

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

PayPal

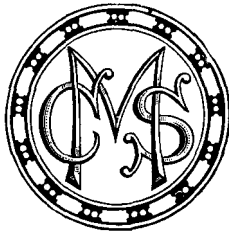
<https://paypal.me/robbradshaw>

THE
CENTENARY VOLUME

OF THE
Church Missionary Society

FOR
AFRICA AND THE EAST.

1799-1899.



LONDON:
CHURCH MISSIONARY SOCIETY,
SALISBURY SQUARE, E.C.

1902.

Contents.

INTRODUCTORY HISTORICAL SKETCH	PAGE I
--	-----------

Part I.

BEFORE THE COMMEMORATION.

THE THREE YEARS' ENTERPRISE

THE COMMITTEE'S MANIFESTO	34
REVIEW OF THE SOCIETY'S PAST WORK AND METHODS	42
STEPS TAKEN TO PROMOTE ADVANCE	55
MEMORANDUM ON THE CONSTITUTION OF CHURCHES IN THE MISSION-FIELD	61

THE SECOND JUBILEE

SERVICE AT ST. BRIDE'S

Sermon by the Bishop of Exeter	69
--	----

THE JUBILEE MEETING AT EXETER HALL

Address of the Right Hon. Sir John H. Kennaway	72
Speech of the Hon. T. H. W. Pelham	74
Speech of the Rev. Henry Venn	78
Speech of the Rev. Canon Childe	80
Speech of the Rev. T. Y. Darling	82
Speech of the Rev. R. Pargiter	84
Speech of the Rev. W. S. Price	85
Speech of the Right Rev. the Bishop of Exeter	86

MEN'S MEETING AT EXETER HALL

Address of the Right Rev. J. E. C. Welldon	88
--	----

THE THREE YEARS' ENTERPRISE IN THE MISSION-FIELD

Part II.

THE CENTENARY COMMEMORATION.

THE COMMEMORATION IN LONDON

I. *DAY FOR PRAYER AND THANKSGIVING, MONDAY,*
APRIL 10.

	PAGE
SERVICE OF HOLY COMMUNION	
Sermon by the Rev. Herbert James	97
MEETING FOR THANKSGIVING AND CONFESSION	
Address of the Right Rev. Bishop Royston	103
Speech of the Ven. Archdn. Richardson	105
Speech of the Rev. Canon Garratt	106
SERVICE AT ST. PAUL'S CATHEDRAL	
Sermon of the Archbishop of Canterbury	110

II. *DAY FOR REVIEW OF C.M.S. MISSIONS, TUESDAY,*
APRIL 11.

THE MISSIONARY ADVANCES OF THE HUNDRED YEARS	
Address of Lord Kinnaird	116
Speech of the Ven. Archdn. Long	119
Speech of the Rev. Dr. Bruce	122
Speech of the Rev. G. Ensor	124
Speech of the Rev. C. T. Wilson	128
THE MISSIONARY METHODS OF THE HUNDRED YEARS	
Address of the Right Rev. the Bishop of Wakefield	130
Speech of the Rev. Rowland Bateman	134
Speech of the Rev. C. W. A. Clarke	138
Speech of the Rev. W. Banister	141
Speech of Dr. Duncan Main	143
Speech of the Rev. Dr. H. U. Weitbrecht	146
Speech of the Rev. James Johnson	150
THE STORY OF THE SOCIETY AT HOME DURING THE HUNDRED YEARS	
Address of the Right Rev. the Bishop of Winchester	152
Speech of the Rev. Canon H. Sutton	155
Speech of the Rev. G. F. Head	162

III. *THE CENTENARY DAY, WEDNESDAY, APRIL 12.*

THE BREAKFAST AT THE CASTLE AND FALCON	167
CENTENARY MEETING (MEN ONLY), EXETER HALL	
Address of the Rt. Hon. Sir John H. Kennaway	170
Speech of the Most Rev. the Archbp. of Canterbury	172
Speech of the Earl of Northbrook	174
Speech of the Rt. Rev. the Bishop of Minnesota	179

	PAGE
Speech of Mr. C. E. Tritton	181
Speech of Viscount Cranborne	183
Speech of the Rev. H. E. Fox	184
GENERAL PUBLIC MEETING, QUEEN'S HALL	
Address of the Right Rev. the Bishop of Liverpool	186
Speech of the Right Rev. the Bishop of Derry	188
Speech of Sir T. Fowell Buxton	192
Speech of the Very Rev. Dr. Lefroy	194
Speech of Col. R. Williams	199
LAY WORKERS' LUNCHEON	200
CENTENARY THANKSGIVING MEETING, ALBERT HALL	
Address of the Rt. Hon. Sir John H. Kennaway	202
Speech of Mr. Sydney Gedge	204
Speech of the Ven. Archdn. Eyre	207
Speech of Mr. H. E. Thornton	208
Speech of Col. R. Williams	211
Speech of the Right Rev. the Bishop of Sierra Leone	211
OVERFLOW MEETING, EXETER HALL	
Address of Col. R. Williams	214
Speech of the Right Rev. the Bishop of Newcastle	216
Speech of Mr. C. R. Walsh	220
Speech of the Rev. James Johnson	222
Speech of Dr. D. N. Pridhu Datta	226
Speech of the Rev. E. A. Stuart	227
 IV. DAY FOR REVIEW OF OTHER MISSIONS, THURS- DAY, APRIL 13.	
CHURCH MISSIONS OTHER THAN C.M.S.	
Address of the Right Rev. the Bishop of Exeter	231
Speech of the Right Rev. the Bishop of Newcastle	233
Speech of the Right Rev. the Bishop of Rochester	239
Speech of the Right Rev. the Bishop of Bath and Wells	243
Speech of the Right Rev. the Bishop of Minnesota	249
SCOTTISH AND FOREIGN PROTESTANT MISSIONS	
Address of the Right Rev. the Bishop of Manchester	253
Speech of the Very Rev. Dr. Marshall Lang	254
Speech of the Rev. Dr. George Smith	259
Speech of the Rev. Theodore Monod	263
Speech of the Rev. F. Würz	265
Speech of Mr. Henry Morris	267
OTHER MISSIONS, ENGLISH AND AMERICAN	
Address of the Right Rev. the Bishop of Sodor and Man	269
Speech of the Rev. F. W. Macdonald	273
Speech of the Rev. R. Wardlaw Thompson	276
Speech of the Rev. F. B. Meyer	280
Speech of the Rev. Dr. Barrett	283

V. DAY FOR LOOKING FORWARD, FRIDAY, APRIL 14.

	PAGE
PRAYER-MEETING	284
BIBLE READINGS	
Address of the Rev. Prebendary Barlow	285
Bible Reading by the Rev. Hubert Brooke	288
Bible Reading by the Rev. Evan H. Hopkins	293
THE REGIONS BEYOND	
Address of the Right Rev. the Bishop of Carlisle	297
Speech of the Rev. H. B. Macartney	300
Speech of the Right Rev. the Bishop of Coventry	304
Speech of Mr. A. B. Lloyd	308
Speech of the Rev. W. D. Clarke	310
Speech of the Rev. Ihsan Ullah	311
Speech of the Rev. Nihal Singh	312
Speech of the Rev. F. J. Chavasse	313
THE CLAIMS OF CHRIST ON HIS PEOPLE	
Address of the Right Rev. the Bishop of Peterborough	316
Speech of the Rev. W. G. Peel	318
Speech of the Rev. S. A. Selwyn	321
Speech of the Rev. Prebendary H. W. Webb-Peplow	326

VI. MEETING FOR CHILDREN, SATURDAY, APRIL 15.

Speech of the Rev. E. A. Stuart	334
Speech of the Rev. E. N. Thwaites	336
Speech of the Rev. F. Baylis	338
Address of the Right Rev. the Bishop of Sierra Leone	340

THE COMMEMORATION IN THE PROVINCES

PROVINCE OF CANTERBURY:—

DIocese of BANGOR	345
DIocese of BATH AND WELLS	346
DIocese of BRISTOL	348
DIocese of CANTERBURY	351
DIocese of CHICHESTER	356
DIocese of ELY	359
DIocese of EXETER	366
DIocese of GLOUCESTER	368
DIocese of HEREFORD	371
DIocese of LICHFIELD	373
DIocese of LINCOLN	378
DIocese of LLANDAFF	380
DIocese of LONDON	384
DIocese of NORWICH	387
DIocese of OXFORD	398
DIocese of PETERBOROUGH	403

	PAGE
DIocese of ROCHESTER	406
DIocese of ST. ALBANS	411
DIocese of ST. ASAPH	416
DIocese of ST. DAVID'S	417
DIocese of SALISBURY	418
DIocese of SOUTHWELL	426
DIocese of TRURO	431
DIocese of WINCHESTER	433
DIocese of WORCESTER	440

PROVINCE OF YORK:—

DIocese of CARLISLE	444
DIocese of CHESTER	446
DIocese of DURHAM	450
DIocese of LIVERPOOL	454
DIocese of MANCHESTER	457
DIocese of NEWCASTLE	464
DIocese of RIPON	466
DIocese of SODOR AND MAN	469
DIocese of WAKEFIELD	470
DIocese of YORK	471

THE COMMEMORATION IN SCOTLAND AND IRELAND

SCOTLAND:—

EDINBURGH	475
---------------------	-----

IRELAND:—

DIocese of ARMAGH	475
DIoceses of DOWN, CONNOR, AND DROMORE	476
DIocese of CLOGHER	477
DIocese of CORK	477
DIocese of DERRY	477
DIocese of DUBLIN	478
DIoceses of LIMERICK, ARDFERT, AND MEATH	478

THE COMMEMORATION IN THE COLONIES

CANADA	479
AUSTRALIA	480
NEW ZEALAND	481

THE COMMEMORATION IN THE MISSION-FIELD

THE COMMITTEE'S LETTER TO THE MISSIONARIES OF THE SOCIETY	482
---	-----

	PAGE
THE COMMITTEE'S LETTER TO NATIVE PASTORS AND OTHER NATIVE AGENTS	485
THE COMMITTEE'S LETTER TO COMMUNICANTS AND CONGREGATIONS	488
<i>AFRICA:—</i>	
SIERRA LEONE MISSION	493
YORUBA MISSION	494
NIGER MISSION	496
EAST AFRICA MISSION	496
UGANDA MISSION	497
<i>MOHAMMEDAN LANDS:—</i>	
EGYPT MISSION	498
PALESTINE MISSION	499
TURKISH ARABIA MISSION	500
PERSIA MISSION	500
<i>INDIA:—</i>	
BENGAL MISSION	500
NORTH-WEST PROVINCES MISSION	504
PUNJAB MISSION	506
WESTERN INDIA MISSION	506
SOUTH INDIA MISSION	507
TRAVANCORE AND COCHIN MISSION	516
<i>CEYLON</i>	519
<i>MAURITIUS</i>	521
<i>CHINA:—</i>	
SOUTH CHINA MISSION	521
FUH-KIEN MISSION	523
MID CHINA MISSION	523
WEST CHINA MISSION	525
<i>JAPAN</i>	525
<i>CANADA:—</i>	
DIocese OF RUPERT'S LAND	526
DIocese OF SASKATCHEWAN	526
DIocese OF CALEDONIA	527
CENTENARY HYMNS	528
MESSAGES OF CONGRATULATION	547

Part III.

CENTENARY FUNDS.

	PAGE
CENTENARY FUNDS	
APPROPRIATION OF CONTRIBUTIONS	569
INDIVIDUAL GIFTS	570
ASSOCIATION LISTS	571
PARISHES AND CATHEDRALS	577
FOREIGN, COLONIAL, AND MISSION CONTRIBUTIONS	579

Part IV.

LIST OF OFFICERS, STATISTICS, &c.

OFFICE-BEARERS OF THE SOCIETY	
GOVERNORS, 1799-1812	583
EPISCOPAL VICE-PATRONS, 1814-41, AND VICE-PRESIDENTS FROM 1842	583
VICE-PATRONS (1842 ONWARDS)	584
PRESIDENTS	584
TREASURERS	584
SECRETARIES AND ASSISTANT SECRETARIES	585
LADY OFFICERS	586
ASSOCIATION SECRETARIES	586
HOME CLERGY FOR MISSIONARY MISSIONS AND SPECIAL DEPUTA- TION WORK	588
OTHER OFFICERS OF THE SOCIETY	588
ANNIVERSARY PREACHERS OF THE CENTURY	589
THE SOCIETY'S PERIODICALS	592
CHURCH MISSIONARY UNIONS	
COUNTY UNIONS	594
LAY WORKERS' UNIONS AND MISSIONARY BANDS	594
C.M.S. YOUNGER CLERGY UNION	595
LADIES' UNIONS	596
THE GLEANERS' UNION	596
THE SOWERS' BAND	597
THE HOME PREPARATION UNION	598
THE ORDER OF THE RED CROSS	598
THE COLONIAL ASSOCIATIONS	599
THE C.M.S. INSTITUTIONS AT HOME AND ABROAD	602

List of Illustrations.

THE CHURCH MISSIONARY HOUSE, SALISBURY SQUARE	<i>to face p.</i> 4
SECOND JUBILEE SERVICE, TRICHUR, COCHIN	,, 91
THE CENTENARY CARD. THE CENTENARY MEDAL	,, 96
ENGLISH TERRITORIAL BISHOPS WHO TOOK PART IN THE CENTENARY COMMEMORATION IN LONDON	,, 109
OTHER BISHOPS WHO TOOK PART IN THE CENTENARY COM- MEMORATION IN LONDON	,, 179
THE NATIVE CLERGY WHO ATTENDED THE CENTENARY COMMEMORATION	,, 206
BRISTOL CHURCH MISSIONARY HOUSE	,, 349
CENTENARY EXHIBITION AT SYDNEY	,, 481
PALESTINE CENTENARY CONFERENCE GROUP	,, 499
MALE CONVERTS PRESENT AT CONVERTS' GATHERING IN CENTENARY WEEK, TRINITY CHURCH, CALCUTTA	,, 501
MASTERS AND BOYS, ROBERT MONEY SCHOOL, BOMBAY	,, 506
THE REV. E. SELL AND SOUTH INDIA NATIVE PASTORS, CENTENARY, 1899	,, 507
CENTENARY GROUP OF SCHOLARS, HARRIS HIGH SCHOOL, MADRAS	,, 508
CENTENARY GATHERING AT MASULIPATAM	,, 509
CENTENARY GROUP AT JAFFNA, CEYLON	,, 520
CENTENARY GROUP OF SOME CHINESE CHRISTIANS IN CONNEXION WITH C.M.S. IN SHANGHAI	,, 565

INTRODUCTORY HISTORICAL SKETCH

DURING the eighteenth century next to nothing was done by British Christians to spread the knowledge of the Gospel among the Pagan, Heathen, and Mohammedan nations of the world. Two Societies, both identified with the Church of England, were practically the only agencies which aimed at discharging this duty, and the aim of both these was limited within narrow boundaries. The Society for Promoting Christian Knowledge, formed in 1698, aimed at discharging the object proclaimed in its title chiefly by providing schools and literature, and by subsidizing other institutions. It did not propose to employ living agents. Nevertheless, for well-nigh a century in God's good Providence, it was led to support and, indeed, virtually to direct a Mission among the Tamils of South India, which had been instituted by Frederick IV., King of Denmark, and which was manned by Lutheran missionaries, some of them, such as Ziegenbalg and Schwartz, among the greatest which the long roll of Protestant missionaries to India contains. The other Society referred to above, founded in 1701, had a title which appeared to contemplate an extensive scope of missionary operations, "The Society for the Propagation of the Gospel in Foreign Parts." But the charter of the Society defined its purpose as for the spiritual benefit of British subjects, though, as a matter of fact, it did from the first take measures to reach Red Indians and Negro slaves in the American colonies, to which its labours in the eighteenth century were mainly confined.

The closing decade of the eighteenth century witnessed a missionary awakening in England, the result of the Evangelical Revival of the preceding years. In rapid succession several missionary societies sprang into being, three of which have continued their labours to the present time. The first two were the Baptist and the London Missionary Societies, and the third

was the Church Missionary Society. The Baptist Missionary Society was founded in 1792, chiefly in response to the appeals of William Carey, who owed much spiritually to Thomas Scott. The London Missionary Society was formed three years later, in 1795, on an undenominational basis, several clergymen of the Church of England co-operating with a number of Independent and Presbyterian ministers.

THE CHURCH MISSIONARY SOCIETY.

The Church Missionary Society's origin may be traced mainly to one source. The members of the Eclectic Society, founded in 1783, who met in the vestry of St. John's Chapel, Bedford Row, of which Richard Cecil was then incumbent, discussed from time to time between 1786 and 1796 questions bearing on the missionary duty. Among the influences which directed their thoughts towards the heathen world, the most important was a plan for propagating the Gospel in Bengal, which originated with Charles Grant, George Udney, and David Brown, and was sent from India to William Wilberforce and Charles Simeon in 1787. The subject under discussion by the Eclectic Society, opened by Charles Simeon in 1796, was: "With what propriety, and in what mode, can a Mission be attempted to the Heathen from the Established Church?" and on March 18, 1799, John Venn introduced the subject: "What methods can we use more effectually to promote the knowledge of the Gospel among the Heathen?" On the latter occasion John Venn laid down the following principles:—(1) Follow God's leading and look for success only from the Spirit. (2) Under God all will depend on the type of man sent forth. (3) Begin on a small scale. (4) Put money in the second place, not the first. (5) The Mission should be founded on the Church principle, not the High Church principle. Surely it was justly observed of John Venn in the Society's Jubilee Statement that he was "a man of such wisdom and comprehension of mind that he laid down on that memorable occasion, before a small company of fellow-helpers, those principles and regulations which have formed the basis of the Society;" for to this day the same principles faithfully and adequately represent the policy and views of the C.M.S.

Within a month of the meeting of the Eclectic Society just referred to, the Church Missionary Society came into existence. In a first-floor room of an hotel in Aldersgate Street (the "Castle and Falcon"), on Friday, April 12, 1799, sixteen clergymen and nine

laymen met together. The Rev. John Venn, Rector of Clapham, was in the chair ; and the following four Resolutions were adopted :—

(1) "That it is a duty highly incumbent upon every Christian to endeavour to propagate the knowledge of the Gospel among the Heathen."

(2) "That as it appears from the printed Reports of the Societies for Propagating the Gospel and for Promoting Christian Knowledge that those respectable societies confine their labours to the British Plantations in America and to the West Indies, there seems to be still wanting in the Established Church a society for sending missionaries to the Continent of Africa, or the other parts of the heathen world."

(3) "That the persons present at this meeting do form themselves into a Society for that purpose, and that the following rules be adopted."

(4) "That a Deputation be sent from this Society to the Archbishop of Canterbury as Metropolitan, the Bishop of London as Diocesan, and the Bishop of Durham as Chairman of the Mission Committee of the Society for Promoting Christian Knowledge, with a copy of the Rules of the Society, and a respectful letter."

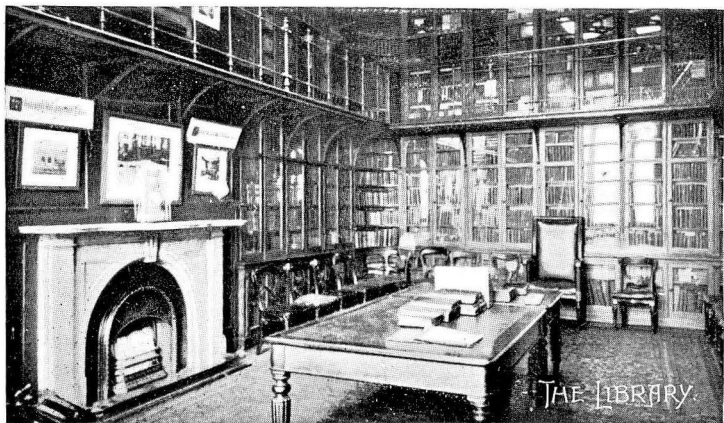
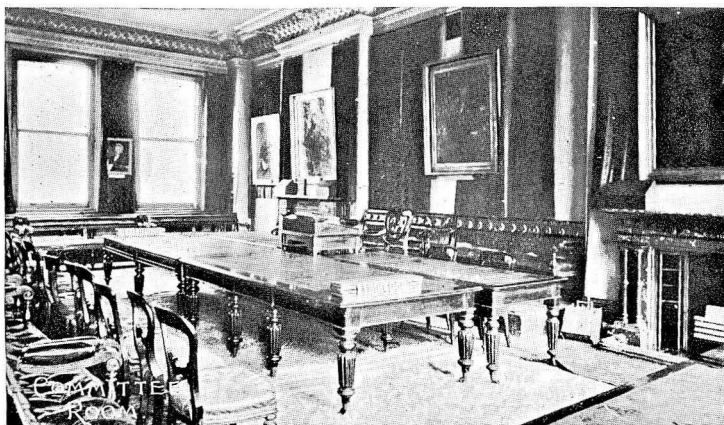
A Committee was chosen consisting of thirteen clergymen, of whom only four were beneficed, and eleven laymen, of whom John Bacon, R.A., the celebrated sculptor, was the best known. The name was adopted six weeks later : it was "The Society for Missions to Africa and the East." The name "Church Missionary Society" came gradually into colloquial use, and was officially adopted in 1812. The original Rules adopted by the Committee made (as at present) every subscriber of a guinea (or, if a clergyman, half a guinea) a member of the Society, and provided for the appointment of a general Committee of twenty-four members, one half of whom were to be clergymen. In 1812, on the revision of the Society's Laws, it was ordered that all the twenty-four elected members of the Committee should be laymen, and that all subscribing clergymen should be members of the Committee.

The first secretary of the Society was Thomas Scott, the Commentator. His successor was Josiah Pratt, who held the office from 1802 to 1824. A full list of the Office-bearers of the century is given in the fourth part of this volume, so that it must suffice here to mention Edward Bickersteth (1824-31), Henry Venn (1841-72), who was honorary, as were also Henry Wright (1872-80) and Frederic Wigram (1880-95), and as is Henry E. Fox (1895).

The meetings of the Committee during the first twelve years of the Society's history were held in the study of St. Anne's Rectory, Blackfriars, the Rev. W. Goode, one of the Committee, being

Rector. In 1812 a room for Committee meetings was hired at 169 Fleet Street. On December 13, 1813, a house on part of the site occupied by the present Church Missionary House, which had been rented, was for the first time the scene of a Committee meeting. On March 7, 1862, the Committee took formal possession of their own house, erected on their own freehold ; and on March 4, 1885, a new wing was occupied, which expanded the building to its present size.

The Society had no President until 1812. Then Admiral Gambier, a distinguished naval officer, was appointed. On his death Henry Thomas Pelham, the Earl of Chichester, accepted the office in 1834. He was spared till 1886, and during the fifty-one years he only once missed attending the Annual Meeting. Captain the Hon. Francis Maude then accepted the post. He was eighty-seven years old, and his appointment was made on April 12, 1886, the Society's eighty-seventh birthday. He had joined the Committee in 1834, the year in which his predecessor had taken office, and he had been Treasurer of the Society since 1861, succeeding John Thornton, who held that office for forty-six years since 1815, when he succeeded Henry Thornton, his uncle, the Society's first Treasurer. Captain Maude died a few months after his appointment, and Sir John H. Kennaway, Bart., M.P., the present President, was appointed in 1887. The same year Sir Thomas Fowell Buxton became Treasurer, and on his appointment to the Governorship of South Australia in 1895 Colonel Robert Williams, M.P., accepted the office. The first prelates to accept the office of Vice-Patron were Bishop Bathurst of Norwich and Bishop Ryder of Gloucester, both in 1815. Since 1841 the title of Vice-Patron has been reserved for the Archbishop of Canterbury, that of Patron being kept for a member of the Royal Family, and other bishops being members of the Society have been Vice-Presidents. Previous to 1841 sixteen bishops had joined the Society. In that year, after an alteration had been effected in the Society's Laws, Archbishop Howley of Canterbury accepted the office of Vice-Patron, which has been held by each of his successors. At the same time Archbishop Harcourt of York and six other English bishops became Vice-Presidents. In the Centenary year the Society had 126 episcopal Vice-Presidents. Nearly all the English and Irish bishops took part in the Centenary Commemoration either in London or in their own dioceses ; there were special services in most of the cathedrals ; while the Archbishop of Canterbury, besides preaching the Centenary Sermon in St. Paul's Cathedral, went down to Manchester and to Wimborne to assist in the local celebrations at those places.



THE CHURCH MISSIONARY HOUSE, SALISBURY SQUARE.

The first English candidate who corresponded with the Society was Henry Martyn, Senior Wrangler and First Smith's Prizeman in 1801. Family circumstances eventually prevented his going out as a missionary, but he did most valuable missionary work in India and Persia as a chaplain of the East India Company. Henry Martyn was present at the valedictory dismissal of the first two missionaries whom the Society sent forth on January 31, 1804. They were both Germans from the Berlin Seminary, and both in Lutheran Orders, for at that time it would have been impossible to obtain English Orders for these men, and the S.P.C.K. missionaries in India were all Lutherans. Of the twenty-four missionaries sent out during the Society's first fifteen years, seventeen were Germans. The first two English missionaries on the Society's roll went out as Christian artisans, or lay settlers, as they were called in the Reports, to New Zealand. The first two ordained men were trained by Thomas Scott at Aston Sandford, and sailed for India in 1815. The first University graduate was William Jowett, who was Twelfth Wrangler in 1810. Up to 1841 the Society had sent out sixteen University men; the same number went out between 1841 and the Jubilee in 1849; sixty-two sailed between 1849 and 1861, of whom thirty-five were from Cambridge, twenty-five being honours men and eight of them Wranglers; twenty-three between 1861 and 1872; forty-three between 1872 and 1882; and 223 between 1882 and 1899. The total number of graduates during the hundred years was 400, of whom Cambridge gave 218, Oxford seventy-one, and Dublin fifty-seven. During the century the total number of missionaries sent out was 2,003, of whom 1,518 were men and 485 women. During the first half of the century the numbers were 432 (393 men and thirty-nine women), and during the latter half it was 1,571 (1,125 men and 446 women). Of the 1,518 men, just one-half belong to the period before the first Day of Intercession in 1872, and half to the period since that memorable day. During the first fifty years the average number sent out was $8\frac{1}{2}$ per annum; from 1849 to 1887 it was 19; and from 1887 to 1899 it was $70\frac{1}{2}$. Thirty-seven C.M.S. missionaries (including three Africans) were raised to the Episcopate during the hundred years.

Offers of service by women were first made to the Society in 1815, when three Clifton ladies proffered their services. After discussion at two meetings, the Committee resolved not to send unmarried women abroad except sisters of missionaries going with or to their brothers. The first two female missionaries were sent out in

1819 to Sierra Leone, as "school-mistresses." Up to 1886 the Society had entered 103 women, unmarried or widows, on its list, and the Annual Report for 1886-87 showed twenty-two then on its staff, the majority being widows or daughters of missionaries. From 1887 to 1899 the names of 441 women were added to the roll. The Society's Missions have been largely helped by the ladies of the Society for Promoting Female Education (now absorbed in the C.M.S.), the Indian Female Normal School and Instruction Society (now the Zenana Bible and Medical Mission), and the Church of England Zenana Missionary Society.

It has been mentioned above that the first missionaries received their training under Thomas Scott. When he was obliged to give up the charge the men were distributed among various clergymen in different parts of the country. In 1825, on January 31, an Institution was opened in Islington in the house already standing on the ground purchased by the Society, now the Principal's house. The College building was opened in 1827. The Principals have been: the Rev. J. N. Pearson (1825-38), the Rev. C. F. Child (1838-58), the Rev. T. Green (1858-70), the Rev. A. H. Frost (1870-74), the Rev. W. H. Barlow (1875-82), and the Rev. T. W. Drury (1882-99). The number of men sent out who received their training at Islington, not counting University men who spent a period in the College before proceeding to the field, was 648. In 1868 the standard of education for entrance to the College was raised and the curriculum was extended. These changes necessitated provision being made for a preliminary grounding of the candidates, and a Preparatory Institution was rented at Reading in 1869, under the Rev. R. Bren. This, after Mr. Bren's death, was removed in 1888 to Clapham, and placed under the Rev. F. E. Middleton. A few men have been sent into the field from this Institution without going to Islington. Since 1885 the Society has sent many of its women candidates to be trained at "The Willows," a Training Home in connexion with the Mildmay Training Institutions, and others since 1894 have been trained at "The Olives," a private Home opened in that year by Mrs. Bannister. In 1891 the Society itself opened a Women's Training Home at Highbury for such candidates as "through lack of means or of adequate educational advantages, or from other causes, are ineligible for admission to 'The Willows' or other similar institutions." This was placed under two sisters, the Misses Cates, who offered their services freely for the purpose.

The larger Colonies of the Empire have lately assisted in the

supply of missionaries. In 1892 the Society sent a deputation to Australasia, consisting of the Editorial Secretary, Mr. Eugene Stock, and the late Rev. R. W. Stewart, of the Fuh-Kien Mission. Their errand was not to collect money, but to invite Colonial Church people to take a share in the evangelization of the world by sending out their own missionaries and supporting them. An existing Association in New South Wales was re-constituted; and two new Associations were formed for Victoria and New Zealand. The Constitutions drawn up for them gave them power to select and train suitable men and women for the C.M.S. Mission-fields, care being taken that the local committee of selection should always be in full sympathy with C.M.S. principles and plans. In 1895 an Association on the same lines was formed in Canada. These four Associations had sent out twenty-two men and twenty-nine women to the Society's fields before the Centenary.

One of the memorials of the Society's Jubilee was a Home for missionaries' children. In the first instance three houses were rented in Milner Square, Islington, and the Home was opened with fifteen children on March 7, 1850, under the charge of the Rev. and Mrs. S. H. Unwin. But on April 8, 1853, a new building erected on a piece of ground in Highbury Grove was opened. On July 20, 1887, the occupation of the present Children's Home at Limpsfield, Surrey, was publicly inaugurated, towards the cost of which the Rev. and Mrs. F. E. Wigram generously gave 10,000*l.*

Nothing was done by the Society for many years to diffuse missionary information beyond the publication of the *Annual Sermon and Report*. In 1813, however, Josiah Pratt, the Secretary, began to publish a monthly paper called the *Missionary Register*, which he carried on for twenty-eight years. It was his own private venture, and quite unofficial, and its pages aimed at giving a systematic account of all Missions of all Societies, and did so with remarkable completeness. The Society's own publications, with the above exceptions, were linguistic works in various languages—grammars, dictionaries, primers, tracts, and translations of the Scriptures, Prayer-book, &c. The work of preparing such publications has still to be done by missionaries, but the cost of printing, &c., and in some instances the allowances of missionaries while engaged in translating, is mainly supplied by other Societies, especially the British and Foreign Bible Society, the Society for Promoting Christian Knowledge, the Religious Tract Society, and the Christian Literature Society for India. The Society first began to provide periodical literature for home readers in 1816, by the supply of a four-page *Quarterly*

Paper for humbler contributors, and in 1828 a small *Monthly Paper* was issued. This latter was enlarged in 1830, and became the *Church Missionary Record*. In 1838 a small paper called the *Church Missionary Gleaner* was started by Charles Hodgson, and the Society adopted it as a twopenny magazine in 1841. The next year, 1842, the *Church Missionary Juvenile Instructor*, the "Little Green Book," was commenced, free at first, but subsequently at a charge of one halfpenny. The *Quarterly Token* was begun in 1856 for free distribution among Sunday-school subscribers. But meanwhile, in 1849, the first number of the *Church Missionary Intelligencer* had appeared, consisting of twenty-four pages royal octavo, printed in double columns, the first number containing the important announcement of Rebmann's discovery of the snow-capped Kilimanjaro, and his sketch-map of East Africa. The *Church Missionary Gleaner* was discontinued in 1870, but revived again in January, 1874. The first edition of the *Church Missionary Atlas* appeared in 1857, containing sixteen pages of letterpress and thirteen small maps. The edition now on sale is the eighth, and its letterpress extends to 250 pages. The *Juvenile Instructor* became the *Children's World* in 1891.* *Awake*, a monthly paper for working people, appeared in 1891. The *Story of the Year*, a shorter and illustrated Annual Report, of which Miss Geraldina Stock was the writer for five years, was first published in 1894. Numerous books have been published, especially books for children, since 1891. During the three years preceding the Centenary celebration, as a part of the special effort—the "Three Years' Enterprise"—undertaken in preparation for that event, some two million copies of papers and booklets, specially written for the occasion, were issued, and a monthly *Letter to Leaders*, containing recent information and topics for prayer, was regularly sent out to be read at prayer-meetings, &c. The *Church Missionary Hymn Book* was prepared specially in view of the Centenary celebration. Two books dealing with the Society's history appeared shortly before the close of the Hundred Years—first the *Early History of the C.M.S.*, by the Rev. C. Hole; and then *One Hundred Years of the C.M.S.*, a short history of the Society, issued in anticipation of the larger work, *History of the C.M.S.*, both by the Society's Editorial Secretary, Mr. Eugene Stock. About the time of the first Jubilee the periodicals cost on the average 2,500*l.* a year, of which about 150*l.* was got back in sales. At the time of the Centenary the corresponding periodicals cost over

* The title has since been changed to *The Round World*, with "and They that Dwell Therein" as a sub-title.

5,000*l.*, but almost the whole was returned through sales. The average number of papers circulated in the forties was about a million a year, chiefly small papers, and the net cost (excluding Annual Reports) was nearly 3,000*l.* a year. The number in the nineties was four or five millions, nearly half of them substantial magazines, and the net cost was 2,500*l.*

The Society's organization for raising funds dates from 1813, when leading clergymen were sent to visit different counties and towns, and to preach sermons and address meetings. Josiah Pratt, Basil Woodd, William Goode, Edward Burn, Henry Budd, Legh Richmond, Melville Horne, Haldane Stewart, William Marsh, Daniel Wilson, were among those who undertook these journeys, which were often arduous, and almost always exposed them to opposition and hostile criticism. About this time local Associations began to be formed, Dewsbury in Yorkshire and Glasbury in Wales setting the example, which Bristol followed immediately on a considerable scale. In 1828 the Society appointed a Visiting Secretary, and in 1835 the title of "Association Secretaries" appeared for the first time, four having the whole country divided among them. The Rev. Charles Hodgson was one of those four, and an honorary worker. In 1841 the number was eight, in 1849 thirteen. In 1871 a head office was created, that of Central Secretary, and the Rev. Samuel Hasell was appointed. The Rev. Canon H. Sutton, the Rev. B. Baring-Gould, and the Rev. W. E. Burroughs were his successors in this office. No less than six of the Society's Association Secretaries have become bishops, viz. George Smith, R. C. Billing, W. Walsh, E. G. Ingham, W. Pakenham Walsh, and J. F. Peacocke (now Archbishop); and seven became Secretaries in Salisbury Square. In 1860 the Society began to appoint Honorary District Secretaries, clergymen or laymen, to represent the Society in one or more rural deaneries. Norfolk was the first county to form a County Union, in 1852. The Loan Department was begun tentatively in 1881; the first Missionary Exhibition was held at Cambridge in 1882; the first Lay Workers' Union was started in London in the same year; and the first Ladies' Union in Norfolk in 1883. The Younger Clergy Union and the Ladies' C.M. Union for London were formed in 1885, both, as well as the Lay Workers' Union, the parents of similar Unions in the provinces. In 1886, after the February Simultaneous Meetings held in 170 towns in England and Wales (London and Ireland not included, as their F.S.M. were observed in the following year), the Gleaners' Union was organized on a very modest and unpretentious scale; in 1899

this Union had 924 branches, and had enrolled 122,189 members. In 1891 a Medical Auxiliary Committee was formed, for the purpose of raising additional funds to provide appliances, drugs, &c., for the Society's Medical Missions, rapidly increasing in number, and Dr. Herbert Lankester was appointed Secretary. In 1894 a Women's Department was created to assist women's work, both in the Missions and at home, of which Miss G. A. Gollock was appointed Lady Secretary.

The first two donations to the Society were given on the day of its inauguration. They were for 100*l.* each, one given by Mr. Ambrose Martin, a member of the first Committee, and the other by Mr. Wolff, the Danish Consul-General. The first published contribution list, which was for two years, included donations of 50*l.* from Wilberforce and the three Thorntons, and other donations and subscriptions amounting to 912*l.* altogether. During the first five years a total of 2,461*l.* was received. The first legacy came in 1804, 20*l.* from a London man; and on Christmas Day, 1808, the first Sunday-school collection was made, the amount being 4*l.* 11*s.* 5*d.* from Matlock (Rev. Philip Gell). The income did not reach 3,000*l.* till 1812-13, but the establishment of Associations at that time raised the sum in the following year to 13,200*l.* In 1819-20 the income was 30,000*l.*, a tenfold increase in seven years. The year 1841-42 had been preceded by large expansions in the work, and the Society was in the position of having to obtain loans from members of the Committee, to the extent of 11,500*l.*, and considerable debts were also due to tradesmen. Drastic measures of economy were proposed and carried out, and an appeal was sent forth. The following year the largest income ever up to that time received by any religious Society was recorded, 115,000*l.* In the year before the Jubilee the Society's income was 92,823*l.* and in Henry Venn's private journal an entry occurs regarding an annual conference of the Association Secretaries which met shortly after the Jubilee. The unanimous judgment of the Association Secretaries was that the Society's income might be sustained at its present point, but that there was no prospect of increase. Between 1867 and 1872 there were financial difficulties. In three of these five years Islington men ready for ordination were kept back for want of funds, and in 1870 instructions were sent to the Missions not to add to the existing staff of native agents. In 1872 eight per cent. of the foreign estimates was disallowed. The income of 1872-73 was 150,000*l.*, and a deficit of 12,000*l.* was carried forward. The next year the Society received

196,000*l.* which wiped off the deficit and left a balance of 10,000*l.* Besides this, two gifts of 22,800*l.* and 20,700*l.* from Mr. T. W. Hill of Bristol and Mr. W. C. Jones of Warrington were given for investment. Again in 1877 there was a deficit of 14,000*l.* Measures of retrenchment were adopted. Some Missions were given up, grants to others were reduced, the numbers of students under training was to be limited to forty, being then eighty, and missionaries were to be detained, none being sent except to fill up vacancies. Generous special contributions covered the deficit, but in 1879 it had again accumulated to 25,000*l.*, and the Committee received a serious warning from the Society's bankers on the reduction of the Working Capital. Further retrenchments were adopted, and seven Islington men were to be kept back, and the expenditure was to be kept within 185,000*l.* for a few years. Much prayer was offered, and the accounts for the year ending March 31, 1880, showed that 27,000*l.* had been given to wipe out the deficit, the Capital Fund had been restored, and the year's expenditure had been all but covered. The expenditure increased slowly between 1880 and 1887. In the latter year the Society decided to accept and send out all candidates who appeared to be called of God to the work, not keeping back any on financial grounds, and on that policy the Society has since acted, with the result that the missionary staff nearly trebled between 1887 and 1899, and the expenditure increased from 208,563*l.* to 325,223*l.* The aggregate expenditure of the twelve years was 3,342,000*l.* And this enhanced expenditure was met by the income, assisted to some extent by T. Y. E. Funds, the Centenary Fund, Reserve Funds, &c. Moreover, the Society's financial position improved during the same period by 132,000*l.* This was made up as follows:—(1) In 1887 there was 10,500*l.* in the Contingency Fund, and 30,000*l.* in the Extension and other Funds, which would in the latter year have been called Appropriated Funds. In 1899 there was no balance in the Contingency Fund, but there was 40,500*l.* in Appropriated Funds and 50,000*l.* in the Centenary Fund. The advantage here therefore was 50,000*l.* in favour of 1899. (2) In 1887 there was a debt on the new Children's Home of 27,000*l.* That had been cleared off before 1899, improving the financial position to that amount. (3) In 1887 there was a debt of 10,000*l.* on the C. M. House, and of this, 5,000*l.* was paid off before the Centenary. (4) Between 1887 and 1889 two benefactions, amounting to 50,000*l.*, available under certain conditions for the general purposes of the Society, were received.

Of the 1,800,000*l.* spent (exclusive of local funds) in the Mission-

field during the first fifty years of the Society's history, India and Ceylon together absorbed just one-half. Of each pound sterling of the total expenditure of the first half-century, about 14*s.* 4*d.* was incurred directly for the Missions; 1*s.* 2*d.* for disabled missionaries, care of children, &c.; 1*s.* 7*d.* for training of missionaries; and 2*s.* 11*d.* for home charges proper, including collection of funds, publications, and administration. During the last decade of the second half-century about 16*s.* 6*d.* of each pound sterling was incurred for the Missions, 7*d.* for disabled missionaries, 8*d.* for training of missionaries, and 2*s.* 3*d.* for home charges.

THE SOCIETY'S MISSIONS.

WEST AFRICA was the territory to which the Society's first missionaries were sent. The voyage of the first two, in 1804, was made under the protection of an armed convoy, and lasted fifty-seven days. The second party sailed in February, 1806, and through a succession of accidents did not reach Sierra Leone till September. On January 12, 1808, Sierra Leone was transferred from the Sierra Leone Company, and was made a Crown Colony. The climate proved exceedingly inimical to health, and deaths were frequent. In July, 1818, three deaths occurred in one week, and one of the survivors wrote home, "And now, dear Sirs, be not discouraged! Let more labourers put their lives in their hands and come to help those that are left. Ethiopia shall soon stretch out her hands unto God." The year 1823 was a specially sad time—eight missionaries and two colonial clergymen and their wives died in seven months. Fifty-three missionaries and missionaries' wives died between 1804 and 1824. The first three Bishops, Vidal (1852–54), Weeks (1855–57), and Bowen (1857–59), all died within two years of the date of their consecration. Their successors have been Beckles (1860–69), Cheetham (1870–82), Ingham (1883–96), Taylor Smith (1897). In 1827 Fourah Bay College was opened at Freetown as an institution for training African evangelists. The first student on its roll was Samuel Crowther, who had been kidnapped from the Yoruba country. In 1842 a Parliamentary Committee attributed the "considerable moral and religious improvement" of the people in Sierra Leone to "the valuable exertions of the Church Missionary Society more especially." A station in the Temne country was occupied in 1840, and the Yalunka country, near the boundaries of the British Protectorate, was occupied in 1897. In 1862 the Sierra Leone Church was organized on an independent basis, and undertook

the support of its pastors, churches, and schools, aided for a time by a small grant from the Society. In 1876 the Sierra Leone Church Missionary Society was founded, and has since carried on the outlying Missions established by the C.M.S. in the Bullom and Quiah countries. A large proportion of the freed slaves gathered at Sierra Leone at the beginning of the century had, like Samuel Crowther, been carried away from the Yoruba country. About 1840 many of them, having by that time become Christians and traders on their own account, returned to their fatherland, and, as a result of what they related of their treatment by Christians, a request was sent to Sierra Leone for missionaries. In 1844 Samuel Crowther accompanied Henry Townsend and Charles Gollmer to that country, and Missions were begun at Badagry in 1845; Abeokuta in 1846; Lagos and Ibadan in 1852. More recently Ode Ondo (1876); Oyo (1887); and Ogbomoso (1893) have been occupied. Samuel Crowther also formed one of each of the exploratory parties that went up the Niger in 1841 and 1854, and in 1857 he commenced the Niger Mission. This Mission was worked, with varying degrees of success, exclusively by Africans until 1890. During that period Onitsha (1857); Lokoja (1865), at the junction of the Niger and the Binue Rivers; Bonny and Brass (1866 and 1868), in the Delta; Asaba (1875), opposite Onitsha, were occupied. In 1890 a party of missionaries went out under the leadership of the Rev. J. A. Robinson and Mr. G. Wilmot Brooke, with the aim of reaching the Mohammedans of the Hausa States. They resided for this purpose at Lokoja. The climate, however, proved fatal to both the leaders, and drove the rest home. Others went out after a short interval, and itinerations were made in the direction of Sokoto. In 1864, June 29, Crowther was consecrated Bishop of the Niger Territories in Canterbury Cathedral. He died on the last day of 1891. His successor, Joseph Sidney Hill, was consecrated with the title of "Bishop in Western Equatorial Africa" (suggested by the Archbishop of Canterbury) in 1893, and at the same time two African assistant bishops, Phillips and Oluwole, were consecrated. Bishop Hill and his wife died in January, 1894, and in the following March Herbert Tugwell was consecrated.

All the West Africa Missions have experienced vicissitudes, but they have also afforded abundant encouragement. In 1899 the Europeans numbered fifty—namely, eighteen ordained, eleven lay, and twenty-three unmarried ladies. There were sixty-one native clergy and 299 male and female native evangelists and teachers; over 30,000 adherents and 11,600 communicants; 134 schools and 8,850 scholars.

More than one hundred African clergymen have been ordained on the West Coast, some of whom became Government chaplains.

NEW ZEALAND.—After West Africa, New Zealand was the next field of the Society's labours, and the first two Englishmen whom it sent out in 1809 were sent thither in response to Samuel Marsden's appeal for mechanics to civilize the Maoris. When they reached Port Jackson news had just arrived of the burning of the British ship 'Boyd' by the Maoris, and that the crew had been killed and eaten—an act of retaliation for murders by traders. No opportunity of going forward was afforded until 1814, when Marsden purchased a brig for the purpose. He accompanied the missionaries and they landed in December. On Christmas Day the first Christian sermon was preached in New Zealand, on the shores of the Bay of Islands, the preacher being Samuel Marsden, and the text St. Luke ii. 10. The first baptism, that of a chief on his death-bed, took place on September 14, 1825, three years after the arrival in the Mission of William Williams. In August, 1829, the first public baptism occurred: the baptized were five children, four of them the offspring of a ferocious native chief, the fifth the infant son of William Williams. That child was Bishop of Waiapu when the C.M.S. Centenary was celebrated. Samuel Marsden paid his seventh and last visit to the Mission in 1837, and was carried from station to station by grateful Maoris, to be hailed by crowds of Natives in every place as the benefactor of their race. New Zealand became a British Colony in 1840, and in 1842 it received its first Bishop, George Augustus Selwyn, who wrote a few weeks after landing: "Christ has blessed the word of His ministers in a wonderful manner. We see here a whole nation of Pagans converted to the faith." The progress of the Colony brought trial and temptation to the Christian Maoris, and their religious life suffered; moreover, the advent of French Roman Catholic missionaries fomented a growing discontent against the English. War resulted, in the course of which Völkner, a C.M.S. missionary, was murdered on March 2, 1868. About the same time the Hau-Hau movement—a mixture of Heathenism and Romanism—took its rise. In 1883 the Society put the Mission under a C.M.S. Mission Board, and the Society's grants to the work will cease in 1902. Bishop Selwyn was succeeded in 1869 by W. G. Cowie. The diocese, reduced by the formation in 1859 of the dioceses of Waiapu and Wellington, received the name of Auckland on Selwyn's departure. The Bishops of Waiapu have all been missionaries of the Society: William Williams (1859-76), E. C. Stuart (1877-93), W. L.

Williams, son of the first Bishop (1893). The Bishops of Wellington have been C. J. Abraham (1859-70), O. Hadfield, who went out as a C.M.S. missionary to the Maoris in 1838 (1870-92), F. Wallis (1895). Sixty-six Maoris were admitted to Holy Orders between 1853 and 1899. In the latter year there were twelve European clergy and one unmarried lady working in the Mission; the Maori clergy numbered twenty-seven, lay workers 320, adherents 17,500, communicants 2,550, schools seven, and scholars 288.

MEDITERRANEAN MISSIONS.—The attention of the founders of the Society was directed to the Levant by Claudius Buchanan in 1811, and in 1815 the Rev. W. Jowett, the very first English clergyman and University graduate who offered himself to the Society, was sent out to commence a Mediterranean Mission. His instructions were mainly to inquire into the religious state of the Oriental Christians. The hope was entertained that the Eastern Churches, if they could be brought back to the knowledge and love of the Sacred Scriptures, would reflect the Gospel light on the Mohammedans and Heathen around them. The first missionaries travelled over Greece, Turkey, Asia Minor, Syria and Egypt, and were well received by Patriarchs and Bishops. From a printing press established at Malta, Bibles and tracts and school-books were issued. But the wars and political troubles that followed the revolution in Greece in 1821 put an end to active work in the Turkish Empire. The missionary who settled at Constantinople in 1819 was obliged to return in 1821. Work was re-opened in 1858 after the Crimean War, under the encouragement of the famous Hatti-humayûn, which promised religious liberty, and for some time the brightest hopes were entertained, but on July 18, 1864, the Society's premises were attacked without notice by the Turkish police, and the inquirers and converts imprisoned. The Society formally withdrew in 1864, but Dr. Koelle remained at Constantinople till 1880.—In 1825 five missionaries were sent to Egypt, one of whom was Gobat. They visited the Coptic schools, and opened schools at Cairo, particularly a "Coptic Seminary," which educated Egyptian boys for the ministry of the Coptic Church. The Mission was closed in 1868, and re-opened in 1882, after the British campaign of that year had given England a dominant influence in the country. A Medical Mission was opened in Old Cairo in 1889. In 1891-92 the staff of the Mission was increased, and several ladies were sent out. After General Gordon's death at Khartoum in 1884 the Society was urged to undertake a Gordon Memorial Mission to the Soudan, and a fund was started. Efforts were made in 1890 to

reach the inhabitants from Suakim. After the victory of Omdurman in 1898 the Committee at once made preparations to send missionaries up the Nile.—In 1830 a Mission was commenced in Abyssinia, but the missionaries were expelled in 1838. One of them, Krapf, then went to Shoa, but from there also he was excluded, through Romish influence, in 1842.—At Smyrna the schools opened in 1830 were closed by the Turks, and the Mission was discontinued in 1877.—In the island of Syra there was an important school from 1829 to 1876.

INDIA.—The plans proposed by Grant and Brown for a Mission in Bengal, and their influence on the founders of the Society, have been mentioned above. From 1793 onwards for twenty years the East India Company discouraged to the utmost every effort to spread the Gospel within their territories. Carey began his work at Serampore under Danish protection. On the renewal of the Company's Charter in 1813, Wilberforce's clauses were passed in the House of Commons, and these opened the door to missionaries. A C.M.S. Corresponding Committee was formed in Calcutta in 1807, and money for the translation of the Scriptures and the employment of readers was sent out by the Society. The first reader thus engaged was Abdul Masih, Henry Martyn's convert, who was baptized in the Old Church, Calcutta, on Whit Sunday, 1811, and stationed at Agra in 1813. The first European missionaries sent to India by the Society, Rhenius and Schnarre, arrived at Madras in 1814; and the first two English clergymen on the list of C.M.S. missionaries followed in 1815—one of them commenced work in Travancore in 1816. Between 1814 and 1840 inclusive, the Society had commissioned exactly one hundred missionaries to work in India, of whom fifty-six were labouring at the close of 1840. These included Sandys and Long at Calcutta; Weitbrecht at Burdwan; Smith and Leupolt at Benares; Pfander at Agra; Pettitt and Thomas in Tinnevely; Bailey, Baker, and Peet in Travancore. Between 1840 and the Centenary 602 were sent out. The first Mission school was opened at Kidderpore, a suburb of Calcutta, in 1816; and the first girls' school in 1822, by Miss M. A. Cooke, at Calcutta. These were the precursors of an extensive educational agency, partly pastoral, for the instruction of the children of converts in day- and boarding-schools, and partly evangelistic, for impressing the saving truths of the Gospel on the mind and heart at a susceptible age. At the close of the Hundred Years the Society had over fifty thousand under instruction in its several Indian Missions in Primary, Anglo-Vernacular and High Schools, and in Colleges. Of these last may be mentioned

St. John's, Agra (opened by Thomas Valpy French and E. C. Stuart in 1850), and the Noble College, Masulipatam, for men; and the Sarah Tucker College at Palamcotta, for women.

It has been mentioned that Agra, in the North-West Provinces, was occupied by Abdul Masih in 1813. Several other large cities in those provinces were occupied before the Mutiny—Meerut in 1815, Benares in 1817, Gorakhpur in 1823, and Azimgarh and Jaunpur in 1831. Since the Mutiny the work has been further extended to Lucknow, on the invitation of Sir Robert Montgomery, the Chief Commissioner, in 1858; Allahabad (1859); Dehra Dun (1859); Faizabad (1862); and Aligarh (1863). In 1854 Jabalpur in the Central Provinces was first occupied. One of the objects in view was to form a base for work among the Gonds, a Dravidian hill tribe, but Mandla, the first station in the Gond country, was not occupied till 1879; Marpha and Patpara were subsequently occupied. In 1880, encouraged by a generous contribution from the Rev. E. H. Bickersteth, subsequently Bishop of Exeter, the Society sent a missionary to Kherwara, in Rajputana, for work among the Bhils, a Kolarian hill tribe.

Two missionaries of the Society, as already stated, reached Madras in 1814. Two years later, the Mission to the semi-independent states of Travancore and Cochin, which occupy a narrow strip of country on the south-western coast of India, was established at the invitation of the British resident, Colonel Munro. For twenty years it was worked mainly with the view to the reform of the ancient Malabar Syrian Church, which claims to have been founded by the Apostle St. Thomas. An active reforming movement has been promoted, which Mar Athanasius, a Metran of that Church, fostered. Since 1837 congregations connected with the Church of England have been formed by the Mission, which many of the Syrian Christians have joined. The stations are Allepie, occupied in 1816, Cottayam and Cochin (1817); Mavelikara (1839); Trichur (1842); Pallam (1845); Tiruwella (1849); and Kunnankulam (1854). A Mission was commenced among the Hill Arrians in 1855; and in 1881 an itinerancy was organized in the Alway district.—In 1820 two missionaries were sent from Madras to occupy Palamcotta in Tinnevely, at the instance of the chaplain there, the Rev. J. Hough. The Gospel has spread widely among the Shanars or cultivators of the palmyra tree, the adherents numbering about 53,000 in 1899.—In 1841 Noble and Fox were sent out to begin work in the Telugu country in the Madras Presidency, the former to open a school at

Masulipatam, and the latter to itinerate. Many Brahmans educated at the school (now the Noble College) have embraced the Gospel, and the labours of itinerants have resulted in the foundation of a Telugu Native Church with nearly 16,000 adherents, with chief centres at Mengnanapuram, Bezwada, Ellore, Raghavapuram, Dummagudem, and Khammameett in the Nizam's Territory.

Calcutta was occupied by two English missionaries of the Society in 1816; Burdwan in 1817; and Krishnagar in 1831. From the last-named place the work has spread over the Nadiya district, and there were over five thousand baptized Christians and over one thousand communicants in the Centenary year. In 1850 Droese began work at Bhagulpur, with a view to reaching the Paharis, and from there the work spread to the Santals, and Taljhari, Barhawa, Bhaghaya, and Godda were occupied. The adherents from these numbered about 4,000 in 1899.

The Rev. R. Kenney, sent out by the Society in 1820 to Bombay, was the first missionary of the Church of England in the Bombay Presidency; the work has since extended to Nasik in 1832; Junir (1843); Malegam (1848); Aurungabad, in the Nizam's Territory (1860); and Poona (1882).

An important advance was made in 1851 by the sending out of Robert Clark and T. H. Fitzpatrick to the Punjab, two years after its annexation. In 1855 Peshawar, at the mouth of the Khyber Pass, among the fanatical Afghans, one of whom had assassinated the Commissioner a few months before, was occupied by Clark and Pfander, Sir Herbert Edwardes, the new Commissioner, observing at a public meeting: "I say plainly that I have no fear that the establishment of a Christian Mission at Peshawar will tend to disturb the peace. . . . We may be quite sure that we are much safer if we do our duty than if we neglect it; and that He Who has brought us here with His own right arm will shield and bless us if, in simple reliance on Him, we try to do His Will." It was by the Christ-fearing and Christ-honouring rulers of the Punjab, John and Henry Lawrence, Robert Montgomery, and Edwardes, that India was saved to Great Britain a few years later, in 1857, when the Mutiny swept over the North-West Provinces. In 1864 a Medical Mission was opened at Srinagar in Kashmir, which has been a great blessing to the people; and medical missionaries have since been located at the frontier stations of Dera Ghazi Khan, Dera Ismail Khan, Bannu, and Peshawar, at Quetta in Beluchistan, and at Amritsar, the central station of the Mission. In Sindh, work was

begun at Karachi in 1850; at Hyderabad in 1856; and at Sukkur in 1887.

Soon after the Mutiny, the Society, under Henry Venn's guidance, began to aim at introducing a simple Church organization among the Native Christians of its Indian Missions, with the view to eventual self-support, self-government, and self-extension. Gradually, during the sixties, plans were adopted with this end in South India, and in 1869 the Committee observed with satisfaction that out of fifty native clergymen in the South India Mission (including Madras, Telugu country, Tinnevely, and Travancore) forty-two were pastors working under the scheme which Henry Venn had drawn up and promoted. A Native Church Council was formed for the Punjab, and another for the North-West Provinces in 1877; one for Bengal, and one for Western India in 1880. In this year (1880) the Madras Church Council took over the whole of the C.M.S. work in Madras among both Heathen and Native Christians, the Society retaining only its Mohammedan Mission. The chairman of the Council was the Rev. W. T. Sathianadhan. In 1882 there were about 1,000 Native Christians in the pastorates connected with this Council, seventy native evangelists were employed, and the contributions amounted to Rs. 2,346.

In 1887 the Society sent a party of eight winter missionaries to India, including two who subsequently became Secretaries of the Society, the Revs. H. E. Fox and B. Baring-Gould. This was done on the suggestion of General Haig, who also recommended the employment of bands of associated evangelists to reach the rural population. The first band sailed in January, 1889, and occupied Shikarpur in the north of the Nadiya district of Bengal. Other bands have since been placed at Lucknow and among the Gonds.

The work among women in the Society's Indian Missions has been mainly left to the Church of England Zenana Missionary Society and the Zenana Bible and Medical Mission, the C.M.S. only sending out a lady (other than wives of missionaries, by whom a considerable amount of work has been done) now and then. There were thirty-nine unmarried ladies on the Society's list of India missionaries on June 1, 1899.

The Society had an important share in the establishment of the Bishopric of Calcutta in 1814, by its publication of Claudius Buchanan's work on the subject. Dr. Middleton (1814) was the first bishop, and he was succeeded by Heber (1823), James (1827), Turner (1829), Daniel Wilson (1832), Cotton (1858), Milman

(1867), Johnson (1876), Welldon (1898). In 1835 the dioceses of Madras and Bombay were formed. Of the former the bishops have been Daniel Corrie (1835), Spencer (1837), Dealtry (1849), Gell (1861); of the latter, Carr (1837), Harding (1851), Douglas (1863), Mylne (1876), MacArthur (1898). The diocese of Lahore was founded in 1877, the first bishop being Thomas Valpy French. His successor was H. J. Matthew (1888). In 1877 Caldwell and Sargent (the latter a C.M.S. missionary) were consecrated as Assistant Bishops to the Bishop of Madras for Tinnevely; and in 1896 Dr. Morley was consecrated with consensual jurisdiction over Tinnevely and Madura. In 1879 the Bishopric of Travancore and Cochin was formed. Both the Bishops, J. M. Speechly (1879) and E. N. Hodges (1890), were C.M.S. missionaries. In 1893 a new diocese was formed for Oudh and the Jhansi division of the North-West Provinces, with consensual jurisdiction over the whole of the North-West Provinces; the Bishop appointed was A. Clifford, a C.M.S. missionary at Calcutta. The Society's annual expenditure on its Indian Missions in the nineties exceeded one hundred thousand pounds. In 1899 there were 170 ordained missionaries, thirty-eight lay (including fourteen with medical qualifications), and thirty-nine unmarried ladies on the European staff. The native clergy numbered 142; male and female native catechists, Bible-women, and teachers, 3,906; adherents, 133,749; communicants, 33,804; schools, 1,270; and scholars, 50,047.

CEYLON, which became a British possession in 1796, was on that account naturally at an early date in the thoughts of the founders of the Society. It was mentioned in the first Report. It was not, however, till 1814 that the first two missionaries sailed, and of these, when the vessel had put back for repairs, the destination was changed by the Committee and they were sent elsewhere. Four were sent in 1817, and within the next five years work was begun at Kandy, Baddegama, Cotta, and Jaffna. These, with Colombo, opened in 1850, have been the chief stations ever since. In 1853 E. T. Higgins commenced the Singhalese Itinerancy among the villages of the hill-country; and in 1855 a similar work was begun among the Tamil coolies, immigrants from South India. In 1841 a high-class boys' school for Tamils was opened at Chundicully in the Jaffna peninsula, which is now St. John's College, while the Kandy Collegiate School, now Trinity College, was opened by J. Ireland Jones in 1857. The Bishops of Colombo have been Chapman (1845), Piers C. Claughton (1862), Jermyn (1871), and

R. S. Copleston (1875). In 1899 the European missionaries numbered forty-one—namely, ordained twenty, lay two, unmarried women nineteen; and the native workers 642, of whom seventeen were in orders. The adherents were 9,664, communicants 3,507, schools 283, and scholars 16,297.

NORTH-WEST CANADA.—In 1820 the Society made a small grant towards the education of some Red Indian children, to the Rev. John West, the first chaplain of the Hudson's Bay Company, who began his work that year in the Red River Settlement (now Winnipeg). In 1822 Mr. West was made superintendent of the Mission, which was then formally begun. In 1831 an Indian agricultural settlement was attempted a few miles to the north of Red River Settlement. In 1840 the first outstation was opened at Cumberland House on the Saskatchewan, an Indian convert, Henry Budd, being placed there. In 1851 work was begun by John Horden at Moose Fort, on the coast of Hudson's Bay. In 1858 Archdeacon Hunter travelled down the Mackenzie River to Fort Simpson, which became a centre of work among the Beavers, Slavis, and Chipewyans. Kirkby was the first to occupy this new ground and to carry the Gospel within the Arctic Circle among the Tukudh Indians and the Eskimo. In 1862 he reached Fort Yukon, the remotest outpost of the Hudson's Bay Company's fur trade. In 1849 the diocese of Rupert's Land was formed, comprising the whole of Rupert's Land and the North-West Territories. When the first bishop, Dr. David Anderson, was consecrated, the whole number of clergy was but five. He ordained the first Indian clergyman, the above-named Henry Budd, in 1850. When Dr. Machray succeeded to the diocese in 1865, there were thirteen European missionaries and six native and country-born clergymen. In 1872 the diocese was divided by the formation of Moosonee, Saskatchewan, and Athabasca. The first Bishop of Moosonee was John Horden, who was succeeded in 1893 by Jervis A. Newnham, both missionaries of the Society. Dr. John McLean was made first Bishop of Saskatchewan. Dr. Pinkham succeeded in 1887, when the Calgary diocese was carved out of Saskatchewan, and he became its diocesan as well as of Saskatchewan. Athabasca diocese in the first instance extended from latitude 55° to the Arctic Ocean, and W. C. Bompas, a C.M.S. missionary, was the first bishop. When it was sub-divided in 1883, by the formation of Mackenzie River diocese, Bishop Bompas took the more northerly see, and Richard Young, another missionary of the

Society, succeeded him at Athabasca. And when in 1891 Selkirk diocese was formed out of Mackenzie River, Bishop Bompas again took the remoter division, and W. D. Reeve, also a C.M.S. missionary, became second Bishop of Mackenzie River. In 1899 the Society had forty-seven ordained and four lay missionaries in these dioceses ; there were fifteen Indian clergymen, and ninety lay-workers, male and female ; the adherents numbered 12,369, and the communicants 2,433, and there were 1,910 scholars at sixty-eight Mission-schools.

WEST INDIES.—The first C.M.S missionary to the West Indies sailed in 1826, but the Society had given some pecuniary assistance towards the support of schools for Negroes some years before that date. The first call to extend operations thither came in 1813, when Mr. William Dawes, a former governor of Sierra Leone and afterwards a member of the C.M.S. Committee (and who had indeed received into his home, at Bledlow in Bucks, the C.M.S. students whom Scott was training for missionary work), went to live in the island of Antigua, and offered to act as honorary lay "catechist" to such negroes as he could reach. An officer of the Royal Artillery quartered at Barbadoes started schools there, assisted by the Society, and afterwards schools were opened in St. Vincent and Dominica. In 1820 more than 2,000 children were under instruction. In 1818 the Society sent a clergyman, a schoolmaster, and a printer to open work among the Mosquito Indians of British Honduras, but the clergyman returned home invalided, and the work was not prosecuted with effect. The Bill for the Abolition of Slavery was passed on August 28, 1833, and in 1835 the Society sent the Rev. C. L. F. Hänsel, who in 1827 had, as Principal, commenced the Fourah Bay College, Sierra Leone, to start a normal school for Negro teachers in Jamaica. The hope was entertained that some of these students when trained would be available for work in West Africa. In 1838 the Society had in Jamaica, Trinidad, and Demerara thirteen ordained missionaries, twenty-three English catechists and schoolmasters, 8,000 adherents, seventy schools, and 6,000 scholars. The serious state of the Society's finances in 1839-41 led to the gradual withdrawal of the staff, and this normal school in Jamaica was transferred to the Trustees of the Lady Mico Charity. It is interesting to observe that fifty years later, in 1898, when the Bishop of Sierra Leone (Bishop Ingham) visited Jamaica in order to inquire whether the Negro population could supply evangelists for his diocese, the Trustees offered to train gratuitously men whom the Society might accept as candidates. Arrangements to this end were made in 1897, after

Bishop Tugwell and the Rev. D. H. D. Wilkinson had visited the island, and several agents have thus been trained. One offshoot of the work in Demerara, a mission to the Indians of British Guiana, begun in 1827, was continued until 1855, when it was transferred to the charge of the S.P.G.

AUSTRALIA.—For several years, from 1830 to 1842, the Society had a Mission to the Aborigines of Australia; indeed, the first attempt to make the Gospel known to these people was by the missionaries of the C.M.S. An auxiliary Church Missionary Society had been formed in 1828, with Samuel Marsden as President and the Governor as Patron, the primary object of which was to undertake work among the Aborigines, and from that auxiliary the invitation came to the Society. Differences with the New South Wales Government led to the relinquishment of the work.

SOUTH AFRICA.—In 1836 in response to the appeal of Captain Allen Gardiner, R.N., who subsequently died a tragic death in Tierra del Fuego, the Society sent out a clerical missionary to labour among the Zulus of South Africa. A Church Missionary Association for the colony was formed when they, accompanied by Captain Gardiner, reached Cape Town, the Governor presiding at the inaugural meeting. A few months after they reached the Zulus the latter massacred a party of Boers, and the missionaries were sent out of the country.

EAST AFRICA.—When John Ludwig Krapf was compelled to abandon the work in Abyssinia and Shoa, he sailed from Aden in an Arab vessel for the Zanzibar coast, and on January 3, 1844, he landed at Mombasa. After losing that year his wife and infant child, he wrote home: "This lonely grave is a sign that you have commenced the struggle with this part of the world." On May 11, 1848, Rebmann discovered Kilima-Njaro, and in the following year Krapf sighted Mount Kenia. In October, 1855, there appeared in a German periodical Rebmann's and Erhardt's sketch map of East Africa compiled from native sources of information, showing a gigantic inland sea, stretching from the Equator to 12° south. That map led to the expedition of Burton and Speke in 1857, and that of Speke and Grant in 1861, and to the discovery of Lakes Tanganyika and Victoria. Rebmann remained in East Africa twenty-nine years without coming home. For most of the time he resided at Kisulutini, and there in 1873 Sir Bartle Frere found him, quite blind, with some dozen converts, immersed in dictionaries and translations. In 1874 the Rev. W. Salter Price

was sent to Mombasa, together with a number of East African freed slaves who had been under his charge at Nasik in Western India. A settlement for rescued slaves was opened, and named Frere Town after Sir Bartle Frere. A number of freed slaves were also placed at Kisulutini, now called Rabai. Stations were opened on the Ndara Hills in 1883, and under Mount Kilima-Njaro in 1885; the last-named station was transferred to Taveta in 1892, in which year the Giriama country was also occupied by a European missionary. Work was begun in 1876 at Mwapwa, in Usagara, and subsequently at Mamboia, some forty miles nearer the coast, and it has been continued at both places with fluctuating success. These places were on the line of route followed by caravans to Unyanyembe and the Lakes, and it was as intermediate stations to Uganda, the Mission to be next mentioned, that they were opened by the Society.

A letter from the traveller, H. M. Stanley, written from Uganda, which appeared in the London *Daily Telegraph* of November 15, 1875, in which he mentioned that Mtesa, the King of Uganda, was wishful to receive teachers, and the offer immediately afterwards of several large gifts of money if the Society would respond to the invitation, led the Committee, on November 23, to decide to endeavour to send teachers as requested. The leader of the first party, Lieut-Geo. Shergold Smith, and the Rev. C. T. Wilson, reached the capital of Uganda on June 30, 1877, and received a warm welcome from the king. Soon afterwards Smith, together with O'Neill, another member of the party, were killed on the island of Ukerewe. Alexander Mackay reached the mission at the close of 1878. In the spring of 1879 there were seven missionaries in the country, but serious difficulties began to arise through the influence of Arab traders and of a party of French Roman Catholic priests who reached Uganda in February of that year. In the summer three native envoys were sent by the king to England in the company of two of the missionaries. They were presented to Queen Victoria at Buckingham Palace, and on their return their report of the greatness and power of England led to the missionaries being held in greater regard; the Mission experienced a period of prosperity, and translation work was vigorously prosecuted. The first five converts were baptized on March 18, 1882. King Mtesa died in 1884, and his son Mwanga, actuated by fear of aggression on the part of the European Powers, became hostile to the Mission. In January, 1885, three boy converts were burned to death. Bishop Hannington was killed by Mwanga's orders in Busoga in October of the same

year. In May, 1886, a large number of Christians were arrested and thirty-two burned alive in a large pyre. In 1888, apprehending a revolt on the part of his more enlightened subjects whom his conduct had alienated, the king fled across the Victoria Lake. Then in October the Mohammedans treacherously gained the upper hand and expelled the Christians. A year later these returned and reinstated Mwanga. The chieftainships were divided equally between the Roman Catholics and Protestants. At the close of 1890 a treaty was made between Mwanga and the Imperial British East Africa Company. In January, 1892, a conflict unhappily occurred between the two bodies of Native Christians, in which the Company's officer, Captain Lugard, considering the Roman Catholics as the aggressors, intervened, and the Roman Catholics, European and Native, retired to Budu. In 1891 the I.B.E.A.Co. announced that they had decided to withdraw from the country, but in consideration of a large sum—towards which friends of the C.M.S. raised 16,000*l.*—they agreed to prolong the occupation for one year. The Government soon afterwards sent out Sir Gerald Portal, and in 1894 Uganda was made a British Protectorate. Money was voted by the Government for a railway from the coast to the Lake in 1895. At the close of 1893 the little church at Mengo experienced a remarkable revival; native teachers began to go forth in various directions supported in part from the produce of Church lands (gardens given to the Church by the chiefs), and buildings for public worship sprang up all over the country. On fourteen of the Sese Islands Mr. Pilkington found nineteen churches in the autumn of 1894 and five thousand under instruction. Mr. Pilkington, who was killed at the time of an insurrection of Soudanese troops in 1898, translated with native assistance the whole Bible and parts of the Prayer-book into Luganda. In 1895 there were 321 churches in the country, all built by the natives at their own cost, affording accommodation for 50,000 worshippers. In 1884 James Hannington was consecrated the first bishop of Eastern Equatorial Africa, carved out of Bishop Smythies' diocese of "Central Africa." He was killed, as already mentioned, in Busoga on October 29, 1885. His successor, H. P. Parker, consecrated in October, 1886, died at Usambiro in November, 1887. Alfred Robert Tucker was consecrated on April 25, 1890.

The Society's European staff in East Africa and Uganda in 1899 consisted of thirty-three ordained men, twenty-six laymen (including three doctors), and twenty-seven women missionaries. There were

twenty-four African clergymen (of whom twenty-one were in Uganda), 1,548 other native workers (1,472 in Uganda), 26,619 adherents (23,166 in Uganda), 6,192 communicants (5,317 in Uganda), thirty-six schools (nine in Uganda), and 12,788 scholars (11,359 in Uganda).

CHINA.—The year 1844, the same in which Krapf began his work on the coast of East Africa, the Society sent out its first two missionaries to China, G. Smith and T. McClatchie. Twenty years before this the missionary Morrison (of the L.M.S.) had been consulted as to a Mission to China, as he was again in 1835. In 1836 the Society sent Mr. E. B. Squire to ascertain whether it were possible to establish a Mission. After the Anglo-Chinese war of 1843, when Hong Kong was ceded, and Shanghai, Ningpo, Fuh-chow, Amoy, and Canton were made open ports, the missionary era began. Shanghai was occupied by the Society in 1844, Ningpo in 1848, Fuh-chow in 1850. During the fifties the work at Shanghai and Ningpo made some slight progress, but that at Fuh-chow was without signs of encouragement, and its abandonment was seriously discussed. But in 1861 four converts were baptized, and the following year much progress was made. During and after the stormy days of the T'ai-p'ing rebellion the work extended. Peking and Hong Kong were occupied in 1862. In 1864 Shaou-hing and Hang-chow, which were abandoned during the rebellion, were re-occupied, the latter by G. E. Moule, and he has remained there ever since. In 1871 the Opium Refuge and Hospital was opened there. In 1876 Native Church organization was set on foot. Pakhoi, at the south-eastern corner of Kwan-Tung, was occupied as a Medical Mission in 1886; in Fuh-Kien, the cities of Fuh-ning, Ku-cheng, Lo-ngwong, the outskirts of Kien-ning, the cities of Kien-yang and Hing-hwa, were all occupied between 1882 and 1893. In 1895 a terrible massacre occurred at Hwa-sang, a small village in the hills a few miles from Ku-cheng. Several missionaries of the C.M.S. and C.E.Z.M.S. had gone thither for a few weeks' rest in the summer, and on August 1 nine of them were killed by a semi-political party that went by the name of "Vegetarians"—the Rev. and Mrs. R. W. Stewart, two sisters, "Nellie" and "Topsy" Saunders of Melbourne, Mrs. Stewart's nurse, and four C.E.Z.M.S. ladies, Miss Hessie Newcombe, Miss Elsie Marshall, Miss Flora Stewart, and Miss Annie Gordon of Tasmania. In Cheh-Kiang, T'ai-chow and Chuki became stations in 1892 and 1894. A party of missionaries proceeded up the Yang-tse River under the leadership of the Rev. J. H. Horsburgh in 1892,

and in 1894 five cities in the far western province of Si-Chuan were occupied, and a sixth the following year. In 1880 the Peking work was transferred to the S.P.G.

The Colonial Bishopric of Victoria, Hong Kong, was founded in 1849. The first Bishop was George Smith, one of the first C.M.S. missionaries to China; his successors were C. R. Alford (1867), J. S. Burdon, a C.M.S. missionary of twenty years' standing (1874), and J. C. Hoare (1898). In 1872 the Missionary Bishopric of "North China" was founded, and W. A. Russell, a C.M.S. missionary, was appointed. On his death in 1879 a further division was made, and North China became the title of a new diocese comprising the six northern provinces, to which C. P. Scott of the S.P.G. was appointed, while G. E. Moule of the C.M.S. was in 1880 consecrated Bishop of Mid China, comprising the area between the North China diocese and North latitude 28°. Again, out of the latter diocese, in 1895, the "Western China" diocese was carved, and W. W. Cassels, a missionary of the China Inland Mission, was appointed at the instance of the C.M.S., which undertook responsibility for his stipend. The Society's Missions in China are in four groups, viz.: (1) Hong Kong and the Kwan-Tung Province; (2) The Fuh-Kien Province; (3) The Cheh-Kiang Province and Shanghai; (4) The Si-Chuan Province. The European staff in 1899 numbered forty-four ordained men (including two with medical diplomas), twenty-four laymen (including ten doctors), and sixty-nine unmarried women. The native staff numbered twenty-six ordained men and 354 lay workers. The adherents were 24,800 (20,760 being in Fuh-Kien), communicants 5,856, schools 249, and scholars 5,200.

PALESTINE.—In 1846 Samuel Gobat became the second Anglican Bishop of Jerusalem, and he appealed to the Society to take up work in Palestine. A Mission was begun in 1851. In the Bishop's declining years, between 1873 and 1878, he made over to the Society various agencies he had started in different towns and villages. Since 1887 the number of women missionaries has been much increased, and Mission hospitals have been opened at Gaza, Nablous, Acca, Salt, and Kerak. The Society had in 1899 eleven ordained missionaries (two having medical diplomas), five lay missionaries (two medical), and thirty-nine unmarried ladies. There were also eight Syrian clergymen, and the Mission had forty-five schools, with 2,573 scholars.

BRITISH COLUMBIA.—In 1856 a naval officer, Captain J. C. Prevost, brought under the Society's notice the spiritual destitution of the Indians of the Pacific coast of British North America, and offered a free passage in H.M.S. *Satellite* to any missionary the

Society could send out. A young schoolmaster, Mr. William Duncan, was appointed, and he landed at Fort Simpson on October 1, 1857. The obstacles which confronted him were numerous, and on one occasion the head chief attempted Mr. Duncan's life. In the summer of 1862, one year after the first baptism, the missionary and a few of the better disposed Indians migrated from Fort Simpson to Metlakahtla, where a Christian industrial settlement was formed. In 1866 a new station was opened at Kincolith, at the mouth of the Naas River, and subsequently work was begun at other stations on the Naas, the Skeena and the Stickine Rivers and on Queen Charlotte's and Vancouver's Islands. Between 1860 and 1879 it became increasingly apparent that Duncan's views did not coincide with those of the Committee regarding the sacraments, Mr. Duncan interposing objections to Indian Christians being admitted to the Lord's Supper. In the latter year the diocese of Caledonia was carved out of that of Columbia, and W. Ridley, who had laboured as a C.M.S. missionary in India, was appointed the first bishop. Two years later, in November 1881, Duncan seceded from the Church of England, and after an interval of almost continuous provocation directed against the Bishop and the few Indians who cleaved to him, left Metlakahtla with the majority of the Indians in 1887. In 1899 the European staff numbered nine ordained men (including the Bishop), three laymen (two being medical missionaries), and eight unmarried women. There were nineteen male and female native lay agents, 1,265 adherents, 282 communicants, twelve schools, and 447 scholars.

MADAGASCAR.—On the death of Queen Ranavalona and the cessation of the persecutions which she had instituted, the London Missionary Society, which had been instrumental in planting the Gospel in Madagascar, encouraged the S.P.G. and the C.M.S. to begin Mission work among the coast tribes. The Society accordingly sent out two men in 1863, and others followed. In 1874, however, the Committee were led by various considerations to withdraw from the work.

JAPAN.—In 1868, the year of the great revolution in Japan, and ten years after the Treaty of Yedo, which opened several Japanese ports, was signed, the Society received an anonymous donation of 4,000*l.* to start a Mission in that country, and the Rev. George Ensor sailed to commence work at Nagasaki, which city he reached early in 1869. Before he left Japan in 1873, invalided, he baptized several converts. Between 1873 and 1875 Osaka, Tokyo, and Hakodate were occupied, and from each of these four centres the Mission has since branched

out—from Nagasaki, in the island of Kiu-shiu, to Kumamoto, Fukuoka, Oita, Kagoshima, Nobeoka, Kokura, and the Loo-choo Islands; from Osaka to Tokushima, Fukuyama, Matsuye, Hamada, and Hiroshima; from Tokyo to Gifu; and from Hakodate to Kushiro, Sapporo, and Otaru. In 1896 the Wycliffe College Mission, Toronto, was absorbed in the Canada C.M. Association, and the staff of that Mission in Japan then became C.M.S. missionaries, and their station at Nagoya a C.M.S. station; and the work extended from Nagoya to Toyohashi in the same year. Work was begun among the Ainu aborigines, inhabiting the northern island of Yezo, in 1879, by J. Batchelor; the first baptism among them took place on December 28, 1885. In 1893 and 1894 there was a considerable ingathering from among these people; 171 in the former year, and 193 adults in the latter, were baptized. For some years the Japanese Government viewed the work of missionaries with much suspicion, and the people at first were distant and timid. But gradually this attitude was changed, and in 1873 the anti-Christian edict, which for 240 years had proscribed Christianity, was withdrawn, and toleration became almost complete. The new Constitution of February, 1889, expressly enjoined that "Japanese subjects shall, within the limits not prejudicial to peace and order, and not antagonistic to their duties as subjects, enjoy freedom of religious belief." About that time Japanese statesmen and journalists expressed openly their expectation that Christianity would soon be the national religion. The first representative Parliament under the new Constitution, elected in 1890, had several Christian members, and a Presbyterian Christian was made the first President. A reaction followed, however, and the progress during the last decade of the century was comparatively slow, with signs at the close of renewed interest. During the war with China the Government allowed several ministers of the Gospel to accompany regiments in the capacity of chaplains. The first English bishop in Japan, selected in 1883 by Archbishop Benson, was A. W. Poole, C.M.S. missionary in South India. He died within two years, and was succeeded by Edward Bickersteth, of the Cambridge-Delhi Mission, son of the Bishop of Exeter. In 1894 and 1896 the large northern and southern islands became separate dioceses, H. Evington being consecrated for Kiu-shiu, and P. K. Fyson for the Hokkaido, both of them C.M.S. missionaries of over twenty years' standing. Bishop Bickersteth and Bishop McKim, of the American Episcopal Church, agreed about the same time upon a division of the main island into four jurisdictions, North and

South Tokyo, Kyoto, and Osaka, the first and third of which should be presided over by bishops of the American Church, and the second and fourth by bishops of the Church of England. Dr. Awdry, Bishop of Southampton, was appointed first Bishop of Osaka in 1896, and was transferred to South Tokyo in 1897, after the death of Bishop E. Bickersteth. H. J. Foss, of the S.P.G. Mission in Japan, succeeded him in 1899 as Bishop of Osaka. No American bishop had been appointed to North Tokyo at the time of the Society's Centenary. In 1887 the Japanese Christians connected with the three Protestant Episcopal Missions—those of the American Episcopal Church, the S.P.G., and the C.M.S.—met by delegation at Osaka, under the joint Presidency of Bishops Williams and Bickersteth, and formed themselves into a *Nippon Sei Ko-Kwai* (Japan Church), framing for it a Constitution and Canons, and adopting "for the present" the English Prayer-book and Articles. There were then 1,300 Christians belonging to it. In 1895 they had increased to over 6,200. In 1899 the C.M.S. European staff consisted of twenty-seven ordained men, four laymen (one of them a doctor), and forty-two unmarried women. The Japanese clergy on the Society's list numbered thirteen; other male and female workers, 130; adherents, 4,828; communicants, 1,916; schools, sixteen; and scholars, 419.

PERSIA AND TURKISH ARABIA.—In the Society's first and second Annual Reports for 1801 and 1802, the Persian language was mentioned as one to receive attention. In 1869 Robert Bruce, of the Punjab Mission, went to Persia on his way back to India after furlough, and finding opportunities of work among Mohammedans he stayed for awhile at Julfa. In 1871 large sums were sent to him to relieve the distress from the terrible famine which prevailed in that year, and an orphanage was opened. In 1875 the Society took up the Mission. In 1880 medical work was begun by Dr. E. F. Hoernle. Ladies were added to the staff in 1891. In 1894 Bishop E. C. Stuart, after resigning the see of Waiapu, New Zealand, joined the staff of missionaries in Persia. In 1897 Kirman was occupied, and Yezd in 1898. Dr. Bruce revised the translation of the New Testament into Persian which Henry Martyn made during the year he spent at Shiraz, 1811, the last year of his life. Baghdad, in Turkish Arabia, the resort of Persian Shiah pilgrims to the tombs of Ali and Husain at Nedjef and Kerbela, was occupied in 1882. The Society in 1899 had eight ordained Europeans, five lay medical missionaries, and fourteen unmarried women missionaries, of whom two had medical degrees.

part I.

BEFORE THE COMMEMORATION.

Part I.

BEFORE THE COMMEMORATION.

	PAGE
THE THREE YEARS' ENTERPRISE	33
THE COMMITTEE'S MANIFESTO	34
REVIEW OF THE SOCIETY'S PAST WORK AND METHODS	42
STEPS TAKEN TO PROMOTE ADVANCE.	55
MEMORANDUM ON THE CONSTITUTION OF CHURCHES IN THE MISSION-FIELD	61
THE SECOND JUBILEE	69
SERVICE AT ST. BRIDE'S, WITH SERMON BY THE BISHOP OF EXETER	69
MEETING AT EXETER HALL: SPEECHES, ETC.	72
MEETING FOR MEN, WITH SPEECH BY THE BISHOP-DESIGNATE OF CALCUTTA	87
THE THREE YEARS' ENTERPRISE IN THE MISSION-FIELD	91

The Three Years' Enterprise.

IT is a familiar truth that success cannot be expected unless careful steps are taken to ensure it, and there is no exception to this rule in connexion with spiritual work. Consequently earnest thought was given by the Committee of the Church Missionary Society to the subject of its Centenary some time before the completion of the first hundred years of the Society's existence.

Early in 1896 several leading members of the C.M.S. Committee met the Secretaries of the Society in council with reference to arrangements in preparation for the coming event, and on their recommendation the General Committee, which met on February 11 of that year, passed the following Resolution :—

That this Committee look forward with a deep sense of solemnity to the Centenary of the Society, which, if the Lord tarry, will specially mark the year 1899. They view the past ninety-seven years with deep feelings of mingled humiliation and thankfulness, and they are strongly of the opinion that the remaining interval of three years should be employed in strenuous special efforts on their part towards fulfilling more vigorously the Society's aim in the great work of the evangelization of the world. They believe that these efforts should mainly take two directions :—

(I.) A comprehensive review of the Society's position and methods, both at home and abroad, so that the Committee and the missionary staff, in entering upon a new period of the Society's history, may by the goodness of God be freed from weaknesses and mistakes of the past, and may gather up and utilize more widely the lessons gained by an experience rich in the bounties and mercies of the God of all grace.

(II.) The directing into channels of expanding usefulness of the public interest and energy and prayer, which will be called forth by the approaching Centenary, with a view to large additions to the Church's evangelistic forces, and more particularly for the following objects :—(a) The strengthening and consolidating of the existing Missions of the Society. (b) The extension of its operations both in area and method. (c) The promotion by every means of the spiritual life of the Native Churches, in order to call forth more active and fervent evangelistic effort on their part. And the Committee suggest that the foregoing objects should be sought by the following means :—(1) Efforts to deepen the spiritual zeal of the present workers, and fresh methods of encouraging definite and believing prayer, more especially for more labourers and the means of supporting them. (2) Endeavours to deal with the special difficulties and possibilities of various areas of home work, and holding central and local conferences among the friends of the Society, both for devotional and consultative purposes. (3) Appeals to, and work among various classes of persons, such as clergy, communicants, and Church

workers, business and professional men, women and girls, students, scholars, and children, both in the United Kingdom and the Colonies. (4) And generally the strengthening and development of home organization.

The Committee regard the above programme as preliminary to and independent of the actual celebration of the Centenary, which will itself require full consideration as the time draws near. Meanwhile, they desire that the main object of these efforts may be kept in mind by all, which is not to glorify the Society, but to extend the Kingdom of our Lord throughout the world. And they earnestly pray that the blessing of the Holy Spirit may rest upon these endeavours, and that there may be an unprecedented advance, not merely of their own, but of all agencies undertaken by those who are "looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ," and preparing for His return by obeying His last command.

The same Committee, that of February 11, 1896, which passed the Resolution above quoted, also appointed a Special Committee to bring up further recommendations to the next meeting of the General Committee. On March 10, accordingly, the draft circular which is described as "The Committee's Manifesto on the Approaching Completion of the First Hundred Years of the Church Missionary Society," was presented, and the Secretaries were instructed to send it out under the authority of the Committee.

THE COMMITTEE'S MANIFESTO.

On April 12, 1896, the Church Missionary Society will have completed its Ninety-Seventh year. On April 12, 1899, the Society will have completed its First Century. Three Years lie before us, between these two dates.

Following the Divine Command to Israel, to observe the Fiftieth Year as a year of Jubilee, a year of thanksgiving and of large-hearted liberality, the Society observed its Jubilee in 1848-49; and its One Hundredth Year, from April 12, 1898, to April 12, 1899, will be (according to the usual reckoning) its second Jubilee Year, and will call for an observance marked by still deeper thankfulness and still greater large-heartedness in offerings to the Service of the Lord. The Committee doubt not that the members and friends of the Society all over the world will rejoice to take part in a glad and inspiring Commemoration.

But the Committee earnestly desire that the joyful observance of the Second Jubilee, and of the completion of the Society's First Hundred Years, may not be uppermost in their minds or in the minds of their friends. At such a time, the temptation is natural to exult in the greatness of the Society's organization, in the world-wide extension of its work, in its faithfulness to its fundamental principles, in the excellence of its missionaries, in the devotion of its supporters, in the largeness of the results it has achieved. These are indeed causes for profound thankfulness to God. But while the Committee would praise Him for His blessing, they feel that the attitude before Him of all His servants should be one of deep humiliation on account of the inadequacy of their efforts, and of the neglect by the Church as a whole of His solemn Command to preach the Gospel to every creature, to make disciples of all

nations. That after the lapse of nearly nineteen centuries since the Command was given, at least one-half the present population of the world should never have heard that there is a Saviour for them (to say nothing of the myriads who have died without hearing such glad tidings), is a fact that should humble the Church in the dust; and no joyful Commemoration should be allowed to cause it to be forgotten for one moment.

For this reason, the Committee desire to turn the thoughts of the whole Society from the mere observance of the Second Jubilee or Centenary, and to direct them to the consideration of the great and world-wide work of evangelization in which the Society takes a part. They call upon all their friends to rally round them in a resolute and prayerful effort to make the Three Years that have yet to elapse before the completion of the Hundred Years an epoch of development and extension in actual missionary work all round the world. The joy and thanksgiving at the Centenary Commemoration will be immeasurably enhanced if the blessing of the Lord shall have enabled the Society to take such forward steps during the Three Years as shall give promise of greater success in all branches of its operations in the time to come.

The Committee accordingly propose to devote all the attention that can be spared from the constant demands of current work during the Three Years to two great objects:—

I. *A comprehensive review of the Society's position and methods*, particularly in the mission-field—though not excluding its home administration—with a view to the detection of weak points, the correction of errors, the application of the experiences of one Mission to the circumstances of another, the more effective distribution of forces, the inauguration of such fresh plans as may conduce to more stable and lasting results. The Archbishop of Canterbury has lately urged the study of the Philosophy or Science of Missions. The Committee hope not only to make some contributions to that study, but to profit by their own inquiries and those of other students, to the more effectual fulfilment of their great responsibilities in the administration of the Society's Missions.

In particular, the Committee desire to give careful attention to the position and needs of the Native Christian communities called out of Heathendom through the Society's instrumentality. For the Evangelization of the great Heathen nations will not be accomplished by foreigners. If Asia is to be fully evangelized, the larger part of the work must be done by Asiatics; and in like manner, the vast population as yet unreached in Africa will only be evangelized by Africans. To arouse the small existing Christian communities to give themselves heart and soul to seeking the salvation of their countrymen, and to guide them in their earlier efforts, is one important branch of the Society's work; and it is hoped that a review of its present agencies and methods may lead to more vigorous and effective steps in that direction.

In these inquiries the Society's missionaries and other friends in various parts of the world will be invited to co-operate with the Committee; and if need be special commissioners will be sent to some of the great mission-fields.

This branch of the Three Years' Enterprise, however, is mainly for the Committee themselves, the missionaries, and other experts. In the second branch, the Committee will invite the co-operation of all their friends, young and old, rich and poor, at home and abroad.

II. *A large increase in the Society's evangelistic forces*; and this with three great objects in view, viz. :—First, the strengthening and consolidating of the existing Missions of the Society; secondly, the extension of

its operations, both in development of present work and in advance into the regions beyond ; thirdly, the promotion of the spiritual life of the Native Christian communities, with a view to more active and fervent evangelistic effort on their part.

How best to promote these objects will, no doubt be ascertained by the review of the Society's Missions above proposed. But there are two essential requirements for the taking of whatever measures may prove to be desirable—viz. :

*More Missionaries ; and
More Means for their Maintenance.*

And with a view to calling forth More Missionaries, and to obtaining More Means for their Maintenance, the Committee propose to take the following steps :—

1. To foster and extend in every possible way the Society's existing agencies, old and new, for spreading and deepening missionary zeal and interest. In particular, the Committee trust that the recent plans for Missionary Missions and other special efforts, with a view to which, primarily, three or four home clergymen were lately added to the Deputation Staff, may be adopted more widely in towns or districts or individual parishes ; so that the obligation lying upon every Christian to take a definite part in obeying the Lord's Last Command, and to follow the Church's efforts to obey it with sympathy and interest and prayer, may be pressed home upon the minds and hearts of God's people.

2. To seek fresh opportunities of reaching various particular classes of the community. For example :—

(a) The Committee hope to commission one or two laymen to undertake the special task of influencing the *men* of our congregations, especially business men in great centres. Thousands of such men are devout Christians, and in a sense supporters of Missions, but have never realized their personal responsibility either to go themselves to the Heathen or to take a substantial share in sending others.

(b) By means of the same laymen, and in other ways, the Committee hope to take definite measures for interesting *boys*, especially of the upper and middle classes, in missionary work.

(c) For *women and girls*, including scholars in ladies' schools, the Women's Department is already vigorously at work. The Committee note its rapid development within a few months with deep interest and thankfulness, and are confident that great opportunities of expanding influence lie before it.

(d) The important class of *students*, male and female, theological, medical, arts, &c., is being reached in a remarkable way by the Student Volunteer Missionary Union ; and the Committee are prepared to render any assistance in their power to the efforts of that Union, which God has already so graciously blessed. At the same time, they will consider whether any further steps can be taken to foster the growing missionary spirit at the Universities, &c.

(e) The Committee feel that neither by the older Juvenile and Sunday-school Associations, nor by the newer Sowers' Band, is the promotion of a missionary spirit among *children* as yet sufficiently provided for, and they have requested a special Committee to take this branch of the subject into earnest consideration.

3. To open communications with several organizations already at work among some of these classes, such as the Church of England and Church of Ireland Young Men's Societies, the Young Men's and Young

Women's Christian Associations, the Girls' and Young Men's Friendly Societies, the Children's Special Service Mission and Scripture Union, &c. ; not with any idea of their specifically helping the Church Missionary Society, but rather that the Society may be able to help them in the efforts already being made by them (or some of them) to awaken a missionary spirit among the classes for whose benefit they exist.

4. To take fresh steps for the circulation of missionary information particularly of the latest current intelligence. The Committee feel that something is needed in addition to the Society's regular periodicals, useful as these undoubtedly are ; and they propose to issue a *Monthly Letter*, containing the latest missionary news, in such a form that it may, if desired, be read as it stands from the pulpit at a Sunday or weekday service, or at parochial or other prayer-meetings, or at the intelligence meetings now becoming common in connexion with the Gleaners' Union and similar organizations. This Letter it is proposed to send free by post to any clergyman, or secretary of a Missionary Union or Band, or conductor of a prayer-meeting, or other person with opportunities of definitely using it, who may express a wish to receive it.

5. To encourage definite and believing prayer, private, or in the family, or in social or parochial meetings, by supplying friends with Topics for Prayer, either in the above-mentioned Letter or separately. And to this end it is desired to form a Register of Prayer-meetings throughout the country—not only of those held with a definite missionary purpose, but also parochial or general devotional gatherings—to which these suggestions could be sent. The Secretaries will be glad to receive materials from all quarters for such a Register.

6. All the above measures may be regarded as of a more or less preparatory character. That is to say, their influence will tell more in the future than in the immediate present. But the Committee fully hope that the general interest aroused by these and other plans to be specially developed during the Three Years will, if inspired and directed by the Holy Spirit, give such an impulse to missionary zeal and interest as will call forth immediate and numerous offers of service. And although many of these offers will no doubt be from men and women who will need training, and who are not likely to reach the mission-field itself within the Three Years, the Committee hope to see, even within the Three Years, considerable accessions to the Missionary Forces in the field. Some, of course, are already accepted and awaiting orders, or under training. Others, men and women ready to go out at once, or after a short period of special preparation, will, the Committee trust, be increasingly stirred up to dedicate themselves to the work of "bringing the King back;" for indeed it is true that the King's Business requireth haste. If in the seven years from October, 1887, to October, 1894, the Society did, without realizing it at the time, send out additional missionaries in such numbers that, at the end of the seven years, its staff had actually doubled, surely in the coming Three Years a similar advance may be looked for, if the Lord pour out upon His people the spirit of self-sacrifice.

In order to give definiteness to the thoughts and prayers, both of those who shall offer and of those who will have to give up their sons and daughters, the Committee propose to issue from time to time particulars of the actual reinforcements needed for actual posts in the various Missions, in the earnest hope that the Lord will enable His Church to rise to the occasion, and give Him a worthy *Centenary Contribution of Living witnesses for Christ*.

7. The Committee consider that the sending forth and the

maintenance of these immediate recruits should be a principal purpose of the new and special freewill offerings which many friends will wish to make during the Three Years. No object will so surely call forth liberality and self-denial as the sending out of more missionaries for the Evangelization of the World. The Committee therefore propose to apply to the support of the new missionaries not otherwise provided for, and of any development consequent upon their going out, such of the Centenary or Second Jubilee Offerings as may be made in the following ways:—

(a) The Committee invite their friends to adopt St. Paul's direction in 1 Cor. xvi. 2, and to "lay by them in store," Sunday by Sunday, some additional weekly contribution, however small, over and above their ordinary subscriptions, towards the support of the Three Years' Reinforcement; such offerings to be paid in from time to time, either through the Associations or direct.

(b) The Committee recommend the adoption, more widely than hitherto, of the plan lately followed by many friends, of raising additional contributions for the support of individual missionaries, either as personal substitutes for service, or as "Our Own Missionaries" for individual parishes or branches of the Gleaners' Union or other bodies. With a view to this, the Committee propose to issue from time to time lists of vacancies and urgent fresh needs.

(c) Any other specially designated contributions towards the Three Years' Reinforcement will be so applied.

The Committee would remind their friends that while they rejoice to continue the policy of faith to which they believe God led them eight years and a half ago, and to send out all qualified missionaries in full trust that He Who has called them will provide the means for their support, they are bound to combine effort with faith, and to seek new methods of increasing the funds; and as the Income, notwithstanding its unexpected growth in the last few years, is still insufficient for the upkeep of the existing staff and machinery, the Committee do not doubt that the plan of utilizing the interest which the Society's Second Jubilee or Centenary will arouse, and of employing the funds that will be contributed, primarily for the increase of the Society's evangelistic forces, will command general approval.

The Committee do not contemplate the formation of a great Centenary Fund. To name a figure for such a fund would be either to cause disappointment if it were not reached, or to limit the liberality of God's people if it were reached. But as the Year of the Second Jubilee approaches, the Committee will issue a list of special objects, other than the Three Years' Reinforcement, to which special thank-offerings can be appropriated. These, together with the additional contributions above suggested for the Reinforcement, will be separately accounted for, and will altogether make up the Centenary or Second Jubilee FUNDS (*not Fund*)—the total of which, the Committee anticipate with confidence, will be such as to encourage them to go forward in the path of faith, and of unhesitating advance as God opens door after door. For they cannot doubt that He will pour out upon His people a spirit of glad liberality, of joyful self-sacrifice; and then, when offerings on a scale exceeding past experience are brought into His store-house, it will be but the fulfilment of His own sure promise if He pour out also such a blessing that there shall not be room to receive it.

In the conviction that personal conference is the most effectual way of communicating the ideas embodied in this paper to the members and friends of the Society, and of obtaining from them further suggestions for the working out of the foregoing or other plans, the Committee are

prepared to send members of their own body, or others especially interested in the scheme, to visit large provincial towns and other centres where the Society's friends can be gathered for the purpose of such conference. It seems very desirable that leading friends in the country should be able to discuss the whole matter freely with those who come from head-quarters. On each occasion it might be possible for a special public meeting to be arranged in addition, at which the plans for the Three Years' Enterprise might be set forth to a wider circle of missionary sympathizers. In this plan the Women's Department will co-operate, and, where it is desired, separate gatherings of lady friends may be arranged to meet members of the Ladies' Committees or others.

The Committee earnestly desire that the Three Years should be a period, not only of progress on the part of the Church Missionary Society, but also of a general advance in the whole Church towards a deeper realization of her responsibilities to her Divine Master for the fulfilment of His great Command. In several ways these and succeeding years will be a period of centenaries. In 1898 the Society for the Promotion of Christian Knowledge will celebrate its second Centenary; in 1901 the Society for the Propagation of the Gospel will celebrate its second Centenary; and in 1904, the British and Foreign Bible Society its first Centenary. In addition to this the close of the Nineteenth Century itself is suggestive of solemn considerations. It is true that if the Christian era should date four years further back than the common reckoning, as is generally believed, 1900 years since the birth of our Lord will be completed this year; but still the very change from the expression Nineteenth Century to Twentieth Century will be a natural occasion for review of the past and preparation for the future. The Committee therefore propose to approach the Archbishops and Bishops of the Church of England, and of its sister and daughter Churches, and also the heads of other Churches and Societies and Missions, with a view to a wider co-operation in prayer and effort for the Evangelization of the World. The Committee desire that the Centenary should not be an occasion for glorifying the Society, but for advancing the whole work of Evangelization, whether carried on by the Church Missionary Society or by other organizations.

The Committee therefore trust that the Archbishops and Bishops in all branches of the Anglican Communion may be led to take such steps as may tend to arouse the Church to a livelier sense of its obligations, and to greater energy in the fulfilment of them. The Committee further hope that all Societies and Missions which have for their object the preaching of Christ to the non-Christian world may share in the advance which ought to mark such a period as this.

The Committee do not at present put forth any suggestions for the observance of the Society's Second Jubilee itself. Plans for the Commemoration may fitly be postponed until the nearer approach of the Hundredth Year; and the Committee would repeat that they are especially anxious to concentrate the thoughts and prayers of their friends, not upon the Commemoration itself, but on the work in which, day by day, and week by week, and year by year, the Society, and the whole Church of Christ, are engaged.

In this paper the Committee have dwelt mainly upon the measures to be taken by themselves. But all that they can do will be of no avail unless their friends generally, clergymen, laymen, and women, are moved by the Holy Ghost to unite in solemn and resolute purpose to make the Three Years a time of real and definite advance. What is needed is that every member and friend of the Society, and of the Missionary

Cause, should (1) *intend* to move forward, (2) actually *move* forward, and (3) feel and know that he *is* moving forward; that he is not to-day where he was yesterday, and will not be to-morrow where he is to-day. And this applies to prayer for Missions, to the study of Missions, to the exercise of influence upon others in regard to Missions, to the dedication of our substance to the Lord's Service in Missions, to the daily "submitting" of "ourselves wholly to His holy will and pleasure," ready to go where He sends us and to do what He bids us. It is little indeed that any of us can do; but if every individual Christian will do that little—not the little he is doing now, but the little he can, if he will, do besides—in prayer, in influence, in offerings, in personal service—then the Lord will do great things for us whereof we shall be glad.

And the Committee conclude with the following practical suggestion :—

That Sunday, April 12, 1896, be observed as far as possible as a day of humble and earnest prayer for the guidance and blessing of God in the carrying out of the above-mentioned proposals. The Committee would respectfully suggest that the Clergy all over the Country might mention the matter in their respective churches, and invite their congregations to fervent and definite prayer. In some places a short special service or meeting might be held after Sunday evening service or at some other time during the day; and it is hoped that in private and in family prayer the whole Three Years' Enterprise may be remembered.

Thus the whole matter will be committed to the gracious direction of the Lord God of Hosts. Then the Holy Spirit will grant to the Committee and to all their friends wisdom to devise right plans, and strength to carry them out, so that all may be done with a single eye to His glory, and the extension of the Kingdom of our Lord Jesus Christ.

In accordance with the instructions in the Manifesto a letter was addressed to each of the Archbishops and Bishops of the Church of England and of other Churches of the Anglican Communion, asking their approval of the measures which it was proposed to take, and their co-operation in them. In reply the Archbishop of Canterbury (Dr. Benson) wrote :—

I have no doubt that all will do their best to promote such great objects as those you have in view, and I certainly will gladly do what I can to further them. The broad extension of your sympathies and the disregard of self-glorifying must commend themselves to all who set true value on missionary work. My earnest prayer is that God may guide and abundantly bless all your efforts to extend His Kingdom and to promote His glory.

The Bishop of Durham (Dr. Westcott) said :—

May I thank you for the most interesting and important letter on missionary work which you have sent me? I shall most gladly do all I can to further the proposals.

The Bishop of Winchester (Dr. Davidson) :—

I am thankful to learn that it has been decided to make so sustained an effort, during the closing years of the present century, on behalf of missionary work, and I pray that the Divine blessing may attend this endeavour to inaugurate a new development of missionary zeal.

The Bishop of Newcastle (Dr. Jacob):—

I will gladly co-operate with the Society in the ways proposed for making its Centenary a time of special blessing, by the grace of God. I will not at the present moment enter into details, but I will say that I am sure the Committee are right in saying that a special acknowledgment of our gratitude must be accompanied by much heart-searching as to the grievous falling short when the wealth and opportunities of England are considered. I believe it is still the day of small things, and a century hence men may wonder at us as we wonder at the general apathy of a century ago.

The Bishop of Rochester (Dr. Talbot):—

Your treatment of the matter should do much to quicken and deepen, and make more intelligently spiritual, the cause of Missions through the whole Church. Those of us whose primary sympathies are with other missionary agencies ought to be thankful, on every account, for such a stimulus. May I add an expression of my own hearty willingness and desire to help, within my own diocese, in forwarding what you aim at, so far as you wish for any such help, and I can rightly give it?

Letters were also received from the Archbishop of York, and the Bishops of Salisbury, Sodor and Man, Coventry, Stepney, Thetford, Argyll and the Isles, St. Andrew's, Sydney, Tasmania, Mauritius, South Tokyo, and Lebombo; and other prelates, such as the Bishops of Ripon and Worcester, expressed in various ways their cordial sympathy.

Several missionary societies, too, were forward to give utterance to their good wishes. Thus the Secretary of the Society for the Propagation of the Gospel wrote:—

I brought your recent letter before my Committee yesterday. They bid me thank you for your courtesy, and assure you of their sympathy in the desire of the Church Missionary Society to promote among all Christians higher and truer conceptions of their obligations in regard to Foreign Missions.

The Foreign Missions Committee of the Free Church of Scotland passed the following Minutes:—

This Committee, representing the Free Church of Scotland, heartily respond to the invitation of the Church Missionary Society, with whose missionaries its own have always rejoiced to co-operate, while for many years the two Evangelical Organizations have been united in the great work of the Madras Christian College. Especially would this Committee desire to join in the resolute and prayerful effort of their honoured brethren "to make the three years that have yet to elapse before the completion of the hundred years an epoch of development and extension in actual missionary work all round the world." This Committee thank the Church Missionary Society for their Catholic invitation to a wider co-operation in prayer and effort, that Christ's Kingdom may come more speedily and effectually through the outpouring of the Holy Spirit and the unity of God's willing people.

Similar communications were sent by the Secretaries of the China

Inland Mission, the Friends' Foreign Mission Association, and the American Board of Commissioners for Foreign Missions.

Immediately after its adoption by the Committee the Manifesto was printed and circulated far and wide, with the result that the Three Years were ushered in by a great outpouring of intercession. On April 12, the first Sunday after Easter, the subject was referred to from many pulpits, as demanding earnest prayer for the Divine blessing, and afterwards in a number of instances special gatherings were held for united intercession in behalf of the Enterprise. The Committee themselves were of course unable to meet on that day, but in the afternoon of April 13 they gathered at the Church Missionary House with a number of clerical and lay friends, under the presidency of Sir John H. Kennaway, for conference and prayer, whilst in the evening a public prayer-meeting was held in the Hall of the Church House, Westminster, with the Rev. H. E. Fox as Chairman.

The Three Years' Enterprise was thus happily commenced with prayer, but prayer needs to be accompanied by effort, and it was important to take practical steps in order to ensure the attainment of the desired ends. On the same day as the Manifesto was adopted, March 10, the special Centenary Committee were requested "to resume their labours in carrying out their recommendations in co-operation with such of the Committees and Sub-Committees of the Society as are concerned in the various branches of the scheme." The Centenary Committee decided to divide the work entrusted to them into two parts—that of Review and that of Advance; and two committees were formed, who respectively undertook these branches of the work. Taking them in the above order, which is that in which they occur in the Manifesto, "Review" is the first to claim attention.

REVIEW OF THE SOCIETY'S PAST WORK AND METHODS.

The Review Committee was appointed on March 18. In addition to a number of senior members of the Committee of the Society it contained several friends of the Society residing in the Provinces, who had knowledge and experience in one or more departments of the work; several retired missionaries and missionaries on furlough; also several members of the Younger Clergy Union, with a view to their acting as honorary secretaries of Sub-Committees, and thus gaining a valuable insight into the Society's work.

A few weeks after the appointment of the Review Committee the Rev. J. E. Padfield, an experienced missionary in the Telugu Country, South India, now Association Secretary for the Dioceses of Canterbury and Chichester, was made the Secretary. Mr. Padfield's missionary experience was of the greatest value to the Committee and to the several Sub-Committees, in the deliberations of each of which he had a share.

The Review Committee at once proceeded to appoint a number of Sub-Committees, to each of which a section of the work of Review was assigned. Most of the Sub-Committees consisted of from six to ten members; one had as few as three; and one had over twenty. They had access to the Minute-books and Despatches and Letter-books at the C.M. House. They interviewed Secretaries, missionaries at home, and others. They elicited information and opinions from missionaries and native brethren in the foreign fields by circular letters of inquiry. The Reports of the Sub-Committees were in due course submitted to the Review Committee, by which they were either adopted or sent back for reconsideration. In a few instances the views finally arrived at by the Sectional Sub-Committees were not endorsed by the larger Committee, but in most cases they were able to send up a Report on which they were agreed. These Reports were, in the first instance, placed in the hands of the Secretaries of the Society, to be submitted by them for consideration to the various standing Committees and Sub-Committees specially concerned in the recommendations made, so that an opportunity was afforded to these Committees and Sub-Committees of expressing their views to the General Committee when the Reports were presented for final adoption. Such was the method of treatment agreed upon, a method calculated to afford the fullest opportunities for an independent investigation, while providing safeguards against the endorsement of opinions or the adoption of recommendations without adequate consideration.

With these prefatory remarks, the results of the Sub-Committees' labours may now be indicated. It is only possible to do so very briefly. Many of the Reports contain valuable *résumés* of the history of the treatment by the Society of the subjects under consideration, and frequently the recommendations are accompanied by lengthy statements of the nature of arguments. These for the most part must be left unnoticed. Interesting as they are, to enter into their merits would require a series of articles. All that can be attempted here is to indicate the reforms or modifications of the previously existing practice of the Society which were recommended, and the Committee's action in regard to those recommendations. It will be best to take the Sections one by one in their numerical order.

Section I.—To this Section was referred the following subject :—
“*The staff of workers in the field, European and Native, employed in connexion with the Society either directly or indirectly; their efficiency in the light of the various hindrances against which they have to contend; the use made of opportunities of conference, united prayer, and mutual helpfulness.*” The Convener of this Section was the late Prebendary Wigram, and after his lamented death he was succeeded by the Rev. H. E. Perkins, who was permitted to see the completion of the Sub-Committee's work, but was soon afterwards called to his rest. The other members were Archdeacon J. Richardson, the Revs. J. Barton, A. E. Barnes-Lawrence, and W. E. Rowlands, Mr. E. P. Le Feuvre, and Mr. H. Hart.

The Sub-Committee met fourteen times. A paper of questions bearing on the subject entrusted to it was sent to experienced missionaries. The Report presented was very thoughtful and able, affording evidence in every paragraph of familiarity with the actual problems of missionary work. The gist of a large part of it was to emphasize the importance of the well-recognized aims and principles of the Society, and to point out how they may be more effectively secured. Greater strictness was recommended in enforcing the Society's regulation as to not placing a missionary in independent charge of work before he has passed his second language examination. It was also recommended that missionaries who work among Hindus or Mohammedans or Buddhists should be required to pass an examination in one of those religions before being entrusted with a responsible charge. On the hindrance to the work resulting from the isolation of the workers and consequent tendency to despondency, the Sub-Committee said :—

For these there can be no cure save by continual coming to the Source of all grace, power, and peace, and by the most frequent opportunities of brotherly converse on Divine things which circumstances may permit. In this connexion we cannot but deplore the lack of meetings for united worship which we have heard of from some parts. The daily gatherings, held in certain places, are seldom possible, but we have reason to fear that in some other cases the obvious duty and privilege of meeting is neglected. If personal feelings be ever allowed to interfere with such assemblies, or if the stated seasons of Conference (yearly or half-yearly, or more frequent), are suffered to slip by with small care for encouraging each other in the Lord, it will be quite inevitable that the spiritual tone of all workers will deteriorate, and souls will not be won for Christ. We think that fresh hints for devotional meetings should be issued for the awakening of some who seem to slumber over this duty.

Regarding native agents the Sub-Committee urged that a uniform scale of salary should be adopted by the Society and by Native Church Councils for their respective agents, and pointed out evils which have arisen in some Missions where there has been inequality; and they offered some suggestions regarding the selection, training, and supervision of native agents, and employment of their wives. They also urged a more rigid enforcement of the Society's Rules as to the employment of native agents on private funds, and the control of such funds. Finally, the Sub-Committee recommended that, in India, Native Christians should be invited to a more distinct share in the rule of the Missions than had hitherto been granted; some of them, they suggested, might be assigned seats on the Conferences and Corresponding Committees, and some made superintendents of districts. The concluding words of the Sub-Committee's Report were :—

In taking leave of the task committed to them, this Sub-Committee would desire to place on record the high appreciation they have been led to form of the staff of workers as a whole. Although they have felt it their duty to point out a few of what they consider to be weaknesses

discernible, and to suggest some apparent improvements, they feel they cannot be too thankful to the great God of Missions for the number and the devoted efficiency of the body of men actively engaged in the great warfare against the powers of darkness. To Him be all praise, Whose is the Kingdom and the Power and the Glory for ever and ever. Amen!

This Report was received by the General Committee at the close of 1899, and it was referred to the Committee of Correspondence. The latter Committee at once took up the important question with which the Report concluded, and early in 1900 directions were given to the Secretaries to make inquiries of the several governing bodies in the Society's Indian Missions on the following points:—

(1) Are there not certain Mission districts to be named by the governing bodies, within their Mission area, to which certain Indian clergy, to be named by the governing body, might be appointed as superintending missionaries without their remaining assistants to the European missionaries, thus among other things securing to those clergy membership of Conference?

(2) Are there not certain qualifications (to be suggested by the governing body), such as graduation at Universities, or appointment to educational and medical posts of a particular order, which might be regularly taken as carrying with them a status such as membership of Conference, &c., on a footing equal to that of European missionaries?

(3) Is any readjustment of scale of salaries needed to meet such cases?

Section II.—The subject allotted to Section II. was the following:—“*The varieties of methods of work pursued, with special reference to the characteristics of Mohammedanism, Buddhism, &c., and to the value of Educational, Industrial, Medical, and other branches of work. The extent to which existing work is undermanned, and extension of work is needed.*” The Rev. C. S. Isaacson was the Convener of the Sub-Committee, and his fellow-members were Bishop Ingham, and the Revs. H. E. Perkins, J. J. Bambridge, J. Gurney Hoare, W. Salter Price, and W. Senior.

The Sub-Committee met twelve times. They sent out a paper of questions and received answers from fifty-five missionaries, all men of some experience in their respective Missions, representing all parts of the Society's field of operations. They also had before them Reports kindly placed at their disposal by other missionary societies—American, German, Scotch, and English.

Under the first head given for their investigation—“Varieties of Methods”—the Sub-Committee made suggestions regarding (1) Direct Preaching, (2) Associated Evangelists, (3) Industrial Missions, (4) Women's Work, (5) Education, and (6) Medical Missions.

(1) They urged that missionaries should, “as far as possible, be relieved of the immense amount of business detail which devolves on many of them,” and should be set free for direct preaching and for the training and teaching of native agents. In Mohammedan lands they recommended the sending out of men of superior attainments—“scholars of repute”—to make themselves proficient in

Arabic and the Mohammedan controversy, who should be stationed at such centres as Jerusalem, Peshawar, Lucknow, and Cairo, with the purpose of seeking to influence the upper and educated classes of Moslems.

(2) They drew attention to the frequent weakening of Bands of Associated Evangelists by their members being removed to supply vacancies in other departments of the work, and they urged that these Bands should never be allowed to fall below four. They suggested the desirability, if possible, of uniting in Bands missionaries from the same universities or even colleges, and the same theological seminaries. "If the missionary spirit continues," the Sub-Committee said, "there might be, in time, a 'Trinity,' 'John's,' 'Pembroke,' 'Highbury,' 'Islington,' or other Band, each being recruited as necessity arose from its own college." They expressed a wish to see a greater development of Native Bands working under European leaders. And they recommended that in itinerating the aim should be not to cover an immense area, but to present a full and intelligible view of Gospel truth by frequent visits to places contained within a limited field of operations.

Under (3) Industrial Missions, they drew attention to the fact that Church of England societies have been far behind the Moravians, the Basle Evangelical Society, the Scotch Presbyterian societies, and the Foreign Missions Committee of the Society of Friends in the employment of this method. They stated, however, that a growth of favourable opinion had been perceptible in the C.M.S. since 1890, when a Sub-Committee had the subject under consideration after the letter from friends at Keswick had been received by the Committee in the summer of that year, drawing attention to this and other missionary methods, while some of the oldest and most experienced missionaries in Africa, India, and China, in their replies to the Sub-Committee's questions dwelt "in the very strongest terms" on the desirability, importance, and even imperative necessity for the C.M.S. to take up this question. At the same time the Sub-Committee expressed the view that it would be quite beyond the present scope of C.M.S. work to promote large agricultural settlements or manufacturing establishments with the object of providing occupation and a means of sustenance for poor Native Christians or of attracting Heathen and Mohammedans. The Society might, however, in the judgment of the Sub-Committee, encourage by grants-in-aid the establishment of schools of technical education, and, by providing scholarships, help to train promising and deserving Native Christians in handicrafts, thus preserving them from the evil influences of heathen masters during the susceptible period of apprenticeship. The best solution of the problem, as it seemed to the Sub-Committee, would be to form an Industrial Mission Auxiliary, similar to the Medical Mission Auxiliary of the Society as regards its relations to the Committee.

(4) The Sub-Committee began their report on Women's Work with the acknowledgment, "There is a universal consensus of opinion as to the extreme value of this agency." They pointed to

some of its special dangers. They recommended that women missionaries should for the most part restrict their labours to ministrations in behalf of members of their own sex and of children; they expressed their belief that "while the work of women may often with propriety be carried on among Christian men of humble rank, the cases are rare indeed where it can be properly carried on among non-Christian men or lads."

(5) As to Educational Work, the Sub-Committee urged "the fostering and strengthening of existing Mission schools and colleges, and the extension of their number when opportunity may offer, as far as means and men will permit."

(6) They also expressed their conviction of "the surpassing value" of Medical Missions, especially in Moslem lands, and urged that every effort should be made to increase their efficiency and extend their operations. They suggested the advisability of giving scholarships, both at home and in the Mission-field, to carefully selected candidates to enable them to complete their course of medical training, and also the advisability of imparting to non-medical missionaries, destined for the interior of Africa or Western Canada, as much healing knowledge as possible.

The suggestions offered under the second head of the subject referred to them—"the extent to which existing work is undermanned and extension of work is needed"—were the following. They suggested some redistribution of forces—the gradual withdrawing from some of the Mission-fields, *e.g.*, Mauritius and some of the N.-W. Canadian dioceses, and the strengthening of fields where doors are opening for extension and where an adequate supply of native agents cannot at present be looked for, such as the frontier stations of the Punjab and the Hinterland of Lagos. In countries like West Africa, where the climate is specially hostile to the health of Europeans, they suggested that men and women offering for a period of five or seven years might be encouraged to come forward and be sent out for the limited term on the understanding that they should remain unmarried.

The report was referred to the Committee of Correspondence, by which special Sub-Committees were appointed to consider the recommendations regarding Industrial and Educational work respectively. The result was that in October, 1900, two new permanent Committees were formed, to one of which questions relating to the industrial teaching, training, and employment of Native Christians should be referred, and to the other the task of encouraging the development of the Society's Educational work abroad and stimulating an interest in that work among friends at home was entrusted. Of the latter Committee, Mr. R. Maconachie, late of the Indian Civil Service, accepted the post of Honorary Secretary. The proposal made about accepting missionaries for only a short period of service in West Africa was carefully considered by the Correspondence Committee, and eventually the following Resolution was adopted:—

That while the Committee remember that in West Africa, as in other Mission-fields, there are certain posts which might well be

occupied by those who have not seen their way to offer in the ordinary way as missionaries with a view to an unlimited time of service, but who can undertake specified duties for a limited time, they do not consider that it would be for the benefit of the West African Missions in general to man them to any large extent with missionaries who only look forward to a limited period of service, the Committee being of opinion that any advantage to be gained by possibly opening the door in these Missions to additional numbers would be in grave danger of being overbalanced by the disadvantage that would arise from missionaries coming to look upon themselves, and coming to be looked upon by others, as having undertaken their missionary work, not as their great life interest, but rather as a passing duty for a limited time.

Section III.—The subject of Section III. was, "*The adequacy or otherwise of the supply of the Holy Scriptures and other books in the Vernacular.*" The Rev. F. A. P. Shirreff was the Convener, and the Rev. Prebendary L. B. White, Secretary of the Religious Tract Society, and Mr. Henry Morris were the other members of the Sub-Committee. They met nine times. A paper of questions was sent out to the Society's Missions, to which sixty missionaries sent replies. Dr. Murdoch, the veteran Secretary of the Christian Literature Society for India, was interviewed.

The Sub-Committee expressed the opinion that, thanks to the bountiful help of the B. & F.B.S. and the S.P.C.K., the supply of versions of the Scriptures and Prayer-book in almost every part of the Mission-field is adequate. They warned against the danger of incurring undue expenditure of time and money in revising and re-revising translations, as in their judgment no translations produced by foreigners are likely to prove permanent. The missionary's task in this regard, they urged, is to train Native Christians who shall be mighty in the Scriptures, able both to understand them in the original tongue and to render them in their own vernaculars. On the other hand, the supply of Helps to the Study of Scripture is far from being adequate. They recommended that the B. & F.B.S. should be approached, and induced if possible to publish the Scriptures with marginal explanations of certain words. They also expressed their sense of the great need which exists for Commentaries and books containing statements of Christian doctrine; and they recorded their opinion that C.M.S. missionaries have been rather backward in providing books intended to show both the Catholic and Evangelical teaching of the Church of England. They recommended that such missionaries as have a taste and ability for literary work should be given the opportunity and encouraged to cultivate this gift; and that a Foreign Publication Sub-Committee should be appointed.

The last-named recommendation was referred to a Sub-Committee, and in May, 1901, the following Resolution was adopted :—

That a Committee be appointed, to be called "The Foreign Literature Committee," and that its functions be as follows :—To consider and report upon all questions referred to them with regard to the translation of religious and other books, including the Prayer-book, and the collection, preparation, production, and organization of the circulation

of religious and educational literature in various languages, for use in the Society's Missions, also to recommend grants for these objects from the General Funds assisted by Appropriated Contributions.

Section IV.—The subject assigned to this Section was, "*The communities of Native Christians: as to discipline and measures to promote spiritual life; and as to self-government, self-support, and self-extension among them; particular attention being given to the relations of the Society with the bodies of Native Christians who have attained to more or less of independence.*" The Convener of this Section was the Rev. G. S. Karney, and the other members were the late Sir Charles E. Bernard, K.C.S.I., the late Rev. A. H. Arden, the Revs. C. C. Fenn, J. P. Hobson, J. Ireland Jones, J. B. Whiting, and S. A. Johnston (Hon. Secretary), and Mr. W. Langton. The Sub-Committee had interviews with nineteen missionaries at home, and received replies from numerous missionaries and Native Christians in the fields to questions they had sent out. Their Report followed the order suggested in the terms of the reference.

As to "discipline and measures to promote spiritual life," the Sub-Committee expressed satisfaction with the practice which usually prevails among the Native Christian bodies which have resulted from the Society's work, in administering discipline under the authority of the Bishop. They also expressed concern at a tendency on the part of these bodies, or some of them, to decline in Bible knowledge; at the absence of voluntary efforts on the part of the female members of the Christian communities, including the wives of pastors; and at the inadequate degree in which self-denial is practised for the support and propagation of their religion.

On the question of self-government, self-support, and self-extension, the Sub-Committee gave a history of the growth in self-government of the Native Christians in the Society's Missions, and expressed their opinion that the results of the Native Church Council scheme had not been such as the originators desired. They attributed this not to any inherent faults in the plans, but to the manner in which they had been carried out. They deprecated the Society's funds being so largely charged with the expense of elementary schools for the children of Christians. They stated it to be a "paramount necessity" to insist in the future from the very first upon all pastoral expenses being met by the Native Christians. They advocated the Society's putting forward some clear pronouncement on the subject of voluntary agency, the introduction into the Native Church of some unpaid organization on the model of the Licensed Lay Readers' plan in this country, and the provision of some simple training for candidates willing to undertake such work. They condemned proposals made by some of their Indian native correspondents advocating the formation of Church endowments, practically at the expense of the Missionary Society. They suggested that South India presents a suitable sphere for realizing at an early date the Society's long-cherished hope to see Native Bishops over independent Native Churches.

On the subject of "the Society's relations with bodies of Native Christians who have attained to more or less of independence," the Sub-Committee expressed the opinion that independence of European control can only be secured when entire self-support has been attained. They recommended the formation of Native Trusts, in which property might be legally and securely vested.

The Report of this Section was referred to a special Sub-Committee, whose Report on the ecclesiastical aspects of the question, which the Section had considered to be only partially within the terms of its reference, was presented in the form of a Memorandum, and after being considered by the Ecclesiastical Sub-Committee, was finally adopted in March, 1901. The importance of this Memorandum and its close connexion with the Review Committee's proceedings claim its being quoted *in extenso*. It will be found below on page 61.

In June, 1901, on the recommendation of the same special Sub-Committee, it was agreed that those portions of the Section Report which were concerned with the spiritual life, self-support, and self-extension of the Native Christian communities, should be presented to the Correspondence and Group Committees, to be acted upon as opportunity might offer. The Secretaries were at the same time, also on the recommendation of the Sub-Committee, instructed to approach the Bishops of certain dioceses abroad to ascertain their views as to preliminary steps towards a future Native Episcopate in the territories under their jurisdiction, and as to the possibilities there of further Church organization.

Section V.—This Section had the following subject:—"The Foreign Administration of the Society, including the various kinds of local governing bodies, the business transactions as to estimates, accounts, property, buildings, and travelling, as to house-accommodation and health precautions." It was found expedient, however, as the discussions proceeded, to appoint an additional Section, Section XIII., consisting of the members of Section V. and some others. Under these circumstances Section V. refrained from making any recommendations, and the information collected was utilized by Section XIII.

Section VI.—Canon Girdlestone was the Convener of Section VI., whose subject was, "The Relations of the Society and its Missions to the Church, to other Societies, and to other Christian Bodies." The Revs. J. W. Pratt and E. H. Pearce (Hon. Secretary) and the late Major-General Hutchinson, C.B., C.S.I., were the other members of the Sub-Committee.

Thirteen meetings were held, the Secretaries of the Society were interviewed, and answers to a list of questions from fifty-five missionaries and others were carefully considered. The Report presented by the Sub-Committee was mainly a *résumé* of the information received; but valuable suggestions occurred, interwoven with the comments. The subject treated of is more technical than that submitted to most of the other Sections. One or two paragraphs from the Report will suffice to indicate its nature. One of the questions sent out was, "What are the requirements and the

standard of examination demanded by the Bishop as preliminary to the ordination of native (or country-born) clergy?"

The answers received lead to the satisfactory conclusion that the requirements in these cases are decidedly high. The standard in many dioceses is reported as being not much lower than that for Europeans. In other cases there are local differences—e.g. the standard for Santalis is lower than for Bengalis. The subjects for examination, however, run fairly on the same lines as in England.

A question has been raised at this point as to the language in which examinations are held and in which subjects have to be studied. It seems unreasonable that native pastors should have to learn English in order to qualify for ministering in their native tongue.

Another question asked whether any difficulties had arisen with other societies in connexion with the reception of converts or the appointment of agents. The Sub-Committee said:—

Few serious difficulties seem to have arisen under this head. Our missionaries are careful whom they receive from other societies. Some of our missionaries complain of the carelessness of certain American bodies in baptizing C.M.S. inquirers. Mention is made of some Baptist converts in China, who were received and baptized by a C.M.S. missionary under a misapprehension of the facts of the case. When the matter was brought before the Parent Committee they volunteered to withdraw from the area in which this was done, but the C.I.M., who were really the party concerned, declined to press the case. It is a settled policy of the C.M.S. never to entertain offers of service from any, European or Native, agent of another society, before connexion with that society has actually been severed.

Section VII.—The subject dealt with by Section VII. was "*The Home Administration of the Society, including the System of Committees and Sub-Committees; Accounts, with such of the expenditure on behalf of the Missions as is undertaken at home.*" The late Rev. H. E. Perkins was the Convener, and the late Rev. A. H. Arden, the Rev. A. Oates, Colonel Cox, Mr. R. G. Macdonald, and Mr. J. W. Rundall were the other members.

Their subject was one of considerable interest, but also somewhat technical, and it would require more space than is available to give an intelligible account of some of their recommendations. One of the most important of them, which would have involved, if adopted, considerable changes in the mutual relations of the several Committees by which the Society's business is conducted, was not fully endorsed by the larger Centenary Committee, but it led, nevertheless, to an important modification in the method of confirming Minutes of the Correspondence Committee by the General Committee, which works with entire satisfaction and makes a considerable saving of the Committee's time. The Sub-Committee recorded their opinion that the procedure followed in the business arrangements of the C.M. House is "all that can be desired," and that they were "not prepared to support any present alteration" in regard to the cost and distribution of workers employed in the House.

Section VIII. had under its consideration "*The Society's Laws and Regulations.*" Its members had been constituted a Sub-Committee for the same purpose before the Centenary Committee was formed, and in the summer of 1899 they requested the General Committee to allow them to revert to their former position as a Sub-Committee of the General Committee, as it was clear that their work would not be concluded before the Centenary Committee's report should be presented. This was accordingly done.

Section IX.—The Convener of Section IX. was the Rev. A. E. Barnes-Lawrence, and his fellow-members were the Revs. E. Grose Hodge, H. A. Raynes, E. A. B. Sanders, the late Rev. J. Wilkinson, Mr. H. R. Arbuthnot (who from pressure of other work found himself obliged to resign his post), and Mr. F. A. Graham. They met twenty times, their subject being "*The Selection and Training of Candidates.*"

Under "Selection of Candidates" they made recommendations regarding the procedure with a view to facilitating the most thorough consideration of each candidate's case; and they urged a stricter investigation regarding the *fiancées* of men offering for service. On both points their recommendations led to a modification of the previously existing practice. In like manner, under "Training of Men," some suggestions they made regarding the spiritual work in which the candidates at the Clapham Preparatory Institution engage were adopted. They pressed on the Committee's attention the imperative need of providing increased accommodation for the Preparatory Class. They also suggested that the necessity might arise for a hostel attached to Islington College, where medical students, accepted as candidates for training and probation, might have the advantages of the College Chapel, Library, &c., while pursuing their course of study at the London hospitals. Regarding the "Islington men" proper, the Sub-Committee expressed themselves in favour of sending some of them after training to serve in carefully-selected home curacies for a short period before proceeding to the Mission-field; and they expressed themselves strongly of opinion that the Society should send some of its candidates to Oxford and Cambridge instead of Islington. They urged that candidates while under training should receive some instruction upon the laws of health preservation, and upon the non-Christian religious systems in the Society's Mission-fields. Under "Training of Women," upon their suggestion, the Committee took into consideration the question of the Society having its own institution for the training of female candidates and thus dispensing with the aid at present afforded by "The Willows," and "The Olives," with the result that it was concluded that such a change "at the present time would be a grave mistake."

Section X. had for its subject "*The Treatment of Missionaries and of their Children when in England.*" The Rev. W. S. Bruce was the Convener, and the Revs. J. W. Marshall, F. A. P. Shirreff, and G. R. Thornton, and Mr. T. F. Victor Buxton were his fellow-members.

The Sub-Committee met twenty-six times. They had interviews with a number of missionaries, with several of the Secretaries, the Resident Physician, the Director of the Children's Home, the Principal of the College, and the Chairman of the Finance Committee. Their recommendations related to the safeguards against overwork by missionaries on the Deputation staff, to the allowances of missionaries during furlough, to allowances for children of missionaries, to the conduct of the Children's Home, and to the provision of increased accommodation for missionaries' children. These recommendations were duly considered and some of them adopted. One of them was "to establish a branch of the Home at Limpsfield or elsewhere for children under seven years of age," in pursuance of which a new nursery Home has been built which provides for fifty of the youngest children, and thus relieves the pressure in the Home.

Section XI. was convened by the Rev. R. B. Ransford, and his co-workers were the Revs. Dr. L. B. White and W. Horne (the latter being Hon. Secretary of the Section), Mr. G. A. King, and Mr. J. Moore. The subject referred to them was "*The Records and Publications of the Society.*"

Twelve meetings were held, and the Sub-Committee had interviews with several of the Secretaries and Association Secretaries. The Report was prefaced with a *résumé* of the history of the Society's periodical literature. The fact was noticed that in 1822, when the Society's income was less than one-tenth of what it was at the close of the century, half as much again was spent in publications as was spent at the latter date. A number of recommendations were made by the Sub-Committee relating to particular publications, several of which had already been acted upon before the Report of the Sub-Committee was presented; others were accepted and have since been put in practice.

Section XII.—The subject of Section XII. was "*The Home Organization of the Society and the Deputation arrangements, as bearing upon the securing of men and means for the work, not forgetting the Auxiliaries established or needed in the Colonies.*" The Rev. E. A. Stuart was the Convener, and the other members of the Sub-Committee were the Rev. Canon Acheson, the late Rev. Canon A. J. Robinson, the Revs. C. F. Fison and S. Martyn Bardsley (Hon. Secretary).

The Report began with an expression of the Sub-Committee's profound sense of the earnest spirit which actuates the workers whom God has given to the Society's home staff. It then reviewed the progress of the Society since its first Jubilee in respect of men and means, and in estimating the human causes it laid emphasis on the February Simultaneous Meetings, the Gleaners' Union, and the Lay Workers' Unions and Young Men's Bands. From this review and estimate the importance was inferred, first, of keeping the workers throughout the country in thorough sympathetic touch with headquarters; and second, of diffusing information, especially amongst the young, and of the encouragement of systematic study by holding examinations, issuing handbooks, forming reading circles, and the

like. Then followed a number of practical suggestions, few of which were absolutely new, and several had been in a greater or less degree in operation for some time. They related to the enlisting of the help of the clergy and of the laity, and to influencing students at the Universities and theological colleges; Missionary Missions were heartily commended, and so were Missionary Exhibitions and Services of Song; and the enlisting of the aid of Younger Clergy and Lay Workers in deputational work was urged.

A Supplementary Report by the Centenary Committee dealt with the subject of "The Supply of Missionary Candidates." It recommended, among other things, the issue of lists of urgent vacancies in the Mission-field from time to time, and the fostering of the work of the Home Preparation Union.

All the recommendations were taken into consideration by the Committees concerned.

Section XIII.—The last Section whose Report has to be considered had for its subject "*The Foreign Administration of the Society, including the various kinds of local governing bodies, the business transactions as to estimates, accounts, property, buildings, and travelling, as to house accommodation and health precautions.*" The late Major-General Hutchinson was the Convener, and the other members were the Revs. C. S. Isaacson, H. E. Perkins, R. A. Squires, and H. B. Worthington, Mr. R. G. Macdonald, Mr. H. Morris, Chancellor P. V. Smith, Mr. J. N. Stuart, General Touch, and the Secretaries of the Society, the Rev. H. E. Fox being the Secretary of the Section. It has been already explained that Sub-Committee V., which consisted of only six members, was absorbed in this larger body. That Sub-Committee had held six meetings and collected much information; replies from eighty-two missionaries had been received to questions addressed to them; and Sub-Committee XIII. acknowledged much indebtedness to their labours.

The latter Sub-Committee met seven times. The questions dealt with are of great moment to the smooth and effective working of the Missions, but it would require lengthy explanations to make the various points intelligible to those who are unfamiliar with the Society's methods of administration, and therefore no object would be served by enumerating the recommendations. Almost all of them were adopted by the Committee, and they resulted in important modifications being effected both in the constitution and functions of the local governing bodies in the Society's Missions.

The above record, brief as it is, cannot fail to have impressed the reader with the largeness of area and variety of subjects covered by the Review Committees, and with the number of able and experienced Reviewers whose services were available and were applied with painstaking industry to the elucidation of the many problems presented by the work. The Reports of the several Sections cover over a hundred printed folio pages, and they will for many years to come be a valued treasury of weighty, well-considered opinions and conclusions as well as of practical suggestions and

counsels. The positive results already realized have not been inconsiderable. The existing machinery of administration has been overhauled, repaired, and brought up to date; the instrumentalities and methods for maintaining and increasing supplies of men and means have been scrutinized, and where necessary remodelled or strengthened. But the negative results also are not unimportant. That after so careful and minute as well as comprehensive an inquiry by independent members of the Committee, to whom the fullest access to all sources of information had been cheerfully rendered, the instances in which the Society's methods were condemned are so singularly few is a fact which may well give renewed confidence that a gracious Providence has in the years that are past been moulding and fitting the C.M.S., and an assured expectation that in God's hand it will still be used as an instrument to extend the Kingdom of Christ.

STEPS TAKEN TO PROMOTE ADVANCE.

It has been mentioned above that the T.Y.E. Committee appointed from its members, besides a Review Committee, a committee to take in hand the special steps relating to "Advance" which the Manifesto contemplated. The following were the members of this Committee:—The Revs. Canon Acheson, Preb. Barlow, C. G. Baskerville, A. R. Buckland, T. L. N. Causton, Preb. Eardley-Wilmot, J. A. Faithfull, C. F. Fison, Canon Gibbon, J. P. Hobson, D. J. Stather Hunt, R. C. Joynt, E. J. Kennedy, J. D. Mullins, A. Oates, T. Richardson, the late A. J. Robinson, E. A. B. Sanders, S. A. Selwyn, H. Sharpe, C. D. Snell, E. D. Stead, Canon Trotter, F. W. A. Wilkinson, J. Wilkinson, General Touch, Major-General Hatt Noble, Colonel Morton, Captain J. A. Campbell, Mr. T. F. V. Buxton, Mr. C. E. Cæsar, Mr. F. Deacon, Mr. G. A. King, Mr. H. Morris, Mr. C. A. Roberts, the Secretaries of the Society, and the Rev. E. A. Stuart (Hon. Sec.). The Rev. W. J. L. Sheppard, one of the Society's Home Deputation Staff, was appointed Secretary of the Committee. In the following remarks the subjects are taken in the order of their mention in the Manifesto (see *supra*, pages 36 and 37), and the same numerals adopted for ease of reference.

i. Missionary Missions as mentioned in the Manifesto are no new thing. Indeed, in 1895 some clergymen were placed on the deputation staff in order that they might promote and conduct these Missions. The Three Years' Enterprise undoubtedly served to develop the movement, and in response to the suggestion of the Committee arrangements to devote several consecutive days to the study of the teaching of the Scriptures relative to the evangelization of the world were made in not a few places. For example, in 1896, at Belfast, Brighton, Cambridge, Cheltenham, Chester, Gee-Cross, Halifax, Jesmond, Langley, Manchester (Didsbury, Withington, Rusholme), Marylebone (Holy Trinity), Newcastle (St. Stephen's), Newport (Mon.), Old Radford, Reading, Winchester; in 1897, at Belfast,

Cheltenham, Dublin, Fulstow, Halesowen, Hampstead, Islington, Liverpool, Macclesfield, Manchester, Marylebone, Nottingham, Rochester, St. Albans (Christ Church), Shrewsbury, Sidmouth, Silloth, Stanwix ; in 1898, at Bath, Blundellsands, Cheltenham (Holy Trinity), Clitheroe (St. James's), Dover (Christ Church), Dublin, Eastbourne, Glasgow (St. Silas's), Hereford (St. James's), Husborne Crawley, Ipswich, Long Ashton, Lowestoft (Christ Church), Manchester, Matlock Bath, Norwich, St. Leonards-on-Sea, Southsea (St. Simon's), Stackstead, Stratford (St. Paul's), Streatham, Weymouth ; in 1899, at Cambridge (St. Barnabas's), Dublin, Edinburgh (St. Thomas's), Louth (Holy Trinity), Macclesfield, Margate, Matlock. Many offers of service were received which could be directly traced to the above Missions.

2. (a) The proposal of the Manifesto to commission one or two laymen to extend the work amongst men had for the time being to be regretfully abandoned.

(b) Greater success, however, attended the effort to reach boys of the upper and middle classes. A systematic attempt to approach the head masters of the public, preparatory, and grammar schools was commenced, and met with most gratifying results, and a "Paper for Schoolboys," the first number of which appeared in January, 1898, met with a warm welcome from principals and boys alike. This work was conducted on broad general lines, for it was made clear that no collection was asked for, though monetary help would be welcomed, and that the chief object which the lecturers would have in view would be the arousing of zeal for Foreign Missions in general rather than for the Church Missionary Society in particular.

(c) Work among women and girls was already being vigorously pushed by the Women's Department, as noticed in the Manifesto, but the stimulus afforded by the promulgation of that document induced further progress. Visits of chosen speakers to ladies' schools increased in frequency. The appointment of a number of lady correspondents, working in close connexion with the Association Secretaries, provided fresh opportunities for putting before women and girls the condition of the heathen world, and the claims of Christ upon His people concerning missionary work. Many important conferences of women workers were held, which served to give an impetus to local enterprise.

(d) The Student Volunteer Missionary Union had already done much to bring the claims of the Foreign Mission Enterprise before the important class of college students, and the Committee felt that extensive efforts in that direction on their part were not required.

(e) A sub-committee was charged with the duty of promoting and increasing zeal for Foreign Missions on the part of the young. It consisted of the following: The Revs. A. Armitage, W. H. S. Fox, H. P. Grubb, E. N. Sharpe, C. D. Snell, E. A. Stuart, Mr. E. M. Anderson, Mr. T. B. Bishop, Mr. T. F. V. Buxton, Mr. C. E. Cæsar, Mrs. H. E. Fox, Mrs. J. B. Snell, Miss Agnes M. Batty, Miss Etches, Miss L. C. Gage-Brown, Miss G. A. Gollock, Dr. C. F. Harford Battersby (Secretary), with a number of other experienced workers. It

was decided to hold a mass meeting for children, which took place in Exeter Hall on October 24, 1896, being organized by the sub-committee, assisted by the London Lay Workers' Union. Applications were received for 6,000 places, but the limitations of space prevented more than 3,300 persons being admitted. A second large meeting took place in the same hall on April 24, 1897, to which admission was only by invitation, and nearly 3,000 children of the upper classes gathered together. The example of the metropolis was followed elsewhere, Manchester and several other large towns commencing to make a meeting of young people a conspicuous feature of their anniversaries. Conferences of workers among children were arranged at many provincial centres, and resulted in some cases in the formation of special committees to foster the work. The Rev. C. D. Snell, one of the Society's Missionary Missioners, was specially set apart to promote work among the children.

3. Communications were speedily opened with various Young Men's Societies, with the officials of the Children's Special Service Mission, and other similar bodies, for the purpose of ascertaining whether anything could be done to bring missionary work more prominently before their members, and in some cases a supply of missionary literature was provided for free distribution, and speakers were supplied to address meetings.

4. One great characteristic of the Three Years' Enterprise was the increased circulation of missionary literature. A sub-committee undertook the preparation of booklets and other literature connected with the Three Years' Enterprise. It was composed of the following members, in addition to officials of the Society:—Revs. H. P. Grubb, C. D. Snell, the late General Hutchinson, Dr. C. F. Harford Battersby, Mr. C. E. Cæsar, Mr. G. A. King, Mr. H. Morris, Miss Baring-Gould, the late Miss Adelaide E. Batty, Miss S. G. Stock; the Assistant Editorial Secretary, the Rev. J. D. Mullins, acted as Secretary. The monthly *Letter to Leaders* referred to in the Manifesto met with a warm welcome, and soon attained a considerable circulation. *Slips of Latest Information* were issued for transmission by local friends to the editors of provincial newspapers or local magazines. Prayer cards, special prayers, and the following booklets and papers addressed to organizations and different classes of the community, were issued:—

T.Y.E. What is it?

T.Y.E. What is that? (Illustrated).

T.Y.E. Some Steps Forward.

The Clergy and the T.Y.E. By the Rev. W. J. L. Sheppard.

An Opportunity for Laymen. By Mr. G. A. King.

What have we to do with it? A Word to Business Men. By Mr. G.

T. Bethune-Baker.

The Universities and the T.Y.E. By Mr. Douglas M. Thornton.

A Second Jubilee. A Chat with Public School Boys. By Mr. H. W. Fox.

Is My Brother Safe? By the Rev. T. Turner.

Helpers of the War. Are Children Wanted? By Miss S. M. Etches.

T.Y.E. and other Missionary Initials. By Miss Emily Symons.

Women's Work and the T.Y.E. By Miss Georgina A. Gollock.

Jubilee Preparations. What Can Women Do? By Mrs. Piper.

- On Duty. Thoughts for Business Women. By Miss H. Bradshaw.
- A Call and a Claim. Young Ladies and the T.Y.E. By Miss S. M. Etches.
- A Word to Working Girls. By Miss Kathleen Saville.
- Ladies' Working Parties. What can they do? By Mrs. H. E. Fox.
- Heads of Households and the T.Y.E. By the Author of "Other Lands. What can those in Service do? By the Author of "Other Lands."
- One Step Forward. By the Rev. F. S. Webster.
- A Call to Gleaners. By the Rev. G. Furness Smith.
- The Gleaners' Union. What can the Gleaners do during the Three Years? By the Rev. A. Armitage.
- The T.Y.E and the Younger Clergy Unions. By the Rev. J. D. Mullins.
- Approaching Centenary of the C.M.S. Committee's Manifesto.
- Third! Second! First!
- Prayers for the Second Jubilee Year of the Society.
- Centenary of the Society. Suggestions for the Commemoration of the Centenary of the C.M.S.
- The Coming Centenary. By the Rev. W. J. L. Sheppard.
- The Three Centenary Watchwords. By the Rev. C. D. Snell.
- A Talk about the Hundred Years. By the Rev. H. P. Grubb.
- How to Celebrate the Centenary in a Manufacturing Working Class Parish. By the Rev. J. O. Pinck.
- Many Happy Returns of the Day. By Miss Agnes M. Batty.
- Preparatory Papers for the Centenary, "Then and Now :"—
- No. 1. Unchanging Principles under Changing Methods. By the Rev. W. E. Burroughs.
 - No. 2. The Spiritual State of the Church. By the Rev. J. D. Mullins.
 - No. 3. The Heathen World in 1799. By the Rev. J. D. Mullins.
 - No. 4. Some Leaders of the Century at Home. By Mr. Henry Morris.
 - No. 5. Some Leaders of the Century Abroad. By Mr. Henry Morris.
 - No. 6. The Supply of Men and Means. By the Rev. G. Furness Smith.
 - No. 7. The Duty of the Church of Christ. By Mr. D. M. Thornton.
- Ladies' Unions and the C.M.S. Centenary. By Miss Buxton.
- Notes of a Centenary Sunday-school Lesson. By the Rev. R. R. Resker.

Far more important, however, than any of the above was a popular handbook giving a short history of the Society, entitled *One Hundred Years of the Church Missionary Society*, written by Mr. Eugene Stock, the Editorial Secretary. This was ready by March, and furnished the speakers at the Centenary meetings all over the country with facts appropriate for use in their addresses. The *History of the Church Missionary Society*, a much larger work in three volumes, also by Mr. Stock, was published later. It gives an exhaustive description of the environment, foundation, progress, and vicissitudes of the Church Missionary Society. A third publication of permanent value produced in connexion with the Three Years' Enterprise is the *Church Missionary Hymn Book*. It contains 242 hymns, with carefully selected music; many of the tunes were specially composed for the book, and soon came into fairly general use at C.M.S. meetings.

Other methods besides the production of literature were re-

sorted to in order to circulate information. A number of striking missionary diagrams were prepared; three sets of lantern slides, illustrating the Three Years' Enterprise, with accompanying lectures, were widely used by friends all over the country; as also was a set of slides descriptive of the History of the Society. At all the Missionary Loan Exhibitions which were held during the three years a T.Y.E. stall was a conspicuous feature. Another interesting development which was promoted by the "Advance" Committee was a Church Missionary Van, which was provided by local friends for work in the dioceses of Manchester and Carlisle. This van was dedicated by Bishop Cramer Roberts at Blackburn on March 10, 1898, and during its first year visited eighty-five parishes, and enabled the cause to be brought before the people of many rural districts, which otherwise could hardly have been reached by any deputation.

5. From the very commencement prayer was a prominent feature of the Enterprise. It was opened by special gatherings for intercession on April 12 and 13, 1896, and at each recurrence of the birthday of the Society similar meetings were held, often in churches after evening service. The publication of the monthly *Letter to Leaders*, by supplying topics for prayer, gave definiteness to the petitions for Divine Blessing upon the work. During the first year of the Three Years' Enterprise, 1,623 prayer-meetings were registered at the Church Missionary House, and in addition 18,000 cards, bearing the words "Please pray daily for the Three Years' Enterprise," were issued in order that they might be placed in private houses, and some 230,000 prayers for family or private use, or for the use of children, were circulated. There can be no doubt that the Enterprise accomplished a great work by the manner in which it called forth the intercessions of Christian people for the progress of the missionary cause.

6. The number of candidates accepted for training during the three years, from April 12, 1896, to April 12, 1899, was 221—namely, 74 men and 147 women; and the number accepted for service who received no training at the Society's hands was 148. Lists of special vacancies in the Mission-field, and of reinforcements needed, were issued from time to time, as promised in the Manifesto.

7. The mention of money was not prominent in the Manifesto, and was more or less kept in the background throughout. But a variety of distinctive plans were suggested by means of which the funds to provide for the reinforcements might be supplied. One was that on April 12, 1897, Birthday Offerings of one shilling or multiples of a shilling should be sent to head-quarters. In all, 2,345 offerings were received, amounting in the aggregate to just over 1,100*l.*, of which 600*l.* was given by one friend. The same date in 1898 being the commencement of the Second Jubilee Year, it was proposed that the offering should consist of fifty of one or other of the coins of the realm, and again more than 1,000*l.* was contributed. In 1899 the suggestion made in 1897 was repeated, and resulted in the sum of 1,101*l.* being transmitted to the Society. Another plan which was first promulgated at the Anniversary of 1896 deserves detailed

mention. A brief statement was made concerning the need of special offerings for the next three years for the sending forth and maintenance of new missionaries, and after prayer the following paper was distributed over the hall :—

Please return this half of the Paper to the Steward, or to the C.M. House.

C. M. S.

THREE YEARS' ENTERPRISE.

Special Offerings in addition to Ordinary Subscriptions.

"God so loved the World." "Go ye into all the World."

"And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord's offering.

"They came, both men and women, as many as were willing-hearted.

"All the women that were wise-hearted! . . . all the women whose heart stirred them up. Every man and woman whose heart made them willing.

"They brought free offerings every morning.

"And all the wise men that wrought all the work . . . came . . . saying, The people bring much more than enough."

EXOD. xxxv. 21, 22, 25, 26, 29; xxxvi. 2-5.

Please write "Yes" in one or more of these spaces; and fill up the blank in the question if necessary.

Will you send out and maintain (so long as God enables you) one or more of this year's new Missionaries? (Minimum £100 a year each)

Or, if unable to do this, will you undertake to raise such a sum?

Will you subscribe £1 a month extra towards this object?

Or 1s. every Sunday towards this object?

Or what other definite sum weekly or monthly?

Would you prefer to give annually £ for Three Years?

Would you prefer to promise £ as a Donation now?

Will you pay direct to the Society's Office?

Or will you pay through a Local Association. If so, which?

Signed _____

Address _____

Within fourteen days 274 papers were returned: seven persons undertook to support a missionary; 207 promised extra yearly, monthly, or weekly subscriptions amounting to about 1,600*l.* per annum; and in addition several declared their intention of making considerable donations. This paper, which became known as the "Exeter Hall Questions," was also distributed at the anniversaries of some of the large provincial towns. The movement for the support of "Own Missionaries" rapidly extended. The idea was first initiated by the late Rev. V. J. Stanton, who in 1878 commenced to give annually the sum of 250*l.* to provide a substitute for service. For some time his example met with but few imitators, though by May, 1894, forty-eight missionaries were thus supported. During the next two years the number trebled, standing at 146 when the Three Years' Enterprise was inaugurated. Within two months of the 1896 Anniversary the maintenance of forty-three missionaries had been undertaken; by February, 1898, this number had risen to seventy-five; and six months later it was stated that of the 220 workers who had gone out from England and the Colonies since the beginning of 1896, including those who were then on the eve of sailing, there only remained twenty-seven for whose support no promises had been received. Of the total amount, 65,615*l.* 17*s.* 3*d.*, contributed in connexion with the Three Years' Enterprise, rather more than half, 38,396*l.*, was given for the general purpose of sending out more missionaries, and the greater part of the remainder was appropriated to the support of "Own Missionaries," 6,585*l.* going to East Africa and Uganda, and 5,207*l.* to China. Including the above sum, the total contributed to Centenary Funds amounted to 212,253*l.* Seventeen gifts were for sums of 1,000*l.* or more, and 314 for sums varying between 100*l.* and 1,000*l.* A full list of the contributions is given in Part V. of this volume.

It has been explained above (page 50) that one indirect outcome of the labours of the Centenary Review Committee was a Memorandum of exceptional importance on the Constitution of Native Churches. The following is an exact reprint of that Memorandum as it was finally adopted by the Committee:—

MEMORANDUM ON THE CONSTITUTION OF CHURCHES IN THE MISSION-FIELD.

Note.—In this Memorandum the word "Native" is used for convenience in its popular sense. The words "foreign" and "foreigner" are used here and there instead of "English," so as to include members of Colonial Churches and of the American Church. The word "Church" is used of an external community of baptized Christians, not of the spiritual or mystical Body of Christ.

1. It has long been a principle of the Church Missionary Society that "the object of its Missions, viewed in their ecclesiastical aspect, is the development of Native Churches, with a view to their ultimate settlement upon a self-supporting, self-governing, and self-extending system." With a view to the dissemination of clearer ideas upon this great subject it is desirable to state more fully than has hitherto been done the questions to be

*Purpose of
the Memo-
randum.*

considered, to illustrate what is meant by the term "Native Churches, and to indicate the steps by which the establishment of such Churches may be attained.

2. The term "Native Church" is commonly used in a loose way to indicate any community of Native Christians in a town or district, large or small. The phrase "Native Church Organization" in *Past use of the term "Native Church."* C.M.S. documents has generally meant the organization of Native congregations, or groups of congregations, with a view to their administering their own local Church affairs, and supporting their own Clergy, places of worship, &c. But the purpose of the "Native Church Organization" set on foot by the Society has been, not only to relieve the Society's funds, not only by the provision of Native Pastors to free the missionaries for more direct evangelistic work, but also to train the Native Christians for future ecclesiastical independence.

3. At present the Native Christian communities or "Churches" connected with the C.M.S. belong, like the missionaries, to the Mother Church, in the sense that the public worship and the administration of the Sacraments, and the Ordination of the Clergy, are in accordance with the order of the Church of England (Japan being a partial exception); and the Bishops who ordain, confirm, and exercise Episcopal supervision over the congregations are Bishops of the Church of England or its Branches. *Present and Future of the Native Christian communities.* It is commonly agreed, however, that the goal of Church Missionary effort in its ecclesiastical aspect is the formation not only of local "Native Church Organization" for groups of congregations, but of independent Churches, or, at least, of autonomous branches of existing Churches, with Constitutions, Synods, and Bishops of their own, though in any case in communion with the Mother Church.

4. While a Missionary Society of the Church of England has of itself no authority to constitute a Church, or an organized branch of a Church, it is important for a Society of such wide experience, and such close touch with large bodies of converts, as the C.M.S. *Function of the C.M.S.* to be prepared to assist the ecclesiastical authorities, by whom any effective steps must be taken, with suggestions, counsel, and co-operation, and also to advise the Society's missionaries and the Christians who are the fruit of its work regarding their attitude upon questions of the kind.

5. There are at present great varieties in the status and surroundings both of the daughter Churches of the Church of England in the Colonies and of the Missionary Dioceses of the Church of England itself within and without the British Empire, though all are regarded as integral portions of the great ecclesiastical federation now known by the convenient name of the Anglican Communion. *Present position of Churches and Dioceses abroad.* (a) Several of the Colonial Churches are practically independent of the Mother Church, having their own Constitutions, Canons, and Synods, and appointing their own Bishops; although linked to the Mother Church by fundamental provisions in their Constitutions voluntarily adopted by themselves. These Churches include among their members Christians of aboriginal races who are the fruits of missionary effort. (b) In India the Church has a certain connexion with the State; for instance, some of the Bishops are appointed by the Crown and supported (partly or wholly) by State funds, and a considerable number of the clergy are Government chaplains. The Church in India has no separate formal Consti-

tution; but its several Dioceses, together with the Diocese of the Disestablished Church in Ceylon, which has a regular Constitution of its own, form an ecclesiastical Province. In that Province the Native members of the Church largely outnumber the foreign (*i.e.* for the most part British) members. (c) There are isolated Dioceses, not yet grouped in Provinces, within the Empire or its Protectorates, which depend upon the Metropolitan See of Canterbury, as in West and East Africa, in Mauritius, and in Victoria (Hong Kong); in which Dioceses nearly all the members of the Church are Natives. (d) In the independent States, like China and Japan, where the members of the Church are likewise nearly all Natives, there are Missionary bishoprics which are also dependent on the See of Canterbury; though in Japan the Church already has its own Constitution and Synods.

6. In such diverse circumstances it is natural that the development of the several Churches or Branches of the Church should proceed on somewhat diverse lines. All such Churches, however, as become fully organized with formal Constitutions will be either expressly or virtually independent of the Mother Church, though the extent to which that independence will be used may greatly vary. Certainly in the case of Churches in which Natives predominate it would be undesirable to impose on them the forms and arrangements of a national Church of a distant country like England. On the contrary, it should be fully recognized that they have, in the words of the 34th Article of the Church of England, "authority to ordain, change, and abolish ceremonies or rites of the Church ordained only by man's authority," and to adopt formularies and modes of worship and discipline suitable to their particular circumstances, "so that all things be done to edifying." Independence, of course, has its dangers as well as its advantages; but it may be hoped that the guidance given during what may be called the missionary period will foster sound principles in the Native Christian communities.

7. There is a general desire that the divisions of Western Christendom should not be perpetuated in the future independent Churches in Asia and Africa, but that, as far as possible, the Christians of one nation, although, it may be, belonging now to different denominations, should eventually be united in one Church. This desire will probably be especially strong in the Native Christians themselves. It is earnestly to be hoped that no such movement would interrupt communion with the Church of England; but it must be remembered that real independence might conceivably involve even such a result as that. With a view to the Native Christians of our Communion being in a position to exercise their due influence whenever such a movement may be in contemplation, it is important in the meanwhile, not only to establish them in the true faith of the Church of Christ, but to train them in the principles and practice of Church organization. Without here touching the question what is or is not essential to a Church as a true part of the Visible Church of Christ, or casting any reflection upon Churches which are not in communion with the Church of England, it is obvious that inevitable limitations upon the action of the Church Missionary Society are involved in the fact of its being a Church of England Society. It is, accordingly, in the meantime, a necessary condition of the Church Missionary Society's action in promoting the constitution of independent Churches that all plans be made with a view to their remaining in communion with the Church of England and with Churches

Independence of fully-constituted Churches.

Union of Native Christians; conditions of C.M.S. co-operation in preparatory stages.

in communion with it, holding fast Holy Scripture, the Apostles' and Nicene Creeds, the two Sacraments, and the Historic Episcopate.*

8. With a view to preparing the existing Native Christian communities for the establishment in the future of independent Churches, it is important that a Native Episcopate should be gradually formed during the present transition time, having due regard to the stability of such Christian communities in matters of doctrine, discipline, and self-support. It is desirable that the Episcopate of the future Churches should be characterized by the simplicity of the Primitive Church.

*Formation
of Native
Episcopate.*

9. The first step towards the establishment of a Native Episcopate would seem generally to be the appointment of Native Assistant Bishops under the existing foreign Bishops; and steps would naturally follow in due course of time for the formation of separate Dioceses to which they or other competent Natives might be appointed, as well as for their succeeding, in suitable cases, the foreign Bishops in the original Dioceses. It may, however, be expedient that some of the first Assistant Bishops should be English, and, preferably, experienced missionaries, to obviate the apparent invidiousness of keeping subordinate positions for Natives. Meanwhile, every effort should be made both to attract to the ministry of the Church the best men of the Native Christian community, and to prepare and test the leading Native clergy for higher positions by giving them the superintendence of districts and other functions of importance.

*Assistant
Bishops,
Native
and Eng-
lish.*

10. With regard to the appointment of Bishops, the present position is that (a) in Colonial Churches with Constitutions they are appointed by the Churches themselves according to the provisions of the several Constitutions; (b) in India, the Bishops who have legally-formed Dioceses are appointed by the State; (c) in other cases, the Bishops are appointed by the Archbishop of Canterbury, who consults informally the Missionary Societies which provide the stipend or are otherwise interested in the Diocese or episcopal jurisdiction; (d) Assistant Bishops are ordinarily selected by the Diocesan Bishops whom they assist. In the future Churches, the Constitutions will of course make provision for the appointment of Bishops, and it is important that such provision should recognize the right of the lay members of the Church to a voice in the selection.

*Appoint-
ment of
Bishops
now and
hereafter.*

11. Any new separate Dioceses for Native Bishops will most naturally be carved out of existing Dioceses; and in countries where there is but one race and language, or where different races and languages occupy different parts of the country, diocesan divisions would be easily

* The Lambeth Conference of 1888 adopted the following "Articles" as "supplying a basis" for "Home Reunion:"—

1. The Holy Scriptures of the Old and New Testament, as "containing all things necessary to salvation," and as being the rule and ultimate standard of faith.

2. The Apostles' Creed, as the Baptismal Symbol; and the Nicene Creed, as the sufficient statement of the Christian faith.

3. The two Sacraments ordained by Christ Himself—Baptism and the Supper of the Lord—ministered with unfeigned use of Christ's words of Institution, and of the elements ordained by Him.

4. The Historic Episcopate, locally adapted in the methods of its administration to the varying needs of the nations and peoples called of God into the unity of His Church.

arranged. But difficulties may arise in countries like Ceylon and some parts of India, where different races and languages are intermingled.

Provision for racial and linguistic divisions. In such cases racial and linguistic divisions cannot be disregarded, and it might be of advantage to provide separate episcopal oversight for different racial and linguistic sections of the population within the same area. If it be assumed that the principle of having none but territorial limits to all mutually independent episcopal jurisdictions will be adhered to—and no doubt practical difficulties attach to any other system—it might still be desirable that Assistant-Bishops should be appointed to meet the difficulty, and there might be, within the ordinary Diocesan organization, some distinct form of local and subordinate Church organization analogous to the Maori Church Boards in New Zealand.

12. Whenever several Dioceses have been established in a suitable area, it is expedient that they be combined in an Ecclesiastical Province, with a view to the substantial unity of the Church amid possibly many local diversities. And when an existing Episcopal Jurisdiction is to be divided into separate Dioceses, the same end should be kept in view. Also, pending the constitution of a Province, any practicable intermediate steps should be taken toward securing the unity desired.

Provincial organization. 13. Distinct and independent Churches with regular Constitutions and General Synods should not be formed for small areas, but should, in ordinary cases, comprise several Dioceses.

Extent of future Churches. 14. The future ecclesiastically independent Churches should not be thought of as entirely new Churches with novel Constitutions. They will naturally develop gradually out of the existing Church. It may be that in some cases a Constitution will have been adopted while all the Bishops are still foreigners, as in Japan ; or it may be in other cases that Native Bishops will have been added side by side with the foreign Bishops in the existing Church, as in West Africa. The Native Episcopate and the independent Constitution need not, and probably will not, be formed simultaneously and *per saltum*. But in any case, the Ecclesiastical independence will come when the Constitution is adopted, providing for Synods or other governing bodies, upon which Bishops and Clergy and Laity are duly represented. The gradual character of the development will then be obvious. The Bishops, Clergy, and Laity of the Church out of which the independent Church has grown will be Bishops, Clergy, and Laity in the constituted and independent Church. They will assent to the Constitution, and thus become members of the independent Church. The Church will, so to speak, have *come of age*.

15. This natural development of the Church will not necessarily be affected by the nationality of its members. During the period of transition and preparation—probably a long period—the Native Clergy and Laity, as they increase in numbers, will increase in power ; while the experience of foreign clergy and laity will be of great assistance to the wholesome development of the Church. If there are able men among the Natives, they will exercise influence in framing the Constitutions. When the Constitution comes into working order, a Native majority will have power to elect to the Synods the representatives they prefer, whether Native or foreign. If the Constitution enables the Church to elect its own Bishops, those representatives will elect the men they most

trust and honour, whether Native or foreign. Let Natives be the majority, as in the greater Mission-fields they certainly will be, and nothing can prevent their predominance. If foreigners retain for a time the virtual lead, it will be because the Natives voluntarily yield it to them ; which, on any real theory of independence, they have a right to do.

16. Should Native predominance in the independent Church issue in a predominantly Native Episcopate, and in Native predominance in the Synods, the position of the foreign members of the Church—e.g. the English in India or China—should not give rise to any insuperable difficulty. It is unnecessary now to forecast how that position

*Union of
races in one
Church.*

should be dealt with. But inasmuch as the unity of the Church in a given area is most in accordance with the spirit of the Christian religion, one object of which is to unite different races in Christ and not to separate them, it is earnestly to be hoped and aimed at, that where independence is achieved, such measures shall be taken as will obviate, as far as possible, racial divisions in the Church, and prevent the alienation of any section of its members. The welfare of the Church will be most effectually promoted by the corporate unity and co-operation of all its members of whatever race, each race contributing of its national and spiritual gifts for the edification of the one Body.

17. The problem of the constitution of an independent Church in India is complicated by the State connexion of the present English

*Special
problems
in India.*

Episcopate there. There does not appear, however, to be any material obstacle to the appointment of Assistant-Bishops, whether English or Native ; and the arrangements made in recent years for the Bishoprics of Chota Nagpore, Lucknow, and Tinnevely seem to show that Dioceses, or quasi-dioceses, may be formed, with a jurisdiction based upon voluntary compact, even within the area allotted by Acts of Parliament to certain Bishoprics. In this way, and by means of the establishment of voluntary Diocesan Synods or Conferences, preparatory steps might be taken, and to some extent have already been taken, by the existing Bishops, towards the formation of an independent Indian Church, having its own Constitution and electing its own Bishops. The co-operation of the missionaries and Native Clergy and Laity in the preparatory measures towards the formation of such a Church and its Synods would be greatly to its advantage, and prepare the way for the predominance in it of the Native element. In India it is especially important that the Church or Churches should not be racial but territorial, seeing that (*a*) the Eurasian population is neither English nor, in the strict sense, Native ; (*b*) the most influential class of Native Christians is English-speaking, and disposed to connect itself more and more with the English residents ; (*c*) members of some of the Indian races are so scattered that a racial Church organization would not reach them ; (*d*) the union of races in the Church will tend to remove the caste spirit which still exists in some of the Christian communities. India, but for some special disabilities arising from the State connexion of the English Episcopate, presents an exceptionally favourable field for the unifying influence of the Christian Church, while affording every opportunity for local elasticity and diversity within the Church. Whatever may be the future arrangements for the Episcopate in India, there is no reason for fear lest the formation of a self-governing Church should interfere with the provision by the Government of religious ministrations for its officials and its troops, any more than with the supply of missionaries for the Heathen by Missionary Societies of the Mother Church.

18. The existence of a large Heathen population, and of missionary

agencies for their evangelization, within the area proposed for an independent Church or separate Diocese, is no obstacle to the formation of such Church or Diocese. It may even be turned to advantage, as affording a convenient sphere for the missionary activity of the Native Christians in combination with the foreign missionaries; such combination, however difficult, being an object to be earnestly desired, and the relations between the foreign missionaries and the Church or Diocese being susceptible of wise adjustment.

The Church and the surrounding Heathen.

19. It is of essential importance, at every step, to distinguish clearly between the ecclesiastical "independence" of a Church, or of a single Diocese of a Church, and the financial "independence" of a Native Christian community in regard to assistance from the C.M.S. or any other Missionary Society; and to recognize, on the one hand, that such Native Christian community may be financially independent, and yet be still, for the time, a part of the Church of England, and, on the other hand, that the ecclesiastical independence of a Church or Diocese is not necessarily inconsistent with financial assistance from sister Churches or Dioceses or from Missionary Societies, either for its pastoral or educational or evangelistic work. It is the more important to recognize this, because in fact the Native Christians are, and for a long time will be, a comparatively small body surrounded by masses of Heathen. The missionary work among these Heathen should be the work of the local Church; but foreign Missionary Societies should take their part in it, and thereby they would practically be aiding the local Church both by men and by money. Nevertheless, the importance of entire self-support cannot be too urgently insisted on.

Ecclesiastical and financial independence.

20. Many questions of great importance to the Native Christian community will arise, both during the transition time and in the formation of independent Churches, touching Church patronage, Church finance, Church property, &c. The Constitutions of various existing Colonial Churches, and of the Church of Ireland, and those provisionally adopted for Sierra Leone, the Niger Delta, &c., will supply valuable suggestions. As regards patronage, it is important that the Constitutions of the independent Churches should make judicious provision for its exercise. Congregations or groups of congregations should have a distinct voice in the appointment of their pastors, who should not be imposed upon them solely by some central authority. As regards finance, there would no doubt be Church funds of various kinds, general funds for a Diocese or a whole Church, local congregational or parochial funds, and special trust funds for particular purposes. Three great objects should be aimed at in all these arrangements, viz., (1) to give the laity of the Church an adequate share in its administration; (2) to enable congregations having common views and sympathies (such as those now connected with the C.M.S.) to continue the mutual co-operation to which they have been accustomed; (3) to avoid mere congregationalism, and to foster the solidarity and unity of the Church as a body. There is no necessary antagonism between the second and the third of these objects. Artificial bonds of uniformity and centralization would always be liable to be broken; while the possession by individual congregations or groups of congregations of reasonable liberty in regard to patronage and funds will conduce to the real solidarity and unity of the Church.

21. In forming the Constitutions of the future independent Churches,

the present Church Council system prevailing in several Missions of the Church Missionary Society and other Church Societies may prove useful, with whatever necessary modifications. (a) In countries where all the missionary work is that of the Church Missionary Society, the present Church Council system would naturally be developed into the new Diocesan system. (b) Where the Missions are those of different agencies, the Councils might or might not conveniently find a place in the Diocesan system, but in either case their functions would be important. Diocesan organization might well leave room for a convenient form of local patronage board for some of the congregations or pastorates, and for convenient bodies which would administer local Church funds and receive such financial or other help as the Church Missionary Society may feel it right and desirable to render. It would seem quite possible for the independent Church to arrange for the recognition of the C.M.S. Church Councils, or some bodies developed from them, for such purposes, consistent with the constitution of the Church. It would be neither right nor wise to interfere with the unity of the Church by setting up an *imperium in imperio*; but, on the other hand, it is reasonable that the Church Missionary Society's property, such as Mission-churches, parsonages, school-houses, &c., should only be transferred to the independent Churches, and its funds granted, with some security for their just and proper use and application.

22. This Memorandum is necessarily based on the assumption that the Church of England will remain loyal to Holy Scripture, and to Apostolic Christianity, retaining the position, at once Catholic and Protestant, to which, putting away mediæval accretions, it reverted at the Reformation; and that its daughter Churches forming the Anglican Communion will, in close connexion with the Mother Church, be kept equally faithful. At the same time, even within these limits, a great national Church, and still more a world-wide federation of sister and daughter Churches, is necessarily comprehensive; and in such a comprehensive Church there is certain to be diversity of opinion, and even risk of error. With a view, therefore, to the firm maintenance of Scriptural doctrine, and of spiritual principles in ecclesiastical affairs in the Native Sections of the existing Churches, and in the independent and predominantly Native Churches of the future, it is important that the Church Missionary Society should take its part, both at home and (by its representatives and missionaries) abroad, in all diocesan and other movements directed towards the development of the Church in its Mission-fields, and thus be able to exercise its just influence, in a fair and Christian spirit, for the advocacy of the principles it holds dear. In like manner, while the missionaries should more and more be relieved from the pastoral care of converts, and be free to give themselves to their proper work of evangelizing the Heathen, it is important that their personal influence—so distinct from official control—should not be lost to the Native Christians, but be earnestly and wisely exercised in fostering among them the same spiritual and evangelical principles. Important as is the ecclesiastical organization discussed in this Memorandum, the maintenance of the Truth of the Gospel in the Native Christian communities is of far greater importance; and the Church Missionary Society would be unworthy of the position in which, in the providence of God, it has been placed, if it did not do all in its power, at all times and in all circumstances, to foster among the Native Christians who are the fruit of its labours a watchful spirit against error in doctrine or life, and unswerving loyalty to the supreme authority of the Word of God.

Church Councils; their future use.

Maintenance of spiritual and evangelical principles in the future Churches.

The Second Jubilee.

THE hundredth year of the existence of the Church Missionary Society was its second Jubilee year, and some recognition of the fact was felt to be fitting. Following the precedent set in 1848, when the First Jubilee was celebrated in the middle of the fiftieth year on All Saints' Day, November 1, that date was set apart for the Second Jubilee commemoration.

I. SERVICE AT ST. BRIDE'S.

The proceedings began with an administration of the Holy Communion at St. Bride's Church, Fleet Street, E.C., in the morning, when the preacher was the Bishop of Exeter, whose father, the Rev. Edward Bickersteth of Walton, previously Secretary of the Society, preached one of the First Jubilee sermons. The Bishop took as his text the words "Jesus said, For My sake and the Gospel's" (St. Mark viii. 35 and x. 29), and commenced thus:—

Twenty-one years ago, on Tuesday, October 30, 1877, I went down to Dover with my eldest son and his fellow-missionary, Mr. Murray, by a very early train from London, that they might catch the mail steamer from Brindisi. We happened to be alone in our compartment, and after reading various portions of Scripture we knelt down together and prayed in turn for each other. When we rose from our knees, my son said to me, "Father, we want a motto for our Delhi Mission: could you not suggest one for us?" I prayed God to give me one, and after a few minutes said, "What would you think of our Master's words, '*For My sake and the Gospel's*'?—it is only the simple truth with you both." My son replied, "It is indeed what we long to be and to do." And that watchword became the motto of the Delhi Mission. Nay, has it not been the real watchword of the Church Militant ever since the words first fell from the lips of the Captain of our Salvation?

After a reference to the circumstances under which the words of the text were twice uttered by our Lord, the preacher first dwelt upon the two great motives for missionary work: the first, the personal love of Christ, His love for us, and our love for Him; and the second, the nature of the work, that on which His own heart is set. He then emphasized the imperative obligation resting upon the Church to carry out her Lord's last command. And, thirdly, he directed the thoughts of the congregation to the three largest missionary fields—India, China and Japan, and Africa. Regarding these, he said:—

(a) God has entrusted us with India. That vast Empire has every right to claim the Gospel from us, her conquerors, her fellow-subjects, her guardians. Much has been done to evangelize India; but far, far

more remains to be done. The gate has been thrown open to us ; but have not we, as a Christian nation, been too slack, too scrupulous, to send forth the ambassadors of the Cross in sufficient spiritual force to take possession of this vast Empire for Christ? Forty years ago, on April 21, 1858, Lord John Lawrence wrote to Colonel Herbert Edwardes, "Christian things done in a Christian way will never alienate the Heathen. About such things there are qualities which do not provoke, nor excite distrust, nor harden to resistance. It is when un-Christian things are done in the name of Christianity, or when Christian things are done in an un-Christian way, that mischief and danger are occasioned. . . . Sir John Lawrence is satisfied that within the territories committed to his charge he can carry out all those measures of Christian duty on the part of the Government. And farther, he believes that such measures will arouse no danger ; will conciliate instead of provoking ; and will subserve the ultimate diffusion of the truth among the people." We know that he meant by "*the truth*," the truth of the Gospel, the same to which our beloved Queen, in her proclamation of October 17 that same year, bore witness, "Firmly relying ourselves on the truth of Christianity, and acknowledging with gratitude the solace of religion, we disclaim alike the right and the desire to impose our convictions on any of our subjects." Yes, verily, the truth of the Gospel needs not to be imposed by compulsion, but proclaimed by Christian love and proved by a Christ-like life. Howbeit four decades of years have now passed by, and has England risen to the courage of Lord Lawrence and Sir Herbert Edwardes? Has the long banishment of Christian instruction from Government schools (not forced instruction, no one has advocated that, but the liberty to learn it for those who would welcome it) proved successful? Have infidels or agnostics emerged from these schools better men and more loyal subjects than our pupils trained in missionary schools? God grant that the beloved Empress of the Indian Empire may live to see her subjects there converts to the truth of Christianity and grateful for the solace of the Christian religion ! Surely England's Church will lead the way for Jesus' sake and the Gospel's.

(b) Passing on to China, we have cause to thank God for the heroic band of missionaries, men and women, who have gone forth, not a few of them with their lives in their hands, to tell the story of redeeming love. In our C.M.S. Annual Report for 1897-98 the chapter on China opens with the following words :—"Boundless material resources, illimitable administrative corruption, incredible feebleness and incapacity for self-defence, these are the facts upon which, as upon pivots, the history of China is slowly moving into new conditions and relations ; an evolution which, while it interests intensely on various grounds the peoples of Europe and America, has a very special significance for the servants of the Lord Jesus Christ." We are reminded that China contains more than one-fifth of the entire population of the world, that counting all Protestant Christians there is only one missionary for every 250,000 inhabitants, that Church of England missionaries, men and women, are only 230 ; and yet, that, looking back, the present position is far from discouraging. In 1842 the number of communicants attached to Protestant Churches was six, it is now over seventy thousand ; and in April of last year [1897] five Bishops of the Protestant Churches of England and America met for prayer and consultation at Shanghai ; whereas, when our Queen ascended the throne China was closed to direct Christian effort. We are called indeed to thank God and take courage. But perhaps the brightest hopes of a near evangelization of the Chinese Empire will come from Japan, who may be to China what England is to Europe, upholding the standard of right-

eousness and freedom as an example to the other nations of the Far East. I cannot but think, from what I myself saw of the sunny-hearted Japanese seven years ago, that our Society has been led by God to send so many labourers into that Mission-field. I believe it will prove wise strategy in the great and good warfare we are waging. It is true we have heard of some learned Japanese in the upper ranks of society shrinking from the Cross and even falling away from the Christian faith; but this has been more than counterbalanced by the numbers from the lower ranks who are pressing into the strait gate and narrow way. We cannot forget our Master's words, "I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent and hast revealed them unto babes." And what words almost immediately follow? Perhaps the largest, richest, tenderest invitation the Saviour of mankind ever gave, "Come unto Me, all ye that labour and are heavy laden, and I will give you rest." This embraces learned and unlearned, rich and poor: it embraces all. "Whosoever will, let him take the water of life freely." I was very thankful to learn lately from a missionary on furlough that during the last seven years there has been a marked change in the attitude of thought among the Japanese students in Tokyo: it was formerly their fashion during their college course to study Herbert Spencer and adopt agnosticism; now they have grown tired of Spencer and devote themselves to books on political economy, their main object being "to get their country on." But modern books undermine their old beliefs. They are wavering and dissatisfied, and come to the missionaries with their questions. It is a great opportunity. Forgive my special interest in India and Japan, where my eldest son, whom God has called to his rest, laboured for twenty years, first at Delhi as one of the Cambridge University Mission, and then as Bishop in Tokyo, for Jesus' sake and the Gospel's.

(c) If we turn our thoughts to Africa, who does not say, "The Lord hath done great things for us, whereof we are glad"? Our "Church Missionary Society" bears the impress "for Africa and the East." My father welcomed the first six native communicants to the Holy Communion at Bashia on the Rio Pongas in 1816; now our Annual Report tells of 14,263 native communicants in the Sierra Leone, Yoruba, Niger, Eastern Equatorial Africa, and Uganda Missions. The late Canon Hoare said in Exeter Hall on November 2, 1848:—"By another Jubilee possibly Dr. Krapf's grand idea may be realized, and the little Mission of Eastern Africa be enlarged, till it meet in the interior the widely spreading Churches from the West." Uganda has been the fruitfulest perhaps of all Mission-fields during the last twenty years. East and West African converts are drawing nearer and nearer to each other. They will strengthen each other's hands in God. And the path is opening from North to South. The watchword now on English lips is, From Cairo to the Cape. That highway will bear the heralds of the Gospel from end to end of the Continent of Africa. Fifty-two years ago Professor Birks wrote in his treatise on the latter visions of Daniel, "The course of events and the necessities of commerce appear more and more to be grouping together India, Egypt, and Britain. At present the treasures of Egypt are small. But a few years of wise and firm government, should it become the emporium of the Indian commerce, might soon enable it to rival and to surpass its riches in ancient times." I must not linger on the fascinating page of prophecy; but the very atrocities of the Moslem power in Bulgaria, Armenia, and Egypt, may lead us to expect that the Mohammedan tyranny is coming to its close. Are not the mystic waters of the great River Euphrates being dried up, that the way of the Kings of the East

may be prepared? We thank God for the triumphant victory of England and Egypt within sight of Khartoum, where that true hero, Gordon, died for his country and his God. His memorial is to be, by the choice of the Sirdar, that far-seeing leader of our armies, an Educational College under British teachers in the city where Gordon laid down his life; and our Society is ready to send forth ambassadors of the Gospel and medical missionaries to Khartoum and the regions beyond. Is it not a sign of the times that the fulfilment of the inspired Psalmist's prediction is at hand, "Then shall the Princes come out of Egypt: the Morians' land shall soon stretch out her hands unto God"?

Such are some of the triumphs of the Cross in India, in China and Japan, and in Africa. Time only forbids me to touch on the Palestine Mission, the Persia and Baghdad Mission, the New Zealand Mission, the North-West Canada Missions, and the British Columbia Mission. In all the Spirit of God has been moving over human hearts. God has said "Let there be light, and there was light."

Then, having pressed upon his hearers their individual responsibility the Bishop concluded as follows:—

Brethren, I would close with my father's closing sentence in his Jubilee sermon on the eve of that All Saints' Day:—"Brethren, by all the recollections which crowd around this Jubilee; by the memory of all who have gone before us; by the fervent prayers being offered up in all the Churches through the world at this season; by the wants of perishing millions; by the best interests of your country, your Church, and yourselves; by the everlasting miseries from which the Gospel saves us, and the everlasting blessedness to which it brings us; by the solemn and last command, the dying love, the constant intercession, the faithful promises, the speedy return, and the eternal glory of Emmanuel,—I beseech you now afresh consecrate yourselves and all you have to God your Father, your Saviour, and your Sanctifier in advancing the wider diffusion of the everlasting Gospel through the world."

If I might add one plea to my sainted father's appeal, it would be the words of Jesus Himself, "For My sake and the Gospel's."

2. THE JUBILEE MEETING.

The Second Jubilee meeting was held in Exeter Hall the same afternoon. The opening hymn was that which the Bishop of Exeter composed for the First Jubilee:—

O brothers, lift your voices,
Triumphant songs to raise.

Then the Rev. W. E. Burroughs read the ninety-eighth Psalm, and led in prayer, after which, Sir John H. Kennaway, who was in the chair, as his predecessor, Lord Chichester, had been in the chair fifty years ago, spoke as follows:—

Address of the Right Hon. Sir John H. Kennaway, Bart., M.P.

