of a cause from the extent of its operations, and the success with which it is attended, we may yet be permitted to observe, that when we behold an effect produced, between which and its apparent cause no penetration can trace any probable proportion, it becomes necessary to acknowledge, that in the hand of God we find the only adequate and the only efficient cause. It has been frequently observed, that our settlements in India occupy a far greater extent than the whole of the British Empire in Europe, and the relation of a connected government, like that of a common country, is a tie which nature has formed, and which should never be violated or forgotten; and let it be remembered, that it is a refined species of mockery to hold forth the blessings of a free, mild, and equitable government, to those who are too ignorant to understand them, too languid to enjoy them, and too depraved to improve them. It is true, that some rays of light have been scattered over the dark and pestilential gloom—that some partial triumphs have been achieved—that some attempts have been made to bless them with that gospel which accords with all their moral wants, and with all their anticipations of everlasting existence; but still millions of the inhabitants wander in darkness and in error; some deluded by the Mahomedan imposture, and others bigotted to the more ancient superstition of Brama, and entertaining opinions fostered by ignorance, and others influenced by prejudices grown inveterate by time; but the rod of Jehovah's strength shall break the magic spell, and the gospel of peace shall prove the instrument of their spiritual emancipation. Do we want motives to stimulate our compassion, and to bring it into the play of rich and vigorous action? Let the eye of benevolence take a view of the moral condition of mankind, for the world at large presents to our observation a scene of moral disorder, which no man of a serious and reflective mind can contemplate without distinct emotions of profound and pensive melancholy. Do we need encouragements to proceed in our career of beneficence? Let us look at the apostles, the first Missionaries, who, like angels of mercy, went forth in all directions, to scatter the blessings of salvation to the ruined race of man. Every thing around them wore an aspect dangerous to their persons, repugnant to their cause, hostile to their designs. They had to encounter the deep rooted prejudices and the formidable vices of a corrupted age; and though instructed by no art but that of heavenly wisdom, and though support-

ed by no power but that of an invisible hand, they triumphed over the tyranny of the magistrate, and the subtlety of the philosopher; the prejudices of the Jews and the bigotry of the Gentiles. Judging by the events that have already occurred, and from the present aspect of the world, the attentive observer is led to believe, that the great predictive intimations of the Bible are approaching their fulfilment; for which all things are in motion here below; the stream of divine knowledge is advancing with a deep and noiseless flow, producing, wherever it touches in its progress, the fruit and the beauty of moral vegetation.

The Rev. James Upton seconded the motion, which was put, and carried unanimously.

Thanks to the Chairman were moved by the Rev. JOHN SAFFERY of Salisbury, who expressed his earnest hope that all the ministers present would exert themselves in their respective stations, for the benefit of the Society, and recommended them to call on the Secretary, at the Society's rooms, for a supply of the various papers provided for their assistance.

Mr. Saffery's motion was seconded by the Rev. James Hoby, and having passed with the hearty concurrence of the meeting,

JOSEPH GUTTERIDGE, Esq. replied in a few words of respectful acknowledgment, in which he remarked, that the evident progress of the kingdom of Christ in so many parts of the world ought to quicken our exertions, especially when connected with the thought, that to himself and others around him, the time was peculiarly short—they were called upon to work while it is day, remembering that the night cometh, when no man can work. It is probable, added he, that many of us shall never meet on earth again; may it be our earnest prayer to meet in that better state, where parting shall be known no more!

The meeting was closed with singing "Praise God from whom all blessings flow;" and broke up at three o'clock, the whole assembly having been highly gratified by the proceedings of the day.

REV. WILLIAM WARD.

OUR Missionary brother Mr. Ward, Mrs. Marshman and her daughter, and Mr. and Mrs. Mack, together with Miss Cooke, sent out with a view to promote

Female Education in India, by the British and Foreign School Society, and two Missionaries and their wives from the Society lately formed among our General Baptist friends, embarked on board the Abberton, off Gravesend, on Monday, May 28, and dropped down the river at midnight on the 29th.

In the interval which elapsed previous to their last farewell of the English shores, several brief notes were received from Mr. Ward by Mr. Burls and Mr. Dyer, both of whom "accompanied him to the ship," extracts from which we doubt not will gratify our readers.

"May 31.—Twenty miles below Gravesend.—We proceeded very little indeed yesterday, and lay to all night. The wind is still contrary. We have worship, singing, reading, and prayer, morning and evening. Last night I preached my first sermon to my brethren and sisters, from Acts xx. 24: all seem very happy; and I trust God will be in the midst of us, and bless us. Don't forget us in your prayers."