We are met on a day which is very dear to all of us who love the Society, to celebrate its Second Jubilee. The celebration of the Jubilee

year, is as you know, but a part of the Three Years' Enterprise, which was begun to prepare the minds of all of us for the Second Jubilee and First Centenary of our Society. After two and a half years of work and prayer and effort we are not in that state of premature exhaustion which some of our friends predicted for us, but are prepared to go forward and try and make our coming Centenary next April one worthy of our Church, worthy of our Society, adequate to our responsibilities, and equal to the opportunities opening for us. As our Society came into existence in a time of storm and stress, so its First Jubilee—celebrated in the year 1848—came at a time when men's hearts were failing them for fear, when Europe was in convulsion, when thrones were shaking on all sides, and even the security of this our own city seemed to be in peril. Almost more serious than all, it seemed as if our position as Evangelicals in the Church of England was hanging in the balance, pending the decision of the Court of Appeal in the case of *Gorham v. the Bishop of Exeter*. Such a time of anxiety might have seemed an inexpedient time for the extension of missionary operations, but the Committee judged otherwise. They made their arrangements to celebrate the Jubilee with three days of various engagements and opportunities. A great sermon was preached by Edward Bickersteth, and I need not say how truly we rejoice to have that tradition and that connexion carried on by our beloved friend the Bishop of Exeter kindly consenting to preach the sermon at St. Bride's to-day. The subject of the former sermon was, "The Angel of the Everlasting Gospel"; to-day we had the missionary call emphasized to us in the words, "For My sake and the Gospel's." The meeting was one worthy of the occasion. There were the wise words of our late President, Lord Chichester; the hearty Churchmanship and devotion of Sir Robert Inglis; the Bishop of Oxford spoke with the eloquence for which he was justly famed, and in a spirit worthy of the traditions of his great name; and John Cunningham and Edward Hoare were coming forward in the work. No one can doubt that from all that was done in those three days—and marvellous days they are reported to have been—there was a great stimulus given to the work of our Society and to the missionary cause. Think of what has since been accomplished,—how there has been with us the upholding Hand, how there has been given to us the guiding Eye, a courage not to be daunted by obstacles, a faith that failed not when to advance or to hold our own seemed equally impossible. Think of the numbers that have been added to the noble army of martyrs from our ranks, the increase given to the great cloud of witnesses, our missionaries increased in number fourfold, and more, our funds given to us till our income is considerably over a quarter of a million. We may thank God for the members of the Committee who have been found to do their arduous work—for it is indeed no light work—men of ability, men who have served their country well, and who have brought to the knowledge of our work a training which cannot be too highly valued. Bands of praying people and workers, of Gleaners and Sowers, have all done their share; moved by a noble enthusiasm they have, many of them, consecrated their lives to a great cause. Finally, we rejoice in the utterance of the Lambeth Conference of this last year, that "the work of Missions is the work, the very work, for which the Church ought to exist." All this history no doubt you will rejoice to read in the pages of Mr. Eugene Stock's *One Hundred Years of the C.M.S.* We thank God that it has been given to us to do such a work. What seed has been effectually sown, what fruit has been borne, it will remain for the Great Day only to disclose. We are thankful for these great gifts that have been given to us; and yet how small are the efforts compared with our opportunities

and our responsibilities, how small are the gifts compared with the wealth of this great country ; and the question does come home to each of us : Are we prepared, not merely to come together and listen, but to brace ourselves up to a great effort ? Are we prepared to go forward, those of us who can, or to help those who can, to fill up the gaps, to occupy the fields which are white unto harvest, and to find the necessary means whereby the labourers may be sent forth ?

On the occasion of the last Jubilee a sum of 55,000*l.* was raised. Our ideas have very much enlarged since that time, and we hope that at least four times this amount will be raised. I will not venture to go to the larger figure indicated by my beloved friend and Diocesan on my left, but there has been paid or promised towards this—exclusive of what has been contributed through the Three Years' Enterprise—some 28,000*l.* Our position needs a very great deal more than this. You will remember the deficiency of last year ; you will remember the opportunities everywhere opening, and the necessity for a bold and continued advance. To-day is our opportunity, to-morrow is too late. Yes, we may look back to these fifty years and thank God that His hand has been upon our country and upon our Church during that time. Our country has been raised to a pitch of prosperity which is the envy of the world, and which should make us humble and prayerful. To our Church has been given a mission to do, and a revival of grace and energy with which to do it, which should fill all our hearts with thankfulness. It is true—I would not deny it for a moment—that these are anxious days for Church and State. We were told to expect in the last days something more than anxious times—nay, perilous times should come ; and yet how much there is to be thankful for ! Unto what sovereign would we rather have to render allegiance than to our beloved Queen Victoria ? In what other epoch of Church history should we have preferred that our lot would have been cast ? Surely the war-cloud which pressed so heavily upon us a few days ago has been, thank God, somewhat lifted, and we are hoping that we may see rifts in that cloud, and by the blessing of God and in answer to our prayers it will pass away altogether, and that we shall be spared, in this close of the nineteenth century, and after such an appeal has been made to us by the Emperor of Russia—we shall be spared the sight of the two greatest nations of the world engaged in a terrible and internecine war. So too, for our beloved Church, what should we do but pray that God's continual pity will cleanse and defend it, and that, because it cannot continue in safety without His succour, He may preserve it evermore, both in health and goodness, to do such a work in regard to that which calls us together to-day that what we have been permitted to do shall be just like the glimmering light of dawn leading up to the full noontide of the summer day, in comparison with the light and glory which shall be revealed ?

Sir John Kennaway was immediately followed by three speakers who had been chosen as the sons of those who had taken part in the first Jubilee. The first was the Hon. T. H. W. Pelham, son of the late Lord Chichester, the Society's President for 52 years, from 1834 to 1886. He said :—

Speech of the Hon. T. H. W. Pelham.

Sir John Kennaway, my Lord Bishop, Ladies and Gentlemen,—I can assure you that I was and still am most unwilling to intrude upon this meet-

ing and take up its time, when there are so many here who are qualified to speak upon the needs and the successes of the Mission-field. I feel that I greatly need what I am sure I shall get, your sympathy. I am encouraged by the fact that the chair which was so long occupied by my father is to-day occupied by an old friend, Sir John Kennaway. Perhaps I may also say that I have a certain link with the friends of the Church Missionary Society and those who appear on this occasion by the fact that my uncle, the late Bishop of Norwich, was the predecessor of the Bishop of Exeter at Hampstead. I may also mention that it is a great pleasure to be associated here at this meeting with my friend the Rev. Henry Venn, whose father was my godfather, and also with the Rev. Christopher Venn Childe, whom I knew for many years as a barrister at the Temple before he entered Holy Orders, and who also—if I remember rightly—was Senior in the Law Tripos at Cambridge in which I took a more humble position. You have been told that my dear father occupied this office of President for fifty years. It was a very long period, beginning in the fourth or fifth year of King William IV. and lasting till very nearly the Jubilee of Queen Victoria. It has also been said that he only missed one Anniversary meeting at Exeter Hall during all that time. He began his public life in the year 1826, when he became a member of the House of Lords, and he lived to be the Father of that House, as his brother, the Bishop of Norwich, lived to be the spiritual Father of that House. He moved the address to the King's Speech so long ago as 1828. I thought that these little facts might be of some interest.

I am led now to consider what sort of men those were who led the Church Missionary Society during all that time. You are aware, perhaps, that those who are interested in Mission work have very often been held up to ridicule. They were represented in one case by a justly popular novelist as neglecting their families; they made provision for clothing and feeding the savages of Africa, but they neglected to clothe and feed their own households. I can only say that from my experience those were not the sort of men who led the Church Missionary Society. Those leaders were good men in their homes, and I venture to think that that was a very important matter, even more important—though I say it on this platform—than to be interested in missionary work; for one reason, because if they had neglected their homes the Mission work would undoubtedly have suffered. Again, it has often been said that those who are interested in Foreign Missions neglect the home heathen. Well, I do not think that those who have raised that taunt have been the men who have done most for Home Missions, and I know, in the case of my father, that he took a very active part in the work of the Church at home and of the diocese in which he lived. Then I may also say that he was a good citizen and a good neighbour. He did not forget the claims of his neighbourhood, whether they were religious or secular. It may be interesting to mention the fact that he held a very high office in the State as head of the Ecclesiastical Commission for thirty years. He was twenty-five years Lord Lieutenant of the County of Sussex, and for fifty years he presided over the Quarter Sessions for East Sussex. When he died one of the judges of the High Court, who was a neighbour of his, said that his life had been an honour to a Christian country; and Lord Hampden, who had been Speaker of the House of Commons, wrote, "What a happy world it would be if we were all like your good father!" I have tried to point out that the leaders of the Church Missionary Society were good at home, that they were active in Home Missions, and that they were good neighbours and good citizens. Now I want to point

out that they were men of prayer. It may be of interest if I read to you the letter in which my father accepted his office. It is as follows :—

“ Deene Park, December 24, 1834.

“MY DEAR SIR,—Having now had an opportunity of seriously considering the subject of your letter, with the assistance of a better judgment than my own, I write to inform the Committee that I gratefully accept the honourable post which they have assigned me of President of the Society.

“I need scarcely say how highly I value the privilege of possessing the confidence and regard of a Christian institution so deservedly beloved and so largely supported by members of the Church of England.

“And unworthy as I feel to occupy so conspicuous a station amongst the people of God in this country, I humbly trust, in answer to our united prayers, our gracious Master may so change me by His own Almighty Spirit that I may become a useful and zealous instrument in promoting His glory and in efficiently serving that portion of His Church which I have so much reason to venerate and to love.

“I beg that you will communicate this answer to the Committee, with my warmest feelings of Christian gratitude and respect, and I remain,

“CHICHESTER.”

More than fifty years after, when the Church Missionary House was extended, he said :—“I feel almost overpowered at meeting for the first time in this room, in connexion with the opening of this House where we trust God’s blessing will distinctly rest on us. When I consider that this is the fiftieth year of my having had the honour of occupying this chair, I am sure you will all sympathize with me when I say that I cannot contemplate the fact of my having been so long spared to occupy so responsible a position without feelings of deep humiliation. I sometimes wonder how God in His providence should have selected so unworthy a member of his Church to occupy a position like this. It has been fifty years my constant prayer that the Divine blessing might rest on this Society, and I believe we can all contribute by prayer to the furtherance of the grand work which God has put into our hands to do.” Perhaps I may mention, as showing that he was a praying man, that he often stated that he used to pray in his private prayers for the missionaries in the foreign Mission-field by name, and during his last illness, while he was hardly conscious, he was heard to murmur something in the nature of prayer for Africa and India.

Then I should like to go on to point out that the men of that time—I take him as a representative—were men of decision and men of faith. They had to stand a good deal of ridicule, perhaps more than a man has to stand now. I remember my father telling of the ridicule which he received when he said that he thought it no longer consistent with Christianity to attend the race-course, and afterwards when he said that he was obliged to give up regular hunting in the Midlands, because he thought it took too much time and money for one who was engaged in Christian work. What strikes me in reading the history of the Society, *One Hundred Years of the C.M.S.*, is this—what men of faith there must have been in those days ! If we go back ninety-five years, when the Society held its fifth Anniversary, we find that it had to face the fact that it had not yet found a missionary to go to the foreign field. That must have required faith indeed. Then what small results, compared with what we can see now, they had to encourage them in succeeding years ! For

fifteen years missionaries worked in New Zealand, and could not report any converts, and yet a very few years afterwards Bishop Selwyn reported, when he went out to his new diocese in 1841 :—"Christ has blessed the work of His ministers in a wonderful manner. We see here a whole nation of Pagans converted to the faith. A few faithful men, by the power of the Spirit of God, have been the means of adding another Christian people to the family of God." What faith, too, they must have had to meet all the difficulties which arose at different times when there was a large financial deficit and no candidates coming forward for the Mission work ! I should like to mention one great difficulty which was and is always found, then and now, in the Mission-field—that is, the bad example of Europeans. Bishop Selwyn writes :—"On Christmas Day, 1848, 700 English settlers assembled at Whanganui in New Zealand for some horse-races. The Maoris were conspicuous by their absence. Two thousand of them were at church at that one centre alone, and 710 partook of the Lord's Supper. The Communion service at the English church was attended by fifteen." "The influence," wrote Bishop Selwyn, "of the immoral English living in the land is the greatest difficulty I have to contend with."

For one moment I would like to refer to a question which is very much before the public at the present time—that is, the British Empire and the responsibilities which attach to it. Our attention has been called to this subject in some interesting speeches made by Lord Rosebery. I hope that those speeches will be read by every official and trader throughout the British Empire. He speaks of our duties, and of the privilege of taking part in the building up and the maintaining of the British Empire. We would like to go a little further, and to remember that we are not only subjects of this Empire, but subjects of a higher Kingdom, and we hope to see the time when English officials and English traders who go out to foreign countries, and particularly to uncivilized countries, will bear that in mind. There is one great obstacle to Missions at the present time with which I have something to do in connexion with a Committee on which this Society is represented—I mean the Native Races and Liquor Traffic Committee. I want to remind this meeting that during the present year there is going to be another conference at Brussels on this subject between the European nations, and I would ask for your sympathy and for your prayers for the efforts that will be there made to induce the Great Powers to come to some proper understanding for the regulation of that which is such an obstacle to the Gospel.

I wish, ere I conclude, to return to ourselves. It is a great privilege to have good examples from those who have gone before us ; it is a great privilege, an inestimable privilege, to have had good parents ; but these privileges bring their responsibilities, and as we remember on this All Saints' Day those who have gone before us, those who have lived and died in the fear and love of God, shall we not all pray to God to give us grace so to follow their good example, that with them we may be partakers of His Heavenly Kingdom, and also that each one of us may do something to hasten the coming of that Kingdom ?

The second of the trio, the Rev. Henry Venn, M.A., Vicar of Walmer, had a remarkable Evangelical genealogy. His father was Henry Venn, the statesman Secretary of the Society ; his grandfather, the Rev. John Venn, Rector of Clapham, was chairman of the meeting at which the C.M.S. was founded ; and his great-grandfather, the first Henry Venn, of Huddersfield, one of the prominent leaders of that

Evangelical Revival out of which the C.M.S. eventually sprang, lived with his son at Clapham from 1786 to 1797, and hailed with joy the prospect of efforts for the conversion of the Heathen. Mr. Venn's speech was as follows :—

Speech of the Rev. Henry Venn.

I can hardly express to you the feeling of humiliation with which I stand before you as an unworthy representative of one of those great men who planned, who carried out, and who guided the course of this great Society ; but yet I have at least these claims to speak : I speak as one—perhaps there is hardly more than one other in this hall this afternoon—who, as a boy, was present at the breakfast at the Castle and Falcon Inn on November 1, 1848. I speak as a son who, long afterwards, was permitted for seven or eight years to assist his father in the work of this Society. And I speak as a man who has learned to admire the wisdom, to honour the faith, and, above all, to recognize the truth of those great principles which the men of a hundred years ago laid down as the guiding principles of all the work of this Society. Many things have changed in these hundred years. We have changed our methods of working. We have tried, for instance, Industrial Missions and laid them aside. We have tried Missions for educating the Armenian and Coptic Churches, and have had to lay those aside. We have tried Medical Missions and heartily adopted them. We have organized, trained, and heartily adopted the work of women. The character of our meetings has been changed. We have found out—or rather, I should say, our ingenious supporters all over the country have found out—new methods of raising money. But amongst all the things that have been changed there are just one or two things that have remained unchanged. First and chief amongst those things which have remained unchanged we put the principles that animated our fathers of a hundred years ago. They took this for their guidance, that the preaching of Christ would be found the power of God unto salvation for all, and I think when principles are derived from God man can hardly hope to improve upon them. That was the great principle which guided our fathers. He who might, perhaps, be termed the founder of the Society, John Venn, of Clapham, laid down five rules for working. These five rules were laid down at the very first of our meetings, and they were these : “ Follow God's leading ; begin on a small scale ; put money in the second place—not the first ; choose your men carefully ; and look only for the help of the Spirit of God.” Anybody who reads Mr. Stock's wonderful *One Hundred Years of the C.M.S.*, especially if he reads the three-volume work which is soon to be published, will see that our leaders have kept true to those principles ever since the first time that they were laid down, and I would ask you all if you think that these principles have any one of them become obsolete or are in the least likely to be found out of date. So, then, our fathers of a hundred years ago, sixteen clergymen and nine laymen, none of them men distinguished for their wealth and position, but all of them known only in those days as good, earnest Christian men, were men whom we now have learned to recognize as men of a wonderful faith, of great foresight, and of immense energy and determination, and they needed it all. Just think of the difficulties that then faced them—England at war, without an ally in Europe ; taxation enormous and advancing ; discontent at home ; a mutiny on board the very ships that guarded the approach to London ! And yet those twenty-five men met, and with an absolutely imperial disregard for all the circumstances and all the difficulties before them, they founded what they called “ A Society for sending Missionaries to

Africa and the East." To Africa! And how much was open then of Africa? Sierra Leone, "the white man's grave." And the East? India hardly open, Carey the only missionary who had gone there, and he under Danish protection; China closed; Japan closed. As one looks back on these men of a hundred years ago, one marvels at the faith that could plan so much. They set about it and began their work.

Mr. Pelham has already reminded us of some of the difficulties they met. When Elijah, on Mount Carmel, sent his servant up to the mountain-top to look out seaward, while he himself remained below, you remember how the man returned after seven visits with the words "Behold, there ariseth a little cloud out of the sea, like a man's hand," and yet the prophet knew what that little cloud meant, that it was a sign of salvation to the whole land. His servant did not understand it. I have sometimes wondered whether, amongst our fathers of a hundred years ago, there was any one who was then gifted with that power of the seer of foreseeing the future. I doubt it. Sixteen years afterwards the sermons of John Venn of Clapham were published, and in a preface giving an account of his life it is mentioned that he founded a certain small clerical society in the county of Norfolk, which, by the way, celebrated its one hundredth anniversary a few years ago, and they asked me to preach at it, which I did. But in a footnote to that preface I read, "It must not be forgotten that he also founded the Church Missionary Society." This shows that though the men planned, they had not at that time recognized the full meaning of what they had taken in hand. And yet those sermons were prepared for the Press and edited by my own honoured father, then only a young man. So you see that even one who afterwards came to be recognized as almost a prophet, even he at that time hardly saw the import of the little cloud. Mr. Pelham has spoken to you already of the wonders in New Zealand and in Africa. I well remember reading how Dr. Krapf landed in East Africa in the year 1843, and how in 1844, as many of us remember to have read, he carried over the dead body of his wife, to lay her on the mainland of Africa, taking possession of the continent much in the same way in which Bishop Daniel Wilson floated down the Sutlej some years earlier, and turning to the west, and lifting up his hands in the boat, said, "I take possession of this land in the name of my Master, Jesus Christ," a prophecy not to be realized for many years. Well, I remember how Dr. Krapf wrote back to England, and after some years proposed the establishment of what, if I remember rightly, he called "twelve apostolic stations," to be carried across Africa; and I remember how then even my father was inclined to think that that was almost the vision of a dreamer; yet our very practical Secretaries of to-day have already laid their plans for occupying Khartoum, and we hope that in due course Fashoda will follow, and that many of us will live to see Bishop Tucker visiting those stations on his way to England down the valley of the Nile. When one looks back to the beginning of Dr. Krapf and afterwards Mr. Rebmann joining themselves together and working patiently there for all those years, one feels that that was indeed the rising of the little cloud above the sea. Those men looked for great mercies, and, if I might quote here a saying of my father's which he often used, "All God's mercies to us should lead us to expect many more mercies from Him." Those men have passed away. They have left to us a rich legacy—the principles that they founded, the work they laid down for our guidance—and our Secretaries have been true to them. They have passed on to us those principles, and it remains for us to carry them out. Some of us, no doubt, have read the touching words spoken

by Mr. Edward Hoare, of Christ Church, Ramsgate, in the year 1848—known to us for many years afterwards as Canon Edward Hoare—and you will remember, if you have read them, the way in which he, then but a young man, spoke of what might be expected at this meeting in which you and I are now privileged to be present and to take part. He then wondered if there would be a Second Jubilee Meeting held. Perhaps some in this hall will come together fifty years hence. None of the speakers here present to-day are likely to be present then; but may we not hope that you will then look back on the fifty years to intervene between now and then and say: “Yes, the speakers then spoke of great things done, but that was only the little cloud arising out of the sea, for God’s blessings have been far, far more abundant than they ventured to hope”? And as we look back, too, over the last hundred years, our thoughts are carried necessarily on November 1 to All Saints, and we feel that we, too, are compassed about with a great cloud of witnesses, a cloud of witnesses who still, we may hope, have an interest in us and in the prosperity of the work of Christ.

The Rev. Canon C. Venn Childe, LL.D., was the son of the Rev. C. F. Childe, Principal of the C.M.S. College from 1839 to 1858, who read the First Jubilee Statement for the Rev. Henry Venn at the great meeting in 1848. He said:—

Speech of the Rev. Canon Childe.

Mr. President, my Lords, dear friends, fellow-members of this great Society,—It has been thought that it might possibly be of interest if, in the time allotted to me this afternoon, I endeavoured to recall one or two recollections of my earliest childhood passed in the C. M. College, of which my father was the second Principal for nineteen years, from 1839 to 1858. I know you will forgive—will almost expect—one word of filial and dutiful allusion to him. He was present at, and took part in, the commemoration of the First Jubilee; throughout the course of his long life he was a loyal and devoted servant and friend of the Society. Its monogram might almost be said to have been graven upon his heart. Night and day he ceased not to make mention of it—the Committee, the College, the Mission Stations (in their cycle)—in private and family prayers. For five and thirty years after he had ceased to be Principal, the friend and correspondent of his successors, he always had one or more young men under his personal instruction in preparation for the College. He took a keen interest in the Three Years’ Enterprise, and even looked forward to being possibly present at this Second Jubilee celebration; but God had reserved for him something far better, and gave him sleep at the dawn of his ninetieth birthday, December 17 of last year.

The tradition of the Jubilee of 1848 is my earliest recollection; for among the cherished possessions of my childhood was a silver-gilt medal (one of the few, I believe, struck in its commemoration), a medal given to me at the time by my revered godfather Henry Venn, for whom, as his immediate chief, my father ever had the profoundest admiration and respect. That medal was to me of untold value; all my own; its face of burnished gold shining like the sun, and seemingly then to me about the same size. It bore in high relief a picture of a missionary preaching to the Heathen, and had for its legend the Saviour’s last command. And from it I had, through the loving lips of mother and sister, my first picture lesson of the duty, the motives, the results of Missions to the Heathen.

Peering again into the strange mists of the memories of my early childhood in the Church Missionary College, refreshed within the last

few days by the perusal of MSS. left by my father and sister, one of my earliest recollections is that of a dusky face which I can see now, clear and distinct—a face possessing then for me a strange fascination of mingled fear and affection—the face of a New Zealand chief, marked with the blue circles of his tribe. His name was Tamihana Te Raupahara. Converted to Christianity under circumstances of striking interest, he accompanied Archdeacon S. Williams of Otaki to England in the year of the first Exhibition, 1851. His great desire was to become qualified to be a missionary teacher, as well as a wise ruler of his own Maori tribe. For this purpose he was placed by the Committee for some fifteen months in the College. But he received most of his instruction from my sister, who learned the Maori language the better to help him. Deeply interesting are the recollections of that New Zealand chief, which she has preserved in manuscript. Thus, in learning geography, his first inquiries in his broken English about each country always were “Christian?” “Missionary go there?” “How long?” And if told that no missionaries had yet been sent there he would shake his head with a look of reproach, and say, “Ah, why English no send missionaries?” and then would follow what was the summit of his ambition, “When we get ministers and ships of our own in New Zealand, then Maori men go there, perhaps.” Just another scene, the outlines of which I remember. When my mother was once away from home through illness, Tamihana felt bound to watch over her two small children, and to teach them their Sunday lessons in her absence. This is one my sister has preserved. “Your skin, my little brothers, is white. Baby’s—I was not five years old then—baby’s is very white. Mine is dark! Afric man’s too much dark.” (Mr., afterwards Bishop, Crowther, was then a visitor in the house, in whose life and work he took the deepest, affectionate interest.) “Afric man’s too much dark. But the blood of the Lord Jesus Christ has washed my heart, it is white; washed Afric man’s, it is white; English man’s, it is white. They all white, all one colour. God does not look what colour body is, He looks at heart; all one now in Christ. Far off, made nigh, through the blood of Jesus.” His visit to the Queen at Buckingham Palace made a deep impression upon him, and for some time after he would say, after long thinking silently, “Ah! Our Queen, dear Queen, me pray God for her—give her long life—bless her.” He returned to New Zealand, built a church, college, and school, was of much blessing to his people, and of service to our Colonial Government, and died in the one faith of the one Lord.

Of course it was the native, the coloured students in the College who, in those days of my earliest childhood, made the deepest impression upon my memory. One was an Egyptian, Hassan Schiami, baptized by my father at St. Mary’s, Islington, by the name of Paul Childe Hassan. Another was a second New Zealand chief, Hoani Wiremu Hipango. A third a Chinese, Chung Li Quang. A fourth a learned Hindu Brahman, Pundit Nehemiah Goreh. And besides these, there were not a few African students from Sierra Leone. My earliest recollections of church and Divine worship are of the services in the “little upper room” in Parsley Court, one of the Irish slums then existing near the Angel Hotel, Islington—a memorable mission inaugurated by my father with the consent of and subsidized by the Committee as a practising ground for the students, and I am sure there are many who look back to it with great love and reverence. I fear to weary you with these reminiscences. But what great names crowd upon the memory, names of great men (for “there were giants in those days,” and the race is not extinct to-day), men whom as a little boy I was privileged to see almost every day; to speak

to or rather to be spoken to by them from time to time, as they noticed and received the responsive affection of the little son of the chief they loved so well, and to whom they looked up with a sort of hero-worship in that school of the "Sons of the Prophets." Names—dare I mention a few where I must omit the most?—the names of Burdon and Russell and Sargent and Crowther among the Missionary Bishops; of Vaughan and Andrews and Storrs, of Dyson and Ireland Jones, of Dibbs and Meadows and Paley and Price. Yes, and of those revered and beloved colleagues and brother officers of my father upon the staff, the venerable Vice-Principal, Mr. Heisch, and the Tutors, Bishop Royston and Mr. Munby. My friends, as we have been reminded upon this All Saints' Day, when we commemorate the army of the living God—"One Church above, beneath"—it is good for us to look back and to remember those who have had the rule and done the work of this great Society, and, "considering their manner of life, to seek to imitate their faith." But it is also good, nay, far better for us to look forward to the new era which has dawned upon us—for what would not our fathers have given for our opportunities?—to gaze with prayerful, resolute, enthusiastic purpose upon the wide harvest-field which has been a hundred years a-sowing by this Society, and which, white and golden, we are imperatively called now to reap in quickly, while yet there is time, that nothing be lost. May the light in which to-day stand those saints of God, who praised Him in the First Jubilee, for all that He had wrought, and so largely through their instrumentality, stream down upon us in this Second Jubilee to illumine, direct, and lead us on, with Christ, in Christ, by Christ, to win the world for Christ before the Third! So shall that trump of Jubilee be the advent note of the coming of the King in glory, to say to one who sowed, to another who watered, to a third who reaped, Well done! Enter ye into the joy of your Lord, for I have seen of the travail of My soul, and am satisfied, and then, and not till then, dare *we* be satisfied.

The next three speakers were all veteran missionaries, who were either in the field at the time of the First Jubilee, or were sent out during that year. The Rev. Thomas Young Darling, Rector of Compton Abbas, Dorsetshire, the first of the three ex-missionaries, was born in India of Scottish parents. He joined the Society's South India Mission in local connexion in 1847, and in the Jubilee year was at Bezwada. He retired in 1875, after twenty-eight years' service. He said:—

Speech of the Rev T. Y. Darling.

Sir John Kennaway and friends of Christian Missions,—It is because I am a pre-Jubilee man that I have the privilege of addressing you on this occasion. Fifty years is a long time to look back upon, but in doing so I am reminded of the truth of the words, "We spend our years as a tale that is told." The notes of praise, thanksgiving, and prayer are being sounded this afternoon. I will recall a few memories of my missionary life. You must form your own conclusions. I began my missionary life in July, 1847, and so was privileged to take part in the first Jubilee in 1848. My first missionary experience was connected with a journey that I had from Madras to Masulipatam. As I travelled over those three hundred miles there was not a single missionary to preach the Gospel to the Telugus, and I could not do so myself, for I did not know the language. Now you will find four missionary societies

occupying the sphere, from England, Scotland, America, and Canada. At the last stage of that journey I encountered a difficulty: I had to cross one of those swamps that run along one side of Masulipatam, and in the swamp I came to grief. I emerged from it a sadder but wiser man. Those swamps are still there, and I fear they will always remain, they will never be healed. There we see also Heathenism, which they symbolize, its "miry places," its "marishes," which cannot—we might conclude by what we see—be "healed," but we are instructed in the Scripture from which the figure is taken that everything shall live whithersoever the River of Life shall come, and the Living Water has been flowing in Telugu-land ever since Robert Noble and Henry Fox went there in 1841. I received a very hearty welcome from the missionary staff of that day. Two I have just named, Robert Noble and Henry Fox; there were two others, John Sharkey and his good wife. Henry Fox was attached to the itinerancy department, and to that department I was designated. He welcomed me as an inmate of his house; an honour and a privilege very great I counted it for a young man to experience. He soon plunged me into some of the work of the missionary. I had to learn the language. Sometimes he would take me with him on his preaching expeditions. I can imagine him arguing with the pundits with great earnestness, I can see him now pleading with the Heathen to accept Christ. As we were walking home one evening he said to me, "Oh, Darling, I try to preach the Gospel to those poor Heathen, but it is with a stammering tongue. I long to *expatiate* upon the love of Christ to them." I never forgot that word "expatiate." Yes, it is the word which rang in my ears all through my missionary life—we must "expatiate" on the love of Christ in speaking to the Heathen. When Henry Fox was constrained to leave his much-loved work and come away to England, and after a few months to go up higher, I went to live with Robert Noble for three years. Noble's department was scholastic, and God owned his labours. His converts came from the highest castes, and many of those Brahmans have become ministers of the Gospel. The work developed when more missionaries arrived from England. In 1858 F. W. N. Alexander went to Ellore and I to Bezwada. Alexander is still in the field, and has brought thousands to Jesus Christ. At Bezwada the missionary encountered a man who had been seeking God for three years, and his prayer was, "O great God, Who art Thou? Where art Thou? Show Thyself to me." He asked the missionary to tell him more. The man was converted, and his village is now a great centre of Christian work. One scene and I conclude. It is a scene of worship, a congregation of some five hundred at this very man's village, Raghavapuram, possibly, probably, this very day, celebrating the Second Jubilee of our Society, but worshipping at all events. They are led by a native pastor, they are singing in their Telugu tongue :—

Yesu namam antho maduram.
(How sweet the name of Jesus sounds.)

Again :—

All hail the power of Jesu's name . . .
Crown Him, crown Him, crown Him,
Crown Him Lord of all.

I imagine I hear echoes from many lands! "I hear ten thousand voices singing their praises to the Lord on high."

There are now in our Telugu Mission some hundreds of villages

occupied, over 14,000 converts, eighteen native clergymen, and 300 native lay workers. To God be all the praise !

The second veteran missionary was the Rev. Robert Pargiter, Vicar of Towersey, who in 1848 was a missionary at Jaffna in Ceylon. He retired from the work in 1864, and was subsequently Association Secretary in Shropshire. He said :—

Speech of the Rev. R. Pargiter.

“How good and pleasant a thing it is to be thankful !” If there is one word which is uppermost in my mind to-day, and which has been there for a very long time, it is the word thankfulness—thankfulness that I was able to spend some years out in the Mission work and that I am spared to look back now some fifty-two years since I first began to preach for the Church Missionary Society in the island of Ceylon. I am now an old man, I am in my eighty-third year, and I am very thankful to be here to-day to say a few words on behalf of the great missionary work. I am thankful also to say that I had a son out in India, in Agra, for seven years, and that I have yet another son in India, who went out last year to Faizabad in connexion with the C.M.S. I want to refer to one feature of our Mission work for which I think we ought to be very thankful, and that is, the character, generally speaking, of our Native Christians, pastors, catechists, and schoolmasters. I know it is very often the case that men who do not take any interest in Mission work are apt to find fault and think that because there is a fault in *one* there is a fault in all. I was not very long ago preaching in a town, and the Vicar said to me, “I do not think you are doing very much good in the missionary work, and I do not think very much of your Native Christians.” In the course of the sermon I said something about the character of the native converts ; but going home, the Vicar said, “After all you have said I do not think you are doing very much. Are there not many—some at least—who are not what they ought to be ?” I said, “Yes, I do not deny that, and I think if you will look into the Epistles to the Corinthians and Galatians, you will find that in the Apostle’s days there were some of whom the Apostle could not speak very well, who minded earthly things, whose god was their belly, and so on.” I then said, “If you were to make out a list of your parishioners, do you think you could write opposite the name of every one, ‘A good character,’ ‘A converted man,’ ‘A holy man’ ? Would you not have to write opposite the name of some, ‘Not very good,’ ‘Dishonest’ perhaps, ‘Doubtful,’ and so on ?” “Well,” he said, “if you put it that way, of course I should.” “And yet,” said I, “you expect more from these poor people, brought up from the depths of Heathenism, than you do from your own parishioners, to whom you have preached the Gospel for many years.” No, we ought to thank God that they are what they are, when we remember the rock from which they have been hewn, the hole of the pit from which they have been digged—the abominations, the iniquities of Heathenism and idolatry, and their effect upon the minds of these people. Now we can look to very many in every part of the Mission-field and say, “These are truly servants of God” ; many of them have learned the secret and blessedness of communion with God, they are walking in the way of righteousness and peace ; and of very many we can say, as the Apostle Paul said of the Corinthians when reminding them of what they once were, “Such were some of you ; but ye are washed, but ye are

sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God." Let me just remind you of one little incident that occurred which I think shows that the Gospel can lay hold of the heathen heart. I had a schoolmaster, the head-master of an English school for Natives of Ceylon, and we were paying him at the rate of 5*l.* a month. He was a very efficient master, and being such, was offered a Government school at 200*l.* per annum, whereas we were giving him 60*l.* He came to me and said, "What shall I do?" I said, "You must think over the matter and make up your mind. If you can better yourself, I will not stand in your way." He came back a day or two after and said, "I have made up my mind what I will do." "What will you do?" "I will not accept the offer." "Why will you not accept the offer?" Said he, "I am a Christian man. If I take that Government school my lips will be closed. I shall not be allowed to tell the Hindu boy it is wrong to worship idols; I shall not be allowed to tell the Mohammedan that Mohammed is a false prophet, and that Jesus Christ is the Son of God. I cannot take a school in which I shall not have full liberty to preach Christ and Him crucified." That young man was a proof, I think, of the power of Christianity. Very shortly afterwards a scourge of cholera came and swept through the island, carrying with it its thousands and tens of thousands, and amongst the victims that young man was one; but he left his dying testimony as he had left the living testimony, that he was gone to be with Jesus. And I am thankful to say that one of his sons is now one of the seven native pastors in connexion with the C.M.S. Mission in Jaffna. What we do is to go and preach the Gospel of our Lord Jesus Christ. The missionary work was nothing, so it was once said, but an experiment. It has passed that stage long ago; it has now become a reality in every sense of the word. We have not to ask the question, "Can these dry bones live?" They do live in every part of the world, they have heard the Gospel, and the Spirit of the living God has breathed into them the breath of life. That once dreary silence that pervaded the valley of spiritual death has now become vocal with the voice of praise and thanksgiving in many a heathen land. What we have to do is to preach the Gospel, simply the Gospel; nothing but that can reach the heart, and nothing but the love of Christ can draw these Heathen unto Himself. The principles of the Church Missionary Society are just this, the Gospel of our Lord Jesus Christ unmixed, pure and simple. So long as this Society holds that, so long as its missionaries go forth to the heathen world to carry out that, so long will God favour us and give us His blessing. Should we ever deviate from that, what will be the result? Should we ever swerve from these principles, I think there will be inscribed the first letter of the word Ichabod upon its banner. Shall it be so? Never! I say with regard to the principles of this Society, "As it was in the beginning, is now, and ever shall be."

The last of the three missionaries to address the meeting was the Rev. W. Salter Price, Vicar of Wingfield, in Suffolk, who sailed for Bombay in the First Jubilee year, and was subsequently identified with the work at Frere Town, East Africa. He said:—

Speech of the Rev. W. S. Price.

Sir John Kennaway and Christian friends,—I am not "eighty-three" years old, but I am getting on for it. I have been young, and now am old, and that is the reason I stand here to-day. I am one of the few remaining links between the *then* and the *now*. I remember, as if it were

but yesterday, fifty years ago short of one day, I was sitting down in the body of this hall, listening to those eloquent and soul-stirring words that were addressed to us on the First Jubilee celebration from this platform. That was a grand meeting, and though I have attended many grand meetings before and since in Exeter Hall, I have never attended one that made such an indelible impression upon me as that. It has been with me as a fragrant memory throughout the ups and downs of a not unchequered life. I was a young man then, full of bright anticipations of the future, but with very dim and vague notions of what the future might turn out to be. I had just finished my Theological course—I was not a student in the College then—and was looking forward to ordination the next month. I was one of six who formed the first little band of recruits who went out in the first year of this Second Jubilee, and as far as I can ascertain I am the only survivor of those six. After seeking some practical knowledge of various matters that might be useful to us in the Mission-field, came our allocation to our various stations. Up to that time we had not an inkling as to the part of the world in which our lot would be cast. We had no voice in the matter, we asked for none; we had given ourselves unreservedly to the Society, and having prayed to God to guide the Committee in their decision, we left ourselves entirely in their hands. How well I remember that morning when we stood and waited outside our dear Principal's door, and went in one by one to hear from his lips what our marching orders were! There was a little curiosity, there was a little excitement, but we were not over-anxious, though our whole future life depended upon it, and I can say I am sure, truly, that when we knew the result we were all perfectly satisfied with it. By-and-by came the "dismissal." In those days the preliminary to active service in the Mission-field was dismissal. It is a word I never liked myself; there is always something ambiguous, and I think rather dismal, about it, and I rejoice to find that it has gone out of use, and that now we speak of the "Public Farewell to Missionaries." For myself, I was six times dismissed, three times to India, and three times to East Africa; but I am thankful to say my connexion with the dear old C.M.S. has survived them all, and if I were asked, How long will this connexion last? I would say in the words which I used also fifty years ago on a very memorable and interesting occasion, "For better, for worse, for richer, for poorer, till death us do part."

The last speakers on this interesting occasion were two who had both been present at the First Jubilee meeting, one as a young clergyman, already a recognized helper in the cause; the other, Mr. Eugene Stock, Editorial Secretary, as a boy of twelve, seated in the body of the hall. The former was the Bishop of Exeter, who said:—

Speech of the Right Rev. the Bishop of Exeter.

Having preached this morning at St. Bride's, my only excuse for accepting the Committee's kind request that I should say a few words this afternoon, however few, is that I am standing where my beloved father stood fifty years ago, and that I am possibly one of the oldest Life Members of the C.M.S. And this I owe to my father, for his books and his ministry had been blessed to Lady Lucy Whitmore, and her gratitude to him was very great, and when I was born in January, 1825, she consented to be my godmother, and made her godchild a Life Member of our Society. I only mention this because I cannot but think her example is one that might be happily followed by parents and godparents. When as a boy I

realized that I was actually a Life Member, and could claim an Annual Report, I know I was very proud of my possession ; and when God gave me children, I made them all one by one Life Members. I believe membership often has a real power, by God's grace, in forming the character of a boy or girl. Now could not we, in this our Second Jubilee year, emphasize this good practice, and multiply it? It would be no small increase to our Treasurer's exchequer. There surely must be 5,000 parents and godparents, themselves warm-hearted lovers of the C.M.S., who have children or godchildren (say two at least), and who could do what my godmother did for me, and could make them Life Members. The cost is ten guineas each. Now that would mean 10,000 new Life Members and 100,000 guineas, and it would probably spread from year to year. But the financial gain is the smallest part of it, if only those who are stepping over the threshold of life are led to realize that the Church of Christ is bound to preach the Gospel to every creature. We are members of the Church. We must either go ourselves or do our utmost to persuade and enable others to go ; we should prove how one can stimulate another. There is a sense of spiritual Freemasonry, heart warms heart, hand strengthens hand. "They went forth and preached everywhere, the Lord working with them" (St. Mark xvi. 20). It may be a short work that the Lord will make upon the earth, and it may be that the last travail pangs will be the severest. (Isa. xxvi. 16, 17.) Is it so? Let us be prepared to leave all and die for Christ if need be.

Mr. Stock's words were necessarily very few. The hand of the clock was close upon 4.30, the hour when it had been announced the meeting would be brought to a close, and much that he had intended to say had to be omitted. He recalled the fact that he was present as a boy at the First Jubilee, and stated that from that day he had looked forward with hope, if God should spare his life, to being present at the Second. He had never dreamed, however, that he should not only be present but should be a speaker, much less, as he said, "that he would have the tremendous honour and undeserved privilege of recording that Meeting and the whole history of the work." Then he reminded his hearers that for one or more of them the Lord God had His purpose, and asked them if they were ready to receive their commission from Him. He begged them not to lose time. "There are those who three months ago were looking forward to this meeting who are in the presence of the Lord to-day. There are some in this hall now—is it not so?—who will not be at the Centenary Meeting in April next." He concluded by quoting Psalm cvii. 1-3 as a motive to work diligently during the five months between the Second Jubilee and the Centenary.

The speeches over, the hymn "All hail the power of Jesu's Name," was sung, and the Bishop of Exeter pronounced the Benediction.

3. MEN'S MEETING.

In addition to the Second Jubilee Meeting proper on November 1, there was a large gathering of men in Exeter Hall on Monday, November 7, organized by the London Lay Workers' Union. The Chairman

was the Right Rev. J. E. C. Welldon, Head-master of Harrow School and Bishop-designate of Calcutta, and the other speakers were Mr. Eugene Stock, Mr. T. E. Alvarez of Sierra Leone, Mr. R. H. Leakey of Uganda, the Rev. J. Stuart-Fox, Vicar of St. Nathaniel, Kingsdown, Bristol, and the Rev. F. S. Webster, Rector of All Souls', Langham Place, London. Of the speeches, except that of the Chairman, no record, unhappily, has been preserved. Dr. Welldon said:—

Address of the Right Rev. J. E. C. Welldon.

My fellow-Christians,—I have been talking so much and so loud of late that I do not know if my voice will hold out for the purpose of addressing this meeting. But it is to me a great pleasure and a great happiness to take part in a gathering so remarkable and so impressive. I do not propose to keep you long, because upon the programme which is placed before me, the time allotted to each speech is carefully marked, and as I do not intend to let any other speaker exceed his time, it would not be right for me to exceed mine.

I stand before you—I think I may say—I stand before you as a missionary. You are perhaps aware that the office to which I have been called, in the providence of God, is not strictly a missionary office. But it may interest you to know, as showing the concern which I feel for the welfare of Christian Missions, that when I was asked to go to India as a Bishop, I intimated to the Secretary of State that unless I was allowed a free hand to encourage and support Christian Missions I would rather not go. And yet you will not be likely to underrate the important duty which belongs to the Metropolitan of India as being called and required, in virtue of his office, to hold up a high standard of Christian living among Europeans—to make Christians in India *Christian*, to make them, as far as man may, to be not unworthy of the name of Christ. That is indeed no insufficient task for the best of men in that vast country, and I believe that when the day comes that the Europeans in India live as Christians ought to live, the conversion of India to Christ will not be far off. I do not know if you are familiar with certain pathetic words of the great missionary Schwartz, written, if I mistake not, towards the close of his memorable career. "Who knows," he said, "but God may remove some of the great obstacles to the propagation of the Gospel? Should a reformation take place among the Europeans, it would no doubt be the greatest blessing to this country." My fellow-Christians, since the time of Schwartz a great improvement has taken place. I thank God for it, but no one can doubt that in the lives of not a few Europeans in India, a great outpouring of the Holy Spirit of God is needed for the conversion of that country.

Now the object of this meeting is to stimulate among men an interest in the cause of Christian Missions. It has happened to me, in the natural course of events, to reflect of late more than of old upon the call of the Church to Christian men to enter upon the foreign field of the Church's labour. My fellow-Christians, he who thinks upon that call will remember, first and foremost, the words of our Lord Himself. Our Lord's direction to preach His Gospel is as clear and as explicit as any direction can be, and although I am not prepared to say that God would have all Christians leave their own country for a foreign one—there are needs enough at home—yet I do say that if the call comes to a man, as it came to me, without his seeking it, without his desiring it, then great is the responsibility of refusing to obey it. I felt that responsibility as a Christian; but I felt it yet more as a clergyman, because a

clergyman is naturally led by his office to set up an exalted standard of duty before men's eyes, he is always appealing to the sovereign motives of life, and a man who appeals to those motives should, I think, be prepared to act upon them. And one has to reflect that if one refuses such a call, then whatever the ground of refusal may be, one is doing at least something not to exalt, but rather to lower, the whole ideal of the clerical vocation among men.

Now my fellow-Christians, having said so much upon the general question of duty, I will go on to say to you what I have said elsewhere, that I feel with an intense conviction the opportunity and the responsibility of the British Empire. I am not only a Christian, but I am a patriot. I believe in my heart that next to the Church of Christ, the British Empire is the most inspiring fact upon earth. But the British Empire, in my judgment, will not have risen to the true conception of its magnificent opportunity, unless the citizens of that Empire feel that they are called by God to spread throughout the world, and especially among all subjects of the Queen, not only the arms, not only the arts, not only the civilization, but also the religion of this country. I look upon the history of great empires, I see that all have risen, have prospered, have decayed; and I cannot doubt that the British Empire will decay in time also, unless it is sanctified and preserved by the Divine Spirit of Christianity. It is therefore my judgment that he who sets forth the religion of Christ among the Colonies and Dependencies of the Empire is doing service not only to the Church but still more to the Empire itself. For an empire to be permanent must rest upon character. It cannot rest solely upon force; it must rest upon character. And, my fellow-Christians, I know no safeguard for character, no stronghold that can preserve men against the temptations and seductions of life, except the faith of Jesus Christ our Lord.

Now in the few moments which are left to me I will draw your attention—you will forgive me for drawing it—to the country to which, in a few weeks, I am going. The problem presented by India is, I think, unparalleled in the history of the world. Whatever responsibility England may owe to other parts of the world, there is no doubt of her responsibility to India. I thank God that the statesmen, no less than the missionaries of to-day, have come to look upon India, not as a land of mere interest, still less as a land of worldly gain, but as a land to which England is bound, providentially bound, by the most intimate and sacred ties of obligation.

The history of Christian Missions in India is itself a remarkable tale. Those who are acquainted with the wonderful story of William Carey's experience in India—those who know with what invincible patience he bore disappointments and distresses in his missionary work, how little there was to cheer his heart, how much to sadden it,—they will be disposed, if I mistake not, to thank God for the progress that has been made during the last century towards the conversion of India. But whether you take a favourable view or not of that progress, the fact remains clear—it is as clear as any fact of the future can be—that the heathen religions of India are breaking down; they are being sapped by education and by Christianity, and unless India in the long run becomes Christian, that vast country will be left as a country without God. My fellow-Christians, we mean it to become Christian. I think it was William Carey who calculated the number of Christians in the world a century ago as something like 170 millions. It is calculated that the number is 500 millions now. But what are even 500 millions in comparison with the population of the world? I look forward with an almost

absolute certainty to the time—it must be far off, it may be very far off, but it will certainly come—when the Gospel of our Lord and Saviour shall have been preached to all nations under heaven. That result, as I said last night in Westminster Abbey, is certain. The only question is whether we will help it or hinder it.

My fellow-Christians, I ask your help. I know in my heart that I may rely upon it. You are met here in this great body because you feel—and it is the most inspiring conviction among men—that the call of Christ to spread His Kingdom is ringing to-day in your ears. There must be some one here—there may be many who feel drawn, even as I speak, to devote their lives to the missionary service of the Cross. Once before, when I spoke in this hall, I received a letter a day or two afterwards from a young man whom I had never seen, telling me that the words spoken then had made him resolve to become a missionary of the Cross. Happy should I be if the words spoken to-night should inspire some one, nay, more than one among you, to come and help me in India.

For myself and for others who go to foreign parts as missionaries of the Cross, I think I may say we desire to live, but we are content to die for Christ. The issue is in God's hands, but when I am far away I shall look back with a grateful heart upon this meeting, and I pray that the Almighty Father of us all may lift our hearts above the poor, perishing concerns of this life, into that higher and holier atmosphere, of which it is the great glory that they who breathe it are prepared to think not of themselves, but of their Divine Lord and Master Who laid down His life for their sakes.



SECOND JUBILEE SERVICE AT TRICHUR, COCHIN, ALL SAINTS' DAY, 1898.

The Three Years' Enterprise in the Mission-field.

THE "Three Years' Enterprise" was taken up with varying degrees of warmth in different parts of the Mission-field. In the South India Mission, some congregations, notably that of Zion Church, Madras, responded warmly to the invitation to a forward movement, with the result that there ensued, as a native pastor remarked, a raising of the tone of every department of the work. In none, however, of the Society's Missions was the effort more zealously espoused than by the Christians in Travancore, and as a somewhat full report of the Centenary Commemoration in the Mission-field will follow in Part II., it will suffice in this place to record, and that quite briefly, what was done in this single Mission.

The Enterprise was discussed at the Travancore and Cochin Diocesan Conference held under the presidency of the Bishop on August 25 and 26, 1896, and the following resolutions, amongst others, were passed :—

I. That this meeting, representing the Anglican Church in Travancore and Cochin, is in full sympathy with the T. Y. E., and hereby expresses heartfelt gratitude for all the benefits received from the Church Missionary Society, and earnestly resolves to make the Native Church self-supporting as soon as possible.

II. That the laity acknowledge their obligations and readiness to co-operate with the clergy for this more than they have done hitherto.

III. That, feeling that they do not contribute to the Church Fund in proportion to their increased prosperity, they will endeavour to remedy this defect by one or more of the following methods :—(1) Tithes. (2) A month's income per year. (3) Half a chuckram in the rupee. (4) A percentage of the profit in trade and agriculture. (5) Legacies or benefactions, &c.

IV. That a special fund be raised to commemorate the Centenary by annual subscriptions and coin collections of not less than one chuckram per head.

V. That deputations be sent round to all stations to rouse up the interest of the people in the T.Y.E.

VI. That the collections of subscriptions to the Church Fund be separated from the prayer-meetings.

VII. (a) That in all pastorates and districts collections be made monthly. (b) That every station be parcelled out into convenient divisions for purposes of collecting subscriptions and conducting prayer-meetings. (c) That each division have two collectors, who shall keep a strict account of the money collected.

VIII. That thanksgiving festivals be observed in every church once a year, when men, women, and children should attend church with offerings according to their means.

A Central Committee was formed in Cottayam in order to increase the interest of the people in the movement, and their efforts met with almost immediate success, for the subscriptions to the Church Sustentation Fund speedily increased, and steps were taken to improve the Church Organization. In August, 1900, the Secretaries of the Three Years' Enterprise Fund reported that, after deducting all expenses, a sum of more than Rs. 10,000 was in hand to form a "Central Fund" for the Diocesan Council, the interest to be applied to supplement the Council funds and to relieve the Society as soon as possible of the payment of grants towards the salaries of pastors and other agencies of the Council. Bishop Hodges wrote:—

It is with unfeigned gratitude to God that I record that the T.Y.E., under the good hand of our God upon us, was the occasion of inaugurating a real spiritual uplifting throughout the diocese, though more marked in some places than others, and it is the general desire not to recede from the new level attained, but from it to go up higher from strength to strength, and to call nothing which is a manifest duty impossible.

The Second Jubilee was celebrated with many signs of thankfulness and rejoicing at many of the stations. The proceedings in many places included a procession of the Christians from the outstations, who marched with banners flying to the central church of their pastorate, to the accompaniment of the beating of tom-toms and the firing of cannon; a service in church; and a feast of some sort. The day closed in most cases with fireworks or other visible signs of rejoicing. The expenses of the celebrations were borne by the people themselves, who also made special offerings as a token of their gratitude to God for His goodness in sending to them the message of salvation.

Part II.

THE
CENTENARY COMMEMORATION.

Part II.

THE CENTENARY COMMEMORATION.

THE COMMEMORATION IN LONDON	95
I. DAY FOR PRAYER AND THANKSGIVING	96
II. DAY FOR REVIEW OF C.M.S. MISSIONS	115
III. THE CENTENARY DAY	167
IV. DAY FOR REVIEW OF OTHER MISSIONS	230
V. DAY FOR LOOKING FORWARD	284
VI. MEETING FOR CHILDREN	332
THE COMMEMORATION IN THE PROVINCES	344
THE COMMEMORATION IN SCOTLAND AND IRELAND	475
THE COMMEMORATION IN THE COLONIES	479
THE COMMEMORATION IN THE MISSION-FIELD.	482
CENTENARY HYMNS	528
MESSAGES OF CONGRATULATION	547

The Commemoration in London, April 9-15.

THE programme for the Centenary Commemoration in London was drawn up by a Committee consisting of the following members :—The Right Hon. Sir John H. Kennaway, the Revs. Preb. Barlow, Preb. Webb-Peploe, John Barton, Canon Trotter, E. A. Stuart, and the Secretaries of the Society. It embraced a whole week of services and meetings, from Sunday, April 9, to Saturday, April 15. The services at St. Paul's Cathedral, Westminster Abbey, and St. Saviour's, Southwark, on Sunday, April 9, will be referred to below (pp. 384 and 411) in connexion with the Dioceses of London and Rochester.

Monday, April 10, was a "Day for Prayer and Thanksgiving." At 11 a.m. there was a service of Holy Communion at St. Bride's Church, Fleet Street, and a sermon by the Rev. Herbert James. At 3.30 p.m. a meeting for Thanksgiving and Confession was held at the Lower Exeter Hall under the presidency of Bishop Royston. In the evening at 6.30 there was a service at St. Paul's Cathedral, the Archbishop of Canterbury being the preacher.

Tuesday, April 11, was the "Day for Review of C.M.S. Missions." Three meetings were held in Exeter Hall. The first, at 11 a.m., was to have been presided over by the Bishop of Durham, but he was prevented by illness from keeping his appointment, and his place was taken by Lord Kinnaird. The subject at this meeting was "The Missionary Advance of the Hundred Years." The second meeting, at 3 p.m., had the Bishop of Wakefield as its chairman, and considered "The Missionary Methods of the Hundred Years." At the third meeting, at 7 p.m., under the Chairmanship of the Bishop of Winchester, "The Story of the Society at Home during the Hundred Years" was told, with lantern illustrations, and applied.

Wednesday, April 12, the Centenary Day, commenced with a Breakfast at the Castle and Falcon Inn, Aldersgate Street, where the meeting was held in 1799, at which the Society was founded. Two meetings were held simultaneously at 11 a.m. : one for men only, at Exeter Hall, at which the Society's President was in the chair ; and the other, a general public meeting, at Queen's Hall, presided over by the Bishop of Liverpool. From 4 to 6 p.m. there was a Reception at the Church Missionary House. At 7 p.m. a Thanksgiving Meeting, with the President again in the chair, was held at the Albert Hall ; and an overflow meeting on precisely the same lines

was held in Exeter Hall, Col. R. Williams, M.P., the Society's Treasurer, presiding.

Thursday, April 13, was the "Day for Review of Other Missions." Three meetings were held, all at Exeter Hall. The morning one (11 a.m.), presided over by the Bishop of Exeter, had for its topic "Church Missions other than C.M.S." The afternoon meeting (3 p.m.), with the Bishop of Manchester in the chair, considered "Scottish and Foreign Protestant Missions." In the evening (7 p.m.) the Bishop of Sodor and Man presided, and the subject was "Other Missions, English and American."

Friday, April 14, was a "Day for Looking Forward." Once more there were three meetings in the large Exeter Hall, but on this day they were preceded by a Prayer-meeting at 10 a.m. in the Lower Hall, presided over by the Honorary Clerical Secretary. At 11.15 Prebendary Barlow occupied the chair at the first of the three large meetings, and two Bible Readings on the Evangelization of the World and the Second Coming of our Lord were given. At 3 p.m., under the presidency of the Bishop of Carlisle, "The Regions Beyond" was the subject. At 7 p.m. the Bishop of Peterborough presided, and the subject contemplated was "The Claims of Christ on His People."

Saturday, April 15, was the "Meeting for Children." At 3.30 p.m. the Bishop of Sierra Leone presided at a gathering for young people in the Albert Hall.

I. DAY FOR PRAYER AND THANKSGIVING.

1. SERVICE OF HOLY COMMUNION.

It was fitting that the opening service of the Centenary should be an administration of the Holy Communion. It was a time when the thoughts of many went out to the far-sundered members of the Church Militant, who were present in spirit and in prayer. It was a time too when self-examination and re-dedication of heart and will and life to the Lord were most natural.

The service was held at St. Bride's Church, Fleet Street, on Monday, April 10, at 11 a.m., and was conducted by the Hon. Clerical Secretary, the Rev. H. E. Fox, assisted by other Secretaries, and by the Rev. T. W. Drury, Principal of the C.M. College. The hymns before and after the sermon respectively were "Thou art coming, O my Saviour," and "Jesus, Thou joy of loving hearts." The communicants numbered very nearly four hundred.

The sermon was by the Rev. Herbert James, M.A., Rector of Livermere in Suffolk, an old and valued friend of the Society, who preached the Annual Sermon in 1890. It will be observed that the note of re-consecration and advance was thus placed in the forefront of the Centenary utterances.

Sermon by the Rev. Herbert James.

“Who then is willing to consecrate his service this day unto the Lord?”—
1 Chron. xxix. 5.

This is a heart question, and one which calls for a heart answer. What shall that answer be? It is an old but ever new question. It was put by David the king to his people when he had in view the building of the temple of stone. It is put now to us by the King of kings in view of the rearing up of that far greater temple, the temple of souls, the universal Church of the living God. From those sacred lips it comes as a *call to willing consecration and re-consecration*. And I would fain lay it before you as a not unfitting keynote which may, by God's goodness, have its vibrations throughout this and all forthcoming gatherings of the Centenary week. May I then, with all humility, but with all loving earnestness, direct your thoughts to these two points:—The nature and notes of a true consecration: and The chief source from which it is to spring?

I. *The Nature and Notes of a True Consecration.*

i. We will take first *its Nature*.

(1) This consecration begins with the *Consecration of Self*. That which God said of Israel He says now of us, “This people have I formed for myself.” We are, therefore, to unself ourselves, to realize the true end and object of our being, and to place ourselves unreservedly at our Lord's disposal. To the many voices which cry aloud for a portion in us we have but one answer to make, “*We are not our own.*” God's altar of love is ever before us, and on that altar we are to lay ourselves with all that we are, all that we have. Body, soul, and spirit, physical powers, intellectual acquisitions, scientific attainments, mind power and money power, social position, social opportunities, the sweet serenities of home, gifts of Nature and gifts of God,—all must be presented as part of our self-offering. In the spirit of Him, our Lord and Leader, Who sanctified and set Himself apart for our sake, each truly consecrated soul will be brought to say, “I sanctify, I set apart myself for *His* sake.” I grant that this surrender of self, this yielding to God, is no light or easy matter. Flesh and blood rise up against the demand. The cry goes up from the self-seeking heart within, “Spare thyself for thyself,” as the cry goes up from the sceptical world around, “To what purpose is this waste?” But the possibility of surrender and the power for it are alike in the hand of our Lord, and the grace and praise bestowed on the Church of Macedonia will be made over to us if we first, by the will of God, give our own selves unto the Lord. It may cost a struggle, but the struggling sacrifice shall be bound by a Hand stronger than our own, by cords which we cannot weave, even to the horns of the altar.

(2) But this consecration of self must find its proof and expansion in the *Consecration of Service*. That service has many ends, many forms. When rightly directed it will accommodate itself to the ever varying development of God's will. That will we shall seek to know, seek to be conformed to, seek to do, under every condition and in every circumstance. Our language will be that of David's servants,

"Thy servants are ready to do whatsoever our lord the king shall appoint." The surrendered life will be the proper co-efficient of the submissive will. But one end and one form will ever be prominent. A true service will recognize that there is one set plan and sacred purpose of God, which all the multiplied wheels of His providence and of His grace are continually carrying forward, "one divine event, to which the whole creation moves." That purpose, that event, is to be found in the restoration of the redeemed world to its rightful King and Redeemer. This is the great purpose which we are calling freshly to view at the present time, that we may give ourselves to fresh efforts by inaugurating a new era, and so bringing a fresh income of glory to God. "*God so wills,*" and *that will is law to us.* For our guidance in this God-required advance we have before us the first and last centuries of Missions. With those in our minds we have no need to formulate new principles. The old may suffice. We may well content ourselves with those which contented the men in the two upper rooms. Counseled by the Spirit of God, they laid down, respectively, the ground-form of all right action in respect of Missions, and we are called upon to stand by their views lovingly and loyally, adding nothing, and taking nothing away. With these well-tried principles firmly grasped, we are to move forward to the evangelization of the world. There lies our field of action in all its vastness. For there are the lands as yet unpossessed; there the souls as yet unwon for Christ. It is true that the Christian Church has made here and there a clearing in the great forest of Heathenism and Mohammedanism. But thick, dark growths of error and abounding iniquity, thicker and darker than any tropical forest, are still entangling the feet of millions, and poisoning heart and life with their deadly influences. Is it not for us, as fellow-workers with God, to ply the axe, and to bring to this darkened and sin-diseased world the light and healing which it needs? Is it not for us, by God's good hand upon us, to aim at making that which is now for the most part a wilderness of desolation into a very paradise of God?

But how is this to be done? How is the Evangelization to be carried on to a yet further point? What form is our service to take? One thing, I trust, is clear—that we must infuse new life into old and well-approved methods. Nor need we be slack in welcoming and working such new plans as may approve themselves, in this age of forward movements, to the Christian common sense of the Church of Christ. For we have seen how God has been pleased to bless the ventures of the "policy of faith"; how He has put the crown of success upon the formation of the various agencies of the past few years; how He has pushed our Unions, and Bands, and Medical Missions, and not least, that work of devoted women which has come so much and so justly to the front. In furtherance of these and other agencies which a loving ingenuity may devise, we have the loudest possible call to increased personal service.

(a) It must show itself for one thing as the service of *Personal Giving*. I do but touch this point, but would remind you that this, if it be the least, is not the least necessary part of faithful service.

Some portion, small or great, of the treasury of God lies in our several hands. The responsibility of stewardship is upon us. If we cannot give as largely as David, we can give as liberally as his people. There may be a self-denying "preparation of store" for the bestowal of a Birthday Gift, and so a rendering to God of that which "comes of His hand, and is all His own." Up to our power, yea, and beyond our power, we may take upon ourselves the "fellowship of ministering to those who shall yet be numbered amongst the saints." This is one point in a truly consecrated service.

(b) Another is this—the *Service of Personal Labour*. We are not to be "weak of hand." The Lord looks for labourers, not for loiterers or lingerers. Our departments of work, no doubt, will vary. Some here are called upon to give themselves to the formation of well-balanced, statesmanlike plans of action. Others will set their hearts to stir up an interest in Missions amongst the hitherto indifferent and uninformed. Others will strive by voice and pen to give forth those fuel-facts which make for intelligent support. Others, and especially men and women in the morning of their days and the freshness of their power, will listen to the voice of the Holy One Who summons them forth, and will present themselves humbly but whole-heartedly for "active service." Others again, now in the field, will devote their energies to the planting and consolidation of the Native Churches. All this implies labour in one or other of its forms. But for this labour Christ makes appeal to you, my brethren and sisters. And this labour you will lay out—will you not?—in your own proper persons, not shrinking from it because of its manifold burdens, not stinting it because of its multiplied demands, not passing it over to others. You will remember always that the "redeemed alone *can* be (but they *must* be) individually, ministers of redemption," and that whilst man can do nothing without God, God will do nothing without man. Therefore you will be always abounding in the work of the Lord, and consecrate this portion of your service "unto Him."

(c) And you will follow this up by the *Service of Personal Intercession*. If we are not to be "weak of hand," neither are we to be "feeble of knee." Do not take this as a mere well-worn commonplace. It is not a matter of course, but of God's counsel and command. Nor is it a vain thing. Was it not prayer that brought the first Pentecost, and with it the witness to the world of the Roman Empire? Was not our Society founded in prayer, and by prayer fostered to its present goodly growth? Was it not the prayer of the Ludhiana Mission in 1860 which gave a world-encircling impetus to evangelistic effort? And do we not owe to our "Days of Intercession" the opening and deepening of channels for the outflow of God's grace amongst the nations? It may be truly said that the victories of the Cross all along the centuries are the victories of prayer. Has not the Prophet Ezekiel told us that when God is inquired of, the waste cities of the Heathen shall be filled with flocks of believing men, and they shall know that He is the Lord? And this should not be forgotten, that the Lord places this all-prevailing power within the reach of the least

and lowest. All cannot give. All cannot go. But all can make intercession. We have yet to learn how many souls owe their winning, not to the forceful eloquence of a missionary preacher, not to the persuasive argument of holy book or holy life, but to the humble, fervent prayer of some solitary stricken one, or, it may be, of some "Luther's angel" of a child with its irresistible might of weakness. Verily the potentialities of an assembly like this are not small if we do only rise to our responsibilities! Shall we not, then, consecrate our service of personal intercession to the Lord, and give good heed to this that our prayers are such as have a tendency to fulfil themselves?

(d) There is yet another form of service which must not be overlooked, the *Service of Personal Thanksgiving and Praise*. For this there is a peculiar call at the present time. We are living witnesses of the marvellous working of God the Holy Ghost in the Mission-field. On every hand there are signal proofs of His wisdom, goodness, and power. He has given the "open door," and "sphere of influence." He has suggested to our leaders wise methods of action. He has raised up a noble army of Mission workers. He has removed obstacles and corrected mistakes. He has overruled and defeated the designs of the enemy. He has brought soul after soul to the light. He has added in largest measure to the glory of His grace. Turn which way we will, the thankful acknowledgment that He has not been wanting to His great cause must rise to our lips.

Should we be wanting to Him in this matter of thanksgiving? Surely not. Nor yet should we forget that thanksgiving is an additional force for our work. It is a mannerly way of begging. You will remember that when Solomon and his people praised the Lord for His ever-enduring goodness, the glory of the Lord filled the house of the Lord. So it is still. Thanksgiving obtains the Spirit. The offering of praise is the preface to power. Shall it not henceforth be a leading feature of our personal devotedness?

Here then, brethren, is the "bounden duty and service" which we are invited to consecrate to the Lord—service of gift, of labour, of intercession, of praise.

2. Suffer me now to set before you some of those *Notes of a true Consecration* which this passage suggests.

(1) It should be a *Willing Consecration*. David's people offered willingly, and thus showed a "perfect heart." Should we do less? "Voluntaryism," it has been said, "is of the essence of the Gospel;" is it not also of the essence of all Gospel service? Should we not severally take the place of the bondservant of old, and with the ear thrust through to the doors make this our avowal, "I love my Master. I will not go out free to serve myself, but will serve Him willingly for ever"? Such readiness is, in the sight of God, of great price. It quickens, so to speak, the pulsation of His infinite heart to see His people coming forward and cheerfully rendering themselves to Him. There is no lack of animating examples. That prostrate form in the temple, with its cry of absolute surrender, "Lord, here am I. Send me." That prostrate form in the dust,

with its cry of self-effacing devotion, "Lord, what wilt Thou have me to do?" That Prostrate Form in the Garden, with Its cry of self-sacrificing submission, "Father, not what I will, but what Thou wilt," the echo of that earlier cry, "I delight to do Thy will"—each and all of these, in addition to the many-voiced self-dedication of our missionary brethren and sisters, may help to deliver us from apathy, and stir and strengthen our hearts with a spirit of willing self-surrender.

(2) But it must be a *Full-hearted Consecration* as well as a willing one; entire, without reserve; expansive, without narrowness; persevering, without slackness. For we are to "fill our hands" and keep them full unto the Lord. How far has this been the case with us in the past? Have we not cause for humiliation as well as thankfulness? Are we not still face to face with a command which has been met with but feeble fulfilment; with claims that have been neglected, if not wholly disregarded; with calls that have received small echo of action on our part? Freely—ah! how freely!—have we received, but where has been the freely giving in return? Does the stigma of lukewarmness lie only upon the Church of Laodicea? Have we not all laid ourselves open to the charge of unfaithfulness and unfruitfulness? Have we not need to remember our breaches of the Saviour's Command, we who are trustees of the Gospel for the nations, we who owe everything to that Gospel, and consequently owe it to others? Surely, as we look forth to the provinces still under the power of the prince of this world, and know that we have in our hands the forces for his overthrow, we should be deeply humbled by our half-measures of warfare, the inaction of what should be our activity! There is a bitter herb to be eaten with our Pass-over feast—the bitter herb of regret for past inefficiency and conscious failure. Well, very well, will it be for some of us if there be no sad form "watching with cold commemorative eyes," and saying, "Look in my face; my name is 'Might Have Been'; I am also called 'No More—Too Late.'" Let the answer to that from henceforth be this: full-handed service from a full-hearted consecration!

(3) Take another note of a true consecration. It will be *Immediate*—"This day." The surrender will be as prompt as it will be cheerful. There ought to be no "to-morrows" with the professing servants of God when the demands of the world are so pressing; when the duty of meeting them is so clear; when more readiness of action may mean life to some of the millions of immortalities that are passing away; when the Gospel which they require is not a luxury but a necessity; when the ranks of the standard-bearers are being thinned, and the cry goes forth all round the world for reinforcements; and, above all, when the time is growing short, and the coming of the Lord with its recompenses is drawing nigh—surely it is no time for delay! Does this point touch any here? Is it in any way laid upon any of your hearts to give yourselves to fresh or fuller service? Then let me beseech you to *act at once*. Put aside all that savours of indecision, parley not with flesh and blood, stay not to listen to the promptings of self-interest, or the unreasonable

persuasion of over-anxious friends. *This day* yield yourselves to the Lord's bidding, and from this day that Lord will bless you.

(4) A few words now upon the last note of consecration which is given here. It must be "*Unto the Lord.*" This was the thought that animated David and inspired him with zeal and unsparing energy. There was no idea of self-aggrandizement or self-display. All was *for* the Lord and offered *to* the Lord, that the glory might be His and His alone. So must it be now. There is always the temptation to be ruled by secondary motives (though they have their place), and to subserve secondary aims. It is possible to work for the glorifying of a society, or to sacrifice to our own net—to put man, in short, in the place of God. But if the house which we are to build is to be "exceeding magnifical," it must be "buildd for the Lord." Our hearts and souls must be set to seek His honour and glory in all our work. This hallowed aim will alone satisfy His desires and secure His help. For in proportion as we put the crown on the head of our King, we shall find that "in His hand it is to make great and to give strength unto all." All our glorying is to be in Him.

Such, then, brethren, is the consecration to which we are called: consecration of self and service; and that consecration is to be willing, full-handed, immediate, and unto the Lord. Do not regard it as a thing impossible.

II. For mark now the *One Unfailing Source*, that Source of sources, from which it is to spring.

There are, no doubt, many subsidiary springs. We may be moved to consecrate ourselves by a sense of the world's need, and our responsibility in respect of that; we may be moved also by a loyal wish to fall in with the Great Commission; we may be moved further by the belief that in helping the cause of Missions we are bringing a reflex blessing on our nation, our Church, ourselves.

But the One primary Source is to be found in God the Holy Ghost, the Lord and Giver of Life. He is the great executive of the Godhead—the sovereign administrator of all that pertains to Missions. It is His not only to prepare the work, but also to prepare the workers. It has been so all along the centuries. Wherever hearts have been touched, and lives devoted, it has been through His gracious operation, and it shall be so again. He has but to speak the word and desire shall be kindled and devotedness be given. Mountains of supposed difficulties shall be levelled, valleys of deficiency filled up. That same gracious Spirit Who draws back the inner bar of the will and makes us willing to be saved, can also make us willing to serve. Nay, He can make us the very incarnation of willingness, a mass of willingnesses, in the day of His power.

Nor need we be at a loss to ascertain the chief element of that power. It is the Dynamic of Love. For does He not take the lever of the love of Christ to lift us out of all our self-hindrances? And does He not inspire us with the loving mind of Christ and empower us for self-sacrifice? And does He not give us fellowship with the loving work of Christ? and by this love, this mind, this fellowship, constrain us to consecration? Shall we not, then, on the

threshold of our humbling but elevating solemnities, make united supplication to the all-sufficing Spirit for present power, for coming perseverance, through present, perfect, peace? Shall we not claim Him as the promise of the Father, and look to Him for a Pentecostal blessing? Shall we not surrender ourselves to Him to be graced and guided according to His blessed Will? And shall we not make it the central point in our coming petition, that He may rest upon us with all His sevenfold "energy," to the quickening of our spirit and the glorifying of Christ?

And now let us draw near to our Holy Communion. There at that Holy Table, under the hand of the Holy Ghost, we may take the pledges of that love which has provided an atonement for every sin and shortcoming of the past, every fault and failure of service; that love which will constrain us to undertake larger labours with enlarged hearts; that love which is ready to rouse the slackest, to strengthen the feeblest, to animate the most discouraged, to cheer to the uttermost every faithful labourer. There we may partake of that spiritual meat, in the strength of which we can journey on, Elijah-like, through our forty days. There we may drink of that spiritual drink which can vivify and refresh the weariest soul amongst us. For there we may partake of Christ; and there, as we partake, we may present ourselves in body, soul, and spirit, as a reasonable and living sacrifice, hearts and hands alike full, and fully consecrated to the Lord for the extension of His Kingdom among men.

2. MEETING FOR THANKSGIVING AND CONFESSION.

At half-past three on the same afternoon, April 10, a prayer-meeting was held in the Lower Exeter Hall, which was nearly filled, although anxiety to be early at St. Paul's must have kept many away.

It might well have been called a "Veterans' Meeting," for Bishop Royston, late of Mauritius, who took the chair, the Ven. John Richardson, Archdeacon of Southwark, and the Rev. Samuel Garratt, Hon. Canon of Norwich, who were the chief speakers, were all young men at the time of the Society's Jubilee in 1848, and the two latter are both more than eighty years of age. Their testimony, therefore, bore the weight of long experience.

The hymn "The sunset burns across the sky," was sung. Prayer was offered by the Rev. B. Baring-Gould, and Psalm cxv. was read by the Rev. H. E. Fox, Honorary Clerical Secretary. The Chairman then addressed the meeting:—

Address of the Right Rev. Bishop Royston.

Dear friends, in looking round this crowded room I see a few friends who recall to me a large and beautiful building in the city of Madras, the Memorial Hall, erected by Christian people there after that terrible Mutiny which caused us such anxiety. Writ large upon the pediment of that building are some of those words we have just heard: "The Lord hath been mindful of us: He will bless us." It is just in the spirit

of that beautiful verse that we gather together this week, and especially, perhaps, to-day. The whole Psalm (cxv.) which Mr. Fox has read to us is full of suggestive thoughts. There is no time to expand those thoughts now. They remind us, however, first of all, of the duty of utter self-renunciation. Twice repeated we have the words "Not unto us": "Not unto us, O Lord, not unto us." Then there is the earnest ascription "but to Thy name give the praise." And that is the very first feeling, is it not, of every heart that is really touched by a sense of what he is, and of what he owes to God? And I am sure that it is the feeling of all here that we desire to enter into the spirit of that psalm from beginning to end.

The psalm also reminds us that we ought to recognize fully God's special privileges to His people as contrasted with those who are not His people. We are reminded of what those are who know not God, of whom we are told there are at least half as many as the whole world's population, still worshipping idols or wandering far from God. They are in their hopeless helplessness, but we have "the Lord," the covenant God, our God and Father in Jesus Christ, to be our refuge, our trust, and our defender. "Ye house of Aaron, put your trust in the Lord: He is their helper and defender. But thou house of Israel, trust thou in the Lord: He is their succour and defence." And so by this special verse of which I ask your remembrance to-day we are reminded that we may make a plea and argument with God and our own hearts from His past dealings with us: "The Lord hath been mindful of us: He will bless us." Is not that the prevailing feeling this week and this year and in the years that have passed of late—the special manifestation of God's lovingkindness to us, and the assurance on the warrant of His word that if we wait still upon Him, we, and our children too after us, shall have a special blessing upon us?

I do not know whether there are many here who can recall this very day in the year 1848. I was a scholar then at St. Paul's School, and I went down with some of my schoolfellows to see the Chartist procession over Blackfriars Bridge. Oh, what a change has come over things since then! People's hearts were failing, but now we see God's blessing extending and deepening more and more upon our country all the world over. This we ought to remember with thankfulness to Him. "He hath been mindful of us." And, further than that, there never was a time when things were so low and depressing both at home and abroad as they were a century back. But what hath the Lord not wrought since then!

It was my privilege, also, and perhaps that of two or three more who are here, to be present in the large upper room of this Hall at the Jubilee Meeting that same year. Those few of us can remember something of the hopes and expectations of that meeting, but have they not been more than surpassed in everything except one? Many thought then that ere this Centenary came the Lord Himself would have come and brought fully His kingdom upon the earth. But what cause there is to remember from what little beginnings in every respect the Lord has raised this work! I need not remind you, dear friends, of the many crises in the history of this Society. There have been questions as to means and men, and ecclesiastical questions, and Native Church questions, and so forth; but out of them all the Lord has delivered us. "The Lord hath been mindful of us." And though there are still difficulties, perhaps, in every part of the world, He will yet help us and bring about a blessed issue.

Let us remember as a third point that we are bound to think of the result and effect which should be brought about in our own hearts. Besides praise to Him there should also be encouragement and stimulus

one to another. Let us call upon our own hearts to recognize all this and our own nothingness.

My best, 'tis stained and spoilt with sin ;
My all is nothing worth,

as one of our older hymns has it. Let us remember this, and let us stir one another up to love and to good works, to self-renunciation and to full recognition of God's faithfulness ; and so shall we set the right keynote for all this week's gatherings. To-day is specially set apart for that purpose. At this morning's service, which many of you, I believe, had the privilege of attending, and now in our somewhat less formal gathering, and again this evening in the service in the great cathedral, should we not strike a keynote which, as the week advances, will go on swelling and swelling into richer and fuller and holier harmony—praise to our God, deep renunciation of ourselves, and an earnest cry one to another to march on? So shall this prove a new starting line for a fresh race and (under God's gracious strength and help and direction) for greater results and more victorious issues in this work.

Prayer was then offered by Lord Kinnaird, after which Archdeacon Richardson spoke as follows :—

Speech of the Ven. Archdeacon Richardson.

The great subject of Missions, which is gathering so many friends and inquirers together, is well worth the prayerful thought and attention of earnest Christian people. And there are several points in its history which we may now endeavour to set before the minds and consciences of those who love and trust the instruction which Christ has given.

And first, we are honestly to examine ourselves as to the place we should fill, regarding this Christian duty. The matter has a very distinct bearing upon ourselves. The field may seem so far away that we can easily satisfy our conscience by persuading ourselves that it is beyond our power to reach it. But is it really so very remote? Is there not a great mission in family life ; and a yet wider field in our social opportunities? Earnest faith will find unexpected opportunities, and it will witness unlooked-for blessings.

What are the facts and truths which we expect to be set before home and foreign hearers by the servants of the Lord Jesus who carry the message of mercy to as many as they can reach? Chief among them surely are that the Saviour is glorified and at the right hand of God, "angels and principalities and powers being made subject unto Him"; that the sacrifice for sin is finished, "there is no more offering for sin"; that the saved, as they plead Christ's righteousness, are "accepted in the beloved" and glorify Him as they look with holy interest to His coming with power and great glory ; and that the Holy Ghost the Comforter has been sent to glorify the Lord Jesus and to be the very atmosphere which a believer breathes, and the inspiration by which his soul lives. These were the great truths which the founders of this Church Missionary Society commissioned its friends at home and its brethren in foreign lands to bear in mind and to preach among all nations and in all languages, wherever they should have influence in reliance on the grace of God. The Enemy of souls has long clouded the minds of men by corrupting the truth ; and our plain duty lies in determining to have nothing less and nothing more than "the fulness of the blessing of the Gospel of Christ." And God has honoured and blessed the holy men of God who have been

engaged at home and abroad in proclaiming and maintaining the fulness and freeness of the Gospel of His grace. And this old Society, with the vigour of a lively hope, and the persistency of absolute determination, has handed on for the work of an opening century a clear, strong, honest, and emphatic determination to proclaim the whole truth as it is in Jesus, to spread the message of God's mercy and the proof of God's wisdom and the terms of God's salvation as the doors of His providence open for its work.

And we are here to-day with some very plain questions for us honestly to answer. And one is about our prayers. The study of the facts will quicken our interest; and the sense of our obligation to the Saviour will rouse our desire to show to all whom we can reach what He has done for our souls and can do for theirs. The sad condition of the millions who know not God, and the very evident influence of the Gospel on the minds, hearts, and lives of the Heathen may well forbid that any Christian should fail in his pleadings at the throne of grace. Prayer in the Spirit, by persons who ask because they feel and trust, is a matter about which we should deal honestly with ourselves, and with God intelligently and expectingly because He Who heareth will answer prayer. And a further inquiry may be about our giving. Stores of wealth are still withheld from the call which God makes for the support of the work which Christ has bidden all His people take in hand. The unused increment, what is it but talents unused which the Master has given, talents set aside for His inspection when He comes to take account? It leaves the hoarder poorer in all that makes the hearts of the thankful rich. There are vast stores in our country and our Church which ought to be opened for God's very gracious work. The millionaires may find a new channel for their investments, and so pour their wealth into the treasury of God before they die, and thereby secure a wiser use by their heirs of that which God has blessed.

And the great fact which faith accepts, even when it may not determine the time of its appearing, is the certain return of the Lord Jesus with power and great glory. The great enemy is very bold in his attack on all that is true, and holy, and helpful to the souls of men. Old errors, in the garb of learning and free-thought, are creeping into homes and churches; but the Holy Ghost still witnesses, by His blessing on hearts and minds that hold fast the truth. And, as in our Society's history, so in our policy of progress, we set to our seal that "He is true"—and that "the Word of His Truth will and must prevail."

So may our Centenary Meetings be bright and blessed, because the memory of the past is made the monitor for the future; and to the Everlasting God is given our unceasing praise.

The hymn commencing "We have not known Thee as we ought," was sung, and the Rev. Prebendary Barlow offered prayer; after which, Canon Garratt said:—

Speech of the Rev. Canon Garratt.

I cannot say with what a deep sense of responsibility I speak a few words to you this afternoon. I am told that I am to speak on Humiliation and on Thanksgiving. Humiliation implies blame. It is very important that we should place the blame on the right shoulders, that is, on ourselves. I confess that when I look back into the history of the Church in former days, I cannot speak in blame of our spiritual forefathers who, for the most part, for a thousand years, were in deserts and dens and caves of the earth, and yet some of them, as the Syrian Church and as the early

Irish Church, were great missionaries. Missionary work must have been carried on at that time, if carried on at all, under enormous difficulties. When we speak of humiliation it is not respecting them that I can speak. And then for some time before the commencement of the hundred years which we are now commemorating, in the seventeenth and the eighteenth centuries, the Church of England was asleep, and a large portion of Christian men in all Churches were asleep. There was very little missionary work then, hardly any, till 1735, when the Moravians began that noble work which they have carried on ever since. Then there came, as we all know, the work of the Christian Knowledge Society in India, and the Baptist and London Missionary Societies began. But how feeble all the work was until the commencement of these hundred years! It is here, I think, that we may see the deep cause which we have for humiliation. In those former centuries missionary work seemed almost impossible. In this century it has seemed as though God were opening doors continually in every direction. All over the world doors have been opening into which God has, as it were, bidden His people to enter. What humiliation then there is for us—and when I speak of “us,” I mean the greater number of those who are met together in this room—when we think of the work which missionaries are carrying on in foreign lands, and the labours and sometimes the deaths which they undergo for Christ’s name’s sake.

When we think also, as we cannot but think, of the labours of many in this land in endeavouring to support that work and maintain it, is there not a feeling in the minds of many of us of how little we have done? Have we taken advantage of these great openings which God has given us? Have we strengthened the missionaries in their work as we ought to do? Have we enabled the Committee to carry on that work? Many of us—probably all of us in this room—are engaged in some work for Christ, and too often the temptation arises to think only of that special work which God has given us to do, and to forget this grand work which He has set before His people of gathering souls out of every nation and people and kindred and tongue to be ready to welcome the Lord Jesus Christ when He comes in His glory. I cannot but think that we have very deep cause for humiliation in this respect, and that we must continually bear in mind how languid often our efforts have been, how cold our prayers have been, and how little there has been of true zeal for God in the great mass of Christian men and women in this land of ours. God grant that we may have a deep sense of the little which we have done—the success we have had is from God—and of the little efforts which have been made by a large proportion of Christian men and women in this country of ours to use the grand opportunities which, during these hundred years, God has given to His Church and people, and which too often we have lost sight of. God grant that we may feel this deeply, and the more deeply we feel it the more likely are we in the future to endeavour to amend it.

But then I think that the dominant note on this occasion ought to be Thankfulness. I have no doubt that that is what God would have us feel on this occasion. Consider how many reasons we have for thankfulness. Think of the wonderful openings which God has given us, the doors which He has opened for us to enter in. If we bear in mind that now almost all heathen lands are accessible—whereas at the beginning of this century there were hardly any open doors, at the end of the century there are hardly any doors which are not open—there is a reason for thanking God that He has not left us without the opportunity of carrying on this blessed work for Him. It is a very

remarkable thing how all circumstances have combined to open doors, even physical circumstances. Steamboats and railroads have brought different countries together, and other things, not good in themselves, such, for instance, as the French Revolution, and the various wars which there have been, and even the Indian Mutiny itself—all these things have been, in God's hands, used for the purpose of throwing the world open and bringing the world together in order that the glorious Gospel of the blessed God might be preached everywhere.

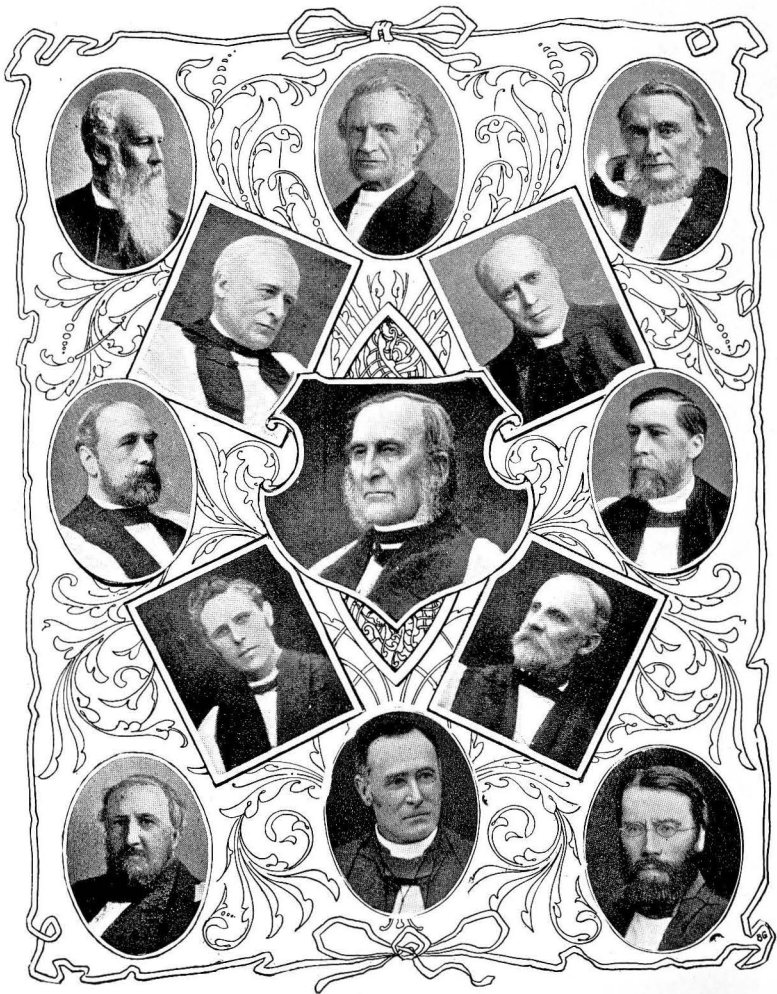
Then think of the supply of labourers. At the beginning of the century, when the men of faith who founded this blessed Society looked around for labourers they could not find them. There was not, at the beginning of this century, a single English clergyman to be found to carry on the work. On the other hand, at the present time, although we may speak, and sometimes the friends of Missions do speak, in a desponding tone, as though the number of missionaries who come forward were very much too few, yet think what the difference is between 1799 when there were no missionaries, and this present year, 1899, when, however many more are wanted, at the same time there are so many.

Then think of the willingness to hear—the opened ear in almost all countries of the world. In India there are opened ears to listen to the message of salvation. So there are in China. So there are in Africa, in all parts of Africa, opened ears ready to hear what the missionary has to say, which is altogether a changed state of things compared with the beginning of this century.

Then think not only of the opened ears, but think of the opened hearts. There are open hearts; that is to say, there are souls won for Christ. Think of Uganda. Think of the way in which so many there have been drawn to Christ, the large congregations in Uganda, which put to shame our congregations in England. God has been opening hearts, and there are men and women there and elsewhere who are now living to the praise of God's grace—faithful Christian men and women honouring God and doing His will.

Then one more point. I strongly feel that a reason which we have for thankfulness is the manner in which God has done this work. What have been the instruments employed? Have they been great men? Have they been capitalists with millions of money? Have they been men of science? Have they been statesmen? Have they been learned theologians? There have been some of all those kinds. Thank God for it. But as a whole the great men and the learned men and the wise men have stood aloof from us, which is exactly what St. Paul said was the case in his day—"Not many wise men after the flesh, not many mighty, not many noble are called." He would have added "not many rich" if he had been living in the nineteenth century. And if they are not called themselves, how is it possible that they can help in calling others? We do not wish that they should. We do not wish to have the money of the men who have not themselves learned to commit their souls to Jesus and find their life in Him. A reason for thankfulness is that God has done without them. "God hath chosen the foolish things of the world to confound the wise; and the weak things of the world to confound the things which are mighty; yea, and things which are not to bring to nought things that are." And the reason why it was done in the Apostle's day remains still—"that no flesh should glory in His presence." God Himself will be the doer of that which is done, and He will use the weakest instruments that the glory may be all His own.

St. Paul in his day said, "Now thanks be unto God which always causeth us to triumph in Christ, and maketh manifest the savour of His



ENGLISH TERRITORIAL BISHOPS WHO TOOK PART IN THE
CENTENARY COMMEMORATION IN LONDON.

The central portrait is that of the Archbishop of Canterbury, preacher at the Thanksgiving Service at St. Paul's Cathedral. The other portraits are of the territorial Bishops announced to take part in meetings during the London Celebration. With the exception of the Bishop of Durham, who was prevented by illness, all were enabled to fulfil their engagements. Beginning at the top left-hand corner of the page and looking from left to right we have the Bishops of Liverpool, Durham, Exeter, Manchester, Winchester, Sodor and Man, the Archbishop of Canterbury, and the Bishops of Carlisle, Wakefield, Peterborough, Newcastle, Bath and Wells, and Rochester.

These Portraits are taken from Photographs, viz., the Archbishop of Canterbury, and Bishops of Newcastle, Peterborough, Rochester, Sodor and Man, and Wakefield, by Russell & Sons; the Bishops of Durham, Exeter, and Manchester, by Elliott & Fry; the Bishop of Liverpool, by Brown, Barnes, and Bell; the Bishop of Bath and Wells, by Dawkes & Partridge; the Bishop of Winchester, by H. H. Hay Cameron; and the Bishop of Carlisle, by Bassano.

knowledge by us in every place." And surely the Church Missionary Society in reviewing all that has passed during the whole of this century may say the same thing. And so long as the Church Missionary Society continues to place its trust only and entirely in the strength of the Lord, so long may it use the same expression of assurance, and say that God will make it to triumph in Christ. That is just exactly what we ought to do to-day. We are to thank God for His great mercy to the Church Missionary Society during the hundred years that are past. I think we may indeed take up the words that St. Paul used in connexion with that text, and that we may say out of our hearts "Now thanks be to God."

The hymn "Thy Kingdom come! From year to year," was then sung; prayer was offered by Mr. C. E. Chapman, and by the Rev. William Devapiriam Clarke, of Madras; and the Benediction was pronounced by the Chairman.

3. SERVICE AT ST. PAUL'S CATHEDRAL.

Before six o'clock streams of people began to make their way towards the Cathedral, and the number increased every minute. The whole space under the dome and beyond it, in all directions, was filled before the service began, a large proportion of the congregation being men. Estimates as to the numbers varied between four and six thousand. Probably the more moderate figure is nearer the truth.

Great preparations had been made for this service. The members of the London C.M.S. Younger Clergy Union undertook to act as stewards, under the direction of a special committee of the Union, of which the Rev. H. H. Redgrave, curate of St. James the Apostle, Islington, acted as Secretary. A special voluntary choir was got together from the following London parishes:—St. Andrew, Streatham; St. Barnabas, Addison Road; Christ Church, Hampstead; Christ Church, Highbury; Christ Church, Lancaster Gate; St. George, Tufnell Park; Holy Trinity, Paddington; Holy Trinity, Tulse Hill; St. James, Hatcham; St. James, Paddington; St. John, Penge; St. Jude, South Kensington; St. Luke, Hackney; St. Luke, Redcliffe Square; St. Mark, Dalston; St. Martin-in-the-Fields, Charing Cross; St. Matthew, West Ham; St. Mary, Kilburn; and St. Paul, Upper Norwood. The organizer was the Rev. Alfred Armitage, Vicar of St. Matthew, West Ham; and the conductor was Mr. Vernon Taylor. Sir George Martin himself played the organ at the service.

Mr. Armitage led the long array which presently entered the chancel,—choir-boys and choir-men; about a hundred and fifty clergy, including missionaries; the Indian and African clergy; diocesan lay readers, conspicuous in their tippets and badges; the President and Treasurer, and the Secretaries of the Society; Prebendaries and other members of the Chapter, including Archdeacon Sinclair, Dr. Gregory the Dean, and Dr. Turner the Bishop of Islington; the Bishops, among whom was the tall figure of the Bishop of Minnesota, Dr. Whipple, and last of all the Archbishop of Canterbury, Dr. Temple. A great number of clergy, however, and a few Bishops also, had elected to remain among the congregation.

The service began with the Bishop of Exeter's Centenary Hymn,* sung to Sir Arthur Sullivan's tune. The service was read by Archdeacon Sinclair. The first lesson, Isaiah xlix., was read by Sir John Kennaway, President of the Society, who wore a surplice and an Oxford Master's hood; and the second, Revelation vii. 9-17, by Colonel Williams, the Treasurer. The service was the ordinary Evening Prayer with the insertion of missionary collects and sentences. The canticles and proper psalms were printed in the pointed form, a great aid in singing. Simple chants and tunes were used throughout, with the result that every one joined in as heartily as is usual at the Society's Anniversaries at St. Bride's Church. In fact, the service in no way differed from what may be called the Society's own time-honoured service, except in so far as was rendered necessary by the size of the building and congregation. The choir did its part admirably, but in no way usurped the place of the congregation.

During the singing of the hymn, "O God, our help in ages past," the Archbishop was guided to the pulpit by Prebendary Whittington and the Dean. In the pulpit he read the 2nd Collect for Good Friday before beginning his sermon, of which the text was Acts xiii. 2, and was as follows:—

Sermon of the Most Rev. the Archbishop of Canterbury.

"Separate the Barnabas and Saul for Me work whereunto I have called them."—*Acts* xiii. 2.

This is really the beginning of the catholicity of the Church. Up to that date even the apostles, who had already received the Holy Ghost on the day of Pentecost, were still not quite clear about the duty of preaching the gospel to the Gentiles. Where it had been done, it had been done without any distinct ecclesiastical authority. It had been done for individuals; and in the case of Cornelius, which was the first opening of the great door, there had been a direction given to St. Peter from the Holy Ghost; he had not acted by his own authority, or by the authority of the Church. Nor did he receive at that time a command to go and preach the gospel to other Gentiles; he was sent to that particular man, and the Lord signified His pleasure by giving to that man the same mark of acceptance which on the day of Pentecost had been bestowed on all that were Christians at that time.

But now the Church of Antioch takes a step forward, and sends out two men, who are to preach the gospel to the Gentiles—two men who are called by the Holy Ghost,—who needed that they should be separated in order that they might go to the work to which He had called them.

It was not the consecration of these men to the apostleship. St. Paul, as we know, had been an apostle already for years; he tells us himself, not only that he had received no commission *from* man, but that he had received no commission *by* man, and that he needed not the instrumentality of any who were ministers already to make him an apostle. But although he was an apostle,

now for the first time he was marked out for a special sphere of labour. He was specially appointed to be the apostle of the Gentiles. And it was by the authority of the Church, guided by the Holy Ghost, that this appointment was made.

He goes forth with Barnabas as his colleague,—an older apostle than himself, one who knew him well. For we read that the origin of St. Paul being at Antioch at all was that already there had been various attempts to preach outside the old lines; and the apostles at Jerusalem had sent Barnabas down to see exactly what it was; and Barnabas, as soon as he came, knowing where he would find some one like-minded for that kind of work, immediately went to Tarsus to find out Saul, and brought him back to Antioch. And there they laboured together, and we can have little doubt that their labour pointed to that work to which they were to be summoned by the authority of the Church before very long.

And now the summons came, and they were to be sent out to preach the gospel to all nations, in accordance with the Lord's command. The Lord had given the command some years before this—twelve years at least, and probably more. He had told the apostles that they were to preach the gospel to all nations, and yet they had not fully understood the mission to which He sent them. But now the mission, in all its fulness, was commanded by the authority of the Holy Ghost Himself, and Paul and Barnabas go forth—charged, for the first time, with this great, and, what most Christians of the day thought, this novel duty—the duty of preaching to those who had not yet been called to join the people of God, preaching to them the everlasting gospel of the Lord Jesus Christ, and calling them into the fold which had been formed long ago, when the chosen people were separated from the rest of mankind and made the Church.

Paul and Barnabas go forth upon their mission. See what their mission is like. See how it seems as if they were left almost entirely to the guidance of circumstances. There is no appearance of a settled plan, nor is there all through the records that we have of St. Paul's preaching. He goes on from place to place, and the call seems to come in the shape of what he calls an open door. He goes on, and the only indication that he ever gives that he has some definite object in his mind, some point towards which he is moving, is that he speaks in one place of his intention to go to what was then the capital of the world, the city of Rome.

He goes on from place to place, and wherever he goes, beginning always with the Jewish synagogue, he proceeds to found the Church—founding the Church upon the one foundation on which alone the Church could be founded, founding the Church on the Lord Jesus Christ.

He went on, and it is plain that he continued his mission on the lines marked out by the Lord Himself, when He told His apostles that they were not henceforward to look to any of that providential interference on their behalf which had been promised to them when they went from place to place, by two and two, to prepare His way

through the country of the chosen people. He went, and of course he took the means that he could find, whatever they were. It is all but certain that the means were supplied to him by the Churches that sent him forth. He, at any rate, very distinctly indicated this, when he told the Corinthians that he expected them, when their Church had become a settled Church—he expected that they would give him the means of carrying the gospel beyond them, as an opening might be made.

And he insisted everywhere that the converts should maintain their ministry. And it seems as if he never called upon the Churches to do more than setting him forward in his course—until the time came when those whom he had converted were ready to give him all the means for continuing his preaching.

And so, step by step, the Gentile Church was founded, by the labours of these two missionaries. In spots here and in spots there, wherever he could find masses of men together, wherever he could hope that surely in that place there would be those whom he could call into communion with the Lord and into the communion of the Church of God—there the Gentile Church was founded.

He goes so from place to place. And, never forgetting his forward mission, he moves on, and gathers into the Church all those that could be reached at that time. He goes to the *synagogue* first, wherever he can find one, knowing that there he will be likely to find men who had the advantage of all the training which the Old Testament could give them. And, getting adherents and assistants from that source, he turns then to the Gentiles, among whom he knows that his proper work lies. And as the Jews who were willing to join were, it might be said, the workers immediately present to his hand; so too, the Gentiles had in them the future of the Church, and no doubt St. Paul knew this well.

And so the Church was extended throughout what we call Greece, and on into Italy, and on beyond Italy,—mostly by St. Paul's own work, by that work, at any rate, which was led by St. Paul himself. This was the beginning of what we have ever since called the Catholic Church, because it was not confined to any one nation, but was, as it were, the Church of all mankind, for the doors were opened for all mankind to come in. For the charge that was given to the apostles, when our Lord was on the point of leaving them, was this,—that they were to preach that gospel throughout the world.

It is strange enough that we have gone on now, for so many centuries, and still there remains so large a part of the world to be converted. It is strange enough that this work should be so exceedingly slow. It is strange that for such long periods the Church seems to have forgotten the mission that she had received, and to be no longer rising to the heights of the duty which had been imposed upon her. It is strange that while it is impossible to mistake the fact, that the Church was created expressly for the purpose of evangelizing mankind, yet that which is the main purpose for which the Church exists has, as yet, received by no means the measure of consideration and devotion that should correspond to

the Lord's command and to the purpose of the Christian body. It is strange !

But, thank God, it seems as if we were waking now to some deeper and stronger sense of what the Lord requires. It seems as if the Church of England were beginning to feel in her heart what is the very purpose for which she has been called into being. It seems as if it might be possible, even yet, to rouse all the Church of England to some sense of what the Lord has commanded. We are, I think, awaking. I do not mean that in a few years, or a few months, our Church will be able to fill her mind with the great task that she has to do. I have no doubt that it will take time, but if once the fire can be kindled, I have equally no doubt that it will spread and spread widely, and will not die out again.

This Society, whose Centenary we are now commemorating—this Society has been for some time one of the great agencies by which the Church of England is discharging her task. And it is natural for us to compare what the Church of England is doing through the agency of this Society, with the work which St. Paul did so long ago. We, too, can point to the time when the Society began with but little beginnings. We, too, can point to the time when for five years the Society was in existence, was gathering money for the purpose of sending missionaries out to the Heathen, and for those five years not one missionary was sent forth. And it seems almost incredible that it should have proved well nigh impossible to obtain men who were willing to go for such a task as this.

Not that Englishmen were at that day unwilling to penetrate into foreign countries, or unwilling to devote their lives to great causes. Not that Englishmen at that day were wanting in courage or in enterprise. But, strange as it is, their hearts were not stirred to answer to the call of such a Society as this. There was a feeling that the business of the Church of England was to look to England and the dependencies of England, and that there her duty stopped. There was a sort of feeling that by some other men must this work be done, and not by us. And after the first five years that the Society had been going on, accumulating small sums of money—for the income was not large,—after that time recourse was had to Germany for the missionaries that were sent. Out of the first twenty missionaries that went forth under the auspices of this Society, four only were Englishmen, and the other sixteen were foreigners.

And slowly, very slowly, did the work gradually increase. It was done here, it was done there ; there was no settled plan. If you traced the history of the Society's work, you would not find the slightest sign of a definite purpose, of work in definite places, with a view gradually to lay hold of the whole human race. They looked for a call, just as St. Paul looked for a call. When there was an opportunity afforded them, they saw there the open door of which St. Paul speaks, and they sent men through that door. And as God saw fit to make openings for them, they followed what seemed to be the guidance of Providence.

We do not find in them any kind of theory about the right way

to work. There is no systematic rule by which the missionaries were to be sent, either to one place or another. They took such opportunities as were opened. They began on the west coast of Africa, and then they went on viâ Australia to New Zealand, and so they went on until now there is hardly a portion of the earth's surface in which the operation of this Society cannot in some degree be traced.

But it is not at all commensurate with the opportunities that really are put before us. The work that is being done is but a miserable fraction of what the Church of England ought to do. The Church of England, belonging to a country which spreads itself over the whole world, whose language is known in every clime under the sun, whose commerce is absolutely unrivalled by that of any other nation, whose intercourse with all the peoples that have descended from Adam stands quite by itself—a unique fact in the present condition of the globe ; and yet, how little has been done, how slowly is the progress made !

And even now, how much there is that we have yet to consider and to think about ! How difficult it is to determine what shall be the relation between the Church at home and her branches abroad ! How difficult it is to determine what course shall be pursued in so vast a variety of conditions !—what we shall do with highly educated people, such as the more cultivated races in India ; what we shall do with savages, who are not yet ready to come out from their savage state—the Natives of Australia, and a vast proportion of the Natives of Africa.

We have questions that are difficult enough to solve—and yet, and yet, if we had but the heart to give ourselves to the work, those questions would soon be settled by the very progress of the Church itself ! If we could but stir up our whole people to understand how God is calling them from Heaven, how God is sending them forth with a commission to all the world, how God is renewing now that great work which was done in the apostles' days ; if we could but make ourselves feel it as we ought to feel it, how different soon would be the operations of our great Missionary Societies, how different soon would be the results that we should attain by our steady advance along the lines of Gospel truth !

This Society has earned a name throughout all the world for the work that has been done, a great work. Yes, no doubt a great work. But when we think of the greatness of the British Empire, and when we think of the power that resides in this Church of England, it is impossible not to feel a strange sense of the incongruity of our position and of our labours. We *could* do so very much ; we *are doing* so very little. It seems, when we add it all together, it seems as if it were a great thing that we have done, because we have nothing to compare it with except similar work done by ourselves or others.

But when we compare it with the standard which the Lord has given us, and think of His command, the command that He gave just before He left this present world, the command which He gave

and regarding which He assuredly will ask us how we have fulfilled it when we see Him face to face, when we measure it by such a standard as that, is it possible for us to say that there is not a great short-coming, that there is not an imperative demand? The Lord has died for you; He has bidden you tell all the nations why and how He died. The Lord has proved His love for you; He has bidden you tell all the nations what His love is really like. The Lord, He has given you the fulness of His revelation in the gospel; He has bidden you, as you value that gospel yourselves, to make it known to all your fellow-creatures, wherever they may be.

My brethren, I call upon you to put this to your consciences; I call upon you to ask yourselves whether you are really doing anything corresponding to what the Lord has done for you; I call upon you to rouse yourselves to the great work, and speedily to shake off from our Church the reproach—that we have received so much, and done so little.

The collection was taken up by the stewards during the singing of two hymns, "For all the saints, who from their labours rest," and "The day Thou gavest, Lord, is ended." After the collection Archdeacon Sinclair read another collect, and then the Archbishop, still in the pulpit, pronounced the Benediction.

II. DAY FOR REVIEW OF C.M.S. MISSIONS.

THE large room at Exeter Hall was the chief place of the gatherings held on Tuesday, Wednesday, Thursday, and Friday of Centenary Week; three meetings being held there on each of these days. The decoration of the hall had been the subject of much thought and labour. The front of the platform bore the three Centenary watchwords in white letters two feet high on a red ground. On the front of the side galleries were the two first lines of the Centenary hymn—on the north gallery, "For My sake and the Gospel's, go," and on the south, "And tell Redemption's story." The ends of these two galleries bore the two dates 1799 and 1899. The front of the organ bore the same two dates, with the C.M.S. monogram between them. Suspended high above the platform were the festoons of the large sheet to be used for the lantern lecture in the evening, which were to be replaced on the morrow by the Centenary text, stretched right across the hall, "The Lord hath done great things for us, whereof we are glad." The front of the west gallery bore the words, "Other men laboured and ye are entered into their labours." The clock-face was surrounded by a square of red cloth with the inscription, "Every moment a soul passes from this world without hearing of Christ." Below this, over the main entrance, was a diagram showing the globe, with Great Britain as its centre, round which were the words, "God so loved the world that He gave His only-begotten Son." Between the windows were

large shields quartered in red and silver, and bearing in each quarter the name of a Mission and the date of its establishment.

The attendance at the meetings on Tuesday, April 11, showed a curious phenomenon, which was repeated on Thursday and Friday. The morning meeting filled not more than about four-fifths of the great hall; the afternoon meeting was fuller; and the evening meeting was the fullest of all. All previous experience would have pointed to a drop in the afternoon attendances.

Tuesday was the day devoted to a Review of the Society's own work, past and present, all the world over. The morning meeting was given up to the Beginnings of Missions in different fields; the afternoon set forth the Methods of Work; while the evening was set apart for the History of the Society at Home.

1. THE MISSIONARY ADVANCES OF THE HUNDRED YEARS.

The Right Rev. the Bishop of Durham, the late Dr. B. F. Westcott, had been announced to preside at this meeting, but when the little procession of speakers came on to the platform, it was Lord Kinnaird who occupied the chair. Only after the opening hymn, "Great God, we bless Thy name," had been sung and the Rev. F. Baylis, Secretary, had read the story of the missionary advance of Acts xvi. 4 *sqq.*, and offered prayer, was it publicly announced why the Bishop had not appeared. He had been confined by a cold, and travelling had been peremptorily forbidden. He wrote, "I had looked forward for months to having the privilege of touching on some points in the message of hope which the advance of Foreign Missions in the last century has brought to us—a fresh vision of the heavenly order, an enlargement of sympathy, a deepening of fellowship, an increase of spiritual knowledge, a strengthening of faith, in a word a new revelation of life, that is truly life, a fulfilment of the closing word of the Lord's ministry—*νενίκηκα*—with the sure promise of a larger fulfilment. These lessons others will press home, and one voice will not be missed. My heart will be with you. May God bring to His Church blessings through the meetings which we cannot foresee, and with them a more self-denying effort towards uniting in the prospect of the magnificent work which He has prepared for our Church and our nation." Mr. Fox expressed in a few sympathetic words the feeling of regret which all felt at the Bishop's absence, and of gratitude to Lord Kinnaird for having in such an emergency consented to occupy his place.

Lord Kinnaird, who had recently returned home from a visit to India in connexion with the Zenana Bible and Medical Mission, spoke as follows:—

Address of Lord Kinnaird.

You will sympathize very much with me and bear with me for the few moments which, according to the programme, are given to me in taking

the place of our honoured father, the Lord Bishop of Durham, who, in the providence of God, has been kept from us at this time. We know that he is praying for us, and we shall pray for him that that wonderful life and that beautiful example may be still spared to the Church. I had the privilege of visiting the Missions carried on by his three sons in India (four of his sons are labouring there), and as one looked at their work and saw what had been done by them, one felt what an honour it was for a father to have four sons in the Mission-field.

Following on yesterday's services, a service of communion, a service of humiliation, and a service of re-dedication of ourselves, we are to-day called to review something of what has been done in the past hundred years. We have to humiliate ourselves, because so little has been done by us; I do not refer to the work done by those who have gone before us, for, when we compare the opportunities and possibilities which we have with those which they had, we wonder how they were able to accomplish what they did.

One or two points occur to me with reference to the comparing of 1799 with 1899. We read that a century ago was a time of disorder. We thank God that we live in a time of order. We have almost forgotten what it is to have any real distress or any trouble with reference to riots or with reference to grave needs of our great industrial populations. We had then, we read, pressing poverty. Now we have, in place of that, luxury and wealth. I think, as we mention these different points, we must ask ourselves, Which is the most dangerous position for vital religion? What does history, what does Scripture, what does our own experience, tell us in looking over the times of past revivals? Have there been more revivals when men have been rich, or when there has been trouble? Has there been more done as the result of war in God's mysterious providence, or in time of prolonged peace and wealth? I am afraid that we have to answer that we often need to be awaked in order that we may do our duty. God grant that we may not send, as it were, a national message to Almighty God that He would chastise us on account of our misuse of the enormous wealth which He has given us.

And then, again, we are told that there was sleepiness in the Churches, and that the lethargy of the Church at home brought a reproach upon it a hundred years ago. Now we thank God—and that brings our note of thankfulness—that He has wakened us up for home work in a way which, I suppose, our fathers would never have thought possible, whatever way we look at it. I am not so sure, when we come to the foreign Mission-field and compare what is given to that and what is given at home, that the comparison is in our favour. But, as the Archbishop was reminding us, we need to go to our knees in order that we may hear our God speaking to us, so that we may then go on to enter in at the open doors.

In conclusion, may I just say one or two words with reference to what seems to me the wonderful inspiration that was put by the Holy Spirit into the hearts of those who founded this Society? Just think of it. A hundred years ago their resolution was, "That it is a duty highly incumbent upon every Christian to endeavour to propagate the knowledge of the Gospel." Dear friends, have *we* realized that? Have we realized that not only at home but for all the world we have an equal demand, an equal command, that we are bidden to go into all the world and preach the Gospel to every creature? As we sat in that noble building last night and heard those inspiring words, did not we think that to the vast audience there must come a message which will be felt and remembered during

coming years, and that the world at large will be the better for our gathering there? If not, remember the tremendous responsibility, and that you and I will not be judged according to the judgment of a hundred years ago. Nay, you and I will not be judged—if we read our Bibles aright—according to the judgment of fifty years ago, or of twenty years ago.

You and I have enormous possibilities before us, the possibility of taking the Gospel, or sending it, within a very short time, to every creature. We read day by day of the wonderful discoveries of telegraphing without wires, of increasing means of communication, of thousands of miles of railway being built every year. Think of what that means—how we can send stores, how we can send reinforcements, how those who have broken down can come home for a few months and then return to their work. God grant that we may be wiser in the future with reference to the health and the lives of those whom we send forth than we have been in the past. I can only say that it strikes one, in going to India, how foolish the Church has been to overwork and to kill many of those workers who have gone out, simply because we would not give them proper houses to live in, simply because we would not let them have a sufficient staff so that they might rest. At the present day we think that holidays are a very necessary thing, do we not? Holidays come round very quickly, bank holidays and other times of rest and enjoyment. But when you get to the Mission-field and find men working very often without any holiday whatever, and having each one to do the work of three men or three women, is it not foolish to train, to fit, to bring up in our colleges and to send out our Wranglers and our Classics and those who have gained distinction, in order simply that they may die on account of the folly of the Church at home in not supplying reinforcements?

God grant that we may each one see to it that we do our best to do our own work. It is easy enough to do other people's work, or to think that we can do it; but let us each one of us do his own work, remembering this fundamental principle, that it is spiritual men who are needed for spiritual work. Thank God for all those who have gone out with the new fire of which the Archbishop was speaking, and which is so necessary in order to reach those in heathen lands. Do not let us think that we can do with less spiritual power in a heathen land. We need even more. This strikes one as one sees the weary workers unable to accomplish what there is to be done.

God grant that we may come to every gathering to discover not merely what we can *get*, but how much we can *give*, learning in order that we may go forth to work for Him. It will be our privilege to hear three speakers who have been beginners of distinct Missions. They have been spared to see a marvellous fruit from them. We thank God for those whose lives have been spared, whilst we thank Him too for His saints who have departed from life in His faith and fear. We enter into a great inheritance. God grant that we may, as spiritual men and women, bear up in our hearts, with our money, with our influence, and with everything that we have, those who have gone forth; and God grant that, when we come to give our account, it may be an account which we can give with joy and not with sorrow.

Thou art coming, O my Saviour,
 Thou art coming, O my King,
 In Thy beauty all-resplendent,
 In Thy glory all-transcendent;
 Well may we rejoice and sing!

Coming!—in the opening East
 Herald brightness slowly swells:
 Coming! O my glorious Priest,
 Hear we not Thy golden bells?

May we each one say, "Even so, come, Lord Jesus."

The subject before this meeting was "The Missionary Advances of the Hundred Years," and this was allotted to four speakers. That of the first was (a) "The Successive Advances of the C.M.S. into the Lands where its Missions have been established." The other three related to Missions which have been begun during the latter half of the Century, namely (b) "The Beginning of the Persia Mission," (c) "The Beginning of the Japan Mission," and (d) "The Beginning of the Uganda Mission."

(a) THE SUCCESSIVE ADVANCES OF THE C.M.S. INTO THE
 LANDS WHERE ITS MISSIONS HAVE BEEN ESTABLISHED.

The Ven. Robert Long, Archdeacon of Auckland and Rector of Bishopwearmouth, spoke as follows:—

Speech of the Ven. Archdeacon Long.

The only title that I have to stand in this most honourable position to-day is the fact that for a few years of my life, the happiest years that I ever spent, I was associated with one whose name will ever be memorable in connexion with missionary work and the Church Missionary Society. It has been an inspiration during the rest of my life, for many years have elapsed since that time, to have been permitted to work with the Rev. Henry Venn, whose name, as I say, occupies and must ever occupy so prominent a position in connexion with the work of the Church Missionary Society. Mr. Stock has told us, in his most fascinating volumes, how there had been a great preparatory work going on among the Evangelical leaders at the close of the last century, or during, at least, the last decade of the century. He has told us, what I certainly had not remembered, that it was Scott the commentator, one of those leaders, who had been the means of stirring up the cobbler Carey to think of the wants of the perishing Heathen and so to have the subject burnt into his soul as to lead him to take the opportunity, young as he was, of urging upon a conference of his Baptist brethren the duty of attempting to do something to send the Gospel to them, to receive only from the chairman of that body the memorable and sad reply, "Young man, if God means to convert the Heathen He will do it without your help or mine." And yet we know that, in spite of that, Carey went on and managed to accomplish his purpose, and the Baptist Missionary Society was founded and then the London Missionary Society. But still the Church lagged behind, and, as we know, it was not until after many attempts had been made in various directions by the prominent men amongst the Evangelical leaders that at length, through a most striking paper of Mr. John Venn, some friends were stirred up to determine that they would wait no longer, and in 1799, on that memorable April 12, on whose very eve we now stand, there was gathered together in a room, where some of us hope to meet to-morrow, a small party who set on foot that work of which we now meet to commemorate the one

hundredth year's completion. I hold in my hands one of the copies—I believe, one of the very few copies that remain—of the original Manifesto that was put forth on that occasion. It bears the date of 1799, and it is to me particularly interesting in that it passed into my hands from a late Bishop of my own diocese of Durham, Bishop Baring, who gave it to me just as he was about to leave after he had resigned. It bears upon it the inscription of Mr. Henry Venn's name. I dare say that almost every one here knows about this Manifesto. It was intended to show that, in spite of the work that was being done in other ways, there was special room for such a work as was contemplated and as has since been carried out by this Society. There was no spirit of opposition to the work of other men, but it was the feeling of those to whom I have alluded that there was a special door open for work such as that which they wished to accomplish. It commenced without the least flourish of trumpets. These men inscribed upon their standard, in spirit at least, the words, "Not by might, nor by power, but by My Spirit, saith the Lord of Hosts." Their simple mottoes have remained to us. We do well to bear them in mind at this sacred time. "Follow God's leading" was one of them. "Begin on a small scale" was another. "Depend wholly on the Spirit of God" was a third. We are here to-day, my friends, to thank God that He has honoured those who have adhered to the spirit of those mottoes, and to assert that it is the determination of the Church Missionary Society to continue in the future to act upon the same mottoes as it has acted upon them in the past.

I am asked to set before you one or two illustrations of the way in which this has been done. The early struggles and difficulties of the Church Missionary Society are well known to all its friends: the fruitless efforts at first to find men to send forth to commence the work, causing a proposal to be definitely made to abandon the effort and to hand over to some other society the money that had been already contributed—yes, we remember this, and we remember that when missionaries were sent the leaders were obliged to be content with men of another country. All honour to those Germans who came to assist the Church Missionary Society when the Society was unable to find Englishmen to go out. We cannot but remember that it was to them that we as a Society were indebted first of all for the power to send out missionaries at all.

I spoke of the mottoes that have guided this Society, and particularly of that one, "Follow God's leading." I think that there can be no question in the mind of any one of us that it was the providence of God that first of all led this Society to take up its work in West Africa. That country came to be known as the grave of the white man. Men were ready to come forward again and again to be baptized for the dead, but it was found absolutely necessary to adopt some other plan than that of sending out simply and solely missionaries from this country. Thus the providence of God pointed to the fact that it must be by native agency that this work must be carried forward. Very soon a college was established and African young men were brought under training and prepared for work, and throughout the whole of the time that our West Africa Mission has existed, that principle has been acted upon, and we have had there a succession of splendid men from amongst the Natives who have devoted themselves to the missionary work.

I spoke of the name of Mr. Henry Venn as one which would be forever connected with the memories of the work of this Society. Is there not one name especially in West Africa that will occur to most of us as another of a similar kind? I mean the name of Samuel Crowther. Which of us who had any opportunity of meeting with him could fail to

admire the character of that man? Which of us is not familiar in some degree at least with the work which he carried forward? It so happened that it was during the time that I was privileged to work in Salisbury Square that his consecration as bishop took place, and it was part of my duty to carry through the arrangements that were made with the then Archbishop of Canterbury (Longley), in connexion with that consecration. I shall never forget the spirit which Samuel Crowther showed throughout the whole of those arrangements. There were various little details which it was necessary to observe. I refer to such things as the provision of episcopal garments, and it was part of my business to see that he was properly provided with them. I do not know what the feelings of other bishops are when first of all they are called upon to test the episcopal garments before they put them on the solemn day on which they are consecrated; but I well remember how, when a summons came that this process must go forward, Crowther was in a room adjoining my own engaged in his work of translation, and he came almost like a martyr in order that he might go through this to him most unpleasant process. Standing there and submitting to the martyrdom, he presently asked whether it was all over; and then he went back again to do his work just as if nothing whatever had occurred or was about to occur.

There is one other illustration that I should wish to point to of a different kind. We speak of God's providence going before in connexion with West Africa. I should like to say one word with reference to the commencement of mission work in India. It is an old story how India's doors were, at the beginning of this century, fast closed against missionary efforts: how Carey, the Baptist of whom I have spoken, was obliged to seek refuge in a Danish settlement; how a party of Americans as late as 1812 in vain sought permission to locate themselves in Calcutta; and how, after that permission had at length been given, through the labours of Wilberforce and others, for the admission of missionary efforts, the Bishop who was chosen was obliged, we are told, to be consecrated almost in secret. And why? For fear, forsooth, lest the Hindus should be aroused when they heard that a man of that position was to go out. We cannot, I think, help contrasting that state of things with the present. We have been all of us, I doubt not, rendering devout thanks to God for the appointment recently of the Bishop who has been chosen for the primacy of India. I have seen reports of some of the various utterances that he made shortly after his appointment, and I cannot help thinking that one of those that called for the most devout thankfulness from us was that in which he said that before he accepted that important position he had taken care to ascertain that he should be recognized as a missionary bishop. How different, indeed, is the state of things now as compared with the past! Yes; and looking forward as I was until I entered this hall to-day to a different chairman to preside at this meeting—one with whom it is my privilege to be continually brought into contact—and remembering what is the position that he occupies in connexion with Missions, I cannot but feel all the more how great the contrast is. Not less than four of the Bishop of Durham's sons are engaged in missionary work in India: two in Cawnpore, one in Delhi, and one in Madras. I have reason to know that amongst the many honours that have been put upon the Bishop of Durham there is none that he conceives to be a higher one than the fact that he has been privileged to give four sons to the missionary field.

The meeting then sang the hymn commencing "Lord, Thy ransomed Church is waking."

(b) THE BEGINNING OF THE PERSIA MISSION.

The Rev. Robert Bruce, D.D., Hon. Canon of Durham and Vicar of St. Nicholas, Durham, formerly C.M.S. missionary at Julfa in Persia, next addressed the meeting :—

Speech of the Rev. Dr. Bruce.

In this closing year of the century there is no doubt that of the Pagan religions of the world the foundations have been shaken, and the establishment of Christianity in their place is only a question of time. I believe that what Bishop Hoare of South China told me some years ago is true of all idolatrous systems—that there are quite sufficient Native Christians now, if the Spirit of God were poured out upon them, to evangelize China, that great empire, even though all European and American missionaries were withdrawn. Islam alone remains as the Goliath who defies the armies of the living God. Mohammedanism with its two hundred millions of votaries is indeed a Goliath, and until very lately many of the soldiers of Christ at home, like Saul and his mighty men, doubted—though I hope they have now ceased to doubt—which should win the battle, the Crescent or the Cross. I am quite sure that there is not a single missionary who has had the great privilege of taking part in the crusade against Mohammedanism who entertains that doubt, or who has the slightest fear with regard to the certainty of the victory of the Cross over the Crescent. Yet still it remains a fact that Islam is the Goliath confronting Christ's Church at the present day. I am quite sure, however, that among many of our younger brethren whom I see here, and the younger candidates for missionary work, it is only necessary for them to know that there is a Goliath, and that that Goliath is Mohammedanism, for them to follow the example of David, take their sling in hand, choose five of the best smooth pebbles from the brook, and go forth in perfect certainty of victory in the name of Jehovah the God of the armies of Israel.

It is quite certain that those who do not understand the principle of missionary work, or the principle of the Gospel with regard to it, as they look upon the Mohammedan world, and especially upon the Mohammedan kingdoms of Asia, must think that the progress is exceedingly slow; and there are several reasons for it, especially in those Mohammedan kingdoms of Asia of which it is my privilege especially to speak to you. First of all, we have to remember that Mohammedanism itself arose out of the corruptions of the Oriental Churches, and that those corruptions continue to the present day and have increased and nourished the prejudice that took root in the heart of the great founder of Mohammedanism thirteen hundred years ago. We have also to remember that there is a terrible hatred in the hearts of the Mohammedans towards the Christians with whom they are in contact in those Eastern lands, and we know, alas, that the hatred is fully reciprocated by the Christians. Further, there is no such intolerant system in the world as Mohammedanism, and it is hardly possible for a convert from Mohammedanism to live among his own people. And to these I have mentioned there must be added another fact—that there is no part of the known world which has been so much neglected by the Church of Christ as the Mohammedan kingdoms of Asia and Africa. In fact, until the last few years, no British Missionary Society ever took the initiative of establishing a Mission in any part of those vast countries between the eastern border of Palestine and the western frontier of India. On several occasions God Himself interposed and raised up men who entered on that crusade, and I may

mention the names of Henry Martyn, of Ion Keith-Falconer, and of Thomas Valpy French.

My special business this morning is to tell you of the history and the origin of the Persian and Baghdad Mission. In this narrative there are two names which are especially worthy of honour—the name of Henry Martyn, and the name of Henry Venn. In 1811, Henry Martyn, giving up his chaplaincy in India, went to Shiraz in Persia, and in the last year of his working life did a most marvellous work. He translated the whole of the New Testament into the Persian language; and then on his journey homewards, worn out by his labours and the hardship of journeying in those Mohammedan lands, he died at Tokat. Almost the last entry in his diary was this, “The last year of my life has been the most painful, but at the same time the most blessed, for the Word of God has found its way into this land of Satan, and the devil will never be able to resist it, for the Lord hath sent it.” And yet it pleased God that his work should not be followed up till fifty-seven years after his death.

Having spent ten years in India, and come home on sick leave, I was about to return to the Punjab in the year 1869, when half an hour’s conversation with a stranger was used by God to be the means of the establishment of the Persia and Baghdad Mission.

I went at once and reported the conversation to Henry Venn. I told him of the possibility of taking Persia on the return journey to our Mission on the Afghan frontier. My only idea was to study the Persian language and distribute some copies of Henry Martyn’s translation of the New Testament. But Henry Venn took it otherwise. I shall never forget the emotion with which he spoke. The eyes of the ancient warrior filled with tears as he said, “Oh, do go to Persia, *I am so thankful for this opening*. It is one of those things which we looked in vain for in times past, and God is giving it now.”

And then I shall never forget the first meeting of the Committee, or the solemn protest made by them that our visit to Persia must on no account lead to *an opening* there, and that, as soon as the time appointed arrived, we should certainly go on to India; nor shall I forget Henry Venn’s ominous shake of the head as he said, “Well, friends, I do not think we know what God may do.”

To make a long story short, I may say that in March, 1871, my wife and I found ourselves in Ispahan, the ancient capital of Persia. We intended to go on to India on May 1 of that year, but we received a letter from Henry Venn, saying, “If you can make a good revision of Henry Martyn’s translation of the New Testament, stay in Persia, and do not go on to India.” I am thankful to say that at that time there was no postal communication between Persia and London, for if there had been we should have looked to the Committee for guidance; but, it being impossible to receive an answer from them in time, we were obliged to look to God; and the answer which God gave to our prayers was that in the month of April eleven Mohammedans asked me for baptism. I felt sure that the Committee would see God’s guiding hand in this, but, though their gentle reproof for what we had done in prolonging our stay in Persia reached us too late, and the thing was done before they could undo it, still they permitted us most kindly, though unwillingly, to add another year to our sojourn in Persia.

In that year there came a great famine in the land. God sent a famine of bread that He might give them the Bread of Life. The famine was caused by the cruelty of the Mohammedan priests and governors, who, in a time of drought and scarcity, seized the corn and sold it at ten

times the usual price. We prayed for a few hundred pounds to relieve the wants of the sufferers, and in answer to our poor weak prayers God sent us 16,000*l.* in ten months. We had 7,000 Mohammedans, Jews, and Christians whom we had to feed, and we knew not where the money for bread was to come from. One day when our stores were almost exhausted I received a telegram from Stuttgart in Germany, from a Lutheran pastor called Pastor Haas, "Draw on me for a thousand pounds." A letter very soon followed, saying, "We know that Mohammed taught his followers to hate Christians, but Jesus taught us to love our enemies. We have collected this money in sixpences and shillings as it were from the poor Germans, and we hope that you will give it to Mohammedan, Jew, and Christian without any distinction." One thousand pounds followed another rapidly, until we received 6,300*l.*, collected by that aged Lutheran pastor in sixpences and shillings from poor Germans, and sent out of love to Mohammedans to a British traveller in Persia.

At last in 1875 the Committee took up the Mission. In 1882. Baghdad was opened as an outpost, and you will get some idea of what I spoke of before, the great neglect to evangelize the Mohammedans, if you will picture to yourselves Persia with one man only most of the time, and never more than two during the twenty-three years that I was there; with two stations, a month's journey apart; and a district four months' journey long by one month's journey broad.

I can only very briefly describe the work that God gave us to do during the twenty-three years that I was there. There was a translation of the Bible made and a translation of the Prayer-book added to it. We were gathering out the stones, not sowing the seed, much less reaping the harvest. I am thankful to say that the stone-gathering ended in 1883. God knows best, and I suppose He knows that a stone-gatherer is not the one for polishing the pillars of His temple; so He withdrew the stone-gatherer, and sent out a better man, Bishop Stuart of New Zealand, and changed the parish into what I may call a diocese.

We have great reason to thank God for the wondrous progress made in the Mission in the past year. Baghdad has been separated from Ispahan, and they are now made into two great and independent missionary districts—the Persia and Turkish Arabia Missions. Moreover, two new stations, Yezd and Kirman, have been taken up.

Lastly, I would remind you of three reasons why we ought to take a special interest in such a Mission as that of Persia. There is no Mission in which we have had more clear and wonderful marks of Divine guidance. There is no Mission district that has been more hallowed by the blood of saints. I cannot but think of it with a great feeling of solemnity when I remember that in the north-west corner lies the grave of Henry Martyn; on the south-east extremity the grave of Thomas Valpy French; on the east we have the grave of Henry Carless; and on the south-west is the grave of one who, though not so known to fame, is not inferior to any missionary that ever lived either in zeal or in devotion, or in any of the qualities that make a first-rate missionary, namely, Florence Valpy

(c) THE BEGINNING OF THE JAPAN MISSION.

The Rev. G. Ensor, M.A., Vicar of Heywood, Wilts, formerly C.M.S. missionary in Japan, was the next speaker. He said:—

Speech of the Rev. G. Ensor.

I am afraid the duty of your Chairman at this particular moment after you have been listening to such a speech as we have had from

Dr. Bruce, is simply the duty of lighting a candle when the sun has gone down ; but I shall endeavour to do what I can in my very feeble and imperfect way to bring forward a few incidents that are new perhaps to you in connexion with the first foundation of our Church Missionary work in the great empire of Japan. It is a good many years ago—years before many of you were born—that I myself was residing in Cambridge. I was not an undergraduate at the time, but by great favour I was permitted to attend one of those old well-known Saturday evening Church Missionary meetings. I came there thirsting for information from the speakers, and I was not disappointed. The deputation was a very remarkable one in all respects. There were two men who were the principal speakers, two men the most unlike that you can possibly conceive. I am recalling reminiscences of nearly forty years ago. One of the speakers described himself to us, when he began his remarks, as an Old Trinity don, and we came to find out a little later that he was one of the Australian bishops. I did not know at the time, or my respect for him would have been vastly enhanced, that he was one of those men who have taken quite the highest degrees that ever have been taken by Cambridge men. He had been Senior Wrangler and eighth classic. Some of you know, of course, that I must mean Bishop Perry ; and he represented not a few men since then who have been ambitious of honours higher than even the highest academic honours, and, like Henry Martyn and Valpy French, and a number of others, whose names are like household words upon the Mission roll, have thrown in their lot with the Mission toil. The other member of the deputation on that occasion was a man who spoke with a very pronounced Tipperary accent. There was no question where he hailed from, at least originally ; but I have no doubt that Ireland was not altogether responsible for him. I think he must have been part of the Cromwellian settlement in Ireland, because if you remember some of those Ironsides out of East Anglia and other parts of England were planted by Cromwell in Tipperary. Now, though that man had a strong Tipperary accent, I found out afterwards that he was one of the most fluent and most accomplished amongst the Chinese scholars of our Mission band. I little knew in the simplicity of my youth then that the time would shortly come when I should travel thousands of miles in the company of that man, and that the day would arrive when I should welcome him under my roof in Japan on his crossing over from China to give counsel to a young missionary. That was how my mind was first led into contact with work in the distant East.

While I was there at Cambridge I had the privilege of staying with a man whose name is familiar to many in this great assembly, and with him I pondered over the pages of Plato and drank—I admit with some reluctance—from the fountains of Euripides and Æschylus. Shall I anticipate the authoritative function of a great university when I announce that my teacher on that occasion was Professor Handley Moule ? And then it was my privilege to pass from one brother there to another, as I shall tell you afterwards ; but there is a long interval occasionally between a man's first thoughts of Mission work, and his final acceptance by the Committee of the Church Missionary Society. I had to pass through the ordeal of what ought to have been a very strict and stringent examination, but the chief examiner upon that occasion was a man of the gentlest temperament, and the most extreme indulgence and condescension. You will guess after his words to-day that Archdeacon Long was the examiner to whom I refer ; and I owe it to his extreme indulgence and his kind forbearance that he allowed me to pass, but not with honours.

And then, passing away from the tutorship of my old friend at Cambridge whom I have already dignified with his professorial title, I passed to the teaching of Archdeacon Moule at Ningpo, and with him I trod the temples of Confucius, and stood by the shrines of Buddha, and learnt something of the strange lessons and the curious lore of that unfamiliar people.

And now I must speak about the beginning of our work in Japan. It was that speaker from Tipperary to whom I have referred who was really entrusted, I take it, by the Committee with the duty of opening the Mission work in Japan. I remember waiting for him in China, where I was detained until he arrived that we might go over together. He was a man who, in his early years, had found the Chinese language exceedingly difficult. I remember well the Buddhist temple upon the river bank where he and another, an old 'Varsity oar from Cambridge, worked for hours and days and months and years at the language until at last the Tipperary man said, "I do not think I can spend Church Missionary money here any longer. I am certain that I shall never master the language." But his Cambridge friend told him that he must pull the race through and make another effort. Well, he did, and he became well known to all lovers of work in China as one of the most effective of our missionaries, and one of the most fluent speakers of the Chinese tongue. The bones of Bishop Russell lie in the land which he loved, and in which he laboured so long. When he first set foot there in Ningpo his own hired servants would not speak to him. His own servants would not know him when they met him in the street. But, when he came for the second time to take up his work, on either side of the stone pavement running up to the house to which he was coming there was ranged a row of respectable Chinese, and their strange faces were lighted up with every sign of warmest welcome, their countenances were all aglow with interest, if not with enthusiasm, for the Chinese are not enthusiasts. There were those men—and every one of them was a Christian man, and every one of them was a worker for Christ—from their villages and cities and hamlets they had come in to welcome the chief pastor of their Church as he returned to his work amongst them again. It was entirely owing to the press of Mission work at Ningpo that Bishop Russell was compelled to send me on ahead. He felt that he would not like to detain me in China, for I longed to be in Japan; so I went on a few months before him.

When I landed in Japan I found that country locked against the entrance and against the progress of the Gospel of Christ; but what do we see now? We are told, and it is perfectly true, that numerically the Church in Japan does not show signs of great progress. Sometimes it may appear to recede in point of numbers, but those who know the inner life of Japan, and those who know the present history of the people, rather regard it as a sifting than as a shortening season for the Church. They rather suppose it to be a leakage of those whose hearts were never in the matter, but who were caught in the general swim of intelligence and science and civilization; and they believe that the stronger and firmer elements are still permanent among the Christian people of Japan. We have no reason for a single instant to be discouraged, much less dismayed, if such a leakage does occur.

Would you know what Japan is now? We are multiplying our missionaries there, but, thank God, we are multiplying our converts more; not gathering in too swiftly or rashly, but discriminating carefully and wisely in our choice of those who come forward for entrance into the fold of Christ. So far as man may select his brother man, we are choosing for

baptism only those who have shown that their hearts have been truly dedicated to their Redeemer, and men whom we can fairly calculate upon as being an honour, a help, and a blessing to the Christian Church, and not the reverse.

You know the history of Japan. I dare not for a moment repeat the commencement of that story at our meeting to-day. But before I close let me correct an impression which may be possibly in the minds of some who are here to-day in respect to the Centenary gathering. There are some of our younger friends who may possibly think that in the word Centenary there is something of the idea of a hundred years. There is nothing of the sort. I am speaking only now to my younger friends. There is no such idea in the original word at all. I find it in classic literature appropriated to three different things. I find a centenarian ballista hurling a ball a hundred pounds weight a prodigious distance. I say that this is a Centenarian Society, for into almost all the lands of Heathenism it has been projecting by the grace of God that power which is supreme in the counsels of redemption, the power of the Gospel of the Lord Jesus Christ, "the power of God unto salvation." For some of you younger friends that may be a new centenarian thought, a new centenarian idea. I find it again applied in another sense. I find it applied to a tree, a centenarian tree, not on account of the years that it has lived, but of the foliage that it has produced, and not the foliage at the expense of the bloom or of the fruit. And I think that our great Church Missionary Society is like that tree figured in the Book of Revelation which sends forth its roots by the side of the river of life, and the leaves of which are for the healing of the nations. I do not suppose that any of us here to-day realizes the full significance of such an occasion as this in the history of such an effort as this. It will take eternity to tell how many have sat under the branches of our Church Missionary tree, and how many have been sheltered from the storms of life and of death. I have but one more Centenary thought. I find again that in the pages of classic story the word Centenary is applied to a hundred-pillared basilican church, and here again I think we have our Centenary thought; we have the pillars of salvation that are being planted in all lands. We have this House of God represented by no material structure, but this great edifice of salvation, a part of which is formed by our great Society; and here we have it raising its glorious pillars where may come in, and through which may pass, and have passed, hundreds and thousands into the fold of Christ.

Our regret at the absence of the Bishop of Durham as our chairman has been mitigated by the presence of Lord Kinnaird, and as the Bishop of Durham is not here, I may make this remark—that, whether it were by what we call chance, or whether it were by design, in this first of these great Centenary assemblies the Church Missionary Society did well, I think, to propose that the chair should be taken by one of the greatest of our Bible Bishops. There is an old Latin saying, *Imperium facile iis artibus retinetur, quibus initio partum est*. For the sake of the ladies I may say that the meaning of this is that the empire is easily retained by the same art by which it was won; and the placing of the Bishop of Durham in the chair to-day, at least in our thought, is for us the emphasizing of the idea that on the Bible this great Society is built, that upon its lines it works, and that by its standard it is guided. From that book it draws its comforts and its consolations, and because of the pages of that book it believes that its work is sure of a triumphant success.

(d) THE BEGINNING OF THE UGANDA MISSION.

The hymn commencing "Give the word, eternal King," was then sung, after which the Rev. C. T. Wilson, M.A., F.R.G.S., C.M.S. missionary in Palestine, formerly of Uganda, addressed the meeting:—

Speech of the Rev. C. T. Wilson.

In June, 1876, eight men met on the island of Zanzibar in order to begin the youngest of the three Missions of which we are hearing this morning. They were to go up to begin what was then known as the Victoria Nyanza Mission. They were Lieutenant Shergold Smith, our leader, a retired naval officer; O'Neill, a civil engineer; Alexander Mackay, also an engineer; Dr. John Smith of Edinburgh, a medical man; Mr. G. J. Clark; two artisans, Messrs. W. M. and J. Robertson; and myself. Eight hundred miles of travelling on foot lay between us and the southern shores of the Victoria Nyanza. We went up in detachments, the first caravan leaving Bagamoyo on the eastern coast of the mainland on July 31, and reaching the shores of the Nyanza on the 31st of the following January. In the end of March that year, about nine months after the assembling at the coast, four men met on the southern shores of the lake, all who remained for the time being and who were available for service in the far interior. One had died at Zanzibar before leaving the coast; another had gone home to England invalided some 250 miles up country; the third, Mr. Clark, had been left at that same point, the present station of Mpwapwa, to begin the work there; Alexander Mackay, another 120 miles further up country, had gone down to the point of death, to be spared, however, and brought back from the grave, to come on two years later to the interior. Four men then stood, at the end of March, 1877, on the shores of the Nyanza. Lieutenant Smith, Mr. O'Neill, Dr. Smith, and myself. Another month passed, and three of us stood round the grave of Dr. Smith. When the Mission was decided on, letters were sent both to Rumanika, king of Karagwé, and to Mtesa, king of Uganda, telling them of our coming and asking them if they were willing to have us, and to send men to meet us, telling also of the probable time of our reaching the lake. But weeks and almost months passed away, and we heard no news from either of them. The intention of the Society had been that three men should work in Uganda, and three men in Karagwé, Lieutenant Smith, the seventh, keeping up a general supervision over the whole. Up to that time nothing came to show us distinctly where we were to go, and everything rather seemed to point to Karagwé, and not to Uganda. In God's providence we were led to the island of Ukerewe in the southern part of the Victoria Nyanza. We went there to complete a dhow, a native boat which we had bought in order to navigate the stormy lake. One day I had been away in the forest with native workmen cutting timber for the boat, and when I came back in the evening Lieutenant Smith showed me the letter which has been printed in the programme of these Centenary proceedings. It was addressed to "My dear friends wite men." We laid this letter before God in prayer, and we took it as His guidance that we were to go to the country of Uganda, and not to Karagwé. Still, however, the account we had had of Uganda was so unfavourable that we thought it wise only to go there tentatively. It was decided that Lieutenant Smith and I should with our little boat go over to see the state of the country, and then come back again. God saved our lives on the way by a wonderful deliverance,

and brought us safely to Uganda itself. Mtesa gave us a hearty welcome, and after being there about four weeks Lieutenant Smith returned to Kagei, leaving me in Uganda. Then the work began. There was the study of the language as a little child picks up its mother-tongue, for absolutely nothing was known about it when we went there. We had to go and study among the Natives and talk to them as far as we could and hear them speak, and write down words with their meanings as we got to know them, and we had to try to get sentences and analyse them before a single grammatical rule could be laid down. We had to analyse hundreds of sentences. Sunday after Sunday there were services in the king's palace held by means of Swahili, the language in use at the Coast, which God in a marvellous way had spread over a large area of Africa amongst scores of local tongues and dialects. Then month passed by after month, and Shergold Smith and O'Neill had not yet rejoined me. The last Sunday of the year came. It was December 27. I was at the palace for the Sunday morning service, and after the service was over one of the men from Ukerewe suddenly appeared, and kneeling down before Mtesa addressed him in the Swahili language, and told him that Smith and O'Neill were dead, and that all their men had been murdered with them on the island of Ukerewe. It came, of course, as a most awful blow. One was looking forward to the long time of isolation being brought to an end, and now came the thought that one was indeed alone with no other white man within some 700 or 800 miles; alone in the heart of Africa except for God's presence. It seemed almost impossible for the words to be true, and at the time neither Mtesa nor I believed it. These men having brought our little boat with them, I went down to the southern end of the lake, to see if it was true indeed; and then, finding that it was true, I returned after a short time to Uganda to carry on the work there, and men began to come to learn. I remember one quiet self-possessed man who came. He knew something of Arabic, and I gave him an Arabic Bible, but he wanted to learn to read in the Roman character, and I used to teach him under the eaves of my house. I had no paper to teach him to write, and so I gathered some sand, and spread it out, and wrote the letters with my fingers in the sand, and in this way taught him. He disappeared after a time, and many years passed away before I knew what had become of him, and then not so very long ago I found that my first pupil was Sembera Mackay, who afterwards became one of the leaders of the Christian Church.

I see that my time is gone. I would only just say that after a time Mackay joined me. The news came to him of the death of Smith and O'Neill, and, knowing that there was no other worker than myself there in that far-away land, he left his caravan and came on as fast as he could to join me. He had sent me a letter previously to that, saying he was sending up goods in charge of a Native to the southern end of the lake, and asking me to meet the Native. I went down in a canoe, and late one evening, after a weary journey of three weeks, we came in sight of the point where our depôt was, and where this man was to meet me. The native travellers who were with me wanted to put up in the village for the night, and not to go on to our destination till the next day; but I wished them to go on because I wished to get letters. It was nearly a year since I had heard from home. I never expected to see any one. Darkness fell some time before we reached the village, but when we got near I gave our usual signal by firing a couple of shots, or else in the darkness we should have been taken for enemies. As our canoe grounded on the beach we leaped ashore and asked if there was anyone there from the coast. The reply was "Yes, a white man has come." In

a minute or two Mackay appeared. I clasped his hand, and then we went out to the village, and there we sat talking hour after hour, and the grey dawn appeared in the east before we had any idea of what the time was. Then we went on to Uganda, and he began that wonderful work which ended only with his home-call, for he never left the country of his adoption to return and see his friends at home.

Well, beloved friends, you see how the word of the Psalmist of old has been true that "they who sow in tears shall reap in joy." Sowing in the case of Uganda was essentially a sowing in tears, not only in the case of those who went out first, but in the case of many others, to mention only my own old college friend James Hannington, and then George Pilkington. Thank God there is now a reaping in joy, if we think only of those sixteen native pastors, ordained men, who, twenty years ago, had never even heard the name of the Lord Jesus Christ. We do thank God for these few first sheaves of the harvest, and we go forward in humble faith and trust, knowing that there is blessing, and that through the power of the Holy Ghost the harvest which has begun, and of which we have been privileged to reap the first sheaves, will be a mighty one to His praise and honour and glory.

The Rev. Prebendary Webb-Peploe, of St. Paul's, Onslow Square, engaged in prayer, and the Bishop of Exeter, Dr. E. H. Bickersteth, dismissed the meeting with the Benediction.

2. THE MISSIONARY METHODS OF THE HUNDRED YEARS.

The second meeting on Tuesday, April 11, was held at 3 P.M., when the Right Rev. the Bishop of Wakefield, Dr. G. R. Eden, occupied the chair. The subject of the addresses by the different speakers was "The Missionary Methods of the Hundred Years," and the selected speakers were all missionaries of the Society experienced in the respective branches of work assigned to them, namely, "Evangelistic Work," "Educational Work," "Women's Work," "Medical Missions," "Literary Work," and "Native Church Work." The hymn "From Christ to learn, for Christ to teach," was sung, and the Rev. G. B. Durrant, Secretary, having read St. John xxi., offered prayer. Then the Chairman spoke as follows:—

Address of the Right Rev. the Bishop of Wakefield.

It is a great honour to stand upon this platform this afternoon. It is overwhelming in some ways to be surrounded, as I am, by men who have given their lives to this work for which we are met together to pray and take counsel this week. And our subject this afternoon is to be "The Missionary Methods of the Hundred Years" during which the Society has been in existence. I cannot help feeling that this is one of the most important subjects of all those that will come before us in the present week. At first sight it may seem to be the least important. Missionary work may seem to be the simplest, the most spontaneous of all the activities of the Church of Christ. For we have, on the one hand, the unchanging material—all the world that is still without Christ,

to which we are sent to work ; and on the other we have the simple, unchanging message which will bring Jesus Christ to that world—the Gospel of Christ, which is “the power of God unto salvation,” “Jesus Christ, the same yesterday, and to-day, and for ever.” It seems so simple to apply that one message, that one life, to the heart of all mankind.

We are tempted, therefore, to exclaim sometimes, “We need no methods. We need men filled with the Spirit. Let them act as needs arise. Faith and love are full of inventiveness, and will make their own methods. Do not cramp them with rules, and do not smother them with regulations. No great movement in history ever began with organization. This is God’s work. Let it break out as it will, on the right hand and on the left. Open the gates, that the righteous nation, which keepeth the law, may enter in.” But a little reflection and experience soon show us that, after all, method, rightly understood, is only another word for order. And order is of the essence of any real development of life. It is true that no great movement in history ever began with organization. But it is equally true that no great movement ever lived and grew into lasting power without it. We have a striking example of this in the Acts of the Apostles—the great charter of missionary methods—where St. Paul and St. Barnabas went forth preaching just wherever the call happened to come, conscious only of the guiding of that “Spirit of Jesus” Who was with them. They went out preaching, but even on the return of their first missionary journey, as they came back over the same ground, we read that they “ordained them elders in every city.” Thus they were laying the foundations of a settled apostolic ministry and of an organized Church. They went out preaching ; they came back organizing.

And this leads us to reflect that, after all, organization or method is the necessary economy of power, as soon as a movement begins to grow into great proportions. That is the first aspect in which I invite you to look at our subject this afternoon—*method is the economy of power*. We learn to improve our methods as life goes on. You will forgive one who comes from the great workshop of England, if I illustrate this from mechanical methods. There has been no great improvement in the principle of the steam engine since James Watt first gave it to us many years ago. But every day we are learning to improve the methods of applying that power to the work in hand. We are economizing our steam, we are cutting it off at the half stroke. We are using it twice and three times over. We are preventing loss and friction in guiding it to the application of its force. And the result is, that to-day, on the same principle as at first, we manage to have twice the power with half the expenditure of fuel. And so it ought to be with the improved methods of spiritual work. The Gospel is ever the same in its principle, the fruitfulness of sacrifice will ever demand human lives to increase the Kingdom of God. But there are ways of applying these vital forces with greater economy. And the science of such application is the study of the methods of a missionary society. Therefore you will have brought before you this afternoon such methods as the pulpit, the printing press, the school, the workshop, the hospital, and other developments which have grown up as missionary work has become more complex.

Thus we learn to see that the simple application of the Gospel of Christ brings in its train many co-ordinate influences and upliftings of human nature. And these accessories, which we shall have illustrated before us this afternoon, are, after all, only the “greater works” of which Jesus Christ spoke. They are only the way in which the Holy Spirit uses human reason and human ingenuity—gifts of God, alike with faith

and love—in order that He may flash His power along these lines which necessity lays down for us. Jesus Christ went about preaching, teaching, healing, and building up His Church ; and we are doing the same to-day. And we ought to recognize, in the very methods of missionary work, God fulfilling Himself in many ways, through the Spirit which He has given to man.

And then, again, method is a thing which is more for the Church than for the individual. *Method is that which lays down orderly lines for organized bodies of persons.* As soon as ever scattered believers are formed into a congregation, method begins ; and it is difficult sometimes for us to separate, even in Holy Scriptures, the thought of the application of the Gospel to the individual from its application to bodies of Christians and organized churches. But it is just here that method begins. It is just here where the most delicate problems of administration, not only at home, but in the Mission-field, have to be faced and solved—by prayer, by watching, and by intelligence. The growth of method may be illustrated by the history of the Church's creeds. As we say those glorious words, " God of God ; Light of Light ; very God of very God ; begotten, not made ; being of one substance with the Father," we forget, as the familiar phrases are upon our lips, what those apparently smooth and easy expressions have meant, in lives devoted to earnest study, in battles over the intellectual conceptions of the faith, in councils in the early days, even in sins of violence and in martyrdoms of holy men. And so it is with methods of the Church. There are things that we take for granted in our methods to-day, which have cost for the sake of human progress the same precious sacrifices as those which were made for the defence of the Church's faith. As we glide smoothly and swiftly along our English railways—now going into a tunnel, now gliding along an embankment, and now again piercing through a deep cutting—we hardly realize what toil and labour there has been, and how we enjoy in our easy and smooth progress the labours of other men. So it is with many of our settled methods to-day. As the Church grows, they have to be discovered or modified, often at tremendous cost. That is method, and that is what we have come here to-day to discuss, and that is what it is our business to be constantly improving, by the grace of God, from day to day.

Then there is a third view of method, which is : that *true method has to do* (so far at least as the Church is concerned) *with life rather than with system.* It is the wisdom of every living Society, from time to time, to re-cast its methods, or at least to review them, and to see where the temptations of organized life have any undue hold upon the methods of administration. You will see that I am not dealing so much with those methods of work which will be laid before you by other speakers, but I am dealing rather with a more difficult and a deeper subject, the methods of the whole Society with regard to the progress of its work. Sir William Hamilton says that " all method is a rational progress, a progress towards an end." And, therefore, we see that our conception of method will go down very deeply and be found, after all, to be fastened to a root of religious principle. It is created by the spirit and the aims of the Society itself. Most of our present troubles, it seems to me, if traced to the water-shed where opinions divide sharply on one side or the other, may be shown to arise from the different views which men take about the Church of Christ—whether on the whole they conceive of it as a life, or whether on the whole they conceive of it as a system. Those whose view of the Church leads them to regard it as a system are tempted, after a while, to lay too much stress on outward organization and uniformity.

Those, on the other hand, who look upon the Church as a life are tempted to forget that all life expresses itself in orderly forms, and therefore to neglect organization. Method is to me the illustration of the great principle that a seed which has life in itself will produce fruit, according to the great creative law, "after its kind." Any Church system which is not based upon a great idea of unity is apt, if too highly centralized, to crush out, by degrees, that life and hope and initiative and freedom which are the signs of a living faith. But, on the other hand, loyalty to a necessary order guides the spontaneous forces of life into efficient channels. This is what your Society aims at; and it is a great question from time to time, and one which we should all lay to heart, how far the lines which we are laying down, the greater lines and principles of action, are laid down in accordance with the mind of Christ for His Church, and how far they may be thwarting the coming of His Kingdom. That is the problem. It is a problem chiefly for the central administration. You will perhaps say that is not the problem for you and me who are not concerned immediately with the Church Missionary House in London. But that is not true. It concerns us all. We all have our influence upon the Society, and our prayers ought to be intelligently directed, that those who rule it may be guided into the true method in this sense.

For instance, there are two dangers which beset every organized Society. Every highly centralized Society, such as the Church Missionary Society, is beset by these dangers. One is a danger towards the individual, the danger that not sufficient initiative is left to those who are real leaders in the field to deal with the problems as they happen to arise. The very thoroughness of home administration constitutes a constant danger, a danger to which I know those who administer this Society are alive, the danger that genuine founders of faith abroad—individuals, I mean, who are filled with great ideals—may perhaps be somewhat discouraged in their minds by rigid adherence to precedents at home. But if mistakes are made, and "human hands, we know, do nothing perfectly," let us thank God even for the mistakes. For there never has been a mistake made yet in faith which has not turned to the greater glory of God through His overruling providence. And it is a very fine saying that "those who make no mistakes will never make anything else."

The other danger is a danger attaching to the growth of the Church. It is a matter for serious reflection as Churches grow into organized communities, whether the method of very strict control by a Committee at home leaves sufficient liberty to experienced persons in the field in the merging of the missionary district into the organized Church. It is just here, just at the moment when that fusion takes place—perhaps with other districts superintended by Societies with some different method—that the Divine overruling of the Holy Spirit should be constantly prayed for, that we may be truly led by Him.

I will only make one single remark in conclusion. This week—the week of the greatest missionary demonstration of this century—is a week which has a special call to prayer and faith on the part of those who are gathered here. Do we believe that we really have the unique message, among all religions in the world, which is intended, after all, to subdue all things to Jesus Christ? That is a question which goes to the root of the matter, a question in these days of study of comparative religions which needs to be asked of themselves by thoughtful men, and answered upon their knees. And in this very week, let me remind you, we have signs of very difficult times coming in our own country—a week which has seen the first publication on the Sunday of an important daily

newspaper, making a further inroad into, not only the sanctity but also the quiet and the distinction of the Lord's day; and a week which, in the first issue of one of those papers, has seen the review of one of the most immoral stage plays that have ever disgraced the stage of this country. It is a time for the courage of faith. It is a time for protest against these things. It is a time when we need to revive our faith again and again in the coming Kingdom of our Blessed Lord, and to look forward to that day when all things shall be under His feet. His garments sweep the earth in His coming return; and the one question of all questions, to each of us as we stand now before Him, is this, What am I doing, in method—aye, and in more than method—in spirit, in sacrifice, to hasten the Kingdom of my Lord?

(a) EVANGELISTIC WORK.

The Rev. Rowland Bateman, M.A., Missionary in the Punjab since 1868, then spoke on "Evangelistic Work." He said:—

Speech of the Rev. Rowland Bateman.

I want you to look at your programmes—not at the pictures, but at the letterpress. You will see there that our work this afternoon is to study evangelistic work all through. And though it is true that at the present moment you and I have only to think of preaching work, yet everything that comes under the heading of this afternoon's work is evangelistic, all the methods to be described and illustrated are evangelistic, their end, that is, is to make the Gospel known, and they are valued by yourselves because they are so. I have said that we have only now to think of preaching, which means testifying by word of mouth the Gospel of our Lord Jesus to non-Christian populations. I will refer you to no books, which you can read for yourselves, I will only tell you a few things which have come under my own observation in the part of the world in which my lot has been cast—not over the whole world, that world-wide field to which your attention is directed, not that vast enterprise in its fulness to which your efforts are directed, but just that one part of the Mission-field where it has been my happy lot to work. Away in the East, in the land of the Punjab, there are five rivers—flowing bright and strong and clear from the mighty Himalayas. They all flow from east to west, and they all find their outlet in a bigger, broader, mightier river still, the river Indus. That Indus may represent to us this afternoon the evangelistic work of the Church. And if you look at your programmes again, I will ask you to try to imagine that those subjects, those five subjects which you see below the one we have before us at this moment, are the five contributory rivers or streams, helping on the great flood of preaching work, which it is the earnest effort of our Society to swell. You may call them what you like, you may number them as you please—B C D E F, but they are just this. Whether medical, or Zenana, or literary, or what not, they are just converging streams of Christian effort tending towards this one great object—that the current of the evangelistic tidings of the water of life should flow more freely and more strongly by their aid.

Your Society has no methods of preaching which are peculiarly her own. She has no secrets, no gifts, no rights, no privileges, other than those which are made over, by royal letters patent, to everyone who has an open Bible to read them in. "Go ye into all the world, and preach the Gospel to every creature"; and "lo, I am with you alway." Your

missionary preaches in the Punjab that gospel "which ye also have received, and wherein ye stand." His business is, in country or in village, according to the weather and to the time when he is at work, to declare to the people what Christ has done and Who Christ is. Did I say that his business is to speak to the people? But then, what people will listen to him? Will the Mohammedan people listen? Yes; but you must listen to them first. You must let them tell you what a miscreant you are; you must let them point out to you how futile your efforts are to try and lead anyone in the path of Jesus. They will ask you to sit and listen to them, while they explain how impossible it is that God should have a Son at all, and how impious it is that you should speak of Jesus as the Lord. Whom will you speak to? Will you speak to the Hindus? They will listen to you better than the Mohammedans will. And when you have done, they will say, "All you have said is excellent, more excellent perhaps than anything we could have said ourselves." But, after all, custom is their God, and their customs differ from yours very much—especially in the essential matter of eating and drinking. Again I say, Whom will you speak to? Will you go to the outcasts of the nation, who are neither Hindus nor Mohammedans, and speak to them? O, my friends, you will, and your hearts will glow within you when you think that here is a sign of the coming Kingdom, when to the poor in this far-off land the gospel of Christ is to be preached. You will find a difficulty, because these poor creatures, hanging hardly by sufferance on the outskirts of the Hindu and the Mohammedan crowd—these do not understand the language that you have been addressing to the others, and you have to learn a great deal more than you now know before you can preach to the poor. And when you have done so, you will find that the strong man armed there holds his goods, and you must invoke a stronger than he to overcome him.

But again, consider what sort of audience numerically your missionary will look for. Must he have a crowd? If so, has he a right to disperse the crowd of street urchins that are sure to be round him, staring, if not listening? Can he do without a crowd? Will two or three be sufficient for him to address, though they be not gathered in the name of Jesus? Or, wearied and disappointed and hungry, like his Master, will he address one single soul—though, unlike his Master, by reason of caste, he is forbidden to sit upon the well? What will he do?

Take an illustration. A missionary after much effort has "hardly come by" a village congregation in an absolutely heathen district. They agree to listen, only stipulating that if they do not understand they may ask questions. What better could a preacher wish for? He opens his book and reads that "a certain man had two sons." He is at once stopped—"Question, question." "Stay," says he, "only question me about what I read. I have not begun yet." "Not begun yet?" says the inquirer. "Did not you say that a certain man had two sons? I want to know the name of that man." He could not tell him. Nor could you. "Here is a pretty fellow to teach us religion," says the leading obstructionist. "He comes to our village, he brings his own book, he begs us to listen to him, he says we may ask him questions; when we consent, he can't even tell us the name of the man he is preaching about," and he was hooted out of that village. But if you were to go *now* to that then absolutely heathen district you would perceive there the smell as of a field which the Lord hath blessed. You would see there more than 200 Christians under a native pastor's care. And though not one of them could tell you the name of the father of the prodigal in the parable, yet all of them could tell you a Name that is above every name; and through faith in that Name they

have arisen and gone to their Father, not in parable but in fact. Let him never despair by reason of the fewness of his hearers, or the multitude of their objections. Let him not be cast down if, being made a spectacle, he shares an apostolic experience.

Your missionary's methods of preaching will vary according to the religion and the attainments and the locality, and according to the number also of his audience. You will say this is a dull remark, but it is capable, as you may imagine, of interesting development; and therefore I make it. A man will cry aloud often in a fair, and warn men to flee from the wrath to come. In a country town he will so establish himself that, in the course of a day, those who heard him earlier will find him out, to satisfy any curiosity they may have felt. His place of preaching will depend very much on the time of year when he is preaching. In the hot weather it will be under a tree, in the autumn it will perhaps be in a maize field, in the colder weather he will find his way to the sugar-press. In a town it will always be at a street corner. In the daytime it will be under some sort of shade, in the night, on dark nights, he will often invoke the aid of a magic lantern. And as he goes, and wherever he goes, he will find obstruction and opposition. The masses will obstruct and oppose, but some few will listen, and the fruit will come.

So while his subject is the same and his object unalterable, difficulties about language, his audience, his whereabouts, his temperature, his lungs, and many other things, including his reserves, will so interlace themselves as to make his most effective methods exceedingly unmethodical.

Reserves is a pregnant heading. One point only I will speak of. It makes a vast difference whether a preacher has any companion or not. If alone, he can only go on so long as he has an audience and has breath left in his lungs (another kind of reserve, you notice). If he is alone he can only deal with one or more prominent opponents. But if he has a colleague, not only do the two take turns in speaking, but often while one is being heckled by a gang of noisy obstructionists, the other can slip round and have a quiet talk with a man who seems anxious, and was perhaps about to go away disappointed. But he must carefully choose his colleague. I remember a sympathetic English chaplain offering to go to the bazaar with Bishop French. A vile young Moslem came forward and insulted that venerable man. The chaplain's wrath was roused, and I heard him say, "I'm an outsider, mayn't I hit him on the head?" The offer was not accepted. That colleague was not an effective reserve.

I have known a solitary missionary in a dusty crowded fair to be so worn out that he sat down where he had stood, being unable to get out of the throng he had been addressing. Poor fellow, you say. Yes, indeed, poor fellow! He has gone from bad to worse. It was dusty and choky enough when he held his head up and spoke at the level of other people's heads. Now he has sat down, and the crowd presses in to see what has become of the white man, and as they do so their knees jostle his nose, and the dust of their feet can't be shaken off against them. But relief is at hand, he pulls some books out of his satchel. The crowd step back a pace or two as he spreads a few of these in front of him. They are for sale. Who will buy? What is the price? Here is a gospel for a halfpenny, anybody shall have it for nothing who will read ten pages of it aloud. People are not shy in that country, and a man steps forward. You start him at St. Matthew v. In a loud clear voice he reads the Sermon on the Mount, pronouncing better than the missionary at his best, and when he has done the missionary gets up, having recovered his breath and goes on again, thankful that the liberality and labours of

the British and Foreign Bible Society make it possible to sell the most precious of all books at the price of the paper it is printed on.

The preacher's methods will be modified by his increasing knowledge of the people and their language. I remember an amateur who, to avoid discomfiture from either paucity or pressure of an audience, armed himself with a speaking-trumpet, and took up his position on some rising ground, and urged the inhabitants all around to flee from the wrath to come. Many a preacher's first efforts are just a recital of texts that he has learnt. Sometimes he will learn a hymn and sing it in Punjabi, "I lay my sins on Jesus." Ere long he will be able to tell the people just why such a subject makes him sing. Then he will prepare longer addresses and attempt illustrations; and as his ability grows, experience grows too. He leaves off using St. John iii. 16 as an exordium. He loved it once, in days when he pronounced so ill that no one took him seriously. Now the people understand what he says, and he finds that he cannot get to the end of that verse, so he does not begin it—knowing that some man will shout "Shameless miscreant, be silent! How could God have a Son?" He chooses another kind of verse to begin with. Very likely St. Peter's sermon to Cornelius's household, and he reads, "He commanded us to preach unto the people, and to testify that it is He which was ordained of God to be the Judge of quick and dead." That verse shocks nobody, and at its close you will hear a Mohammedan exclaim, "Allah be magnified. Resurrection is a reality." Then he will open his mouth and his heart, and declare Who it is that is thus appointed to have the pre-eminence. And as he does so a little interruption may be offered. This he will allay by reading the *next* verse. "To Him give all the Prophets witness that through His Name whosoever believeth in Him shall receive remission of sins." So he goes on opening and alleging the things concerning his Master.

As he gets older he will take less thought of the method of his preaching. He is more familiar with his work, and he is familiar with the fact that, while preaching, he is, as it were, on his trial in an adverse court, and that being so situated God will give him how and what he shall speak and what he shall answer.

But this makes him none the less careful about the preparation of spirit as he goes out to preach. He knows now that he will be sure to suffer however able a minister he may be, and his meekness before those who persecute him will be perhaps his most eloquent presentment of Christ: if the white man when reviled reviles not again, if when he suffers he threatens not, men take knowledge that he has been with Jesus. Or, again, if, as sometimes happens, when he has put to flight the armies of the aliens, or triumphed in Christ over a prominent opponent, the preacher seeks out his silenced adversary and quietly whispers, "Brother, it is a very solemn subject that you and I have been talking of, may God teach us more about it," it is likely that his humility and sympathy will do more than his rhetoric has done already. Experience shows the preacher how to turn aside the fiery darts of his enemy, and then to pour oil and wine into that enemy's wounds.

Often the most able and eloquent, aye, and the best prepared are handled worst. I have known the seven-tongued Bishop Valpy French hooted, pelted, hustled till he fell upon his knees in the street praying for those who would not listen, and thus preached the Gospel unto them. Sometimes Bishop French would enchain his audience. "Never man spake like this man" would be their unwilling comment. At others they would gnash upon him with their teeth as it were a ramping and a roaring lion.

Very often the preaching in Lahore began, continued, and ended in disturbance. But that does not prove that the effort had been in vain. Perhaps while their honoured leader was among Mohammedan lions, or while Brahmani bulls were closing him in on every side, one or two of his Indian pupils would be finding opportunities of speaking on the edge of the crowd to individuals or to little knots of attentive hearers. Perhaps next day or next week a man would call at the Mission-house to ask the meaning of some point which he had missed in the turmoil. Sometimes the baffled preacher would say to his companions, "Well, we *are* the 'offscouring of all things unto *this* day' at any rate." His preparation for this apostolic trial used to be repeated prayer that he and his pupils might always bear about in their body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in their body.

One more instance of Bishop French's evangelistic methods. He was preaching to a company of proud young Mohammedans. Just then a white-bearded Hindu passed by, turning a contemptuous glance upon the group. French noticed him, and, leaving his audience, hastened after him. He stood in front of him, stopping his progress, adjured him by the colour of his beard to turn from dumb idols. This holy solicitude for a single stranger produced a marked effect; and going there alone a year later many were the inquiries I had sadly to answer as to the absence of that faithful evangelist.

It has been a pleasure to me to have spoken to this meeting, and it has been a further pleasure to me to speak to you on the eleventh day of the month. Those of you who have the Cycle of Prayer in your hearts know what I mean by the eleventh day of the month. And those who have not the Cycle of Prayer, may I say to you that it is my firm conviction that nothing that you can resolve on to-day is more certain to bear fruit, in connexion with our great and holy enterprise, than the daily use, in private and in family, of the prayers issued in connexion with that Cycle.

May I say one word more? That in thinking of Bishop French we Punjab missionaries have abundant cause to be thankful that the Bishop-elect of Lahore is a noted, able, and indefatigable preacher of the Gospel in the bazaars to non-Christian people. And I believe that as years go on in front of us, he will follow the holy traditions of the See, and that we shall see in the Punjab new methods and new triumphs connected with the branch of the work we are thinking of.

(b) EDUCATIONAL WORK.

"Educational Work" was the next subject, and the speaker was the Rev. Charles William Arden Clarke, M.A., Principal of the Noble College, Masulipatam; a missionary in South India since 1886. He said:—

Speech of the Rev. C. W. A. Clarke.

It is extremely difficult to know how to deal with these missionary methods in the few moments allotted to us. The first thought that strikes me, as I come as a practical workman from the front, is, What were the methods that Jesus used? Our Chairman has mentioned the passage where it says, "Jesus went about teaching and preaching, and healing." I believe that we do not give sufficient thought to the fact that a large part

of the time and energy of Jesus was given to educational work. I speak not for the small college that I represent in India, but for the whole educational method of Missions to-day. I speak for the village schools in which the children of our Christians are educated ; I speak for the boarding-schools to which the pick from those village schools are sent ; I speak for the high schools and colleges to which the boys who show particular aptitude are sent on for a higher general education ; I speak for our normal schools and preparandi institutions, where the agents are trained, and where our pastors are trained for Holy Orders. Jesus spent much of the best of His time and energy in training twelve men to follow Him as leaders of His Church. Jesus spent much of His time in the Synagogues, in teaching those who did not believe on Him that He was the Messiah, sent from God. Jesus, by His invitation to the children to come unto Him, sanctioned the methods of our schools and the teaching of our children. You have only to look at the history of the Church since the time of our Blessed Master, and you see how, in every epoch, educational work has taken a large share in the spread of the gospel. I have no time to produce proofs of that. I would only remind you of Paul taking up his abode for two years, and lecturing continually in the school of one Tyrannus. I would remind you of the early fathers, of the great controversialists, thinkers, and educationalists. I would remind you how at the Reformation one of the first things that were done was to get hold of schools for the young. I would remind you how to-day in England you are seeking to give a religious education to your children of all classes. And I would remind you that the Church Missionary Society to-day has in the foreign Mission-field 2,250 schools and educational institutions of various sorts, educating at the present moment some 84,000 people.

My friends, I am here to-day to tell you how this method works in the Mission-field. I can best do it by giving you some examples, I think, as rapidly as possible. I would divide this into two parts. First of all, the value of our schools as a defensive agency ; and, secondly, as an aggressive agency. First, as a defensive agency for building up our Church, and making our Christians wise and learned men in Jesus Christ. I think, as I stand before you, of one who was converted at about the age of sixteen. He completed his education in one of our colleges, and after years of labour went through the divinity course in Madras, and was duly ordained. That man to-day, with one European colleague, is engaged in the final revision of the Telugu Scriptures. And it is through the education that was given him in the schools of our Society, that he is enabled to do that most important work for the spread of the gospel. I think of one, drawn from the lowest classes of the people, who passed through the village school to the boarding-school, passed on to our high school, and then to the Divinity School. And, in spite of his origin, and of the difficulties that beset him, he is now the pastor of the most important of the congregations in the whole Mission to which I belong. I think, again, of one who was converted by an evangelist in the bazaar. He was sent on to one of our colleges, and trained in his general education ; he is now an evangelist himself, going out with the missionary of his district, preaching daily to the very class from which he himself was drawn. I think once more of two laymen, one a convert to Christianity from the Brahman class, one a Christian of the third generation. Those laymen were taught in our school, and highly educated ; to-day they are pillars of the Church to which they belong. They are men who, by their money and their influence, by their voluntary work in evangelization and in supporting the various labours

of their congregation, are spreading the Gospel of Jesus Christ amongst the Heathen.

Let me turn now, for a moment, to the aggressive side of our educational work. We not only build up the Native Church, but we also attack the fortresses of Heathenism. Remember that by our higher education we are able to influence the most powerful classes of the community. These leaders of thought and of action in such a country as India are brought face to face with the Person and the teaching of Jesus Christ, in the most susceptible years of their life. I think of two bright young Brahmans who, after being educated for some years in one of our colleges, took, one the first place, and the other the tenth place, in the whole of the Madras Presidency, in the entire university examination; but those two young men carried off the second and the third prizes also in the open Bible examination, open to both the Christians and non-Christians throughout the same Presidency. I think also of one who for years has worked with us in one of our colleges, a man of immense personal influence, who amongst the boys had a stronger personal fascination than any of us missionaries can exert. And that man's character had been moulded, and his thought had been entirely altered, by the teaching concerning Jesus Christ which he had received in a missionary college. Not only do we teach them the Bible, but we press home the responsibility. My friends, last year, at the college that I belong to, we held a Mission conducted by one of the members of the Student Volunteer Movement. For months we prayed over that Mission. Day by day the Mission preacher stood before an audience of some 200 boys, who were able to understand English, and he spoke faithful words to them on the life and teaching of Jesus Christ. There were no converts. He came again, and he spoke again, and we had prayed during the intervening six months. But there were no converts. O my brothers and sisters, do you think that we are disheartened because God does not give us immediate results? No. We know that He is working in the hearts and souls of these young men, that He is drawing them to Christ. Oh, that you could come with me just for ten minutes' or a quarter of an hour's talk with some of those young men who have come near to Jesus Christ!

I would conclude with one word. We who are in the field are longing for great things from this Centenary. I have told you of a Mission that some would call barren, but which we believe will be fruitful of great results in God's time. We want, as a result of this Centenary, the outpouring of the Spirit of God upon those who are labouring in the field. At Masulipatam we have met day by day, week by week, to plead for the outpouring of God's Spirit. My brothers and sisters, will you help us? Do I speak only for Masulipatam? God forbid. Your missionaries all over the world are meeting and pleading for that—the outpouring of the power of God upon those who have gone forth to preach the gospel. Oh, do try all you can to make that the one great outcome of this Centenary—the united, fervent, patient prayer for the outpouring of the Spirit of God. And then we shall get the men, we shall get the money, and the work will go forward. But, for God's sake, give us your prayers, as you have never done before, that we may be clothed with power from on high!

(c) WOMEN'S WORK.

After singing the hymn, "O Spirit of the Living God," the Rev. William Banister, Secretary of the South China Mission, who had

laboured in China since 1880, spoke on "Women's Work." He said :—

Speech of the Rev. W. Banister.

I speak to-day on behalf of those who are not as yet permitted to speak for themselves. I believe that during the progress of the next century, and by the next Centenary, a woman speaker will advocate the work of the women. I believe in the work of women, because, as a man, I am what my mother has made me. I go back, and I feel that this ministry of women in the gospel of Jesus Christ has the approval of the Master of Missions. And yet, as we look back over the century that is gone, we do not find that the ministry of women in the evangelization of the world has had that prominence which it ought to have had. I heard a venerable and able American missionary once say, that "machinery is only valuable as it diffuses force." And so it is the justification of women's work in the Mission-field, that it is the greatest and best machinery for the diffusion of spiritual force amongst the women of the heathen world. The women of our Christian countries must go forth, clothed in the power of the Divine spirit, to save their heathen sisters in far-off lands.

As you know, the work amongst the women of heathen lands is of two kinds. The one kind, the kind I must speak of first of all, is the work of missionary mothers and wives. They have anticipated in their ministry and service nearly all the developments that have been taken up by their untrammelled sisters who have entered into their labours. I think a voice comes from every part of the heathen world, blessing and thanking God for the ministry of the holy matrons of the household of God. Burmah calls and blesses the name of Mrs. Judson ; Travancore takes up the strain, and thanks God for Mrs. Baker ; Tinnevely repeats the word, and thanks the Lord for the ministry of Mrs. Thomas ; and dark and gloomy Africa was lightened by the ministry of Mrs. Hinderer. And to come to my own land of China, there are those who now are the holy dead, whose names and memories are blessed, and whose works do follow them. We heard this morning of that Irishman, Bishop Russell, who ministered in Ningpo, and died there in China. The name of Mrs. Russell is loved and honoured still in Ningpo and throughout Mid China ; and there she waits, with her husband, the call of the Easter morning, the resurrection of the dead. And, again, to speak of another, to me a sacred name, I refer to the beloved dead, the missionary mother, the missionary martyr of China, Louisa Stewart. These are they who have laboured in the past. They have gone, and others now have entered into their labours.

It is strange to recall that at the time of the Jubilee of this Society there was only one unmarried woman missionary labouring in China, Miss Aldersey, working in Ningpo ; and there were only twelve women on the staff of the Society in all parts of the world. But, since that time, thank God, a policy of enlightenment and development and expansion has been inaugurated in Salisbury Square, and women whose lives are given to God's service are welcomed there now as they were never welcomed before. And whether we turn to the work of the home department, or the work of the foreign field, we find alike expansion and growth. At home there is now a Women's Department, with its own lady secretary. But it is when we turn to the foreign field that we see the greatest expansion and the greatest evidence of growth. At the present moment there are 270 women, single women, on the list of the Society's staff ; there are 248 in actual service at the present time, who are labouring in over twenty-two

widely different and widely scattered fields—amongst nations differing exceedingly in culture. They are speaking over thirty of the different varieties of human speech. I say we may thank God for the increase of this devoted band of workers, witnesses amongst the heathen women to the gospel of Jesus Christ. Whether we turn to Africa, or to India, or to China, or to Japan, we find that the characteristics of these workers are all the same—consecration to the service of Jesus, devotion to His ministry, fidelity to His love and self-sacrifice.

I would also mention, and I think I ought to mention with honour and thankfulness, the names of three still upon the active list of the Society who link the past service in the earlier days with the progress and expansion of to-day ; there are three women still on the active list of the Society, whose combined terms of service are only two years short of the entire century. The name of the first is Miss Neele, of Calcutta, who went out in 1864 ; the name of the second is Miss Baker, who joined the work in Travancore in 1866 ; and the other is Miss Laurence, of Ningpo, who joined in 1869.

We have been reminded more than once that the policy that has guided this Society through all its hundred years, is the policy of seeking the Divine guidance and Divine leading. And, reviewing the history of women's work in the foreign fields, it seems to me that in its development and in its expansion and in its growth, the guidance of God is unmistakable and clear. I gather this round three facts. The first is, that this expansion and growth coincides with the visit of Mr. Wigram to the foreign fields of the Society. We are told that in 1885 the first of these new bands of missionaries went to Africa. That was only the beginning. On the return of Mr. Wigram, a true expansion began. When he came back from India and China, he did not speak of women, but he said, "Where are the men?" a phrase which has now become historical. That is the cry from every part of the Mission-field. And the cry was taken up in the missionary press, in the pulpit, and on the platform, "Where are the men?" And so, in the extremity, God's people prayed for men. Now mark the result. Twenty-five years ago there were 230 men on the active list of the Society ; there are now 509. Thank God for that, an increase of more than double what there were. We prayed for men, and men were sent. But God gave more than His people asked. Twenty-five years ago there were twelve women on the list of the Society in all parts of the world. We prayed, and now there are 270, twenty-four times as many. That to me is a very definite answer to prayer. But I turn to China, and I find there that God's guidance and leading is still more marked and more definite. In 1877 there were sixty women working in China, of all Societies, one-eighth of the whole. In 1890 there were 300 women working amongst the Heathen in China, one quarter of the whole. And then, as the result of that China conference, we missionaries prayed that God in five years would send out to China 1,000 workers. How did God answer that prayer? As ever, God gave a more abundant answer, and He sent, not 1,000, but 1,153. But there is still more to follow as the revelation of God's will in this matter. Of that 1,153, 481 were men, and 672 were women. We prayed for men, and God sent the women.

Another point is this, and I say this with a profound feeling of thankfulness to God. I say that we owe a very great debt to the China Inland Mission for showing us the way. That Mission has shown every Missionary Society in China how to use and apply the spiritual forces hidden in the hearts of women, like those I see before me now—and who shall forbid that the Church shall use such spiritual forces and power?

God forbid that the Church Missionary Society should refuse them ! God has appointed the way, and this China Inland Mission to-day has more women working amongst the people in China than there are on the list of this Society working in all lands. They have 274 women working in China, eighteen more than all the combined forces of the American Societies send to heathen China, and ninety-one more than all the British Societies have sent to that part of the world.

Divine guidance is true, so is Divine blessing. I refer now to the blessing we have enjoyed in my late sphere of work in the province of Fuh-Kien. Just let me mention this fact. There are twelve missionary women settlements in that single Mission, and in every one of these settlements the women are labouring in all the departments of spiritual ministry and service. And I feel this profoundly, as I look back upon my visits to stations of this kind, where only Christian women are working—I felt that in the whole atmosphere of these consecrated women there comes a new inspiration to serve, there comes a deepening faith in the wonder-working power of God to make use of the weakest and most feeble instrument. The coming of these women to our stations in China has been the means of doubling the force of the Native Church. They have helped and supported struggling Native Churches in every possible way.

Therefore the lessons that we have learnt in this century, and in the last few years of the century, are these : the possibility of work in different parts of the Chinese Empire, the possibility of the use of women all over the land. Many other remedies are being proposed for the reformation of China. We are told solemnly in State papers, "Reform the army of China, that will be the guarantee of its permanent endurance through its present crisis and for the future. Reform the army of China." We aim at reforming the *heart* of China, that is the greatest thing of all. We are doing that. God be with all those who are working, in the name of Jesus Christ, in every heathen land, for the salvation and for the transformation of the homes of all the East.

(d) MEDICAL MISSIONS.

"Medical Missions" was then the subject of an address by Mr. Duncan Main, L.R.C.P., L.R.C.S., who had laboured in connexion with the Hang-chow Medical Mission, Mid China, since 1881. He said :—

Speech of Dr. Duncan Main.

I think you will agree with me that the Medical Mission method is the most complete method of the Church Missionary Society. Allow me to explain myself. I mean complete in this way, that it takes in man as a whole. The Medical Mission looks after the body, as well as the soul. We work on the outside as well as on the inside. A clergyman in this country was visiting in a very poor district, and, going into a very humble dwelling, he stumbled over a poor woman who lay there—cold and hungry and sick. He said to the poor woman, "Have you any hope of a future life?" She looked at him, and said, "If you were as cold and hungry as I am, you could think of nothing else." This taught the man a lesson, this taught him that the body must be looked after as well as the soul. And I may say that the Medical Mission's method includes not only the evangelistic, the educational, and the work of women, but it also includes the taking care of the body. And surely we have, in Scripture, the example of our Lord and Saviour Jesus Christ. Did not He go about healing the sick, and

preaching the gospel? And surely we have the example of His disciples. And surely we have the success of those who have already gone to heal and preach. So I still maintain that Medical Mission work is the most complete work of the Church Missionary Society.

Reading the New Testament, one cannot help being struck with the number of the miracles of healing. In fact, two thirds of the miracles that Christ performed were miracles of healing. And one wonders that the founders of Missionary Societies in the early times did not think of Medical Missions. When I was a medical student, I remember going to one of the officers of a foreign Missionary Society, and I told him I was a medical student, and was anxious to go to the foreign field to preach the gospel and heal the sick. He received me. He opened a big book, took a pen, asked me my name, and where I lived, how long I had been a student—and it ended there. Another medical student once wrote to a Society, and said he was anxious to go to the foreign field, to preach the gospel and to heal the sick. The Society wrote, "It is not our province to send out doctors to take charge of dispensaries. We send out missionaries to preach the gospel." Surely there was some misunderstanding and misconception. We claim, as medical missionaries, that we are missionaries first, and doctors second. When I was coming home a few weeks ago—and I may say it is rather an ordeal to be hurried into an audience like this after having been only fifteen days in England after eighteen years in a foreign field—when I arrived at Shanghai I said I was going home, and wanted the missionary discount. And the gentleman in the office said, "But you are a doctor?" "Yes, I am a doctor, but I am also a missionary." He said, "Well, there is fifteen per cent. discount for doctors, but twenty-five for missionaries." And I said, "I want the twenty-five discount for missionaries." And I got it. We are missionaries first, and doctors second. Do not understand me to say that we must not be doctors. We must be doctors, and very good ones too—all-round ones. We do not want simply the missionary—he must be a doctor, and a very good one; because he is called on to perform many serious operations. And remember he has not a telephone or telegraph by which he can send for some specialist to come by the first train, in order to help with some serious operation. No, he has to know his work, and to know it thoroughly—and he must be a good doctor, as well as a missionary.

When I went out to Hang-chow, eighteen years ago, there was just a small opium refuge, which had been carried on by Dr. Galt for seven years. And he had gone home and left it in the hands of a Native for three years. By the time I went there in 1881, it had dwindled considerably, and very little work was being done. Well, we were not satisfied with the things we found there. So we began to set things moving, and we wrote the dear people in Salisbury Square and told them we wanted a new hospital. Well, we got one, a large one; but that was not sufficient. We had to have a women's hospital. And that was not sufficient, and we had to have lepers' hospitals as well. Then came the Convalescent Home; and now we have all these things, as well as the opium refuge. But "our sufficiency is of God."

Let me say a word as to the methods we employ. First of all, the method of dispensary work. Here the people come in numbers, all sorts and conditions of men, with all kinds of diseases. They come in a crowd, and we meet them and speak to them; we preach the gospel to them and then we treat them. I want to illustrate each point to show you how the Medical Mission overcomes the prejudice and bigotry and ignorance, and how, by the practical evidence which we put

before them of Christianity, we win the affections of the people, and win them to a knowledge of the Lord Jesus Christ. A mandarin, whose status would be equal to that of the Lord Mayor of London, came in a small boat, and sent a messenger round to see what kind of place we had, as he had heard of us. And this messenger came and asked several questions, and he said his master was in a small boat, would we go and see him? We went to see this big man in a small boat, to learn what the trouble was, and we said to him, "It is impossible to treat you here, quite impossible." He said, "Oh! I cannot come to the hospital, I am afraid." "Well, if you cannot come to the hospital, I am afraid I cannot do much for you." So I prescribed and went away. Next day he sent another messenger asking if I would go and see him; and I went. And this time he was more reconciled, and he came and saw our place; and we prescribed for him there in the dispensary. He went away, but a few days afterwards he came again and said, "I would like to stay in the hospital." He came and stayed, and we went and saw him every day and spoke to him. At the end of three weeks he said, "I cannot understand this. Here you come, day by day, looking at my awful sore, and you say nothing about it. I cannot understand it; you have not asked for any money. You have done all this—free, gratis and for nothing. I cannot understand it." And he gave me a hundred dollars for the hospital. There was a mandarin in an office of high rank, and full of prejudice, and by our hospital work we overcame his prejudice, and won him in a certain way. When he left us, he took a New Testament away with him; and some time afterwards, when I was visiting him, he said, "I still have the Book, and I read it every day."

The other form of our work, which is the most important, is the in-patient work; and I hold that every medical missionary should have a hospital—it is impossible to carry on proper Medical Mission work without a hospital. And a hospital is a thing that a Chinaman can see. Seeing is believing in many cases, so let us have something they can see. We have a building they can see. A patient suffering from cholera was brought to us. We spent a long time, lots of money, and took many pains to save the man's life. And, remember this, if a doctor is sent there he must use everything in his power to save the lives of the people—the bodies as well as the souls. We sometimes have to work ourselves, I might say, almost to skin and bones, though you would not believe it, and spend our strength, in order to save their bodies. This man we saved from cholera; we preached the gospel to him, he believed, he went home to his little country village, he told the people what he had heard, he was persecuted and beaten; and now, in that place, there are over forty Christians.

Then, again, we have itinerating work. We go about, although, because of the magnitude of the work, we are unable to do much of itinerating. But wherever we go, we are crowded round by people wanting medicine, wanting drugs, as well as wanting to hear the gospel. And every missionary, whether medical or not, is asked by the people for medicine. The ladies are asked. I remember hearing of a lady who knew nothing of medicine. A gentleman came and asked her for some medicine for his wife. He described the symptoms, and she said, "Well, I do not know much about medicine, but surely a little rhubarb will not do any harm." But he came back next day, and said, "The rhubarb has done no good. Will you give me something else?" Well, she thought soda could not do any harm; if it wouldn't do any good, it couldn't do any harm. And the third day the man came back and said the soda had not done any good. And the poor woman said, "You

had better call in the doctor." But the man said "Oh! I am a doctor myself."

Another part of our work is the Opium Refuge, where we take in the poor creatures who are the slaves to this awful vice.

One word about the officials. We are very much in touch with the officials—with the Viceroy, with the Treasurer of the Province, with all the Mandarins of the State. They come to us, seeking our advice and help. And, to show how much they are interested, the officials of Hang-chow have presented the hospital with one and a half acres of land for a new hospital site.

Another thing I must mention. We have a convalescent home for our native workers, and for patients from the hospital. My dear friends, I believe in health. If a man is to work, he must have health. We want life out in China. Some missionaries say, "I am willing to go to China, to live and die." Very good. We want missionaries to go to China; but we want them not to die, but to live. It is a much easier thing to die than to live. We want life—we want the living voice, the living witness.

(e) LITERARY WORK.

The hymn "At even, ere the sun was set," was then sung, after which the Rev. Herbert Udny Weitbrecht, Ph.D., missionary in the Punjab since 1876, and Chief Reviser of the Urdu New Testament, gave the following address on "Literary Work":—

Speech of the Rev. Dr. H. U. Weitbrecht.

In the earliest missionary history of the Church the work of the pen preceded that of the tongue. The evangelist Philip found the Ethiopian treasurer of Queen Candace reading from the Greek Septuagint translation of the Old Testament, and, taking that as his text, preached to him Jesus.

So it was in the early history of the Church Missionary Society. Before ever there were men ready to send out, the earliest practical measures taken by the Committee were (1) to make a grant of money to the Cambridge Professor of Arabic to help him in translating the Bible into that tongue; (2) steps towards preparing a Persian New Testament; (3) the employment of a Scotch missionary returned from West Africa in preparing a Susu grammar, vocabulary, and some tracts.¹ In these small beginnings were contained the great branches of our literary work in all its manifold complexity: linguistic preparation, Bible translation, vernacular works. And, let me add, even then began that co-operation with the great missionary publishing societies which has since been so fruitful; for the work of using certain Chinese fragments of the New Testament translated by a Roman Catholic missionary was then made over to the Society for the Promotion of Christian Knowledge, and by that Society later to the British and Foreign Bible Society, and to carry this out Robert Morrison was sent to China by the London Missionary Society in 1807.

During the last hundred years the literary work of the Church Missionary Society has ranged over a vast area, and comprised many languages, as far as we can tell about a hundred. The work done in some of these (e.g. in Malagasy) is being used by others in fields from which the Society has withdrawn; but the majority of these tongues

¹ See *History of the Church Missionary Society*, vol. i. p. 74.

are still used by its missionaries, and their number is constantly being added to. They range from dialects spoken by a few thousands of uneducated Indians in North-West America—found without grammar or alphabet—to the great languages of India and China, used by many scores of millions, the vehicles of ancient literatures and profound philosophies. In dealing with them the methods of literary work have had to vary from the “open speech and simple, a hundred times made plain,” by which the mind of untutored races must be reached, to the keen sword-play of controversy with the world’s most ancient philosophies, and the yet harder task of presenting Christian truth and practice in a truly indigenous form to the nations of the East.

1. First has come always (unless in regions already entered by others) the *pioneering work of linguistic study*. This work began with the languages of West Africa—Susu, Bullom, and the like. Then followed in succession, or simultaneously, the Maori of New Zealand, at first explored only by C.M.S. missionaries such as Williams; in South India Tamil works by C. F. E. Rhenius; Malayalam works by Benjamin Bailey; in Africa Isenberg’s Amharic Dictionary, J. F. Schön’s masterly studies in Hausa, now being continued and used by the Hausa Association, John Ludwig Krapf’s great works on East African languages, Rebmann on Swahili and other tongues, and S. W. Koelle’s monumental *Polyglotta Africana*, a comparison of one hundred African languages. The Cree, Ojibeway, Eskimo, and other North-West American dialects are too numerous to mention. In India the tongues of the Hill Tribes and other aboriginals, such as Malto, Santali, Gondi, owe their grammars and lexicons to C.M.S. men. The great languages of India and China were already treated by their own scholars, and have occupied the attention of an army of other linguists; but the Sindhi work of Trumpp and Shirt in India, and the linguistic studies of McClatchie, A. B. Hutchinson, and others in China have their honourable place in the philological record.

2. Next has almost always come the work of *Bible translation*. This would begin tentatively with single Gospels and other portions, going on to the completion of the New Testament, and finally to the Old also, though in many versions this last is still incomplete. And, generally speaking, before the Old Testament is completed, the New Testament version must be revised. In not a few of the great languages this has been done more than once, in the light of the best critical and exegetical scholarship.

Of this branch of our literary work the Rev. J. G. Watt, Secretary of the British and Foreign Bible Society, writes:—“Of the seventy versions which the Church Missionary Society owes to the Bible Society, the majority have been made by its missionaries. In each of its two chief fields, India and Africa, about twenty-five versions, mostly the work of its scholars, are in use in its stations. No other Missionary Society has done so much for the translation of the Scriptures, or uses them in so many languages, as the Church Missionary Society.”

Our first great Bible translation was done by one who, though not a C.M.S. missionary (because India was then shut up), was the first English candidate who offered to the Society, Henry Martyn. His Urdu New Testament has been thrice revised, and is now being issued in the last revision: his Persian translation, after revision by Dr. Bruce, is still the standard. Passing by the great Hindi version also descended from Henry Martyn through C.M.S. hands, and now being revised by Dr. Hooper and others, and passing by all the

other work of Church Missionary Society translation in India, China, Japan, Africa, New Zealand, and North-West America, I only remind you of the remarkable work of George Lawrence Pilkington, who, in the space of eight years, lived a lifetime, and left behind him the New Testament and much of the Old Testament in the tongue of Uganda.

3. Let us glance at the work of *general vernacular literature*. Among uncultivated races this has been elementary; catechisms, school readers, and the like at first, leading on to stories and somewhat higher teaching later. For the civilized communities of India, China, and Japan, the missionary is called upon to provide or to stimulate the production by Natives of controversial books and tracts, works of theology and devotion, and general pure literature.

An immense work, truly; yet it has been manfully attempted in its various branches by C.M.S. workers in co-operation with many others. To make a serial selection from the thousands of works and hundreds of workers in this field would, for to-day's purpose, be confusing, and therefore useless. I take only one field in which the Church Missionary Society has worked more than any other society, the Mohammedan world; and in that, the work of one missionary. Charles Gottlieb Pfander, Agra (1840) and Peshawar (1854), in addition to many other works, wrote the classical controversial treatise entitled *Mizân ul Haqq* (the Balance of Truth). It has appeared in Persian, Urdu, Turkish, Arabic, and other tongues spoken by Moslems. It has frequently been supplemented, but never superseded. In 1854, together with Thomas Valpy French (afterwards founder of St. John's Divinity School, and Bishop of Lahore), Pfander held at Agra a notable public disputation with leading Moulvies of North India. Some years later two of the hearers at that discussion were converted. One, Moulvie Imād-ud-Dīn, was ordained in 1868, and ever since then has been a voluminous writer, first in controversy and latterly in Christian theology. He, like his master Pfander, is one on the list of Church Missionary Society men who received the title of D.D. (and other academical degrees) in recognition of their scholarship. The other of the two hearers above referred to was a Mohammedan gentleman named Safdar Ali. He, too, was baptized later, and as a layman rendered signal service by controversial writings of a specially winning character, and by the compilation and authorship of Urdu hymns.

As we mark the passing of our first hundred years we are reminded that our hope of the future lies in the native writers of the Mission-field, and that to them most of our help must be given. There have been a fair proportion in C.M.S. ranks, and they are on the increase. Their activity is developing, amongst other methods, in the direction of vernacular and English journalism. In North India there are two Urdu papers, the *Messenger of Light*, at Lucknow, and the *Christian*, at Amritsar, conducted by Native Christians connected with the C.M.S. congregations.

The mention of *English* indicates one branch of our literary methods which still much needs to be developed. For the hundreds of thousands who now read English in India something has been done by the pamphlets of Dr. Dyson, Dr. Hooper, and others. But I shall not be accused of trespassing on the domains of a closely connected sister Society, the Church of England Zenana Missionary Society, if I here mention the work of A. L. O. E. (Charlotte Maria Tucker), who for the last eighteen years of her life, in intimate association with C.M.S. missionaries, produced a long series of English books and booklets

which were and are circulated far and wide in English and many Indian vernaculars.

To show that the needs of Christian worship have not been neglected, I can only indicate the fact that in every language in which the C.M.S. has worked, the whole or part of the Prayer-book has been published and hymns translated or composed. Not a few editions of the Prayer-book and Church Hymn-books have been revised and re-edited with the greatest care.

I must pass on to mention yet another method.

4. The *Printing Press and Publishing Societies*. These agencies have now passed largely into other hands, but no small share in this work has been taken by C.M.S. missionaries : e.g. L. B. E. Schmid founded the Madras Tract Society in 1817 ; Robert Clark founded the Punjab Bible and Religious Book Society in 1872, and carried on its work for over twenty years. The Cottayam Press, started by Benjamin Bailey early in the century, the Secundra Press since the Mutiny, are instances of similar work. And in Uganda and elsewhere much work is still done by C.M.S. presses.

But we thankfully record that, generally speaking, the work of printing, publishing, and circulating literature in the Mission-field has passed into the hands of those most indispensable of our sisters, the great Christian publishing societies. Where had been our Scripture versions, but for the world-wide and munificent British and Foreign Bible Society ; where our Prayer-books, Hymn-books, and Church literature, but for the venerable yet progressive Society for the Promotion of Christian Knowledge ; where our works of controversy and general Christian information, but for the generous and sympathetic help of the Religious Tract Society ; where, in India especially, our school books and our English publications, but for the Christian Literature Society, a fit memorial of Christian retaliation for the horrors of the Mutiny ?

So much for work done. What guidance may be gathered from the record of a century's literary work by C.M.S men for the years which lie before us ?

The Society has already considered this question carefully, and we have reason to hope that the literary work of our Missions in the future will be unified and consolidated by the appointment of a Central Publication Committee with branches in every Mission. But *this machinery must have fresh power behind it*. If we are to grapple in any degree effectively with the work still undone, then the great scholarly Church of England, under the influence of the Holy Ghost, must send us more forces, that men already fitted for literary work may be set free for it, and not kept back by the pressure of tasks that others might undertake. The Church must also send new men of culture and ability to maintain the work in freshness and vigour, "lest one good custom should corrupt the world." We are pouring hourly into the minds of India, China, and Japan the most powerful solvents of their old religious beliefs. The Buddhist cannot believe his cosmogony, the Hindu his caste, the Mohammedan his Quran, if he knows the facts of science and history. It is, alas ! no news that Western unbelief is working in the East. A young man came to me in Lahore years ago, dejected and inquiring, as an Atheist. "How did you come to this ?" I asked. "This book led me," he said, holding up Mrs. Besant's little book, *My Path to Atheism*. Government returns show that prurient English novels are translated into the vernaculars of India and greedily devoured. Four million scholars in Indian schools are yearly becoming as many million readers. What have the hundreds of thousands, educated in Mission schools with great self-

sacrifice, to guide them when they inevitably drift away from their teachers? Surely we are but half awake as to the power of the press. Christian literature in the Mission-field is the armoury for our warfare, the storehouse of tools for our building, the food for our converts, the force by which we may influence the mind of non-Christian society. It is a faithful index not of the extensiveness but of the intensiveness of our work, and its intensiveness is its permanence. May God help us, in time to come, to guide yet more of the mighty flood of literature into the channels of His Gospel for the purifying and regenerating of the nations!

(f) NATIVE CHURCH WORK.

The Rev. James Johnson,¹ M.A., Incumbent of St. Paul's, Lagos, who was ordained at Sierra Leone in 1863, was the last speaker. His subject was "Native Church Work," and he said:—

Speech of the Rev. James Johnson.

You have heard already that Canon Obadiah Moore, Principal of the Grammar School of Sierra Leone, my countryman, was to have stood before you to-day and spoken on the subject of "Native Church Work." But he has been prevented by illness from coming, and I have been asked, at very short notice, to come and speak to you on that subject. I do so very readily. It was once the fashion to speak of the Negro as a being that was only a link between the brute creation and humanity, a being whom to seek to educate, to Christianize and civilize, was a useless task. This was said very frequently before the Church Missionary Society undertook its work in West Africa. And had the Society not had a strong faith in God's word, a strong faith in the oneness of the human family, and in the power of the Gospel to renovate the heart of the black man as it will renovate the heart of the red or the white man, it would not have gone to Africa, or would have failed to sustain the labour there as it has done through the trials as well as the difficulties which it had to contend with. But, again, after the Society has worked and some success has been attained, it is still the fashion with many a European traveller into Africa to disparage the work done. Sometimes they speak of Missions in Africa, as of Missions elsewhere, as a failure. At other times they endeavour to place Native Christianity at a very great discount, on account of certain faults, faults that may be found in individual Christians—and I want to know where that Christian Church is where there is no fault—they speak as if the work has been an entire failure, not only in West Africa, but also in other parts of Africa. But I trust you will accept my presence here this afternoon, and that of my countryman, Canon Moore, in this country, as a witness to you, and a proof and indication to you that the Society's work has been successful in West Africa in a large measure, and that to-day we have a Native Church. This Native Church is the outcome of the Society's work during ninety-five years. It exists all along the coast of West Africa, through a distance of about 3,000 miles. It is composed of a large number of persons, not under 24,000, won from Heathenism and Mohammedanism. These people have been formed into congregations, and these congregations have been constituted a Native Church on the West Coast of Africa.

This Church has a work to do, and it is trying to do it. And that

¹ The Rev. James Johnson was consecrated at Lambeth Palace Chapel on February 18, 1900, to be Assistant-Bishop in Western Equatorial Africa.

work is what I am asked to put before you. The Native Church in West Africa endeavours to preserve its own existence. This is necessary, not only for itself, but to maintain the success which has also attended the labours of the Church Missionary Society's agents. And it does this through the ministry which God has given to it. We know that the life of the Church is dependent upon the Holy Spirit's power and presence in the heart, but we must have organization; and the ministry is one of the Church's organizations, by which its spiritual life is to be strengthened and developed. The ministry that this Native Church uses is purely native ministry, a ministry exercised by Natives of the country, educated, most of them, on the soil there, and regularly ordained to the ministry of the Church. This ministry is not maintained now as before. In years gone by it was maintained by the Church Missionary Society, but now it is maintained solely and wholly by the congregations themselves. In some parts, two-thirds of the maintenance is provided by the people. On the whole, I think we may reckon that about £8,000 is raised throughout the whole coast by these Christians to maintain their ministry and their school organization. I do not think you will say this is not in some measure creditable to the people, for two-thirds at least of them are poor, and this sum of money is raised from them by weekly contributions, in very small sums. We are thankful they have begun to realize that this work is their own, and that they are bound to support it.

Then we have educational work to do, we have schools to maintain. In our schools may be found over 4,000 children, and these children are being taught by native masters. In some parts of the coast the schools are under Government inspection, and they must be brought to a certain standard. And this, I am glad to say, the converts are endeavouring to meet, and year by year we earn appreciable grants from the Government through the education of our children. But I should remark to you that, in educating our children, we make the Bible our standard. And our schools are in some sense agencies for evangelization, for in them we have not only Christian children, but also the children of Mohammedans and Heathen. And I am thankful we have former Mohammedans who have been converted in our schools, and have become members of our Church. Our Native Principal of the school in Lagos to-day was a youth converted in my own Church.

In conclusion, let me remark also that we are doing literary work. We are perfecting the translation of the Bible, and we are preparing educational books for our schools. And in this also the Christian Church is assisting the Government. We ask for your sympathy, we ask for your prayers, we ask for everything that can help us. But what I ask for particularly this afternoon is this—that this Native Church should be put into a position of independence. By independence I mean that independence which a child has and exercises, when he leaves his father's home and works and supports himself. And I make this remark, in order that this work of yours may stand. We have before us the failure of the early Missions in North Africa, and we have before us the failure of the Roman Catholic Church on the Congo, after more than 200 years of existence. We want to have that strength which a strong sense of responsibility and a sense of independence give, whilst we remain part and parcel of the mother Church, whilst we remain your daughters.

The Doxology and the Benediction closed the meeting.

3. THE STORY OF THE SOCIETY AT HOME DURING THE HUNDRED YEARS.

The third meeting on Tuesday, April 11, was held in Exeter Hall at 7 p.m. The Right Rev. the Bishop of Winchester, Dr. Randall Davidson, occupied the chair. The hall was quite crowded. A great sheet, twenty-seven feet square, was in position, and a powerful electric lantern of long focus was in readiness at the back of the hall.

The hymn "We scan the years swept from us" was sung, after which the Rev. William E. Burroughs, Secretary, read Ps. cxxvi., and offered prayer. Then the Chairman spoke as follows:—

Address of the Right Rev. the Bishop of Winchester.

I deem it a very high honour to occupy this chair to-night. The subject upon which we are to listen to those well qualified to speak to us is the story of the Society at home during the hundred years. During the last few days three different friends have said to me, "Surely the subject at the meeting over which you are to preside is far less interesting than the subjects upon the other days." It seems to me that no one who has fairly faced the facts could use such words as those. I trust that no small number of those who fill this hall to-night have in the last few weeks been reading the great book of our Editorial Secretary, Mr. Eugene Stock. I have no doubt that that book will hereafter be looked upon as one of the greatest books which the last decade of this century has put forth, and absorbing as is its interest in what it tells us about the aggressive work of the Church against Heathenism in the world outside, it seems to me that there is a yet more absorbing interest, and possibly something of greater import to us individually, in what it tells us of the unity which characterizes the work of the Church of Christ at home and abroad. It is impossible to separate the warp from the woof in the great fabric of our work for Christ. My friend Mr. Stock has attempted in that book here and there to separate his chapters into work at home and work abroad. The task, as it appears to me, has been too great even for Mr. Stock. It cannot be done. When you are reading his chapters about the work abroad you find yourself in the midst of London and what is going on there. When you are reading about what happens at Exeter Hall or Salisbury Square, you are on page after page transported to India, Africa, and North America. It is impossible to separate between the two departments of the work, or the way in which that work is to be done. They are intertwined to the incalculable good of both.

The Church at home has benefited no less than the world abroad from the work of this last hundred years which we commemorate to-night. Look at it thus. If our activities for Christ at home make it possible, as they do, that the men who go forth from us to foreign fields shall go out impregnated as it were with an atmosphere which is better and nobler and higher than the atmosphere with which they would have been impregnated a hundred years ago, just because they are better trained, better equipped, and better qualified for the task, their Mission work is better done. On the other hand, the work abroad re-acts no less upon the work at home, upon the work, not for Foreign Missions only, but upon the work of the Church in every department of its manifold life. If we ask how this has come about, our first answer must be that it is what we

have a right to expect. It is the direct fulfilment of our Lord's own promise. The blessing of our crucified and risen Lord must rest for their home work upon those who are fulfilling as well His last command. In the diary of William Wilberforce there is a passage in which he tells us how he had found his work, his influence, his usefulness, among men at home, even those who cared least about Foreign Missions or foreign things—how he had found his influence with them increase and tell just in proportion as he was able to throw himself more whole-heartedly into the good work in which he was engaged for those beyond the seas. God was blessing his work at home in proportion as he was striving to do the work that God had bidden him care for far away.

And how the care for the larger things outside does enlarge and deepen our view of Christianity and its work for the world, and therefore our true sense of the proportion of what are great things and what are small! I think it is Lord Macaulay of whom it is told that when he came back from India some one in the stage coach was trying to interest him about some sectarian question which was distracting the Church at the hour, and he answered, "When a man has lived as long as I have in a country where people worship cows, he comes to think little about these differences between Christian folk at home." It was my happy lot for a good many years to work as secretary and chaplain to one who stood very often upon this platform. Mr. Stock is my authority, but I believe Archbishop Tait stands among the first six men who have spoken during the present century upon this platform as regards the number of times that he appeared in the Society's cause. It was a small thing, I was about to say, but I remember how, many a time, in going through the daily work, heavy as it is, which Lambeth calls for, he would turn with a sigh from the petty disputations which make up so much of that daily correspondence—the petty disputations about the smaller things at home—he would turn with a sigh of relief to some questions relating to the Mission work of the Church abroad, and say, "Now then for a little fresh air." We were getting into the larger, higher, freer atmosphere; and that explains much of what I mean when I say that the true proportion of things is made more vivid to us all by the larger interests which are forced upon us in the Mission work of the Church of Christ. I think we see it in the lives of not a few great men. Turn to the life and letters (they are well given to us) of three great men—Bishop Cotton, wisest and kindest of men; Bishop Selwyn, who, whether we agree with him or not, was indeed a king of men, first in New Zealand and then at home; and, greatest perhaps of the three, Bishop Valpy French, scholar, divine, explorer, thinker, and above all, saint. You will find in their lives this—that their thoughts about other things, what they tell us about the world and its life beneath the surface, grow with them every year as their Mission work develops and bears fruit. Nothing to my mind is more striking than the contrast of the letters of a man like Bishop Cotton before his experience of Mission work—letters, I mean, not about Missions but about other things—with the letters which he wrote about daily things when he had had that experience, and to see how he seemed to stand upon a higher level altogether, and to have his whole thoughts about the things of God deepened and heightened by the work that he had been called upon to do. Surely, surely, brothers and sisters, it is no wonder that it should be so. When God gives to men the greatest trust that perhaps He can give, the responsibility for government and guidance in the great Mission-field, He fits them thereby for other work as well. But we are here to listen to-night not to those thoughts, but to an account of what has been the work of the stay-at-home people for the

Church Missionary Society. I am not going to trespass in detail upon that ground. A chairman sometimes poaches a little upon the ground of those who are to come after, or makes their cake lose something of its flavour beforehand by picking out the plums. I have no such thought or desire to-night ; but it does strike one, after reading such a book as that of which I have spoken to you, how the names of Bickersteth and Venn, and Wright and Wigram are great names at home in proportion as they are great names abroad ; how they are felt to be powers in other things than missionary work just in proportion as their work for this great Society is being blessed of God and going forward. It is the deepening power of higher responsibility.

Do we all recognize how the responsibility of those who have at home to direct and guide and counsel has been deepened by leaps and bounds (if that is not a confusion of metaphor) during the last few years ? We are told sometimes that the work of our Foreign Office, and of all the Foreign Offices of Europe, has been entirely changed in character by telegrams and railways, and the rest. If that be true of the work of a Foreign Office, I am certain it is not less true of the work that goes on in Salisbury Square. When a man was sent forth to India or to China, men could give him, sixty years ago, the blessing of God upon his work, and send him forth with a God-speed from the bottom of their hearts ; but once he was at his post, the responsibility for details was necessarily his own, for six months or nine months or a year must pass before a letter could go from home to him and an answer be returned, or before he could obtain the counsel he desired from those at home. Those who sit round me can tell us best that it is not so now. It is a question nowadays not of months but hours. How great, therefore, the responsibility resting on those to whom this task has been given ! If these modern changes have diminished somewhat—and one hopes they have—the loneliness of a missionary's life, they have enormously increased the responsibility of those who remain at home.

When, a hundred years ago, in the very darkest and coldest and deadest days of the English Church, that little band of men who have been so much in our thoughts this week was inspired by the Holy Spirit Who moved on the face of the waters, it was a great birth for the Church at home as well as for the Mission-fields abroad. Those were days that Africa, as has been well said, was but the "hem of a garment"—the known Africa was but the "hem of a garment," and what people did know was smeared and stained with the Slave Trade, that curse of human kind. Those were the days when, but a year or two before, Burke's great speech in Westminster Hall at the trial of Warren Hastings, in which he had called men's attention to the fact that at the least Asiatics had rights and Englishmen had responsibilities, had been literally laughed to scorn by those who looked upon India as simply a mine wherefrom Englishmen might grow rich. Those were days when things were very different as regards our foreign fields from what they are to-day. They were days when people could read without indignation the supercilious scorn of men like Sydney Smith speaking of missionaries as "consecrated cobbler," and the like. We have moved, thank God, since then, and we have moved at home because of the blessing that God has allowed to come back to us at home from the work which men have done abroad. Can anybody doubt the good to the Church of England all through which came from the work of those men a hundred years ago ; good that came, yes, I do not scruple to say, even from what seems to some of us at times the peril of the banding together of men who took a somewhat less expansive view of the Church than others did ? Who shall blame

men feeling that the message of Christ has come by some special channel into their own souls, if they desire in sending forth or bearing forth that message to others that it shall be by the selfsame channel, and, if it may be, in the selfsame words, by which the truth has been borne by the Spirit of God into their own souls? What is lost sometimes in comprehensiveness is gained in intensity. It is no abstract theory, it is the plain lesson of the history alike of the Church and of the world. Did those men in their visions and their prayers look onward to such a week as ours just now? Fain would we think they did. We cannot tell. Could they have seen how our countless home activities, unknown, undreamed of then, instead of diminishing the interest in Foreign Missions, or absorbing people's lives in work at home, have, just in proportion as they increased, deepened the interest as well in the Church's work beyond the seas? Would that they could have seen the outcome now of their little gathering then! Yet we all may surely now look onward and outward, provided we look upward too, and expect that when another century is come and gone, what now seems to us perhaps a great thing shall appear, and rightly, insignificantly small. Sometimes we are told it is vain to build castles in the air. You know how the great Frenchman said, "Where else should castles be built but in the air?—your business is to put the foundation under them." It may be, Christian friends, you and I, from another world, may look down when another century has come and gone upon the work of our Society, upon the work of the Church of Christ, and, depend upon it, in the strength of Him Who has prospered it hitherto, we shall then, if so be, see greater things than these.

(a) THE STORY BRIEFLY TOLD AND ILLUSTRATED.

The Rev. Henry Sutton, M.A., Hon. Canon of Worcester, Vicar of Aston, Birmingham, formerly, from 1879 to 1887, a Secretary of the Society, addressed the meeting on "The Story of the Society at Home during the Hundred Years," his remarks being illustrated by pictures thrown by the arc-light on the screen at the back of the platform. He said:—

Speech of the Rev. Canon H. Sutton.

The history of the Church Missionary Society is the history of the development of missionary zeal. What you see there on the screen is supposed to be the first meeting of the Society, held on April 12, 1799, when there were gathered together thirteen clergymen and eleven laymen. Only four of the clergymen were beneficed, and there was not even such a small dignitary of the Church present as an honorary canon. But those clergymen who were gathered together on that occasion, and those laymen, as I need not tell you, did a grand work for Almighty God. They passed four resolutions. One of them was to the effect that it is the duty of every Christian to propagate the Gospel. The second was that after communication with the Society for the Propagation of the Gospel and the Society for Promoting Christian Knowledge it appeared that those respectable societies were not able to extend the limits of their labours, they working mainly in the British plantations, and that therefore there seemed to be the need for a new society in connexion with the Church of England. The third resolution was that all those who were present on that occasion should be members of this new society. And the last was that communication should be made to the Archbishop of Canterbury as being the head of the English Church, to the Bishop of London as being the head of the Church in London, and to the Bishop

of Durham as being the President of the Society for the Propagation of the Gospel. They were very good Churchmen in those days. It was some time before they got an answer from His Grace the Archbishop of Canterbury, but by-and-by there did come a letter, a facsimile of which you have there, from William Wilberforce, in which he said that Archbishop Moore would consider the matter favourably. That was all, I suppose, that could have been expected just then. Of course, when you have a Society for Missions you want missionaries. The first one who offered himself for missionary work was the famous Henry Martyn. I do not think he would have been rejected, but before the question was decided his circumstances underwent a change, many members of his family became dependent upon him, and it was impossible for him to accept such a salary as could be given to a missionary, and therefore it was decided that he should go out as a chaplain. At that time, as perhaps you know, India was not really open to missionary work, and as a matter of fact, therefore, Henry Martyn, although a very real missionary who did very true missionary work, and whose life has been the inspiration of many another missionary, never was called a missionary, for he was a chaplain.

The first English graduate who was accepted by the Church Missionary Society was the Rev. William Jowett. He was Twelfth Wrangler of his year, 1812, at Cambridge, and he was one who had given his heart to the Lord and a man whom any Society would have been thankful to send out.

That year, 1812, was a notable year in the history of the Society. It was in that year that a great change took place in the constitution of its Committee. At first the Committee consisted of an equal number of clergy and of laymen, but in 1812 and since that time the Committee has consisted of twenty-four laymen and of all subscribing clergymen. You see the clergy are well known to be a most law-abiding set of men, and therefore there was no fear whatever of their ever doing anything that they ought not to do. Accordingly it was thought that we might trust the clergy, and as a matter of fact they have been found to be trustworthy so far as the Church Missionary Society is concerned. Here is a picture of the Committee Room. It was in 1812 that the Society first rented a Committee Room of its own, and in 1813 the Committee began to meet in a hired room in Salisbury Square. I venture to say that there are people in almost every part of the world who never heard of Berkeley Square, who yet know Salisbury Square and love it. The reason why they know it is that it became the headquarters of the Church Missionary Society. In 1813 it became practically the office of the Society, a training college, and also the residence of an Assistant-Secretary, and that Assistant-Secretary was the Rev. Edward Bickersteth, father of the present Bishop of Exeter. The year 1813 was a great year in the history of the Society because, first of all, in that year Josiah Pratt introduced what is called the Association system. I dare say almost everybody here knows what that system is as it has developed itself. At first it was intended mainly to reach the humbler people who could not be otherwise reached for missionary work. You know that "Not many great, not many mighty, not many noble" have ever been amongst the supporters of this work, and certainly in those days it was from the humbler classes that the largest amount of money was received. The Association system introduced by Josiah Pratt was at once effective. The very year after it was introduced the income of the society rose from 3,000*l.* to 10,000*l.*, 7,000*l.* of which came from the Associations. Ten years later the income had risen to 32,000*l.*, 30,000*l.* of which came from the Associations. Again, ten years later, it had risen to 48,000*l.*, 41,000*l.* of which came from the Associations. And in

1843 the income had risen to 110,000*l.*, 78,000*l.* of which came from the Associations. Therefore, I think we may say that the Association system has proved itself to be one of very great value. This is a picture of the church at Dewsbury where the first Association was formed. And now we have a view of Bristol. They are rather slow in the south, or not nearly so fast as they are in the north. At any rate they intended to have an Association in Bristol, but they were not quick enough, and so Dewsbury just beat them. But they came after, and when they did it they did it really well. They did it splendidly. The meeting that was held there—oh, that was a meeting! Why, they had eleven resolutions and they had twenty-two speakers! The portrait you saw just now was that of the Rev. T. T. Biddulph, who was the leading spirit of the Missionary movement in Bristol.

Now we pass on to the Church Missionary College, founded in 1825. Its first principal was Mr. Pearson, and of him I can say nothing except that I know from what I have read that he was a first-rate trainer of young men for missionary work. But the next principal, Mr. Childe, was one whom I have met many times. A man of keen intellect and indomitable industry and great determination of character, one who impressed himself upon his students in a very remarkable way. I have heard many of those students who have been out in the Mission-field years afterwards speak about the influence which Mr. Childe had upon them during their training at the Church Missionary College. He was followed by the Rev. Thomas Green. Mr. Green was a man of a very different type from Mr. Childe, but good in his own way. He was a man of real power, greatly beloved wherever he was known; and amongst all whom I have met in connexion with the Church Missionary Society I do not think that there is any one who has impressed me more with his spiritual power and the great beauty of his character than Mr. Green. And you may be quite sure that he impressed his students and that many a first-rate man went out. You know who that is—the Rev. Prebendary Barlow—and that the traditions of the college were splendidly kept up during the time that he was at the head of it. A great number of first-rate men went out under his guidance. It was whilst he was principal of the college that the men began to take the high place at the Bishop of London's examination that they have maintained ever since. I do not say that that was the first time they did it, but they continued to do it, and I think they did it more than they had hitherto done, and that place they continued to take under his successor, Mr. Drury.

Now I want to mention two things that happened in the year 1834. One of them was that at that time Lord Chichester became the President of the Society. I do not think that it is possible to exaggerate the importance of such a man, a man so wise, so able, so spiritual, and whose position gave him such opportunities of helping on the work of the Society where it was very necessary that it should be helped. I do not think that we can exaggerate the importance of the fact that Lord Chichester accepted office when still quite a young man in 1834. But there is one other thing I want to mention with regard to that year. It was in that year that Association Secretaries were first called Association Secretaries. Of course, the Association system, if it was to be well developed, needed that there should be a development of knowledge about the spiritual principles of missionary work, and about the needs of the world, and about the work that was being done. From very early in the history of the Society the Secretaries in London, first Josiah Pratt, then Bickersteth and others, used to go and visit different parts of the

country. Leading clergymen used to do that too, and I remember very well when I was a boy reading a story in which they were turned into ridicule for doing it, and I remember one of the principal characters was spoken of as "the Reverend Gadabout Gabb." That is the way they used to speak about men who, at very considerable cost and labour to themselves, did what they could to arouse missionary enthusiasm. But it became necessary that the Association system should be systematized. It became necessary that there should be persons specially set apart for the work of looking after the Associations, increasing their numbers, preaching sermons, attending meetings, and getting other persons to preach sermons and to attend meetings who could give themselves up mainly to this special work of developing missionary zeal. Accordingly, "Visiting Secretaries" were appointed, but in 1834 they became what we now know as "Association Secretaries," and that system, although it was very much laughed at at the time, is a system which has been adopted by every great society; and I venture to say this, that one great reason why the Church Missionary Society has made such progress throughout the land is that it had this system of Association Secretaries, and that it got men well fitted for the work. Not only was there more money obtained, but there was more interest and there was more prayer, and the visits of many of these secretaries have been a spiritual blessing to many of the clergy, as their sermons in the churches and their addresses at the meetings have been a spiritual blessing to the people. My earliest recollections are connected with some of them, and I remember how at home it used to be such a delight to us in our country parish when there came to my father's vicarage the representative of the Church Missionary Society or of the British and Foreign Bible Society, and I for one owe a great deal to some of the earlier Association Secretaries of this Society.

I may here say a word about the Rev. Samuel Hasell. That picture does not really give you an idea of him. He was a powerful man, he had been twenty-two years out in the Mission-field before he began to do work for the Society at home. He succeeded me as Association Secretary for the North-Western District, and then I succeeded him afterwards as Central Secretary of the Church Missionary Society. He used to come to me again and again, and I do not know any man with whom I have lived in more brotherly intercourse and whom I have loved better than I did Samuel Hasell, and let any one go up and down England amongst the clergy who were supporting the Society in the '60's and the '70's and he will find no more honoured name than that of Samuel Hasell. He was the first Central Secretary of the Society in the sense in which we use the words "Central" or "Home" Secretary now. There was a slight difference in his position in the Society and that which I have filled, and that which Mr. Burroughs is now filling, but a very small difference. Practically the work was organized by Samuel Hasell, and no account of the home work of the Society would be at all complete that passed over his name. I must not say more about him, but there are many in this room who loved him well amongst the Association Secretaries and amongst the clergy. He did a noble work for God until he died in 1879.

We must not, however, pass over unmentioned a year of considerable importance, and that is the year 1841. Of course I do not mean to say that other years are not important, but this is a specially important year, because in 1841 the Rev. Henry Venn became Hon. Secretary of the Church Missionary Society. All of you, I think, will know the three—Mr. Venn, Mr. Wright, and Mr. Wigram. In the earlier reports of the Society you will not find the word "honorary" attached to the name of

Mr. Venn, but, as a matter of fact, ever since 1841 the chief secretary of the Church Missionary Society has been honorary. Very often "honorary" means an ornamental personage of very little value. In the Church Missionary Society "honorary" means a man who gets no pay and works just as hard as if his bread and cheese depended on it. It was not only the quantity of the work, but the quality of the work that made it such a grand thing for the Church Missionary Society to have Henry Venn as its Honorary Secretary. I shall never forget him.

The year 1841 is also an important year because in that year two great missionaries came forward—one was a graduate of Oxford and the other of Cambridge. They went out in the same ship; they went out to the same part of the Mission-field. One of them had been educated at Rugby School under that greatest of all masters, Dr. Arnold; the other had been educated at Oakham, which was then a famous school, and its head-master a very earnest devout man. But these two men owed more to their sisters, devoted servants of God, than they did even to their schoolmasters. Both of them were above the average of intellectual power. The Oxford man went out with classical honours, the Cambridge man would have taken the highest in the classical tripos, and almost certainly would have got a Fellowship, had he not broken down in health. They were men who seem to me admirable illustrations of the truth that there is a heroism which does not consist in doing one or two daring things, but consists in crucifying oneself day by day, month by month, year by year. These two were Henry Watson Fox and Robert Turlington Noble. I am sorry to say we have no likeness of Mr. Noble, but we have a likeness of Mr. Fox. These two men were very different in many ways. Mr. Fox married young. His wife died after a very short married life, but there were two children, a son and a daughter, and that son is the honoured Honorary Secretary of the Society to-day. They went to Masulipatam in the Telugu country. Mr. Ragland, a splendid illustration of the heroism I spoke of just now, says that Fox, when he met him out in India, was more like an angel than any man he ever met, so loving, so gentle, so holy. He lived but seven years as a missionary, but who shall tell what has been the effect of that holy devoted life? He began a grand work there, and his life has been an inspiration to many another. There has been for a number of years now at Rugby School an association for helping on missionary work. A Rugby schoolmastership was founded in commemoration of Mr. Fox. Just one or two words more about Mr. Noble before I pass on. Mr. Noble practically began what now is carried on to such a large extent—I mean educational missionary work amongst high-caste natives. He was a man of a somewhat stern character. He never married. He felt he could do better work for God in the particular work to which he had devoted his life as a bachelor than he could as a married man. It was not that he thought it any holier to be a bachelor than to be a married man, not a bit of it, but he had a special work to do, and that work was the founding of what is now called the Noble College. When Noble died he was carried to his grave by six persons. First a Brahman, the proudest of the Hindu castes; then a Vellama; then a Pariah, the lowest of all; then there was a Mohammedan, and intense as is the pride of the Brahman he cannot approach the pride of the Mohammedan; and last of all there was an Englishman, and of course we are the humblest people in the whole world. Those six were brought together by what? Brought together by the grace of God, brought together by their love for the Lord Jesus Christ, brought together by reason of the fact that they wanted to do honour to one whom they had been led to know and to love, him who had laid down his life for them.

There was one other thing that must not be passed over, and that was that in 1841 the Archbishops and Bishops joined almost *en masse* the Church Missionary Society. By the wisdom of Lord Chichester and Mr. Venn and those who helped them, certain difficulties were got over which had kept the Bishops back from joining the Society, and from that time to the present pretty nearly every Archbishop and every Bishop of the English Church, and of the Irish Church too, has been a Vice-President or a Vice-Patron of the Church Missionary Society.

Between 1841 and 1861 a very large number of graduates went out—forty-one from Cambridge, sixteen from Oxford, and nineteen from Trinity College, Dublin. First-rate men they were though. Trinity College, Dublin, has supplied some grand missionaries. I am a graduate of Trinity College, Dublin, myself, but I am not a missionary, so you see I was not praising myself but my fellow-students.

Now I come to the last year that I shall specially mention, and that is the year 1887. Of course I have passed over all sorts of things that I should have liked to speak about, but time forbids. The year 1887 is a very notable one in the Society's history. I am sorry to say that it has a great interest for me because since 1887 the Society has progressed as it never did before; and that was the year when I ceased to be Central Secretary. You will please to remember that there is a sentence saying that "after this" does not always mean "because of this," so that it may be that the Society would have gone on well even if I had stopped on as Central Secretary. At all events it has gone on, thank God, magnificently. It was in 1887 that what is very often called a "policy of faith" was deliberately adopted. There had been difficulties again and again with regard to finance, but a resolution was passed, and I am thankful that I had not actually resigned before it was passed, in November, 1887, to the effect that no candidate, man or woman, who was found to be really fit should be refused or kept back from the field on the ground of want of means. What do we mean by really fit? We mean spiritually fit, mentally fit, physically fit. Spiritually fit of course. They must be men and women whose hearts are given to the Lord and who want to give themselves to His work and to live after the pattern of the Lord Himself. They must be mentally fit. They must be all men of capacity which will enable them to acquire a foreign language, of a capacity which will enable them to meet the difficulties of the Mission-field. And they must be physically fit. They must have sufficient strength to make it at any rate probable that they will be able when they have got into the Mission-field to continue there for some time. Of course the doctors are sometimes wrong. Henry Townsend was regarded as such a poor creature that when he went out it was said he would not live six months, and he was a missionary in Africa for forty years. One of the Goldsmiths was rejected because he was considered not strong enough to go out, but he went to his brother all the same, and he has been ever so much better since he went to India than he was before, so the doctors make mistakes sometimes. Still it is necessary that there should be care as to the spiritual and the mental and the physical fitness of those who are sent out, and if you are sometimes disappointed because those in whom you feel an interest are not accepted by the Society, be very sure of this, your disappointment is not so great as is the disappointment at Salisbury Square.

Now I want just to say a word as to what have been the results. I personally believe that the tremendous advance is due to a combination of causes. I believe that there were a great number of

causes converging to the one point which has produced the marvellous change which has taken place since 1887. Since 1887 the number of missionaries has risen from 309 to 777, and the income of the Society has risen from 221,000*l.* to 322,000*l.* But I fancy some of you say, "But the income has not doubled; how do they manage about the means?" Well, you see a good many of them are ladies, and of course women do not require so much as men. I suppose they do not eat so much! At any rate, whatever may be the cause, there is no doubt about it that they are much cheaper than men, and oh, what splendid work many of them are doing! The clergymen have risen from 247 to 397, the laymen from 40 to 126, and the lady missionaries from 22 to 254. Now what about the causes that have been converging towards this end? I do not doubt that that resolution of the Committee had a very great effect. I do not doubt that God's blessing has rested on the Society in all its efforts in a way it would not have rested upon it unless some such resolution as that had been passed. But then there are many causes. There is the annual week at Keswick. The name Keswick brings up a great number of thoughts into the mind at once. It has done a great deal to deepen spiritual life throughout the country. It has led the way in those functions for the deepening of spiritual life which, whether we altogether agree with them or not, we cannot help seeing have had an enormous power, and many of us in our parishes know that some of the best workers are due to the week at Keswick. I know it in my huge parish of Aston. Then there was a general deepening of spiritual life throughout the country. Then, again, there was the foundation of a number of Unions. There has been a great development of the literary work of the Society. Four of the great means by which you will develop missionary interest are the Pulpit, the Platform, the Press, and Personal Influence. The Pulpit has been used much more than ever for inculcating the Bible view of what is the work of the Church. The Platform has been used more than ever for that purpose, and the February Simultaneous Meetings had a very great effect with regard to that matter. Then again with regard to the Press, nobody can doubt that the publications of the Church Missionary Society have been one great cause of its strength and of its going forward. There is yet another force—Missionary Exhibitions. There are some people who are very fond of the appeal to the eye, more than they are of the appeal to the ear, and it was a very capital thought (I do not know who put it into his heart unless it was Almighty God) when Mr. Barton at Cambridge determined to have a missionary exhibition, and it was a splendid thing for Mr. Barton who, with all his talents, has not got every talent that man can possibly have, that he got Mr. Malaher to help him. Can anybody doubt that Missionary Exhibitions have influenced hundreds of people who were almost entirely ignorant about missionary work? In my time in Salisbury Square I had to do a great deal in promoting County Unions. They did excellent work, and are doing an excellent work in bringing together people who reside in parishes where there is very little care for missionary work, so making them feel that they have plenty of friends who love the same work as they love. But then we found that County Unions were not a bit of good about London. . . . I did my best, and so did some others, but in Middlesex, Surrey, and Kent, all close to London, they failed, every one of them. But now what has succeeded? The Lay Workers' Union and the Ladies' Union. I am perfectly certain that they have been a means by which Personal Influence has been brought to bear upon numbers in a way it never was before the founding of those different Unions.

I have only one more thing to say with regard to the influences that have caused the tremendous advance during the last ten years—at any rate during the last two years. You heard how long it was before the Archbishop could say that he would favourably consider the matter. The late Lambeth Conference was a very different affair. The picture is too small; you cannot see the faces well, but everybody will remember the splendid Manifesto that was given to the whole Church as to its duty with regard to Christian Missions that came from the Lambeth Conference.

Now I must close; but there is just one other picture you should see, and that is a picture which shows you, by way of a diagram, what the world is after a certain amount of missionary work and what some day it shall be. Who is going to answer that “When?” I am not going to answer it, but this I will say, when every Christian man and woman puts the missionary subject into its right place, then there will be reasonable hope that that glorious time shall come when the nations of this world shall have become “the kingdoms of our Lord and of His Christ.”

(b) THE STORY APPLIED.

The hymn “For all Thy saints, who from their labours rest” having been sung, the Rev. G. F. Head, M.A., Vicar of Clifton, then spoke as follows:—

Speech of the Rev. G. F. Head.

It is rather difficult when one man has preached a sermon for a second to come and give the application. I think that it would have been far better if Mr. Sutton, who preached the sermon, had also added the application. But inasmuch as I am called upon to give a sort of application to the words which have been spoken, I gladly do so.

It seems to me, when we look back upon the hundred years in which God has so greatly favoured the work of this Society, that in those olden days, a hundred years ago, there must have been something like the feeling which Joshua had when he stood before Jericho and saw that marvellous place walled up to heaven. As he stood that night and looked up to those walls he must have thought, “How is it possible that these walls should ever fall before my people, a mere rabble crowd?” And then the Angel of the Lord came and drew near to him and very soon he knew “All this will I give to thee.” Just so it must have been when those men of God a hundred years ago looked upon the heathen world. It must have seemed to them as though it was walled up to heaven against them and as though the strong man armed was keeping his palace and his goods were in peace. Then God seemed to say to them by His Spirit, “All this will I give you if you will go forth and preach the everlasting gospel.”

The first thought that strikes us is, What Difficulties our fathers had to encounter! In olden days, in the days of Eli, the Church of God had fallen into a state of decay, and Eli, who was, as it were, the ecclesiastical head of that Church, had become so dead and cold that God could not speak through him. His ear was heavy that he could not hear. And from what we have heard to-night we know how it seems as though God could not speak to those who were ecclesiastically at the head of the Church of England about those walls rising up to heaven and about the necessity of preaching the everlasting gospel. But just as God in those old days found a little boy, and spoke to that little boy, whose heart was wholly given to Him, so in those days a hundred years

ago God went down to Cambridge and found a Simeon, and in another place a Wilberforce, and afterwards in another place a Pratt. He found these men, and these men were in touch with God spiritually and God could speak to them. Pointing to those walls up to heaven, God said, "These will I give you." But what difficulties all along, not merely ecclesiastical! What Government cared that India should be open? Who thought of China opening its gates to receive the everlasting gospel? Who dreamt of Japan? Who thought even of Africa? None, except these few men. And, notwithstanding all the difficulties that have met the Society all along the hundred years, what see we to-day? When you take an acorn and plant it in the ground, the little acorn, had it a voice to speak, might say, "How can I battle with the difficulties?" No sooner does that tiny seed break its crust than the difficulties meet it. There is the clod of earth which presses heavily upon it and which must be displaced; and then as the tiny stem gradually grows higher and higher, how the winds blow over it, how the storms come, how the chill blast of winter threatens to destroy it; and when those tiny opening leaves begin to show themselves, how many a difficulty meets the tree; until at last, after a hundred years of difficulty, its branches spread out on every side, it gives shelter to all around, and you see that the very difficulties, in God's hands, have made that oak what it is, the mighty power which we see in our forests to withstand the storm and the blast. And so the very difficulties through which the Church Missionary Society has passed during the last hundred years—what are they but God-given means by which we should be systematized, by which we should be strengthened, by which we should be helped, and by which we should learn that before we can spread out, as it were, our branches to shelter the Heathen and to bring blessing far and wide, God will strengthen us spiritually and in every other way by the difficulties through which He takes care to bring us and to make us rejoice? And so at the end of a hundred years we look back and we see "Difficulties," and we look on and we see "Difficulties;" but thank God for the difficulties, because He brings us out of them all and brings honour to His own name.

Then, secondly, we have the thought of Obligations. What obligations? You know that the word "obligation" comes from a Latin word which signifies to "tie to." You are under an obligation to a person because he has done some kindness to you. You are tied to him. This earth, when it rolls round the sun, is *obliged* to keep in its orbit by that strange and mysterious force of attraction. It cannot leave it. And just so in all this spiritual work, and in this special work of which we speak to-night at this Centenary which brings us back to the thought of a hundred years of work, all these men were *obliged*. They were "tied to" Him Who is the Sun of Righteousness, and they felt that they must fulfil His command, "Go ye into all the world and preach the gospel to every creature." It was this obligation that rested upon Simeon in the first meeting of which many of us have read when he started up and said, "Gentlemen, we have not a moment to lose. Europe has been awaked by this war for more than four years, and we have slept. Gentlemen, at once we must awake." It was an obligation. The love of Christ constrained him, and he must go forth and do what he could to send missionaries forth. And so it was afterwards in the year 1813 when Wilberforce brought forward that motion for the Charter which should open India to religious, as well as moral, training—that celebrated night, when at twelve o'clock in the House of Commons Wilberforce rose to his feet and for two hours poured out that peerless eloquence of which he was such a master. At three o'clock that morning the Bill was carried and the doors of India opened out from that

day, so that religious training might enter in, at first so feebly, but now, we thank God, so richly and so abundantly. Wilberforce was *obliged* at that time to do it because the love of Christ constrained him. He was under obligation. And those men outside, of whom history only just whispers a word, who all that livelong night were in prayer clasping their hands and asking God to undertake for Wilberforce and to give to the members of the House of Commons the willingness to pass that Bill—those men were *obliged* to pray as many of you are obliged to pray when the Committee is in council. We are all united in that one glorious cause. We are under obligation. It is this obligation for a hundred years that has enabled the Church Missionary Society to do what God has enabled it to do for the cause of Christ and the evangelization of the Heathen.

Thirdly, what Inspirations! When God would write a page of history in days of old and He would give a blessing such as had never been known in Syria and in Greece and in Macedonia and in Rome, the Holy Ghost went to that Church in Antioch and chose Paul and Barnabas for the work to which He had called them, and He filled them with the power of that Spirit, and sent them forth in order that they might proclaim the everlasting gospel. Later on, some hundred years ago, God in the same way would write a new page of history for India, a new page of history for Africa, a new page of history for China and for Japan. But He must have His instruments. What does He do? He goes to different places. Some of you remember that remarkable picture in the Academy some three or four years ago. It pictured the youth Jesus in the workshop of His reputed father. There He stood and all round Him were tools of various sizes and shapes, strange sizes, strange forms, and around His feet were the shavings lying in countless numbers. It was called "The Workshop of Jesus." A hundred years ago you might have looked down on the Heathen world and said that there was nothing doing. So the Master came into His workshop and He took out His various tools. They were different in shape and different in form; but when He takes a tool He can shape it as He likes, and He can sharpen it as He likes. And so He took the schoolmaster here, and He took the man of intellect there in Cambridge, He took a Buchanan in another place, and He took this man in another. Yes, He took His tools and He sharpened them, and now what do we see after a hundred years? Mere shavings at His feet? No. Thank God, we see how He has put plank to plank and board to board, and now there is rising the great and glorious temple far and wide. We see these Churches in India, and these Churches in China, and these Churches in Japan, and these Churches in Africa—these Native Churches gradually rising, and every one of them is formed and fashioned in the workshop of Jesus Christ, fashioned by His own hands. He has taken these tools and used them according to His will. But, thank God, the hundred years tell not of shavings, but of wondrous work accomplished by His spiritual power.

Then we have a fourth thought, what Transmitters we see all through these hundred years! That telegraph wire that runs over your head when you walk along the street has no power to coin a message. It has no power to form or fashion it if you give it mere words. It can transmit a message only so long as it is in perfect order, and so long as the battery is at the one end, and the machinery all in its place. Then it transmits the message. That is exactly what, during the hundred years, God has been doing by these men. They had no power to make the message. The message was made at the further end. They merely transmitted the everlasting and glorious Gospel of Jesus Christ. They

have told the tale that was told eighteen hundred years ago when Jesus came to die for man. They have transmitted this message. And they have transmitted it not only by their words but by their characters and by their actions. Far and wide in India and in China and in Japan they have been always flashing the message—the message that comes from God to the human soul, and the result has been “glory to God in the highest and on earth peace, goodwill towards men.” They have been transmitting the message. Do you remember how some years ago when the first cable was laid to America—I remember it—and how the first message which was flashed was that word which I have just uttered, “Glory to God in the highest and on earth peace, goodwill towards men”? Then the cable failed. In vain they strove to wing other messages. They would not pass. But was man then to be stayed in his plan and purpose? Were the two nations not to be united by the cable? Oh, yes. Another cable was put down, and yet another, and another, and now we are bound and linked together by many a cable which flashes our thoughts from this side to them or from that side to us. Now again and again in the hundred years what do we see? Persecution has broken out in China, in Africa, and in other places, and men who have been transmitting the message have been slain and the opponents of Christianity have said, “We have snapped the transmission; we have broken the wire, and now no longer shall we hear of Jesus Christ.” What has this Society been enabled to do? If one wire has been broken, another wire has been put down. If one man has died at his post, another has taken his place. Though West Africa became the grave of the European, still men and women came forward offering continually. If the wire was snapped, they took care that another wire should be in its place, and that those who knew not Christ should hear of His love. What transmitters this Society has been enabled to send out to carry the everlasting Gospel of Jesus Christ far and wide!

And then a fifth thought, what Principles have been stedfastly adhered to through the hundred years—the Evangelical principles of the Church of England! All through the hundred years these principles have been those on which the Society has based its work. It has not turned to the right hand or to the left from those great and glorious principles. I believe that in the midst of all the difficulties, and all the questionings, and all the opposition, in God’s hands the strength and the power of the Society have been in the Bible principles on which it has based its work, and on which it has always proceeded in sending out the Gospel to distant lands. You may have noticed when sailing from here to North America and an iceberg floated down towards the vessel on which you were standing, that while the vessel itself might be in the wildest storm and rolling from stem to stern, now rolling on one side and then on the other, yet as you looked at the mighty mass of ice hasting towards you, it seemed immovable in the midst of the wild storm and the mighty waves. And you asked “How is it? It seems to fling from its side, as a mighty mountain, the waves as they dash against it. How is it?” And the answer was “Because two-thirds of the mass of that mighty iceberg are beneath the surface of the sea, and thus it is steadied in its march across the ocean.” Just so has it been with the Society. Two-thirds of its power, of its steadiness, of its force have been beneath, unseen. The Society has been in close union with Jesus Christ and with the Holy Ghost working according to His word. Men have not seen it, but the strength and the power of the Society have been that it has been beneath the surface. The prayer, the trust, the yearning desire only to glorify God—all these have kept it steady. So when the difficulties have

come and when storms have blown, and when there has been opposition on all sides, all these have passed away because God has held fast those who have been commissioned by Him to do this great and this glorious work.

Let me give you three practical thoughts, and I have done.

The first thought is this: let us go forward. When History is depicted it is usually depicted as the figure of a woman holding in one hand a half-unravell'd scroll, and pointing with a finger of the other hand to the unravell'd part, and the idea is that you are to read that which is written on the open part for your instruction regarding that which is unravelling. Now we look back to the hundred years that have passed. That is the unravell'd part of the scroll, and it only whispers to us that great and wonderful truth that we should go forward in what we are doing. God has given to us a great and glorious opportunity. Then let us go forward in order that we may accomplish His purpose. When God in days of old wanted to have a blessing brought to Philippi what did He do? The Lord shook that prison. The very walls were crumbling, as it were, and the doors were opening on their hinges. When He had done that part it was the time for the apostle Paul to step forward. What did he do? He preached the Gospel. God is shaking the nations to-day. There is a mighty earthquake shaking China, and shaking Japan, and shaking India in its old beliefs. And Africa itself is opening out wide. What are we to do? God has done His work. It is for us to step forward, and, wherever there is an opportunity to proclaim the everlasting Gospel of Jesus Christ to those who are in want thereof. So I say, let the voice of the past be this—"Go forward."

Then there is a second thought: let us be willing to give. I think it was seventy years ago that a poor woman, who had sent out her son as a schoolmaster to the west coast of Africa, and whose son had died there, as so many did die of that cruel fever, came to the Annual Meeting of the Church Missionary Society, not here but in the Freemasons' Hall. With trembling heart, feeling that she had given her all, and that he had been taken from her, she came to the door. That those who were subscribers might enter in, tickets had been issued. The room could only hold those who had tickets. She asked to enter, and the young man at the door said, "Are you a subscriber? Are you a member?" She said, "No"; and she turned round to go down the steps. Suddenly a God-given thought filled her mind, and she turned back; she went to the young man and said, "I am a subscriber." "Are you?" "Yes; I gave my son, and God has taken my son. May I enter in?" Let the doors open wide, let her sit amongst those who are the noblest of the land, because she has given her son. If our Lord commended the woman who gave that mere farthing, and put it into the treasury of the Lord, what shall we say of the woman here who gave her son, her only son, her all, and gave him to the missionary cause? Has not she given as much, ay, and more than them all? I say to you mothers and fathers to-night, let the voice of the past hundred years be this: Give willingly; give from your homes; give of your sons and of your daughters. And you young men and young women who are here to-night, will you not go forth to the most glorious of all works, that you may lay down your life, if needs be, to evangelize the Heathen? Men and women, not only let us go forward and help if we are kept at home, but let us who are parents be willing to give liberally, yes, of our wealth, but also what is nearer and dearer to us, let us give of our sons and of our daughters.

And, lastly, let me say also, let us be humble in this matter. We have heard much to-day concerning this hundred years of work, but let

us keep low before the Lord, and realize that it is His work and His alone. In Isaiah xl. God speaks of man, and He says that we are but as grass, and the grass withereth and the flower fadeth. That is all—just grass and nothing more. And then, in another passage, as it were, the Prophet takes a little blade of grass, and holds it up, and he says, “How beautiful upon the mountains are the feet of him that publisheth peace!” If you want the blade of grass that is fairest and most beautiful in the eyes of God, it is the man who goes forth as the messenger to proclaim the glorious truths of Jesus Christ, and yet what is he? That verse in Isaiah xl. concerning these things speaks of going up to Zion. “O Jerusalem, that bringest good tidings, say unto the cities of Judah”—what? “Behold the grass?” Nay, verily. “Behold the beautiful blade of grass, the one whose feet are so fair, the publisher of peace?” Nay, verily, but “Behold your God,” and let the eye be filled with Him in the midst of all the glory which He has gathered by this man or that man or this society or that society. “Not unto us, O Lord, not unto us, but unto Thy Name give the praise.”

The hymn commencing, “Work for the day is coming,” was now sung, then prayer was offered by the Rev. H. E. Fox, and the Benediction was pronounced by the Chairman.

III. THE CENTENARY DAY.

1. THE BREAKFAST AT THE CASTLE AND FALCON.

THE earliest of all the gatherings on this memorable day was held on historic ground! Fifty years ago it was possible to identify the actual room in which the founders of the Church Missionary Society met on April 12, 1799, and accordingly the First Jubilee celebration included a breakfast in that very room. But since those days the old “Castle and Falcon” has been re-constructed, as any one who looks at the outside can see; and it is now a moot point whether the original room can be identified. The London Missionary Society, which held its Centenary in 1895, was content to give a breakfast in the coffee-room of the hotel, and when the Secretaries of the Church Missionary Society decided to invite a few senior members of the Committee and old friends of the Society to meet with them on so interesting an occasion, they felt constrained to follow this example, as no closer approximation to the venerated site was open to them.

The little company of about a hundred, which met at the Castle and Falcon at 8.30 on the Centenary morning, included Mr. A. S. Leslie-Melville, of Lincoln, who was a godson of William Wilberforce, and so supplied a direct link with the originators of the Society, the late Bishop H. B. Whipple of Minnesota, and Dr. G. A. Chadwick, Bishop of Derry, sitting on either side of the Honorary Clerical Secretary (who presided as representing the Secretaries, the hosts on the occasion), represented the Protestant Episcopal Church of America and the Church of Ireland respectively. The Indian and African delegates were there, and representatives of many

departments of C.M.S. work. The President, Sir John H. Kennaway; the Treasurer, Colonel Robert Williams; the Hon. Secretary, the Rev. H. E. Fox; and the Central Secretary, the Rev. W. E. Burroughs, had all brought their sons with them, to carry on the tradition to the next generation.

After breakfast, Mr. Fox said a few words, expressing the emotion he felt at being present and in the position of Chairman that morning. "May it please God," he said, "to give us the grace, the wisdom, the loyalty, and the love which He gave to our fathers!" He went on to speak of the Evangelical and Protestant character of the Society, and its loyalty to the Bible and the Prayer-book. He counted it a crowning honour to find a place between the representatives of two great sister Churches, whom he cordially welcomed.

The Bishop of Minnesota said he felt that a great honour had been placed upon him, in the fortieth year of his Episcopate, to be commissioned to bring to the Church Missionary Society the greetings of the sister Church of America. They knew in America of the triumphs of the Church of God which had been wrought through the Society. It was not possible that those who had not been face to face with dark Heathendom could know the blessedness of such work. He then told of his own indebtedness to the Society especially through the visit of Archbishop Machray of Rupert's Land to cheer him in the dark hour of the Indian massacres. "I bring you," said the Bishop, "the love, the heart love, of the American Church for your Mission work."

The Bishop of Derry recalled the occasion when as a lad he first stood beside the tomb of Napoleon, and felt as if the voice of the dead Emperor were challenging him from the tomb. "I feel," he said, "as if this room were haunted, as if we were come into the presence of just men made perfect." The ancient legend of the source of the Nile and its disappearing underground for a long distance until it emerged as a great river, now occurred to him. "We were here," he said, "beside a fountain of the pure river of the water of life. From this concealed spring it had flowed on, broadening out at last until its waters fertilized every part of the earth. In this place where our fathers had planned—but *was* it they who planned?—the work which had been so blessed, let us renew our vows. God make us worthy of them!" He did not come to the C.M.S. as a representative of another body. "We claim it as you claim it," he cried. "We have given you of our best men, some of them martyrs in fact, and others martyrs in heart." The call of this day and this week to us was that we should remember those who had gone before us, and emulate them.

Mr. Fox then invited the Rev. Henry Venn, Vicar of Walmer, son of Henry Venn, the Secretary, and grandson of John Venn, one of the Founders of the Society, to speak. Mr. Venn said a few words of hearty fellowship. He recalled the fact that as a boy his father had brought him to the breakfast in that place fifty years ago. It was noticed that on the wall near him as he spoke was an engraving of his father's portrait.

Sir John Kennaway was the last speaker. Like the other speakers, he felt the solemnizing influence of the memories which centred round the spot. "Because Thou hast been my Help," he quoted, "therefore in the shadow of Thy wings will I rejoice." He alluded to the presence of Mr. Leslie-Melville, and to that of the foreign brethren and their work in building up the Native Churches.

A prayer by the Bishop of Sierra Leone, Dr. Taylor Smith, and the Benediction by the Bishop of Minnesota brought this unique gathering to a close.

2. CENTENARY MEETING (MEN ONLY), EXETER HALL.

The meeting which was held at 11 a.m. on Centenary Day at Exeter Hall was in every sense a remarkable one. It was composed wholly of men, with one exception (Mrs. Whipple, wife of the venerable and venerated Bishop of Minnesota from the sister Church beyond the Atlantic). It is a moderate estimate to say that two thousand five hundred men were present. At least a thousand of these were clergy, and the rest largely consisted of lay delegates from the provinces and elsewhere and of leading lay friends of the Society in London whose occupations allowed of their attending a morning meeting.

The meeting began by singing the appropriate hymn, "O God, our help in ages past," after which the Rev. W. E. Burroughs, Central Secretary, read Isa. lxi., and offered prayer. The Rev. H. E. Fox, Hon. Secretary, read a number of telegrams and messages of congratulation, and gave the Motto Text of the New Century, as follows:—

"There hath not failed one word of all His good promise. . . . The Lord our God be with us, as He was with our fathers; let Him not leave us, nor forsake us. . . . That He may incline our hearts unto Him. . . . to keep His commandments. . . . That all the peoples of the earth may know that the Lord, He is God; there is none else." 1 Kings viii. 56, 57, 58, 60 (R.V.).

The President, Sir John H. Kennaway, Baronet, M.P., was in the chair. It should here be mentioned that the aim of the Committee had been to have at this meeting speakers who would fitly represent the various phases of the life of the Nation and the Empire in their relation to missionary work. For example, the Archbishop of Canterbury represented the Church at Home. Bishop Whipple the Church Abroad. Lord Salisbury, Lord Halsbury, or Sir Richard Webster, if they could have been present, would have represented the Government. The last-named accepted the invitation, but was prevented by public business from keeping his engagement, and Lord Cranborne, at short notice, took his place. Lord Wolseley and Lord Roberts as representatives of the Army, and Admiral Sir E. Fremantle of the

Navy, were also invited to be present, but were unable to comply. Lord Northbrook's speech, as a Member of the House of Lords and an Indian Statesman, will be found below, and so will those of Mr. C. E. Tritton, as a Member of the House of Commons and as engaged in commerce, and of the Rev. H. E. Fox as representing the Society. The President therefore began by reading a series of letters, from Prince Oscar of Sweden, Lord Halsbury, the Lord High Chancellor, Lord Harrowby, Lord Wolseley, Commander-in-Chief, Lord Roberts, Commander-in-Chief in Ireland, Sir Edmund Fremantle, Bishop Welldon of Calcutta, and, lastly, the Prime Minister, Lord Salisbury. The Bishop of Calcutta sent "the respectful good wishes of the diocese of Calcutta and of the Province of India to my great benefactor, the C.M.S., at its Centenary Festival." The Prime Minister's letter was as follows:—"I am very much obliged to you for your letter and for its interesting enclosure. The Centenary of the C.M.S. is undoubtedly an occasion to excite the enthusiasm of those who know the value of the great work which it has effected and is pushing forward still. I earnestly hope that the results of the efforts which are now being made will be to furnish it with fresh resources for its beneficent action. I fear that I shall not be in England at the time of the Meeting, and therefore cannot accept your kind invitation." The President then addressed the Meeting as follows:—

Address of the Right Hon. Sir J. H. Kennaway, Bart., M.P., President.

It is my happy duty to wish you, and we should all wish one another, many happy returns of the day. Birthdays are great events in our lives. Of our first we cannot say much. We are then rather an object of interest and affection to others than to ourselves. When we stand on the threshold of manhood at our twenty-first birthday, we gather our friends together and ask them to rejoice with us, and as years roll by we come to the sixties and the seventies. Our beloved Queen comes next month to her eightieth birthday, and we rejoice and are glad. When it comes to the hundreds, which we have not, happily, experienced, we shall be, perhaps, objects rather of pity. That is not so with the Society which gathers us here to-day. In all humility I would say that it is not easy to exaggerate the importance of the day which saw the birth of our beloved Society, round which has centred so much of effort, of sacrifice, of prayer, and of blessing. It has done great things. It has tended to remove our reproach. It has purified the life of the nation and the Church, and set before the world high ideals and lofty aims and great examples. It has added largely to the roll of the noble army of martyrs, and also, most of all, to the great multitude which no man can number of all kindreds and nations and people and tongues gathered around the throne and before the Lamb.

There is another side to the picture. Such a record as our Society has is not reached by smooth ways. We have had to lament disappointments, delays, desertions, deaths, and times of slow progress. That was the experience of even our Lord Himself. It was the experience over and over again of the apostles whom He sent forth in their great work. The world sneeringly says, "To what purpose is this waste?" but they do not tell us how we could spend our money better. They ask, "Where is the promise of His coming?" Because nations are not converted in a day, they pronounce our system very often as an imposture, and our

whole scheme a failure. We are contented to wait, and to suffer, if need be, reproach. God works slowly and through feeble instruments, but He works surely too. We can show marvellous results in those nations which have been gathered in.

Lord Salisbury, a few years back, addressing the members of the British Association at Oxford, spoke of the advance of science in terms which seem to me applicable to the advance of Christianity. He said :— "We are surrounded on all sides by a vast region of impenetrable mystery. From age to age the strenuous labour of successive generations wins a small strip from the desert and pushes forward the boundary of knowledge. Of such triumphs," he continued, "we are justly proud." In like manner it seems to me it has been the happy lot of those who have gone before us by strenuous labour to gain a foothold here and there in the lands of Heathenism, a vantage-ground in the strongholds of Satan—to win a small strip for Christ's dominion and to push forward the boundaries of His land. So in the long Crimean winter our gallant soldiers manned the trenches, advanced the parallels inch by inch and foot by foot, till at last the day came for the assault to be made, and the flag to wave on the Mamelon, the Malakoff, and the Redan, and the great fortress of Sebastopol capitulated before the allied advance. So shall it be in the future, when feeble committees and weak men are things of the past, and our great Commander Himself leads us to the assault and calls us to a sure and certain victory.

On an occasion like this it is not for me to dwell on the details of the last hundred years. One's heart is too full to say much except to thank God, Who has enabled us, for the great things He has done ; to confess our own unworthiness and shortcomings ; and to ask Him to show us the way and give us courage to follow in His steps. How the advance was made, Mr. Stock has told us in his admirable book, for which we owe him a debt that cannot be measured, and he has told us of the difficulties that have been encountered, the obstacles that have been removed, the men that have been reared up, different in their capacities, yet each filling his right place, and filling it marvellously well. Vast revenues have been economically administered. Great questions of home administration and foreign policy have been dealt with, and dealt with successfully ; and, above all, that which cometh upon the Committee daily, the care of all the Churches. All has been done in prayer and in the spirit of prayer, and therein has lain our success. We have claimed our rightful heritage in the National Church, a right handed down to us from our Founders when they placed "Church" in the forefront of the title of this Society. Withal we claim to have been enabled to hold to their simple faith with clear convictions, as the *Times* says to-day, "maintained through thick and thin." We have upheld the Reformation settlement as defined in our Prayer-book and our Articles, and we mean, God helping us, to be true to it to the end. In Lord Salisbury's address to which I have referred, he said that it was well not so much to think of our science, but to think of our ignorance, and so it is well for us not to think much of the small achievements that we have won, the small strip of land that we have gained, but to look to the regions beyond and the land yet to be possessed, to think of the great and startling fact that one half of the world has not yet heard the name of Christ. We will go forward as we can. We have accumulated stores of knowledge and experience. They are embodied in the Review Committees' reports, which have been prepared with so much thought and labour. I earnestly trust that they will not share the fate of so much knowledge that is stored in Parliamentary Blue Books, and which lies there buried and very often practically useless. It is the

duty of the Committee not to allow the results of those inquiries to be forgotten, but to utilize them for great purposes in the near future ; for the two great questions, the building up of Native Churches and the devolution of authority from the Central Committee, are those which we must attend to. Onward, then, must be our motto. The call was never so clear, and the opportunity is at hand. The cry of the perishing multitudes was never so urgent, and the time never so short. Let us do our work to-day. The Master comes. If engaged in carrying out His last command, we shall be making the best preparation to meet Him.

The President then called upon the Archbishop of Canterbury, Dr. F. Temple, to move the first resolution, and took the opportunity of thanking him for all that he had done for the missionary cause and for the Centenary. The resolution ran as follows :—

“ On the one hundredth anniversary of the foundation of the Church Missionary Society, this meeting of clerical and lay representatives of members of the Society here assembled would first record their humble and hearty thanks to Almighty God for His abundant goodness manifested to the Society during the successive generations of those to whom has been given the honour of serving Him in its ranks at home and abroad. They remember with adoring gratitude His grace bestowed upon the Founders of the Society and His faithfulness to them and to their successors, especially in enabling them to maintain the spiritual and evangelical principles which have been and are the life of the Society. They praise Him for the vastly multiplied opportunities of proclaiming the Gospel which He has set before His Church during the past century, for the devoted men and women whom He has sent into the Mission-field, for the great company of converts whom He has gathered out of all nations, and for the increased zeal which He has given to the Church at home. In all these mercies His servants cannot but see proofs of His good pleasure in the past and pledges of larger blessing in the days to come.”

On rising to speak, the Archbishop was accorded a magnificent reception. The whole audience rose to its feet and cheered enthusiastically. When quiet was restored, the Archbishop began one of his vehemently earnest speeches. It was most affecting to hear the aged Chief Pastor of the Church labouring to find words strong enough to express his conviction of the imperative duty of evangelizing the world. The following is the text of his speech :—

Speech of the Most Rev. the Archbishop of Canterbury.

It is with very deep emotion that I rise in accordance with the programme of to-day to move the first resolution which we desire this meeting to agree to, a resolution of thankfulness to Almighty God for all the blessing that He has bestowed upon this Society since its first beginning, and upon all the prospects which He has opened before us for the future work, and for still increasing work, in order to fulfil His last and great command. [His Grace then read the resolution.]

It is fitting that we should in this way put on record that we feel, and very deeply feel, how God's blessing has been with the Society from the beginning until now, and how through difficulties and troubles and obstacles and perplexities the Society has been so guided that it has

sprung from comparatively small beginnings in the West of Africa to cover almost the face of the whole world. It is fitting that we should put on record our acknowledgment that here we see His own hand; that here we confess that though our part has been but very poor when we consider what position the command that He gave us holds in the New Testament, that is inspired by His own Spirit; and when we see how little we have done in comparison with that which remains to be done, how little we have done in comparison with the importance of our task, how little we have done in comparison with the opportunities that have been put before us—it is impossible for us at such a meeting not to acknowledge that it is to Him and His guidance alone that we can trust in all our future actions. For, indeed, the history is a marvellous history, marvellous especially in the faith which He gave to those who began that they would assuredly win, though there seemed at first to be so much against their winning. Think of the time when they could not find men to go. Think of the time when they had to go to some other source than this country of ours to find any missionaries at all. Think of the time when to go was a very serious undertaking, when men's lives in the Mission-field were far shorter than they are now, when men were falling victims to disease and to incessant labour and to all that was so depressing in the work that they were doing. Think of the time when the Society had still to struggle on, and in spite of disappointment still to persevere. And compare that time with what the Lord has given us now. Compare it with our present equipment. Compare it with the increase in our workers. Compare it with the increase in our results. We have persevered, but it is indeed God's gift that we are able to persevere. Many attempts of various kinds have been made, not, indeed, to do this particular work, but to do other kinds of work in various ways, and I do not think that you can find any instance of a Society which persisted through so many disappointments, and which seemed to gather more confidence as it went on from the disappointments themselves. They persisted, and they did so at a time when the work was far harder, when the obstacles were far greater, when the dangers were far more serious, when, especially, the dangers from unhealthy climates were exceedingly difficult to face. They persevered still, and they have left on the records of the Church the names of men who shall not soon be forgotten. They have left the names of those who persisted in spite of every kind of obstacle, men who, as has been said, might almost fill another eleventh chapter of the Epistle to the Hebrews with the records of the witness that they bore to the Lord Himself. This great cloud of witnesses who witnessed to their conviction of the truth of Christ, who, following in the steps of ancient worthies, showed their faith by their zeal, and still more by their perseverance, have left this for us to contemplate, and for us to thank God for on their behalf.

All this is the greatest conceivable encouragement to us to go on. If we were to slacken now, it would be, as it were, to refuse to acknowledge what God hath already done for us. If we cannot move forward now, if, with all this to encourage us, we are ready to stand still and let the work be done by such other agencies as the Lord shall call, if we are content to take no part and to have a sort of feeling that we have done enough, then indeed I think we shall deserve the severest condemnation. We have a great work to do, not only in the Mission-field itself, but in the Church of England here. We have to rouse the Church everywhere now that the way has been pointed out. We have to rouse the Church everywhere to some real sense of what the Lord has intended for us. We have to convince men that it is an essential part of an ordinary Christian's life

to take his share, however humble, in carrying forward the message of the Gospel. We have to make men see that a man who cares nothing for the spread of the Gospel over the world is but a half Christian after all. Such a man has not yet realized how the Lord is perpetually calling every member of His body to take a part in the work that He Himself began; how He has given us the high honour and privilege of being workers with God; and in answer to the call that He has made upon us, we expect from every Christian that lives that he shall not put it aside as if that were a business to be done by somebody else, and not by him. If we can make the Church of England feel the need that this command has laid upon us, then indeed shall we be able to go forward with the strength not of a selected Society only—though that, I have no doubt, will keep its place and do its work to the end—but with the whole Church backing up the work with all its force, with the whole Church inspired by the spirit of devotion to the cause of God, with the whole Church recognizing its duty to the full, and doing that duty with the completeness which ought to belong to a duty which the Lord has laid upon it.

My brethren, I always feel when I am speaking on such a cause as this as if all words that can be used are but weak and commonplace in comparison with the cause that is calling us. I feel as if it was impossible really to press the matter home to the consciences of Christians generally in the way in which the minister of the Gospel is bound to press it. But I trust that as the Lord has led us forward in this work hitherto, so, too, He will give us the power to do our share in rousing the whole Church at home to that which is the most important duty that any Christian can take a share in—the duty of spreading everywhere the knowledge of the love of the Lord Jesus Christ—the knowledge of the love of our Heavenly Father.

The Archbishop's thrilling address was listened to with riveted attention, and the deep emotion which it awakened betrayed itself again and again in irrepressible applause; and he sat down amidst renewed cheering. The resolution was seconded by Lord Northbrook, G.C.S.I., a former Viceroy of India, and a nephew of the late Bishop Baring of Durham, and therefore a cousin of a former missionary, the Rev. F. H. Baring, the founder of the High School for Boys at Batala in the Punjab. Lord Northbrook said:—

Speech of the Earl of Northbrook, G.C.S.I.

Although I am deeply conscious how ill able I am to deal with such an occasion as this and with the theme upon which I am asked to speak, I could not hesitate to comply with the request of our President that I should say a few words to-day on the duty and the importance of Missions to India. When we ponder over the often-told tale that nearly three hundred millions of people, differing in race, in language, and in religion, are directly or indirectly under the Queen of England, the question arises to every thoughtful mind, For what purpose has this marvellous fabric of the Indian Empire been allowed by God to be built up? We have established the *Pax Britannica* over the length and breadth of the country, where within the hundred years of the existence of the Church Missionary Society vast tracts of country were subject to rapine and ruin, where, in the words which we have heard read, wasted cities, the desolations of many generations, still remain to show what the state of the country was before British rule was established. We have introduced Western civilization into India; our railroads and our telegraphs

have gone over the country. We have been able to establish impartial administration of justice, to promote education, and, by the magnificent organization of the Indian services, to meet a few months ago the worst famine that ever prevailed in India with hardly the loss of a single life. Those who have been connected with Indian administration may at any rate believe that we have tried to do our duty. Some of these achievements are certainly worthy of empire. But there is something beyond, and I will express it in the words put by Milton into the mouth of our Saviour :—

To guide nations in the way of truth
By saving doctrine, and from error lead
To know and worship God aright
Is yet more kingly.

That is the work of Missions.

Now as to how the work is to be performed. And upon that I can do nothing better than read to you the words of a gallant and eloquent man, Sir Herbert Edwardes. He said :—" It is not the duty of a Government as a Government to proselytize India. Let us rejoice that it is not. Let us rejoice that pure and impure motives, religious zeal and worldly ambition are not so lamentably mixed up. The duty of evangelizing India lies at the door of private Christians. The appeal is to private consciences, private effort, private zeal, and private example." This, then, is the duty of the Church Missionary Society. It is your duty as it is mine. We humbly trust that this Indian Empire will be the means of extending the blessings of Christianity throughout the whole of India.

What has been the outcome of this hundred years? And here I must not confine my observations to this Society alone. I must embrace in the view all Protestant Missions in India. I well remember the broadness of view with which Bishop Milman, who so worthily occupied the See of Calcutta in my time, gave his advice and assistance to missionaries of all Protestant denominations, to our great friend, and I was going to say rival, our great friend and colleague, the Society for the Propagation of the Gospel, to those Presbyterian Missions which have taken the lead in spreading Christian education in India, and to the German Missions, whose work is to be in every way praised in that country. The Bishop of Newcastle, whom I see here, and who was his chaplain, will confirm me in saying that that was the line taken by Bishop Milman, and I am proud to say that that has been the line which has always been taken by the Church Missionary Society.

I have read with the deepest interest the fifteen chapters that Mr. Eugene Stock has written in his two volumes touching the progress of the Missions in India; and I join my humble voice in praise of that admirable work. Nothing could be more fair than the way in which he has stated the history of Indian Missions; and the breadth of view which he has shown, coupled with the eloquence of his language, has made this work, regarding India at any rate, a standard work upon the subject of Missions for the spread of Christianity. What then was my impression upon reading that work? My impression was very much that of one of these April days of ours—clouds drifting across the sky, but the darkest of them with a silver lining, and the sun coming out at last, bringing warmth and life to the bursting buds and to the opening flowers.

Our President to-day has shown you that the Church Missionary Society does not approach this Centenary in any spirit of boasting. Let us take the dark side of the cloud. In the paper circulating facts connected with the Society, you see that in 1891 the Christian adherents of

all Protestant Societies in India numbered only 670,000, whereas the non-Christians in India were 285,000,000. That, as the statement adds is "a fact for humiliation and for advance." But still there is something to be said on the brighter side. Great progress has been made during the last forty years. In 1851 there were only twenty native Indian clergymen; in 1890, 800. In 1851 there were 600 native lay agents; in 1890, 3,500. In 1851 there were 250 congregations; and in 1890, 5,000 congregations. In 1851 there were 90,000 Christians; and in 1891, 560,000.

But that is not all. The main difficulties which stood in the way of the spread of Christianity in India have been removed. The controversies detailed by Mr. Stock have ceased to exist. In the Queen's Proclamation, when the government of India was transferred from the East India Company to the Crown, Her Majesty told the princes and the people of India that the Government of India was a Christian Government, while at the same time carefully continuing to guard the essential part of the existing rule, namely, that no favour or affection should be shown to one or another religion in the administration of the country, in the selection of officers for places of importance, or in any other matter touching the administration of the law. Any difficulty as respects the position of Government servants in regard to Christianity has ceased to exist. It is well known now that while the power of the Government is not to be used for the promotion of any religion, at the same time the officers of Government are free in their private capacity to give the utmost support in their power to Christian Missions. And I do not believe that there is the slightest doubt or misapprehension in the minds of the Natives of India as to the position of Government servants in that respect. Moreover, although the progress of actual conversion may be slow, yet, as is well remarked in the recent report by the Board of Missions of the Provinces of Canterbury and York, Christian feeling is pervading the Hindu population. Christian books of devotion are habitually used. One of the most distinguished Hindus in a very high position in India told me that his favourite book on religion was *Thomas à Kempis*. We hope, then, and believe, that we may see a great advance in the progress of Christianity in India.

What then is the agency through which this has been done? I will not dwell upon the work of missionaries. You will hear them themselves. All that I will say upon that point is that I have had reason to know, from my own experience, the admirable spirit which pervades the missionaries in India. I know that they are looked upon by the people as their friends, and so much so that on one or two occasions when it became my duty to ascertain as far as I could the feelings of the people of India upon certain subjects, it was to missionaries that I applied for information.

But I will say something of other agencies. I have seen it written that one of the obstacles to the progress of Christianity in India is the conduct of the Anglo-Indians in that country. I must protest against such an accusation being made. Doubtless in India, as in England, there are frivolous men and women, and worse than frivolous men and women. It is so in all societies. But if you look to the long roll of distinguished civil and military administrators and soldiers in India, what do you find? No one, I think, will contest this: that in the roll of men who have been active supporters of Christianity, of Missions, and especially of this Society, will be found the most distinguished administrators and the best soldiers that have been in India—administrators and soldiers who are the pride of this country. Let us look for a moment at the names of

these men. We have, in the first place, and the oldest of all, Sir John Shore, afterwards Lord Teignmouth, one of the most able civil servants of his time. We have Robert Bird, a name probably known to very few here now, but known in India as that of one of the ablest administrators of the country. We have James Thomason, the son of a chaplain, Lieutenant-Governor of the North-West Provinces, under whom those distinguished men who were the safeguard of India in the time of the Mutiny received their training. We have John Lawrence, Henry Lawrence, Robert Montgomery. We have Donald McLeod, who Mr. Stock tells you was called one of the angels of India. I can confirm this by the fact that a small deputation of Natives from the Punjab once came to see me, who worshipped the photograph of Donald McLeod. We have Reynell Taylor, who started this Society's Mission on the other side of the Indus. We have Robert Cust, who is still among us; and Herbert Edwardes. But I must add those with whom I myself have worked in India. We have William Muir. We have Henry Norman, who, when a very young man, was one of those who started the first Mission at Peshawar. We have Richard Temple, whom I see here to-day, and I am glad to congratulate him on being able to take the first opportunity after rising from a bed of sickness to attend this meeting. We have Charles Aitchison, Rivers Thompson, and we have Henry Ramsay, so long the Commissioner in Kumaon, who himself was said to be equal to a battalion of English troops in consequence of his popularity. And besides these—for the list is too long to detain you any more with it—you have those men who have distinguished themselves as being part of the home organization of our great Society. Well, I say that these men show that the Anglo-Indians have been the great support of the Indian Missions; and I believe that, as regards mere money, we have had the greatest support to Indian Missions from the civil servants and the military men, and all these men were men who had, more than any others, the confidence of the Natives of India.

I think, then, that I have shown you enough that with respect to India we may heartily join in the resolution which has been moved by His Grace the Archbishop of Canterbury, praising God for the great company of converts whom He has gathered out of all nations, and for the increased zeal which He has given to the Church at home.

This is not the time to say even a word upon those great questions connected with Indian Missions, which will be dealt with elsewhere. The importance of the Zenana Mission to the women of India, the question of education, the Medical Missions, are all to be treated of on other occasions; but I should like to say a few words—and they shall be very few—about the future of Indian Christianity. The problem is different from that which presents itself in the Colonies. There is hardly any part of Mr. Eugene Stock's book which is more suggestive or more interesting than that which is devoted to the question of the future of Native and Colonial Churches. In India, as you all know, there is no Established Church. In India there is no resident European population. The Indian Church, then, must be a Native Church. It was with regret that I saw that the Bishop of Durham was unable to attend the meeting of yesterday in consequence of illness; but I will read you his words upon this subject, because, coming from a most distinguished prelate of the Church of England, they are most valuable. He says:—"If we could establish the loftiest type of Western Christianity in India as the paramount religion—and it is, I believe, wholly impossible to do so—our triumph would be in the end a loss to Christendom. We should lose the very lessons which, in the providence of God, India has to teach us."

Mr. Stock sums up his anticipations of the future of the Indian Church in these words :—“ There may be differences of opinion as to the methods of building Native Churches. There is now practical unanimity as to the end. We are not to seek to reproduce among Asiatic peoples the exact image of the Church of England, with all the peculiar features, controversial and otherwise, that have come down from the sixth or the sixteenth century. Let India stamp her own national characteristics upon her future Church.” I was glad to observe that at the recent conference at Allahabad the Church Missionary Society’s missionaries in India arrived at precisely the same conclusion. It is difficult—it is impossible—to foresee the future. It is in God’s hands. We may see some great native leader of Christianity arise who will give a spirit and a tone to the Christianity of India. We leave that in the hands of Divine Providence.

To conclude the observations that I have to make, I heartily support the resolution, which expresses the gratitude that we feel to Almighty God for enabling this Society to maintain “its spiritual and evangelical principles.” Henry Venn, who, I am proud to say, was a lifelong friend of my father, and I may also say of my own, for I knew him from my childhood, used words far more eloquent and better than any that I can use in support of this. He said, at a great crisis in the life of the Church Missionary Society, that “it is the faithful, plain, and full maintenance of those great principles without compromise and without reserve ; it is the sustentation of that Scriptural, Protestant, and Evangelical tone throughout all their ministrations ; it is the upholding of the Bible, and the Bible alone, as the foundation of real faith, upon which the blessing of God has rested, does rest, and ever will rest.”

At this point, although it was twenty minutes after twelve, on the suggestion of the President, Mr. Fox led the meeting in the noon-tide prayers which had been used, and are still, at the monthly meetings of the General Committee since 1894, when the Archbishop of Canterbury (Dr. Benson), introduced them from the American Church at the meeting of the Anglican Missionary Conference in London. The Centenary Hymn of the Bishop of Exeter, “For My sake and the Gospel’s, go,” was then sung, after which the late Bishop of Minnesota, Dr. H. B. Whipple, moved the second resolution, which was as follows :—

“To their grateful record of the exceeding goodness of their Lord the Committee and supporters of the Church Missionary Society are compelled to add the acknowledgment of very much on their part which may well cause sorrow and humiliation. They confess with shame the grievous disproportion between that which the Church of Christ has done during the past century and that which it ought to have done. They mourn over the indifference shown by many to the ‘command of commands.’ They think with pain of the vast unevangelized areas inhabited by multitudes still without the opportunity of hearing of Christ, and of the many openings for which the supply of missionaries is wholly inadequate.

“Both for the Church’s sake and the sake of a sin-stricken world, but chiefly for the honour of Him Who gave His life a ransom for all, this meeting calls upon all Christian people to join in earnest prayer that it may please God to heal their unhappy divisions, and by the outpouring



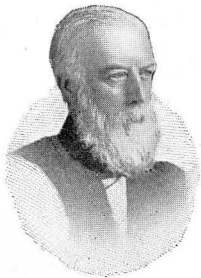
Bishop of Coventry.



Bishop Royston



Bishop of Minnesota.



Bishop of Derry.



Bishop Taylor Smith

OTHER BISHOPS WHO TOOK PART IN THE CENTENARY COMMEMORATION
IN LONDON.

of the Holy Spirit unite them with one heart to fulfil His gracious purposes in the evangelization of the world."

The venerated Bishop was received in the same manner as the Archbishop of Canterbury had been. His address, which was worthy alike of the occasion and of his reputation, was as follows:—

Speech of the Right Rev. the Bishop of Minnesota.

With a full heart I bring to this venerable Society the loving greetings of a sister Church. We count as our own kin all those who through your efforts have been led out of darkness into the light and the liberty of the children of God. The names of your heroes and martyrs are household words with us. We believe that "God hath made of one blood all nations of men for to dwell on all the face of the earth"; that Jesus Christ died for all men; that there is "none other name under heaven given among men" whereby any one can be saved. And we believe that in the love of Jesus Christ we must love all whom He loves. The history of your venerable Society has been a history of heroic patience. Often you have had long-deferred hopes. Missions have been destroyed; martyrs have died; but a great company have washed their robes white in the blood of the Lamb. I owe a deep debt of gratitude to the Church Missionary Society. When it pleased God forty years ago to send me as the first Bishop of that new State of Minnesota, I found there 20,000 poor wandering heathen folk; and thirty-nine years ago God put it into the heart of Bishop Anderson, of blessed memory, to come and cheer his younger brother in the episcopate. Our Indians were turbulent, mad, exasperated. There were already the beginnings of the muttering of that storm-cloud of an Indian massacre that laid waste 300 miles of our western border and left 800 of our citizens sleeping in nameless graves. And in that dark hour, when my Missions were destroyed, and I was walking on my heart, the words of that saintly bishop and the story of what God had done in Rupert's Land came back to cheer my heart, and I learned on my bended knees that greatest lesson for a missionary of Christ, that it is ours to do the work and it is God's to give the harvest. Seven years later, when all of the Indians in the west, from our northern border to the Gulf of Mexico, seemed banded together in hate of the white man, Archbishop Machray made that long journey before the days of railways. It is not invidious to any one else when I tell you that he is one of the greatest and the grandest missionaries of the Cross of Christ. I believe God sent him, and he told me the story of Bishop Horden, and how, amid the solitudes of Hudson's Bay, he had won whole tribes to Christ. Do you wonder that for long years I have read every message published by your Missionary Society to tell of the coming of our King and His Kingdom?

I make no argument for Missions. The great missionary of the ages is Jesus Christ, Who laid aside His glory that He might redeem our lost world; and all that the infinite love of God could do He did when He gave Himself for His sinful children. All that we can know about God is to look into the face of Jesus Christ. The sympathy, the pity, the hopefulness, the helpfulness of Jesus Christ was the earthly revelation that God is love. And if that love fills our hearts we must love all whom Christ loves, and the nearer we get to the heart of Christ the deeper will be our love for Missions. And, if Christ is the Head of the Church, then the life of the Church must be a missionary life. Our orders may be perfect; our ritual may be beautiful; but unless the love of Christ thrills our hearts it may be said of us as it was said of a Church

of old, the Church of Sardis, "Thou hast a name that thou livest, and thou art dead."

There are two words in the resolution that thrilled my heart, and they always make me long to go and kneel at my Master's feet, "unhappy divisions." It might have been written "un-Christian divisions." For can there be anything more sad than that men who look alone for salvation through Christ, men who have been baptized in the name of the ever blessed Trinity, men who have received the renewing and sanctifying influences of the Holy Ghost, men who desire to love and serve one God and Father, yet cannot dwell in one household of faith? And it is more sad that there is not a single hedge in the garden of the Lord that is not made up of human opinions which are not necessary for any man to believe in order to be saved. The truths in which we agree are all parts of that faith once delivered to the saints. I believe that God is stirring the hearts of His people the world over, and that men are longing to grasp their brothers' hands and feel the beating of their brothers' hearts, and to do the work that has to be done in the eventide of the world. There have been days when some of us have thought that the new Jerusalem that should come down from heaven as a bride adorned for her husband would represent our doctrinal definitions. I trust that by the love of Christ we have been cured of that and some other fearful delusions. The re-united Church will be an historical Church. It will hold the faith once delivered to the saints. But above all, because its heart is the heart of Christ, full of love, it will be a catholic Church—catholic inasmuch as narrowness and bitterness and strife are a treason to Christ and a treason to His Church.

I said that God was stirring the hearts of His people for work in the eventide of the world. We are learning to rejoice whenever or wherever a poor sinful man has been led to Jesus Christ the Saviour. All men are our kinsfolk, and over yonder there will be no walls of separation between those that sing the song which no man can learn but they who are redeemed from among men. Pardon me for saying it—for God knows I love the dear Church as a child loves its mother—I believe that I may say of your sister Church in America that we are learning in the spirit of Christ to recognize all as our brothers who are doing the work of Christ in winning souls to Him. And what shall I say of division and strife between kinsmen of one household of faith? O brothers mine, never have there been such problems placed before the Church of Christ as are before them to-day. In Christian lands, with the envy and the jealousy between class and class, and the multitude that are crowding each other in the way of death, with them it is not a question whether they hold your faith or mine, but whether they shall have any faith. There are thousands—yes, here in London—that are asking in doubt, and some of them in despair, "Is there any guide? Is there any revelation? Is there a God?" These questions touch every want of sinning and suffering humanity, and the only remedy is in the love of Jesus Christ to bring them to the Saviour. And when 800,000,000 of men for whom Christ died have never heard that there is a Saviour, it is a sight to make angels weep that we should be wrangling over rites and ceremonies, and building new hedges to separate the kinsmen of Christ. Far better to say with St. Paul, Many preach Christ of envy and strife, but I rejoice, yea, and will rejoice, that Christ is preached in any wise. I have tried for forty years to find the image of my Master upon the faces of those from whom I differ, and God has overpaid me a thousandfold. Shall I tell you that when my Missions were destroyed and, as I said, I was walking on my heart, it was a member of

the Free Church of Scotland, now in Paradise, Edward Caird, that sent me the means to rebuild my Mission? And when my Christian Indians and others were starving and I cried to God, it was the Society of Friends in Philadelphia that sent me \$2,000 to relieve the distress.

Only one word more. The best cure for schisms is in work for Jesus Christ. In grappling for our brother's life there will be no room to quarrel about shibboleths that many a man cannot speak; and in finding our brother we shall find Christ. I believe that God is stirring the hearts of Christian people the world over, and your Society has been a pioneer in this work. It is fitting and preparing us to hear the words of the angel, "The kingdoms of this world are become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever." "They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever."

Mr. C. E. Tritton, M.P., of the firm of Barclay, Bevan & Co., Bankers, as the representative of the lay supporters of the Society who are engaged in commerce, seconded the resolution. He said:—

Speech of Mr. C. E. Tritton, M.P.

I rise to second the resolution that has been so ably proposed, and which has been read out to you by Mr. Fox. I read and re-read that resolution, somewhat lengthy as I think you will allow it to be; but it seemed to me that eventually it divided itself into two separate heads: first a call for confession, and secondly a call for intercession.

We are invited in this resolution to confess with sorrow how little has been done compared with what might have been done. We are invited, further, to confess how we mourn over the indifference of so many to the command of commands. We are invited to confess how pained we are, as we think of the huge territories and areas where no one is present to tell the countless multitudes who live there of the love of Christ which passeth knowledge. And we are asked to confess how, with pain and with sorrow, we see what a paucity of men are coming forward to fill the ever opening doors all round. I take it that all of us gathered in this hall this morning will join humbly in that confession; and as we make our confession humbly before our God here this morning—as we make our confession with saddened hearts and a feeling of humiliation—as we think of how little has been done compared with what might have been done—may we have grace given unto us to believe that the world's fullest faith in Christ is yet to come; that the love and the desire for Mission work is to be on the increase and not on the decrease; that we are coming to a simpler and a deeper Christianity which will not bear to hear of huge areas in this world which the Gospel has never reached—a Christianity which will come with a still greater force than it ever has come during these one hundred years of our Society's existence, in telling men to realize that those treasures that they hold so dear, those spiritual treasures that have brought joy and praise into their hearts, are only held by them in trust for others, and that in their stewardship there is just that which the great world is lacking, the secret of salvation through the one great atoning sacrifice, the secret of redemption through the precious blood that was shed on Calvary, the secret of pardon and of peace to be found at the foot of our Redeemer's cross, and the secret of a new power and a new love for service to

be found at the empty grave of our risen, triumphant, and victorious Saviour.

And, if the thought of our need of confession which we all realize and acknowledge to-day shall be the means of stirring up our hearts, and leading us into a more earnest desire and resolve to spend and to be spent for Him Who did so much for us, we shall not regret that the second resolution submitted to this great Centenary Meeting to-day was one which, in the first place, called for earnest confession at the shortcomings and failures of the days that are past.

And then I said that the second division into which the resolution naturally divides itself was a call to intercession. We are told in it to pray for the Church's sake, for the sake of a sin-stricken world, for the honour of Him Who gave His life a ransom for all. We are asked to intercede. What for? For unity, for the outpouring of His Spirit, that with one heart we may fulfil His gracious purpose in the evangelization of the world. I want to recall for a moment or two those wondrous interviews that took place between the first glorious Easter morning and that day when our triumphant Lord, His work on earth being done, redemption secured, and salvation made a certainty, ascended again to His Father and to our Father on high. Those interviews have not been touched upon here this morning. Am I out of place in this great Centenary missionary gathering in recalling for one moment, with a desire to promote unity, first, our Lord's parting assurance, "All power is given unto Me in heaven and in earth," and further, "Ye shall receive power after that the Holy Ghost is come upon you"? Am I out of place in recalling His parting command, "Go ye into all the world and preach the Gospel to every creature"? Am I out of place in recalling His parting promise, "Lo, I am with you alway, even unto the end of the world"? With His loving heart He looked down the ages and saw working days, and watching days, and weary days, as His followers toiled on carrying the cross where they went. "Lo, I am with you alway" is His blessed promise, "even all the days," "even unto the end of the world." Now, I ask this great meeting here, with the thought of a much desired unity amongst all Christians in their hearts, were those words spoken to any particular section of the Church of Christ? Are those sacred words which are given us as our royal charter for Christian Missions the peculiar property of any sect or denomination? The Master's heart and the Master's love sent them out as common watch-words for us all. We can emblazon them upon our standard as we go to fight the battle of the Lord, and shoulder to shoulder with all those who love the Lord Jesus Christ in sincerity, forgetting the differences that have separated us too long, we may work together in one grand common cause with a burning desire in the Master's name and for the Master's sake to carry into the dark places of the earth, full of the habitations of cruelty, full of Heathenism, and full of superstition, the wondrous truths of redeeming love, and the tidings of the glorious sacrifice of Him Who laid down His life for all.

So, men and brethren, I urge upon you with all my heart and soul that, laying aside all our differences, and striving in every way to heal up those unhappy divisions of which the resolution speaks, we may rally round this old Church Missionary Society with all the vigour that God Himself may give us; rally round it as a Society that carries the simple Gospel of our Lord and Saviour Jesus Christ wherever its agents go; rally round it with all our might as a Society worthy of our manhood's most earnest support, a Society that has been conspicuous in the past for its untiring energy, conspicuous for its wondrous vitality, and conspicuous

above all for its unswerving allegiance to those grand Protestant truths which have been, and, please God, shall ever be, England's greatest blessing and England's greatest glory.

Up to the hour at which the meeting commenced, Sir Richard Webster, the Attorney-General, had been expected; but a telegram arrived in the course of the morning announcing that he was detained by important Government business. In his place, Viscount Cranborne, M.P., eldest son of Lord Salisbury, arrived at an early period of the meeting, and he was now called upon to move a third resolution, which was to the following effect :—

“ Conscious of the unprecedented opportunities and the solemn responsibilities of the present time, the friends of Missions here assembled look forward with ardent expectation to the future. They believe that in the Scriptural doctrines and primitive order of the Church of England, in the history and character of the English people, and in their commercial and political power, there are peculiar privileges which constitute a Divine call to the Christians of the Empire to missionary enterprise in a far larger and bolder spirit than has ever yet been manifested. They earnestly long that the English-speaking race may have the honour of leading the way in a policy of Christian Imperialism which shall have no other object than to bring nearer the fulfilment of the Divine promise that the kingdoms of this world are to become the kingdom of our Lord and of His Christ.”

Lord Cranborne spoke as follows :—

Speech of Viscount Cranborne, M.P.

I can assure you that I shall not trouble you at this hour in the afternoon with any very lengthy remarks, and, if for no other reason, because I stand in the place of the Attorney-General, who is far better known to you and far better able to deal with such a subject as is entrusted to me, and I stand in his place, as you, Sir John, have said, at very short notice. But I think that there is no one who would not be proud to take part in such a gathering as I see before me upon the greatest and the noblest of all work to which human beings can be devoted. We have listened with profound respect and admiration to the speech which that eminent prelate who has visited us from across the Atlantic has just delivered to this meeting, and we all must have been struck with that earnest appeal which he made in favour of Christian charity and unity. Yes, sir, undoubtedly there are too many divisions amongst us. Even in our own Church there are divisions which we infinitely regret; and all I can say as a set-off to the profound feeling of regret is this—that the interest which is now taken in Church subjects is not a sign of weakness, but is a sign of strength. God grant that the time may never come when in England we take no interest in matters of religion. God grant that, whether it be with regard to our own arrangements at home, or in that greater field of missionary enterprise, it shall never be said that the earnestness, the vigour, of which this meeting is an example, has died out from amongst us. Here we are gathered together, determined, so far as we can, to promote the spread of our religion and the comfort which it affords all mankind to the furthest limits to which we have influence.

Gentlemen, we are proud of our Empire—we here in Great Britain. We see it extending its boundaries in all parts of the habitable

globe. Decade after decade, nay, year after year, we see thousands of square miles acknowledging the sceptre of Her Majesty and the supremacy of the British people. Indeed, sometimes we almost tremble at the weight of responsibility which is upon us, and sometimes we view with a certain shrinking the necessary bloodshed which the expansion of that Empire involves. Can it be justified? Can this burden of responsibility be defended? Only upon one consideration: only because we believe that by the genius of our people, and by the purity of our religion, we are able to confer benefits upon those subject populations greater than it has been given by God to any other nation to be able to afford; and it is only because we know that in the train of the British Government comes the preaching of the Church of Christ that we are able to defend the Empire of which we are so proud. Therefore, gentlemen, I ask you to pledge this meeting to the Christianity of the British Empire. I do not care in what quarter of the globe it may be, I do not care what may be the political exigencies of the moment, I do not care what colleges of secular instruction you may establish; but unless, sooner or later, in due and proper time, you carry with those institutions the definite teaching of Christianity, you have done nothing at all.

I must not detain you longer, I see the time is growing late. I have only to say, in conclusion, that I do earnestly believe that such meetings as these, conducted as they have been by a depth of earnestness which must have impressed all beholders, are very valuable for the end to which I have ventured to call your attention; and I am confident that an expression of opinion such as I have asked you to make will not be in vain, and that it will go forth that, after all is said and done, as is shown by this great Centenary celebration, in their hearts and in their consciences the British people put the religion of Christ before everything else.

The last speech was by the Rev. H. E. Fox, M.A., Honorary Secretary of the Society. He said:—

Speech of the Rev. H. E. Fox.

The note which has been struck to-day, and not to-day only but at the meetings and services which have already been held in connexion with the Centenary, and the note which I trust will continue to be struck during the remainder of the week, rises far higher—as I believe you will agree with me—than the interests of the particular organization whose hundred years we are met to celebrate. It carries us far beyond the past history of the Church Missionary Society, and, I will venture to say, far beyond its future. Those of you who were present last evening were reminded by the Bishop of Winchester of the yearnings which the great Archbishop Tait would often have, in the midst of the vexed questions which troubled his life, for “a little fresh air.” I think that that is what we are longing for in the Church. We want to look beyond, and to think of the larger hopes and the larger enterprise which God has set before us. There is a sense in which many of us want to get away from the “*fumum et opes strepitumque Romæ*.” I may venture, I suppose, to translate the “*strepitum Romæ*” in an ecclesiastical as well as in a geographical sense. I suppose that in the history of the world there has never been such a political situation or one so appalling in its possibilities as at the present moment. It is not merely that one nation is contending with another nation, for that has often happened. The international struggle for existence has lasted through all history. But here you have the civilized nations of the world struggling with one another to swallow up the uncivilized. Half the world is throttling the other half. The passion for expansion has laid hold upon

the one at the cost of the other. There are two ways of civilizing the world : one is a popular one, a somewhat expensive one. Judge for yourselves whether it is the most successful. You organize an expedition, you equip it with the most modern and approved arms of precision. That is a euphemism for destruction. You launch it against a barbarous race, and when you have slaughtered a sufficient number and brought them at last to subjection, then you bring in, with the most beneficent motives, your just and wise and good government. A juster and wiser government the world has never seen since the Roman Empire. Thank God for it. But we have been told by a Viceroy of India, and quite sincerely, that this Government cannot interfere with the religions of the countries to which we go. They cannot help doing it. It is said that they may not teach Christianity. But if they teach the Western civilization they must destroy the religions of the country where they teach it. You cannot help it. In India, and presently in Africa, you are making it impossible for the young men whom you educate in your colleges, whether it be Gordon College or any other, to believe any longer in their old religions. Granted that your Government cannot teach them Christianity ; but somebody else must. I claim it—and I thank God for the words which have just fallen from Lord Cranborne. I think it is the best thing that we have heard yet, and very likely the best thing that we shall hear this week. The Government must not stop Christianity. You can inflict no greater wrong upon another nation than to take away their religion and not supply them with a better. You have no right to do it. If it be the truth, the deepest truth in our hearts, that has made England what she is, that there came One of old to this world, a Divine man, the Son of God, Who died that all men might hear of Him, then all men have a right to hear of Him ; and those who know of Him are bound to tell of Him. And I say to you, Churchmen especially—to you of the Church of England, and to you, my lord, who represent the Church of America, and to our sister Church, the Church of Ireland—that God has given you ; as to no other Churches in the world, the unique privilege of being the ambassadors of Christ to the world.

One moment more. Far away in the oldest city of the ancient world, hard by "the street that is called Straight," there still stands a building, once a Christian church, now desecrated by the followers of Mohammed, and by some strange oversight—nay, let me say by the sheltering hand of Almighty God—there still run along the frieze of that building the ever-living words, "Thy Kingdom, O Christ, is a Kingdom of all ages, and Thy dominion is from generation to generation." My brothers, that is what we are working for. That is the object and the ambition of this Society. I have heard it said that the highest statesmanship is that of the man who can see farthest into the future. We Christians can. That is our policy. And it is the statesmanship of the Church of Christ which will be the conquering statesmanship of the future. "He must reign till He has put all enemies under His feet" ; and you young men, brothers younger than I—for I cannot go now—you young men whose hearts God is moving this week, will you not come and join in that army which is to go forth "conquering and to conquer" ?

When Mr. Fox sat down, the hymn "From Christ to learn, for Christ to teach" was sung, then the Bishop of Newcastle, Dr. E. Jacob, offered prayer, and Bishop Whipple, as the senior Bishop present, pronounced the Benediction in a most solemn and touching form.

3. GENERAL PUBLIC MEETING, QUEEN'S HALL, LANGHAM PLACE.

The meeting at Exeter Hall, of which the account has just been concluded, was, as is mentioned above, for men only, and consequently at the meeting held simultaneously with it at Queen's Hall, Langham Place, beginning at 11 a.m., the presence of women naturally preponderated. Nevertheless, not a few men also were present. In some cases they wished to be with the other members of their families; in others, the attraction of one or two speakers' names prevailed over their sense of historic importance. As an evidence of the crowded state of the hall it may be mentioned that after the meeting had begun it was desired to send an urgent message to the platform, but no one could be allowed to pass the doors, and recourse had to be made to a telegram in order to reach the interior of the hall.

The same series of resolutions were passed as at Exeter Hall; they need not, therefore, be quoted over again. Except for the change of speakers, the two meetings ran on almost precisely the same lines.

The Right Rev. the Bishop of Liverpool, the late Dr. J. C. Ryle, occupied the chair, advanced in years, but full of vigour, and evoking frequent expressions of the hearty concurrence of the audience. The hymn "O God, our help in ages past" was first sung, after which the Rev. F. Baylis, Secretary, read Psalm cxxvi. and offered prayer. The Chairman then said:—

Address of the Right Rev. the Bishop of Liverpool.

I feel it a very high honour to be allowed to occupy the chair upon this interesting occasion, and to take any part at all in the great Centenary meetings which are being held at this season. Many of you, perhaps, are aware that I am an old man, and you will not expect me to speak at any very great length. When I tell you that for sixty years I have been fairly intimately connected with this Society, and when I tell you also that I am the oldest Bishop upon the English bench, and when I tell you besides that it is now thirty-seven years since I was one of the preachers of the Annual Sermon at St. Bride's, you will believe me when I say I am an old man. There are, however, a few things I should like to say, God helping me, and I hope and trust the things I may say will sink into your hearts and bear fruit in many of your lives.

The one great point that comes before my mind at this meeting is the fact that we have so many things to be thankful for. Great thankfulness rose up in my heart when I came to speak to you this day. No doubt, in looking back over the past history of our excellent Missionary Society, there are some few things we may regret, some few things for which we may be humbled; but when I look over the whole time in which the Church Missionary Society has existed, I feel very deeply indeed that the things for which we ought to be thankful exceed very much the things for which we ought to be humbled.

First and foremost, let me ask you all to remember what causes for thankfulness we have that God has been pleased to bring forward interest in the Church Missionary Society and in missionary work generally, in

a way that He did not in the days gone by. Our fathers among the Puritans, and among the evangelical leaders in the last century, had not time and had not opportunity to do the things which we do in the present day. When God put it in the heart of Cyrus to come forward to help the Jews, as we read in Ezra, when He takes a thing in hand, and puts it into the hearts of men to come forward, then we know the work is sure to go forward. And so it has done in the last hundred years. When I remember how few there were that first came forward to represent the Church Missionary cause, I see what deep cause we have to praise God. When I remember how few there were among the bishops and how few there were among the clergy, and how few there were among the Members of Parliament, and how few there were among the general laity in the country who came forward to assist in the great missionary cause, I feel we have great reason to thank God and to take courage in looking forward to the future. For all that God has done for us in the last hundred years, the stirring up of the missionary spirit, calling forth friends to come forward—for all this we ought to bless and praise God's holy name.

Then I go on to another point. We ought to thank God this day for the exceeding willingness to give money which has distinguished the latter part of the last hundred years. When I remember in my early days there were only 19,000*l.* given to the coffers of the Church Missionary Society, and when I look around now and hear that 330,000*l.* has been given in one year, I say that we have great cause to bless God, and to thank Him for what He has done.

When I go beyond that, and think of all the openings that have been made in every part of the world, which so many years ago did not exist, and which we could not possibly have made ourselves, I call upon you all this day to add your praises to your prayers, and to thank God for what He has done. In Africa, in India, in China, in Japan, in North America—aye, and in other parts of the world I have not time to mention, just think what God has done, what openings He has made, and what a wide door He has put before us for carrying the Gospel of our Lord and Saviour Jesus Christ to the nations that before never knew it. For all the openings made in the last hundred years I ask you now to praise and bless God, and to tell Him how thankful we are for all He has done for us.

Then remember that we have cause to thank God for the agents He has raised up, for the men into whose hearts the Holy Ghost has worked with power and effectiveness, leading them to put their hand to the plough, and disposing them to go forward to preach the Gospel from one end of the world to the other, as opportunity has offered. I look back to the name of good old Thomas Scott, and to others beside him; and I think of Simeon of Cambridge; I think of the men and women whom God has stirred up to come forward and give themselves to the work; and I feel once more that we have great cause to bless and praise God's holy name.

When I pass on and look to the blessing God has given to the dark nations that have been enlightened, and the sleeping souls that have been awakened, to the vile souls that have been made acquainted with the Truth as it is in Jesus; when I think of that, once more I say we have great cause to bless God and take courage.

When I proceed to call to memory the grand help God has given to the Society by the excellent Secretaries, by the admirable men whose names I have not time to mention to-day; when I think of Henry Venn, when I think of Wright, when I think of our good friend Wigram, when I think, not least, of our present Honorary Secretary, who is not here to-day—we will bless and praise once more God's holy name. Good men are

God's gifts to the Church. And when the Church is only supplied with leaders who are inefficient and half-hearted, when the Church has cold and dead men to take the helm, it is a bad sign for the Church. Of such bad signs, thank God, we have had no symptoms at all. We have had men we ought to praise God for sending; and the longer we live, the more reason we have to thank God for the men I have just named.

Then, besides that, not the least thing to me is to remember the faithfulness with which the Church Missionary Society has adhered to the grand principles of the everlasting Gospel. When I think that the flag has been kept nailed to the mast to the present day, and never lowered or given up to please any one; when I think of pure Evangelical and Reformation principles, of these being maintained in the Church of England by our Society up to the present day; once more I call upon you all to join with me and to do all that you can to show your thankfulness for what has been done by God.

Difficulties we have had, trials, without doubt, we have had, things that have made us anxious for a time we have had. But when I think that with all the waves of discouragement we have had to meet—and your Committees and Secretaries know well what they are—I do feel, as we see the spreading of the Gospel of Jesus Christ throughout the world, and how it has grown and increased to the present day, I feel that we ought all to join in earnest thanksgiving to God for what He has done.

After all, whatever men may say, our position is somewhat that of the old Italian astronomer, who, when the Jesuits tried to make him agree with things which he knew to be not true, said, "Say what they will, the earth moves, and the earth will move." So I say that the Gospel of Jesus Christ, as long as it is preached and taught in the way your missionaries preach it, will go forward; it will grow more and more strong, and will fill the earth sooner or later—perhaps after you and I are dead—with the knowledge of the Lord as the waters cover the sea.

The next speaker was the Right Rev. the Bishop of Derry, Dr. G. A. Chadwick, who was present at the Centenary at the request of and as the representative of the Bishops of the Church of Ireland and the Hibernian Church Missionary Society. The Bishop, who is the father of Miss J. E. Chadwick, one of the first party of ladies who joined the Uganda Mission in 1895, said:—

Speech of the Right Rev. the Bishop of Derry.

May I introduce myself to this meeting as being deputed to represent here the Hibernian Church Missionary Society? They in Ireland asked me to convey to you their heartiest fraternal—I think I ought rather to say their heartiest filial—greetings. And then I have the further honour of representing here the Bishops of the Church of Ireland. This is the week of our General Synod, the Parliament of the Irish Church, and it is impossible that they should be largely represented here. But they have done me the signal honour—I assure you I feel it to be very great—of speaking on behalf of them. They formally deputed me to convey to you their greetings, their congratulations, their hearty gladness in all we have been able to do together, and their best wishes for your future.

Now, my lord, while I have been thus appointed to congratulate you, you have asked me to do a better thing; to assist in thanking God for all He has done for us in the time that is past. May I say that we in Ireland have had our own share of encouragement in the last twenty-nine years; that is to say, since we became an independent Church and had

our struggles and responsibilities and our new burdens to bear? In that time you have almost exactly doubled your resources, but we have very nearly quadrupled ours. Twenty-nine years ago we sent you 5,000*l.* and a little over, and last year, if I may do a little juggling with you and add the 3,000*l.* which we sent you for the Indian Famine Fund, counting that, we sent you 22,000*l.* Then, in every pound that you dedicated to missionary purposes there was 8*d.* of our money; but last year, though you have largely increased your resources, in every pound of it there was 1*s.* 2*d.* of ours. I think that is a very practical proof, if you consider the poverty and the small numbers and the heavy burdens of the Church of Ireland, that our heart is right with you in this matter.

We have nothing to boast of, God knows, any of us; we might have done far more. I am one of those who hold that every commandment of God is a promise of God; that He has never laid any burden on His Church that He did not mean to enable His Church to discharge thoroughly and to the full; and that when He said, "Go ye therefore and teach all nations, baptizing them," He meant that it was possible really to bring the world into the fold of the Church of Jesus Christ. I believe that. And I say it is a terrible thing to open yesterday's paper and to read that there are still in India 330 millions of false gods—which does not mean, as seems at first sight, 330 millions of images, but that there really are, in India alone, 1,000 false deities for every 20*s.* which this Society is handling wherewith to convert the world. Those are the odds that we have to bear up against. This is the call. Nay, this is one fraction and fragment of the call which Heathenism is making to the Church of Jesus Christ. We ought to humble ourselves. But if I dwell on this, I shall infringe upon the second resolution, which has its own distinguished speakers. My business is rather to say to you that whilst we ought to humble ourselves for much shortcoming, we ought also to be grateful for all that God has done by our unworthy hands. My lord, we are bidden to be grateful for the heroic figures who have been the leaders of this Society in time past—good men and strong men, full of the Holy Ghost and of power. Such were our leaders in time past; and I will take on me to say God has given us such leaders still. I see wisdom and grace and love in the operations of this Society. I remember one of our missionaries who was sent out. Our friend and brother Mr. Wigram said to her, "My function, as Honorary Secretary, is to represent to you the heart in our machinery." And he told me how well pleased he was when she replied to him, "As yet I have found nothing except the heart in it." Well, now, that is true. I myself hear the friends and upholders of other Societies speaking of the wonderful warmth and geniality which there is in the arrangements, especially at headquarters, of the Church Missionary Society. When we look back, we think of those great men who have been named already, and of others, their upholders, supporters, and friends, and we say one to another—do we not, brothers, this day?—"We are treading where the saints have trod."

Then we are bidden in this resolution to be grateful for the fidelity of this Society to spiritual and evangelical principles. I do not take this to mean the fidelity merely to party catchwords and watchwords. Such words have changed in the past, and will change in the future. We mean something deeper, more real, with more fire and energy and power over souls than in any that belongs to what is merely partisan. We mean the great, the eternal rock truths of the religion of Jesus Christ. And while we speak we do so not only of spiritual, but also of evangelical truth. Let me say this. Nothing would be more according to our desire

than that other men should test their theories as we are testing ours, by their practical effect on Heathenism. I say to them, "Go and tell the Heathen," if you will—"I have got no very particular atonement to offer for your sins. You do not need that. There is no God really angry with you anywhere. Never mind the past; it is past. Anything like an expiation is utterly unnecessary to talk about. I have a fine example to put before you. If you will only allow me to talk to you long enough about the kindness and beauty of One Who lived and died to exhibit such things to you, you will probably then cease to murder each other in the dark." Go and try it, as we have tried our Gospel. We have gone to men and women burdened with the burden of their sins, and we have shown them how, into the cavern under the Cross, as Bunyan saw it long ago, the burden that they carried may be rolled away for ever. That has been the power of the Church Missionary Society in the past. Talleyrand said in the French Senate long ago, "We have changed many things. We have changed the government, we have changed the religion. One thing you cannot change, you cannot change human nature; you cannot make a new human nature." But I say that this Message is a fundamental truth which human nature all the world over has responded to, as this great Society has gone and proclaimed it to the world. Try it, you. We, for our part, are admirably well satisfied with the working of our old spiritual and evangelical principles. We thank God for the fidelity of this Society to them. Did you read—it was only yesterday that it was published in one of your daily papers—the letter of a brilliant traveller and reporter from India? He says, "They showed me"—in the splendid city that he described—"they showed me their gods, gods compared with whom a penny doll is artistic and spiritual." A spiritual God—that is what the world is looking for, and that is what we have to give the world. And therefore we speak of our spiritual and evangelical principles.

Then we go on to thank God for our increased opportunities of preaching the Gospel. My lord, there are opportunities enough. The wide world is open to us to-day. I think that since the arms of England burst open the doors of the Soudan, there is not any very important, very large area of the world's surface into which our Gospel may not go, if only we have the heart to send it there. There was put into my hands since I entered this Hall a touching letter from one of the ladies working in Uganda—from Miss Taylor—saying that little has been done in her district, but that it is open to them to do any amount of work for God, if only the heart of God's people was touched to send the workers. She pleads especially for women, to reach the women there. She tells us that there is no reasonable limit to the amount of work that can be done, if only the Church will do it. Ah! what right have we to soothe our sentiments by singing,

Can we, whose hearts are lighted,
With wisdom from on high,
Can we, to men benighted,
The lamp of life deny,

when they ask for it, and we do not give it them? When chieftains in Uganda write home and say, "Do you think that it is only at Mengo that people are in the dark? Why do you not send teachers to us as well?" To-day, the isles are waiting for His law; and in China, as you know, the blood of the martyrs has been the seed of the Church. I am sure that at this moment I am, as it were, the voice of many a chieftain, of many a lonely native teacher, oppressed with the burden

and load and responsibility that falls upon him, and of many of our own daughters, tenderly taught and brought up and for Christ's sake jeopardizing their lives unto the death in the high places of the field—I say I am sure that I speak their mind, as well as my own, when I ask this meeting, “Is it enough to give God thanks because there is the great door and effectual open to us, and not so many obstacles either as of old times—while the Church, half asleep, is just turning in her dreams, and giving a little, a superfluity, less than many of us spend on mere luxuries, such as perfumes and tobacco, and such like things, to evangelize the Heathen of the world?”

I have already hinted at this thought, that the wideness of the field for us to occupy is our opportunity of proving before unbelieving men, and to our own unbelieving hearts sometimes, proving the reality and energy and depth and power, the supernatural power, of our Gospel, everywhere, in every corner of the world. You try it, and you find the hearts of men responding as you appeal to them. There is nothing else that our civilization has mastered that you can possibly offer to all the inhabitants of the world. Whether you go to the Eskimo, the African, the cultured and cultivated Indian, the South Sea Islander, or to any in our own British Islands, they will tell you that our Gospel is what they crave, and what they were made for. And surely there is no other truth known to men which has been able thus to touch the squalid, the degraded, and the lost. But we have transformed men, we have shown wondering nations—yes, we have shown them African youths singing hymns to Jesus while they were being burned alive.

Again I am bidden to ask you to give thanks to God for the devout men and women that He has sent into the Mission-field. You know—there is no need to tell you—you know well such names as that of Robert Stewart and his wife, martyrs as true and as glorious as any martyrs of the first Christian era. My predecessor in Derry told me that after Robert Stewart spoke in Derry last, his Dean turned to him and said, “Mark my words! that was the speech of a martyr. That man will die a martyr's death.” And it was so. Of course it need not have been. Accident, disease, either might have anticipated the blow of the *foeman*. But this, at all events, is certain: one good man discovered in the tones of another good man devotion even unto death. And do you not think that those who filled his place, those who went straight away to face the same dangers, and to relate the lovely story of our Lord and Saviour where he had fallen—that they, just as really, laid down their lives, as if the lives they laid down had been similarly taken?

With all the convenience and ease and comforts, and so many of the luxuries of modern life, surely something is imposed upon you and me by our privileges; surely our soul bows down before those brave and true Christian souls that are in hunger and thirst, in perils, yea, in deaths oft. Surely, too, we are unworthy to call them our brothers in the sacred cause, unless for their sakes we are denying ourselves something, and making our religion a little more than a mere passport into the respectable Christian society of our own time.

I am bidden by the Society also to propose that we give thanks to God for the money and the labour that are being given—in England, in Ireland, and elsewhere—to the cause of Jesus Christ. I have not concealed my belief that the Church ought to do far more; where there is a streamlet, there ought to be a torrent. But do not let us forget that there are, here at home, those who are giving nobly, who are thinking, who are labouring, who are making not their means only an offering,

but, as St. Paul saw with joy in the first age, are giving themselves first of all to the Lord.

And last, I am bidden to say to you, that all this encouragement is God's assurance to us—and we take it so—of greater things yet to come. Yes, that is true. If we all are really accumulating, as the days go past, heroic traditions, heroic sympathies, saintly memories, if these are with us—and they are; if we have come to the spirits of just men made perfect, then all this accumulating spiritual capital, spiritual experience, spiritual incitement, ought to be as a tempest-blast to us to speak unto the people that they go forward.

I cannot but wonder how far could the men of a hundred years ago have anticipated the enthusiasm of this day. Did they hope for it? Discarded by the State, unrecognized by the Church, regarded as fanatics, they said, "Here is a duty; let us do it." But we of to-day, raised by their labours—it was they who broke down opposition, who disarmed distrust, who showed the possibility, the certainty that our religion is master over all the powers of evil that are against us—we live, haunted by the thought of these great and good spirits, incited by all that they have done, encouraged by their very sufferings, animated by the thought of how much easier it is for us to go further on than it was for them to climb the first and steepest heights. Surely, we will not be false to God, and to our brethren of the past, and to the glorious flag we carry, and to all the associations of this noble and sacred Society—the largest, the grandest, the wisest, and the strongest that God has yet raised up for the salvation of the heathen world. We are subjects of no mean Empire, but of one whose flag is on every sea, of one which is joined by such ties as never until now knit any nation with all the ends of the world. Surely it is for us to be true, for us to remember how long ago our heroic fathers laboured, and to remember also our dear Lord, Who waits until the Heathen are given to Him for a possession, and the uttermost parts of the earth for His inheritance.

At the close of the Bishop's speech the Centenary Hymn was sung, after which Sir T. Fowell Buxton, Baronet, G.C.M.G., who was Treasurer of the Society from 1886 to 1895, when he relinquished the office in consequence of his appointment to the Governorship of South Australia, was called upon to speak. He said:—

Speech of Sir T. Fowell Buxton, Bart., G.C.M.G.

The Right Rev. Prelate who seconded the last resolution mentioned, to the interest of us all, that he came as a representative of the Church and the Bishops in Ireland. I cannot claim that I have any formal or written commission from Australia. But I think I may take it upon myself to assure you that this occasion is viewed with much interest throughout the Church and the Churches in Australia—especially in South Australia. They realize the duty towards the outside world resting upon the Churches of Australia and the Churches of Christendom—even though they feel they have a first call and claim arising from the islands of the Pacific and New Guinea, and their own Aborigines, who are more immediately brought in contact with them. I am sure that we all feel that we are bound to give thanks for the many privileges and blessings granted to the Society and the Church in the past century. There is everything to justify this spirit of thanksgiving which has characterized the addresses we have already listened to. But I am sure, in all the thoughts that are brought before us by the publications which we have

had the privilege of reading, we must also feel that there is much cause for regret and for humiliation when we compare that which has been done with that which might have been done and which ought to have been done. Looking to the past, I feel that we have had much brought before us by the publications that have been issued by the Church Missionary Society, and I think we ought to acknowledge the splendid way in which the work has been carried out by Mr. Eugene Stock and those who have assisted him. I think it is very possible that in the years to come the work of his hand will be regarded as the most striking literary triumph of this decade.

We have much reason to acknowledge how great have been the deficiencies, and I feel that that thought cannot be better expressed than in the words of the resolution which I will now move and propose to this meeting. [Resolution read.] That is the resolution which I have the honour to propose to this meeting. I think we are bound, in looking to the past, to acknowledge how great and important has been the century which has gone by. What an historical century it has been! How great and many have been the changes! So that if and when its history comes to be fully written, it will probably occupy a larger space than the history of all the previous centuries of the Christian era. We cannot but feel how rapid and great have been the changes in every department that attracts our attention. But while there have been these changes, we have also to recognize that the same principles are urged, and have to be urged, now, which animated the souls of those sixteen who met together a century ago as on this day. We have to acknowledge the unity in the same aim, the continuity of the same principle and object which animated them. They are the same that animate us to-day.

We have also to remember how obscure, how humble was the work of those who first gathered themselves together and initiated the birth of this Society. We can remember how, though they were strong in faith, they were weak in everything that would attract the outward eye. If they were noticed at all, they were noticed with more or less of scorn and opposition. We remember how, when Charles Simeon held services in Trinity Church, Cambridge, the pews were locked against him while their owners remained away. Those were the circumstances under which the Society first started on its career. And I think the recollection of those facts is one which may well give encouragement to many who are endeavouring to support the Society and to support the aims which it brings before us. There are many, no doubt, at home in the country districts who may feel unsupported, living a solitary life, urging on what they believe to be the right course for the Church to pursue, who feel that they are depressed, and that they have not the encouragements they had hoped and expected to receive. Still more are there many in the Mission-field who feel the solitariness of their position, how greatly they need support and help and encouragement. I have no doubt that in India there are many Missions where the missionaries feel themselves alone, and not supported by the English around them. And to them it is a great encouragement if the passing traveller comes to see what is going on and to notice the work under their hand. I think to them the recollection of the past ought to be an encouragement, that they may feel that those who have gone before them have had the same occasion for feeling neglected, and yet their faith and work were such that a great blessing has attended their labour.

We have also to acknowledge how many are the openings and the opportunities and encouragements given us at this day, which have not

been given to us in the past. It may be that we have openings before us now that we shall not always continue to hold and enjoy. We may feel it possible that the areas of the world may be as closed in the future as they were fifty or a hundred years ago. When we know that in the extreme north of China, English engineers and English workmen are deliberately excluded; when, in Madagascar, in spite of treaties, English traders are so treated that their work has become almost impossible—when we notice these things we cannot believe the world has so advanced that hindrances may not arise yet to Christian Missions. And at home, also, have we not anxieties and trials and difficulties to face which may rise up from time to time, such as have not been experienced in the past, but which may seriously hamper the work not only of the Church, but also in the colonies and in the distant parts of the world? We have before us a state of things in the world which is singularly hopeful and encouraging, and which lays on us a responsibility which we are bound to remember and to act upon.

My time limit is reached. I beg to move the resolution which I have already read.

The Chairman now called upon the Dean of Norwich. He said :—

Speech of the Very Rev. Dr. Lefroy.

In moving the resolution which I have taken some care to read, I feel that it presents a mirror, in the depths of which we are asked to see, not the outlines of physical form or the traces which time or toil or travel or climate may have marked upon them; but this mirror has a reflecting surface, in the depths of which we are asked to see something far more important than physical features, and these are the moral outlines or lineaments of Christian character.

The first feature we see in our mirror is hope. This vast assembly is described as “the friends of Missions,” and they are said to “earnestly hope.” I look again into the mirror, into its clear and reflecting surface, and I see a second feature hardly less important—perhaps something more important even than hope. And as I look and describe the feature I find it in the words which are used by the Committee of the Church Missionary Society to you; they “believe.” I look into our mirror for the third time, and then I see the words—they “earnestly long.” That is to say, you are described as possessed of love.

And so, my lords, ladies, and gentlemen, we have in this resolution placed in this mirror-like form before you, we have an image in which, if translated into the loftiest of all arts, the divine art of music, we may overhear the Pauline anthem of these three great Christian virtues, chanted as they were by the greatest of all missionaries. You will find the words in the thirteenth chapter of his first letter to the Corinthian Church, words which fall like heavenly music upon those who are washed, sanctified, justified by the blood of the Lord Jesus Christ. Once they were steeped to the lips in the animalism, orgies, and debaucheries of Corinthian Heathenism. “Now abideth faith, hope, love: these three, and the greatest of these is love.”

So we are met in this resolution with this great idea. Will you bear with me while you and I will think together of the significance of all this? Let us first think of the basis—of hope: unprecedented opportunities, manifold blessings. But these are relative terms. They send us back to the state of things that existed a hundred years ago, when the Church was stone dead to the high obligation of circulating the Gospel of Jesus Christ; when the nation regarded any effort in that direction as

little else than stupid fanaticism ; when a man who sought admission to the S.P.C.K. was refused admission because he was recommended by the illustrious and immortal William Wilberforce ; when Charles Simeon was blackballed by the S.P.C.K. ; and when men, represented as they are here to-day, and in every station of the Church Missionary Society, men who held what were termed "serious views," and were called the "serious clergy," were the subjects of ridicule, banter, and disparagement.

Then take another view. Reference has been made already to our open doors. These, again, are relative to closed ones. China was self-contained ; Japan, we knew possibly how to spell it ; India was possessed by a Company hostile to missionary enterprise ; Africa was impenetrable ; the Moslem world was enslaved by a blind bigotry to everything except itself ; and the islands of the sea were steeped to the lips in vice and cannibalism. Look at the hindrance to approach represented by the facts that I have mentioned.

Now, glance for one moment to the hindrances of intercourse. Language was hardly reduced to its laws, philology was just making itself felt as a great intellectual possibility in the minds of accomplished scholars. An atlas of language had been brought out, which showed us that in Europe there were 53 languages, in Asia 153, in Africa 115, in America 422, in the islands of the sea 117, and hardly any one could speak a language other than his own. The blessed Bible Society had not started upon its career. But that magnificent organization has now mastered the intricacies of 351 languages, is mastering many more, and is enabling our brethren of every clime under heaven to speak in their own tongue the wonderful works of God. But, in the days I have referred to, language was a perplexity. Its intricacies were unmastered. Philology was almost an unknown science. Now, through the work mainly, as I believe, of the Bible Society, we are enabled to hold intercourse in commerce, in science, and in art, with every nation under heaven. And I regard that as one of the most telling illustrations of the profound phrase of the Psalmist, "In Thy light we shall see light." Let the light of God shine, in all its clearness and its splendour, over the face of the world ; let it be enjoyed, accepted ; let it be believed in ; and all the other phases of knowledge will follow in its wake—illuminated and glorified by the light of Jesus as the light and life of men.

Once more, think of another hindrance. My lord, I hold it as a creed that missionary enterprise is never compatible with the degradation of women. And what was woman's position in the Far East a hundred years ago ? She was unwelcomed as a babe, she was untaught as a child, she was dishonoured as a wife, she was despised as a widow, she was denied admittance to society, she was denied a soul, she was likened to the beasts of burden, whose burdens she often had to share, and she was considered on a par with the cattle for which she was bartered.

But now the wide world is open to our enterprise. The walls of China have fallen down flat before the march of the host of the faithful souls of the living God. Japan is crying out for the Gospel. The languages of the world are receiving the Word of the living God into the tongues spoken by the people. And not only has woman ceased to occupy the position to which she was assigned by Heathenism, but the zenanas are opened, the harems are lessening the number of their unhappy tenantry, and two great zenana societies are working like hand-maids to strengthen the hands of that God-blessed organization whose Centenary birthday we are here, in God's mercy, met to commemorate, and

to glorify His holy name for all He has done, believing that it is but the beginning of greater things that He will do. Here, my lord, is the hope that we see in our mirror.

Now we come to our faith. This resolution says, "we believe." A very important thing, but it all depends upon what you believe—does it not? And the statement here is, "we believe in the Scriptural doctrines and the primitive order of the Church of England." And this is an important point in these days of ecclesiastical "comprehension." It declares that we do not think that one thing is as good as another, and a good deal better. It declares that we do not believe that Papalism is equal to Protestantism. It declares that we are not going to think that a comprehension in any system, outside Rome or within it, that means a minimum of truth and a maximum of insinuation, can ever do to give to the souls of men. It does believe in Scriptural promises, Scriptural doctrines, and in apostolic order. And why? Because, ladies and gentlemen, such Scriptural doctrines as have been accepted from the first by our Society—and it shows as yet no sign of disparaging them—such Scriptural doctrines contain the revelation that God has been pleased to give us of two great expressions of the mind of our God and Father. The first is, God's love. An American writer, speaking on this point as to God's revelation, says that God has revealed His will in four ways. And these four revelations are—the old and the oldest, the new and the newest. The old is the Old Testament; the oldest is creation; the new is the New Testament; and the newest the lives of Christian men. And it is only in two of these, the Old Testament and the New, that I can read the doctrine that God is love. I cannot see this doctrine flashing amid the stars, I cannot read it shimmering in the light, I cannot see it in the shafts of lightning, I cannot hear it in the boom of the thunder. I can only read of the love of God in the sacrifice of Jesus Christ for the sins of the whole world. And St. John has taught us this, "Herein is love—not that we loved Him, but that He loved us, and sent His son to be the propitiation for our sins." This is one phase of the Divine revelation. The other is, God's law—"The soul that sinneth, it shall die." And pardon me if I venture to say in passing that I think one of the greatest perils of the day is the danger of making light of human sin. We find then, as I have said, that God's law and God's love are revealed in the Scriptures of the Old and New Testaments. And when we look at the lives of Christian men we see the effects of these doctrines. My lord Bishop, you have taught for more than half a century that the Word of the living God quickens the conscience; you have taught us that it transforms the character. We know, by blessed experience, that it changes the conduct. We know, that if a man has received into his soul the glorious doctrines that God is holy, that man is unholy, that Jesus died to save him, that man becomes transformed; and we know that such transformation of character is whenever and wherever these doctrines are believed throughout the wide world, however varied the conditions. How shall I depict it? I will do so in words with which many of you may be familiar. They describe the actual operation of the Gospel of Christ in heathen lands:—

The wretch that once sang wildly, danced, and laughed.
 And sucked in dizzy madness with his draught,
 Has wept a silent flood, reversed his ways,
 Is sober, meek, benevolent, and prays;
 Feeds sparingly, communicates his store,
 Abhors the craft he boasted of before;
 And he that stole has learnt to steal no more.

Moreover, this resolution connects Scriptural principles and our acceptance of them with national character. So do I. Character is the outcome of principle ; and whatever the principle be, it will express itself in character. Now on this point I desire to speak with something like caution. There is much in connexion with missionary enterprise, and the influence of religion upon character, to cause us not only anxiety, but sorrow. You cannot forget the part that England took in the Opium wars ; we cannot ignore the part that some English merchants are taking in the sale of intoxicating drinks, and in forcing gin upon the native races. But the condemnation with which this is received, from almost one end of England to the other, is in itself a proof that that state of things is not the normal outcome of the influence of religion upon character. If you want to see how England's character has expressed itself, then look at the part she took at the beginning of the century in shattering the manacles of the Slave Trade ; then look at the time of Wilberforce, of Sir Thomas Fowell Buxton, whose grandson is with us to-day ; then look at the steps England has taken, the wide world over, in favour of liberty, in subduing selfishness, in opening the gates of sealed kingdoms to the march of commerce, and to missionary enterprise. And, as I see all, I see in them the noble expression of national religion ; and that, while there is much to deplore, there is a large amount in all that is transpiring which should cause us to thank God and to take courage.

But more. The resolution connects these principles and this national character with prosperity. And oh, is there a nation upon the face of the earth to whom God has committed such marvellous trusts in the way of prosperity ? The fifty millions of English-speaking people are amongst the greatest factors for progress upon the face of the earth. Her subjects are 407 millions, nearly one-fourth of the entire population of the human race upon the face of the globe. England's earnings are 1,500 millions a year. England's savings are 250 millions a year. And all this I regard as God's blessing upon this great nation ; and, in the words of the resolution, "all these blessings constitute a Divine call, that this missionary work should go forward with greater strength, with larger devotion than it has ever done before." God has given us this wealth, God has given us this gigantic, this colossal empire, that we may have our share in working out the Divine consummation, according to the heart of our Lord Jesus Christ. And this is in the nature of things. We know what the Gospel has done for us. We know the blessedness of pardon. We know the blessedness of peace with God. We know the attractiveness with which the invisible world is enriched because of Jesus Christ. We know this, and in the nature of things the knowledge brings to us the command that we should make it known to others. Just as a strong swimmer who sees a man drowning in the river recognizes at once the claim that helplessness has upon his strength—he does not say, "He is a stranger, I have not been introduced to him" ; just as the man who beholds a liner in a state of wreck, all he can see is men in the rigging, but that constitutes an irresistible appeal : so we Christians in England, seeing darkness deep and deadly overhanging millions of souls whom Christ loves, recognize that it is our bounden duty, in the nature of the case, to make them acquainted with that saving knowledge which has blessed, enriched, and elevated us. And, in addition to this, we have the distinct command. Christ has made it a solemn obligation upon every one of us. Ladies and gentlemen, no man can contract himself out of missionary responsibility. Every individual is charged by Almighty God to have a share in this great, this glorious, this blessed enterprise. And every Church ought to be the centre of missionary

influence and enthusiasm. Thus much as to the obligation arising from our faith.

Now it remains for me to refer briefly to the obligations of love, and then we shall have done with our mirror, and you and I will begin to think of what we have seen in it. Our love commits us to-day to one of the grandest policies that were ever announced by any living being, a policy of Christian Imperialism. What is it? One of the most splendid conceptions that God ever gave to man. Christian Imperialism—I regard it as the pillar of fire behind which we march, warming us by its ardency, illuminating us by its brilliancy. Christian Imperialism! It claims for Jesus the complete sovereignty over human souls—soothing them by His Spirit, sweetening them by His sympathy, strengthening them by His support, quickening them for service by the power He gives them over sin. Christian Imperialism! Christ is the Lord of all substance. He claims as His own the wealth of this great empire, be it the savings of the servant, the artisan, the peasant, and the shopkeeper, or the larger means of the merchant, the peer, and the prince. I claim for Christ the complete sovereignty over substance, and the consecration of that substance to that which Jesus regards as the highest heavenly or earthly purpose. Christian Imperialism! I regard it as claiming for Christ the blessedness, the beauty, the unwearied energies, the unwasted strength of the youth of our Universities. I claim the young life of Oxford, of Cambridge, and of Dublin for Him. I claim for Christ the best and the most highly endowed, that they may go forth with the love of God in their hearts, and with the love of man beside the love of God. The love of man yearning, the love of God giving; the love of man receiving, the love of God bestowing. And if our youth go forward, the fields, white already to harvest, will bring in an abundant harvest and crop for the granary of God. And in this we shall see the travail of our souls: though, till the light of a brighter and purer world bursts on us, we should never, never be satisfied.

Ladies and gentlemen, one who has just recovered from a sick-bed has set before England the glories—not of Christian Imperialism, but of Imperialism as we know it. And his words contain a warning, “Lest we forget,” and lest the enthusiasm of the Church of to-day should sink into apathy, and lest there should be a terrible chill as the reaction of our ardour and our strength, we adopt his words:—

God of our fathers, known of old—
Lord of our far-flung battle line—
Beneath Whose awful Hand we hold
Dominion over palm and pine—
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget.

The tumult and the shouting dies—
The Captains and the Kings depart—
Still stands Thine ancient Sacrifice,
An humble and a contrite heart.
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget.

Far-called our Navies melt away—
On dune and headland sinks the fire;
Lo, all our pomp of yesterday
Is one with Nineveh and Tyre!
Judge of the Nations, spare us yet,
Lest we forget—lest we forget.

If drunk with sight of power, we loose
Wild tongues that have not Thee in awe—
Such boasting as the Gentiles use,
Or lesser breeds without the Law—
Lord God of Hosts, be with us yet,
Lest we forget—lest we forget.

For heathen heart that puts her trust
In reeking tube and iron shard—
All valiant dust that builds on dust,
And guarding calls not Thee to guard
For frantic boast and foolish word,
Thy Mercy on Thy People, Lord.

And if we desire to avoid the peril of forgetfulness, we will to-day each of us make for our own the Scriptural motto which Mr. Eugene Stock has placed in the incomparable history of the Church Missionary Society, "Thou shalt remember all the way which the Lord thy God led thee."

The hymn "We scan the years swept from us" was next sung, after which the Society's Treasurer, Col. R. Williams, M.P., made the closing speech of this meeting. He said :—

Speech of Col. R. Williams, M.P., Treasurer of the Society.

I have had the great privilege assigned to me of saying the last few words at this great meeting this morning, and I have also had the privilege of being present at the great representative meeting now being held in Exeter Hall. I do not purpose to say much about the contrast between the first years of the Society and its hundredth year. But it was very forcibly brought home when of the many letters of congratulation and sympathy that were just now read at the other meeting, the last was from the Prime Minister of England, and when the first of the speakers was one who gave one of the very best of his many rousing appeals on missionary behalf, the Archbishop of Canterbury. And I think it may interest you to know that it was announced that the Centenary Fund had already amounted to 55,000*l.*, and some 10,000*l.* more is expected; also, that there have been 221 birthday presents to the Church Missionary Society, of collections of a hundred coins each. That brought to my mind the last collection of a hundred coins in which I was asked to take a part. It was in the Amritsar Alexandra Girls' School, where Miss Wright, the daughter of the honoured and loved former Secretary of this Society, had set her Indian girls to work, very much at their own suggestion, to make a collection of a hundred coins, and was herself taking part by collecting a hundred of the well-known Indian coin—the rupee.

I have just come back from a most wonderful few months' journey, beginning with a visit to the land which was first evangelized by English missionaries of the Church Missionary Society. I mean New Zealand. And there I was privileged to stay in the house of one who is very dear to me, a leader in the Church of New Zealand, who has a daughter of mine as his helpmeet in his work. And there I saw much vigorous and hearty Church work, not only in the diocese of Wellington, but all through the many dioceses of New Zealand. And surely there is no other part of the world on which the Society can look back on such a completed work as is that in New Zealand, because the work there was

begun by the Church Missionary Society. The two first English workers who went out were respectively a blacksmith and a shoemaker ; and they went out there to live Christian lives, and to teach Christianity by their work as well as by their word. So that not only the colonial life, but the whole Christian life of New Zealand, is founded and built up on the work of the Church Missionary Society.

I passed from there through Australia, meeting a cordial welcome as a member and office-bearer of our Society. And then I passed on to that wonderful land of India. I was enabled, in a very few weeks, to see something from Ceylon right up to Lahore and down to Bombay : and what did I find there of our Society ? We hear much of it at home. We think much of our missionaries when they come to see us. But if you want to see what our missionaries really are, go and see them in their work. And then you will appreciate what a blessing God has given this Society in the men and women He has sent as His workers under Him.

But what did I find ? Far more striking even than the workers is the result of the work. A very remarkable statement was made to me more than once, both in Southern and in Northern India. It was made to me even in the awful city of Benares, where, in its narrow, dirty streets, in its filthy-smelling, crowded temples, we felt the very power of darkness around us, and the power of Satan seemed to be over men's minds. Yet there, as well as in other parts, I was told that there is a conviction among the Heathen themselves that Christianity is bound to be the religion of India. And even among the pundits in Benares our able missionary, Mr. Johnson, told me that he could sell as many Bibles as he had at his disposal, because these pundits were anxious to find something of this religion which they knew was certain in time to be the religion of India. Surely that feeling throughout India, surely that consciousness which is growing even in the heart of Heathenism itself, is a sign of a moving in the tops of the trees, is a sign of the chariot wheels of our Lord's coming, and that the day is not far distant when all over India there will rise up men and women whom we in our mission schools and colleges have helped and prepared for the great call when it is heard. In time they will come out, for many of them are already secret believers, and are only kept back by social customs and because they fear the uprooting of society which they think a general adoption of Christianity will mean. But they will come out, in their hundreds and thousands, and in the preparation for that day God has in the past given us to have a very large share. God is giving us an enormous share still : and I am glad to have had the privilege thus of bringing back to you a little of what I have seen, a little of what God is enabling us to do in that one country. The words with which I will conclude shall be the motto at the head of the hymn we have just sung, "The Lord hath done great things for us *already*, whereof we are glad."

4. LAY WORKERS' LUNCHEON.

On the invitation of the Chairman of the London Lay Workers' Union, Mr. H. R. Arbuthnot, that Union gave a luncheon in the Lower Exeter Hall on the Centenary Day to a number of delegates who were connected with Provincial Lay Workers' Unions and Missionary Bands. Mr. G. A. King took the chair, and was supported by several of the Secretaries of the Society. After luncheon Mr. King welcomed the guests in the name of the London Lay Workers'

Union, and Mr. A. E. W. Gwyn, Missionary Bands' Secretary, also spoke. A little later Mr. W. L. Shand brought forward a scheme for federating the Lay Workers' Unions connected with the Society throughout the country. Some discussion followed, which exhibited a general drift of opinion favourable to the proposed Federation.

5. CENTENARY THANKSGIVING MEETING.

The meetings of "Centenary Day" culminated in a Thanksgiving Meeting in Albert Hall at 7 p.m. The occasion was one which, it may be confidently said, none who were present will ever forget—a sacred and joyous festival of praise.

At the Hall itself the arrangements had been so fully considered that there was not the slightest hitch. The stewards, drawn chiefly from the London Lay Workers' Union, were all at their posts. The choir, organized by the Rev. A. Armitage, Vicar of St. Matthew's, West Ham, trained by Mr. C. Strong, Principal Cashier at the Church Missionary House, and conducted by the late Mr. Livesey Carrott, Organist of St. Matthew's, Bayswater, sang a number of hymns during the time of waiting.

As the hour for the opening of the meeting drew near, the scene was striking. The long oval arena was reserved for the male delegates, so that only a few seats in it were occupied by the other sex. In the other parts of the hall the sexes were more equally divided. The loggias with their twinkling lights, tier above tier, were all overflowing. In the steep gallery above them there was no vacant seat to be found, while the promenade up near the roof presented an unbroken line of heads.

No decoration had been attempted here—or indeed was needed—save the single inscription of the Centenary text, on a white ground, eighty feet long by seven broad, stretched across the hall high above the platform. The platform has a rostrum fixed in the centre, in front of the line of chairs. To this each of the speakers stepped in turn.

Some anxiety had been entertained regarding the possibility of speakers being heard in all parts of the hall, but it happily proved to be needless. Each of those who took part spoke distinctly and carefully, and with suitable pauses. The result, together with the really admirable acoustic properties of the hall, was that all were heard with perfect distinctness. What was, perhaps, more striking, was the time kept in the responses and hymns: there was scarcely any straggling whatever.

(a) THANKSGIVING FOR THE FOUNDATION OF THE SOCIETY.

The programme was divided into five sections, of which the subject of the first was "Thanksgiving for the Foundation of the

Society." When the hour of beginning arrived, a hush fell on all the immense throng. Presently the Old Hundredth burst in a peal of sound from ten thousand voices. Then came the silence of prayer, during which the Rev. H. E. Fox, Hon. Secretary, led in the following words of confession, prayer for devotion in the cause of Missions, and thanksgiving for the founding and progress of the Society :—

Almighty and Most Merciful God, Who pardonest iniquity, transgression, and sin, have mercy upon Thy whole Church, and deal not with us after our offences. We confess that both we and our fathers have failed fully to understand and obey Thy great Command to Evangelize the World. We have not entered into Thy purposes of grace for dying souls. We have been more careful of our own concerns than of Thy glory in the salvation of sinful men. For all the lost opportunities of our lives, for privileges neglected, and grace unused, we beseech Thee to pardon us. For our sloth and selfishness, for our dull ears and cold hearts, for our slow feet and closed hands, we entreat Thy forgiveness. O Thou Who didst not spare Thine own Son for our sakes, give us the willingness to give ourselves. Shew us in what way we may obey Thy will and make Thy way known to Heathen and Mohammedan people. Give us the joy of bringing some souls to know Jesus Christ, their Saviour. May the Holy Spirit enlighten our ignorance, constrain our affection, and give power to our efforts. These and all mercies we ask in the name of our Lord and Saviour Jesus Christ. Amen.

O Eternal God, the God of our fathers, Who changest not, nor ever failest those who trust in Thee, we draw near to Thee at this time mindful of all the mercy and truth which Thou hast shewed unto Thy servants. A Hundred Years ago our fathers trusted in Thee ; We bless Thee for their faith, for their obedience to Thy great command, and for the Society which they then founded. We praise Thee for all the way by which Thou didst lead them, and those who followed after them. And we, Thine unworthy servants, who have entered into their labours, lift up our hearts to Thee to-day ; we thank Thee, we magnify Thy Holy Name, humbly beseeching Thee to accept these our imperfect praises through the merits and mediation of Thy Son Jesus Christ our Lord. Amen.

The Lord's Prayer followed, then the *Cantate Domino* was sung, after which the following ten minutes' address was given by the Society's President :—

Address of the Right Hon. Sir J. H. Kennaway, Bart., M.P.

I think you will like to know that I was able at the meeting this morning to read very warm letters from the Lord Chancellor, from Prince Oscar of Sweden, from Dr. Welldon, from Lord Wolseley, from Lord Roberts, from Sir Edmund Fremantle, and from the Prime Minister of England, whose son, later on in the course of the meeting, raised the note of the expansion of the Empire only being justified by the spreading of Christianity. We are celebrating our One Hundredth birthday. We wish each other and the Society "Many Happy Returns of the Day." Birthdays are pleasant occasions. They recall the mercies and the blessings of the past, and lead us to look forward with bright anticipations to the future ; and the One Hundredth birthday of the Church Missionary Society should be a record day in this respect. As the Israelites looked back on their travels in the wilderness, and were able to say that nothing

had failed them those forty years, so we, looking back on these one hundred years, may say that God's preserving, protecting, guiding care has been over us, that He has accepted our unworthy efforts, that what we have had need of has been given to us day by day. So, as we have been helped in the past, trusting in the same almighty Arm, we are looking to follow the same guiding light and go forward in the future. It has been a long uphill struggle. The times were dark when the Founders of the Society met and determined that it was a part of the work of our Christianity to do something to spread the Gospel abroad. It was a dark time at home. There were many clouds on the horizon. England was beset by trouble, with enemies abroad, with scarcity and famine at home. It was truly a time when it might have been said that all her energies and powers were wanted for help at home. Yet our forefathers decided to go forward. They experienced long delays in finding men, and they had small encouragement and imperceptible results; yet with perseverance and with prayer they attempted great things for God, and great things have been vouchsafed as the fruits of their labours.

Now, looking back on this century, there are two facts that strike us: first, the growth of our Empire at home and abroad, the contentment and peace that have been enjoyed, the advance in England's prosperity; and, second, alongside with that, the growth and the advance of the Church Missionary Society. The Empire has helped the Society. It has shed its protection over the missionaries, it has afforded opportunities, given safety, given access to non-Christian lands, so that we have been able to go abroad. In like manner the Society has helped the Empire. The progress of the missionary cause has sanctified the advance, has supplemented and strengthened it, and in some instances has made it possible. So we thank God, and we take courage. We pray Him most earnestly to keep us faithful in the future. We thank Him for all He has done in the past, and we pray that the effect of this great gathering and Centenary, now so rapidly passing by, may not be lost, but that it may bear rich and abundant fruit in the offering and consecration of ourselves, our dear ones, and all that we have to God's service. We pray that we may be enabled to send forth men to fill those weakly manned stations which so urgently call for reinforcements, that we may be able to cheer the hearts of our missionaries abroad by letting them feel that we at home are thinking of them, and will not allow them to perish for want of help. Some can go; let each one ask himself, "Can I?" Some can work at home, by giving money, by promoting organization, by being ready to give an answer when the missionary cause is spoken lightly of. We should have information at our fingers' ends and be able, in society and elsewhere, to answer the frequent question, "To what purpose is this waste?" Let us then earnestly pray God that there may be great blessings resulting from this Centenary, so that in the coming century we may go forward as we have never yet done, that all the varied stores of information and experience that we have gained may be utilized and blessed of God towards the development of the Native Churches, which must be the object and end of our labours, and so that we may prepare the way for the coming of the King, that when He comes He may find us doing His work, and there may be given to us, even to us, who have laboured so inefficiently, the reward of those blessed words, "Well done, good and faithful servant, enter thou into the joy of thy Lord."

(b) THANKSGIVING FOR EXTENSION AT HOME AND ABROAD.

The second part of the programme was devoted to "Thanksgiving for Extension at Home and Abroad." It began with the hymn

(written by the Honorary Clerical Secretary), "O King of Glory, God of Grace," to Sir Arthur Sullivan's tune *Bishopgarth*. Then Mr. Fox read Deut. viii. 11-18, and the Rev. W. E. Burroughs, Central Secretary, led the prayer of the gathering in an adapted form of the Missionary Litany compiled by the London C.M.S. Younger Clergy Union.

Like the first, the second part concluded with a ten minutes' address, this time by Mr. Sydney Gedge, M.P., a senior lay member of the Committee.

Speech of Mr. Sydney Gedge, M.P.

Having been a subscriber to and a collector for the Society for more than sixty years, having taken a part, a humble part, in the Jubilee, and having been permitted to be a member of the governing body for over forty years, the crowning joy of my life is to be permitted to take part in this Centenary Commemoration. One hundred years ago, when the Society was born, England was fighting for bare life. All the world was against her. She had just lost her largest Colony; invasion was expected; her commerce and her foreign possessions were not large, and were saved only by her fleet, and in that fleet there was a mutiny. The Church of Christ in England was at an equally low ebb. Of nominal Christians there were many, but the claim of Christianity to authority over men's hearts and lives was questioned and ridiculed. Lights did burn here and there at home, but abroad there was no light from her.

From her no sound to foreign lands had come;
Humbly content to be despised at home.

The nation did not despair. They quelled the mutiny. The Anglo-Saxons in each hemisphere learned to mutually respect and like and regard, and now they love, one another. They both expanded in territory and in numbers. The 15,000,000 of 1799 became the more than 100,000,000 of 1899. Nearly one-third of the Eastern Hemisphere, nearly one-half of the Western Hemisphere, came, by God's providence, under the government of our race. With the extension of the Empire, the number, the wealth, the liberty, the happiness of the population at home increased. Our race, the English-speaking race, the Protestant race, the Bible-reading race, was that to which God had entrusted these large parts of the world. The nation acted wisely. They no longer allowed a Colony to leave them, but they gave the Colonies power of self-government. They began to recognize the fact that to this English-speaking, Protestant, Bible-reading race God had committed the civilization of what was a hundred years ago an unknown and a waste world. Was it for civilization alone? No; true civilization involves Christianity, and Christianity means the preaching of the Gospel. This civilization of the world, committed by our Lord to His followers, then few, is now committed by Him to the hundreds of thousands, to the millions of His followers who are living on this globe, but especially to that English-speaking, Protestant, Bible-reading race on which He has showered such blessings. But has the expansion of the Church of Christ been in proportion to the expansion of the Empire? We rejoice over the latter; may we rejoice equally over the former?

I am not unmindful of the warnings, well-reasoned warnings, which have been given to us not to boast over what has been done through our Society during the last century. I am warned not to call it, and I never

do call it, "this great Society." Great it may be in our eyes, but in God's how little. There is indeed much to regret. We have many mistakes to mourn; we have much slackness to mourn; we have been but half awake. We would make our dead lives, our mistakes, stepping-stones to higher things.

He that lacks time to mourn, lacks time to mend.

But, my friends, as there is a time to weep, so there is also, the wise teacher tells us, a time to laugh; as there is a time to mourn, so there is a time to dance; and my note to-night is one of laughter and joy, with the glory which was the only boast St. Paul indulged in, that "round about unto Illyricum" he had fully preached the Gospel of Christ. We may glory. The Empire of our Queen has increased—how? By the devotion of our best and bravest soldiers, by those who have gone out to fight for her, those who were not traitors to their country but loyal patriots and lovers of their Queen. We have given them sympathy, we have given them honour, and when they have conquered we have enlisted the conquered in our armies. The conquered, seeing the justice of our laws and the liberty of our subjects, have themselves extended our Empire. They themselves, in India and in Egypt, have done that which has brought thousands and tens of thousands of their fellow-countrymen under the gracious dominion of our Queen. India and Egypt could not be held by English troops alone.

The extension of the other Empire, not the Empire of our Queen, but the Empire of our King, the King of kings, the Lord Jesus Christ, has been effected in a similar way. We have sent forth men whom we believe to be lovers of Christ, lovers of their Church, true to her reformed Protestant principles, supplied by us with all needful appliances, and supplied by God with the best weapons—the Word of God, the sword of the Spirit, truth, righteousness, faith, and the Gospel of peace. We have given them sympathy, we have given them honour, and we have helped them by our prayers. They have gone forth to fight, knowing that they *must* conquer under the Captain of our salvation. They *have* conquered everywhere—the proudest races, the most degraded races, have equally become the subjects of our King. God has opened the door, and when He has opened it we have, too little indeed, but still, to the best of our ability, we have entered in. We have found an abundant harvest. "The Lord hath done great things for us, whereof we are glad." He has enlarged our spheres of influence, and the religion we proclaim is influencing the lives of tens of thousands who have been delivered from the slavery of Satan into the glorious liberty of the children of God. That influence has extended over myriads more who are not yet Christians but have learned to admire the truth, the uprightness, the justice, and the purity of those who are Christians. And like the self-government of the Colonies, we are developing the self-government of the Native Churches, which we hope will carry the work on to the regions beyond them. If then there is joy in the presence of the angels of God over one sinner that repenteth, may not we, despite all our failures and all our want of faith and hope, rejoice in this assembly, and feel joy in the tens of thousands of living Christians turned from idols and from the False Prophet, who are now leading Christian lives in all parts of the world?

May we not also rejoice over the many thousands who have been brought to the true faith, who have been brought with joy and gladness into the Church of Christ on earth, and have now entered into the King's palace? May we not rejoice that at home, very much as a reflex

consequence of this work, the few lights that I spoke of that shone through the country one hundred years ago are now a general illumination? Yes, the change from the old wax or tallow candles, through gas, to the electric light, is not greater than the change in the state of England in respect of the light of the Gospel one hundred years ago compared with that which there is now. But our joy in what has been done by the blessing of God must not stop our efforts; it must encourage them. We thank God, humbly, but heartily, for the past, and we take courage for the future. We adopt the maxim of the poet—

Think nothing done while aught remains to do.

We must go on fighting and conquering, telling the glad tidings around, till every race and every tribe has heard the Gospel sound; till the earth is as full of the knowledge of the Lord as the waters cover the sea; till the Kingdom of our King, Jesus Christ, is as extensive as, nay, far more extensive than, the kingdom of the Queen—till all the kingdoms of this world have become the kingdom of our God and of His Christ, and He shall reign for ever and ever.

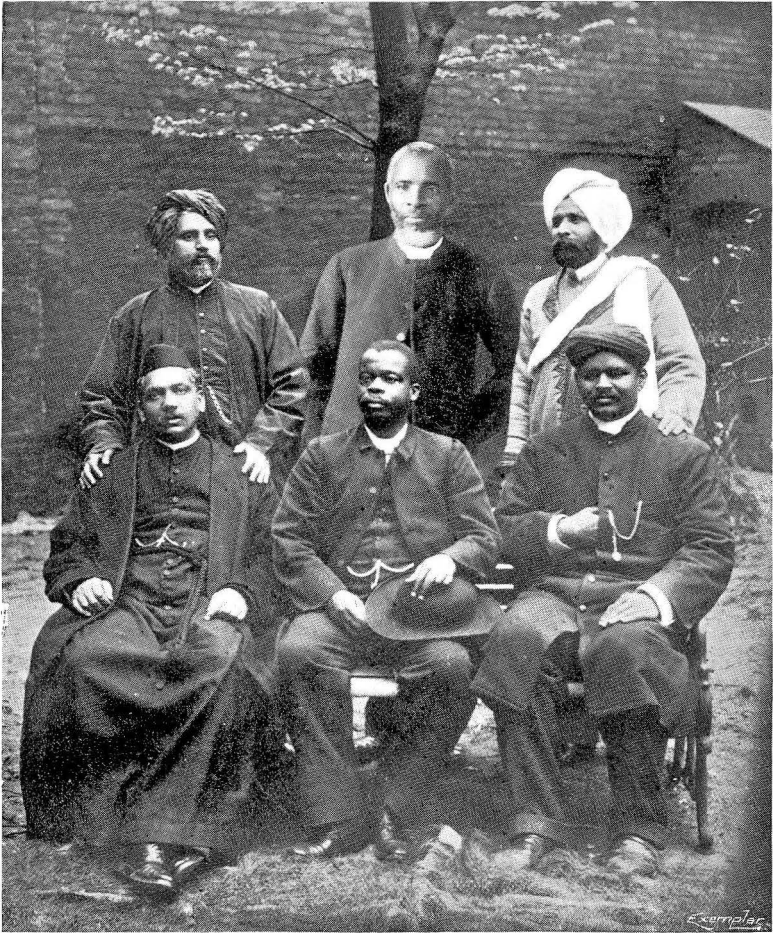
(c) THANKSGIVING FOR LABOURERS WHO HAVE ENTERED INTO REST, AND FOR THOSE GATHERED IN THROUGH THEIR MEANS.

The subject of the third part of the programme was "Thanksgiving for Labourers who have entered into Rest, and for those gathered in through their means." After the hymn, "The saints of God, their conflict past," came the reading aloud of short passages of Scripture by three Indian clergymen—St. John iii. 16, 17, by the Rev. Ihsan Ullah, of Narowal, Punjab; Rom. x. 13-15, by the Rev. Wm. Seetal, of Agra; and Rev. vii. 9, 10, by the Rev. W. D. Clarke, of Madras. Mr. Fox then offered up the following thanksgiving:—

Almighty and most merciful Father, we Thine unworthy servants do give Thee most humble and hearty thanks for all Thy goodness and loving-kindness to us, and to all men. We thank Thee that Thou hast aroused Thy Church to greater zeal and earnestness in preaching the Gospel to every creature. We thank Thee for all Thy servants who having gone forth to this work in Thy Name, have finished their course with joy, and for the multitudes now safe in Thy presence whom they gathered in for Thee. We thank Thee for all Thy servants still labouring for Thee in foreign lands, for the many Native Converts who have believed on Thee through their word, and for the Native Pastors and Teachers who are gathering their own people into Thy kingdom. Be with them in their manifold trials and temptations; give them to see of the fruit of their labours. May all their fresh springs be in Thee, the only true God; through Jesus Christ our Lord. Amen.

At this point the following telegram, just received from Ireland, was read by Mr. Fox:—

"Proposed by the Archbishop of Dublin, seconded by the Bishop of Cashel, and unanimously resolved, that the General Synod in the name of the Church of Ireland, on the occasion of the completion of the first century of the operations of the Church Missionary Society, desire to



THE NATIVE CLERGY WHO ATTENDED THE CENTENARY
COMMEMORATION.

Standing (left to right)—The Rev. S. Nihal Singh, B.A. (North-West Provinces of India), Rev. (now Bishop) Jas. Johnson, M.A. (Western Equatorial Africa), Rev. Ihsan Ullah (Punjab).

Seated (left to right)—Rev. W. Seetal (North-West Provinces), Rev. Canon Moore (Sierra Leone), Rev. W. D. Clarke, M.A. (South India).

convey to that Society the expression of their thankfulness to the Divine Head of the Church Catholic for the manifest and abundant blessings which He has bestowed upon the efforts of the Society to carry out His parting injunctions, and also to assure the Society of the earnestness of the prayers which are offered throughout Ireland for a continuation and increase of zeal and of success in the labours of the Society in years to come for the salvation of the Heathen and for the greater glory of God.—The Secretaries, General Synod of the Church of Ireland.”

Mr. Fox announced that the Secretaries would send a return telegram with the grateful thanks of the meeting.

The address in this section was delivered by the Ven. Arch-deacon Eyre, Vicar of Sheffield.

Speech of the Ven. Archdeacon Eyre.

Our assembly to-night may well carry us back in thought to the dedication of Solomon's Temple, to the praises and the prayers which were offered at its consecration, and to the response of acceptance and benediction which was graciously vouchsafed, first to those praises, and then to those prayers. Like Israel, we offer to-day to the Lord a holy Temple, built up of unspeakably precious stones, a temple of souls redeemed and regenerated, the century-long life-work of our honoured Society. One hundred years has this House been in building, and, thank God, it is not yet built, but is growing and growing still. Its Architect and its Master Builder is our Lord Himself. His own two Hands, of mercy and of love—pierced Hands—have quarried, and cut, and carried, and cemented in every one of His living stones. The work from its beginning to its end is His, and His alone. We bless and praise Him this day for His beloved Helpers, each and all. We bless Him for the Davids of the century: would that there had been even more of them with their munificent generosity! We bless Him for the Hiram, with their goodly supply, so gladly and so freely bestowed, of needed materials for the building. We praise Him for the princes of our Israel; but we praise Him yet more for the great multitudes of the people, with their large and loving and self-sacrificing gifts. Yes, and we thank Him, too, for those who, like Solomon the king, have guided and arranged so wisely and so well this building of our House unto the Lord. We praise Him to-day for each and all of His beloved and honoured builders, Native no less than British; we bless Him for all the faithful Living; we bless him for all the sainted Dead. But as we stand and look up with adoring thankfulness on this mighty, mystic fabric of souls which we have been permitted to rear unto His Name, with one heart and with one voice we sing to-day, “Not unto us, O Lord, not unto us, but unto Thy Name give glory.”

Like Israel again, we dedicate our Temple with our praises and our prayers. Our praises, like theirs, have been well planned and prepared. “The trumpeters and the singers were as one, to make one sound to be heard in praising and thanking the Lord.” To-day, time and tone and tune have all been perfect, as they ought to be. Our God has given us of His best, and well may our praises be now and always of our very best. And each and all have been to His glory and His honour only, just like theirs. “They lifted up their voice with the trumpets and the cymbals, and instruments of musick, and praised the Lord, saying, ‘For He is good; for His mercy endureth for ever.’” Then what happened? *The praise brought down the cloud.* “The house was filled with a cloud; the glory of the Lord had filled the house of God.” Oh, that our praise

to-day may bring down the consecrating Presence! Oh, that the cloud of the Divine favour and blessing may fill this our holy House which for one hundred years we have been building to His name and for His glory!

Next, like Israel again, we dedicate our house of the Lord with prayer. Like theirs, our prayers have been, as indeed they ought to be, persistently humble, "Hear and forgive; hear and forgive." They are concisely definite, "If, if, if," and then, "Hear and answer." Above all, they are full of a faith that firmly grasps covenant promises. "Keep that which Thou hast promised; let Thy Word be verified; Remember." Then what happened? As praise brought down the cloud, so *prayer brought down the fire*. "When Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt-offering and the sacrifices, and the glory of the Lord filled the house." We, too, to-day lay before the Lord an accumulated century of sacrifice, a century of devoted lives, a century of lavish gifts, a century of wrestling prayers, a century of self-forgetting labours, a "hecatomb" indeed worthy of our Temple's Dedication. Oh, that the favouring fire of the Divine acceptance and benediction may descend and consume this, our Centenary Offering, and that its fragrant breath may rise on high, "an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God," through Jesus Christ our Lord!

(d) THANKSGIVING FOR THE SUPPLY OF MEN AND MEANS.

The fourth division was devoted to "Thanksgiving for the Supply of Men and Means." The hymn, "We scan the years swept from us," was chosen to open it, and was followed at once by a speech from Mr. H. E. Thornton, President of the Notts C.M. Association, and a descendant of one of the early fathers of the Society. He said:—

Speech of Mr. H. E. Thornton.

There stands in Nottingham to-day an old-fashioned building, unattractive, unadorned, formerly a Baptist chapel, now an emporium of antique furniture, of old curiosities, of bric-à-brac. I lately visited that building, as I have often done before, not to buy old furniture, but to catch an inspiration for the events of to-day from its hallowed walls.

There William Carey, the "consecrated cobbler," preached, in 1792, his memorable missionary sermon, that trumpet-call to arms to Christian Churches, that harbinger of blessings on distant nations, which quickly resulted in the formation of the Baptist Society, to be followed, in 1799, by our own. And the heads of Carey's sermon—himself the spiritual child of "our" Thomas Scott—may well be inscribed afresh on our banners—"Expect great things from God, Attempt great things for God." I know no better fighting motto for us as we "mark time" to-day, with the experience of the hundred years behind and the unknown future before, nor a better example of it in the cause to which Carey devoted his life. May the blessing which the dying Baptist pronounced on the head of the then Bishop of Calcutta rest upon the Church's enterprise to-day!

This Hall has few of the historic traditions of Exeter Hall, that old fulcrum of Evangelical activities, but you have enlarged your borders, you have lengthened your cords and strengthened your stakes of late years. Still, many an inspiring gathering has been held, many a united resolve for good determined on, in this Albert Hall—fit memorial

of the good man whose name it bears. Never, however, have these royal walls looked down on an assembly more fraught with "leaves of the tree" which is "for the healing of the nations," more in accord with the Divine command of Him Who is working His purpose out, than that which crowds the Royal Albert Hall to-day.

It was my privilege to hear the distinguished statesman who rules India in the Queen's name say publicly, shortly before leaving England, that the two qualities which seemed to him essential for the adequate discharge of the duties of his high office were *courage* and *sympathy*—qualities not unknown to our race. Courage to enable him to grapple with the complex problems which must daily arise in meting out to all alike the even-handed justice of England, and sympathy with every class and every tribe in that many-millions Dependency, from the native prince who occupies a throne, to the humblest peasant who drives his furrow through the soil.

I think, sir, that these two qualities are not less essential to, and should be not less characteristic of, the rulers of this Society. *Courage* and *sympathy*. Courage to meet problems scarcely less complex than those of civil or military rule. Courage to enter into every door open to us. Courage to respond to every cry, "Come over and help us." Courage at the clear command of God to "go forward." Courage to stand fast, without wavering, by the principles upon which the Society was founded. And sympathy with every race and every people we are seeking to influence. Sympathy with the cultured and intellectual, resting on their ancient faith. Sympathy alike with the ignorant and degraded, bowing down to stocks and stones, seeking to propitiate their senseless deities with cruelties unspeakable. Sympathy with the lonely inhabitant of ice-bound lands. Sympathy with the teeming millions of the torrid zone. And sympathy, unfailing sympathy, with our faithful missionary brothers and sisters—men and women of like passions with ourselves, subjects of the same emotions, open to the same temptations, whose ties of home are as fast as ours, loved children as dear as ours, partings as hard and family hopes and fears as strong as ours. Yes! perfect sympathy with and consideration for our special bearers of the "white man's burden" in far-off lands.

Sir John Kennaway,—You ably fill the presidential chair of your illustrious predecessors. Long may you continue thus honourably to preside over us.

Gentlemen of the Committee,—You are the successors of men whose names shine out on our country's roll of Christian philanthropists—men who "staggered not," but stepped out fearlessly into the unseen and unknown with a conquering faith which it would be impossible to exaggerate—only to mention Charles Grant, Charles Simeon, Zachary Macaulay, John Venn, William Wilberforce, or that family whose name I unworthily bear, and their successors all down the century.

Mr. Fox and Secretaries, all on the Headquarters Staff,—You have entered into the labours of Scott and Pratt, of Bickersteth (father of that distinguished Bishop Bickersteth, still with us militant to-day, but already joined in the Church triumphant by his grandson, of fragrant memory in missionary annals), of Henry Venn, of Henry Wright, of Frederic Wigram—names to conjure with in this connexion. Inheritors of their holy office, fired by their enthusiasm, you emulate their zeal for God.

Association Secretaries,—Your untiring labours through the Dioceses to lift the Clergy and inspire the Christian laity to fuller service fall often, I fear, on stubborn soil. Indeed, I know you are looked upon in some

quarters as a species of net spread over the whole land, entangling, all-embracing, whose meshes get smaller each year, never satisfied, ever crying "Give! Give!" like the daughters of the horse leech.

President, Committee, Secretaries,—How skilfully you pilot the ship! We recognize, we highly appreciate your work. You lay us daily, hourly under obligation to you. I have never heard you cited as specimens of *modesty*. That is well. Modesty would ill befit the officials of a Society whose whole right to exist is based upon activity and advance. Lean hard, I pray you, upon your supporters in the country. Hesitate not to claim from us whatever of personal service or financial aid you deem to be needful, and I venture to assure you, on behalf of this vast audience—am I rash in doing so?—representatives of a constituency a hundredfold vaster outside—that we will do our utmost to respond to your call. We know your prayerful consideration of every question in yonder Committee Room. Mistakes you may occasionally make—he who makes no mistakes makes nothing—but we are persuaded that under the oft-invoked aid of the Divine Spirit your mistakes will be few and wisdom will be granted liberally.

And you, brothers, both clerical and lay, and sisters too, often putting *us* to shame by your full-hearted, open-handed service, fight on! pray on! work on! With the example of old leaders behind us, with the faith of present leaders to inspire us, with the command of our Master to guide us, with twelve legions of angels (if need be) to uphold us, with the certainty of success to uplift us, with a good hope of reward awaiting us, who can faint, or falter, or fear?

The next item on our programme is, I see, the "collection." Forgive my asking of any whom it may concern, What is going to be "collected" from you, my brother? What your offering to the Treasurer to-night? What your contribution to the "cause"? A coin, a bank note, a draft on your bankers?—(that is well, especially if it is a big one)—but it is not enough, my brother, not enough to-night. The Treasurer wants your money, but the "cause" requires *yourself*. And when the plate is presented to you for your offering, "*get into it—get into it*"—your personal service, your personal sympathy, *yourself*—and this memorable day in the history of the Church Missionary Society will be a memorable day in your small history too.

This is a day of thanksgiving; see to it that the old familiar words ring continually in your ears: "Not only with our lips, but in our lives." For *us* this day must be—it *shall* be—a fresh start in thanks-*living*; expecting great things, attempting great things, with the sympathy of our Master, with the courage of our race.

The collection was made during the singing of the two hymns, "God is working His purpose out," and "Ho reapers in the whitened harvest." A few words from Colonel Williams, the Treasurer, who had just come from an overflow meeting being held at the same time in Exeter Hall, were here interpolated.

Speech of Colonel R. Williams, M.P.

The Bishop of Newcastle and myself have just come here from a large, magnificent, and enthusiastic gathering in Exeter Hall, to whom I said, as I came away, with their full sympathy, that I would bring to you from them a message that they were one with you in prayer, in thanksgiving, and in hope. The President has asked me to say anything I could of what I found on the other side of

the world, and on my way there and back again. I can tell you that when the sun rose first on the earth on this 12th day of April it woke up believing, rejoicing, expectant hearts there to begin the celebration of the day. I can tell you that I have travelled round half the world since I left New Zealand, and that everywhere this day was being looked forward to with anticipation, with careful preparation, and that, alike in New Zealand and in Australia, from our brothers and sisters of our own race and of our own Empire, as from our brothers and sisters of the same common Empire, but of other races, of other colours, of other speech, there has been a looking forward to this day. The preparation for the day was the same in the case of those alien brothers and sisters; but with a deeper note of thankfulness than can be given by us Englishmen; because it is to them that we have been privileged to take the unsearchable riches of Christ, and they feel that they are paying a debt of gratitude to God for what He has done for them by thus rejoicing in the Centenary of God's agency for so large a part of the world.

(e) GENERAL THANKSGIVING.

The last section of this truly memorable gathering was for "General Thanksgiving." The *Te Deum* was first sung, and nothing so uplifting occurred in the course of the whole week as this. The Rev. W. E. Burroughs then announced the Motto Text for the new century already given, and a few words of thanks were expressed by Sir John Kennaway to the large number of voluntary workers who had helped to make everything pass off so well. Then the last address, by Dr. Taylor Smith, then Bishop of Sierra Leone, since appointed Chaplain General of the Forces, brought the intensity of earnestness to a climax. The Bishop said:—

Speech of the Right Rev. the Bishop of Sierra Leone.

"The Lord of Hosts is with us; the God of Jacob is our refuge." *Here* as we meet together to-night in the Albert Hall for praise and for thanksgiving, it is not difficult to realize that our God is the Lord of Hosts. *There*, alone in the heathen field, sometimes in fever and great physical weakness, we are glad to feel and know that He is the God of Jacob. But whether He is the Lord of Hosts with us, or the God of Jacob for us, to-night we cannot but sing. Have we not reason to sing? Have we not reason to sing for what He has done for us individually? for what He has done for this Society? for what He has done through this Society for the Heathen? We have been called to a saving knowledge of Jesus Christ, God's Son, our Saviour. The Society has been used of God for the last hundred years. The Heathen, in some measure, have had the Gospel preached to them, though sad, sad the fact that two-thirds have never heard. It is said that after the choir and the multitude had shouted aloud, "The Lord of Hosts is with us; the God of Jacob is our refuge," one voice responded as from the heavens above, "Be still, and know that I am God: and I will be exalted among the Heathen, I will be exalted in the earth." Sweet indeed are the fruits which we have gathered and enjoyed to-day, but there are two which I would ask you to take home to-night. The first you have already tasted; the second I trust you are not strangers to. The first I would call by the name of confidence, and the second of consecration. Confidence? Yes, "The Lord of Hosts." Oh let these words sink in, "The Lord of Hosts is with us, the God of Jacob"—poor, weak Jacob—"the God of Jacob is

our refuge." And Consecration, if, like the leprous men at the gate of Samaria, we have been saved from sin and death, if we have been satisfied, if we have been clothed, if we have been enriched in our own souls, then let us follow their example in consecrating ourselves here to-night before God to His most holy service.

O brothers and sisters, I know no greater joy than carrying bread to the hungry and water to the dying ; I know no greater joy than going at the Lord's bidding and trying to do the Lord's will. Often we pray, "O Lord, open Thou our lips," but to-night I would ask you to pray, "O Lord, open Thou our lives ; receive our lives afresh to-night, that henceforth they may show forth Thy praise." If we rightly interpret the word "Thanksgiving" to-night, this word "Thanksgiving" must be translated "Thanks-living" to-morrow ; for to-day is the harvest of yesterday and the seed-time of to-morrow. I hold in my hand a certain card which has been given to me by the Secretary of the Church Missionary Society. It is a card which will not be given to you unless you ask for it from the stewards at the doors. The card runs as follows :—"Who then offereth willingly to consecrate himself this day unto the Lord?" Then there follows "My Centenary Resolve." First there is the general, and then the special, resolve. The general is as follows :—"If God will show me anything that I can do for the Evangelization of the World, which I have not yet done, by His grace I will endeavour to do it at once." The special reads thus :—"I purpose, by God's help, to endeavour to promote the work of Foreign Missions in the following ways :—(1) Prayer ; (2) Study ; (3) Gifts ; (4) Service." Then there are places left for you to sign your name in the stillness of your chamber to-night. "If, after prayer for the Holy Spirit's guidance, the recipient is able to sign one or both of the foregoing resolutions, name and date should be added, and the card kept as a reminder." "Who then offereth willingly to consecrate himself this day unto the Lord?" Shall we, on this Hundredth Birthday of our Society, pledge ourselves to try for at least one hundred volunteers, as a birthday gift to the Lord our God? A hundred? Let it be three hundred, like Gideon's few, and let them be strong in the Lord and in the power of His might. Already one has offered. I know of one ; I hear of two. I speak of that one but briefly. Three days ago a member of the Lay Workers' Union, a member of the Universities' Camp to public-school boys, a whole-hearted, true-hearted follower of the Lord Jesus Christ, who carries a sanctified soul in his face, offered himself to the Lord through the Church Missionary Society. The call was a test, and the response will be a testimony. Who will help, then, to-night to make it shall I say one hundred?—no, I will believe for the three hundred. If one shall chase a thousand and two put ten thousand to flight, how many shall these (pointing to those present) ten thousand consecrated to our Lord and Master chase or call or win?