"Off Margate, June 1, 1821.—All is well. My brethren and sisters appear content and cheerful. They have acquired the Bengalee letters, and on Monday I hope they will begin to read Bengalee words.

"We have worship, and the language supplies employment; and thus we go, assisted by your prayers. May we have much of Christ in us, and much of Christ with us; then we shall not go in vain."

"June 8, off the Lizard.—We have had no wind, or a contrary one to this time, and hence we are still hovering over Old England."

"We are upon the whole very comfortable; our meetings are truly refreshing ones, and we have them twice a day, and some of the passengers join us. The captain is quite kind; and this ship rings with the praises of the Redeemer more than twice a day. Mr. Mack and Mr. Bampton have begun to read the Bengalee Testament."

The winds having been almost uninterruptedly fair from the date of the last note, our friends are probably by this time far advanced on their voyage.

Foreign Intelligence.

CALCUTTA.

(Concluded from Page 274.)

Heathen Youth instructed in the Scriptures.

Thursday, 26. Went to the boys' school at Intalee, and was highly gratified. The first class, consisting of two Mussulmen and three Hindoo boys, repeated by heart several passages of scripture they had learnt about the future judgment, the design of Christ to seek and save that which was lost, &c. Teaching the scriptures in our schools renders them doubly interesting, and to a Missionary's mind gives a satisfaction in their superintendence which is inexpressible.

Deaths of Missionaries.

Heard to-day that brother Schroeter, a Missionary of the Church Society, is dead. He had been long labouring at Tiliya, on the borders of Thibet, to acquire the language of that country in order to translate the scriptures into it, and just as he was becoming competent to the task, he is removed. How mysterious are the ways of God! Ten days since we heard of the death of brother Pritchett, Missionary of the London Society, just as he had completed the New Testament in Telooog, and was going on with the Old. To them we may add brother Donaldson at Bombay, brother Wheelock of Rangoon, and brother Randal at Serampore, removed to another world out of the little band of Missionaries in this country, since we were united together at Calcutta. What repeated calls to diligence and zeal! May we be enabled to obey them!

Testimony to the late pleasing Events in Otaheite.

Friday 27. A gentleman called upon us to-day, with whom the conversation turned on the wonderful and pleasing events which have lately taken place at Otaheite. He told us that he was lately in company with a gentleman, who had called at that island a few months ago in the ship Lord Lynedoch. He said, that when he visited it, a few years ago, the natives were all thieves—but that now they went through all the cabins, where there were many things they might have stolen, but that no one belonging to the ship missed a single article;—that their behaviour was modest, and their minds evidently serious and devout, so that they were quite a pattern in the whole of their conduct for all professing Christians. O that God may still continue his goodness

to the brethren there, and refresh us also by causing us to see the manifestation of his glory here.

Obstinacy and Blindness of the Brahmans.

19. Among those who attended to-day was a Brahmun, who was very anxious for some time to interrupt, but was not able except by putting in a word now and then. When we asked him what he had to say, he replied, that "he would sooner cut his throat than believe in Christ;" and went away.

28. Met with one man, a Brahmun, to-day, of uncommon hardness of heart, who affirmed that the paper in his hand was God, and that there was no other, because it was by paper that every thing about religion was known; and firmly maintained, that there was no other state of reward or punishment besides the present world. Fain would I remove from the minds of this people this gross darkness;

"But feeble my compassion proves,
And can but weep where most it loves."
May He pity them who has power to save!

Anniversary of the Bible and Missionary Society.

Last week was held in one of the barracks, the Anniversary of the Bible and Missionary Society, which is formed amongst the soldiers. Between 3 and 400 soldiers attended. Lieut. Peevor was chairman. Mr. Adam, independent Missionary, commenced with prayer; the chairman read a report; Rev. Mr. Corrie (church minister) delivered an interesting address; this was followed by addresses from J. Lawson, Mr. Edmonds, Mr. E. Carey, Mr. Harle, and Mr. Keith. Mr. Corrie then concluded with extempore prayer.

New Chapel.

The chapel is coming on well. Our expectations respecting the situation selected, are abundantly realized. A committee for the improvement of Calcutta have purchased 250 bigahs of land immediately in the neighbourhood of the new chapel. It is to be occupied with houses for Europeans, and in a few years time this neighbourhood will be thronged with the European population.

MOORSBEDABAD.

Extract of a Letter from Mr. Sutton to Mr. Dyer, dated

Moorsbedabad, October 18, 1820.

My work for the last three months has not been so much as usual on account of

its being the rainy season, and the water frequently pouring down in torrents for days together, and to this I may add, that during the month of September I took a journey to Calcutta and Serampore to see my child, with Mrs. Ward and the brethren and friends at these places; and I am happy to say in general, they are well, and all engaged as far as in them lies, for the promotion of the cause of God. The new Baptist chapel at Calcutta will be a very handsome small chapel, and on account of its situation I have little doubt a congregation will be collected without its interfering with the congregation at the old chapel. The native places of worship also appear well attended at Calcutta, and the gospel must have been widely preached in that large city. I cannot speak of the success which has attended it, but I know in the whole eastern world we feel more and more the necessity of divine influence to water and fertilize the parched plains around us, and to make them blossom and bud like the rose. We hope we see now and then something of the power of the Holy Spirit in convincing and converting the natives to a knowledge of the gospel; yet the lineaments of the christian character are not impressed in that strong manner in which we see them in Brainerd's converts, neither is there by any means a general spirit of inquiry among the Hindoos. We see so much of the marks of idolatry on their foreheads, in their houses, in their streets, in their work, in their songs, in their conversations, and in every act and circumstance of life, as well as in their books and temples, and this thousand-headed monster meeting us continually, at times almost destroys our faith in the divine promises; and to this it may be added, that there is such a lightness respecting every thing serious in the character of the Hindoo, such a departure from truth and principle, and such an opposition to spirituality of soul and to the pure gospel of Christ, that we are ready to cry out, The time to build the Lord's house is not yet come. But this is a feeling of impatience and unbelief, and must never be encouraged; we must labour in good report and evil report, knowing that it is a cause which must finally triumph over every idol and false religion on the face of the earth: but in the mean time let us all pray more constantly and fervently for the influences of the Holy Spirit, and when these arrive, our words will carry conviction to the soul, and the gospel will have free course, run, and be glorified. Since I last wrote to you I have baptized five more soldiers, who appear humble followers of the Lamb, and

have restored four backsliders, so that the church at Berhampore is large and flourishing, and the members give me much pleasure by their walk and conversation. I have not now to report the addition of any more natives to the church, but I hope I shall in my next. The cold season is fast approaching when I can proceed out at all times of the day, and I intend to make some extensive excursions to the adjacent parts; for souls are perishing, missionaries dying, and time hurrying every thing down to the vast ocean of eternity; consequently what we do we must do quickly, and work while it is day, for the night cometh when no man can work. My schools are in nearly the same state they were when I last wrote. I have about 220 children; but several of the subscribers to them are removed, and I am rather straitened for money to support them. I am in the habit of receiving supplies of tracts from Serampore and Calcutta, so that all my wants in this respect are supplied. I have lately formed among the females at Berhampore a small society for the support of native female schools; and I hope this will not only be a blessing to the native females, but will lead the subscribers to think of the blessings which the gospel has bestowed upon them. I do not know that I shall be enabled to establish a school of this description on account of being alone, but I shall see, and if not, the proceeds can be remitted to schools that are established.

DELHI.

*Account of a Journey by Mr. Thompson
from Delhi to Loodiana.*

(Concluded from Page 275)

BOANEE.

The road not bad, though in some places we had water, and in others mire. This too is a small mud village with few inhabitants. To a gosacee who teaches twenty children, I gave a Testament, and to some others a few gospels and tracts. An aged Mahometan was thankful for the Psalms in Persian; others desired the same, but I had none to spare.

This village I left early on the 24th of December, and reached Loodiana in the afternoon, after a journey of sixteen days, where I found the most friendly reception from the gentlemen to whom I had been introduced.

Loodiana is a small town, situated five miles south of the river Sutlej, and two hundred and ten N. W. of Delhi, containing about 3000 inhabitants, chiefly Hindoos of the kshatrec tribe. The town was

founded by the Lodi-patans, whence the name. It afterwards fell into the hands of the Billochees. Revolutions in after years included it in the possession of Ray-kullán, a Moosulman Rajpoot, whose relative, Ray-Elias, is particularly mentioned in Franklin's Life of George Thomas. George Thomas relieved the small fort of Loodiana from the thralldom of Bedeesahib-singha, and delivered it to Ray-Elias, who was then a boy, his mother acting as Regent. Ray-Elias was killed by a fall from his horse when in pursuit of a deer: his sword cut a large artery in his thigh, and before assistance could be procured, he bled to death. After the return of Lord Lake and Holkar to Hindoosthan from the Punjab, in 1806, Ranjeet-singha crossed the river Sutlej, and wrested the whole of the deceased Ray's possessions from his family, leaving them one small place called Ray-kote, west of Loodiana, in which the Ray's afflicted widow now dwells. The Ray's country, Runjeet-singha divided betwixt Futteh-singha Allooalee, a powerful chieftain, whose residence is at Kupoor-tula, in the Punjab; Gooroodut-singha, of Ladwa, whose son, a boy thirteen years old, enjoys the patrimony of his deceased parent, and resides at the small town of Ladwa, forty miles north east of Kurnal, and Raja Baghi-singha, of Jeendh, to whom Loodiana fell, and in whose possession it now remains.