O friends, God measures life by love, and it is not enough that we give our lips ; we must give Him our lives. "If ye love Me, if ye love Me, keep My commandments." Therefore give of yourselves, give of your sons, give of your sympathy, give of your substance, give of your prayers. I shall never forget one Saturday afternoon, some years ago, when I had to face the question which some of you are facing to-night, and it was settled in the quietude of Westminster Abbey. The words that brought me to decision were the words on the grave of Dr. Livingstone, "Other sheep I have, which are not of this fold ; them also I must bring," and I asked the Lord—as He spake saying "Wilt thou go for Me?"—I asked the Lord, "Who shall bring the other sheep if we do not offer our feet to go, our hands to do, our lips to speak, our hearts to love?"

And the same Lord in heaven asks for you to-night. Brother, there is no greater honour upon earth, there is no higher service before the glory, than seeking the lost souls of men for the glory of our King. Those of you who are too old to go, those of you who are not privileged to go, I would remind to pray on, pray on, and keep on praying. Never forget that in the Scripture it is recorded that at least two heathen cities were lost because Abraham ceased to pray; and many a heathen city has been lost in Asia, and many a heathen city has been lost in Africa, because God's people have ceased to pray. So I ask you to go home and pray and ask the Lord, and with the asking ask Him to show you His will. Let there be the obedience to follow it at all costs. You will certainly get the hundredfold in this world with persecution, but you shall realize the fulfilment as you have never realized it before, of His promise, which is ever that of peace. Shall we not unite our praises to-night? We praise the Lord for what He has done, for what He is doing, and for what He shall do through, may I say, us. Shall we not unite our praises with those of our brethren throughout the world? Indeed we will.

So be it, Lord, Thy throne shall never,
Like earth's proud empires, pass away;
Thy Kingdom stands and grows for ever,
Till all Thy creatures own Thy sway.

The following prayer for further effort and progress in missionary work was then offered:—

Blessed Lord, Who hast spared us to see this day, the Hundredth Birthday of our Society, for this Thy so great goodness we give Thee hearty thanks. Truly "the Lord hath done great things for us, whereof we are glad." Grant us grace at this time to renew the dedication of ourselves to Thee. Thou hast opened doors on every hand, help us to enter in thereat. Grant us a larger spirit of self-denial, of grace, and of supplication, and hasten the time when those who have sown in olden days, and those who shall reap in these latter times may rejoice together, through Him for Whose return we look, Jesus Christ our Lord. Amen.

Then the General Thanksgiving was repeated by all present. After this the hymn "All people that on earth do dwell" was sung, and the Benediction was pronounced by the Bishop of Sodor and Man, Dr. Straton.

The meeting was over, but its influence was only started on its mission. Part of that influence was seen in the daily press of the following morning, which realized in an unexpected degree the unique character of the meeting. When detailed impressions have faded away, there will still be in thousands of minds and hearts the memory of a time when praise and prayer and the re-dedication of themselves to God seemed the easiest and most natural expression of their desires, and when a ray of even Divine glory shone into many souls.

6. OVERFLOW MEETING.

Large numbers were unable to obtain tickets for the Albert Hall, and to compensate some of these for their disappointment—no more than a fraction of them, indeed—a meeting was arranged to take place in Exeter Hall at the same hour, and on exactly the same

lines. The hall was filled ; Colonel R. Williams, M.P., Treasurer of the Society, took the chair in the early part of the meeting, and Mr. Eugene Stock, Editorial Secretary of the Society, during the remainder, when the Treasurer and the Bishop of Newcastle left to join the great throng in the Albert Hall.

The order of the programme followed that described above in connexion with the Albert Hall meeting, so that it is unnecessary to give more than the speeches in this account.

The first speech was that of the Chairman, Colonel Williams, whose subject was "Thanksgiving for the Foundation of the Society."

Address of Colonel R. Williams, M.P.

We meet together this evening upon a very solemn and interesting occasion. This meeting itself is one of the marvellous proofs of the goodness of God in the changed aspect of part, at least, of His Church towards missionary work ; for the Founders of the Society in their wildest dreams, I think, could never have thought of such gatherings as we are accustomed to see time after time in this Hall, and here we have a gathering which we should welcome cordially at any time, and at which we should rejoice for its size and enthusiasm ; and yet we remember that we are but the overflow of ten thousand of our brothers and sisters who are gathered together in the Albert Hall for a like purpose. But we remember, too, that we are permitted to be another pillar in the great column of praise and thanksgiving, of confession and supplication, which, as we believe, has been going up to the Throne of God since April 12 first dawned in the farthest corner of the earth's surface, and which we know will continue to ascend as long as daylight lasts upon the earth.

It comes home to me very much, this circle of praise and thanksgiving, because it is barely a week since I returned to England from a journey round the world, of which the greater portion was spent in the Australasian colonies, and the latter part of it, as much as I could spare, so as to be back in time for to-day, has been spent in India. It was a wonderful journey—going as I did with Church Missionary eyes, trying, therefore, if I could not speak with C.M.S. missionaries, at least to look out for their stations from the train as we passed. It was a very wonderful thing to go along that great Canadian Pacific Railway, and directly we came anywhere near the confines, as I may call them, of Heathenism, the residence of the Red Man, to find stations on the railway with names we know in the Report, the names of our missionary stations ; to be able to look across the prairie right and left, towards the hills and the further plains beyond, where our missionaries were labouring ; to spend a Sunday as we did in Winnipeg in the cathedral there ; to speak (there were no missionaries there, they were all away at their work), to speak with the descendants of Archdeacon Cowley.

So we went, halfway round the world, till we came to New Zealand, what I may call the first completed work of the Church Missionary Society, a country from which the Society has practically withdrawn because its work is done, and where we are leaving the missionary work to be taken up, as it ought to be, as it is willingly being taken up, by the New Zealand Church itself, and we are gradually transferring to them the property which we have acquired, which will be useful for them in carrying on the work. Not only is New Zealand indebted to the Church Missionary Society for its Christianity, but it is indebted

very largely too for colonization itself, for the very first English missionaries who went out from this country were two working-men, a shoemaker and a blacksmith—I forget their names—but they were two working-men who went out from this country as Christian colonizers, agents of this Society, who could support themselves, and could teach their trade, and could preach Christianity, as far as they could with their words, and specially with their lives.

Then we passed on to Australasia, of which I am glad to think we shall hear more to-night from a keen, active worker, in the person of Mr. C. R. Walsh, the Secretary of the New South Wales Church Missionary Association. There I was privileged to take part in both a prayer-meeting and a business meeting, either in one or the other of the two chief Australian colonies, and so we came to Ceylon and to India.

I have been filled with the thought ever since, that it was not for me to speak of the beginnings of the Society, it was not for me to speak of the earlier struggles of the Society—thanks to our dear friend on my right, you have most of you read them, and if you have not, you will, for you must all read the history of the hundred years; but I felt, as the last breath, so to speak, from the foreign field, that I must bear my testimony to what God has done for this Society, what He has done in the noble band of workers who are there in India. It is one thing to hear a missionary tell his story on a platform surrounded by our atmosphere; but you must go out into his own atmosphere and see him in his own work, if you want to appreciate the real blessing that God has given us in the men and women whom He has sent as His agents under us for Him. I always knew, of course, that there was very much work being undertaken, but I had no conception how much until I went to see it; and until I had the difficulty of trying to see as much as I possibly could in a very short time, which magnified, perhaps, the quantity of it in my eyes—but I did not until then realize quite what the quantity of the work was which is being done by our agents. For the work they have been able to do, for the converts God has given them to gather in, for the vast preparation for a still larger ingathering in God's own time and by God's own truth for which we have been very largely able to lay the underground foundation—for all these things we thank God. But what shall I say about the other side? What shall I say about that which impressed me and which I expect impresses most people on their first sight of India—the appalling number of people, the swarming masses of people that you see on every side? Go into a large city like Amritsar, with its tens of thousands of people. We have there what we call a large staff of workers: we have two Christian hospitals, a girls' school, a boys' school, and a college of our own, and besides these there is the work of the Zenana Society. We seem to have, as I have said, a large staff of workers, yet go into the heathen temple and see it crowded with worshippers, see the constant throngs passing in and out, coming with their daily morning offerings to their sacred book, the Granth, and you feel that all we can do is but to touch a very small fringe of the population. Shall we not thank God for that He has told us of our duty; that He has put it into our hearts to do something for Him; that He has shown us how enormous the work is that is yet to be done; and that where He has sent us most success—where He has sent us the success we recognize as His—He has set us something far larger than that for which we thank Him to-day and take courage, namely, an amount of work yet to be done which would be appalling to look upon, appalling to think of, if it were not for the fact that it is God's command, God's strength, and God's purpose, and the good pleasure of His will for us? Truly we may

say that "God has been mindful of us." Truly also we may say, looking around at what He has done for us, "God will bless us." And I cannot but think—in fact, I feel sure—that the purpose for which He has given us this call for reflection, this occasion for looking back over a hundred years, is simply that we may learn the lessons of the hundred years, that we may thank God and go forward, knowing that in His good providence the work is larger than that committed to our forefathers, because the opportunities and the knowledge committed to us are larger; knowing that He has given us a hundred years' experience of His goodness, and that that hundred years has only taught us to trust ourselves still more entirely to Him, to thank God and take courage—to go on conquering, and in His strength to conquer still.

The Right Rev. the Bishop of Newcastle, Dr. E. Jacob, was the next speaker, his subject being "Thanksgiving for Extension at Home and Abroad." He said:—

Speech of the Right Rev. the Bishop of Newcastle.

There is no time for preface in a ten minutes' address, and my subject is happily given to me. It is thanksgiving for the extension of Christ's work at home and abroad. I am going to take four points.

The first of all shall be thanksgiving for the open door. Now I think we hardly realize what that word means, but we should have realized it had we lived one hundred years ago, for a hundred years ago it was but just one year since the Government of India absolutely refused to allow a single missionary to land on the shores of India to preach the Gospel at all. After giving a public funeral to an eminent missionary, Schwartz, the Government of the day were so frightened that they refused to allow, for a long period, any missionary to land in India at all. The open door, so far as India is concerned, dates from the year 1813, when, by the great efforts of William Wilberforce, a clause was added to a charter of the East India Company, which was the Magna Charta, let me say, of Indian Missions. By this clause missionaries from that time forth were free to do their work without let or hindrance within all the dominions of the Queen in India and throughout all the jurisdiction of the East India Company. By another clause of that charter the Bishopric of Calcutta was founded, and the one had a most intimate connexion with the other, because it would have been impossible for our Church to grow, as, thank God, it has grown, if there had not been the Episcopate given, by which Natives could be confirmed and ordained, and by which the Native Church might naturally grow. Well, this we have to date from 1813—and practically that means, so far as the arrival of missionaries is concerned, 1814—we have to date from that particular year the open door in India. But still, although the open door was theoretically opened to us, no one but those who have studied the history knows how many difficulties stood in the way of missionaries until what I may venture to call the greatest epoch of all arrived, which was the Indian Mutiny. By the Queen's proclamation after the Indian Mutiny, the Queen laid down (and I thank God that those words were added) that while professing her own faith in God through Jesus Christ, she felt it was absolutely right and necessary that there should be the freest toleration for every form of religion in India. That Queen's proclamation was not only a Magna Charta to the Natives, as insuring to them what really had never been doubted, their own liberty in reference to religion, but it gave a greater security for the preaching of the Gospel in India as well; and those who have studied the matter know perfectly well that it is to the period of the

Indian Mutiny that we look, as the time of the revivification, so to speak, of Indian Missions. Those who remember the condition of Indian Missions at the time of the Mutiny, and the marvellous progress that there has been since, know perfectly well that while all that earlier time was a wonderful seed-time, certainly ever since that time there has been a far, far greater harvest than was ever dreamed of before. So then, I say, let us thank God for the open doors which have been prepared for us in India. But have you thought of this—supposing a hundred years ago you had tried to go into Japan, or India, or China, you would not have been allowed? As for Japan, it was opened to the Church Missionary Society in the year 1869, and it was almost impossible for missionaries to enter at an earlier date. It was only when that prohibition had been withdrawn which threatened death to the Christian missionary who landed in Japan that it was possible for Japan to receive the Gospel, and yet now at the present moment, while I fully admit that there has been not quite as speedy an ingathering of late years as some had anticipated (although perhaps a more wholesome ingathering because not quite so quick), at the same time the ingathering in Japan, and the prospects of Christianity in Japan, are such that I do not know another country in the world which has presented a similar spectacle since our Lord came. If I were to go into China I should have to tell the same story there. I shall not enter into it to-night, but there again we have to thank God for the open door—partially open I know, and I know there are insuperable difficulties with reference to a part of China. Still, for the missionary there is, to a very large extent, the open door in China, and certainly there is the open door for as large a territory as we have men and women at present to take possession of.

But then, my friends, let me go on to say, is it not striking to notice the various ways in which this open door has come to us? In 1816 there was, as the readers of Mr. Stock's most interesting volumes know, an agreement made between the Church Missionary Society and the Government of the day, by which the Church Missionary Society was to take possession of a certain number of liberated slaves at Sierra Leone. That was one way in which the door was opened for that part of the world for which the Church Missionary Society was primarily founded. It was founded for Africa and the East. Public attention had been so largely directed to the Slave Trade, that naturally Africa was the first field thought of for missionary work. It was only, however, after seventeen years—after seventeen years of toil, seventeen years with a great deal of disappointment—that the agreement was come to between the Government and the Church Missionary Society which enabled missionary work to be carried on with some prospect of success in that part of the world. Although theoretically there was an open door before, practically the difficulties were insuperable. Let me ask you to notice how Missions have been opened in various parts of the world through the instrumentality of good officers of the Army and Navy. It was Captain Prevost who asked the Church Missionary Society to take that most interesting Mission in Metlakatla, almost on the borders of Alaska. Although there have been, as those who know the Missions know well, terrible dangers and anxieties in connexion with that Mission, yet God has mercifully overruled all the troubles that there have been, and when I think of Metlakatla and of other Missions amongst the Red Indians in North America, I cannot but feel how much cause for thankfulness we have for the open door vouchsafed there.

I have taken enough illustrations of that, and I pass on to my second point: let us thank God for our spiritual agents. When I speak of the

spiritual agents I must include the agents at home and the agents abroad. The Church Missionary Society was greatly blessed from its founding by having such a man as Thomas Scott for its first Secretary; by having such men as Charles Simeon, and Pratt, and many others, whose names I might mention if there were time, who gave the tone to the Society and helped to give the tone to its missionaries. Let me take one great name, Charles Simeon. Have you thought what we owe to the spirituality of that man? Between 1798 and 1813 almost the only work that was done for Missions in India apart from those good Baptists who were working under Danish protection at Serampore was done by five chaplains, one of whom was the friend at Cambridge of Simeon, and the other four were all sent out to India directly by him. But when I think of those men I remember that every one of them was a fire and a centre of influence. When I think, for instance, of Henry Martyn, I want to know, can you measure the influence which that man's life and death have had upon the Church at large? When I speak of Daniel Corrie, I am speaking of a man who was perhaps not so well known in England, indeed, but of a man who became the first Bishop of Madras, and who was a great power for good. When I think of Thomas Thomason I am thinking of a man who was not only a great missionary and a great chaplain, but was father of one of our greatest Lieutenant-Governors in India, who himself was the instructor of some of our greatest civilians of the present day. The influence of men like this is an influence which we cannot put into words; therefore, when I think of such a man as Charles Simeon, I say we have to thank God for the spiritual agents, not only abroad but at home, provided in connexion with the founding of this great Society—the Church Missionary Society. When I speak of those abroad it is impossible for me to touch upon more than two or three, but let me think of William Johnson, of Sierra Leone; let me think in modern times of Thomas Valpy French, whom I knew so well myself during my four years in India, and whom I have always regarded as the greatest missionary that I have ever known; let me think of that great man, not so well known, but loved by all who knew him, and who died attending the British soldier on the Afghan battle-field—I mean George Maxwell Gordon—a man who sacrificed himself and his means, and who declined an Australian bishopric, and lived, as I saw him with my own eyes, with an asceticism and self-denial which I almost thought dangerous, but which he thought necessary if he must win those Natives of India. Such men, and others I might mention, are but samples of that blessed company of spiritual agents at home and abroad whom God has given to this great Society and has allowed to do its work. It has been a watchword of the Society, "Spiritual men for spiritual work." It is a watchword for which I heartily thank God. It is a watchword which I believe almost every Society is now anxious to take, albeit a hundred years ago that was not the common idea at all. But through ill report and good report this Society has clung to that conception, and the Society has been honoured and blessed by Almighty God in giving a supply of spiritual agents at home and abroad for whom to-day surely we should heartily thank God.

I shall dwell but for a moment on my third point, and that is, thanking God for sanctified means. But when I think of the small income of the Society in its earlier years—of its 900*l.* or so in its first two years—and when I think how that has gone up until we are now expecting 340,000*l.* or 350,000*l.* a year, I can only say, who can have done this if it is not Almighty God Himself? And when you think how God has put it into the hearts of men sometimes to give large sums for special Missions and

special work, do you not see the indications of a Providence in all this? I spoke just now of Missions of the Society having been opened by the agency often of British officers. Do you remember how Colonel Martin and his friends were the beginning and the cause of the founding of the Peshawar Mission? Do you remember how they put down their large sums of money in order that that Mission might be founded? Do you know in like manner how, when the Punjab was conquered, that it was those godly civilians in charge who invited the Church Missionary Society to come forward, and who largely gave of their means? I shall never forget one—his name is known here, Reynell Taylor—with whom I had the pleasure of staying at Amritsar when I was in India. Few people know what he gave out of his own private pocket towards the Mission Church. When Lucknow was founded it was the same story, it was civilians and one or two military men who clubbed together and put down their money to support that Mission. I want to remind you of what people sometimes in England do not know; that the Church Missionary Society and other Societies in like manner send out enough money just for the payment of the missionaries and a few other necessary expenses, but they do not send out enough money to carry on the Missions. There is no great Mission like that of Amritsar, Peshawar, and Lucknow, or any other I might mention, which has not raised a very large sum independently of the salaries sent out by the Societies. I remember one which always had to raise 2,000*l.* a year, another which had to raise 1,500*l.* a year. Those funds were given constantly by civilians and military men, Anglo-Indians in India whose hearts had been touched by Almighty God. There is one class of means as to which I must not be silent. It was a long time ago, in one of the earlier meetings of the Society, there was a good woman who tried to come in, and was not allowed for the moment because she could not say she had been a subscriber, but a happy thought entered her head, and she came back and said, "Yes, I am a subscriber, I have given an only son." Those who have given their only sons, those who have parted with sons and daughters in order that they might be free to obey a call, have given sanctified means, greater than any who have given of this world's goods, because they have given up immortal souls that they, fired with the fire of God, might be the means of inspiring souls now dead in the fields abroad.

Let me pass on to my fourth point, which is this—let us thank God for a wider conception of missionary work and duty. Let us thank God for that wider conception abroad. It is now recognised that the missionary has not only to preach the Gospel. That, I suppose, a hundred years ago was the primary thought even of good men, that the missionary must go and preach in the bazaars, and then more or less his work would be done. Missionary work is very complex, and we have understood gradually its complexity. It takes in not only the preaching in the bazaar, it takes in that great educational work of which I have not time to speak. But I should like to say that perhaps the greatest educational work is that of such a character as was done by Thomas Valpy French at Lahore. I mean the preparation of the very best Natives, giving them the highest culture and the highest teaching that we Europeans can give them, that they may be fit instruments to do the Master's work. There is the whole system of Medical Missions, of women's work, of industrial work, and surely we are coming now to understand that we have to found a Society, and that that Society is the Church of Christ.

At home we are gradually coming to understand, but only gradually, that Mission work is what the Bishops called it in their Encyclical the other day, the "primary work of the Church." We have come at last

at least many of us have, to understand that it is not merely a work which may be or which may not be taken up at leisure, but the man whose heart is fired with the love of God cannot but give what God puts it in his power to give for the evangelization of the world. Already, my friends, God has given us a rich ingathering, and yet that ingathering, I venture to say, is nothing to that which shall be. Those who may be privileged to stand in our place a hundred years hence and to thank God for what He has done, will, I am convinced, be able to thank Him for far, far greater results than we can ever dream of. Eighty years ago the preacher of the Society's Anniversary Sermon, Mr. Gerard Noel, used these words, "The cluster of grapes already brought from Eshcol is a grateful earnest of the vintage of souls which the Lord of the Harvest will in His own way and at His own season gather in for Himself." You will allow his grandson, who stands before you to-day, to say that this cluster of grapes which has been gathered in during these eighty years is an earnest of a far, far greater vintage. May it be for us to cherish and to water this vine, and may it be to our descendants in time to come to gather the grapes for the vintage of the Lord!

The Chairman then called upon Mr. C. R. Walsh, Hon. Secretary of the New South Wales Church Missionary Association, to speak on "Thanksgiving for Labourers who have entered into Rest, and for those gathered in through their Means." Mr. Walsh said:—

Speech of Mr. C. R. Walsh.

Before I proceed to speak to-night, may I just say that it has been my privilege to be for a short time in the Albert Hall and to see that vast assembly and to hear them joining in praise to Almighty God on the auspicious occasion which we celebrate to-day? It was a most inspiring sight, and one cannot but feel that all the gatherings which are held to-day and during this week must stir the members of our Church to take a deeper and heartier interest in missionary work than they have ever done before. Missionary work is of a character which requires men and women who take part in it, either in the home-land or in the far-off fields, to have a strong, firm faith in God; men and women who are able to look out upon difficulties which seem almost insuperable, and yet to face those difficulties in the power and in the strength of God, remembering that they have that glorious promise, "All power is given unto Me in heaven and in earth," and "Lo, I am with you alway, even unto the end of the world." And this faith must be prophetic in its vision and in its expression. It was such a faith that led Bishop Daniel Wilson to stretch out his arms to the land that lay beyond the Sutlej and to claim it for the Lord Jesus Christ. It was a like faith that enabled John Ludwig Krapf to predict a time when there should be a chain of Mission stations extending from East into Central Africa, and ultimately meeting the stations projected from the West Coast. It was a similar faith that led a man who had a great deal to do with the Church Missionary Society in its earlier days—the Rev. John Newton—to write these words as far back as November 29, 1789. They were addressed to the Rev. Richard Johnson, who at that time was the chaplain in Sydney, in New South Wales. He said:—"The seed you sow in the settlement may be sown for future generations and be transplanted in time far and near. I please myself with the hope that Port Jackson [upon the shores of which Sydney is built] may be the spot from whence the Gospel light may hereafter spread in all directions, and multitudes may

rejoice in it who are at present covered with the thick darkness." More than a hundred years ago that letter was written, at a period when things were dark enough in Australia, when the whole time and attention of the few Christian men there seemed to be required to pay attention to the needs of society as it then existed in New South Wales. And yet a very long time did not elapse before light did go forth from the waters of Port Jackson, because the Rev. Samuel Marsden, the second chaplain, was led by what he had seen of some of the Maoris to take an interest in their race, and, as you may remember, he moved the Committee of the Church Missionary Society to send out helpers. In the year 1814 he proceeded to New Zealand, and on Christmas Day of that year preached the Gospel for the first time upon the shores of New Zealand, from that appropriate text, "Behold, I bring you good tidings of great joy."

Now I must hurry on, for I have not time to address myself to a number of topics of interest that intervened between that period and the period about which I wish to speak. For many years in New South Wales we had an Auxiliary of the Church Missionary Society, but all we were enabled to do was to collect funds and send them to the Parent Committee in London. However, about the beginning of the nineties, seeing that several members of our Church, godly men and women, were, because no opening was offering to them through the Missions of their own Church, drifting into the Missions of other evangelical Churches, we asked the Parent Committee to grant us a Constitution and to give us power to select, train, send forth, and maintain men and women who, after due examination, were found to be fit to go to the Mission-field. Most kindly the Parent Committee responded to our request, and they sent out to us our chairman, Mr. Eugene Stock, and that man of holy memory, Robert Warren Stewart. At that time a Constitution was framed of which the Parent Committee heartily approved, and since then we have been enabled to receive offers from our own men and women, and it has been our exceeding joy to send them forth to different parts of the Mission-field. We were delighted that the Parent Committee had seen fit, partly following our suggestion, to send these men and women not to one particular station—China is the one that lies nearest to us in Sydney—but to different parts of the world. We are glad of that, because we have desired that the members of our Church should take no narrow view about missionary work, but that our hearts should take in the whole of the wide world. A good deal has flowed from that visit of Mr. Stock and Mr. Stewart. I may say nothing to-night about all Mr. Stock did to help us, because he is here listening; but I may speak of his colleague, who is now in bliss, Robert Warren Stewart. The influence that he exerted was really marvellous; and now, although several years have passed since we had him with us, as I go from parish to parish and have the pleasure and privilege of addressing the Gleaners and members of our Association, I find that his memory is dear now, and that his influence is still as powerful, aye, more powerful, than when he was with us.

We are supposed at this stage of our meeting to be rendering **thanksgiving** for labourers who have entered into rest and those gathered in through their means. It would be utterly impossible for me to-night, in the space which is allowed me to speak, to enumerate those who have been devoted labourers in the Mission-field, but I may take Robert Warren Stewart and his devoted wife as samples of many of those whom the Church Missionary Society has had the honour and joy of sending out to heathen fields, and whose efforts have been owned of God to the ingathering of a large number of the Heathen into the fold of Jesus Christ. And let me mention here one point that we ought always to

bear in mind. When the critics of Missions talk about the poor results of Missions, and say, "Well, what are your numbers?" they always take the numbers, if they take numbers at all, at the present time, but they forget the vast numbers of men and women who, through the efforts of the missionaries, have in bygone days been led into the fold of Jesus Christ and are now gathered round the throne of God.

Another result of that visit of Mr. Stock and Mr. Stewart to Sydney was this—a very great and a helpful result—that a Christian lady there, Miss Hassall, a granddaughter of the venerable Samuel Marsden, whom I have already mentioned as the apostle to the Maoris, was led to consecrate her life—her home, her time, her ability—in order that we might have a training home in which the ladies who offered themselves to our Association might receive thoroughly good training before they proceeded to their stations; and the very first member to enter that home was a niece of hers, and a great-granddaughter of Samuel Marsden, and she was the first from 'Australia to step into that dreadful blank which was created by the massacre of Ku-cheng.

I must not delay you further now. My time is fast running out, but I should like to say that we in Australia do rejoice with you, and this very day—we are ten hours ahead of you in London—they were having a service in the cathedral in Sydney, at which the Archbishop was to preach in commemoration of the Centenary of the Church Missionary Society. Again, there was to be a meeting in the large hall of the Y.M.C.A., which corresponds with this hall, and an overflow meeting in our Chapter House. We are thankful to have our Church Missionary Association based on the same lines as the Church Missionary Society, our Parent Society. By means of this Association we not only enjoy the privilege of sending consecrated men and women out to the Mission-field, but the members of our Gleaners' Union are now exerting a very great influence in educating our people to have a right view about Christian Missions. There is need of this, for we have heard it from the Archbishop of Canterbury in his sermon at St. Paul's Cathedral, and we heard it from him again to-day in this hall, how greatly it is to be deplored that the men and women of our Church in such small numbers have anything like an adequate view of the blessing which comes to the Church and the people who take a hearty, prayerful, sympathetic interest in missionary work. My closing word is this—our desire, those of us who are connected with the Colonial Associations, is that the home Society should go forward strenuously, earnestly, faithfully, in this new century to do this blessed work of proclaiming Christ amongst the Heathen, and we in Australia and the other colonies shall take you as our example, and follow as closely as we can.

The next speaker was the Rev. James Johnson, M.A., Pastor of Breadfruit Church, Lagos, West Africa, now Assistant-Bishop in Western Equatorial Africa, whose subject was "Thanksgiving for the Supply of Men and Means." He spoke as follows:—

Speech of the Rev. James Johnson.

I stand before you this evening as a representative of the Native Church in West Africa, by the kind invitation of the Church Missionary Society, and I bring with me to you the hearty, warm, and respectful greetings of the Native Christians in West Africa—the greetings of children to their parent, whose labours they are conscious have enabled them to come to the knowledge of the Lord Jesus Christ;

the hearty congratulations of children who rejoice in the growing prosperity of their parent's business, and who wish this Society to continue to prosper, until by its efforts a much larger portion of the world shall have been won for Christ than has yet been won.

I am invited to call attention to the special subject of thanksgiving to God for the supply of men and means. When the Society began its work or desired to commence it, the missionary idea was a very weak and feeble one in the Church. It had not possessed the hearts of very many, and for an illustration I may say that when I first visited this country in 1873, that is, about twenty-six years ago, I took a gauge of the amount of missionary spirit that seemed to have possessed the mind of the Church at that time. It gratified me considerably. It seemed very large compared with what we had in our own country. But when I visited this country again in 1886 I found that the interest had grown larger than I had noticed it before. And this time that it has pleased God to bring me again amongst you, I see that this interest is ten times more than it was when I came here in 1873. But so it was not in 1804 when the Church Missionary Society began its work in Africa. Therefore there was a great difficulty which the Society had to contend with in getting men to carry on the work. West Africa was the field that the Society first adopted, and the reason for this has been set before you already. The field itself was not attractive. The climate of West Africa had earned for itself a very bad name, and Sierra Leone was spoken of generally as "The White Man's Grave." Moreover the material upon which the work was to be done was not an attractive material. It was composed of ex-slaves, slaves dragged out of the holds of slave ships and set at liberty by the philanthropy of England, slaves in the lowest condition of life, ignorant and debased; slaves brutalized far more than they were in their own native land by the cruel Transatlantic Slave Trade. This was the material, and I am not surprised that there was so great a reluctance on the part of Christians in England, and Christians in Europe generally, to embark on work in Africa. Again, Africa was far more distant from this country than it is now. We are at Lagos about 3,500 miles away from you, but we are much nearer England and you are much nearer us now than was the case then, because the communication between England and Africa at that time was very slight; hence, as I have observed already, there was so much reluctance on the part of Christian men and women here to engage in this work when the Society appealed to them to offer themselves for it. But besides that, the work to be done was a peculiar work, different in a great measure from work which has been done elsewhere. The work needed peculiar men. It needed men who were capable of preaching the simple story of the Gospel in a very simple way to ignorant and debased people who had never heard of it before. It needed men who were capable of waking to life the dead intellect of men who all their life long had lived in ignorance—ignorance of almost the commonest things in life. It needed men who would unite a heterogeneous mass of people that had been brought together through the Slave Trade, and through the philanthropy of England—actuated by a desire to nullify or destroy the evils that trade had brought upon those people—to unite those peoples of different languages who very often hated each other, who very often were jealous of each other. Are you surprised, then, that many were frightened and kept back by the aspect of the work that was before them, and so withheld themselves from it? But at last men were obtained; and blessed be God that He gave us such men as we had, for their work was a work that was extremely difficult. We got men such as the work then needed, men who, by the

simple preaching of the Gospel and by the Christian lives that they led, unfolded to us the love of God for all mankind—including Africans. They were men who devoted themselves to the study of our own languages, and who have been able to reduce several of them to writing, and have given to us the Word of God, either in whole or in part, in about seven of them at least, besides evolving their grammars and compiling vocabularies of them, and we now who are their spiritual children are basing our own literary work upon the foundation that they themselves have laid for us. Surely, dear Christian friends, you will say that there is abundant cause here for thankfulness to God for the men He gave to us—men of devotion, men who were willing to lay down their lives for Christ, men who faced death in Africa and counted their lives not dear to them for the glory of God and for the salvation of poor humanity.

Now, we have to thank God as well not only for the men given to us, but for the means with which they were supplied to carry on their work. We cannot do without means, we cannot do without money to carry on God's work in the present condition of things, and the Society's Annual Report shows how gradually but steadily its income has been increasing from a few hundred pounds till it has reached 320,000*l.* or 340,000*l.* It was God Himself that touched the hearts of the givers. It was He Himself Who moved them to desire the salvation of their fellow-men. It was He Who made them realize some sense of responsibility to their Saviour and to their brethren who were sitting in darkness and in the shadow of death. When you look at the Native Church which has been established, when you look at the institutions that have been got up also, and when you remember that this Native Church is ministered to now almost throughout the whole length of the coast wherever God's work has been carried on by the Society, not by European missionaries as formerly, but by native pastors who are supported by their own people, you cannot fail to see that this has been achieved. More than that, these Churches are carrying on their own Missions themselves, they have their own Mission stations. The Sierra Leone Church has its own missionary work, which it supports; and so the Church in Lagos, and the Church in the Niger Delta, and the Church in the interior Yoruba country; and I can say with regard to the Mission work of the Lagos Church that it is receiving a blessing upon it almost equal if not superior to that which God gave to the work of the missionary William Bernard Johnson when he lived in Sierra Leone in the early days of the Society's Mission.

I should like before I take my seat to point out three or four things for which we should specially give thanks to God. The Church Missionary Society has vindicated the position and the claim of the Negro to the brotherhood of humanity. The Church Missionary Society has proved to the hilt that the Negro is capable of being taught the Gospel of Christ, and that he can give his heart to Him Who has died for him. The Church Missionary Society has also proved that the Negro is not the ape and the brute that he was thought to be, but that he is a man, an intellectual being, and that, given the opportunity, given the advantages, he can hold his own with almost any other person in the world. But this work for which we give thanks to God is very small compared with what has yet to be done in West Africa alone. I tell you, dear friends, the Society's work needs to be expanded much in Africa, and this is the opportunity for it. If we neglect this opportunity I am afraid we shall regret it; and why do I say so? It is because of this. Whatever Mohammedanism may be in Europe, whatever may be its standing in India, in West Africa it is making very rapid progress, and my

great fear is before many years are over Africa—unless the Church is earnest, unless the Church is vigorous in its efforts—will become far more Mohammedan than Christian. Will you allow this? Will this great Country allow this? Will this great Church allow this? Will *you* allow it, when you have before you in God's own Word the prophecy and promise that Ethiopia, the land of the black people, the land of the sunburnt people, shall stretch out her hands unto God?

Further, I earnestly desire to ask your assistance for the suppression of the Liquor Traffic. It is injurious to Africa, injurious to the good work which you have done, injurious to my own race, injurious even to your commerce, and unless it is suppressed I do not see how, with Mohammedanism on the one side and this cruel traffic on the other side, you can ever win Africa for Christ.

And again, another thought that I desire to present to you is this. We Christian Africans, brought to the knowledge of God through your Christian liberality, rejoice in the existence to-day of a Church in Africa—a Christian Church and Christian congregations; but we do always rejoice with trembling, because we know that the fate of Christianity in Africa has been very much against us. You know what it was in North Africa. There was a great Christian Church there, but it failed at last. Again, in the fifteenth century, there was a large Roman Catholic Church on the Congo. That Church existed for about two centuries. A native bishop of the Congo tribe was consecrated for that Church; but after two centuries of existence that Church completely collapsed. It failed utterly. This has very often troubled my own mind regarding the Church which God has enabled you to found amongst us and the Native Christians that you have been able to bring together. We do not desire to share the fate which those Churches have experienced. We want to live in health and strength and vigour and energy, and be a working Church until the Master comes. You have had a thousand years of existence, and you have grown stronger and stronger. But Christianity in Africa has existed only for a time now and again, and then it has failed. I desire to beg of you that you will pray for the Native Church, for the native congregations, that we may be Christians indeed, baptized, every one of us, with the Holy Spirit. And I desire to ask of you, too, that you will give us every Christian sympathy. We are striving to live the Christian life amongst Heathens and amongst Mohammedans, and this is very depressing. As Christians we are working amongst the Mohammedans, but I assure you, Christian friends, and I am sure it will touch your hearts, much as we are doing amongst them, the result has often been the supporting of Mohammedanism. We have been supporting that Mohammedanism which thrust out Christianity from Africa before, and which is threatening even now to override it. We go amongst the Heathen. We preach to them the Gospel. They are touched. They see the evil and folly of Heathenism, but they think that the Christian life is too high for them. They think monogamy is too high for them. They will not break up their families because they wish to be Christians. They say that they know that Christianity is a superior religion to Mohammedanism; they see it, but the demand made upon them is too high, and for that reason they make this compromise: they go to Mohammedanism. This is my experience in Lagos, and my experience in other parts of the Yoruba Country. You see, then, how difficult it is for the Native Church to carry on its work. We therefore desire to be upheld by you. And again we desire that whilst you exercise paternal interest in us, and parental care over us, you will so arrange affairs here for us that we may acquire a stronger sense of responsibility

than we have now, that the whole body of Native Christians may realize the Church to be their own, and that they may have that strength which a sense of independence and a sense of ownership give, so that this new Church springing up in Africa may not die away as other Churches in Africa have died away, much to our pain, much to our regret, and at great grief to us ; but that this Church supporting itself, this Church expanding itself, this Church governing itself, this Church looking to you, as to a parent, for counsel and advice, this Church enfolded by you in your bosom, may live and work until the Master comes.

After Mr. Johnson had concluded his address, the Chairman (Mr. Eugene Stock) appropriately invited an Indian gentleman, Dr. D. N. Pridhu Datta, Government Medical Officer in the Punjab, to say a few words. He said :—

Speech of Dr. D. N. Pridhu Datta.

I may not have another opportunity of conveying, not only my own feelings, but the feelings of hundreds and thousands of my own countrymen, who are blessing you to-day for the biggest, the greatest blessing that England could have given, even the love, the knowledge, and the salvation of Jesus Christ which we, through you, are to-day enjoying. We are hoping that not only we, but the rest of India, may soon have the same blessing with us.

One great thought that has been in my mind during the past several days, has been "Christ for the Indians." I should have said that the first thought was "India for Christ," and the second "Christ for the Indians." I did not mention the first purposely, for it is an accomplished fact. You have thanked God over and over again that He gave you India for Christ. I have been thankful to hear, not once, but over and over again, from the mouths of holy men and women all over the length and breadth of the country, that truly India is a trust from God for the government of this country.

But I have referred now to the second motto, "Christ for the Indians," and we thank God (as we have just heard, and not to-day only, but over and over again, so much so that my thoughts have been carried away and I have not been able to think of what I have to say now) for all He has done in this connexion. Certainly to-day there is a large nucleus of men and women in India who love Jesus Christ, who look upon Him as their ideal God, their ideal Saviour, and it is all through you. There is to-day throughout India, scattered over its length and breadth, the nucleus of the Native Church of India. Christian friends, it is a great deal to say that there is to-day the Native Church of Christ in India. It is true that I cannot speak in the same pleasant tones of this Church as our honoured brother from Africa has done now about his own ; at the same time, when you have the reality before you, a visible reality, you know that the time will not be long before the rest of that expectation will be satisfied also, namely, a self-supporting, independent Church of Christ in India. For indeed I look upon the formation of this *nucleus Church*, although a partial, still as a sure accomplishment of our motto, "Christ for the Indians," and by anticipation the task can be considered as a perfectly and completely accomplished one ; do whatever you like now with India, leave it to-day if you are so unkind as to do so, Christ has laid hold of the nations of India, and He is to-day the Christ of the Indians.

But this is not a day or time for speech-making. It is a time for

thanksgiving to God. I am standing here before you, and you are so good as to applaud, and to allow me to stand in the position, so to speak, of a humble representative of that vast multitude in India, and I do so to tell you something to carry away with you, of what it is to be a Christian, and how Christ brings people to His knowledge through the mighty army of missionaries who have gone forth from you, and, as we have heard to-day, who are your dearest and best, the consecrated sons and daughters sent throughout the length and breadth of the world. I say it is the Christ-like life and the Christ-like love which fills the souls and breasts of these sons and daughters of yours which win people all over the world. It is for that love that I am thankful to God before you all, as I have mentioned, and I thank Him for the sake of all my countrymen who are in the same happy position. I was a young child of seven or eight at school when I was won over by Christ. Very often people talk against the school policy of our missionary societies; but I am pleading for it because it has been the instrument, not only of leading me, but thousands of others throughout the length and breadth of India, to know and love Jesus Christ. It is the school policy of your missionaries which they have initiated and carried out all over the world which has been a blessing to so many of us. At school, as a little child, free from all the anxieties and the difficulties which beset grown-up inquirers, I saw none of those difficulties presented to my mind when I was sitting at the feet of my Christian teacher, a native of my own town. You have heard the name of that town—Narowal. Yesterday we had our two missionaries. The first one called himself the stone-gatherer (Dr. Bruce), in the morning. He was there founding that Church. And then you saw, in the afternoon, Mr. Bateman. Those are the two missionaries, one the stone-gatherer and the other—there is no pride on either man's part, but all the glory is given to Jesus Christ—the one who came in for gathering in the harvest in the town of Narowal, that far-off little place in the Punjab. In the Mission school there, Nasrut Ullah, the son of the first convert, whom Mr. Stock most lovingly and kindly has mentioned in his wonderful retrospect of this hundred years' work of the Society—his name was Paulus, or Paul, the Paul of Narowal—was the Bible teacher in my class, and at his feet I remember learning the Gospel of St. Luke. Throughout that lesson, taking it in even at that age, the love which was kindled in his eyes threw a spark into my soul, and it was lit and it is lit now and nobody can quench it. I thank God, and I thank you, that that light has been ever since there, and I pray God that with your prayers not only I, but the whole Native Church of India, may be enabled to carry the flame into all the wilderness of India, the wilderness of Heathenism. Peculiar and very high-sounding epithets and sentiments are often applied to the Heathen, but they are, in truth, like dried-up sticks, and I pray that this fire of Jesus Christ, kindled in the souls of these converts of yours, may light up the whole into a flame, all to the glory and honour of our Saviour Jesus Christ.

The last speaker at this overflow meeting was the Rev. E. A. Stuart, M.A., Vicar of St. Matthew's, Bayswater, whose subject was "General Thanksgiving." He said:—

Speech of the Rev. E. A. Stuart.

We are coming to the close of this memorable day. Many of us met this morning for breakfast in the very spot where this Society was founded. How has that little grain of mustard seed grown! We

can indeed thank God to-day for all the patience and the perseverance which He granted unto our fathers who founded this Society when we think that for some five years they were unable to find any missionary to go forth to the foreign field, and then had to have recourse to another country; and when we think that out of the first twenty missionaries sent forth by this Society only three were Englishmen. It was not, as the Archbishop reminded us on Monday evening, because Englishmen were deficient in energy, for our soldiers and our sailors were to be found in every clime—our merchants were governing that great empire of India; but there were very, very few of our young men who were willing to become heralds for the cross of Christ. And even if the men had been found, as the Bishop of Newcastle has reminded us to-day, it would have been very difficult to select the spots to which to send them. China was closed, Japan hermetically sealed. Of Africa only the coast line was known to us. The Bible lands were all under the heel of Mohammedanism. India was locked against us by the British Company. And yet these men persevered. They had no ecclesiastical leaders to favour them. They had no converts gathered in from other lands to cheer them. But they had the love of God in their hearts and they had pity for their fellow men. We may thank God, then, for the patience, the perseverance, the faith, and the love that they showed.

And what has been the result? I might mention many, many results—results that even the world must recognize; but time forbids me to dwell upon them. I might mention other results, results of blessing to our Church at home, for our leaders and our founders were all inspired with the true Evangelicalism, not, as we were reminded by Mr. Fox to-day, that they boasted about it, or that they issued manifestoes about it, but because they were Christian men and because they were Churchmen. Therefore they held firm hold of the great Evangelical principles upon which they founded this Society. I sometimes tremble to think what might be the Evangelical position in the Church to-day if it were not for the Church Missionary Society, because we Evangelicals hold fast to that great principle, the right of private judgment. And, unfortunately, those unhappy divisions of which the Bishop of Minnesota spoke to-day are to be found even amongst Evangelical men, and there is no Society, unfortunately, which will unite them; but they are all agreed in this great work, the necessity of evangelizing the heathen world. This is the work which the Church Missionary Society has put before Evangelical men, and it is this which has kept them together and made them to be any force at all in our land to-day. But I need not remind you that this was not the purpose for which the Church Missionary Society was founded.

The Church Missionary Society has given to us also a grand proof that it is the plain simple Gospel of our Lord Jesus Christ which is “the power of God unto salvation to every one that believeth.” We are told that that is discredited at the close of this nineteenth century, and that we must modify our teaching and bring it into harmony with the criticism of the present day. But whilst our arm-chair critics are speaking thus at home, our missionaries abroad, amidst the snows of North-West America, facing the fevers of Africa, amidst the countless millions of China, are giving to us fresh Christian evidences to-day that the Gospel of our Lord Jesus Christ is the power of God unto salvation to every man, be he black or white, red, or yellow. They have given to us evidences of consecration to the Master’s service, stern self-denial for the Gospel’s sake, evidences of barbarity changed to kindness, evidences of abominable lustfulness changed into purity and truth. And as we look round the world to-day

we may be thankful that the old, old story of Jesus Christ and Him crucified is the power by which this world is to be reformed. And we thank God to-day for the individual souls brought out of heathen darkness into His marvellous light. That little lad who died in our Church Missionary House in the year 1816 was the first of a large company who owe to the efforts of the agents of the Church Missionary Society their place in that innumerable throng of all nations, kindreds, peoples, and tongues who stand before the throne of God to praise Him for ever.

It is meet, therefore, for us to give thanks to-day. We give thanks, though we acknowledge with sorrow many mistakes, many misjudgments, much lukewarmness both at home and abroad. But God has overridden all our mistakes, and we may thank Him for what He has wrought even by feeble instruments.

And now, dear friends, what is to be the result? This is not merely a thanksgiving for a hundred years now past, but thanksgiving that ought to issue in fresh resolves for the future, that as God now is opening up to us fresh fields, beckoning us to enter new doors, the whole Church of Christ should arise to do more than it ever yet has done for the Gospel of our Lord Jesus Christ.

I try to look out upon this world with the eyes of Jesus Christ. I fancy Jesus Christ to-day looking out upon this world, His own world, the world which He died to save. He would look out, first of all, upon those Bible lands, those lands which His own feet trod. He would see them given over to the false prophet. He would see all through that land where He lived and which He loved, and stretching away both eastwards into Persia and westwards through Africa, through Egypt, right on to the Soudan, the false prophet usurping the place which rightly belongs to the Son of God. He would look on into the lands into which His first great missionary, St. Paul, went listening to the invitation, "Come over and help us," nominally Christian, but, alas! many sunk in superstition. And then I can fancy Him looking into these Isles. Here, at any rate, they profess to serve Him, to honour His holy Word. And as He looks upon England, receiving that truth professedly, receiving that Gospel which He died to give, He sees our fleets going forth from our harbours and our shores into every clime. He sees the marvellous territory which He has vouchsafed to this little island, and He looks to see how we and our cousins across the Atlantic have passed on the Gospel which has made us to-day what we are. He has put us in trust with India, and, as we have heard this morning, there are some 600,000 Native Christians, but some 280,000,000 still without Christ. He looks to see how we have used the opportunity He has given to us, and I think, my brethren, our Master must be terribly saddened to-day. Now I have to ask you solemnly and quietly each one to consider what is to be your own part in the work which God has here given to His Church to perform. There are in the hands of the stewards at the doors little cards. They will not be given to everybody. They will only be given to those who ask for them. These little cards begin by asking you that question David asked of his assembled people when he determined to build the temple upon Mount Moriah. David came forth to his people. He had made a wonderful provision for that temple. He had gathered together gold and silver, and then, stepping forward before his people, he asked them, "Who, then, is willing to consecrate his services this day unto the Lord?" And so this card suggests to you another King, one Jesus, Who is building no temple of material stones, but a temple of living stones, Who has heaped together not gold and silver, but Who so loved the Church that He gave Himself for it, and having made that wondrous

provision for His Church, He comes forward before you who acknowledge Him to be your King, and He puts to you this selfsame question which David put to his people, "Who, then, is willing to offer himself unto the Lord?" If you ask for the card it will be given to you. And there is suggested this response which you will be asked to sign, "If God will show me anything to do that I can do for the evangelization of the world which I have not yet done, by His grace I will endeavour to do it at once;" and then specially, "I purpose by God's help to endeavour to promote the work of Foreign Missions in the following ways:—(1) Prayer; (2) Study; (3) Gifts; (4) Service." We do not want you to take that card unless you solemnly do want to do something to obey your Lord's last command. We want you to take that card home quietly, and, before you retire to rest to-night, upon your knees before your Lord, ask Him, "Lord, what wilt Thou have me to do?" A few verses after that verse which is placed at the head of this card we read, "Then the people rejoiced because they offered willingly, because with perfect heart they offered willingly to the Lord, and David the king also rejoiced with great joy." Dear friends, my thoughts go away from this gathering to another King, and I fancy the King of kings is waiting for your response and mine to-day, and as we bow our heads now in prayer I believe the King Himself will be waiting for your reply. "Who, then, is willing to consecrate his services this day unto the Lord?" "Lord, I am not willing. I acknowledge Thee to be my Lord. Thou hast died for me upon the cross. I hope through Thy precious merits to enter into Thine eternal kingdom, but I am not willing to consecrate my services to Thee"—is that to be our answer to-night? God forbid. God grant that humbly upon our knees we may say, "Lord Jesus, Thou Who hast died for me, I am utterly unworthy. My strength is small. I know I have no power of myself, but here I offer and present unto Thee myself, to be a reasonable sacrifice to Thee," and I fancy the King Himself also will rejoice with exceeding joy.

The Benediction was pronounced by the Rev. James Johnson.

IV. DAY FOR REVIEW OF OTHER MISSIONS.

THE Centenary Day had been as bright and fair as could be wished, but the morrow turned out cold and wet. The rain did, to be sure, clear up towards midday, but not soon enough to affect the morning meeting. What with the weather and the exhaustion which would have been intelligible and excusable after the great scenes of the previous day, there was every reason to fear a thin attendance; but these fears were groundless. Exeter Hall was certainly not quite full in the morning, but not very far from it, and so it continued all the day through.

I. CHURCH MISSIONS OTHER THAN C.M.S.

The Chairman at the morning meeting was the Right Rev. the Bishop of Exeter, Dr. E. H. Bickersteth, since retired. The subject

to be brought before the meeting was "Church Missions other than C.M.S." The division adopted was a geographical one, namely, first, "Church Missions in Asia," then "Church Missions in Africa," then "Church Missions of the Southern Seas," and lastly, "Missions of the Protestant Episcopal Church of America." The proceedings were commenced by the singing of one of the Chairman's own hymns, "O brothers, lift your voices." The Rev. H. E. Fox, Hon. Secretary, chose Acts i. 4-9 as the passage to read, and led the meeting in prayer.

Sir John H. Kennaway, M.P., the President, read a letter from Count Bernstorff of Berlin. The Chairman then addressed the meeting as follows :—

Address of the Right Rev. the Bishop of Exeter.

My brothers and sisters in Christ, the unity of the Spirit in the bond of peace is surely the keynote of our three meetings to-day. We rest on the eternal fact that there is one body and one Spirit, even as we are called in one hope of our calling ; one Lord, one faith, one baptism, one God and Father of us all, Who is above all and through all and in all. And this leads us to the precious priceless prayer in which we have just pleaded that we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace. We are one in Christ. This is no time for faint-heartedness. Never, I believe, has England's Church been more vigorous than now, more to the front in every good work at home, and in sending forth devoted heralds of the Gospel to Heathen and Moslem lands. But surely Christ's enemy and ours has great wrath because he knoweth that he hath but a short time ; and therefore he would fain sow seeds of discord among brethren. I cannot doubt that what some call the present crisis of our Church is only one of Satan's designs to thwart, so far as he can, our prayers and missionary work ; for never truer lines were penned than those that

Satan trembles when he sees
The weakest saint upon his knees.

Some students of prophecy speak of Ezekiel's burden of Tyre, Tyre's merchandise and Tyre's fall, as being a type of England's destiny. But when, I ask, did Tyre, empress of the Mediterranean Sea as it was, proclaim the story of the promised Messiah? When did Tyre preach the salvation of God? No, I believe that God has given far and wide to the Anglo-Saxon race, to England and English Colonies and to our American brethren, that double benediction which rested on Abraham of old, "I will bless thee and thou shalt be a blessing," until His chosen people of Israel are restored to their own land and their own Redeemer and Lord. For God does not forget the work and labour of love in His servants which they have shown toward His name in that they have sought and found those who were sitting in darkness and the shadow of death, and brought them into the fold of Jesus.

But our subject this morning touches especially on Church Missions other than those of the Church Missionary Society. The two noble Societies, one for Promoting Christian Knowledge, founded in the year 1698, and the other for the Propagation of the Gospel in Foreign Parts, founded in 1701, stood forth almost alone in the eighteenth century. Yet

we cannot forget that branch of the Moravian Church which, stimulated by Zinzendorf, and under episcopal superintendence, sent forth so many simple-hearted self-denying missionaries from the year 1732 and onwards. They celebrated their third Jubilee seventeen years ago, and their zeal stirred up many to tread in their footsteps. And we cannot forget also that the Bible Society, largely supported by Churchmen, has always most generously aided all Church Societies. The London Society for Promoting Christianity among the Jews was founded in 1809; nor have we failed to share the blessing, "Pray for the peace of Jerusalem; they shall prosper that love thee." Well may we plead, "God be merciful unto us and bless us,"—which meant in the Psalmist's lips the children of Israel: Be merciful and bless us, and cause His face to shine upon us, "that Thy way may be known upon earth, Thy saving health among all nations," if our hearts are yearning for the conversion of the world.

Time fails me to tell of all the Societies—of the Colonial and Continental Church Society, founded in the year 1823, which has embraced regions that otherwise would have been in sore spiritual need; of the Cambridge Mission at Delhi, founded by Bishop French and my dear son twenty-one years ago, and soon followed by the Oxford Mission in Calcutta; of the Universities' Mission to Central Africa; of the South African Missionary Society; of the Missions sent forth from Scotland and from all our large Colonies; and of the Zenana Missionary Society, which has fostered the work of saintly women. There are many others which I must not attempt to name; but surely these things tell us that God is with His Church militant here on earth.

Did you happen to observe in the *Times* last week how our new Viceroy in India, Lord Curzon, replied to an address of welcome from the people of Lyallpur? He said:—"The great system of irrigation which in England we dimly know has filled up numerous blanks in the map of India, made the wilderness to blossom like the rose, provided sustenance and livelihood for millions of human workers. The total area irrigated in the Punjab alone amounted, thirty years ago, to only one million acres, ten years ago to two million and more, and now has risen during the last decade to five millions and more. A few years ago Lyallpur, now a flourishing township and mart for agricultural produce, was a barren uninhabited jungle. On the land thus reclaimed there has been planted a large and prosperous peasant population of two hundred thousand souls, who enjoy perpetual and hereditary rights of occupancy." Is this what British philanthropy and engineering skill have done in earthly things for a mere fraction of India? What will it be when, in answer to the prayers of His Church and the preaching of the everlasting Gospel, the interwoven precept and promise of our God is obeyed and fulfilled, "Prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven and pour you out a blessing, that there shall not be room enough to receive it"?

Only let us believe what God has said. Ponder Pilkington's last words—almost the last he wrote, "Oh let us be real. Emotion is no substitution for action. You love Africa. Do you? God so loved that He gave. God gave what? Superfluities? Leavings? That which cost Him nothing?" Ah, brethren, Pilkington wrote very abruptly, but the words vibrate in our hearts to-day. "God so loved the world that He gave His only begotten Son." "He that spared not His own Son, how shall He not with Him also freely give us all things?" Again I ask, Do we love Africa? Do we love India? Do we love China and Japan?

Some of you have given yourselves, all you are, all you have, to missionary work. Some of us who are parents have given a son or a

daughter. The Bishop of Durham, we were reminded on Tuesday, has given four sons. I have had the privilege of giving one son to the missionary work, whom God was pleased to use, first in India and then in Japan, where he was permitted to lay down the lines of the work of the Church, and has left what I venture to think is a real legacy in the Constitution, first given in Japan, of a Church uniting all Protestant Episcopalian Christians of both the American and English Missions.

And some are passing into the unseen world. Only this week Sir Monier-Williams has passed away. Many here will remember his masterly speech on this platform a few years ago. He has gone into the Master's presence on the verge of eighty years of age. Again and again he expressed how deeply he was interested in our Centenary meetings of this week.

To surrender one dear to us as our own soul is the greatest pledge, perhaps, we can give; and Jesus says to us again to-day, "Whosoever will lose his life shall save it." The victory is certain, for "the earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea."

Mr. Fox mentioned at this point the receipt of a number of telegrams, among them being one in the following terms: "Jamaica Church joins in praise and prayer. Archbishop."

(a) CHURCH MISSIONS IN ASIA.

The Right Rev. the Bishop of Newcastle, Dr. E. Jacob, who was formerly Chaplain to Bishop Milman, of Calcutta, was then called upon to speak on "Church Missions in Asia." He said:—

Speech of the Right Rev. the Bishop of Newcastle.

To speak the honest truth, I have never been placed in so difficult a situation as by being asked to speak upon Missions in Asia in twenty minutes. If I had not been a bishop, if I had not had the absorbing cares which, of necessity, belong to that office, and if I had had six months of special preparation and been permitted to write a volume, I might perhaps have given you some idea of what Missions in Asia are. But as I have to speak for only twenty minutes it is perfectly obvious that I must omit a very large amount of matter which, if I were capable of dealing with it, there would be certainly no time to consider. I wish therefore, at the very outset, to state that I shall say nothing upon the Turkish Empire in Asia. I shall thereby omit altogether all reference to the Eastern Churches, or to work done by other bodies amongst them. I shall of necessity omit Persia, because the only Society in connexion with the Church working there is that great Society for which we are met to-day. I shall confine myself mainly to India; but I shall say a few words first of all upon work in China and in Japan, only, however, to show that I have not forgotten those most interesting spheres of work. But you would wish me, I am sure, to speak mainly of that great country which I know best.

Let me say, then, that I may pass it quickly, that in China there are two bodies in connexion with our Episcopal Church which are working there, besides the Church Missionary Society. There is our kindred and sister Society for the Propagation of the Gospel in Foreign Parts, which is working in North China and in connexion with the bishopric of North China. The Church Missionary Society was first in

the field of the two sisters in China. The Propagation Society followed, and in the year 1880 they took over, with the goodwill of the Church Missionary Society, their Missions in North China, that in Peking, and one or two others, and ever since 1880 the only Church Society working in North China has been the Society for the Propagation of the Gospel in Foreign Parts. I am not going to weary you with statistics this morning. I think you may get them from the reports. But I want to say this—I have just touched on North China—that I was permitted when I was Vicar of Portsea to send out an admirable young man from my parish, who is now working as a missionary in that diocese under Bishop Scott ; and I know quite well, for I have constant letters from him, that the work in North China, although still in a very infantine state, is showing greater promise now than has been possible for many years past. I most fully believe that in another fifty years there will be there, as in other parts of China, a very remarkable development ; but no one who knows China, and who knows those rooted hereditary religions which prevail there, will be so sanguine as to expect speedy results. All I can say is, that those who know best, both with reference to the Church Missionary Society and the Society for the Propagation of the Gospel, are quite confident that the progress which has been attained is quite all that they had a right to expect from the labour spent and from the men sent out, and God has already given abundant promise of the work which shall afterwards be.

I pass on from that Mission to say just one word upon a most interesting Mission of our sister church, the American Protestant Episcopal Church of the United States. The Bishop of Shanghai is an American bishop, and we cannot forget that we owe a translation of the Bible into the Mandarin language mainly to an American bishop. We are very deeply indebted to him, and I am thankful that the Mission is working side by side with the Church Missionary Society in Mid China and in harmony with it. I will not speak further of that matter.

I will pass on briefly to Corea. Until 1889 Corea had no Mission of the Church whatever. That strange country with its ten millions of souls has indeed been opened lately, or not many years since, to Christian Missions and to merchandise. At the present moment I should be premature if I were to say that the whole interior of the country is opened, but still there are Missions. There is the Mission of the S.P.G. ; there is a Mission of the Russian Church ; and there are also one or two Presbyterian Missions as well, and Missions of Roman Catholics. I cannot speak at the present moment of any harvest. But this I would say. Bishop Corfe, who was sent out in the year 1889, and who already had had great experience of China as a naval chaplain—and let me as an old vicar of Portsea say, what all sailors know, that he was very deeply honoured in the navy for his work there—has been laying the foundation. He has been working, and working continually, without any result whatever in conversion of Natives, waiting until God is pleased to send success. He is working with a Medical Mission, trying not simply to teach a doctrine, but to live a life. And I am perfectly certain that there must be amongst all these people, especially amongst those who follow those great hereditary religions, the living of the life for a long time before you can expect the teaching of the Gospel to produce a real harvest.

Of Japan I hardly like to say anything in the presence of the Chairman of this meeting, but let me say that there are two dioceses at the present moment in Japan which are specially connected with the S.P.G. Those two dioceses are South Tokyo, with which Bishop Bickersteth's name is so greatly connected, and the diocese of Osaka, which has just received its second bishop, who has only lately left England to rejoin

his work there. Although that work is still in a young and early stage, yet I doubt whether there has ever been a Mission which has reached such a development and such a natural and national development in the same time as Mission-work in Japan. The Nippon Sei-ko-kwai has now been founded as the national church of Japan, with the aid of the Bishops of America and of England. You must remember that there is an American Bishopric there. There is likely soon to be a second in connexion with the American Protestant and Episcopal Church. This national church represents the combined efforts of the English missionaries and the American missionaries; and let me add that the English missionaries are those of both our Societies, the S.P.G. and the C.M.S. There you have the foundation of a really national church. What the development will be I cannot say. But let me say, further, that you will not be able to learn from simply looking into the reports of the S.P.G., or the reports of the American board, all that is being done there, because there are many men and many women independently of the Societies who are working in Japan, and you must have some general idea of all these organizations before you will be able to form a correct estimate of the present condition of the church in Japan. But I am certain, from the little study I have been able to give to it, that in Japan you have a wonderful national and natural development. We are looking forward with the greatest possible interest to see what the development shall be.

Let me now pass to India, and when I do so let me say that it is hardly possible to imagine so great a contrast as that between 1799 and 1899. In 1798 the Government of India, after it had given that eminent missionary, Schwartz, a public funeral, by a strange contradiction, in the very same year prohibited any missionary from landing in India. The only point on which I am going to differ from my friend Mr. Stock, who has given us those magnificent volumes on the Church Missionary Society, is that I am not going to say that the dark time in India is 1793 to 1813, but 1798 to 1813. It is a difference of only five years, but between 1793 and 1798 I cannot trace any real opposition of the Government of India to missionaries landing and missionaries working, albeit Wilberforce had failed in 1793 to obtain what he obtained twenty years later. But it was in 1798 that that terrible edict was issued, and it was fifteen years before that edict was repealed, and it was only repealed by an Act of Parliament. So then you must remember that India was closed to Missions from 1798 to 1813. But you cannot forget this fact. During this sad time Claudius Buchanan preached that sermon on the Star in the East, which was sent out to America. That sermon was read by Adoniram Judson, then a young student in a Congregational college. Adoniram Judson got his own body to found a Mission and to send him out as its first missionary. On the long voyage to India he became a Baptist, and, when he arrived in India, what did he do first of all? He wanted to join the Baptist Mission of Carey, which was going on under Danish auspices in Serampore. He was unable to join it, owing to the refusal of the Government to allow him to land, and, being unable to join it, he went out to Burmah, which was then an independent territory, and he founded there a great Baptist Mission. At the present moment, of all the various bodies working in Burmah, there is not one to compare with the American Baptists. Next to it in extent, but far behind it, come the Roman Catholics, and then the interesting but much younger Mission of the S.P.G. Let us not forget, then, that during that very dark time it was an Indian Chaplain who preached the sermon which really led to the foundation of two great American non-episcopal missionary Societies.

In 1813 came the Magna Charta of Indian Missions, and then missionaries were sent out in 1814. But I want attention to this fact. In the last century there were Missions carried on by the venerable S.P.C.K. Those Missions, let me tell you, left no real descendants at all. There were a certain number of Missions found when India was opened again in 1813 and 1814, but they were very poor Missions indeed. Really the work had to be recommenced. Caste had been allowed to remain during the last century, and in that dead time it was wholly different from the dead time, as you are aware, in Madagascar. When Madagascar was opened again, its Church was larger. When India was opened again in 1813 the Church was much smaller; and when the S.P.G. took over the Missions of the S.P.C.K., which, let me say, they did not formally do till 1829, they found in Southern India very few results of the last Missions at all; and, therefore, you may say with honesty that missionary work in India, except in connexion with the Roman Catholics, really dates from 1814. You cannot trace any really considerable results of the Missions, interesting and important as they were, that were carried on there in the last century.

Now, when India was opened in 1813, both the Societies entered in, and they began to enter in first of all only in the southern field, where there had been some work done already. So far as the Propagation Society was concerned, it did little in the north except in connexion with Calcutta. There was the beginning of a Mission at Calcutta by the foundation by Bishop Middleton of Bishop's College.

Now, do not let us be ashamed to say that we all of us made a great many mistakes in the earlier part of this century. I am quite certain that there is no society that will not candidly acknowledge that there were a great many mistakes made; and the foundation of Bishop's College was one of the greatest. It was done on a scale which it was wholly impossible to carry on. It was done in a way which, though it was not intended to do so, so effectually Europeanized, or had the tendency to Europeanize, the Natives who went there, that my friend Bishop Whitley, of Chota Nagpore, told me, when I visited Chota Nagpore in 1873, that nothing on earth would ever induce him to send one of his young men to Bishop's College. Now all that is altered. Old Bishop's College has been sold. A new Bishop's College has been founded on lines which are approved, let me say, by missionaries of every kind. It has been founded on much more modest lines, lines which are in accordance with all the experience of the day, and now Bishop's College is doing far less ambitious work than Bishop Middleton had in view, but a really more useful work by far than the old College ever did in the course of its existence.

Very much at the same time there were founded some Missions of the Propagation Society in what are called the Sunderbunds in the Delta of the Ganges River. Those Missions—to be a very candid man, for I am sure you will not wish me to be anything but truthful—have never really been prosperous. There were two great Missions which I visited in India, one in connexion with our Society, and one in connexion with the S.P.G., which I also call “our” Society, and neither of them was very prosperous. They began by being promising, and they fell off. Those were the Missions of the S.P.G. in the Sunderbunds and the Mission of the C.M.S. in Krishnagar. Those Missions have never yet answered to their early promise. At the same time, we are perfectly confident that the work now is on wise lines and is being properly done, and we cannot doubt that there, as elsewhere, there will be a harvest in God's good time.

But you must remember that India is more a continent than a country, and you must not judge by heads. If you are going to

judge by heads you may be led to suppose, for instance, that the Missions amongst the aboriginals are equal in importance to the Missions amongst those who follow those great hereditary religions, whereas I am bound to tell you that they are nothing of the sort. You will come to a very false conclusion if you argue thus. And yet, let me tell you, that the great Mission of the S.P.G. amongst the aboriginal Kholis in Chota Nagpore has done more than almost any other Mission, except, perhaps, that of Delhi, to put heart into the whole missionary body. It has given the greatest encouragement to all workers. It was begun in the year 1845 by Pastor Gossner, who sent out Lutheran missionaries there, and they worked without a single result for five years until the first man was baptized; and then were seen very remarkable results indeed. That country has now a settled, most interesting Mission in connexion with the Propagation Society, taken over, at the request of Pastor Gossner's older missionaries, under circumstances which I need not now enter into, with its head-quarters at Ranchi. I was present at Ranchi at the consecration of what is now its cathedral, and I believe I read the sentence of consecration. But the S.P.G. Mission is side by side with the strong Mission of the Berlin Curatorium, which succeeded to the larger part of Pastor Gossner's work, and it is side by side also with a large Roman Catholic Mission. It is now, under the judicious guidance of Bishop Whitley, doing a very remarkable work indeed.

But I pass on from that which, I take it, is just simply an admirable specimen of a Mission amongst the aboriginals, to say that the work in India and Ceylon generally of the Episcopal Churches—I mean our own Church and the Church of America—apart from the C.M.S., is almost exclusively, though not quite exclusively, that of the Society for the Propagation of the Gospel, with its kindred affiliated Society, namely, the Women's Missionary Association. I say not exclusively, for there is the interesting work of the Cowley Fathers and that of the Oxford Mission to Calcutta, and there is work being done under clergy not connected with any Missionary Society, on which time will not allow me to dwell.

If you were to take a map of India, you must first of all, to get an idea of the progress of Missions, scoop out all the centre part. Scooping out the whole of the centre part, you will remember that that centre part is really almost without Missions of the Church at all—there are a few, but they are very few, and you might safely scoop out the middle. And you may say, beginning with the bottom, that the number of native converts is less proportionally as you go up the map, but the increase of the rate of conversions in Missions is less proportionally as you go down the map. That is to say that the Missions begin with the southern part of India and Ceylon, and there you will find naturally far the largest number of clergy and converts, and far the largest organization. As you go up the map you come to a great central part where there are no Missions of the Church at all, and not many Missions, as I have said, of any other body whatever. Then you come to the East and West. You come to the diocese of Calcutta and to the diocese of Bombay; but whether I speak of the C.M.S. or the S.P.G., it is not in Eastern India or Calcutta, and it is not in Western India or Bombay, that we are able to look for the strongest Missions. Then, going further north, you come to the North-West Provinces, you come to the diocese of Lucknow. There you have not only your own Missions but the most interesting S.P.G. Mission of Cawnpore, with two of Bishop Westcott's sons working there; and you have also the Banda Mission, the outcome

of the Cawnpore Mission. A little farther north still you have an interesting small Mission at Roorkee. But these Missions of the S.P.G. in the diocese of Lucknow are not, I may say again, as yet very strong, though Cawnpore is now developing. Cawnpore is promising very remarkable fruit hereafter, but they are not so important in their results on India, I venture to believe, as that very striking Mission to which the Chairman has just referred, the Cambridge Mission to Delhi. The S.P.G. does not go further north than the Delhi district. I have been through that Delhi district myself, and observed and watched with interest its progress since. When I left India in 1876 there was no Cambridge Mission at all. That Cambridge Mission has started since, but it started upon a very sound foundation. There was already a very remarkable development, so remarkable that I have often taken the old Delhi Mission, as I knew it, as an admirable specimen of what an Indian Mission should be, a Mission complete in all its equipment, with its native agency, its graded schools, its Medical Mission, its women's work, and women's work in the Medical Mission as well as in other kinds of work. There you have all the various parts of Mission-work well represented. The Cambridge Mission to Delhi did well to take up that Mission. It was their heritage. That Mission was started just before the Indian Mutiny by two Brahmans of the highest caste, who asked the head of the Government College there to teach them the religion which made him different from other Europeans whom they saw. He put them in communication with the chaplain who was massacred in the Indian Mutiny, and the result was a request to the University of Cambridge to send out some men. They sent out, through the S.P.G., two men and two candidates for orders. Those two candidates for orders, and one of those missionaries, were murdered in the Mutiny, and the other man escaped only because he had been sent home. And so I am right in saying that this was a Cambridge heritage, and after the Mutiny the Mission was developed, and there, on the very site of the massacre, is St. Stephen's Memorial Church, and that is now at the present moment one of the most interesting and important Missions in the whole of India; there you have the strong Mission of the University of Cambridge, with its magnificent head, Mr. Lefroy (and every missionary, I believe, of both Societies, rejoices in his appointment to the bishopric of Lahore), developing the highest education that it is capable of doing. In this work it is exactly following out the lines of that grand old man, Bishop French. Bishop French laid it down that we had not yet done half enough to develop the Indians in the very highest possible way. He said that our Lord seemed to neglect the multitude to train twelve men, and that what India wants is that we should give our highest culture and our very best knowledge and all that we have to the very picked men of India, and then send them to evangelize the country. What Bishop French did when he founded St. John's College at Lahore, and what has been since done and is being done by the C.M.S., is being very much done also, I am thankful to say, by the two University Missions; and that Cambridge Mission in Delhi is doing now its share of the grand work of laying the foundation of our future Indian Christianity.

I have only just given you a specimen of some of the Missions which are being carried on by other bodies in India. But let me say this. Our responsibilities now are one hundred times greater than they were a hundred years ago. India is not now the India that it was then, and if our responsibilities are infinitely greater, are we making the sacrifices that we must make for the responsibilities which in God's providence we have incurred?

(b) CHURCH MISSIONS IN AFRICA.

The hymn "Hark, creation's Alleluia," was sung after the close of Bishop Jacob's address, and then the Chairman asked the Right Rev. the Bishop of Rochester, Dr. E. S. Talbot, to speak on "Church Missions in Africa." He said:—

Speech of the Right Rev. the Bishop of Rochester.

In personal Christian life the fairest thing is humility, but it is caricatured by little-heartedness and despondency. So in the corporate work of the Church of Christ humility, penitent humility, for the little that we have done, the little that we do, cannot be too real and strong; but it is little-heartedness, and not humility, to be unthankful at the end of the nineteenth century for what we have been allowed to do, or blind to the splendour of the opportunities which in consequence open before us.

I thank you with all my heart for allowing me in this atmosphere of your Centenary, fragrant with the records of devotion, electric with hopes and aspirations, the privilege of making mention of those works of God in Africa which, outside your own Missions in East and West, and in Uganda, have been done in our Church's name these hundred years. For no humble acknowledgment of the great Undone should prevent us from telling out with joy that perhaps no stretch of progress more unexpected and rapid, no more romantic chronicle of devoted and heroic faithfulness, is to be found in the history of the Church of Christ.

But because of ignorance and want of time I must narrow my subject. I must not do more than allude to the growth in fifty years since the see of Cape Town was founded in 1847, through the noble munificence of a lady who is still among us, Baroness Burdett-Coutts, of the great Provincial Church of South Africa with its ten dioceses. Who would have dreamed in 1800, or in 1830, of the possibility of such a thing? I will only point to it as evidence of two things: first, the constructive faculty in the Church building up upon the ancient principles of episcopal authority and synodical action the organized life of the Church in a new country or continent; and, secondly, the missionary impulse which has largely by help of your sister Society, the S.P.G., carried the limits of that Church onwards with and beyond the extension of English population and English rule successively among the Zulus of Natal and later of Zululand, the Basutos and Bechuanas of Bloemfontein, the Bantus of Kaffraria, the mixed population of Pretoria, and the further tribes of Mashonaland and Lebombo. Everywhere the work is lamentably short of what should be done, but everywhere the attempt is chivalrously made to prevent the life of the new lands from moulding itself without the teachings and influence of the Name and Cross of Christ.

But there is a work which surpasses even these in its power to fire enthusiasm and kindle hope in its record of splendid sacrifice, unflinching courage, apostolic simplicity, and sublimity of faith, a work which in any history of Christian Missions, ancient or modern, must take a place of honour—the elder sister of your own grand Uganda work—the work of the Universities' Mission to Central Africa taking shape in the dioceses of Zanzibar and Likoma. It had its stirring and romantic start in the appeal of David Livingstone, the Presbyterian, to Oxford and Cambridge, when, after telling them on the verge of his return to Africa of his own work, he added, "I leave it with you." That was in 1857, hardly more than forty years ago. It found its first captain and pioneer in Mackenzie, the brilliant young wrangler, who became the first purely missionary

Bishop of the Reformed Church of England. Those who love to watch how the torch is handed on will delight to remember that it was over a page of Henry Martyn's life that Mackenzie was led to dedicate himself, and it was in answer to Selwyn's appeal, "The voice of the Lord is asking, Whom shall I send?" that he made the answer, "If no one else will go, I will." You know how Mackenzie's fruitless attempt and Mackenzie's overgrown grave by the banks of the Shiré became the inspiration of his successors. What a course the work has run since then! What noble men have led it and worked in it! What a death-roll of those who have perished, quietly and unflinchingly, in its service! What weak, faltering, almost defeated beginnings have grown, for the encouragement of workers in other places and times, to a well-rooted and steady work! It has been fortunate in its leaders. Steere, the philosopher, theologian, linguist, working with his own hands, described before he went out as "a downright shirt-sleeve man and a real Bible parson;" Smythies, kindly and saintly giant, man of God and man of men; Maples, boy grown man, with still so much in him of the boy amidst all his cares. But the presbyters have well seconded their Bishops, and laymen like Sheriff, the Brixham trawler, who commanded the Mission ship on Lake Nyassa, or Madan, who for some twenty years has buried, as the world would say, the gift of a first-rate Oxford scholar in the work of Swahili books and Swahili boys; noble Christian women, who have drawn girl life out of its degradation and neglect,—all have the same character of simple, unflinching devotion and faith. The conditions of the Mission as arranged by Bishop Steere bore this stamp. He laid it down that there should be no stipends, only bare maintenance allowances, drawn by those who could not pay their own: all, from Bishop downwards, had a common table, and lived in rooms of equal frugality; no distinctions of rank or colour were allowed among the fellowship of the workers.

Lake Nyassa, to which Livingstone pointed as a centre, has been reached, and now for a long while missionary work and latterly a missionary bishopric has been settled on its shore. We have in several districts, hundreds of miles apart, Christian villages, with the witness of their pure, peaceable, orderly life, chiefs converted and becoming nursing fathers of the new Church, and a generation grown and growing up under the steady influence of Christian faith.

Let me summarize a few of the points in this wonderful history of a people new-created within the lifetime of a generation, which any one who would appreciate it must read at its sources in Miss Morshead's *History of the Mission*, or in the excellent *Lives of Bishops Mackenzie, Steere, Smythies, and Maples*.

1st. It is striking to note how faith pioneers where worldly policy follows. We have heard much quite recently about the chain of English influence from Cairo to Cape Town, but it was at Mackenzie's consecration in 1860 that Bishop Gray spoke of the work entrusted to the new Bishop as the first link in a chain of Missions which should stretch one day from Cape Town to Cairo. Zanzibar itself was practically unknown to Europeans, and it was the Mission which largely began the European life of that great "capital" of Central Eastern Africa. So in the interior, many tribes first met white men, thank God, in the shape of our missionaries, and the beginnings of that awfully difficult thing, the contact of the civilized and the simpler races, were made in Christian forms. It will, I think, be found that commerce has profited not a little by missionary work. Some of us will care even more to note that that work has been and is to-day one of the influences which

have steadily and surely operated to help on the slow but gradual progress towards the abolition, first of the Slave Trade and then of slavery, and the heart of every supporter of the Mission is thrilled whenever he recalls or recites how Bishop Steere's noble church, built from his own design and largely with his own hand, stands in Zanzibar on the spot where for generations had gone on the cruelty and the filth and the animalism of the central slave market of Eastern Africa. In another region of life, Bishop Steere's and Mr. Madan's thorough and careful work on Swahili, for the purposes of Christian translation, following on from Dr. Krapf's, has gone first, and science will build on foundations which Christian faith and devotion have laid.

2nd. This brings me to the next point, the direct service of the Mission to mere human progress among those to whom it has come. The red-letter days have come again and again on which the Mission has been the means of bringing about peace by its mediation and influence, plucking peace out of the jaws of war. "Before the Europeans came," said a chief, "there was nothing but fighting and quarrelling here, but since they came people have lived in peace." Cruelties have been checked, and child murder largely stopped. Large numbers of slaves have been enfranchised by its mediation. The weight which the fear of spirits and charms and spells hangs over life has been lifted off. A hospital at Zanzibar is part of the Mission buildings, and medical work has been a feature in the life of the Mission, so prominent and so powerful that Bishop Steere compared its place to that of miracles in the early Church. Regular and peaceful industry has been taught: the Mission has a large industrial school for those who, but for English pity and Christian charity, would have been carried into the iron bondage of Arab slavery, and honest crafts, especially such as can be carried on in normal conditions of life, have grown up as beforetime under the shadow of the Church.

The moral side of this civilizing work is, of course, the highest. Pure married lives and homes, respect and tenderness for child life, the building up, by hundreds, of lives drawn out of the uncleanness in which the native life is absolutely steeped, and strengthened by grace to stand out against it as an enemy—these things make fresh in our own experience the change which the Apostle had seen and spoken of, "You hath He quickened who were dead in trespasses and sins, wherein in time past ye walked, fulfilling the desires of the flesh and of the mind."

3rd. But civilizing, humanizing, even moral results were not the heart of the matter. They were gained so abundantly because something more was sought, and the power which produced them was spiritual power. The agent of this cleansing, healing, building work was strong, steady, human love, with the secret at its heart and the strength behind it, of the great love of God towards man declared in Jesus Christ. The work was all through a work for Jesus; no opportunity was lost when a treaty was being made, or negotiations were going on, or curiosity was aroused, of speaking to men of God's Word and Work for them through Christ; all the activities of the Mission centred continually round its sanctuaries, and their continual worship. This love carried out some of our noblest University men, Mackenzie, Maples, Johnson (with his nearly twenty years' service), and Madan; and this love kept on constraining men and women to follow, and even more as the danger and difficulty of the service became apparent and indeed appalling. Sixty European members of the Mission have given their lives within its short history.

The figure of Bishop Mackenzie starting on the tramp into the forest

behind Livingstone, with provisions strung across him, and his pastoral staff in his hand, is emblematic of the whole life of the Mission. In a sense, which I fear in our complex and secularized life at home we often fail to realize, Christ was the Light shining through them, the Life amidst them, quickening the life in all its parts. Bishop Steere made it one of his chief teachings by precept and example that all parts of the work of the Mission were of the same value, and to be done in the same spirit.

4th. And the results corresponded. To my mind there is no greater testimony to the value of missionary work, and no greater reward for anything done in its service, than the fresh living witness which comes back to us from it, of the response of the heart and conscience to the Truth of God in Christ. Nothing has helped me more than to see the fresh green shoots of the old graces—penitence, humility, self-devotion, courage, cheerful gladness—springing up from the new-turned soil at the touch of the old cultivating power. The young catechumen, of whom Bishop Maples said, "His contrition for his sins was as deep, and his devotion for our Lord as tender, as any it has been my privilege to witness," and who afterwards in a time of raid gave himself up in exchange for his wife, lest she should be shamed, and met his captors so fearlessly that they asked the cause, and got the answer, "You can only kill our bodies, it is our souls that we care about, and those you cannot touch;" the men who after falling away submit humbly to the discipline of penitence and absolution; the old woman who brings at a time of famine the rupee which she had promised to God in days of plenty; the native chief, described by Bishop Smythies as the very pattern of an enlightened constitutional sovereign, who will not fly when others fled because the missionaries may need his help later, and who afterwards is baptized; the great medicine man who had become chief through his charms, and after more than one effort to bring himself to the sacrifice casts them away and is baptized; the baptized woman who after six years' solitary slavery among a heathen tribe had kept her Christian heart; the striking saying, "You have ironed the wrinkles out of their faces,"—these are instances of what I mean.

But, besides this, the numbers of catechumens and of communicants, bearing in mind the care and long probation and diligent instruction which were used before any were so admitted to Church membership, testify, I say, to the responses of Africa. And then out of this, as the flower, rise the beginnings of that which is the highest result of work, and the best hope of the future—a native ministry. A Mission which certainly is not lacking in reverent and high estimate of what the ministry of the Church requires, and, in Bishop Smythies' words, has sought not to abate one jot in morality or spirituality of what she requires of her children here at home, has been able in thirty years to pick from among rescued slave children, and untaught native races, material for the Diaconate and the Priesthood. It is wonderful to read of what native teachers and catechists have done working in stations by themselves. On Lake Nyassa, the original objective of the Mission, there are actually nearly thirty stations with each its native teacher, supported by the itinerant work of the European missionaries in a steamer. The staff of the Mission, 200 in all, contains 118 Natives.

"If Africans," said Bishop Smythies, "are to be converted in any large numbers, it must be by the ministry of Africans," and he speaks in confidence of the prospect as to this. "I should say that our candidates will certainly preach with more vigour and more power than the ordinary English clergyman when he begins his ministry." He records of the first

native priest sent up to open a new station, "I found he had more candidates prepared for baptism and confirmation than I should have expected in like case from an English missionary." Truly this is conversion and transformation, the Lord's doing, marvellous in our eyes.

5th. To-day, when we see the condition of Africa changing with the rapidity of a dissolving view, we must rejoice that such work as that of your own great Mission in Uganda, and that of the Universities' Mission, has taken time by the forelock, has outrun the trader and the drink-seller, has lodged the leaven in the lump, has begun to fashion the instruments by which the work of African Christianity among and by Africans can be built up and carried on. It is happiness to notice how these Missions have touched hands and owned their sisterhood with each other. Your Dr. Krapf has laid the foundation of the Swahili work. Last year the printers of the Missions were printing the greater part of the Prayer-book for your Mission in a language which they could not themselves understand. One of our native priests owes his ordination as deacon to Bishop Tucker. Bishop Parker paid a visit to the Mission, which much pleased Bishop Smythies. But those who love to watch the Church's noblest sons will dwell with special interest on the remembrance of that meeting (February 7, 1885) on the narrow winding path between the coast and Magila of those two heroes of the Gospel, Hannington and Smythies, both destined in different ways to lay down their lives for Christ's "other sheep" in Africa, when your Bishop, as junior and visitor, knelt and asked a blessing from ours, whom he had taken a double sea voyage and a twenty-five-mile walk under the exhausting heat of the African dog-days to visit and consult; and of the long talk in the cool of the Sunday afternoon, of which Hannington says, "With all his ritualism he is strong on the point of conversion, and is particular about baptism, and communion not being administered before it;" and Smythies on his part records, "I am most thankful. The coming of such a bishop to superintend the neighbouring Mission cannot but strengthen our hands and help our whole work." In the midst of the misery of our divisions let us thank God that He has graced and dignified our Church with the service of such men, and let the honour that we join to pay to that splendid service be an augury of hope for our Church alike at home and abroad.

(c) CHURCH MISSIONS IN THE SOUTHERN SEAS.

The Bishop of Rochester was followed by the Right Rev. the Bishop of Bath and Wells, Dr. G. W. Kennion, whose subject was "Church Missions in the Southern Seas." He said:—

Speech of the Right Rev. the Bishop of Bath and Wells.

It is natural that one who has been an Australian Bishop should treat his subject from an Australian point of view. But, in fact, time would prevent my attempting to embrace too wide a field of work. I will only say in passing that, if nothing is said of the noble work of Paton in the New Hebrides, or of the L.M.S., or of the Wesleyans in Tonga, it is through no lack of admiration for their work, but because of the limitations of my subject; further, that it must go without saying that most of the work of which I shall speak is due to the support given in the early days of Australia by the S.P.G. Who thought, in 1770, when Captain Cook discovered New Holland, of the real place it was destined to occupy in the interest and affections of the people of Great Britain? In 1787, when

six vessels filled with British prisoners left our shores, it was because the prisons were full, and it seemed the easiest and cheapest way of dealing with our criminals to transport them to that distant land. There was no thought, when the expedition was organized, of any spiritual ministration to the 1,000 convicts who were thus sent out. But two days only before the little fleet sailed the great Wilberforce realized what was being done, and at the pressing request of the Bishop of London the Rev. R. Johnson was obtained as a Chaplain. His grit was shown in his managing to visit each of the six ships when they anchored *en route* at Rio de Janeiro. He was, for long after their arrival at Botany Bay, single-handed. He built a wooden church at his own expense for the people to worship in. That church the convicts burnt down. So unruly were they that a large batch of them had to be sent in less than a year's time to Norfolk Island. It was in a return vessel from the island that two Maoris from New Zealand came to Sydney, and when, in 1794, the Rev. S. Marsden was sent out to assist Mr. Johnson as Chaplain to the convicts, he became interested in these Maoris. You know what this led to. You know how, in 1808, Mr. Marsden, being in England, appealed to your Society to send a Mission—the first that went to New Zealand. You know with what courage he entered upon the work which has given one of the brightest jewels to the Empire of the Queen, and proved to be one of the regions where, among native and settler alike, the work done for God and His Church has been most encouraging.

It was in 1829 that Australia was formed into an Archdeaconry of the diocese of Calcutta! and Mr. Broughton, formerly Curate of Strathfield-saye, was appointed Archdeacon. In 1834 he came to England, and pleaded for sorely needed help. Over 100,000 convicts, he had to say, had been sent by England to Australia by that time. You can think what that meant in the new country. Perhaps Marcus Clarke's novel, *For the Term of his Natural Life*, gives the most vivid account of what convict settlements were at that time. If we are tempted to despair when we think of difficulties which beset us at home or abroad to-day, we shall surely find some cordial for drooping spirits in the comparison of what England did then to fill her prisons and to care for criminals with what she would allow or do now. That Broughton was made a Bishop, the first in Australia, we owe, I have been told, to the Duke of Wellington. "You ought to be a Bishop," said he, ignoring the red tape of officials; and a Bishop, and a noble one, he became.

In 1847, Perry of Melbourne, Short of Adelaide, and Tyrrel of Newcastle, N.S.W., were consecrated at Westminster Abbey for their Australian work; and so it came about that in 1850 there was held at Sydney the remarkable gathering of six Bishops, which has affected colonial Church work everywhere and Missionary work in the South Seas ever since. Their names are carved on the capitals of six of the columns in the cathedral of Sydney, and they ought to be had in remembrance. Besides the three I have just mentioned there were Nixon of Tasmania, Broughton of Sydney, and last, but not least, the Bishop who had been consecrated to his great work in 1841, George Augustus Selwyn of New Zealand. The two greatest matters they settled were: (1) to adopt a form of Synodal Government for dioceses; (2) to form a Board of Missions, which should organize and undertake Mission-work among the Heathen.

I. What the Synodal Government of the Church means can be best understood by those who have seen Bishop, Clergy, and Laity sitting together and taking counsel for the welfare of the Church. It may not everywhere and in every point be absolutely satisfactory, but there are

these results, which we in England may well envy our Colonial brethren : (1) A more widely kindled interest in the doings of the Church than you will generally find at home ; (2) a safety-valve in the opportunity given to some clergy and laity to express their views in circles other than those of their own way of thinking ; and (3) a far better understanding of each other's aims and position than is otherwise common among clergy and laity.

II. Then the Australian Church, as well as that of New Zealand, recognized in the formation of the Board of Missions that it had a distinct duty to the heathen Aborigines and the Heathen in the islands around.

1st. It is well known that a clerical error in drawing the letters patent of Bishop Selwyn, by which his diocese was made to extend to 34.30 N. instead of 34.30 S., gave him the opportunity of which he was not slow to avail himself in the attempts to evangelize the islanders of Melanesia. His first voyage among them was in 1847 in H.M.S. *Dido*, when he made a sort of reconnaissance of the field now open to him. This he followed up in 1849 by a voyage in the *Undine*, a little vessel of twenty tons burden. He began at once the principle upon which that Mission has ever since been worked, viz. that of taking such boys as were entrusted to him in the islands to some convenient centre, where they were civilized, trained as Christians, and, when fit for it, sent back to teach their fellow-islanders.

I should think Bishop Selwyn revolutionized the common ideas about missionaries. Firstly by his adoption of this method, and secondly by his unconventional way of carrying it out. To see a missionary, and that one a Bishop, on arriving at the scene of his labours survey from the ship's deck the coast of an island where probably no white man had ever landed before, and then, with a splendid header, plunge into the sea, and fearlessly, without any weapon, and frequently without any companion, swim ashore and walk straight up to the hostile-looking and perhaps dangerous Natives, was to realize what could be accomplished by a brave man in whose heart the Spirit of God was at work, and over whom were spread the everlasting arms. And what he was, such has been each of the noble-hearted bishops called to take up the Melanesian work.

You know of Norfolk Island (to which the descendants of the mutineers of the *Bounty* had been transferred) being ultimately selected as the central training home of the Melanesian Mission. You will know, too, of the call of Patteson to work there, which first came home to him in a sermon preached to the Eton boys by Selwyn, and was followed up by the direct personal appeal some years later to him to come and devote his life to work among the islanders. You perhaps know of his extraordinary gifts of language, of his personal charm, of his simplicity of character, and of his devotion to the Lord who had bought him ; you can imagine what a leader he was, how unselfish, how courageous ; you can picture the self-denial of a life lived far from the brilliant circle of friends among whom he would have taken so prominent a place in our English society. You can, therefore, realize what it meant to the Mission and its supporters when they heard of his martyrdom at Nukapu in 1871. The first Bishop Selwyn, who long before this had seen his diocese divided into six, was now Bishop of Lichfield. But his son, dear John Selwyn, went out before long to join Codrington in the Mission, and in 1877 was consecrated as Bishop Patteson's successor. What he accomplished for the Mission is seen in the steady increase of the work. His vigorous personality was felt everywhere. He had the power in a singular manner of putting heart into every one who spoke to him and wanted to do what

was right. It was a sad day for the Mission when, crippled by the severe suffering which his labours had brought upon him, he was compelled to resign; and although for three or four years Selwyn College had the blessing of his manly, cheery influence, the strong constitution gave way under the strain of the illnesses his Melanesian life had induced, and he entered into rest now more than a year ago, leaving an example of heroism which has brightened the roll of missionary martyrs. The present Bishop of Melanesia, Bishop Wilson, has brought a new zeal and the freshness of a young life to bear upon the same methods. God has raised up many to help him, and the present condition of the Mission is described as rapidly growing and thoroughly satisfactory.

The heroism of its leaders and workers, and the principle of bringing children from the many scattered islands to a common centre where in a common tongue (Mota being chosen for the purpose) they may be carefully trained and the best of them sent back as native teachers, are two of the characteristics of this Mission. But there remains a third which must be noticed. Bishop John Selwyn told me that he learnt as a principle of work from his father never to interfere with the really good work of missionaries of other denominations. Such a principle is, one can easily understand, more easily acted upon where the work is done on islands than on large continents. But it is noteworthy that where the London Missionary Society or the Scottish Free Church or others were working, there John Selwyn, as far as I know, did not attempt work. He never grudged praise to those earnest men he found working in ways different from his own. No doubt that is an instance of his large-heartedness, but is it not also a proof that our denominational differences are lost sight of when we are really face to face with the enemy? The great question Are you for Christ or against Him? so transcends all others in importance when the real conflict with the blackness of Heathendom is entered upon, that one may well hope the time will come that as men realize what striving for Christ's sake means, they who are Christians will cease to strive against each other.

2nd. But the Australian Board of Missions addresses itself also to the care of the Aborigines. What this means in New Zealand your own Society can best tell you, and it is a story worth the telling. But the white man's dealings with the blacks of Australia is a sad story indeed. I would draw a veil over much of it. Yet efforts have been made to Christianize and civilize the Australian blacks. In each of the Colonies Mission stations have been founded, and only quite recently the Queensland Government has granted 50,000 acres for this purpose at Bellenden Ker, in Queensland.

You may like to know on what principles such stations are worked. I select as an example the only one I know well—Poomindie, near Port Lincoln, in South Australia. This was founded in the early years of Bishop Short's episcopate by Archdeacon Hale, who subsequently became Bishop of West Australia, and then of Brisbane. It comprised a sort of compound, with a church in it, a school for the children, separate huts for each married couple of blacks with their children, buildings for the orphans, or boys and girls entrusted to us, and houses for the teachers and for the superintendents and their families. A few hundred acres of ground were farmed, and very well farmed, by the blacks under the direction of one or two white men, and several thousand acres of land suitable for sheep and stock enabled the station to maintain itself by the sale of wool and increase of the flocks. Every morning and evening every one on the station attended prayers in the church. Regular instruction was given to the older people in the evening, and the children

attended school with keen interest during the day. These inmates, who numbered about ninety, had been brought to the station when quite little children, their parents being not unwilling to part with them, and they were trained to be good-living and God-fearing men and women. Never have I confirmed any candidates more apparently in earnest, or preached to more attentive congregations, than in that little church at Poomindie, and many a time after dark would one or another come and ask me to pray with him and counsel him. Alas! this Mission station has disappeared; but this has been mainly because the blacks have left that part of Australia and the Government has resumed its right to the land.

The blacks have also practically left Victoria. In New South Wales there are now only about 7,000 of them. In Queensland, on the other hand, there are some 75,000, and in the centre and north-west they are yet more abundant, and in the last-mentioned area they are a finer race. May God forgive us for the cruelties and the want of consideration we have shown to those who are the rightful owners of the soil! But, indeed, it is difficult to get at them and to teach them. I once got together some twenty or more men at our Mission station, and asked them how it was that as they had learned from us the way of salvation they did not go forth to their brethren and impart the knowledge of it. They conferred together, and after a while replied that out of those twenty or more, hardly any two could speak each other's language. This is perhaps best explained by the facts that for the most part the tribes are nomadic and purposely kept small that they may have sustenance enough; and also that they are in the habit of naming their offspring from natural objects around them, and as, in the event of the death of any of them, the name may never again be mentioned, the language (as far as the nouns are concerned) is in a continual state of flux.

The ordinary settler in the towns or more civilized parts knows and thinks little of the blacks. He hardly ever sees them. He knows no good of them. He will do but little to promote Missions among them. But there are good and earnest men who have done much, and mean, God willing, to do more: such men as Mr. Gribble of Bellenden Ker, or, in N.-W. Australia, the Roman Catholic Bishop Salvado, some of the Moravian brethren, and many others. Yet who can think with satisfaction of the little effort which, comparatively speaking, has been made for them? The Board of Missions is being stirred into new life by the keen and energetic Bishop of Tasmania. Let us pray God that they may address themselves wisely to this most difficult problem, and strive to do something more systematically for the poor blacks before they have disappeared altogether and it be found too late.

3rd. Another problem of difficulty is presented to the Board of Missions by the Kanakas. These are men brought by traders from Melanesia under a contract to work for a specified term of years in the sugar plantations of Queensland. There must be 7,000 of them clustered either at Bunderberg or Mackay, or scattered elsewhere. The introduction of these men is now carried out under very stringent regulations (in no small degree owing to the energy of Bishop John Selwyn), and they are cared for by the Bishops of Queensland. But there is a sad lack of men and money for Mission-work among them. Yet the value of this is of the first importance. For these men carry back to their island-homes the impressions made on them. Here are golden opportunities of influencing many thousands through them, and the hands of Churchmen should be strengthened for such work.

4th. Similar opportunities are given in Melbourne and Sydney for training and teaching the Chinese, who crowd there in considerable numbers, and the Bishops of those cities have well taken advantage of such openings. No one can measure the value of the harvest which may some day be reaped for the Lord through the conversion and faithful instruction of men who may carry into the heart of China the news of the Gospel which has brought salvation to themselves.

5th. Before closing I must speak of New Guinea. For twenty-five years the London Missionary Society has worked there nobly. But when a large portion of that great and populous island was declared to be British territory, it became evident that the Church of England in Australia must take her share of the duty of carrying the Gospel to the Papuan race. Sir W. Macgregor, with the laudable view of protecting the London Missionary Society from being intruded upon by other missionary agencies, divided the British territory into three portions, and allotted one as the sphere of the L.M.S., another for the Wesleyans, and a third for the Church of England, giving also a specified sphere to the Roman Catholics. Our Mission was first headed by a most zealous and capable missionary, Mr. MacLaren. But it was not long before he fell a victim to fever, and our Mission-work did not make much advance until about a year and a half ago, when Mr. Stone Wigg was consecrated Bishop, and with great energy and ability he is now leading what bids fair to be a work of considerable importance.

Next year the Australian Board of Missions celebrate their first Jubilee. There is great room for advance in their work. The Missions of which I have spoken all need men, and funds, and the continual intercession of Christians. The Bishop of Tasmania is most anxious that some English Bishop or other prominent Churchman should attend the Jubilee, and bear witness to the sympathy that English Churchmen feel in the work that has been spoken of. And there is a practical way in which this sympathy may be manifested. Efforts are being made both in England and Australia, and the Bishop of North Queensland has come home for the purpose of raising funds for a Bishopric of the Northern Territory of Australia. The constitution of this would have more effect than anything yet proposed upon more than one of the missionary efforts of which mention has been made. Would that it might come into the heart of some one here to liberally assist in so practical an effort to advance Christ's Kingdom!

I have done my task but in outline. I stay only to tell you that it is practically decided that when the Bishopric of Honolulu next becomes vacant, the charge of the Hawaiian Mission will be undertaken by our sister Church in America. On the whole the view of what God has enabled us to do in the Southern Seas is distinctly encouraging. As a nation we have created many of our difficulties for ourselves. As a Church we must more and more determine to move, surely if slowly, to make good our steps and foothold as we go, but never to lose faith, for Christ is calling us onwards; and He is with us, and with Him there is no ultimate defeat.

(d) MISSIONS OF THE PROTESTANT EPISCOPAL CHURCH OF AMERICA.

The last speech at this meeting was by the late Right Rev. H. B. Whipple, Bishop of Minnesota, whose subject was "The Missions of the Protestant Episcopal Church of America." Before he com-

menced, the Centenary hymn, written by the Chairman, was sung. Then Bishop Whipple said :—

Speech of the Right Rev. the Bishop of Minnesota.

In speaking to you, as the representative of the American branch of the Church, let me say that we rejoice that a power above human wills is drawing our two nations together, as I reverently believe, to carry Christian civilization to all the peoples of the earth.

At the close of the war of the Revolution, the Church in the United States seemed a vine ready to perish. It had trained many sons like Washington and Jay ; a majority of the signers of the Declaration of Independence had been baptized in the Church. But for two hundred years the Church in America had no resident bishop ; none of her children had received confirmation ; none could be ordained without crossing the Atlantic. We never can forget that for a century the infant Church before the Revolution received the watchful care and loving help of the Society for the Propagation of the Gospel.

Our first bishops were great-hearted men of God. In the words of our late Primate, the Church's life was moulded by "the gentle steadfastness of Bishop Seabury, and the steadfast gentleness of Bishop White."

The Church awoke to a new life, in 1811, by the watchword of Bishop Hobart :—"Evangelical Truth and Apostolic Order."

In 1832 our Foreign and Domestic Missionary Society was organized. It declared that every baptized man was a missionary. It was a day of small things. The entire offerings for Domestic and Foreign Missions, for three years, were \$37,000. In 1835 the Reverend Jackson Kemper, who had been the assistant minister of Bishop White, was consecrated our first missionary bishop. The great west was a wilderness. Bishop Kemper travelled from the head waters of the Mississippi to the Gulf of Mexico, and no one of our sons has been more abundant in labours. In 1898 the receipts of our Society for Foreign and Domestic Missions were nearly \$600,000. We have in the Domestic field 1,126 missionaries, and in the Foreign field 518, under the care of eighty-five bishops.

The United States is receiving the peoples of divers nations to incorporate them into its citizenship. Christianity is represented in America by many different religious bodies, each with its separate condition of Christian fellowship. Many of the early settlers of New England and the other colonies were educated in English Universities. If the Church of England had possessed that charity which suffereth long and is kind, we should have been spared our sad divisions. There is no problem of the Church in the United States greater than that of moulding these separate races of widely different religious antecedents into one brotherhood. Our hearts would fail if we did not know that in Christ there is neither Jew nor Greek, neither bond nor free, but all are one in Christ Jesus. In my Diocese there is a city of 200,000 souls, of whom 50,000 are Scandinavians. The office of a bishop was not created by canon, and the oldest Church rubric is, "Do all things unto edifying." We ordained Swedish priests, and permitted them to use the ritual of the Church of Sweden. Seven Swedish congregations have been gathered in my diocese, and the work has only begun. The last General Convention authorized the action of the diocese of Minnesota. In one parish in the city of New York services are held in six languages on every Lord's Day.

The laity of the Church in the United States have a voice in all

questions which affect the work of the Church. They have a representation in the parish, in the diocese, and in the National Council of the Church. They are the conservative element of the Church, and sustain the clergy in all aggressive work. In the Councils of the Church they represent their own order, and on all important questions the clergy and the laity vote by orders.

We believe that it is the Mission of the Anglo-Catholic Church to heal the wounds of the Body of Christ, to hold up the olive-branch of peace, and say, "Sirs, ye are brethren." Year by year, love for brothers is deepening. The spirit of party is dying out, and our motto is, "Preach Christ and work in His Church." The strength of the bishops of the Church in the United States is in the Fatherhood of their office. The best bishop is the best father. Pardon me for saying that I believe in no branch of the Church is the bishop more honoured than in the Church of the United States. It is a matter of gratitude to God that in the forty years of my Episcopate not one of my clergy has disobeyed the advice of his bishop.

I wish that I could picture to you the services of our missionary bishops—of Bishop Rowe, travelling over the ice-fields of Alaska to carry the Gospel to the miners of the Klondyke, and to the Indians in those vast solitudes which border on the jurisdiction of your great-hearted Bishop Bompas ; of bishops whose cathedrals are found in the border school-house, the cattle-ranch, and the *tépée* of the Indian. Thank God, the apostles are living with us still ! To no one agency are our bishops more deeply indebted than to the Women's Auxiliary to the Board of Missions. Their offering at our last triennial convention was \$82,000 ; and of many of the free-will offerings of these daughters of the Cross we can say, "She hath done what she could."

I have not time to tell you of our Missions abroad, like yours, to carry the Gospel of the Son of God to the perishing. We have, with you, our record of confessors for Christ. We rejoice with you in the souls gathered into His Kingdom. The names of Boone, Payne, Auer, and other missionary heroes are our choicest treasures. We are beginning to feel a new life from our Incarnate God, and many can say with the Apostle, "Woe is me if I preach not the Gospel of Christ."

At our last Triennial Convention, we consecrated a bishop for Brazil, where a marvellous work has been done in winning multitudes to the pure faith. We believe that there is a great future for this infant Church.

In 1863 four millions of slaves were made American citizens. Slavery was a strange anomaly in a Republic. It was our Colonial inheritance. One of the charges in the original Declaration of Independence was, "The king has used his veto power to prevent the abolition of the traffic in human beings." We can say of slavery as Joseph said to his brethren, "Ye meant it for evil, God overruled it for good." During the days of slavery, masters and slaves attended the same Church ; but, with freedom, a gulf opened between the two races. The masters had not only lost their property in slaves, but their former bondmen were made their equals in citizenship. A religion crept in known as plantation religion—half Christian and half fetish. A race of political huxters used the freed men for political ends, and for a time the future seemed dark. But Southern men are beginning to realize their responsibility. Missions have been established ; public schools have been opened ; and, to-day, there are 1,460,000 black children in free schools. Since 1870 the sixteen Southern States have expended \$100,000,000 for the education of this black race. This problem and many others will be

solved by the Gospel of Jesus Christ. Never have there been so many signs that "Ethiopia shall stretch out her hands unto God."

May I say a few words about the brown children of our Father, for whom I have been permitted to work? Our Anglo-Saxon race is not over-kind to these brown races. Ahab had no good word for Naboth, whose vineyard he had taken. Too often, like some of our New England fathers, we speak of them as the Hivites and Jebusites, who are to be driven out before the saints of the Lord. Christian men have made the excuse for their neglect, that they are perishing races. If they are perishing, the more reason that we make haste to give to them the Gospel, and, like the nobleman of old, say, "Come down ere my child die."

But light has come from the darkness of those early days of my labours, when I was confronted with every form of trial and discouragement. Where, forty years ago, the prairies and the forests of the Northwest rang with the murderous war-whoop, and the soil ran red with the carnage of bloodshed between the white man and the painted savages whom he had brought to a depth of degradation unknown to their heathen fathers, by the broken faith of centuries, the deadly fire-water, and evil example, may now be seen—God be praised!—churches filled with redeemed red men, sitting at the feet of their Master, the Bread of Life broken to them by their own clergymen—full-blooded Indians, whose lives are hid with Christ.

While the difference between our Indian affairs now and forty years ago is as the difference between midnight and the dawn of morning, it is simply the *beginning* among these men of savage blood. They need the help of God and man as much as the civilized Heathen who fill places high and low throughout our land. But God's Spirit is brooding over the darkness. "They that dwell in the land of the shadow of death have seen a great Light." In 1897, out of 250,000 Indians, not including those of Alaska, there were 23,574 communicants; 38,681 who could read; 23,000 children in schools. There were fourteen Indians killed by Indians, and forty-four killed by whites. There were 268 more births than deaths. 348,218 acres of land were cultivated by Indians; 1,716,918 bushels of grain were raised by them; and the value of products sold by Indians was \$1,033,047.

There has been no failure in Missions. Work for Christ never fails. Was it failure when those great souls, whose names are written on our hearts, laid down their lives in heathen lands? They are *the record of victories won*. The only failure is when a Christian nation would give heathen-folk civilization without Christ.

I know not what there may be in the future. The work may be heavier, or it may be lighter than now. But I do know that our Lord has never given to any branch of the Church a more glorious mission. If through our halting efforts in the past there has been such a harvest, must we not believe that if with new opportunities our hearts and our all are consecrated to Christ, and we bring our tithes into His storehouse, He will open the window of heaven and send us such a blessing that there shall not be room to receive it?"

No more instructive meeting than this took place throughout the week. A luminous view was presented of the Missionary work in all the world of the Church of England and of the sister Churches in communion with it, excepting of course that done by the C.M.S.; one other conspicuous omission, however, should be noticed, that of

South America. This unhappily failed to come within the purview of any of the speakers. The meeting was brought to a close by the Chairman pronouncing the Benediction.

2. SCOTTISH AND FOREIGN PROTESTANT MISSIONS.

The afternoon meeting was quite as full as that of the morning. It could not vie with it, however, in the almost completeness with which the proposed ground was covered. Scottish Missions, indeed, and the Missions of the French Protestants were fairly represented, but the other Missions of the Continent were only represented by Herr Würz of Basel. It was a cause of regret that, owing to Count Bernstorff not being able to attend, the work of the other German Societies was not brought under notice.

Following the singing of the hymn "Spirit Divine, attend our prayers," the opening passage of Scripture, St. John xvii. 14-26, was read and prayer offered by the Rev. D. H. D. Wilkinson, Secretary. The Rev. H. E. Fox, Hon. Secretary, then read the following letter which he had received from Count Bernstorff:—

Letter from Count Bernstorff.

It was a great satisfaction to me to receive the invitation of the Church Missionary Society to take part in their Centenary Celebration. I considered it addressed, not so much to me personally as to a representative of German Missions. It was, however, a pleasure to me to undertake this representation—because I am always happy when I can help to strengthen any bond between Great Britain and Germany, and because I believe that a co-operation of evangelical Christians of different Churches is according to the will of our blessed Saviour, our common Master. It would have been a great pleasure to stand on the well-known platform of dear old Exeter Hall, together with the honoured brother from France, M. Theodore Monod, among so many Christian friends in the country which has become a second home to me.

But, to my deepest regret, parliamentary duties oblige me to remain at home. Will you therefore kindly convey to the Society my most hearty congratulations on this unique occasion, and will you let me express to it how sympathetically this Centenary is regarded by all of my countrymen who have a heart for missionary enterprise?

The grandest feature of the century which now draws to its close is, that it can be called the century of Missions. The duty which the Lord left to His Church was sadly neglected after the days of the Apostles, during nearly eighteen centuries. In Germany the small company of the Moravian brethren have been the first to awaken missionary interest. They can look back on more than 150 years of work. The other German Societies are younger than the Church Missionary Society; the oldest one in Berlin was founded just 75 years ago. The rich development of religious life, with which the Lord has blessed England, has secured also a comparatively greater expanse on the foreign field. But we also stand in Germany in a time of visible progress.

We are happy to know that the first missionaries sent out by the Church Missionary Society were Germans, and that they were happy in the service of that Society. When we now see the great and world-wide

work which the Society has been enabled to do, we can only bless the Lord for this great goodness. We trust with you that there will be no more standing still in missionary work.

May the Lord enable your Society to do a far greater work still in the new century, so that the time may soon come when the Gospel is preached to all nations, and we may look forward to the speedy return of our Lord!

Mr. Fox also read several congratulatory letters and telegrams from friends on the Continent, given elsewhere (see below, pages 556-561).

The Chairman was the Right Rev. the Bishop of Manchester, Dr. J. Moorhouse; he was manifestly unwell, though he spoke out cheerily as he addressed the meeting. He said:—

Address of the Right Rev. the Bishop of Manchester.

In this Centenary Conference, I think the Church Missionary Society desires, in the first place, to commemorate God's goodness in giving it His blessing for a hundred years, and that in so many non-Christian lands. At such a time as this, it would not only have been an oversight, but it seems to me it would have been an act of ingratitude, to forget what God has wrought during the same period by the hands of our Protestant brethren. Eminent men from various religious denominations have come here to-day to relate to us the proof of God's goodness and the triumphs of His grace presented by the experience of their brethren.

I, in common with you, have come here to listen, to rejoice, and to give thanks, for, in the foreign missionary field, if anywhere, our brethren's triumphs are our own. Confronted there with the giant forms of superstition and the crime and misery of Paganism, we forget all the little things in which we differ, and we think only of the common hope, the common message, the common Saviour. And if any one should ask us why we entertain the audacious hope that one day men of every family will be brought into the Church of Christ, I suppose, first of all, we should refer them to what the Duke of Wellington has called "our marching orders." But if men further pressed us why we believe that we should be able to succeed in carrying out these orders, I think we should all agree at least in these two things. First, because the life and the character of the Lord Jesus have revealed to us unsuspected possibilities in human nature; and, secondly, because we have felt the power of His Divine grace in our own hearts.

Who can venture to limit the possibilities in human nature, especially after seeing what it became under the inspiration of the Spirit of Christ and the agency of His will? It is a great and an inspiring thought that it was through a human brain that the Lord's mind wrought, and that it was a human heart that beat in His bosom, and that He has shown what is possible to humanity, not merely in barren words, but in the efforts and the sufferings of a real life. And so now we have the feeling that every man is sacred to us, because the Lord Jesus wore our nature, and because we see suggested in every man possibilities which arise from the fact that they share the nature which Jesus hallowed and sanctified.

According to an eminent authority, there are no fewer, we are told, than 80,000,000 Natives of India living outside, or, at any rate, on the borders of Hinduism, belonging neither to the Hindu nor the Mohammedan faith. I suppose they are waiting there until some great belief lifts them out of the depths of their devil-worship and their fetishism. Now, what are we to say of those 80,000,000 human beings, twice the number,

remember, of the population of the British Isles? Shall we say of them that they are despicable, as the Hindu says; or that they are accursed, as the Mussulman says? How could a man who is a Christian, a brother of the Lord Jesus, entertain such thoughts? Degraded they may be, but they share the nature which the Lord Jesus took. He loves them, He died for them, He has bidden us go and claim them in His Name. And that Mission is a prophecy of success.

Ladies and gentlemen, of course we know, and we acknowledge that these possibilities in human nature will never be realized, and these potencies will never come to fruition, except in spiritual union with the Lord Jesus Christ; for the power of the Divine life resides in Him. It must be sought in Him, it can only be found—and only be kept—in Him. For the influence of the Lord Jesus on our race seems to me not to be like the impulse which sent the planets on their way, but like the constant attraction of the sun, which keeps them in their orbits. So, then, it is by the union of faith with the Lord Jesus that we come to share the sacred contagion, that we come to appropriate the impulse of blessing, that the Divine force in the Heavenly Vine can give fruitfulness to the branches. Therefore, when we talk about the regeneration of the world, we mean—not a humanity which shall be merely *like* that of the Lord Jesus Christ, but a humanity which resides *in* the Lord Jesus, and is just as much a part of Him as the branch is a part of the tree.

But, you know, if we believe these things, then surely that faith will set our love for Christ and for souls on fire. And I think that a love set on fire by faith is the real motive and impulse of Christian Missions. So it has been well said, I think, that not any doctrine of the faith is the *articulus stantis vel cadentis ecclesie*, but a determination to seek the lost, and to seek them most where the darkness is greatest and the hope is least. For if the Church of Christ has not love enough for her Master, nor love enough for souls, to seek them on the dark hills of Heathenism, she has not love enough to find the lost at home. Remember this: if the Church ever loses her missionary enthusiasm, she is no longer the true Church of Christ.

I think I may repeat, in conclusion, that, first of all, these Centenary gatherings are intended to commemorate God's goodness for making His Church a living force in the world. It must surely be our earnest prayer that He will not suffer this Divine fire of enthusiasm to die down; but that believing her Master's promise, "Lo, I am with you all the days, even to the end of the age,"—the Church may make His way known upon earth, His saving health among all nations!

At this point Mr. Fox read a telegram of congratulation from the Church of Scotland Foreign Missions Committee.

(a) CHURCH OF SCOTLAND MISSIONS.

The Very Rev. Dr. Marshall Lang, ex-Moderator of the General Assembly, and brother of the Lay Secretary of the C.M.S., then spoke on "Church of Scotland Missions." He said:—

Speech of the Very Rev. Dr. Marshall Lang.

Yesterday was a high day, not only for the Church Missionary Society and for the Church of England, but for the whole Church of God. And, in my view, the sublimest moment in that high day was that in which

prayer was offered for the whole world. When you extend a welcome to other Churches and other Missions, you prolong that note of catholicity which you, my lord bishop, have so forcibly reminded us, is an inseparable feature of Christian Missions, in view of the broad spaces of their movement, the high inspiration of their purpose, and the vastness of the issue which they contemplate.

To-day you are looking, not on your own things, but also on the things of others. You remind me of a saying of that John Venn who has been so often quoted in these meetings—the saying that “the nearer we approach to the ancient or primitive Church the better.” This afternoon we partly realize that great day of Pentecost, when all were together with one accord in one place. And you bid us look upward to the Jerusalem which is above, which is free, which is the mother of us all. Nay, you bid us rise to a still loftier height—to the conception of that eternal unity in which, as we have been reminded in the passage read, the real heart and centre of the unity of the Church are to be found. Did not our Lord Himself say, “As Thou, Father, art in Me, and I in Thee, that they also may be one in us”?

My subject is the Missions of the Church of Scotland. I suppose I harmonize with the occasion if I am somewhat historical, somewhat statistical, and somewhat pictorial. My historical survey reminds us that between the origin of the Scottish Church Mission and the origin of this Church Missionary Society, there is a similarity, and there is also a dissimilarity. Both owe their genesis to that great spiritual revival which marked the closing years of the eighteenth and the beginning of the nineteenth centuries. In both there was a storm of opposition, not merely from the world, but from the Church itself. Archbishops are very prompt in replying to letters, but I read that it took the Archbishop of Canterbury of that day sixteen months to write a polite letter, declining the request that he should patronize the infant Missionary Society. In the year 1796 the subject of Missions was introduced to the General Assembly of the Church of Scotland. It was denounced. The usual arguments were employed. It was said that civilization must precede Christianity, as if our civilization had not Christianity at its very core. It was said that there was no use in trying to convert barbarians. A venerable man, then eighty-one I think, rose, and, pointing to the Bible which lies on our Moderator's table, he said, “Moderator, *rar* me that Bible,” and he read the account of St. Paul at Melita, and added, “Do you not think that when St. Paul spoke to the barbarians, he did not preach Christ also?” But the argument was of no use; the subject was dismissed from the Assembly. It was not until 1824 that the sanction of the Church was given to an effort to propagate the Gospel in heathen parts. And, in 1829, Alexander Duff, with whose distinguished biographer [Dr. W. Smith, the succeeding speaker] I have the honour to be associated, sailed for India.

Here, however, comes in the dissimilarity to which I have alluded. Your noble Society is the evolution of the germ that was formed in the Castle and Falcon Inn—the sixteen clergy and the nine laity who there assembled. It did not develop from the corporate action of the Church of England. Ours developed from the corporate action of the Church of Scotland. There were Societies in Edinburgh and in Glasgow; but, as it is put in the advertisement which is found in papers and elsewhere, in which a little boy is struggling for a piece of soap, and saying, “He won't be happy till he gets it,” so these Societies could not be happy until they were merged in the unity of the Church. We are a queer people, we Scotch; we are very democratic, and yet we venerate

authority. I dare say, my lord, you think of our great loss in rejecting prelacy ; and yet we insist that the Church, in its unity, shall be the prelate of all its parts. It suits us because we have a spiritual autonomy, which perhaps is looked at with some interest on this side of the Tweed. You know that our Church is represented by a General Assembly, which consists of the clergy and the laity—not divided into two houses, but sitting side by side, with equal powers, and with equal rights ; very much to the advantage of the laity, but still more to the advantage of the clergy. Well, this corporate action at all events recognizes that the spread of Christ's Gospel is in the forefront of the business of the Church. I recall what was said by one of the Founders of your Society, that the Church of Scotland was the only Established Church that acted as a missionary body. So it was in 1829, and so it is to this day in 1899.

The history of our Missions has, to a large extent, reproduced your fundamental principles and features. We began small—I am sorry to say we are still continuing small, although not so small—and we depend on the promise of God's blessed Spirit. Our first Mission was in 1829, our last development was in the beginning of this year. A Mission was then projected and carried through for the benefit of the coolies in the Dooars of India and of Scotch settlers or planters there.

Now, my lord Bishop, do you wish some facts and figures ? Well, I shall not dose you with them. I am no idolater of statistics ; I do not believe that spiritual work can ever be tabulated. And I do not believe that in missionary work figures represent the best part of Mission service. Nevertheless, if you wish them, you shall have them. Only recollect that if these seem very small, as compared with yours, they are figures relating to a small country, with a population considerably less than that of London—a country, too, a large part of which is occupied, not by dear souls but by soul-less deer ; forests that have been made for the benefit of Englishmen, and for the advantage of certain Highland lairds. You are not to suppose that Scotsmen are only to be found in the Highlands, and that only the Highlands are Scotland. I was amused in reading, in the life of that good and saintly man Bishop Walsham How, an illustration of a popular feeling. When he was speaking in a certain club, he said that a boy in Poplar once pointed to him and said, " My, that's a Scotchman, is it not ? " He was alluding to a certain deficiency or peculiarity in the under garments which is characteristic of dignitaries of the Church. That deficiency is much more marked, of course, in Scotland ; because without the socks and the gaiters there is an evidence of the natural man of which there is no evidence, of course, in a bishop. You are not to suppose, though, that we all go about in the garb of old Gaul, or that Scotland is a land entirely of mountain and of flood. But it is, to a large extent. And when you take all these things into account, and sum up the total of our Churches, I think you will find that, after all, the result is not so very poor.

Well, now for statistics. You ask what our income is. The income of the Church of Scotland Missions is not your 330,000/, but it is the sixth part of it. And, small as that is, it represents an income that has trebled within twenty years. May I refer, in this connexion, to Mr. Eugene Stock, who has done us in Scotland a great service ? He came down three years ago to our General Assembly. He, by his speech and by his counsel, enforced the words that I find written on the front of this platform. And although it seems a trifling sum to you, who yesterday spoke of 10,000/. as we would speak of a few

pence, still, it is a great fact for us, that within two years after his visit an addition has been made to our income of 5,000*l*.

Do you ask about our staff? Well, we have 116 Scottish missionaries with 586 native assistants.

Do you ask about our work? Well, we have, besides the work of Institutions and Zenana work and hospital work—we have between 9,000 and 10,000 baptized Christians on the roll of our Churches, and we have upwards of 14,000 scholars attending our schools.

Now I am not going to say another word in the direction of figures. But I ask you to believe that these figures refer to regions in India, in China, in Africa, to agencies both evangelistic and educational, and to departments of which I have not heard so much at these meetings as I would have liked to hear, because I think them pregnant with the greatest consequence for the future—I mean Medical and Industrial Missions.

You began your work in Africa, and I think your Society is called “the Church Missionary Society for Africa and the East.” We began our work in India, and I shall give you some very brief pictures illustrative of that work. When Dr. Duff went to Calcutta in 1829, and opened his institution in 1830, it is a fact, striking in the light of this day, that there was not a single Native educated in Western science and literature who was a Christian, and that there was not a single Native Christian who could welcome him in his own English tongue. It is a striking fact also, that, whereas there was no Indian University then, there are now five; whereas there was then one Mission College, there are now many, twelve having been added in twelve years. And these colleges, and the old one which was transferred to Cornwallis Square, are doing a noble work—not merely in undermining the bastion of Heathenism, but in seeking to do the positive work of permeating the native mind with Christian thought and Christian influence.

I do not need to tell you about evangelistic and school work, because you know far better than I what that must be. But let me only give you three brief notices. There is a little state somewhere, I believe in northern India, called Chamba, where we have had a Mission for several years—an interesting Mission, a Mission that includes one to Lepers. The Mission Church became unsafe, and the Rajah of Chamba, himself a Hindu, and a strong supporter of Hinduism, offered to build a Church at his own expense; and only a few weeks ago he laid the foundation stone of a stately Gothic edifice. That, as I take it, is an evidence that even an enlightened Hindu can recognize the beneficial influence of Christianity. Pass away to the plains and hill-sides of the Himalayas. There are some interesting outposts, interesting because they are on the threshold of the three closed lands of Nepal, Bhutan, and Tibet; interesting because I recollect that when our pioneer, one of the noblest men ever given by God to His Church, went there, he laboured for long years without a single token of success. All of a sudden, soul after soul was given to him. And when, at the early age of forty-seven, he laid down his tools, and his remains were interred in the cemetery which, as a missionary of yours has said, “God bids us build before we build a church,” while his spirit passed into his Father’s presence; the man who had gone forth weeping, bearing precious seed, returned, bringing golden sheaves with him. Now, there are churches, schools, and self-governing and already missionary communities in that region.

One more glimpse and I have done. Because it refers to an Industrial Mission, I am anxious to give it. I pass to Africa. You entered by the West, and magnificent work you have done. Sierra

Leone and Uganda constitute paragraphs in an addition to the Book of the Acts of the Apostles. You have still a work to do, and the whole Church is looking to you to do it. You have to avenge Gordon, by overcoming the native feeling in consequence of which he lost his noble life ; and you have to do it by taking to them that which he believed to be the soul of all goodness, the Gospel of Jesus Christ.

We entered into Central Africa, and we would have been unworthy of being countrymen of David Livingstone if we had not entered there. There is the noble Livingstonian Mission of the Free Church, and there is our noble Blantyre. If any of you wish a tour in which you will have freshness and balminess of air, without the sourness of Snowdonia, or Caledonia, go out to Blantyre. You will see there a church that is fit to be the cathedral church of a bishop. You will see attentive and devout congregations. You will see a small Rugby, in which the sons of chiefs and others are boarded and educated. You will see a great hive of stations and schools, one of them being one hundred miles away from Blantyre. And, what is more, you will see an industrial beehive. If your collars get soiled, there are laundries for you ; if your boots get out of gear, there are bootshops for you ; if you wish some woodwork done, there are carpenters for you. There are cattlesheds, with cattle in them ; there are gardens, with garden produce ; and there is a coffee plantation, producing coffee that, I believe, commands the highest price in the London market. All this is the work of a few years—all this is comprehended in our work in Blantyre.

Now, my lord bishop, you have asked me to give these glimpses. And in asking me, I feel that you have done honour to the Church I represent ; and, more still, that you have emphasized the principles that Missions are not in opposition, but in co-operation. You show us that the comity of Missions ought to be enforced and practised, that instead of organizations only signalling to each other like ships, they represent—would God they more distinctly realized—a great federation in which all who are doing Christ's work, in Christ's way, and for Christ's world, are knit together. We sang this afternoon the hymn that speaks of the Spirit coming as the light, as the fire, and as the dew. But we need, in these days of division and separation, we need the Spirit as the dove spreading abroad the wings of peaceful love.

I am here to take part in your great celebration. A cynic has remarked that the history of Scotland is a " continual appropriation clause." Well, we Scots have a knack of appropriating the good things of England. But I think that I have done so in a most legitimate form. I have appropriated your enthusiasm, your consecration, and your generosity of spirit ; and the Church that is behind me, the Church of Scotland, offers you this day, through its Mission Committee, and through myself, its warmest congratulations. It appropriates you as a leader and commander. Your Lambeth Conference, with its resolution in regard to Missions, thrilled us as it thrilled you. Your joy is our joy. I was but an insignificant unit in the vast assembly in the Royal Albert Hall last night. Yet, I felt the unity of my Church behind me in your praise. " Oh, sing unto the Lord a new song, for He hath done marvellous things."

Brethren of the Church Missionary Society, I bid you God-speed. You are girding yourselves for further enterprise. You are taking, in 1899, the covenant that your fathers took in 1799. They did it in times dark and dull, you do it in times of nobler impulse, and yet of feverish controversy. The echoes of controversy are not even to be heard on this

platform. But I may take this opportunity of telling you of the Church of England, that there are many, many north of the Tweed praying for you just now. "The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee. Send thee help from the sanctuary, and strengthen thee out of Zion." And sure I am that one way of God's help will be the turning of the heart of the great and noble Church of England more and more where its bishops have pointed—turning it to the work of Missions as the primary work of the Church of Christ.

You, addressing yourselves to the task that lies before you, will not forbid a Scotsman from offering you a comrade's hearty cheer. The day is long past when Scotland and England regarded each other with hatred and suspicion. We are all one, under the one gracious Queen. Our soldiers fight side by side with yours; in that nobler warfare of which we have been speaking let Great Britain, north of the Tweed and south of the Tweed, be a unity indeed. Let us pray together, let us work together, let us fight together. Let the banner supreme over all our regimental flags be that on which is inscribed, "Christ for the whole world, the whole world for Christ!"—our prayer unceasing, our work unresting, our fight unending, till Christ's Church has made herself ready for Him.

And o'er our ransomed nature
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

I offer you the benediction of the Church of Scotland, and I give you as its message, "Brethren, farewell. Be perfect be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

(b) FREE CHURCH OF SCOTLAND MISSIONS.

After the singing of the hymn "He expecteth, He expecteth," Dr. George Smith, C.I.E., spoke on "Free Church of Scotland Missions." He said:—

Speech of Dr. George Smith, C.I.E.

Your Society has drawn to itself the admiration of Evangelical Scotsmen, and especially of the Free Church of Scotland, ever since our great missionary, young Alexander Duff, delivered his first address, in the fulness of his eloquence and the perfection of his power. Most admirably has Mr. Stock given us an account of that in his great History. But I go further than that, and say that the admiration of Scotsmen, which was grandly expressed by the preceding speaker from Scotland, of the Free Church of Scotland especially, has been developed by a fact which is not, I fancy, very generally known to all the members and supporters of the Church Missionary Society. Some thirty years ago, Principal Miller, a member once or twice of the Legislative Council of Madras, and our principal missionary there, established the United Christian College of Madras—supported not only by all the other Evangelical missionaries in that city, but most generously and practically supported year after year by a Professor's salary from the Church Missionary Society. Do not fancy, my lord bishop, that we are not very grateful for the co-operation and for the brotherly sympathy which has placed in the College Council nearly all the local missionaries of the Church Missionary Society, and, above all,

that remarkable scholar Mr. Sell, the great authority on Islam at the present day, now that the older men are passing away. I would only make thus publicly one petition to the directors and the chairman, such as has been made before officially, when I say, if you will give us also a missionary to enjoy that salary, one of your own distinguished Cambridge or Oxford University men, you will double our gratitude.

There is another bond between the Church Missionary Society and the Free Church of Scotland. Long ago you sent to Germany for your missionaries, as practically all the Missionary Societies had to do, unless, like the Scottish Societies at the end of last century, and the London Missionary Society, there were sent out artisans, of godly lives and spiritual experience, but without chastened tempers, and without ability theologically to develop the training of their converts. Now, how different! You also go elsewhere occasionally for missionaries, and it is to Scotland I am happy to say—to the Established Church of Scotland, and especially to the Free Church of Scotland. Not so much because of the theological training of our colleges, but because of our great Edinburgh Medical School, inasmuch as from there you can receive godly medical missionaries—both men and women. Will you allow me to refer to one of the martyrs of your Society—though I do not think his name has been entered in the list—my old friend Dr. Elmslie, of Kashmir? When I went to India he followed me thither as your representative, and he brought with him the second time a daughter of the manse, as we say. Dr. and Mrs. Elmslie worked in those days, with the aid of Lord Lawrence, in Kashmir, against the most terrible odds. He generally spent a large part of his holiday amid the early scenes of William Carey, at Serampore; and I feel sure his death was the result of the frequent attempts made by the then wretched Government of Kashmir—very different from the present—to poison the medical missionary.

You came to Scotland also for Alexander Mackay, who was reared in a Highland manse. May I impress upon you the importance of the most remarkable document that he ever wrote, and one of the most remarkable ever published in your able *Intelligencer*? It was a letter written not long before his death, telling your directors that if you wanted the Uganda Mission to be self-supporting, to be permanent, to civilize the whole of that part of Africa, and right down the Nile to Khartoum, then you must follow the Presbyterian, the Scottish, plan of building an institution—industrial, educational, medical, and theological, such as he was familiar with as a Scotsman, and as a member of the Free Church of Scotland. This, my lord, seems to me the crowning glory of your Uganda Mission. It will be expensive, but when you look to the future of the coming century, I am convinced it will be found a far greater institution, permeated with Christian truth, and educating men and women under the Spirit of God, than the College of Khartoum to which many Christians have subscribed.

Dr. Marshall Lang has undoubtedly anticipated me in much that I should have liked to say. But he left one omission as to his own Church; and, as we are all one in the Mission-field, I may supply it. Two years ago, after being twenty years out of India, I revisited that land; and I went away up the Punjab, and up the Khyber Pass, just before the Tirah war broke out. And then we went to Gujrat, one of the great battle-fields which ended in Lord Dalhousie's annexation of the Punjab; and there we spent a little time, which I shall never forget, in the society of the Rev. J. M. Paterson, one of your missionaries. I think the Missions there and at Sialkot are well worthy of being placed

beside, if not before, many of those which Dr. Marshall Lang so eloquently described.

Mr. Fox has asked me to speak, not only of Free Church Missions, but of other Scottish Presbyterian Missions, excluding, of course, those of the Church of Scotland. I will rather take the place of Dr. Marshall Lang, who holds the distinguished and representative position of President of the Council of Presbyterian Reformed Churches. Dr. Mathew, the Secretary of that Council, has done a useful work in taking a census of all the Presbyterian Churches and Missions represented in the Council. And I find, in one word, that all over the world the Presbyterian Churches have five millions of communicants, who raised, five years ago, seven millions sterling for the work of God at home and abroad. That sum of seven millions sterling includes about half a million which was devoted to Foreign Missions. Since then I know that the half-million has been increased very considerably.

Now, as to the Free Church of Scotland; we have a staff of 230 missionaries in all. Dropping the Mission to the Jews, and Missions to certain Christians on the Continent of Europe and in the Colonies, to whom our Church must send the Gospel—we raise, for Foreign Missions proper, 110,000*l.* a year, or about a third of your noble contributions. The lands in which the Free Church of Scotland works are the great Continents of Asia and Africa, and the Islands of the Pacific Ocean. Further, we hold Arabia proper all alone, with two men and one of the missionaries' wives, who swelter from year to year in the heat there. You at one time had a noble missionary also in Arabia, Dr. Harpur, whom you are wisely utilizing in the Cairo and Khartoum Mission.

The Arabian Mission has a wonderful history. I remember your *Intelligencer* having a remarkable paper on your finances, in which the statement was made that the titled nobility of Great Britain fail to give their due proportion of contributions to the funds of the Church Missionary Society and of the Society for the Propagation of the Gospel. Now, in Scotland, we are somewhat happier. We have fewer peers and those we have are poorer, but here we find the Honourable Ion Keith-Falconer sacrificing the most splendid prospects he enjoyed as a great Arabic and Persian and Syrian Scholar. With his young wife he went out to Aden. And there his body lies, in the cemetery, and a stone has been erected by his mother and his family, "To the dear memory of Ion Keith-Falconer." When he died the question was, should we go on with that Mission? We sent a Commission to inquire; we consulted all the doctors of the Government there, and they said, "You have taken possession of Arabia. Nobody else has it"—some noble missionaries have, however, since then gone to Muscat—"and we press you to go on with the Mission." And so two married missionaries, medical both of them, are supported by the family of Keith-Falconer.

Another case I will give you, with reference to Africa. We have in Africa a great Mission, to which Dr. Marshall Lang eloquently alluded, the Livingstonia Mission. We have also a Mission in Natal, and we have the old Kaffraria Mission, working away with the most satisfactory results, till just this last year, when schism began in the Church—a matter with which the Church Missionary Society is not altogether unfamiliar—under the political influence which unsettled the colonists and the Natives and the missionaries of South Africa. Now to Natal there went a medical man, drawing a salary from another Scottish noble. It was about the time of the year that the Cambridge and Oxford boat race was rowed. And the head of the Cambridge men was the future Earl of Aberdeen, the Honourable Henry Hamilton Gordon. He had coached his men for

the last time, having devoted himself to a great missionary career. He knew he would be the next Earl, if God spared him ; but he thus devoted himself, with the consent of his mother, the Dowager, and the consent of his late father. But he died that night, of a sudden accident. That was the only occasion, I believe, on which the great Oxford and Cambridge boat race was postponed for a day or two—because of young Gordon's death. What happened? His mother, the then Countess of Aberdeen, came to Dr. Duff. He had been the means of much spiritual blessing to her soul. And she said, "Take the money." And not only she; but the present distinguished Earl and her sons-in-law—that rising Scottish statesman, Lord Balfour of Burleigh, and Lord Polwarth—these came to Dr. Duff, and they said, "Take the money, and establish a Mission with it." The money has amounted, from first to last, to something like 13,000*l.*; and that Mission, the Gordon Memorial Mission, has been most successful among the Zulus.

Let me mention one other peer, and I have done. There is Lord Overtoun, a young man, an M.A. of the University of Glasgow. He, with his noble wife, devotes his fortune, not only to Foreign Missions but to Home Missions, illustrating the great law that the one acts upon the other and helps the other. What we should do in Scotland without the prayers and example and the help of Lord Overtoun for our Foreign and Home Missions I do not know. Lord Overtoun is the head of the Livingstonia Mission, upon which we spend 10,000*l.* a year. The spiritual fruit of that Mission is unexampled, save in Uganda. I am only now passing through the press the reports of the missionaries of the last year, and we find that in that time the communicants have doubled. After twenty-two years only of really earnest work we have now thousands at school. And we have established, what Alexander Mackay wished you to establish, a College, medical, industrial, educational, and for divinity, with all sorts of appliances. Among them we have a press that prints the Bible in the tongue of the people. Thus we try to follow in the footsteps of your Uganda Mission, adding this institution to it, after the fashion of Dr. Stewart, of Lovedale, now on his way home to be Moderator of our Church.

The United Presbyterian Church stands really at the head of all Christian bodies, whether Churches or Missions, in the amount it gives per communicant—men and women, young and old—to Foreign Missions. It is a small Church. We of the Free Church are smaller than the Established Church of Scotland, and the United Presbyterian Church is smaller than we are. And it is possible we are going to unite; all three of us ere long, I hope, Dr. Marshall Lang. That Church has a marvellous Mission, which I inspected two years ago. It has a Medical Mission, and also has a remarkable influence among Rajputana Rajas. And in Manchuria the United Presbyterian Church has a noble Mission, and there has been great blessing there.

The Presbyterian Church of England devotes itself to China, with some assistance from our Free Church and from other Churches in Scotland. And when it was proposed to us that we should go to China, we said, "No, we will work there through our Presbyterian brethren in England." So we send them about 5,000*l.* a year to help to conduct the Mission there. William Burns, a Scotsman, was the founder. And it has solved the difficulty you are solving to-day, that of a self-governing Native Church, in which the white missionary shall sit only as an adviser. It is the absence of such a Church in our Kaffrarian Mission which has led to schism.

And then there is the Welsh Presbyterian Church which is doing a

great work in Assam, and co-operates with the Duff College in Calcutta. All these Churches, which in one sense or other I have been asked to-day to represent, gather now around your Society, believing it—I speak no words of flattery—believing it to be the greatest missionary organization in all Christendom, conducted, as it has always been, with evangelical catholicity and brotherly charity.

(c) FRENCH PROTESTANT MISSIONS.

Pastor Théodore Monod, Pastor of the Reformed Church in Paris, then spoke on “French Protestant Missions.” He said :—

Speech of the Rev. Théodore Monod.

I intended to begin with the remark that the Church Missionary Society was a great Society, but I have been informed that I must refrain from doing so ; I shall therefore confine myself to this statement : that, while representing our Paris Missionary Society on this platform of the Church Missionary Society, I feel very much as a fishing smack must feel by the side of an Atlantic Liner.

In that little volume, that has cost no little labour, called *One Hundred Years of the C.M.S.*, I find, on the first page, that in 1799 Christianity was formally abolished in France. And that is so. How then, did our Missionary Society happen to be formed? It is not such a very young Society, we are in our 75th year. We were born just as you were born, out of an Evangelical revival. And at the bottom of that revival there was a man of God, a Scotchman, called Robert Haldane, and all our Societies were founded between 1820 and 1830. I would like to tell you many interesting things ; but I have been cautioned against telling stories—I mean anecdotes. And yet I confess I have a fact that is so strange, so recent—not six months ago—in one of our Mission-fields, the Congo, so painfully tragic, so gruesome one might say, and so strikingly authentic, that I think you will be interested in hearing of it.

Here is a letter from my friend M. Allegret, a missionary in the French Congo. The letter was received on January 11, 1899, the fact took place in November, 1898. Well, then, “One Monday morning, three weeks ago, I received a line from my catechist, telling me that the children of his school had come, at 12 o’clock, to tell him they had just been killing a woman in the midst of the village. They accused her with having bewitched her husband, and thus having caused his death. They had the woman on the ground in the midst of the village. In spite of her supplications, they began to hack her into pieces. They cooked a part of her body, and the rest was reserved for their repast on the following day. The news reached the French Official, who decided, by way of showing interest in civilization, to burn down the village. Then all the Natives rose against the Europeans, threatening them ; and the conservative party of Natives would not have their time-honoured customs ruthlessly interfered with. And so they rose up against their wives. And they asked us, ‘Why did we interfere? They were not white.’ The next morning I went to the village, and they implored me to intercede for them with the administrator, that their village should not be burned down. I tried to make them understand the wickedness of the crime they had committed, and advised them to send the more guilty to the Administrator. Several of the men of the village had participated in the abominable feast. They were condemned to a large fine ; they have

not yet done paying it. I do not know how all this will end. One of our outposts has been for the time abandoned, and we have taken some of the school children to our own station. But those who have been obliged to remain in those villages are now doubly lonely." Then listen to this line, "Yet in the midst of all our sadness about this, there has also been much rejoicing over joyful facts. For instance, two of our boys have spontaneously constituted themselves the guardians of the church and house in their coast, and they have written to me, 'We are keeping the house and the church; we shall die at our posts if we have to die.'" These boys, of course, were converted boys. Now, then, will you tell me if there is any gentleman here who thinks that Missions are just a kind of luxury? Does he think we ought to leave these people to the sweet simplicity of their life, or to send the Gospel to them?

I will give you a few figures of the growth, in round numbers, between 1870 and 1898. The children in the school were 1,500, and are now 9,000. The communicants were 1,700, and are now 10,000. The adult Christians numbered 2,300, and now 15,267. If you take the baptized persons together, you have 40,000 out of a population of 250,000. As to our workers in our whole Mission, in 1872 there were 20; in 1890 there were 36, and in 1899 there are 60. As to our work on the Zambesi, you know who founded it—our noble Christian brother M. Coillard. And I dare say that at this very time he is still going over the wilderness from Bulawayo, where he left the railroad, to Léaluiyi with the fifteen co-workers whom he asked of God two years ago, and whom God has given him.

Shall I say anything about Madagascar? Shall I say she has been "protected" with a vengeance? And now it chiefly needs to be protected against the Jesuits. You will be glad to know that matters are progressing in an encouraging way. Our director has gone there, and has done most excellent work. He explained to General Gallieni what the Christians there were doing; and I think these officials now see what the real question is, and they are showing themselves very friendly.

By the way, as I represent French Missions in general, I ought to say that our Lutheran brethren, whilst they are on our own committee, also work with the Norwegian friends in the Lutheran Mission in Madagascar. The Wesleyans also have a Mission in Kabylia.

The great fact I want to bring before you is this, that there is with us, by the goodness of God, a great move forward in missionary interest. Please listen to a few figures. In 1823 and 1824, when we began, our income was not much above 500*l.* In 1849 it was over 5,000*l.* Then came the crisis. After the Revolution of 1848, such a crisis came that the majority of the committee was for giving up the work altogether; but it seems, and I have learnt this lately, that my father was one of those at the head of the minority, who would not despair. He said, "Trust in God, and go forward." Eventually the committee did so: and in 1879 the income was 12,000*l.*; in 1894 it was 20,000*l.*; and now, in 1899, our figures, which closed on March 31, had amounted to—from the French Churches alone—29,480*l.*, and from our brethren in other lands, 15,760*l.*, giving a total of 45,240*l.*, and it looks grander still in French, it amounts to one million one hundred thousand francs, and chiefly contributed in small gifts. Our treasurer told me, only on Monday last, that he received during March 2,000 letters.

Shall I tell you of one letter received by a certain Pastor in France—in Paris? On a certain Sunday he had said to the people, "Do not give for Missions just on the spur of the moment, according to present feeling. Make it a matter of thought and prayer." And he used these

words, "Ask the Holy Spirit how much you ought to give." Well, on the following Sunday, he found in his vestry a letter which he thought at first looked like a begging letter. And it was a begging letter; it begged him to accept a gift for the Missionary Society. The letter was signed by a woman who was the cook of one of his parishioners, and that cook said this:—"Dear Pastor, you have told us to ask the Holy Spirit how much to give. The Holy Spirit said to me that I ought to give 100 francs (4*l.*)"; and she sent it him. We are now beginning a new year, and we have a balance in hand of 68*o*/. I call this quite an object lesson in Mission arithmetic.

Now, brothers, let us move on. We are fairly awakened to our duty. Let each one of you put the question, as that good woman did to the Holy Spirit, "What should I give? what should I do? what should I be? and where should I be?" Can you give a reason, perhaps you can—of course God does not want everybody to be a missionary—but can you give a reason for not being personally at work, in order to bring Christ to the world? I do not say to bring the world to Christ, God has reserved that for His own work; but to bring Christ to the world. Are you doing that? You may do it in the missionary field, you may do it at home, you may do it without leaving the shelter of your own roof. But the question is, are you a witness for Christ where Christ wants you to be His witness? Can you take for your telegraphic address, as your friends have done, "Testimony, London," or wherever you may be? "Testimony, Anywhere"—that is our motto.

I would like to leave with you another motto, a word from one of your own Christian thinkers. I would like to say to you, try to rise more and more above all our petty thoughts and interests and discussions, and get hold of the great fact that during your short life you are bound—aye, privileged, honoured—to be the sons and daughters of the living God; the witnesses of our Lord Jesus Christ, the temples of the Holy Spirit. Well, then, the word that I want to leave with you is a short one, from John Foster, "Live mightily."

(d) THE BASEL MISSIONARY SOCIETY.

The Basel Missionary Society provided not a few of the early missionaries of the C.M.S., in the days before English Christians began to realize the privilege of responding to Christ's missionary call. It was appropriate therefore that a representative of that Society should take part in the Society's Centenary commemoration. The Secretary of that Society, the Rev. F. Würz, was accordingly the next speaker. He said:—

Speech of the Rev. F. Würz.

It is with deep gratitude and emotion that I am partaking in your joy during these solemn days. Allusion has been made several times, in very kind words, to those early days in the life of the C.M.S. when it was the privilege of German missionary institutions, and especially of that at Basel, to supply to this Society some of the workers they wanted. I gladly own, in the name of the Basel Missionary Society, that special right of ours to share in your Centenary joy, inasmuch as eighty or ninety missionaries have come from our Missionary College in the course of forty years to work in the fields of the C.M.S., some of whom are still

members of the Church Militant, while others, the Deerrs and Pfanders, the Krapfs and Gobats, have gone to their rest, but have not been forgotten among us.

Mr. Stock in his valuable book speaks of your debt to Germany. I should not like to use this word ; but if there be a debt, it is a mutual one. In those days, when we were leaning upon each other, we gave you the men you wanted, but you gave us the work we wanted and helped us thereby not only to fulfil our missionary duty but also to develop the missionary life in our own country. But, however this may have been, it is not for us to boast of how we have helped each other, which ought to be a matter of course for the members of the one body ; but for us it is to praise Him Who, by His infinite grace, has enabled us, for He counted us faithful, putting us into the ministry.

With deep gratitude to Him, I review what He has done to the Basel Society—for I dare not undertake to speak of all the German societies in a few minutes—since our Mission House, now a large building for about 100 students, which is growing too small for us, had to let its young men go out to find work elsewhere.

More than sixty years have elapsed since our Mission to the Malabar Coast of India was started by three men, one of whom was Samuel Hebich, the spiritual father not only of Hindu Christians but also of Christians among British officers and soldiers. To-day, our missionaries hold twenty-four stations in South India, and while some work on a barren soil, in hope, others stretch forth their hands to receive families upon families of the poor Malabar peasantry (many of whom lose even the little they possess to embrace Christianity), or partake in the labours and joys of those rare but noble conversions from among the higher castes.

In 1847, the first two Basel missionaries arrived in southern China, and one of them has completed, last month, in China, his fifty-second year of active service, seeing a line of stations and churches extended up to the north-west boundary of the Canton province, and witnessing in recent years wonderful opportunities which wait for a younger generation, if it only be endued with spiritual power.

And as to the West Coast of Africa, which contains our oldest Mission-field, the Gold Coast, and the newest, the Cameroons, shores marked with graves, German as well as English, but with increasing churches ; let me but mention Kumasi, the bloody capital of the Ashanti kings. It is now thirty years since some of our missionaries wandered their long, weary way, bearing a starving and dying child in their arms, escorted by Ashanti soldiers, to spend in Kumasi four years of captivity. Lord Wolseley, in 1874, delivered them ; but then there came twenty-two years of waiting until Ashanti was, by another British expedition, opened for the Gospel. Since that time (1896) Kumasi has been a Basel Mission Station, and the man who holds it and his wife are two of those very captives of 1869.

But, while God has blessed you and us—and I could as well speak of blessings at home as abroad—what has become of that bond of friendship which used to link the two sister societies together ? It has been almost invisible for many years, yea, the affection of younger days may have seemed to be dying away for the differences of language and many other things, for want of intercourse, and, shall I add—strange though it be for such as have been saved to be subjects in God's Kingdom—under the changeable current of national feeling ?

Let us freely admit—it has been natural for you and us, as our numbers increased and our spheres of labour widened—that we should go every one his own way, and work each according to his own gifts. The

parts of a large army have to march separate, but to fight united. We march separate—do we fight united? I believe and thank God, we do. We do, as long as our eyes are fixed upon our Sovereign Commander, as long as we stand on His salvation, preach His Gospel, and seek, with a simplicity unmarred by any low-level interests, His Kingdom. Let us mind we keep close to Christ, and He will be the abiding bond of union between us.

(e) THE BRITISH AND FOREIGN BIBLE SOCIETY.

Mr. Henry Morris, a member of the British and Foreign Bible Society and of the Church Missionary Society Committees, was the last speaker. He said :—

Speech of Mr. Henry Morris.

I believe that the subject about which I have been asked to speak this afternoon is one of the greatest and the most responsible of all the subjects which have been touched upon during this memorable week. Why? Because it relates to the Word of God. That little Book is the foundation of all the native work of all Protestant Missionary Societies—I am quite sure of this Church Missionary Society.

I stand in a little difficulty this afternoon, because I represent two Societies, being on the Committees both of the C.M.S. and the Bible Society. But I love them both, and I serve them both, and I try to do all that lies in my power to bring them both together. This has been a time of Centenaries. Numbers of Missionary Societies have lately been keeping their Centenary, and I, for one, have been living in the past. Yesterday we had breakfast in the memorable inn where this Society was born. I remember another meeting, in another memorable room, where the Bible Society was born. I believe that God, in His infinite mercy, permitted the Bible Society to be founded just at the very moment when it was wanted. The evangelical fervour had just awakened the missionary flame in our fathers' hearts. The Bible Society came in as the complement of all. And I hope that no Society will feel in the slightest degree offended if I call that Society the very pearl of all Societies—because it helps all, and has been helped by all.

I must not, however, forget to put in a little parenthesis here, because we have our dear friends from Scotland present, and I remember there is a sister society, called the National Bible Society for Scotland. And I am sure we can testify how amicably those Societies have worked during the last twenty years throughout the whole world. The Bible Society, if not actually one of the greatest missionary societies itself, gives the most abounding help to all Mission work everywhere. In an interesting leading article in the *Times* of yesterday morning it is said that the Bible Society finds the Church Missionary Society's service incalculable. Of course it does. Our best translators come from the Mission-field. Henry Martyn was, perhaps, the first, though not as a C.M.S. missionary. I also remember Dr. Bruce and Bishop Crowther and Alexander Mackay. By-the-by, I heard such a touching little story concerning Alexander Mackay the day before yesterday, which I cannot help telling. A gentleman was present when Mackay's father received the first impression of the Gospel according to St. Matthew; and when he opened the parcel, he just kissed the Book, and thanked God that his son had been permitted to live to translate that into the Luganda language. Then I must mention Pilkington. I have seen a good deal of translators, and I have had a good deal to do with the business part of the work; and I have never yet met a more modest translator, and one who recognized the

services of others, as Pilkington did. And now I am glad to be able to say, in this connexion, that the revision of Pilkington's version of the Luganda Bible is going on under very good auspices ; one of Africa's own best sons, Henry Wright Duta, is the chief translator.

Then just a word about Bible translation. I look upon Bible translation as one of the noblest duties in which man can engage. It is the translation of the Word that the Holy Spirit inspired. The work needs that the man himself should be permeated with the Spirit of the living God. Let me draw the veil aside from the study of the scholar missionary or the missionary scholar. Just think what a difficult task, what a delicate task it is. Perhaps the mistranslation of a single sentence, or word, or letter, may make the whole of a paragraph or sentence to read as mere rubbish. Let me leave this with you, my dear friends. Just consider how much the Spirit of the living God must work in a man's heart to enable him to translate those living words which shall be living to those who read them. May I not ask your prayerful interest for them?

Lastly, one word upon Bible circulation. That is one of the ways in which the Bible Society is one of the great Missionary Societies. Its Bible circulation is one of the most effective modes of proclaiming the Gospel of the Lord Jesus Christ. Over and over again we hear of instances in which men have been brought to think of Christianity, who have actually been converted to Christianity, not by human lips, but by merely reading the Word of God. We have all of us been interested in Mr. Meyer's interesting journey through India. And when he wrote of his stay at Madras, a place I know very well, he gave a most graphic account of a breakfast which he enjoyed with missionaries from different parts of the country. And the theme, upon which they all discoursed, was the way in which God had been pleased to bless the printed page to the salvation of souls. Missionary after missionary rose up and testified to what he had met with in his own experience.

Now, dear friends, we turn our backs upon the last century. This day is the beginning of a new century of work, of prayer, of effort, of living, and of pleading supplication. And oh, how we of the Church Missionary Society long that the new century shall be brighter, clearer, happier in all that pertains to the Kingdom of God ! I feel quite sure that this will be the case, if only we always take with us this blessed Book. Oh, may the Church Missionary Society, may the Bible Society step out into the unknown future of the coming century, hand in hand, and heart to heart ; and then, I feel quite certain that the Gospel will go forward, conquering and to conquer, in the name of Jesus Christ our Lord !

The meeting was closed with prayer, and the Chairman pronounced the Benediction.

3. OTHER MISSIONS, ENGLISH AND AMERICAN.

The meeting on Thursday evening was occupied with quite other fields of interest than those which had held the attention of the previous gatherings on this fifth day of the Centenary week. The original plan of the meeting had been to get leading authorities not officially connected with the great Nonconformist Missionary Societies, but fully acquainted with their work, to describe that work. The term "Other Missions" was adopted as more comprehensive and

accurate than any other title that was suggested, though to be sure it lacked definiteness. However, circumstances interfered to prevent this plan being carried out in its entirety. Sir Henry Fowler, for instance, who had intended to attend, was prevented by its being Budget night in the House of Commons. In the end two Secretaries of the Wesleyan and London Missionary Societies respectively, the Rev. F. B. Meyer as a representative of the Baptists, and the Rev. Dr. Barrett, a former President of the Congregational Union, were invited, and responded to the invitation to speak of the Missions of their several bodies. English Nonconformist Missions were, perhaps, adequately represented, but the speakers had no brief for anything but the work they knew best. Thus the world-wide work of the Moravians, the China Inland Mission, the American Board of Commissioners of Foreign Missions, the American Methodist Episcopal Missions, the American Presbyterians and Baptists, were passed by almost without allusion. It was, perhaps, better to leave them out altogether than to give an inadequate account of them, and at the same time to curtail the already brief space allotted to the great English Societies. Still, let it stand on record here that the work of these other sister agencies was not forgotten or overlooked by the Committee, though it was not described at this meeting.

The Chairman of the meeting was the Right Rev. the Bishop of Sodor and Man, Dr. N. D. J. Straton. The hymn, "I hear ten thousand voices singing," was first sung. The Rev. G. B. Durrant, Secretary, read Is. lii. 7-15, and offered prayer. The Chairman then said :—

Address of the Right Rev. the Bishop of Sodor and Man.

I find that the Chairman on these occasions, contrary to what I believe was originally intended, is expected to address a few remarks to the meeting. I gladly avail myself of the privilege which is thus accorded me, for there are certainly a few topics on which I should like to speak to you briefly to-night. As I look back over the past hundred years, and note the development of the Church Missionary Society, there are two chief things which strike me. The first of these concerns the great lessons which we have learned, or ought to have learned, as regards God's dealings with His servants who engage in missionary work for Him, and seek to fulfil His will in extending His kingdom. Just as of old, workers must not expect exemption from difficulties, from trials, and from storms. If the disciples, as they crossed the Lake of Galilee at our Lord's command in days gone by, were at once confronted with a terrific storm, so also has it been with the promoters of the Church Missionary Society from the very outset. Let me remind this meeting that for the first five years during the history of this Society not a single Englishman could be found to carry the Gospel, which has made England so great, to heathen lands. For the first forty-two years the official countenance of those who might have been expected to foster such a movement in its infancy was withheld from this Society. Then the doors of many a land were fast closed. India was closed by England herself. As regards some regions in which the Society proposed to operate, history repeated itself, and it was with this Society, as with St. Paul and with his companions at the outset of their second great missionary journey, the Spirit suffered

them not to enter those lands. Many a Mission, now the most prosperous in connexion with this Society, as, for example, Uganda, was baptized with the blood of its first missionaries and its early converts. The difficulties of communication with some of the Missions is almost unintelligible to us who live at the close of the nineteenth century (it took a year to communicate with New South Wales); while, in the last place, the income entrusted to it was extremely meagre. Are you aware, my friends, that when the great William Wilberforce, in the early years of this century, drew attention to the Church Missionary Society in the House of Commons, and threw out the suggestion that the day might come when this Society should receive an income of 10,000*l.* a year, he was met with shouts of derision? These are facts which we have to take into consideration, on the one hand. But, on the other, let us look at the opposite side of the picture, at the present state of things. The Lord has again and again revealed Himself to this Society in the darkness of the night and the fury of the storm. Out of weakness the Society has grown strong, and the storms which she has encountered have only rocked her into more rugged power. The place occupied by the solitary English missionary, Henry Martyn, in 1804, is now filled, as we were reminded in the columns of the *Times* yesterday, by 1,100 European missionaries, chiefly Englishmen. On Monday night last, we who attended that magnificent service in St. Paul's Cathedral heard the Primate of All England appealing to the laity of this country to throw themselves more eagerly into missionary work. It is no longer, as it was a hundred years ago, that a little band of clergymen and a few godly laymen are appealing to the Episcopate to give countenance to this great work, but the English Episcopate is to-day appealing to the laity to support it. Doors have been opened everywhere. India, according to the testimony of many a Governor-General, and some of her Commanders-in-Chief, welcomes the missionaries of our different Societies. The discoveries of science have made communication with our different Missions comparatively easy. The income of 911*l.* a hundred years ago was turned into 331,000*l.* last year, and we have learned—or, I repeat it, we ought to have learned—when we take all these considerations into account, that what seemed to us at first the frownings of Providence have only been designed, as in the case of the Syro-Phœnician woman, to test our earnestness and the reality of our faith. May I not well say, then, that when we look back over the history of the past hundred years we have learned great lessons as to how God is pleased to deal with those who seek to extend His Kingdom?

Well, then, the second thing that strikes me as I look back over that period, is the reflex blessing which the spread of missionary enterprise abroad has brought to the Church at home. How often, my friends, have we heard it said, chiefly, I admit, in years gone by, for I do not think we hear it so often now, "Before we go abroad, what we want is that more should be done at home. We want more clergy, more churches, more Mission rooms, more schools, more workers, more parochial machinery"! God forbid that I should deny this. When I look at the immense growth of our population at home, I quite admit that these things are needed, but do not let us forget that even though our clergy, and our workers, and our parochial machinery were increased tenfold, yea, a hundredfold, if you will, all would fail to change a single heart or make it bow in willing self-surrender at the feet of Christ, save through the blessing of God's Spirit, Who has said, "Go ye into all the world and preach the Gospel to every creature." No man can call Jesus Lord, in the sense in which I have interpreted that expression to

you, but by the Holy Ghost, and how can we expect God's blessing on our work at home if we neglect what is His obvious and His plain command abroad? But will any man rise up in this assembly—if there be such a one here, which I gravely doubt—and tell me that the millions which we have spent on missionary enterprise during the last century have in any degree crippled the work of the Church at home, or diminished aught from its spirituality? I have lived the chief part of my life in Yorkshire, and I think I may say, like a typical Yorkshireman, “I hope I am open to conviction, but I should like to find the man who can convince me” on this particular point. I ask him for a moment just to contrast in these respects the time in which we live with the close of the last century. Will you look for one moment at that memorable sentence penned by the great Bishop Butler about the middle of last century, respecting the state of things which existed in England then? Our attention has been drawn to it by my friend Mr. Eugene Stock, in that very admirable book which I hope you have all studied, *One Hundred Years of the C.M.S.* Bishop Butler wrote in the preface to his *Analogy*, in the year 1736, “It has come, I know not how, to be taken for granted by many persons that Christianity is not so much as a subject for inquiry, but that it has now at length discovered to be fictitious.” Was that century in which Bishop Butler wrote those words a century marked by missionary enterprise? It is not too much to say that the spirit of missionary enterprise was dead. When Dr. Johnson spoke to Boswell, about that time, with respect to the state of the English clergy, he said, “I never met a religious clergyman.” That was the state of things in the century that was dead to missionary enterprise, and I ask you to contrast with it the state of things to-day, at the close of a century which has been marked by a growing missionary spirit. Reflect, too, on what has been done, if you merely think of things external. Can you look back in English history to a single century before when anything like the sum of 50,000,000*l.* was spent on the restoration of our churches? Yet this expenditure has taken place since Queen Victoria mounted the throne. Look, too, how the English Episcopate has been increased at home and abroad. But what strikes me most, and what I should like you to think about most, is the growth of spirituality. Now there are some persons who are always putting before us a pessimistic view of things, and I do not mean to say that in some respects things do not look dark, but at the same time, when you come to the question of spirituality, has it grown or not? I should like just to refer you on this point to the meeting which we held in the Albert Hall last night. A hundred years ago, my friends, it was an illegal thing to offer prayer in anything but a consecrated building. Now I ask you just to look at that magnificent service of praise, of worship, and thanksgiving which we held in the Albert Hall. Would such a thing have been possible one hundred years ago, at the close of the eighteenth century? When you put all these things together, and when you mark the growth of spirituality and the growth of our Church at home, I say, am I not correct when I state that the spread of missionary enterprise abroad has brought to us a great reflex blessing at home?

Now, ladies and gentlemen, I am the Chairman this evening, and I am going to keep time; and therefore, as I began at exactly 7.15 and a quarter of an hour has passed, and I have only five minutes more, I will turn at once to my last thought. I want to address you on a point which ought to be mentioned, and mentioned gratefully on the present occasion. I want just to say this, that the Spirit of God, Who poured out the spirit of missionary enterprise on the Church of England one hundred years ago,

likewise poured it out on other Churches and other religious bodies in this land ; and, what is more, He has worked with them since. I must refer, just for one moment more, to that magnificent meeting, that mighty gathering, at the Albert Hall last night. As I looked round it I noted, and I rejoiced to note, the faces of many leading Nonconformists in this country. I noticed Members of Parliament, and I noticed other men who do not belong to the Church of England, but who had come there, I doubt not, to rejoice with us and to thank God for what He has wrought through the instrumentality of the Church Missionary Society. Right glad I am, my dear friend Mr. Fox, that you and the Committee of the Church Missionary Society have invited these gentlemen here to-night, not only to rejoice together with us, but also that we may hear of each other's work. I do not know how it may strike you, but it always strikes me that the great object of a husbandman in the world of nature is to produce fruit ; and to my mind he is a poor kind of husbandman who cannot recognize any grapes save those which are grown in his own particular vineyard. Well, it is just as true in the spiritual world. I can make all kinds of allowance, if you like, for godly emulation in love and in good works—in fact, I shall take the opportunity to remind you that we are told to provoke one another to good works ; but I pity, and I deeply pity, the narrowness that fails to see that the Spirit of God, on Whose blessing the Church Missionary Society and our other Church Societies alone depend, has worked through other agencies throughout the past century besides our own, and produced rich, ripe, beautiful fruit unto life eternal. Can this great meeting forget that Carey, the first English missionary to India, was a Baptist? Can you forget that the London Missionary Society was founded in the same room as the Church Missionary Society, and four years before it? Can you forget the labours of the Moravians and the missionary enterprise of the Church of Scotland? Oh, the harvest truly is great, and when you put them all together, the missionaries of the Church Missionary Society and those of the other missionary societies, the labourers are few.

Just let me tell you a little story, if you will indulge me a moment more. I recollect once talking on this subject to one whose name I never can mention without reverence, and whose name I am sure will elicit a feeling of reverence in this assembly to-night. I mean the late Archbishop Thomson of York. He was connected through family ties with Fiji, and he told me that the people of Fiji had been cannibals of the very worst type ; in fact, the people of Fiji were very much like the people of Corinth, of whom you will recollect the Apostle said, after enumerating a terrible catalogue of various kinds of vice, "And such were some of you ; but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God." Well, through the preaching of the missionaries of the Wesleyan Missionary Society a great change was wrought, and the Gospel was brought home to their hearts, and they turned to the Lord ; but the demon of cannibalism came into the people's hearts again, and on one memorable occasion the demon so stirred them to revert to their hellish work that they turned against the missionaries and threatened to slay them. The wife of one of these missionaries was living on an island close by, and hearing the shouts of these people and of their fiendish purpose, she took a little boat, in a furious sea, and she rowed herself across the waves, landed upon the shore, and called upon them, for Christ's sake, to desist from their purpose, and they desisted. Said the Archbishop, "Was not that the influence of the Spirit of God?" Are we going to deny that the Spirit of God has worked through our brethren as well as through

ourselves? Let us lay these things to heart, and with these thoughts in our minds let us welcome the testimony that is to be borne to us this evening by our brethren from different Churches who are assembled here. We want to hear what the Spirit of God has done through them. We want to recollect that the same Spirit has worked through them that has worked through us. Let us welcome them and their testimony this evening. They believe in the unity of the Spirit, they believe in the same Lord Jesus Christ, they turn to the same great standard of appeal, the Holy Scriptures, they love those great Reformation principles which are so dear to the heart of the Church Missionary Society. As we hear them, brethren, let us long for the day, and look forward to it, when all the barriers which divide and separate the different folds shall be broken down, and all the hedges shall be done away, and in accordance with what our Lord Himself was pleased to teach us—not in the Authorized Version, you must go to the Revised Version for this—all these folds shall be done away, and there shall be “one flock, one Shepherd.”

(a) WESLEYAN MISSIONS.

The Rev. F. W. Macdonald, Secretary of the Wesleyan Missionary Society, then spoke on “Wesleyan Missions.” He said:—

Speech of the Rev. F. W. Macdonald.

I thank you, my lord Bishop, for the kindly manner in which you have welcomed to this meeting the representatives of the Nonconformist Churches and Missionary Societies, and I beg most respectfully and heartily to reciprocate every kindly sentiment which has found expression, and which indeed devised the meeting whereat we are assembled. Yesterday morning the General Committee of the Wesleyan Missionary Society met, according to the usual course of its business. We had many important and some anxious matters to consider, but we were not unmindful of the fact that it was a great and notable day in the history of the Church Missionary Society, and before we went to our business we offered our prayers and our praises on behalf of this great organization. We then, my lord, passed unanimously, and with the most cordial feeling, a resolution which I have the honour to hand over to the representatives of this Society, and with your permission I will read it to this meeting. “The Committee of the Wesleyan Methodist Missionary Society, assembled on April 12, 1899, desires to express, in its own name and that of its fellow-workers in many lands, its profound sense of the services rendered to the Gospel and Kingdom of our Lord Jesus Christ by the Church Missionary Society during the hundred years of its history, this day happily completed, and to offer to its directors and representatives its most sincere greetings and congratulations. With those more immediately concerned it joins in giving thanks to the great Head of the Church for the devoted men and women the Society has sent forth, and for the glorious results that have followed their labours. The names of its founders and administrators, of its pioneer missionaries and evangelists, of its scholars and of its martyrs, are held in honour throughout the Methodist Church at home and abroad, and have been a frequent source of inspiration and encouragement to those engaged in similar labour. In particular the Committee recognizes and rejoices in the extent to which the Church Missionary Society has succeeded in creating an interest in Foreign Missions in this country, and in directing the zeal of English Christians into the channels of this holy enterprise.

It is the earnest prayer of the Committee that God's abundant blessing may rest upon the Society during another century of its existence, and that amid the rapidly changing conditions of human affairs it may be used even more largely than in the past for the extension of the Redeemer's Kingdom." I am also charged, my lord, with another commission. The Treasurer of our Missionary Society, Mr. Williamson Lamplough, who is at present out of this country, begged me to hand over from him a personal contribution of 50*l.* to the Centenary Fund of the Church Missionary Society.

Now, by your permission, I will, for a few minutes, give a brief account of some at least of the aspects of the work of the Society with which I have the honour to be connected. That Society, as a formal organization, only dates from the year 1817, and consequently has the disadvantage of juniority as compared with the Church Missionary Society, and the London and the Baptist Missionary Societies; but you will suffer me to explain that while the Wesleyan Missionary Society was organized in 1817, Methodist Foreign Missions had been in existence from thirty to forty years before that time. As a matter of fact, the religious life that was kindled in this country by the great revival of religion some 150 years ago, and which was so largely associated with the labours of Wesley and his companions, found its way out of the country, without organization, crossed the oceans, revealed itself in distant lands, and before we well knew what we were doing we, that is our fathers, found ourselves charged with rapidly extending Missions in the West Indies, in Nova Scotia, in Newfoundland and Lower Canada, and, a very few years later, on the West Coast of Africa. All these Missions grew until, in the year 1817, they had attained dimensions which made it necessary to organize a Society for their administration and maintenance. For many years they had been largely directed by one apostolic man, whose name, perhaps, is not widely known outside the body of students of missionary history, Dr. Thomas Coke. He was himself a whole missionary society; he was a Chairman, and a Board of Directors, and a number of Secretaries, and everything else that was wanted. More particularly he was a perambulating and itinerating Treasurer, who scoured the land on his visits, and returned from every corner of it loaded with the resources by which the missionary campaign was carried on. He died on his way to Ceylon in 1813—he found rest at last in the bosom of the ocean. And with his departure it soon became evident that there must be an organization on such lines as we now are well familiar with, but which I rather gather my predecessors in the Wesleyan ministry were a little unwilling to adopt; but, from 1817 onwards, the Wesleyan Missionary Society has claimed to belong to the gracious sisterhood of organizations engaged in spreading the Gospel of our Saviour throughout the world.

It began, therefore, with Missions already in existence. I find that in the very first year of its existence there were 103 missionaries, 23,500 Church members, and an income of 20,000*l.*, so that the Society started in what one might call a fairly respectable manner. I only wish, my lord, that the increase in our numbers, in our wealth, in our capacity of every kind, were more directly reflected in the finances and statistics of to-day than they are. No one will take advantage of my making that honest admission. From that time there has been, I may say, one fact or feature in connexion with Wesleyan Missions for which we have had great reason to be thankful. Though we are a distinctly organized Society, our Foreign Missions are an integral part of the structure of our Church. I have sometimes heard the expression of a desire amongst my friends in other communions that the missionary work of the Church

should in some manner be the work of the Church itself in its direct capacity. In our humble way that has been the case with us since the year 1817, and we have not now, throughout the length and breadth of the kingdom of Great Britain and Ireland, a humble Methodist chapel or a little congregation in which a part of its work, and worship, and duty, and delight are not found in connexion with the Foreign Missions of our Church.

I have had occasion to study the history of the Missionary Society whose servant I am, but I will not weary you with the results of my studies. I find, however, in looking back over the eighty years that have elapsed, that the geographical area of our Mission-field has alternately expanded and contracted. There is a series of almost rhythmic movements of expansion and contraction visible to one who sets before his eye the missionary maps of the succeeding years. But what is the meaning of alternate expansion and contraction in the progress of a missionary society? Well, it might mean many things; but, as a matter of fact, it has meant this, that we have had the happiness on no less than four great historical occasions to pass on great sections of our Mission Churches to the full franchise of self-supporting and self-administering Church life. We have not the slightest desire to preserve our dignity or status by showing an unduly extended and over rigid missionary agency. So soon as our Churches reach the moral, spiritual, and financial condition when they ought to encounter the full duties of the Christian calling, and enter into its responsibilities, we have done our best to facilitate their organization, and now there are great portions of Christendom which, fifty, seventy, or ninety years ago we were assisting to Mission, where our Churches are maintaining all that is involved in the life and duty of matured Christian communities, in South Africa, in Australia, in British North America, and in the West Indies—though I am not about to enter into the problems which that word inevitably suggests. So we have seen our Mission-field contract, as, for example, when Cape Colony, Natal, and adjoining provinces passed out of our administration. But how have we recovered dimensions, and secured what I have called the alternation—expansion? By pushing on to new districts, by carrying such strength as we had further afield. So, though there have been these large portions of our former territory passing away, I believe that our geographical area to-day is greater than it ever was, in consequence of the new fields on which we have entered. My lord, you made reference a few minutes ago to the classic instance of the Christianizing of Fiji. That is an allusion that is always grateful to the heart of a Methodist. A little while ago, when we were all under the sweet influence of the Diamond Jubilee summer, I made some little historical studies of 1837 and 1897, and I was able to put before myself and others this comparison. In 1837, when our venerable and beloved Queen ascended the throne of the Empire, the Fiji group of islands was covered by dense, unbroken Paganism. No fouler type of Paganism has been known. It was a religion without dignity, without tradition, without aspiration, without the force that could move the imagination—crude, licentious, blood-thirsty. In 1837 there was not a Christian Fijian, and there were two Wesleyan missionaries and their wives alone in the Fiji group. They were unsupported, they were unprotected. They were soon able to bring to their aid Christian workers from islands in the South Seas, to which the Gospel had previously gone; but they had not a Fijian convert, and they had to give themselves to learning the crude barbarous language, and beginning at the very beginning with all things Fijian. In 1837 there was not a Christian, and but two solitary missionaries in the

midst of a pagan population. In 1897 there was not a representative living of that cannibal Paganism. I heard a complaint a while ago that missionary meetings nowadays have lost the picturesqueness they once possessed, and in particular that clubs and idols were not so frequently in evidence upon the platform as they used to be. Now I sympathize with all who love the picturesque—life is getting quite drab enough for many of us ; but, really, in this case I am unable to grieve at the disappearance of these picturesque adornments of a platform, cannibal clubs and heathen idols. Where are the gods of Fiji to-day? They have migrated from the temple to the museum, from the altar to the glass case, and such as have survived are ticketed, numbered in a catalogue, and look out from the glass case upon a world that knows them no more. And when gods are put into museums it is tolerably good proof that their day is over, that they have retired from business, or that business has retired from them. Within sixty years—a period covered by the life of many Englishmen, and covered by the reign of our beloved Queen— that awful Paganism has been driven from amongst them, and there you have to-day a Christian population where there is a larger proportion of Church members, of communicants and Sunday scholars, and of families in which daily prayer is offered, than in any part of Christendom that I have been able to hear of. In later days the most rapid advances that our Society has been able to report are under very different conditions. We have been just twenty years in the Transvaal and the adjoining territories. We went there little knowing that the discovery of gold would take place within two or three years, and that there would be a great inrush of a miscellaneous population. We have great reason to be thankful that we were there before emigration set in. There is this peculiarity about the population that has flocked into the Transvaal. It is a white population recruited from all nationalities, English, Scotch, Irish, German, Dutch ; but there is also in the Transvaal now a great colony of Natives, some of them from tribes stretching as far away as the Zambesi. There are 100,000 of them in the compounds, and amongst the mines and mills of that district, and I rejoice to say that, while other Churches are also exercising a wholesome and holy influence over these people, we have the honour to-day of having 46,000 of them under religious instruction.

(b) THE WORK OF THE LONDON MISSIONARY SOCIETY.

The hymn "God is working His purpose out, as year succeeds to year," was sung at this stage, then the Rev. R. Wardlaw Thompson, Foreign Secretary of the London Missionary Society, spoke upon "The Work of the London Missionary Society." He said :—

Speech of the Rev. R. Wardlaw Thompson.

I stand here as the representative of a sister organization, which has the advantage of being four years older than you are, and I stand here rejoicingly, my lord, because the celebration of this hundredth birthday of your Society is a cause for unfeigned joy and thanksgiving to God through all the missionary sisterhood. Our experience of you as fellow-labourers in every part of the great Mission-field has been the experience of working with men who are brothers. In all our intercourse with your workers, in all our association of labour, in all our relation with your Home Committee, you have manifested such a breadth of sympathy of the truly Christian and missionary spirit, that your success is on our part cause for

thankfulness to God. Oh, it is one of the most interesting, one of the most profitable suggestions of the great Mission-field, that we learn, face to face with Heathenism, we learn, in the service of our Master, far more rapidly, and far more simply and gladly than even at home, that one is our Master, even Christ, and all we are brethren. My friend Mr. Macdonald is a much more wide-awake manager of things than I am; the Wesleyans always are. Our Board of Directors met on Tuesday, and they passed a resolution, a resolution expressive of their feeling concerning the Society; but we, not being up to it somehow, sent it by post to your Mission-house. It was just as hearty, my lord, though it went by post.

One advantage that we have over you, in consequence of the accident of an earlier birth, is that we have been honoured to become pioneers in a number of interesting fields of missionary labour. We could not get to India quite so soon as our friends of the Baptist Missionary Society, but we were able to get there, I think, sixteen years before you got there. We were able to send out to the South Seas the first party of Christian missionaries to those islands. Dr. Van der Kemp, the first missionary from Great Britain to South Africa, was a representative of the London Missionary Society. Robert Morrison, the first missionary in China, was the pioneer of all Protestant Missions in that great country. David Jones, and Thomas Bevan, of our Society, were the first to carry the Gospel to Madagascar. Your Rebmann sighted Kilima Njaro in the same year as our Livingstone sighted Lake Ngami; but then our Livingstone made the first journey across the continent, so we are first there still. Thus we have had cause to rejoice all through our history that God has honoured us with a succession of devoted and consecrated and enterprising men, who have been pioneers in field after field of missionary labour, pushing out into the unknown, with fearless spirit, in the name of their Master, and in the power and under the leading of their Master, and opening doors which other workers have been called to enter in by-and-by and to share with us in the labour of subduing the land for Christ. It is the accident of an earlier birth, and only that, which has given us the chance, or else the Church Missionary Society would have been before us. Need I say that we have made many, many mistakes: mistakes due, in early years especially, to our ignorance of the conditions of the work in unknown countries; and, in the second place, to our imperfect realization of what was required by Christ, and our imperfect obedience to His commands? But, notwithstanding these mistakes and faults, we have to acknowledge to-night that God has certainly blessed us in many fields of labour. Like you, we have had abundant evidence that the Gospel is the power of God unto salvation, intended for all the world, fitted for the common need of all mankind, elevating the most degraded, and ennobling the most advanced, and, by the power of the Holy Spirit, making its triumphant, reforming, transforming way everywhere.

You have all round the world Missions which have been the scenes of signal proofs of Divine grace. You can point to New Zealand and to Metlakahtla; to the Yoruba Mission, and to Uganda; to Tinnevely and North Travancore; to Fuh-Kien and Japan, as demonstrating the power of the Gospel among races of men widely differing from each other in civilization and intelligence. We can bring similar testimony from our experience, and it seems to me that this is one of the great lessons of the missionary cause to the Church of Christ, one of the testimonies to the power of Christianity, which our friends who are working at home, and discussing, very properly discussing, many great questions, may do well to look at—the “Christian evidences” supplied by the success of the Gospel among people of all countries and all states of society. We can give

testimony similar to yours. In the South Sea Islands, races which, a century ago, were sunk in barbarism and horrible licentiousness, many of whom were cannibals of the most pronounced kind, utterly regardless of life, are now civilized communities, and are Christianized, quite as fully as that term can be applied to the common life of our Western Christian lands, having their church and school in every village, supporting their own pastors, zealous for the spread of the Gospel, and giving the best of their sons for the service of the Gospel in the regions beyond. Samoa is at present occupying a good deal of anxious attention among diplomatists. The Samoan Islands were visited by John Williams in 1830, and have since been Christianized mainly by the labours of the missionaries of the London Missionary Society. 29,000 out of the total population of 35,000 regard themselves as under the care of the London Missionary Society's missionaries. Mataafa is the most prominent Roman Catholic, and Malietoa and his family are Protestants, but we have many adherents of both political parties in our Mission Church. You can well understand then that we are looking with peculiar interest to the settlement of the present crisis. The Mission Churches established by our Society in the Cape Colony, in British Guiana, and in Jamaica have long been independent of our aid, and are maintaining for themselves the ordinances of religion. The story of our Madagascar Mission is one of the most wonderful illustrations of the power of God's Word, read, meditated upon, and prayed over, by men hunted for their lives in times of cruel persecution. Thank God that to-day, notwithstanding the activity of Jesuit priests, and the troubles through which the Mission has passed in consequence of misconception of its objects by the French authorities, the work is again going forward, full of hope and promise. Our Telugu Mission and our Mission in Travancore repeat the story of your Tinnevely Mission, while the vigorous growth and activity of our Churches in Amoy, and the blessing which has been poured upon our work in Central China, are fresh evidences that in that great country also the day is fast coming when Christ shall be King.

Of course we have had our critics, who told us that the work was badly done, that it was not progressing, that the results were not satisfactory. Thank God for the critics. I am always glad of the critics, because they make people look at Missions, and when people begin to look at Missions they soon forget all about the critics. I observe that if the Church of Christ is not expecting great things from Missions, the world at large has a very correct idea of what the results of the Gospel should be ; it is very keen to notice defects, and is very impatient to see success. If our critics did but know, our defects and our shortcomings are more keenly noted and more anxiously and prayerfully sorrowed over by the workers than by them. We have had our critics, but our answer to the critics is this : This century of Mission work is a century of beginnings. You cannot judge perfectly of the thing from the beginning ; wait till the end comes. I need not remind this audience that a very considerable portion of this first century's labour has been occupied in clearing the jungle, and breaking up the fallow ground. The difficulties which had to be overcome at the outset can scarcely be estimated by us who have entered into the inheritance of our fathers. As we have proceeded with our task we have obtained juster ideas of the nature and magnitude of the work entrusted to our care. It seems an easy thing to go and proclaim to the ignorant the glad tidings of salvation through Christ, but it is in fact the beginning of the most comprehensive and far-reaching revolution in human life. Let me illustrate this by pointing to the change which is going on in India, as the result of the teaching of English in the schools.

To read in English—it is a simple thing, yes ; but to read in English is to have English literature brought before the mind of the reader. To have English literature introduced to the reader is to have presented to the mind English ideas of liberty, English ideals of responsible life. So, to-day, as the result of the simple process of teaching the young community to understand English, a new community is rising up which is going to provide some knotty problems for great statesmen. Well, now, it seems an easy thing to take the Gospel to heathen countries, but it means a revolution. We take to men a new revelation of God, all holy, perfectly just and true. With the entrance of that new knowledge necessarily come new ideas—ideas of purity and righteousness and of sin. We take to men a revelation of the infinite grace of God in Jesus Christ, pardoning transgression, and reconciling sinners to Himself. Inevitably this introduces a comprehensive and radical change in all men's ethical ideas, in all their conception of their relation to their neighbours. We are permitted to take to men the promise of the Holy Spirit's working to enlighten, to quicken, to give new life to the dead. With the grasp of that great promise dead souls arise, and the valley of dry bones becomes peopled with living men. These great moral and spiritual influences do not produce their ultimate fruit in a day. We say to our critics, "Wait ; give the thing a chance to grow. Centuries may elapse in the East as centuries have elapsed in the West, before these great truths have wrought out their perfect work."

To us has been granted the great privilege of starting these great influences of change, and beginning this new life for vast regions of the world. We have begun work in various directions. For instance, we have begun a great educational work. It is satisfactory to feel that we have in our schools, apart altogether from the statistics of Madagascar, nearly 60,000 children and young people under constant teaching ; but our satisfaction is not simply that all these are learning to read, are learning the geography of the world, the story of the solar system, the mysteries of notation and arithmetic ; these children are now in a position to read the Word of God. Do you recognize what that means ? With us, in this land of privilege, the Book of God has been soaked into our life for generations ; the wondrous stories of God's work, of the men and women of former days, and, above all, of the life of our Blessed Lord and Redeemer, were told to us in childhood by our mothers, told to us so thoroughly, told to us so constantly, that they have become part of the very fabric of our life—so thoroughly that it seems quite impossible to get away sometimes from the child's conception of them and the child's way of interpreting them. Our life has been saturated with Scripture influence. Our literature, our thought, our legislation, have been permeated with influences derived from this holy source. Now, for the first time, as the result of missionary labour, it is possible to think that this gracious process has begun in heathen minds. The first converts come to us grown up, with all the tradition of Heathenism upon them, with all the heredity of Heathenism influencing them, and they have to unlearn as much as they have to learn. When we can get the children into the schools we are beginning that subtle gracious process which has been going on with such blessing in this land, and so we thank God that we have begun educational work. We have also begun a literature. Men who could not, a few years ago, understand the mystery of making paper talk, now read and write ; men who in the past had nothing but the rubbish of heathen literature to feed on, now have a supply of wholesome food. Upwards of twenty versions of the Scriptures have been prepared. We look forward shortly to the time when the

Christian converts in our Native Churches will become themselves the writers, and an indigenous literature will spring up, rich with the colouring thought which is due to racial and climatic variation.

We have made a beginning also in the organization of the Native Church. This is a subject which I know has been much in the thoughts of the leaders of your Society, and we have watched with profound interest the experiment you have already made. We have been trying in the same direction, and we are rejoicing in the evidence that Christ gives a new power to men, lifting them up to stand upon their own feet, and we are looking forward gladly to the time—the time which all Mission work is looking forward to—when they will do without the missionaries, for, after all, that is the success of Missions, to have made people able to do without us, and the more thoroughly they can do without us, the more thoroughly God will have blessed the work.

I am sure I am expressing the view of the leaders of your great Society in saying that the position I described as ours is also yours. You have made a beginning on a large scale truly, but only a beginning. Now we look forward to the second century of your and our Society, a century of steady hard work, the work of developing, as God gives us wisdom and grace, that which through His blessing has been begun. We have to work for the time when all God's people in the homelands shall be filled with the Spirit of Christ, and shall be enthusiastic and eager for the spread of the Kingdom of Christ. We have to work for the time when in all countries which are heathen the Church of Christ shall be so strong, so zealous, so wise, that it shall carry forward its own work without any foreign help. When that time comes, the manifestation of the King in His Kingdom will be very near at hand.

(c) MISSIONS IN INDIA.

The Rev. F. B. Meyer, B.A., Minister of the congregation worshipping at Christ Church, Westminster Bridge Road, who had visited India in the cold season of 1898–1899, next delivered an address on “Missions in India.” He said:—

Speech of the Rev. F. B. Meyer.

I am carried back to a balmy evening in January, when I stood with your veteran missionary, Mr. Schaffter, in the Church Missionary Society's compound at Palamcotta, and he was explaining to me the mysteries of rice-growing and the paddy field. In front of us there lay a number of acres of land full of furrows and ditches, an unsightly spectacle. He told me that they were filled with rice, and that if I could be there in another month or two I should see none of the ridges and furrows, but one mass of living green. It seems as if to-night we have reached the position in which the Spirit of God has so brought buried seed to maturity that the divisions by which we have been too long separated are lost sight of, and we rejoice together in the results of our common work. I have had the utmost kindness, which I take this opportunity of acknowledging, from the missionaries of the Church Missionary Society in India and Ceylon. I have spent a week with my friend yonder, Mr. Peel of Bombay, and have visited your College at Lahore, under the care of Mr. Wigram. Your missionary, Mr. Challis, arranged my meetings at Agra. I have had the pleasure of standing in the pulpit—not *preaching* though, we observed the proprieties—of your grand church in Calcutta, and *addressing* a missionary group

there. I had the privilege of conducting a Mission in the Church Missionary Society's church at Tinnevely, not from the pulpit, however, and had the unspeakable enjoyment of some pleasant hours with Mr. and Mrs. Dowbiggin and family at Cotta. Everywhere I have been greeted with the most unfeigned courtesy and kindness that one Christian gentleman can show to another.

One went, of course, as early as possible to Carey's church at Calcutta, and stood by the baptistery, to which I shall refer—I have a purpose in mentioning it; it was there that he baptized Dr. Judson. From his church I visited Serampore, stood in the room where he died, saw the College that he built, saturated myself in the holy atmosphere of the place; but I could not be there half an hour without going across the intervening distance of some stone's throw to the pagoda at Serampore where Henry Martyn spent six months. He writes, you remember, in his diary, saying:—"We walk together," speaking of the three brethren at Serampore, "we walk together and take sweet counsel, and the shadow of bigotry is not known amongst us." And when we speak of Carey, let us remember what is Carey's spiritual pedigree. John Newton, your great and glorious hymn-writer and preacher, by his letters to Wesley, gives us clear evidence that he had been baptized into the spirit of that marvellous time, and in the power of that spirit won for God the great and illustrious Thomas Scott, the commentator, and the first Secretary of your Society. Thomas Scott, in those early days, in the fervour of his first love, won for God the young man William Carey. I spoke just now about Judson. John Newton was the means of the quickening and conversion of a great man, little known, Claudius Buchanan. Buchanan wrote a pamphlet called *The Star of the East*, and that pamphlet fell into the hands of a young student at Andover College in the United States, Adoniram Judson, leading him to give himself to the missionary cause, and so from John Newton, so deservedly revered amongst you, we have the grandfather, may I say spiritually, of William Carey on the one hand, and of Judson on the other. How marvellously is the whole Church one! "I believe in the Holy Catholic Church."

One is arrested in India, and I am only touching the points briefly, first by the mass of people, the sable skins that peer through the thoroughfares of the great cities, and the crowds of men and women working in the fields. As the train sweeps through those great silent plains of India one is struck next by the influence of the Anglo-Saxon race. One comes back, in spite of oneself, an Imperialist. The railway tracks, the roads, the telegraphs, the post office, that delivers a postcard to every man of the teeming millions of India, the dispensaries, the whole arrangements of government, speak of the marvellous colonizing genius and far-reaching influence of the Anglo-Saxon race. Oh, that it might always be maintained in its integrity by the young men who pour out of London and of our great cities! But this power is exercised without the appearance of it. It often made me think of the policeman there at the foot of Waterloo Bridge, who, by his uplifted hand, regulates the traffic; so unobtrusively is the power of England exercised in India. You do not see the epaulettes, or the uniforms, or the swaggering officials that arrest your eyes in some colonies that I need not mention. There is power; you are conscious of that, but it is hidden, it is unseen, it is veiled; and yet you know that there is the mighty pendulum of authority and power regulating the entire life of that great country. You are struck also with the thousands of the people. It is good to talk to them, to hear in many cases the heart chords throbbing, vibrating, to the deepest spiritual aspirations. I was deeply impressed. I had no conception of the strong

religiousness of the Eastern, the Oriental mind. The previous speaker spoke, of course quite rightly, of the effect of education, which has enabled the students of India to read our language, the English tongue; but whilst that opens the way to the Bible, it opens the way to tons of nefarious literature which are poured into the country. If there is blessing on the one hand, there is bane on the other, and if ever the Bible Society and the Religious Tract Society and the Missionary Societies were needed to pour good literature into India, now is the time.

It is a wonderful time also, because of the unrest of the people. Mr. Peel knows, of course, more, and could say more, on this subject than I can; but there is unrest, there is ferment, there is expectation of something to come. There is a longing for something better. The furrows are upturned and waiting for us to cast in the seed. But what I desire more than anything else is to urge that every encouragement possible shall be put in the way of men and women of means and leisure to go and spend their days in India, not necessarily as missionaries, but to help the missionaries in the many ways that would suggest themselves. Why should not men of property, men who have made their fortunes, women who are independent in their means, make India their home for life? They would find the climate in the winter exquisite; they would find the hills in the summer equally beautiful. Living is cheap, there is much of life and interest and society. The missionaries are just being overborne and pressed down by statistics, by many accounts, by many details which could be taken off their hands and duly managed by men of leisure, who should give themselves to that work.

But I am very eager about another thing—Natives for Natives. We never shall reach India as Europeans. We are the conquering race, and the people look upon us with a certain mysterious awe. If we want to get to their hearts, to speak their language, to reach them in their homes, we must somehow lay hold upon the young men and women who are being trained in our Missionary Colleges and induce them to give their hearts to the great work of evangelization.

It is not easy to give an address about "Missions in India" in twenty minutes! One might talk for twenty hours and not get to the end of it. Coming home, one weary dinner-time, I began to talk with an intelligent man next me, a mechanical engineer. We were speaking about the aberrations of the compass, and that it was necessary to correct the aberration by magnets in various parts of the ship, so I said to him, "Why is there this need?" "Why," he said, "don't you know? The whole ship is full of magnetism." "Magnetic!" said I, "how is that?" "Well," he said, "do you see these bolts? Do you see those rivets in those beams which go right through the ship?" "Yes, but what have they got to do with it?" "Well," he said, "every time a man strikes a blow at iron it tends to make the iron magnetic, and since each of those bolts has been driven in by many blows, each of those bolts has left its influence in the aggregate of magnetism which has been created. The whole of this ship is magnetic, because hundreds and perhaps thousands of men have hammered at it, and have passed the magnetism of their own nature into it, and there is therefore an impression left in this vessel of all the men who have helped to make it." I said to myself, "Yes, that is so, and no true man, either the obscure or the more noble, shall strike one blow for the missionary enterprise or in the construction of any church or other piece of Christian work, that shall not live." When I read the record of the men who have wrought in your Society, I feel that the Church Missionary Society is thrilling with the prayers and activities and endeavours of thousands of men in the century which is now closed. May the Lord establish the work of your hands upon you!

(d) MISSIONS OF THE CONGREGATIONAL CHURCH.

The hymn "The day Thou gavest, Lord, is ended," was sung while the collection was taken. The Rev. G. S. Barrett, D.D., a former President of the Congregational Union, then spoke with reference to the "Missions of the Congregational Church." He said:—

Speech of the Rev. Dr. Barrett.

You need not be alarmed ; at this late hour of the evening I am not going to inflict a long speech upon you. I think I shall show my good sense by not doing so. When I entered the adjoining Committee Room just now, before the meeting began, your Secretary, Mr. Burroughs, whom I had the pleasure of knowing a little in Ireland before he came to London, said, "Mind, we don't want any flummery !" I understand, and I think you are to be commended for it, that the last thing you wish for is any adulation of the Church Missionary Society ; but if I may not say, "I praise you," may I say, "I love you" ? Ever since I took any interest in Christian Missions, and that was a long while ago, for I am the son of a missionary, I have followed with growing interest and growing admiration the work that has been done by the Church Missionary Society, and I will just give you one little proof of this. Before I knew that I was going to be a speaker this evening I went to my friend Canon Pelham, of Norwich, and asked him whether he would allow me to say a few words on the Church Missionary Society platform at its meeting at Norwich, that I might express my love and prayerful affection for this Society. I remember hearing of a remark that Canon Hoare made some years ago. He said he knew of one exception to St. Paul's doctrine of justification by faith, and that was the Bible Society, for it was justified by works. I think I may add to that another exception, in the work that your Society has done. As my friend Mr. Thompson has said to-night, it has given all of us who belong to the Nonconformist Churches cause for devout thankfulness to God ; as we have read the story of your Missions again and again we have exclaimed, "What hath God wrought !"

There are one or two reasons, which I will put into a sentence, why I specially love and honour the Church Missionary Society ; and the first is this, that you are a witness to England and to the world of the power of Evangelical truth. I read the other day—I think the wish was father to the utterance—a statement that the Evangelical party in the Church of England was played out. Well, my lord, all I can say is this, if England has loosened her hold on Evangelical truth, it is England that is played out. What has made England what she is to-day ? What has given her her imperial position among the nations ? It is the great Reformation principles which have made it, for which some of your bishops and martyrs have laid down their lives, and which have been preached by many of your most illustrious divines. It is these great Evangelical and Protestant principles which have made England what she is to-day in the world. It is not our wealth, not our fleets, not our armies, not the splendour of our intellectual acquirements, not our genius, but the open Bible, the faith of the Gospel of our Lord Jesus Christ. And I say with devout thankfulness to Almighty God, that I know no more fervent, no more sincere, no more splendid, witness to the power of Evangelical truth than the Church Missionary Society.

I had intended also to say that another reason for my love to your Society is this, that it is a witness to the power of prayer ; but I have not

time to dwell upon that. Let me only say that when I read that charming and touching book, *One Hundred Years of the C.M.S.*, as I closed it I said, "What men of prayer the Church Missionary Society has had!" It was born in prayer, all its success has been due to prayer; in its hours of affliction, darkness, and adversity the spirit of prayer has never died out of it, and God has honoured you because you have honoured God by believing prayer.

And, last of all, I love your Society for another reason, and that is for what my friend Mr. Thompson has alluded to in his speech, the catholic spirit it has always exhibited. I confess I use that word "Catholic" with a little trepidation, because sometimes behind it I have seen the worst superstitions of the Church of Rome. After all, however, it is well not to let Rome have all the great words of the English language, and I too can say, with my friend Mr. Meyer, "I believe in the Holy Catholic Church," the one Catholic Church of Jesus Christ. You have shown a truly catholic spirit in all your relations to us. I do not at all undervalue or underrate the things which separate us at home. That man is no friend of Christian unity who minimizes the differences that separate Christians. The first step to the real re-union of Christendom will be taken when we mutually recognize that the things which separate us are things of principle and not merely of preference; things of deep conviction which men have come to believe as part of the truth of God; but however grave are the things that divide us, will you not go with me to-night when I say that the things which unite are much greater than the things that divide us? While we have been talking about union at home the missionaries have been living it abroad. You have had men, noble, fervent, apostolic men, who did not distract the Heathen with the ecclesiastical controversies of Western Christendom; they did not preach the Church first and then Christ; they always preached Christ first and then the Church afterwards.

I rejoice in all that God has done for you—I rejoice in the tokens of His blessing resting upon you. But you will forgive my saying this, and it is my last word, let not this Centenary pass by without your realizing afresh how little has been done as compared with what remains to be done. There are 350,000,000 more Heathen to-day in the world than there were when the Church Missionary Society was founded, the great majority of whom have never heard of Christ. What is England, so-called Christian England, doing at this hour for the evangelization of the world? Mr. Gladstone calculated that the annual income of England was 1,260,000,000*l.*, and out of that we only give to God a million and a quarter for the evangelization of the world—1*l.* out of every 1,000*l.* of our income. Or look at the matter in another light, we spend 140,000,000*l.* in strong drink; we give one million and a quarter for the spread of the Gospel of our Lord Jesus Christ. O my friends, let this Centenary year be a call to us all to fresh sacrifice, to more prayer, that it may please God, even in this generation, to fulfil the will of His Son, that His Gospel shall be preached to every creature under heaven.

V. DAY FOR LOOKING FORWARD.

I. PRAYER-MEETING.

To prepare for the solemn meetings on the programme for Friday, April 14, the "Day for Looking Forward," a prayer-meeting, attended by about two hundred people, was held in the lower Exeter Hall at ten o'clock.

After the hymn "O King of Glory, God of Grace," and prayer, the Rev. H. E. Fox spoke a few words based on the two "therefores" in St. Luke x. 1, 2. The first thought was that the Lord sent out His disciples because He Himself intended to go into the same cities; the second, that He sent them out because the harvest was so great. "What a heart-ache," he said, "the Church of Christ ought to have over the wasted harvests of the world!" It was the Lord's harvest, not ours, and therefore He was far more interested in it than we can be. It was He who sent the men forth; and we wanted no man who was self-chosen to work in the Lord's harvest. The week had been much blessed. The Lord had added enormously to our responsibility. Our consciousness of His will and power had been intensely deepened, and now the time had come for prayer. Another prayer followed this, the hymn, "Thy servants, Lord, are dear to Thee," and then yet another prayer, and the Benediction brought the meeting to a close.

2. BIBLE READINGS.

Like Thursday, Friday was very cold and rainy; but the attendance showed no diminution notwithstanding. At a quarter past eleven the large hall was nearly full, when the meeting for Bible study commenced.

The Rev. Prebendary Barlow, D.D., then Vicar of Islington, now Dean of Peterborough, occupied the chair. After the hymn "Great King of kings, why dost Thou say," had been sung, the Rev. B. Baring-Gould, Secretary, offered the opening prayer, and then the Chairman addressed the meeting as follows:—

Speech of the Rev. Prebendary Barlow.

"And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the Gospel, and believe. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as He did unto us; and put no difference between us and them, purifying their hearts by faith. Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? But we believe that, through the grace of the Lord Jesus Christ, we shall be saved, even as they." (Acts xv. 7-11.)

This is the last recorded utterance of St. Peter in the Acts of the Apostles, and, indeed, his last appearance in the actual history of the New Testament. He is mentioned, it is true, by St. Paul in Galatians ii., as having afterwards visited Antioch. In his own Second Epistle he speaks of his residence in Babylon; and tradition speaks (rightly or wrongly) of his going to Rome. But the Scripture allusions are incidental; and with tradition we have not to do. He who had been so prominent a figure in the earlier part of the Acts of the Apostles, now gives way to another, whose work has to be specially recorded. The Apostle to the Jews makes way, so to speak, for the Apostle to the Gentiles.

And yet, much as we may regret the disappearance of Peter from the stage of history, his action in this closing scene is remarkable and interesting. He takes part in an all-important controversy with wisdom, firmness, and grace; and we thank God for what he said and did.

The subjects for the Bible readings of this morning are:—"The Evangelization of the World," and "The Second Coming of our Lord."

My desire is not to interfere in the least with the treatment of these two topics—treatment which rests with Mr. Hubert Brooke and Mr. Evan Hopkins; but rather to ask: What are the conditions on which the Gospel of Christ is to be preached? Are all men equally invited to partake of its blessings? Are there any special advantages on one side, or restrictions on the other? Or is the Gospel message to be proclaimed fully and freely to all alike; on the same terms; without fear, and without favour?

The answer to these questions admits of no sort of doubt. All stand on the same level before God: Jew and Gentile are alike sinners. For Jew and Gentile Christ died. To both, the great and precious promises of the Gospel are offered. Both are accepted on the same terms, viz. "repentance toward God, and faith toward our Lord Jesus Christ." Both need the same regenerating and sanctifying power of the one Divine Spirit. Both are beset by the same temptations. Both overcome by the same grace. Both are cleansed by the same precious Blood. Both are covered by the one perfect righteousness. "In Christ Jesus there is neither Greek nor Jew; circumcision nor uncircumcision; barbarian, Scythian, bond nor free; but Christ is all, and in all." "Very true," you will say, "but very elementary." "Why put it before us at all?" Because it was not always thus held. Because there were many, in the early stages of the Church of the Apostles' days, who wished it otherwise. Because, until the case was once and for all settled, and settled (as, thank God, it was settled) in the way that this chapter of the Acts describes, there was very real peril—peril, the gravity of which we can hardly over-estimate.

But let us look a little into the facts of the case. Peter was commissioned by God to open the door of the Church on earth to Cornelius, the Roman centurion. The Holy Ghost confirmed that act of the Apostle by descending on those Gentiles (Cornelius and others) who heard the Word of God at his mouth. Those of the circumcision who had accompanied Peter were astonished at what they saw. For these Gentiles spake with tongues, and magnified God.

Peter, returning to Jerusalem, had to defend himself for his action. But as he expounded the whole matter to them in order, they who had objected to his proceedings were compelled to hold their peace. Nay, they glorified God and said, "Then hath God also to the Gentiles granted repentance unto life." Not that they doubted that there was mercy for repenting sinners through Christ; but they held that, to this end, the Gentiles who desired salvation should partake for themselves of the rite of circumcision and thus identify themselves with God's ancient people, and then seek for the spiritual blessings which are offered in Christ.

So for a time the discontent was quieted. But when the apostolic labours of St. Paul began to be more and more abundantly blessed, when that first great apostolic journey (Acts xiii. and xiv.) had been performed, and Paul and Barnabas had returned to Antioch, whence they had first gone forth, matters began to assume a more serious aspect. A "door of faith" had manifestly been opened to the Gentiles. He that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in St. Paul towards the Gentiles (Gal. ii. 8). And Antioch was the centre of all this new effort and of this increasing departure (as the Judaizers thought) from the right paths.

The final crisis came about in this way. Certain of the "false brethren" (so St. Paul styles them) came down from Jerusalem to Antioch. They came as spies. They crept in unawares. Their desire was to rob

these Gentile Christians of the liberty which they enjoyed in Christ. They boldly stated their own conviction that unless these converts were circumcised after the manner of Moses they could not be saved.

Much discussion and disputation followed. The minds of the Gentile converts were troubled (Acts xv. 19). The Gospel of Christ was being perverted, said St. Paul (Gal. i. 7). Souls were being subverted (Acts xv. 24). What was to be done? The Church in Antioch determined that Paul and Barnabas, with certain others (Titus being one), should go up to Jerusalem to consult the Apostles about this question. The Church in Antioch helped the deputation on their way. Their very route is described. In Phœnice and Samaria they told what God had wrought, and they carried great joy to the hearts of all the brethren in those places.

You will remember that Paul says (Gal. ii. 2), that he went up by revelation. In Acts xv. 2 it is simply said that the brethren in Antioch determined that these men should undertake the journey. Both are true. The Lord secretly made known His will. The brethren, conscious or not of the prompting of the Divine counsel, ordered and saw executed that which God Himself designed.

It is impossible not to admire the wisdom and tact of St. Paul. He knew how much he was suspected and disliked by the Judaizers. Could he win them, without sacrificing great principles, he would rejoice. Therefore he held private conferences, in the first instance, with Peter, James, and John; that he might tell them precisely what his preaching had been in his great apostolical journey. And thus these three prominent men were in no doubt as to the line of teaching adopted by St. Paul.

At length the great discussion took place. It took a threefold form: (i.) the address of St. Peter, which was entirely favourable to St. Paul; (ii.) the narrative of facts which Barnabas and Paul were able to give. They do not seem to have argued; but events, such as those which had occurred at Paphos, Iconium, and Lystra, could not be ignored. They were a proof that God was with these men, and had confirmed their word with signs following. And then (iii.) James "the Just," as men loved to call him, winds up the debate with a judgment, weighty, solemn, Scriptural, and convincing.

The main points of his verdict are three: (a) Amos had in effect foretold that the Gentiles should share in the covenant of grace—that covenant which should be made sure through Christ. (β) This fulfilment of prophecy was but the carrying out of the Divine purpose of Him Who knows His own works from the beginning of the ages. And so (γ), hard as it might be for certain minds to receive the fact, yet the fact remained that the Christian dispensation was to be wide and all-embracing, not narrow and exclusive as the Jewish system had been. It was for this wide and all-embracing dispensation that the previous one had prepared the way. The residue of men, even all the Gentiles, may now seek the Lord, yea, seek Him at once and directly, without any yoke imposed upon them from the older system. The Gospel is free. The Gospel is God's great design. "He doeth all these things."

So the great victory was won. It is true that the trouble was not yet entirely over. At a visit to Antioch by Peter, paid subsequently to this conference and judgment, the Apostle of the circumcision fell for a time from his steadfastness and acted contrary to that spirit which marks his address, the basis of my words to you this morning. It is true that Barnabas was carried away by Peter's action. It is true that Paul withstood Peter to the face, for he was self-condemned by his own inconsistency of action. It is true that, for the rest of his life, Paul had much

to bear from the unceasing opposition of those who differed from him on this vital question of liberty. The Epistle to the Galatians is a witness to the persistency of the false teachers, to the trials through which Paul had in consequence to pass, and to his devotion to the great principles for which he contended. But for all this the battle was won. The grand temple of the Gospel of God's grace stands wide open. No narrow porch of Judaism must be passed through ere you can enter, and by God's grace in Christ be at rest.

Brethren, the grand note of the Gospel of peace is liberty. We have freedom of access to the Divine Father, unfettered by ceremony or rite of any kind. No man may impose any yoke upon the soul, which shall hinder direct communication with our Lord in heaven. We have liberty to serve. We have liberty to love. Let our freedom in the Gospel be on Gospel lines. Liberty is not licence. We want no relaxation of the holy law of a holy God. We want no trifling, not by a hair's breadth, with the purity and spirituality of the moral law. But we want an enlarged sympathy, a wider range of vision, a nobler conception of our position as heirs of God and joint heirs with Christ. "Stand fast therefore in the liberty wherewith Christ hath made us free."

The Chairman then called on the Rev. Hubert Brooke, M.A., Vicar of St. Margaret's, Brighton, to give a Bible reading on "The Evangelization of the World."

(a) THE EVANGELIZATION OF THE WORLD—A BIBLE STUDY
ON HAGGAI I.

Address of the Rev. Hubert Brooke.

The man who refused to recognize the word "impossible" as being in his vocabulary, was the man who carried his arms through every nation of a hostile continent and brought all Europe to his feet. And the Church which refuses to write "impossible" underneath God's commands is the Church which will carry its soldiers through every nation of the earth, and will prepare the world for being brought to the feet of Christ.

Let us recognize, at the outset, that God's commands are always human impossibilities. We can begin at the beginning. "Ye must be born again"; and we say at once, "Impossible, how can a man be born again?" We hear His call, "Be ye holy"; and we say, "Impossible, who can bring a clean thing out of an unclean?" We hear, "Go ye into all the world and preach the Gospel to every creature"; and we say, "It cannot be done. It is impossible." Yes, all God's commands are impossibilities. We may write, and truly write, underneath every one of them three things. First of all, "With men it is impossible"—number one. Number two, "All things are possible with God." And number three, "All things are possible to him that believeth."

That has been God's way all through His dealings with the children of men. When one man, Moses, was commanded to bring out two million slaves from the land of the mightiest empire of the East, it was impossible; but when God commanded, and he obeyed, it was done. When Joshua was commanded to cast out seven nations, every one greater and mightier than his own, it was impossible; but when God commanded and Israel obeyed, it was done. When Gideon, with 300 men, was told to scatter to the winds 135,000 Midianites, it was impossible; but he did it in the name of the Lord. When Jehoshaphat one time, and Asa another time, went

with their little companies against the "huge host" and the "great company" of allied nations attacking them, what could they do? But when they waited upon the Lord the enemy was scattered, and Israel was delivered. From the first of them to the last God's commands are to men impossible; but when God is obeyed, the commands are fulfilled.

We are face to face to-day with a command on the same terms as those we have looked at and thought of before—the command to evangelize the world. The title of this morning's subject is, "The Evangelization of the World"; and the addendum to the title is, in every mind here, "in this generation": "The Evangelization of the World in this generation." For we have nothing to do with the generations to come. We have to do with our own, and God's command concerning it.

As we consider this call sounding at our hearts' doors to-day to carry the Gospel to every creature, we find ourselves, as representing the Church of Christ, side by side and on parallel lines with Israel when Haggai's message was given to them.

They had come back from captivity with one command laid upon them. Have you ever noticed that? When the doors of the captives were opened to return from Babylon, and the king sent them back to their own land, he sent them back for one single purpose, he meant them to be men and women of one idea. (And those are the men and the women who succeed.) And their one idea was this, "Who is there among you of all the Lord's people? The Lord his God be with him, and let him go up, . . . and build the house of the Lord God of Israel." So those 40,000 returned captives were carried through the wilderness, were brought in safety to their own home, were fitted and prepared of God—brought out, and set free, and established—for one purpose, that they should build the house of the Lord. Not a word was said from God's side as to any other purpose in the wide world than this. And if we ask of our risen Saviour for what one purpose, crowning all the rest and absorbing them all, He has called His Church out of darkness into light; for what one purpose He has released them from their fetters and set them free; why He has opened their prison doors, and brought them to Himself: I can hear His voice giving but one reason, five times over—the evangelization of the world by His ransomed people.

When Israel came back to the position of service, they began to prepare the foundation of the Temple—and then they stopped. Instead of raising its walls, they raised objections. They said—as God heard them say, and as God has written in His Book for us—they said, "The time is not come, the time that the Lord's house should be built." We have heard it, we have perhaps said it, or we have thought it, to-day, "The time is not come that the world should be evangelized, that souls should be brought out of every human quarry of the world, and that the temple of the Lord should be built for His coming." We are side by side with those Israelites to-day. We who represent the Church of Christ, with a single call before us, have raised objections—as they did—and have said, "We may do a little, we should like to do more: but the time has not come to evangelize the world." "Fantastic" is the latest word, and "foolish" is next to it, attributed to those who believe it can be done, and who, by God's grace, mean to do it.

They raised an objection, and God sifted their objection. He always does. "Is it a time for you, O ye, to dwell in your ceiled houses, and this house to lie waste?" Think of it—40,000 returned captives. They had had time to build their own houses: yes, they had had time to adorn their houses with handsome ceilings; but they had not had time to lay one stone upon another in the temple of the Lord. And if He looks at

our ceiled houses to-day, and our progress and comfort in ease and luxury, contrasted with what was the case one hundred years ago : well, our excuse stands no better than theirs did. Will He not say to us, as to them, " Is it a time for you, O ye, to dwell in your ceiled houses, and my great world-wide house still lies waste ? "

He told them more than that. He sifted their objections, and then He told them what they got, what the fruit was of raising their objections against God's commands. He told them that their harvests were a failure, that their food and drink were unsatisfying, that their clothes were unwarming, that their labours went for nothing, that their wages went into bags with holes, and that the heaven was restrained from blessing, and the earth prevented from bringing forth its fruit. Because, though they laboured diligently and in lawful things, yet they laboured at lawful things to the exclusion of God's things, which should come first.

Is there anything like that with us to-day ? We are like them in the call, we have been like them in the excuse, we have been like them in that God has known our thoughts. Have we been like them in the results ? Think a moment. What results are we getting to-day ? It is a day of the most marvellous Church organization which the world has ever seen. It is a day of the most conspicuous devotion to every form of Christian work here at home that the world has ever seen. We are amazed at what is done to-day. Just remember that we have thousands upon thousands, tens of thousands, probably into millions, of Christian workers in our British Isles. And what is the fruit of it ? Is the fruit commensurate to the seed ? Are we getting back a hundredfold, or sixty, or thirty ? Are we getting back a single-fold for what we are giving out ? We are looking around, and we see and hear of divisions and of dissensions and discords amongst those that own the same Lord. They have time to quarrel about their own houses, because they have not given themselves to building God's. We see on one side, alas ! and with sadness—with heart-breaking sadness sometimes—that superstition and sacerdotalism and sacramentarianism are taking away the glorious liberty of the children of God. And on the other side, we see a falsely so-called science, and a doubting scepticism, and a half-taught criticism, that are eating away God's Word from God's people—and that amid the teeming multitudes professing to follow Christ.

What are we doing at home ? I will take a single example, a town of 60,000 inhabitants. It is like many others in our country, and may well stand as an example of almost all. There are thirty-two Church of England clergymen in it ; there are eighteen or twenty Nonconformist ministers ; they have, on the average, from thirty to forty helpers working with each one of them—Sunday-school teachers, district visitors, Scripture readers, Bible-women, nurses, open-air workers, and tract distributors. Thus, on the average, there are 2,000 Christian workers for 60,000 souls, so that every thirty in that place have got some one running after them. But out in the heathen world there are still 800 millions of whom we are told that they have not yet heard the Word of Christ. Have we not turned every one to our own house, and left God's house lying waste ?

Are you satisfied with the fruits of your own labour ? Do you find, for this wondrous work that God's people are doing at home, do you find a satisfactory return ? Do we not mourn over this, that there are but few, comparatively speaking, that are converted ; and few converted that care to be consecrated ; and few consecrated that care to be at work for the evangelization of the world ? Are we satisfied ? Can God be satisfied while half of the world is without the knowledge of His Christ ? Let us

think of that. Is God, our God, any more satisfied with His Church to-day than He was with His people when they left His house waste, and were running after their own? Think of it for yourself. Supposing you went away from home for nineteen years, and you left a capable servant in charge of four acres of land, and you told him to keep them for your benefit. But when you came back, after nineteen years, you found a hedge planted right across the middle, so that one half could never be touched at all; and a smaller hedge down the middle of the half that was left, and over one portion of that just a seed here and there, cast in almost by chance. And suppose ninety-nine-hundredths of that man's powers—aye, nine-hundred-and-ninety-nine-thousandths—spent on the little acre of land where his own cottage happened to be built, would *you* be satisfied? Now carry this picture further. Consider it as Christ does to-day. Instead of four acres, you have all the world, and instead of nineteen years you have nineteen centuries. And that is what He sees to-day. Oh, He cannot be satisfied. And if He is not satisfied, we had better not be satisfied either—until we begin to rise up and do what He would have us do.

Now, personally, I am strongly convinced that unless a man believes a thing to be really possible he will never put his heart into the doing of it. We must be convinced, first, that the work before us can be done; or we cannot put our hearts into the doing of it. Sometimes faithful workers, noble labourers, have been put into a new sphere of work quite beyond their powers; sometimes a man placed in charge of a parish of 20,000 of our abject poor has let his hands hang down, and his knees become feeble. He has said, "It cannot be done," and he has done nothing. We must believe a work can be done, if with our hearts we are to do it.

Now, in suggesting that this evangelization of the world can be done—is that any new thing? Are we inventing it in 1899, or have we invented it during the last ten years through the Student Volunteer Movement? Oh, no! Sixty-three years ago the American Board of Missions met for their annual meeting in Hartford, United States, and they passed this resolution:—"In view of the signs of the times, and of the promises of God, the day has arrived to undertake a scheme of operations, looking towards the evangelization of the world, based upon the idea of its speedy accomplishment." And that was spoken sixty-three years ago. It was a noble hope and prospect. It was a living seed, but it has lain in the keeping of the half-dead, slumbering Church for the last sixty-three years. Shall it be planted out, and shall it begin to live to-day? It is no new idea. Go back further still, centuries further, and you see it is as old as the day when the Lord ascended to heaven, and gave His parting command to do it.

But not only is it the Lord's command, and therefore true; but it has been before God's people for nineteen centuries, and therefore is not new. Is it practicable, and can it be done? I take the words of one who knew the heart of his fellow-countrymen well, and who laboured for Home Missions as perhaps no other man has done in this century, the great and good Lord Shaftesbury; and this is what he said:—"In the latter part of these eighteen centuries the Church of Christ has had men enough, and means enough, and opportunity enough to evangelize the world fifty times over." That is what he said, and he was a man who knew.

Is it possible? Is it practicable? Can it be done? We are sometimes wise if we learn a lesson from the children of this world. I notice, and so do you, that when a political idea seizes upon the minds of men as a desirable thing, they consult together as to the question—whether it is a practicable thing; and when those two things are settled, that it is

desirable and is possible, I find that they rise up and do it. There is a political aim like that, just sent forth through our land—a political aim, and a good one from my point of view. It would be well, they say, if our representatives in Parliament were men of sound Protestant principles. And because they think it is well that they should be—desirable therefore—and they think it can be done—possible therefore—they rise up to do it. And what are they doing? They are calling out in every constituency of our land, so I read, for what they call a Protestant hundred—pledged to this one thing, that, so far as it lies in their power, a Protestant shall be sent to the House of Commons. That is very simple, and very practicable, and I trust it will be very prosperous. God grant it.

But I have another thing to say. Is there any reason, in heaven or on earth, if men with a few months' notice can carry out a thing like that, why the Church of Christ, with more than eighteen hundred years' notice, cannot gather throughout the land missionary hundreds, pledged to this one thing: that out of their midst, out of every hundred, one shall go forth to the Mission-field of the world? And do you know what that would mean? They say to-day that there are forty millions of Protestant communicants in the world. Take off half, if you must, as mere professors; and take another half, if you will, as doubtful adherents; may we not suppose that ten millions out of the forty millions (communicants, mind you) are whole-hearted enough to desire to spread the Gospel through the world? And if they were gathered into missionary hundreds, and sent forth one from every hundred: what would it mean? A hundred thousand missionaries for the foreign field! And if half of them failed, still 50,000 missionaries for the foreign field! On this simple principle, that wherever a Church has a hundred communicants, they band themselves together to pray and to labour for this; wherever a Church is too small, then, like Israel of old on the Passover day, let it and the neighbour-Churches next unto it unite, until they have a hundred communicants. Then let them pray to God that He will call one out of their midst to carry His Gospel to the world, so that the world shall be evangelized in this generation. And as for support—why, let each of the remaining ninety-nine give one-hundredth of his annual income to supply the needs of the out-going one: and thus there will be enough and to spare. It could be done, and done easily. And if God touches His people's hearts it will be done before this generation has run its course.

It would mean a new state of things. It would mean a change for us as for Israel in Haggai's story. But remember this. If 40,000 Israelites said they could not build the temple of God, we are almost inclined to laugh at their excuses. But they might laugh at ours if we say that 40,000,000 of Protestant communicants cannot carry the Gospel to the whole world. It can be done. By God's grace let us do it. We will not look at the money, that is settled at once. We will not even consider the organization. If one hundred thousand, or fifty thousand were given us to go out in the next few years, it would mean increased organization. Instead of half of one side of Salisbury Square, we might want all four sides for offices alone. God hasten the day. And if His people rise up throughout all Christian lands, to do His will, it can be done, and by God's grace it shall be done.

Do not think that these are mere ideas, that one hundred communicants can combine to spare one. I will give you an example in proof: thank God that it can be given. There is a Church that has on its roll just over three hundred communicants. Within the last ten years thirty-two of that Church have offered themselves for missionary service. Out of those thirty-two, nineteen have already gone out to the foreign field, and

the twentieth is leaving in June next, and three more are in training to go. Out of three hundred communicants thirty-two have offered, and in a little while twenty-three will be out. That is, one out of every ten has offered; and one out of fourteen gone. Can it not be done then? Shall we say that one out of one hundred cannot be raised out of all true-hearted communicants, and that the remaining ninety-nine cannot support him? Oh, let us look up to God. We sit still sometimes, and we say, "His people will be willing in the day of His power." I sometimes think that the day of His power is waiting till His people are willing.

Eight hundred years ago there was a cry raised through Christendom that the tomb of the Saviour was in the hand of the Infidel, and followers of Christ must arise and go up against the Infidel with sword and spear. Then throughout all Europe they streamed in scores of thousands, and all along the road to Palestine the dead bodies of those lay buried who had consecrated themselves to this idea, to win the Sepulchre of Christ from the hand of the Moslem. And as they went forth they had one motto, "God wills it," "God wills it." For every question and every doubt, "God wills it" answered for all. Poor dark souls! They did not know that God never willed it at all. They had never found that will in His Word. But we have found God's will in God's Word, and we know it to-day, and we know it to be this: not that the Church of Christ should take, with sword and spear, the Sepulchre of a dead Christ out of the hand of the Infidel; but that the Church of Christ should go out to build a temple for the living Saviour, in which He shall come to be glorified. God wills it, and we know that He wills it. God wills it, and God wills His people to do it.

When the day dawns—and I think for many a heart it may be a dawn this week—when the day dawns that the living Church of Christ wills what God has willed, then the end is already in sight, and the coming of the Lord is at hand.

(b) THE SECOND COMING OF OUR LORD—A BIBLE STUDY ON
ST. MATTHEW XXIV. 14.

The Rev. Théodore Monod of Paris then offered prayer, and the hymn "Go forth, the Lord has said," was sung. Then the Rev. Evan H. Hopkins, Vicar of St. Luke's, South Kensington, gave a Bible reading on "The Second Coming of our Lord." He said:—

Address by the Rev. Evan H. Hopkins.

If the Church is alive, if she is in a healthy condition, she will be occupied with two things: a great work, and a glorious hope. The work is the evangelization of the world: and the hope is the return of her Lord.

(1) Now let me, in the first place, direct your attention to the *connexion* between these two things—the *Work* to be accomplished and the *Hope* to be realized. We will turn for a text to St. Matthew xxiv. 14, "And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." There we have a work and an end. What is the end here referred to? May we not see a three-fold reference? The end of the Jewish economy, the end of the Gospel dispensation, and the end of the millennial reign. May not this prophecy find its fulfilment in each of these great events? When the disciples asked our Lord, "What shall be the sign of Thy coming, and of the end of

the age?" our Lord answered by referring to more than one period. The Dean of Canterbury has shown that the Lord Jesus Christ put before them here two horizons—one near, the other far off; and the boundary of each marked the winding up of an æon, an age. Each was a great *τέλος* or ending. Of each it was true that the generation then existing should not pass away till all was fulfilled—first in a literal sense of "generation," and then in a wider sense of "race."

But look at it in another light, or to put it in another way. The late Dr. A. J. Gordon of Boston has said that "prophecy unfolds itself in concentric circles of fulfilment; each circle taking a wider sweep of history than its predecessor, until the whole circumference of the Divine prediction has filled up." Now, for a few moments let us think of these concentric circles, in connexion with the text before us.

The inner circle, the end of the Jewish economy. I think, my brethren, that we hardly realize what was actually accomplished in preaching the Gospel in the early age of the Church. The Acts of the Apostles puts before us the marvellous progress that was made in Asia and in Europe during those days. But far more was done of which we have no inspired record. Tradition tells us that St. Thomas carried the Gospel to the shores of India, that St. Andrew penetrated far into Russia, that St. Bartholomew preached in Arabia and in Persia, that St. Matthew evangelized Central Africa. As to details of all this work we know nothing for certain. But this we do know, on the authority of the Apostle Paul himself, "Their sound went into all the earth, and their words unto the ends of the world" (Rom. x. 18). Now, in connexion with that text, let me ask you to read at your leisure Romans xvi. 25, 26, Colossians i. 5, 6, and 23. It is true, as a matter of fact, that in nearly all the provinces of the Roman Empire the Gospel was preached before the destruction of Jerusalem. That was one end, the end of the Jewish dispensation. We see there, then, *a* fulfilment, though not *the* fulfilment of this prophecy.

Let me next take the second circle, the end of the Gospel dispensation, the end of the age in which we live. When the work is accomplished the end will come. The evangelization of the world—why, it is one of the signs of the close of this dispensation, one of the great marks that the coming of the Lord draweth nigh; and, therefore, I feel that we may take this passage as having a direct bearing on the days in which we live.

And then, to turn to the last, the outer circle, the close of the millennial reign, there will be a work of evangelizing, as we believe—evangelizing the nations, during the 1,000 years of our Lord's reign upon earth. And we believe that that work will be carried out by His ancient people. And when that work is accomplished, then the final end will come—the close of the millennial age.

So we see here these three circles. Dr. Gordon has pointed out the parallel of all this in the 15th chapter of the First Epistle to the Corinthians, and the 22nd and following verses, "As in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits." There we have the end of the Jewish dispensation. "Afterward they that are Christ's at His coming"; there we have the end of the Gospel dispensation. "Then cometh the end"—the close of the millennial reign, "when He shall have delivered up the Kingdom to God, even the Father."

Thus we see the close connexion between the work to be done and the end that is to follow in each of these references.

(2) Now we ask, "What is *the Result to be Expected?*" It is possible,

in the preaching of the Gospel, to be expecting what God has not promised. And this must inevitably lead to disappointment and perplexity in the work. God has not promised that the whole world shall be converted in this dispensation. If we are working for this, if we are expecting it, we shall be baffled, we shall be disheartened. What has God promised? Why, we have it in this very passage, that the Gospel is to be preached in all the world "for a witness unto all nations." This is what God has promised; and when we are working in the line of the Divine purpose we shall be working for the evangelization of the world, and in that expectation we shall not be disappointed.

But this, of course, does not mean that the Gospel is to be preached without expecting conversions. No, the glad tidings have to be proclaimed with a full conviction that this Gospel is God's power unto salvation to every one who believeth. We must preach the Gospel as the Apostle Paul preached it in Thessalonica—not in power only and in the Holy Ghost, but "in much assurance," with a definite expectation that souls will be saved. There will be those who will not receive God's testimony. Still, the Gospel has come to them as a witness, a witness of God's love, a witness of Christ's ability to save, a witness to the Holy Spirit's presence, a witness to the judgment that is to come. Those to whom it comes as a witness have the opportunity of accepting it, and those that do accept it are brought into the Kingdom.

Here, then, we see the twofold purpose. We see that the Gospel is to be preached for a witness to all nations, and for the gathering out of those that shall form the Church.

The passage has already been referred to in that 15th chapter of the Acts, the words of St. James. Does he not give us there in the 14th verse, God's purpose in the preaching of the Gospel, "To take out a people for His Name"? That is the purpose. Why, the very meaning of the name Church, *ecclesia*, throws light upon what we ought to be expecting. The Church is the "called out" assembly. Those that hear the Gospel and do not accept it, they remain in the world. Those that receive it are called out of the world, and put into the Church. We see, then, that there is a twofold purpose in the preaching of the Gospel. To all it comes at least as a witness, and to those that believe it is the power of God unto salvation.

We live in wonderful times, my brethren. This is the work that is going on now in this dispensation. What is it that our own generation has witnessed? A hundred years ago we are told that foreign missionary enterprise had not practically begun, that the Church was fast asleep as to her responsibility in this matter, and that the heathen world lay in gross darkness. Speaking generally, there was no door open for the preaching of the Gospel; scarcely any efforts were being made to carry the light of the truth into the dark places of the earth. But to-day, what do we see? Vast countries brought under the power of the glad tidings of Jesus Christ. Open doors on every hand, waiting to welcome any number of missionaries. And, as we are told by some, there remain comparatively few regions now to be evangelized, and scarcely any country where the preacher of the Gospel has no access.

Now when we think of these things, when we think of the marvellous facilities that we possess in our own day of reaching with rapidity any part of the world, and when we contrast with this the enormous difficulties that had to be encountered in this respect by the pioneers of missionary work—what may not be done in bringing the Gospel to every creature within the lifetime of this generation? Let us go forth with the expectation that our God will do great things for us.

(3) Notice, in the third place, the *Message that has to be Proclaimed.* "This Gospel of the Kingdom." "*This Gospel,*" mark the word. It was the Gospel that the Lord Jesus Christ had been preaching to them; the Gospel that they had heard from His lips. And you will find in this Gospel of St. Matthew two references to that phrase, St. Matt. iv. 23; ix. 35. From those two passages we learn that the Lord Jesus Christ went from city to city, preaching and teaching in their synagogues "the Gospel of the Kingdom." The nature and principles of that Gospel He unfolded in the Sermon on the Mount.

When we think of the Kingdom, let us bear in mind that there are two distinct stages that mark that Kingdom. The Kingdom as it now is, and the Kingdom as it shall be. And first, the Kingdom as it now is. In St. Luke xix. 11, you will remember that our Lord gave a parable. He gave it not only because He was nigh unto Jerusalem, but because of the expectation that the Kingdom of God should immediately appear—was about instantly to be manifested, that they were to see some marvellous spectacle connected with the establishment of the Kingdom there and then. And what is the great truth that our Lord brought out in connexion with that parable? That there was to be an interval. A nobleman goes to receive for himself a Kingdom, and to return; and between those two events there is to be an interval. We are standing at the close of that interval. And what are the marks of the Kingdom during that interval? Well, one mark is, that the King is not visibly present, the Kingdom is a spiritual Kingdom, and the King is spiritually present. He has "given to every man his work." He has committed to His servants the pound, and He has said, "Occupy till I come." There is where we are standing to-day. And another characteristic of the Kingdom during that interval is, that the good and the bad are mixed; they are together. We see it in the wheat and the tares; we see it in the good and the bad fish in the drag-net. It is the Kingdom in mystery. The Kingdom in mystery is unfolded to us in St. Matthew xiii. in those seven parables.

But what is the other stage of the Kingdom, the Kingdom in its manifestation? Then the Lord Jesus Christ shall reign manifestly here upon earth in glory. But there are not two Kingdoms, only one; for there is only one King. And the King Who is in our hearts to-day is the King that shall sit upon the throne of David hereafter.

Well, we have to preach, then, this Gospel of the Kingdom. And in doing this we must remember that we carry the message and the command of the King—how great is our authority! We are privileged to carry the invitation of the King—how blessed is our Mission! It is not the Gospel of Jesus only, or even of Jesus Christ; but it is the Gospel of Jesus Christ the Lord, the King. The Gospel comes with its gifts, but never forget that the Gospel also comes with its claims. And to know Jesus Christ as the King is to realize what is meant by His claims. It is to acknowledge His claim of ownership—"Ye are not your own," we belong to Him; His claim of control—He is to guide, and to plan, and to lead; His claim of obedience; His claim of service. To yield ourselves to Him is to come under His sway, to be brought under His power, to live for the accomplishment of His will. Oh, never forget that the Gospel that is to be preached must be a full Gospel. Not the Gospel simply of pardon and of acceptance—that, of course; but something more, the Gospel of whole-hearted consecration to Him, the Gospel of holiness to the Lord, the Gospel of Jesus Christ the King. He is Lord of all.

(4) Lastly, notice the great *Incentive to the Work.* The fact that

the Lord is coming. This is the hope of the Church. When we lose sight of the hope, we grow lax in the work. And it is worthy of notice that during those long years when the Church neglected the work of evangelization, she had lost sight of the hope; she had been ceasing to keep before her the glorious fact of the Lord's return.

But it is not simply that the Lord shall return; it is, that the Lord may return at any moment. Dr. Pierson has pointed out what is meant when we say that the return of the Lord is imminent. Two thoughts are there combined—*certainly*, that He will come; *uncertainty* as to when He will come. And are not the signs of His near return multiplying rapidly? Do not these words come with fresh power in our day to our hearts, "Behold, I come quickly"? Oh, to be ready for His return! "Be ye therefore ready."

What is it to be ready? To be ready is to be identified with Him in His work; to be ready is to be in the line of His purpose, in the doing of that work; to be ready is to be occupied till He comes. And we must be full of hope in the work touching His return. But for this, what do we need? Well, we must accept a full Christ, and consecrate to God a whole heart.

And what more fitting opportunity than this to-day, at the close of our Centenary week? When we are brought to the point not so much of looking back, but of looking forward—full of hope, of prayer, of expectation. What a blessed opportunity for every one of us engaged in the work of renewing our consecration to Him! Let us take this opportunity, this golden opportunity unitedly of giving ourselves fully to the work, to the Lord Himself—for the fulfilment of His will, in His service.

And then, if there are any here who have simply been standing aside and looking on at the work, let me earnestly beg of you to take this opportunity of stepping into the line, shall I say, into the line of His purpose—by giving yourselves, first of all, to Him; and then of yielding your whole being to His service and to His glory.

The hymn "Come, Lord, and tarry not" was sung, and then a concluding prayer was offered by the Rev. F. S. Webster, Rector of All Souls', Langham Place.

3. THE REGIONS BEYOND.

The afternoon meeting was even fuller than that of the morning; in fact, there did not appear to be a spare seat. The chair was occupied by the Right Rev. the Bishop of Carlisle, Dr. J. W. Bardsley. The hymn "From Greenland's icy mountains" having been sung, the Rev. T. W. Drury, then Principal of the Society's College, Islington, now Principal of Ridley Hall, Cambridge, read Acts xi. 19 *sqq.* and offered prayer. The Chairman then addressed the meeting as follows:—

Address of the Right Rev. the Bishop of Carlisle.

Day by day we have been passing, I suppose, the most remarkable week, in some respects, that the Church of England has ever known, and those who have been present at the meetings of this Centenary week can never forget the impression which has been produced. During the past days we have, on bended knee, returned thanks to Almighty God for the past, but we are asked to-day to raise our eyes to the distant horizon,

and to determine, by God's grace, that we will extend our missionary operations, in the words of the hymn we have just sung—

Till, o'er our ransomed nature,
The Lamb for sinners slain,
Redeemer, King, Creator,
In bliss returns to reign.

The motto on the gallery opposite reminds us of what we owe to the past, "Other men laboured, and ye are entered into their labours." They laboured not in order that we, entering in, might settle down, but that we might go forward, that we might all take on our lips the cry of "advance," until that great work which Christ has committed to His Church has seen the completion which our Lord Himself purposed.¶

I wish for a few minutes to dwell not only on our duty, but also to indicate some encouragements. As regards encouragement, consider that the Centenary which we keep is the first hundredth birthday. When we think of what has been accomplished, we may indeed say, "What hath God wrought!" and we may with confidence anticipate that our Lord will do greater things than these. Thinking over the past, I am reminded of the lives of two friends of the Society. In 1800, John Fawcett, who came from Carlisle, was elected one of the members of the Committee. He was spared, and I believe he was the only one of that original Committee so spared, to take part in the Society's First Jubilee. He was a remarkable man, but when he came to the Jubilee Celebration he was getting very old. He gave his Jubilee address at the missionary breakfast at the Castle and Falcon. He excused the brevity of his speech by saying, "I am now a very old man, and cannot speak much, but what I say to you is this, that God has given a niche to every man; let every man try and find out that niche and fill it as best he can." That was a great truth, although simply expressed; but what John Fawcett said, John Fawcett did, for in the early years of this century, when the Committee were looking about in vain for men to send out, when even Charles Simeon, amongst his serious friends at Cambridge, could find no man who would venture, it was John Fawcett who sent to the Committee the names of two young men suitable in all respects; but, he added, "I fear it will break their mothers' hearts." That John Fawcett, who spanned the first fifty years of the Society, took his part in singing at your First Jubilee the Jubilee hymn composed by young Mr. Bickersteth, and the hymn which has been so often sung this week was written by that same "young Mr. Bickersteth," who is now the Bishop of Exeter. I have mentioned these two persons because it is interesting to see how two active lives have spanned this century, and to compare "then and now," and see what God has been pleased to accomplish.

The second encouragement which I would point out to you is that in God's good providence a spirit has been engendered among our race for the extension and expansion of the Empire. I will not enter into the question, except to say, in the words of Professor Seeley, that "it has apparently been the fact that during recent years England has absorbed half the world in a fit of abstraction." That abstraction has passed away, and now, whether rightly or wrongly, every man and every woman also has become, in the pride of empire, anxious that the sceptre of our Queen should extend over those peoples and those lands, and that we should confer upon them the benefits of our civilization. But whilst that has been so, has there not also recently been engendered a spirit of enthusiasm for the evangelization of the world? The Church of England for many, many years, through its missionaries, has been conquering the

distant lands for the Kingdom of Christ, but the great Church of England, as a Church, has looked upon this question, as it were, as a mere theoretical question, and has considered it in a fit of abstraction. Thank God, I believe now that there is a spirit poured out upon our people which will enable us not merely, if we be keen partisans, to plead for the cause of Imperialism, but for that infinitely greater cause which recognizes that Christ alone is to be the King of the kings of the whole world. If that be so, then I am very sure that we shall find, in the immediate future, that just as in the past the construction of Roman roads and the prevalence of the Greek language were made instrumental for the spread of Christ's Gospel, so in our days this new spirit will indirectly promote that which is the dearest cause for which you and I can pray and plead and work.

It was, I believe, on this platform last night that a distinguished Nonconformist minister, who has just returned from India, declared, "I have become an Imperialist in spite of myself"; and I am very sure if we could only visit those lands where our missionaries are at work, or circulate among our friends the literature of this Church Missionary Society, if we would only pass on these handbooks of which the Secretary has spoken, and if, better still, every one who has read Mr. Eugene Stock's marvellous little compendium of the past century would give a copy to each of his friends, with an inscription on the title-page begging that they would read it—I believe much would be done to increase this missionary enthusiasm, and that we should all, in spite of ourselves, if we be Christians to begin with, be earnest for the evangelization of the world.

Before I sit down let me allude to another subject which it seems to me ought to encourage us in the work which we have taken in hand. We look at the motto opposite, and we see that other men have laboured, and we are now entering into their labours. We ought not to forget the labourers of the past, but we ought to remember that the best way in which we can express our gratitude is by treading in their steps. Oh, how much there was to discourage the men of a century ago, how much there is to encourage us, who are putting our hands to the missionary plough! A century ago, as you know, the men were very few who were really in earnest. Even of the men who met at the Eclectic Society's meetings, it was only a small proportion who really believed in the necessity of working for others, but now in this country we have, to some extent, the leading newspapers on our side. Nothing can be more remarkable than the leading articles which have been written in the last few days. And we have those distinguished Indian officers and civilians of whom Lord Northbrook gave us so graphic an account, many of them being more earnest than even the clergy themselves. A hundred years ago those who founded this Society looked forward to the future. They knew that they were about to cross the threshold of a new century, but that threshold was lost to them in clouds and darkness. We, too, in God's good providence, shall soon cross the threshold, we shall be in a new century; but clouds and darkness are not about our future. In the early part of this century there was on the battle-field of darkness only a camp fire here and there, and those who looked on the horizon could only see just a scintillation of light here, and a scintillation of light there; but now as we look at half the world, we see that it gives promise of the coming day. But then, what of the other half? More than half the population of the world has not yet known the name of Christ. If there be another Jubilee in fifty years, if there be a second Centenary a hundred years hence, and Exeter Hall stands, as I hope it will stand, for all that it has

represented in the past—I say, if Exeter Hall stands then, and the men on this platform look on that gallery and see the motto, how other men have laboured, it may be that they will remember the names of just two or three amongst us ; but, however that may be, we are assured that each one who has laboured and prayed for this cause will be remembered by Christ Himself. If only, therefore, we go forth in the right spirit, “for Christ’s sake and the Gospel’s,” we believe that by our labours also the Kingdom of Christ will be advanced. But we do want the right spirit. The rules which John Venn laid down still remain to be carried out. We must look to God’s guiding providence, we must expect success only because of the operations of the Holy Spirit, and we must count money itself only a secondary thing, whilst, as regards the agents, we must seek to find those men and women who truly know and love Jesus Christ and none other. Such missionaries you have had in the past. Who can think of China and the ladies now labouring there in one certain spot without thinking of the massacre which took place there not four years ago? One of the ladies then left for dead, as soon as she was restored to health and strength, returned there to the same work in the same spot. The widowed mother of the two young ladies who lost their lives did not bemoan her hard fate, but has gone to the very spot where her daughters fell, to carry out the work which they so well began. God must bless the Church which has such agents as these. I should like to say that there are amongst the missionary Bishops those whose names ought never to be forgotten, and whose example we ought continually to set before ourselves. I mention the names of Bishop French, of the Bishop of Waiapu, and of Bishop Burdon, as those of men who returned to the work as simple missionaries when their strength became insufficient for the duties of the Episcopate. They did not return to England in order to end their days in ease, but joined the ranks of the missionaries. You remember how the Bishop of Lahore, Valpy French, died as a simple missionary in Arabia. Bishop Stuart is working in Persia. And Bishop Burdon also, instead of returning home, after a twenty-three years’ Episcopate and forty years’ labour in China, is still working as a simple missionary. These are examples which it humbles one to speak of, when we think of our apathy and coldness, our want of self-denial and our want of zeal at home. When we think of such agents as these, we do indeed thank God that they have laboured in the past, and there can be no higher ambition for any one of us than that whilst we enter into their labours we may also go to the “Regions Beyond” and carry on that work for which they have laid down their strength and their lives. God grant that this meeting may indeed be a meeting which may be fruitful of good results ! Let us not go home saying, “How interesting it has been ! how striking the attendance !” but let us seek to do what we can so that in a new spirit and with new efforts we may seek to carry Christ’s Gospel to the “Regions Beyond.”

(a) THE REGIONS BEYOND : WHERE ARE THEY ?

The Rev. H. B. Macartney, M.A., Home Superintendent of the British and Foreign Bible Society, then delivered an address on ‘The Regions Beyond : Where are they?’ He said :—

Speech of the Rev. H. B. Macartney.

A Christian man is a man with a burden : not the burden of his own sin, for that was rolled away when he first saw the Cross, but the burden

of the sins of others—sins atoned for, but not forgiven. That burden never presses too heavily, and seldom presses heavily enough. God grant that ere we part to-day it may press a little heavier than it ever did before! The fact that a thousand millions of our fellow-creatures have never heard the precious name of Jesus is a pain and grief to every intelligent believer. Had nineteenth-century saints more closely resembled first-century saints, this subject need never have come up; the globe would have been traversed long ago by ministers on fire; and neither idolatry nor unbelief would own a single stronghold. In the lurid light of present-day facts, however, four questions have to be proposed and answered, indicated by the words "What?" "Where?" "Which?" and "Who?" *What* do we understand by the Regions Beyond? *Where* are those Regions? *Which* of them shall the C.M.S. adopt during her second century? and, *Who* will go?

(1) *What is a "Region Beyond"?* It cannot mean a region beyond our ken, for there is hardly any such. Nor can it mean a region beyond Christian influence, for whole provinces, still in heathen darkness, have been governed by baptized, and moral, and good men, and have even had missionaries. Christ may be worshipped, and even preached in a measure, without being presented, and a "Region Beyond" is a people to whom the Lord Jesus has not been definitely offered, as St. Paul would have offered Him, in the power of the Spirit, and in tones beseeching and persuasive. If this be so,—if a "Region Beyond" consists of persons to whom Christ "hath not been *evidently* set forth," who have never been taught the Law, or whose consciences have never been torn with a sense of the sin that made substitution necessary, then there are more "Regions Beyond" than we think, and some of them are not so very far away! A "Region Beyond" ceases to exist where there has been a mighty display of our "mighty salvation," whether followed by opposition, indifference, or surrender.

(2) Our second interrogation is, *Where are the "Regions Beyond"?* I would urge that, had the Church been true to her trust—had she maintained her original position as "a noble vine, wholly a right seed," the joyful response to the question, *Where?* would have been "*No-where!*" Do not our hearts ache when we observe that not only one, but many religions, mischievous and false, have altogether out-distanced ours? Does it not make us almost beside ourselves with a holy, but impotent passion, when we see the little Ark of Truth "toiling in rowing," while huge crafts, hell born and hell bound, sweep by on favouring gales? And does not the fault lie largely with ourselves? Do we not fail to realize Who God is, and what is possible with God? Surely, with Him and His Word in view, our posture, when contemplating nations still unsweetened by the Gospel, should not be one of despair but of praise—praise for opportunities so glorious, for fields so ready for the harvest! If God is a "Man of War," if He be the "Lord of Hosts," and if He be "our Father," then by our very nature are we not born to conquest, are we not children of the shield and the battle? Is not our commission a *bonâ fide* one, to emancipate the whole creation—and is not Christ Himself in the very front, with kindling eye, and with that flaming sword which turns every way to clear the path—to light the way to the tree of life? It is when Britain's gallant armies *arrive upon a scene* that towers fall, and foes retreat; and if only *we* would land our forces on any shore, however rugged, then should we too have victory all along the line! A door, bolted and barred, could not gainsay Jesus in His risen power, and an iron gate opened to St. Peter "of its own accord."

As things are, however, what is now the true answer to the question

"Where are the Regions Beyond"? So far from saying "Nowhere!" it would be nearer the truth to say "Almost Everywhere!" If our criterion is correct, there may be such a "Region" in this very Hall, this very hour. It may be in you, or on the seat adjoining yours. Certainly there are thousands in the Strand without, and millions in the provinces. But, passing by everything that is sad and dark from a domestic point of view, what is the outlook beyond the sea? Roughly speaking, Two Vast Sections—that which territorially lies *within* Christendom, and that which lies *without*. The first is composed of Europe, America, and Australia; the second of Africa and Asia. Our business to-day relates to the second section, where the elements of *Beyondness* are past finding out. In Africa and Asia, whole forests of hands are held up in answer to the question, "Where are these Regions?" One thing I know—it has been learned and burned into my very blood at the Bible House—that out of about two thousand languages and dialects spoken by the human family, only 400 have the Scriptures in any shape or form whatever! There are, in other words, taking the Old World and the New together, some 1,600 kindreds whose languages are totally unknown in Europe. True, the moment a new language is acquired by any right-minded person whatever, that moment he is sought after for translational help, and the work is pushed forward with vigour; but let us remember that every race without Revelation is still a "Region Beyond." May God help us till we can announce that the Redeemer's praise *is* sung, in every land, by every tongue! Let us remember also that a language may have the Scriptures, and yet that myriads who speak that language may never possess a copy; or may not be able to read, as is the case with 150,000,000 women in India; or may choose not to read, as with many a million more; so that 1,600 is not the minimum number of "Regions Beyond."

Let us take a few specimen cases. There, in Africa, is the Soudan, 4,500 miles across from the Atlantic to the Indian Ocean, with its 90,000,000, half Mahomedan, half negro, speaking over one hundred languages. The Central Soudan alone extends for 3,000 miles, constituting a territory as broad as from New York to San Francisco, and it has not a single missionary! To say nothing of Moors, Berbers, and Arabs in the North, and of Bantus in the South, what an awful "Region Beyond" is the Region encircling Lake Chad! And further, we groan inwardly when we remember the condition of the Western Soudan, in that it has fallen to the lot of France. Taking all Africa together, our neighbours actually possess more of the Dark Continent than we do, and they have a peculiar way of dealing with evangelical missions. "Yes," say they, "you may labour among us, and preach, and teach the Scriptures, but it must all be done *in French!*" What a mockery! to impart instruction in a language which neither master nor scholar understands!

Next look at India. Those who have not seen her teeming population think, because of your enormous energy and admirable home organization, that a great deal is being done; but those who are on the spot know better, and they regard the "great deal" as comparatively nothing. Take a few instances. As near to Madras as Kensington is near to London there is a sacred city of 45,000 people, in one community, without a single missionary! Between Bombay and the mouth of the Indus, you will find two countries called Kutch and Kathiawar. The latter has three missionaries to its 3,000,000 people, a million to a man; while the former, with a population equal to that of Uganda, has never had a missionary at all! In the Presidency of Bengal matters seem at their worst, for in Behar, just below Patna, on the Ganges, there is a population

of 24,000,000 with *only six* missionaries! Then, occupying the great corner between China and India, somewhat as the Bay of Biscay nestles in between France and Spain, lies Tibet, the "Great Closed Land." "It is a far cry—more than 2,000 miles"—(so writes Rev. B. La Trobe)—"from the Moravian Stations among the Tibetan Buddhists of Ladak to the places on the Chinese frontier whence agents of the China Inland Mission are seeking to touch and bless the Eastern Tibetans." Then there is Central Asia—half Russian, half Chinese—waiting for the foot of the explorer, as well as for the voice of the Herald. And Afghanistan, Beluchistan, and Kafiristan together form a "Region Beyond" of immense proportions.

In China, a million a month are dying without God. Our Bible Society agent for the Malay Peninsula and the Malay Archipelago calculates that he has 100,000,000 souls in his expanse, and he has not so much as a boat or a crew for his continental rivers or his 2,000 islands! Lastly (passing by hard, historic Persia), think of Arabia, by no means a diminutive country of bare heights, and sandy deserts, and mingled peoples—but one-third as large as Europe, covering more than a million square miles, with 4,000 miles of coast, with a beautiful language and a spacious literature, with interior mountain-regions cool and fertile, and with 10,000,000 people, splendid in physique, hospitable, enduring, brave, and free. Arabia had Christian Bishops until A.D. 450; but having been neglected for fourteen centuries, these children of Abraham now form a compact "Region Beyond," suspicious of strangers, slave-owning, wife-despising, marauding, and fiercely fanatical against any other religion than that of their great false prophet. Oh, for a few consecrated Palgraves, or Burtons, or Bayard Taylors, or Lady Ann Blunts, or Franches, or Keith-Falconers to aid the little band of Scottish and American brethren and sisters who want, by faith, to transmute unhappy Arabia into "Araby the Blest"!

(3) *Which of these innumerable Regions Beyond shall the C.M.S. now take up?* I was calling a few days ago on Mr. Fox, and found his family busily engaged with those six shields which, with their corresponding banners, you see upon the walls. Each shield has four devices, and the total of twenty-four represents countries which you have already occupied. But are we not to have a Seventh Shield, with four New Missions named upon it, and four New Banners woven, to celebrate your entrance on your Second Century? And if so, what shall those four be? Come with me to an ideal Committee Meeting. The wants of the world have been carefully investigated, statistics have been prepared, maps are unfolded, a few ardent, eloquent words are being spoken, showing that the "Regions Beyond" number about 2,000, and that four of those 2,000 are to be selected for immediate occupation; but *which*? That is the burning question—for the selection of the few is the rejection of the many. It is an anxious, painful moment. It reminds one of the voyager who had to choose between his wife and his child. Their ship had been cast by a tempest high up on a coral reef, the waves were dashing over her, and they all were holding fast—till, watching his opportunity, he suffered one billow that towered high above the rest to sweep all the three of them, in a perfect avalanche of foam, into the calm, placid waters within. He was a strong swimmer, and the beach and the palm groves did not seem so very far away; so with his wife's hand resting upon one shoulder, and his child's laid upon the other, he made for the shore. But suddenly his strength began to fail. One of the two, but not both, he could bring to land. The question was, from *which* of them must he part? Husbands, fathers, you can guess what passed in his mind—conscience, judgment,

emotion, all at work together. Naturally the wife's claim was first, and she was eldest in his love, and so, with a look of unutterable anguish, he detached the little, trusting hand of the boy, never to fondle him more. His one hope was, "Perhaps another from the ship may see and save." But no . . . ! Thank God our case is not so extreme as that. Those thousands of nations unsaved, which we cannot save, others may rescue—for societies exist in hundreds, only wanting Revival. Therefore, fathers, elders, saints of God Most High, call them in to your counsels, tell them of your inability, rehearse once again the Heathen's need—his sins, his sorrows, his sicknesses, his ignorance, his doom—and entreat them, for God's sake, to co-operate with you, with HIM, in some fresh, some vast, effort in imparting life. Thus only can our generation be pure from blood, thus only can the love of God be satisfied.

(4) Lastly, *Who will go?* Will YOU? But before you decide, CONSIDER. Count the cost. Some one advises, "*Don't go if you can help it,*" meaning, "May God make inaction so intolerable that action is imperative." Aim at being a pioneer, although pioneering means peril. "All the quiet places are occupied." But to Christ-like souls, perils have an attraction, even as they had to Christ Himself. Satan never made a greater mistake than when he showed our Master the *glory* of the Kingdoms. He should have tempted Jesus with the world's woes. The Father knew the Son: He *only* knew Him: and He offered Him a Cup: and that Cup He took, and drank, and died. It was just what He wanted, with an aim, AN END in view. Be His aim yours and mine!

And be it on the scaffold,
Or in the battle's van,
The fittest place for man to die
Is where he dies for man!

(b) THE REGIONS BEYOND: WHAT ARE THEIR NEEDS?

The hymn "Hark! hark, the voice of numbers," was then sung, after which the Right Rev. E. A. Knox, Bishop Suffragan of Coventry and Rector of St. Philip's, Birmingham, delivered an address upon the subject, "The Regions Beyond: What are their Needs?" He said:—

Speech of the Right Rev. Bishop Knox.

I find it difficult to express the reluctance with which I approach such a subject as that which has been assigned to me—the spiritual needs of the unevangelized world. No man can rightly gauge his brother's needs without sympathy based on intimate acquaintance and fellowship. "The heart knoweth his own bitterness, and a stranger doth not intermeddle with its joy." Of that intimate acquaintance I am necessarily destitute. I fall back with relief upon the thought that there are those to follow me, who can say from personal experience what are the needs of the unevangelized world. For myself it will be enough, in the few minutes during which I propose to ask your attention, to speak of the spiritual needs of our common humanity. "As in water face answereth to face, so the heart of man to man." The needs which brought you and me to the Cross of Christ, and which found satisfaction in the Father revealed to us by the Son, are essentially the same needs all the world over. They are not peculiar to us as Englishmen, nor as Europeans, nor as Christians. They rise from the fact that we are sons of men. We share them with the rest of our race. We cannot express

them more tersely nor more nobly than in the words of Augustine, "Thou hast made us unto Thyself, and our heart is restless, until it rests in Thee."

(1) The first and most elementary of all spiritual needs is the discovery of the Truth. But, it may be asked, why call this a spiritual need at all? Does not Truth belong exclusively to the realm of intellect? are we not imperilling its best interests, if we mention in the same breath even the highest moral or spiritual considerations? Our answer must be that the spirit of man, as distinguished from pure intellect, has from the first refused to be shut out of the inquiry after the Truth. What is it that has always led man to seek behind the things presented by sense, behind the phenomenal world, the real and ultimate Truth for which his soul is athirst? It is not mere childishness, not a mere love of personification, that has peopled the pagan world with gods many and lords many. When we have reduced heathen mythology to a picturesque representation of the sun, the moon, the earth, the seasons, and the growth of corn and vine, we may have interpreted the fables themselves correctly enough, but we have not accounted for the persistency, the inveterate persistency, of the human heart to people the visible world with a still greater world of invisible life. The study of nature did not begin by assuming that God was unknowable, but rather the search after God led men to study the physical world. Agnosticism is not the starting point of human search after Truth. Nor is it an hypothesis which can ever be accepted as the final word. The very growth of our knowledge of the intimate kinship that there is between ourselves and the world below us must of necessity drag us down and paralyse our best and noblest powers unless the Truth is something more than acquaintance with the world of sense. We may take it for granted that the advance of science must sound the death-knell of Paganism. Pagan mythology must, along with pagan idols, be cast to the moles and the bats. But we are mistaken if we think that man will be nearer to Truth for abandoning a whole field of inquiry, and that field the most important. It is neither terror nor childishness, nor poetic imagination which compels men to seek after God, but the love of Truth, and the absolute necessity of a basis for the conscious life of all finite minds. Without God, Truth is not, Thought is not, Life is not. In Him we live and move and have our being. The primary need of the human soul is to find Him, though He be not far from every one of us. Still therefore the old challenge of the Church's first missionary hymn rings in our ears :—

Can we, whose souls are lighted
With wisdom from on high,
Can we to men benighted
The lamp of life deny?

Of all the speeches that I have heard in this hall, none has left on my mind so indelible an impression as one in which Bishop Whipple of Minnesota described a Red Indian going out into the dark forest at night and stretching out his hands into the blackness to feel for the Great Father, and lay hold of Him, and drawing in those hands "full of emptiness."¹ The thirst for Truth, never in all the history of our race a stronger passion of the human breast than it is to-day, is a cry of spiritual need which cannot but sound loud in His ears Who said, "For this cause came I into the world, that I should bear witness unto the Truth." His answer to the unconscious prayer of mankind is to turn to His Church and say "Ye shall be witnesses of Me."

¹ Delivered at the Ninety-second Anniversary of the Society, May 5, 191.

(2) A second great spiritual need is that of deliverance from the consequences of the past. The sense of this need grows upon us with our growing knowledge of the physical world. The old conception of man starting life with a *tabula rasa*, a blank tablet on which Education might make whatever impression she chose; the old idea of the individual man, battling in his own strength against the forces of nature and society; the old delusion that all men are by nature equal: all these are vanishing into the limbo of forgotten and faded traditions. The camera of philosophy and science presents us no longer with a photograph of man exaggerated and all out of focus with the material world: it shows us man in true proportion to his surroundings. Dramatist and novelist have followed suit. The interest of the modern novel is usually centred in the impotence of man to escape from his past and present environment. The greatest spiritual need of to-day is that of deliverance. To the existence of this need, Buddhism, the nominal faith of 200,000,000 of our fellow-creatures, the religion of the majority of mankind, bears witness. The doctrine of Karman binds a man hand and foot to the consequences of his actions not only in this life, but in endless stages of previous existence. So viewing life, Buddhism naturally proclaims existence to be an evil, and seeks for peace and happiness in the extinction of being. How strange, how absolute, the contrast between Buddha and Him Who taught "I am come that they might have life, and that they might have it more abundantly"; between Buddha, who said "You cannot escape and I am powerless to set you free," and a Christ Who bids the weary and heavy-laden come to Him, that in Him they may find rest for their souls!

I ask you to think for a moment how heavily this burden of the irreparable past is weighing upon the souls of countless millions of mankind, presenting itself in the iron-bound caste-system of India and the adamant bondage of the political and social life of China; how it presses on those which have been, perhaps wrongly, called the decaying nations of the world. How we must seem to mock them by forcing on them our railroads, steamers, telegraphs, and other mechanical appliances; our press and secular literature; our political reforms and semblances of constitutional government! Galvanism makes the contortions of a dying body more than ever hideous. Our progressive reforms do not really touch their deepest need. They rather intensify it. These races know little or nothing of our passion for making life comfortable. To increase wants and desires is in their eyes to increase evil, not to diminish it. To lengthen life is to lengthen possibilities of evil. They prefer death by plague to life saved by measures defiant of their ancient beliefs and customs. I have been told on good authority that our plague measures almost achieved the apparently impossible feat of reconciling Hindu and Moslem.

The spiritual need of the Oriental world is in fact far greater than the material. Oppressed by the long traditions of an unbroken past, confronted by nature in forms that proclaim the impotence, the littleness, the helplessness of man, with religions that hold out no hopes of deliverance, and philosophies that proclaim the most absolute Nihilism, subjected for centuries to the most thorough and relentless forms of despotism in political and social life, the Eastern nations need before all things faith in the almighty, delivering, saving, power of God. "Nothing less will avail them than the true God in the heavens, truly known, as He is known to His Church in His Son Jesus Christ our Lord." They need the manifestation in the Church of the indwelling of God the Holy Ghost, not as a mere doctrine, but displayed as a power which they cannot gainsay. The strong man armed has for centuries

kept his palace, his goods have been at peace : is it not time that the stronger than he should come and take from him his armour and divide the spoil ?

(3) It sounds a truism to say that a third elemental need of the unevangelized world is Faith in a Personal God. But it is often the most obvious truths that are most easily overlooked. In the matter of Missions to the Heathen we are constantly confronted with what appears to be divergence of testimony. The missionary from his own knowledge describes a low and degraded moral condition. The civilian or merchant assures you that he has known instances, not a few, of a lofty moral standard, of lives which put to shame the average Christian. But setting aside for the moment the teaching of Islam, it will not be contested, I think, that the morality of the unevangelized world, whether it be high or low, is independent of faith in a Personal God. For Buddhism there is no such God. One of the primary difficulties of missionary work in China has been to find a name for God. The characteristic of the Chinese mind is negation of the supernatural. We have there the most magnificent example that the world has ever seen of society based on pure reason, of a nation governed by an academy of moral and political science, of duty to man taught and enforced apart from all consideration of duty to God. To discover its weakness we can afford to examine the results not at their worst, but at their very best. We can take the highest products of such a system, and ask, wherein does its failure lie ? The answer surely will be the same as that which was furnished by Stoic philosophy. There is no lack of sublime truths, there are here and there characters almost saintly, but there is one defect. That defect is absence of true humility. For humility comes from living with a personal God. True humility begins with a vision in some sort of the All-holy God, and the sense of actual sinfulness which that vision engenders. Reason cannot produce the sense of sin, and therefore reason alone is an insufficient foundation for that goodness : insufficient, not only because the grace of humility is absent and virtue itself without humility is most repulsive, but insufficient also, since true morality must be progressive, and there can be no progress where there is no real sense of defect. For real goodness man must go outside himself—must acknowledge his need of divine righteousness ; he must renounce self before he can be truly himself, before he can be restored to the Divine Image. Therefore a great need of the unevangelized world is need of the knowledge of a Personal God. If we lay firm hold of the existence of this need, we shall, I think, escape much confusion of thought. We shall not be bewildered by questions of the amount of truth that may be found in the sacred books of the East, nor by contradictory statements as to the moral attainments of the heathen world, nor even by questionings as to future rewards and punishments. The true end of religion is knowledge of the living God. That end has been practically abandoned by the religions of the East. The power to reveal the living Personal God has been granted to One only, to our Lord Jesus Christ, and it is in fact—if we dare to use such a word—His monopoly. "Thou hast given Him power over all flesh"—mark the words "over all flesh"—"that He should give eternal life to as many as Thou hast given Him. And this is life eternal, that they might know Thee the only true God, and Jesus Christ Whom Thou hast sent."

(4) One more need let me mention, and then make way for those who will speak from personal observation. It is the need of Access to God. In his zeal for the truth of the Divine Unity, and indignation against idolatry and saint worship, Mohammed shut out his followers—alas ! how

large a proportion of mankind!—from any real access to God. But the human soul refuses to be thus banished. “Thou hast made us unto Thyself, and our heart is restless, until it rests on Thee.” In that isolation, which is the great fact of our nature, that distinct consciousness of a personality apart from all the world, that inner self into which we cannot admit another fellow-creature even if we would, there is the seat of man’s greatest want, of a Being Who can truly break down this isolation, of a Being with Whom he can hold living communion, a Being Who can truly sympathize with his greatest sorrows and his loftiest aspirations. “O God, Thou art my God; early will I seek Thee: my soul thirsteth for Thee, my flesh longeth for Thee, in a dry and thirsty land where no water is.” Here is a need which no externals of religion, no performance of duty, no philanthropy, no charity can satisfy. It is a need to which Mohammedanism itself is bearing unquestionable witness. The marvellous history of the last Mohammedan heresy, Babiism, with the story of its heroic martyrdoms, is a testimony to the unquenchable thirst of the human soul for God. In the words of Mr. Sell, “it betrays a longing for a real, living, loving, personal guide, the revealer of God to man, which can only be met by the acceptance of the Eternal Word.”

The needs of the unevangelized world may be summed up in the monosyllables, Light, Hope, Faith, and Love: Light or discovery of the Truth, Hope or Deliverance from the Past, Faith in the existence of a Personal God, Love, the knowledge of the access which the love of God has opened for the return of mankind to Himself. And the answer to these needs is contained in the words, “I am the Way, the Truth, and the Life; no man cometh unto the Father but by Me.” We too are His witnesses. It is our task by preaching the Word and by manifestation of the Spirit to awaken the unevangelized world to a sense of its real need. For a need may exist most where it is least felt. He Who uses us to arouse the consciousness will Himself, for *we* cannot do it, supply the need.

The “Needs” of the “Regions Beyond” were then further illustrated, first by a missionary who had recently returned home from Uganda viâ the Great Forest and the Aruwimi and Congo Rivers, and then by three Indian clergymen. Mr. A. B. Lloyd, of Uganda, said:—

Speech of Mr. A. B. Lloyd.

I have just the short space of twenty minutes in which to speak of the great needs of Africa, and more especially those regions through which I have passed in my journey home to England, in the last few months. . . . As some of you know, I have come through a country the needs of which have not yet been put before the civilized world, and indeed few know anything about this district of the Upper Congo, and the river Aruwimi, and more especially of the Great Forest. They are no imaginary needs; they are real needs of a people who for centuries have been living in the grossest darkness. As some of you know, Mr. Stanley came into contact with those strange people, the Pygmies, and he had some sort of intercourse with them. But from Mr. Stanley’s time until a few months ago, when I had the great pleasure of going through their forest and holding conversation with these wonderful people, no one has ever visited them. So far back as the Sixth Dynasty of Egypt, I believe, the existence of these Pygmies has been known of, and the king of Egypt who lived in those days sent one of his messengers to bring back a Pygmy from that country. If he succeeded in that errand

he was to have great distinction at the hands of the king. That takes us back to 3,200 years before Christ, and I believe these people are living in exactly the same state to-day in which they were living then. Does not this point to the fact that they are needing the Gospel of Jesus Christ? Living as they do in that terrible forest, away altogether from the influence of Christianity, they need just as much the power of Jesus Christ as we at home need it. On my journey I discovered many most interesting facts with reference to the beliefs that the Pygmies hold. There is not only that strange belief in charms, which exists in all African tribes, but they have also little temples, which they have built in the forest, into which they put gifts to the great Supreme Being, Who is beyond and above themselves, and is not to be understood by them. I came across several of these little temples, and I could not but long that these people might have the opportunity of understanding that great Divine Being. Yet how difficult it will be to take the Gospel to these people! They live in such a way that it would necessitate the missionary, or whoever was to go to these districts to preach to them, travelling from place to place, for they never settle in one particular spot, but are always roaming about. But oh, is it not worth the risk, if these people have souls, and are men like ourselves, having the same need as we of salvation? Is it not worth the risk and the toil to try and win them for the Lord Jesus Christ? We have sent two young fellows from the Toro Church, who have gone with the idea of preaching to these people who live on the outskirts of the forest, and it will give you some little idea of the devotion of these young fellows. It means that they will have to suffer much privation and go into serious danger, for there are not only the Pygmies in the forest, but several other tribes are there, very fierce and hostile. These two young fellows have gone there with the New Testament in their hands to learn the strange language of the Pygmies, and to take to them the Lord Jesus Christ. The needs of the Pygmies are very great, for they have up to the present time nothing of the Gospel of Christ, but the needs of those on the Aruwimi are even greater still, if that be possible, for there are no less than five millions of people living on the Aruwimi who are absolutely cannibals, and they also have never yet been touched by the Gospel of Christ. They have, I suppose, never heard mention of the fact of a Saviour having come into the world. I passed right through their head district, visiting them and talking to the chief, and I had most interesting times with them, but oh, how my heart did go out for them as I thought of the great congregations at home listening to the blessings of the Gospel, and then looked at these people, living in their awful state of degradation, seeking nothing but the self-indulgence sanctioned by their Heathenism, and living, as I have said, in cannibalism. I do beg of you to lay these things to heart, and especially to pray that the Pygmies may get the Gospel of Christ, and that these young men who have gone there to the confines of the forest may be abundantly blessed in their efforts.

But there is another question that we have been asking, What are their Needs? You know their needs; the Bishop of Coventry has told you of them. The Gospel is the great spiritual need all through Africa, for I have never seen a single tribe in Africa that does not need the Gospel, and is not feeling after some object of belief apart from itself. But the question I want to put to you this afternoon is, What are the needs of the Church at home? The supply of the needs of the people there depends upon what we have to give them. What have we? The Gospel, and the Bible. I know that, but I do think that we need something more than these. We want the love of Christ in our hearts, and it

is only that love that will prompt us to do these things for Him and for His Gospel, to take to them the light they so much need in darkest Africa. The words which were spoken yesterday afternoon by the Bishop of Manchester have been ringing in my ears ever since I heard them. He said that if the Church of Christ at home has not love sufficient to preach the Gospel to the Heathen, it can never have love sufficient to preach the Gospel to the lost at home. Dear friends, I would emphasize that. It is the love of Christ that we need. If our hearts are so filled with the constraining love of Christ, which brought Him down to die for sinners, surely we shall be willing to do what we can to spread the Gospel of salvation to those who sit in the regions beyond in such great need. I hope that each one of us, if we get nothing else out of this Centenary Demonstration, may get the love of Christ stirred up in our hearts.

The Rev. W. D. Clarke, B.A., native pastor of Zion Church, Madras, in which charge he succeeded the Rev. W. T. Sathianadhan, his father-in-law, continued the subject, with special reference to the Native Christians. He said :—

Speech of the Rev. W. D. Clarke.

I wish my good people in Madras were here this week, and enjoyed these meetings as I have been enjoying them, and received a small share of the missionary zeal and enthusiasm that you and I have been manifesting here this week in such a wonderful way. What have I seen in the City of London this week? What blessing do you think I have got this week? Thank God I have seen some fire in the City of London. I have seen some missionary fire, that I have never in my lifetime seen before, and I have taken into my heart a few sparks of your missionary zeal and fire. The need that I wish to plead for is that of the Native Churches with regard to the Regions Beyond. I come from the South of India, the city of Madras, where you have some good people connected with your Society. May I give you some facts and figures to show what wonderful progress that Mission to which I have the honour of belonging, the Madras Mission, has made during the last fifty years? The Madras Mission dates from the year 1814. In the year 1848, that is fifty years ago, there were two hundred Indian Christians connected with the Madras Mission. Last year we had as many as two thousand members of the Native Church. In the year 1848 we do not see any records that the Indian Christians contributed a single penny to the Native Church Fund; the practice was that the missionaries had to give money to the Native Christians. But may I tell you how the Indian Christians have grown in liberality, and in their contributions towards the Native Church Fund? Last year, 1898, the contributions from the congregations connected with the Madras Native Church Council amounted to five thousand rupees.

The Madras Mission has also made wonderful progress in regard to self-support, self-government, and self-extension. It is nearly eighteen months since the Madras Native Church Council asked the Church Missionary Society to leave us to ourselves, so far as the pastoral and congregational work is concerned. I am delighted to tell you our good and dear parent Society has left us to ourselves, so far as the pastoral affairs are concerned, and we are managing all our churches and congregations without receiving a penny from the Society. The Madras Mission is a self-governing body, composed of four pastorates, with four pastors and a number of mission workers, voluntary agents, all under the management

of a well-organized Native Church Council, composed entirely of Native Christians. We have a few C.M.S. missionaries, for whom we are very thankful, Mr. Sell, the Madras Secretary, Mr. Goldsmith, of the Society's Divinity School, Mr. Fitzpatrick, of the Harris High School, Madras; but none of them have anything to do with the Madras Native Church Council, except Mr. Sell, who is an *ex-officio* member of the Council, but he has never, so far as I can remember, interfered with the deliberations or decisions of the Council.

I am sorry I have not more time to speak of self-extension, but I am thankful to tell you that in the city of Madras among Native Christians we have our own Missionary Society. Thank God that you have thus in the city of Madras a small branch of this Society, of which the Church Missionary Society, which has the interests of the Indian Church at heart, may well be proud. We are praying and earnestly expecting for a great thing, the independence of the Native Churches of India. The time is soon coming. I have thanked God all this week to hear so many of my brethren, so many of my companions here, speaking and pleading for the independence of the Native Churches. The time is soon coming, and I believe it can come, and come successfully, if all the members of the Native Churches are filled with the missionary zeal and the missionary fire. Will you help us with your prayers?

The Rev. Ihsan Ullah, of Narowal, Punjab, a convert from Mohammedanism, said :—

Speech of the Rev. Ihsan Ullah.

There is no subject set down for us, because, I suppose, we are subjects ourselves! I doubt not that you have been saying, as you sat there just now, that we came from the Regions Beyond. I just wish to say something about myself. You have heard that I was a Mohammedan. My parents were strict Mohammedans. My youngest brother and my next brother are not so strict. They have had the influence of a Mission school, and they mix with me more freely. I have been in my town, Narowal, for the last ten years preaching the Gospel, and teaching the people, and moving amongst my own people. I must say with shame to myself that when I was baptized I was not spiritually convinced of the power of Christianity. I was only intellectually convinced, and I date my conversion from two years afterwards, when the Lord touched my heart, and I bless Him that I am His child, that He has brought me out of Mohammedanism into the marvellous light of His Son, which I want to know more, and to feel more, and to tell more, now.

Some people think that Mohammedans are quite proper people, and have a right heart, and that there is no need for their conversion. I will just say, in the words of Dr. Bruce the other day, that Mohammedanism is that great Goliath, the warrior challenging the armies of Israel in the world. As to those people who say that Mohammedans do not need conversion, I do not know whether they know anything about Mohammedanism at all. I do admit that Mohammedans do believe in Jesus Christ, but not as Lord. Those nominal Christians who would say that Mohammedans do not need to be converted, do they themselves know the Lord Jesus Christ as their Lord? They are the brethren of Mohammedans, and it suits them well to say that you need not go to the Mohammedan people. We want, for the love of God, and for the love of Jesus Christ, Who came into the world, we want people to go right unto the Mohammedan people and convert them to Christianity; and we also want to have such people, filled with the zeal and power of God, to hold Missions among nominal Christians in other countries, as you are

holding them here. I thank you on behalf of my people and on behalf of the Punjab Churches, that the Society sent the Rev. S. A. Selwyn, of St. John's Church, Boscombe, and we ask you to send some more Missioners, that those people who are sleeping in apathy may be roused to know and to sympathize with Jesus, Who shed His blood for the conversion of other people. There are nominal Christians here; the Churches are full of them. And I would just say that we in the Punjab are in that state of which Mr. Clarke has just been speaking, when people were not willing to give anything for the cause of Christ; and I want you to pray for us, that our people may be roused, that they may get out of this state, and get into spirituality, and feel with the Lord Jesus Christ that they must devote their lives to Him.

I have been going about for the last three years with my humble efforts amongst my own people, and here and there have been holding Missions. I think it is a great need for our Punjab that some of the leaders of the Keswick Convention should be sent there, and that we might have Conventions of that sort. That is what the Punjab needs. If nominal Christians, who are indifferent to the cause of Christ, and lay all the responsibilities of God's work on the Missioners, are properly converted to God, and are baptized with the fire of the Holy Ghost, there will be a Mission not in India only, but right to Central Asia. This is just what is required. We want missionaries filled with the Holy Ghost, and coming into vital contact with the people; not sending their staffs like Elisha, but, what Elisha did afterwards, going and getting into contact with the boy, and praying to God. Then the life came. We want you, but we want you in the spirit of Elisha, that our people may be roused to life by your prayers and by your vital contact with them.

Also, I may say here one thing, that the strength of the Church in our country will be realised when the Churches accord to the country. If an Oriental Christ is preached to the Oriental people they will accept Him. The need of India is that a Church of India may be planted there, and not the mother Church of England, a Church of India in communion with the mother Church of England, and also in communion with the Churches in America, making no distinctions whatever for God's sake. That is what India wants, an Oriental Christ for Oriental people, an Eastern Christ for an Eastern people. Then the people will believe that it is the religion of the people, and not an English religion. People think it is an English religion up to the present time, most of them; but oh, may the day come when Christ may be offered to them in His own garb, then people will not misunderstand Him. I thank you very much for listening to a poor man, who owes his conversion partly to your Society, and partly to other organizations established in the Punjab. I was reading in the school in Narowal. Afterwards I left, was baptized, and was taken into the Baring High School at Batala, founded by Mr. Baring. My teachers were Miss Charlotte Tucker and Mr. Baring himself, and I was baptized at Narowal by a native clergyman, my godfather being the Rev. R. Bateman, who has taken a great interest in me from my baptism up to the present time. I thank you, and I say that we cannot prove our gratitude except we spend our lives for the cause of Christ. You will be glad, and God will be glorified and honoured.

The Rev. Nihal Singh, B.A., native missionary in the Allahabad district, North-West Provinces of India, was the last native speaker. He said :—

Speech of the Rev. Nihal Singh.

I do not know how to thank you for giving me the opportunity of speaking a few words, and I shall take good care not to give you

a speech. I will only speak of two things. What do we need? I think the word "needs" itself has in it all that I want. The letter N represents "Native." The first E represents "Earnest." We need earnest Natives, for Natives can work better among the Natives. The second E represents "Eager." We need men eager for work, not only that they should be hunted out, but that they should offer themselves and come forward, irrespective of all privileges, irrespective of all worldly gain, or all qualifications; that they should lie down with the greatest humility at the feet of Jesus Christ. I take D to stand for "Devoted." We need men devoted to the cause of Christ. The letter S represents "Sincere." Humility does not consist in dressing oneself shabbily. Our need, then, is for earnest, eager, devoted, sincere workers.

(c) THE REGIONS BEYOND: HOW SHALL WE MEET THEIR NEEDS?

After the hymn "A cry, as of pain," had been sung, the Rev. F. J. Chavasse, M.A., then Principal of Wycliffe Hall, Oxford, now Bishop of Liverpool, delivered the closing address upon the topic, "The Regions Beyond: How shall we meet their Needs?" He said:—

Speech of the Rev. F. J. Chavasse.

We have heard from Mr. Macartney what are the regions beyond, and from the Bishop of Coventry and from our brothers across the seas, what are their needs. It is allotted to me to speak as God shall help me on how these needs can be supplied. In the presence of these gentlemen who have studied for years the missionary subject, and in the presence of those who have come to us from the forefront of the fight, it would be presumptuous indeed on my part to try and suggest new methods of work, or to speak of the supply of men, or of the raising of means. What I think you expect from me is, that I should remind you of great principles, which may be an inspiration, a guide, and a strength. I was reading last week the life of Dr. Dale, of Birmingham, and in that remarkable book this incident is related. On one occasion he was writing an Easter sermon, and the thought of the reality of the living Christ flashed upon him with such power that, to use his own words:—"I paused in my sermon, and I said, 'Christ is alive.' I paused again, and I said, 'Christ is alive.' I got up from my chair, I walked to and fro, and I kept saying, 'Christ is living, is really living.' I had known it before, but it seemed like a new discovery, like a sudden rush of new glory, and I said, 'I must preach to my people about it.'" I believe the secret of the supply of the needs of these heathen nations, whose agonizing cry for help has been sounded in our ears to-day, lies in a belief in the living Christ, and in union with Him, union in work, in methods, in life.

(1.) First, a *Partnership in His Work*. When Jesus Christ said to the apostles in the upper room, "As My Father hath sent Me, so send I you," He spoke to them not only as the representatives of the ministry, but as the representatives of the Church. It was His work to reveal the Father, to bring back men to God, and to save the world; and to-day He has committed this work to us. We are His hands to carry the Gospel of peace to these needy nations. We are His voice to tell them how Christ lived and died and rose again, and reigns at God's right hand. We are His hands to place in possession the written Word, to heal their sicknesses, and to feed their hunger. We know that the branch cannot live without the vine, we know that the member of the body must die without the head, but I think we are apt to forget that the living

Vine has chosen to bear His fruit through the branches, and our living Head has chosen to do His work through us His members. This is the "White Man's Burden," nay, with our brothers from over the sea by our side, we will say, it is "The Christ Man's Burden," for they have gone from us to help us to bear this burden, and to carry the Gospel to the Regions Beyond, to claim for Jesus Christ the unannexed provinces of His universal empire.

(2.) Secondly, a *Partnership in His methods*. We have to thank this present age for having given us a conception of the historical Christ more real, more vivid, more clear, than I believe any generation of Christians has had since the second century. To-day we can think of the home where He lived, the dress that He wore, the language that He spoke; we can follow Him through the scenes of His agony and bloody sweat, His cross and passion, as our forefathers could not. And I believe that one reason why God has permitted us to have this real, and clear, and vivid conception of the historical Christ is, that we may better lay to heart His methods and work them out, for the life of Christ is not only a type of the history of the Church, but of the life of every one of His believing people.

What were His methods? (a) There was the *Self-emptying of Bethlehem*. He made Himself of no reputation. He thought not His equality with God a thing to be clung to, but He emptied Himself. And we His followers must be amongst men as those who serve. We must go about not to be ministered to, but to minister, ready to stoop to men and things of low estate. Only when the Church imitates Christ her Lord in His humility, and His self-emptying, only when she lays aside her self-assertion and her pride, will she be able to satisfy the needs of the heathen world.

(b) There was the *Patience of Nazareth*, those thirty years during which He quietly waited, though He must have known what was stirring in the world around Him. That loving heart of His must have longed again and again to come out from the secluded valley and tell His countrymen the great message that He had come to bring them, but He waited and waited patiently, till the days of preparation were over and until the Father's call came. Do not the Church and the individual Christian to-day need to learn this lesson of patience? Is there not amongst us a tendency to rush into the work of God without due preparation? Is it not the duty of the Church to wait until the Church is ready for her work, and the work is ready for the Church, and then, when the call comes, and, as Mr. Venn said, "she receives the guidance of His providence," to step forward with whole-hearted devotion and seize the opportunity for which she has long waited?

(c) There was the *Prayerfulness of His Ministry*. No life was so busy as that of Jesus Christ. As a great writer has reminded us, the narrative of St. Mark seems to pant with haste to keep up with the swift succession of His doings. Yet that most busy life was broken up by constant withdrawals. The mountain side, the garden, and the solitary place watched the praying Christ. These were "the gathering grounds of the river of His spiritual life." There, speaking reverently we may say, He renewed His strength. And it is by this union of whole-hearted work and of continual prayer that the Church and the Christian must overtake the needs of the heathen world.

(d) Once more, there was the *Self-surrender of Gethsemane*, the self-surrender won upon His knees, until He could at last drink the cup that His Father gave Him. And it is when we are ready to go where God sends us, and to be what God would have us be, and to speak the message that

He has committed to us and none other, to be content to fail as well as to succeed, it is then and only then that the Church of Christ will be able to satisfy the needs of the heathen world.

(e) Finally, there was the *Self-sacrifice of Calvary*. "The measure of true life is death," and only when we are ready to take up the cross and to deny ourselves, only when we are ready, whether we are rich or poor, young or old, to ask ourselves, "What would Christ have me to do, with my riches, or with my poverty, with my youth, or with my age?" willing to let our religion cost us something, shall we who represent the Church to-day be able to walk in the blessed footsteps of His holy life and to evangelize the heathen world.

And thirdly, there is *Partnership with Him in His Life*. We are not, we cannot be satisfied with an historical Christ. Our Church is pointing us to-day to the Christ Who is at God's right hand, the same Christ, in love, in tenderness, in sympathy, as the Christ Who walked the earth, but yet a Christ transfigured, a Christ reigning on the throne of God, a Christ Who lives to give us the power that we need to carry out the work which He has committed to us. My lord Bishop, I venture to say that the Gospel of the risen Christ was not finished when the Lord went up to heaven near Bethany; that Gospel is still being written. I venture to say that there are thousands in this Hall this afternoon who know how the risen Christ has taken from their heart the great burden of sin, has comforted them in their sorrows, and strengthened them in their weakness, has enlightened them in their hours of darkness; who can write out of their own experience a Gospel of Christ's love to them which in its pathos, and its beauty, and its fulness, might not unworthily follow the four accounts of the evangelists. And the risen Christ Who has helped each one of us so wonderfully, that risen Christ lives with His Church, lives with it in a unique, a special sense, to guide, to strengthen, to rule. To-day, as of old, we go out to work, the Lord working with us. The armies of the Church go forth to the battle with their Divine Leader at their head, conquering and to conquer. There may be reverses and disappointments, and apparent failure, but the army of the Living God sweeps on to a certain ultimate victory, for He is our brain, our heart, and our strength. Union with Christ, partnership with Christ, in work, in methods, and in life, these, I venture to say, are the secret of the supply of the needs, the crying needs of the heathen world. I close with the words of another, "Union with Christ is the ultimate crown of all missionary duty, union with Christ is the ultimate secret of all missionary success."

The Chairman then closed the meeting with the Benediction.

4. THE CLAIMS OF CHRIST ON HIS PEOPLE.

Full as the hall had been in the afternoon, it was still fuller at night to hear the closing messages of the Centenary week. Scores of people had to stand the whole evening through. There was a deep solemnity about the meeting from beginning to end, which was intensified by the hymns chosen.

The Chairman was the Right Rev. the Bishop of Peterborough, the Hon. E. Carr Glyn. The Rev. H. Percy Grubb, Rector of Oxtou, a former Assistant-Secretary, after the opening hymn

"O Master, when Thou callest," read a portion of Isa. lxiv., and offered prayer. The Rev. H. E. Fox then called attention to the Centenary Resolve Card, after which the Chairman addressed the meeting in the following terms :—

Address of the Right Rev. the Bishop of Peterborough.

It is no mere commonplace to be given utterance to at the beginning of the Chairman's speech when I say that we all feel the responsibility of this meeting. Very many of you have been to more than one of these wonderful gatherings that have been commemorating the Centenary of the Church Missionary Society. Men have spoken from this platform fired by the Spirit of the living God, and hearts have been inflamed with fresh desire for the spread and advance of His kingdom upon earth. We have now come to the last of these gatherings, and, if it is a responsibility that we should try to-night to maintain the high level on which these meetings have been conducted, it is none the less a magnificent responsibility, for it is a privilege which we can hardly estimate, to be able to take part in such a gathering as this and, however humbly, by our presence or by our words, to wish God-speed to this magnificent Missionary Society.

But, if we are to maintain to-night the spirit of this Centenary, we must remember that we are not gathered here for any self-congratulation, but rather for thankfulness to God; that we are here, not to speak of man, but of Christ; that we are here to dilate upon no human achievements or success, but simply and faithfully to say, "What hath God wrought?" In the diocese over which I preside there is a village called Paulers Pury, in Northamptonshire, and this, as many of you are aware, was the home of the Carey family. I am proud to feel that I am the Bishop of the diocese that produced William Carey, that great missionary pioneer into whose labours we are fully entering now. But it is told of him in his life that when, at Serampore, he was lying on his dying bed, amongst many who came to see him and to speak with him was the well-known Scotch missionary, Alexander Duff, and whilst they were engaged in conversation, Mr. Duff was speaking of the wonderful work that God had enabled Carey to perform. He went out of the room, and he was called back by the feeble voice of the dying man, and Carey said, "Mr. Duff, you have been speaking of 'Dr. Carey.' When I am gone, say nothing of Carey, but speak of Carey's Saviour." And so, my friends, in this Centenary spirit we are not thinking of what we, as men, have done, but of what Christ has done, and of how much more He would have done if we had been found readier.

But we have to-night in this gathering two aids that will help us to maintain the level of this Centenary spirit, and one surely is that the addresses which will be made to you will be all teeming with that highest side of missionary work, the spiritual side. We have to-night to speak of spiritual shortcomings, of spiritual possibilities, and of spiritual determinations; and I myself, in common with every one who knows and loves the work of the Church Missionary Society, honestly feel that whatever else we as a Society do or say, whatever human imperfections we may have to lament or to deplore, our Society, at least, may claim to be an organization that sets before itself the purpose of doing the most spiritual work by the most spiritual methods, and with the most spiritually minded men; for the formation of the Society was based on spirituality. The men who gathered together one hundred years ago to found this Society, if they were not, according to the reckoning in this world, famous in

renown, were all of them men of deep spiritual experience; and that great principle of John Venn in his celebrated address to the Eclectic Society, given a month before the formation of the Church Missionary Society, was this, "Whatever success is expected must be expected entirely through the influence of the Holy Spirit. His agency must enlarge the heart. His providential guidance must lead the way." And, if it was on this foundation that the Society was built, it is also on this foundation that she is administered still. Possibly, as an outsider, I may remind you how the work in Salisbury Square is conducted and carried on. These are days, my friends, of self-advertisement, and men seem to imagine sometimes that they have done the best for themselves when they find themselves chronicled in the press. But the work of the Church Missionary Society is not carried on on lines like these. For them it is not self-advertisement; for them the question is not "What will pay?" But they are in the vanguard of those men of God who set before themselves this purpose and this aim in all they do—God's glory and God's will.

And the second point which will help us this evening to maintain this Centenary spirit is that leading thought which has been given us for our consideration to-night—the claims of Christ upon His people. My friends, I will ask each one of you as you are sitting there, and as you are listening to whatever may be said to you from this platform, to keep ever in your hearts and in your thoughts this one great leading purpose of our gathering here to-night, which is the knowledge of Christ's claim upon us all. Ask yourselves, each one of you as you sit there, "What are these claims?" Ask yourselves, "Why does He make these claims?" And ask yourselves finally, "What is the claim He makes on me?"

There is no time to set before you what are those claims of Christ upon His people. I will but mention one. Our Master says, "All souls are mine." Look at the legend round the clock—"Every moment a soul passes from this world without hearing of Christ." Ask yourselves, "Why does He make these claims?" And, as it seems to me, the answer will be quick to rise within your heart as you feel there that wondrous love that bought you from your sins, and has enabled you to live your Christian life until this present day. Why does He make this claim? Because each one of you is not your own, but is bought with the price of His most precious blood.

And, last of all, may every one of you ask of himself this question and get the answer, "What is the claim He makes on me?" My friends, I cannot answer it. It may be that there are some amongst you here who, by the meeting of to-night, or by some previous meeting, will be led to give yourselves to this grand work of serving Him abroad. Mackay, Hannington, Pilkington—are they not names to fire the zeal and ardour of some young man in this great audience? But whatever the claim He puts before each one of you may be, we must each answer as in His sight. There is one way in which He claims your service, a way which is distinctly practical and close at hand. Remember, I pray you, that these great gatherings in our metropolis are but the precursors of other work elsewhere. Remember that you are being fired with this enthusiasm that you may, at least, go forth as missionaries in this work at home, next week in the provinces, where you will tell the story of what you have seen and heard this week, and animate fresh souls and fire them with the same enthusiasm that inspires you now. "Freely you have received, freely give." Remember that the purpose and object of these great gatherings is practical and is direct; that we are not here only to praise God with our lips, "but

in our lives, by giving up ourselves to His service, and by walking before Him in holiness and righteousness all our days."

I pray God that this great gathering may find, from what the speakers will address to it to-night, fresh zeal in this great work that beckons to us all, and that for every one of us there may be some fresh discovery made of what the claim of Jesus Christ is upon each and all.

(a) SPIRITUAL SHORTCOMINGS.

The Rev. W. G. Peel, Bishop-designate of Mombasa, previously Secretary of the Society's Western India Mission, spoke as follows on "Spiritual Shortcomings":—

Speech of the Rev. W. G. Peel.

My lord, reverend brethren, and Christian workers, and, in a word, believers in the Lord Jesus Christ,—Not the Church Missionary Society or any society claims you now. For the nonce put the Society and everything behind your back, and understand—and God grant His Holy Spirit to inwork it in each of us—that in the stead of Jesus Christ we His three servants who speak to you now claim you for Jesus Christ.

The joy bells of our Centenary must now be hushed. To me it is given to ring out a note of sadness. Now, therefore, let our Centenary bells be muffled, and let us stand together at the graveside of our lost opportunities and of our wasted service; and, as we thus join hands and stand together before the Lord, hear two questions which I may safely take out of their context in the twenty-third chapter of the prophet Jeremiah. They will not lose their force to-night by being taken out of their context. As we stand together, solemnized by the thought that the past is gone, hear God's question in the twenty-fourth verse of the twenty-third chapter of Jeremiah, "Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord."

Shortcomings viewed in the eye of God. Can any one here hide himself now with any mantle of enthusiasm? Can any one cover himself with a robe of contrition, and hide himself or herself from the eye of the Almighty God? Contrition. Let us excavate our foundation, and then let us put in our foundation, and then let us raise upon it our plinth and our dwelling. The foundation—confession of shortcoming, a hand stretched out to God to overcome. The plinth—the realized possibility of a life devoted to God. And then the structure—a dwelling for God Himself in which there will be daily renewed by the Holy Ghost the determinations of the life given up to God. And now, while we are still and realize that our God is with us, will you just for a moment lift up your hearts as one voice to God for us, that we may speak for Jesus Christ, that this precious opportunity may not be wasted? that, though we have prepared beforehand at the Lord's feet what we bring to you now, we may speak for Him a message to every heart. One moment, then, I pause: lift up your hearts to God. (A pause.)

I ask this, brethren, for it depresses me on returning from India to be again awakened to the sense of these great gatherings in Exeter Hall, and to remember that while I have been in the Mission-field for years, with all your enthusiasm and all your appropriations of Christ's grace and strength in audiences like this, you have given a miserable few to work for Him in heathen lands. Oh, let us be used to-night to speak for Jesus Christ, to claim—shall it be a hundred of you, two hundred, yea, all

of you, for Him to-night; some at home and some abroad, but all as His and His for ever? Now I come to our first shortcoming. I have listened on this platform day by day to expressions like this, even in our prayers—"O God, we are sorry for our failure to send forth sufficient missionaries and to do enough for Thy cause." Brothers, I come to you and tell you that it is sin. This shortcoming is, in my eyes, sin, and you will bear to be spoken to by one who has humbly surrendered his life to God, realizing that it would be sinful not to do so. Are the Old Testament commands more stringent than the New? Judging by what I hear and see it would appear that in the increased light of revelation God's commands are becoming less stringent. Was the last command, that precious last breath of the Lord Jesus, "Go and teach the nations: go and share with them the Bread of Life"—was that less than, "Thou shalt not kill"? Oh, are you not killing? Are you not killing the aspirations, at any rate, of the millions who might know Jesus Christ and the possibility of renewed life? When once, dear brother or sister, you have been regenerated, what have you on earth to do except fulfil the will of God? I say "When once regenerated." Think of that—born again into the Kingdom of God. There then you are subject to the will of God. What have you then but to carry it out? I ask you in God's name to-night to resolutely abandon everything that you know in your life not to represent the intention of God, whether it be in business or in whatever walk of life that you have chosen. I ask you, in God's name, consider your ways, and abandon everything that you find to be not representing the intention of God.

Some people say—and people in high office say—"Do not disturb the Heathen." I was talking to a prominent member of the household of the Government of Bombay not long ago, and he said to me, as a military man who has not looked into the question for himself is apt to say, "Why do you take these Mohammedans and make good Mohammedans into bad Christians? Why do you not let them alone, and why do you disturb them in their condition of life? They are good enough as they are." I had one answer for him, "It is the will of the Lord Jesus that I should go and tell my neighbour that I have got the Bread of Life for him"; and I appealed to him as a military man. I said, "Whose will is being done in this household, in this province, in this vice-royalty? Is it not the Queen's will, in effect? In the navy whose will is being done?" He saw at once, and he was speechless. And in the empire shall the will of our Queen, of Parliament, and of the people, be done, and in the earth shall the will of God, of Jesus Christ its King, not be done? "Disturb the Heathen!" Did you not hear one on this platform speak of the unsuspected possibilities of renewed human nature as revealed in Jesus Christ? Brethren, it is no longer unsuspected possibilities. We are to go to these Heathen, not only because it is the will of God that they should know of eternal life, but to tell them of this precious heritage, that there are known possibilities of human life as revealed in Jesus Christ, God's Son. Do they need to be left undisturbed? O brothers, I have come from the plague-stricken streets of Bombay, where the people are even falling down dead in the streets. I passed along one of the roadsides not long ago, and saw a little crowd of women outside a house, and there I felt that I knew what it was before I looked. Stretched out and covered with saffron cloth painted red, and covered with flowers, was the body of a son or a husband, I know not which. I stood for a moment, and I saw a bier lifted up, and as it was lifted up there was the wail of the women. A man went along the road, went with a little vessel of fire in his hand, to the burning-ground. And that was the last

that the fond mother, the wife, the sisters, expected to see of that dear one whom they had loved in life and were now parted from. All they have is the transmigration theory to fall back upon ; and when they see the last of their kin they know not whether he will become an ant or a bullock, a horse or a cow, in the next life. Let us go to them and tell them of "Jesus and the Resurrection." I am persuaded that it is not to be called failure, not to be called negligence, but in God's sight I charge you with *sin*, because it is a coming short of what God requires. He has set this standard before you. Share your Bread of Life, Jesus Christ, with the hungry multitudes of the earth. You are not doing it.

Now, in closing, let me ask what is contributing in your life to this condition? What is causing this hardening process? I will mention various things. First of all, lack of union with brothers in the Lord ; lack of obedience to the known will of God ; lack of fulfilment of your promises made to God ; lack of knowledge on your part of the risen Lord ; lack of realization in your heart that the Lord is a coming Lord. And I would close, if time permit, with an appeal to you from Holy Scripture itself to show the example of a man, other than Jesus Christ, surrendering himself and all that he had that God might be glorified.

I have not time to go into these points and lay them on your heart. Lack of brotherly love ; lack of union with your brothers in preaching the Gospel ; we must put that on one side. Lack of obedience to the known will of God ; I put that on one side. But for a moment I speak of lack of fulfilment of your promises made to God. You may have a comfortable sense at this moment that you have fulfilled your promises to God. What is that little sentence in the Communion Service where we say to God in each other's hearing, "We offer and present our souls and bodies to be a reasonable, holy, and lively sacrifice unto Thee"? A speaker in the Albert Hall asked you with thrilling words to put yourselves into the plate. I add to that put yourself, your wife, your child, your possessions, everything, into God's hands. You cannot do less. There is nothing less. Everything. Do not argue with yourself, "How much shall I give to God?" Put it the other way, "How much of what God has entrusted to me may I keep for myself?" Let me tell you of one incident very rapidly. A man vowed to God to give a tenth to Him. Circumstances pressed upon him. You must fill in the outline. He thought, as his salary was reduced, that he could not keep up a tenth. He had many mouths to feed, and in an evil moment he began to give God less, and God's hand came upon him with trouble after trouble. He, in his own heart, and with his wife and family, could not understand why God was thus pursuing him, until at last it was suggested by the Holy Ghost that there had not been a fulfilment of his promise, and there and then the promise began to be fulfilled, and the blessing came, and the blessing has been rich in that life. That is fact. Have you forgotten to fulfil your promise of yielding yourself a lively sacrifice to God? Or are you already such a sacrifice? If you are, brother, is there anything in the way of your going out to Africa with your hands full of the Bread of Life and giving it to the Africans?

Lack of knowledge of the risen Saviour and the coming Saviour. Oh, how many Christians I meet who say that they cannot get joy and happiness in life because there is so much struggle within and so much trouble without ! They go to the Cross ; they clasp the bleeding Saviour ; they rejoice in the forgiveness of sin ; they even understand Him as buried out of sight, placed in the grave a curse for our sins ; and there they stop, instead of embracing the living Christ, the risen Christ, and

following Him up to the throne, and letting Him, from the throne, as the living One in daily conversation, direct all their ways and words. Lack of knowledge of the coming Jesus. Oh, if He were to come now how blessed it would be to find us thus at the beginning of our new Century resolving to fulfil what He would have us do as we shall realize the possibility!

But oh, words fail. Let me go to God's Word for one moment in closing, and take you to the sacrifice of a man, who, after a long life with God, was ready at any moment to make the sacrifice—Abraham. He had had intercourse with God and knew Him. Oh, think of that moment. Perhaps Abraham was in one of his happiest moods, and was looking upon Isaac with fond eyes, and blessing God for the promised seed that he had got; and he heard the voice say, "Abraham, give up thy son." And Abraham did it. Hear the Word of the Lord, "By Myself have I sworn, saith the Lord, for because Thou hast done this thing, and hast not withheld thy son, thine only son, that in blessing I will bless thee." That was after intercourse with God. It is always the same. When a man has realized God, not in the Bible only, not in spiritual experience and talking with another, but has realized God and has given up his life to God, when God speaks he is ready to lay down.

Now I have shown you a character in God's Word, other than Jesus Christ, who obeyed God and gave up all that he had. We have made our excavation. Shall we now put in our foundation? Shall we stretch out our hand to God at this moment, as He sends to you the next speaker with the voice of possibility, and surrender at last?

Instead of, as we began, with the muffled chime, standing together round the grave of our lost opportunities, let us turn round and see the risen Jesus as Mary found Him outside the Tomb, and now clasp Him by faith, and with Him, God and man, give, at last—so that the whole world shall see that we are in earnest—the Bread of Life.

(b) SPIRITUAL POSSIBILITIES.

The hymn "Give us love to Thee, O Lord," was then sung, after which the Rev. S. A. Selwyn, M.A., Vicar of St. John's, Boscombe, Hants, now Vicar of Holy Trinity, Hampstead, spoke on "Spiritual Possibilities." He said:—

Speech of the Rev. S. A. Selwyn.

In the thirty-sixth Chapter of the Book of the Prophet Ezekiel and the eleventh verse, it says: "I will do better unto you than at your beginnings." I am so glad that our brother who has just spoken to us these solemn words began his address in the way he did, by asking us to put right away from us those three—I was going to say magic—letters C.M.S., at all events putting away the first thought that is connected with them, in order that we may have before us perhaps the same three letters without that thought, but with a fresh thought attached to them, not "Church Missionary Society" to-night, but "Christ my Saviour," Who is saying to us "Carry My salvation." Is He not saying that to each one of us? There is another thought in connexion with those three letters which I shall take the liberty to close with presently.

To whom were those words which I have quoted from the prophet Ezekiel first written? "I will do better unto you than at your beginnings." They were, of course, meant for a nation, the nation of Israel, God's royal

family, regarding whom He had, and has to-day, great purposes. One day, as we most of us believe, they will be the great missionary nation of the world.

What then did He mean when He said to His chosen people through His prophet Ezekiel that He would do better unto them than at their beginnings? What were those beginnings? Perhaps those beginnings may have some lesson for you and me. God grant that the lesson which our text shall bring to us, following, as it does, the lessons which we have just learnt, and which we hope never, never to forget, may be a lesson of hope and courage and self-surrender. What were those beginnings?

The first of them was, I think, that great deliverance which God gave them as a free gift because He loved them, and because He had a great purpose for them; that *great deliverance from Egypt*, wrought out, I say, by the power of God, and based, I think we may also say, on the shedding of the blood of the innocent lamb, the blood which had to be sprinkled upon the lintels and on the two side posts. There was a great deliverance. I must not stay to speak more of it, but I must pass on to the next of those blessed beginnings.

You will find the first, of course, in the twelfth chapter of Exodus. The next you will find in the thirteenth chapter, towards the latter part of it. God was not going to leave His children all alone, and so He told them that He would for ever be going before them by day and by night. *He would keep them and He would also be their guide.* Deliverance and then guidance. Another blessed beginning, was it not?

But not long after that, we find Him telling them of *His holy law*. He wished them to be a separate race. He wished them to be an example to the surrounding nations, to be an advertisement—may I not say, with reverence?—of their Lord and Master and God, and wherever they went He desired that His name should be made manifest, and that His will and His holy law should be made manifest to the Heathen, that they might be a means of blessing to them. So He gave them also His holy law.

But besides the law which in its every letter would be very difficult to keep, He had another provision for them, another blessed beginning. What was that? He gave *opportunities and places of communion and worship*, and the means of grace to strengthen their souls: another blessed beginning. So, shortly, up went that beautiful and typical building called the Tabernacle. Then there came also *the sacrifices and the priesthood and the worship*: another blessed beginning for His people. Then, beyond that again, there was *Canaan in front of them*, and they ought to have gone right into it. There was victory, peace, plenty, provision for every need—another glorious beginning which God had got ready for His people if only they had trusted and obeyed. But that was where they were continually falling short. It was their disobedience that brought them the sorrow and the defeat and the failure which seemed to follow them all through their national history, until it led them to the time just previous to that in which these words were written, when they were taken off into captivity.

And so they would need—did they not?—encouragement and hope; and these were given to them through God's messenger Ezekiel.

Now, dear friends, what has this got to do with you and me? I believe that it has an enormous deal to do with us. St. Paul tells us, you will remember, that the Lord's dealings with His ancient people were typical, were samples of His dealings with us; and His people's dealings with the Lord were also typical of ours with Him. We also have had glorious "beginnings" in our Christian lives. We have had, you

and I individually, though it has not come to us in every instance in the same way, a *glorious deliverance*, or we should not have been in this place to-night. We had it as a free gift, given to us when we were poor, lost, dead souls. The Lord Jesus came to us, called us, told us of our miserable plight, tried to persuade us and, at last, did persuade us that He and He only had the remedy for our sins, told us that He had a peace to give us, a new life which He would give us on the condition of trust, on the condition of our accepting it, of our putting out the hand of faith; and we received this as a free gift based, as the children of Israel's deliverance was, you will remember, on the shedding of the blood of the holy Lamb of God.

And then after that, what next? I have not time to go into all those five points which we spoke of just now. We will speak only of two more. I think that the deliverance which our blessed Saviour gave to us had one result—had it not?—in a *sweet communion with Him*. Oh, were not we happy when we first came to Him, when we found rest in Him? We had never had such rest before. When we found that we could be now happy about the past because it had been blotted out, happy about the future because we knew that it would be provided for, and happy about the present because we knew that the precious blood of Christ goes on cleansing from all sin, did it not make us happy? We had the sweetest communion. We went into the House of God, and everything seemed to speak to us—the sermon, the hymns, the prayers, the lessons—everything had some sweet message for our souls.

And then besides that there came such *zeal for His service*. Oh, how we sought out people at first, did we not? How we told people of the blessing that had come to us, and besought them to accept it for themselves, and told them that as the Lord had given to us this blessing, so He would give it to them; and we found our chiefest joy in serving God and man.

But as with the children of Israel, *disobedience and idolatry led to failure*. Has it not been so with some of us? This is our point to-night. You see, missionary enthusiasm depends upon the state of our spiritual lives. If our spiritual lives are vigorous and strong, then in proportion to that will be our missionary enthusiasm. I mean by "missionary enthusiasm," earnest zeal for the Lord's work everywhere, at home and abroad. But oh, when the failures come, when we disobey the Lord, when the peace seems to go away just like a light goes out in the darkness, when the joy disappears altogether, and we feel in our hearts gloom and sadness, because we know that we have been such utter failures, and not only that, but because also we know that we never ought to have failed at all—O my brethren, when God gives us a message like this: "I will do better unto you than at your beginnings," what a ray of sunshine falls upon us in the darkness! What courage and hope are brought to us afresh, as we again seek His blessed face and go forward!

And this is why this solemn gathering has taken place to-night. It is, as our brother has said, that the Lord Jesus might speak to us right down into our very consciences, and not only stir our feelings but *cause* us to make the very fullest surrender of ourselves, and, in some instances, to come back again to the Lord Jesus Christ Who loved us and gave Himself for us.

But now here, I say, are those three blessings which I have mentioned—knowledge of salvation, that deep rest and joy and peace which God gives us when we fully trust Him; then the sweet communion with Him; and then the fresh zeal for His service. I feel certain that with some here, these blessings have been experienced and have been lost. Oh, if it be so, God make this message sink down deep into every heart, "I

will do better unto you than at your beginnings." How will He do better unto us? What will He give us? How will He help us? "Is there help for me," says some one, "and for me?" How may I get my heart set on fire afresh with love and zeal for Him?

Dear friend, there is but one remedy for this state of affairs, a remedy which is meant especially for Christian men and women: a Spirit-filled life, Spirit-filled because wholly yielded over to Him with no further reserve. I wonder how many of us are really willing to do more for the Lord's service at home or abroad—and we are now thinking especially of abroad. I wonder how many are really willing to do more than ever has been done. Oh, how much depends upon the will! And do you not see—yes, I know you do—that that will of ours requires some one to handle it, some one to control it, some one to move it and to use it; and that One can only be He Who loved us and gave Himself for us on the cross, using us and filling us by the Holy Ghost? A Spirit-filled life—this is the remedy for all backsliding in heart and in service, and nothing short of this, believe me, will be of any use to you and me. "Resolve"? You have tried it. You have tried services, Bible-classes, all kinds of outward remedies—remedies, I mean, which have affected only our outer lives. We need something else. We need some fresh power, and that power must be the power of the Holy Ghost.

Now, with regard to this, do we believe that this is a real blessing? Oh, if there is any doubt about it, do look, dear friend, to the Acts of the Apostles, and see how the Apostles never went out to their various works without first that all-important filling of the Holy Ghost. Is it a real blessing? It is indeed! And it is meant *for every one of us*. If we are God's children—and if not, our eyes are blinded to spiritual things—then this blessing is meant for every one of us. But how long ought we to be crying and waiting for it? Does it tell us anywhere in the Bible that now that the Holy Ghost has been shed abroad upon the Church, we are to go on crying and waiting for this baptism? One need not dogmatize, but perhaps the cry has been on the other side. Perhaps the Holy Ghost has been longing to get such a possession of us as He has never had before. Perhaps that is what He has been waiting for. Perhaps He is just waiting here for this to-night.

But He waits, too, for another reason. There may be those who are longing for that fresh filling of the Holy Ghost for their own honour and glory, for the honour and glory of their Mission station or of their congregation or of their Church. God will wait until these motives have been put away. Friends, are we willing, *for the glory of the Lord Jesus*, to claim the filling of the Holy Ghost to-night? That must be the first motive for the reception—the glory of the Lord Jesus. And then it matters not where the call will come to you, or how or where the Lord calls you to go. You will say "Anywhere with Jesus; nowhere without Him. Anywhere with Thy holy presence in my heart, controlling my will. Anywhere, Lord. Send me anywhere for Thee." This will be one result of a Spirit-filled life.

And then I feel so sure that another blessing will come to us—better, indeed, than at our beginnings, happy and glorious though they were. There will be this, *a fuller communion with God*. Amongst the many books that have been written within the last twelve months, there is one on intercessory prayer, by our dear brother Andrew Murray, that has taught us that we have still to learn how to pray—that we have still to learn how to intercede. We read such texts as you will remember in the First Epistle of St. John, the third chapter, and the twenty-second verse, "And whatsoever we ask, we receive of Him, because we keep His com-

mandments, and do those things that are pleasing in His sight." Then there is another verse, later on in the Epistle, about the same subject—answers to prayer—it is the fourteenth verse of the last chapter, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." What texts they are! How they humble us! Why, ninety-nine out of every hundred Christian people would have to confess that these words are not true of them! They are not true of us yet. They are written for our learning and for our use; but they are not true yet, of oh how many Christian people. But I do believe that as the Holy Ghost fills our hearts there will be more prayer, more deep and earnest prayer, and more constant communion with God; and a far more blessed service for Him.

But there will be another thing. There will be fresh and deeper enthusiasm for the Lord's work. This is one of the matters that the Lord will help us in, and this is one of the ways in which He will do better unto us than at our beginnings. Some of us here, I dare say, are saying to ourselves, "Well, I do not know. I cannot make myself enthusiastic. I wish I could. Here are a lot of enthusiastic people, enthusiasts in the hall, enthusiasts on the platform. I cannot be like them. I often feel that my heart is as dead and cold as a stone." Give it to the Lord. If you want to heat your poker on some cold winter's night, you must put it into the fire, and then the fire is in the poker very quickly. If you want to be red hot for the Lord Jesus Christ, there is one sort of heat that can make that heart, that poor cold heart, red hot. It is the fire of the Holy Ghost. Let Him have that heart. Come to Him, then, to-night, and make that whole-hearted surrender to the Lord Jesus Christ, just because your heart is cold, just because you have never had much previous enthusiasm for Missions, aye because you have just heard these pathetic stories and "cries of pain" that have come to us from afar, and you have felt as if you had never half sympathized with them. Because of past and present lack of enthusiasm, seek fresh fire from the Lord to-night.

That brings me to my last "C.M.S.' thought. "Christ my Saviour" says "Carry My Salvation"; but there is something which comes in between—"Claims my Surrender." Has He not a claim upon it? Did He not show on the cross that He had a claim upon the surrender of every soul? Oh, let us then with all our hearts to-night go to the Lord Jesus Christ, whether we have ever been to Him before or whether we have not. Let those of us who have been to Him before ask God to show us how more deeply still He may bless us. And those of you who have never been to Him before, oh, I beseech you, for His sake, make that first surrender to the Lord Jesus now, for there is no telling what foreign land is now waiting for you, or what dark spot at home you are wanted in. Perhaps in some one of our great home cities—perhaps in this greatest heathen city in all the world, London, as I have seen it called; perhaps in some dark corner elsewhere: but not until that surrender has been made by you will you be able to go forth and witness for Him with real acceptance. "I will do better unto you than at your beginnings," Amen and Amen.

(c) SPIRITUAL DETERMINATIONS.

The meeting then sang the hymn "High up, upon the rock," after which the Rev. Prebendary H. W. Webb-Peploe, M.A., Vicar of

St. Paul's, Onslow Square, gave the last address, his subject being "Spiritual Determinations." He said :—

Speech of the Rev. Prebendary H. W. Webb-Peploe.

There are no more solemn moments in any man's life than when he is called to an act of decision and of submission. We have heard a great deal this evening with regard to the subject of surrender. We surrender to an enemy ; but we yield to a friend. No man ever, I think, should be guilty of *surrendering* to his mother. We are here to-night to say that by God's grace we will *yield* ourselves to our mother—if we shall speak of the Church of Christ as our personal mother—and we will yield ourselves to our Father, for we look up to Him through Christ Jesus in heaven. We are listening, I hope, at this moment, to those solemn words of St. Paul, "Yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God." Again, in the sixteenth verse of that same sixth of Romans, he says, "Know ye not, that to whom ye yield yourselves servants to obey, his servants—his slaves—ye are to whom ye obey" ; and a little lower, in the nineteenth verse, he has occasion to say again, "For I speak after the manner of men because of the infirmity of your flesh." And, blessed be God, the Holy Ghost Who indited the Apostle's words knows to-night the infirmity of the flesh. He knows what those are feeling now who have been called by the words of my brethren who have preceded me, the words that they have spoken concerning failures in the past, the words that they have spoken concerning possibilities for the future. The Holy Ghost knows the hearts of those who have been stirred to say "Lord, here am I, send me" ; and He knows at the same time the infirmity of the flesh ; and so He bids us just consider how in times gone by we yielded our members unto uncleanness and to iniquity unto iniquity. And we did it with pleasure ; we did it with all the will that we had ; we did it with determination, notwithstanding the obstacles that presented themselves. And the parallel lies before us to-night as servants, slaves, committed to the business of the King, that as we once yielded our members to uncleanness and to iniquity unto iniquity, so now, by the grace of God, before we part we shall yield our members unto righteousness, that God may make us true partakers of His holiness.

My brothers and sisters, it is indeed a solemn hour when this holy convention is drawing to its close—with the exception of our beloved little ones, who shall be addressed to-morrow afternoon—and we part to meet no more in this world, but to render account to Almighty God hereafter of the charges that have been laid upon our souls, the recollections that have been impressed upon our minds by the high and holy calling wherewith we have been called. We hear, as it were, ringing down from the ages gone by, that beautiful word of the Apostle St. Peter, the flickering, the faltering, the feeble, the failing man who, for three long years, made many resolutions and broke them almost as speedily as they had been made, because he trusted to the strength of his own determination. We hear that man, when he had learnt of the Holy Ghost, and had become a strong and faithful apostle that stood up bravely for the Lord Jesus, teaching all who would read or listen to him, "redeemed with the precious blood of Christ, what manner of persons ought we to be in all holy conversation and godliness, looking for and hastening on"—as the Greek word really means, you know—"hastening on the coming of the day of God." And as we part, the one from the other, to meet no more till that day shall break, we hear the wonderful

words of the apostle that the day star of God has arisen in our hearts—and we are to remember that the dawn must be very near when the day star appears, and we shall speedily see the King in His glory. We shall understand then in all their fulness those words that I read this morning, with my hand upon a coffin—how the trumpet shall sound and we shall be changed, and when the dead in Christ have risen and we have been changed in a moment, in the twinkling of an eye, we shall rise to meet our Lord in the air, if ready, if partakers of the first resurrection. We shall then meet with those who through us have been called by God's Spirit to the knowledge of God and to the glory of God. And how many souls shall each one of us have to meet us in that blessed day—souls, it may be, that have gone before us, or souls that shall be changed and rise with us to meet our Lord? It is to answer this that we are called with the trumpet call of the Holy Ghost, and yet so gently it comes to each individual soul, "What reward wilt thou render unto the Lord for all the benefits that He has done to thee?" Thou hast said, "I will take the cup of salvation," and thou hast said, "I will call upon the name of the Lord." But now the Lord hath put a still higher honour upon thee, for He has asked thee here to-night, I hope, Wilt thou "pay thy vows now in the presence of all His people"? Wilt thou take the high calling of God to thyself and go forth in the name of the Master to be the messenger of Christ, to make known among the Gentiles, wherever God shall send thee, the unsearchable riches of the great Redeemer?

My brethren and sisters, this is no ordinary meeting. The Holy Ghost has moved many of us throughout the whole assembly, I am convinced; and He is present in power upon the hearts of all before Him, I trust, to make each one realize that the message is to him.

And so we come now to that peculiar privilege, granted only, I believe, to the servants of Christ Jesus, because God willeth to have in Christ Jesus freewill slaves. No master binds and compels our souls unless it be Satan who is the parody, as it were, of a master. No master compels by any law that drives, but our Master calls with a call which no soul may dare to reject if once it has heard Him as Saviour, as Redeemer, as life-giver, as invoker of the Spirit of God to enter into the soul. No man may refuse to hear when Jesus calls him with the voice of love and says:—

I gave My life for thee.
What hast thou given for Me?

And we are here to make our answer now, every one of us in the sight of the great soul-searching God; and I am asked to tell you that there is a determination which each single soul is privileged to make. A determination is, in other words, I suppose, a decision. You shall call it surrender if that suits your position, and you shall surrender to-night as one who was free, until you place yourself at the mercy of Him Who claims you for His own, for there is no dallying with our Master when He conquers, remember. It is absolute submission, as we know, at the point of the sword with human agents who are conquering a land, and it is at the edge of the Cross and grave of Christ that absolute submission in the sense of surrender has to be made by the foe.

But pass with me rapidly through that grave, and remember how, in that sixth chapter of Romans, the Apostle has said to the Romans and to his readers that they were made to be full partakers of Christ Jesus in His burial: being "buried with Him by baptism into death" we were made, if we are true believers, partakers of the new life; for "like as Christ was

raised from the dead by the glory of the Father, even so we also should walk in newness of life." And that newness of life now gives to us the privilege of saying yea or nay to a gentle voice that speaks to us, not of compulsion at the edge of the sword, not with the faculty and power of the law, but speaks to us with the constraint of the heart which literally broke for my sake on the cross. "Thy reproach hath broken My heart," said the Redeemer; and as He said it He lifted up His soul to God for your sakes. Forsaken even by the Father, and in the darkness of anguish that your sin and my sin brought down upon the soul of the blessed Saviour Himself, He cried, "My God, my God, why hast Thou forsaken Me?" And He was forsaken that no other upon earth should ever know what that awful forsaking meant. He was forsaken, and in the darkness He hung, an object of scorn between earth and heaven, that no other man might ever feel that he was rejected by God, but that all might know that the Jesus Who died was the Saviour of the whole human race; and the moment that He had realized that darkness for us, and the human heart of Jesus broke, giving His lifeblood for our sins, the light returned, and He could say, "Father, into Thy hands I commend My Spirit." And as you and I go through the agony of the darkness spiritually for a moment, and then the heart is, as it were, broken—and that is the sacrifice that He never, never rejects—the next instant God will send the light of love and purity, of peace and holiness, of eternal life, into our hearts, and we, like our blessed Saviour, shall say, "Father, into Thy hands I commend my spirit." This, then, is the determination—"Father, into Thy hands I commend my spirit," and the moment that the spirit is commended to God in the light that bursts from heaven upon the redeemed one, that moment the Lord God undertakes for the heart, the mind, and the very body, and no human foe from that moment onward can injure without His will the body within which is the soul that is consecrated to God.

You and I are called to-night to believe that what was fulfilled in the person of Christ as He gave Himself for our sakes to God upon the cross is to be fulfilled in every one of us now, and we are to step out in the strength of that resurrection life which Jesus Christ communicates to every true believer in Him and to know no darkness any more. "The darkness is past and the true light now shineth," and the act of consecration, if we call it so to-night—for it must be an act of the will—becomes a perpetual enjoyment in the future. Renewed every day it may be in act, but, realized every day more and more in spiritual experience, that act shall be without one coward terror, and with the certainty that the resurrection life bestowed upon us and now re-committed to the hands of our Father in heaven will be blessedly used for His glory and honour.

It was from that moment that the Saviour began to be mighty. It was from that moment that His life became the power of God unto salvation to man. It was from that moment that He received the Holy Ghost to bestow upon others, and as He received it He grants to His own, and what He has He ever gives. Jesus cannot hold, He must bestow. And, as He gives, He gives to all that are ready to take, in the faith of the Son of God, He gives all that man will receive. Faith takes, my brothers. Faith takes whatever God will give. Faith has whatever God is bestowing through His Spirit, and the moment that I am made rich in Christ Jesus the Lord, that moment it becomes my privilege, my opportunity, my dignity, and my high calling to hand back to God what He has given. You claim to be "alive unto God for evermore." Well, brethren, remember that as Christ Jesus handed back to God the life that God gave Him, so you and I are now permitted in the

dignity and high calling of believers in Christ to hand back to God the life that He has so graciously, so marvellously, bestowed upon us. From that moment what will life be?

I ask you, in closing, to take the words of the Apostle St. Paul, and to see what that man feels when he understands what the Gospel of salvation has brought to himself. We have but one great and beautiful biographical sketch from the pen of the apostle. You know where I speak of, the third chapter of Philippians. He tells us that in the past he had much to gratify, if not to satisfy, the instincts of the natural heart. He had grand opportunities as a Jew, as a Pharisee, as a law-giver, as an elder in the nation. But though he lived even then, in the days of his appetites of the flesh, far above what are known by us as the carnal desires of man, yet there was no true satisfaction. There was satiety in the law, but no satisfaction. He kept the law in the sense that none could blame him. But when that man in riding to Damascus saw, as he had never seen before—for he had known Him in the flesh—Jesus, the Christ, the Lord, the Saviour, the King, the Master, from that moment life was altogether changed with him, and what things were gain to him those he counted loss for Christ. Yea, and after perhaps twenty-nine or thirty years of spiritual enjoyment, of communion with Christ, he could say, "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord : for Whom I have suffered the loss of all things." He, as it were, dwells upon the thought to see whether it is true, and to impel his readers to apprehend the truth that there is a power in the Christ where He is truly understood. As our brother Mr. Selwyn was saying, it is the person that attracts, it is the person that absorbs, it is the person that impels ; and the Apostle could say, "I do count all things but dung." "I have suffered the loss of all things and do count them but dung, that I may win Christ, and be found in Him."

And now I may not dare to touch upon all the spiritual apprehensions that follow upon that, but I can take you to the aspiration, to the determination of the man. "Brethren," he says, "I count not myself to have apprehended," or to have attained or to be perfected, as the word would be in Greek ; and then in the thirteenth verse he says, "But this one thing I do, forgetting those things that are behind, and reaching forth"—now we come to our determination—"reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Ah, friends, who has run a race, rowed a race, or swum a race? I have ; and I can remember well, some forty years ago and more, how, when I plunged into the river at Cambridge to race as the champion, if I could be, of the University of Cambridge, I saw a tape stretched across the river, and my man who instructed me said to me plainly, "That is the point you are to make for. Touch that tape and you win the cup, and you are the champion of the whole of the University." Do you think I heard the voices on the banks? though I was told afterwards that there were hundreds who were cheering and yelling. Do you think that I saw anything that was going on in the field? Do you think that I cared for the force of the water as it happened to pass by me, except as it hindered me? My eye was fixed on that tape, and I meant to touch it, and I did touch it, and I won the cup of the University. But it is this I am at. You will not think that I am trifling. I say, my friends, that what a man must do if he undertakes spiritual things, is what we all delight to do in temporal things, to fix his eye upon that point, the mark ; and there by the side of the mark sits the Judge, and the Judge is waiting to give the reward,

and He gives it to the man that reaches it, shall I say first? The marvel is that every man may reach it and be first, and it is the only race I know of in which you can do two things: you can every one of you win the first prize and be the first at that beautiful mark-point, and every one of you can gain that first position by stopping to pick up the neighbour or the competitor that has fallen, and by hindering yourself apparently in uplifting another you are more sure than before to reach the point that you desire. There is no race like that that I know of upon earth; but the divinely given race for the cup of glory, for the crown of God, is just to be won by the man who can do this—forgetting all his own things that are behind and reaching forth unto the things that are before—press toward the mark for the prize. And, my brothers and sisters, there are prizes enough for any man who is in earnest. Have you ever thought of the prizes of God? Has it ever occurred to you (see Revelation ii. 10) that you may have the crown of life? And what for? That you may just be forgetful of things that are behind, and that, not minding the ten days of tribulation, you shall be faithful unto death, and He will give you the crown of life? Has it ever occurred to you, as in 2 Timothy iv. 8, that you may look for the crown of righteousness: and how? By fighting the good fight of faith, by keeping faithful to your Lord in your own daily character and conduct, in your exhibition of love to Himself as a person Who guides you in every detail of your inner existence. Have you ever thought of the crown of rejoicing which is spoken of in 1 Thessalonians ii. 19, where the apostle says, “Ye are our joy and crown of rejoicing,” that is, obtaining souls for God and bringing them to Him, so that Christ Jesus may rejoice in your humble labours for His sake, labours by which you have been the means of turning many souls from darkness unto light, and from the power of Satan unto God? And then for those who are called to feed the saints and care for the flock of God in its beauty there lies another crown still, in 1 Peter v. 4, where we read that when the Chief Shepherd shall appear they who have been faithful stewards, faithful shepherds and ensamples to the flock, feeding the flock that God entrusted to them, shall receive “a crown of glory that fadeth not away.” Every man may have his four crowns if he will, and every man shall take them and lay them down at his Saviour’s feet.

Aye, who remembers not, if married in love, the day when he first was called to look in the face of one whom he thought dearer than life, and say, “My own, my own”? And what he had he gave. It was not worth her taking. There was not much to give. But he just gave it because his heart was full; and ofttimes one has looked back, I suppose, as a man, and thought, “How silly were the things one gave that day,” and yet the loved one loved them because she loved him. And, if we may reverse the idea, I do solemnly believe that, no matter how poor, how feeble, how faulty, how utterly unworthy of Him the gift shall be, the loved One loves to take because He loves. And you and I are here to-night to say, “My Master, my Lord, my King, my Saviour,” and in one sense, as part of the Church, we may say, “My husband, take. Take it. Take it all.” Is it costly, is it painful, is it hurtful to the heart? You and I who have shrunk from consecration, and have feared that if we gave it would mean too much for human nature to bear, and have said, “My heart would break,” believe, O troubled one, to-night, that the broken heart is the one great sacrifice that God your Father can never reject. He waits for the broken heart, and He waits for the true in spirit; and to them that are true to Him in spirit He gives the joy unspeakable and full of glory; for we forget the things which are

behind, we reach forth to the things which are before ; and it is the joy of the Lord which is our strength to do this, and the glory that lieth beyond is the Master's reward, and when He gives it it will be this, "Well done, thou good and faithful servant. Enter thou into the joy of thy Lord." And the joy shall be the Father's glory, you and I by the Holy Ghost made to enter into Christ's glory, Christ taking us till we are one with Him as the bride, and then all of us rejoicing in the Father's glory. It abides before us as an everlasting power, and you and I are called to exercise it. Shall we refuse it?

O men and women, it is but a little time that remains to you, and God is asking you, if He Himself, the Father, gave His Son for us, what shall we render back to Him for all the benefits that He has done unto us? And I close by reminding you that there are four stages of self-sacrifice which are brought before us in the case of the father of the faithful. We are Abraham's children, and heirs according to the promise if we are Christ's, says St. Paul ; and therefore the moment that we become heirs according to the promise we look and see what our father did in order that he might obtain the inheritance. You have already heard of one, the closing or, as it were, the climax of the sacrifice of Abraham, but shall I remind you that he had three preliminary stages before he reached Mount Moriah? And I believe that there are preliminary stages that every man must go through by faith. Now listen. He began with his home, and the voice of the Lord was "Get thee unto a land that I will show thee." There are young people here to-night who can go. The elders cannot, perhaps, though some have gone with their children, and we bless God for their beautiful examples—mothers and fathers working with daughters and sons in India to-day. But some are unable to go because of age or position. But the young are hearing the first call of the Lord to-night, "Abram, get thee out of thy country unto a land that I will show thee." And Abram went. That is the first step. The second is in the thirteenth chapter of Genesis, where he has to give up his family because of dissension and difficulty, and for the glory of God they must needs be separated. Lot may take what he will, and Abraham passes the other way. They part because God requires it. And God may require that you and I should be willing to part from those that are dearest to us—like children to us, for Abraham had not yet received his son, and Lot is like a son to him, and he must give up the son now in that sense because of the claims of God upon him, and then he shall begin to inherit the land. But, thirdly, there comes before him a sore temptation, and a wondrous opportunity to become wealthy at the expense of those whom he has rescued with Lot from the kings of the nations. Once more the hand of the Lord is upon him, and he is able to say, "From a thread even to a shoe-latchet I will not take anything that is thine, lest thou shouldest say, I have made Abram rich." And then, lastly, there comes that call to give the one that is the very centre of the man's inner being or heart or natural feeling. And wondrously does God, as it were, enlarge upon the claim, as if to tempt or try His servant to the utmost. "Abraham, take now thy son, thine only son Isaac," thy laughter, thy joy, the very centre of thy home, "whom thou lovest." Why, oh, why, my God, dost Thou thus enlarge upon the claim Thou makest? Because my God must have it all. He must have it all or He will not take ; and when it is a claim of son and daughter to be yielded up to God at Mount Moriah, where Christ has died for thee, I ask to-night if father or mother is going to hold back and say "I cannot, I cannot, I cannot."

Brethren, our determinations are to be made as we bow the knee.

We are to say whether we will or not at the call of our God. What shall we say to our home? What shall we say to our family? What shall we say to our wealth or opportunities of obtaining wealth in this world? And what shall we say with regard to our Isaac? In each and all the Lord has His rights, but He does not put it upon that. He puts it now upon the principle of the Cross, the Grave, the Ascension, and the Crown; and He asks us whether we are willing, and we remember how, in the great Messianic Psalm, the 110th, we read these words, "Thy people shall be willing"—or, as it is, "a freewill offering," in the third verse, "in the day of thy power." "Thy people shall be a freewill offering." And we turn and we look into the Song of Solomon, the song of love, and we read in the sixth chapter and the twelfth verse, "Or ever I was aware, my soul made me like the chariots of Amminadab," or, as it is in the margin, "Or ever I was aware, my soul set me on the chariots of my willing people." Ride on, ride on, my Lord, I pray Thee, and may God make us the chariot for the King that He may triumph until He reaches the throne of His glory.

Brethren, you have to be willing if you would be blest of the Lord. The crowns are waiting. Who will take them? God knows the answer that shall be made to-night as we bow the knee in humble prayer. Let us pray.

After the hymn "The whole wide world for Jesus," Mr. Webb-Peplow offered prayer, and the Chairman pronounced the Benediction.

VI. MEETING FOR CHILDREN.

SATURDAY, April 15, was the Children's Day. For them on that afternoon Albert Hall was in requisition a second time in the Centenary Week. Half-past three was the hour appointed for commencing the meeting, and from 2 p.m. till that hour the spacious area outside was full of life and motion as vans and brakes disburdened their contents, brought from all parts of London and its suburbs. Most of the children were Sunday scholars, picked scholars, for no applicant for tickets seems to have got more than a fraction of the number asked for, and the hall could easily have been filled twice over had it been possible. No doubt there were children of wealthier parents in the crowd, but they were the small minority. Gentle or simple, they were all expectantly happy.

Inside the building all was ready to receive them. Members of the Lay Workers' Union and their friends supplied stewards in abundance. Each child's place was known, and there was no difficulty in finding it. Each, as he or she got into the hall, received a copy of the pretty illustrated programme, and soon afterwards a medal. There was plenty to occupy the time of waiting. All round the gallery on either side of the organ were ten large diagrams of globes, each marked "30 millions," while suspended in the air in front was a smaller one marked "3 millions." Below these was an erection which looked like a large picture-frame, of reddish cloth, thirteen

feet by twenty-four, inside measurement, showing a map of the world coloured according to religions. After the meeting began, this map was to disappear, and other diagrams rolled into view from the right, as they were needed to illustrate the addresses. The whole series was fastened together, making one long strip, and mounted on an apparatus which was concealed by the frame, so that the particular picture required could be wound on as needed.

In the centre of the platform were two boys from Dr. Barnardo's band, in uniform, with bugles. When a hymn was to be given out, the buglers sounded a single call, so as to get silence. There was, however, not the slightest necessity for using them when once the meeting had begun, for anything more orderly could not be imagined.

The Chairman of the meeting was the Right Rev. Dr. J. Taylor Smith, then Bishop of Sierra Leone, now Chaplain-General of the Forces.

At half-past three the bugles rang out the "salute" call, and then a high G. The Bishop of Exeter's Centenary Hymn, "For My sake and the Gospel's, go," was sung, then Psalm lxvii. was chanted by all present. The Rev. B. Baring-Gould, Secretary, led the prayers. Besides some Versicles and Responses, the Lord's Prayer, the prayer of St. Chrysostom, and the Grace, the following special prayers were used :—

Most Gracious God, Who through Thine infinite goodness hast been pleased to offer salvation to all mankind, prosper, we humbly beseech Thee, the undertakings of the Church Missionary Society, and of all Societies which have been established for spreading the Gospel in foreign lands. Make all the members of them zealous and diligent in their good work. Give them wisdom to do it rightly, courage to persevere therein, and grace to bring it to good success ; through Jesus Christ our Lord.

O Most merciful Saviour and Redeemer, Who wouldest not that any should perish, but that all men should be saved and come to the knowledge of the truth, fulfil Thy gracious promise to be present with those who are gone forth in Thy Name to preach the Gospel of Salvation in distant lands. Be with them in all their toils to strengthen them, and in every danger to deliver them. Prosper the work of their hands upon them ; O prosper Thou their handiwork, to Thine honour and glory, Who livest and reignest, with the Father and the Holy Ghost, ever one God, world without end.

Blessed Lord, Who hast spared us to see the Hundredth Birthday of our Society, for this Thy so great goodness we give Thee hearty thanks. Truly "the Lord hath done great things for us whereof we are glad." Grant us grace at this time to renew the dedication of ourselves to Thee. Thou hast opened doors on every hand, help us to enter in thereat. Grant us a larger spirit of self-denial, of grace and of supplication, and hasten the time when those who have sown in olden days, and those who shall reap in these latter times may rejoice together, through Him for Whose return we look, Jesus Christ our Lord.

After prayers came a pretty children's hymn, "Lord of all the ages of eternity," written for this meeting by Miss Alice Janvrin.

The Rev. E. A. Stuart, M.A., Vicar of St. Matthew's, Bayswater, then gave a 'ten minutes' address on the Red Indian and the Chinaman, whose figures were on the medal. He said :—

Speech of the Rev. E. A. Stuart.

You have each of you, children, received a medal to-day from the Church Missionary Society. When we think of medals, we generally think of brave and courageous deeds. Our soldiers and our sailors receive medals from our Queen after a great victory. And you can imagine how they value those little bits of bronze and silver. They hand them on to their children, and their children will remember the brave deeds their fathers did.

Over a mantelpiece in a room that I know, there hangs a little bronze medal. A schoolmaster was going with his boys down to a lake to skate one winter. But when he got there, he found that the ice was too thin, and he would not let his boys go on it. But some other boys were skating, and, presently, just what he expected took place—and two boys fell into the water. He immediately stripped off his coat, made a dash through the water, and got one boy out upon the land; and then he dived in again to find the other boy. But the other boy had sunk beneath the ice, and when he got him out of the water the boy was dead. And he received that medal from the Royal Humane Society, for saving the one boy and trying to save the other boy. Now, do you think that his children, when they see that medal, will ever forget the brave deed that their father did?

So, to-day, the Church Missionary Society gives you a medal, that you may remember the brave deeds that men and women have done in the Mission-field, and to encourage you to try and do the same when you grow up.

Now, if you look at your medal, you will see there is a young missionary preaching the Gospel of our Lord Jesus Christ to a little group of Heathen. First of all, you see in the foreground a North-West American Indian, with his feathers and moccasins, and he is listening, with his chin upon his hand, to what the missionary has to say; because he is telling him strange tidings about that great Spirit. This heathen American worships a great Spirit. But he thinks the great Spirit is far away; he does not know Him as a God of love—as his Father. He thinks He is pleased with all kinds of pain and torture. When he is in trouble, he cuts himself, in order to appease this strange Spirit. A mother one day had her child very ill, and she wanted this child to get well. So she took the child out into the sunshine, and, holding up her hand, she took a knife and cut off a finger from her hand; and, holding up the finger which she had cut off, she prayed to the great Spirit to make her child well. But this missionary is telling this North-West American Indian that God does not delight in that kind of thing; that He is a God of love; that He sent His son, in order to save us. And it is such good news, such strange news, that this North-West American Indian is listening to. And we are glad to say that there has been a great result during these fifty years. There upon that diagram the one American Indian represents about 480 who were communicants fifty years ago. And we are glad to say that now there are almost five times that number. But it is not the missionary who has done it. Look at the other side of your medal, and the other side of the medal tells you, "The Lord has done great things for us, whereof we are glad." The missionary tells the story, but it is God the Holy Spirit Who has changed

the heart and brought those North-West American Indians to love the Lord Jesus Christ.

Now, behind that American Indian you see a Mohammedan. He will scarcely listen, because he believes in Mohammed, and he hates the Lord Jesus Christ and His people. But I must not speak of him.

In the foreground you see lying on the ground an African. We have some one who is going to tell you about the Africans to-day. But I want to tell you about one little African, because that little African was the only Heathen that God ever allowed me to point to the Lord Jesus Christ. He was a little African boy, and was marked all over his face with scars, and he had cuts down each cheek. He was brought to me in Norwich in rather a strange way. An English officer riding about in the country of Africa, heard terrible screams, and rode up and found some slave dealers branding this little boy with a red-hot iron. So he took out his revolver, and immediately they ran away. And he took the little slave boy, and brought him to Cairo, and gave him to the Consul, who sent him home to England and handed him to me to teach him about the Lord Jesus Christ. And that English officer who rescued that little slave boy was one whom we all revere and love, General Gordon.

Well, I must not tell you of that figure sitting in front of the missionary—it is a Hindu—because we have one who is going to tell us about him to-day, though I should like to talk of him : because, you know, he is a fellow-countryman of mine, for I was born out in India.

But I want to talk about that man behind, that Chinaman. You know, fifty years ago we had no converts in China. China was only just opened, our missionaries were just beginning to go there. So we cannot tell you what was in China fifty years ago. But that one Chinaman, standing by himself, represents about 570 who were communicants twenty-five years ago. But look how they have grown during the last twenty-five years. For every single communicant then, there are now nearly ten. But, O children, how dark it still is ! There is a great deal still to be done. In that diagram now thrown upon the screen, of which you have a copy in your programme, you will see what still remains. There are 300 millions who have never heard of Jesus Christ, and there are only just about sixty-two thousand, including all the Protestant Christians, who have given themselves to our Lord. Now, we want you to try and help us to win these to our Lord Jesus Christ.

Many brave things have been done in the past. I would only tell you of one, one that was done by a little girl twelve years of age. Upon August 1, 1895, there was a terrible riot in one part of China. It was a little boy Herbert Stewart's birthday, and his sisters had gone to the fields to gather flowers, when they heard a mob coming up the hill where the Mission-house was. The two little girls ran in doors to tell their father and mother, and then they ran into a bedroom, and locked the door, and hid underneath the bed. And one of them thought to herself, "When the mob come up here and find the door closed, they will know that there is some one inside. So she got up from underneath the bed and she unlocked the door, and then she went and lay down upon the top of the bed. And she thought, "If they come, they will think I am asleep here. Perhaps they may kill me, perhaps they may let me go ; but, at any rate, they will not look underneath the bed, and so they will not find sister there." Well, the mob broke in. One of them saw the little girl on the bed, struck at her with his sword, broke her knee, but did not look under the bed and did not find the other little girl. And when they went away the other little girl rose up from underneath the bed, and carried her poor little sister outside into the garden. I think that little girl was a little

heroine, and we want you to try and follow her, and to follow the brave men and women who have gone to preach the Gospel of Jesus Christ.

Outside London, in a little country churchyard, there is a tomb, and upon the tomb there is the name of a little boy, and underneath his name there are the last words he said to his mother. When she told him how ill he was, he said, "I wanted to get well, for I wanted to be a missionary. But if I am to die, please put this upon my tomb, and then perhaps some other boy or girl will read it and will go instead of me." We want some of you, then, to go, instead of those who have died and who have preached the Gospel to the heathen men and women.

The hymn "From Greenland's icy mountains," having been sung, the Rev. E. N. Thwaites, Rector of Fisherton, Salisbury, delivered an address on "India." He said :—

Speech of the Rev. E. N. Thwaites.

I am going to give you a text, which you will find in the Lamentations of Jeremiah. In the Book of the prophet Jeremiah you have 52 chapters ; but in the Lamentations that follows you have only five. Now the verse I am going to give you is one you will very quickly remember. It is in the fourth chapter of the Lamentations, and the fourth verse, and these are the words, "The young children ask bread, and no man breaketh it unto them." The prophet Jeremiah was so sorry for the little children that were hungry, and who had no one to give them anything, that we are told he cried out and said, "My eyes run down with tears." There were a number of little children, all wanting some bread, and there was no bread for them to eat. I dare say when all of you get home this afternoon, you will be ready for your teas. But supposing you found a little child, or two little children standing at your front door, who were very hungry and had nothing to eat, I venture to say that there is not a child here this afternoon who would not divide their bread and butter and their cake, and say, "Let the hungry child have half, and I will have the other half."

Now, I have come to tell you that there are millions of children in India who are starving for the Bread of Life. And you may ask the question, "What can we do?" I remember that there were once 5,000 men—I do not know how many there are here this afternoon, but I suppose that in this Albert Hall there are something like 8,000 people—there were once 5,000 men, and they had nothing to eat. But there turned out to be in that crowd a little boy, a lad who had five barley loaves and two small fishes. And he gave all that he had to Jesus, and the Lord Jesus blessed it, and it satisfied 5,000 people. A boy or a girl may say, "What can I do for the millions of India, and Africa, and China?" All you have to do, and all God asks you to do, is to give all you have to Him.

First of all, give the Lord Jesus your heart ; then give the Lord Jesus your life ; then give the Lord Jesus your hands ; then give the Lord Jesus your feet. In one word, give the Lord Jesus yourself. And I am hoping that, as one of the results of this great meeting, many a boy and girl that am now addressing may, in days to come, be themselves feeding the hungry people in India, China, or Africa.

Now, you see five globes on this side, and five globes on the other, and the words "thirty millions" painted upon them. The whole population of England and Wales is 30,000,000 ; and if you count all those 30 millions together, ten of them, you have 300 millions—and that is the population of India. And if you want to know how many in India believe in the Lord Jesus—not all real Christians, some of them real, and some of them

nominal—you must look at this little globe up here, three millions, less than the whole population of London. Now, there is not one person in a million who understands what a million is. And I suppose that there is no one in this Hall to-day who understands what 300 millions are—the population of India. But supposing that you wanted to see them all—and, remember, they talk more than a hundred different languages and dialects in India—and supposing they came in here and walked up the aisle, and they walked 5,000 every day, this week, and next week, and so on, how long do you think you would have to sit in the Albert Hall before the 300 million people would have passed? You would have to sit here 192 years.

Now, I must not say anything more about that. But look here. Out of those 300 millions in India, 240 millions of them are what we call Hindus. That is, they worship idols; and they have more idols than people, they actually worship more than 300 million gods. Now, I am going to tell you about one. That big god there is called Hanuman, the monkey god; he is said to be the strongest god in India. He can carry the Himalaya Mountains on the end of his tail. He has got the Himalaya Mountains in his hands there, and he can put the moon under his arm and carry it away. So they think. On one occasion another god Rám, whose head you see there in the ground, was standing still, when the ground gave way beneath him; and the more he kicked and struggled to get out, the more he sank, until he was up to his ankles, up to his waist, up to his neck, up to his mouth—he was all covered except one long bit of hair that lay on the top of the ground. And the great monkey god, Hanuman, was walking along in the evening, and he saw a piece of hair, and he thought, "What is this? I will pull it up." And he stooped down, and began—pull, pull, pull; and out came Rám. So he took hold of the god, and threw him on to the Himalaya Mountains, and said, "You are never to sink again." Now, out in India you will find that every Hindu has on the top of his head a long piece of hair, which, in the North-West Provinces of India, is called the "choti." And a man would rather lose his head than his "choti." I will tell you why. Because every poor Hindu is taught that when he comes to die, he will be upon the banks of the river of death. This is a great big river, and on the other side is a place of happiness. This great river is 800 miles wide, and is full of crocodiles and wretched animals. The Hindu thinks, when he is walking along by the banks of the river, perhaps the monkey god will be there and see his long bit of hair, and give him a swing over the 800 miles and land him in heaven.

And I remember that I saw one of these poor men, who was converted to God. And the day that he was baptized the clergyman had the water in the font, and on the font was a great big pair of scissors. And I wondered what they were there for, until I saw that before the man was baptized the clergyman cut off his "choti," to show that the man is not hoping he will get to heaven by being swung by the monkey god across the river, but that now he is trusting in the Lord Jesus Christ.

I want to mention next how God is blessing the work. When I went out to India the last time, to pay a visit there, I went to a place 300 miles north of Madras, in what is called the Telugu-speaking country. And when I got there, I found a school for Mohammedan girls, and the ladies that were there were very full of sorrow because a few days before a very sad thing had happened. There was a little Mohammedan girl who used to come to the school, and she not only learnt to read, and learnt texts in the Bible, but, by the grace of God, the Gospel came into her heart. And as that dear little girl used to go home from school, she would go up to any Mohammedan man or woman she met, and talk to

them something like this. She would say to them, "Do you know that you are a sinner? Do you know that you cannot get to heaven till you get rid of your sin? I have got rid of my sin. Shall I tell you how I got rid of it? Then you can get rid of yours in the same way." And they used to say to her, "How is that?" And then the little girl said, "I repented, and I have trusted in Jesus, Who is able to take away all sin. Will you repent and come to Jesus?" The ladies were looking forward to this little girl being a Bible-woman to her fellow country-women. But just before I got out there, a very sad thing happened. The ladies were gone from the school, and, like a little girl is apt to do, she thought she would turn mistress. So she got on a high stool, and took a slate and a pencil, and began to write; and she wrote these words, "When we die, our spirits go to God." She had hardly written them when the slate-pencil slipped from her hand, rolled down the desk, and fell upon the floor. Now, the floor was not like ours in England. It was only rough stones, put together. And the little girl, to her dismay, saw that her slate pencil had fallen between two stones. And she jumped off her stool, and put down her little hand to pick up the slate pencil. She had hardly done so, when this poor little dark-skinned girl gave an awful shriek. Beneath that stone was the most deadly serpent in India, the cobra; and a full-hooded cobra gave the little girl a bite. The ladies came in, and did all that they could; but in half an hour that dear little saint went into the presence of the Lord Jesus. But she had written as it were for her tombstone, "When we die, our spirits go to God." So God is blessing the effort that is being made. I hope you will not forget the little text I gave you—"The young children ask bread, and no man breaketh it unto them." I hope there are some of you who will do your best to break the bread to them. Take a missionary box, pray about the missionary work, and then pray to God and say, "O God, when I am grown to be a man—or a woman—wilt Thou send me out to break the bread of life?"

The collection was then taken, during which the hymn "We bring our heart to Jesus, To have them freed from sin," was sung.

Texts were then recited by native Indian clergymen, in English and in their own tongues, as follows:—the Rev. W. Seetal, late of Agra (he has since died), St. John iii. 16 (Hindustani); the Rev. S. Nihal Singh, of Allahabad, St. Mark xvi. 15 (Hindi and Urdu); and the Rev. W. D. Clarke, of Madras, St. Luke xiii. 29 (Tamil).

The Rev. F. Baylis, Secretary, then delivered an address, in the unavoidable absence, through indisposition, of the Rev. Canon O. Moore, the native principal of a boys' school, Sierra Leone, West Africa. Mr. Baylis said:—

Speech of the Rev. F. Baylis.

I am to tell you about Africa. You have the map in your hands and before your eyes—great dark Africa. The little white spots are where a little of the light of the Gospel of Jesus Christ is shining, the few places where missionaries have gone these last 100 years, and lived and worked and died for our Master. Why is it so dark? We called it a dark land because we knew so little about it. It is more dark because the people there know so little about anything good. They have no schools for the most part, they have no Bibles, they have no teachers. It is more dark because of the cruelties that are there. On the East side I know of a man who ran for miles, with his arms uplifted, to get a

missionary to dress the stumps, whence cruel men had cut off his hands. In Uganda, in the centre, you can see, any day, men and women, with eyes thrust out, with ears cut off, and with many, many cruel things done to them. On the West side you may hear of men who think it brave and clever to murder and cut to pieces, not only those they hate, but some who go to do them good. It is dark, too, because of the sorrows of the land. If you go to any part of Africa where Jesus Christ is not known, you will find the men and the women, if not the children, with sad faces, and sorrowful hearts. Their days are spent in fear of awful spirits; their death they dread above all things, and they have no hope of eternal life. You can find in some places the horrors of cannibalism still. Right in the centre Mr. Lloyd found it; on the West Coast, in the Niger mouth, we have heard of it lately; it exists in many places.

But how great a land it is! 13,500 Natives of Africa die every day. There are not 3,000 of us present here. It would take nearly twice as many as all of us to represent the Africans that die every day, and nearly all of them without knowing anything about Jesus Christ. Oh, it is a great dark land, but the light has begun to shine in a few places, and of these few a smaller number are places where our C.M.S. missionaries have gone and now are. You can see them down the West Coast, the Niger mouth, and near there. You can see them on the East Coast. And you can see them in the centre, where Uganda lies. But this is the best of it, we do not have to send all the light, praise God, in the hearts and lives of English people. From one of those white spots, in Sierra Leone, they have sent a great deal of light to another in Yoruba, and to others on the Niger; and from the white spots in Uganda they are spreading it, spreading it among their own people, until they and we can rejoice that in the last two years in Uganda there have been gathered into the fold of Christ more than all of us. Think of it, more than all of us, in two years, added freshly to the Church in Uganda! They are spreading the light there. And this other thing we can say, that there are two places where we hope soon to put fresh workers. There are some waiting to go and start in Hausaland, in the western Soudan, and there are others waiting to go into the eastern Soudan. Pray for them.

You have before you two sides of a great contrast which I want to remind you of. What has England done for Africa? Years ago there used to go ship after ship, even from England, ship after ship to fetch slaves from Africa. In 1838, since our Queen came to the throne, they used to fetch or kill 1,000 slaves a day—not in English ships then, but in other ships. One hundred years ago there went in one year from England nearly 200 ships to engage in the Slave Trade. It seems likely to be a long time before we can send 200 missionaries in one year to that poor, dark Africa. Near Canon Moore's home I was shown a stretch of country, many miles long and a few miles broad, where every village had gone, and all the people gone, because raiders had come and swept it for slaves, killing those who fought, and carrying the others away. Canon Moore would have told you that his father was a slave and that his mother was a slave. His mother, a dear old woman, is still alive, in Sierra Leone to-day, and sent to her son the other day a message that she was well and happy. Canon Moore himself has told me that he has stood on the shore at Sierra Leone and seen the slavers come, and seen them fight, and seen them driven away, and the slaves set free. This one hundred years past many have been trying to stop the cruel Slave Trade and in its place to do what we can to make that dark, dark land a bright land. Among the things that we are doing is to send out missionaries to win the souls of some of these people to Christ, and then to set

them to learn enough about the Gospel of Jesus Christ to teach it to others, and to spread it through the land where our white brothers and sisters cannot go. We have sent out very, very many who have died there. This place used to be called "The White Man's Grave," because so many have gone there to die. Canon Moore told me to tell you that we must not be sorry for those who went to die. He says there is not one, from the first, nearly one hundred years ago, to the last, his dear friend and my dear friend, Mr. Humphrey, who has not left good behind him there, though he died. He bade me tell you that in Sierra Leone to-day he has a number of boys in his school whom he is training to go out and live for Christ in the world, many of them to teach their fellows, and to spread abroad the knowledge of Jesus Christ. Everywhere in that dark land now we are seeing that the Africans are going to preach the Gospel to their fellow Africans faster than we could do it, but they want our help.

Canon Moore said that I was to tell you, as his last word, that he had wondered why we had had the Children's Meeting at the end, and he had thought the reason was this. When we had looked back over the one hundred years and praised God for His blessings, and had looked to the next one hundred years, and asked God for His help, we should turn to the children and say, "We want to put into your hands the work there is yet to do. We want you to know that that is your part in the matter." He said, "There is only one way in which they can do it. Tell them that they must have their hearts filled with the Holy Spirit of God, and not be afraid of the fire of the Holy Spirit. In my land, there are fields that are full of dry, brown grass, and there comes a day when fire is set to that grass, and it is burned from end to end. There are many vile creatures in it, and they are destroyed, and the land is cleared and then the crops can grow. So," he said, "tell those children that in their hearts they must receive the fire of the Holy Spirit, that will burn away the things that are not right, and then they can serve God in this work." He would have you remember for a text Zech. iv. 6, "Not by might, nor by power, but by My Spirit, saith the Lord of Hosts."

Two verses were sung of the hymn commencing, "I often think of heathen lands," and the Chairman then gave the concluding address:—

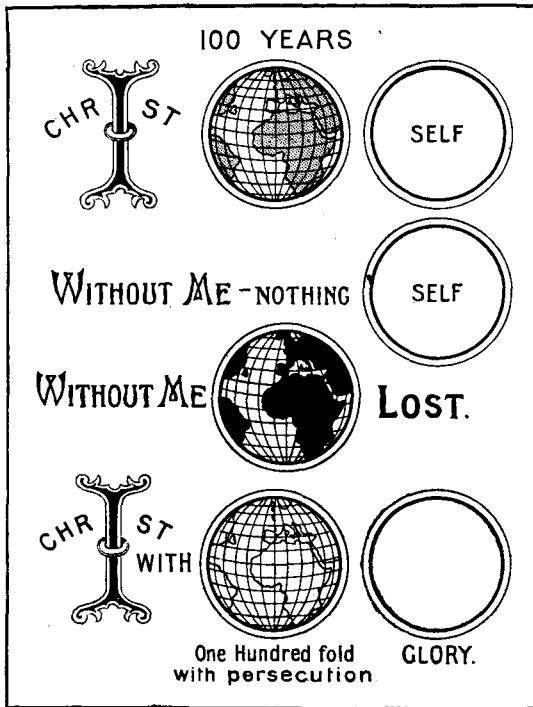
Address of the Right Rev. the Bishop of Sierra Leone.

There are many thinking of us throughout the whole wide world to-day. Prayers are being lifted up by many friends in many lands. I have just received a telegram, during the singing of the last verse of the last hymn, and it reads thus, "Cordial greeting to the little ones. Grey Edwards, South Wales." You will also be interested to know that members of the Royal Family are uplifting their hearts on our behalf to-day, and in a letter from the Princess Henry of Battenberg, which arrived only yesterday, I read, "Most certainly will my thoughts and prayers follow you at that great meeting on Saturday; and I shall eagerly look for the accounts of it in the papers."

Now we are meeting to celebrate the One Hundredth Birthday of the Church Missionary Society. Three figures are before us, 100. I want the 1 to stand for Christ, the great "I am," "The First and the Last," the First if you count from left to right, the Last if you count from right to left. So when you see the figures making 100, let the 1 remind you of Jesus Christ. Let the text which it suggests, written by St. Paul, ring in your ears, "Not I but Christ." Boys and girls, do you want to seek to live a

happy life in knowing that your sins are forgiven? Then put Christ first. Do you seek a pure life from sin's dominion free? Then put Christ first. Do you seek a useful life, living for and loving both God and man? Then put Christ first; let Christ be first in everything.

Now we leave the 1 and we come to the next figure, 0. There I have pencilled in the world. If Christ is first the world comes next, and if Christ is first we shall think of others before ourselves. When I see the second figure of the 100 it reminds me of others. What others? The others of the human family—God's image in marble, for we are white; God's image in ebony, the Africans; God's image in bronze, others of the human family who are brown. So the world, standing as the second figure of the 100, reminds us to put Christ first and others next.



The third figure, the other 0, stands for self. This comes last of all. What a troublesome old Heathen self is! wicked, cruel, deserving God's just condemnation.

Well now, we leave the 100 alone, and we come down to the second row. There we find self alone, without Christ self can do nothing. Self is nothing but S, sin, a coming short of the mark; E, enmity against God; L, lust, sinful desires of the flesh; F, falsehood, and false covering. With Christ first, self, though nothing standing by itself, becomes 10, and with Christ and when we give ourselves for others, and all are linked

together, then self becomes 100. Thus our Christianity becomes ten times richer when we live for others than ourselves.

Now, we come to the third row, and there we find the lonely world is the lost world. By a lonely world I mean first without Christ and then without us. Without Christ and without missionaries the world is lost, yet Jesus tells us that "God so loved the world that He gave His only begotten Son." I would like this vast assembly of ten thousand people to repeat that text with me, and I would ask you to emphasize that little word "So," which contains so much. Remember in all reciting and all reading to emphasize the negatives. Let us take the text again and mark the word "Not," "Should not perish." Then let us have the positive, "Have everlasting life." So we have three words to mark, "So," "Not" and "Have."

When One becomes attached to the two nothings we see the possibilities of life. When the One, Christ, is linked on to us and to the world, then we see that the nothings become somethings. But the value is all in the One and the position those nothings take in relation to the One. Self first, the world next, but both together amount to nothing; but put Christ before them both and then we make one hundred.

This is the Hundredth Birthday of the Church Missionary Society, and I want that we should bring to the Lord Jesus Christ a birthday present. What shall the birthday gift consist of? You say, "We have already given: we have had the collection. Some have put in gold, some have put in silver, and some have put in copper. We have had the collection." I am going to ask for another; but it is not the collection from the pocket, but the collection from the heart. The angels are the Stewards, and they are now collecting. The counting will not be recorded on earth, but most certainly will be registered in heaven, and we shall know in days to come whether you have given or whether you have withheld. There are many public-school boys here to-day, and perhaps they have not thought out the future of their lives. My brothers, I speak to you to-day, and I ask you to give yourselves first unto the Lord Jesus Christ, Who gave Himself for you. Then I am sure of this, that if you have given yourselves to the Lord Jesus Christ what must necessarily follow will be this, that you will give your life for others, whether it be in this land or in distant lands. I plead with you—you who are just beginning your life, your one life, your only life. I know not whether it is to be long or whether it is to be short; but if you want not to make a mess of that one life, then yield yourselves to the Lord Jesus to-day. We are beginning the new century of the Church Missionary Society, and we shall not see the end of the century from below, we shall see it from above. But how much depends upon us; nay, not upon us, but upon the Christ of God in us, if we have yielded our hearts to Him, for what this new century shall bring! Let there be no withholding. Some of you boys and girls have been for years at those services on the sea-shore and in the drawing-rooms in connexion with the Children's Special Service Mission. You are members of that Scripture Union which is as widespread as the world. We read with you on the West Coast of Africa, in Sierra Leone, the same portion day by day. We pray for you, as you pray for us, Sunday by Sunday. As you have read you must have noticed that the Lord Jesus said, "If ye love Me keep My commandments." "Go ye into all the world, and preach the Gospel to every creature." There are those to-day who during the last seven years have been members of the Public-School Boys' Camps. Brethren, you are growing fast and you are just launching your ship, as it were, upon the ocean of life. I plead with you. I do not like to say this may be my last word. It may; but I hope I may

speak many times to you again. I do not care to plead with you as if it were the last time we shall speak, for if we are one in Christ it is not the last time. For, brothers in Christ are brothers for eternity, and that is beyond time.

I plead with you during these closing minutes to yield yourselves to the Lord Jesus, that He may have His perfect way with you, and He will shape you and will use you for His glory and for the welfare of mankind. You shall have in this world one hundredfold, in peace and joy and love in the Holy Ghost, "with persecution." Both here and there, in the homeland and in the foreign field, they will neither understand you nor your life nor your message, for they understood not the life of the Christ of God; but by-and-by there shall be what we find under the space where self was, but now is there no longer, we shall find glory everlasting. Therefore let us give our hearts to Jesus to-day, that we may live in the world to-morrow for Jesus, that we may be in glory with Jesus for ever and ever!

Two verses of the hymn "The whole wide world for Jesus," having been sung, the Bishop read the following "Final Message":—

A Final Message.

When you go out of this Hall, you must carry away a great deal in your minds as well as what you take with you in your hands. Keep both carefully, and often look at them. You must carry away the words of the great Centenary Text, which will have been repeated by thousands of lips this month—

"The Lord hath done great things for us: whereof we are glad."

We have been made glad by what God has done for us. Let us determine that now we will do what we can to make other people glad. You have seen and heard how many there are who do not know the "glad tidings of the Kingdom of God." And you have been singing the words of the 67th Psalm, "O let the nations be glad." Start now and help to make them glad. So that there may be more in that great multitude who will stand before the Throne and sing, "Let us be glad and rejoice and give honour to Him."

Then, after silent prayer, the Bishop pronounced the Benediction.

The Commemoration in the Provinces.

IT would be manifestly impossible within the compass of a single volume to report on the Commemoration of the Society's Centenary in the Provinces with anything approaching the same completeness and detail as has been attempted of the Central Meetings for which the Society was directly responsible. Nor, indeed, is it altogether desirable to do so, inasmuch as naturally the speeches for the most part enlarged on the same facts, and in many instances the speakers acknowledged their indebtedness to the same sources of information regarding those facts. For the most part, therefore, only the briefest possible account of local sermons and meetings is here given. Short as they are, in perusing the accounts some features which were common to a large number of these gatherings will not fail to arrest attention.

It will, in the first place, be observed how general it was to precede the meetings by one for humiliation, prayer, and intercession, and by a service of Holy Communion. Secondly, it will be marked with satisfaction how common and how successful were plans for reaching men by themselves, and also women and children by themselves; the special meetings for workers, especially Sunday-school teachers, was an encouraging sign of the same order. A third note of these commemorations, which was practically universal, cannot be so fully appreciated by the reader of the following condensed report, because, for the reason above mentioned, few extracts from speeches are given. If the readers had access to the piles of provincial newspapers which are preserved at the Church Missionary House, and would read through them with the same care and thoroughness as the compilers of this volume have felt it their duty, and found it no less their pleasure to do, they would certainly be struck with the almost complete absence of pleading for money either on the part of local friends, or of deputations from headquarters. Then a fourth feature must be noticed—it is the frequent occasions when avowed High Churchmen spoke words of hearty fellowship, and when Nonconformists manifested their sympathy. Striking as these features are when found in combination on any particular occasion, to find them reproduced again and again and again, in every diocese and in every town, is assuredly a fact which may be called unique. It is not, indeed, too much to say that in these and other respects the Commemoration presented an unprecedented spectacle, and there was a quiet consciousness throughout the country that it was so.

The materials for the information presented below have been derived largely from the reports in the local press. Many hundreds of newspapers and newspaper cuttings were forwarded to Salisbury Square. Column after column of leading provincial papers was devoted day after day to the reports of speeches of bishops and clergy and leading lay churchmen, of mayors, of city corporations, and of deputations sent from the C.M. House. But in addition to these reports, returns on forms supplied by the Society have been received from a very large number of towns and parishes. Nevertheless, long as the list of commemorating parishes is, it is certain that very many which took part in the celebrations have not been included, for the sole reason that no report of what they did was sent to or reached headquarters. A comparison of the list of parishes named below with the contribution lists of the Society's Annual Report shows that a considerable number are not mentioned in this record, of which it may be predicated with confidence that they did not suffer the occasion to pass unobserved.

The order adopted is to take the two Provinces of Canterbury and York in succession, treating the dioceses in alphabetical order; in like manner also, after the cathedral city, the other cities and towns and parishes of each diocese are referred to in alphabetical order. A few obvious abbreviations have been used to economize space.

PROVINCE OF CANTERBURY.

DIOCESE OF BANGOR.

Aberdovey, St. Peter, Rev. John Rowlands, V. On *Sun.* May 14, sermons were preached in English and Welsh, and in the afternoon there was a children's service. On May 15-18 there were early celebrations of the Holy Communion, with addresses; *Mon.* 15, aftn. tea in schoolroom; evg. meeting; *Tues.* 16, aftn. Bible reading, Welsh addresses; evg. Welsh sermon; *Wed.* 17, aft. and evg. Competitive meeting on missionary subjects; *Thur.* 18, evg. Welsh service; *Sun.* 21, sermon on the "Second Fifty Years of C.M.S." Two hundred medals were distributed.

Gaerwen, Rev. G. W. Griffith, R. On Sunday evening, Ap. 9, a sermon was preached.

Nevin, Rev. J. J. Ellis, V. *Sun.* Ap. 23, Welsh sermons, Nevin; aftn. English sermon at Morfa Nevin.

Penmachno, Rev. M. Roberts, V. *Sat.* Ap. 15, tea, mtg., medals, boxes; *Sun.* 16, sermons, portions of Scripture, and missionary hymns were recited by the children.

Penmaenmawr, Rev. David Jones, V. *Sun.* Ap. 9, sermons in English church by Rev. J. A. Howell; sermons in Welsh churches by the parochial clergy.

DIOCESE OF BATH AND WELLS.

Wells. Sermons were preached in the Cathedral and in other churches on Sunday, Ap. 30. On Monday the Bishop of Bath and Wells presided over a meeting in the Town Hall, and on Tuesday there was a special service in the nave of the Cathedral, and a public meeting in the Chapter House, presided over by the Bishop.

Backwell, Preb. Edw. Burbidge, R. *Sun.* Ap. 23, sermons; *Wed.* 26, evg. mtg.

Bath. The Centenary and the Anniversary of the Bath Association were observed at the same time, Ap. 22 to 24. On Saturday, the 22nd, the large room of the Assembly Rooms was crowded by young people. Prebendary Lunt presided, and the Rev. A. G. Dodderidge of Cambridge, and the Rev. Ll. Gwynne, an accepted candidate, addressed the children. On the following day sermons were preached on behalf of the Society in all the churches in Bath, the Bishop of Bath and Wells occupying the pulpit at the Abbey. The Bishop dwelt on the Society's principles, and specially commended its care as to the type of men it sends out. In reply to those who grudge the men and means for work abroad, he reminded his hearers that the time when the work of the Church in England was most dead was the time when England never cared about missionary work; and the time when the work of the Church at home was most active, had been the time when the Church had done most to send the message of the Gospel to the Heathen abroad. "They could not get over these facts." The Bishop presided at the Annual Meeting at the Assembly Rooms on Monday, the 24th, and, in spite of inclement weather, there was a crowded gathering. The Bishop referred to the first C.M.S. meeting at Bath in 1818, at which the Archdeacon of Bath made a vigorous protest against the "unwarrantable intrusion" of the Society into the domain which had been occupied by the S.P.G. The Bishop said he did not expect to hear any such remark from him "who now wore the gaiters—not the same gaiters—of the Archdeaconry." After the Bishop had sat down, Archdeacon Bothamley remarked that after his predecessor of 1818 had advocated the exclusive claims of the S.P.G., a gentleman in the room had risen and said he should be only too happy to receive a subscription for that Society from Archdeacon Thomas! The evening meeting was held in the Guildhall under the presidency of Canon Quirk (now Bishop of Sheffield). The Revs. Hubert Brooke, of Brighton, and A. E. Barnes-Lawrence, of Blackheath, addressed both meetings.

Chilcompton, near Bath, the Rev. H. P. Leakey, V. The village was adorned with flags, triumphal arches, mottoes, &c. On *Tues.*, Ap. 18, there was a special service in St. John's Church; a public tea, for which seventy-four tickets were taken, in the afternoon; and a meeting in the evening, at which Captain Streeten presided.

Christon, near Axbridge, Rev. C. G. Ashwin, R. *Sun.* Ap. 16, sermon.