I have visited the native part of the town, and have had people to visit me; they always listened attentively to the exposition of the word in Hindi, and understood the reading of it in Punjabee perfectly. As there were not many that could read, a few copies only of the gospels were distributed, but they were received with joy and thankfulness. On going to the house of the Mahant of the Sikhs, I found him sitting with his disciples, about to read and expound Baba Nanuka's Grunthia. A chair was ordered, and I obtained a good hearing; the old man was thankful for a set of the gospels. I regretted for his sake, and for others, that I had no Testament left. Sikhs and gosacees of the neighbouring villages visited me for the scriptures, and for religious conversation.

Before I commenced my present tour among the Sikhs, I made myself acquainted with the Gooroo-Mookhee character, and began to read the Punjabee Testament, and as I found it not difficult to acquire the language, I thought of treasuring up the words I gained in my daily reading of the Testament, and accordingly formed a small Vocabulary before I left home of six or seven hundred words.

J. T. THOMPSON.

List of Contributions received by the Treasurer of the Baptist Missionary Society, from June 24, to July 14, 1821, not including Individual Subscriptions.

FOR THE MISSION.		£	s	d.
Lion-street, Walworth, Female Auxiliary Society, by Mrs. Chin, Treasurer		60	0	0
Legacy of the late Mrs. Lucy Davis, by Messrs. Hall and Edmonds, Executors		5	0	0
Chilton and Swindon, Friends at, by Rev. Thomas Welsh		5	0	0
Cambridge, by Rev. T. Edmonds,—				
Rev. Charles Simeon, M.A.	£5	0	0	
Rev. Thomas Tall, Swavesey	10	0	0	
Rev. W. Mandell, B.D. Tutor of Queen's College	2	0	0	
Rev. W. Bull, Basingbourne	0	10	6	
A Friend at Cambridge	10	0	0	
Edward Martin, Esq.	5	0	0	
Collection at Haddenham	5	2	7½	
Ditto at Streatham	6	10	0	
		44	3	1½
Hemel Hempsted, Female Missionary Society, by Rev. J. Clark		11	10	1½
Missionary Box, collected after the Monthly Prayer Meetings held at Mrs. Hobson's, Boxmoor, (one of Dr. Carey's own Sisters) by Do.		1	9	10½
Islchiam, near Mildenhall, Suffolk, collected at a Missionary Prayer Meeting, by Rev. R. Compton		20	10	1
Norton St. Philip, Collection at Rev. H. Cuzner's		7	0	0
Trowbridge, 52 Weeks, at 3d. per Week, by Mr. Blake	0	13	0	
Sale of Fruit, by Ditto	1	0	0	
		1	13	0
Enford, Collection at the Baptist Meeting		3	18	0
Exeter, Subscriptions by Mr. W. Moxey		9	4	0
Baptist Free School, Fetter-lane, by Mr. Kendrick		6	16	8
Iford, Missionary Association, by Rev. John Smith		24	0	0
Wm. Cuninghame, Esq. Lainshaw, by Rev. Geo. Barclay, Donation		21	0	0
Miss Jane Flodger, London, by Rev. John Dyer, Donation		10	0	0
Mrs. Savage, Kingston, Surrey, by Rev. S. W. Gandy, Donation		2	0	0
FOR THE SCHOOLS.				
Lyme, Half Year's Subscription to the School for educating Females, by Mrs. Rowe, at Digah		7	10	0
A Friend, for Ditto		2	10	0
		10	0	0
J. Gorst, Esq. Somers Town		2	0	0

TO CORRESPONDENTS.

THE Thanks of the Committee are presented to the Sabbath School Teachers, connected with the church and congregation at Stevenage, Bedfordshire, for a parcel of books for the Missionaries, forwarded by their esteemed pastor, Mr. Joseph Such.

The Seventh Memoir of the Translations, conducted by the Brethren at Serampore, dated December, 1820, is just published, and may be had on application at 9, Wardrobe Place, Doctors' Commons; or of Holdsworth, St. Paul's Church-yard, Whittemore and Hamilton, Paternoster-row. Price, to Non-subscribers, One Shilling.

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