Churchill, near Bristol, Rev. S. P. Jose, V. On *Wed.* Ap. 5,

children from several parishes assembled, carrying in procession banners and flags made by their own hands, inscribed with the names of countries and stations where the C.M.S. is at work. On the following day a Missionary "At Home" and a public meeting were held, at which the late Canon Brenan, of Clifton, and the Rev. Colin Campbell, of Weston-super-Mare, were the deputation.

Clapton-in-Gordano, Rev. W. Horne, R. *Sun.* Ap. 30, sermons; *Wed.* May 3, Prayer-meeting; *Fri.* 5, social gathg.; missy. exhibn., addresses, prayer.

Clevedon. On Ap. 12, the Rev. R. E. Baynes, Vicar of Clevedon, delivered a lecture on the C.M.S. in the Church House. Special sermons were preached at the Parish Church and Christ Church on Sunday, Ap. 9. A meeting of children attending the Public Elementary and Sunday-schools in Clevedon and the neighbourhood was held in the Public Hall on May 5, under the presidency of the Rev. R. E. Baynes.

Dundry, Rev. H. Mann, V. *Sun.* Ap. 30, sermons.

Easton-in-Gordano, Rev. A. Walker, R. *Sun.* Ap. 30, sermons.

Langport. Several neighbouring parishes united in celebrating the Centenary during the last week in April. There was a service in All Saints' Church, followed by a public tea, at which 120 were present, and a meeting. The Rev. W. G. Mallett, Vicar of Harberton, formerly C.M.S. missionary in the Punjab, was the deputation.

Minehead, Rev. F. M. Etherington, V. There were special sermons at both the Minehead churches on Sunday, Ap. 23; on the 24th the Public Hall was filled with parents and children, who heard the story of the Hundred Years from the Rev. H. Newton, illustrated by limelight views; and on the 25th there was another well-attended meeting in the Public Hall.

Portishead, Rev. J. Stuart, R. A meeting was held.

Stanton-Drew, Rev. H. T. Perfect, V. *Sun.* Ap. 23, sermon.

Twerton-on-Avon, Rev. W. Stokes Shaw, V. *Sun.* Ap. 23, sermons in Parish Church; at St. Peter's, by Rev. H. B. Harvey, C.; three services in Moorfields Mission Room; *Tues.* 25, address with pictorial illustrations in Mission Room.

Wellington, Rev. W. W. Pulman, V. On Ap. 28, the Dean of Wells, Dr. Jex-Blake, preached at a special service in the Parish Church. A tea in the Town Hall lecture-room in the afternoon was followed by a meeting in the Town Hall in the evening, presided over by the Dean. It was stated that the collection at the Parish Church had amounted to 143*l.* The Dean remarked that it was extraordinary that in such a small town, on a week-day afternoon, such a large sum should be collected.

Weston-super-Mare. A number of meetings, which the *Western Daily Press* described as "enthusiastic and well attended," were held in the Assembly Room during the week ending Ap. 28. The Rev. G. F. Head, of Clifton, and the Rev. Hubert Brooke, of Brighton, were the deputation.

Whitchurch, Rev. E. J. Franklin, V. Meeting.

Wraxall, Rev. H. Vaughan, R. *Wed.* Ap. 12, early H.C.; evg. sermon.

At **Yeovil** there was a service, with an administration of the Holy Communion, on *Wed.* Ap. 19, and the Rev. Canon Lyon, Vicar of Sherborne, was the preacher. A meeting was held in St. John's schoolroom in the afternoon, followed by a sale of work.

DIOCESE OF BRISTOL.

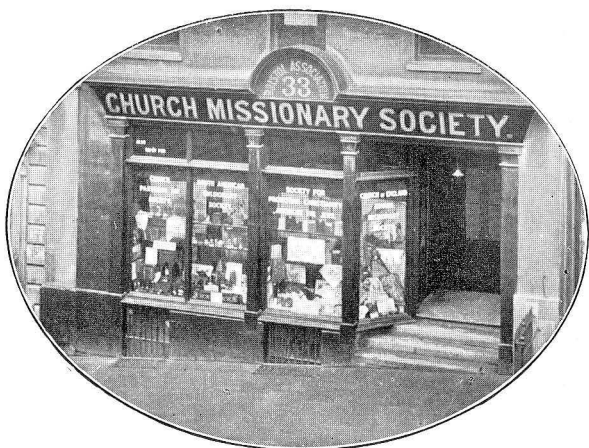
Bristol. The main celebration, fixed for Ap. 18, one month after the usual Bristol Anniversary, was preceded by gatherings of leaders and workers for prayer and consultation. On Monday evening, Ap. 10, two meetings were held, namely, at the schoolroom of St. Matthew, Cotham, where an address was given by the Rev. C. R. Cottell, and at St. Andrew's schoolroom, Dowry Square, Clifton. On Friday evening, the 14th, the Rev. W. F. Jepson spoke at a meeting in the Memorial Hall of Clifton Parish Church. On Saturday evening, Ap. 15, at the Blind Asylum, the late Canon Brenan, who took the chair at a meeting for workers, gave his impressions of the London gatherings he had attended during the week. The Rev. T. C. Chapman, Clifton, and the Rev. W. T. Hollins, a former Bristol rector, also spoke.

On Sundays, the 16th and the 23rd, sermons were preached in many of the Bristol and Clifton churches.

On Monday, Ap. 17, at Clifton parish church of St. Andrew, there was morning service, with address by Rev. G. F. Head, and Holy Communion; a meeting of the Younger Clergy Union at St. Michael's Rectory, Tyndall's Park, in the afternoon; and in the evening there were meetings in St. Gabriel's schoolroom, East Bristol, the Rev. R. Cornall presiding, and in Bedminster Town Hall, under the chairmanship of the Rev. C. Griffiths; at the latter of these meetings there was a voluntary choir of 150, and some 1,200 were present—the largest missionary meeting ever held in the district.

On Tuesday, Ap. 18, over one hundred clergy and friends, including many ladies, were present at a breakfast in the Victoria Rooms at 9 a.m. The Rev. G. F. Whidborne presided, and the Revs. W. T. Hollins and D. H. D. Wilkinson spoke.

A morning meeting was subsequently held in the same rooms, at which the Bishop of Bristol presided. There was a full assemblage, and the Bishop was supported by a large body of clergy, together with several prominent Nonconformist ministers and representatives of other missionary societies. The Bishop concluded his address as follows:—"I am delighted to say anything that my feeble voice will allow me to say in favour of the work of Missions at large, and in favour of the work of the Church Missionary Society, and to express my thankfulness to be assured that other denominations than ours in Bristol are doing magnificent work in the same direction, and that unity in doing this magnificent and noble spiritual work has brought us all together, and joined our hearts in such a way that, please God, nothing whatever, political or ritual, no



BRISTOL CHURCH MISSIONARY HOUSE.



HALL OF BRISTOL CHURCH MISSIONARY HOUSE.

question whatever shall arise that shall ever separate again the unity of hearts which, so far as I am concerned, has been created this morning." On his Lordship saying that "a very pleasant part of their business that morning was to receive a deputation from friendly missionary societies," the Rev. Richard Richard proceeded to read an address "To the Bristol Association of the Church Missionary Society," which it greeted as "Dear fellow-workers in the Kingdom of our Lord and Saviour Jesus Christ." The signatories to this Address, which was dated Ap. 18, 1899, represented the Missionary Societies of the Baptists, the Congregationalists, the Wesleyans, the Methodist Free Church, the Presbyterians, the Moravian Church, and the Society of Friends. After an address by the Rev. A. E. Barnes-Lawrence, the late Canon Brenan made several announcements. The Revs. W. T. Hollins and D. H. D. Wilkinson then spoke, and the meeting concluded.

In the afternoon a new Church Missionary House, at 33, Park Street, was opened. The Association, having been required by their landlords, the Merchant Venturers, to vacate their premises in Unity Street, had decided on purchasing the much more convenient and central ones in Park Street. Colonel Savile presided, and amongst those present was Sir J. H. Kennaway, Bart. The late Canon Brenan stated that the committee of the Bristol Church Missionary Association had, after careful consideration, purchased 33, Park Street, which, with the cost of certain necessary alterations, would involve an expenditure of 2,200*l.* But for this outlay they had secured a central position admirably adapted in every way for their work. They would have a spacious depôt with attractive surroundings for the sale and circulation of missionary literature, and a meeting room, with provision for tea and coffee when required. Space also for a missionary library, a permanent sale-room for any articles of work which friends might send them, a place for missionary exhibitions, and a fitting centre where their friends could meet, consult, and work together.

After the opening of the new House in Park Street there was a Reception at the Victoria Rooms, arranged by the local branch of the Ladies' Church Missionary Union, which was largely attended. Sir J. H. Kennaway was present.

In the evening there was a crowded attendance in the Victoria Rooms at what was called "the Centenary Meeting." Sir J. H. Kennaway, Bart., M.P., President of the C.M.S., occupied the chair. The meeting opened with the singing of "At even, ere the sun was set." The Rev. W. F. Jepson offered prayer, and Colonel Savile read a portion of Scripture. Sir John Kennaway, General Brownlow, and the Rev. G. B. James spoke, the latter having been for four years—ten years ago—hon. local secretary of the Society. He said it was a very great pleasure to him to think that Bristol had been associated with this work from the commencement. It was true that there was no Bristol man present at that wonderful meeting in London on Ap. 12, 1799, but almost immediately afterwards twenty-six country members were enrolled, amongst them being Biddulph and Vaughan. Biddulph preached the fourth of the Annual Sermons

of the Society in London in the year 1804. Vaughan's grandson was the present rector of Wraxall. Mr. Pratt came down from London to attend a meeting, and Bristol had thus the honour of receiving the first deputation ever sent out by the Society. Mr. Pratt spoke for an hour, and the remarkable thing about that meeting was that there were twenty-one other speakers. After a solemn final address by the Rev. A. E. Barnes-Lawrence, the Bristol Centenary Meeting closed, about ten o'clock, with the singing of a hymn and a prayer offered by the late Canon Brenan.

On Ap. 19, a Medical Mission meeting was held in the Blind Asylum Hall, at which Dr. E. L. Fox presided; on the 20th a men's meeting, under the Bristol and Clifton Lay Workers' Union, was presided over by Colonel Savile in the Colston Hall; and on the 22nd a lantern-lecture for children was given by the Rev. L. H. Deering, when Mr. H. O'B. O'Donoghue occupied the chair.

Bedminster, St. Luke, Rev. W. F. Jepson, V. *Wed.* Ap. 5, lantern lecture; *Sun.* 16, sermons; *Mon.* 17, combined meeting of four Bedminster parishes; *Wed.* May 10, house-to-house collection, lantern-lecture. St. Michael, Windmill Hill, Rev. G. H. Ford, C.-in-ch. Sundays Ap. 16 and 23, sermons.

Bitton, Rev. H. B. Ellacombe, V. *Wed.* Ap. 12, address to Bible-classes; *Sun.* 23, sermons.

Broad Blunsdon, Rev. H. E. Robeson, R. Sermons.

Clifton (*see under Bristol*).

Compton Greenfield, Rev. F. Brownson, R. *Sun.* Ap. 23, serms.

Downend, Christ Church, Rev. J. W. Dann, V. *Wed.* Ap. 12, service; *Wed.* 19, aft., childn's serv.; evg., service; *Sun.* 30, three sermons.

Henbury, St. Mary, Rev. Canon Way, V. *Sun.* Ap. 16, serms.

Highworth, St. Michael, Rev. F. C. Master, V. *Thur.* Ap. 20, serm.

Kingswood, Holy Trinity, Rev. H. E. Dandy, V. *Sun.* Ap. 30, sermons.

Lyddington, All Saints', Preb. W. B. Pitt, R. *Sun.* Ap. 9, sermons.

Lydiard-Tregoz, Rev. H. G. Baily, R. *Sun.* Ap. 16, serm.; evg. address in schoolroom.

Mangotsfield, St. James, Rev. G. Alford, R. *Sun.* Ap. 23, sermons; *Mon.* 24, meeting.

Marshfield, St. Mary, Rev. Canon E. F. Trotman, V. *Sun.* May 7, sermons.

Pucklechurch, Rev. S. G. Gillum, V. *Mon.* Ap. 24, meeting.

Purton, Rev. J. Veysey, V. *Wed.* Ap. 19, mtg. at Workmen's Institute; *Sun.* 23, sermons and at Braydon hamlet.

Rodbourne-Cheney, Rev. E. R. Knapp, V. *Sat.* Ap. 22, tea and mtg.; *Sun.* 23, sermons in Parish Church, also in district church; 150 medals distributed.

Shirehampton-with-Avonmouth, Rev. A. J. Harvey, V. *Wed.* Ap. 19, missy. talk to childn. at Avonmouth; *Thur.* 20, talk to childn. at Shirehampton; *Sun.* 23, serms. at Shirehampton and Avonmouth; *Mon.* 24, mtg. at Shirehampton; *Tues.* 25, mtg. at Avonmouth.

Stapleton, Rev. W. H. Shaw, R. A meeting described as a "very good gathering."

Stoke-Bishop, Clifton Down, Rev. J. G. Alford, V. *Sun.* Ap. 23, sermons.

Stoke-Gifford, Rev. N. Tibbits, V. *Wed.* Ap. 26, lantern-lecture ; *Sun.* 30, sermons.

Westbury-on-Trym, Holy Trinity, Rev. J. J. D. Cooke, C.-in-ch. *Tues.* Ap. 25, H. C. ; 7.30 p.m. service and serm. St. Alban, Rev. J. Colmer Godwin, C.-in-ch. *Sun.* Ap. 16, serms.

West Kington, Rev. Canon Awdry, R. *Sun.* Ap. 9, serm.

Wick, St. Bartholomew, Bristol, Rev. H. A. C. Tomkins, V. Jan. 13, lantern-lecture ; *Fri.* Ap. 28, meeting ; *Sun.* 30, sermons.

DIOCESE OF CANTERBURY.

Canterbury. On Sunday, Ap. 16, there were sermons in nearly all the churches of the city. The Centenary was observed on Ap. 18 under the auspices of the East Kent C.M. Union. There was a special service in the Cathedral at noon, and meetings were held in the Cathedral Library at 3 p.m. and in the Foresters' Hall in the evening. Canon Hitchens presided at the former of these meetings. The Rev. Dr. Townsend observed that over a million pounds is spent in the country by ladies on feathers ; two and a half millions by men on football ; and seventeen millions on tobacco. He referred to Archbishop Temple as "the missionary prelate of the century." The Rev. H. Woffindin, of Tulse Hill, was also one of the speakers at the meetings. The Dean of Canterbury presided in the evening ; and he also preached for the Society at the evening service in the Cathedral on the 23rd. St. Mary Bredin, Rev. J. J. Bambridge, V. *Wed.* Ap. 19, evg. sermon. St. Dunstan, Rev. W. E. Evill, V. *Wed.* Ap. 19, evg. service ; *Thur.* 20, evg. meeting ; *Fri.* 21, meeting for children. St. Stephen, Hackington, Rev. F. H. Hitchens, R. *Sat.* Ap. 22, evg. meeting.

Addiscombe, St. Mary Magdalen, Rev. H. Glover, V. *Sun.* Ap. 9, sermons ; aftn., children's services.

Ash-next-Sandwich, Rev. E. S. Woods, V. On Sundays Ap. 9, 16, and 23, sermons were preached.

Ashford, *Mon.* Ap. 24, aftn., drawing-room meeting ; evg. meeting in the Church Institute.

Ashford, South. *Mon.* Ap. 24, meeting in Church Room.

Barham, Rev. J. Alcock, R. *Thur.* Ap. 27, service.

Barming, Rev. T. W. Carr, R. *Fri.* Ap. 28, meeting.

Beckenham, Christ Church, Rev. J. Rooker, V. *Thur.* May 4, public meeting at town hall ; *Fri.* 5, aftn., children's meeting at public hall ; evg., meeting for Christ Church Schools, at which an address was given by Dr. Harpur, from Cairo, Christ Church "Own Missionary." H. Trinity, Rev. W. J. Latham, V. *Sun.* Ap. 23, sermons ; *Thur.* 27, mg., H.C. and sermon ; evg., children's service and sermon. Same evg. a united meeting for St. John's, Penge (Rev. W. Smyly, V.), and H. Trinity, Beckenham.

Bidborough, Rev. H. C. Elliss, R. *Sun.* Ap. 23, sermons.

Bilsington. See *Bonnington*.

Birling, All Saints' with Christ Church, Rev. T. A. E. Williamson, V. Sundays Ap. 23 and 30, sermons at All Saints'; *Mon.* 24, meeting; *Sun.* and *Thur.* 23 and 27, sermons and meeting at Christ Church.

Bonnington-with-Bilsington, Rev. A. A. Newport, R. and V. *Fri.* May 12, meeting.

Boxley, Rev. W. S. Cadman, V. *Sun.* Ap. 16, sermon.

Brenchley, Rev. W. May, V. *Sun.* Ap. 16, sermons.

Brents, Rev. N. J. M. S. Amies, V. *Sun.* Ap. 16, sermons.

Bromley, SS. Peter & Paul, Rev. A. G. Hellicar, V. *Sun.* Ap. 16, sermons by Bp. of Sierra Leone and Vicar; *Fri.* 21, evg. lect. in Parish Room, West St.; *Sun.* 23, St. Mark, sermons; *Wed.* 26, meeting at Drill Hall; *Sat.* 29, aftn., children's meeting at Drill Hall; special thank-offerings.

Brook. See *Hinxhill*.

Cheriton. On *Wed.* Ap. 26, lantern-lecture.

Chislehurst, Christ Church, Rev. W. Fleming, Inc. *Sun.* Ap. 9, sermons; *Wed.* 19, meeting.

Crockham Hill, Rev. C. Churchill, V. *Thur.* Ap. 20, sermon.

Croydon, St. Matthew, Rev. A. J. Easter, V. *Mon.* Ap. 17, evg., meeting in C.M.S. room for prayer and intercession; *Tues.* 18, mg. H.C. St. John, Canon H. H. Pereira, V. *Tues.* Ap. 18, early H.C.; aftn. Service. *Tues.* Ap. 18, breakfast in Braithwaite Hall; evg. meeting in Public Hall; *Wed.* 19, aftn. meeting for children. Also sermons in other churches of the town.

Deal. *Thurs.* Ap. 20, evg. meeting; *Sun.* 23, Parish Church (Rev. T. L. Griffith, R.), sermons. A combined meeting of the church people of Deal, Walmer, and Kingsdown was held on Ap. 27, Mr. Murray, of Walmer, presiding. Special hymns (see *below*, p. 536) written by the Rev. Dr. Bruce Payne, Vicar of St. George's, Deal, were sung at the meeting. The deputation was the Revs. E. D. Stead and W. Salter Price. St. George the Martyr, Rev. Dr. D. B. Payne, V. *Sun.* Ap. 9, sermons; aftn. address in mission-hall, service by Mr. O. D. B. Payne; *Mon.* 10, prayer-meeting; *Tues.* 11, mothers' meeting; *Wed.* 12, sympathy meeting; *Thur.* 13, H. C. and G. U. meeting; *Fri.* 14, children's meeting; *Sun.* 16, sermons.

Dover. A *Conversazione* was held in St. James's Boys' School on Ap. 12, and the Treasurer of the Branch, Mr. E. W. Knocker, gave an account of the history of the Dover C.M. Association from its formation in 1829. In the evening a service was held in the Parish Church, and 100*l.* was given to the collection for the Centenary Fund. *Sat.* Ap. 15, an afternoon children's meeting was held at the Town Hall. St. James's, Rev. A. H. Smith, R. *Wed.* Ap. 12, sermons; aftn. *Conversazione*; *Sun.* 16, sermons. Christ Church, Rev. W. H. Falloon, V. *Sun.* 16, sermons. The celebrations in Dover concluded with a largely attended public meeting in the Town Hall, on Ap. 17, presided over by the Rev. Henry Venn, Vicar of Walmer. The Rev. H. Molineux, of Peckham, also spoke.

Dunkirk, Rev. W. J. Springett, V. *Sun.* Ap. 23, sermons;

Tues. 25, lantern-lecture on N.-W. Canada ; *Thur.* 27, tea, service of song, and address ; *Fri.* 28, tea, children's missionary recitations, and address.

Farnham. The Bishop of Ripon preached a Centenary sermon in Holy Trinity Church on May 11.

Folkestone, Christ Church, Rev. H. L. R. Deck, V. *Fri.* Ap. 21, mg., service with H. C. ; Conversazione for missionary workers at Hotel Wampach ; evg., service at Town Hall ; *Sat.* 22, aftn., large children's meeting at the Town Hall, presided over by the Rev. H. L. Richmond Deck.

Goodneston-next-Wingham, Rev. M. W. B. Osmaston, V. *Mon.* Ap. 24, two services, meeting.

Goudhurst, Rev. J. S. Clarke, V. *Tues.* Ap. 25, evg., meeting.

Hackington. See *Canterbury*.

Harbledown, Rev. J. N. Neale, R. *Tues.* Ap. 25, meeting. Fordwich, Rev. R. Hitchcock, R. *Wed.* Ap. 26, meeting.

Hawkinge, Rev. W. Legg, R. *Tues.* Mar. 7, sermon.

Herne Bay, Rev. T. B. Watkins, V. *Sun.* Ap. 16, sermons ; *Tues.* 18, prayer-meeting in Parochial Institute ; *Wed.* 19, aftn., sermon ; evg., public meeting in Institute.

Hildenborough, Rev. R. L. G. Pidcock, V. *Thur.* Mar. 9, lantern-lecture ; *Tues.* Ap. 11, birthday tea, lantern-lecture for children ; *Sun.* Ap. 16, sermons ; *Thurs.* Ap. 20, birthday tea for adults—speaker, Rev. A. Downes Shaw ; *Sun.* Ap. 23, sermons ; *Thur.* 27, evg., meeting.

Hinxhill-with-Brook, Rev. J. N. Arkell, R. *Mon.* Ap. 17, lantern-lecture.

Hougham St. Lawrence, Rev. E. R. Orger, V. *Sun.* Ap. 16, mg. and aftn. sermons.

Kingsdown. See *Deal*.

Kippington. Centenary meetings were held in the Parish Room on Ap. 18, under the presidency of the Vicar, the Rev. H. Percy Thompson, who announced that the Sevenoaks district had contributed 222*l.* towards the Centenary Fund ; and on the 19th services for children and adults were held in the Iron Church. Dr. C. F. Harford Battersby was the deputation.

Leigh, Rev. H. R. Collum, V. *Sun.* Ap. 23, sermon.

Leybourne, Rev. C. C. Hawley, R. *Sun.* Ap. 23, sermon.

Maidstone. Meetings and services were held from Ap. 17 to 23, which were "all exceedingly well attended." On the 17th the Rev. H. Collis, Vicar of St. Philip's, presided at a meeting at the Hollingworth Hall of the Maidstone Church Institute, the Revs. H. Woffindin and Rowland Bateman being the deputation. A lantern-lecture was given to children by the Rev. J. G. Easton in the Corn Exchange on the 18th ; and on Sunday afternoon, the 23rd, Mr. G. A. King addressed a large meeting of men in the Corn Exchange on "A Hundred Years of Heroism." St. Philip, Rev. H. Collis, V. *Wed.* 19, evg., service ; *Sun.* 23, mg., sermon. St. Faith, Rev. H. F. Rivers, V. *Thur.* 20, evg., service ; *Sun.* 23, evg., sermon. St. Luke, Rev. W. H. Collis, V. *Fri.* 21, evg., service ; *Sun.* 23,

evg., sermon. St. Peter, Rev. H. J. Daniell, V. *Fri.* 21, mg., service.

Margate, Holy Trinity, Rev. W. Senior, V. *Fri.* Jan. 20, evg., lecture on C.M.S. in W. Africa; *Fri.* 27, lecture on India; *Fri.* Feb. 3, lecture on N. Zealand; *Fri.* 10, lecture on China. Mar. 19-26, Missionary Mission; *Sat.* Ap. 22, evg., prayer-meeting in Parochial Hall; *Sun.* 23, four sermons in ch.; *Mon.* 24, evg., meeting in Parochial Hall; *Tues.* 25, aftn., drawing-room meeting, Westgate; evg., C.M.S. social meeting, Parochial Hall; *Tues.* May 2, evg., lecture on Pygmies of Central Africa, Foresters' Hall; *Sun.* 7, sermons; *Thur.* 11, Ascension Day, sermon in ch. by the Bishop of Ripon. St. Paul, Rev. G. Lewis, V. *Sun.* Ap. 23, sermons.

Minster-in-Sheppey, Rev. W. Branston, V. Sermons.

Monkton, Rev. R. A. Wood, V. *Sun.* Ap. 16, sermons.

Murston, Rev. J. G. Easton, R. *Sun.* Ap. 23, sermon; *Mon.* 24, meeting.

Nettlestead, Rev. W. F. Cobb, R. *Sun.* Ap. 23, sermons; *Wed.* 26, meeting.

Newington-next-Hythe, Rev. L. Buckwell, V. *Sun.* Ap. 16, sermons.

Nonington, Rev. S. G. H. Sargent, V. *Wed.* Ap. 26, meeting.

Orlestone. On Tuesday Ap. 18, in the afternoon, a united service was held for the North Lympne Deanery; subscribers among the Sunday scholars and a number of adults had tea in the village hall, and later a public meeting was held, when numerous bronze and silver medals were given. *Sun.* 23, mg. and evg., Centenary Services.

Paddock Wood, Rev. A. H. Shaw, V. *Sun.* Ap. 16, sermons; aftn., children's service; sermons were also preached in Mission-room.

Penshurst, Rev. Canon G. M. Smith, R. *Sun.* Ap. 23, mg. and evg., sermons; *Tues.* 25, evg., meeting.

Petham, Rev. J. H. Hallett, V. *Thurs.* Ap. 27, evg., lantern-lecture.

Rainham, Rev. C. Cobb, V. *Sun.* Ap. 9, mg., sermon.

Ramsgate, Christ Church (Rev. C. L. Williams, V.), St. Luke (Rev. J. B. Whiting, V.). *Thur.* Ap. 20, evg., service at Ch. Ch.; *Fri.* 21, mg., H.C.; aftn., children's service, Ch. Ch.; evg., tea and meeting, parish hall. Centenary offerings, collected chiefly by Gleaners, District Visitors, Bible-classes, given in thirty-eight bags; gifts in "Hundred-coins." Much enthusiasm in collecting and readiness in giving.

Ruckinge, Rev. R. Hamer, R. *Thurs.* evg., May 4, lantern-lecture.

Ryars, Rev. E. R. Manwaring-White, V. *Sun.* Ap. 30, sermon.

Sandwich, *Wed.* Ap. 19, evg., meeting.

Sevington, Rev. B. Forster, R. *Tues.* Ap. 25, evg., meeting at the Rectory.

Shadoxhurst, Rev. J. Forbes, R. *Wed.* Ap. 26, evg., lantern-lecture.

Sheerness, Holy Trinity, Rev. J. G. Elliott, V. *Sun.* Ap. 16, mg., sermon; aftn., children's service. St. Paul, Rev. D. Reakes, V. *Sun.* Ap. 16, evg., sermon; *Tues.* 18, evg., tea and meeting in the Mann Memorial Hall.

Shipbourne, Rev. N. C. Ram, V. *Sun.* Ap. 23, sermons.

Shoreham, Rev. N. C. W. Radcliffe, V. *Sun.* Ap. 16, sermons.

Sidecup, Christ Church, Rev. B. W. Chancellor, Min. *Fri.* 21, evg., meeting at Public Hall; *Sat.* 22, aftn., children's meeting; *Sun.* 23, sermons.

Southborough. A preliminary meeting was held in Jan., another in Feb., a third in March, and special prayer was offered continually; to this, combined with hard work, was attributed the measure of success achieved. The increased interest in God's work abroad was very marked and very general. Nearly sixty persons collected a hundred coins each, from 100 farthings to 100 florins, producing nearly 45*l.* Nearly fifty special Centenary boxes were taken. After the Centenary commemoration, prayer continued to be made for offers of personal service. St. Peter-with-Christ Church, Rev. T. Graham, V. *Sun.* Ap. 16, sermons at St. Peter's; *Tues.* Ap. 18, aftn., children's service; evg., public meeting at Southborough Parochial Hall, crowded to excess and many turned away. Christ Church, *Sun.* Ap. 16, sermons. St. Thomas, Rev. C. S. P. Darroch, V. *Sun.* Ap. 16, sermons. St. Matthew (dist.), Rev. T. W. Graham, Min. *Sun.* Ap. 16, mg., sermon.

Stockbury, Rev. T. Cobb, V. *Sun.* Ap. 9, sermon.

Stone-in-Oxney, Rev. H. P. Edridge, V. *Thur.* Mar. 23, evg. meeting.

Teston, Rev. F. G. Oliphant, R. *Sun.* Ap. 23, serms.; *Mon.* 24, evg., meeting.

Throwley, Rev. F. Orton, V. *Mon.* Ap. 24, evg., sermon.

Tonbridge. On *Wed.* Ap. 19, a united service for the Deanery was held at Tonbridge Parish Church, and in the afternoon a united meeting for the Deanery in the Tonbridge School; evg., a united children's service in the Tonbridge Parish Church; evg., a meeting in Tonbridge School. Parish Ch. w. St. Saviour's Chapel, Rev. C. G. Baskerville, V. *Sun.* Ap. 16, early H.C. in Par. Ch.; sermons; aftn., children's service; sermons also at St. Saviour's. St. Stephen, Rev. G. N. Storrs, V. *Sat.* Ap. 15, special prayer-meeting; *Sun.* 16, serms.; aftn., children's service; *Thur.* 20, evg., special G.U. meeting.

Tudeley, Rev. G. L. Lachlan, V. *Tues.* Ap. 25, lantern-meeting.

Tunbridge Wells: *Mon.* Ap. 17, men's meeting; *Wed.* 19, breakfast; mg., serm. at Holy Trinity; aftn., ladies' meeting at Pump Room, children's meeting in Great Hall; evg., Reception at Trinity Schools, public meeting in Great Hall. On Sunday, Ap. 16, sermons were preached in most of the Tunbridge Wells churches. Deputation, Mr. E. Stock and others.

Underriver, Rev. R. L. Allnutt, V. *Sun.* Ap. 23, sermons; *Wed.* 26, meeting.

Walmer. See Deal.

Wateringbury, Rev. G. M. Livett, V. *Wed.* Ap. 25, aftn., drawing-room meeting.

West Malling, Rev. A. W. Lawson, V. *Sun.* Ap. 16, mg., sermon.
Westerham, Rev. H. C. Bartlett, V. *Wed.* Ap. 19, mg. service; aftn., meeting in Public Hall; *Thur.* May 4, evg., young people's meeting in Public Hall.

Westwell, Rev. H. H. D'Ombain, V. *Mon.* Mar. 30, evg., meeting.

Wingham, Rev. J. M. Fox, V. *Sun.* Ap. 23, evg., sermon.

Wittersham, Rev. S. H. Parkes, R. *Sun.* Mar. 5, sermons; *Tues.* 14, evg., meeting.

Wymynswold, Rev. F. Vine, V. *Sun.* Ap. 23, sermons.

DIOCESE OF CHICHESTER.

Chichester. *Mon.* Ap. 17, aftn., the Bishop of Chichester preached from Ps. lxxxii. 8 in the Cathedral. *Wed.* 19, evg., children's meeting at the Assembly-room; later, a general meeting in the same room. *Thur.* 20, evg., conference at St. John's school (Rev. J. H. Monti, P.C.). The meetings were remarkably well attended.

Angmering. *Thur.* Mar. 16, lantern-lecture.

Brighton. On Monday afternoon, Ap. 17, a ladies' meeting was held in the Pavilion, Mrs. Wilberforce, the wife-of the Bishop of Chichester, presiding. In the evening a children's lantern-meeting was held in the Dome, and a meeting for men in the Pavilion Music-room. On Tuesday the 18th there was a celebration of the Holy Communion at St. Margaret's Church, followed by a lunch for workers and country friends at the Hotel Métropole; in the afternoon a general meeting took place in the Dome, the Lord Bishop presiding; and in the evening limelight views were shown in the Dome. Addresses were given by Prebendary Eardley-Wilmot, Rev. R. C. Joynt, Mr. G. A. King, Miss M. C. Gollock. The Centenary gifts amounted to 1,000*l.* On Sunday, Ap. 16, sermons were preached in many of the Brighton and Hove churches.

Broadwater-Down, St. Mark, Rev. J. H. Townsend, D.D., V. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., men's meeting.

Burgess Hill, Rev. J. Le M. Shallis, V. *Sun.* Ap. 16, sermons; *Thur.* 20, aftn., meeting; evg., sermon. "Hundred-coins" collection, in sixpences, pennies, farthings.

Burwash, Rev. C. F. Maude, R. and V. *Fri.* Ap. 28, aftn., drawing-room meeting; evg., meeting.

Burwash Weald, Rev. C. M. Saunders, V. *Sun.* Ap. 16, mg., sermon; *Wed.* 26, aftn. and evg., meetings.

Colgate, Rev. D. Pearce, V. *Thur.* Ap. 27, evg., meeting at which Bishop Ingham was the deputation; *Sun.* 30, sermons.

Copthorne, Rev. J. J. Dumbrell, V. *Sun.* Ap. 23, sermon; *Wed.* 20, aftn., drawing-room meeting addressed by Bishop Ingham at Rowfant; evg., service at church; *Sun.* 30, aftn., service at Rowfant.

Eastbourne. *Wed.* Ap. 19, early H.C. in all the churches; in the afternoon a children's meeting in the Town Hall; evg., men's meeting in Town Hall. At the evening meeting the Mayor presided. Canon Goodwyn gave an account of Bishop Wilfrid's labours in

the seventh century among the Sussex pagans, and his founding the Sussex Cathedral at Selsey, and Chancellor P. V. Smith and the Rev. E. J. Kennedy also spoke. *Thur.* 20, aftn., meeting in the Town Hall; evg., meeting in the Town Hall, at which the Rev. W. A. Bathurst presided and Mr. Eugene Stock spoke. At the Parish Church (Canon F. W. Goodwyn, V.): a Centenary meeting and service were held, at the latter of which the Mayor and Corporation attended in state. At Holy Trinity (Rev. W. A. Bathurst, V.), a breakfast for clergy, churchwardens, and sidesmen was held in the parish room on the morning of Ap. 20; at midday there was Bible-reading in the church; and in the evening a meeting of day and Sunday-school teachers was held in the parish room.

East Grinstead, Rev. D. Y. Blakiston, V. *Mon.* Ap. 24, mg., special service; aftn. and evg., meetings.

Falmer, Rev. E. D. Stead, V. *Sun.* Ap. 16, aftn., sermon; *Sun.* 30, evg., service; *Fri.* 28, evg., lantern-lecture on the Hundred Years.

Guestling, Rev. E. M. Bloomfield, R. *Tues.* Ap. 25, evg., meeting.

Hailsham-with-Polegate, Rev. F. C. Harvey, V. Hailsham, *Sun.* 23, sermons; aftn., catechizing sermon; *Mon.* 24, evg., prayer-meeting; *Fri.* 28, evg., tea and meeting. Polegate, *Sun.* 23, aftn., children's service; *Mon.* 24, evg., children's lantern-meeting; *Wed.* 26, aftn., sale of work; evg., meeting.

Hammerwood, Rev. C. C. Woodland, V. *Sun.* Ap. 16, sermons; *Tues.* 25, evg., meeting.

Hastings and St. Leonards. On Sunday, Ap. 16, sermons were preached in most of the churches by the local clergy. On Tuesday, Ap. 18, there were two united prayer-meetings. There was a social tea, during the course of which music and singing went on, and there was some interesting missionary speaking afterwards from two C.E.Z.M.S ladies. A final Service of Thanksgiving was very bright and good. At Hastings on Ap. 19, there was a social tea at the Brassey Institute; on the 20th services were held in the morning at the Churches of St. Mary-in-the-Castle, St. Leonard, and St. Matthew, and a meeting was held at the Brassey Institute, at which Mr. W. B. Liddiard presided and the Rev. W. H. Falloon of Dover spoke; and on May 20, aftn., there was a meeting of girls' schools at the Brassey Institute. At St. Leonards there was a prayer-meeting in St. Matthew's parish (Rev. A. F. Pegg, R.) on Ap. 18; an administration of the Holy Communion with an address, on Ap. 19, in the Parish Church (Rev. J. A. Jamieson, R.); District Secretaries' Invitation Breakfast, on Ap. 20, at which Mr. Eugene Stock spoke; a morning sermon in St. Matthew's Church on the same day; in the afternoon a general meeting was held at the Concert Hall, Warrior Square, which was "crowded in every part," Alderman Bagshawe, M.D., J.P., presiding, Mr. C. R. Walsh, of Sydney, New South Wales, and the Rev. G. E. A. Pargiter, of Leamington, being the deputation; on the 21st, meeting of workers and Gleaners; and in the evening a Thanksgiving Service at St. Matthew's Church. On May 11 and 12, meetings were held in the boys' school.

Hellingly, Rev. T. D. Lovelace, V. *Sun.* Ap. 23, mg., H.C., offertory; *Mon.* 24, evg., meeting; *Tues.* Ap. 25, evg., meeting at Horeham Road.

Henfield, Rev. W. Wakeford, V. *Thur.* Ap. 20, mg., H.C. and sermon; aftn., children's meeting; evg., meeting.

Hove. See *Brighton*.

Iping-with-Chithurst and Iping-Marsh, Rev. F. R. Stratton, R. *Sun.* Ap. 16, mg., sermon at Iping; aftn., sermon at Chithurst; evg., sermon at Iping-Marsh; *Sun.* 23, evg., service at Chithurst Mission-room; *Mon.* 24, evg., general meeting at Iping. *Tues.* 25, evg., meeting at Chithurst Mission-room; *Wed.* 26, evg., lantern-lecture at Iping. Special Centenary thank-offerings, chiefly in "Hundred-coins," from 36 donors.

Jevington, near Polegate. *Thur.* Ap. 27, evg., lantern-lecture.

Kingston-by-Sea, Rev. J. Puttick, R. *Sun.* Ap. 16, mg., sermon; aftn., men's service.

Lewes. *Sun.* Ap. 16, special sermons at most of the churches. *Mon.* 17, the Archdeacon of Lewes, the Ven. R. Sutton, presided at a public meeting in the Corn Exchange, at which the Rev. A. D. Downes-Shaw of Tunbridge Wells was the deputation.

Lindfield, Rev. E. F. D'Auvergne, V. *Sun.* Ap. 16, sermons; *Fri.* 21, mg., sermon; evg., Centenary address.

Lower Beeding. *Fri.* Ap. 28, aftn., drawing-room meeting at Mr. Hubbard's, "Galehurst," at which an address was given by Bishop Ingham.

Maresfield, near Uckfield, Rev. W. H. Chapman, R. *Thur.* Ap. 27, aft., sermon; evg., meeting.

Mark Cross, Rev. J. Price, V. *Sun.* Ap. 16, services. "Hundred-coins" collections, in farthings, halfpennies, pennies, three-pennies.

Mayfield, Rev. J. H. R. Kirby, V. *Sun.* Ap. 23, sermons; *Fri.* 28, meeting.

Midhurst. *Mon.* Ap. 17, meeting, addressed by Rev. J. W. Marshall.

Newhaven. *Mon.* Ap. 17, meeting.

Patcham, Rev. S. B. Field, V. *Sun.* Ap. 30, mg., sermon.

Petworth, Rev. H. E. Jones, R. *Wed.* Ap. 26, evg., meeting in the Town Hall.

Polegate. See *Hailsham*.

Preston, St. Saviour, Rev. A. A. Farnall, V. *Sun.* Ap. 16, sermons.

Prestonville, St. Luke, Rev. G. Hewitt, V. *Sun.* Ap. 16, sermons.

Rodmell, Rev. J. B. Hawkesford, R. *Sun.* Ap. 16, mg., sermon.

Rusper. *Fri.* Ap. 28, evg., drawing-room meeting, Mr. Carrington's, Carylls, at which an address was given by Bishop Ingham.

Slaugham, Rev. R. A. Watson, R. *Sun.* Ap. 16, sermon.

Southease, Rev. S. W. Thomas, R. *Sun.* Ap. 16, sermon.

South Malling, near Lewes, Rev. W. Marrable, V. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., meeting.

- Southover**, near Lewes, Rev. W. E. Richardson, R. *Sun.* Ap. 16, sermons.
- Stedham**, Rev. R. C. Bull, R. *Sun.* Ap. 16, sermon; *Tues.* 25, evg., meeting.
- Stonegate**, Rev. J. A. Kelly, V. *Tues.* Mar. 28, aftn., drawing-room meeting, at which Archdn. Tims, of the N.-W. Canada Mission, was the deputation. *Sun.* Ap. 23, sermons; *Thur.* 27, aftn. and evg., meetings.
- Street** (or Streat), Rev. H. S. Anson, R. *Sun.* Ap. 16, sermons; *Wed.* 26, meeting.
- Ticehurst**, Rev. A. Eden, V. *Sun.* Ap. 16, sermons.
- Turner's Hill**, Rev. C. R. Blaker. *Sun.* Ap. 30, sermons; *Mon.* May 1, address to children.
- Wannock**. *Fri.* Ap. 28, evg., meeting.
- Westfield**, Rev. G. Jackson, V. *Mon.* Ap. 24, meetings.
- Westham**, Rev. H. Hopley, V. *Thur.* Ap. 27, evg., lantern-lecture.
- West Thorney**, Rev. W. H. Kay, R. *Thur.* Ap. 27, evg., tea and meeting; *Sun.* 30, sermons.
- Worthing**. *Fri.* Ap. 21, aftn., general meeting; evg., lantern-lecture. Christ Church, Rev. W. B. Ferris, V. *Thur.* Ap. 20, noon and evg., united thank-offering services. Holy Trinity, Rev. C. E. Haynes, V. *Wed.* Ap. 19, special services.

DIOCESE OF ELY.

- Ely**. On Sunday, Ap. 9, sermons were preached at the Cathedral by the Rev. Canon Stanton and the Ven. Archdeacon Sinclair. There was also a special Centenary service and collection in the Cathedral on Ap. 20, and the Rev. Professor (now Bishop) Ryle preached from 1 Sam. xiv. 6. The Bishop of Ely subsequently presided at a Conference in the south transept, the Dean, Bishop Macrorie, and a large number of clergy being present. The Rev. J. P. Haythornthwaite, of the N.-W. Provinces, India Mission, was the deputation. St. Mary. *Sun.* Ap. 9, sermon by Archdeacon Sinclair.
- Alconbury**, Rev. R. Conway, V. *Sun.* Ap. 16, sermons.
- Aspley-Guise**, Rev. J. C. Maltby, R. Sermon.
- Assington**, Rev. E. H. C. Stephenson, V. Sermon.
- Barham**. *See Spaldwick.*
- Barningham-with-Coney-Weston**, Rev. A. W. Edwards, R. *Sun.* Ap. 23, sermons at Barningham; aftn., sermon at Coney-Weston. *Thur.* Ap. 27, evg., meeting at Barningham. *See Bury St. Edmunds.*
- Barrington**, Rev. H. R. Foster, V. Sermons.
- Barton**, Rev. A. W. Monkhouse, V. *Sun.* Ap. 16, sermon.
- Battlesden-with-Pottesgrove**, Rev. H. H. Jebb, R. *Sun.* Ap. 16, mg., sermon at Battlesden; evg., sermon at Pottesgrove.
- Bedford**. On Sunday, Ap. 16, sermons were preached in several of the Bedford churches. Public meetings were held in the Town Hall on the 17th, that in the afternoon being presided over by the Rev. R. Lang, Vicar of Old Warden, and that in the evening by

Dr. Kinsey ; the speakers at both were the Rev. H. J. Molony, of the N.-W. Provinces, India Mission, and the Rev. J. B. Whiting, of Ramsgate. On Tuesday, the 18th, drawing-room meetings were held at the Rectory and at Miss Fitzpatrick's.

Beyton, Rev. J. R. Wood, R. *Sun.* Ap. 23, sermons ; *Thur.* 27, meeting at the Rectory ; evg., meeting at the Village Hall ; *Sun.* 30, evg., sermon on "Advance." See *Bury St. Edmunds*.

Billington, Rev. G. Bradshaw, R. *Sun.* Ap. 16, sermons ; *Mon.* 17, meeting.

Biscot, Rev. E. W. Langmore, V. *Sun.* Ap. 23, sermons.

Bletsoe, Rev. R. H. Moss, R. *Sun.* Ap. 23, three services.

Blunham, Rev. C. H. Farmer, R. Meeting in the autumn of the year.

Bottisham, Rev. J. B. Ellis, V. *Sun.* Ap. 23, sermon.

Bourn, Rev. F. R. Williams, V. *Sun.* Ap. 16, sermons ; *Mon.* 17, aftn., women's meeting ; *Tues.* 18, evg., tea and meeting ; *Wed.* 19, evg., tea to children, and lantern-lecture open to all.

Bradfield St. Clare, Suff., Rev. A. Swiney, R. *Wed.* Ap. 26, meeting. See *Bury St. Edmunds*.

Brampton, Rev. H. S. Budge, R.D., R. Thank-offerings.

Brent-Eleigh, Rev. W. A. Webber, R. Sermons.

Bromham, Rev. C. J. E. Smith, V. Sermons.

Broughton, Rev. H. P. D. Pinney, R. Sermon.

Buckden, Rev. H. M. Roxby, V. *Thur.* Ap. 20, evg., sermon.

Burrough Green, Rev. E. J. Church, R. Meeting.

Bury St. Edmunds. St. Mary, Parish Church, Rev. G. Hodges, V. *Sat.* Ap. 22., evg., prayer-meeting ; *Sun.* Ap. 23, services were held, as also at St. Peter's (Rev. F. L'E. Fawcett, V.), and in two Mission-rooms. The Mayor and Corporation attended St. Mary's in state, and sermons were preached by Canon Reith, Vicar of St. Andrew's, Watford. On the 24th a large and influential meeting was held at the Athenæum Hall, presided over by the Marquis of Bristol. Mr. G. A. King, of London, Miss S. Etches, and Miss E. Payne, of Bury St. Edmunds, an accepted missionary of the Society, were the deputation. From this town village meetings were organized in Felsham, Bradfield, Ixworth, Barningham, Beyton, Higham.

Cambridge. The town and University celebrated the Centenary from Ap. 23 to 30. On the 23rd special sermons were preached in most of the churches, and in the afternoon Great St. Mary's was crowded to overflowing by a gathering of children, estimated to number nearly two thousand, to whom the Rev. G. W. Blenkin, the Superintendent of Jesus Lane Sunday-school, preached. On the 24th, in the afternoon, Lady Alwyne Compton, wife of the Bishop of Ely, presided at a meeting for women at the Guildhall, and Miss Gollock gave an address. In the evening a public meeting was held in the Guildhall under the presidency of Lord Robartes of Wimpole, the other speakers being the Rev. Dr. Watson (representing the S.P.G.), the Bishop of Coventry, and Mr. Eugene Stock. On the 25th there was an administration of the Holy Communion at St. Paul's Church, followed by a conference in the afternoon. In

the evening of the same day the Centenary service was held in Great St. Mary's Church : Professor Ryle read one of the lessons from St. John xii., beginning from verse 20, and the Bishop of Ripon preached from Acts xvi. 9 ; the service was attended in state by the Mayor and Corporation. On the 26th the Master of St. John's gave a public breakfast in the College Hall, when the Bishop of Ripon and Professor (now Bishop) Handley Moule spoke. The latter received a remarkable ovation on rising to speak, an indication of the general satisfaction at his then recent appointment to the Norrisian Professorship. On the 27th the Mayor held a public reception, and subsequently presided over a remarkable gathering of men only in the Guildhall. Townsmen and undergraduates crowded the room. The Master of Trinity, who was one of the speakers, said he had never seen so grand a missionary meeting in Cambridge before. He said it was God's will that the Gospel of His Son Jesus Christ should be made known in all the world, that not a single one of His creatures should be left without an opportunity of hearing the Name of Christ, and he could not understand that anyone could be living as an earnest Christian man and yet be indifferent on this subject. The Bishop of Sierra Leone also spoke. On the 28th an important Conference was held in the Divinity Schools, under the chairmanship of the Master of Trinity. Professor Jebb, M.P., Canon Armitage Robinson, the late Bishop of Minnesota, the Rev. P. Taylor, and the Norrisian Professor of Divinity (Dr. Moule) were among those who took part in the Conference. The same evening the Guildhall was packed with an enthusiastic audience representing all the Protestant denominations. The Rev. Dr. H. P. Stokes, Vicar of St. Paul's, presided. He said he should have to rule out of order any reference to their Society as the first or greatest of societies, because they did not meet to magnify it, but to stir up their hearts to extend further the Kingdom of Christ. The other speakers were the Rev. Dr. Camm (B. and F.B.S.), the Rev. F. B. Meyer, the Bishop of Minnesota, Professor Lindsay, the Rev. F. W. Killett (of the Wesleyan Missionary Society, late Fellow of Sidney Sussex College), and Dr. E. W. G. Masterman (London Jews' Society). The last of the Centenary functions was a sermon at Holy Trinity Church on Sunday, Ap. 30, when the Bishop of Sierra Leone was the preacher. Meetings were also held in connexion with the various parishes in the town.

Catworth, Rev. W. Woodward, R. *Sun.* Ap. 23, sermons ; *Thur.* 27, evg., meeting. Collection chiefly by the "Hundred-coins" method.

Cavendish, Rev. J. R. Wilson, R. Sermons.

Caxton. Sermon.

Chalgrave, Rev. A. Woodd, V. Sermon.

Cherry-Hinton, St. Andrew, Rev. A. Hughes, V. Sermon. St. John, Rev. J. George, P.C. Sermon.

Chesterton, St. Andrew, Rev. J. G. Forbes, V. *Sun.* May 7, sermons.

Cheveley, Rev. E. K. Douglas, R. *Sun.* Ap. 9, sermon.

Chilton, Rev. J. Milner, R. *Sun.* Ap. 23, sermons ; *Wed.* 26, meeting.

Chippenham, Rev. J. Wickham, V. *Sun.* Ap. 9, sermon.

Comberton, Rev. P. Banton, V. *Sun.* Ap. 16, sermon; *Tues.* 18, tea, sale, and lantern-lecture.

Coney-Weston. See *Barningham*.

Conington, Rev. H. H. Wyatt, R. *Sun.* Ap. 30, sermons.

Coton, Rev. S. T. Adams, R. *Mon.* Ap. 17, evg., meeting; *Sun.* 23, services.

Croxton. Sermon.

Diddington, Rev. A. Hannam, V. *Sun.* Ap. 23, sermons; *Tues.* 25, evg., service in school.

Dullingham, Rev. A. A. Toms, V. *Sun.* Ap. 9, sermon.

Duxford, Rev. H. J. Carter, R. *Sun.* Ap. 16, sermons.

Eaton-Bray, Rev. E. Sutton, V. *Sun.* Ap. 16, sermons.

Eaton-Socon. See *St. Neots*.

Ellington, Rev. A. L. Grimley, V. *Sun.* Ap. 23, services; aftn., children's service in school. Attendances small, but hearty.

Eltisley, Rev. T. S. Toolis, V. Sermon.

Elton, Rev. E. W. Forrest, R. Sermons.

Emneth, Rev. E. H. Lovelock, V. *Sun.* May 7, sermons.

Eversholt, Rev. W. S. Baker, R. *Sun.* Ap. 23, sermons; *Thur.* 27, address in school.

Exning, Rev. A. Vaile, V. *Sun.* Ap. 23, preparatory missionary discourses; *Sun.* Ap. 30, sermons; aftn., to children; *Thur.* May 4, tea and lantern-lecture; *Fri.* 5, aftn., drawing-room meeting; evg., children's lantern-lecture; meeting in school; Centenary gifts in envelopes, besides collections.

Eynesbury, Rev. T. Hodgson, R. See under *St. Neots*.

Farcett, Rev. W. O'F. Hughes, V. *Sun.* Ap. 16, sermons; *Thur.* 20, meeting.

Felsham, Rev. J. Hind, R. *Sat.* Ap. 22, evg., prayer-meeting at the Rectory; *Sun.* 23, sermons; aftn., address to Sunday scholars and others; *Tues.* 25, aftn., drawing-room meeting at the Rectory; evg., meeting; *Fri.* 28, tea-meeting, the largest ever known for missionary objects. See *Bury St. Edmunds*.

Flitton, Rev. J. W. Sawyer, V. Sermons.

Flitwick, Rev. J. L. W. Petley, V. *Sun.* Ap. 30, sermon.

Folkesworth, Rev. F. J. Chapman, R. Sermon.

Fordham, Rev. A. W. Ivatt, V. Sermons.

Fornham, St. Martin, Rev. J. S. Pratt, R. *Sun.* Ap. 9, sermons.

Foxton, Rev. W. Greenwood, V. Sermons.

Gazeley, Rev. G. H. Butler, V. *Sun.* Ap. 9, sermon.

Gedding, Rev. W. L. Pilter, R. Sermon.

Godmanchester, Rev. A. Sloman, V. *Tues.* Ap. 18, evg., meeting in the Constitutional Hall; *Wed.* 19, mg., sermon; aftn., drawing-room meeting.

Gorefield, Rev. A. Beck, V. *Sun.* May 7, sermons.

Grafham, Rev. Henry Hooper, R. *Sun.* Ap. 23, sermons; *Fri.* 28, aftn., drawing-room meeting at the Rectory for clergy of the Kimbolton deanery and others; evg., parochial meeting; *Sun.* Ap. 30, aftn., children's service.

Gravenhurst, Rev. T. Collisson, R. *Sun.* Ap. 16, sermons; *Tues.* 18, meeting.

- Grantchester**, Rev. A. W. Streane, V. *Sun.* Ap. 16, sermons ; *Mon.* 17, meeting.
- Great Ashfield**, Rev. W. C. Humbley, V. Sermon.
- Great Gidding**, Rev. W. S. Bagshaw. Meeting.
- Great Waldingfield**, Rev. C. A. Stokes, R. Sermon.
- Guilden-Morden**, Rev. A. L. Williams, V. *Mon.* Ap. 17, evg., meeting in school ; *Sun.* 23, sermons.
- Guyhirne**, Rev. W. Carpenter, V. *Sun.* May 21, sermons.
- Haddenham**, Rev. W. T. R. Crookham, V. *Sun.* June 18, sermon.
- Hamerton**. *Fri.* May 12, meetings addressed by Mrs. Charles Moule.
- Hargrave**, Rev. P. Wilson, R. *Sun.* Ap. 23, sermons and meeting.
- Harrod**, Rev. J. M. Walker, V. *Sun.* Ap. 23, sermons ; *Mon.* 24, evg., meeting.
- Harston**, Rev. E. C. Baldwin, V. *Sun.* Ap. 16, sermon.
- Hartford**, Rev. E. G. Banks, V. Meeting.
- Haslingfield**, Rev. A. V. Davies, V. *Sun.* May 7, sermon.
- Hauxton**. *Sun.* Ap. 16, sermon.
- Higham**, Rev. W. Robinson, V. *Fri.* Ap. 28, meeting. *See Bury St. Edmunds.*
- Hilton**, Rev. F. A. Souper, V. Sermon.
- Hitcham**, Rev. A. R. Grant, R. *Sun.* Ap. 23, sermons.
- Houghton Begis**, Rev. W. Wedge, V. Sermons.
- Hundon**, Rev. H. F. Gipps, V. Sermons.
- Huntingdon**, *Wed.* Ap. 19, aftn., drawing-room meeting ; evg., meeting in Town Hall, Rev. H. S. Budge, R. of Brampton, in the chair.
- Husborne-Crawley**, Rev. C. F. Bickmore, V. *Sun.* Ap. 16, special services approved by the Bishop of Ely ; *Thur.* 27, aftn. and evg., services.
- Isleham**, Rev. H. W. Robinson, V. Sermon.
- Ixworth**, Rev. D. P. Harrison, V. *Sun.* Ap. 23, sermons. *See Bury St. Edmunds.*
- Kennet**, Rev. W. Godfrey, R. *Sun.* Ap. 9, sermon.
- Kingston**, Rev. J. M. Collins, R. Sermon.
- Knarr-Fen**. *See Thorney Abbey*
- Lavenham**, Rev. T. Scott, R. Sermons.
- Leighton-Bromswold**. Collection.
- Leighton-Buzzard**. Collection.
- Leverington**, Rev. C. B. Drake, R. *Sun.* May 7, sermons.
- Lidlington**, Rev. F. Veasey, V. *Wed.* Ap. 12, sermon.
- Little Eversden**, Rev. A. H. Ellaby. *Sun.* Ap. 16, sermon.
- Littleport**, Rev. F. E. Rogers, V. *Sun.* Ap. 23, evg., sermon ; *Wed.* May 3, evg., men's meeting, at the Vicarage ; *Mon.* 8, evg., young women's meeting ; *Tues.* 9, aftn., women's meeting.
- Little Stukeley**, Rev. R. A. Bullen, R. *Sun.* Ap. 16, sermons ; aftn., children's service. ; *Mon.* 24, evg., meeting in the school.
- Little Wilbraham**, Rev. F. C. Marshall, R. *Sun.* Ap. 23, sermons ; aftn., sermon in school.

Livermere, Rev. H. James, R. *Tues.* Feb. 21, evg., lantern-lecture.

Lode, Rev. H. W. Forbes, V. Ap., sermons; also *Sun.* May 21.

Long Stanton, Rev. W. H. Allen, V. *Sun.* Ap. 9, services.

Luton, St. Mary, Parish Church, Rev. E. R. Mason, V. *Sun.* Ap. 23, sermons by the Rev. C. F. Bickmore; *Wed.* 26, sale of work at St. Mary's Parochial Hall, realizing 83*l.*; aftn., addresses to girls in the school; *Thur.* 27, evg., drawing-room meeting at the Vicarage; later, public meeting at St. Mary's Hall, the Vicar presiding, Dr. Downes of Eastbourne and Dr. Kinsey of Bedford being the deputation; *Fri.* 28, evg., address to boys in the day-school. St. Matthew, Rev. H. Coate, V. *Sun.* Ap. 16, sermons. St. Paul, Rev. T. Bulman, V. *Sun.* Ap. 23, mg., sermon; *Wed.* Ap. 26, aftn., joined with the mother church in the sale of work and addresses in St. Mary's Hall; *Sun.* Ap. 30, evg., sermon.

Lydgate, Rev. E. A. Gray, R. *Sun.* Ap. 16, sermon.

March, St. John, Rev. S. S. Walton, R. Sermons.

Maulden, Rev. C. Bromley, R. *Tues.* Ap. 25, tea and meeting.

Melbourne, Rev. J. Hamilton, V. *Tues.* Ap. 25, evg., meeting; *Sun.* 30, sermons.

Milden, Rev. A. F. Rivers, R. *Sun.* Ap. 9, sermons.

Mildenhall, Rev. W. H. Wood, V. *Sun.* Ap. 9, sermons.

Milton Bryan, Rev. J. Parr, R. Ap., sermons.

Molesworth, Rev. L. F. Clarkson, R. *Wed.* Ap. 26, meeting.

Morborne, Rev. A. C. H. Wilson, R. *Sun.* Ap. 16, aftn., sermon.

Newmarket. A drawing-room meeting, the largest ever known in this town, was held, presided over by the Very Rev. Dr. C. W. Stubbs, Dean of Ely. On *Sun.* Ap. 9, sermons were preached at St. Mary's (Rev. J. Imrie, Inc.) and All Saints' (Rev. G. Dale, V.).

Oakington, Rev. H. G. Hooton, V. *Sun.* Ap. 16, services; aftn., children's service.; *Tues.* 18, aftn., drawing-room meeting at the Vicarage; *Wed.* 19, evg., service.

Offord-Cluny, Rev. G. C. Thompson, R. Sermon.

Offord-Darcy, Rev. T. Warrington, R. *Mon.* Ap. 10, clerical meeting; *Wed.* 26, sermon.

Old Warden, Rev. R. Lang, V. *Sun.* Ap. 16, sermons; *Wed.* 26, meetings.

Pakenham Meeting of Ruri-decanal Chapter of Thedwastre, Rev. C. W. Jones, V. of Pakenham, R. D., *Tues.* Ap. 4.

Papworth Everard, Rev. A. H. Winter, R. Sermons.

Papworth St. Agnes, Rev. D. Radford, R. *Sun.* Ap. 23, sermon.

Poslingford, Rev. H. Jarvis, V. *Mon.* July 24, drawing-room meeting (Rev. J. S. Pratt, speaker).

Pottesgrove, Rev. H. H. Jebb, R. *See Battlesden.*

Pulloxhill, Rev. P. F. J. Pearce, V. Sermon.

Quy, Rev. A. Colborne, V. *Mon.* Ap. 17, evg., devotional meeting; *Sun.* 23, sermon.

Rampton, Rev. C. H. Evelyn-White, R. *Sun.* Ap. 16, evg., service; *Sun.* 23, services.

- Ramsey**, Rev. R. Black, V. *Sun.* Ap. 9, sermon.
- Rattlesden**, Rev. E. J. Wild, R. *Sun.* May 7, sermon.
- St. Neots**, Rev. R. C. Meade, D.D., V. *Sun.* Ap. 16, evg., service; *Tues.* 18, evg., special service, for St. Neots, Eynesbury, Eaton-Socon.
- Sandy**, Rev. J. Richardson, R. *Sun.* Ap. 9, sermons; *Mon.* 24, meetings.
- Sharnbrook**, Rev. H. B. Wilkinson, V. *Mon.* May 1, aftn. and evg., Exhibition in Mission Hall opened by Mr. and Mrs. Stileman-Gibbard. "Hundred-coins" collections.
- Shimpling**, Rev. J. W. Millard, R. Sermons.
- Snailwell**, Rev. E. Powles, R. *Sun.* Ap. 9, sermon.
- Soham**, Rev. J. C. Rust, V. *Sun.* Ap. 9, sermon.
- Southill**, Rev. J. A. Guillebaud, V. *Sun.* Ap. 30, sermons.
- Spaldwick-with-Barham**, Rev. R. G. McClelland, V. Sermon.
- Stagsden**. Collection.
- Stanground**, Rev. J. E. Potts, V. *Sun.* May 7, sermons.
- Stevington**, Rev. J. R. H. Duke, V. *Sun.* Ap. 16, sermons; *Mon.* 17, exhibition.
- Stibbington**, Rev. C. Trollope, R. *Sun.* Ap. 16, sermons; *Thur.* 20, devotional meeting at Rectory, opening of Centenary boxes, tea; evg., meeting.
- Stilton**, Rev. G. Archer, R. *Tues.* Ap. 18, meeting.
- Stoke-by-Clare**. Collection by personal canvass.
- Stoke-by-Nayland**, Rev. H. R. Wilkinson, V. Sermon.
- Stopsley**, Rev. A. E. Love, V. Sermon.
- Swaffham-Bulbeck**, Rev. E. Singleton, V. *Sun.* Ap. 16, sermon.
- Tempsford**, Rev. J. D. Jones, R. *Sun.* Ap. 23, evg., sermon.
- Thorney-Abbey**, Rev. W. Symons, V. *Sun.* Ap. 23, sermons; aftn., children's service; Wrydecroft District Church, sermons; aftn., Knarr-Fen District Church, sermon; *Wed.* 26, evg., meeting at Abbey-room, at which Mr. A. J. Forrest was in the chair; *Fri.* 28, evg., meeting at Knarr-Fen.
- Thorpe-by-Ixworth**. *Mon.* May 15, meeting.
- Trumpington**, Rev. C. Gordon-Wright, V. Sermon.
- Turvey**, Rev. G. F. W. Munby, R. *Wed.* Ap. 12, special service; *Sun.* 16, sermons; *Wed.* 19, evg., special service in church; in the afternoon of the same day an exhibition and sale; and on *Thur.* 20, evg., there was a missionary exhibition and sale in Working Men's Room, followed by lantern-lecture on East Africa with Service of Song. "Hundred-coins" collection.
- Tydd St. Giles**, Rev. G. Woodgate, R. *Sun.* Ap. 16, sermons.
- Upwood**, Rev. J. F. Cooksey, V. Sermon.
- Warboys**, Rev. W. H. B. Way, R. *Sun.* Ap. 9, sermons.
- Wendy**, Rev. W. Jones, R. *Sun.* Ap. 23, services; aftn., in Mission-room; *Mon.* 24, aftn., drawing-room meeting at Rectory.
- Westley-Waterless**, Rev. J. C. Mullin, R. *Sun.* Ap. 16, sermons.
- Weston Colville**, Rev. T. D. Barker, R. *Thur.* Ap. 20, evg., lantern-address.

- West Wickham**, Rev. R. P. Moline, P.C. *Sun.* Ap. 16, sermon
- West Wrattling**, Rev. R. P. Moline, V. *Sun.* Ap. 16, sermons.
- Whaddon**, Rev. J. G. Eames, V. *Sun.* Ap. 23, sermon.
- Wicken**, Rev. W. Robinson, V. *Sun.* Ap. 9, sermon.
- Wilburton**, Rev. R. B. Prichard, V. *Sun.* June 18, sermon.
- Willingham**, Rev. J. Watkins R. *Mon.* Ap. 24, aftn., Ruri-decanal Conference in parish-room.
- Wisbech**, St. Mary, Parish Church, R. D. Jones, V. *Sun.* Ap. 16, sermons in the chapel-of-ease; *Wed.*, May 3, evg., meeting in the Selwyn Hall. Mrs. F. M. Bland, in the absence of Mrs. Buxton, of Cromer, opened the sale, and the Rev. R. E. R. Watts presided at the meeting. The Rev. A. H. Bowman was the deputation. *Thur.* 4, evg., sermon at St. Mary's. St. Peter, Rev. R. E. R. Watts, V. *Wed.* May 3, evg., meeting; *Thur.* 4, evg., sermon.
- Witchford**, Rev. B. M. Lloyd, V. *Sun.* June 18, sermons.
- Witton**. *See Wyton.*
- Woburn**, Rev. H. W. Southey, V. *Sun.* Ap. 23, sermons; aftn. children's service; *Tues.* 25, missionary exhibition; *Wed.* 26, evg., lantern-lecture.
- Woburn-Sands**, Rev. C. R. Dickinson, V. *Sun.* Ap. 23, sermons.
- Wood Ditton**, Rev. H. Guy, V. *Sun.* Ap. 23, sermons.
- Wood-Walton**, Rev. T. M. N. Owen, R. *Thur.* Ap. 27, meeting.
- Worlington**, Rev. J. D. Toolis, R. *Sun.* Ap. 16, sermon.
- Wrydescroft**. *See Thorney Abbey.*
- Wyton** (or Witton), Rev. J. Harrison, R. Sermons.
- Yaxley**, Rev. E. H. Brown, V. *Sun.* Ap. 16, services; *Wed.* 19, evg., meeting.

DIOCESE OF EXETER.

Exeter. The Centenary celebrations took place during the week commencing Ap. 16. On the 19th there was a crowded meeting for children in Barnfield Hall, at which the Rev. P. Williams, Vicar of St. James's, Exeter, presided, and Miss Etches and the Rev. H. T. Kingdon were the deputation. This meeting was succeeded in the same place by one for women, at which Mrs. Sandford, wife of the Ven. Archdeacon Sandford, occupied the chair, and Mrs. Kingdon and Miss Etches also spoke. On the evening of the 20th the Bishop of Crediton presided at a meeting in Barnfield Hall for men only, and Dr. Herbert Lankester and Major Kenyon spoke of medical missionary work. On the 21st there was a celebration of the Holy Communion in the Lady Chapel of the Cathedral at 7.45 a.m., and a special service at noon, when the Dean of Norwich was the preacher from St. Luke xiv. 22. There was a large party at a luncheon after the service in Barnfield Hall, when Sir John H. Kennaway, M.P., presided. In the afternoon a third special service was held in the Cathedral, at which the Rev. S. Nihal Singh preached, taking his text from St. John ix. 25. A tea, at which four hundred sat down, was held in the Royal Public Rooms. In the large upper hall of the same building the closing meeting of the celebrations was held under

the presidency of Sir John H. Kennaway. The other speakers were the Bishop of Exeter, Prebendary Dimond-Churchward, Prebendary Scott, the Rev. F. F. Buckingham, the Rev. S. Nihal Singh, and the Dean of Norwich.

Ashburton, Rev. W. M. Birch, V. *Thur.* Ap. 20, aftn., sermon ; evg., meeting in the Market Hall.

Barnstaple. At the Barnstaple and neighbouring churches special sermons were preached on Ap. 23. There was also a special service in the Parish Church on the 26th, when the late Rev. F. Baldey, of Southsea, was the preacher. A conference in the Parish Church Rooms was held the same evening ; General Desborough, C.B., who presided, referred to his father-in-law, Sir Peregrine Maitland, Commander-in-Chief of the Madras Army, having resigned his office, with 10,000*l.* a year, rather than sign an order involving respect for an idol, an act which he trusted would be cherished by his posterity as the brightest event in their family history ; the Rev. F. Baldey, and the Rev. M. G. Goldsmith, of the South India Mission, also spoke.

Coston, Rev. C. F. Benthall, V. *Sun.* Ap. 16, sermons.

Cullompton, Rev. G. Forrester, V. *Fri.* May 12, Service of Praise in church ; *Sat.* 13, Service of Intercession in the school ; *Sun.* 14, sermons ; aftn., men's Bible-class in the Town Room ; young women's Bible-class in school ; children's service in church. Medals and books sold.

Devonport. A meeting was held in the Temperance Hall on Ap. 20, at which Lieut.-Gen. Sir F. E. Forestier-Walker, K.C.B., C.M.G., commanding the Western District, presided, and the Rev. Dr. H. U. Weitbrecht, of the Punjab Mission, was the deputation.

Heanton, Rev. C. E. Lamb, R. Sermons were preached on Ap. 23. 170*l.* was contributed to the Centenary Fund.

Ilfracombe. There was a special service at St. Philip and St. James's Church on Ap. 27 ; a public tea ; and a Missionary Conference at Runnacleave Hall, presided over by General Desborough.

Kenton, Rev. W. P. S. Bingham, V. Sermon.

Plymouth. On Ap. 19, Archdeacon Wilkinson presided at a meeting in the Corn Exchange ; the Rev. Dr. H. U. Weitbrecht and General Brownlow were the speakers. Christ Church, Rev. W. H. Coates, V. *Sun.* Ap. 16, sermons ; *Thur.* 28, evg., sermon. Sermons, with offertories, were also preached in other Plymouth churches.

Starcross, Rev. E. C. Bond, V. Sermons.

Teignmouth. *Thur.* Ap. 20, Sir J. H. Kennaway, M.P., opened a Loan Exhibition in the Town Hall.

Tiverton. Sir J. H. Kennaway presided at a meeting in the Drill Hall on Ap. 17, and the Rev. H. Newton was the deputation.

Torquay. The celebration here began on *Sat.* Ap. 15 by devotional meetings. Special missionary sermons were preached at nearly all the churches on the 16th. On the 17th a *Conversazione* was held in the lecture-hall of the Y.M.C.A., when Dr. Odell, President of the local branch of the Y.M.C.A., occupied the chair. On the 18th, in the afternoon, Mr. R. Andus Clark, J.P., presided at a meeting in the Smaller Bath Saloon ; and in the evening the Rev. E. Lombe

presided at a gathering in the Royal Public Hall. The other speakers were Prebendary Scott (Rector of Tiverton), the Rev. J. C. J. Pavey, formerly of the Telugu Mission, Mr. (now Rev.) A. A. Phillips, of the West China Mission, and Miss R. D. Howard, of the Japan Mission. Mr. Lombe announced at the closing meeting that 929*l.* had been contributed to the Centenary Fund.

West Teignmouth, Rev. J. Metcalfe, V. *Sun.* Ap. 16, sermons ; *Thur.* 20, mg., sermon ; aftn., meeting in Town Hall, presided over by Sir J. Kennaway ; evg., Missionary Exhibition, with addresses, in Town Hall.

Whitstone, Rev. Dr. J. B. Pearson, R. Sermons.

DIOCESE OF GLOUCESTER.

Gloucester. The Anniversary of the City Association synchronized with the Centenary Commemoration, and both were observed under Ap. 15 to 21. There was a prayer-meeting in the Raikes Memorial Schools on Saturday evening, the 15th, and on the following day special sermons were preached in the Cathedral and most of the city churches. Canon Christopher, of Oxford, was the preacher at the morning service in the Cathedral, and the Rev. W. E. Burroughs preached in the afternoon from Job viii. 7. The Dean of Gloucester and Mrs. Spence entertained at breakfast on the 17th the deputation, the Bishop and Cathedral clergy, and the incumbents of the Gloucester churches. The Dean referred to the "cloud through which the Church of England was now passing," but added that the fact of its being a Missionary Church was "a certain index that it was destined to have a long and prosperous and blessed career in the future." A meeting for women was held at the Raikes Memorial Schools in the afternoon, the Rev. J. B. Probyn occupying the chair ; in the evening the Anniversary meeting was held in the Guildhall under the presidency of the Bishop. The deputation were Archdeacon Phair, of Winnipeg ; Canon Christopher, of Oxford ; the Rev. C. T. Wilson, of Jerusalem ; the Rev. T. Lancaster ; and Mr. Henry Morris, of Blackheath. *Tues.* 18, evg., a Gleaners' meeting in the Raikes Hall was addressed by Mr. R. Penson, Mr. H. Morris, Archdeacon Phair, Rev. C. T. Wilson. *Wed.* 19, evg., the Sunday and day-school teachers were addressed in the same building by Mr. J. Hannam Clark, Mr. H. Morris, Archdeacon Phair, Rev. C. T. Wilson. On the 20th, *Thur.*, there was in the morning Holy Communion at St. Michael's, and a special service in the nave of the Cathedral in the evening, when the Rev. F. S. Webster, Rector of All Souls', Langham Place, preached from Esther viii. 14—an unusual and very appropriate missionary text. A meeting for children was held in the afternoon in the Corn Exchange on the 21st, under the chairmanship of the Dean of Gloucester, when there were present some 1,200 young people. In the evening a meeting for Medical Missions in the Raikes Hall was addressed by the Rev. J. B. Probyn and Dr. Lankester. On *Sat.* evg. the 22nd a prayer-meeting was held in the same building. On *Sun.* 23,

there were sermons in the city churches ; in the afternoon one to men at St. Nicholas's by Canon Roxby, and another at St. James's by the Rev. G. S. Winter, formerly of the N.-W. Canada Mission. On *Mon.* 24, a Praise Meeting in the Raikes Hall brought the celebrations to a close. The Rev. (now Bishop-elect of Keewatin) J. Lofthouse, of the N.-W. Canada Mission, was the special speaker. The day-schools were visited each morning at 9. a.m.

Amberley, Rev. H. Summerhayes, R. *Sun.* Ap. 16, services ; *Mon.* 17, children's meeting ; *Tues.* 18, evg., general meeting ; *Wed.* 19, Service of Intercession ; *Sun.* 23, sermons. Medals distributed. This parish of 1,200 sent up above 319*l.* to the Centenary Fund and distributed 101 memorial cards to donors.

Awre, Rev. W. R. Savage, V. *Sun.* Ap. 16, services. Centenary offerings.

Brimscombe, Rev. W. M. Butcher, V. *Sun.* Ap. 9, preparatory services ; *Wed.* 12, evg., Confession and Thanksgiving ; *Sun.* 16, Humiliation and Heart-searching ; *Tues.* 18, evg., lantern-lecture, Brimscombe ; *Wed.* 19, Intercession ; *Sun.* 23, Praise and Thanksgiving ; aftn., children's service ; evg., Thanksgiving. *Mon.* 24, aftn., drawing-room meeting at the Vicarage ; evg., Praise and Thanksgiving, Brimscombe school. C.M.S. lantern-lectures were given by the vicar once or twice a month from Nov. till Feb. at Brimscombe and Hyde as preparatory. Between forty and fifty Centenary collecting cards were taken by the children with good results in a very poor and up-hill parish. Several missionary-boxes were taken after the last meeting.

Bulley. See *Churchem.*

Cam. Rev. E. T. Griffiths, V. *Sun.* Ap. 23, sermons.

Cheltenham. The celebration of the Centenary began on *May* 27, with a prayer-meeting at the parish room, the Rector (Canon Roxby) presiding. On the 28th special sermons were preached in every church in the town. On the 29th the annual meeting of the Association was held in the Assembly Rooms, and was presided over by the Bishop of Gloucester. The Rev. Percy Waller, the Secretary, read a minute he had received from a local committee of the S.P.C.K. expressing "warm congratulations on the noble work achieved by that great Missionary Society (the C.M.S.) during the past hundred years, and the vast opportunities of usefulness opening up before it." A public meeting was held the same evening, presided over by the Rector of Cheltenham. The deputation was the Rev. J. Lofthouse, of the North-West Canada Mission, the Rev. F. Melville Jones, of the Yoruba Mission, and the Rev. W. E. Burroughs. On the 30th two children's meetings were held simultaneously in the Assembly Rooms and the Corn Exchange, the Rector and the Rev. Dr. Flecker presiding. In the evening a *Conversazione* for Elementary and Sunday-school teachers was held in the Assembly Rooms, which was followed by a crowded meeting in the same building, at which the Mayor of Cheltenham presided. Dr. H. Lankester, the Rev. F. Melville Jones, Major-General Lewis, Canon Griffiths, and Dr. S. T. Pruen, formerly of the East Africa Mission, spoke at the *Conversazione*.

and the subsequent meeting. On *Wed.* May 31, two lantern-lectures were delivered at the Assembly Rooms. On *Thur.* June 1, the local clergy and churchwardens breakfasted together at the Assembly Rooms at 9 a.m., the Baron de Ferrieres being the host, though he was unfortunately not able to be present. Canon Allan Smith, of Swansea, addressed the guests, between seventy and eighty in number. In the aftn., Canon Childe presided over a large meeting in the Assembly Rooms; and in the evg. the Rector presided at another in the same place. The speakers at both meetings were, besides the chairmen, the Rev. W. D. Clarke, of Madras, and the Rev. W. J. L. Sheppard. Among the noteworthy features of the Commemoration may be mentioned a united and well-sustained attendance of the clergy; a considerable impetus given to Medical Mission interest and effort in various parishes; some hopeful extension of interest among young people of the public schools; a deepened spirit of prayer and consecration in the great closing meetings.

Churcham-with-Bulley, Rev. W. J. Selby, V. *Sun.* Ap. 16, early H.C. with intercession; mg., sermon at Churcham; aftn., sermon at Birdwood Mission-room; evg., sermon at Bulley.

Great Barrington, Rev. W. C. Emeris, V. *Sun.* May 7, evg., sermon. Collection and "Hundred-coins."

Hatherop, Rev. R. P. Davies, R. *Sun.* Ap. 23, sermons.

Kingswood (Wotton), St. Mary, Rev. R. W. Brailsford, R. *Sun.* Ap. 23, sermon; *Thur.* 27, evg., meeting; *Sun.* 30, early H.C., Thanksgiving sermons; *Mon.*, May 1, evg., meeting.

Lechlade, Rev. A. Clementson, V. *Sun.* Ap. 16, mg., sermon.

Leonard-Stanley, Rev. W. H. Butlin, V. *Sun.* Ap. 23, special services and sermons.

Nailsworth, Rev. G. M. Scott, V. *Thur.* Ap. 6., evg., meeting.

Nympsfield, Rev. J. Silvester, R. *Sun.* Ap. 30, services, accompanied by a special Centenary hymn composed by the Rector for the occasion, commencing, "Lord God of Lords, Almighty King," and adapted to Sir A. Sullivan's Jubilee tune (*see below*, p. 535).

Quennington, Rev. F. R. Steavenson, R. *Sun.* Ap. 23, evg., service.

Sandhurst, Rev. W. V. Perry, V. *Sun.* Ap. 16, prayer, hymns, address. Many attended the meetings held at Gloucester.

Selsey, Rev. E. F. W. Hudson, V. *Sun.* Ap. 16, sermons by Bishop Marsden, who gave an account of the inauguration of the New Zealand Mission in 1814 by his grandfather, the Rev. Samuel Marsden.

Southrop, Rev. C. E. Squire, V. *Thur.* Ap. 6, evg., meeting; *Sun.* 9, sermons.

Stroud Holy Trinity, Rev. E. H. Hawkins, V. *Fri.* Ap. 21, aftn., the Bishop of Gloucester presided at a meeting held in the Holy Trinity parish-rooms. The Rev. D. H. D. Wilkinson was one of the speakers.

Tewkesbury, Holy Trinity, Rev. E. H. F. Cosens, V. *Sun.* Mar. 19, sermons; aftn., Sunday-schools addressed; *Mon.* 20, aftn.,

drawing-room meeting at "Oldfield" Tewkesbury; evg., lantern-address.

Wickwar, Rev. Canon R. J. Lyon, V. *Sun.* Ap. 16, services; *Mon.* 17, evg. lantern-lecture; *Wed.* 19, aftn., meeting at which Bishop Marsden presided, and addresses were given by him and by Canon Lyon, the late Canon Brenan, and the Rev. E. R. Mosley; *Thur.* 21, evg., lantern-lecture for children.

DIOCESE OF HEREFORD.

Hereford. Special sermons were preached in the Cathedral and in the city churches on Sunday, Ap. 16, the Bishop of Hereford being the preacher (from the Society's text for the new century, 1 Kings viii. 56, 57, 58, and 60 R.V.) at the morning service in the Cathedral. The deputations were Prebendary Webb-Peploe of Kensington, and the Rev. E. A. B. Sanders of Dalston. A men's meeting was held in the evening of Monday the 17th in the Corn Exchange, at which the chairman was Prebendary H. Askwith. The following evening a number of Sunday-school teachers met in the Cathedral library, the Rev. R. Powell, Rector of Withington, presiding. On Wednesday the 19th there were early and midday administrations of the Holy Communion at St. Peter's (Rev. W. L. B. Janvrin, V.); in the afternoon Prebendary Webb-Peploe preached at a special service in the Cathedral from Rom. xiii. 7; the same evening eighty-five day-school teachers of the city were entertained at tea by a number of ladies in St. Peter's Church House; later that evening there was a public meeting in the Shire Hall, the Mayor of the city presiding. In the evening of Thursday the 20th some 500 children met in the Corn Exchange, the Rev. W. L. B. Janvrin being in the chair.

Abdon, Rev. H. Wilson, R. *Sun.* Ap. 9, sermons; *Mon.* 10, lantern-lecture.

Aylton and Pixley, Rev. A. H. Knapp, R. *Sun.* Ap. 30, sermons.

Bewdley, Rev. R. T. A. Money-Kyrle, R. *Sun.* Ap. 16, sermons; aftn., sermon at Mission-church; *Fri.* 21, meeting in Bewdley Town Hall; in the aftn., at which Mr. Giles Shaw, a veteran supporter of the Society, aged 89, who well remembered the Jubilee, presided; early evg., children's meeting. Ribbesford. *Sun.* Ap. 16, sermons.

Bishopstone, Rev. C. B. Griffith, R. *Sun.* Ap. 16, sermons. "Hundred-coins" contributions.

Brilley, Rev. W. Head, V. *Wed.* Ap. 5, evg., lantern-lecture; *Sun.* 9, sermons; *Mon.* 10, evg., lantern for children; *Wed.* 12, evg., Thanksgiving for Centenary in church. Collections and Centenary offerings.

Bromyard, Rev. W. Martin, V. *Sun.* Ap. 23, sermons; *Tues.* 25, evg., meeting.

Broseley-with-Linley, Rev. G. F. Lamb, R. *Wed.* Ap. 19, evg., meeting in Broseley Town Hall; *Sun.* 23, service in Broseley Church, the sermon being preached by the Bishop of Shrewsbury, and the Mayor (Lord Forester) and Corporation officially attending, with

a company of the rifle corps and band ; evg., service at the same church, with a second sermon from the Bishop ; aftn., service at Linley Church.

Burrington, Rev. S. G. Collier, V. *Thur.* Aug. 20, aftn., meeting on Vicarage lawn, present 108 out of a population of 150 ; evg., service in church.

Byford-with-Mansel-Gamage, Archdn. the Hon. B. L. S. Stanhope, R. and V. *Sun.* Ap. 23, sermon, Byford ; evg., Mansel-Gamage, services with collections.

Clunbury, Rev. W. G. Clark-Maxwell, V. *Sun.* May 7, sermons ; aftn., sermon in district church.

Culmington, Rev. D. E. Holland, R. *Sun.* Ap. 16, services ; aftn., service in Mission-room.

Eastnor, Rev. H. S. Sanders, R. *Sun.* Mar. 26, sermons ; aftn., sermon at Holly Bush Mission Hall ; *Mon.* 27, evg., meeting at Eastnor Castle. The first C.M.S. gathering ever held in Eastnor Parish.

Grendon-Bishop, Rev. J. Martin, V. *Sun.* Ap. 30, aftn., sermon.

Hampton-Bishop, Rev. L. Corbett, R. *Sun.* Ap. 16, mg., sermon and offertory.

Higley, Rev. T. W. Gunton, V. *Sun.* Ap. 30, sermons.

Hope-under-Dinmore, Rev. H. M. Evill, V. *Sun.* Ap. 23, sermons ; evg., sermon at Upper Hill.

Hope-Mansell, Rev. C. J. S. Rotton, R. *Sun.* Ap. 16, sermons.

Ironbridge, Rev. J. Hawker, R. In February a lantern-lecture was held in parochial room. *Fri.* Ap. 21, evg., meeting ; *Sun.* 23, sermons.

Kingsland, Rev. J. Jobling, C.-in-ch. *Sun.* Ap. 16, evg., special services ; aftn., children's service. Collection and "Hundred-coins" contributions.

Kington, Rev. C. E. Craigie, V. *Sun.* Ap. 16, sermons.

Leominster, Rev. J. H. Charles, V. *Sun.* Ap. 23, sermons.

Little Cowarne. *See Ullingswick.*

Llanwarne, Rev. H. W. B. Mynors, R. *Sun.* Ap. 23, sermons.

Madeley, Rev. G. E. Yate, V. *Thur.* Ap. 20, evg., sermon ; *Sun.* 23, mg., sermon.

Middleton-Scriven, Rev. S. Attlee, R. *Wed.* Ap. 12, evg., service ; *Sun.* 16, aftn., service ; *Wed.* 19, evg., service.

Peterstow, Rev. R. Harrington, R. *Sun.* Ap. 23, sermons ; aftn., children's service.

Ribbesford, *See Bewdley.*

Ross, Rev. Preb. E. H. Winnington-Ingram, R. *Sun.* Ap. 16, mg., sermon ; aftn., children's service ; evg., sermon by the Bishop of Hereford ; also a mission-room sermon ; *Tues.* 18, aftn., meeting ; evg., meeting in the mission-room, presided over by the Rector. The collections on the 16th amounted to 52*l.*

Rushbury, Rev. R. Fletcher, R. *Wed.* Feb. 8, lantern-lecture ; *Sun.* Ap. 23, sermons.

Sarnesfield, Rev. C. H. Stone, R. *Sun.* Ap. 16, aftn., sermon.

Stockton-on-Teme, Rev. S. B. Stallard-Penoyre, R. *Sun.* Ap. 9, sermons.

- Stoke St. Milburgh-with-Heath**, Rev. J. T. Smith, V. *Sat.* Ap. 29, evg., lantern-lecture; *Sun.* 30, sermons in both churches.
- Tedstone-Delamore**, Rev. C. Williams, R. *Sun.* Ap. 30, sermons.
- Tenbury**, Rev. W. N. G. Eliot, V. May 11, mg., children's service; evg., general service and sermon.
- Titely**, Rev. H. H. Phelps, V. *Sun.* Ap. 30, sermons; aftn., children's address.
- Ullingswick-with-Little Cowarne**, Rev. J. M. Ware, R. *Sun.* May 14, mg., sermon; aftn., service at Little Cowarne.
- Weston-under-Penyard**, Rev. Preb. E. B. Hawkshaw, R. *Sun.* Ap. 23, sermons.
- Wolferlow**, Rev. F. B. Grant, V. *Sun.* Ap. 23, mg., sermon.

DIOCESE OF LICHFIELD.

Lichfield. On Saturday afternoon, Ap. 15, a great festival service was held in the Cathedral. The following account of this service, with a slight abridgment, is taken from the "Lichfield Diocesan Magazine." The Cathedral body, with the Bishop, entered the church from the Chapter House, the additional choirs and instrumental players being grouped in the choir and outside the screen. The processional hymn was "Soldiers of the Cross, arise," sung by the Cathedral choir, the last verse being taken up with striking effect by the full choir, organ, and band, after all the procession, the clergy included, had found their places.

Be the Banner still unfurled,
 Still unsheathed the Spirit's sword,
 Till the kingdoms of the world
 Are the kingdom of the Lord.

The anthems sung were "Awake, awake" (Stainer), and "How lovely are the messengers" (Mendelssohn). The hymn "Ten thousand times ten thousand" was very impressively sung by the large body of voices in the church. The Bishop of the diocese preached from Psalm lxxvii. 2. He dwelt on the force of Mr. Venn's points as leading to the success of the Society's work:—(1) Follow God's leading; (2) begin on a small scale; (3) put money in the second place, not the first; (4) depend wholly on the Spirit of God. The Bishop called attention particularly to the local connexion of the diocese with the society. Thomas Scott, one of the original committee, was the grandfather of the late well-known and well-loved Archdeacon of Stafford, Melville Horne Scott. Some of the early missionaries of the Society were ordained by Bishop Ryder, whose monument is in the north aisle of the Cathedral. When the See of New Zealand was created in 1841, its first Bishop was George Augustus Selwyn, afterwards Bishop of Lichfield, for whose salary the Church Missionary Society made provision. "What work, what qualities, what power he showed were begun under the auspices of the Church Missionary Society." An earlier connexion of diocesan interest with the C.M.S. was to be found in the fact that Bishop Heber, author of the great missionary

hymn "From Greenland's icy mountains," was rector of Hodnet, in Salop. The Bishop concluded a most interesting and stirring sermon with an appeal to all to take a share, however humble, in the work. Special trains were run to convey people to this service from Stafford, Wolverhampton, Derby, and other places. In spite of showery weather, the congregation numbered about 1,000. *Mon.* 17, aftn., a drawing-room meeting was held in the Cathedral close. In the evening a combined annual and Centenary meeting was held in St. James's Hall, under the presidency of Canon Mortimer. The Rev. F. C. Smith, formerly of the Uganda Mission, was the deputation. St. Chad, Rev. W. Fuller, R. *Fri.* Ap. 14, evg., prayer-meeting; *Sun.* 16, sermons. St. Mary, Rev. C. N. Bolton, V. *Sun.* 16, sermons; aftn., children's service.

Alstonfield, Rev. W. H. Purchas, V. *Wed.* Ap. 19, children's meeting; *Thur.* 20, special service in the Parish Church and a meeting in the school.

Biddulph-with-Knypersley, Rev. D. Brodie, V. Biddulph, *Sun.* Ap. 16, sermons. Knypersley, *Sat.* Ap. 15, evg., prayer-meeting; *Sun.* 16, services; *Mon.* 17, evg., gathering for Sunday-school teachers and workers; *Wed.* 19, evg., meeting in Childerplay Mission-room, diagrams used; *Thur.* 20, evg., children's lantern-meeting; "Hundred-coins" collections; medals distributed; sale of books.

Bilston, St. Leonard, Rev. C. Lee, V. *Sun.* Ap. 16, sermons.

Bolas, Rev. J. Miller, R. *Sun.* Ap. 16, sermons.; *Mon.* 17, evg., meeting.

Branstone, Rev. J. Wood, Inc. *Thur.* Ap. 13, prayer-meeting; *Sun.* 16, sermons.

Brereton, Rev. E. H. Hill, V. *Sun.* Ap. 23, evg., service.; *Mon.* 24, evg. lantern-lecture.

Bucknall, Rev. G. T. Birch, R. *Sun.* Ap. 16, sermons.; aftn., children's service.; *Mon.* 17, evg., meeting.

Burslem, St. Paul, Rev. J. M. A. Graham, V. *Sat.* Ap. 8, evg., prayer-meeting; *Sun.* 16, mg., sermon; aftn., children's service; *Tues.* 18, evg., tea and lantern-meeting; *Wed.* 19, evg., service and address.

Burton-on-Trent. On *Sat.* Ap. 15, there were services of intercession in several churches, with addresses by the local clergy. On *Sun.* the 16th, there were services (some of them for children) in the different churches of the two deaneries of Tutbury (Lichf.) and Repton (Southwell). On *Mon.* the 17th, Canon Hamilton of Derby preached at a special central morning service in Holy Trinity Church, and at one o'clock there was a service for working men at Christ Church; at half-past-one the Mayor entertained the clergy and prominent workers at luncheon at the Queen's Hotel; at three there was a meeting of G. U. members and other C.M.S. workers in the Masonic Hall, presided over by Canon Fielden; at six the Mayor had some 500 Sunday-school teachers as his guests at tea in the Town Hall; and at half-past-seven there was a well-attended public meeting in the same hall, over which the Mayor presided. On *Tues.* 18, there was a midday working men's service at Holy Trinity;

in the afternoon Mrs. Percy Grubb addressed a meeting for women in the Masonic Hall ; in the evening there was a Thanksgiving Service at Holy Trinity. The Revs. H. P. Grubb and S. Nihal Singh were the deputation.

Butterton, Rev. R. J. Crump, V. *Sun.* Ap. 16, sermons.

Caverswall, Rev. J. G. Addenbrooke, V. St. Andrew's Mission Church, East Vale. *Sun.* Ap. 16, early H. C. for Gleaners ; aftn., children's service ; evg., service ; *Mon.* 17, evg., Gleaners' tea ; later, meeting ; *Tues.* 18, evg., meeting ; *Sun.* 30, aftn., children's service in the parish church.

Cheddleton, Rev. A. H. Boucher, V. *Sun.* Ap. 16, mg., sermon.

Colwich. See *Great Haywood*.

Darlaston, St. Lawrence, Rev. T. E. Hamer, R. *Sun.* Ap. 23, aftn., address to adult Bible-class in church ; evg., sermon. All Saints', Rev. M. E. Thorold, V. *Sun.* Ap., 16, services ; aftn., Bible-class.

Dilhorne, Rev. J. Beckett, V. *Wed.* Ap. 19, evg., meeting.

Edgmond, Rt. Rev. Sir L. Tomlinson, Suff. Bishop of Shrewsbury, R. *Sun.* Ap. 16, sermons ; *Wed.* 19, evg., meeting.

Etruria, Rev. W. Barrett, V. *Sun.* Ap. 23, sermons.

Gayton, Rev. F. H. Annesley, V. *Sat.* Ap. 22, evg., meeting ; *Sun.* 23, sermons.

Great Haywood, Rev. G. C. P. Bruton, V. *Wed.* Ap. 12, evg., sermon ; *Thur.* 20, meetings in church by special permission of the Bishop. Held as a joint commemoration of the parishes of Colwich (Rev. G. Dobree, V.), Great Haywood, and Hixon (Rev. W. H. Briddon, V.), the vicars of each taking part in the afternoon meeting.

Hanbury, Rev. E. C. Robinson, V. *Sun.* Ap. 16, sermons. The collections in church the largest for any object in the parish for the last five years.

Haughton, Rev. G. T. Royds, R. *Sun.* Ap. 16, sermons ; *Thur.* 20, evg., meeting.

High Ercall, Rev. S. C. Freer, V. *Fri.* Ap. 14, evg., meeting ; *Sun.* 16, sermons.

Hilderstone, Rev. T. Barns, V. *Sun.* Ap. 16, services ; *Wed.* 19, evg., service at Northwood (Rev. R. D. Cheetham, V.)

Hixon. See *Great Haywood*.

Horninglow, Rev. S. O. Miller, V. *Sun.* Ap. 16, evg., sermon.

Horton, Rev. B. Blakeway, V. *Sun.* Ap. 16, aftn., sermon.

Keele, Rev. C. D. Rae, R. *Sun.* Ap. 23, sermons.

Kidsgrove, Rev. R. W. B. Moore, V. *Sun.* Ap. 16, services ; *Thur.* 20, tea in school, and meeting in Town Hall.

Kingswinford, Holy Trinity, Rev. J. J. Slade, R. *Wed.* Ap. 26, evg., tea and meeting in school.

Leaton, Rev. F. E. B. Wale, V. *Sun.* Ap. 16, mg., children's service ; aftn., service ; evg., service in mission church ; *Fri.* Ap. 21, evg., meeting. A C.M.S. auxiliary started in the parish on the occasion of this Centenary.

Leek, St. Edward, Rev. T. H. B. Fearon, V. *Sun.* Ap. 16, sermons. St. Luke, Rev. W. Beresford, V. *Mon.* Ap. 17, evg., meeting.

- Lilleshall**, Rev. B. Blaxland, V. *Sun.* Ap. 16, sermons.
- Little Berwick**, Rev. A. C. Thiselton, chaplain. *Sun.* sermons.
- Longnor**, Rev. A. E. Brown, V. *Thur.* Ap. 13, evg., meeting; *Sun.* 16, sermons. In Newtown and Reapsmoor district, Rev. E. J. Sturdee, C.-in-ch., there were sermons on April 16, and on the 21st there was a tea and meeting in Newtown schoolroom.
- Maer**, Rev. J. A. Sorby, V. *Sun.* Ap. 16, mg., sermon; evg., sermon in school.
- Mayfield**, Rev. A. Evill, V. *Wed.* Ap. 19, addresses in church.
- Mowcop**, Rev. F. M. Haughton, C.-in-ch. *Sun.* Ap. 23, services at Rookery.
- Needwood**, Rev. G. Todd, V. *Sun.* Mar. 26, sermons; *Mon.* 27, evg., meeting.
- Newcastle-under-Lyme**. *Thur.* Ap. 20, evg., Centenary meeting in St. George's Church Institute for the two parishes of St. George (Rev. S. L. O'C. Fenton, V.) and St. Giles (Rev. W. H. Redknapp, R.). St. George. *Sun.* Ap. 23, sermons; also at mission churches of St. Paul and St. John. St. Giles. *Sun.* Feb. 19, sermons.
- Northwood**. See *Hilderstone*.
- Norton-Canes**, Rev. J. T. Meek, V. *Sun.* Ap. 16, evg., sermon; *Mon.* 17, evg., meeting.
- Oulton**, Rev. T. L. Palmer, V. *Fri.* Ap. 21, evg., meeting; *Sun.* 23, sermons.
- Penley**, Rev. T. M. Burnett, V. *Sun.* Ap. 23, services; aftn., children's service.
- Preston-Gobalds**, Rev. E. D. Poole, V. *Sun.* Ap. 16, sermons; *Wed.* 19, evg., meeting; *Thur.* 20, evg., intercession service in school. "Hundred-coins" in pence.
- Rolleston**, Rev. Canon W. L. Feilden, R. *Sun.* Ap. 16, sermons.
- Sandon**, Rev. G. Warne, V. *Tues.* Ap. 18, evg., meeting in schoolroom, addressed by Archdn. Long.
- Seighford**, Rev. E. C. Perry, V. *Wed.* Mar. 29, evg., sale of work followed by lantern with music and addresses.
- Shrewsbury**. A devotional meeting was held on *Sat.* Ap. 15, in the room of the Y.M.C.A., and on the following day sermons were preached at most of the churches in the town and neighbourhood. On *Mon.* morning there was a special service at St. Chad's, with Holy Communion, and Prebendary Moss, Head-master of Shrewsbury School, preached from Psal. cxxi. 1; in the aftn. and evg., two public meetings were held in the music-hall, presided over by the Bishop of Shrewsbury. On the 18th there was a drawing-room meeting for young people at Mrs. Craig's, The Crescent, in the afternoon; in the evening a children's meeting was held in the Working Men's Hall, presided over by the Rev. A. C. Thisleton; and later, there was a social gathering for day and Sunday-school teachers, C.M.S. collectors, and others, in a room of the music-hall. On the 19th the Mayor of Shrewsbury opened a sale of work. The deputation consisted of the Revs. H. G. Thwaites, of Paddington, and R. D. Monro, Rector of Little Munden, Herts.
- Stafford**. Special sermons were preached at St. Thomas's, St.

Paul's, and Castle Churches on Sunday, Ap. 16. A meeting for children was held in the Oddfellows' Hall on the 17th at which the chair was taken by the Rev. Melville Scott, a great-grandson of Thomas Scott, the Society's first Secretary; and a public meeting was held in the same hall in the evening under the chairmanship of the High Sheriff, Mr. A. L. Vernon; and Archdeacon Long, of Bishopwearmouth, was the députation. The secretary, the Rev. W. Budgen, stated that he had received the following resolution passed at a meeting held in the Congregational Chapel:—"The members of the Stafford Congregational Church, in Church meeting assembled, rejoicing in the splendid record of the Church Missionary Society, in the abundance and extent of its labours, and in the spirit of zeal and sacrifice, even to the shedding of blood, which has ever inspired and still animates its missionaries, congratulates the Society on the attainment of its hundredth year, and prays that the grace and the power of God so manifestly vouchsafed to it in the past may ever continue to rest upon this noble Society."

Strohley, Rev. W. H. Painter, R. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., meeting.

Stoke-on-Trent, Rev. C. H. Simpkinson, R. *Mon.* Ap. 24, aftn., special service, sermon by Rev. E. A. Stuart, of Bayswater, London; evg., meeting for the Archdeaconry of Stoke-on-Trent, addressed by Rev. E. A. Stuart.

Stone, Rev. J. R. Line, V. *Sun.* Ap. 23, services; *Wed.* 26, tea and meeting, the largest and most enthusiastic ever held in the parish.

Stretton, Rev. T. Dunn, V. *Sun.* Ap. 9, special services; *Thur.* 13, evg., meeting for prayer and praise; *Thur.* 27, evg., Commemoration meeting. A branch of the Gleaners' Union formed.

Tipton, St. Matthew, Rev. R. S. Keitch, V. *Thur.* Ap. 20, evg., drawing-room meeting at the Vicarage; later, missionary meeting in church; *Sun.* 23, sermons; aftn., children's service.

Tittensor, Rev. D. W. Jenkinson, V. *Fri.* Ap. 21, evg., tea and meeting; *Sun.* 23, services.

Tunstall, St. Mary, Rev. G. C. De Renzi, V. *Tues.* Ap. 18, evg., meeting.

Walsall, St. Paul, Rev. J. W. Dixon, V. *Mon.* Ap. 17, evg., sermon. Persons were present from most of the other parishes of the town. The Bishop of the Diocese was present.

Waters Upton, Rev. J. B. Davies, R. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., meeting.

Wiggington, Rev. V. R. Bomford, V. *Thur.* Ap. 9, prayer-meeting followed by an exhibition, with explanations, of numerous small articles and pictures from or illustrative of Africa, America, Japan, and China. The neighbourhood was influentially represented.

Wolverhampton. *Tues.* Ap. 18, evg., a meeting in the Agricultural Hall, under the presidency of Colonel the Hon. F. C. Bridgeman, was addressed by Mrs. Isabella Bishop. St. Jude, Rev. O. F. Walton, V. *Sun.* Ap. 16, sermons; aftn., address to the young; *Wed.* 19, evg., meeting. St. Paul, Rev. E. F. Wanstall, V. *Sun.* Ap. 16, services; *Sun.* 23, mg., sermon by Rev. W. Salter Price,

formerly a missionary of the Society in India and Africa; aftn., children's service.

Wrockwardine-Wood, Rev. T. Rogerson, R. *Sun.* Ap. 16, mg., service; *Mon.* 17, evg., meeting.

DIOCESE OF LINCOLN.

Lincoln. There were special sermons and collections for the C.M.S. in the Cathedral and in most of the churches of the city on Sunday, Ap. 16. The Bishop of Lincoln presided at a public meeting in the Masonic Hall on the 17th. He spoke with much thankfulness of the way in which the Society, through good report and evil report, had stuck to its principle of sending out spiritual men for spiritual work. The Bishop also preached at a special service in the Cathedral on the 18th from Zech iv. 6. The Rev. J. P. Haythornthwaite, of the North-West Provinces, India, Mission, was the deputation. Canon F. H. Leslie-Melville announced that 580*l.* had been received for the Centenary Fund.

Barrow-on-Humber, Rev. J. Parker, V. *Tues.* Ap. 25, evg., meeting; *Sun.* 30, sermons; aftn., children's service.

Boston. St. Botolph-with-St. James, Rev. Canon J. Stephenson, V. Sermons were preached on Ap. 16 in the Parish Church and in St. James's Church, and the Vicar presided at a public meeting in the Blondin Memorial Hall on the 19th, at which the Rev. H. Woffindin, of Tulse Hill, was the deputation. On the 20th there was a public meeting in the Town Hall, presided over by the Rev. P. E. Wilson.

Burwell, Rev. W. F. Hodge, V. *Tues.* May 2, evg., meeting.

Carrington-with-Frithville, Rev. S. Craven, V. *Sun.* Ap. 9, sermons at Carrington; aftn., sermon at Frithville; evg., service in licensed room.

Cawthorpe. *See Legbourne.*

Covenham, Rev. W. B. Allnut, R. *Sun.* Ap. 30, aftn., sermon.

Donnington, Rev. H. M. Fowler, V. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., G.U. meeting in the church room; *Tues.* 25, evg., public meeting; *Wed.* 26, evg., Intercession Service in church; *Fri.* 28, evg., children's meeting.

Frithville. *See Carrington.*

Frodingham, Rev. E. M. Weigall, V. *Sun.* Ap. 30, services and sermons by the Rev. H. Nevitt, a former C.M.S. missionary, who gave an account of his work in the Moosonee Diocese, Hudson's Bay Territory.

Fulstow, Rev. A. Johnson, R. *Sun.* Ap. 23, sermons; *Tues.* 25, evg., meeting. Great interest shown. Liberal offering by "Hundred-coins." Medals distributed.

Gautby-with-Waddingworth, Rev. L. Dewhurst, R. *Sun.* Ap. 23, mg. and evg., services.

Goxhill, Rev. W. Seed, V. *Sun.* Ap. 23, mg., sermon; *Mon.* 24, evg., meeting in Vicar's room.

Gretford-with-Wilsthorpe, Rev. H. Joy, R. *Thur.* Ap. 20, evg.,

sermon ; *Tues.* 25, aftn., children's service at Gretford ; evg., sermon at Wilsthorpe. Collections and "Hundred-coins" offerings.

Langton-by-Wragby, Rev. A. W. Carver, V. *Sun.* Ap. 20, aftn., missionary address to children ; evg., sermon ; *Wed.* May 10, evg., lantern-address. Medals.

Leake, St. Mary-with-Christ Church, Rev. J. Dunne, V. *Sun.* Ap. 23, sermons at St. Mary's and at Ch. Ch. ; *Fri.* 28, evg., meeting in Ch. Ch. vestry ; *Sun.* 30, aftn., special children's service at St. Mary's ; *Thur.* May 4, evg. sermon at Ch. Ch.

Legbourne and Cawthorpe, Rev. A. Low, V. and R. *Sun.* Ap. 23, sermons ; *Tues.* 25, evg., meeting ; *Thur.* 27, aftn., children's meeting. Contributions (including one of 200*l.*) by sixty-nine families, chiefly through Centenary boxes.

Leverton, Rev. J. Bullen, R. *Sun.* Ap. 23, sermons.

Lissington, Rev. J. Clarke, R. *Tues.* Ap. 25, evg., specially authorized form of service with sermon.

Louth. The meetings for the town and district in connexion with the Centenary celebration were held on Thursday, commencing with a morning service (with sermon by the Rev. G. E. A. Pargiter, of Leamington) and Holy Communion at Holy Trinity Church in the morning. In the afternoon a school-children's meeting was held in the Town Hall, under the presidency of Mr. T. Cheney Garfit, J.P., D.L., of Kenwick Hall, at which were present, in addition to the Sunday-scholars of Louth, those of the surrounding district, and one hundred boys from King Edward VI.'s Grammar School, altogether a large body. Among the young people was divided a very remarkable "birthday cake," which had been supplied for the occasion by Mr. H. S. Forman, Uppgate. The meeting was addressed by the chairman, and also by the Rev. G. E. A. Pargiter, formerly a C.M.S. Missionary in the N.-W. Provinces of India, and Mr. H. E. Thornton, whose ancestor was one of the earliest members of the Society at its formation. The Rev. H. B. Streatfeild (Vicar of Holy Trinity, Louth) having pronounced the benediction, the scholars of the Grammar School and the Sunday-scholars present filed out of the room to receive their portions of the cake. There were between 1,500 and 2,000 persons present at the afternoon meeting, and in the evening there was again a large attendance in the Town Hall. The chair was occupied by Mr. T. Falkner Allison, the Town Clerk of Louth. The chairman remarked that he was one of the very few men in Louth who attended the Jubilee meeting fifty years ago. In the list of subscriptions in the year 1849 there were only three subscribers who were still alive. Those three subscribers were three sisters, two of whom were present that night, and one of them had for nearly forty-five years been his loving partner.

Ludborough, Rev. A. Gedge, R. *Sun.* Ap. 23, sermons ; aftn., children's meeting ; *Mon.* 24, evg., meeting. Centenary free-will offerings, in "Hundred-coins" and other donations. Medals distributed.

Market Rasen, Rev. D. M. Melville, V. *Mon.* Ap. 26, mg., sermon ; aftn., meeting for children in the Temperance Hall ; evg., public meeting in the same place.

Middle Basen, Rev. A. W. Tryon, V. *Thur.* Ap. 27, aftn., meeting for children in Board School; evg., special service with sermon. Medals distributed.

Nun-Ormsby, Rev. H. Nevitt, V. *Sun.* Ap. 23, aftn., Thanksgiving Service; *Mon.* 24, evg., meeting in church. Contributions mainly by "Hundred-coins."

Quadring, Rev. F. Ashwin, V. *Sun.* Ap. 16, mg., sermon; *Wed.* 19, evg., service in the school; *Fri.* 21, evg., meeting for children; *Sun.* 23, mg., sermon. Special offerings by "Hundred-coins."

Reepham, Rev. W. C. Upton, V. *Tues.* Feb. 7, evg., meeting; *Sun.* Ap. 16, sermons; *Wed.* July 19, aftn., children's sale of work and aftn.-tea stall on Vicarage lawn.

Scredington, Rev. K. Coggon, V. *Sun.* Ap. 23, sermons.

Scunthorpe, Rev. H. R. Ashdown, V. *Sun.* Ap. 30, sermons; aftn., children's service; *Mon.* May 1, evg., meeting in the Assembly Rooms. The first C.M.S. sermons and meeting ever held in this parish. A C.M.S. Association was formed.

Sleaford, New, St. Denys, Rev. A. Langdon, V. *Wed.* Ap. 26, evg., sermon; *Thur.* 27, drawing-room meeting, Highfield, addressed by Rev. J. Harford Battersby and Miss Casswell, missionary in West China.

Stamford. *Fri.* Ap. 21, aftn., service at All Saints', in which all the clergy united; evg., public tea followed by a meeting, at the Assembly Rooms; *Sat.* 22, evg., lantern-lecture on Japan; *Sun.* 23, aftn., united children's service at St. Michael's. On Sunday the 23rd sermons were preached in all the Stamford churches.

Swinhope, Rev. J. McKimm, R. *Sun.* May 7, sermons; *Tues.* 9, evg., meeting.

Tealby, Rev. S. Lewin, V. *Sun.* Ap. 30, sermons.

Torrington, East and West, Rev. H. Fuller, R. *Wed.* Ap. 19, evg., sermon.

Toynton, St. Peter-with-All Saints', Rev. D. Carey, R. and V.; *Sun.* Ap. 23, St. Peter's; aftn., All Saints', sermons; *Mon.* 24, evg., meeting; *Tues.* 25, evg., lantern-lecture; *Wed.* 26, evg., prayer-meeting. "Hundred-coins" gifts.

Waddingworth. *See Gauthy.*

Wainfleet, Rev. E. P. Doudney, R. *Wed.* Ap. 12, evg., service in church; *Sun.* 16, sermons; aftn., sermon in St. Luke's mission church.

West Halton, Rev. R. D. Pierpoint, R. *Fri.* Ap. 28, evg., meeting; *Sun.* 30, service in church.

West Basen, Rev. W. W. Cooper, R. *Sun.* Mar. 12, sermons.

Wilsthorpe. *See Gretford.*

Wragby, Rev. H. Bolland, V. *Sun.* 23, sermons; *Wed.* 26, evg., Commemoration service in church. Medals.

Wyham, Rev. C. B. Lea, R. *Sun.* Ap. 16, sermons.

DIOCESE OF LLANDAFF.

Abergavenny, on a week-night in June, address by the Right Rev. Bishop Peel, of Mombasa. Centenary collecting cards and subscriptions.

Aberpergwm, Rev. J. Ll. Thomas, P.C. *Sun.* Ap. 23, sermons.
Abersychan, Rev. W. R. Thomas, V. *Sun.* Ap. 23, sermons.
Aberystroth, Rev. H. Howell, R. *Sun.* Ap. 23, services ;
Thur. 27, evg., tea for children, followed by lecture. Good collection by children's cards.

Baglau, Rev. E. G. E. Richardson, V. ; *Sun.* Ap. 30, sermons.

Barnard (or Bernard) Town. *See Newport (Mon.)*.

Barry, St. Paul. *Sun.* Ap. 16, sermons ; aftn., children's service ; aftn., service in the old Parish Church. Centenary offerings by collections and "Hundred-coins."

Bassaleg. *See Newport*.

Beaufort, Rev. D. J. Llewelyn, V. *Sun.* Ap. 23, service.

Blaenavon, Rev. A. A. Mathews, V. *Sat.* April 15, evg., prayer-meeting ; *Sun.* 16, services in four churches of the parish ; aftn., service for men in the Parish Church ; *Mon.* 17, aftn., ladies' meeting at the Vicarage ; aftn., children's meeting ; *Tues.* 18, evg., united meeting. The deputation was the Rev. A. G. Cleminson, of Akeley, Bucks ; the Rev. W. Edwards, of Swansea ; and Colonel Waller.

Bridgend. *See Coity*.

Cadoxton-juxta-Barry, Rev. E. Morris, R. *Sun.* Ap. 16, sermons.

Caerphilly, Rev. D. Lewis, R. *Sun.* Ap. 16, sermons ; aftn., children's service ; *Mon.* 24, mg., address in the National Schools ; evg., lantern demonstration.

Cardiff. The Centenary was observed on Sunday Ap. 16, at the following churches :—St. John, the Parish Church (Canon C. J. Thompson, D.D., V., holding also the district churches of St. James, St. Monica, St. Alban, and a Mission church) ; All Saints' (Vicar, the Rev. A. E. H. Hyslop) ; Eglwys Dewi Sant, the Welsh Church of Cardiff (same Vicar) ; St. Stephen's (Rev. A. G. Russell, P.C.) ; St. Margaret's (Rev. F. J. Beck, V.) ; and St. German's (Rev. R. J. Ives, P.C.). On Monday a largely attended meeting was held at the Town Hall. The Bishop of Llandaff, in an address from the chair, showed a wide acquaintance with the early history of the Society and its present-day operations. He urged that, while thanking God for what had been done, they had no reason to boast. He only hoped that one of the results of that meeting would be to stir up in Cardiff a more ardent spirit of devotion to the great work Christ had put into their hands—that they, as their fathers before them, would go forth in person, or by worldly substance and by prayers, to help forward the cause God had so signally blessed. He trusted also that in their own diocese there would not be a single parish without some organization for the support of the Foreign Missions of the Church. The Rev. Canon Thompson and the Rev. J. R. Buckley having spoken, the Rev. F. Storer Clark, of Greenwich, who attended as the deputation from London, gave addresses full of interesting facts and figures. A few hearty words from the Mayor brought the meeting to a close. This meeting, the Llandaff Diocesan

Magazine stated, was in point of attendance and enthusiasm one of the best missionary meetings ever held in Cardiff. A resolution of Thanksgiving for God's blessing on the Society during the Hundred Years, was moved by the Rev. Canon Thompson, and seconded by the Rev. J. R. Buckley, Vicar of Llandaff.

Chepstow, Rev. E. J. Hensley, V. *Wed.* Ap. 26, aftn. and evg., Conversaziones were held in the Bank Buildings, which were tastefully decorated; Canon Edmonds of Exeter, and the Rev. W. Arnold, a former vicar of Chepstow, delivered addresses. Special sermons were preached by the Rev. A. H. Grey Edwards on Sunday, Ap. 30, in the Parish Church; and a meeting was held in the schoolroom on May 1.

Coity-with-Nolton, near Bridgend, Rev. F. W. Edmond, R. *Sun.* Ap. 16, services in Coity Parish Church and at Nolton—the morning preacher at the latter was the Ven. F. W. Edmond, Archdeacon of Llandaff. *Tues.* Ap. 18, evg., meeting at Bridgend Town Hall, addressed by Archdeacon Edmond, who presided, and Canon C. J. Thompson, D.D., Vicar of Cardiff.

Cwmparc-Treorchy, Rev. T. Harries, V. *Sun.* Ap. 16, sermons in the three churches; *Mon.* 17, evg., meeting at Treorchy.

Cyfarthfa, near Merthyr, Rev. H. Kirkhouse, V. *Sun.* June 4, sermons, English and Welsh.

Dingestow (Monmouth), Rev. A. Davies, V. *Sun.* May 14, sermon by Archdeacon the Hon. B. L. S. Stanhope; *Wed.* May 24, sale of work, address by Miss Gollock.

Eglwysilan, Rev. H. Morgan, V. Special services, *Sun.* Ap. 16, in this and the other churches of the parish, Nantgarw, Taffs Well, Cinfynydd, Senghenydd, with special children's services, with addresses on the history and aims of C.M.S.

Ferndale. *See Tylorstown.*

Goytre, Rev. D. T. Davies, R. *Wed.* Feb. 22, *Mar.* 1, 8, 15, 22, lantern-addresses in Nantyderry schoolroom; *Sun.* Ap. 16, services; aftn., children's service.

Laleston. *See Newcastle.*

Lavernock, St. Paul. (*See Penarth.*) *Sun.* Ap. 16, service; *Mon.* 17, aftn., mothers' meeting; evg., public meeting.

Llancarfan, Rev. A. T. Hughes, V. *Sun.* Ap. 23, special offertory.

Llanfoist, Rev. F. Young, R. *Sun.* Ap. 9, sermons.

Llangattock-Vibon-Avel, Rev. A. Maclaverty, V. *Sun.* Ap. 23, sermon.

Llangibby, Rev. H. A. Williams, R. *Wed.* Ap. 12, evg., lantern-lecture.

Llangoven-with-Pencylawdd, Rev. W. Rees, V. Sermons.

Llanhilleth, Rev. D. Felix, R. *Sun.* Ap. 23, sermons.

Llanover, Rev. E. Davies, R. *Sun.* Ap. 23, services in English and in Welsh. Medals.

Lliswerry, Rev. D. E. Ll. Jones, V. *Sun.* Ap. 16, sermons. *See Newport.*

Maindee-with-Lliswerry and Barnard Town. *See Newport.*

Monmouth, St. Mary, Rev. C. F. Reeks, V. *Sun.* Ap. 16, morning service. On Wednesday afternoon and evening, Ap. 26, the Vicar presided at a children's meeting in the Institute and a public meeting in the Rolls Hall. The Rev. Hubert Brooke, of Brighton, was the deputation.

Nant-y-glo, Rev. G. Griffiths, V. *Wed.* Ap. 19, evg., public meeting in Garnfach Mission-church; *Sun.* 23, services in Parish Church; aftn., Sunday-school service in Mission-church; evg., service in mission church.

Newcastle-with-Laleston, Tondu, Tythegston, Rev. D. Davies, V. *Sun.* Ap. 16, mg., service at Newcastle; evg., at Tondu; *Thur.* Ap. 6, sale of work, Laleston; special collection in boxes. The stalls were presided over by the village children, who had themselves worked most of the things sold.

Newport (Monmouth). There were special sermons at most of the churches in Newport and Maindee, and at Barnard Town and Lliswerry on Sunday, Ap. 16. On Monday, the 17th, there was an early celebration of the Holy Communion in many churches of the town, and public meetings in the Tredegar Hall in the afternoon and evening. On the 18th a united meeting of Sunday-school pupils of the parishes of Newport and Maindee was held. The deputation were the Revs. A. G. Cleminson and J. Harriss, of Swansea. The sum of 85*l.* was contributed. At the Monday afternoon meeting there was an historical review of the Hundred Years. At the evening meeting, which was more especially the Centenary, several representatives of other denominations were present. At both the meetings a leaflet was distributed giving concise particulars of the various C.M.S. organizations in the town. The children's meeting on Tuesday was crowded (over 2,000 being present), impressive, and inspiring.

Nolton. *See Coity.*

Penalt, Rev. R. P. Goldney, V. *Sun.* Ap. 16, mg., sermons in Parish Church and Chapel of Ease; *Wed.* 19, evg., meeting.

Penarth-with-Lavernock, Rev. F. A. Bickmore, R. *Sun.* Ap. 16, services, with a largely attended continuation service in the evening; aftn., children's service; *Mon.* 17, aftn., church schools at Penarth. (*See Lavernock.*)

Pentrebach, Rev. P. Williams, V. *Sun.* Ap. 23, services; also in the district churches of St. John, St. Peter, and Troedyrhiw. *Mon.* 24, evg.; meeting at Troedyrhiw. Offerings by Centenary cards.

Penyclawdd. *See Llangoven.*

Penydarren, Rev. D. Evans, V. *Tues.* Ap. 18, evg., lantern-lecture and address in mission-hall.

Pontypool, Rev. J. Evans, P.C. *Sun.*, Ap. 23, services; *Mon.* 24, combined meeting in St. James's Room, for Pontypool and Trevethin.

Pontypridd, Rev. J. P. Griffiths, P.C. *Thur.* Ap. 20, a meeting was held in the Town Hall, presided over by Archdeacon Edmondes. The Rev. C. Dunlop Smith, of Bristol, and the late Rev. W. Seetal, of Agra, N.-W. Provinces, India, were the deputation.

The Rev. Precentor Lewis, of Ystradyfodwg, also addressed the meeting, which was crowded and enthusiastic.

Porthkerry-with-Barry, Rev. H. H. Stewart, R. *Sun.* Ap. 16, sermons and Sunday-school offertory.

Skenfrith, Rev. C. L. Garde, V. *Sun.* Ap. 16, sermon.

Tondu. *See Newcastle.*

Tredegar, Rev. T. Theophilus, V. *Sun.* Ap. 23, sermons at the churches of St. George, St. James, St. Dongat.

Treherbert, Rev. J. Rees, V. *Sun.* Ap. 16, sermons in three churches.

Trelleck, Rev. T. Davies, V. *Sun.* Ap. 30, sermons ; May 1, evg., lantern-lecture.

Treorchy. *See Cwmparc.*

Trevethin, Pontypool, Rev. C. E. T. Griffith, V. *Sun.* Ap. 23, services ; *Mon.* 24, meeting combined with St. James's, Pontypool.

Troedyrhiw. *See Pentrebach.*

Tylorstown-with-Ferndale, Rev. J. Rees, P.C. *Sun.* Ap. 16, sermons in the five churches ; *Wed.* 19, evg., meeting at Ferndale.

Tyhegston. *See Newcastle.*

Ystradyfodwg with St. Peter's, Pentre, and St. David's, Ton, Rev. Precentor W. Lewis, V. *Sun.* Ap. 16, sermons at the Parish Church and at St. Peter's, St. David's, and St. Stephen's.

DIOCESE OF LONDON,

As the central celebrations of the Centenary arranged by the C.M.S. Committee were observed in London, many of the Society's friends living in or near the Metropolis had opportunities of being present at some at least of the services and meetings, and very possibly the parochial arrangements to mark the occasion were on a much smaller scale in consequence than would otherwise have been the case. Indeed, it is certain that from many parishes where special sermons were preached and meetings held no reports have been forwarded to Salisbury Square, from the feeling that the larger gatherings rendered the congregational and parochial efforts comparatively insignificant. The following are the only parishes from which reports have been received.

Special sermons were preached in St. Paul's Cathedral and in Westminster Abbey on Sunday, Ap. 9 ; in the former by the Bishop of Derry, and in the latter by the Rev. E. A. Stuart, the Rev. Canon (now Bishop) Gore, and the Rev. Prebendary Webb-Peploe. The preachers at St. Saviour's, Southwark, on the same day were the Rev. A. E. Barnes-Lawrence and the Bishop of Sierra Leone.

There were also special midday addresses by African and Indian clergymen in three of the London churches. At St. Mary-le-Bow Church, Cheapside (the Rev. A. G. Warner, R.), the Rev. (now Bishop) James Johnson, of Lagos, was the preacher on Ap. 13, at a service held from 1.0 to 1.45 p.m. At St. Bride's, Fleet Street (Rev. E. C. Hawkins, V.), the Revs. Ihsan Ullah, J. Johnson, W. Seetal, and Canon O. Moore preached at services from 1.30 to 1.55 p.m. on Ap. 10, 11, 13, and

14. And at St. Martin-in-the-Fields, Trafalgar Square (Rev. J. F. Kitto, R.), the Revs J. Johnson, S. Nihal Singh, W. D. Clarke, and Ihsan Ullah preached at services held from 1.15 to 1.45 p.m. on the same four days.

Acton, Rev. G. S. De Sausmarez, R. *Wed.* Ap. 26, evg., meeting in the Central Hall, Rev. Dr. B. S. Tupholme, R.D. of Ealing, in the chair; addressed by Revs. E. A. Stuart, W. D. Clarke (native pastor, Madras), G. S. De Sausmarez, W. E. B. Barter; the first *large* meeting of C.M.S. held in Acton. Centenary boxes, text-cards, medals.

Barnet, Christ Church, Rev. Canon H. Trotter, V. *Sun.* Ap. 9, sermons by Rev. S. Nihal Singh; *Mon.* 9, evg., prayer-meeting; *Sun.* 16, sermons; *Tues.* 25, evg., meeting; May 25, 26, Centenary bazaar; four missionary working parties.

Bethnal Green, St. Paul, Rev. H. S. Field, V. *Sun.* Ap. 9, sermons; aftn., Sunday-school, service at the Institute; later, service for men.

Camden Town, St. Thomas, Rev. H. Handley, V. *Fri.* Ap. 14, aftn., address to women in mission-hall by Mrs. Smith, wife of the Rev. A. G. Smith, of the East Africa Mission; *Sun.* 16, sermons.

Chelsea. Centenary sermons were preached in all the parishes throughout Chelsea, on Sunday Ap. 9.

Child's Hill, All Saints', Rev. W. D. H. Petter, V. *See Cricklewood.*

Cornhill, St. Michael, Rev. Dr. Wace, R. *Sun.* Ap. 23, sermons by Revs. Dr. Knowling and the Rector.

Cricklewood, Rev. J. S. Woodhouse, V. *Sun.* Ap. 16, sermons; aftn., children's service; *Mon.* 17, prayer-meeting in parish room; evg., tea and meeting; *Tues.* 18, breakfast; evg., children's meeting; later, united gathering with All Saints', Child's Hill, in Child's Hill Institution.

Ealing Dean, St. John, Rev. J. Summerhayes, V. On six Friday evenings, Feb. 24—Mar. 31, prayer-meetings were held; *Wed.* Ap. 5, evg., lecture on the First Fifty Years; *Thur.* 6, evg., lecture on the Third Twenty-five Years; *Fri.* 7, evg., lecture on the Last Twenty-Five Years; *Sun.* 9, sermons by the Vicar, good congregations and collection, exceeding 102*l.*; *Tues.* May 16, evg., meeting in Victoria Hall, Ealing, addressed by Mr. Eugene Stock, Dr. A. Lankester, and the Rev. A. H. Bowman. A choir of over forty ladies and gentlemen led the hymns before and during the meeting. A most encouraging meeting, the large hall being crowded and speeches listened to with great attention. Book-stall for C.M.S. literature.

Gough Square, Holy Trinity, Rev. W. C. Heaton, V. *Sun.* Ap. 9, sermons; *Tues.* 11th, meeting, Vicar presiding.

Greenhill, Harrow, Rev. T. Smith, V. *Sun.* Ap. 16, sermons.

Hampstead, Christ Church, Rev. G. S. Streatfeild, V. *Thur.* Mar. 23, lantern-lecture in Bickersteth Hall; *Sun.* Ap. 9, aftn., children's service; evg., service at Northend Mission-room; *Sun.* 16, mg., sermon by the Bishop of Exeter (the Right Rev. E. H. Bickersteth); aftn. and evg., sermons.

Harefield, Rev. A. A. Harland, V. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., meeting, the Vicar presiding; deputation, Rev. J. S. Pratt, R. of Fornham.

Harrow-on-the-Hill, Rev. F. W. Joyce, V. *Sun.* Ap. 9, sermons. *See also Greenhill, Roxeth, Wealdstone.*

Highbury, St. Augustine, Rev. Canon J. McCormick. *Sun.* Ap. 9, sermons.

Highbury Grove, Christ Church, Rev. C. H. Banning, V. *Sun.* Ap. 16, sermons. "Hundred-coins" gifts; three years' collection; T. Y. E.; one special gift of a Gleaner, 100*l.*

Highgate Hill, St. Peter's, Rev. J. F. Osborne, V. *Thur.* Mar. 2, evg., lantern-lecture to children in the parish hall, later to adults.

Holborn, St. George-the-Martyr, Queen Square, Rev. E. C. Bedford, R. *Sun.* Feb. 26, aftn., children's service; evg., sermon; *Thur.* Ap. 20, evg., lantern-lecture by Mr. E. A. Rusher, of Hampstead.

Holloway, St. James, Rev. M. Rainsford, V. Centenary sermons at the close of 1898 by Rev. G. Ensor, and special subscriptions; *Sun.* Ap. 16, 1899, sermons by the Vicar; aftn., children's services; *Thur.* 20, evg., meeting in lecture-hall, Deputation, Rev. D. M. Brown of North India and Miss Wells of China.

Islington, St. Andrew, Thornhill Sq., Rev. A. O. Smith, V. *Sun.* Mar. 12, evg., meeting for men in the vestry; *Sun.* Ap. 16, evg., sermon. St. James-the-Apostle, Prebend Square, Rev. J. W. Horne, V. *Sun.* Ap. 16, sermons; aftn., service for Sunday-scholars by the Vicar and the Rev. H. H. Redgrave.

Kensington, St. Barnabas, Rev. G. R. Thornton, V. *Sun.* Ap. 9, sermons by the Vicar and the Rev. James Johnson of Lagos; *Mon.* 10, aftn., mothers' meeting at the Church House, Warwick Gardens, addressed by Miss J. C. Grant from Hang-chow. St. Mary-Abbot, Canon S. E. Pennefather, V. *Sun.* Ap. 9, mg., sermon by the Bishop of Derry; evg., by the Vicar; special offerings.

Muswell Hill, St. James, Rev. J. S. Whichelow, V. *Sun.* Ap. 9, sermons.

Newgate Street, Christ Church, Rev. E. H. Pearce, V. *Sun.* Ap. 9, sermons.

Old Ford, Christ Church Mission, Rev. A. Webb, C.-in-ch. *Sun.* Ap. 9, sermons.

Roxeth, Harrow, Rev. J. F. Andrews, V. *Sun.* Ap. 16, sermons.

St. Pancras, St. John's, Fitzroy Square, Rev. J. J. Coxhead, V. Special sermons were preached in this church on behalf of the C.M.S., and a parochial organization, with the Vicar as President, was formed. St. Saviour's, Rev. T. Turner, V. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., men's meeting; *Tues.* 25, aftn., mothers' meeting; evg., children's gathering; *Thur.* 27, evg., mass meeting.

Southall, St. John, Rev. F. Roberts, V. *Wed.* Ap. 19, evg., address in St. John's Hall; *Sun.* 23, sermons by the Vicar and Rev. W. Ayerst.

Spitalfields, Christ Church, Rev. W. H. Davies, R. *Sun.* Ap. 9, sermons; aftn., meeting of scholars and teachers. Special gifts in envelopes.

Stamford Brook, St. Mary, Rev. C. Neil, V. *Tues.* Mar. 21, tea and lantern-lecture; *Sun.* Ap. 9, sermons; aftn., children's service.

Stepney, Christ Church, Rev. F. J. Hobbins, P.C. *Sun.* Ap. 23, sermons; later, prayer-meeting; *Mon.* 24, evg., lantern address to girls; later, to women; *Tues.* 25, to boys; later to men; *Wed.* 26, evg., service for children in church; later, for adults; *Thur.* 27, evg., sale of work with address; *Fri.* 28, evg., meeting.

Tufnell Park, St. George, Rev. W. T. Hollins, V. *Sun.* Jan. 8, sermons; aftn., children's service. Most of the contributions in "Hundred-coins."

Wealdstone, Harrow, Rev. H. Chapman, V. *Sun.* Ap. 16, sermons.

Westminster, Christ Church, Broadway, Rev. F. K. Aglionby, V. *Sun.* Ap. 16, sermons.

Whitehall Park, Hornsey Lane, St. Andrew's Mission-church, Rev. F. E. Murphy in charge. *Sun.* Ap. 9, sermons.

[The defectiveness of this list for the Diocese of London is self-evident. Islington and Hampstead, two strong C.M.S. districts, are most inadequately treated, and Paddington, Bayswater, and South Kensington are not even mentioned.]

DIOCESE OF NORWICH.

Norwich. There was a combined Central Commemoration for the city generally, and separate parochial ones at various churches. In regard to the former there was on Wednesday, Ap. 12, at St. Stephen's, a special service, at which the Rev. A. G. Blyth, vicar of St. Philip's, gave an address. On Saturday the 15th, in the evening, there was a united prayer-meeting, presided over by Mr. A. B. Lloyd, in the lecture-hall of the C.E.Y.M.S. On Sunday the 16th there were sermons on the subject at most of the churches. At the evening nave-service in the Cathedral, Canon A. B. Crosse was the preacher. In the evening of the 17th, about 1,500 children were addressed in St. Andrew's Hall by the Rev. E. A. Stuart, a former Norwich incumbent. In the same place at a later hour a large public meeting, numbering about 1,100, was presided over by Sir Samuel Hoare, M.P., who after some warm-hearted remarks read a letter he had received from Dr. Barrett, Minister of Princes' Street Congregational Chapel in Norwich, who was prevented from attending. He wrote:—"I have watched with growing joy and admiration the work of C.M.S. missionaries, and the devotion and zeal which have marked their labours in heathen lands. I thank God that the missionaries of the C.M.S. have always been faithful to 'the truth as it is in Jesus,' and I join with members of your own communion in the prayer that it may please God even more abundantly to bless the Society in the future than He has done in the past." The Bishop of Thetford and the Rev. E. A. Stuart spoke. In the morning of the 18th a crowded congregation assembled at the Cathedral, when a special thanksgiving service was held, with a sermon by the Rev. E. A. Stuart, from

Heb. x. 12, 13. In the afternoon another public meeting was held in St. Andrew's Hall. The Mayor presided and there was a very large audience. The Chairman, the Bishop of Norwich, and the Rev. E. A. Stuart all spoke, and the proceedings were enthusiastic. The Mayor referred to the "utmost enthusiasm which the Centenary was stirring up in all parts of the kingdom." The Bishop of Norwich spoke of the Church's responsibility. He was not, he said, a "Societyarian," what he advocated was the Cause, and he venerated the C.M.S. as an instrument for promoting it. He attributed the blessing the Society had received mainly to its fidelity to two great principles—following the leading of God's Providence, and employing spiritual men for spiritual work. He gave some account of the formation of the Norwich C.M.S. Auxiliary in 1813. In the evening a men's meeting of about 180 was addressed at the hall by the Rev. F. L. Fawcett. In the evening of the 19th the Revs. Canon Trotter of High Barnet, and H. B. Macartney, Secretary of the B. and F. B. S., addressed a public meeting of about 900 in St. Andrew's Hall. On Thursday the 20th over 1,400 partook of tea in the same building. The arrangements were carried out by members of the C.E.Y.M.S., and one hundred ladies gave the tables and presided at them. In the evening the Rev. F. C. Davies presided at another public meeting in the same hall, when Canon Trotter and the Rev. H. B. Macartney were the deputation.

See also under the Norwich suburbs of Heigham and Thorpe Hamlet.

Acle, Rev. R. R. Young, R. *Sun.* Ap. 16, sermons; *Wed.* May 19, aftn., meeting at the Rectory.

Aldeburgh, Rev. H. Thompson, V. *Wed.* Ap. 26, sermon.

Aldringham, Rev. C. DuG. Makepeace, V. *Sun.* Ap. 23, sermons; *Fri.* 28, evg., meeting. Thank-offerings.

Ashbocking. See *Helmingham*.

Ashmanhaugh. See *Beeston*.

Ashwellthorpe-with-Wreningham and Fundenhall, Rev. E. S. Fardell, V.; *Sun.* May 28, two sermons in each church, deputation, Revs. R. Bateman and L. C. Carr; *Mon.* 29, aftn., united meeting for women (eighty present) in the Hall garden at Ashwellthorpe; evg., general meeting at Ashwellthorpe; *Tues.* 30, mg., addresses to children at Fundenhall and Wreningham School; aftn., drawing-room meeting at Ashwellthorpe Hall; evg., general meeting at Wreningham School; *Wed.* 31, mg., address to children at Ashwellthorpe School

Athelington, Rev. H. W. Thornton, R. *Sun.* Ap. 23, aftn., sermon.

Aylsham, Rev. Canon J. G. Hoare, V. *Tues.* Ap. 25, united service for Ingworth Deanery, sermon by Canon Pelham; evg., tea followed by meeting in Town Hall, speakers Canons Pelham and Hoare.

Baconsthorpe, Rev. A. H. Upcher, R. *Thur.* May 4, evg., service in church followed by tea and meeting.

Banham, Rev. R. Jones, R. *Sun.* Ap. 23, aftn., children's service; evg., sermon; *Wed.* 26, aftn., Thanksgiving Service, with sermon by Rev. P. Oakley Hill; evg., meeting, addressed by Revs. W. W.

Tyler, P. O. Hill, C. J. Eastwood. Collections by "Hundred-coins."

Barton-Turf, Rev. J. G. Poole, V. *Wed.* Ap. 26, evg., meeting, addressed by Rev. B. Symonds.

Bawdeswell, Rev. M. Bower, R. *Thur.* Ap. 27, lantern-lecture.

Beccles, Rev. J. Rowsell, R. *Thur.* Ap. 27, evg., sermon by Canon Acheson.

Beckham, Rev. E. C. Jervis, V. *Sun.* Ap. 30, special service.

Beeston-with-Ashmanhaugh, Rev. C. W. Wyche, R. *Wed.* Ap. 26, evg., Service of Praise, with address in school; *Sun.* 30, sermons, mg. at Beeston Church, aftn. at Ashmanhaugh.

Benhall, Rev. G. H. Thompson, V. *Tues.* Ap. 25, evg., meeting.

Bentley, Rev. R. M. Jones, V. *Sun.* Ap. 23, sermons.

Blakeney-with-Glandfort and Cockthorpe, Rev. R. H. Tillard, R. *Sun.* May 14, sermons.

Blaxhall, Rev. E. Bates, R. *Mon.* Ap. 17, evg., meeting.

Blythburgh and Walberswick, Rev. A. W. Woodruff, V. *Sun.* Ap. 23, sermons.

Boyton, Rev. A. Washington, R. *Sun.* Ap. 16, sermons.

Bradwell, Rev. J. Walker, R. Ap. 4, 5, 6, loan exhibition, model of a Uganda village, lantern views, and addresses; visited by some 600 people.

Bramford, Rev. R. V. Barker, V. *Sun.* May 21, sermon.

Brampton, *Thur.* Mar. 30, lantern-lecture.

Brantham, Rev. H. R. Cole, R. *Sun.* Ap. 23, sermons; *Tues.* 25, evg., meeting.

Bredfield, Rev. C. R. Wood, R. *Sun.* Ap. 16, sermons; *Tues.* 18, mg., sermon; evg., meeting; *Thur.* 20, evg., lantern-address in Boulge Hall by Miss England; the School Board gave a holiday to allow of the attendance of teachers and children.

Brundall. *Sun.* Ap. 16, evg., sermon.

Bungay, St. Mary, Rev. Dr. W. Allan, V. *Sun.* Ap. 23, mg., sermon by Canon Acheson; aftn. (juvenile), by Rev. G. F. Grace; service at the Mission-hall; evg., sermon in church; *Wed.* 26, aftn., Ruri-decanal sermon by Ven. Archdn. Perowne; evg., lantern-lecture at Mission-hall by Rev. G. F. Grace.; *Thur.* 27, evg., juvenile lantern-lecture. Holy Trinity, Rev. J. A. Fletcher, V. *Sun.* Ap. 23, sermons.

Burlingham, Rev. C. J. Rolfe, R. *Sun.* Ap. 23, mg., sermon.

Burnham-Thorpe, Rev. J. L. Knight, R. *Tues.* Ap. 27, evg., meeting in Nelson Hall.

Burnham-Westgate-with-Mediety of Burnham-Norton, Rev. J. H. Lamb, R. *Wed.* Ap. 26, aftn., meeting at Westgate Rectory; evg., meeting at Westgate school.

Castleacre, Rev. J. T. Powell, V. *Thur.* Ap. 26, evg., sermon.

Catton, Rev. C. E. G. Walsh, V. *Sun.* Ap. 16, sermons.

Chediston, Rev. A. R. Upcher, V. *Sun.* Ap. 23, aftn., sermon.

Claydon. See *Helmingham*.

Clopton, Rev. S. Hooke, R. *Thur.* Ap. 27, aftn., drawing-room meeting; evg., Mission-room meeting.

Colby, Rev. J. S. Jones, R. *Fri.* Ap. 21, evg., united meeting for Colby and Suffield in Board School.

Colney and Earham, Rev. T. T. Brown, C. *Sun.* Mar. 12, mg., sermon at Colney; evg., sermon at Earham; *Tues.* 28, evg., lantern-lecture at Earham; *Wed.* 29, lantern-lecture at Colney.

Coltishall, Rev. J. C. Girling, R. *Fri.* Ap. 28, evg., meeting addressed by the Dean of Norwich.

Cookley-with-Huntingfield, Rev. R. S. Turner, R. *Sun.* Ap. 23, aftn., sermon at Cookley.

Cranworth-with-Letton and South Burgh, Rev. A. T. Hodgson, R. *Sun.* Ap. 16, sermons at Cranworth; aftn., sermon at South Burgh; *Thurs.* 27, evg., meeting at Cranworth.

Cratfield, Rev. A. Griffith, V. *Mon.* Ap. 24, evg., meeting.

Crimplesham-with-Stradsett, Rev. A. Pryde, V. *Thurs.* Ap. 27, evg., sermon in Crimplesham church; "Hundred-coins" in both parishes.

Cringleford, Rev. T. S. Cogswell, V. *Sun.* Ap. 23, sermons.

Cromer, Rev. J. F. Sheldon, R. *Sat.* evening, Ap. 15, the Commemoration began with a crowded children's meeting in the lecture-hall, when a lecture, illustrated by lime-light views, was given by the Rev. R. J. Kennedy, of the Punjab Mission, attired in native costume. *Sun.* 16, at the midday and evening services Mr. Kennedy preached; in the afternoon the Rector preached from the New Century motto, 1 Kings viii. 54; after service there was a special reception of offerings by the Rector at the communion rail, when between 400 and 500 persons, mostly children, approached, presenting 368 envelopes, each child receiving a medal. The collection on this occasion exceeded 206*l.*, and for the whole day 222*l.*; it included 100 sovereigns, 200 crowns, 100 florins, 600 threepenny pieces, 1,100 pennies, 700 halfpennies, 1,100 farthings. *Wed.* 19, in the evening, the Rev. J. Outram, of Ipswich, preached at a service in the church; *Thur.* 20, in the afternoon, a second Centenary service was held for the neighbourhood, with a sermon by the Rev. H. B. Macartney; in the evening there was a tea in the lecture-hall, at which was a large birthday-cake, with 100 lighted candles around it; the meeting which succeeded was addressed by the Revs. H. B. Macartney and J. Outram.

Dallinghoo, Rev. A. B. Webb, R. *Fri.* Ap. 28, meeting; *Sun.* 30, sermons.

Darsham, Rev. C. Tennant, V. *Wed.* Ap. 24, evg., sermon.

Debenham. See *Helmington*.

Denham. *Thur.* Ap. 27, evg., sermon by Rev. W. Salter Price.

Diss, Rev. C. R. Manning, R. *Wed.* Ap. 26, meeting in the church hall.

Docking, Rev. H. J. Hare, V. *Thur.* Ap. 27., aftn., central service for the Deanery of Hitcham, sermon by Rev. R. T. Whitmarsh; afterwards a tea and conference.

Downham-Market, Rev. W. B. Stillman, R. *Sun.* Ap. 30, sermons; *Mon.* May 1, evg., meeting.

Dunwich, Rev. H. D. Day, V. *Sat.* Ap. 29, evg., meeting, the first held for C.M.S. in Dunwich.

Earlham. *See Colney.*

Eye, Rev. A. J. Spencer, V. *Tues.* Ap. 25, aftn., sermon by Canon Thompson; evg., meeting in Town Hall, Canons Thompson and Acheson.

Fakenham, Rev. A. E. Humphreys, R. *Sun.* Ap. 16, evg., praise-meeting, Wells Road school; May 3, aftn., sermon by Canon Pelham; evg., exhibition and sale in Rectory Barn. The exhibition included nearly 300 missionary grouped models of life and work, dressed and set up by the Rector's wife and her missionary working-party.

Felixstowe, St. Peter, Rev. W. Seaver, V. *Sun.* Ap. 16, Thanksgiving Services. *See also Walton.*

Felmingham, Rev. H. J. Langley, R. *Sun.* Ap. 30, evg., sermon.

Flordon, Rev. I. Easton, R. *Sun.* Ap. 23, mg., sermon.

Fordham, Rev. G. A. Crookshank, V. *Sun.* Ap. 23, aftn., sermon.

Framlingham, Rev. J. H. Pilkington, R. *Wed.* Ap. 26, sermon.

Framsden, Rev. L. Stanforth, V. *Sun.* Ap. 23, mg., sermon.

See also Helmingham.

Fressingfield, Rev. Canon J. J. Raven, D.D., V. *Mon.* May 1, evg., sermon.

Freston, Rev. C. R. Durrant, V. *Sun.* Ap. 23, sermons.

Friston, Rev. B. G. Moffat, V. *Fri.* Ap. 21, evg., meeting.

Fundenhall. *See Ashwellthorpe.*

Gimingham, Rev. F. Knowles, R. *Sun.* Ap. 16, sermons.

Gipping. *See Old Newton.*

Great Cressingham, Rev. E. Heseltine, R. *Tues.* Ap. 18, evg., meeting.

Great Plumstead, Rev. F. W. B. Symons, V. On Sunday 23, at the three services the motto, "Thanksgiving, Humiliation, Advance," formed the subjects of the Vicar's sermons. A meeting on Monday evening, the 24th, was preceded by a tea, provided by several ladies, one of whom contributed a large birthday-cake. Much enthusiasm was evoked by this Commemoration.

Griston, Rev. H. Andrew, V. *Wed.* Ap. 26, evg., meeting in parish-room.

Hackford, Rev. W. H. Freeman, V. *Sun.* Ap. 23, sermons.

Halesworth, Rev. A. R. Upcher, R. *Sun.* Ap. 23, sermons; *Thur.* 27, evg., meeting in Town Hall.

Halvergate-with-Tunstall, Rev. H. Dallimore, V. *Mon.* Ap. 3, sale of work; *Wed.* 12, aftn., meeting at the Vicarage; *Sun.* 16, sermons at Halvergate; evg., sermon at Tunstall, "Hundred-coins" thank-offerings.

Hardingham, Rev. C. S. Isaacson, R. *Sun.* Ap. 16, sermons.

Heigham. On Ap. 10, there was a meeting in St. Philip's parish (Rev. A. G. Blyth, V.); on the 16th sermons were preached at St. Bartholomew's (Rev. D. W. Mountfield, R.), St. Philip's, and St. Thomas's (Rev. C. W. Claridge, V.).

Heigham, South, Holy Trinity, Rev. J. Callis, R. *Sun.* Ap. 16, sermons; also a meeting at parochial hall, addressed by Mr. A. B. Lloyd, of the Uganda Mission.

Helmingham, Rev. J. R. Garrett, R. On *Sun.* Ap. 23, sermon in the morning. Here also was held the central celebration for the Claydon Deanery : on *Wed.* Ap. 26, aftn., sermon by Rev. S. Green ; evg., tea and meeting. The singing of the Centenary hymns was most hearty ; the combined choirs of Framdsen, Pettaugh, Helmingham, leading, accompanied by violins and organ. Another noteworthy feature was the number of voluntary helpers, ringers and others, giving up part of their day's work and pay in order to help. The following parishes of the Deanery were represented at the tea and meeting : Ashbocking, Claydon, Debenham, Framdsen, Helmingham, Pettaugh, Westerfield, Winston.

Hemblington. *See Upton.*

Higham, Rev. J. B. Pelham, V. *Sun.* Ap. 23, sermons ; *Wed.* 26, evg., meeting.

Hingham, Rev. A. C. W. Upcher, R. *Wed.* Ap. 19, evg., serm.

Hintlesham, Rev. W. Deane, R. *Sun.* Ap. 23, offertory.

Hockering, Rev. J. T. Kingsmill, R. *Fri.* Mar. 31, lantern-lecture.

Holbrook, Rev. W. Mitchell-Carruthers, R. *Wed.* Ap. 26, aftn., all the children of the parish, about 180, with their medals affixed, marched to church, where, after a shortened service, Canon Rogers of Great Yarmouth preached. In the evening a special form of service was used and the Canon preached again.

Holt, Rev. E. Brumell, R. A special Communion Service was held in the Parish Church on Tuesday, May 2nd, and a well-attended meeting was held in the Gresham Grammar School, which was presided over by the Rev. E. Brumell and addressed by the Rev. Canon J. G. Hoare, of Aylsham, and the Rev. R. R. Meadows. The next day a Thanksgiving Service was held in the church, attended by a large congregation, and Canon Pelham was the preacher. A missionary *soirée* was held in the Rectory barn in the evening.

Horning, Rev. L. M. White, V. *Sun.* Ap. 23, sermons.

Huntingfield. *See Cookley.*

Ipswich. The celebration here took the form of one combined Central Commemoration for the whole town, with others parochial and independent at various churches. In the evening of Saturday, Ap. 15, there was a meeting for prayer at the Council Chamber, with a short address from Canon Garratt, who presided. On the 16th, the Centenary was pointedly referred to in most of the Ipswich churches, and at St. Peter's the Bishop of the Diocese was the preacher at the evening service. The Bishop preached also in the morning at St. Helen's, from St. Mark xii. 10, 11, powerfully urging the cause of Missions to the Heathen and the work of the C.M.S. In accordance with a happy thought of the Vicar of St. Peter's (Rev. J. Outram), who organized the project with signal success, the afternoon was devoted to a massed meeting of all the scholars of the Church Sunday-schools, all the superintendents of which cordially co-operated. As no one room in Ipswich would accommodate the whole number, some of them, about 2,300, above the age of

ten, assembled in the Public Hall, where they were addressed by the Rev. D. Davies of Birkenhead and Mr. T. Jays of the Yoruba Mission, while 1,000 others between eight and ten were addressed in St. Margaret's church by the Rev. W. D. Clarke of Madras. No event of the Ipswich programme was more impressive. On Tuesday, the 18th, two meetings were held: one in the afternoon, in the Council Chamber, on Women's Work and Medical Missions, addressed by Miss Baring-Gould and Dr. Lankester, was presided over by Mr. H. E. Buxton; the other at the Public Hall. The latter was the last gathering of the series, with a very large attendance. On the walls at the back of the platform, and in other parts of the hall, were handsome banners, such as, "The Lord hath done great things for us, whereof we are glad," "The love of Christ constraineth us," and "The harvest truly is plenteous." The Bishop of Thetford, in the chair, was supported by many of the clergy and influential residents of the town. The Hon. Treasurer, Mr. C. Cowell, announced that 440*l.* had been contributed to the Centenary funds.

King's Lynn. *See Lynn.*

Kirstead, Rev. R. T. W. Brayne, R. *Sun.* May 7, mg., sermon.

Knoddishall, Rev. G. W. Daubeny, R. *Thur.* Ap. 27, evg., meeting.

Laxfield, Rev. E. S. Finch, V. *Tues.* Ap. 25, evg., sermon.

Lingwood, Rev. T. Taylor, V. *Sun.* Ap. 23, evg., sermon; *Tues.* 25, evg., meeting.

Linstead Parva, Rev. J. G. Powell, V. *Tues.* Ap. 25, evg., meeting; *Sun.* 30, aftn., sermon.

Little Massingham *See Massingham Parva.*

Loddon, Rev. C. B. Mayhew, V. *Sun.* Ap. 23, sermons; *Wed.* Ap. 26, aftn., service and addresses in the Town Hall for the whole deanery of Brooke by the Revs. Canon Acheson and F. C. Davies; evg., service for children, and later one for the parish.

Lopham South, Rev. C. J. Eastwood, R. *Mon.* Ap. 24, evg., addresses.

Lowestoft. A *Conversazione* for Church workers was held in the Public Hall on Ap. 24, and Canon Lawrence, Rector of Lowestoft, in opening the proceedings, announced that on Sunday, the 23rd, the Centenary collections had amounted to 140*l.* On the evening of the 24th, Colonel H. Jebbings presided at a public meeting, and on the following afternoon the Mayor, Mr. C. Y. Fry, presided at a second public meeting. On the 25th a women's meeting was held in the afternoon; on the 26th special services were held at all the churches in the evening. The deputation consisted of the Revs. Dunlop Smith, of Bristol, and W. Seetal, of the North-West Provinces, India.

Ludham, Rev. J. J. Willmott, V. *Sun.* Ap. 23, mg., sermon.

Lyng, Rev. H. Rogers, R. *Tues.* Ap. 25, evg., meeting.

Lynn. The Central Commemoration for the town was organized by the Rev. W. G. Morgan, Vicar of St. John's. *Wed.* Ap. 19, evg., H.C. at St. John's, with address by the Vicar; *Thur.* 20, mg., aft. and evg., services at St. John's, with missionary addresses; *Fri.* 21,

mg., addresses in schools; noon and aftn., service and address at St. John's; evg., public meeting at St. James's Hall, Mr. W. Hitchcock presiding; *Sat.* 22nd, evg., prayer-meeting at St. John's mission-hall; *Sun.* 23rd, early H.C. with address; mg., aftn. (children), and evg., sermon and address at St. John's by Rev. D. Harford-Battersby; evg., service, with address at St. John's Mission-hall by the Vicar.

Massingham Parva, Rev. J. L. Brereton, R. *Wed.* Ap. 26, aftn. and evg., Thanksgiving Service; later, for men belonging to the various Friendly Societies in the district, held at their request. A special Centenary hymn by the Rector was sung (*see below*, p. 533).

Mellis, Rev. T. H. Peat, R. *Sun.* May 7, mg., sermon.

Merton, Rev. A. M. Reid, R. *Sun.* Ap. 16, mg., sermon.

Metfield, Rev. H. F. Haines, V. *Thur.* Ap. 27, evg., meeting.

Mettingham, Rev. W. Boyce, V. *Sun.* Ap. 23, sermons; *Fri.* 28, evg., lantern-lecture in the parish room.

Middleton, Rev. C. T. Alexander, V. *Wed.* Ap. 26, evg., meeting.

Morningthorpe, Rev. E. D. Ford, R. *Mon.* Ap. 24, evg., lecture.

Morton-on-the Hill, Rev. T. D. Roberts, R. *Tues.* Ap. 25, evg., Centenary prayers and hymns, with addresses, at the club-room; *Thur.* May 18, aftn., meeting at Morton Hall.

Mulbarton, Rev. J. C. Steward, R. *Tues.* May 16, aftn., sermon; evg., meeting.

Mundesley, Rev. T. T. Harvey, R. *Wed.* Ap. 26, aftn., drawing-room meeting at the Rectory, addressed by Rev. J. G. Poole; evg., sermon.

Narborough, Rev. T. B. Hardy, R. *Sun.* Ap. 23, sermons.

Neatishead, Rev. H. Browne, V. *Sun.* Ap. 23, sermon.

Needham-Market, Rev. J. Wilson, V. *Tues.* Ap. 18, mg., sermon; aftn., children's meeting at Town Hall; evg., lantern-lecture

North Pickenham, Rev. F. B. Champion, R. *Thur.* Ap. 27, evg., meeting.

North Walsham, Rev. Canon J. S. Owen, LL.D., V. *Sun.* Ap. 16, sermons; aftn., Sunday-school meeting; evg., Mission-room, sermon; *Wed.* 19th, evg., meeting in church-room, addressed by Revs. Canon Hoare and J. Callis.

Northwold, Rev. C. C. Thornton, R. *Wed.* Ap. 26, evg., central service; later, parochial; sermons by Canon Rogers.

Old Newton-with-Gipping, Rev. E. G. Falconer, V. There were three sermons in church on Sunday the 18th, and two in the Mission-room. On Monday morning there was a special service in the Parish Church, with sermon by the Rev. H. E. Roberts, rector of Gosbeck. A goodly number assembled again on the Vicarage lawn at 3 o'clock, and in the evening at the Mission-room, when addresses were given. Tuesday was the Children's Day, when a large gathering was addressed on the lawn at 3 o'clock, and there was an evening meeting in the mission-room.

Orford, Rev. E. M. Scott, R. *Tues.* Ap. 18, evg., meeting.

Overstrand and Sidestrand, Rev. L. C. Carr, R. *Sun.* Ap. 23, sermons at both places; *Mon.* 24, aftn., women's meeting at St. Martin's Hall; evg., general meeting at the same place; *Tues.* 25, evg., children's meeting in Overstrand Mission-room; later sermon at Sidestrand; *Wed.* 26, aftn., women's meeting at Sidestrand reading-room; evg., meeting at Overstrand Mission-room; *Thur.* 27, aftn., women's meeting at the same; *Fri.* 28, evg., men's meeting at the same. Audiences mostly different at each meeting; books and medals sold; thank-offerings above 158*l.*

Oxburgh-with-Foulden, Rev. W. H. Brown, R. and V. *Sun.* Ap. 23, sermons.

Palgrave, Rev. E. L. Savory, R. *Mon.* Ap. 24, evg., meeting.

Peasenhall, Rev. E. A. Cooke, V. *Sun.* Ap. 23, evg., sermon; *Thur.* 27, evg., meeting at the Assembly Room.

Pettaugh, Rev. C. A. Hunter, R. *Sun.* Ap. 23, aftn., sermon. *See also Helmingham.*

Potter-Heigham, Rev. H. Sykes, V. *Sun.* Ap. 16, mg., sermon.

Raveningham, Rev. A. S. Lindeman, V. *Sun.* May 14, sermons.

Redenhall-with-Harleston and Wortwell. *Thur.* Ap. 27, mg., children's service; aftn., central service for Redenhall Deanery; evg., public meeting in Harleston Corn Hall, when the Bishop of Thetford was present.

Redgrave, Rev. T. H. Wilson, R. *Fri.* Ap. 27, evg., meeting.

Rendham, Rev. H. W. Watson, V. *Wed.* Ap. 19, evg., meeting; *Sun.* 16, sermon.

Riddlesworth, Rev. J. R. Wells, R. *Sun.* Ap. 16, sermon.

Roughton, Rev. A. J. Cooney, R. *Thur.* Ap. 27, evg., meeting.

Runton, East, Rev. W. W. Mills, R. *Fri.* Ap. 21, evg., meeting.

Saxmundham, Rev. G. F. Richardson, R. *Sun.* Ap. 16, sermons; *Thur.* 27, aftn., sermon; evg., meeting.

Saxthorpe and Corpusty, Rev. J. W. Walker, V. *Sun.* May 7, evg., sermon at Corpusty.

Shadingfield, Rev. F. Barnes, R. *Sun.* Ap. 2, mg., sermon.

Sheringham, Rev. J. S. Barford, V. *Mon.* Ap. 17, evg., meeting, Mr. H. M. Upcher, High Sheriff, chairman.

Shipdham. Social tea, followed by meeting.

Shipmeadow, Rev. J. H. Young, R. *Sun.* Ap. 23, mg., sermon.

Sidestrand. *See Overstrand.*

Sloley, Rev. G. Spackman, R. *Tues.* Ap. 25, evg., meeting.

Snape-with-Friston, Rev. B. G. Moffat, V. *Thur.* Ap. 20, evg., meeting.

South-Burgh. *See Cranworth.*

South-Creake, Rev. S. J. Compton, V. *Wed.* Ap. 12, evg., lantern-lecture at the Vicarage; *Thur.* 13, evg., lantern-lecture to children. Numerous "Hundred-coins" collections.

Southwold, Rev. C. H. Sutton, V. *Sun.* Ap. 23, evg., sermons; *Mon.* 24, aftn., meeting at the Vicarage.

Spexhall, Rev. J. Garforth, R. *Sun.* Ap. 23, evg., sermon; *Fri.* 28, evg., meeting.

Sporle, Rev. A. A. Avann, V. *Thur.* Ap. 30, evg., sermon.

- Stonham-Earl**, Rev. H. J. Shaw, R. *Sun.* Ap. 30, sermons.
- Stowmarket**, Rev. McD. Munro, V. *Sun.* Mar. 20, lantern-lecture; *Wed.* Ap. 19, aftn., invitation meeting; evg., public meeting.
- Stradsett**. *See Crimbleham.*
- Stradbroke**, Rev. W. Tate, V. *Fri.* Ap. 28, evg., sermon.
- Stratford**, St. Mary, Rev. J. G. Brewster, R. *Tues.* Ap. 25, collection in church.
- Stuston**, Rev. F. G. Holmes, R. *Sun.* May 7, evg., sermon.
- Suffield**. *See Colby.*
- Swaffham**, Rev. G. V. V. Smith, V. *Wed.* Ap. 19, sermons.
- Swanton Abbot**, Rev. E. E. Montford, R. *Sun.* Ap. 23, mg., sermon.
- Tasburgh**, Rev. W. R. Hurd, R. *Tues.* Ap. 25, evg., prayer-meeting with addresses.
- Terrington**, Rev. M. Crosse, V. *Sun.* Ap. 23, mg., sermon; *Tues.* Ap. 25, evg., address; *Sun.* 30, evg., sermon; *Thur.* May 18, evg., address in school by the Bishop of Norwich; the "Missionary Mite" movement adopted.
- Thetford**. *Sun.* Ap. 16, mg., sermon at St. Mary's (Rev. E. W. Hardy, V.); mg. and evg., at St. Peter's (Rev. J. P. Watts, R.); *Mon.* 17, aftn., special Thanksgiving Sermon at St. Cuthbert's (Rev. R. C. S. Sweeting, V.); evg., meeting for children, Odd Fellows Hall, addressed by the Rev. C. F. Fison; later public meeting in the same hall, with Centenary views, same speaker.
- Thorpe Hamlet**, St. Matthew, Rev. H. Boyden, V. *Sun.* Ap. 16, sermons; offerings collected in envelopes from house to house in the parish; *Fri.* 21, evg., meeting in the parish hall.
- Threxton**. *See Watton.*
- Thurning**, Rev. R. R. Meadows, R. *Sun.* Ap. 23, sermons.
- Thurston**, Rev. R. W. Barber, V. *Sun.* Ap. 23, sermons.
- Tottenham-with-Wormegay**, Rev. S. T. Leupolt, V. *Sun.* Ap. 16, sermons in both churches; *Wed.* 26, evg., tea and addresses in school.
- Trunch**, Rev. W. F. Kimm, R. *Sun.* Ap. 23; special services in church; on *Tues.* 25, aftn., the school children assembled at the Rectory, where a map of the world had been traced on the lawn; having been previously instructed they set up little flags at the principal mission stations of the C.M.S. in chronological order, different ones being also set up for other societies. A procession was then formed, and the children, as they marched round the lawn, sang the hymn, "Let the song go round the earth," after which came tea and an address by the Rev. E. J. M. Davies. In the evening a meeting was held in the school, with addresses from Mr. Davies and the Rector; numerous offerings in "Hundred-coins."
- Tunstall**. *See Halvergate.*
- Twyford**, Rev. J. N. Spurgeon, R. *Thur.* May 4, aftn., sermon by Canon Pelham.
- Ubbeston**, Rev. E. A. Watkins, V. *Fri.* Ap. 28, evg., meeting in the lecture-room, collection by Centenary cards.
- Uggeshall**, Rev. A. Ashton, R. *Sun.* Ap. 30, evg., sermon.
- Upton-with-Hemblington**, Rev. P. O. Hill, V. *Sun.* Ap. 23,

sermons at Upton and at Hemblington; *Thur.*, May 18, *evg.*, meeting.

Wacton, Rev. E. T. Chadwick, R. *Thur.* Ap. 27, *evg.*, sermon; social tea and meeting.

Walton, near Felixstowe, Rev. E. Symonds, V. *Sun.* Ap. 16, sermons at Walton and at Felixstowe; *Mon.* 17, a children's meeting and a large birthday cake; *Tues.* 18, *evg.*, a meeting at Walton, at which Mr. C. E. Chapman, late of Bengal Civil Service, and Miss E. Baring-Gould were the deputation; the Vicar announced that 40*l.* had been contributed in the parish as a Centenary thank-offering; *Mon.* 24, *evg.*, a crowded united meeting in Felixstowe Public Hall was addressed by Mr. A. B. Lloyd, of the Uganda Mission; books and medals sold.

Warham, Rev. C. T. Digby, R. *Sun.* Ap. 16, sermon.

Watton and Threxton, Rev. C. B. Nash, V. and R. *Sun.* Ap. 23, sermons at Watton and at Threxton; *Thur.* 26, *aftn.*, service at Watton, attended by most of the clergy of the deanery of Breccles; *evg.*, meeting in Wayland Hall, Watton.

Wells-next-the-Sea, Rev. G. H. N. Ingle, R. Monday, Mar. 21, early H.C.; *mg.*, sermon; *aftn.*, drawing-room meeting at Normans, Wells; *evg.*, meeting.

Westerfield, Rev. R. H. Cautley, R. *Sun.* Ap. 23, *mg.*, sermon. See also *Helmingham*.

Westhall, Rev. G. Girling, V. *Sun.* Ap. 23, sermons; *Mon.* 24, *evg.*, meeting; "Hundred-coins" collection.

Westleton, Rev. F. H. Nicholls, V. *Sun.* Ap. 23, sermons; *Mon.* 24, *evg.*, meeting. A medal given to each child; great interest manifested.

Weston, Rev. J. H. Clowes, R. *Sun.* Ap. 23, *mg.*, sermon.

Wetherden, Rev. A. Dimock, R. *Sun.* Ap. 23, *mg.*, sermon.

Wetheringsett, Rev. C. F. Blyth, R. *Sun.* Ap. 23, sermons; *Wed.* 26, *evg.*, meeting.

Whittington, Rev. W. Thwaites, V. *Sun.* Ap. 23, *evg.*, sermon.

Wickham-Skeith, Rev. W. Jones, V. *Fri.* Ap. 23, *evg.*, meeting; collection by "Hundred-coins."

Wiggenhall, St. Mary Magdalene, Rev. F. Davies, V. *Sun.* Ap. 23, sermons; *Mon.* 24, *evg.*, meeting.

Wighton, Rev. J. H. R. Pilling, V. *Sun.* Ap. 16, sermon.

Wingfield, Rev. W. Salter Price, V. *Sun.* May 7, *evg.*, sermon.

Winston, Rev. M. Allen, V. See *Helmingham*.

Wisnet, Rev. H. D. Day, V. *Wed.* Ap. 26, *evg.*, meeting.

Wood-Norton, Rev. C. G. Gepp, R. *Sun.* Ap. 16, sermons.

Woodbridge, St. John, Rev. C. B. Ratcliffe, V. *Sun.* Ap. 16, sermons; *Mon.* 17, *evg.*, tea-meeting; *Tues.* 18, *evg.*, tea-meeting for the senior Sunday-school children; *Wed.* 19, *aftn.*, Central G. U. meeting for the Wilford Deanery in the parish-room, addressed by Mr. (now Rev.) R. H. Leakey, of Uganda Mission; *evg.*, general meeting.

Wormegay. See *Tottenhill*.

Wreningham. See *Ashwellthorpe*.

Wretton, Rev. A. Cavell, V. *Tues.* Ap. 25, evg., sermon.

Yarmouth, Canon J. E. Rogers, V. Central Commemoration. *Sat.* Ap. 15, evg., a prayer-meeting at St. George's Church Rooms. *Sun.* 16, services in eight churches, mg., aftn., evg.; aftn., United Bible-class gathering in the Town Hall, 800 present, addressed by four local clergy; evg., mass-meeting in the Town Hall, 800 present, addressed by Mr. E. H. Fosberry and Dr. C. F. Harford Battersby. *Mon.* 17, late evg. women's meeting at Town Hall, 800 present, addressed by Miss Etches and Miss Payne (Japan). *Tues.* 18, aftn. and evg., children's Demonstrations at the Town Hall, 1,000 at each, addressed by Dr. D. N. P. Datta and local clergy; later, men's meeting at the Town Hall, 400 present, the speakers were Dr. D. N. P. Datta and Mr. T. Cheney Garfit, of Louth. *Wed.* 19, early and midday services in all the churches in the town; evg., United Festival Service in the Parish Church, in which the Bishop of Norwich assisted, about 2,500 present. *Thur.* 20, a tea and public meeting at the Town Hall, about 1,000 present: a prominent feature of the tea was a gigantic birthday cake given by the Mayor, embellished by 100 candles from Miss Tunbridge; the Rev. J. Harford Battersby was the speaker. *Fri.* 21, in the aftn. Dr. Datta spoke at a *Conversazione* in the Town Hall, which was attended by about 400. The children's Demonstrations were probably the most original feature in the celebration. One hundred children from Church day-schools, dressed in the costumes of ten C.M.S. Mission-fields, came forward in ten successive groups, when five-minute addresses were given by different speakers, notably Dr. Datta, upon the manners and customs of those represented, and upon mission work amongst them. The ten groups then held up each one framed word making up Carey's two mottoes: "Attempt Great Things for God—Expect Great Things from God." The materials of their costumes were presents from the leading drapers of the town.

Yoxford, Rev. M. D. Lines, V. Central Commemoration for South Dunwich Deanery (Rev. B. W. Raven, R.D.) and parochial. *Sun.* Ap. 16, sermons; *Sun.* 23, evg., sermon by the Bishop of North Queensland; *Tues.* 25, aftn., sermon by Rev. W. J. L. Sheppard; evg., meeting in church.

DIOCESE OF OXFORD.

Oxford. On *Sun.* Ap. 16 special sermons were preached in twelve of the Oxford churches, many of them not usually supporting the C.M.S. *Mon.* 17, in the afternoon, a children's meeting was addressed in the Hannington Hall by the Rev. A. G. Dodderidge. *Wed.* 19, there was a Service of Intercession on behalf of Foreign Missions held in Christ Church Cathedral. The Bishop of Coventry, the Rt. Rev. Dr. Knox, was the preacher, and took for his text Rev. xvii. 14. He referred to some of Oxford's great missionaries: Heber, Wilson, H. Watson Fox, T. Valpy French, J. Coleridge Patteson, Knott, Hannington, Maples, Johnson, Madan, Fremantle.

In the evening there was a public meeting in the Town Hall, when the Hon. T. F. Fremantle presided, the other speakers being Sir Henry Bemrose, M.P., and the Rev. Dr. W. H. Barlow, Vicar of Islington (now Dean of Peterborough). *Thur.* 20, in the afternoon, at a public meeting in the Town Hall, there were present the Bishops of Oxford and Reading, and the Rev. W. E. Burroughs gave an address. In the evening another meeting was held in the same hall, when the Professor of Divinity, Dr. Ince, presided, and Mr. Burroughs and the Rev. (now Bishop) F. J. Chavasse were the speakers. *Tues.* Ap. 25, a meeting of University men in Hannington Memorial Hall, the largest ever held there, was addressed by Bishop Whipple of Minnesota. *Wed.* 26, in the afternoon there was a ladies' meeting in the hall of Exeter College, very largely attended by wives of fellows and tutors and by members of the ladies' colleges. They were addressed by the Rector of Exeter College and Miss G. A. Gollock.

Akeley, Rev. A. G. Cleminson, R. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., meeting.

Arborfield, Rev. J. A. Anderson, R. *Sun.* Ap. 23, sermons; *Mon.* 24, aftn. and evg., lantern-lectures for women and children at the reading-room.

Aston-Rowant. *See Thame.*

Aston-Sandford, Rev. Dr. E. S. Elwell, R. *Thur.* Ap. 20, evg., sermon. The preacher, the Rev. R. Pargiter, referred to the fact that 266*l.* was sent up to the Society from this little parish between 1803 and 1814, during the pastorate of the Rev. Thomas Scott, first Secretary of the Society.

Aylesbury, Rev. C. O. Phipps, V. *Thur.* Ap. 27, aftn., sermon; evg., meeting, addressed by the Archdn. of Buckingham, and Rev. F. T. Colson, of Reading.

Basildon, Rev. G. Collet, V. *Wed.* Ap. 12, evg., tea for workers, followed by a lantern-meeting.

Bingley, Ven. F. C. Kilner, V. *Sun.* Ap. 23, aftn., sermon.

Buckingham, Rev. P. P. Goldingham, V. *Tues.* May 25, evg., sermon by Rev. F. Pilcher. Later there was a meeting in the Town Hall, Mr. H. Small in the chair; the speakers were the Revs. Canon Christopher, F. Pilcher, E. W. S. Kingdom. The Mayor was present.

Bucklebury-with-Marlstone, Rev. C. H. Gill, V. *Mon.* Mar. 13, evg., lantern-lecture and meeting; *Sun.* 19, sermons; aftn. sermon, and children's meeting at the Vicarage. A parochial C.M.S. branch inaugurated.

Burghfield, Rev. D. O. Harrington, R. *Fri.* Ap. 21, evg., devotional meeting; *Sun.* 23, sermons; evg., sermon in Mission-room. "Hundred-coins" offerings.

Chalgrove. *See Thame.*

Chearsley. *See Thame.*

Chenies. *See Chesham.*

Chesham, Rev. C. E. Boulton, V. *Thur.* May 18, aftn., central celebration, meeting addressed by Revs. R. Shann of Chenies, G. E. Wilson of Great Missenden, J. S. Pratt of Fornham,

and the Vicar; evg., parochial celebration, meeting addressed by Revs. J. S. Pratt and the Vicar.

Chetwode-with-Barton Hartshorn, Rev. C. Low, C.-in-ch. *Thur.* Ap. 27, evg., meeting in Chetwode school, chairman, Major Green.

Cuddington, Rev. A. C. Alford, V. *Fri.* Ap. 28, aftn., meeting; evg., sermon.

Drayton-Parslow, Rev. C. F. Clark, R. Sermons.

Faringdon, Rev. C. E. Welldon, V. *Sun.* Ap. 23, sermons; on *Mon.*, 24, there was a sale of work in the Corn Exchange; on *Tues.*, 25, at noon, a service in church, and in the evg. a devotional meeting; on *Wed.* evg., the 26th, a united service at Faringdon Church for the Vale of White Horse C.M.S. Association was attended by several clergy from a distance in addition to those of the parish, the sermon being preached by the Rev. F. T. Colson, of Reading.

Fernham. See *Longcott*.

Forest-Hill, Rev. E. Greaves, V. *Tues.* Ap. 25, evg., sermon; *Sun.* Ap. 30, mg., sermon.

Great Haseley, Rev. W. G. Edwards, R. *Sun.* Ap. 23, evg., sermon; *Mon.* 24, evg., meeting at the Institute.

Great Missenden. See *Chesham*.

Haddenham, Rev. G. B. Rhind, V. *Sun.* Ap. 23, sermons; *Thur.* 27, evg., meeting; "Hundred-coins" cards.

Hartwell and Stone, Rev. J. L. Challis, R. and V. *Sun.* Ap. 23, sermon at Hartwell; *Wed.* 26, evg., meeting.

Haversham, Rev. B. L. Symonds, R. *Wed.* Ap. 26, evg., meeting.

Hazlemere, Rev. J. M. West, V. A Sunday in May, sermons.

High Wycombe, Rev. E. D. Shaw, V. *Wed.* Ap. 19, aftn., meeting in Town Hall; evg., Thanksgiving Service in the Parish Church.

Holton, Rev. A. L. Smith, R. *Wed.* Ap. 26, free tea for the whole parish followed by meeting, at which the Hon. T. F. Fremantle was in the chair, and the Rev. C. W. Houlbrook was the deputation; *Sun.* Ap. 30, mg., sermon by Rev. H. P. Plumpton; aftn. (for children) by Rev. A. H. Plumpton; evg., special service., Rev. W. M. Selwyn. There was also a central celebration at Holton for the district.

Lillingstone Lovel, Rev. W. A. Darling, R. *Sat.* Ap. 29, evg., prayer-meeting; *Sun.* 30, sermons; *Mon.* May 1, evg., meeting.

Longcott and Fernham, Rev. R. Thompson, V. *Sun.* Ap. 9, sermons at Longcott; aftn., sermon at Fernham; *Mon.* 24, evg., meeting at Fernham; *Tues.* 25, evg., meeting at Longcott.

Lower Winchendon, Rev. A. C. Alford, V. *Thur.* Ap. 6, evg., sermon.

Maidenhead, Rev. C. H. Nash, V. *Thur.* Mar. 16, evg., address in church.

Maid's-Moreton, Rev. B. W. Johnstone, R. *Sun.* Ap. 30, sermons.

Olney. A sermon was preached on Tuesday Ap. 25 by the Rev. E. N. Coulthard of Bermondsey; and meetings were held in the British School.

Reading. Through the Berkshire Auxiliary of the C.M.S. preparations for the Centenary Commemoration commenced six months in advance, by the formation of a general committee, of which Mr. M. J. Sutton was the chairman, and General McGrigor, R.A., and the Rev. W. Clayton were hon. secretaries. For each main branch of the work a separate committee was organized, with sectional or sub-committees for the principal details. Thus there were a committee for meetings, another for the collection of funds, others for literature, hospitality, and the choir. Centenary publications were liberally distributed, to subscribers specially, and from house to house. Above all it is stated that prayer was earnestly and widely offered, privately, in the family, and at public meetings. These careful preparations were not made in vain, and God's blessing, so constantly sought, rested on the Commemoration abundantly from beginning to end. It commenced on Sunday, Ap. 16, when special sermons were preached in five of the Reading churches by the local clergy. On Monday evening, the 17th, a devotional meeting of about 250 was held at the Abbey Hall, the Rev. S. H. Soole presiding. On Tuesday, the 18th, there was midday Holy Communion at Greyfriars and St. John's, with addresses by Revs. C. F. Bickmore and E. Grose Hodge. In the afternoon at the Abbey Hall about 400 children not attending public elementary schools were addressed by Revs. E. Grose Hodge, F. T. Colson, C. F. Bickmore. In the evening 2,000 scholars of such schools, wearing the Centenary medal, gathered in the large Town Hall under the presidency of the Rev. F. T. Colson. Addresses were given by the Revs. E. Grose Hodge and C. F. Bickmore. Later in the evening, 400 young men accepted an invitation to tea given by Mr. L. G. Sutton in the large Town Hall, and at a meeting afterwards, Mr. Max Liebenrood presiding, they were addressed by Mr. G. A. King, Secretary of the London Lay Workers' Union. On Wednesday the 19th there was morning prayer at St. Giles's (Canon Ducat, V.), with a sermon by Rev. Cecil H. Gill; and at the same time H.C. at St. Stephen's, with an address by Rev. C. F. Bickmore. In the afternoon a gathering of 700 women in the small Town Hall was addressed by the Rev. D. O. Harington, Rector of Burfield, Rev. Hubert Brooke, and Mr. M. J. Sutton. In the evening, at the large Town Hall, was held the great Thanksgiving Meeting, the first general meeting in fact, attended by 1,000 persons, under the presidency of Mr. Martin J. Sutton, who was supported by a large and influential platform. The meeting began with the reception of the congratulations and fraternal greetings of the Reading Auxiliary of the London Missionary Society. The Revs. Hubert Brooke and C. F. Bickmore addressed the meeting. At the close, before the benediction, the General Thanksgiving was repeated by all present. A handsomely printed programme of this service, to be kept as a souvenir, was given away. On Thursday the 20th there was at half-past eight a gathering to breakfast of above 150 gentlemen, clergy of the Church of England, ministers of other denominations, professional and business men, a thoroughly representative assembly, guests of Mr. Martin J. Sutton. This gathering

was addressed by the Rev. W. E. Burroughs and Canon Ducat. In the forenoon there was a service at Christ Church, with an address by Rev. A. J. P. Shepherd, and Holy Communion was administered at St. Mary's Chapel, with an address by Rev. H. Brooke. In the evening at 6, there was a drawing-room meeting at the small Town Hall, where above 400 ladies and gentlemen, guests of the committee, gathered to a *Conversazione*. This was followed by a general meeting, the last of the series, in the large Town Hall, where 1,200 persons were addressed by the late venerable Mr. Martin Hope Sutton before relinquishing the chair to his son, Mr. M. J. Sutton. He recalled the names of former Reading missionaries, Dredge and Bren, and spoke of three others, nephews of his own, sons of his late brother Alfred, who had more recently gone out. He was followed by Prebendary Webb-Peploe, the Rev. Hubert Brooke, and finally Dr. Walter Sutton, one of the nephews referred to, a missionary on furlough from Quetta. A spirit of real earnestness and enthusiasm characterized all the meetings. The sum of 1,650*l.* was raised for the Centenary Fund. At all the large meetings a special Centenary choir led the singing.

Shabbington. *See Thame.*

Slough (*i.e.* Upton St. Mary), Rev. P. H. Eliot, R. Special sermons were preached on Sunday, April 23rd, and a meeting was held at the Public Hall on April 25th. The Dean of Windsor presided, and the Archdeacon of Bucks (Ven. C. F. J. Bourke) and the Rev. H. E. Selwyn were the other speakers. The Archdeacon said that he "thanked the C.M.S. with all his heart, not only for what it had done in the heathen world, but for what it had done in England by bringing home some glimmers of light to Christian people. He thanked the Society for what it had done to shake them out of their sluggishness and to shame them out of their selfishness, and to drag them out of their insularity; for never sticking at any difficulty, never sitting down disheartened by any obstacle, believing that where God's work was to be done He would find the means." Over 72*l.* was contributed towards the Centenary Fund.

Stanford Dingley, Rev. C. S. Harington, C.-in-ch. *Sun.* Ap. 23, address in Sunday-school, and sermons; *Wed.* 26, evg., meeting.

Stanton St. John, Rev. L. Davidson, R. *Fri.* Ap. 28, evg., meeting.

Stone. *See Hartwell.*

Stony-Stratford, Rev. J. H. Light, V. *Tues.* Ap. 25, 5 p.m., children's meeting in parish room; 7.30, Service of Intercession in church; 8 p.m.; meeting, Mr. S. R. Rooke in the chair.

Sulhamstead, Rev. A. J. P. Shepherd, R. *Fri.* Ap. 7, evg., lantern-lecture; *Sun.* 9, sermons.

Swanbourne, Rev. W. M. Myres, R.D., V. *Sun.* Ap. 23, sermons; *Wed.* 26, aftn., central service, sermon by Rev. E. N. Coulthard; evg., parochial meeting. Centenary gifts by "Hundred-coins."

Sydenham, Rev. C. Joyce, V. *Sun.* Ap. 23, sermons; *Thur.* 27, evg., tea and meeting. "Hundred-coins."

Thame, Rev. W. Hewetson, V. *Sat.* Ap. 22, evg., children's meeting in the Town Hall; later, prayer-meeting in the church room; *Sun.* 23, sermons; evg., service at the Mission-church; *Mon.* 24, aftn., service in Thame Church, sermon by Rev. E. N. Coulthard; evg., tea and meeting in Town Hall, Hon. T. F. Fremantle in the chair, the Earl of Stamford, and the Rev. E. N. Coulthard were the speakers. Also in the district, sermons were preached by Rev. W. Hewetson on the 25th, evg., at Aston-Rowant (Rev. F. M. Sparks, V.), and on the 26th, evg., at Chalgrove (Rev. G. B. Brown, V.); also meetings addressed by the Rev. W. H. Dalton were held, on the 25th, at Shabbington (Rev. A. F. Q. Bros, V.); on the 26th at Chearsley (Rev. F. W. Homer, V.), and on the 27th at Sydenham (which see). Offerings by "Hundred-coins."

Thornborough, Rev. W. Steadman, V. *Sun.* Ap. 23, sermons; *Fri.* Ap. 28, evg., meeting.

Towersey, Rev. R. Pargiter, V. *Sun.* May 7, sermons; *Mon.* 8, evg., meeting.

Upton St. Mary. *See Slough.*

Wallingford, St. Peter, Rev. A. Babington, R. *Sun.* Ap. 16, sermon; on the same day, sermon at St. Mary's (Rev. A. W. N. Deacon, R.); *Mon.* 17, drawing-room meeting at Mr. A. D. Wells's.

Warborough, Rev. A. H. Caldecott, V. *Thur.* Ap. 27, evg., meeting; *Sun.* 30, sermons.

West Hendred, Rev. C. F. Hayden, R. *Sun.* Ap. 16, sermons.

Wheatley, Rev. A. S. Sturges, V. *Sun.* Ap. 30, sermons; *Mon.* May 1, evg., meeting.

Windsor. *Wed.* Mar. 22, aftn., sermon at St. George's Chapel by Rev. C. J. Ridgeway of Lancaster Gate; evg., meeting at the Royal Albert Institute, addressed by Revs. C. J. Ridgeway and T. W. Drury.

Winterbourne and Curridge, Rev. T. Appleton, C.-in-ch. *Mon.* Mar. 6, evg., lantern-lecture at Curridge; *Wed.* 8, same at Winterbourne; *Sun.* Ap. 16, sermon in the mg. at Winterbourne, evg. at Curridge.

DIOCESE OF PETERBOROUGH.

Peterborough. Central Commemoration: *Tues.* Ap. 18, evg., service at the Cathedral, sermon by the Bishop of the Diocese. Later, meeting in the Drill-hall, the Bishop presiding, other speakers the Revs. F. R. Pyper and J. H. Thorpe of Stockport.

Abb-Kettleby, Rev. T. C. Hughes, V. *Fri.* Ap. 28, meeting.

Abthorpe, Rev. F. Ould, V. Collection.

Ashby Magna, Rev. A. M. Cott, V. *Sun.* Ap. 23, sermons; *Thurs.* 27, evg., meeting.

Aston-Flamville-with-Burbage, Rev. J. P. A. Fletcher, R.; *Wed.* Ap. 26, evg., meeting at Burbage; *Sun.* 30, sermons at Burbage; aftn., at Aston.

Barrow-on-Soar. *See Sileby.*

Blaby, Rev. G. C. Bellewes, R. *Wed.* May 26, evg., meeting.

Brizworth, Rev. A. K. Pavey, V. *Tues.* Ap. 25, aftn., Thanksgiving Service.

Cold-Higham, Rev. W. A. Howes, R. Collection in April.

East Farndon, Rev. J. T. Nance, R. *Wed.* Ap. 26, aftn., meeting.

Edmundthorpe, Rev. L. N. Knox, R. In April special sermons, a tea, and meeting.

Fenny-Drayton, Rev. J. M. Clarke, R. *Mon.* Ap. 24, evg., drawing-room meeting at the Rectory.

Frowlesworth, Rev. C. E. Boucher, R. *Sun.* 23, sermons; *Mon.* 24, evg., meeting; *Tues.* 25, mg., address to children in school; aftn., address to the widows in the almshouses.

Grafton-Regis, Rev. R. C. Pryor, R. Collection.

Great-Bowden, Rev. H. W. Brutzer, V. Sermon in April.

Green's Norton, Rev. R. A. Kennaway, R. Meeting and collection in April.

Guilborough, Rev. T. S. Hichens, V. *Sun.* Ap. 25, sermon.

Harby, Rev. M. O. Norman, R. *Mon.* Ap. 24, evg., meeting for children; later, general meeting.

Higham-on-the-Hill, Rev. H. Fisher, R. *Sun.* Ap. 23, mg., sermon; *Tues.* 25, aftn., drawing-room meeting at the Rectory; evg., meeting.

Hose, Rev. C. B. Jennings, V. *Thur.* Ap. 27, tea by invitation, followed by meeting; afterwards sermon in church; *Fri.* 28, tea; *Sun.* 30, evg., sermon.

Kettering, Rev. P. M. Smythe, R. *Sun.* May 14, three sermons at St. Peter's, the Parish Church, two at St. Andrew's, three at St. Mary's. *Mon.* 15, Central Commemoration for the neighbourhood. Noon, devotional meeting in the Parish Church; meetings in the Victoria Hall in the afternoon and evening, speakers, the Rector, who presided, the Archdeacon of Leicester, the Revs. W. D. Clarke of Madras, C. E. Lamb of Heanton in N. Devon, W. MacManus, and H. Newton; clergymen from eight neighbouring villages were present at the Monday meetings. Mr. Lamb, in the course of a stirring speech, said he had subscribed to the Society for more than sixty years. He recalled personal associations with Kettering, where he received his first missionary inspiration. He referred to his brother, the late Rev. J. A. Lamb, who for twenty-two years laboured in connexion with the C.M.S., and his bones lay in Africa's "golden sand"; and he added that ten of his brothers and sisters survived, the youngest over fifty-seven years of age, and all staunch supporters of the C.M.S.

Kettleby. See *Abb-Kettleby*.

Kingsthorpe, Rev. E. L. Tuson, V. *Tues.* Ap. 25, mg., service; evg., meeting.

Leicester. On Sunday, May 28, references to the Centenary were made in several Leicester churches. Monday, the 29th, morning and evening, special united services at Holy Trinity, with midday H.C., the preachers being the Rev. H. C. Knox, formerly of the South China Mission, and Canon J. D. Thompson, Rector of North Meols, Southport. On Tuesday, the 30th, meetings were held in the

Temperance Hall, Major Pelham-Burn of Nosely Hall presiding in the afternoon, the Mayor (Dr. Clifton) in the evening, the speakers (both belonging to Leicester) being Dr. Arthur Lankester, medical missionary from Peshawar, and Mr. A. B. Lloyd from Uganda and Toro. On Wednesday the 31st the Centenary meeting was held in the evening at the Temperance Hall; the Bishop of Peterborough presided, and Mr. Eugene Stock told the story of the century. On Thursday, June 1, at the Temperance Hall, in the evening, the Rev. J. Mountain, Vicar of St. Mary's, presiding, Dr. A. Lankester and Mr. A. B. Lloyd addressed the Young People's Centenary gathering.

Little Bowden, Rev. T. F. Jerwood, R. *Wed.* Ap. 26, a meeting.

Loughborough. Preparations began some months in advance, when a representative committee was formed, consisting of the clergy of the town and neighbourhood, with the active co-operation of several ladies. On Sunday, Ap. 16, six sermons were preached in the four Loughborough churches—of All Saints, Emmanuel, Holy Trinity, St. Peter (district), by the Revs. Canon Rountree, A. R. Watson, and J. A. Faithfull of Whitechapel. On Tuesday the 18th, three meetings were held in the Town Hall, the Mayor, Alderman Coltman, presiding in the afternoon. Parties were present from Mountsorrel, Shepshed, Sileby, and other places. The Mayor, himself a Nonconformist, spoke in a hearty and sympathetic strain. The other speakers were Canon Trotter, Major Pelham Burn, Mr. Eliot Howard, the Revs. T. Pitts and H. C. Knox. The Mayor and Mayoress entertained the large company to tea in the Victoria Room. In the evening there was a meeting in the Town Hall for scholars and teachers, presided over by Mr. W. E. Woolley, Chairman of the Loughborough School Board. At the conclusion of this meeting a large C.M.S. birthday cake was cut up and sold. The third meeting, at night, presided over by the Rev. W. Fraser, was again a large one. The speakers, besides the chairman, were Canon Trotter, Mr. Eliot Howard, and Major Pelham Burn. On Friday evening, May 5, there was a meeting in the Philharmonic Hall, presided over by the Rev. O. Glover, addressed by the Ven. Archdeacon Sinclair and the Rev. J. C. Roney-Dougal of Castle Donington. An outcome of this Centenary was a resolve to support one or more "Own Missionaries" in the East Akeley Deanery. The net proceeds exceeded 230*l.*

Lutterworth, Rev. Canon F. C. Alderson, R. *Sun.* Ap. 16, sermons; *Tues.* Ap. 18, midday H.C., address by Rev. C. E. Boucher; *Tues.* 25, evg., meeting; *Wed.* 26, evg., meeting at Walcote; *Tues.* 18, aftn., at Lutterworth a central meeting in the Town Hall for the neighbourhood was addressed by Rev. J. Harford Battersby of Ridley Hall, Cambridge.

Market Harborough, Rev. R. Guinness, V. *Wed.* Ap. 19, aftn., meeting in the Corn Exchange, for the district, attended by several clergy of the neighbourhood and by several Nonconformist ministers; evg., Thanksgiving Service, sermon by Rev. G. Ensor.

Mears-Ashby, Rev. B. Faussett, V. *Thur.* May 4, evg., meeting.

Melton Mowbray, Rev. R. Blakeney, V. *Thur.* Ap. 27, midday H.C. and address; aftn., meeting at Collis Hall; evg., Thanksgiving Service and sermon.

Mountsorrel. *See Sileby and Loughborough.*

Nether Broughton, Canon C. A. Hulbert, R. *Sun.* Ap. 16, evg., sermon; *Tues.* 25, evg., tea given by the Rector, followed by a meeting.

Northampton. Central Commemoration: *Mon.* Ap. 17, aftn., meeting in St. Giles's Church Buildings; later, meeting for children in the Town Hall; evg., service and sermon at All Saints (Rev. F. N. Thicknesse, V.); *Tues.* 18, early H.C. at St. Giles's (Rev. R. A. White, V.); evg., general meeting at the Town Hall; *Wed.* 19, evg., service and sermon at St. Katherine's (Rev. W. H. Sleight, V.). Revs. J. Harford Battersby, W. Plant, and Mr. R. Bannister were the deputation.

Oakham, Rev. F. Baggallay, V. *Thurs.* Ap. 13, sermon by Rev. C. J. B. Scriven.

Pitsford, Rev. J. White, V. *Tues.* Ap. 25, evg., sermon.

Potterspury-with-Yardley-Gobion, Rev. W. Plant, V. *Sun.* Ap. 23, sermons; aftn., men's meeting at the club, addressed by General Lewis; *Mon.* 24, evg., children's service in church; later, meeting; *Tues.* 25, evg., children's meeting at Yardley; later, general meeting at Yardley.

Ratcliffe-on-the-Wreake, Rev. C. E. Young, R. *Wed.* Ap. 26, aftn., drawing-room meeting at Ratcliffe Hall, addressed by Rev. A. G. Cleminson.

Shepshed. *See Loughborough.*

Sileby, Rev. H. C. Knox, V. *Sun.* Ap. 16, sermons; *Thurs.* 20, evg., Service of Song, "The Slayer Slain." Offerings by "Hundred-coins." A special Centenary choir, formed from Seagrave and Sileby, visited Wymeswold, Mountsorrel, Barrow, Thurmaston, and other villages, to render the above Service of Song. *See also Loughborough.*

Silverstone-with-Whittlebury, Rev. R. F. Bevan, V. Collections in both parishes.

Slapton, Rev. P. Lockton, R. A collection in April.

Stoney-Stanton. The Bishop of Peterborough preached a Centenary sermon on May 21 (Whit Sunday).

Thurmaston. *See Sileby.*

Towcester, Rev. W. H. Deane, V. The Centenary, observed in April, sixteen clergymen being present.

Walgrave, Rev. T. Badcock, R. *Thurs.* May 25, evg., meeting.

Whittlebury. *See Silverstone.*

Wymeswold. *See Sileby.*

Yardley. *See Potterspury.*

DIOCESE OF ROCHESTER.

Rochester. Special sermons were preached at St. Nicholas's Church on Sunday Ap. 16, by the Rev. E. L. Gedge; on the 17th there was a children's service, with address illustrated by

lantern-slides, and a meeting of G.U. members; and on the 19th there was an administration of the Holy Communion and address by the Rev. G. D. Symonds, a meeting in the Corn Exchange, presided over by the Mayor of Rochester in his robes and with his badge of office, and a service in the Cathedral, at which Canon Bruce, of Durham, preached.

Battersea, St. Barnabas (Clapham Common), Rev. J. W. Metcalfe, V. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., sermon by Canon Pennington. St. Stephen, Rev. C. W. Russell, V. *Sun.* mgs., Ap. 9, 16, 23, 30, addresses to children in the Mission-hall; *Sun.* 9, evg., sermon by Rev. C. C. Wood.

Bermondsey. *Sun.* Ap. 16, sermons preached in many of the Bermondsey churches; *Tues.* 18, evg., united meeting in the Town Hall, the Rector, the Rev. H. Lewis, presiding.

Blackheath. *Wed.* May 17, at half-past 8 in the morning there was a public breakfast in the Concert Hall, with addresses by the Revs. B. Baring-Gould and D. H. D. Wilkinson, about 100 present; at 4.30 p.m. a meeting of 600 young people and children, and at 8 p.m. a general meeting of about 450, both in the same hall, were addressed, the former by the Rev. E. A. Stuart, the latter by Rev. H. E. Fox and Lt.-Gen. Brownlow.

Brixton, St. Matthew (Parish Church), Rev. Dr. W. D. Springett, V. *Sun.* Ap. 9, sermons by the Vicar and Rev. Ihsan Ullah, about 1,200 and 1,300 present; *Wed.* 12, evg., service for those unable to attend the Albert Hall; *Sun.* 16, aftn., sermons to men by Canon Pennington, about 400 present; *Thurs.* 27, evg., united prayer-meeting in the parish hall; *Sun.* 30, aftn., sermon to children by the Vicar; *Tues.* May 3, evg., a united Centenary meeting for Brixton, Tulse Hill, Clapham Park, in the Brixton Hall, about 650 present, addressed by Mr. C. E. Tritton, M.P., Archdeacon Tims (missionary in N.-W. Canada), Rev. F. C. Smith, formerly of Uganda Mission. A large united choir led the music at the Brixton Hall, and the organization of the meeting was managed by a body of young men interested in the C.M.S.

Brixton Hill, St. Saviour's, Rev. W. Horne, V. *Sun.* Ap. 23, sermons.

Brockham, Rev. G. R. McClenaghan, V. *Sun.* Ap. 16, sermons; *Mon.* 24, mg., sermon; aftn. and evg., meetings for children and adults. Centenary gifts in "Hundred-coins" exceeded 64*l.*

Brompton (Chatham), Holy Trinity, Canon D. Cooke, V. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., meeting; *Wed.* 19, aftn., drawing-room meeting at the Commandant's residence, Brompton Barracks.

Buckland, Rev. G. F. Slade, R. *Sun.* Ap. 16, sermons.

Camberwell, Christ Church, Rev. M. Gilbert, V. *Sat.* Ap. 8, evg., Service of Intercession; *Sun.* Ap. 9, sermons; *Thur.* 13, mg., sermon; evg., lantern-lecture to children; later, tea and lantern-lecture; *Sun.* 16, mg., sermon; aftn., children's and workers' services; evg., Thanksgiving Service, with sermon.

Chaldon, Rev. G. E. Belcher, R. *Sun.* Ap. 30, sermons.

Chatham, St. Paul, Rev. C. J. Ord, V. *Tues.* Ap. 18, evg., meeting.

Chipstead, Rev. C. G. Young, R. *Sun.* Ap. 23, sermons; *Wed.* 26, evg., meeting, "Hundred-coins" offerings.

Clapham, Holy Trinity (Parish Church), Rev. C. P. Green, R. Sunday, Ap. 16, Canon Pennington, Rector of Utterby, Lincolnshire, preached, reminding the congregation of the connexion of Clapham, through its Rector (John Venn), Mr. Thornton, Charles Grant, and William Wilberforce, with the foundation of the C.M.S., and informed them that his own mother attended the church during Mr. Venn's incumbency. At All Saints', Clapham Park (Rev. A. G. Girdlestone, V.), there was a meeting for men, in the church room, on the 29th.

Clapham Park. See *Brixton* and *Clapham*.

Crowhurst, Rev. H. H. Williams, V. *Thur.* Ap. 27, early H.C.

Dormansland, Rev. T. A. Purvis, V. *Tues.* Ap. 25, Litany and C.M.S. prayers in church; *Wed.* 26, aftn., drawing-room meeting at Wilderswick.

Dulwich East, St. Clement, Rev. H. E. Jennings, V. *Sun.* Ap. 16, sermons.

Felbridge, Rev. J. Thorpe, V. Sermons were preached on Ap. 23. On the 25th, the Rev. P. H. Collins, Rector of High Hadden, preached, and the Rev. L. W. Jackson, formerly of the Telugu Mission, addressed a meeting in the school in the evening. The "Hundred-coins" gifts amounted to 119/.

Gatton, Rev. A. G. Rogers, R. *Sun.* Ap. 23, sermons.

Gipsy Hill, Christ Church, Rev. R. C. Joynt, V. The Centenary offerings on Sunday, Ap. 23, after three sermons by the Vicar, amounted to 540/. On the 24th there was a Sunday-school teachers' gathering, addressed by the Rev. Evan H. Hopkins. On the 25th, a largely attended meeting for ladies, presided over by the Vicar and addressed by Miss Gollock; and on the 26th an address by the Rev. A. G. Dodderidge to young people and children. On Thursday the 27th, in the evening, a general meeting was addressed by Mr. C. E. Tritton, M.P., and Rev. H. W. Webb-Peploe. On Friday evening, the 28th, a men's meeting at the Vicarage was addressed by Lord Kinnaird and General Brownlow. On Saturday evg., the 29th, a prayer-meeting was addressed at the Y.W.C.A. by the Vicar.

Godstone, Rev. J. S. Hoare, V. *Tues.* Ap. 25, evg., meeting at Whyteleaf; *Wed.* 26, aftn., drawing-room meeting at the Vicarage; evg., public meeting in the parish room.

Gravesend. *Sun.* Ap. 23, sermons at St. James's and St. George's; *Mon.* 24, evg., meeting of the Gravesend Sunday-school Teachers' Union, addressed by Rt. Rev. Bishop Ingham; *Tues.* 25, noon, H.C. in St. George's Church and sermon by Bishop Ingham; aftn., meeting in the Town Hall, the Mayor presiding, other speakers, Bishop Ingham and Rev. A. R. Steggall; evg., meeting in the Public Hall, Major-General Edmeades presiding; *Sun.* May 7, mg., service in St. James's Mission Church.

Grayne, Rev. H. C. R. Macpherson, V. *Sun.* Ap. 16, sermons.

Greenwich, Holy Trinity, Rev. R. Bayne, V. *Thur.* Mar. 2, sale of work at the Green Man Assembly Rooms, with lantern-

lecture; Mar. 5-12, Missionary Mission by Rev. T. A. Gurney of Swanage; *Mon.* 13, evg., meeting at Green Man Assembly Rooms, Rev. W. A. Moberly of Sydenham presiding; Ap. 16, Centenary Sunday, sermons at Holy Trinity and at Immanuel Mission Church.

Hatcham, St. James, Rev. E. J. Kennedy, V. *Tues.* May 9, aftn., Bible-reading in church; evg., short service and address by Rev. R. C. Joynt; *Wed.* 10, aftn., meeting, address by Rev. C. F. Fison; evg., meeting, addressed by Miss Wells from China, Dr. C. F. Harford Battersby, Rev. J. Consterdine; *Thur.* 11, Ascension Day, aftn., meeting, addressed by Rev. E. A. Stuart; evg., sermon by the same; *Sat.* 13, aftn., children's service in church, address by Rev. Ihsan Ullah.

High Halstow, Rev. T. W. Longfield, R. *Sun.* Ap. 23, sermons; *Wed.* 26, evg., meeting.

Hoo, All Hallows, Rev. R. Marley, V. *Sun.* Ap. 23, sermons. See also *Stoke St. Peter*.

Horley, Rev. H. T. Lewis, V. *Sun.* Ap. 23, sermons; *Thur.* 27, mg., service, address by Rev. C. L. Williams; aftn., drawing-room meeting in the Vicarage; evg., sermon.

Kenley, Rev. L. H. Squire, V. *Sun.* Ap. 23, sermons by Rev. C. D. Snell and the Vicar.

Kingswood, Rev. F. Taunton, V. *Sun.* May 14, sermons, the first ever preached in this parish for the C.M.S.

Lambeth, St. Philip, Rev. W. H. H. Steer, V. *Sun.* Mar. 19, sermons; *Wed.* 22, evg., address to men by Mrs. Johnson. St. Andrew, Rev. G. E. Asker, V. *Tues.* May 9, sermons; also children's meeting.

Leigh, Rev. C. Lucas, V. *Sun.* Ap. 9, sermons.

Limpsfield, Rev. E. M. Blackie, R. *Sun.* Mar. 19, sermon at Hazlewood; *Tues.* 28, aftn., drawing-room meeting at White Hart Lodge addressed by Canon D. D. Stewart; *Mon.* Ap. 24, evg., meeting. "Hundred-coins" gifts, exceeding 108*l.*

Lingfield, Rev. W. G. Bryan, V. *Mon.* Ap. 24, noon, service.

Merstham, Rev. R. I. Woodhouse, R. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., meeting.

Merstham, South, Rev. T. P. Brocklehurst, V. *Sun.* Ap. 23, aftn., sermon.

Merton, Rev. E. A. Kempson, V. *Sun.* Ap. 9, sermons; *Sun.* 16, sermons at the Mission-hall.

Mitcham, Rev. D. F. Wilson, V. *Fri.* Ap. 14, evg., meeting of Church-workers in parish room; *Sun.* 16, sermons.

New Malden and Coombe, Rev. W. A. Challacombe, V. A devotional meeting was held on Saturday Ap. 22; special sermons were preached on Ap. 23; a tea, at which seventy sat down, was given on Ap. 24, followed by a public meeting presided over by Mr. Thurlow Astley; and on Ap. 25 a sale of work was held which realized 45*l.*

Nutfield, Rev. G. Hartwell Jones, R. *Tues.* Mar. 7, evg., lecture; *Thur.* Ap. 27, meeting; evg., service in church; *Sun.* Ap. 30, sermons by Revs. W. W. Martin of Redhill, and C. T. Wilson, of the Palestine Mission.

Nutfield, South, Christ Church, Rev. C. F. Fison, V. *Sun.* Ap. 16, sermons; *Mon.* 24, aftn., address to mothers by Rev. C. L. Williams; *Tues.* 25, mg., H.C.; aftn., drawing-room meeting at the Vicarage; evg., children's meeting; later, general meeting. All the meetings were addressed by the Rev. C. L. Williams. Besides usual collections, 182*l.* was given as Centenary offerings by thirty-one persons.

Penge, St. John (Rev. W. Smyly, V.), combined with Beckenham, Holy Trinity (Rev. W. J. Latham, V.), in Canterbury Diocese. *Thur.* Ap. 27, mg., H.C. for both parishes at Holy Trinity, with address by Mr. Latham; aftn., combined children's meeting at the same, with address by Rev. A. H. Bowman; evg., combined meeting at St. John's Parochial Hall addressed by Mr. Bowman and General Brownlow.

Plumstead and Woolwich. Plumstead St. Margaret, Rev. H. L. Ogle, V. *Mon.* Ap. 17, meeting at the Vicarage; evg., sermon; evg., lantern-lectures at St. Paul's and St. Nicholas's, for children and adults; *Tues.* 18, evg., public meeting at All Saints' Mission-hall, addressed by Revs. J. S. Pratt and R. Kennedy; *Wed.* 19, evg., public meeting and tea at St. James's Hall (Rev. S. Henning, V.), addressed by Rev. H. Sugden; *Thur.* 20, St. John's, Woolwich, Rev. J. M. Lester, V.; united service for children

Purley, Rev. R. R. Resker, V. *Sun.* Ap. 16, sermons; aftn., address to the Sunday-school; *Wed.* 19, evg., meeting in the parish room.

Redhill, St. Matthew, Rev. H. Brass, V. *Sat.* Ap. 15, evg., devotional meeting addressed by the clergy of the parish and Mr. W. Sharp, of C.I.M. *Sun.* 16, early H.C., mg., aftn. (children), evg., sermons in church and three mission-rooms by the Vicar, Revs. F. C. Butler and W. W. Martin, and Mr. Weston. *Mon.* 17, aftn., women's meeting addressed by Mrs. Hatt Noble and Rev. R. W. Atkinson of Deptford; evg., men's meeting, addressed by Revs. R. W. Atkinson and G. W. Coultas, of Mid China Mission. *Tues.* 18, evg., Conversation in the Market Hall, with small loan exhibition, and sacred music by a special choir of ladies and gentlemen, addressed by the Bishop of Rochester, Rev. T. Turner of London, and Mr. E. M. Anderson. The hall was profusely decorated. *Wed.* the 19th, a large children's meeting was addressed in the Market Hall by the Rev. T. Turner, and later the Rev. E. A. Stuart spoke at a general meeting in the same place. The total net contributions exceeded 533*l.* On Monday evening, Mar. 6, a lecture on the Hundred Years was given by Rev. C. F. Fison in the Farm School, at which the entire staff were present and 300 boys, who themselves contributed the greater part of the collection, which exceeded 5*l.*; the institution is an industrial one, and the marked attention with which the boys listened to the address gave a special interest to the meeting.

Reigate, St. Mark with Nutley Lane Chapel, Rev. A. Simmonds, V. *Thur.* Jan. 27, two preparatory lectures in the Public Hall by Rev. C. F. Fison; *Sun.* Ap. 16, sermons at Nutley Lane Church; in the mg., sermon at St. Mark's; *Tues.* 18, mg., H.C. at St. Mark's, with sermon by Rev. W. H. Griffith Thomas; aftn., Gleaners' meeting at

Aldersyde; in the evg. a children's meeting at the Public Hall addressed by Dr. Downes, a former medical missionary; and later in the same hall a general meeting, at which the Bishop of Rochester presided, and the speakers were the Rev. W. H. Griffith Thomas and Dr. Downes. On Sunday Ap. 30, mg. and evg., sermons were preached at St. Luke's Church.

Richmond. Sermons were preached in all the churches on Sunday, June 11. A public meeting was held in the Castle Rooms on the 12th, at which Bishop Ingham presided, succeeded by the late Canon Procter. The deputation were the Rev. W. E. Burroughs and Dr. Arthur Lankester. The Rev. H. C. Squires announced that gifts amounting to nearly 100*l.* had been received towards the Centenary Fund.

Salfords (near Horley), Rev. P. R. Mahony, C. *Sun.* Ap. 23, sermons.

Sidlow, Rev. A. L. Whitlock, R. *Tues.* Mar. 21, evg., lecture.

Southwark, St. Paul, Rev. G. F. C. De Carteret, V. *Wed.* Mar. 15, evg., lantern-lecture in the hall; *Sun.* Ap. 9, sermons; aftn., children's service in the hall. (*See also* St. Saviour's, Southwark, Diocese of London, p. 384.)

Stoke, St. Peter, Rev. T. J. C. Warne, V. *Sun.* Ap. 23, sermons; *Thur.* 27, evg., meeting in union with Hoo All Hallows.

Surbiton, Christ Church, Rev. W. H. Ranken, V. *Sun.* Ap. 16, sermons.

Wandsworth, All Saints'-with-Holy Trinity (Parish Church), Rev. W. Reed, V. *Sun.* Ap. 23, sermons; *Thur.* Ap. 27, evg., sermon by Rev. J. A. Faithfull.

Westcombe Park, St. George, Rev. W. H. K. Soames, V. *Thur.* Ap. 13, evg., lantern-lecture on the "Hundred Years"; *Thur.* 20, evg., children's meeting, addressed by Mr. C. Walker. "Hundred-coins" collections in all Sunday-school classes.

Woolwich. *See Plumstead.*

DIOCESE OF ST. ALBANS.

St. Albans. On *Tues.* Ap. 18, evg., a Diocesan G. U. meeting was held in Christ Church parish room, addressed by Rev. G. H. Parsons, of Bengal. On *Thur.* 20, there was midday H.C. at St. Peter's with address by Rev. F. E. Murphy of Hornsey; aftn., Centenary service at the Cathedral (about 750 present), sermon by Canon Bruce of Durham, formerly of the Persia Mission, collection above 70*l.*; evg., tea at the Town Hall, followed by the Centenary meeting, at which about 350 were present, presided over by the Ven. W. J. Lawrance, Archdn. of St. Albans, and addressed by the Mayor, Canon Bruce, and the Revs. Ihsan Ullah and Grose Hodge. On *Sat.* 22, aftn., meeting for young people in the Town Hall, addressed by Rev. A. C. Stratton. On *Sun.* 23, there were sermons in St. Peter's (Rev. R. A. Squires, V.) and Christ Church (Rev. H. B. Worthington, V.).

Anstey, Rev. R. O. T. Thorpe, R. *Sun.* Ap. 30, sermons.

Ashdon, Rev. D. B. R. Banham, R. *Sun.* Ap. 23, sermons.

Aspenden. See *Buntingford*.

Barkway, Rev. F. L. Fisher, V. *Thur.* Ap. 27, evg., sermon; *Sun.* 30, sermons.

Bengeo, near Hertford, Rev. H. E. Selwyn, R. *Sun.* Ap. 9, sermons in district church of Waterford; *Wed.* 12, aftn., tea and address to girls' working-party at the parsonage (Waterford); *Sun.* Ap. 23, mg. and evg., sermons at the Parish Church, and in the district churches of Waterford and of Tonwell; *Wed.* 26, midday H.C., with address at the Parish Church; aftn., children's meeting; evg., general meeting.

Bishop's Stortford, Rev. H. T. Lane, V. *Wed.* Ap. 12, aftn., central meeting in the great hall for the three deaneries of Bishop's Stortford, Harlow, and Newport; Chairman the Bishop of Colchester; other speakers, Mr. Evelyn Cecil, M.P., Revs. G. Furness Smith, Canon Procter, Preb. S. Leathes, D.D., H. T. Lane, Col. Railston, Mr. E. N. Pelly, and Mr. Marshall Taylor.

Bovingdon, Rev. T. P. Stevens, V. *Sun.* Ap. 9 and 16, four sermons.

Bramfield, Rev. F. L. Harrison, R. *Sun.* Ap. 23, sermons; *Wed.* 26, evg., meeting.

Brightlingsea, Rev. A. Pertwee, V. *Sun.* Ap. 23, sermons at St. James's and All Saints' by the Bishop of Athabasca.

Broxbourne, Rev. J. Salwey, V. *Sun.* Ap. 9, sermons; *Tues.* 25, evg., meeting jointly with Hoddesdon, addressed by Canon McCormick and Mr. G. A. King; *Wed.* 26, sermons by Rev. A. H. Bowman; evg., lantern-lectures for children and for men, addressed by Rev. P. E. S. Holland; later, drawing-room meeting for men at The Cedars, at which Chancellor P. V. Smith and Rev. A. H. Bowman were the speakers.

Buckland, Rev. J. W. Merry, R. *Tues.* Mar. 18, evg., lantern-lecture by Rev. A. Howard; *Sat.* 22, evg., prayer-meeting; *Sun.* 23, services in church and the Chipping Mission-room; *Tues.* 25, Centenary Day, mg., service for children; evg., tea and meeting in barn; *Sun.* 30, evg., Thanksgiving Service, sermon by Rev. J. T. Parfit, closing with H.C. See *Rushden*.

Buntingford-with-Layston, Rev. A. Howard, V. Central Commemoration for these parishes, with parts of Aspenden (Rev. A. C. Sanderson, R.) and Wyddial (Rev. F. R. Broughton, R.). *Wed.* Mar. 29, evg., lantern-lecture at Foresters' Hall; *Tues.* Ap. 18, evg., children's meeting in parish room; *Fri.* Ap. 21, evg., prayer-meeting; *Sun.* 23, sermons in the Chapel of Ease; *Mon.* 24, aftn., lantern-lecture in parish room on the Hill Tribes of India; repeated, *Tues.* 25, at Wyddial; *Wed.* 26, evg., public tea for mothers and old people; later, public meeting; *Thur.* 27, Praise-service in Chapel of Ease; *Fri.* 28, evg., meeting in parish room for those who had taken Resolve cards.

Bushey Heath, a collection.

Chelmsford. On *Wed.* Ap. 19, twenty guests were received to breakfast at the White Hart Hotel by Mr. H. Collings Wells, J.P., C.C., the Rev. J. A. Faithfull giving an address. A service followed

at St. Mary's (Rev. H. A. Lake, R.), the preacher being Rev. R. C. Joynt. In the afternoon Mr. Collings Wells presided at a meeting at the Shire Hall, and a little later a children's meeting was held at the same hall. In the evening a crowded gathering assembled under the presidency of Sir T. Fowell Buxton, the other speakers being Archdeacon Sinclair, the Revs. A. G. Dodderidge of Cambridge, F. Glanvill, R. C. Joynt.

Cheshunt (including Goff's Oak), Rev. F. F. Lambert, V. *Thur.* Ap. 27, evg., meeting, at which the Rev. W. J. L. Sheppard and Chancellor P. V. Smith were the speakers.

Chipperfield, Rev. E. M. Ellerbeck, V. *Sun.* Ap. 16, sermon.

Chipping Ongar. *See Ongar.*

Clacton-on-Sea. On Ap. 25 a special service was held at St. Paul's Church in the afternoon, the Rev. A. H. Bowman being the preacher. A tea and social gathering followed. In the evening, the Vicar delivered a lecture on the History of the Society in St. Paul's Hall, which was filled to its utmost capacity.

Clothall. *See Rushden.*

Colchester. Central celebration for the town. On Sunday, Ap. 23, sermons were preached at St. Peter's (Rev. C. T. Ward, V.), St. Nicholas's (Rev. H. E. Legh, R.), All Saints' (Rev. G. G. Brown, R.), and at Greenstead, near Colchester (Rev. E. Miller, R.); and in the afternoon a united children's service was held at St. Nicholas's. On the afternoon of Monday the 24th, a meeting took place in the Castle Library, presided over by Mr. J. D. Tremlett; and in the evening a service was held at St. Peter's.

Colney Heath, Rev. L. G. Bomford, R. *Sun.* Ap. 23, sermons; *Tues.* 25, children's meeting in the Iron Room; evg., meeting for adults; later, prayers in church.

Danbury, Rev. J. B. Plumtre, R. *Sun.* Ap. 23, sermons; *Tues.* 25, mg., special service with H.C., sermon by Rev. F. S. Paynter; aftn., address to children by Rev. W. E. Rowlands; evg. tea followed by meeting, with address.

Forest Gate. *See West Ham.*

Foulness Island, Rev. R. S. Marsh, R. *Sun.* Ap. 26, sermons.

Goff's Oak, Rev. J. T. Greenaway, V. *See Cheshunt.*

Great Amwell, Rev. W. J. Harvey, V. A collection.

Great Baddow, Rev. A. N. Colley, R. *Sun.* Ap. 23, sermons and address; *Tues.* 25, a sale of work; *Wed.* 26, evg., social tea and addresses in the parish room, when a Japanese reception was held by Miss R. Dora Howard. Considerable interest was shown, and the Centenary collection amounted to 114*l.* The preachers and speakers were the Vicar, Revs. H. Burnside, J. Outram, and others.

Munden, Great and Little, Rev. R. D. Monro, R. of former, and Rev. A. J. Tuck, R. of the latter. *Sun.* Ap. 23, sermons at L. Munden; *Tues.* 25, evg., sermon at G. Munden, by the Rev. W. T. Storrs; *Wed.* 26, H.C. and address, children's service and address, tea and social meeting for workers, and general meeting at Little Munden, addressed by Rev. W. T. Storrs.

Great Warley (near Brentwood), Christ Church, Rev. A. H. Tredennick, V. *Sun.* Ap. 16, three services; *Mon.* 17, evg., school

meeting; *Tues.* 18, evg., public meeting for children in the Town Hall, addressed by Canon W. Quennell and Rev. G. W. Lawson; *Wed.* 19, invitation meeting at the Vicarage, addressed by Miss Edmonds; later, service with H.C. at Christ Church; *Thur.* 20, evg., public meeting in Town Hall, addressed by Revs. J. W. Balding from Ceylon, G. W. Lawson, Dr. A. Lankester, Mr. C. E. Ridley, Mr. O. Knight. Very hearty gatherings.

Greenstead. *See Colchester.*

Haileybury College. June 10, sermon by Rev. H. D. Williamson.

Hanningfield West-with-Hanningfield South, Rev. Walter Wace, R. *Sun.* Ap. 16, mg., sermons.

Harpenden, Rev. S. R. A. Buller, R. *Sun.* Ap. 16, sermons, with collections; *Mon.* 17, a meeting, the Rector presiding, was addressed by Rev. F. R. Pyper of Nottingham.

Harwich, Rev. H. E. Bicknell, V. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., meeting in the Public Hall, presided over by the Mayor, Alderman Groom, J.P., other speakers being the Vicar, Col. Barnes, Capt. Paul, R.E., Mr. C. E. Chapman, Revs. J. H. Askwith, A. C. Fenn; *Tues.* 25, evg., children's lantern-meeting; evg., sermon at Parkeston.

Hatfield-Peverel, Rev. F. B. Toulmin, V. *Sun.* Ap. 30, sermons.

Hertford, All Saints', Rev. T. Lingley, V. *Thurs.* Mar. 30, evg., dedication of private offerings in the vestry, address by the Vicar; *Fri.* Ap. 21, forenoon, day-school children presented boxes, and received medals in church, and were addressed by Rev. T. Turner; *Sat.* 22, evg., thanksgiving and prayers in mission-room; *Sun.* 23, sermons; *Mon.* 24, H.C. and sermon by Rev. P. E. S. Holland; aftn., service in church, sermon by Rev. Canon McCormick; evg., meeting in the Shire Hall, addressed by the same and Miss Hönischer; *Tues.* 25, aftn., children of private schools addressed in the vestry.

Hertford Heath. *See Little Amwell.*

Hertingfordbury, Rev. F. Burnside, R. *Thurs.* Ap. 27, meeting addressed by Rev. F. Carnegie Brown.

Hitchin, St. Mary (Parish Church), Rev. L. Hensley, V. Dec. 11 1898, special sermons; Mar. 9, 1899, meeting in Town Hall, addressed by Rev. A. E. Goodman.

Hoddesdon, Rev. P. E. S. Holland, V. *Sun.* Ap. 9, Centenary offerings in church, address by Rev. F. H. T. Tarrant-Turner; *Sun.* 23, sermons; *Tues.* 25, forenoon, H.C. with address by Canon McCormick; evg., meeting for Hoddesdon and Broxbourne combined, at the Baths, Hoddesdon, Mr. R. Barclay presiding, other speakers being Canon McCormick and Mr. G. A. King; *Thur.* 27, meetings at the Baths (for women in the aftn., children in the evg.) were addressed by Miss Hönischer. *See also Broxbourne.*

Ingrave, Rev. H. D. Heatley, R. *Sun.* Ap. 23, mg., sermon.

Kelshall. *See Rushden.*

King's Langley. *See Langleybury.*

Langleybury, Rev. R. V. G. Shaw, R. Special sermons were preached at All Saints' Parish Church on Ap. 23; and on the 24th there was a public tea, followed by a meeting.

Layston. *See Buntingford.*

Little Amwell, Hertford Heath, Rev. C. W. Barclay, V. *Sun.* Ap. 23, sermons; *Tues.* 25, aftn., children's service in church; evg., meeting.

Little Hadham, Rev. J. M. Bury, R. *Sun.* Ap. 23, sermons; *Mon.* 24, aftn., meeting at the Rectory, addressed by Rev. P. E. S. Holland.

Lyonsdown, Rev. G. E. Gardner, V. *Sun.* Ap. 30, sermons at Holy Trinity and St. James's, by Rev. W. D. Clarke of Madras.

Oakley, (near Bishop's Stortford), Rev. H. C. Adams, V. *Sun.* Ap. 16, sermons; *Wed.* 19, evg., meeting for prayer and praise in the Vicarage Room; *Fri.* 21, evg., public meeting.

Ongar, Rev. J. Tanner, R. *Sun.* Ap. 30, sermons; *Mon.* May 1, aftn., Mr. H. Gibson presided at a public meeting in the Budworth Hall; evg., children's meeting; later, lantern-lecture.

Pentlow, Rev. F. E. P. Bull, R. *Sun.* Ap. 16, sermons.

Ridge, Rev. W. Clarke, V. July 30, sermons.

Royston, Rev. J. Harrison, V. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., meeting at the Institute; *Wed.* 26, evg., meeting for children, addressed by Rev. J. W. Marshall of Blackheath.

Rushden, Rev. J. B. Matthews, V. *Sun.* Ap. 23, sermons; *Thur.* 27, mg., H.C. and sermon; aftn., children's service, with address by Rev. A. E. Goodman; evg., meeting. On June 14 and 15, there was an exhibition and sale of work at "Julians," by permission of Mrs. Metcalfe, President of the exhibition committee. The parishes represented in this were Sandon, Buckland, Kelshall, Wallington, Clothall, and Rushden; the Vicar of Layston and Mrs. Howard co-operated. The proceedings opened by an afternoon service in Rushden church, the Vicar and Rev. J. F. Osborne of St. Peter's, Upper Holloway, officiating. After a programme of sacred music, Sir John Kennaway gave an address and declared the loan exhibition opened. The proceedings of the two days included earnest addresses by Revs. J. T. Parfit, D. M. Lang, and Miss Strong.

Sacombe, Rev. H. M. West, R. A collection.

Sandon, Rev. F. W. Low, V. June 11, sermons. *See Rushden.*

Stapleford-Tawney, Rev. L. N. Prance. *Sun.* Ap. 9, aftn., sermon.

Stock-Harward-with-Ramsden Bellhouse, Rev. E. P. Gibson, R. *Thur.* Ap. 27, social tea and address by Rev. J. Outram in Rectory Hall, Stock-Harward; *Fri.* 28, same at Ramsden-Bellhouse. Above 14*l.* contributed in "Hundred-coins."

Stratford. *See West Ham.*

Terling, Rev. C. Boutflower, V. *Sun.* Ap. 16, sermons.

Tewin, Rev. A. Nairne, R. June 13, garden meeting and sale.

Thorley, Rev. J. M. Proctor, R. *Sun.* Feb. 26, sermons by the Bishop of Colchester and the Rector.

Throcking, Rev. C. W. Harvey, R. *Tues.* Ap. 25, meeting.

Thundridge, Rev. R. J. Karney, V. *Sun.* Ap. 23, sermons; *Wed.* 26, evg., meeting.

Tolleshunt-Knight, Rev. F. G. Russell, R. *Sun.* Ap. 23, sermons.

Tolmers, St. Mary (near Hatfield), Rev. J. Matthews, Inc. *Sun.* Ap. 16, mg., sermon; *Fri.* 28, aftn. (children) and evg., meetings.

Wallington. See *Rushden*.

Walthamstow, St. Stephen, Rev. T. Fielder, V. *Sun.* Ap. 16, sermons; *Tues.* 18, evg., meeting.

Ware. *Sun.* Ap. 23, sermons at St. Mary's (Parish Church) (Rev. E. E. W. Kirkby, V.), and at Christ Church (Rev. A. Oates, V.); aftn., children's service, jointly with Christ Church, in St. Mary's; *Mon.* 24, evg., central meeting for the whole town in the Town Hall, Mr. E. S. Hanbury in the chair, other speakers the Revs. A. H. Bowman and A. E. Goodman.

Watford, St. Andrew, Rev. D. Reith, V. *Sun.* Ap. 9, sermons; *Tues.* 18, drawing-room meeting; *Wed.* 19, sermon.

Watton, Rev. E. W. Collinson, R. *Sun.* Ap. 23, sermons; *Fri.* 28, meetings.

Weeley, Rev. W. Welsh, R. *Sun.* Ap. 16, sermons; *Sun.* Ap. 23, sermons.

West Ham, All Saints', Rev. R. A. Pelly, V. Central Commemoration for West Ham, Stratford, and Forest Gate: *Sun.* May 7, special reference in the neighbouring churches; *Mon.* 8, evg., meeting in Stratford Town Hall, speakers the Bishop of St. Albans, who presided, Col. Williams, M.P., Revs. J. S. Pratt and Nihal Singh; *Tues.* 9, midday, H.C. in West Ham Church; evg., united service in the same church, at which the preacher was the Rev. Preb. Webb-Peploe.

Willian, Hon. and Rev. L. W. Denman, R. and V. A collection.

Wimbish, Rev. R. J. Walsh, V. *Sun.* Ap. 9, mg. and evg., sermons.

Woodham Ferrers, Rev. C. P. Plumptre, R. *Sun.* Ap. 16, sermons; mg., service at Bicknacre hamlet; *Tues.* 25, evg., tea followed by meeting, at which the speakers were the Revs. A. N. Colley and J. Outram.

Wyddial. See *Buntingford*.

DIOCESE OF ST. ASAPH.

Llandoget, Rev. J. P. Evans, R. *Sun.* Ap. 9, aftn., English service; evg., Welsh sermons by the Rector; *Thur.* 13, evg., Welsh address by Rev. M. Roberts, Rector of Penmachno.

Overton, near Ellesmere, Flint, Rev. J. W. Unwin, R. *Thur.* Ap. 27, aftn., a Thanksgiving Meeting was held in the parish room, Mr. E. Peel presiding, and an address was given by the Rev. R. Bateman; evg., open meeting for the parish, Rector presiding.

Tremeirchion, Rev. E. J. Edwards, V. *Sun.* Ap. 9, sermons.

Welsh Frankton, Rev. O. M. Feilden, R. *Tues.* Ap. 25, evg., meeting.

Whittington, Rev. E. P. Edmonds, R. *Sun.* Ap. 16, sermons; aftn., Sunday-school address.

Wrexham, Rev. W. H. Fletcher, V. Central Commemoration for the Archdeaconry of Wrexham. On Wednesday afternoon, Ap. 19, a meeting was held in the Public Hall, presided over by the Bishop of St. Asaph, and addressed by the Bishop of Ripon, about 1,200 present,

including a very large number of clergy from all parts within a circuit of twenty-five miles ; collection above 80*l.* In the evening Archdeacon Evans preached in the Parish Church. On Saturday afternoon, April 29, a ladies' drawing-room meeting was held at "Roseneath," by permission of Miss Evans, Sir R. E. Egerton, K.C.S.I., C.I.E., presiding, and an address was given by Rev. R. Bateman. On the evening of Thursday, May 18, a Service of Song, "General Gordon," was performed by Miss Kennedy's Bible-class of Young Men, at St. James's Hall.

DIOCESE OF ST. DAVID'S.

Saint David's. *Sun.* Ap. 23, at the Cathedral and Parish Church, four services, English and Welsh, with sermons ; *Wed.* 26, evg., meeting. The preachers and speakers were Dean Howell, Archdeacon Lewis (Vicar), Revs. John Phillips (Sub-dean and C.), J. Arthur Evans, Edw. Thos. Jones of Whitchurch, and J. T. Griffiths of Brawdy.

Brawdy, Rev. J. T. Griffiths, V. *Sun.* May 14, aftn., sermon.

Builth, Rev. H. A. Crosby, V. *Wed.* Ap. 12, evg., sermon.

Carmarthen, St. Peter, Rt. Rev. John Lloyd, Bishop Suffragan of Swansea, V. *Wed.* Ap. 12 and *Sun.* 30, Welsh sermons at St. John's, St. David's, and Christ Church ; *Mon.* May 1, evg., meeting at the Guildhall ; preachers and speakers, the Bishop of St. David's, the Rev. G. S. Winter, formerly of N.-W. Canada Mission, Revs. Lewis Jones, V. of Llanbridy, T. Thomas, V. of Abergwili, Chanc. Jas. Allan Smith, V. of Swansea.

Castlemartin, Rev. J. S. Puckridge, V. *Sun.* Ap. 16, sermons.

Castle Hall Grounds. *Sat.* June 3, meeting addressed by Dean Howell.

Cefn-coed-Cymer. *See Vaynor.*

Clyro-with-Bettws Clyro, Rev. T. McFarlane, V. *Sun.* May 7, sermons at Clyro, aftn. at Bettws Clyro ; *Mon.* 8, mg., address to children at Clyro.

Glasbury, All Saints', Rev. H. G. Griffith, V. *Sun.* May 28, sermons.

Haverfordwest. *Tues.* May 2, evg., meeting ; *Sun.* 7, sermons.

Johnston. *See Steynton.*

Llanbister, Rev. W. Fulford, V. *Sun.* Ap. 23, sermons.

Llanddewi-Velfrey, Rev. T. David, V. *Sun.* May 7, sermons by the Bishop of Llandaff, and by the Vicar.

Llandegley, Rev. Stephen Williams, V. *Sun.* Ap. 23, sermon.

Llandilo-Fawr and Landyfeisant, Rev. Lewis Price (R.D.), V. *Sun.* Ap. 16, six sermons.

Llandingat, Rev. E. Jones, V. *Sun.* Ap. 23, sermons.

Llandury. *See Pembrey.*

Llanelly (Brecon), Rev. A. Griffiths, V. *Sun.* Ap. 23, sermons ; aftn., children's meeting at the Church schools.

Llanfihangel-Nantmelan, Rev. E. A. W. Vaughan-Williams, V. *Sun.* Ap. 23, aftn., sermon.

Llanfihangel-Rhosycorn, Rev. J. C. Owen, V. *Sun.* Ap. 23, sermons; *Mon.* May 1, evg., prayer-meeting.

Llangattock, Rev. T. J. Bowen, R. *Sun.* Ap. 16, sermons.

Llanigon, Rev. W. E. T. Morgan, V. *Sun.* Ap. 23, sermons.

Llansamlet. A card-collection.

Llansantffread-in-Elvel, Rev. H. J. Lerigo, V. *Sun.* Ap. 16, sermons.

Llanwrtyd, Rev. W. Tudor-Thomas, R. *Sun.* Ap. 30, sermons.

Llyswen, Rev. A. Hackman, V. *Sun.* Ap. 30, sermons.

Milford Haven. *Mon.* May 1, evg., meeting, addressed by Revs. D. M. Lang, of the Japan Mission, and J. A. Harris, V. of Holy Trinity, Swansea; *Sun.* June 4, Dean Howell of St. David's preached, mg. and aftn.

Mydrim, Rev. J. W. Jones, V. *Sun.* May 14, sermons.

Nantcwnlle, Rev. E. Williams, V. A collection.

Narberth, Rev. J. Morris, R. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., meeting, Mr. G. P. Brewer in the chair, Rev. Chancellor Allan Smith of Swansea, deputation.

Newport (Pemb.), Rev. Preb. Evan Jones, R. *Sun.* Ap. 16, sermons.

Pembrey-with-Llandury, Rev. Henry Evans, V. *Sun.* Ap. 16, aftn., sermon at Llandury; *Sun.* May 14, aftn., Sunday-school addresses.

Rudbaxton. *Thur.* May 4, evg., meeting.

Slebech. *Fri.* May 5, evg., meeting.

Stacpole-Elidor, Rev. F. R. A. Hamilton, R. *Sun.* Ap. 16, mg., sermon.

Steynton and Johnston, Rev. E. H. Jones, V. *Sun.* Ap. 30, Rev. D. M. Lang preached once at each place; on Sunday evening, June 4, Dean Howell of St. David's preached at Steynton.

Swansea, St. Mary-with-St. James, Rev. J. Allan Smith (Chancellor of St. David's), V. *Mon.* Mar. 13, evg., St. Mark, lantern-lecture, and men's meeting at St. Jude's; *Tues.* 14, evg., St. Nicholas, lantern-lectures; *Wed.* 15, evg., St. Martin Dunvant, lantern-lecture; *Thur.* 16, evg., St. Jude, lantern-lecture; *Fri.* 17, evg., lantern-lecture to children; *Sat.* 18, evg., Wycliffe Mission-room, lantern-lecture; the Vicarage, prayer-meeting; *Sun.* Mar. 19, sermons preached at nearly all the churches in Swansea; *Mon.* 20, mg., St. Mary's Church-room, clerical meeting; aftn., Shaftesbury Hall, principal Centenary meeting; evg., Waunarlyydd, lantern-lecture; later, Albert Hall, mass-meeting; *Tues.* 21, evg., York Place, lantern-lecture to children; later, Kilvey, lantern-lecture; *Wed.* 22, evg., St. Thomas, lantern-lecture; *Thur.* 23, evg., Pentrecwyth, lantern-lecture; *Fri.* 24, evg., Holy Trinity, lantern-lecture to children.

Vaynor-with-Cefn-coed-Cymmer, Rev. J. Edmund Jenkins, R. *Sun.* Ap. 9, sermons at both churches.

Walton East. *Wed.* May 3, evg., meeting.

DIOCESE OF SALISBURY.

Salisbury. The programme prepared for the week, from April 23 to 30, by the Rev. Edgar N. Thwaites, Rector of Fisherton

was a very full one, and the celebration was pronounced by the local press to have been "an unqualified success." Special sermons were preached on Sunday, the 23rd, at Fisherton, St. Edmund's, St. Thomas's, St. Mark's, and Bemerton. In the evening there was a service for men only in the Cathedral, at which several thousands are said to have been present. The employés of the L. & S.W. and G.W. Railways walked in procession from the L. & S.W. station to the Cathedral, and were joined *en route* by members of different clubs and Bible-classes. The Bishop of Sierra Leone (Dr. Taylor Smith) preached from Rom. iv. 19-21. On Monday the 24th, the C.M.S. Local Committee gave a breakfast in the Council Chamber to a number of professional and business men, including the Mayor and the ex-Mayor, who were addressed by the Rev. S. Nihal Singh and the Bishop of Sierra Leone. In the afternoon, at a service for women in the Cathedral, the Bishop of Sierra Leone preached. The Dean of Salisbury entertained about seventy day-school teachers in the Council Chamber at tea in the evening, and the Revs. Foster Pegg, of St. Leonard's, and S. A. Selwyn, of Boscombe (now of Hampstead), addressed them. On Tuesday afternoon a meeting was held in the Council Chamber, presided over by the Rev. Chancellor Bernard, of Wells, for farmers and others attending the market, but not many responded to the invitation. That evening the Mayor of Salisbury entertained some 230 Sunday-school teachers at tea, and these were addressed by his Worship, the Revs. S. Nihal Singh, Foster Pegg, and S. A. Selwyn. Wednesday the 26th was the great day of the Salisbury week. The Holy Communion was administered at the Cathedral at 8 a.m. At 1 p.m. Chancellor Bernard presided at a luncheon, to which all the clergy of the diocese were invited, and the Rev. S. A. Selwyn spoke to them. The same afternoon there was a festival service in the Cathedral. The Mayor and Corporation in their robes of office, headed by a number of police officials and the mace-bearers, walked in procession from the Council Chamber to the Cathedral. The preacher was the Rev. T. D. Bernard, Chancellor and Canon of Wells. At 5 p.m. the Bishop and Mrs. Wordsworth entertained the clergy and their wives to tea at the Palace. In the evening the Bishop presided over a large meeting in the County Hall, at which the speakers were the Revs. S. A. Selwyn, Foster Pegg, S. Nihal Singh, and Mr. Eugene Stock. On Thursday morning, the 27th, there was a service for young men in Fisherton Church, and in the evening a public tea in the Maundrell Hall, when Mr. Eugene Stock spoke, the Mayor presiding. On Friday evening a missionary Service of Song was rendered by a large choir in the Maundrell Hall. On Saturday, the 29th, a meeting for prayer and praise was held in the same building. On Sunday, Ap. 30, there was a Thanksgiving Service in Fisherton Church, the preacher being the Rev. H. D. Williamson of Calcutta. About 308*l.* was contributed to the Centenary Funds during the week. The attendance of Nonconformists was noticeable at all the meetings.

Amesbury, Rev. A. W. Phelps, V. *Wed.* Ap. 19; aftn., children's service; evg., meeting.

Ashmore, Rev. T. W. Peile, R. *Sun.* Ap. 16, sermons; *Tues.* 25, evg., meeting.

Barford St. Martin, Rev. W. L. Barnes, R. *Sun.* Ap. 23, sermons; *Tues.* 25, evg., meeting.

Bemerton. *See Salisbury.*

Bere-Regis, Rev. W. Farrer (R.D.), V. *Fri.* May 5, evg., sermon.

Bishop's Caundle, Rev. H. G. Hopkins, R. *Fri.* Ap. 28, aftn., sermon; evg., tea and meeting. The preacher and speakers were the Ven. Archdeacon Moule, Revs. C. M. Cocks, W. Cowan, and the Rector. *See also Caundle Marsh.*

Bishopstone, Ven. Archdeacon F. Lear, R. Sermon and meetings in April.

Blandford-Forum, Rev. C. H. Fynes-Clinton, V. *Thur.* Ap. 20, aftn., sermon; aftn., children's service in the Town Hall; evg., tea and meeting in the Corn Exchange. The speakers were Canon Sir Talbot Baker, Revs. G. Hemming, H. C. Coote, A. J. Santer of the Bengal Mission, J. Hussey, and the Vicar.

Bridport, Rev. H. R. W. Farrer, R. On Ap. 13 there was a lantern-lecture for children. Bridport observed the Centenary on Ap. 20, as the flag floating over St. Mary's Church and the bells ringing out peals announced to all. There was a service at 11 a.m., at which Canon Stephenson was the preacher. In the evening there was a meeting in the Drill Hall, at which the people began to congregate an hour before the time announced. Never before had Bridport seen such a gathering for Foreign Missions. Colonel R. Williams, M.P., the Society's Treasurer, presided, and spoke most earnestly of the lessons of the Centenary, emphasized by what he had seen in his recent tour. Archdeacon Moule, formerly of the Mid-China Mission, and the Rev. G. C. Williamson, of Birmingham, also addressed the meeting.

Broughton-Gifford. *See Trowbridge.*

Buckland-Newton and Plush Chapel, Rev. Canon H. E. Ravenhill, V. *Sun.* Ap. 16, sermons.

Came (or Winterborne-Came) and **Whitcombe**, Rev. E. C. Leslie, V. *Sun.* Ap. 16, mg., sermon at Came; evg., at Whitcombe; *Tues.* 18, evg., children's birthday gifts and lantern-lecture at Came.

Canford, Rev. R. Fawkes, V. Dec. 29, 1898, sale of work; *Sun.* Ap. 16, sermons; *Mon.* 24, evg., meeting.

Cann. *See Shaftesbury.*

Caundle Marsh, Rev. S. W. Gibson, R. *Fri.* Ap. 28, aftn., sermon; evg., tea and meeting. Combined with Bishop's Caundle.

Cerne Abbas, Rev. H. D. Gundry, V. *Tues.* Ap. 18, evg., sermon.

Charminster, Rev. C. L. Dundas, V. *Sun.* Ap. 16, mg., sermon; *Wed.* 19, evg., meeting addressed by Archdeacon A. E. Moule. Birthday gifts.

Clenstone. *See Winterborne-Clenstone.*

Collingbourne Ducis, Rev. G. F. Tanner, R. *Thur.* Ap. 20, evg., tea with reception of offerings, followed by Thanksgiving Meeting;

Fri. 21, evg., tea to the day-school children. Addresses were delivered by the Rector, the Revs. S. M. Wade of Trowbridge, and S. M. Warner of Savernake; the offerings were brought in cardboard boxes; all the farmers' wives willingly joined in giving the tea; half the families of the village sent in their boxes with self-denial offerings.

Compton Valence, Ven. A. E. Moule (formerly of China), R. *Mon.* Ap. 17, evg., meeting; *Sun.* 23, sermons; *Mon.* 24, evg., meeting.

Devizes, St. John (Parish Church), with St. Mary, Rev. Dr. J. Hart-Burges, R. *Sun.* Ap. 16, sermons at St. John's; mg., aftn. (children), evg. (men), sermons at St. Mary's; *Mon.* 17, aftn., drawing-room meeting at the Rectory, when the work of the Centenary working party during Lent was sold, realizing over 10*l.*; tea followed and a collection of cards at the Town Hall, succeeded by a meeting; *Tues.* 18, aftn., lantern-lecture for children; evg., sermon at St. John's; *Wed.* 19, evg., short service, organ recital, at St. Mary's; afterwards a prayer-meeting in the parish room. The preachers and speakers were the Rector, Rev. J. G. Locke, Rev. G. Hemming, and Mr. Lowman.

Dorchester. On Sunday, Ap. 16, sermons were preached at St. Peter's and All Saints', and on the 30th at Holy Trinity. On Tuesday, 18, central meetings for the town were held, in the afternoon at the Town Hall, and in the evening at the Corn Exchange. Birthday gifts amounted to over 57*l.*, besides collections. The speakers were the Ven. A. E. Moule, Canon Roxby, Rev. W. McKinloch, T. K. Allen, E. C. Leslie, S. E. V. Filleul, R. Hill, and Colonel Williams, M.P.

Downton, Rev. R. G. Plumpton, V. *Sun.* 23, sermons at Morgan's Vale; sermons at Downton, by Canon Bernard, Rev. W. Clayton, and the Vicar.

Durweston, Rev. W. M. Anderson, R. *Thur.* Ap. 27, evg., tea, short service in church, and meeting.

Fisherton. See *Salisbury*.

Folke and North Wootton, Rev. C. M. Cocks, R. and V. *Sun.* Ap. 23, sermons at Folke; aftn., sermon at N. Wootton; *Tues.* 25, aftn., sermon at North Wootton; evg., parochial tea in Mr. Ryall's Barn, followed by meeting and sacred concert.

Fosbury, Rev. A. G. Lawe, V. *Sun.* Ap. 16, sermons; *Mon.* 17, aftn., sale in schoolroom; *Tues.* 18, aftn., sale of work followed by meeting; *Thur.* 20, evg., parochial tea and lantern-lecture.

Great Toller (or Toller Porcorum), Rev. F. W. Wingfield-Digby, V. Through the winter of 1898-99 monthly Centenary lantern-lectures were given, ending on Mar. 23; *Sun.* April 23, sermons.

Hampreston, Rev. J. Wheeler, R. *Sun.* Ap. 23, sermons; sermon at Ferndown Mission-church; *Mon.* 24, evg., meeting at Hampreston; *Fri.* 28, evg., meeting in Ferndown Mission-room; *Sun.* 30, aftn., children's service in church.

Hamworthy, Rev. A. F. L. Baker, V. *Sun.* 23, sermons; *Tues.* 25, evg., tea and meeting, Sir Matthew Dodsworth presiding.

Handley, Rev. E. E. Hasluck, V. *Sun.* Ap. 23, mg., sermon; *Mon.* 24, evg., meeting.

Haselbury-Bryan, Rev. Canon R. F. Wheeler, R. *Sun.* Ap. 23, sermon.

Heatherlands, Rev. G. C. R. Read, V. *Wed.* Jan. 11, aftn., meeting; *Fri.* 13, aftn. and evg., meetings; *Sun.* 15, sermons. The preachers and speakers were the Bishop of Salisbury, Canon Dugmore, Revs. D. Canney, E. F. Daniel, Lady Wimborne, and Miss Saw (C.E.Z.M.S.)

Holt. *See Trowbridge.*

Kinson-with-Talbot Village and Newtown, Rev. A. M. Sharp, V. At Newtown the Centenary was observed in January, 1899; *Thur.* Jan. 12, aftn., meeting; *Sun.* 15, sermons; *Sun.* 22, aftn., children's meeting; *Sun.* Ap. 23, sermons at St. Andrew's and at St. Mark's; *Wed.* 26, evg., meeting at Wallis Down; *Fri.* 28, evg., meeting at Kinson.

Lydlinch, Rev. S. F. Hooper, R. *Sun.* Ap. 23, sermons; *Thurs.* 27, evg., meeting addressed by Archdeacon A. E. Moule.

Marlborough. Special sermons were preached at St. Peter's, St. Mary's, and St. George's churches on Sunday, May 7th. A large and enthusiastic meeting was held in the Town Hall on May 8 under the chairmanship of the Rev. G. C. Bell, Master of Marlborough College. The three parishes of Marlborough and Preshute united in the celebration, and the choirs of the three churches led the singing. Bishop Mylne, formerly of Bombay, spoke warmly of the Society's principles and methods in the field. He said:—"One reason why he considered the Society worthy of their support was that it understood the spirit of advance. Every step it made forward it regarded as a means of further advancing, and every congregation it formed it expected to contribute first to the support of its own clergy and then to the advancement of the Gospel. They never found any publication of the Society in which the note of humiliation was not struck, and which in reviewing what they had done did not refer to how much more they ought to have done." The Rev. A. H. Bowman was also one of the speakers.

Martin, Rev. E. W. Michell, V. *Sun.* Ap. 23, sermons; *Thur.* 27, evg., public tea with speeches, followed by service and sermon in church.

Melcombe Regis. *See Weymouth.*

Melksham. *See Trowbridge.*

Motcombe, Rev. W. Brown, V. *Fri.* May 5, drawing-room and school meetings.

Newtown. *See Kinson.*

North Wootton. *See Folke.*

Pimperne, Rev. J. Hussey, R. *Thur.* Ap. 27, evg., tea for workers and boxholders in the Reading-room, followed by service in church.

Poole. *Wed.* Ap. 19, evg., Thanksgiving Service at St. James's (Rev. J. A. Lawson, R. and V.), attended by the Mayor and Corporation in state; later, meeting in Amity Hall, the Mayor (Mr. W. Wheatly) presiding; *Thur.* 20, meeting for children.

Portland. St. George, Rev. J. A. Beazor, R. *Sun.* Ap. 23, sermons. St. Peter, Rev. J. Meigh, V. *Sun.* Ap. 23, sermon.

Preshute St. George. *See Marlborough.*

Preston-with-Sutton-Poyntz, Rev. E. J. L. B. Henslowe, V. *Thur.* Ap. 27, sermon. *See also Weymouth.*

Purse-Gaundle, Rev. G. A. Cowan, R. *Wed.* Ap. 19, evg., addresses in church.

Radipole. *See Weymouth.*

Rushton. *See Tarrant Rushton.*

Shaftesbury. On Sunday, Ap. 16, sermons were preached at Holy Trinity, St. James's, and at Cann near Shaftesbury. *Wed.* 19, evg., lantern-lecture in the market-house; *Thur.* 20, mg., service at Holy Trinity; midday, luncheon and addresses at the Town Hall; evg., public tea at the Temperance Hall; later, meeting at the market-house. Gifts in "Hundred-coins."

Sherborne, Rev. Preb. W. H. Lyon, V. Wednesday, Ap. 5 was the day chosen for the Centenary celebration at Sherborne. It was ushered in by the ringing of the bells of the Abbey Church at an early hour, and a flag flying from the tower. At 9.30 a short service, with Holy Communion, was held in the Abbey Church, at which about thirty persons were present. There was morning service at 11.30, attended by a congregation of about 1,200; the sermon was preached by the Rev. F. B. Westcott, Head Master of Sherborne School. A public luncheon in St. John's Hall was partaken of by over fifty people. The clergy, C.M.S. workers, and others of the neighbourhood, were well represented at the services, luncheon, &c. By the kind permission of Mr. J. K. D. Wingfield Digby, M.P., the grounds of Sherborne Castle were thrown open to the public in the afternoon, and tea was provided by Mrs. Wingfield-Digby, the proceeds of which were devoted to the Centenary Fund. In the evening a lantern-lecture, "The history of the Hundred Years," was given by the Rev. W. Clayton, at the Digby Assembly Rooms, which was well attended. On Sunday, Ap. 16, three sermons were preached in the Abbey Church by the Rev. Canon Bruce, D.D., late of the Persia Mission, to large congregations. On Wednesday, Ap. 19, addresses were given to children in the Digby Assembly Rooms at 6 p.m. by Miss Hönischer, and the Rev. G. C. Williamson, Vicar of Holy Trinity, Bordesley, Birmingham. They also addressed a well-attended public meeting in the evening.

Shillingstone, Rev. H. Gascoigne, R. *Sun.* Ap. 30, sermons.

Stalbridge, Rev. C. E. Seaman, R. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., tea and addresses.

Staverton, Rev. S. O. Ridley, V. *Wed.* Ap. 12, evg., meeting and exhibition; *Sun.* 16, sermons.

Steeple Ashton. *See Trowbridge.*

Swanage, Rev. T. A. Gurney, R. *Sun.* Ap. 16, sermons; *Wed.* 19, midday, Intercession Service with H.C.; aftn., women's meeting; evg., children's meeting in the church hall; later, Thanksgiving Service in the Parish Church; *Thur.* 20, aftn., drawing-room meeting at the Rectory; evg., meeting in the church hall. The preacher and speaker were the Revs. J. Barton, Mr. R. Bannister.

Tarrant-Bushton (near Blandford), Rev. J. Penny, R. *Wed.* Ap. 26, meeting.

Thornford, Rev. W. Roxby, R. *Sun.* Ap. 9, sermons.

Tineleton, Rev. W. J. Kendle, V. *Fri.* Ap. 28, evg., sermon.

Toller-Porcorum. *See Great Toller.*

Trowbridge, Parish Church (St. James-with-St. Stephen), Rev. A. C. D. Ryder, R. *Sun.* Ap. 16, mg. and evg., sermons at St. James's, St. Stephen's, and St. Thomas's (Rev. S. M. Wade, V.) A children's meeting was held in St. James's Hall on Ap. 17, followed by a meeting for men in the same place; while a service for women was held in Trinity Church (Rev. R. Ewing, V.), addressed by the Rev. J. S. Flynn, of St. Mewan, Cornwall. On the 18th there was an early administration of the Holy Communion in the Parish Church, and an address; the Dean of Bristol addressed an invitation meeting at the Town Hall; a public meeting was also held in the evening in the same hall, and the audience that filled it long before the time fixed for the meeting listened with enjoyment to missionary hymns sung by a large voluntary choir, conducted by the Rev. S. G. Collison, Vicar of Bradford-on-Avon. Mr. C. Phipps presided, and the Revs. J. S. Flynn and J. Consterdine were the other speakers. The meetings were most enthusiastic. Many clergy and churchmen not usually supporting the C.M.S. were present at the invitation meeting, as well as many Nonconformists. Centenary lantern-lectures were given by the Rector in the parochial schoolroom and also at Steeple Ashton, Melksham, Holt, and Broughton-Gifford.

West Compton-Abbas, Rev. T. Y. Darling, R. *Sundays*, Ap. 16, 23, 30, sermons.

West Stafford (near Dorchester), Rev. M. W. Kinloch, R. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., lantern-lecture.

Weymouth, Melcombe Regis, and Radipole. *Sun.* Ap. 16, sermons at each of the following churches: St. Mary's, Christ Church, St. John's, H. Trinity, St. Paul's (Westham), St. Mary's (Radipole). *Mon.* 17, aftn. and evg., meetings and tea at the Jubilee Hall, Weymouth. *Mon.* 24, evg., meeting at Radipole. *Thur.* 27, evg., sermon at Preston. The preachers and speakers were the Ven. F. B. Sowter, Archdeacon of Dorset, Archdeacon A. E. Moule (formerly of China), Canons Roxby and Stephenson, Revs. L. B. Welldon, D.D., J. L. G. Hadow, F. Lory, R. T. Jourdain, F. H. Sangster, P. V. M. Filleul, A. S. Cook, John F. Jones, R. C. Joynt, H. W. Everingham, T. Y. Darling, S. M. Wade. The Monday afternoon meeting was presided over by Colonel R. Williams, M.P. A specially trained choir of about 250 ladies and gentlemen, instrumentalists and vocalists, under the conductorship of Mr. G. Thorne, led the singing, which was of a most hearty character.

Whitecombe. *See Came.*

Wimborne. The Archdeaconry of Dorset celebrated the Centenary by special meetings and services at Wimborne on Friday, Ap. 21. Visitors were present from almost every parish in the Archdeaconry, and the proceedings were marked by much

enthusiasm. There was an administration of the Holy Communion at 8 a.m. in the Minster. A large and influential gathering, including the Archbishop of Canterbury, met at lunch in a marquee erected in the playground of the Grammar School. The Bishop of Salisbury presided; on his right were the Primate and Mrs. Wordsworth, and on his left Lord Portman and Lady Glyn, Sir Richard Glyn, Sir William and Lady Smith-Marriott, the Hon. H. Portman, Colonel R. Williams, M.P., and Mrs. Williams, Mr. J. K. D. Wingfield-Digby, M.P., and Mrs. Wingfield-Digby, Colonel and Mrs. Churchill, the Mayors of Poole, Bridport, and Wareham, and others. Lord Portman, in welcoming the Archbishop, said he believed that was the first time an Archbishop of Canterbury had visited Wimborne in his official capacity. The Archbishop, as reported in the *Bournemouth Observer*, said:—"He was much obliged for the kindness of the reception they had given him. He came there because he believed that the celebration of the Centenary of the Church Missionary Society was a very worthy object for the Archbishop to promote. He believed that the Society had done a great and good work. He felt that in his present position, the more he could stir the whole Church to work in the same direction and to seek the same aims, the more service would he do, not only to the Church of the present, but to the Church of the future—both the immediate and the distant future." In conclusion, His Grace "thanked them from his heart for inviting him there. He trusted that what he saw before him in that truly remarkable gathering was a good omen of what was to come from the action of the Society in stirring up the Church throughout the whole breadth of the land." In the afternoon, at 3.30, there was a service in the Minster, which was crowded in every part. Fifty clergy, who had robed in the crypt, were in the procession, and the hymn, "All hail the power of Jesu's name," was sung. The Archbishop preached, taking for his text St. Mark x. 21. He said:—"The reward which God gave them for service done for Him or their fellow creatures was that He called them to a higher spiritual rank, a more devoted service than before. He did not say to them, 'You have done enough,' but, 'One thing thou lackest. Go and do something which at present is quite beyond you, and has been quite beyond you all along. Go on to a higher service; a more complete self-sacrifice.' This was the lesson which such a Society as the C.M.S. had to learn. It was a very remarkable record that was written in history of the way in which the Lord's work had prospered in their hands through all that period of 100 years. But the Society had to learn that they had more yet to do; that a more complete self-sacrifice was needed; that to stop now would be to go away sorrowful when the Lord called them; that to stop now would be to leave it doubtful whether the work was really the Lord's work; that to stop now would be to take away all the value of what they had hitherto done. They must not stop." The service was followed by a tea in the Grammar School grounds, of which about 600 persons partook. In the evening a meeting was held in the Victoria Hall, which was crowded. Sir Richard Glyn, Bart., presided. A special choir

of fifty voices led the singing. Lt.-General Brownlow, R.E., and the Rev. W. Seetal were the deputation. The offertory at the afternoon service amounted to 94*l.*, and that at the evening meeting to 21*l.* On Sunday, Ap. 23, sermons were preached at St. John's Church (Rev. H. C. Coote, V.) by Archdeacon Sowter and the Vicar; and there was a children's meeting in the schoolroom.

Winterborne-Came. *See Came.*

Winterborne-Clenstone, Rev. J. R. Glover, R. *Sun.* Ap. 16, sermons.

Winterslow, Rev. J. C. Noel, R. *Sun.* Ap. 23, sermons.

DIOCESE OF SOUTHWELL.

Aldercar. *See Heanor.*

Alvaston, Rev. T. C. Hairs, V. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., meeting; *Tues.* 18, evg., Thank-offering Service in church. *See also Boulton.*

Ashbourne, Rev. E. E. Morris, V. *Thur.* Ap. 20, evg., meeting in the Town Hall, Mr. H. C. Okeover presiding, one of the other speakers being Mr. F. C. R. Allen, formerly British Consul at Fuh-chow. Mr. Allen testified from personal knowledge to the excellence of missionary work in China.

Baslow, Rev. J. Stockdale, V. *Thur.* 27, evg., sermon.

Bawtry, Rev. A. E. Meredith, V. *Sun.* Ap. 16, sermons at St. Mary Magdalen (Rev. E. Heald, Inc.); *Wed.* 19, aftn., sermon at the Parish Church; evg., meeting at the Public Hall.

Boulton, Rev. W. Lilley, V. *Sun.* Ap. 16, mg., sermon; aftn., addresses at Men's Bible-class, Sunday-school, and the Mission-church; evg., sermons at Parish Church and Mission-church; *Mon.* 17, evg., meeting jointly with Alvaston.

Bramcote, Rev. F. H. Roughton, V. *Sun.* Ap. 23, sermons; *Wed.* 26, evg., tea for Sunday-school children and lantern exhibition; *Fri.* 28, mg., prayer-meeting; aftn., Bible-reading; evg., sermon.

Buxton, Holy Trinity, Rev. C. S. Green, P.C. *Thur.* Ap. 20, evg., short service and addresses by Revs. G. Ensor, J. Eayrs, and C. S. Green.

Chapel-en-le-Frith, Rev. J. Given, V. A public meeting was held in the girls' schoolroom early in May, presided over by Mr. W. H. G. Bagshawe, J.P., D.L., of Ford Hall, who said he had been a subscriber to the Society's funds and a reader of its publications since he was ten years of age, and he regarded it as one of the principal bulwarks of England's world-wide Empire, as well as one of the most honoured instruments in God's hands for the extension of His Kingdom. He invited prayer that it might be kept ever true to the Protestant and Evangelical principles of its founders.

Chesterfield, Rev. N. L. Aspinall, R. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., meeting at the Holy Trinity Institute.

Church Gresley-with-Linton, Rev. F. R. Hoare, V. *Sun.* Ap. 16, sermons at both places.

Codnor and Loscoe, Rev. W. Bates, V. *Fri.* Ap. 21, evg., tea

followed by meeting at Jessop Street school ; *Sun.* 23, sermons at Codnor church.

Collingham South, Rev. G. W. Fosbery, R. *Tues.* Ap. 18, evg., lantern-lecture at Collingham Public Hall.

Curbar, Rev. T. F. Salt, V. *Wed.* Ap. 26, evg., sermon.

Darley Dale, Rev. F. Atkinson, R. Central Commemoration for the rural deanery : *Tues.* Ap. 25, aftn., public meeting, with Centenary prayers and hymns, at the Whitworth Institute, addressed by Rev. J. Piper, at which twelve clergymen were present.

Derby. *Mon.* Ap. 17, a loan exhibition was opened by the Mayor in the Parochial Room of St. Peter (Rev. J. E. Matthews, V.). *Wed.* 19, evg., a meeting in the Temperance Hall, arranged by the clergy of All Saints', was addressed by Mrs. Isabella Bishop. *Thur.* 20, evg., children's meeting in the Temperance Hall. On Sundays, April 16 and 23, sermons were preached at All Saints' and Christ Church, and on the former date at St. Chad's and St. Augustine's Mission-church. During the week Ap. 16-23, meetings and lantern-lectures were held in connexion with the different Derby parishes. On *Sun.* May 7, special sermons were preached in all the Derby churches. *Mon.* May 8, a public meeting was held in the Temperance Hall (Mr. C. E. Newton presiding), and afterwards a mass meeting in the Drill Hall, the Bishop of Derby occupying the chair for the Diocesan, unable to attend through indisposition. The deputation was the Rev. James Johnson of Lagos and Mr. Eugene Stock.

Duffield, Rev. J. C. P. Aldous, V. *Sun.* Ap. 9, sermons ; *Wed.* 12, evg., tea and lantern-lecture ; *Tues.* 18, sermon by Archdeacon Tims.

Eastwood, Rev. H. W. Plumptre, R. *Sun.* Ap. 23, sermons ; *Mon.* 24, aftn., sermon ; evg., meeting in Mechanics' Hall ; *Thur.* 26, evg., meeting.

Heanor-with-Aldercar, Rev. C. E. L. Corfield, V. *Sat.* Ap. 15, evg., prayer-meeting at the Rectory ; *Sun.* 16, sermons at Heanor and Aldercar ; evg., sermons at Marlpool and at Langley Mill ; *Mon.* 17, evg., meeting at Heanor ; *Tues.* 18, evg., meeting at Langley Mill ; *Thur.* 20, evg., sermon at Heanor.

Hyson-Green (near Nottingham), Rev. J. Birchall, V. *Wed.* Ap. 12, evg., service at the Parish Church ; *Sun.* 16, sermons ; *Sun.* June 11, sermons.

Ironville, Rev. F. E. Hooper, V. *Sat.* Ap. 15, evg., devotional meeting at the Mission-room ; *Sun.* 16, sermons ; *Mon.* 17, evg., public tea and lantern-meeting in Golden Valley schoolroom ; *Tues.* 18, children's day, evg., tea, performance by Sowers' Band, and lantern-lecture, at Ironville girls' school ; *Wed.* 19, evg., public tea and meeting ; *Thur.* 20, evg., young communicants' meeting ; *Sat.* 22, evg., Thanksgiving Meeting in Mission-room ; *Sun.* 23, aftn., service for Sunday-schools.

Kimberley, Rev. F. Hart, R. *Tues.* Ap. 25, aftn., Bible-reading in the parish room ; evg., children's service in church, followed by general service and sermon ; *Sun.* 30, sermons. The preachers and

speakers were the Revs. R. Middleton, of Norwich, and J. J. Luce, of Gloucester.

Matlock, Rev. J. W. Kewley, R. *Tues.* Ap. 25, evg., meeting.

Matlock-Bath, Rev. C. Baker, V. *Mon.* Ap. 24, evg., meeting in the parish room addressed by Rev. J. Piper.

Mattersey, Rev. S. Kennedy, V. *Tues.* Ap. 25, evg., sermon; *Fri.* 28, evg., meeting.

Measham, Rev. J. Hewetson, V. *Sun.* Ap. 16, evg., sermon; *Thur.* 20, aftn., drawing-room meeting at the Vicarage, followed by special service in church.

Newark, Christ Church, Rev. W. B. Sealy, V. *Sat.* Ap. 15, evg., prayer-meeting in the parochial room; *Sun.* 16, sermons; *Mon.* 17, early prayer-meeting in the parochial room. In the afternoon the Mayor of Newark presided at a meeting in the Town Hall, supported on the platform by the Vicar of Newark (the Rev. M. Wild), the Vicar of Christ Church, the Vicars of Balderton and Claypole, and in the audience by other clergy and influential ladies and gentlemen of the town and county. Over the platform were blazoned the words "Expect Great Things from God," while suspended from the walls and roof were conspicuously displayed large texts and mottoes. The Mayor, in his address, said that on this its Hundredth Birthday their old-tried and well-beloved friend, the C.M.S., had not its eye dimmed nor its natural force abated, but was ready and anxious to do more work. The meeting was afterwards addressed by the Rev. J. E. Padfield, of the Telugu Mission, and the Rev. Ll. H. Gwynne, an out-going missionary. This meeting was succeeded by a public tea in the council chamber and Mayor's parlour. In the evening another meeting was held in the Town Hall, over which the Vicar of Newark presided, the principal speakers being the two deputations of the afternoon. On *Tues.* 18, an address to the scholars in the Christ Church day-schools was delivered at 9.15 a.m.

New Basford, Rev. A. W. Dewick, V. *Sun.* Ap. 16, sermons by Rev. J. W. Pratt, Vicar of St. Stephen's, Coleman Street, London; grandson of the second Secretary of the Society; *Tues.* 18, evg., meeting.

Newton-Solney, Rev. F. C. T. Jansen, V. *Sun.* Ap. 16, sermons; *Wed.* 19, aftn., children's service in church, address by Rev. Nihal Singh; evg., meeting.

Nottingham. On Sunday, Ap. 16, sermons were preached in several of the Nottingham churches, and meetings, both for adults and children, were held in connexion with the various parishes. The Nottingham Central Centenary celebrations commenced on Saturday, June 10, with a children's meeting in the Mechanics' Large Hall, under the presidency of the Rev. H. E. Fox, Hon. Clerical Secretary of the Society. The Rev. James Johnson, of Lagos, was the other speaker. On Sunday, the 11th, special sermons were preached in about forty churches in Nottingham and the district around. On Monday, the 12th, a special service was held at Holy Trinity church, the preacher being the Rev.

Rowland Bateman. In the afternoon a sale of work on behalf of the C.M.S. Medical Missions was opened in the Mechanics' Hall by the Town Clerk of Nottingham, in the unavoidable absence of the Mayor; and Dr. H. Lankester gave surgical demonstrations, which he repeated daily. The Ninetieth Anniversary of the Nottingham and Notts Association was held in the evening in the Mechanics' Large Hall (which was decorated with mottoes), presided over by the Bishop of Derby. The Bishop of Southwell wrote expressing his great regret that he could not be present, and enclosed a cheque for 25*l.* The Rev. C. Lea Wilson, the Secretary of the Association, announced that the ordinary receipts of the year amounted to 3,600*l.*, *i.e.* 320*l.* in advance of the year before; and that, in addition to this, a sum of 2,300*l.* had been contributed to the Centenary Funds. Mr. Eugene Stock spoke on the Society's "Contributions to Church Life at Home" during the hundred years, and the Rev. James Johnson on "Some Contributions of the C.M.S. to Church Expansion in Africa." The Rev. W. S. Standen, of Smithhills, also spoke. Tuesday, the 13th, a conference of clergy and laymen, arranged by the Bishop of Southwell, was held in the morning, at which papers were read by the Rev. J. E. Jump, of Sheffield; the Rev. M. R. Neligan, of Paddington; the Rev. F. E. Nugee, of Croxton-Kerrial, Leicestershire; the Rev. W. S. Standen; and Mr. Eugene Stock. Simultaneously with this, a conference of ladies was held under the presidency of Lady Laura Ridding, which was addressed by Mrs. Hannington. In the afternoon there was a meeting, at which the subject of the addresses was "Some C.M.S. Pioneers." In the evening Sir John H. Kennaway presided at a public meeting, at which the late Sir Richard Temple was one of the speakers. On Wednesday, the 14th, a missionary breakfast was held in the Exchange, by permission of the Mayor, presided over by Sir John Kennaway. In the afternoon Sir H. H. Bemrose, M.P., presided over a meeting for members of the County Union Gleaners' Union, and Church-workers, at which Mrs. Isabella Bishop, F.R.G.S., gave an address. In the evening a *Conversazione* was held for teachers in public and private schools, followed by a public meeting presided over by Mr. H. E. Thornton, the President of the Nottingham and Notts Association. On Thursday evening, the 15th, there was in the large hall of the Mechanics' Institution a united meeting of the Foreign Missionary Societies, presided over by Mr. H. E. Thornton. The speakers represented the London, the Wesleyan, the Baptist Missionary Societies, the S.V.M.U., and the C.M.S. in the person of the Rev. Ll. H. Gwynne. This remarkable gathering, on the day following the C.M.S. Centenary celebration, was promoted by several friends of the C.M.S., who desired that the expansion of the Church through other Protestant Missionary Societies as well as those connected with the Church of England might be brought before the Christian public.

Old Radford. *See Radford St. Peter.*

Osberton. *See Soston.*

Pleasley Hill, Rev. H. S. Naylor, V. *Mon. Ap. 17, evg., meeting.*

Radcliffe-on-Trent, Rev. J. Cullen, V. *Sun.* Ap. 16, sermons ; *Tues.* 18, evg., Bible-reading in the church room.

Radford St. Peter, or Old Radford (near Nottingham), Rev. C. Lea Wilson, V. *Sun.* Ap. 16, sermons in the Parish Church and at St. Michael ; *Thur.* 20, evg., meeting at St. Michael's Hall, addressed by Mr. (now Rev.) A. A. Phillips, of West China Mission. Mr. Phillips remarked that he had entered that Hall in 1891, when Mr. Horsburgh was speaking at a Convention, and it was then he decided to offer for the West China Mission. On *Fri.* 21, there was an evening meeting for children.

Ripley, Rev. W. E. Bradstock, V. *Sun.* Ap. 16, aftn., children's service and address ; *Mon.* 17, evg., lantern-lecture at Nuttall's Park Mission-room ; *Tues.* 18, do. ; *Wed.* 19, aftn., children's sale of work, and evg., with lantern-address ; later, public meeting at the Town Hall ; *Thur.* 20, evg., sermon.

Scofton-with-Osberton, Rev. W. Venables, V. *Tues.* Ap. 25, aftn., drawing-room meeting at Osberton ; evg., parochial meeting at Scofton.

Selston, Rev. C. Harrison, V. *Sun.* Ap. 16, sermons ; *Wed.* 19, aftn., a service at St. Michael's, Underwood, was followed by a children's meeting, and later by a general meeting.

Swadlincote, Rev. E. Maxlow, V. *Sun.* Ap. 16, sermons ; *Wed.* 19, evg., sermon.

Whitfield (near Glossop), Rev. H. T. Dudley, V. *Tues.* Ap. 25, early H. C. ; aftn., drawing-room meeting at Moorfield, addressed by Revs. Dr. Given and C. Martin Reed ; evg., sermon.

Wilne, Rev. T. B. Mundy, V. *Sun.* Ap. 23, sermons and address.

Winshill, Rev. R. G. D. Frampton, V. *Sat.* Ap. 15, evg., devotional service in church ; *Sun.* 16, sermons ; *Mon.* 17, mg., service at Holy Trinity ; aftn., meeting of Gleaners, Workers, &c., at the Masonic Hall ; evg., Conversazione of Sunday-school Teachers at the Town Hall, followed by a public meeting ; *Tues.* 18, aftn., meeting on Women's Work and Medical Missions ; evg., Service of Thanksgiving at Holy Trinity church-room.

Wirksworth. There was a prayer-meeting in the parish room on Saturday, Ap. 29, and special sermons in the Parish Church on the 30th. On Monday afternoon a large gathering, including a number of the local clergy, assembled in the Town Hall, and later there was an "At Home" at Nether House, tea in the parish room, and an address on China by the Rev. H. C. Knox, formerly of the Fuh-Kien Mission. On Tuesday the Rev. J. E. Padfield addressed the members of the Women's League in the parish room. The sum collected amounted to 70*l.*

Worksop, St. John, Rev. G. Dobree, V. *Sun.* Ap. 23, sermons ; *Mon.* 24, annual meeting in the Town Hall, Rt. Hon. F. J. S. Foljamb presided ; *Thur.* 27, evg., Intercessory Service ; *Tues.* May 2, evg., Centenary service ; May 11, Ascension Day, mg. and evg., offertory.

DIOCESE OF TRURO.

Truro. On Sunday, May 7, Canon W. J. Edmonds preached at the Cathedral. On Monday, a meeting held in the Town Hall was presided over by the Ven. J. R. Cornish, Vicar of Kenwyn, Archdeacon of Cornwall. Canon A. B. Donaldson, Canon Edmonds, and the Rev. H. Edwardes were the other speakers.

Callington. *See Southill.*

Camborne, Rev. W. P. Chappel, R. The Centenary was observed in April.

Falmouth. *Fri.* June 30; a meeting was held in the house of Mr. R. N. Rogers, Mr. Howard Fox presiding. It was addressed by the Revs. W. E. Burroughs and J. S. Flynn, and was followed by a sale of work and a public tea.

Fowey, Rev. H. N. Purcell, V. *Sun.* July 2, mg., sermon; aftn., children's service and address, by Rev. W. E. Burroughs.

Gulval, Rev. W. W. Wingfield, V. *See Penwith.*

Gwinear, Rev. A. J. Perry, V. *See Penwith.*

Halsetown, Rev. R. E. Griffin, V. *See Penwith.*

Hayle St. Elwyn, Rev. P. E. F. Berry, V. *See Penwith.*

Ladock, Rev. S. R. Flint, R. *Sun.* June 25, evg., sermon.

Linkinhorne, Rev. C. C. C. Bosanquet, V. *Thur.* May 4, evg., meeting at Upton Cross.

Liskeard, Rev. J. Norris, V. *Sun.* June 25, sermon by Rev. W. E. Burroughs; *Mon.* 26, a conference of C.M.S. workers.

Lostwithiel, Rev. E. Drewe, V. *Sun.* Ap. 23, sermons; *Wed.* 26, aftn., Centenary service, and sermon by Rev. E. Guilford of the Punjab Mission; evg., meeting in the church room, Mr. Alderman G. Hext presiding.

Madron, Rev. W. B. Tremenheere, V. *See Penwith.*

Marazion, Rev. J. F. Lemon, V. *See Penwith.*

Morval, Rev. E. H. Glencross, V. *Sun.* June 25, mg., sermon.

Newquay. *Mon.* July 3, aftn., meeting of clergy workers and friends, an invitation tea following in the Hotel Victoria; evg., public meeting, Rev. G. Perrin, Rector of Mawgan, R.D., presiding; other speakers, Revs. W. E. Burroughs, J. S. Flynn, and Mr. E. A. Rusher. *On Fri.* 7, evg., a lantern-lecture.

Pendeen, Rev. J. H. Rogers, V. *See Penwith.*

Penwerris, Rev. A. S. Sutton, V. *Thur.* Ap. 27, aftn., special social gathering; evg., sermon; *Fri.* 28, evg., children's lantern-meeting; *Fri.* June 30, evg., sermon. The preachers and speakers were the Vicar, Revs. E. Lombe, H. Rutherford, W. Woodward, and W. E. Burroughs; contributions to the Centenary Funds amounted to over 100 guineas.

Penwith Deanery, Rev. C. R. D. Carter (V. of St. Erth), R.D. *Wed.* June 28, aftn., a meeting was held in the picturesque grounds of Trengwainton, parish of Madron, the abode of Mr. T. Robins Bolitho, M.P., at which 250 were present by invitation, probably the largest open-air missionary gathering ever known in Cornwall; Mr. Bolitho presided. Out of the twenty-nine parishes of the deanery the following seventeen were represented: Gulval, Gwinear, Halsetown,

Hayle St. Elywn, Madron, Marazion, Pendeen, Penzance St. John, Penzance St. Mary, Penzance St. Paul, Phillack, St. Gwithian, St. Buryan, St. Erth, St. Hilary, St. Ives, St. Levan, Sancreed. In the evening a general meeting for the Deanery was held in St. John's Hall, Penzance, the Rural Dean presiding, at the request of the clergy of the Deanery, and he was supported by the Mayor, Mr. R. P. Couch. Other speakers were the Revs. W. E. Burroughs, J. S. Flynn, and W. H. Bolton.

Penzance. *Wed.* June 28, noon, H.C. at St. Paul's (Rev. J. T. Inskip, V.). *See Penwith.*

Phillack, St. Gwithian, Rev. F. Hockin, R. *See Penwith.*

St. Austell, Canon J. Hammond, V. *Thur.* June 29, in the afternoon, Lord Robartes, supported by Sir Colman Rashleigh, Major Kenyon, R.E., Messrs. Arthur Coode, Gwennap Moore, E. Carlyon, presided over a meeting of church-workers and others in the Public Room, representatives from twelve parishes in the Deanery of St. Austell being present. Addresses were given by the Rev. W. E. Burroughs, Rev. H. D. Goldsmith of Madras, and Major Kenyon. In the evening, Mr. Arthur Coode occupying the chair, there was a large attendance and the same speakers. The audiences at both meetings were very enthusiastic. The singing was led by a choir of sixty voices, and the collection exceeded 75*l.*

St. Buryan, Rev. R. J. Martin, R. *See Penwith.*

St. Colan, Rev. C. J. L. Lavanchy, V. *Wed.* May 24, evg., tea and meeting in the Board-school room, with addresses by the Vicar, Revs. J. S. Flynn and G. Perrin, and Mr. H. J. Martyn; *Sat.* July 8, evg., lantern addresses.

St. Colomb Minor. *Sun.* Ap. 30, aftn., meeting on the beach at St. Colomb Porth, over 150 present, above half being men, who were addressed by Mr. E. A. Rusher; *Sun.* May 21, a similar meeting promoted by Mr. W. Stephens.

St. Erth, Rev. C. R. D. Carter (R.D.), V. *See Penwith.*

St. Hilary, Rev. W. H. Hughes, V. *See Penwith.*

St. Ives, Rev. J. B. Jones, V. *See Penwith.*

St. Levan, Rev. T. Bennett, R. *See Penwith.*

St. Merryn, Rev. E. Olivey, V. The Centenary was observed in April.

St. Mewan, Rev. J. S. Flynn, R. The Centenary was observed in April, and on Sunday, July 2.

St. Stephen's-by-Saltash, Rev. E. Bell, V. *Tues.* June 27, aftn., there was a largely attended lawn-meeting and garden-fête at the Vicarage, combined with a sale of work, with addresses by the Vicar and Rev. W. E. Burroughs. Much interest was created by a group of young ladies in Oriental costume. A grammophone exhibited by Dr. Preston, and various electrical toys and appliances, under the supervision of Lieut. Law and Dr. Yolden of H.M.S. *Defiance*, added much to the general enjoyment, as likewise did the band of the Training Ship *Mt. Edgcumbe*. Nearly 36*l.* was contributed.

Sancreed, Rev. R. B. Rogers, V. *See Penwith.*

Scilly Isles, St. Agnes, Rev. C. C. Wood, C. *Sun.* July 2, evg., sermon by Rev. J. T. Inskip of Penzance.

Southill-with-Callington, Rev. J. Shaw, R. The Centenary was observed in April.

Trengwainton. See *Penwith*.

Veryan, Rev. J. A. Kempe, V. *Sun.* May 21, evg., sermon by Rev. J. S. Flynn.

DIOCESE OF WINCHESTER.

Winchester. On *Sun.* Ap. 16, special sermons were preached in the Cathedral, and in the following city and neighbouring churches: St. Bartholomew, Hyde, Christ Church, St. Lawrence, St. Michael, St. Paul, St. Peter, Cheesehill, St. Swithun, St. Thomas, Winnall, Weeke, and All Saints (Highcliffe). On *Tues.* the 18th the Bishop of Dover preached in the morning at the Cathedral from Hag. ii. 4, and public meetings were held in the afternoon and evening. The Earl of Northbrook, G.C.S.I., presided at the afternoon meeting in St. Thomas's Parochial Hall. He recalled the facts that his grandfather was one of the first Vice-Presidents of the Society, and his father was an intimate friend of Henry Venn. The Bishop of Guildford, who presided at the evening meeting held in the Banqueting Hall of the Guildhall, mentioned that his father, Bishop Charles Richard Sumner, was "a very staunch supporter of the Society when staunch supporters were few and far between, and was the first Bishop who preached one of the anniversary sermons at St. Bride's." The Revs. G. E. A. Pargiter (of Leamington) and H. D. Williamson (of the Bengal Mission) were the deputation.

Abinger. Special sermons were preached on Ap. 23 by the Rev. J. Harding, Vicar of Coldharbour; a drawing-room meeting was held in the Rectory and a meeting in the school on the 25th.

Addlestone, Rev. C. Sharp, V. *Sat.* Ap. 15, aftn., children's meeting in the village hall; *Sun.* Ap. 23, sermons; *Thur.* 27, evg., meeting and lecture in the village hall.

Alresford, Rev. A. A. Headley, R. *Sun.* Ap. 16, sermons.

Alton. Special sermons were preached in the Parish Church on Sunday, May 7, and a public meeting was held in the Assembly Rooms on the 8th, at which Bishop Ingham was the deputation.

Alverstoke. See *Gosport*.

Andover. *Thur.* Ap. 22, evg., lantern-lecture at the Town Hall.

Ashtead, Rev. F. G. L. Lucas, R. *Sun.* Ap. 23, sermons.

Bagshot, Rev. F. A. P. Lory, V. *Sun.* Ap. 30, sermons.

Basset (near Southampton). See *Southampton*.

Baughurst, Rev. W. Marriner, R. *Fri.* May 19, evg., meeting, addressed by the Rev. J. P. Haythornthwaite, of the N.-W. Provinces, India, Mission; Whit Sunday, May 21, sermons.

Bentley, Rev. O. C. S. Lang, R. *Tues.* Ap. 25, evg., lantern-meeting; May 30, sale of work in the Rectory garden.

Bishop's Sutton, Rev. A. J. Santer, V. *Wed.* Ap. 19, evg., special service and sermon.

Bishop's Waltham, Rev. J. P. Nash, R. *Sun.* Ap. 30, sermons.

Bisley, Rev. J. Gwyon, R. *Sun.* Ap. 23, sermons.

Bonchurch and Ventnor (I.W.) *Thur.* Ap. 20, aftn., drawing-room meeting at East Dene, the residence of the Hon. I. Gordon, M.P., at which the Rev. W. E. Rowlands, Rector of Bonchurch, was the chairman, and the Rev. F. Glanvill was the deputation; evg., a public meeting in the Assembly Rooms, Ventnor, was addressed by Rev. Canon H. F. Phillips of Bonchurch (chairman) and the Revs. F. Glanvill and W. E. Rowlands.

Bookham, Great, Rev. E. Malleson, R. *Wed.* Ap. 19, evg., meeting addressed by Dr. Downes; *Sun.* May 7, sermons.

Bookham, Little, Rev. P. P. Edwards, R. *Sun.* Ap. 23, sermons by Rev. W. A. Rice of the Persia Mission; *Wed.* 26, the Rector gave a tea to the G.U. members in the schoolroom, and the Rev. W. A. Rice subsequently addressed the audience. The Centenary contributions exceeded 132*l.*

Boscombe, St. John, Rev. S. A. Selwyn, V. *Sat.* Ap. 15, evg., prayer-meeting in the church room; *Sun.* 16, sermons in church and Mission-hall; *Mon.* 17, evg., lantern-lecture in the church room; *Tues.* 18, evg., Service of Song; *Wed.* 19, evg., lantern-lecture for children by Miss Lawrence; *Thur.* 20, aftn., Conversazione and address; evg., Consecration Meeting; *Fri.* 21, mg., Thanksgiving Service and H.C.; *Sat.* 22, evg., Praise Meeting in the church room. The Consecration Meeting was most striking, and twenty expressed their readiness, so far as in them lay, for service anywhere. On *Sun.* the 16th the collections amounted to 318*l.*

Botley, Canon J. M. Lee, R. *Sun.* Ap. 16, sermons; *Tues.* 18, evg., meeting. Admiral Colomb, and the Revs. A. J. Santer, of the Bengal Mission, and R. E. Payne took part in the celebration.

Bournemouth. *Sun.* Ap. 16, sermons were preached in Holy Trinity, St. Michael's, and St. Paul's, while in all the other churches mention of the Centenary was made. *Mon.* 17, in the afternoon a meeting for women in Malmesbury Park was addressed by Miss Barr; later, a ladies' Conversazione in Bournemouth, addressed by Miss Gollock; still later, a special service was held at St. Paul's for teachers and church-workers, and an address given by Rev. W. E. Burroughs. *Tues.* 18, mg., the committee of the Bournemouth C.M.S. Association entertained at breakfast at the Hôtel Métropole over seventy representative clergymen and laymen of Bournemouth, who were addressed by Mr. Burroughs, Canon Eliot presiding. At midday there was service with H.C. at Holy Trinity, when Mr. Burroughs gave an address. In the afternoon a public meeting was held in the Shaftesbury Hall, Canon Eliot in the chair, the speakers being the late Sir Richard Temple, Bt., and Rev. W. E. Burroughs. The chairman announced that the offerings from Bournemouth towards the Centenary Fund had already reached 3,000*l.* In the evening a men's meeting in the Cairns Memorial Hall was addressed by Sir R. Temple and the Revs. W. Bothamley and W. E. Burroughs. At the same time Miss Barr addressed a women's meeting in Havergal Hall. *Wed.* 19, in the morning there was service at St. Michael's, with a sermon by Mr. Burroughs; and in the evening Colonel Williams, M.P., presided at a public meeting in the Shaftesbury Hall, the Rev. D. A. Canney,

of the Sindh Mission, and the Rev. W. Bothamley, of Exeter, being the other speakers.

Bramley (near Guildford), Rev. D. Green, V. *Thur.* Ap. 20, aftn., drawing-room meeting at Lady Sitwell's, addressed by Sir A. Campbell, Bp. Ingham, and Dr. Lansdell.

Byfleet, Rev. G. E. Money, R. *Sun.* Ap. 30, sermons in church and St. John's Chapel of Ease.

Carisbrooke (I.W.), St. John, Rev. J. R. Edwards, V. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., meeting in St. John's Parochial Hall (the Legh Richmond Hall), addressed by the Rev. J. Bailey, R.D., Canon Eliot of Bournemouth, the Rev. Clement Smith, R., of Whipingham, and the Rev. W. H. B. Boxall, of Cowes.

Chandler's Ford, Rev. A. B. Hobart-Hampden, Inc. *Sun.* Ap. 23, sermons.

Chertsey, Rev. E. R. Parr, V. The entire body of clergy of the Emly and Woking Deaneries were invited by the Vicar on Feb. 27 to hear an address by the Rev. W. J. L. Sheppard. On Friday, Ap. 21, two meetings were held in the church room, the Vicar presiding; speakers, Rev. C. H. Banning in the afternoon, Rev. J. W. W. Moeran in the evening. On Sunday the 30th, a sermon was preached in the morning by the Vicar; and in the evening the Ven. Archdeacon Sinclair preached to a crowded congregation from St. Matt. xxiv. 14.

Chobham, St. Lawrence (Parish Church), Rev. H. S. Acworth, V. *Sun.* Ap. 23, sermons by Rev. F. T. Colson, of Reading; evg., sermon in the Mission-room by Rev. C. A. Skelton; *Mon.* 24, evg., a meeting in the village hall, presided over by Mr. Ingham Baker, and addressed by Mr. Colson; *Tues.* 25, mg., Intercession Service.

Cobham, Rev. T. Jarvis-Edwards, V. *Sun.* Ap. 16, sermons; *Mon.* 24, evg., meeting addressed by Revs. A. R. Steggall and W. J. L. Sheppard.

Coldharbour, Rev. J. Harding, V. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., meeting in the church room, addressed by Lt.-Col. Phayre.

Cowes (I.W.). In many churches in the Cowes Deanery reference to the Centenary was made on Sunday, Ap. 23, and in some of them offertories were taken. At Holy Trinity (Rev. J. Bailey, V.) a meeting for ladies was held in the afternoon of the 26th, addressed by Miss M. Gollock. In the evening there was a service in church, with addresses.

Curdrige, Rev. G. W. Hills, V. *Sun.* May 7, sermons; *Mon.* 8, aftn., Service of Intercession, sermon by Rev. Walter Brown, Vicar of Motcombe; evg., tea, followed by a meeting.

Dibden, Rev. W. F. Berry, R. *Sun.* Ap. 23, sermons.

Dorking, St. Paul, Rev. H. C. Sturdy, V. *Sun.* Ap. 16, sermons; *Wed.* Ap. 19, sermon by Rev. Griffith Thomas; aftn., address to school children; aftn., drawing-room meeting.

Droxford, Rev. R. E. Harrison, R. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., address in the schoolroom.

Dunsfold, Rev. W. H. Winn, R. *Sun.* Ap. 16, mg., sermon; *Thur.* 20, sale of work at the Rectory.

Egham, Rev. W. T. Nicholson, V. *Wed.* Ap. 26, evg., a Centenary address was given by Rev. E. J. Baker, Vicar of Nutley, in the Temperance Hall, Englefield Green, the Vicar of Egham presiding.

Elstead, Rev. J. R. Charlesworth, R. *Sun.* 30, sermons.

Epsom, Rev. J. Samuel, V. *Thur.* Ap. 6, evg., Epsom Medical College Meeting, addressed by Bishop Ingham; *Sun.* 16, offertories; *Thur.* 20, evg., meeting, addressed by Rev. W. G. Thomas and Dr. Downes; *Fri.* 21, evg., meeting at Oxshott, addressed by Revs. W. A. Rice and P. P. Edwards.

Ewell, Rev. R. J. Thornton, V. *Sun.* Ap. 16, sermons; *Mon.* 24, evg., meeting, addressed by Rev. W. A. Rice of Persia.

Farncombe, Rev. E. F. Bowring, R. *Sun.* 16, evg., sermon.

Farnham, Rev. T. G. Gardiner, R. *Sun.* Ap. 16, mg., service with H.C., the sermon by the Bishop of Winchester, from St. John x. 16; aftn., children's service, with an address; evg., sermon by Rev. G. E. Hitchcock, V. of St. John's, Hale; *Wed.* 19, early H.C., mg. service and H.C. by the Rector; aftn., meeting at Farnham Institute, Mr. Joshua H. Knight presiding, Rev. J. W. Marshall of Blackheath, and Mr. E. M. Anderson, were the deputation. In the evening, at the same place, the Rector presided, and the deputation again spoke.

Fawley, Rev. R. Browne, R. Centenary observed; *Sun.* Ap. 23, sermons.

Freemantle, Rev. T. W. Fair, R. Ap. 23, sermons.

Frimley, Rev. W. Basset, R. *Fri.* Ap. 28, evg., meeting, addressed by Rev. H. Marriott; *Sun.* 30, sermons.

Godalming, Rev. L. H. Burrows, V. Bishop Ingham preached at the Parish Church on *Tues.*, April 18; and in the evening Viscount Midleton presided at a largely attended meeting in the Public Hall. The Rev. J. W. Marshall of Blackheath, and the Rev. J. Harding of Cold Harbour, Dorking, were the deputation.

Gosport and Alverstoke. *Sun.* Ap. 16, special sermons in every church and chapel; *Mon.* 17, aftn., drawing-room meeting at Mr. Grant's, Croncton House, addressed by Rev. John Barton, Col. Morton, and Col. Seton Churchill; *Tues.* 18, evg., a public meeting at Thorngate Hall, the Hon. and Rev. Canon H. Brodrick, Rector of Alverstoke, presiding, was addressed by the same speakers, and attended by ministers representing every section of the Christian Church in the locality.

Guildford. *Sun.* Ap. 16, sermon at Holy Trinity (Canon C. F. Grant, R.); *Fri.* 21, evg., a lantern-address to children by Dr. Lansdell. *See also Stoke.*

Hale, Rev. G. E. Hitchcock, V. *Sun.* Ap. 23, sermons at Parish Church; aftn. (children) and evg., sermons at mission church; *Mon.* 24, evg., meeting in school, Mr. J. H. Knight in the chair.

Hersham, Rev. W. F. Fagan, V. *Sun.* Ap. 16, early H.C., with Intercession for Missions; evg., sermon by the Vicar.

Highfield. *Sun.* Ap. 23, sermon.

Holmwood, North, Rev. S. C. Lowry, V. *Wed.* Ap. 19, evg., meeting, addressed by Lt.-Col. Phayre; *Wed.* 26, mg., sermon; aftn., meeting for children.

Horsell, Rev. N. Pares, V. Horsell combined with Christ Church, Woking, in meetings on Ap. 19 and 20, held at Woking. *Tues.* Ap. 25, St. Mark's Day, mg., service; *Sun.* 30, sermons by Rev. S. M. Bardsley.

Horsley East, Rev. C. R. S. Elvin, R. *Sun.* Ap. 16, sermons.

Horsley West, Rev. E. C. Unmack, R. *Sun.* Ap. 16, sermons; *Tues.* 25, aftn., drawing-room meeting, addressed by Revs. F. Storer Clark and W. A. Rice.

Leatherhead. *Thur.* Mar. 23, service at St. John's School, address by Rev. P. P. Edwards, R. of Little Bookham; *Fri.* Ap. 28, evg., sermon at Parish Church (Rev. Canon Utterton, V.); *Sun.* 30, children's service at All Saints'.

Lyne, Rev. H. H. Rodgers, V. *Sun.* Ap. 16, mg., sermon.

Millbrook, Rev. S. Wilson, R. *Sun.* Ap. 23, sermons.

Newport (I.W.), Rev. H. E. Sharpe, V. *Sun.* Ap. 23, mg., sermon; *Mon.* 24, aftn., Thanksgiving Service, sermon by Canon Eliot of Bournemouth, twenty clergy of the Deanery present. *See also Carisbrooke.*

Portsdown, Rev. T. Stringer, V. *Sun.* Ap. 16, sermons.

Portsea, St. Mary, Rev. C. G. Lang, V. *Wed.* 19, H.C.

Portsmouth and Southsea. On *Sun.* Ap. 16, the Centenary was referred to in most of the churches in Portsmouth and Southsea. On *Mon.* the 17th, a meeting was held in Albert Hall, Southsea, presided over by Major de Winton. The subject was "Medical Missions," and the deputation were the Rev. R. B. Ransford and Dr. Herbert Lankester. On *Tues.* afternoon, the 18th, there was a children's meeting in St. Jude's Mission Chapel, Marmion Road; and in the evening a *Conversazione* for Sunday-school teachers and workers in the Albert Hall, presided over by the Rev. J. S. Blake, Vicar of St. Jude's. On *Wed.* the 19th, nearly 100 attended a missionary breakfast in St. Simon's (the late Rev. F. Baldey, V.) schoolroom; there was a *Conversazione* in the Mayor's Banqueting Room in the afternoon; and this was followed by morning service in St. Simon's Church. A public meeting was held in the Town Hall in the evening of the same day, presided over by the Bishop of Winchester. The Bishop referred to the testimony of leading statesmen to the value of missionary work, and instanced the fact that the Lord Lieutenants of both the counties in Winchester diocese (Surrey and Hants) had been speaking and presiding that week day by day at Centenary meetings. The other speakers were Colonel Seton Churchill, Mr. R. Bannister, Revs. R. B. Ransford and A. E. Barnes-Lawrence. The celebration was the means of awakening interest in Foreign Missions where none had been previously manifested, and about 150*l.* was raised for the Centenary Fund.

Pyrford, Rev. T. M. Ridsdale, V. *Sun.* 16, sermons.

Ripley, Rev. F. H. Tuke, V. *Sun.* Ap. 23, sermons.

Rowledge, Rev. A. W. Parker, V. *Sun.* Ap. 23, sermons; *Wed.* 26, evg., lantern-meeting.

St. Lawrence (I.W.), Rev. R. W. Odell, R. *Sun.* Ap. 16, sermons. *See also Bonchurch.*

Sandown (I.W.), Christ Church, Rev. W. T. Storrs, V. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., lantern-lecture in the Town Hall; *Mon.* 17, aftn., a large representative gathering, lay and clerical, from different parts of the island filled the church, the preacher being Bishop Ingham. The total amount of contributions on both days exceeded 350*l.*

Scholing, Rev. F. Davidson, V. *Sun.* Ap. 23, sermons.

Send, Rev. H. V. Elliott, V. *Sun.* Ap. 30, sermons.

Shackleford, Rev. J. C. Montgomery, R. *Wed.* Ap. 12, H.C. and offertory; *Fri.* 28, aftn., drawing-room meeting at "Grenville," addressed by Rev. G. H. Pole, Miss Dora Howard, of the Japan Mission, Lord Middleton, the Rector, and Col. Phayre; evg., meeting in the Institute, addressed by Mr. A. Strangman. "Hundred-pennies" boxes produced 8*l.* 15*s.*

Shalford (near Guildford), Rev. C. B. Walters, V. *Sun.* Ap. 16, sermon.

Shamley Green (near Guildford), Rev. A. W. Leach, V. *Sun.* Ap. 16, sermon.

Shanklin (I.W.), St. John (Rev. W. Barry Cole, Inc.), St. Saviour (Rev. N. Lovett, V.), and St. Paul (Rev. W. Pettitt, V.), had sermons on Sunday, Ap. 16.

Shere, Rev. F. C. Hill, R. *Sun.* Ap. 23, mg., sermon by the Bishop of Moray and Ross; aftn., sermon by the Rector; sermons at Peaslake; *Thur.* 27, aftn., drawing-room meeting at the Rectory, with address by Lt.-Col. Phayre.

Shirley, Rev. T. W. H. Jacob, V. *Sun.* Ap. 23, sermons.

Southampton. On Sunday Ap. 23, sermons were preached in the following twenty-four churches in and near Southampton: St. Mary, All Saints, Holy Rood, Holy Trinity, St. Barnabas, St. Lawrence, St. Luke, St. Mark, St. Matthew, St. Paul, Basset, Chandler's Ford, Dibden, Fawley, Freemantle, Highfield, Millbrook, North Stoneham, St. Denys, Scholing, Shirley, South Stoneham, Weston, Woolston. In the evening a meeting for men was held in the Philharmonic Hall; the chair was taken by Canon Durst, R.D., Vicar of St. Mary's, and General Brownlow, R.E., gave the address. A prayer-meeting was held at the Shaftesbury Hall on Monday evening the 24th, the late Mr. R. C. Hankinson, J.P., presiding. On Tuesday morning, the 25th, there was a service with Holy Communion at St. Mark's Church, and the Bishop of Sierra Leone was the preacher. That afternoon a meeting for women was addressed by Miss M. C. Gollock. In the evening a well-attended public meeting was held in the Philharmonic Hall, under the presidency of Mr. Hankinson. A choir of ladies occupied a place on the platform, and sang hymns before the meeting began. The Bishop of Sierra Leone, Mr. Eugene Stock, and Miss M. C. Gollock were the special speakers. On Wednesday the 26th, some forty gentlemen met for breakfast in the Philharmonic Hall, and were addressed by Mr. Stock. In the same hall the Centenary meeting took place on Wednesday afternoon. It was presided over by the Earl of Northbrook, G.C.S.I., and addressed by the Bishop of Sierra Leone and

Mr. Stock. In the evening a children's meeting in the Philharmonic Hall was addressed by the Bishop of Sierra Leone, and later there was a public tea and conference in the Shaftesbury Hall, the Bishop of Sierra Leone presiding. The attendance and interest increased as the Commemoration proceeded.

Southsea. See *Portsmouth*.

Stoke-next-Guildford, Rt. Rev. E. G. Ingham (formerly Bishop of Sierra Leone), R. *Sun.* Ap. 16, sermons; aftn., united children's service for Christ Church, St. Saviour's (Rev. W. E. Peters, V.), and Emmanuel (Rev. H. J. Burkitt, P.C.), address by Bishop Ingham. *Mon.* 17, a united meeting of mothers in the Stoke Church Institute, addressed by Mrs. A. E. Ball of Karachi. In the evening a crowded and enthusiastic meeting in the large hall was presided over by Viscount Midleton, Lord Lieutenant of Surrey, there being present also Sir Archibald Campbell, and Generals Young, Hamilton, and Battersby. Before proceedings commenced, hymns were sung by a choir of sixty voices. Bishop Ingham, Dr. Lansdell, and Mr. E. M. Anderson were the other speakers. *Tues.* 18, evg., lantern-addresses at Christ Church by Rev. A. E. Ball, of the Punjab and Sindh Mission, and St. Saviour's by Dr. Townsend. *Wed.* and *Thur.* 19 and 20, lantern-lectures by Dr. Lansdell at Emmanuel and St. Saviour's. *Fri.* 21, aftn., a Reception of the Stoke school-teachers addressed by Bishop Ingham and Dr. Lansdell; *Sat.* 22, aftn., a County Union Reception addressed by the Bishop of Southampton (representing the Bishop of Winchester), Bishop Ingham, and Dr. Lansdell; *Sun.* 23, Centenary sermon at Emmanuel.

Stoneham North, Rev. E. K. Browne, R. *Sun.* Ap. 23, sermon.

Stoneham South, Rev. J. D. Paton, V. *Sun.* Ap. 23, sermons.

Stratfieldsaye, Rev. H. G. Monro, R. *Wed.* Ap. 12, evg., tea and meeting.

Surbiton. A public meeting was held at the Assembly Room on *Mon.* Ap. 24, presided over by Sir Douglas Fox. The Rev. W. E. Rowlands, of Bonchurch, Isle of Wight, was the deputation.

Thorpe, Rev. T. T. L. Morgan, V. *Sun.* Ap. 30, mg., sermon by the Vicar; aftn., sermon by the Ven. W. M. Sinclair, D.D., Archdeacon of London.

Tongham, Rev. H. M. Harke, V. *Sun.* Ap. 23, sermons; mg., addresses at the Badshot Lea mission-church; *Tues.* 25, evg., lecture in Tongham school.

Totland Bay (I.W.), Rev. A. M. Maynard, V. *Sun.* Ap. 16, sermons.

Twyford, Rev. M. E. Hoets, V. *Thur.* Feb. 23, evg., lantern-meeting; *Sun.* Ap. 30, sermons.

Valley-End, Chobham, St. Saviour, Rev. J. T. James, V. *Sun.* Ap. 30, sermons.

Ventnor. See *Bonchurch*.

Virginia Water, Holloway Sanatorium, Ch. of Eng. Chapel, Rev. J. Peck, Chaplain. *Sun.* Ap. 9, sermons. In the church room, Stroude hamlet, sermons were preached by the Rev. J. Peck, on Sunday, Ap. 16.

Weeke (or Wyke). *See Winchester.*

Westcott, Rev. A. D. Woolley, V. *Sun.* Ap. 23, sermons by Archdeacon Hamilton.

Westend, Rev. C. R. Patey, V. *Sun.* Ap. 16, sermons by Revs J. Gillibrand and H. Marriott.

Weston (near Southampton), Rev. G. W. W. Minns, V. *Sun.* Ap. 23, sermons.

Windlesham, Rev. A. M. Hill, R. *Sun.* Ap. 16, sermons by Rev. H. C. Squires; *Tues.* 18, evg., meeting addressed by Rev. F. T. Snow.

Winnall (close to Winchester), Rev. A. G. Joyce, R. *Sun.* Ap. 16, sermons.

Woking. Sermons were preached at Christ Church and St. Paul's (Rev. W. F. T. Hamilton, V.), on Sunday, Ap. 16; and at the Parish Church (Rev. F. J. Oliphant, V.), and St. John's (Rev. J. M. Harris, V.), on Sunday, Ap. 23. Several meetings for adults and children were held in connexion with the above-named churches.

Woolston, Rev. G. Hughes, V. *Sun.* Ap. 23, sermons.

Wotton, Rev. R. Glover, R. *Sun.* Ap. 16, sermons.

Yorktown. *Wed.* Ap. 19, evg., meeting, addressed by Mr. D. Marshall Lang, Colonel Fergusson, Colonel Hammond, V.C., and Rev. A. J. Townend, Chaplain of the Royal Military College, Sandhurst.

DIOCESE OF WORCESTER.

Worcester. The Anniversary of the City Auxiliary and the Centenary were observed simultaneously. Sermons were preached on Ap. 16 at the Cathedral and at several of the city churches. The Mayor of Worcester (Mr. J. A. Steward) and Canon Teignmouth Shore presided respectively at two meetings in the Guildhall in the afternoon and evening of Monday, the 17th; and the Bishop of Worcester presided at a third meeting in the afternoon of the 18th. Canon Gell was one of the speakers at the last-named meeting. A children's meeting was held in the Guildhall on Wednesday evening, presided over by the Rev. M. T. Spencer. The Revs. A. R. Steggall, of the East Africa Mission, and G. S. Winter, lately of the North-West Canada Mission, were the deputation. At St. Michael's (Rev. R. Thursfield, R.), on *Wed.* Ap. 12, mg., an Intercession Service was held, with sermon by Rev. H. C. Binns, formerly of Sierra Leone; on *Thur.* 13, evg., Mr. Binns again preached; and on the 19th there was a third sermon.

Areley Kings, adjoining Stourport, Rev. D. Vawdrey, R. *Sun.* Ap. 9, evg., sermon by Rev. O. A. Moore.

Birmingham. The Central Commemoration for the city of Birmingham began on *Sat.* Ap. 15, with a united children's service at St. Martin's Church in the afternoon, when nearly all the Sunday-schools of the Church of England in Birmingham were represented, and the building was nearly filled with the children, their

teachers, and superintendents. The preacher, the Rev. James Johnson of Lagos, took for his text St. Matt. xxi. 15, 16, and told the story, listened to with rapt attention, of what West Africa (his own country) had been and what it then was. On *Sun.* the 16th, sermons were preached throughout Birmingham, and in most cases the whole or part of the offertory was devoted to the Centenary Fund. On *Mon.* the 17th, afternoon, by invitation of Canon H. Sutton, the members of the Younger Clergy Union met to tea at Aston Vicarage. The Rev. G. A. Sowter took the chair, and the address, by Mr. Eugene Stock, was on "The Present Position of the C.M.S." In the evening the great Town Hall of Birmingham was packed, with the Bishop of Worcester in the chair. The meeting opened with Bishop Bickersteth's Centenary hymn, sung with much fervour. The Chairman referred to the fact that his father was a missionary in India, that he himself was born there, and that his mother was the first lady to open a school in India for native girls. Mr. Eugene Stock made an earnest appeal for business men to go out into the Mission-field, and for artisans also, referring to the work accomplished in China by a poor Lancashire factory girl. The Rev. James Johnson had a wonderful reception, and was evidently much moved when he began to speak. On *Tues.* the 18th, in the morning, there was Holy Communion at St. Martin's. In the afternoon, a meeting on behalf of Medical Missions was held in the Council Chamber of the Council House, every seat of which was occupied; Mr. A. M. Chance presided, and Dr. Arthur Lankester, from Peshawar, and Mr. Stock, spoke. In the evening the members of the Lay Workers' Union, the G.U., and the Ready Band, sat down to tea in the Y.M.C.A. rooms, and in the crowded meeting which followed Canon Sutton spoke on the keynotes of the Centenary Commemoration, and the Rev. James Johnson graphically described the past and present of the Yoruba country—under the latter head its self-supporting churches, its schools, and its wonderful native missionary organization. He pleaded for a large reinforcement of godly business men. Mr. Stock spoke of the more recent developments of the C.M.S., and advocated the formation in Birmingham of a C.M.S. Lending Library. On *Wed.* the 19th, afternoon, two crowded meetings were held simultaneously, one of ladies in the Y.M.C.A. rooms, where Mrs. Percy Grubb spoke on "Women's Work"; the other in the church room of Queen's College, where the subject was "Missionary Work in our Parishes," Canon Sutton presiding, and various short papers were read by Mr. Bethune Baker and Revs. W. E. S. Holland, W. R. Probert, F. E. Warner, F. H. Ward, W. H. Walker, and J. B. Carpenter. This latter meeting was a conference, and a discussion followed. In the evening the Commemoration closed with a united service at St. Martin's. The sermon, by the Rev. B. Baring-Gould, one of the C.M.S. Secretaries, was from Ps. xcvi. 1, 2, "O sing unto the Lord a new song, for He hath done marvellous things." Meetings were also held locally in connexion with the various Birmingham parishes.

Bromsgrove, St. John (Parish Church), Rev. E. Vine-Hall, V. *Sun.* Ap. 16, sermons by Canon Francis Gell, with very large

congregations. *Mon.* 17, evg., meeting at the Bromsgrove Institute addressed by Canon Gell, Revs. E. Vine-Hall, F. L. Milward (V of All Saints'), and A. Langdale-Smith.

Coleshill, Rev. J. C. Pinney, V. *Wed.* Ap. 26, evg., meeting at the Institute, addressed by Rev. G. Hubert Ward.

Cookley, Rev. M. J. Bickerstaff, V. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., men's meeting in the club-room; *Tues.* 25, sale of work opened by Miss Edith Perowne, the Bishop's daughter—over 30*l.* was taken at the sale, which was accompanied by a representation of an Indian boys' school at work, managed by the Rev. T. Holden and six boys; *Wed.* 26, women's meeting in the afternoon, lantern-lecture to children in the evening on "The Great Harvest Field"; *Thur.* 27, evg., great "Birthday" meeting, at which there was a large attendance, and many collecting-boxes and gifts were brought in; *Fri.* 28, evg., Service of Song, "Sheuksh, or the Grand Old Chief," compiled by Miss Bickerstaff.

Coventry. *Wed.* Ap. 19, aftn., Conversazione (by invitation); evg., children's meeting; later, general meeting—all at St. Mary's Hall. *Thur.* 20, aftn. and evg., general and children's meetings at St. Mary's Hall; later, Thanksgiving Service at Holy Trinity, the Vicar (Canon F. M. Beaumont) and other Coventry clergy assisting. The deputation was Rev. F. S. Webster, of London, and Rev. Percy Holbrook, of Nottingham.

Deritend, St. Basil, Rev. W. Wale, V. *Sun.* Ap. 16, sermons; aftn., addresses to children and to women, and to men in church. The preachers and speakers were the Vicar, Revs. J. F. Martin, C., and E. P. Gonner, and Messrs. Edwards and E. A. Francis.

Dudley, St. Thomas, Rev. A. G. Maitland, V. *Sun.* Ap. 23, sermons; *Mon.* 24, evg., tea and meeting in the Public Hall, the Vicar presiding. The speakers were the Revs. Canon H. Sutton, T. Holden, Michael Pryor, and E. Brewer.

Dunchurch, Rev. W. R. Jubbs, R. *Sun.* Ap. 30, sermons.

Halesowen, Rev. J. C. Hill, R. *Wed.* Ap. 10, evg., sermon.

Kidderminster. Central Commemoration. On Sunday, Ap. 16, sermons were preached in the morning at St. Mary's (Rev. S. Phillips, V.), at St. George's (Rev. T. W. Church, V.), at St. Andrew's, and at St. John's (Rev. J. F. Kershaw, V.). On the evening of Friday the 21st, a tea-meeting was held in the Corn Exchange; later, a public meeting was held in the Town Hall; the Bishop of Worcester presided, and the speakers were the Revs. S. Phillips, T. W. Church, Percy Holbrook, and Miss R. Dora Howard, of the Japan Mission.

Leamington. Sermons were preached on Sunday, Ap. 16, at St. Paul's (Rev. G. E. A. Pargiter, V.), St. Mary's (Rev. E. W. S. Kingdom, V.), St. Mark's, New Milverton (Rev. E. A. Parry, V.), Holy Trinity (Rev. W. Flory, I.), and Lillington (Rev. W. B. Tracy, C.-in-ch.); and a children's Centenary Service was held in St. Paul's Church, at which the Rev. A. N. Wood, of the East Africa Mission, delivered an address. On Monday the 17th there was a United Holy Communion Service at Holy Trinity Church, when the Bishop of Coventry delivered an address. The Bishop also

presided at a meeting in the Town Hall in the afternoon, when the Rev. B. Baring-Gould was the deputation. In the evening, the Rev. T. A. Gurney of Swanage delivered an address on the history of the Society, the chair being occupied by Mr. Beresford Wright. The Vicar of Leamington, the Rev. Cecil Hook, presented at the afternoon meeting on Monday a resolution of the Ruri-decanal Branch of the S.P.G., expressing "cordial sympathy" with the members of the C.M.S. on the occasion of the Centenary of the Society.

Lickey, Rev. W. G. Mosse, V. *Thur.* Ap. 20, evg., meeting in the Linthurst school; *Fri.* 21, evg., meeting at Lickey.

Lower Mitton, Stourport, Rev. O. A. Moore, V. *Sun.* Ap. 9, evg., sermon; *Mon.* 10, tea and meeting in the Town Hall. The speakers were the Rev. D. Vawdrey, Mr. Eliot Howard, and Mr. S. Z. Lloyd.

Malvern. *Sun.* Ap. 23, sermons at Christ Church and St. Andrew's; aftn., children's service at Christ Church, when the Vicar received the Centenary envelopes containing the collected offerings which the children individually carried up and placed in the alms-dish (nearly 22l.); *Mon.* 24, evg., tea and lantern-lecture at the Foley Institute; *Tues.* 25, evg., tea and lantern-lecture in the Mill-lane school; *Wed.* 26, evg., sermon at Christ Church to a large congregation of Gleaners and church-workers. *Thur.* 27 was the chief day of the celebration. In the morning a special service was held in the Priory Church. In the evening there was a *Conversazione* in the Assembly Rooms attended by over 600 people, accompanied with sacred music, Japanese receptions, missionary talks by Miss Jukes (C.E.Z.M.S.), Miss Parker, Miss Rose Colsey, of the East Africa Mission, and concluding with a very earnest address by the Rev. A. E. Barnes-Lawrence. A large and valuable collection of curios from all parts of the globe was exhibited on this occasion. Malvern had never before seen so large and interested an audience at a C.M.S. meeting.

Old Hill, Rev. E. Brewer, V. *Mon.* Ap. 17, meeting; *Wed.* 19, aftn., children's meeting; *Sun.* 30, sermons. Several other smaller meetings were held in the Sunday-schools.

Redditch, St. Stephen (Parish Church), Canon H. Newton, V. *Wed.* Ap. 11, evg., tea for Sowers and Gleaners, with lantern-address; *Sat.* 15, evg., devotional meeting; *Sun.* 16, sermons; *Tues.* 18, evg., public Thanksgiving Meeting in the Public Hall, addressed by Revs. T. Holden, G. A. Anning, and the Vicar; *Sat.* 22, evg., devotional meeting; *Sun.* 23, sermons.

Rugby. *Sun.* Ap. 23, mg., sermon at St. Matthew's by Rev. H. A. Barker, Vicar. On *Fri.* 28, evg., the Centenary Meeting was held in the great hall of Rugby school by special permission of the Head Master, the Rev. Dr. James, a special choir of one hundred voices leading the singing. The Rector of Rugby, Rev. A. B. Baillie, presided, and the Revs. A. P. Neele, H. A. Barker, and W. R. Jubb were the other speakers. On *Sat.* 29, aftn., a children's meeting was held in the Town Hall. On *Sun.* 30, mg., a sermon was preached at St. Matthew's.

Saltley, Rev. J. Longley, V. *Sun.* Ap. 16, sermons; *Thur.* 20, sale of work and meeting in the Mission-hall, addressed by Miss Forrest and Mr. Bethune Baker.

Solihull, Rev. T. B. H. Brooks, R. *Tues.* Ap. 18, aftn., meeting in the church house, addressed by Rev. James Johnson of Lagos.

Stourport. See *Lower Mitton.*

Stratford-on-Avon. *Sat.* June 10, a public meeting was held in the schoolhouse, and special sermons were preached in the Chapel of the Guild of the Holy Cross (Rev. E. J. W. Houghton, C.-in-ch.) on Sunday the 11th. The deputation was the Rev. C. L. Thornton-Duesbery of Barrow-in-Furness.

Ullenhall, Rev. M. R. West, V. *Wed.* Ap. 12, evg., prayer-meeting; *Tues.* 25, evg., tea and Service of Song by school-teachers and children; *Wed.* 26, evg., tea for school-children, with missionary curios shown by the Vicar; *Fri.* 28, evg., schoolroom meeting, addressed by the Rev. G. N. H. Tredennick.

PROVINCE OF YORK.

DIOCESE OF CARLISLE.

Carlisle. A Thanksgiving Service was held in the Cathedral on Tuesday, Ap. 11, when the Bishop of Carlisle preached from Zech. iv. 10. On the same day a Missionary Loan Exhibition was opened by the Bishop in the Drill Hall, and re-opened on each of the three following days by the Bishop of Barrow, Sir John T. Hibbert, K.C.B., and Mr. Crowder respectively. The exhibition was visited by upwards of 16,000 people, and left a profit of about 300*l.*

Ainstable, Rev. L. M. Wilford, V. *Sun.* Ap. 9, sermon.

Allithwaite, Rev. John Hamersley, V. *Sun.* Ap. 23, sermon.

Appleby, Rev. W. M. Shepherd, V. *Tues.* Ap. 18, meeting; *Wed.* 19, meeting at Ravenstonedale; *Thur.* 20, meeting at Bongate.

Barbon, Rev. Jas. Harrison, V. *Sun.* Ap. 9, sermons; *Wed.* 12, Vicar and large party of parishioners went by train to the Carlisle Missionary Exhibition.

Barrow-in-Furness, St. Mark, Rev. C. L. Thornton-Duesbery, V. Jan. 27 to Feb. 4, St. Mark's Parochial Missionary Exhibition, Victoria Hall; *Sun.* Ap. 5, sermons in every church of the Dalton deanery; *Thur.* May 4, evg., public meeting in Town Hall—large and enthusiastic. A public meeting was also held in the Town Hall on May 22, presided over by Archdeacon Phillips.

Bewcastle, Rev. E. Walker, R. *Sun.* Ap. 30, sermons in church; aftn., sermon in Mission-room.

Brathay, Holy Trinity, Rev. C. W. Rawson, V. Service with H.C.

Brough-under-Stainmore, Rev. W. Lyde, V. *Sun.* Ap. 23, sermons.

Broughton-in-Furness, Rev. Jas. Cropper, Inc. *Sun.* Ap. 23, sermons.

Camerton, Rev. Thos. Hodges, V. *Mon.* Ap. 24, evg., meeting at Seaton; *Tues.* 25, evg., meeting at Camerton.

Cartmell-Fell, Rev. W. Summers, V. *Sun.* Ap. 9, sermon.

Cleator Moor, Rev. R. Haythornthwaite, V. *Fri.* Mar. 17, public tea, meeting, and Conversazione; *Wed.* 22, evg., meeting, and lime-light lecture; *Wed.* Ap. 12, evg., sermon in Parish Church; *Sun.* 16, sermons in Parish Church, and in Mission-church.

Cockermouth, Christ Church, Rev. H. John Palmer, R. *Thur.* Ap. 6, meeting and sale of work in Christ Church parish room.

Colton, Rev. Thos. Kirkham, V. *Sun.* Ap. 16, mg., sermon; *Mon.* 24, evg., children's meeting.

Crosthwaite (near Kendal), St. Mary, Rev. T. Cooper, V. *Sun.* Ap. 30, sermons.

Crosthwaite (near Keswick), Rev. Canon H. D. Rawnsley, V. *Tues.* Ap. 25, St. Mark's Day, sermon; *Wed.* Ap. 26, evg., meeting at Portinscale.

Embleton, Rev. W. S. Davis, V. *Sun.* Ap. 23, sermons.

Flookburgh, Rev. J. Fowler, V. *Sun.* Ap. 23, sermons.

Gilsland, Rev. A. Wright, V. *Sun.* Ap. 9, sermon.

Grange-over-Sands, Rev. T. J. Cooper, V. *Sun.* Ap. 23, sermons and addresses; *Mon.* 24, mg., address to scholars in the day-school; evg., meeting.

Heversham, Rev. Canon T. M. Gilbert, V. Sermons.

Kendal. Special sermons were preached on Sunday, Ap. 23, in the Parish Church, St. Thomas's, St. George's, and All Hallows', the Bishop of Carlisle preaching two of the sermons. On Monday morning, the 24th, the Bishop presided at a conference on missionary progress, at the close of which he promised that the *Diocesan Gazette* should thenceforth give a list of missionaries who had gone forth to S.P.G. and C.M.S. fields, and that on their retirement from foreign work their claims to be appointed to vacant livings should be considered as well as the claims of those who had remained at home. In the afternoon over one hundred guests responded to the invitation of the President and Committee of the C.M.S. Auxiliary to a reception in the Town Hall; the Mayor (Mr. J. Somervell) presided. In the evening the Bishop presided at an exceedingly well attended public meeting in the Town Hall. The Bishop referred to his own brother having laid down his life in India as a C.M.S. missionary. He also recalled that it was Carlisle that gave William King, one of the first Englishmen sent out by the Society, and that it was the Rev. J. Fawcett, Vicar of St. Cuthbert's, Carlisle, who enlisted his interest; Carlisle provided the first dignity of the Church, in the person of Dean Isaac Milner, to give his name to the C.M.S. Kendal, moreover, had the honour of being one of the first C.M.S. Associations in the kingdom, formed in 1813. The Bishop paid a tribute to the Society's publications. A Gleaners' Union Conference was held in Stramontate Hall on Tuesday afternoon. The total contributed in Centenary gifts amounted to 210*l.* The Rev. G. Denyer was the deputation.

Keswick, St. John, Rev. J. N. Hoare, V. *Tues.* Ap. 25,

H.C. and offertory; aftn., children's tea and meeting in parish room; evg., men's meeting in Battersby Lecture Hall.

Lanercost, Rev. T. W. Willis, V. *Thur.* July 13, aftn., service in Abbey Church; evg., public tea, meeting, supper.

Levens, Rev. A. J. Smith, P.C. *Sun.* Ap. 23, sermons; *Wed.* 26, aftn., address, followed by tea for members of G.U. working party and Sowers' Band, and others; evg., meeting.

Lorton, Rev. W. H. Cockett, V. *Sun.* Ap. 16, sermons.

Melmerby, Rev. W. Y. Craig, R. *Sun.* Ap. 23, sermons.

Millom, Holy Trinity, Rev. J. Irving, V. *Sun.* Ap. 16, sermons; aftn., sermon in Hill Chapel. St. George, Rev. A. E. Joscelyne, D.D., V. *Sun.* Ap. 16, sermons; aftn., children's sermon; *Mon.* 17, aftn., sale of work; evg., meeting in St. George's Hall.

Milnethorpe, Rev. G. E. P. Reade, V. *Sun.* Ap. 23, mg., sermon.

Morland, Rev. J. Knight, V. *Sun.* Ap. 16, sermons.

Newbarns-with-Hawcoat, Rev. W. Berry, V. *Sun.* Ap. 30, sermons; *Thur.* May 4, evg., meeting in Town Hall.

Penrith. Christ Church (Rev. F. K. Fell, C.-in-ch.). *Wed.* Ap. 12, 550 Sunday-school teachers and scholars taken to the Carlisle Missionary Exhibn.; *Sun.* Ap. 30, sermon at Christ Church; evg., service at St. Andrew's (Rev. T. P. Monnington, V.).

Ravenstonedale, Rev. R. W. Metcalfe, V. *Sun.* Ap. 16, sermon; *Wed.* 19, evg., meeting in public room.

Shap, Rev. J. Whiteside, V. *Sun.* Ap. 9, evg., sermon.

Tebay, Rev. A. E. Palm, V. *Sat.* May 13, tea and meeting; *Sun.* 14, sermons.

Thornthwaite-with-Braithwaite, Rev. T. B. A. Saunders, V. *Wed.* Feb. 22, evg., meeting at Braithwaite; *Wed.* Ap. 12, many of the parishioners, including school children, went to the C.M.S. exhibition at Carlisle; *Sun.* Ap. 16, services at Braithwaite.

Thrimby-with-Gt. Strickland, Rev. George Jones, V. *Sun.* Ap. 30, mg., sermon at Little Strickland; evg., at Gt. Strickland.

Ulverston, Holy Trinity, Canon L. R. Ayre, V. *Sun.* Ap. 16, Centenary Service; *Mon.* 17, evg., meeting.

Upperby, Rev. H. Lonsdale, V. *Sun.* Ap. 30, evg., address.

Whitbeck, Rev. T. Metcalfe, V. *Sun.* Ap. 16, sermons.

Whitehaven, St. Nicholas, Rev. C. B. S. Gillings, V. *Sun.* Ap. 9, sermons; aftn., children's service in school; *Wed.* 12, aftn., drawing-room meeting at Scragill House; evg., meeting in St. Nicholas school, presided over by the Mayor, Alderman J. R. Musgrave.

Windermere, St. Mary, Applethwaite, Rev. Canon G. Crewdson, V. *Thur.* May 20, mg., service; evg., meeting.

Workington, Rev. H. E. Campbell, R. *Sun.* Ap. 30, sermons; aftn., children's sermon; evg., sermons in four Mission-rooms by lay-preachers and clergy.

DIocese OF CHESTER.

Chester. At the capital city of the Diocese a Centenary service was held in the Cathedral on Wednesday, Ap. 19, the sermon being

preached by the Rev. Dr. T. Randell, Rector of Sunderland. Prevented by indisposition, unfortunately, from preaching, the Bishop of Chester showed his hearty sympathy with the Centenary commemoration by taking the chair at Birkenhead, as will appear in the proper place. On Sunday Ap. 16, Centenary Services were held in most of the churches in the city, and there was an evening service in the Cathedral. Two public meetings were held in the Town Hall on Ap. 17, presided over respectively by the Mayor (Dr. Stotterfort) and Mr. J. R. Thomson. Canon Acheson, of Kirby-Cane, the Rev. Dr. Weitbrecht, of the Punjab Mission, and Mr. M. McInnes were the deputation.

Alderley-Edge (or Chorley), St. Philip, Rev. J. W. Consterdine, V. *Mon.* 17, evg., meeting; *Tues.* 18, mg., service in ch.; aftn., drawing-room meeting at Lady Marshall's.

Alsager. *Wed.* Ap. 12, evg., Centenary meeting, St. Mary's schoolroom.

Altrincham. St. George (Rev. W. M. B. Lutener, V.), and St. John (Rev. F. Wainwright, V.), supplied a joint missionary choir of 100 voices. A series of Tuesday missionary lectures in preparation for the Commemoration were given from Feb. 21 to Apr. 4. *Wed.* Ap. 12, mg., Holy Communion. From Ap. 12 to 19 there was a morning class at St. John's daily for missionary Bible Studies. *Wed.* 12, evg., joint meeting at Literary Institution; *Thur.* 13, evg., meeting at St. Elizabeth's Mission-room; *Fri.* 14, evg., service; *Sat.* 15, evg., Service for Intercession and address at St. George's; *Sun.* 16, services at St. Margaret's, Dunham Massey, Altrincham (Archdeacon Woosnam, V.), and St. Elizabeth's; *Mon.* 17, evg., meeting in Timperley schoolroom, Altrincham; *Wed.* 19, evg., Thanksgiving Service at Bowdon Church, Altrincham (Archdeacon A. Gore, V.).

Baddiley, Rev. J. S. Hirst, R. *Sun.* Ap. 16, mg., service.

Barnton, Rev. O. E. Rice, V. *Sat.* May 6, evg., service.

Barrow, Rev. H. A. Arnold, R. *Sun.* Ap. 16, sermons; *Thur.* 20, address to children.

Bebington. *Thur.* Ap. 27, evg., a general meeting in Mayer Hall, the Rev. Canon Fielden presiding.

Birkenhead, Parish Church of St. Mary, Rev. J. H. W. Hughes-Games, V. *Sun.* Ap. 23, services, with sermons, in eighteen different churches. The Bishop of Chester presided at a crowded public meeting held in the Y.M.C.A. Hall, on Monday evening, Ap. 24, and the Rev. G. Harford Battersby, Vicar of Mossley Hill, was the deputation. On *Tues.* 25, there was a united early H. C. at St. Matthew's (Rev. C. Dodge, C.-in-ch.), and a united midday H. C. at Christ Church, Cloughton (Rev. Canon W. H. F. Robson, V.). On the following day Canon Turner presided over a meeting in the Town Hall, when the Rev. J. Howell, of Derby, was the chief speaker. On Thursday evening, the 27th, a meeting was held in the Y.M.C.A. building, Grange Road; the Rev. Paige-Cox, Vicar of St. Peter's, Rock Ferry, occupied the chair, and the Revs. J. H. Thorpe, of London, and G. C. Williamson, of Birmingham, were the deputation. The same evening a meeting of children was held at Y.M.C.A.

rooms ; and later there was a conference of Sunday-school teachers and church-workers at the same place, at which a local branch of the Lay Workers' Union was formed.

Bowdon. *See Altrincham.*

Bredbury, Rev. H. McNeile, V. *Sun.* Ap. 9, mg., sermon ; *Sat.* 15, evg., meeting ; *Sun.* 16 and 23, sermons.

Budworth, Great, Rev. A. P. Holme, V. *Sun.* Ap. 23, services.

Castle-Hall. *See Stalybridge.*

Chorley. *See Alderley-Edge.*

Congleton, St. Peter, Rev. T. T. Higgins, R. *Wed.* Ap. 19, meeting in the Town Hall, lecture on History of C.M.S., illustrated by lime-light, large attendance.

Crewe, Christ Church, Rev. G. J. Howson, V. *Wed.* Ap. 12, service ; *Sun.* 16, sermons throughout the Rural Deanery of Nantwich.

Davenham, Rev. T. W. H. France-Hayhurst, R. *Thur.* Ap. 20, evg., service.

Dodleston and Kinnerton, Rev. A. C. Gordon, R. *Tues.* Ap. 11, children's meetings ; *Sun.* Ap. 16, services.

Dukinfield, St. Mark, Rev. R. Salkeld, V. *Sun.* Ap. 9, aftn., meeting ; *Sun.* 16, services. Sermons were also preached at Christ Church (Rev. J. G. Bird, P.C.).

Dunham Massey. *See Altrincham.*

Edgeley. *Sun.* Mar. 26, aftn., children's service at the Edgeley Institute ; *Mon.* 26, evg., annual C.M.S. service ; *Tues.* 28, evg., annual meeting.

Flowery Field. *See Hyde.*

Frodsham, Rev. H. B. Blogg, V. *Mon.* May 8, evg., meeting.

Gee Cross. *See Hyde.*

Godley. *See Hyde.*

Halton, Rev. G. D. Wray, V. *Sun.* Ap. 23, services.

Harthill, Rev. F. B. Plummer, V. *Sun.* Ap. 16, mg. and aftn., services ; *Thur.* 27, meeting.

Helsby, Rev. E. Jermyn, V. *Sun.* Ap. 16, evg., sermon ; *Sun.* 23, mg., sermon.

Heswall, Rev. T. H. May, R. *Thur.* Ap. 27, conference of clergy at the Rectory. *See also Wirral.*

Hoole, Rev. F. Anderson, V. *Thur.* Mar. 16, aftn. and evg., meetings in Mission-Room and schoolroom ; *Sun.* Ap. 16, services in church.

Hyde. *Sun.* Ap. 16, evg. at St. Thomas (Rev. H. J. Humphreys, V.), sermon ; *Tues.* 25, evg. united meeting of the five parishes, St. George (Rev. W. G. Bridges, V.), St. Thomas, Gee Cross (Rev. T. G. Williams, P.C.), Flowery Field (Rev. T. M. Tozer, P.C.), Godley (Rev. H. Stephens, V.), in St. George's schoolroom.

Kinnerton. *See Dodleston.*

Kirby West, Rev. Canon A. J. Blencowe, R. *Wed.* Ap. 26, aftn., children's meeting ; evg., meeting, in Tynwald Hall.

Knutsford, St. John (Parish Church), Rev. W. Hayton, V. ; *Sun.* Ap. 16, sermons ; *Mon.* Ap. 17, H.C. ; aftn., address to

children ; evg., sermon ; *Tues.* 18, aftn., a Gleaners' Union formed ; *Wed.* 19, aftn., the clergy and people attended special celebration of H.C. at Chester Cathedral. St. Cross, Rev. W. Armour, V. *Thur.* Ap. 20, evg., sermon.

Latchford, St. James, Rev. F. E. Powell, V. *Sun.* Ap. 9, evg., service.

Lindow, Rev. W. S. Barnes-Slacke, V. *Sun.* Ap. 16, sermon ; *Thur.* 20, meeting.

Macclesfield. A drawing-room meeting was held at Hurdsville Vicarage on Saturday afternoon, Ap. 15. On Sunday the 16th sermons were preached at eight churches in Macclesfield by the parochial clergy. On Tuesday evening, the 18th, there was a Conversezione in the large Sunday-school, presided over by Mr. Thornycroft, J.P., at which curios were exhibited, and a Service of Song was rendered by the Missionary Choir. The narrative of the Service of Song was specially written for the occasion. On Wednesday morning a Thanksgiving Service was held at the Parish Church ; in the afternoon a drawing-room meeting ; and in the evening a well-attended public meeting was presided over by Sir Anthony Marshall. On Thursday evening Mr. John Smale presided over a children's meeting, which was addressed by the Rev. J. Loft-house, of the N.-W. Canada Mission.

Mobberley, near Knutsford, Rev. H. L. Mallory, R. *Fri.* 21 sermon.

Mottram-in-Longdendale, Rev. Canon J. R. C. Miller, V. *Thur.* May 25, aftn., drawing-room meeting, Harewood Lodge ; evg., meeting, seventeen clergy present.

Moulton, Rev. W. R. Hopkins, V. *Mon.* May 1, services.

Neston, Rev. E. C. Turner, V. *Tues.* Ap. 25, aftn., children's meeting in Town Hall ; evg., general meeting in Town Hall.

Newferry, Birkenhead, Rev. H. Segar, V. *Sun.* Ap. 16, sermons, aftn., children's service.

Oughtrington, Rev. W. G. Knocker, R. *Sun.* Ap. 16, services.

Sale. *Mon.* Ap. 17, evg., mtg. in St. Paul's (Rev. J. P. Cort V.) school ; *Tues.* 18, mg., service at St. Anne's (Rev. W. E. Chadwick, P.C.) ; *Thur.* 20, evg., children's gathering in St. Paul's school.

Stalybridge, Holy Trinity, Rev. C. Sutcliffe, V. *Sun.* Ap. 16, evg., sermon ; *Mon.* 24, evg., lantern-lecture. The conclusion of the celebration was unavoidably postponed till Thursday, November 2. In the afternoon Alderman and Mrs. Norman (the Mayor and Mayoress of Stalybridge) held a "Reception" in the Town Hall in honour of the Centenary, when about 100 guests assembled. A select choir interspersed the proceedings with suitable music. After the Mayor's welcome, short addresses were given by Canon Harrison, of Liverpool, Canon Miller, Revs. H. Bentley, J. G. Bird, and C. Sutcliffe. In the evening there was a public meeting in the Town Hall, but it was not largely attended, owing to the boisterous weather. In addition to the speakers already named, Mr. Herbert Oldham, of the Manchester Lay Workers' Union, and Mr. John Jones, of the local Union, addressed the meeting.

Stayley, St. Paul, Rev. T. H. Sheriff, V. *Sun.* Ap. 16, mg., Thanksgiving Service.

Stockport. *Sun.* Ap. 16, aftn., St. Mary's Parish Church (Rev. W. Symonds, R.), service for children. The commemoration services were held in St. Mary's and St. George's (Rev. J. H. Thorpe, V.) on *Wed.* Ap. 19; Canon Spooner, of Liverpool, preached at the latter church from Isaiah xii. 5. The Bishop of Chester presided at a large and very stirring meeting at the Armoury on *Thur.* evening, Ap. 20. He mentioned it as a matter of interest to those who, like himself, were concerned to promote Public-house Reform, that both the L.M.S. and the C.M.S. took their birth in an hotel! One great object of the Centenary, he said, was that the Society's income should be doubled or trebled. The worst possible result of it would be that they should rest on their oars. Mr. E. Hall, of Cork, and Mr. G. A. King, of London, were the deputation.

Stretton, Rev. the Hon. C. F. Cross, V. *Sun.* Ap. 16, early H.C.; *Thur.* 20, evg., meeting.

Tarporley, Rev. W. O. M. Hughes, R. *Sun.* Ap. 16, Centenary services.

Tilston, St. Mary, Rev. M. Jones, R. *Sun.* Ap. 16, sermons.

Timperley, Rev. S. Wilkinson, V. *Wed.* Ap. 12, mg., sermon in Mission-room; *Fri.* 14, evg., lecture; *Sun.* 16, services in church and Mission-room; *Mon.* 17, children's lantern-service. *See also Altrincham.*

Tintwistle, Rev. J. W. Fairhurst, V. *Wed.* Ap. 5, evg., lantern-service; *Sun.* 9, services.

Toft, near Knutsford, Rev. J. H. Poole, V. *Tues.* Ap. 18, evg., sermon.

Willaston, Rev. W. Postance, V. *Sun.* Ap. 23, services; *Tues.* 25, joined in the central meeting at Neston.

DIOCESE OF DURHAM.

Durham. On Sunday, Ap. 23, Canon Tristram preached in the morning at the Cathedral, and in the evening the Bishop of Newcastle preached a second Centenary sermon. Sermons were also preached in most of the Durham churches. On the following day there was an administration of the Holy Communion at the Cathedral, after which a large meeting, over which the Bishop of Durham presided, was held in the Castle Hall. The Bishop remarked:—"They had been looking forward for some time with great hope to these Centenary meetings, and the hope had been abundantly fulfilled. There had been everywhere a revelation of deep, calm, energetic spiritual force, which must be active for a long time to come. Such a manifestation of feeling at a time like that—a time of great anxiety and distress for many—was of the very highest moment." In the afternoon followed in the Castle Hall a meeting for the Rural Deanery, Canon Tristram, Rural Dean, presiding. In the evening there was a meeting in the Town Hall, Canon Tristram again presiding, when the speakers included the Revs.

W. Seetal, J. Barton, and H. Knott. A children's meeting was also held at Mrs. Simey's. On Friday 28, in the afternoon there was a drawing-room meeting for the College; in the evening a meeting in the Town Hall; and, later, another in the same hall at which Canon Bruce presided. On Friday, May 19, a drawing-room meeting for the Durham University was addressed by the Rev. Rowland Bateman.

Barnard Castle, Rev. J. T. Penrose, V. *Sun.* Ap. 23, sermons; aftn., children's service; school service at Stainton; evg., school service at Langley Dale; and Mission-room service at Bridgegate; *Wed.* 26, evg., Intercession Service; later, lantern-lecture; *Thur.* 27, aftn., meeting in Public Hall; evg., meeting in Public Hall.

Bearpark, Durham, Rev. T. Callinan, V. *Thur.* Ap. 20, evg., meeting in parish room, Col. Yates presiding.

Birtley, Rev. R. H. Yeld, V. *Sun.* Ap. 23, sermons; aftn., children's service.

Bishop-Auckland, St. Peter, Rev. W. J. Wingate, V. *Sun.* Ap. 23, sermons; *Mon.* Ap. 24, a united public meeting for the Deanery was held in the Edgar Memorial Hall, at which the Rev. E. Price, Vicar of St. Andrew's, Bishop Auckland, Rural Dean, presided, and the Revs. H. D. Williamson, of the Bengal Mission, and W. Banister, of the South China Mission, were the deputation.

Bishop-Middleham, Rev. M. B. Parker, V. *Tues.* May 2, evg., lantern-lecture.

Bishopwearmouth. *See Sunderland.*

Blaydon. *See Stella.*

Boldon, Rt. Rev. D. F. Sandford, R. *Sun.* Ap. 16, services; aftn., children's service; *Wed.* 19, children's meeting; later, meeting preceded by service in church.

Burnopfield, Rev. G. T. Dunne, V. *Mon.* Ap. 17, evg., lantern-lecture; *Sun.* 30, sermons.

Cassop-with-Quarrington, Rev. T. H. Thompson, V. *Wed.* Sept. 19, evg., service; *Sun.* 23, sermons; aftn., address to Sunday scholars.

Castle-Eden, Rev. F. G. J. Robinson, R. *Sun.* Ap. 23, sermons; *Wed.* May 31, sale of work at the Rectory.

Castleside, Rev. J. Wallis, V. *Sun.* Mar. 12, sermons.

Consett, Rev. W. D. Croudace, V. *Sun.* Ap. 23, sermons; *Thur.* 27, evg., meeting in Church Hall.

Coundon, Rev. T. F. Hill, V. *Tues.* Ap. 25, evg., meeting.

Coxhoe, Rev. D. Fleming, V. *Sun.* Ap. 23, sermons; also address to children.

Darlington. A devotional meeting was held in St. Paul's Mission-room, and an address given by the Rev. J. P. Haythornthwaite, of North-West Provinces, India, Mission, on *Sat.* Ap. 22. Special sermons were preached in the churches on the 23rd. A young people's lantern-meeting was held in the Central Hall, which was crowded with some 2,500 Sunday-school children and teachers. On *Tues.* Ap. 25, there was a service with Holy Communion at St. Cuthbert's Church, and an address by the Rev. H. E. Fox, Honorary Secretary

of the Society. In the aftn. a conference of church-workers was held in St. Cuthbert's Parochial Hall, at which the Rev. F. W. Mortimer presided. In the evg. the Centenary meeting was held in the Central Hall, presided over by the Mayor, Councillor W. J. Stewart. The Revs. G. Denyer and Ihsan Ullah were the deputation.

Deaf Hill. *Mon.* Ap. 10, meeting.

Dunston, Rev. J. Jones, V. *Sun.* Ap. 30, sermons.

Ebchester, Rev. J. G. Gibson, R. *Sun.* Ap. 30, sermons ; aftn., children's service.

Egglestone, Rev. C. E. O. Griffith, V. *Sun.* Ap. 23, services.

Elwick Hall, Rev. G. W. Reynolds, R. *Sun.* Ap. 23, sermons.

Escomb, Rev. J. V. Kemp, V. *Thur.* Ap. 27, evg., lantern-lecture ; *Sun.* 30, services.

Esh, Rev. W. S. White, V. *Thur.* Ap. 27, evg., meeting.

Fatfield, Rev. W. S. Reenan, V. *Sun.* Ap. 23, sermons.

Gainford, Rev. A. W. Headlam, V. *Sun.* Ap. 16, sermons.

Gateshead. Sermons were preached on Sunday, Ap. 23, and a meeting for young people was held in the Co-operative Hall on Ap. 24 ; and on the following day in the evening a public meeting was held in the same hall, presided over by Mr. George Wilson. The Rev. H. D. Williamson, of the Bengal Mission, was the deputation. A drawing-room meeting was also held in the same hall.

Greatham, Rev. W. W. Morrison, V. *Sun.* Ap. 23, sermons ; aftn., children's service ; *Wed.* 26, aftn., drawing-room meeting at the Vicarage ; evg., meeting at the school.

Hamsteels, Rev. F. G. Wesley, V. *Sun.* Ap. 23, sermons.

Hart, Rev. H. E. Powell, V. *Sun.* Ap. 23, evg., sermon.

Hartlepool, St. Hilda, Parish Church, Rev. E. R. Ormsby, R. *Sun.* Ap. 23, sermons.

Hartlepool, West. On Sunday, Ap. 23, sermons were preached in all the West Hartlepool churches, and on Wednesday evening, the 26th, two meetings were held in the Town Hall.

Haswell, Rev. W. R. Oldroyd, V. *Sun.* Ap. 16, evg., service ; *Sun.* 23, services ; aftn., children's service ; *Sun.* 30, services.

Hedworth, Rev. E. S. Sykes, V. *Thur.* Ap. 20, evg., meeting.

Heighington, Rev. C. Dyson, V. *Sun.* May 14, sermons.

Hendon. *See Sunderland.*

Holmside, Rev. W. C. Cooke, V. *Sun.* Ap. 23, sermons. Addresses were also given at St. George's, South Moor, and at the Craghead Mission.

Kelloe, Rev. Canon W. R. Burnet, V. *Wed.* Ap. 12, evg., lantern-lecture for children ; *Thur.* 13, evg., lantern-lecture at Thrimdon Grange ; *Sat.* 15, collection in envelopes ; *Sun.* 16, sermons ; evg. sermon at Thrimdon Grange ; *Mon.* 17, evg., lantern-lecture for adults.

Lamesley, Rev. J. Croft, V. *Sun.* Ap. 30, services and address to the young.

Lanchester, Rev. G. Jepson, V. *Sun.* Ap. 23, sermons ; aftn., address in school ; *Wed.* 26, tea and meeting in school.

Medomsley, Rev. W. Cockin, V. *Sun.* Ap. 23, evg., sermon ;

Mon. 24, evg., meeting with address and lantern at National Schools.

Monkwearmouth, St. Peter, Rev. D. S. Boutflower, V. *Tues.* Mar. 21, evg., children's meeting ; *Sun.* Ap. 23, sermons ; aftn., men's service ; *Wed.* 26, mg., H.C. for St. Peter's, All Saints' (Rev. A. A. Boddy, V.), St. Cuthbert's (Rev. W. P. Mayor, P.C.), Ven. Bede (Rev. A. C. Fraser, V.), Holy Trinity, Southwick (Rev. J. R. Shortt, R.) and St. Columba, Southwick (Rev. W. T. Jupp, V.) ; *Thur.* 27, evg., children's meeting at the Workmen's Hall.

New Seaham, Rev. A. Ramsbotham, V. *Sun.* Ap. 23, mg., children's service in church ; mg. (later) and evg., services in church ; *Mon.* 24, tea and meeting for children in Mission-room ; *Tues.* 25, tea and meeting for adults. Centenary Sunday-school lessons.

Rainton, West, Rev. R. B. Thompson, R. *Sun.* Ap. 23, sermons.

Sacriston, Rev. J. McIntosh, V. *Sun.* Ap. 23, sermons ; *Mon.* 24, evg., sermon.

Sately, Rev. T. L. J. Warneford, V. *Sun.* Ap. 23, sermons.

Seaton-Carew, Rev. C. B. R. Hunter, V. *Sun.* Ap. 30, sermons.

Sedgefield, Rev. D. R. Falconer, R. *Sun.* Ap. 23, sermons ; aftn., children's service ; *Mon.* 24, evg., meeting ; *Sun.* 30, aftn., service in Fishburn Mission-room ; aftn., service in Morden Mission-room. House-to-house Centenary collection.

Sherburn, Rev. J. G. F. Read, V. *Wed.* Mar. 29, evg., social meeting in school ; *Sun.* Ap. 23, sermons. Sherburn Hospital, Rev. H. A. Mitton Master. *Sun.* Ap. 23, services.

Shincliffe, Rev. G. R. Bulman, R. *Sun.* Ap. 23, sermons.

Shotton, Rev. J. Bee, V. *Sun.* Ap. 16, sermons.

Sockburn, Rev. J. Clegg, V. *Sun.* Ap. 23, sermons.

South Hylton, Rev. W. Callis, V. *Sun.* Ap. 30, sermons ; aftn., children's service.

South Shields, St. Simon, Rev. E. M. Wolstencroft, V. *Sun.* Ap. 23, sermons ; *Tues.* 25, lantern-address. St. Aidan, Rev. L. D. Evans, V. *Wed.* Ap. 26, evg., service ; *Tues.* and *Wed.* May 2 and 3, sale of work with diagrams, curios, and lantern-talks, closing each day with lantern-lecture.

Southwick. See *Monkwearmouth* and *Sunderland*.

Staindrop, Canon H. C. Lipscomb, V. *Sun.* Ap. 23, sermons.

Stanley, Rev. W. Loney, V. *Sat.*, *Tues.*, Feb. 25, 27, 28, missionary exhibition ; *Sun.* Ap. 9, sermons.

Stella, near Blaydon, Rev. M. Greene, R. *Sun.* Ap. 23, sermons.

Stockton-on-Tees, St. Thomas, Parish Church, Rev. H. Martin, V. *Sat.* Ap. 22, evg., devotional service ; *Sun.* Ap. 23, services in five churches ; aftn., large meeting for children in Exchange Hall ; later, gathering in Parish Church ; *Mon.* 24, *Conversazione* for children and young people in Borough Hall ; *Tues.* 25, evg., tea and reception of missionaries ; later, great and enthusiastic public meeting, the Mayor, Alderman Cameron, presiding.

Stranton, Rev. J. Bennett, V. *Sun.* Ap. 23, sermons ; aftn., children's service.

Sunderland. On Saturday evening, April 22, there was a prayer-meeting in Y.M.C.A. Hall, with address by Rev. H. E. Fox. On Sunday the 23rd sermons were preached in twenty-two churches, besides addresses in schools and Mission-rooms. On Monday the 24th a breakfast to clergy and laymen was given by Archdn. Long. In the same evening the Centenary meeting was held in Victoria Hall, Archdn. Long presiding. The Revs. Canon Nicholson, H. E. Fox, Honorary Clerical Secretary of the Society, and J. Lofthouse, of the North-West Canada Mission, were the deputation. The meeting concluded with singing the *Te Deum*. On Tuesday the 25th there was a children's meeting in Victoria Hall, addressed by Rev. H. Knott; and later, another children's meeting in St. Mark's school, also addressed by Mr. Knott. On Wednesday the 26th there were special administrations of the Holy Communion at Bishopwearmouth Parish Church, at Hendon, and at Monkwearmouth Parish Church. In the evening a Thanksgiving Service, with a sermon by the Bishop of Durham, was held in Bishopwearmouth Parish Church. On Thursday evening the 27th there was a tea (followed by a meeting) for the elementary day-school masters, mistresses, and teachers in the town. The teachers were most interested. On Sunday May 7, sermons were preached at St. Columba's, Southwick, and the following evening there was a meeting at St. Columba's Parish Hall.

Sunnybrow, Rev. T. C. Tatham, P.C. *Sun.* Ap. 23, sermons; *Mon.* 24, meeting.

Swalwell. *See* *Whickham*.

Trimdon, Rev. J. M. Hick, V. *Sun.* Ap. 30, sermons and address to children.

Waterhouses, Rev. G. W. Smith, V. *Thur.* Ap. 27, evg., meeting.

Westgate, Rev. J. Scofield, V. *Sun.* Ap. 23, sermons; aftn., children's service.

Whickham, Rev. A. Allwork, R. *Sun.* Ap. 23, sermons at Swalwell; aftn., children's service at Whickham.

Witton-Gilbert, Rev. A. Watts, R. *Sun.* Ap. 23, sermons; aftn., children's service; evg., sermon in Mission-church; *Tues.* 25, evg., lantern-meeting. An address by an African student of Durham University, Mr. M. A. Taylor, of Freetown, Sierra Leone, educated at the Grammar School there, and afterwards at Fourah Bay College, was listened to with the greatest interest. *Wed.* 26, evg., lantern-meeting in the Mission-church.

DIOCESE OF LIVERPOOL.

Liverpool. There was an administration of the Holy Communion at the Cathedral on Thursday morning, April 26, when an address was delivered by Canon Burbidge. In the afternoon the Lord Mayor, Mr. Wm. Oulton, and the Lady Mayoress gave an "At Home" in the Town Hall; the suite of Reception-rooms were beautifully adorned with flowers and plants from the Botanic Gardens, and the police band played at intervals. In the evening the Philharmonic Hall was crowded in every part, some hundreds being unable to gain

admittance, and for them an overflow meeting was arranged in Hope Hall. The Bishop of Liverpool, the late Right Rev. Dr. Ryle, presided, and he reminded the meeting that he was the oldest Bishop on the bench and the oldest surviving preacher of the C.M.S. Annual Sermon. The Bishop of Hereford moved the audience by his reference to the Society's Evangelical principles, and to the Society as the strongest of all practical proofs of the power of the Evangelical Movement over English life at the present time. The Rev. H. E. Fox and the Rev. E. A. Stuart were the deputation. The *Liverpool Daily Courier* described the meeting as "one that will be memorable for the heartiness and Christian fervour throughout, as well as for the exceptionally numerous attendance." A choir of 500 voices occupied the orchestra. On Friday afternoon Bishop Royston presided at a conference of missionary workers held in Hope Hall, at which Mr. Fox and Mr. Stuart spoke, as they did also at a young people's meeting in the same hall in the evening. At St. Luke's (Ven. T. J. Madden, P.C.) there was a prayer-meeting on Saturday Ap. 15, and sermons on the 16th and 19th; at Christ Church, Kensington, otherwise West Derby (Rev. D. Rycroft, V.), a sermon was preached on Ap. 16; and at St. Bride (Rev. A. H. Rhodes, V.) there was a sermon on Wednesday evening the 19th. *See also Edge Hill, Everton, Toxteth Park, Waterloo.*

Blundellsands, Rev. C. de B. Winslow, V. On Sunday, June 14, sermons were preached at the Parish Church of St. Nicholas by the Rev. C. D. Snell. On Monday a meeting of members of the Gleaners' Unions from various churches in the Bootle Rural Deanery was held in St. Nicholas's Mission-room, a fairly large assemblage being present. The Rev. C. de B. Winslow occupied the chair, the speaker being the Rev. C. D. Snell. On Tuesday afternoon, by the kindness of Mr. and Mrs. Joseph Gardner, a garden-party was held on the lawn adjoining their residence, Seacroft, Blundellsands, the attendance including numerous members of the Gleaners' Unions associated with St. Nicholas's, St. Luke's, Crosby, and St. John's, Waterloo. The final meetings of the Celebration took place in the Mission-hall on Wednesday afternoon. About five o'clock the boxholders, at the invitation of Miss Harrison, of Newstead, sat down to tea, the chair was taken by the Rev. C. de B. Winslow, and an address was given by Mr. Snell, whose remarks were illustrated by numerous curios.

Crosby. *See Blundellsands and Waterloo.*

Edge Hill, St. Catherine, Rev. J. Kirby, V. *Thur.* Mar. 23, evg., sale of work; later, lantern-lecture; *Fri.* 24, sale continued and ended. St. Cyprian, Rev. J. R. E. C. Hodgins, V. *Sun.* Ap. 16, sermons.

Everton, St. Cuthbert, Rev. F. J. Gough, V. *Sun.* Ap. 16, services; *Mon.* 17, evg., lantern-lecture; *Wed.* 19, evg., service. St. Saviour, Rev. F. B. Tyrer, P.C. *Tues.* Ap. 11, evg., lantern-lecture; *Sun.* 16, sermons. Medals.

Kensington (Liverpool). *See Liverpool.*

Litherland, Rev. G. H. Lander, V. *Sun.* 16, services; *Fri.* 21 meeting.

Preston. The Anniversary of the Auxiliary and the Centenary of the Society were observed together by special sermons on Sunday, Ap. 16, and by a meeting on the following evening in the Guildhall. The Mayor (Councillor J. Pearson) presided at the meeting, and spoke with much fervour of the Society's past history and its Evangelical principles. The Rev. W. Banister, of the South China Mission, who described himself as a "Preston man," the Rev. Grantley C. Martin, Miss Bazett, of Ealing (who was dressed in Oriental costume), and the Rev. D. Marshall Lang, of the Japan Mission, were the deputation.

Princes Park (Liverpool). *See Toxteth Park.*

Rochdale. A meeting was held in the Parish Church schools on Ap. 25, at which Archdeacon Wilson presided, and the Revs. J. H. Thorpe (of Northport) and G. Denyer were the deputation.

Southport. The churches had special services on Sunday, Ap. 23, and a public meeting was held in the Town Hall on Monday evening. The Mayor (Councillor C. E. Austin) presided, and said that, being a busy man, he could give but a cursory glance at the daily papers, but he should judge that none could have failed, however pre-occupied, to see that the C.M.S. Centenary was being celebrated all over the land. The Rev. E. Abbey Tindale, Rector of Didsbury, and the Rev. F. W. Carpenter, of Gatehouse, were the deputation. The Rev. Grantley C. Martin read a letter from Mr. W. N. Heald, expressing a hope that Southport would contribute 5,000*l.* to the Centenary Fund, and enclosing his own cheque for 500*l.* It was mentioned that Christ Church had raised 164*l.*, and All Saints' 130*l.*

Toxteth Park (Liverpool), St. Silas, Rev. Canon H. Woodward, *V. Wed.* Ap. 12, evg., service; *Mon.* May 10, evg., meeting in Mission-church. St. Michael-in-the-Hamlet, Rev. H. G. Jones, *V. Sun.* Ap. 16, sermons; aftn., special children's service; collections in Sunday-schools. St. James, Rev. W. J. Cole, P. C. *Sun.* Ap. 16, aftn., Men's Bible-class in church; *Wed.* 19, evg., Thanksgiving Service in church; *Fri.* 21, evg., prayer-meeting in Mission-hall; *Sun.* 23, services. Centenary boxes taken at the various services. St. Paul, Princes Park, Rev. G. H. St. P. Garrett, *V. Sun.* Ap. 16, sermons; *Mon.*, meeting; *Wed.*, evg., special service; *Sun.*, mg., service in Turner Memorial Hall—special Centenary offerings.

Walton-Breck, Rev. H. W. C. Baugh, *V. Sun.* Ap. 16, evg., sermon.

Walton-on-the-Hill, St. John, Rev. G. A. Le Bert, *V. Fri.* Mar. 17, exhibition and sale; *Sun.* Ap. 16, sermons.

Warrington, St. Ann, Rev. J. Davies, *V. Sun.* Ap. 16, special services; aftn., children's service.

Waterloo, St. John, Rev. J. H. Jones, *V. Sun.* Ap. 16, sermons; aftn., children's service; *Wed.* 19, evg., combined service, including Crosby.

Wavertree, Parish Church (St. Mary), Canon Dr. J. Harrison, *R. Sun.* Ap. 23, sermons; *Mon.* 24, aftn., sermon; *Tues.* 25, sermons; *Wed.* 26, do.; *Thur.* 27, evg., sermon. Offerings in envelopes.

West Derby (Liverpool). See *Liverpool*.

Widnes. *Tues.* Ap. 11, evg., meeting in St. Ambrose school (Rev. T. S. Lea, V.); *Wed.* Ap. 12, evg., sermon at St. Paul's; Commemorative Service for Farnworth, St. Ambrose, and St. Mary (Rev. C. E. Stocks, V.).

Wigan, St. Catherine, Rev. E. A. Dury, V. *Sun.* Ap. 16, evg., sermon at Hindley Green; *Mon.* 17, meeting at Hindley Green; *Wed.* 19, evg., sermon at St. Catherine's.

Woolton, Rev. G. H. Spooner, R. *Fri.* 21, evg., children's meeting; *Sun.* 23, mg.; Centenary prayers in St. Hilda's Mission-room. Boxes given out.

DIOCESE OF MANCHESTER.

Manchester and Salford. In Sept., 1898, on the initiative of the Hon. Sec. of the Society for Manchester and East Lancashire, a special committee was formed for celebrating the Centenary in Manchester and Salford. The Revs. H. J. B. Armstrong, Rector of St. John, Broughton, and E. J. Bardsley, Curate of Kersall Moor, were appointed co-secretaries. On Saturday, Ap. 15, a devotional meeting was held in the Memorial Hall, Albert Square, presided over by the Rev. J. Watson, Rector of St. Jude's, a Bible address being given by Canon C. L. Ivens, Vicar of Sowerby-Bridge. On Sunday, the 16th, a Centenary sermon was preached in the evening at the Cathedral by the Rev. B. Baring-Gould; and in many of the churches sermons were preached on the same day. On Monday the 17th there was in the afternoon a conference of clergy and workers in the large hall of the Y.M.C.A. on "The Coming Century," forecasting its possibilities *at home* (Rev. C. D. Snell) and *abroad* (Rev. G. Ensor). In the evening Mr. Ensor lectured on the history of the C.M.S.

Tuesday the 18th was the great Centenary Day for Manchester. In the morning the Lord Mayor and Lady Mayoress (Mr. and Mrs. W. H. Vaudrey) entertained the Archbishop and Mrs. Temple and a large number of members of the City Council, the Deans of Manchester and Norwich, the Rural Deans of the City, the Secretaries of the S.P.G., representatives of other religious bodies, and many leading citizens, at breakfast in the Town Hall. Those present included Sir Frank Forbes Adam, Colonel Birley, Colonel Bridgford, Sir William Bailey, Mr. A. Hopkinson (the Principal of Owens College), the Principal of the Lancashire Independent College, the Principal of Didsbury Wesleyan College. The Archbishop, when invited by the Lord Mayor to say a few words about the C.M.S., said:—"He was very grateful to the Lord Mayor for the kind welcome he had given him. He was very grateful to receive so warm an acknowledgment of whatever service he was able to do for the cause which brought him to Manchester, and whatever service he might render to the promotion of that cause within the limits of this great city. That cause was very near his heart. It did not seem to him that the Church of England had yet risen to the height to which she had been called in the providence of God in obeying the command

which our Saviour gave before He left this earth. That command was to go and preach the Gospel to all nations, and though so many centuries had elapsed since it was given, it could not be said that the Gospel had been preached with real effect even to half of the inhabitants of the surface of the earth. He did not think it could be said that we had done our part in proportion to the position which God had given to us, because it was quite plain that God had given us opportunities of preaching the Gospel such as He had given to no other nation in the world." His Grace concluded thus :—" We were going over the world with our commerce, a commerce which was intended by God to be a blessing to all mankind, increasing human comfort. We were brought by that commerce into constant contact with the people it was desired to reach. Were we doing the one thing which was really worth doing beyond anything else? Were we doing anything in proportion to the importance of the call to make these people servants of our Heavenly Father, children of God Himself? The Lord called us. Were we awake to the call?"

In the evening the Centenary was celebrated by a great meeting in Free Trade Hall, at which the Bishop of Manchester occupied the chair, and the Archbishop of Canterbury and the Dean of Norwich were the other speakers. The Archbishop dwelt on the difficulties which beset the founders of the C.M.S., for not only was the machinery for doing the work wanting, but the spirit was absent in the Church itself which should animate that work. And the Archbishop, instead of drawing a contrast in this respect between a hundred years ago and now, as some doubtless expected, insisted that this is still, in a large degree, true. He said, according to the *Manchester Guardian* :—" Then there was the difficulty, which still existed, of rousing the Church at home to a sense of its duty. Missionary work was treated then, as it was still to some extent, as if it were a work of supererogation—work it was good to do, but not work that men were required to do. It was their duty still, not only to evangelize the world, but also to educate their own Church to do it. They had done something, no doubt, in this direction. It was true that something had really stirred the Church of England, and was stirring it even now. Yet he feared it would be years before they could say that they had so leavened the Church of England with the teaching and the precepts of the Lord that they would be really discharging the duty that He put upon them, and would really understand what it was that He required of them. Christ had called them to this work; by every sign that He had given He had said to them, and especially to the English, that they were to do this work for Him." The Dean of Norwich made a happy allusion to the influence of the " Manchester school" of politicians in opening the world's ports and promoting Free Trade, and urged the men of Manchester to take as lively an interest in the free proclamation of the Gospel. The collection after the meeting realized 1127.

On the 19th, in the evening, a festival Thanksgiving Service was held in the Cathedral, with a sermon by the Dean of Norwich.

On Saturday the 22nd, in the afternoon, a great gathering of young people and children assembled in the Free Trade Hall, the estimated number being not fewer than 7,000. Every deanery was represented by a separate colour, and one gallery was entirely occupied by companies of the Church Lads' Brigade and the Boys' Brigade. The Lord Mayor of Manchester, who was accompanied by the Lady Mayoress, presided; the speakers were the Rev. G. C. Williamson, of Birmingham, and the Rev. James Johnson, Pastor of Breadfruit Church, Lagos, who gave a history of his own life, his conversion to God, and reception into the Church. The Lord Mayor very considerably remained in the chair until he had himself dismissed in order the last child of the vast assembly. He complimented the brigades on their soldierly patience in obeying his orders and waiting to the very end, and was loudly cheered by the boys. The presence of the Lord Mayor and Lady Mayoress, combined with his Lordship's remarks from the chair to the young people, contributed much to deepen the impression. Resolve-cards were largely accepted at the doors of the Hall, and a C.M.S. literature stall was provided.

Accrington, Christ Church, Rev. E. Greensill, V. *Sat.* Ap. 15, evg., devotional meeting; on *Sun.*, Ap. 16, sermons were preached with collections in most of the Accrington churches; *Mon.* 17, evg., central meeting for children in Town Hall, 1,000 present—speakers, Revs. H. S. Mercer and T. Dunn, and Mr. H. W. Kearns, J. P.; *Wed.* 19th, evg., central meeting for adults in Town Hall, 900 present, addressed by Mr. A. Appleby, J. P., Ven. Archdn. Madden, Revs. C. W. Wainwright, H. S. Mercer, and T. Dunn.

Ashton-under-Lyne, St. Peter, Rev. W. B. Kirk, V. *Wed.* Aug. 18, evg., sermon; *Thur.* 19, evg., children's meeting in Town Hall; later, adults' meeting. Arrangements by Lay Workers' Union.

Audenshaw, Rev. A. C. Bulkeley, V. *Sun.* Ap. 16, services.

Baxenden, Accrington, Rev. I. Downham, V. *Sun.* Ap. 16, early H.C. and address; mg. and evg., sermons.

Blackburn. On Sunday, Ap. 16, sermons were preached in sixteen churches, and on Ap. 17-19, fifteen meetings and services were held in thirteen parishes, arranged by the Rev. Dr. J. O. Pinck, V. of St. Philip Griffin; the Rev. C. T. Horan, V. of St. John's, Carlisle, was the deputation. On Wednesday the 19th, a meeting of clergy was held in the afternoon in the Committee Room of the Town Hall, presided over by Bishop Cramer-Roberts. Addresses were given by the Revs. W. D. Clarke, of Madras, and G. B. Durrant, and by Mr. Sydney Gedge, M.P. The last-named mentioned a complaint he had against the clergy—it was that their personal gifts to the missionary cause bear too large a proportion to the gifts of the laity; he considered it was largely their fault that the disproportion was so “disgracefully” against the laity, as interest depended on knowledge, and one or two sermons a year would not give the knowledge requisite to create a real interest. At a later hour there was a meeting of the Junior Association, and in the evening a meeting of day-school teachers was held in the Exchange Lecture Hall, presided over by Canon Dixon, and addressed by Mr. S. Gedge, the

Rev. W. D. Clarke, of Madras, and the Rev. G. B. Durrant. On Thursday morning, the 20th, the Committee Room of the Town Hall was well filled with ladies. Mr. Gedge presided, and the Bishop of Sierra Leone and the Rev. W. D. Clarke spoke. In the afternoon the day-school children were addressed at the Town Hall by Bishop Cramer-Roberts, the Bishop of Sierra Leone, and the Rev. W. D. Clarke; and in the evening a Thanksgiving Service was held at the Parish Church, St. Mary (Bishop Cramer-Roberts, V.), when the preacher was the Bishop of Sierra Leone.

Blackpool. Devotional meetings were held on Saturday, April 15, and special sermons were preached at the churches on Sunday 16th. On Monday evening a meeting for children was held in the Town Hall, presided over by Mr. H. W. Kearns, and addressed by Mr. C. H. Denyer, of London. This meeting was said to have been the largest meeting ever organized for children at Blackpool. An evening meeting held on Wednesday in the same place, 700 present, was remarkable for its enthusiastic character, and for the fact that the combined choirs of the churches of the borough led the singing. Mr. A. Appelby occupied the chair, and Archdeacon Madden of Liverpool, and the Revs. C. H. Wainwright and H. S. Mercer, were the speakers. On Wednesday evening, the 26th, there was a parochial meeting in Holy Trinity School.

Bolton-le-Moors. On Sunday, Ap. 16, sermons were preached and collections made in several of the Bolton churches. On Monday the 17th, a meeting was held in the Temperance Hall, 1,000 present; Col. Ainsworth presided, and the speakers were Capt. Chapman, Dr. G. Wilkinson, Rev. W. D. Clarke. On Tuesday evening the 18th, 900 were present at another meeting at which Mr. Sydney Gedge presided, and the speakers were Mr. W. C. Procter, Revs. W. D. Clarke and A. E. Goodman.

Carnforth, Rev. E. A. S. Scott, V. *Sun.* May 28, sermons; aftn., children's service; *Mon.* 29, lecture.

Chadderton, Christ Church, Revs. C. N. Sergeant, V. *Sun.* June 11, sermons by Archdeacon Phair, of N.-W. Canada.

Cheetham, St. Luke, Rev. J. Chippindall, R. *Sun.* Feb. 19, mg., sermon; *Sat.* 25, children's meeting; *Sun.* 26, aftn., address to Sunday-schools; *Sun.* Mar. 12, sermons; *Mon.* 13, evg., meeting in Free Trade Hall; *Sun.* Ap. 9, sermons; *Tues.* 18, evg., meeting, in Free Trade Hall; *Sat.* 22, evg., meeting for children in Free Trade Hall. Special Centenary donations.

Chorley, St. George, Rev. J. A. Pattinson, V. *Tues.* Ap. 18, aftn., devotional meeting, Rev. T. H. Leeson presiding; evg., do., Ald. Thos. Howarth in the chair; speaker at both Rev. A. Dawson. *Mon.* 24, evg., devotional meeting at Croston; *Tues.* 25, another at Tarleton; *Thur.* 27, evg., another at Heapy.

Clitheroe, St. Mary, Rev. H. L. Bellhouse, V. *Mon.* Ap. 17, evg., meeting.

Cloughfold, St. John (Rawtenstall), Rev. E. Holliday, V. *Tues.* Ap. 18, a central meeting, addressed by Revs. H. S. Mercer and T. Dunn.

Collyhurst, St. James, Rev. C. N. Keeling, R. *Wed.* Ap. 12, evg., Thanksgiving Service; Envelope collection.

Colne. *Sat.* Ap. 15, aftn., Intercession for Missions in the Parish Church (Rev. W. Clifford, V.); *Sun.* 16, sermons; aftn., children's service; same in Christ Church (Rev. R. W. Gordon, V.), and at Trawden (Rev. J. P. Petty, V.), and at Primet Bridge Mission-church; *Mon.* 17, evg., lantern-lecture at Trawden by Mr. B. Laight; *Tues.* 18, evg., meeting at Colne, addressed by Revs. W. Clifford, Canon Potter, W. J. Wingate, and Mr. B. Laight; addresses also given to the scholars in the day-schools; *Wed.* 19, evg., lantern-lecture at Foulridge School.

Copp, near Garstang, Rev. C. Pakes, V. *Sundays* Ap. 9 and 16, sermons.

Crumpsall, (or Lower Crumpsall), near Manchester, St. Thomas, Rev. F. S. C. Crane, R. *Sun.* Ap. 16, mg., service; *Sun.* 23, evg., service.

Didsbury, St. James, Rev. E. A. Tindall, R. *Sun.* Ap. 16, sermons; aftn., special service, preacher Rev. F. Wainwright, of Altrincham. The parish co-operated with six adjoining ones in a Centenary loan exhibition and sale of work, Sept. 20 to 23.

Facit, Rev. W. J. Whitworth, V. The Centenary observed by an evening sermon with collection and the use of boxes and cards.

Fenisccliffe, Rev. J. B. Brown, V. *Sun.* Ap. 16, services in the Parish Church and Mission-church; *Mon.* 17, evg., meeting in Norfolk Street School; *Wed.* 19, meeting in Cherry Tree School.

Fleetwood, Rev. E. J. Reeve, V. *Sun.* Ap. 23, services at the Parish Church and at St. Margaret's.

Fulwood. *Fri.* Ap. 21, evg., lecture by Miss Bazett.

Gannow, Rev. W. J. Gerratt, V. Good Friday, Mar. 31, evening service and address at Griffin Mission House; Easter Day, April 2, aftn., do.; *Mon.* Ap. 3, lantern-lecture at Wood Top School; *Tues.* 4, lantern-lecture at St. John's School.

Greenfield, Rev. E. Powell, V. *Sun.* Ap. 30, sermons and address in Sunday-school.

Habergham, Rev. T. H. Taylor, V. *Sun.* Ap. 16, sermons.

Haslingden, St. James, Rev. A. Spencer, V. *Sat.* Ap. 15, evg., devotional meeting in Mission-church; *Sun.* 16, sermons in church; aftn., scholars' service in church and Mission-church; evg., sermon in Mission-church; a special Centenary hymn composed by the Vicar (*see below*, p. 534).

Hey (or Lees), Rev. G. D. Grundy, V. *Sun.* Ap. 23, sermons.

Holcombe, Rev. H. Dowsett, R. *Wed.* Ap. 12, evg., prayer-meeting; *Sun.* 16, sermons.

Hulme, St. Paul, Rev. H. J. Bardsley, R. *Mon.* Ap. 17, aftn., women's meeting; *Tues.* 18, children's meeting; later, prayer-meeting; *Wed.* 19, Thanksgiving Service in church; *Thur.* 20, lecture; *Sun.* 23, sermons.

Inskip, Rev. J. J. Lancaster, V. *Mon.* Feb. 27, evg., lantern-lecture; *Sun.* Ap. 16, mg., sermon.

Lancaster. *Wed.* Ap. 26, mg., H.C. at St. Thomas's (Rev. J.

Bone, V.), address by Rev. E. A. Seymour-Scott, Inc. of Carnforth ; aftn., meeting in the Phoenix Rooms, Green Ayre, the Vicar of Lancaster, Rev. Canon W. Bonsey, presiding, and the speakers were the Rev. J. A. Thorpe, V. of St. George, Stockport, Mr. Walter MacInnes, of Rickerby, Carlisle, Mr. G. A. Stocks, and others ; evg., service in the Parish Church, sermon by Rev. J. A. Thorpe ; evg., sermon at the Parish Church.

Lees. *See Hey.*

Levenshulme, Rev. G. Bradley Jones, R. The whole parish was specially visited in preparation and Centenary literature left at every house. The Commemoration was held on the Centenary-day (Ap. 12) and the following Sunday. On the former day there was an early service of the Holy Communion at St. Mark's Mission-church, then a large gathering of children and as many elder friends as could attend in the Parish Church of St. Peter at noon, to unite with the whole missionary world in praise and prayer. In the afternoon Mrs. Moorhouse, wife of the Bishop of Manchester, gave an address in the schools to the members of the Mothers' Union, and there was a Service of Praise in the evening. On Sunday the 16th, special sermons were preached at all the services in the Parish Church and the Mission-church of St. Mark. The great Service of Commemoration was held on Sunday afternoon. There was a very large congregation. The Rector gave an address, after which thankofferings were received, and the alms-dish was scarcely large enough to receive the envelopes, boxes, and other contributions. Large numbers attended the Manchester gatherings in the following week.

Leyland, St. James, Rev. J. W. Wilkinson, V. *Sun.* May 14, evg., sermon by Rev. J. Lofthouse, of the N.-W. Canada Mission.

Little Marsden, Rev. Herbert Taylor, V. *Mon.* Ap. 17, evg., lantern-lecture by Mr. B. Laight ; *Sun.* 23, sermons.

Longridge, Rev. T. M. Harrison, V. *Sun.* Ap. 16, mg., sermon at Parish Church ; aftn., addresses at boys' school and girls' school, and services at St. Paul's Church.

Longton, Rev. J. Johnson, P.C. *Wed.* Ap. 12, services ; *Sun.* 16, sermons.

Marton, St. Paul, Rev. J. Crabtree, V. *Sun.* Ap. 23, sermons by the Vicar. Collections in church and by "Hundred-coins."

Middleton-Junction, St. Gabriel, Rev. D. Rhodes, P.C. *Sat.* Feb. 25, evg., social and devotional meeting ; *Sat.* Ap. 15, devotional meeting ; *Sun.* 23, sermons ; *Mon.* 24, evg., lantern-lecture on China ; *Sat.* 29, evg., lantern-lecture on the Three Years' Enterprise.

Mossley, St. George, Rev. A. Hall, V. *Sun.* Ap. 23, sermons.

Moss Side, St. James, Rev. S. B. Ainley, R. *Thur.* Ap. 13, evg., a "Missionary Tour" entertainment, by Gleaners—six rooms being arranged to represent as many Mission-stations, and short lectures given in each ; *Sun.* 16, sermons, aftn., children's service.

Oldham, All Saints', Northmoor, Rev. J. Dixon, P.C. *Sun.* Mar. 12, sermons ; aftn., school address ; part taken in Centenary sale of

work, Feb. 8, and in a local Commemoration, Ap. 22-25; a parochial C.M.S. Sunday instituted. St. Peter, Rev. P. Lancashire, V. *Sun.* Ap. 23, sermon. St. Paul, Rev. F. Wareham, V. Sermons.

Old Trafford, St. Bride, Rev. K. L. Jones, R. *Sun.* Ap. 16., sermons; *Thur.* 20, evg., tea-party and meeting. Thankofferings, with sale of medals.

Openshaw, St. Barnabas, Rev. T. R. Pennington, R. *Thur.* Ap. 13, address to day-school children; *Sun.* 16, sermons; aftn., men's service; evg., sermon in Mission-church. The Centenary Sunday-school lesson was provided for the teachers for *Sun.*, Ap. 16.

Oswaldtwistle, St. Paul, Rev. T. E. S. Catterus, V. *Sat.* Ap. 15, evg., devotional meeting with address; *Sun.* 16, early H.C. with address; later, sermons. Centenary cards for collecting.

Paddington, St. Paul, Rev. T. Edelston, V. *Sun.* Mar. 12, aftn., sermon to Sunday-school scholars and teachers.

Pennington, Rev. W. Smith, V. The Centenary was observed by special sermons, a costume-lecture, a lantern-lecture on the "Story of the Hundred Years," and week-night meetings with special addresses.

Preston, St. Luke, Rev. I. Price, V. *Sun.* Ap. 16, aftn., sermon; *Tues.* 18, aftn., meeting at the Vicarage addressed by Miss Bazett; evg., lecture addressed by the same; *Wed.* 19, evg., sermon; *Thur.* 20, evg., lantern-lecture; *Fri.* 21, mg., address in day-school by Miss Bazett. St. James, Rev. T. B. Spencer, V. *Mon.-Sat.* Ap. 17-22, Sunday-school meetings.

Ramsbottom, St. Andrew, Rev. H. W. Jones, V. *Sun.* Ap. 16, sermons.

Ribchester, Rev. E. Harris, R. *Sun.* Ap. 16, services.

Rochdale, Parish Church of St. Chad, Ven. J. M. Wilson, V. *Thur.* Ap. 20, evg., lantern-lecture; *Tues.* 25, evg., central meeting, addressed by Rev. J. H. Thorpe and Mr. C. H. Denyer.

Rusholme, Rev. W. H. Finney, R. *Sun.* Ap. 16, sermons; aftn., address to children.

St. Michael-on-Wyre, Rev. P. J. Hornby, V. *Sun.* Ap. 9, sermons.

Salford, Christ Church, Rev. F. Hill, R. *Sun.* Ap. 16, sermons. Stowell Memorial Church, Rev. T. A. Schönberg, R. *Sun.* Ap. 16, sermons.

Scotforth, Rev. W. Armitage, V. This parish shared in a combined Centenary celebration for the neighbourhood.

Scathwaite, Rev. S. R. M. Walker, V. The Centenary was observed as a special occasion by a collection.

Smallbridge, Rev. C. H. Peters, V. Centenary offerings.

Smithills Chapel, Bolton-le-Moors, Rev. W. S. Standon, C.-in-ch. *Sun.* Ap. 16, sermons; *Sat.* 22, evg., meeting; *Sun.* 23, sermons.

Swinton, Rev. C. W. Birley, V. *Sun.* Ap. 16, evg., sermon by Vicar; *Sun.* 30, aftn., address by Rev. C. B. Jones.

Trawden. See *Colne.*

Urmston, Rev. E. H. Cooke, V. *Sun.* Mar. 19, sermons ; aftn. address to children.

Walmsley, Rev. W. C. Atkinson, V. *Sun.* Ap. 23, sermons ; aftn., address to the Sunday-school.

Walshaw, Rev. J. Howard, V. *Sun.* Ap. 23, sermons ; *Wed.* 26, meeting.

Whalley-Range, St. Margaret, Rev. W. J. Canton, R. *Sun.* Ap. 16, mg., sermon ; *Sun.* 23, aftn., children's service.

Wray, Rev. C. L. Reynolds, V. *Sun.* Ap. 30, sermons ; aftn., children's service with address. Collections in church, also by cards and "Hundred-coins."

Yealand-Conyers, Rev. J. Mitchell, V. *Sun.* Ap. 16, sermons.

DIOCESE OF NEWCASTLE.

Newcastle-on-Tyne. On Ap. 16 the Bishop of the Diocese preached at the Cathedral, and there were sermons with collections in many other Newcastle churches. The Revs. Ihsan Ullah of the Punjab, W. J. L. Sheppard, and H. Knott were the deputation. On Monday 17, in the morning the clergy breakfasted at the County Hotel, by invitation of Mr. W. D. Cruddas, M.P., addresses being given by the Revs. I. Ullah and W. McLean, of the N.-W. Provinces, India, Mission. In the afternoon a drawing-room meeting at the Bishop's palace was addressed by Revs. I. Ullah and W. J. L. Sheppard. In the evening, at a large Centenary meeting in the Town Hall, the Bishop, who presided, expressed his ambition for his diocese that it should send out a great many more labourers than it had yet sent. The Association, it was reported by Mr. R. H. Hoare, had raised a special Centenary Fund of 2,736*l.* He said he would not be satisfied if that Centenary did not lead to a great stimulus being given to all the Foreign Mission work of the Church in this northern county. There was needed amongst them the putting of things in their right order—prayer as the first necessity for Mission work ; the sending forth of men as the next necessity ; and money as coming afterwards, although essential in itself. The Rev. Ihsan Ullah described the spiritual benefit he received through the instrumentality of the C.M.S. On Tuesday the 18th, in the evening, there was a children's service at four centres : the Cathedral, Jesmond Church, St. Paul's, and St. Michael's. On Wednesday the 19th a meeting at the Church Institute of Gleaners, Nurses, Lay Workers, Younger Clergy, and Sunday-school teachers, was addressed by the Revs. Canon Nicholson, I. Ullah, W. J. L. Sheppard, T. C. Chapman. In the evening of Thursday the 20th a gathering of private schools, invited to the Church Institute by Lady Brown, was addressed by the Rev. W. J. L. Sheppard and Mr. R. Drury. Later in the evening the same speakers addressed a gathering of shop assistants invited to the Church Institute by the local C.M.S. Committee.

Allendale, St. Cuthbert, Rev. Dr. R. E. Mason, R. *Wed.* May 3, evg., address by Mr. Salim Wilson in church ; *Thur.* and *Fri.* 4

and 5, address in Sunday-school. St. Peter, Rev. W. Williams, V. *Sat.* May 6, evg., address; *Sun.* May 7, evg., address.

Alnwick, St. Michael, Parish Church, Rev. W. H. Connor, V. *Sun.* Ap. 16, sermons; aftn., children's meeting; *Tues.* 18, aftn., Conference, at which Ven. H. J. Martin, Archdeacon of Lindisfarne, Revs. Ihsan Ullah, H. Knott, and Mr. C. B. P. Bosanquet took part; aftn., children's meeting in Town Hall, addressed by Rev. H. Knott, Mr. R. Gurney Hoare; evg., public meeting, at which the speakers were the Ven. Archdeacon Martin, Revs. W. H. Connor, I. Ullah, and H. Knott. St. Paul, Rev. J. J. M. Perry, V. *Sun.* Ap. 16, sermons; aftn., children's service.

Bedlington, Rev. R. J. Pearce, V. *Sun.* Ap. 16, sermons by Canon Scott-Moncrieff; *Tues.* 18, aftn., drawing-room meeting at the Vicarage; evg., meeting. Numerous Centenary offerings and collections.

Bellingham, Rev. J. Reed, R. *Sun.* Ap. 16, sermons.

Berwick-on-Tweed. *Sun.* Ap. 23, sermons at St. Mary's; *Wed.* 26, evg., meeting, addressed by Revs. F. Glanvill, J. King, and Capt. Chapman.

Birtley, St. Giles, Rev. P. T. Lee, V. *Sun.* Ap. 16, mg., sermon.

Blyth, St. Cuthbert, Rev. C. W. James, V. *Fri.* Ap. 21 evg. meeting in parish hall.

Bywell, St. Peter, Rev. T. Stenhouse, C.-in-ch. *Sun.* Ap. 16 evg., sermon; *Fri.* 21, lantern-address to children, and later for adults. Collection by Centenary cards.

Chillingham, Rev. A. Gooderham, V. *Sun.* Ap. 16, sermons; *Fri.* 21, aftn., drawing-room meeting at Vicarage, addressed by the Rev. Ihsan Ullah; evg., public meeting.

Cornhill-on-Tweed, Rev. W. L. Holland, R. *Mon.* Ap. 21, evg., soirée and exhibition; *Wed.* 23, sermons.

Cullercoats. *Sun.* Ap. 30, sermons by Canon Scott-Moncrieff.

Earsdon, Rev. E. Arkless, V. *Thur.* Ap. 27, evg., devotional meeting and address in the parish hall, Holywell.

Eglingham-with-Bewick, Ven. Archdeacon H. J. Martin, V. *Sun.* Ap. 23, mg., Centenary sermon at Bewick; *Fri.* 28, evg., meeting; *Sun.* 30, mg., sermon.

Garrigill, Rev. S. H. Greenway, C.-in-ch. *Mon., Tues., Wed., Thur.,* Mar. 6, 7, 8, 9, evg., devotional meetings and lectures by Mr. Salim Wilson of the Soudan; *Sun.* 12, evg., sermon by Col. Yates, R.A.; *Sun.* Ap. 16, evg., sermon.

Haltwhistle, Canon J. Lowe, V. *Sun.* Ap. 16, mg., sermon; *Thur.* 20, evg., meeting in the Town Hall, at which the Bishop of Newcastle, Archdeacon of Lindisfarne, and the Rev. Ihsan Ullah were the speakers.

Hartburn, Rev. J. C. Kershaw, V. *Sun.* Ap. 16, sermons.

Healey. *Thur.* Ap. 20, lantern-lecture.

Hexham Abbey, Rev. E. S. Savage, R. *Sun.* Ap. 16, sermons; *Fri.* 21, evg., sermon; *Tues.* May 9, evg., children's service.

Howden-Panns, Rev. J. Hughes, V. *Sun.* Ap. 16, sermons; *Wed.* 19, early H.C.

Humshaugh, Rev. F. H. Waller, C.-in-ch. *Thur.* Ap. 20, aftn., children's meeting; evg., adults at Humshaugh House; *Sun.* 23, sermons.

Kirk-Newton, Rev. M. Pidcocke, V. *Sun.* Ap. 30, sermons.

Knaredale, Rev. W. C. Ingledow, R. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., meeting.

Mickley, Rev. J. Turner, V. *Sun.* Ap. 16, sermons; *Mon.* 17, evg., meeting in Mission-room.

Morpeth, St. Mary-with-St. James, Rev. H. J. Bulkeley, R. *Sun.* Ap. 30, sermons (at St. James's).

Nenthead. *Tues.* and *Wed.* Mar. 7 and 8, aftn., prayer and address by Mr. Salim Wilson and others.

North Shields. On Sunday Ap. 16 there was a morning sermon at Christ Church; in the afternoon, the church Sunday-schools in North Shields, about 2,000 children, were addressed in Christ Church; and an evening sermon was preached at Holy Trinity Church. On Wednesday the 19th, in the morning, there was a commemoration service in Christ Church for the Tynemouth Deanery, the preacher being Canon E. J. Gough, Vicar of Newcastle-on-Tyne. In the evening a children's meeting, about 600, was addressed in the Howard Hall by Messrs. W. Watson and Salim Wilson; later, in the same hall, a crowded public meeting, about 1,000 present, was addressed by Archdeacon Martin, Canon Tristram, Mr. H. Crawford Smith, M.P., and Mr. Salim Wilson, the chair being occupied by Canon T. Brutton, Vicar and Rural Dean of Tynemouth.

Percy, Rev. P. McVittie, V. *Sun.* Ap. 23, sermons at Percy Main; aftn., sermon at Moor Houses Mission-room.

Prudhoe, Rev. J. A. C. Maughan, V. *Sun.* Ap. 16, mg., sermon; *Thur.* 20, evg., lecture by Rev. J. T. Penrose of Barnard Castle.

Rock and Rennington, Rev. E. Williams, V. *Sun.* May 14, sermons at Rock and at Rennington.

Rothbury, Canon E. M. Young, R. *Sat.* Aug. 25, aftn., garden party and meeting at Whitton Tower, Mr. W. A. Watson Armstrong, High Sheriff, Chairman; *Sun.* 27, sermons.

Simonburn, Canon P. Rogers, R. *Sun.* Ap. 23, sermons.

Spittal, Rev. E. Rutter, V. *Sun.* Ap. 23, evg., sermon.

Tweedmouth, Rev. A. J. Blagden, V. *Sun.* Ap. 23, evg., sermon.

Ulgham, Canon G. Robinson, V. *Tues.* Mar. 14, lantern-lecture; *Sun.* Ap. 16, sermons; *Thur.* 27, address.

Wark-on-Tyne, Rev. R. O'D. Ross-Lewin, R. Sermons.

Whittonstall, Rev. J. Waggstaff, R. *Sun.* Ap. 16, sermons.

Wooler, Rev. Canon J. S. Wilsden, V. *Sun.* Ap. 16, sermons; *Mon.* 24, meeting with exhibition.

DIocese OF RIPON.

Ripon. On Monday, Ap. 17, in the evening, a meeting of the Mothers' Union in the Holy Trinity Mission-room was addressed by Mrs. Hulme Goodier. On the 18th, at morning service in the Cathedral, the preacher, Canon Tristram, traced the growth and

development of the Society. At the afternoon meeting in the Town Hall, the speakers were the Dean, Canon Tristram, Revs. G. Ensor (formerly of Japan), and Grantley C. Martin of Southport. Later in the afternoon Mr. Ensor addressed a juvenile meeting in the Holy Trinity school. In the evening at the Cathedral Hall there was a tea for C.M.S. Gleaners and workers, who were addressed by the Rev. G. C. Martin. At a later meeting in the Town Hall, Canon McColl took the chair, and Canon Tristram and Mr. Ensor spoke.

Armley, Upper, Rev. H. M. Cox, V. *Thur.* Ap. 13, evg., meeting for children, missionary exhibits; *Sat.* 15, evg., devotional meeting; *Sun.* 16, sermons; aftn., missionary lessons in Sunday-school; *Mon.* 17, early H.C.; *Wed.* 19, evg., Service of Thanksgiving.

Bilton, Rev. A. C. Fraser, V. *Sun.* Ap. 16, sermons; evg., sermon at Mission-church.

Bowling, St. John, Rev. G. W. Kendall, V. *Sun.* Ap. 16, sermons; aftn., address to scholars; *Tues.* 18, aftn., meeting and tea.

Bradford, Rev. Dr. John Robertson, V. *Sat.* Ap. 15, aftn., children's meeting at the Mechanics' Institute; evg., devotional meeting at the Church Institute, presided over by Rev. B. Lamb; *Sun.* 16, sermons in the churches supporting the C.M.S. in the Bradford Deanery (forty in number); *Mon.* 17, evg., women's meeting at the Church Institute, presided over by Mrs. E. P. Arnold-Forster, addressed by Mrs. Knox, formerly of the South China Mission, and Miss Hönischer; *Tues.* 18, breakfast of the clergy of the Bradford Deanery, at the Exchange Restaurant, on the invitation of the Vicar, addressed by Canon Bardsley of Huddersfield; *Wed.* 19, midday H.C. at the Parish Church, with sermon by the Ven. F. C. Kilner, Archdeacon of Craven; *Thur.* 20, evg., mass-meeting at the Mechanics' Institute, the Bishop of Ripon presiding, other speakers being the Dean of Ripon, the Vicar of Bradford, and Mr. Sydney Gedge, M.P.; *Thur.* 27, evg., missionary conference in St. Clement's parish (Rev. H. J. Lockett, V.).

Calverley, Rev. Lucius Smith, V. *Fri.* Mar. 31, evg., sermon by the Vicar; *Wed.* Ap. 19, Intercessory Service in church, sermon by the Rev. F. M. Squibb.

Clapham-with-Keasden, Rev. B. Lamb, V. *Sat.* Ap. 22, special service in church for the Rural Deanery, with sermon by Rev. Dr. Robertson, Vicar of Bradford, followed by conference on Foreign Missions, in which Canon Bullock of Leeds, Dr. Robertson, and Rev. F. Rowling, of the Uganda Mission, took part; seven parishes in the deanery were represented. *Sun.* 23, missionary anniversary, sermons by Revs. F. Rowling and B. Lamb; aftn., sermon by Rev. F. Rowling at Keasden; Ap. 29, sale of work at Clapham.

East Keswick Chapel (in Harewood parish), Rev. W. T. Forster, C.-in.-ch. *Wed.* Jan. 4, sale of work; Mar. 31, Good Friday, sermons; *Sun.* Ap. 16, services; aftn., Men's Bible-class and Sunday-school meeting.

Hampsthwaite, Rev. H. J. Peck, V. *Sun.* Ap. 16, mg., aftn., evg. (Mission-church), sermons; *Mon.* 24, evg., village meeting; *Wed.* 27, evg., hamlet meeting.

Harewood. See *East Keswick*.

Harrogate. Central Commemoration for the C.M.S. Auxiliary of Knaresborough, Harrogate, and district. *Sun.* Ap. 16, sermons in most of the associated parishes, the offertory in some cases given to the local Centenary fund; *Mon.* 17, mg., H.C. at Christ Church (Rev. R. W. Fawkes, V.), with sermon by Dr. Robertson of Bradford; aftn., a meeting in the Church Institute, Rev. J. I. Cohen, V. of St. Mary, presiding, addressed by the Bishop of Sierra Leone. In the evening the Centenary meeting was held in the Winter Garden, the chair being taken by the Dean of Ripon, and Lieut.-Col. Yates of Newcastle, the Bishop of Sierra Leone, the Rev. A. G. Lingley of Hertford, and others, taking part; *Tues.* 18, a breakfast, followed by a prayer-meeting, took place in Christ Church schools, with addresses by the Mayor and the Rev. B. Lamb; in the evening two meetings were held in the Albert Saloon, the earlier one being for children.

Hartwith, Rev. J. J. Lucas, V. *Thur.* Ap. 27, evg., sermons; the service was preceded by a public tea.

Hunslet. A special service and intercession was held at St. Silas's Church (Rev. C. H. Badcock, V.), on *Sat.* Ap. 15, evg.; *Sun.* 16, sermons; evg., sermon at Mission-church; *Mon.* 17, H.C. at St. Silas's, and a united service in the Parish Church (Rev. J. Thompson, V.), for the Hunslet parishes in the evening; *Wed.* 19, evg., Service of Thanksgiving at St. Silas's.

Leeds. The Central Celebration began on Saturday afternoon, Ap. 15, with a meeting of clergy, laity, church-workers, Sunday-school teachers, and C.M.S. Gleaners, in the Philosophical Hall, Park Row, addressed by the Rev. H. B. Macartney (B. & F.B.S.), formerly of Melbourne, and the Rev. T. T. Smith, Association Secretary. In the evening, meetings for intercessory prayer were held in C.M.S. parishes. On Sunday, 16, sermons were preached in most of the Leeds churches on the missionary work of the C.M.S., the whole of the day being given up to the subject of Foreign Missions, whether sermons, lessons in Sunday-schools, and Bible-classes, or addresses at men's services. At the Parish Church the evening sermon was preached by the Vicar (Rev. E. C. S. Gibson), who made the Centenary Commemoration his theme; at St. Clement's and All Hallows', the Rev. H. B. Macartney preached; at St. George's and St. James's, the Rev. A. Armitage of London. On Monday, the 17th, a meeting for business men was held at 12.30 p.m., presided over by the Rev. D. Allison, Vicar of St. James's, Leeds; the principal speaker was Lieut.-Col. Yates of Newcastle, who spoke from personal experience of the effects of missionary work in India. In the afternoon a Bible-reading was conducted by the Rev. H. B. Macartney. In the evening special services were held at St. George's Church; St. Mary's, Hunslet; St. Clement's, Chapelton Road; and at Holy Trinity, Armley Hall. On the 18th in the morning a large number of clergy and laity partook of breakfast at the Queen's Hotel, on the invitation of Mr. Robert Armitage of Farnley, whose state of health prevented his being present, and Mr. Thomas Harrison

acted as chairman in his absence. At 12.30 the Bishop of Ripon addressed a large attendance of business men in the Philosophical Hall. In the afternoon the Bishop of Sierra Leone preached at a special service in Leeds Parish Church. In the evening an "overflowing and enthusiastic mass meeting" was held in the Coliseum, at which the Bishop of Ripon presided, and the attendance of local clergy was very large. The *Leeds Mercury* said:—"The body of the hall, the galleries, and beneath were all filled with an enthusiastic crowd of men, women, and children, who listened to the addresses with an interest, an earnestness, and an obvious appreciation which, if nothing else be taken into consideration, at once stamped the gathering as a success." The Bishop referred to the twenty-five men who founded the Society in April 1799, among whom was Dr. J. W. Peers, "the great-great-grandfather of his own children," and Basil Woodd, a name greatly honoured in Yorkshire. The other speakers were the Bishop of Sierra Leone, who made a stirring appeal for help, not only with money but with men; and the Revs. H. B. Macartney and A. Armitage. On the 19th, a conference was held in the Philosophical Hall, presided over by the Rev. D. Allison, and addresses were given by the Rev. F. D. Thompson, Dr. A. Lankester, and Miss Gollock. In the afternoon Mrs. Boyd Carpenter presided over a women's meeting in the same hall, which was crowded. In the evening Thanksgiving Services were held at many of the churches in the city.

Oakenshaw, Rev. W. Priestley, V. *Sun.* 16, sermons.

Pateley-Bridge, Rev. A. Scott, V. *Thur.* Jan. 5, evg., meeting of workers at Wilsill; *Sat.* 21, evg., lecture at Wilsill; *Sun.* Ap. 9, sermons in Parish Church, and at Wilsill in the aftn.

Skipton, Rev. H. L. Cook, R. A missionary festival was held on May 2. The Bishop of Ripon preached in the Parish Church, and presided over a meeting in the Town Hall.

DIOCESE OF SODOR AND MAN.

Douglas. *Thur.* Ap. 27, in the forenoon, an address after H.C. was given at St. George's by the Rev. C. W. A. Clarke, of the South India Mission. This was followed by the Diocesan Centenary Service, with a sermon by the Bishop, who from Rev. xi. 15 delivered a solemn and powerful appeal. In the afternoon, in the Gymnasium, a diocesan meeting was addressed by the Bishop, the Rev. Dr. Weitbrecht, Mr. T. Jays, and other speakers. In the evening Canon Moore, the Revs. R. B. Baron and C. W. A. Clarke, and Mr. T. Jays spoke at a ruri-decanal meeting.

Castletown, St. Mary, Rev. E. H. I. Locke, C.-in-ch. *Tues.* 25, in the forenoon, service of H.C.; in the evening, a ruri-decanal meeting.

Foxdale, St. Paul, Rev. E. W. Cochran, V. *Sun.* Ap. 23, sermons.

Peel. Sermons and meeting.

Ramsey. *Fri.* Ap. 28, H.C., with address, at midday; in the

evening a ruri-decanal meeting and address, Dr. Weitbrecht and Mr. Jays being the deputation.

DIOCESE OF WAKEFIELD.

Wakefield. On the evening of Sunday, Ap. 16, the Ven. W. Donne, Archdeacon of Huddersfield, preached a special sermon at the Cathedral. On the afternoon of Wednesday, the 19th, a united service for parochial branches was held at the Cathedral, and in the evening a meeting took place in the Music Saloon. On Thursday, the 20th, early and midday H.C. at the Cathedral; noon, prayer-meeting in the Music Saloon; aftn., Bible-reading and address in the Music Saloon, several Nonconformist Ministers being present; later, service at the Cathedral; evg., meeting in the Music Saloon. On Friday evening, the 21st, a crowded children's lantern-lecture was given in the Corn Exchange; and on Sunday, the 23rd, sermons were preached in the Cathedral, and in sixteen churches by the local clergy.

Barnsley, St. John, Rev. A. Dawson, V. *Thur.* Ap. 20, mg., H.C., and sermon; aftn., conference of workers; evg., meeting in Arcade Hall, at which the speakers were the Vicar, Revs. R. L. Bellamy and T. Metcalfe, Messrs. B. Fairley and M. Gilleghan. Most enthusiastic meeting.

Cleckheaton, St. Luke, Rev. E. W. Easton, V. *Sun.* Ap. 23, three sermons.

Halifax, Ven. J. I. Brooke (Archdeacon of Halifax), V. *Sun.* Ap. 16, preparatory sermons in many churches. *Mon.* 17, evg., meeting at All Souls' (Rev. T. Lewthwaite, V.), addressed by Rev. A. H. Waddington and Mr. W. C. Barber. *Tues.* 18, evg., meeting at Luddenden Foot (Rev. J. Meredith, V.), addressed by Rev. H. G. Hird, Canon Bardsley of Huddersfield, and others. *Wed.* 19, evg., meeting at Brighouse (Rev. R. Phipps, V.), addressed by Rev. James Johnson, of Lagos; evg., sermon in Halifax Parish Church by Bishop Taylor Smith of Sierra Leone. *Thur.* 20, evg., a tea in the Parish Church schools, followed by a meeting in the public hall, presided over by Archdeacon Brooke, other speakers being Rev. James Johnson and Canon Bardsley. *Fri.* 21, evg., a meeting of the local branches of the Gleaners' Union was held in the lecture-hall of the Literary and Philosophical Institute, presided over by Mr. W. E. Barber. *Sat.* 22, aftn., a meeting of children and members of the Sowers' Band in the lecture-hall was addressed by Rev. H. Newton. *Sun.* 23, sermons in many churches, with the annual collections.

Huddersfield. Special sermons were preached in the town and district on Sunday, May 7. On Wednesday, the 10th, the large Town Hall was filled throughout by a public meeting. An orchestra of 500 voices led the singing. Canon Bardsley, Vicar of Huddersfield and Rural Dean, occupied the chair, and expressed his pleasure at the presence on the platform of many clerical supporters of the S.P.G. He reminded his audience that they met on the

forty-second anniversary of the outbreak of the Indian Mutiny, and that India was saved to England on that occasion by a band of heroes of the military and civil services who made no secret of their earnest interest in the evangelization of the people. Referring to the foundation of the C.M.S., he said that though the Society was born in London, the West Riding of Yorkshire had rocked its cradle. It was the Elland Society which sent Samuel Marsden to the University, the neighbourhood of Dewsbury gave the C.M.S. its second English clergyman, and the first prominent C.M.S. Association was the one at Dewsbury. He mentioned some touching memories of Bishop Crowther, at whose consecration in 1864 he was present. Canon Bruce, of Durham, Lieut.-General Brownlow, and the Rev. W. E. Burroughs were the deputation.

Rastrick and Brighouse, Rev. R. G. Irving, V. *Wed.* Ap. 19, evg., children's meeting in Brighouse Town Hall, addressed by Rev. J. R. Hill; later, special evg. prayer in St. James's Church; later, general meeting in Brighouse Town Hall, addressed by Rev. James Johnson of Lagos, and Canon Bardsley.

Sandal Magna, St. Helen-with-St. Catherine, Rev. R. N. Hurt, V. *Sun.* Ap. 23, sermons at St. Helen's, St. Catherine's, and Mission-room at Millerdam; *Wed.* 26, evg., public meeting at Sandal; *Thur.* 27, evg., public meeting at St. Catherine's National School; *Fri.* 28, evg., public meeting at Walton School; May 12 and 13, evg., children's picture-services at Sandal school and St. Catherine's school. Special preachers and speakers, Revs. Evan H. Hopkins, H. Armstrong Hall, T. C. Greenwood, and G. C. Martin of Southport.

DIOCESE OF YORK.

York. Special sermons were preached at several of the churches on Sunday, Ap. 16, the Rt. Rev. R. F. L. Blunt, Bishop of Hull, and the Very Rev. A. P. Purey-Cust, D.D., Dean of York, being the preachers at York Minster. On Tuesday afternoon, the 18th, the Rev. J. Howell of Derby conducted a missionary Bible-reading in the De Grey Rooms. In the evening Mr. H. Venn Scott presided over a public meeting, and Canon Jones and the Rev. J. Howell were the deputation.

Beverley. There were special services at the Minster and other churches on Sunday, Ap. 16, Prebendary Wace being one of the preachers. On the morning of Tuesday, Ap. 18, there was an administration of the Holy Communion in the Minster. In the afternoon a children's meeting was held in the Assembly Rooms, when the hall was "packed to its utmost limits." The Bishop of Beverley presided, and Canon Nolloth and the Rev. Wright Moore addressed the young people. In the evening the Bishop of Beverley again presided at a public meeting in the same hall, the largest missionary meeting ever seen in the town, the Bishop of Derry and the Revs. R. Fisher, A. Griffiths, and Wright Moore being the other speakers. The total proceeds exceeded 100*l.*

Bridlington. An early morning prayer-meeting was held in the Wycliffe Rooms on Tuesday, Ap. 18, followed by a celebration of the Holy Communion at Christ Church, when the Rev. E. H. Bennett of Doncaster gave an address. In the afternoon there was a meeting for children in the Wellington Hall, presided over by the Rev. C. S. Booty, and addressed by the Rev. T. Brocas Waters, of Jesmond. In the evening there was a large gathering in the Wellington Hall; the Vicar of Holy Trinity presided, and announced that over 600*l.* was in hand towards the Centenary Fund. Of this, 500*l.* was the gift of Mr. J. A. Jameson, who wrote from Bournemouth that he was present at the Society's first Jubilee, and had been a regular subscriber ever since. He had known three of the original founders of the Society. The Revs. T. Brocas Waters and S. W. Darwin Fox were the deputation.

Doncaster. A prayer-meeting in St. George's schoolroom (Canon H. J. Tebbutt) on Saturday, Ap. 22, inaugurated the celebration of the Centenary. The following day there were special sermons at several of the churches. On Monday, the Rev. F. R. Pyper of Nottingham preached at a special service at St. James's Church (Rev. E. H. Bennett, V.). A meeting for women was held in the Guildhall in the afternoon; another for children in the Corn Exchange, also in the afternoon; and a public meeting, presided over by Canon Tebbutt, was held in the evening. On Tuesday morning the Rev. E. R. Mason of Luton preached at a special service in the Parish Church, St. George's; in the afternoon there was a meeting in the Mansion House, presided over by Lt.-Col. Skipworth of Feversall Hall; and in the evening the Centenary Meeting, presided over by the Mayor (Councillor Birkinshaw, J.P.), was held in the Corn Exchange. The Deputation included, besides those mentioned above, Lt.-Col. Yates of Newcastle.

Easingwold, Rev. N. Jackson, V. Meetings were held in the Town Hall on *Thur.* Ap. 20, one in the afternoon and the other in the evening; the former was presided over by the Rev. M. E. Stanborough, Rural Dean. A letter of congratulation was read at the latter meeting from a missionary meeting then being held in the Wesleyan Chapel, and a resolution warmly reciprocating the kindly sentiments was adopted.

Howden, Rev. W. Hutchinson, V. A meeting was held in the Town Hall on *Mon.* May 1, presided over by the Vicar, and addressed by the Revs. P. B. De Lom and S. S. Farrow.

Hull. The celebrations began with a prayer-meeting on Saturday evening, Ap. 15, when Canon McCormick gave the address. He also preached at a united special service at Holy Trinity church on Sunday, 16. On the morning of Monday, 17, the Bishop of Derry preached at the same church from Rom. iii. 29. A devotional meeting was held in the afternoon in the Assembly Rooms, presided over by Archdeacon Hughes-Games, and an address was given by Canon Tristram. In the evening a public meeting was held in the Assembly Rooms, presided over by Colonel Hobart, R.A., J.P. The other speakers were the Bishop of Hull, Canon McCormick, the

Bishop of Derry, and the Rev. T. Brocas Waters. On Tuesday afternoon a meeting of the Ladies' Missionary Union was held in the schoolroom of St. Thomas's Church (Rev. M. H. James, V.). Besides those mentioned above, the Rev. S. S. Farrow, formerly of the Yoruba Mission, was one of the deputation.

Ilkley, Rev. H. Kempson, V. *Sun.* Ap. 16, mg., a sermon.

Middlesborough. A public meeting was held on Monday, May 1, in the Town Hall, presided over by the Bishop of Beverley. Archdeacon Eyre of Sheffield, Canon Bruce of Durham, a former missionary in Persia, and the Rev. J. W. Fall, lately of the Ceylon Mission, were the deputation.

Northallerton. A women's meeting was held on Monday, Ap. 24, in the Grammar-school, which was addressed by Miss Valpy, of the C.E.Z.M.S. In the evening a meeting for elder girls was held in the same building. On Tuesday the 25th there was a children's meeting in the Boys' National School, which was addressed by the Rev. A. J. Shields, of Scarborough.

Pontefract, Rev. W. Gell, V. There were special services in the Parish Church on Sunday, Ap. 23, the Rev. J. E. Jump of Sheffield preaching in the morning. A public meeting in the Town Hall was held on Monday evening.

Scarborough, Rt. Rev. R. F. L. Blunt (Bishop of Hull), V. of St. Mary and of Christ Church. There were special services during the week beginning April 9 at different churches. On Wednesday the 12th a Thanksgiving Service was held at Christ Church, the preacher being the Rev. J. Stephens of York. On Tuesday, 18, two meetings, one for young people, presided over by the Rev. A. J. Shields (V. of Holy Trinity), the other for adults, presided over by the Bishop of Hull, were held in the old Town Hall. The deputation was the Rev. Sydenham Dixon of Lowestoft, and the Rev. W. J. L. Sheppard. The Bishop of Hull preached at a Thanksgiving Service held at Holy Trinity on Wednesday, 19.

Sheffield. The C.M.S. Centenary meetings in Sheffield, favoured by fine weather, were attended with gratifying success. On Sunday, Ap. 16, special sermons were preached in many of the churches of the city, and collections made on behalf of the Centenary Fund. Monday the 17th was a full and busy day. The proceedings commenced with Holy Communion in the Parish Church, of which Archdeacon Eyre is the Vicar. The morning meeting in the Cutlers' Hall was well attended; Archdeacon Eyre presided, and was supported by the Rev. J. Lofthouse, missionary from N.-W. Canada (a Sheffield man), the Rev. W. Seetal, native Indian clergyman, Canon Sutton, Vicar of Aston, and a very large number of the Sheffield clergy. Addresses by the Revs. J. Lofthouse, Canon Sutton, and W. Seetal were listened to with deep interest. A large number of clergy afterwards sat down to a luncheon provided by friends, at which an address was given by the Rev. Sholto D. C. Douglas. The special event of the afternoon was a mass meeting of children from the Church day-schools of the city, held in the Albert Hall. About 3,300 children were present, under the charge of 200 teachers. Each child

received a medal, and a number of purses of money collected by the schools were presented to Miss Roberts, the local Treasurer of the Society. The Archdeacon presided, and his address, with those of the Revs. F. S. Webster (Rector of All Souls', Langham Place), W. Seetal, and F. Swainson (late missionary to the Blood Indians), awakened evident interest in the great juvenile audience. At the evening meeting the Albert Hall was again thronged with an audience of nearly 3,000. Archdeacon Eyre presided. On Tuesday morning, the 18th, the Rev. F. S. Webster gave a Bible-reading in the lecture-hall of the Y.M.C.A. In the afternoon a large meeting of women was held in the Albert Hall. Mrs. Eyre presided, and the speakers were Miss Gollock and the Rev. W. Seetal. In the evening a great meeting of men was held in the Albert Hall, and addressed by several of the speakers already named. On Wednesday the 19th two further meetings were held in the Albert Hall: the first was for ladies, and was presided over by Mrs. Eyre, and addressed by the Rev. W. Seetal and Miss Gollock; the second in the evening was a meeting for men, under the presidency of the Lord Mayor, Alderman Clegg.

Thornaby. On Tuesday, May 23, a large gathering of children was held in the Central Hall, followed by a public meeting, presided over by the Mayor. The Revs. H. Newton and S. S. Farrow were the deputation.

Whitby. A meeting was held at Iron Hall, West Cliff, on Monday, Ap. 10, presided over by the Rev. J. Rowland. The Rev. H. F. Fisher and the Rev. P. B. De Lom were the deputation. It was announced that 567*l.* had been received towards the Centenary Fund.

The Commemoration in Scotland and Ireland.

SCOTLAND.

Edinburgh. A special service was held in St. Thomas's Episcopal Church on Ap. 21, when Canon McCormick was the preacher; and two public meetings were held in the Free Assembly Hall, at the former of which Lord Polwarth and Sir William Muir, K.C.S.I., successively presided, and at the latter the Rev. Dr. George Smith was in the chair. Among the other speakers were the Rev. D. Marshall Lang, of the Japan Mission, the Rev. J. W. Fall, formerly of the Ceylon Mission, and Dr. D. Duncan Main, of the Mid China Mission.

IRELAND.

The sessions of the General Synod of the Church of Ireland in 1899 took place during the Centenary Week, Ap. 10-15, and consequently it was impossible for the Bishops to be present at the London celebrations, as several of them would certainly have been under other circumstances. The Bishops, however, did what they could to ensure a representation of the Church of Ireland; that is, they requested one of their number, the Bishop of Derry, the Rt. Rev. Dr. Chadwick, to be present, and he was one of the speakers on the Centenary Day at the Queen's Hall Meeting. At the session of the General Synod, held on April 12, the Archbishop of Dublin, the Most Rev. Dr. Peacocke, moved the resolution which is quoted below on page 547. The Bishop of Cashel seconded the resolution, and after it had been carried it was further decided that it should be communicated by telegraph. The telegram was received and announced in the evening at the great Thanksgiving Meeting at Albert Hall. The following reply was read amidst applause by the President of the Synod at the session on the 13th:—"Great C.M.S. meeting in Albert Hall return hearty thanks for kind message from Church of Ireland, and reciprocate hopes for future of their common work in the Evangelization of the world."

DIOCESE OF ARMAGH.

Magherafelt. On Ap. 25 there was a special service with Holy Communion in the Parish Church, and a public meeting in

the parochial school-house. The Rev. E. P. Herbert, of the Bhill mission, was the deputation.

Meetings were held at Dungannon, Dundalk, Drogheda, Cookstown, Armagh, Killyman, and Tullaniskin, at which the appointed speakers were the Revs. H. S. Mercer, Canon Ovenden, E. P. Herbert, H. G. Kingdon, W. E. Burroughs, J. Northridge, and Mrs. McClelland.

DIOCESES OF DOWN, CONNOR, AND DROMORE.

Belfast. The Centenary was observed here from Ap. 22 to 25. Prayerful preparations had been made for many weeks in advance. Every house in the city and suburbs had been visited by the local members of the Gleaners' Union, and handbills announcing the meetings left there. For Saturday, the 22nd, the Great Ulster Hall had been engaged, with some misgivings on the part of not a few; but the demand for tickets was so great that two overflow meetings had to be arranged, and even then the application for tickets could not be fully met. The hall was decorated with banners bearing the names of prominent missionaries, maps, and diagrams, and a large sheet, with the words, "Make Jesus King," hung over the platform. The three halls were quite full. The Bishop of Down, Connor, and Dromore presided in Ulster Hall, the Rev. W. Dowse in the Annexe, and the Rev. Dr. Riddall in the Ulster Minor Hall. A number of children, dressed in the costumes of various foreign countries, sang a succession of native hymns. Altogether some 5,000 children, it was calculated, were present, all of whom received a Centenary medal. On the 23rd special sermons were preached at practically all the Belfast churches; a meeting for men was addressed by the Rev. W. E. Burroughs in the Clarence Place Hall in the afternoon; a meeting for women in the Y.W.C.A. Hall, Donegal Square East, by the Rev. G. W. Coultas, of the Mid China Mission; and a public meeting for prayer was held in the Clarence Place Hall in the evening, addressed by the Rev. G. A. Stephenson. On the 24th, at noon, the usual business meeting of the Diocesan Auxiliary was held, presided over by the Bishop. Addresses were given by the Revs. Geo. Ensor, E. P. Herbert, W. E. Burroughs, and James Johnson. In the afternoon the Dean of Connor presided at a meeting for ladies, which was addressed by the Rev. G. Ensor and the Rev. A. J. Pike. In the evening the great Centenary Demonstration was held in the Ulster Hall, which was densely crowded, nearly 3,000 people being present. Colonel Graves presided. The other speakers were the Revs. F. W. Mervyn, A. J. Pike, Dr. R. Elliott, James Johnson, and W. E. Burroughs. On the 25th there was a missionary breakfast at the Prince's Restaurant, at which 130 were present; a meeting for clergy only, at the Abbey Hydro, White Abbey; and a Gleaners' Conference at the Clarence Place Hall. On this day the Rev. D. H. D. Wilkinson was one of the deputation, in addition to those already mentioned.

Ballymena. On Ap. 26 there was a special service at St. Patrick's Church, at which the Rev. W. E. Burroughs was the preacher,

and meetings were held in the Town Hall in the afternoon and evening.

Ballywillan, Portrush. A special service was held on Ap. 27, when the Rev. W. E. Burroughs preached; a meeting for children in the Town Hall in the afternoon, at which the Rev. F. E. Campbell was the speaker; and a public meeting in the evening.

Banbridge. On Ap. 29 a Missionary Conference was held in the Parish Church schoolroom, at which Archdeacon Harding presided. The speakers were the Rev. James Johnson, of Lagos, the Rev. A. Logsdail, of Chota Nagpur, S.P.G., Mrs. McClelland, and the Rev. J. Dowse of Monkstown, Dublin. Special Centenary sermons were preached in the Parish Church on the following day.

Lisburn. On Ap. 27 special services were held in the Cathedral and in Christ Church, and a crowded meeting was held in the schoolroom in the evening. The deputation was the Revs. D. H. D. Wilkinson and T. McClelland.

Newry. Special sermons were preached on Ap. 23 in St. Patrick's Church by the Rev. W. Dowse of Belfast, and a children's service in the afternoon was attended by the Church Lads' Brigade in uniform. On the 25th a meeting was held in the Scriptural School, Downshire Road, presided over by the Rev. W. Moore. The Rev. Dr. Elliott, formerly of the Palestine Mission, was the deputation.

DIOCESE OF CLOGHER.

Clones. A sale of work in aid of the Centenary Fund was held on Ap. 5, opened by the Archdeacon of Clogher. On the 28th there was a special service with Holy Communion in the morning; an afternoon meeting in the Town Hall, presided over by the Bishop of Clogher; a children's meeting, also in the Town Hall, at 6 p.m.; and an evening meeting, which is said to have crowded the hall and to have been "most enthusiastic."

Meetings were also held at three centres, viz., at Monaghan, Clones, and Enniskillen, the special speakers being the Revs. H. Mercer, G. Ensor, A. J. Moore, and F. W. Austin.

DIOCESE OF CORK.

Cork. The anniversary of the Cork Association and the Centenary of the Society were celebrated simultaneously on Ap. 26. In the afternoon the Bishop of Cork presided at a meeting in the Central Hall. The Bishop of Ossory, the Dean of Cork, Dr. F. J. Harpur, of the Egypt Mission, and the Rev. J. W. Balding, of the Ceylon Mission, were the other speakers. In the evening the Bishop of Cork again presided at a large Centenary meeting. There was a missionary breakfast organized by the Younger Clergy Union; and a children's service in the Cathedral, when the preacher was the Rev. A. J. Warwick, of the North-West Canada Mission.

DIOCESE OF DERRY.

Derry. Two public meetings were held on Wednesday Ap. 26: that in the afternoon in the Guildhall was presided over by the

Bishop of Derry, and that in the evening in the Council Chamber by the Mayor (Alderman McLearn, J.P.). There were thirty-seven clergymen present. The speakers, besides the chairmen, were the Rev. James Johnson, the Rev. Canon Potter, and the Rev. J. Northridge.

DIOCESE OF DUBLIN.

Dublin. The Centenary was celebrated in the city of Dublin during the week beginning Ap. 10. On the 11th a meeting for prayer and praise was held in the Molesworth Hall, presided over by the Archdeacon of Glendalough, and addressed by the Rev. A. J. Moore, one of the Hon. Secretaries of the Hibernian C.M.S. On the 12th a clerical meeting was held in the Gregg Memorial Hall, which was filled, as probably never before, by an assembly of clergymen. The Bishop of Down presided, and the Revs. B. Baring-Gould and E. Guilford also spoke. A special service with Holy Communion was held in St. Ann's Church, and the Archdeacon of Ferns preached from Joshua xiii. 1. In the evening the Metropolitan Hall was quite full for the chief meeting of the Commemoration. The Primate of the Church of Ireland, Dr. Alexander, Archbishop of Armagh, presided, and six other Bishops, making altogether seven out of the thirteen Bishops of the Church of Ireland, were on the platform. Besides the Primate, the Bishop of Ossory, the Rev. E. Guilford, and the Rev. B. Baring-Gould were the speakers. The annual meeting of the anniversary was held in the Metropolitan Hall on the morning of the 15th, presided over by the Archbishop of Dublin; and a ladies' meeting was held the same afternoon in the Molesworth Hall, presided over by the Bishop of Ossory. Then on the 16th, in the afternoon, there was a children's meeting in the Metropolitan Hall, at which the Rev. F. W. Mervyn presided, some 2,000 children being present; and this was followed by a Gleaners' social gathering in the Gregg Memorial Hall, presided over by the Archdeacon of Glendalough. A most successful Missionary Exhibition was held from May 17 to 27.

DIOCESE OF MEATH.

Trim. On Ap. 19 there was a celebration of the Holy Communion, with meetings in the Court House and the parochial school-room. The deputation was the Revs. J. H. Keen, of the British Columbia Mission, and T. McClland.

DIOCESES OF LIMERICK, ARDFERT, AND MEATH.

Tralee. There was a special service with Holy Communion on Ap. 25, when the Archdeacon of Aghadoe, the Ven. G. R. Wynne, was the preacher; a prayer-meeting, presided over by the Rev. Dr. MacEwan; a meeting for young people, presided over by the Archdeacon of Ardfert, at 4 p.m.; and a well-attended public meeting which the Revs. A. J. Warwick and J. Ashton addressed.

The Commemoration in the Colonies.

I. CANADA.

DIocese of Toronto.—At *Toronto* the Centenary was observed by a mass meeting on the evening of April 12 in the Guildhall, at which Mr. N. W. Hoyles, Q.C., President of the Canadian Church Missionary Association and a Vice-President of the C.M.S., presided. The platform looked bright with banners and maps, and upon it and among the audience were observed representatives of twenty-six churches in Toronto. "All hail the power of Jesu's Name," which the Chairman called the Christians' "National Anthem," was sung. The Chairman then read resolutions of congratulation to the C.M.S. passed by the Committee of the C.C.M.A. and the Diocesan Board of the Women's Auxiliary in the Diocese of Toronto, and announced that a cable message, "Romans xi. 36" ("For of Him, and through Him, and to Him, are all things: to Whom be glory for ever. Amen") had been sent across the ocean to Salisbury Square. Addresses of ten minutes each were then delivered. The first was by the Rev. Provost Welch on "One Hundred Years Ago"; then Mr. Stapleton Caldecott spoke on the "State of Religion One Hundred Years Ago in England"; the Rev. Principal Sheraton's subject was "The Birth of the C.M.S."; the Rev. G. H. Kuhring's was "View Points" (viz. the Opening of India, the Year 1841, the Call to Uganda, and the Policy of the Faith); Mr. H. W. Frost, Director of the China Inland Mission, spoke on "China: Then and Now"; the Rev. J. Macqueen Baldwin on "Then and Now in Japan"; the Rev. C. H. Shortt on "The C.M.S. in Canada"; the Rev. Dyson Hague on "Colonial Associations"; the Rev. G. C. Wallis on "Then and Now in Women's Work"; and Miss Thomas on "The Gleaners' Union."

DIocese of Huron.—At *London*, Ontario, a prayer-meeting was held on April 12, at 6.36 a.m., corresponding to the hour of noon in London, England. About one hundred people were present. A large congregation gathered in the Cathedral the same evening, and Professor Cody, of Toronto, preached from Deut. viii. 2.

DIocese of Montreal.—At *Montreal*, the Bishop of Montreal presided at a meeting held in the Synod Hall on April 14, when the speaker was the Rev. H. M. M. Hackett, Principal of the Diocesan Theological College, Montreal, formerly missionary of

the Society in the North-West Provinces of India, who reviewed the hundred years of the Society's missionary work.

DIocese of QUEBEC.—In *Quebec* special sermons were preached on April 19 in St. Matthew's Church by the Bishops of Fredericton and Ottawa.

DIocese of FREDERICTON.—At *St. John's*, New Brunswick, a public meeting was held in St. John's Schoolhouse on April 12, the Rev. A. Daniel, Rector of Rothesay, presiding. The other speakers were the Revs. A. D. Dewdney, W. H. Sampson, Archdeacon Mills, and others.

2. AUSTRALIA.

DIocese of TASMANIA.—At *Hobart*, services and meetings were held, under the auspices of the Bishop of Tasmania (Dr. H. H. Montgomery, now Secretary of the S.P.G.). The Bishop himself preached in the Cathedral, and presided at the principal meeting in the Synod Hall. The Rev. R. P. Carroll, late Acting-Secretary of the New South Wales Association, took a leading part in the celebration.

DIocese of MELBOURNE.—At *Melbourne*, the proceedings began on Saturday, April 8, with a prayer-meeting, which was largely attended. On the 9th there were special sermons in many churches. On the 10th and 11th several parochial meetings were held. On the 12th there was a Communion Service at St. Paul's Cathedral, when the Bishop of Melbourne (Dr. F. F. Goe) preached on Ps. cxv. 12. In the afternoon a Missionary Loan Exhibition was opened by Mrs. Howard Taylor, wife of Dr. Howard Taylor of the China Inland Mission, and daughter of the Rev. Dr. Grattan Guinness. Subsequently there was a tea at the Town Hall, at which 1,100 friends sat down. In the evening the same hall was filled by an immense audience, and addresses were given by the Bishop of Ballarat (Dr. S. Thornton), the Rev. A. N. C. Storrs, of the Tinnelly Mission, and Mrs. Howard Taylor. The Loan Exhibition, held in the Athenæum Hall, was crowded day by day.

DIocese of SYDNEY, New South Wales.—At *Sydney*, there was a Communion Service at St. Andrew's Cathedral in the morning of April 12, at which the Archbishop of Sydney officiated, and Canon Corlette gave an exposition on Rom. viii. 36. A luncheon followed, at which Archdeacon John Langley gave an impressive address on "Killing Parochial Selfishness," and the Rev. Willoughby Flower spoke. In the afternoon a special service, also in the Cathedral, was held, at which the Archbishop preached from Ps. c. 4. The Gleaners and other friends then took tea together. In the evening the Y.M.C.A. Hall was densely crowded, and an overflow meeting was held at the same time in the Chapter House. The Archbishop presided at the main gathering, and a cablegram was received from Mr. C. R. Walsh, the Hon. Lay Secretary, who was in England, sending Dan. xii. 3 as a text. Dean Marriott, of Bathurst, the Rev. N. Jones, Principal of Moore College, and the Rev. John Vaughan, of Summer Hill, gave addresses. The same speakers delivered their addresses over again at the Chapter House, which



CENTENARY EXHIBITION AT SYDNEY, APRIL, 1899.

was also full. On the 15th a children's meeting was held in the Y.M.C.A. Hall, at which the Archbishop again presided, and the Revs. A. E. Bellingham and W. A. Charlton gave addresses. In the following week a Missionary Loan Exhibition was held, the first ever held in New South Wales, under the direction of Mr. and Mrs. W. E. Shaw. In fifteen courts exhibits were displayed from all parts of the world, a special feature being objects from the South Sea Islands, lent by the L.M.S., the Wesleyans, and the Melanesian Mission. Bands of Christians from Melanesia and other South Sea Islands sang hymns from the platform, and there was a band of Christian Chinamen, residents in Sydney. Lectures on the various Missions were delivered at short intervals. The net profits of the Exhibition exceeded 120*l.* More than 500*l.* was given in Centenary offerings.

3. NEW ZEALAND.

DIocese of AUCKLAND.—In *Auckland*, owing to the absence of the Primate, a special Thanksgiving Service which had been arranged had to be postponed to May 3.

DIocese of NELSON.—At *Nelson*, a public meeting was held in the Bishop's School on April 12, the Bishop of Nelson presiding. The Bishop said that in point of actual time the meeting held in New Zealand would be the first held on April 12, though when the C.M.S. "for Africa and the East" was founded it was not contemplated that New Zealand in the extreme East would be included in the sphere of its operations. The Revs. W. G. Baker, F. Bennett, and F. W. Chatterton were among the other speakers, and so was Mr. H. P. Park, a Maori, who was interpreted by Mr. Bennett. He referred to the intertribal wars of former days, in one of which his own ancestors, of Taranaki had been taken prisoners by the Natives of the Bay of Islands, where they learned the truths of Christianity, and on being liberated carried back the first tidings of the Gospel to reach Taranaki. He had been taught himself when a lad by the missionaries at Wellington, and he told of the strictness with which they observed the Sabbath. After war had broken out in the Wai-kato the Maoris laid aside their arms on the Lord's Day, expecting the British soldiers to do the same. The Hau-hau movement broke out upon their learning that the sacredness of the day was not regarded by their so-called Christian enemies, as they argued that the religion the white man had taught them was only a means of drawing the Maoris into a net, as the white men themselves did not practise it. Coming to more recent times, he gave much encouragement by relating evidences of new life in the Maori Church.

The Commemoration in the Mission-field.

THE Committee issued early in 1899 the three following letters, prepared at the request of the Committee by unofficial members of the Committee, and addressed respectively to (1) the Society's missionaries, (2) native agents, and (3) converts, in every quarter of the world where its work was being carried on.

1. *The Committee's Letter to the Missionaries of the Society.*

Dear Brethren and Sisters in the Lord,—The Committee of the Church Missionary Society count it a peculiar privilege to greet you as fellow-workers in the great duty and honour of lifting up a Crucified Saviour that He may draw all men of all nations unto Him. The C.M.S. has had this duty and honour for one hundred years, and at the close of this its first century of effort the Committee desire to gather up for the common edification some of the lessons which the Head of the Church has taught her during the past century, and to place in a clear light the objects which it seems well to aim at during the time which may be still left to the Church to occupy, till He come Whose right it is.

The Committee believe that the first lesson is that the Coming of the Lord draweth nigh. They would not wish to expound any special theory of Eschatology, but simply would note the fact that believers everywhere are looking for the fruition of "that Blessed Hope." The Corinthian Church (1 Cor. i. 7) was said to "come behind in no gift, waiting for the revelation of our Lord Jesus Christ," and Bishop Lightfoot, in his (posthumous) fragment on 1 Cor. i. 7, observes that "the very expectation is productive of that advance in Christian grace and knowledge which was spoken of before. The double proposition (used in the original) implies a degree of earnestness and an intensity of expectation which is quite inconsistent with the carelessness of the godless. Hence it is never used in the New Testament in reference to the coming of Christ, except of the faithful." The Apostle St. Peter (2 Pet. iii. 12, A.V. marg. and R.V. marg.) distinctly implies that it is in the power of the Church to hasten on by prayer and work the coming of that day when all wrong shall be redressed, and everlasting righteousness shall be brought in; when we shall not teach every one his neighbour, and every one his brother, to know the Lord, for all shall know Him. It follows from these considerations that the most fruitful of all missionary effort is the effort to hasten on that day, and this will be done if we keep ourselves in the love of His appearing. Is it not true that the spirit which expects the largest gifts receives the largest? We cannot conceive any larger gift than the Paröesia, the Coming of the Lord. Let us then expect it—and not only be asking for it—and expecting, let us live as though we knew it to be just at hand, yea, even at the doors.

But while the Committee believe this to be the line of the most fruitful effort, it is not the only line of effort, and therefore they suggest some others, which experience has shown to possess peculiar value. Foremost in this list stands the securing of co-operation from the converts who have been already gathered in. The infinite diversity of racial characteristics, of topographical and climatic conditions, of the periods during which the Gospel has been preached to this nation or to that, and the consequent stage of growth to which the local converts have attained, compel the Committee to make their remarks on this topic very general in their nature. Yet there are some points which the Committee would wish to keep always before themselves and you, in order that they may be taken as the basis of all effort to secure this co-operation everywhere. (a) The relation between you and the converts, especially the Christian workers, should not be that of patron and dependent. By this is not meant that every inexperienced catechist is to be allowed a free hand, or that persons of lowly origin should be suddenly raised to a social equality which would be as dangerous to their own spiritual life as it would be destructive of discipline, success, and comfort. But it is manifest that one who was rightly kept in check and under control at early stages of his career, ought to be granted wider scope and independence at a later period as his character and powers favourably develop. The Committee are well aware that this is generally recognized, but there may be cases where the missionary finds it hard to give his fellow-helpers sufficient scope as they grow in usefulness. (b) While giving every consideration to their just claims and actual necessities, the Committee feel that the form which kindness should take is not usually pecuniary assistance. As the Native Churches develop and become able to manage their own finances, the perplexing problems which arise where the missionary is also dispenser of funds and judge of pecuniary necessities will more and more disappear. If for the sole reason of diminishing these sources of friction, every effort should be made to draw the missionary off from having to interest himself in such matters. (c) In order to raise the common spiritual tone, and thus to lift the relationship between missionaries and their native assistants as far as possible out of these embarrassing entanglements, the Committee would suggest a greater earnestness than has been sometimes used in opportunities of common devotion. Where the native workers understand English, it is highly desirable that they should meet at least once a week with the English missionaries in prayer and praise, and with such variations as to conversational or homiletic study of the Holy Scriptures as local circumstances may suggest. If English be not understood the vernacular should be employed, but it should be a rule that some common devotional gathering of an informal kind, at short and regular intervals, should form part of the order of every body of believers, however small. These gatherings should not be limited to workers only, but all who can profitably take part in them should be encouraged to attend. (d) It is to be remembered that although the native races may be deficient in some of those characteristics which have made England great, many of those races have excellent qualities in which Englishmen are deficient. Thus the respect for seniors, which is not increasing among Englishmen, is a very prominent characteristic among the Chinese and Natives of India. Again, the imitative faculty among many Asiatics may well be set against the inventive faculty enjoyed by Englishmen. Again, the suppleness and power of adapting oneself to circumstances is possessed by many Orientals to a greater extent than by most Englishmen. In these and many such like matters the Apostle's warning is needful for us all, "Look not every man on his own things,

but every man also on the things of others." Due consideration of such points will enable those who are strong to bear the infirmities of the weak and not to please themselves, and to bear one another's burdens and so fulfil the law of Christ. Only so far as we do fulfil that law can we hope to win the invaluable support of our native yoke-fellows. (e) The Committee would remind you and themselves that every convert possesses four advantages which no foreigner can claim. He is inured to the climate, to the food, and other conditions of life; he knows the language, its proverbs and its idioms, probably also something of its sacred literature, and is spared the harass of using an unfamiliar tongue; he knows the ways and lines of thought of the people; he is a permanent inhabitant of the country, and is not liable to lose his hardily won influence by departure in the ripeness of age and experience to a distant land. These advantages have an overwhelming importance. They render the value of our Native Agency quite incalculable. Next, then, to the more loving expectation of Christ with all the graces which it will bring in its train, the Committee wish at their Centenary to place among their aims for the future the development and cherishing of the native workers. May we learn to see all things with their eyes, to devise new plans from their standpoint, to consider how they will regard anything before considering how our English comrades will regard it! Is there any special line of thought which the Native habitually adopts? Let us think how we may fall into that line. Is there any innocent custom of management or administration which works smoothly among them (e.g. the system of *panchayats* or councils of five in India)? Let us see how that can be worked into our system. Is there any habit of our own which is distasteful to them? Unless it is necessary to our health (as may be certain kinds of dress or food), let us consider how that may be abandoned. Is there any English habit of domination over less favoured persons? Let us root it out, except so far as it is necessary for discipline and for the growth in grace of those to whom we go. There can be no such false kindness as laxity of discipline in congregation, college, or school. The English power of rule is one of the talents which we are to improve for the Master's profit. If it be always used in this spirit, with a sanctified common sense, it can only be a blessing to all around. Only one more remark in this connexion. Is there in us any irritability of temper, induced perhaps by the stress of climate, of isolation, of over-work? May the sympathy of the Lord Jesus be always felt to be near to His servant to hush the worry, and to prevent its breaking forth into act or word which would bring dishonour to His dear name, or damage to His cause!

During the century that has passed, the Committee have had examples of serious differences of opinion among the English workers themselves, which have caused deep sorrow to the Committee and sometimes scandal to the missionary cause in the eyes of Natives or non-missionary Europeans on the spot. The Committee would entreat the missionaries to remember a very homely and yet an inspired proverb, "The beginning of strife is as when one letteth out water, therefore leave off contention before it be meddled with." The Lord's words in St. Matthew xviii. 15, 16, 17 are as much His commands as are the well-known directions to go into all the world and preach. Yet there are instances where it seems easier to obey the latter than the former. The words "true yoke-fellow" are used by St. Paul to describe one who worked with him. It is a characteristic of a true yoke-fellow to refrain from either shirking duty or from taking too much upon him. It is another characteristic to be submissive to the will of the director of them both, to refrain from jibbing, from choosing

his own way, from walking otherwise than the common labour demands. One ox cannot draw a plough. The Committee feel it needless to expand the simile further. Most of the missionaries of the Society need to go only a few steps from their own door to see all that it is meant to teach by way of warning. But there is in it also a blessed word of encouragement. How profitable the labour done by the united toil of a yoke of oxen earnestly striving for the same end ! The preparing of the ground or sowing, the gathering in the precious corn, the conveyance of valuable freight, the carriage of the helpless or of children, and all the other results of well-directed toil are before the Committee's mind as they send out these words. Every one of these reflections contains a parable of deep importance. We are told by St. Mark (iii. 13, 14, R.V.) when the Lord called His chosen they went to Him, and He appointed twelve that they might be with Him, and them He named apostles. It is a familiar thought to you that this word is only the Greek translation of the Latin missionaries. These twelve chief missionaries were appointed in the first instance that they might be with Him. Here was their justification for taking on them that work at all, their knowledge how to do it, and their power in doing it. So it is still. The Committee feel tenderly for all young missionaries during that stage in their career when the first excitement of arrival has passed off, when home-sickness and deprivation of means of grace through ignorance of the language used in the public services tell heavily on the spirit, when languor from the climate assails the body, and novel and awful temptations assault and hurt the soul. Our loving Master knows all. An Indian pastor writing to a retired missionary lately used this striking simile : "We know that we are all earthen pots, and that God is our Potter, and we are all the work of His hands, but till we have been through the fire we are unbaked pots, and wholly useless. We need the fire of affliction to give us any value at all, either for containing anything, or ministering to the comfort of any person."

2. *The Committee's Letter to Native Pastors and other Native Agents in the Society's Missions.*

Dear and honoured Fellow-workers for the Kingdom of God,

We salute you in the Lord. May He in all things bless you and keep you, in your bodies and your souls, in your life and your labour. In your communion with God, and your intercourse with men around you, may you find Him ever present. May His love shine upon your homes. May it glow in your hearts, and beam from your countenances, and work through all your actions. Grace, mercy, and peace be upon you, from Father, Son, and Holy Ghost.

We send you this special salutation because we have reached a special time. Just one hundred years ago the Church Missionary Society was founded ; and we are preparing to keep the Centenary—the Festival of One Hundred Years. At such a moment, our thoughts go out more than ever over all our scattered Missions in the world. We seem, with the eyes of the soul, to see them, as they shine like spots of light in the dark. We bless God for those spots of light, and we pray Him to make them larger and brighter every day, and to shed His rays from them into the deep darkness all around. And as we thus look, and pray, our eyes seem specially to see *you* all, dear Friends and Fellow-workers among your own peoples. We cannot keep silence as we thus look upon you ; we must send you a message from our hearts.

How widely scattered are your dwelling-places—from the lands of the northern snow to the glowing lands of the sun ; by the rivers and lakes, in

the islands of the sea, in the villages and the cities ! And how many are your languages ! And how various are the customs of your life ! Yet you are all one, we are all one, in the one dear Lord. " There is neither Jew nor Greek," says the Scripture (Gal. iii. 28) ; " for ye are all one, in Christ Jesus." Even so is it now. There is neither Englishman, nor Chinaman, nor Japanese, nor Syrian, nor Yoruban, nor Cree, nor Maori, nor man of Uganda, or Hindostan, or Ceylon ; we are all one, in Christ Jesus. Blessed be the one Lord, the one God of our salvation—He knows all our languages, all our hearts, all our lives. He " knows where we dwell " (Rev. ii. 13), every one of us. And we all know Him. He is, for every one of us, our perfect Saviour ; our Pardon and Peace, our Holiness, our Eternal Hope. " Jesus for us, is our peace with the Holy God ; Jesus in us, is our strength in the unholy world." We know Him, we have received Him. Glory be to Him from us all, whom He has " redeemed by His blood from every kindred, and tongue, and people, and nation," to be " kings and priests unto God and His Father " (Rev. i. 6, v. 9, 10).

So we greet you, we embrace you, in the love of God, at this Festival of One Hundred Years.

And now, what messages further shall we add to our salutation ?

1. First, a message of *Thanksgiving*. " We thank our God upon every remembrance of you " (Phil. i. 3). We bless Him Who has called you, not only to believe in Jesus the Lord, but also to labour for Him. We bless Him, for you, dear Pastors, who have been ordained to the sacred Ministry of His Word and His Ordinances in the Church. We bless Him for you, dear Catechists, and Teachers, and Bible-women, and others, whom He has called to be " fellow-helpers to the Truth," serving and strengthening the disciples, and going out to seek those who are still in the darkness.

Thanks be to God for you all. The Lord increase you more and more. Without the work and witness of Christians among their own peoples, the world can never be evangelized. The Native Churches must be the great means, after all, of spreading the Gospel. We from England may begin, but you must carry on. We may plough and sow, but the joys of harvest must be yours.

2. Secondly, we lovingly remind you, before the Lord, of the one deep *Secret* for rightly doing your mighty work. Beloved friends, we speak only to encourage, not to judge. Every word is spoken by us first to ourselves. But we must pass the message of exhortation on to you. " Be ye clean, that bear the vessels of the Lord " (Isa. lii. 11).

An old English Christian used to say, " A minister's life is the life of his ministry." Is it not true ? A man may preach as " with the tongue of angels," but if he is not living the life of a believer, or the life of a disciple, it will be vain. He will be as " a sounding brass, and a tinkling cymbal " (1 Cor. xiii. 1). Yes, the worker's life is the life of his work.

If you would shine into the darkness, you must yourselves be kindled from the lamp of God. You must yourselves be aflame with love for the Crucified Saviour, and with a sweet experience of His peace and power. You must have a tender sense of the awfulness of sin, ay, of even common sins, little sins, as the world calls them ; such sins as untruth, and unfaithfulness, and self-conceit, and unkind words. For even these things cost the Lord His agony and death, that we might be forgiven. You must, on the other hand, know the bright certainty of your forgiveness. You must rejoice in having access freely to the Father, as His own dear reconciled children in His Son. You must continually receive the Holy Ghost to purify your hearts by making Christ the Dweller and

the King in them. You must be filled with the Spirit, so that all your being, and all your life, is hallowed to the Lord. You must continually grow in your knowledge of His Blessed Word, the Bible. You must watch and pray; ay, every hour you must "look unto Jesus." You must renounce your own goodness, and rest upon His Sacrifice. You must renounce your own power, and live by His Spirit. You must renounce your own rights, and remember those of others. Yes, if we would glorify the Lord, we must remember our duties and forget our rights: that is, we must lay self at the feet of Jesus, and live for others. We must so pass through our days and hours that the watchful eyes around us shall see something of the Lord's fair image; so that men shall think, "There goes one who carries his God in his heart. And his God makes his life bright, and his temper gentle, and his words sweet, and his actions true."

3. Thirdly, dear friends, we would remind you of the immense *need* for your loving work. We bless God for what has been done, by our missionaries, and by you, to evangelize the world. In His mercy, a great advance has been made since One Hundred Years ago. But the world is vast, and the world is dark. Hundreds of millions of people have never yet heard the Name of the Lord Jesus Christ; and when we think of that, it is as if the work were only just beginning. Is it not a call to us, and to you, to redouble all our efforts to spread the blessed Name? The heavenly Master has many different departments in His one great work; but all are meant to help together towards this. Not all His servants are Evangelists, not all are Pastors, not all are Teachers in schools. Some are called to go out and preach in public; some to teach and train in a more private way; some to pass on the holy fire of the Lord by their blessed example of love in common life. Some are called to work just where they have always lived; others to leave their own land for another. But all are called somehow to help forward the Message of the Lord Jesus Christ in the wide world, by carrying it themselves, or by enabling others to carry it. "Come, labour on"; come, labour *more*, pray more, witness more, deny self more, forget self more. Above all, remember JESUS more and more, as the one true Object of our life, and toil, and hope.

Numbers of Christians have lately come to use a new watchword of work and purpose. It is, "THE EVANGELIZATION OF THE WORLD IN THIS GENERATION." They believe that if all true believers in all lands really wake up to their privilege and their duty, this can be done. They reckon that it should be possible, within thirty or forty years, to place some witness for Jesus Christ, some bearer of the Message of His Name, in every small district of the world; so that no living man or woman should be many miles away from the sound of the Gospel.

This would not convert the world. Only God can do that, by His own Almighty Spirit. But it would "prepare the way of the Lord" (Isa. xl. 3). And then, how glorious would be the prospect! The road would be ready, and the KING would come along it, with blessings in His divine hands.

Beloved friends, shall we live and labour with this hope in our hearts?

What a power it will be to us, and to you! It will not unsettle us, and make us restless. It will not lead us to despise authority and order, and to love our own wills. Rather, it will make us feel more than ever how we ought to gather our efforts together, and help one another, and be true to one another, for the sake of such a glorious object. But the object itself will kindle all our hearts with a new and sacred fire. We shall work as steadily and methodically as we can. But we shall not just plod on because we must, or because we are used to it, or (God forbid that we

should make *that* our motive!) because we are paid for it. We shall work with the quiet energy of a hope sure and steadfast. We "shall run and not be weary, we shall walk and not faint"; because of the present Saviour and the blessed Hope.

4. In conclusion, dear friends, we point you once more to the Lord, and to the Word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified" (Acts xx. 32).

Even among Christians, in this sinful world, there are, alas! many differences of opinion and belief. Many, unhappily, in old Christian countries, have mistaken the Gospel message, and cast a cloud over its sweet, saving glory. There are some who would almost put the Church itself in the place of Jesus Christ, and say more about union with the Church than about union with the Lord. There are some who wander from the Bible, and try to find the teaching of salvation somewhere else. There are those again who forget the need of holy humility, and of faithful union, and of loving loyalty to true Christian order. There are those who are ready to break loose from the old, sure truth about the Lord Jesus as our perfect Saviour, God and Man, and from the simple teaching of salvation through faith in Him.

But "we are persuaded better things of you" (Heb. vi. 9), beloved Fellow-workers. So we once more point you to the Lord, and to the Word. As we close our Hundred Years, and pass on to the unknown future, we point you to "Jesus Christ, the same yesterday, and to-day, and for ever" (Heb. xiii. 8), and to "the Word of God, which liveth and abideth for ever" (1 Pet. i. 23).

"Search the Scriptures." In them, as an ancient Bishop said, we have "God's heart in God's words." They shall be your lamp in the dark, your staff for the road, your tool for the work, your sword for the fight.

"Look unto JESUS." In Him we have all we need—all grace now, all glory to come. Look to Him, make use of Him. Live in Him, live for Him, till at length we sleep in Him, unless He first returns for us.

A Christian woman in India lay dying; the missionary, who tells the story, sat by her bedside. He asked her where her hope was. She was faint with mortal weakness; she could scarcely move, she could scarcely speak. With an effort she took her Bible as it lay near her; she pointed to it, and said, "I have the Lord Jesus there." Then the hand was laid on her failing heart, and she said, "I have the Lord Jesus there." Then with a last movement she pointed upwards toward the heavens, and whispered, as her spirit was departing, "I have the Lord Jesus there."

It was blessed to die so. But it is equally blessed to live so. May we, dear friends, and may you, pass on from our Hundred Years' Festival, ready to live, ready to work, ready to witness, ready to suffer, as well as ready to die, because *we have* this same Lord Jesus in the Book, in the Heart, and in that Heaven where now He sits, and from whence we look for Him to come "the second time, without sin, unto salvation" (Heb. ix. 28).

In Him again we salute you,

And we remain your Friends and Fellow-servants, in His love.

3. *The Committee's Letter to the Communicants and Congregations in the Society's Missions.*

The Committee of the Church Missionary Society to all those who, in various lands and in many places, have been gathered out of the

wilderness of Mohammedanism, Hinduism, Buddhism, or Paganism into the fold of Christ, and to those who, in their various Churches, meet round the Table of the Lord, send GREETING in the name of the Lord Jesus Christ, both yours and ours. "Grace be with you, mercy, and peace, from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love" (2 John 3).

Very many of you have heard that this Society is just completing its Hundredth Year. It was founded on April 12, 1799, and, therefore, on April 12, 1899, it will be one hundred years old. This is a very solemn period, and we avail ourselves of it to write you a letter containing some words of greeting and of counsel. We look back over the past hundred years with feelings both of joy and shame. We rejoice over what the Lord has done through this Society during these years. We heartily thank Him for the many thousands who have, during that time, been brought from darkness into His marvellous light, and many of whom have fallen asleep in His faith and fear. We invite you to join us in our rejoicing.

We look back, however, with confusion of face and with shame, when we remember the little which Christian people have done to promote the cause of Christ throughout the world. How many nations still remain untouched and unconverted! You also have cause for sorrow in this respect, for too often the light has not shone from you so as to attract your neighbours and your friends. Should we not invite you to share in our lament over past negligence and coldness?

We are now looking forward not only to the end of one century, but to the beginning of another period of work for our Heavenly Master. We invite you to look forward with us. We would urge you to greater earnestness of faith, to fuller consecration of life, and to heartier zeal in advancing our Master's cause. The strength of the Church of Christ consists in the steadfastness and the faith of all His believing people. May you all, during the coming years, be stronger in His might. May your love to Him be truer. May your hope be brighter. May you stand out more clearly as His witnesses in the midst of an ungodly world. May the word of the Lord sound out from you in your families, in your assemblies, in your villages and towns, and throughout your whole land. May the dawn of the new century be brightened by your faith and sanctified by your prayers. With the object of stirring and cheering your hearts at this eventful time, your friends who form the governing body of the Society in England address to you the following words of loving counsel.

We remember how diverse are those to whom we write. We know how great is the variety of your condition and surroundings. Some are living under the burning sun of Africa. Some are our beloved Queen's own subjects in India, Canada, or Ceylon. Some are in the sacred land where Jesus Himself lived when He was here on earth. Others are in the ancient land of Persia or in islands of the Indian or the Southern Seas. Others again live in the Far East towards our rising sun. But all are one in Christ. All own allegiance to one Lord and Master. All have common needs, common sorrows, and common joys.

We remember also that the conditions in which you are living are different. Some of you have been well taught, and are learned men. You are able to read, to study, and to write. Others are very poor, and are obliged to work hard to earn your daily bread. Again, you are all one in Christ. He feels for you all. He feels with you all. He knows everything about you, and can give you just the very help you may require. Each can obtain from His fulness an endless supply for every want. We also feel for everyone, and our counsel to you is

contained in the sacred words of Holy Writ: "Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength" (Isa. xxvi. 4). He is the Rock of Ages, sure and strong. As an old writer said, "You may tremble on the rock, but the rock will never tremble under you."

There is another point of difference between you. Many of you are recent converts from some other religion. You heard the words of Christ. His gracious message, so full of tenderness and mercy, sank into your hearts, "Come unto me, all ye that labour and are heavy laden, and I will give you rest" (St. Matt. xi. 28). Your souls were touched by the Holy Spirit. You felt your sins. You gave yourselves to the Lord. You needed His grace. You came to Him, and He gave you relief and rest. You have since lived in Him and for Him, and you found Him a better Master than any you had ever served before. We send you our hearty greeting. We also serve and follow Christ. We rejoice in Him, and find Him better than any other teacher or lord. Our joy is in Him alone, and we feel with you in Him.

On the other hand, others are in the happy position, as we are, of having been brought up by Christian parents. You are Christians of the second, the third, and even the fourth generation. We feel that this is a much higher position. You have had the privilege of having been removed farther than others from the sin and pollution of idolatry. There are, however, dangers in this position. You are tempted to rely too much on the mere name of Christian, and to drop into a state of formality and indifference. You may be inclined to think more of your standing in the Christian Church than of Christ Himself. Beware of falling short of true heart conversion and of real fellowship with Christ. Hereditary Christianity, if used aright, is an unspeakable blessing; if misapplied and abused, it is a terrible curse.

Some of you, having recently left your former religion, may be passing through the hot furnace of persecution. You are laughed at. You are jeered at. You are turned out of your old haunts. You are kept from the village well or other convenience of life. You are denied the ordinary courtesies of your fellows. You may be debarred from seeing your nearest relations or children. Old friends turn from you as if you were polluted. They refuse to return your salute. They spit on the ground and call you a renegade or apostate. "My kinsfolk have failed," said one of old, "and my familiar friends have forgotten me" (Job xix. 14). Even the Lord Jesus Himself was "despised and rejected of men." He was "a man of sorrows, and acquainted with grief" (Isa. liii. 3). The very abjects spake against Him, and He was "the song of the drunkards" (Psalm lxxix. 12). If you are persecuted for His sake, if these indignities come upon you simply because you are His servants, hear His own cheery words, "Blessed are they which are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you and persecute you, and shall say all manner of evil against you falsely, for My sake. Rejoice and be exceeding glad" (St. Matt. v. 10, 11, 12).

Perhaps you have been deprived of your property because you are a Christian. The little piece of land which your ancestors had cultivated for several generations has been taken from you. An unjust suit has been brought against you, backed up by false evidence. You have, perhaps, been accused of some crime or grievous fault. In fact, when away from the society of your fellow-believers or from the congregation of the saints, your life is made a burden to you. Be of good courage, desponding believer. Jesus is near. He feels for you. Your friends in Christ feel for you. The Committee feel for you. Only let your life show

that all you are accused of is untrue, and that the sole cause of your persecution is the faith of Christ. Hear His words again, clear as a clarion, "Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, who shall not receive manifold more in this present time, and in the world to come life everlasting" (St. Luke xviii. 29, 30).

Dear friends, the heart of the Committee goes out toward you all. We want you to stand forth in this new century more clearly than ever as beacons of light in this dark world. Remember what you are, and Whom you serve. In yourselves you are poor, weak, sinful men, yet in Christ you are "the redeemed of the Lord." We do not look to European missionaries, to your pastors, to your evangelists alone, to spread the Gospel of Christ. We look to you. The Church of Christ does not consist of clergy only, or of those in office, but of all believers. Each one of you, though you may be poor, ignorant, and unlearned, is as dear to the Lord as the most eminent and learned man on earth. He looks at the heart. He judges men by what they are, not by what they seem to be. The Gospel is sown and grows by the lives, the exertions, and the prayers of all His true disciples. We look to each one of you to spread the Redeemer's kingdom. If your light shines, the Heathen around you will be attracted. If you grow dark and cold and listless, they will hold aloof. We entreat you, be missionaries to your own people. Let each one gain someone else. Be evangelists. Proclaim the blessed message of the Gospel. It has been good news to yourself, let it be so to another. Be messengers of Christ. In your daily life, in your converse with others, in your own home, be living preachers of the Gospel, so shall your lives and those of your children be a power in the coming century.

We earnestly exhort you to keep, by the grace of God and by the help of His Holy Spirit, free from wilful sin. Let all see that you are true, real, genuine Christians—men of Christ indeed. Let there be no doubt of your reality. Abstain from getting into debt. "Owe no man anything but to love one another" (Rom. xiii. 8). Let there be no doubt of your honesty. Let that be clear as the daylight. Let there be no doubt of your purity. May the white flower of a blameless life ever be yours. Let there be no doubt of your self-control. Let all quarrelling, bickering, and strife be kept as far as the north is from the south. Let there be no doubt of your sobriety. Our Master was "holy, harmless, undefiled, and separate from sinners" (Heb. vii. 26). So should His disciples be. He has called us "the light of the world," "the salt of the earth" (St. Matt. v. 13, 14). Arise, shine. Be lowly, be humble, be watchful. So shall men be attracted to Christ. So shall true Christianity, like the forest fires in the hot weather leaping from tree to tree on the slopes of the mountains, spread throughout the whole world.

We exhort you to let Christ's religion bring forth in you such fruits that all may see that it has done you good. Let it be plain that you are better for it in every respect. Prove that it affects every relation of life—that you are better husbands, better fathers, better sons, better workmen, than the ungodly world around. All lawful work can be done for the Lord, and in His name. If all is done for His sake, this will hallow every calling. This sweetens the dullest duties of daily life. "Whether ye eat, or drink, or whatsoever ye do, do all to the glory of God" (1 Cor. x. 31).

Many to whom we are writing live in the old historic Eastern lands. We want you fully to realize that the holy religion of the Lord Jesus came to us from the East. It is not European. It is not what you would call "foreign." We thankfully admit that we received it from your quarter of the world. It ought to be prized by you as your own. Although we

value it more than life itself, for it has brought peace of mind and joy of heart to ourselves, we merely give you back what we owe to an Eastern country and an Eastern people. The Sacred Book in which it is enwrapped best suits an Eastern dress. It is intended, however, thank God, not for one country or for one group of nations only. It is the one true religion, for it came from "the Lord of the whole earth." It is intended by Him for every country, every people, every person.

The fact that we are Christians should make us all more thoroughly patriotic. The love of country is an instinct which true religion tends to sweeten. We would here seek to impress on all with whom we are connected the need for maintaining national habits and customs. The religion of Christ does not require any one to forsake these, unless, perchance, they should contain some germ of positive sin. An African, an Indian, a Chinese, a New Zealander, or a Japanese does not cease to belong to his country because he becomes a Christian. Rather, this holy religion will make him in every respect a wiser patriot and better fitted for the offices and duties of the State. The Committee long for the day when they shall see flourishing Christian churches arise in every land, strong, national, free, and full of the love of Christ. Hereafter, all that are His will gather round the throne of God rejoicing in the glory and the happiness of Heaven. Hear the description of what the great Christian seer saw: "I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands" (Rev. vii. 9).

The affection of the Committee goes out towards you all. May you all be present on that day and in that multitude. Meanwhile, you are in the flesh and on the earth. Suffer a few practical words of exhortation. Pray daily that you may be filled with the Holy Spirit, so that He may guide you into all truth. Diligently read the Scriptures and commit parts of them to memory. Carry about, if it is small enough, and if you can read, a Testament, or a portion, in your own language, so as to read it from time to time as opportunity may occur. We would strongly urge the need for family prayer. No Christian household can flourish without it. If you are unable at first to offer prayer yourself, get a book of prayers in your own language and use it, until you have learned how to conduct the reading of Scripture and prayer yourself. Never neglect other means of grace. Do not fail carefully to keep the Lord's Day holy. Do not disobey your Lord's last dying command to His disciples: "This do in remembrance of Me" (St. Luke xxii. 19). In this quiet, simple little feast, Christians spiritually eat the flesh and drink the blood of Jesus, so that they both call to remembrance what He did for them, and receive in their hearts spiritual grace and strength. Uphold your pastor's hands. Help to support him with your means, and cheer him by your love. Ever be looking to Jesus, the author and finisher of your faith. Look towards the end. He has promised to return, and He is sure to fulfil His word. May we and you and all His believing servants rejoice in the happy day of His return.

Renewing the expression of our love, our sympathy, and our hope, we affectionately bid you FAREWELL.

A complete report of the Centenary Commemoration in the Society's Missions is unhappily not possible, inasmuch as no account of what was done was sent home from a considerable number of the stations. Probably few, if any, of the congregations of Native

Christians in the Missions failed in some way to mark the occasion. The following examples include all of which a report reached the Committee, and they are sufficient to demonstrate the general nature of the celebrations. The order followed is that in which the work of the Missions is reviewed year by year in the Society's Annual Report.

AFRICA.

I. SIERRA LEONE MISSION.

SPECIAL sermons were preached in all the churches in the Colony of Sierra Leone on Sunday, April 9, and there were special offertories, to be devoted to the erection of a Church House. The letter which the C.M.S. Committee sent to native congregations was read at these services. On the 10th, the children belonging to the day and Sunday schools marched through the streets in procession, headed by a banner. At the Fourah Bay College they sang a hymn, and a prayer of thanksgiving was offered. Subsequently they were photographed. In the evening communicant members of the Church held a meeting, preceded by a tea; at this meeting it was decided to support a missionary representative in the field, and two-thirds of the sum needed was promised. On the 11th, the Annual Sale of Work in behalf of the Princess Christian Cottage Hospital was held, and 130% was realized. On Wednesday, the 12th, the Acting-Governor, Major Nathan, proclaimed a public holiday throughout the Colony, and most of the merchants also responded to a request to observe the day. Praise meetings were held early in the morning in most of the churches and chapels, and the late Rev. C. G. Hensley, by invitation of the European Superintendent of the Wesleyan Mission, spoke to a large gathering in the Central Wesleyan Church. The Bishop Crowther Memorial Church was decorated for the occasion, a service being held at 8 a.m. Social gatherings arranged by the several Parochial Committees filled the day until the evening, when, at seven, a Centenary Service was held in the Cathedral. The congregation packed the building to its utmost capacity, and very many, unable to obtain an entrance, remained outside, taking part in the service. Many ministers of other religious bodies than the Church of England were present. The choir was augmented, and the singing of the special hymns was most hearty. The Rev. E. H. (now Bishop) Elwin preached the sermon. At midnight about 1,000 members of one of the town congregations, waving huge torches, assembled in the College compound to express their congratulations. They were addressed by Mr. Elwin, whom they had awakened from his sleep, and sang the Doxology.

On the 13th, a children's service was held in the Cathedral, many being present from distant villages in the Colony. Some 1,200 were packed in the Cathedral, and an overflow service was held in the Wilberforce Memorial Hall. Special hymns had been printed, and the service was bright and short. Centenary medals were given to

those present. On the 14th there was a Garden Party at the College, which was decorated with palms and flowers. The Acting-Governor was present, and other officials, also all the ministers of the different Christian Churches and Missionary Societies working in the Colony. The band of the West India Regiment was in attendance, and at the close accompanied the singing of "All people that on earth do dwell."

2. YORUBA MISSION.

At *Lagos* there were special Commemoration services at 7 a.m. on Monday, April 10, at Christ Church and St. Paul's, Breadfruit, with addresses to workers by Bishop Tugwell in the former, and the Rev. S. Pearce in the latter church. Parochial prayer-meetings were held at 7 p.m. On the 11th two children's meetings were held, at 9.30 a.m., at St. Paul's Schools and at St. Peter's Church; and there was evening prayer with special sermon at Christ Church and St. Paul's, at the former in English, the preacher being the Rev. N. T. Hamlyn, and at the latter in Yoruba, the Rev. N. Johnson being the preacher. On the 12th some two thousand people assembled in the churches at noon to sing the Doxology. It was first sung standing exactly at noon; then an extract from the *C.M. Gleaner* of January, 1899, on "The Trumpet Call of the Church," was read; the hymn, "Jesus shall reign," was sung, and Isaiah lx. 1—14 was read; then followed a few missionary collects, the Doxology sung a second time kneeling, a few other collects, the Benediction, and the hymn, "O God, our help in ages past." Bishop Tugwell wrote of the service at Christ Church as "a most inspiring one." Bishop Oluwole presided at the Centenary meeting held in St. Paul's school-room in the evening. The room was crowded, and many stood outside at the windows. The order and behaviour, Bishop Tugwell says, were excellent, and the tone of the meeting distinctly good. All the speeches were in the vernacular. The Superintendent and missionaries of the Wesleyan Missionary Society at Lagos were present, and the former was one of the speakers. On the same evening a meeting was held in St. Paul's School, with lantern views illustrating a lecture on "C.M.S. Workers in West Africa, Past and Present." On the 14th there was a children's demonstration on the Race Course, with feast and games. The children assembled in Tinuba Square, and marched first to Government House, where they sang "God save the Queen." The Acting-Governor, Captain Denton, who throughout manifested the greatest interest in the arrangements, told the children that the Queen should be informed of their loyal conduct and good behaviour. The services of the Hausa and Police Bands were kindly granted.

At *Jebu Ode* both the churches had crowded congregations on Sunday, April 9, and on the 10th a large meeting was held which lasted three hours. The speakers at the meeting were twelve in number, six of them being agents, and six recent converts—one of them a former Ifa priest. Many Christians from the out-stations

took up their abode at Jebu Ode from Saturday till Tuesday. The offerings amounted to 13*l.* 6*s.* 9*d.*

At *Abeokuta* the celebrations occupied two weeks ; the first week, from April 9 to 15, was observed by the Christians in thankful retrospection, and the second, from April 16 to 22, in evangelistic efforts. For some time before a weekly prayer-meeting had been held on Mondays at 6 a.m. to pray for the Holy Spirit. This meeting was held on the 10th, and after it clergy and workers met to receive the Holy Communion, and the Rev. D. Williams, pastor of Ikija, addressed them from 2 Cor. v. 14. Prayer-meetings were held in the various stations. On the 11th, a children's meeting was held, and among the hymns sung were two of the Centenary Hymns which had been translated into Yoruba. On the 12th there was a large gathering of Christians. All rose at twelve minutes after noon (noon at Greenwich) and sang the Doxology. On the 13th a sale of work was held. On the 14th the Christians went by appointment in procession, with banners and drums, to visit the four kings of Abeokuta at the Alake's palace. The meaning of the Centenary Commemorations was explained to them, a passage of Scripture read, and it was pointed out by the Rev. S. Doherty that "it is the ordinance of God that kings and all in authority should fear and serve Him, to promote the interests of and nourish the Church, to rule in the fear of God, to maintain the cause of the poor and oppressed, that thrones may be established by righteousness and justice." During the second week the Christians went in companies to all parts of the town, led by the pastors, and held evangelistic services.

At *Ibadan* there were special sermons and collections in all the churches, both morning and afternoon, on Sunday, April 9. On the 10th a united missionary meeting was held at Kudeti, at which the Rev. D. Olubi presided ; and in the afternoon twenty-three evangelistic bands went out into as many market places of the town, all preaching from the text, Acts xvii. 30, 31. On the 11th, at 8 a.m., a united open-air service was held in the largest market place, in lieu of the usual morning services in the churches ; 600 Christians were present, and about 1,500 Heathen and Mohammedans. Two short sermons were preached. "The whole service was most impressive, and the people very reverent," the Rev. T. Harding wrote. The Bale was then called upon, and assured of the loyalty to him and the Council of the Christian inhabitants of Ibadan, and he was told again of "the only true God and Jesus Christ Whom He has sent." A special children's service was held in the afternoon. On Wednesday, the 12th, a united Thanksgiving Service was held at *Aremo*, with a sermon from St. John iv. 36 ; at 12.30 all the Christians met for a united feast. In the afternoon they went to salute the British Resident ; and in the evening a lantern meeting was held.

At *Ode Ondo* a prayer-meeting was held on April 12. On the previous day the first valedictory meeting in the Ode Ondo district took place ; an Ondo convert was sent forth as the congregation's "Own Evangelist."

3. NIGER MISSION.

At *Bonny*, Archdeacon D. C. Crowther preached in the morning of April 9 from the pulpit of St. Stephen's Cathedral to a congregation of 800 persons from Lam. iv. 20. On April 12 a prayer-meeting was held at 6 a.m., at which nearly 400 were present. A public meeting was held at 11 a.m., presided over by Archdeacon Crowther. The Doxology was sung in Ibo at precisely 12.29 p.m., which corresponds with noon in London, after which the meeting knelt in silent prayer. In the evening a special service was held in St. Clement's Church, and the Rev. J. Boyle preached from Ps. xcvi. 1.

At *Lokoja* a special prayer-meeting was held daily from April 2 to 15. On Friday, the 7th, two bands went to preach to the Heathen and Mohammedans in Lokoja. On Sunday, the 9th, the Rev. J. J. Williams preached a special Centenary Sermon at the morning service, and in the afternoon the church members met to tell their experiences of the progress of the Gospel. On the 12th the hymn, "From all who dwell below the skies," was sung in Nupe at 12.27 p.m., and after prayers Mr. Williams spoke of the rise and progress of the C.M.S., speaking in Nupe and Hausa and Yoruba, and an evangelist translated his remarks into Igbira. Others also spoke, including the chief of Lokoja. A number of Mohammedans and Heathen were entertained at tea, and listened to Gospel addresses. On the 14th there was a picnic to Victoria, a station of the Royal Niger Company. Captain Burdon, a relative of Bishop Burdon, kindly allowed the Company's band to accompany the party. Banners with Ps. cxvi. 3, and "Let the song go round the earth," &c., inscribed upon them, were carried before the procession. At Victoria the Gospel was proclaimed to some 700 people. The sum of 2*l.* 10*s.* was sent to the C.M. House towards the Centenary Fund.

At *Gbebe* a special service and a prayer-meeting were held on April 12.

4. EAST AFRICA MISSION.

At *Taveta*, St. Mark's Day, April 25, was the day chosen for observing the Centenary. At 10.30 there was a special Morning Service with address, which was attended by about 130. In the afternoon a feast was prepared for the lads of the dormitory and school, which was done full justice to by about sixty guests, no doubt helped by the fact that it happened in a time of great scarcity. The great event of the day was, however, the evening meeting at 7 p.m. Captain Temple Maxted, the Resident, took the chair, and in his opening remarks pointed out that missionary work was the carrying out of Christ's last command, very often done at the cost of great privation, if not persecution; illustrating the same by the example of St. Paul, also emphasizing the duty of every one called by the name of Christian to do his or her utmost to help forward this work.

An address was then given by Filipo Madadua on "Taveta as it was previous to the advent of the Mission in 1892, and the progress that has since been made in evangelizing the people." This was followed by an address upon work in Africa generally, and then Yohana Nene gave the concluding address on "Responsibility," which was described as intensely spiritual and practical. During the singing of a hymn a collection was made, which, with the morning collection, realized Rs. 32. This sum was devoted to the new Soudan Mission of the C.M.S.

5. UGANDA MISSION.

The Rev. G. K. Baskerville sent the following account of how April 12 was observed at *Nkogwe*, in the province of Kyagwe:—

We had our Centenary meeting here yesterday, and had a very fair number of people. The difficulty of explaining it to the people is very great. We began with a hymn, "Thy kingdom come," then at 2.12, namely noon in London, we knelt and repeated the General Thanksgiving and I offered an extempore prayer, remembering the past and asking for blessing in the future. Then we read Ps. cxv., after which Yonasani, the native pastor, gave us a *résumé* of the work in Uganda since the early days. After this came the collection, the people coming up and putting their shells in a basket on the communion steps, 10,000 shells—about 2*l.* Yonasani then returned to the desk and told the people that they had given of their goods, and now they could give themselves; would any stand up who were willing to do so? On which some ten people rose as willing to do work in the Church; six were old workers, but four have not previously done any active work at all. We then had general prayer from the congregation, and then I spoke, contrasting Uganda ten years back with what it is at the present day, and briefly mentioning other countries; but it is extremely difficult to give them any idea of the work in other parts, and only the most intelligent understand anything about it. We have a translation of the Centenary hymn, but not being in print it had been impossible to practise it.

At *Kabaroli*, in Toro, a Centenary meeting was held at 2 p.m. on April 12. The collection amounted to 10,000 shells, 8 lbs. of ivory, and Rs. 30, or about 5*l.* in value altogether, to be applied towards the erection of a hospital in Toro.

The Rev. A. B. Fisher wrote from *Kawola*, in Bunyoro:—

On April 12 we had our C.M.S. Centenary Celebrations at this the Centenary station of the C.M.S. in East Africa. Although we are the youngest station, I venture to state that our meeting was unique. The meeting was held at 9 a.m. in the church, all dressed in their best, and the place was crowded, about the same number being outside. I gave the opening address, explaining the object of our meeting, giving a short history of the C.M.S. during its hundred years' work all over the world. Thomas Semfuma was the next speaker. Thomas's address was full of fine feeling, power, and pathos, as he pointed out to the Banyoro what the early missionaries had to endure in Uganda, and how the Church grew out of *fire*. "God," said he, "chose the Jews to tell the world about Him, but they refused. Has He not now called the English nation to bear witness for Him, and us through them, to this great country of blackness? God sent the English to tell us about salvation, and I now tell

you from my own experience—"Banyoro! slaves!! you are free. I tell you the blood of Jesus shed for us on the Cross breaks the cords and sets us free from sin and Satan. Let this be a great day in your lives."

The next speaker was another historical character called Semu Kagwa. He described how Mwanga caught him with about a hundred others, and asked them one by one if they still wished to follow Jesus. Every one answered "Yes." The king was perplexed. "Shall I lose all my slaves?" said he. Then he got chiefs to beg their lives that he might not have to kill them, and so Semu was spared. "We have medicine-men," said Semu, "but did you ever hear of them going to another country in search of new cases to cure them? No; because they do not want to cure: they do not believe in their remedies. But here we have men who believe in Jesus, Whom they have proved to be able to save, and who have come all the way to us to tell us He is the only medicine for the soul."

The next address was, I think, the most interesting of all. It was given by Mika Fataki, the first Bunyoro convert. My heart rejoiced and my eyes filled with tears as this lad, with his bright face shining so as to hide the fire marks, told us about how he found Jesus. "What have they come to tell us about? 'Peace on earth, goodwill to men.' 'Born a Saviour Who is Christ the Lord.' That He said to Satan 'Get thee hence' (get out). 'It is finished.' 'There is now no condemnation.' Jesus shall reign, and we with Him." He concluded by saying, "If these Europeans had come to tell us a lie, we should have found them out long ago."

Several others in the meeting got up in succession and gave testimony for Jesus. One of them quoted St. John xv. 13, and remarked "Europeans lay down their lives for us. God tells them to do it, they must do it, they are compelled to do it in order to preach the Gospel to us." Then, throwing his arms in the direction of the Soudan, he said, "There is still a little bit left to witness in. What is our share in it?"

After prayer for those meetings all around the world, the meeting closed with the singing of "O God, our help."

MOHAMMEDAN LANDS.

1. EGYPT MISSION.

AT *Cairo* on April 12, by permission of Dean Butcher, a bright and hearty English service was conducted in the English church. Forty-five, chiefly C.M.S. workers and agents, partook of the Holy Communion. In the afternoon a social meeting for all Mission workers was held at the Old Cairo school, when an Arabic translation of the Committee's Letter to native workers was read. Centenary offerings, amounting to 87%, were presented, to be used towards the purchase of a piece of land and the erection of a Mission-room thereon, and objects of interest and curiosity to be forwarded to the Loan Department at the C.M. House were brought together by the native teachers. In the evening a public missionary meeting for Arabic-speaking Christians was held in the American church, the first, the Rev. F. F. Adeney thinks, which had ever been held in Egypt. Some 400 were present, Copts and Protestants in about equal numbers. Mr. Adeney presided, and the speakers were the native pastor connected with the American Mission, followed by a Coptic Christian, the editor of the largest Coptic paper, then the



PALESTINE CENTENARY CONFERENCE GROUP.

Rev. Dr. Watson, of the American Mission, and lastly the C.M.S. native catechist. The brotherly kindness of the American Presbyterian Mission was most marked.

The Centenary was also observed at two places in Egypt which are not Mission stations, viz., Alexandria and Mansourah. At *Alexandria* a Missionary Meeting was held in the lecture hall of the Soldiers' and Sailors' Institute on April 14, arranged by the Rev. V. Ranger Lawrence; and on Sunday the 16th the Rev. Douglas M. Thornton preached Centenary sermons at St. Mark's Church, at the morning and evening services, and at a special children's service in the afternoon; he preached a fourth sermon at 8 p.m. in the lecture hall. About 10% was given at the collection to the Cairo Centenary Fund.

At *Mansourah* the Rev. W. E. Taylor preached one or more special sermons on April 16; and 5% 5s. was contributed.

2. PALESTINE MISSION.

The holding of the Annual Conference of the C.M.S. Palestine missionaries at *Jerusalem* synchronized with the Centenary celebrations. Special sermons were preached in St. Paul's Church (C.M.S.) in Arabic, and in Christ Church (London Jews' Society) in English, on April 9. On the 11th the Holy Communion was administered at St. Paul's Church at 10 a.m. and a devotional meeting was held in the C.M.S. Iron-room at which the Rev. J. H. Sedgwick gave an address on Hebrews iii. 1. Bishop Blyth had an "At Home" also on this day, at which some eighty were present. On the 12th the Holy Communion was administered at St. Paul's Church at 7 a.m., and the Rev. J. Zeller gave an address; a special service was held later at 10.30, at which Bishop Blyth was present, and the Rev. J. R. Longley Hall preached from Psalm cxxvi. A children's meeting was held in the open air under the olive trees in the afternoon, which was attended by the children of all the English Mission schools in Jerusalem. In the evening a public meeting was held in the Iron-room at which the Bishop presided and Mr. T. F. Victor Buxton, a member of the Parent Committee, and the Rev. Montague Harris were among the speakers. At St. George's Church, by invitation of the Bishop, the Rev. J. H. Sedgwick preached a special sermon on Sunday the 16th. Mr. Longley Hall wrote:—

Our Centenary was, I think, a great success, and we have very much to thank God for. There was great enthusiasm and much interest, and I earnestly trust that we have all been stirred up to press forward in the work with greater energy and with firmer faith.

At all the stations and most of the out-stations of the Palestine Mission special services were held on April 12, and an Arabic version of the Bishop of Exeter's Centenary hymn was sung. Most of the missionaries were at Jerusalem for the Conference referred to above, and at some of the stations the celebration was observed later in the month after their return.

3. TURKISH ARABIA MISSION.

At *Baghdad* on April 12 a special service was held in the church, the school children were given a holiday, and the mission agents spent a pleasant afternoon together in one of the date gardens across the Tigris.

4. PERSIA MISSION.

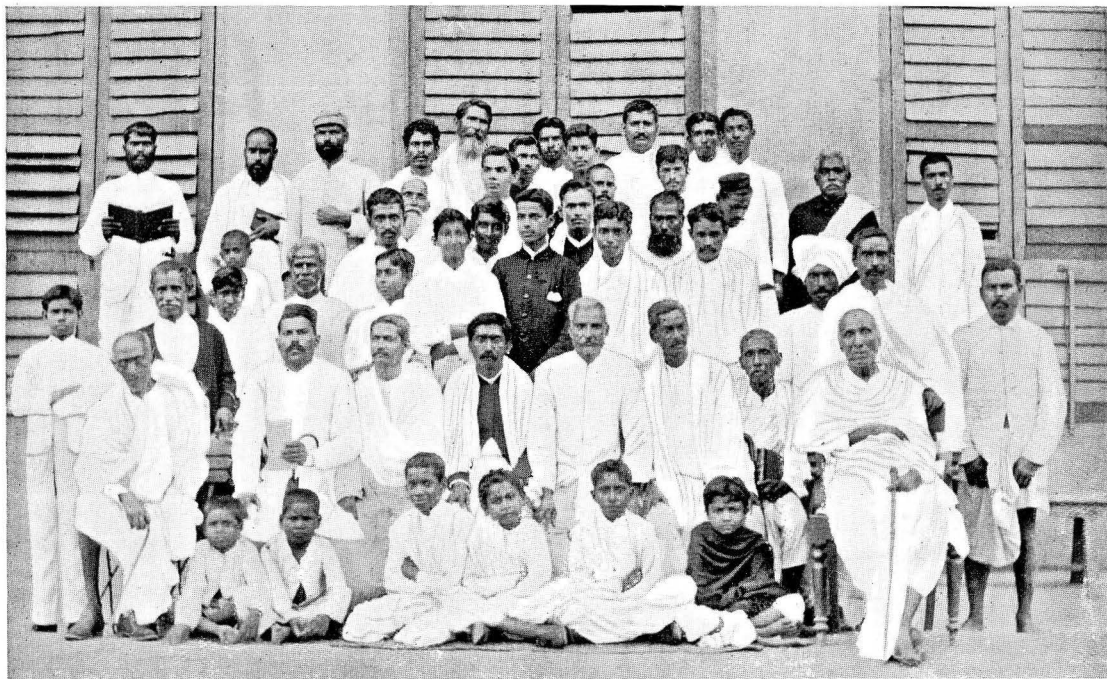
At *Julfa*, on April 12, there was a Communion Service at 8 a.m., and an address by Bishop Stuart; the Rev. C. H. Stileman preached in Persian to a good congregation at 11 a.m. from Zech. iv. 6, 10; and later in the day there was a well-attended meeting for English-speaking people, which Bishop Stuart, Dr. D. W. Carr, and Miss M. R. S. Bird addressed.

INDIA.

1. BENGAL MISSION.

At *Calcutta*, the Centenary celebrations began nearly two months before the actual completion of the Hundredth Year. On February 28, a meeting was held in the Town Hall, at which the Bishop of Calcutta, the Rt. Rev. Dr. Welldon, presided, among those supporting him on the platform being Mr. R. T. Greer, Mr. James Monro, C.B., Rev. Dr. K. S. Macdonald, Rev. J. P. Ashton, Rev. F. W. Warne, the Hon. Mr. Kali Charan Banerjee, Mr. C. R. Wilson, and the Rev. H. Whitehead, Principal of the Bishop's College and Bishop-designate of Madras. Letters regretting inability to attend were received from Lady Curzon, Sir Francis and Lady Maclean, Sir John and Lady Woodburn. In point of numbers the meeting was very satisfactory, the body of the hall to within the possible hearing-point being well filled by European and Eurasian ladies and gentlemen, with a sprinkling of Indian Christians, while the side-wings accommodated a large number of native students of both sexes. The speakers besides the Chairman were Mr. Monro, Mr. Whitehead, and the Rev. A. G. Lockett, Principal of the C.M.S. Divinity College, Calcutta. Missionaries of all schools of opinion in the Church of England, as well as eminent Nonconformist missionaries, supported the Centenary by their presence on the platform. The meeting, so much earlier than the Centenary date, was to make the attendance of the European official world possible before they left Calcutta for the hills.

The Centenary observances for the Bengali Christians were held from April 9 to 14. On the 9th, special sermons were preached at all the churches connected with the Calcutta District Church Council, and the collections were for a much-needed church-room at Mukkunwallah Gully, a new C.M.S. district. On the 10th, a prayer-meeting was held in Trinity Church. On the 11th, at 3 p.m., there was a children's meeting in Trinity Church, at which an enlargement of the C.M.S. Centenary Card, about nine feet by six



MALE CONVERTS PRESENT AT CONVERTS' GATHERING IN CENTENARY WEEK,
TRINITY CHURCH, CALCUTTA.

feet, was hung in front of the chancel ; and at 6.30 p.m. there was a Thanksgiving Service, with a sermon by the Rev. A. Le Feuvre. On the 12th, there was a special service of Holy Communion in the Old Church at 7.30 a.m.; a meeting for women only was held in the afternoon, when Trinity Church was crowded to hear Mrs. Chowdhury and Miss Dawe of the C.E.Z.M.S.; and in the evening a public meeting in Trinity Church, with addresses on "Missionary Work in Bengal, Past, Present, and Future." On the 13th there was an administration of the Holy Communion at 7 a.m. at Trinity Church, with an address by the Rev. D. Biswas ; a Bible-reading at noon by the Rev. A. G. Lockett ; and a meeting in the evening. On the 14th, at Trinity Church, a prayer-meeting was held at 7 a.m., and a public meeting, presided over by the Rev. W. H. Ball, Acting-Secretary of the Bengal Mission, in the evening. On the 16th Centenary Sermons were preached at the Old Church by the Revs. W. H. Ball and F. Bourdillon.

NADIYA DISTRICT.—In the Nadiya District the Centenary was observed during the week beginning April 16. Several of the Nadiya workers had taken part in the Calcutta celebrations of the previous week, and Calcutta reciprocated by sending a strong deputation, lay and clerical, Native and European, to Nadiya. The following suggestions had been previously agreed upon :—1st, That every worker under the C.M.S. and the District Church Council should return to the Society at least one day's salary. 2nd, That flags should fly from all church buildings for a fortnight in honour of the occasion. 3rd, That churches which had not hitherto received a name should now receive one. 4th, That a tree should be planted in every Church compound, to be known as the Centenary Tree, and that the profits accruing therefrom should in future be devoted to Church purposes. 5th, That meetings for children and adults should be held at every important centre. 6th, That the children should be feasted after the meeting, and that there should, when possible, be a display of fireworks in the evening. 7th, That on Sunday, April 16, there should be collections in the churches towards a Centenary Converts' Fund.

On the 17th the whole band of workers united in holding meetings at *Kapasdanga*. On the following day the workers divided into two parties. One of these went in a south-westerly direction, and visited, on successive days, Ranabanda, Bohirgatchi, Chupra, and Krishnagar. The other went north-east, and visited Ratnapur, Bollobhpur, Sholua, and Joginda. Special hymns, composed for the occasion, were sung, and portions of the letter from the Committee to Native Congregations were read at the meetings of adults. During the week, while the celebrations were in progress, the Rev. C. H. Bradburn, when prosecuting repairs at Chupra Church, found a bottle containing MSS. dated August 1, 1851, describing the commencement of the work in Nadiya, the state of Chupra at that date, and other things. The following names were given to the churches in the district which had not been previously named: Ratnapur, St. Peter's; Bollobhpur, Emmanuel; Bhubopara, St. Andrew's;

Meliapota, St. Luke's; Balibura, St. Mark's; Joginda, St. Matthew's; Nutongram, St. Thomas's; Kapasdanga, St. Paul's; Ranabanda, St. James's.

At *Santirajpur*, a small isolated outpost in north Nadiya, the headquarters of an Associated Band of Evangelists under Mr. S. W. Donne, on Tuesday, April 25, at 8 a.m., a party with drum and cymbal formed a procession, and walked singing to the front gate of the church, where, after singing and prayer, a tall bamboo with a flag attached was duly erected, and, as it fluttered out on the breeze, disclosed a central cross with the words *Jai Jai Prabhu Jesu*. At 9 a.m., all assembled in the little church, where, after hymns, prayer, and an address by Mr. Donne, the Home Committee's Letter to Native Congregations was read, a copy of which each person received on leaving the church. At 3 p.m., the children were taken to church, where they sang hymns and heard Babu Gyanendro Adhikari explain to them the meaning of the day's proceedings. At 5 p.m., Bengali sports were held for the children, the competitors being afterwards regaled with sweetmeats. *Wed.* 26th, at 11 a.m. there was a public feast, consisting of *chupatties*, curried dainties, and goat's flesh. At 4 p.m., there was another church service, at which Mr. Noakes gave an address and the Home Committee's Letter to Workers was read, each worker receiving a copy on leaving the church. At 5.30 p.m., corresponding with noon at St. Paul's, there was an assembly in the compound, where in memory of the day a couple of young trees were placed in position by Munshi Nazir-uddin, the first convert of the district. Another part of the Centenary proceedings, but unavoidably postponed to another day, was a patrol of the neighbouring village of Kechnadanga. It consisted of a large party, four Europeans and fifteen Bengalis, making a big tour singing with drum and cymbal, with occasional halts for addressing the people assembled. The schoolmasters and Christians from out-stations joined in this proceeding. Every agent accepted the invitation to contribute a day's pay as a Centenary offering to the Society.

SANTALIA DISTRICT.—In March, 1899, at a meeting of the Native Church Council of Santalia, three papers were read and discussed, as to the efforts which should be made for marking the Centenary in that district. While they were sitting, a very interesting and helpful letter was received from Archdeacon Caley of Travancore, reporting how busy they had been in that region, sending deputations to every congregation, and spreading information on Mission matters. It was agreed to adopt the Travancore plan, but much regret was felt that only one month remained in which to do the three years' work. They took comfort, however, in the thought that as they could not now make the Centenary the end of a Three Months' Enterprise, they might yet make it a starting-point of a Five Months' Enterprise, to end with their year in September.

At *Taljhari*, on April 2 and 9, there was a meeting at which missionary addresses giving a simple account of the origin, history, and present work of the C.M.S. were delivered. On the 12th there was a two hours' special service, with short addresses referring to the

Society and its work, and with extempore prayers by munshis and elders of the Church. The native collection exceeded Rs. 38, the schoolboys (one-third of them non-Christians) contributing Rs. 8.

At *Dharampur* or *Barhawa* April 12 was observed as a general holiday. At midday there was a Service of Thanksgiving, and the Rev. (now Canon) F. T. Cole, Chairman of the Church Council, gave an address on the opening of the Santal Mission by Messrs. Droese and Puxley. Of the offerings at the service Mr. Cole wrote:—

The plate was placed on a chair near the Communion rails, and the people came streaming up the aisle with happy faces to present their offerings, and then knelt down and offered a short silent prayer before returning to their seats. For some time nothing was heard but the clinking of pice and other coins as they were dropped into the plate. Many things were rolled up in paper, and great was the interest at the close of the service to see what they contained. The boarding-school girls gave splendidly, and numbers of handkerchiefs were embroidered by them and marked in the centre with the letters C.M.S.; one of them contained a rupee given by a girl as an offering.

One of the papers contained four annas in pice with the words written on it, "From the schoolboys of Kusum School." These are all *Heathen* boys! Another paper told us that a cow was given; and another that a fat capon fowl was devoted. These did not come to church, but we were rather amused to see a fine big calf peeping in at the door. There were no very special offerings here as in other places, but there was a wonderful enthusiasm which was most inspiring. Another packet contained over seven rupees, the results of a weekly working party, which was started a few months ago on behalf of the Centenary. The offerings at this one service amounted to about sixty rupees, exclusive of European offerings. This includes the value of the cow and calf.

Our senior pastor, the Rev. Bhim Hansda, in recognition of the help and blessing he and his family have received from the Mission, collected from his family Rs. 100 towards the fund—a month's salary, Rs. 22, in his own name, Rs. 10 on behalf of his wife, Rs. 40 from his second son, who is in Government service, Rs. 20 from his daughter, and Rs. 8 from his daughter-in-law.

Baijun, one of the earliest converts, and a man who is looked up to as the father of the Mission, has given Rs. 20, saying that for nearly forty years God has wonderfully blessed him, and that Christianity has been a very real thing to him. When asked why he gave such a large sum, he said, "I am growing old, and I may not have another opportunity of showing my thankfulness."

At *Baghaya*, from Sunday, April 16, to Wednesday, 19th, meetings were held daily, and on Sunday 23rd there were special sermons and collections. Rough and ready diagrams and maps were resorted to for making people understand the grand purpose of the Centenary, namely, to carry the Gospel into lands unevangelized. The attendance increased daily, the offerings exceeded Rs. 70, one bringing a goat, another a fowl.

At *Godda*, on April 12, there were special services at most of the out-stations, timed as far as possible to coincide with the great mid-day meeting in England. On Sunday 16th the letter to the Native Christians, read at the afternoon service at Godda, was heard with

an attention that betokened a very deep interest in the Centenary. Agents of all grades, from the native pastor to the most junior school teacher, almost to a man responded to the invitation to give a day's pay.

BEHAR.—At *Bhagalpur*, at a preparatory meeting on April 6, the First Fifty Years of the C.M.S. history was reviewed. On April 12 a Thanksgiving Meeting was held at 5.30 p.m. The catechists from Jamalpur came over for the occasion; the Zenana ladies and their staff also joined. The service opened with the singing of "Now thank we all our God;" Ps. lxxii. was read; and the Second Fifty Years of the Society's history was reviewed. Deep interest was shown in the Committee's letter to Native Christians. Nearly all the agents offered a day's pay.

At *Jamalpur*, a Centenary sermon was preached on April 9 by the Rev. C. G. Mylrea of Bhagalpur, and the offertory was given to the building fund of the new C.M.S. church at Jamalpur.

2 NORTH-WEST PROVINCES MISSION.

At many of the stations in the North-West Provinces special sermons were preached on the two Sundays, April 9 and 16. A paper containing five special prayers sanctioned by the Bishop of Lucknow was issued to the missionaries and native pastors. In many places missionaries were invited by the chaplains to preach in the English churches, and in a few cases the chaplains themselves preached on the subject. The offertories were in some instances forwarded to London towards the Centenary Fund, and in others were appropriated to the N.-W.P. Centenary Native Pastorate Endowment Fund. Over Rs. 3,000 were contributed towards the latter fund, and the hope was entertained that it might reach Rs. 10,000. The largest offertory sent in for the local fund was from Christ Church, Cawnpore, the headquarters of the S.P.G., from which the Rev. Foss Westcott sent Rs. 595.

NORTH-WEST PROVINCES.—At *Allahabad*, the Revs. C. H. Gill and J. N. Carpenter preached in the Cathedral on April 9; and on the 11th the Holy Communion was administered at a special service, and the Bishop of Lucknow delivered an address on St. Luke xv. 6. A garden party was held at River View, by kind invitation of the Hon. and Mrs. G. E. Knox. The Bishop presided, and addresses were given by Mr. Gill and others. Sermons were also preached in Holy Trinity Church. The offertory amounted to Rs. 150, for the Indian Pastorate Fund.

At *Muirabad*, a Christian village adjoining Allahabad and reckoned part of it, April 12 was ushered in by salvoes of booming fireballs. Two banners floated from the steeple of the church, and on the gate was inscribed the welcome, "Come, O ye faithful, joyful and triumphant." The church was decorated within. The Rev. J. N. Carpenter preached at the morning service from Ps. xcvi. 1; Bishop Bickersteth's Centenary Hymn, translated into Hindustani by the Rev. A. W. Baumann, was sung; and the

Holy Communion was administered. A meeting for children was held in the afternoon; and at 5.20 p.m., which corresponds with noon in London, a Service of Thanksgiving was held, when the church was "crowded to suffocation," all the prominent native members of other Churches being present, as well as a considerable number of Europeans and Eurasians. This service was followed by a meeting in the church compound presided over by the Bishop of Lucknow, at which the speakers were the Hon. G. E. Knox, the Honorary Treasurer of the Church Council, the Rev. C. H. Gill, the Rev. J. N. Carpenter, the Rev. C. H. R. Janvier of the American Presbyterian Mission, and Mr. H. David, an Indian Christian.

At *Lucknow*, special sermons were preached in all the churches on April 9, the Bishop of Lucknow being one of the preachers; a large public meeting was held on the Baradari; there was a well-attended drawing-room meeting; and a public sale realized about Rs. 1,000. On the 12th, a public meeting was held in a huge oriental tent, under the chairmanship of Captain Gibbon, R.E. The native congregation made a unanimous Centenary resolution to support their own pastor, and thus free the Society from further pecuniary liability in their behalf.

At *Meerut*, the Holy Communion was administered at 8 a.m. on Wednesday, April 19, in the Mission Church, which was decorated with flowers and coloured flags. In the evening a large company perambulated the Mission compound in procession, carrying flags and singing "Onward, Christian soldiers" in Hindustani, after which they enjoyed a feast, jointly contributed by all present as they were able, in a brightly decorated tent, and this again was followed by speeches. The offerings amounted to Rs. 61.

At *Ghaziabad*, a meeting was held on April 22, and sermons were preached in Hindustani and English the following day, Sunday. Centenary sermons were preached at the station church by the Rev. W. B. Collins on February 5, and a meeting was held on March 15.

At *Mussourie*, there were special sermons on April 9; on the 13th there was an administration of the Holy Communion and an address; and in the evening a service with an address on the "History of the C.M.S." by the Rev. Dr. W. Hooper. A heavy thunder and hail storm interfered with the attendance at this last service, and only twenty-seven were present, about half of whom were Nonconformists.

At *Gorakhpur*, special sermons were preached in Christ Church and St. Andrew's on April 9, and again on the 12th and 13th there were services at these churches.

At *Faizabad*, a Centenary meeting was held on April 17, followed by a tea for the Christians, at which about 100 were present.

At *Muttra*, it is mentioned, as it is at several other stations, that the Christians met on April 12 to sing the Doxology. On the 19th there was a service at 6.30 a.m., and the Christians enjoyed a *bara khana* (feast) in the evening.

At *Agra*, a Conversation was held on April 12 in the house of the Rev. J. M. Challis.

The *North India Gleaner* recorded, without particulars, offertories from the chaplains at Chakrata, Bareilly, Ranikhet, Allahabad (St. David's), Benares, Faizabad, and Jabalpur.

CENTRAL PROVINCES.—At *Jabalpur*, in the Central Provinces, a meeting was held on April 12 in the large hall of the C.M.S. High School, which was tastefully decorated with texts and flowers. The chair was taken by the Rev. L. H. Lermite, chaplain of the station. On the 15th a social gathering was held which was largely attended; and on the 16th special sermons were preached at Christ Church (the station church) and at St. Luke's (C.M.S.). The collections amounted to Rs. 232 at all the services and the public meeting.

3. PUNJAB MISSION.

At *Amritsar*, a service was held in the Mission Church at an early hour on April 12, and the church was well filled, notwithstanding that that was the great day of the Baisakhi religious *mela*, or cattle fair. The Rev. T. R. Wade preached. The collection amounted to Rs. 462. On Sunday, the 16th, stirring sermons were preached by the Rev. Ali Bakhsh, of Lahore, and an Urdu translation of the Bishop of Exeter's hymn was sung. A social gathering was held on the 17th, and on the 22nd a Centenary concert and sale of work was held. The total sum collected amounted to Rs. 1,100.

Mrs. T. R. Wade mentioned that in nearly all the English churches throughout the province special sermons were preached on Sundays, April 9 and 16.

At *Srinagar* in Kashmir, Dr. A. Neve, medical missionary, wrote:—

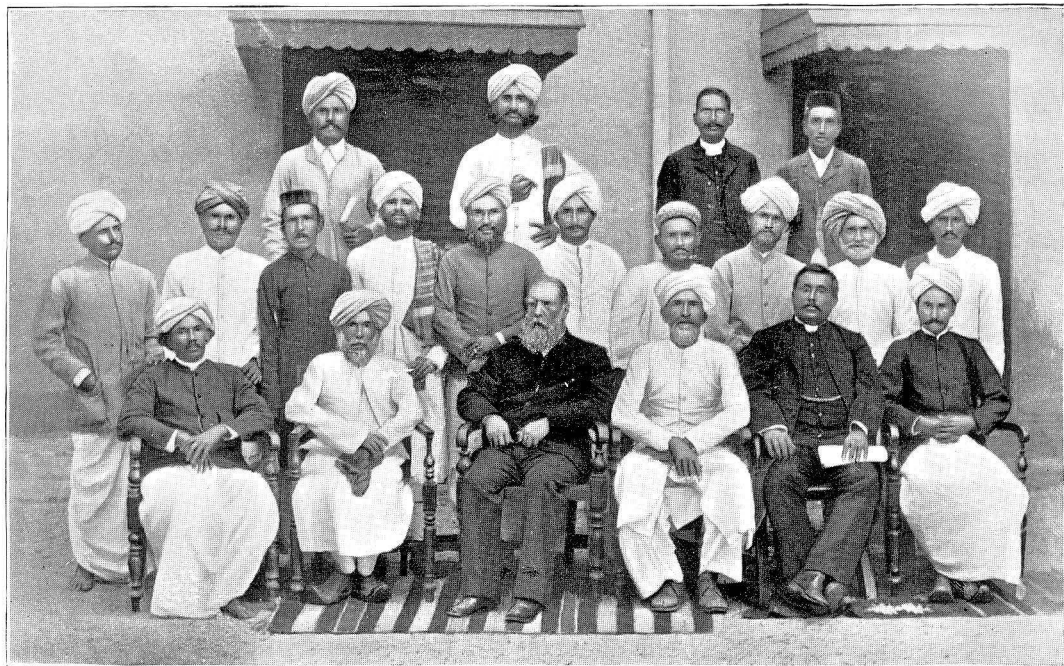
We endeavoured to celebrate the Centenary by evangelizing many new villages. Fixing a central camp to which patients might come, we sallied forth with Bible and medicine-box to visit surrounding villages, especially such as had never before been visited.

4. WESTERN INDIA MISSION.

The thirty-eighth Conference of the Western India missionaries was held at *Bombay* from April 13 to 15, and was preceded by a Quiet Day on the 12th. The Holy Communion was administered at 8 a.m., and an address was given by the Rev. C. W. Thorne from 1 Thess v. 16-18. At 11 a.m. the Conference sermon was preached by the Rev. C. Goldie, Incumbent of Holy Trinity Church, Bombay, from Isa. lv. 5. A prayer-meeting was held at 4 p.m. In the evening a public meeting was held in the C.M.S. Hall, Girgaum, at which the Rev. W. A. Roberts presided. The Rev. R. S. Heywood reviewed the first fifty years of the Bombay Mission, from 1820 to 1869, distinguishing the several decades, the first as one of Disastrous Unity (1820-29), when there was only one missionary and one station; the second as a Sowing Time (1830-39), when there was not one baptism, but continuous preaching of the Word of God; then First-fruits (1840-49), First Ordinations (1850-59), and Steady Work



MASTERS AND BOYS, ROBERT MONEY SCHOOL, BOMBAY.



THE REV. E. SELL AND SOUTH INDIA NATIVE PASTORS, CENTENARY, 1899.

(1860-69). The Chairman continued the review, he having joined the Mission in 1869. The Rev. D. L. Joshi then read a thoughtful paper on the Native Church in Western India. The Rev. W. C. Whiteside was the last speaker. On the 16th, the Rev. W. A. Roberts preached in the Cathedral to a large congregation from Exod. xiv. 15. On the same day also sermons were preached at Girgaum Church; All Saints', Malabar Hill; Christ Church, Byculla; St. Stephen's, Bandora; Holy Trinity, Esplanade Road; St. Mary's, Parel; Church of the Holy Cross, Umarkhadi; Mahabeleshwar, by the Bishop of Bombay; Matheran; and Panchgani. The total amount contributed was Rs. 1,740. On the 17th, the Native Christians connected with the C.M.S. congregations celebrated the Centenary by a mass meeting in the Mission Hall, Girgaum, which was adorned with flags. The Rev. D. L. Joshi presided. Mr. Ahmad A. Shah gave a brief sketch of the Society's early history in Hindustani, and other Indian and English speakers followed.

At *Malegâm*, the Centenary was commemorated by a sermon and prayer-meeting.

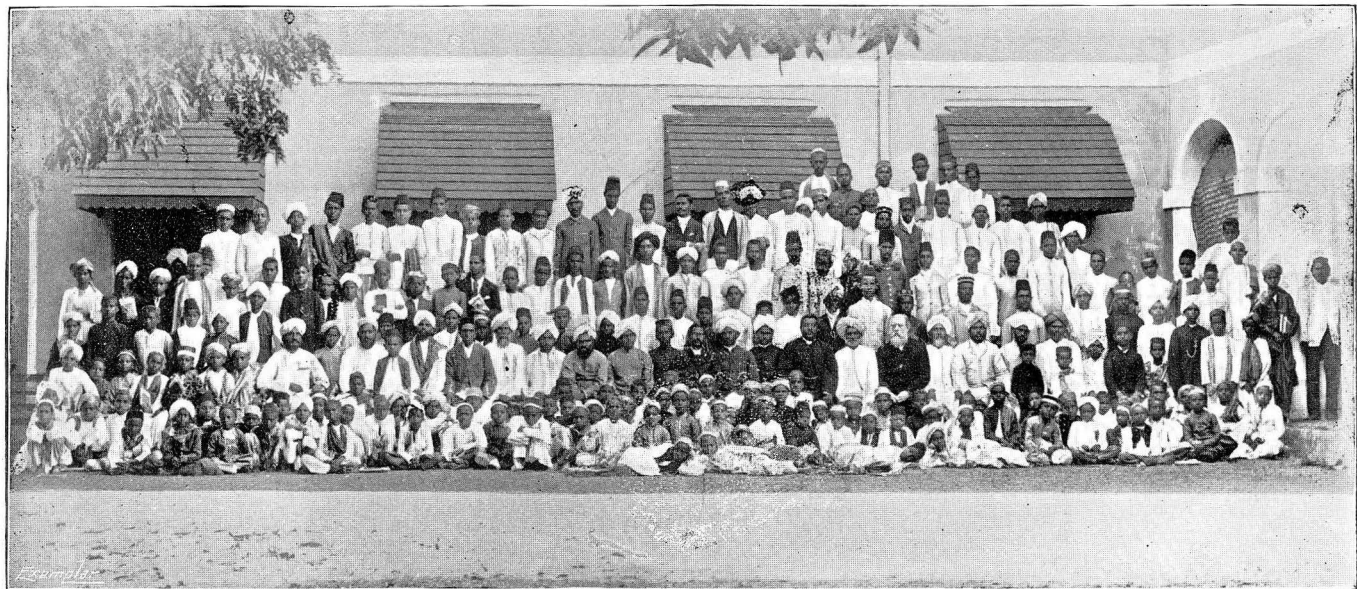
5. SOUTH INDIA MISSION.

MADRAS AND OOTACAMUND.—At *Madras*, the Centenary Celebrations began on Tuesday, April 4, when a Communion Service was held in Tucker's Chapel (C.M.S.), Black Town, at 8 a.m., and an address delivered by the Rev. D. A. Peter. This service was very largely attended, many being present from Poonamalee, St. Thomas's Mount, Pallaveram, and Mavalur. In the evening of the same day a large mass meeting was held in the Victoria Hall, presided over by Mr. W. R. Arbuthnot. The other speakers were the Rev. D. Anantam, B.A., in Telugu; the Rev. K. Dhan Singh, in Hindustani; Mr. Joseph Malyel, in Malayalam; and Mr. V. Samuel, B.A., the Rev. N. Gnanaprakasam, and Mr. E. S. Hensman, in Tamil. Mr. Samuel gave a brief history of the C.M.S., Mr. Gnanaprakasam referred to some special features of its work, especially emphasizing the preaching of Christ and Christ alone as the Saviour, and making everything else subordinate. The *Christian Patriot* described this meeting as very enthusiastic and stirring. On the 10th, 11th, 13th, and 14th, there were special services in the C.M.S. churches at 6 p.m., with addresses on the origin and development of the Society. On the 12th, at the same hour, a women's meeting in the Memorial Hall was presided over by Mrs. S. Sathianadhan, B.A. After the singing of a hymn, Mrs. John Sathianadhan led the meeting in prayer. Mrs. Paul Peter then spoke in Tamil on the Society's work in various lands. Miss Oxley, in English, dwelt on the necessity of holiness and of evangelistic zeal. Mrs. E. S. Hensman, in Tamil, remarked on the import of the meeting, exclusively of women, taking their part in the Centenary Celebrations. Mrs. S. Sathianadhan from the chair spoke in Telugu of the self-denying labours of the early missionaries, instancing

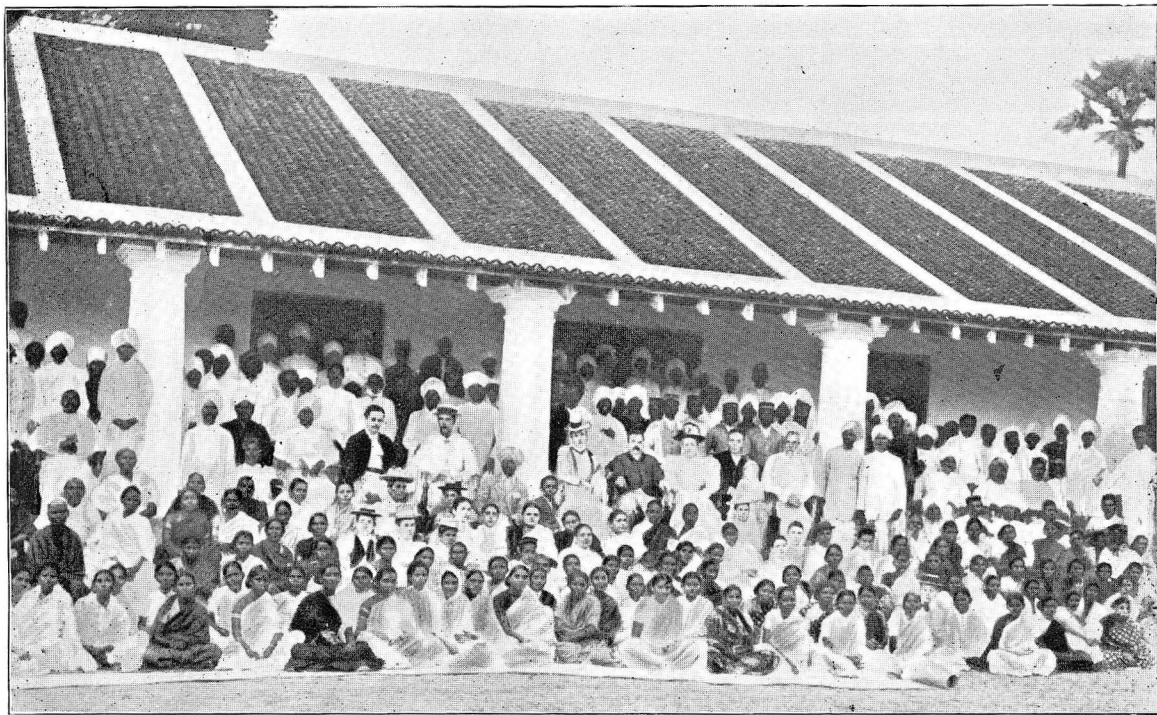
Robert Noble, through whose instrumentality her father had been brought to Christ. On the 15th a children's meeting was held in the Memorial Hall, over which Bishop Morley presided. On Sunday, the 16th, Bishop Morley preached at the English service in Christ Church, and on the 17th the Bishop presided over a meeting of Europeans and English-speaking Indian Christians in the Victoria Hall. The speakers, besides the Bishop, were the Rev. A. A. Williams, of Madras, the Rev. E. S. Carr, of Tinnevely, and Mr. S. Saththianadhan, of Madras.

At *Ootacamund*, the Centenary day was observed by an early celebration at St. Thomas's Church, when three adults were admitted to the fold of Christ by baptism. After this service the people and the children of the several schools, who mustered strong with glittering banners inscribed with suitable texts, marched in procession along the main bazaar road to the church, where at noon the general service began, some European friends and supporters being present, as also were some Native Christians of other denominations by special invitation. After the service (during which the C.M.S. Committee's letters of greeting were read out) there was a collection of Rs. 158: 14: 4, and the sale subsequently of articles brought in realized a further sum of about Rs. 150. A portion of this was sent to the C.M.S. as a thank-offering, together with a photo of the members of the Church Committee. In the afternoon there was a social gathering, the first of its kind held at this station. During the evening the Rev. A. H. Lash exhibited lantern slides with explanations.

TELUGU COUNTRY.—At *Masulipatam*, a preparatory devotional meeting was held on April 6, in the house of the Rev. E. G. Roberts, who gave an address on Isa. xl. 1-11. On Sunday, April 9, special sermons were preached by the Rev. H. W. Eales, in Telugu in the morning, and in English in the evening. On the 10th, a Telugu service was held, at which addresses were given by the Rev. M. Devanandam and Mr. J. D. Samuel, B.A., B.L., of the local Bar. The latter said that "though he, along with so many thousands of souls all over the world, thanked the Almighty Father for all the mercies and blessings vouchsafed through the instrumentality of their dear Society, he would not wish for another Centenary, but rather wish and pray that the great aim of the Society should soon be fulfilled and 'the kingdoms of this world become the kingdoms of our Lord and of His Christ.'" On the 11th there was a Telugu missionary meeting for the native agents of the district in the Sharkey Memorial Girls' School, at which three members of the congregation, one of them a convert of Robert Noble's, were the speakers. On the 12th an English Thanksgiving Service, with the administration of the Holy Communion, was held, and the Rev. E. G. Roberts preached on Hebrews xii. 1. Before this service was over the Telugu congregation began to arrive for a second service in that language, and the church was quite full, the aisles being occupied by the children. The collection amounted to over Rs. 100. In the evening a large and influential gathering assembled in the



CENTENARY GROUP OF SCHOLARS, HARRIS HIGH SCHOOL, MADRAS.



CENTENARY GATHERING AT MASULIPATAM.

Noble College Hall, when Mr. R. Morris, the Collector of the district, presided. The meeting was opened with the reading of a passage of Scripture and prayer by B. Seenayya Garu, one of the Rev. J. Sharp's converts. The Rev. W. C. Penn then sketched the history of the Society's work during the century, more especially in India. Mr. Venkatchelam Pantala, ex-Deputy Collector, one of Robert Noble's converts, gave reminiscences of his spiritual father. The Rev. L. L. Uhl, Ph.D., of Guntur, President of the Conference of the Lutheran Evangelical Mission, then uttered some hearty congratulations in the name of his brethren. Mr. J. D. Samuel dwelt on the importance of women's work, and referred to Miss Ratnam Krishnamma, present at the meeting, "with her blushing honours thick upon her," she having won a first class in the English language division in the Madras University B.A. Examination, in company with only six others out of nearly 1,000 young men who competed, and also a first class in the second language division, with Telugu as her optional subject. Mr. S. V. Ross, B.A., in the closing speech, referred to the enthusiastic loyalty of the Native Christians to the British Government. On the 14th a social gathering of the Christians was held in the Rev. H. W. Eales's house, which was followed by a prayer-meeting in the open air, at which the Rev. Dr. Uhl of Guntur gave an address on "Christian Unity." On the 15th there was an "Old Boys'" gathering at the Noble College. The attendance was large, and included some high Government officials and leading lawyers. The Rev. W. C. Penn presided. The past and present students and members of the Noble College and its branches addressed a grateful letter to the Committee, expressing "their heartfelt wish and prayer that the Society might be blessed with long life and be more and more strengthened to extend and intensify its range of usefulness." The representatives of the converts in the Mission also wrote to the Committee in similar terms.

At *Bezavada*, the Centenary day was observed with much *éclat* by a large gathering of the C.M.S. congregations from villages far and near. It began with a Communion Service at 8 a.m., when a thanksgiving and humiliation address was given by the Rev. J. Harrison, bearing on the sixty years' work of the Society in the Telugu country, and closed with a demonstration in front of the Mission house on the hill at 5 p.m., when a number of addresses and prayers were followed by a general treat and fireworks. A torchlight procession was then formed at the foot of the hill, and the whole assembly marched along the main streets of the town, singing and proclaiming the Gospel.

A second celebration was held later, in September, during the Conference season, when a large meeting was held in the school hall, presided over by Mr. Harrison.

At *Ellore*, on Sunday, April 9, an impressive sermon was preached in the morning by the Rev. G. Krishnayya, on Ps. cxxvi. 3; and in the evening the Rev. W. J. Williamson preached on Joshua xiii. 1. On the 11th a cricket match was played by the High

School eleven against young men of the Pension Lines, the former winning by 117 runs to 48; and later a number of Hindu gentlemen took part in services in the High School compound. A public meeting in the High School Hall, presided over by the Rev. W. J. Williamson, was largely attended by non-Christian gentlemen. Mr. S. B. Sankaram spoke on the work of the C.M.S. from an outsider's point of view, and the Rev. G. Krishnayya on the same, from an insider's point of view. On the 12th there was a Telugu service, with Holy Communion, and an address by the Rev. M. Jeevaratnam. In the afternoon the boarding-school children and others were entertained with games and sweetmeats in the Rev. F. W. N. Alexander's compound. And in the evening a united meeting for Europeans and Indians was held under the chairmanship of the Rev. W. J. Williamson, which was addressed by Mr. J. Gnanamutha, B.A., L.T., and the Rev. E. S. Tanner. A Centenary offering, amounting to Rs. 331, was sent to the C.M.S.

While the above celebrations were taking place at Ellore, the Rev. F. W. N. Alexander, the senior missionary, was holding a series of meetings at different centres in the district, and the Revs. G. H. Asirvatham and K. Peter were holding similar meetings at other centres. At *Nayadugadem*, there was a special Communion Service on Sunday, April 9, and on the 10th some 300 Christians of the Peddapad Pastorate assembled, formed a procession in the village, and walked to the church singing lyrics. The church was decorated, and the two above-named native clergymen spoke on the history and progress of the C.M.S. to a crowded congregation. Many and various were the gifts, and these were sold by auction. At *Cirivada*, the proceedings were similar to the above, and the proceeds of the sale larger. On the 12th Mr. Alexander laid the foundation-stone of a new "Centenary" Church in the Polsanipalli Pastorate. Mr. Alexander wrote on the Centenary gifts, &c. :—

It is the first united effort made in our Mission to contribute to the general funds of the C.M.S. It was entirely spontaneous and popular, everyone—young and old—brought something of their very own, not money only, but offerings of grain, stock, and personal apparel made by the donors. All offerings were sold by auction among the people themselves, and generally fetched more than their intrinsic value. It was a grand thing for the people to hear of great things done in the world near their own shores, and to learn how God had visited and redeemed their own sons and daughters at the beginning of things, forty years ago. It was a great occasion, and I believe a singular blessing will follow it. To our own beloved Society we send our best and most affectionate regards, assuring them that God's work is flourishing among us, and the Church is growing up a holy temple for the Lord.

"The Centenary in the Jungle" was the title placed by the late Rev. F. B. Maule at the head of his account of the celebration at *Raghavapuram*, for the nearest "town" where the common necessities of life may be obtained is twenty-eight miles distant, and the nearest railway station is twelve miles off. On April 12 a Thanksgiving Service, with Holy Communion, was held in

the church. One of the Mission workers had carefully picked out from Mr. Stock's *One Hundred Years of the C.M.S.* the facts regarding the Telugu Mission, and these had been rendered by one of the Brahman converts into a lyric. With the singing of this the service opened. The Rev. A. Sabbarayudu preached to a congregation of some 560 people, and 134 partook of the Lord's Supper. The collection, which consisted of money, fowls, grain, &c., amounted to Rs. 24. A second service was held in the afternoon, the same "historical" hymn being used, and the Rev. James Stone told the story of the origin of some C.M.S. Missions, especially that to the Telugus. The forty native agents present took careful and copious notes of this, with the view of reproducing it to the congregations in the remote villages where the Centenary was celebrated the following week. The day concluded with sports in the Mission Bungalow compound.

At *Khammamett*, the foundation-stone of a new church was laid on Centenary Day, and the people contributed Rs. 265 to the building fund.

At *Dummagudem*, the Centenary offerings were devoted to building a schoolroom in a village four miles from Dummagudem. The Church Committee also sent out evangelists at its own expense on special tours to unevangelized parts as a Centenary effort.

TINNEVELLY.—In September, 1898, the first steps were taken for the due celebration of the Centenary in Tinnevelly. Early in October the subject was brought before the Missionary Conference, and also, about the same time, before the District Church Council. To a sub-committee of this Council, entitled the Centenary Observation Sub-Committee, the arrangements were entrusted, and heartily did it throw itself into the work. One of the first suggestions, made by an independent layman, was that there should be organized a special effort for preaching the Gospel to all the non-Christians in that part of the district for which the C.M.S. is responsible. The idea was warmly taken up, and in consultation with the fifteen Circles into which the district is divided under the Council it was arranged that each Circle, employing paid agents aided by volunteers, should be responsible for its own area, but that one or more bands of men should be sent out from headquarters to preach in the parts which the local agency could not reach. These bands were composed of the members of the theological classes, whom the Principal set free for the work, and certain agents from other Circles where they could be spared. The Itinerating Band also lent its aid, and undertook to work some of the most out-of-the-way parts of the district. The object kept in view was to reach, as far as possible, every individual non-Christian. Arrangements were left to a great extent to the local Circle authorities, and different plans were made for reaching every street and village in their respective Circles. In one Circle five different centres were formed, from which all the villages were thoroughly worked within a radius of four or five miles from each centre. To reach the parts not thus touched there was inaugurated a "flying squadron"—a band of three or four catechists who were set

free from their congregational work for the three months—which worked in all the villages not reached from the five centres. In another Circle, where the area was much less and the agency greater, it was arranged to preach in every village in the Circle at least four times. It is not possible to think that every individual was reached, but the effort was made, and it was a means of stirring up many to a greater desire to preach the Gospel. The congregations in many places gave hospitality, and subscribed to defray the expenses of the preaching bands; and on the whole a real and practical interest was manifested. Definite results were heard of here and there. In the west, half a village put themselves under instruction; and two influential men in another village did the same. In the south a man who had backslidden after being a Christian for several years, and had become a devil-dancer, was convinced of his sin, and expressed his desire to return to the Christian Church.

It was further arranged by the "Centenary Observation Subcommittee" that there should be a special celebration of the Centenary in Palamcotta on April 12, and similar celebrations in the several Circles during the following week, arrangements being left entirely to the local authorities. It was decided that all the offerings taken at the time should be devoted to the erection of a Centenary Memorial Hall (part of the T.Y.E. plan, proposed in 1896, for which subscriptions had already been invited and received from friends in memory of those missionaries who had lived and laboured in Tinnevely in connexion with the C.M.S.); and that one-twentieth of this sum should be remitted to the Home Committee as a Centenary offering, in lieu of the "one day's salary" proposed at the Allahabad Quinquennial Conference. The foundation-stone of the hall was to be laid on April 12. This was to be capable of holding about 2,000 people, and it was expected to cost at least Rs. 30,000.

For the actual celebration in *Palamcotta* three days were set apart, Tuesday to Thursday, April 11 to 13. As the church was too small for the numbers expected to be present, it was decided to erect a large *pandal*—a roof of cocoanut-leaf mats on a framework of poles and cross bars, open at the sides—a by no means sufficient protection from the heat of a Tinnevely April sun, but the best possible under the circumstances. This was sixty yards long and thirty-five yards broad, thus covering nearly half an acre of land. It was erected in the High School compound, by the kind permission of the manager, between two beautiful banyan trees, which would give a certain amount of shade in the mornings and evenings. It was difficult, nay, impossible, to seat so large an area, so it was at first decided that seats should not be provided except for those who chose to pay for them. A considerable portion of the cost of the *pandal* was met by the income from reserved seats. But before the day came there was unusual rain till Sunday the 9th, which made the ground so wet that it was impossible to think of sitting on it. On Monday, therefore, the various institutions and schools were visited, and by the permission of the managers all the seats available were

borrowed, including those from the church, and thus about 2,000 people were accommodated. As it turned out, this was just about sufficient, as the rain of the previous days and a scare of cholera in the town of Tinnevely, which fortunately turned out to be a mild outbreak, prevented a good many from attending who would otherwise have been present.

The services rendered by many of the congregation in Palamcotta in providing for the accommodation of visitors from the district were most helpful, and merited the warmest thanks. Some undertook to provide water for the visitors. Some looked after the commissariat. Some were responsible for the sanitary measures being properly carried out. Some looked after the seating of those present. It was a practical example of many hands making light work.

It was felt that others ought to share in such rejoicings, and so an invitation was addressed to the representatives of the S.P.G., the London Mission in South Travancore, and the American Madura Mission to send delegates for the occasion. The invitations were heartily responded to, and the presence of several brethren greatly added to the enjoyment.

It was also desired to include the Hindus, and to make this an opportunity for bringing before them, especially the leading men, the work that was being done in their midst. One of these, a man well read in the history of the Mission, whose family had been closely connected with the C.M.S. as long as it had been working in the district, kindly undertook to read a paper on the history of the C.M.S., especially in Tinnevely, during the century. The large hall of the new C.M.S. College was lent by the Principal, and Bishop Morley consented to take the chair. There was not a very large number present, but those who came were much interested in what they heard. There was so much to be told that an adjourned meeting had to be held, at which the lecturer finished his interesting story. A special meeting for the Hindus was also held on the last of the three days of the celebration, which will be mentioned later.

In acknowledgment of the close connexion between the work of Missions and the appearing of the Lord, it was decided that the first meeting should be a Bible-reading on "the Evangelization of the World as bearing on the Coming of Christ."

All who entered the pandal were struck by the decorations, which had been carried out by the boys of the High School under the leadership of one of the masters and a pupil teacher. Such household names as Schwartz, Rhenius, Schaffter, Ragland, Sargent, Thomas were hung on some of the central posts of the pandal; and such mottoes as "Attempt great things for God," "Expect great things from God," "1799 Ebenezer 1899," gave the keynotes for the meetings. Three special hymns had been written for the occasion, and two special lyrics, and as these were set to well-known tunes, and had been issued beforehand so that they might be practised, they were heartily sung by the large congregations who gathered together. The pandal being so vast, the platform was not placed at one end, but in the centre of the length, slightly thrown

forward from the south side. Seats for the clergy were arranged flanking the platform, and on the platform itself were the Bishop, who took a keen interest in the proceedings throughout, the speakers and those taking part in the several meetings, and some of the delegates. From the S.P.G., the Revs. A. Margoschis, J. L. Frost, and S. G. Yesudian were gladly welcomed; from the London Mission the Revs. J. Duthie and Sylum; and from the American Mission the Rev. Dr. Jones, Mr. Zumbro, and one or two of the native pastors.

At the second meeting on April 11, at ten o'clock, the subject was the work of the C.M.S. in all the world during the century. The Bishop occupied the chair, and the speakers were the Revs. T. Kember and V. Gnanamuttu, and Mr. A. Periyayagam, Head Master of the Srivilliputhur High School. Mr. Gnanamuttu, a voracious reader of missionary literature, almost overwhelmed the meeting with names and dates, as he passed rapidly from place to place and from one period to another.

In the afternoon a special meeting for children was held in the church, conducted by the Rev. Ll. G. Scott Price.

At 5 p.m. there was a procession through the streets of Palamcotta, organized by the Y.M.C.A., short addresses being given to the Hindus who gathered together at several street corners.

At 7 p.m. there was a general meeting, presided over by the Rev. T. Kember. The speakers were the Revs. H. Schaffter and P. J. Harris, and Mr. Jothinayagam Pillay. The subject was "The Work of the C.M.S. in Tinnevely in the past Hundred Years." There followed a midnight service to watch out the old C.M.S. century and usher in the new with prayer and praise.

The central day of the festival, April 12, Wednesday, opened with a celebration of the Holy Communion in the Tamil church. The seats having been removed to the pandal, all sat on the floor. A special arrangement was made that the administration might be the more easily and quickly effected, there being over 600 communicants. The sermon was preached by the Bishop, and the whole service was orderly and reverent. As all could not possibly be accommodated in the church, a special service for children was held at the same time in the pandal.

The offertory service was held at 11 a.m. The clergy, attired in surplice and stole, walked in procession from the High School bungalow. At the beginning of this service a telegram from Palamcotta was despatched to Salisbury Square timed to reach as nearly as possible during the noon meeting in London. It ran:—"Tinnevely unites praising God." A telegram was also received from the students of the Caldwell Hostel at Trichinopoly intimating their share in the Tinnevely rejoicings. At the offertory service now under notice the preacher was the Rev. E. S. Carr. The collection amounted, including some cheques, some sacks of grain, four or five jewels, and a box containing Rs. 100, to almost Rs. 1,000. This was in addition to what had already been promised by many of the congregation, and to collections to be made at the local celebrations the next week.

At 5.15 p.m. the clergy met in the Usborne School to put on their surplices, and there was a procession of about fifty to the site purchased for the new hall, close by. The stone was laid by the Bishop. It was of black granite, polished, and bearing the inscription "C.M.S. Centenary, April 12, 1899." A bottle containing a copy of the programme of the meetings and a copy of the Address to the Home Committee, of which more below, was placed underneath it. After the stone had been laid, the Bishop gave an address to the assembled crowd. The ceremony caused a considerable impression, and the Heathen around were astonished to see such a number of clergy. Before the address was finished, the dark clouds which had been hovering about began to break up, and the thunder began to roll, but in the goodness of God the rain held off.

The day's proceedings closed with a praise meeting in the pandal at 7 p.m. At the commencement of the meeting an address (*see below*, p. 563) was presented by some of the leading men of the congregations (all the graduates of the Madras University present, about twenty-five in number, being in their academical robes) to the Home Committee. It was contained in a beautiful casket of sandal-wood, was presented by Mr. Martin Luther, B.A., the head-master of the Palamcotta High School, and read by Mr. M. D. Devadas Pillay, B.A., B.L., a leading lawyer. It was received by the Chairman of the District Church Council on behalf of the Home Committee, and forwarded to the Home Committee through the C.M.S. Secretary at Madras. A large number of signatures were appended; it expressed the thanks of the Christian community for what had been done, and their loyal adherence to the principles of the C.M.S. The speakers at the meeting were the Revs. J. McC. Hawkins, I. Gurubatham, P. G. Simeon, and Mr. D. Daniel, Inspecting Schoolmaster of the Satankulam Circle.

The final day, Thursday, April 13, was ushered in by a general meeting at 7 a.m., when an address was given and two papers read on "the Development of the Native Church" by Mr. Martin Luther, Mr. Appasamy Pillay, and the late Rev. S. Paul, Rao Sahib. Some very interesting things were mentioned and suggestions made.

At 10 a.m. the Bishop presided at a united Mission meeting, and the Revs. S. G. Yesudian, Dr. Jones, and J. Duthie spoke, representing respectively the S.P.G., American Madura Mission, and the London Missionary Society.

At 5.30 p.m. there was a meeting for the Hindus, to which a large number had been invited. The Bishop again presided, and an address was given by the Rev. E. A. Douglas.

The celebration was brought to a close by a Consecration Meeting conducted by Mr. Walker. The numbers kept up well, and this meeting showed no falling off. It was a solemn close to what had been a very happy and successful series of gatherings. Mr. Margoschis and the members of the S.P.G. Mission in the Nazareth District showed their practical sympathy by sending a cheque for Rs. 100 for the Centenary Fund. This was followed by two other S.P.G. clergy sending donations from themselves and their flocks.

A small pamphlet containing a short history of the hundred years, prepared by the Rev. S. Paul, was on sale at the doors of the pandal.

Reports were received of the happy celebrations in the various Circles. Those who came together were certainly stirred by the meetings, and some doubled the subscriptions they had previously promised.

Perhaps one of the most notable features was the hearty and willing co-operation of all. Every one was ready to take the part assigned to him, and took it up heartily.

In addition to the Central Celebration at Palamcotta which has been described above (in a great measure in the words of the Rev. E. S. Carr's report of the proceedings), the Commemoration was observed at every pastorate centre by the Christians and Mission workers in the pastorate, and further there was a celebration on a small scale by each congregation. The following, from *Suvisëshapuram*, is the only report received at Salisbury Square of these Commemorations in the Tinnevely pastorates. The Rev. P. G. Simeon, the native pastor, wrote:—

The 23rd of April was the day fixed for the celebration. Many Christians from the surrounding villages, especially all the pastorate and Circle Committee members, were at Suvisëshapuram early on Sunday morning. The Centenary celebration began with Holy Communion service in the church, and sermon. The audience was great, and the communicants numbered more than 120, and the offerings amounted to Rs. 35.

In the afternoon there was a special Centenary meeting in the church, when an old Mission-worker gave a description of the state of the country before the introduction of Christianity in these parts, another spoke of the first works of the missionaries in Suvisëshapuram district, and a third gave some account of the works of the Society in other parts of the world.

At 5 p.m. all assembled again in front of our church in the spacious *pandal* for prayer before starting for open-air preaching to non-Christians in the surrounding villages. The one party, consisting solely of females and girls, numbering more than 120, were led by Mrs. Simeon (wife of the writer). They marched in order to the villages north of Suvisëshapuram, singing and holding banners in their hands, visited three villages close to each other, gave five addresses to the assembled crowd, especially of women, and returned at 8.30 p.m. to Suvisëshapuram. They did not disperse themselves, but waited in front of the church singing. The men and boys, numbering more than eighty, formed the other party, which went in the same fashion in the opposite direction. They visited two villages, gave nine addresses, and returned at 9 p.m. The two parties met in front of the church and had united prayer. The proceedings of the day ended with a love feast in the pastor's house.

6. TRAVANCORE AND COCHIN MISSION

At *Cottayam*, on April 9, the Rev. J. J. B. Palmer, Principal of the Cambridge Nicholson Institution, preached a Centenary sermon.

from 1 Cor. xv. 10. On the 10th, a meeting for women was held at 7.30 a.m., addressed by the Rev. T. K. Benjamin. On the 11th, there was a children's meeting, at which 120 children were present, whom Mr. T. K. Kuruvila addressed from Psalm viii. The same evening a missionary meeting was held in the church. Rain was falling heavily, and consequently the congregation only numbered 120. Mr. John Chandy, Superintendent of the C.M.S. Press, gave the first address on "Thanksgiving," the Rev. J. J. B. Palmer followed on "Humiliation and Confession," and the Rev. T. K. Benjamin spoke on "Consecration." On the 12th, there was a service of Holy Communion at 7.30 a.m. Thanksgiving Services were held at all the out-stations on this day at 10.30 a.m., and the letter from the Parent Committee was read. In the evening a Thanksgiving Service was held in the Pro-Cathedral. A centenary lyric, composed by one of the students of the Cambridge Nicholson Institution, was sung. The service began with the Te Deum, the Rev. T. K. Benjamin read the Committee's Letter to the Native Christians, and the late Archdeacon Koshi gave a short address. The Archdeacon wrote subsequently to Bishop Hodges :—

The Centenary services at Cottayam (judging from the daily growing number of attendants at each service, in spite of the bad weather) were appreciated much more highly than we had anticipated, and when, on the closing day, the letter of the Parent Committee was read, I believe there was hardly any one present whose heart was left untouched by those loving words of counsel. The Lord grant that the impression of that solemn day may always remain *fresh* in every soul !

The Diocesan Conference of Travancore and Cochin sent a letter of congratulation to the Society (*see below*, p. 564). This was printed in gold at the C.M.S. Press, Cottayam.

The Rev. C. A. Neve, of the *Ettamanur Itinerancy*, wrote :—

On April 12, whilst we were staying here, the C.M.S. Centenary was celebrated. A service for Europeans was held in the morning, but the chief event of the day was the evening meeting in the church, when the church was well filled with writers and servants from the various tea estates, and when Mr. John Knoyan, engineer, delivered a lecture on "The Origin of C.M.S. Work in Travancore."

In the *Olesha Pastorate*, on April 11, a meeting was held at North Chengalam prayer house, and the Olesha Y.M.C.A., headed by two of the Cambridge Nicholson Institution Divinity students, gave a magic-lantern entertainment, which was concluded by an address by the pastor about the C.M.S. and its Centenary; there was a fairly good attendance, notwithstanding that it was at the busiest time of the year and on a wet night. On Wednesday at 9 a.m. the special service was held in the Olesha church according to the form prescribed by the Bishop, and the letter from the C.M.S. Committee to the Native Congregations was read. After the service there was a meeting for children, which began with a prayer and a lyric, then a

dialogue took place between a teacher and a little boy, which had been written for the occasion, describing all about the C.M.S. and its work in the world. In between a *slogum* was repeated giving the names of all the C.M.S. Secretaries, and a song bringing in the names of all the countries where the C.M.S. is at work. In conclusion two little girls sang a lyric. At three o'clock a special missionary meeting was held in the church; there was not so large an attendance as in the morning on account of the rain. A missionary address was given by the pastor, and the special Centenary lyrics were sung. The children and others who assembled in the afternoon were treated to coffee and sweetmeats. In the evening there was a magic-lantern exhibition in the schoolroom.

In the *Mallapalli Pastorate*, a service was held in church on Wednesday, the 12th. The Home Committee's Letter to the Communicants was first read. The remark occurs, "It is a wonder to some of the people how intimately the C.M.S. Committee know their people and their circumstances even in this distant corner of the world." The Thanksgiving Service which followed was a solemn and impressive one. The sermon was preached by the pastor from Ps. cxxvi. 3. After the service, refreshments were served to those who were present. In the evening there was a magic-lantern exhibition and address.

In the *Mankompu Pastorate*, meetings were held on April 12, 13, and 14, throughout each day. At the first meeting, held at 7 a.m., it was resolved to celebrate a festival called the "Seed Festival" on April 12 every year, in commemoration of this day, and fourteen *parahs* of paddy were contributed as a thankoffering on this occasion. At 10 a.m. a special service was held according to that prescribed by the Bishop of the Diocese, and the letter sent by the C.M.S. Committee was read; Mr. E. M. Varughese also gave a short address on "Self-sacrifice." At 1 p.m. there was a Bible-study on "New Life, New Work," by the Rev. P. A. Samuel. At 3 p.m. short addresses were delivered on "Humility" by Mr. P. C. Chakko, and on "Spiritual Growth" by Mr. P. C. Varughese. Evening service was held at 5 p.m. People had also come from the out-stations for this service. The Rev. P. A. Samuel preached on "Thanksgiving." On the 13th there were three devotional meetings. On the 14th children's meetings and services were held in the out-stations and at Mankompu. It was resolved to hold a meeting every Friday at 4 p.m., and to bring once every month as an offering those vegetables which they cultivate, and to use the money realized by the sales for evangelistic work.

At *Arpukara*, the harvest time had set in, so the people were fully occupied in the fields, and this made it very difficult for them to keep the festival without displeasing their masters and losing the benefits of a year's work; but about 300 people were able to attend the morning services on the Wednesday. Services were held in all the out-stations; the form of prayer prescribed by the Bishop was read, and the address sent by the Home Committee was read and explained.

CEYLON.

At *Colombo*, special sermons were preached on Sundays, April 9 and 16. On the 12th there was a Tamil service at 8 a.m. in Christ Church, Galle Face, and at Borella; an English service at noon in Christ Church, at which the Rev. J. D. Simmons was the preacher; and a service in Singhalese in Christ Church in the afternoon. A large public meeting was held at Galle Face Church in the evening. The church was decorated for the occasion, and the approach to it was lighted with Chinese lanterns. The Bishop of Colombo presided. After the late Rev. E. T. Higgins, the Rev. J. D. Simmons, and Sir W. W. Mitchell had spoken, the Bishop addressed the meeting. His opening words, according to the *Ceylon Observer*, were as follows:—

My dear friends, when I came here I could but little tell what the character of the meeting was to be, or the line of thought that would be pursued, or the course the speakers would take, or the sort of feeling that would be aroused in us. I think we must all feel we were mistaken if we thought we were merely invited to share in a triumph, or to join in congratulations, but rather we have been invited to join in a prayer and a resolution. There has been a very noble sobriety and generosity about the speeches we have heard. I myself was very greatly impressed when I heard the generous words of my two venerable brethren who spoke first. Venerable I call them, not because they are older than most of us, but because I have learnt these many years to venerate and love them. I am very thankful they are here to rejoice on this occasion, when they have been able to see how much God has done for the Society, through which it has been their delight to serve Him. And we have been very thankful, too, to hear a speech from one of our earnest laymen. It would have been a mistake if on such an occasion the speaking had been left entirely to the clergy. It is one of the glories of the Church Missionary Society that it has, to so large an extent, been promoted and administered by laymen. I say we have been not so much here in order to join in congratulations, and yet we must all feel it is an occasion for congratulation, for being thankful together, and for calling one another happy as having experienced God's blessing and seen God's light. For God has been glorified by the service of this Society. The fact is written largely upon the history of our Church. All of us are proud to claim some share in the wealth which the Church has inherited from the martyrs who have derived some part of their enthusiasm from the encouragement and prayers of this Society, martyrs not only in the ranks of the clergy and missionaries, but also amongst those whom they have brought to Christ, not merely the great and familiar names of leaders in the Church's enterprise, but such martyrs as our white sisters in China and our black brothers in Uganda, in whose death God has been glorified and the life of our Church has been stimulated. Yet I am still right in saying, if I have rightly caught the tone of those who have given expression to our feelings this evening, they are wanting us to join in a prayer and resolution for the future. You cannot come to the end of one century without entering upon another. The mind turns very quickly from thanksgiving for the past to humble and hopeful resolution for the future. We have no sooner reached the point we have looked upon as we climb toward it as a point to be attained than we find it only a standing ground from which to see other heights, and so we shall also see much yet remains to be done.

At *Galle*, there was a special service in All Saints' Church on April 6, the preacher being the late Rev. E. T. Higgins; and a public meeting was held in the afternoon.

At *Cotta*, and throughout the Cotta district, special sermons were preached, and the sum of Rs. 315 was contributed as a Birthday Offering. The late Rev. R. T. Dowbiggin stated that the girls of the boarding-school and the women of the Bible-women's Training Class denied themselves of fish and beef curries, in order to add to their contributions to the fund.

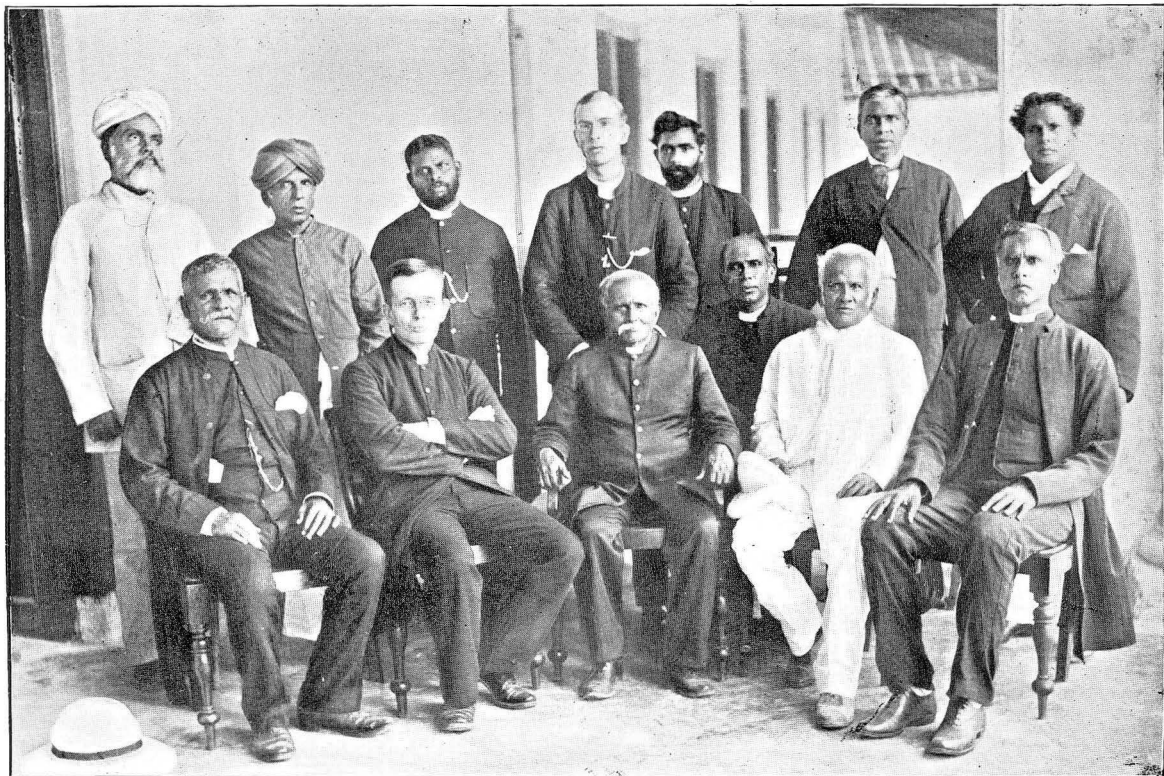
At *Baddegama*, the Native Christians contributed nearly Rs. 500 as a Centenary thanksgiving, of which Rs. 388 was sent to the C.M.S.

At *Kandy*, there was a Thanksgiving Service on April 10, for the members of the Singhalese congregation worshipping at Holy Trinity Church, which was conducted by the Rev. H. Gunasekara, who announced that Rs. 500 had been contributed as a Capital Fund, to be temporarily drawn upon when necessary to meet the monthly liabilities of the Pastorate. The same evening an English service was held in the Hall of Trinity College, presided over by the Rev. J. G. Garrett.

Nellore being the most central, and the church there the largest of those connected with the C.M.S. in the Jaffna Peninsula, it was decided to have the chief Centenary celebrations for the district there. On Easter Tuesday, April 4, the church was decorated with date-palm leaves, and teak adorned the walls; a pandal and arch were erected in front of the church, and the compound was made bright with flags lent by Sir W. Twynam. At 9.30 a.m. the church was crowded for a special service; the Rev. G. Champion preached in Tamil, and the Rev. J. Carter in English. Besides the C.M.S. Christians from the five pastorates, and some from the Wanny congregations, there were present a good number from the Wesleyan and American Missions. The church was overflowing, and several had to stand out in the spacious verandah of the church. Thankfulness was the keynote of the whole day's proceedings. The Thanksgiving Service in the morning and the public meeting in the afternoon were very impressive. After the service breakfast was given to 500 persons. At 2.30 a meeting was held in the church, which lasted till 6; the singing of a special lyric, which the Rev. G. Daniel had composed, opened the proceedings.

At *Chundicully*, there was a Thanksgiving Service, with Holy Communion, at 9 a.m. on April 12, and an address was delivered by the Rev. G. Daniel. In the afternoon there was a Thanksgiving Service in English, followed by a social gathering for Europeans and Tamils in the Mission compound. At 5.20 p.m., corresponding to noon in London, the Union Jack was unfurled, and the hymn, "Jesus shall reign," was sung. The collection, amounting to Rs. 45, was sent to the Central Centenary Fund.

On April 14, at 10 a.m. a Thanksgiving Service was held at *Pallai*, and the Holy Communion was administered to over fifty communicants. Sir W. Twynam and his daughter, Mrs. Mortimer, then



CENTENARY GROUP AT JAFFNA, CEYLON.

entertained 150 Christians at midday breakfast, and in the afternoon over 100 people received tea and cakes.

MAURITIUS.

ON April 12 the telegram "Greetings of Fellowship—Mauritius Meeting," was telegraphed to Sir John H. Kennaway, Chairman of the Albert Hall Meeting.

CHINA.

I. SOUTH CHINA MISSION.

AT *Hong Kong* a series of meetings in connexion with the C.M.S. Centenary was held from June 10 to 14, the speakers at which were the Bishop of Victoria, the Rev. C. Bennett, and the Rev. Ll. Lloyd as deputation from Fuh-chow. The opening meeting, for Native Christians, was held on Saturday, June 10; there was a large and attentive audience. Mr. Bennett gave an interesting sketch of the rise and progress of the C.M.S., and at that meeting the Rev. T. W. Pearce, of the London Missionary Society, presented a congratulatory address on behalf of the members of his native congregation. On Sunday, June 11, missionary sermons in English were preached in the Cathedral and the Seamen's Church, as well as at the various services for soldiers and sailors. At St. Stephen's Church a translation of the Centenary Letter sent by the Parent Committee to the Native Communicants in all lands was circulated. A united service for Native Christians of all Protestant Missions was, by permission, held in the Cathedral at 3 p.m. Mr. Bennett read the service, and the sermon was preached by the Rev. Fong Yat-Sau, C.M.S. native pastor. There were over 600 Native Christians present. The reverence and attention throughout the services were very marked, the responses heartily joined in, and the singing excellent. The hymns were "For My sake and the Gospel's, go" (translated by Bishop Hoare), "Jesus shall reign," "From Greenland's icy mountains," and "O God, our help in ages past." The choir was composed of the girls of the C.M.S. Victoria Home and Orphanage and the late Female Education Society School. On Monday, June 12, by kind permission of His Excellency the Governor and Lady Blake, a drawing-room meeting was held in Government House. There was an attendance of about seventy. His Excellency presided, and in his opening remarks expressed his deep sympathy with the cause of Christian Missions, of which he had been for some time a student, and strongly maintained that statistics are not an adequate test of missionary success; the work being spiritual, success cannot be tabulated. The Bishop of Victoria spoke of the development of C.M.S. work in the southern portion of his diocese (the province of Kwan-Tung). On Tuesday afternoon, by invitation of the Bishop and Mrs. Hoare, a drawing-room meeting was held at Bishop's Lodge,

the Peak. On the same afternoon there was a children's meeting at St. Paul's College, and a public meeting in Kowloon in the evening. On Wednesday afternoon the closing meeting took place in the City Hall, presided over by the Right Hon. W. M. Goodman, Acting Chief Justice, who said that he was in entire sympathy with the work of the C.M.S. and other Christian Missions, and in the course of an able speech in support of Missions read an extract from Robert Mackenzie's *History of the Nineteenth Century*, commencing with these words:—"In the foremost rank of powers destined to change the face of the world stand Christian Missions." The chairman's speech evinced the warmest sympathy with the work. Mr. Bennett gave statistics of the various Protestant Missions in Kwan-Tung province, in which the number of Cantonese-speaking adherents would be about 9,000 (this number does not include the Christians of the Basel Mission or the Mission to the Hakkas), and their aggregate contributions for 1898 would be about \$12,000 (almost equal to the purchasing power of 12,000*l.* in England). Mr. Lloyd gave details of work in Fuh-Kien, and the Bishop of Victoria gave figures to show what the C.M.S. is doing in his diocese. An interesting feature of the celebration was the presentation of an address of congratulation by the Chinese Christians of the L.M.S. Church, Hong Kong. Bishop Hoare, who had arrived in the Colony a few months before, being wishful to arouse a greater missionary interest among the English-speaking people in Hong Kong, who number about 2,000, took advantage of the opportunity which the Centenary celebrations afforded to form a C.M. Association. The suggestion was warmly taken up, and about eighty men at once joined the Association, which adopted the *C.M. Gleaner*, localized, as its magazine.

At *Canton*, a meeting was held on April 25 in the Assembly Room of the Shameen Club, under the presidency of H.B.M.'s Consul, Mr. R. W. Mansfield. The audience was a large one. The chairman referred to several of the senior missionaries of the C.M.S. Fuh-Kien Mission whom he had personally known during the past twenty-five years—Bishop Burdon, Bishop Hoare, Archdeacon Wolfe, and the Rev. W. Banister—and said, "While the Society has men such as these I have named at the head of its affairs in China, it seems to me that it is bound to have a great future before it in this vast field." He alluded to the inquiry which he had been called upon officially to institute after the massacre at Hwa-sang in 1895, and paid a grateful tribute to the assistance afforded by Mr. Banister's "sound good sense and thorough knowledge of the language" in the course of that inquiry. He also bore witness to a great improvement in the state of the country in respect to acts of violence against missionaries. The Rev. C. Bennett gave a brief account of the Society's history, after which the choir sang "For My sake and the Gospel's, go." Dr. Graves, of the Baptist Mission, proposed a resolution expressing thankfulness to God for His blessing on the C.M.S. during the hundred years, and this was seconded by the Rev. C. D. Cousins, of the London Missionary Society. Dr. Boyes, of the American Presbyterian Board of Missions, proposed a resolution

pledging the meeting in every possible way to help forward the evangelization of the world. He said he thought the meeting might be called "the Anglo-Saxon Missionary Alliance." Americans, he said, though grown to manhood, did not forget their ancestors, and took a pride in England's Queen, in England's strong Government, in England's justice, and in England's Church, for, he said, "the Church of England is England's glory, and the brightest of the glories of that Church is the Church Missionary Society." The resolution was seconded by the Rev. A. Nelson, of the American Board.

2. FUH-KIEN MISSION.

At *Fuh-chow*, on April 25, there was an early Communion service at 8 a.m., when Bishop Hoare and Archdeacon Wolfe officiated, and all the C.M.S. and C.E.Z.M.S. missionaries in Fuh-chow, and some American missionaries also, were communicants. Later in the morning the Bishop preached at a special service from Rev. iii. 7, 8. In the afternoon there was a large meeting of Native Christians in the College Chapel, when the Bishop spoke by interpretation, and the Rev. C. Hartwell, of the American Board, the Rev. M. Wilcox, and Archdeacon Wolfe were the other speakers. In the evening a second large meeting of Native Christians was held in the C.M.S. church within the native city, when the speakers were the Revs. L. Lloyd and Lau Taik Ong. Simultaneously with this meeting the Bishop presided over a meeting at Nantai, the English settlement, the other speakers being the Rev. C. Hartwell, the Rev. N. Plumb, of the American Methodist Mission, and Archdeacon Wolfe.

3. MID CHINA MISSION.

Bishop Moule sent the following account of the *Shanghai* Commemorations:—

On Sunday, April 9, after early Communion at the Cathedral, sermons were preached at the 11 a.m. service by myself, and at 6 p.m. by the Rev. H. C. Hodges (brother of the Bishop of Travancore). The former was to a crowded congregation—not, I fear, attracted by the subject—but consisting largely of the volunteers in uniform, as it was their annual parade. I was not the less glad of the opportunity of addressing so many who do not always come to church. The most remarkable service of the day was at 3 p.m., a children's service. To this the Local Sub-Conference had invited by circular, not only the Church school and other members of our congregation, but also the large school of the 'Union Church' (Congregationalists) and others. The response was so hearty that, as I was told (I was myself confirming and preaching in our Chinese congregation), the beautiful church was well filled. Mr. Godson and Mr. W. H. Elwin addressed them; and I hope you will receive a report from those who heard, of what must have been a very bright and hearty service.

On Monday, 10th, we met at 10 a.m. for our regular Conference service and Communion. To this also non-Anglican missionaries and others had been invited, with the result that more than double our own number were present, including representative men like Dr. Muirhead.

(L.M.S.), the Rev. Timothy Richard (Baptist), Mr. Stevenson (C.I.M.), and others. My brethren had asked me to preach, instead of the brother to whom in rotation of seniors it would have fallen; and taking St. Luke ix. 51-62 (the lesson for the day) as my text, I spoke of the principles to be observed by messengers of the Kingdom of God, (1) Mercy to Others, (2) Denial of Self, (3) Pre-occupation and Perseverance in the Duty, illustrating each by examples from among the *functi officio* secretaries, missionaries, and others connected with our dear C.M.S., either as recorded in Mr. Stock's book, or as known and honoured by myself.

Tuesday was spent by us wholly in Conference business, which passed smoothly and swiftly. We sent from our meeting to Salisbury Square a message of loyal affection (*see below*, p. 564).

Wednesday being Centenary Day, I had proposed to the chaplain some months ago that a meeting should be held in the Cathedral such (in some respects) as we held in 1897, when my brother Bishops came together in convention. As the time drew nigh both he and Mr. Elwin suggested that I should be the only speaker. I had, however, other views, which correspondence and, finally, conversation somewhat recommended to them, and which I carried into effect by inviting Bishop Graves, of the American Church, and the venerable Dr. Muirhead, L.M.S., to give addresses on the occasion. They both accepted the invitation with cordiality, and acted upon it in a tone and manner that made me and my friends deeply thankful. I had drawn up a short service, modelled on one for St. Andrew's Day, already in use in the Church, but with a special thanksgiving and prayer written for the occasion; this was read by Mr. Hodges, after which Mr. Elwin made a statement regarding the local Association, and then the three addresses followed in order, with missionary hymns interspersed. Bishop Graves referred to the fact, to which I had drawn his attention, that some seventy odd years ago the American Bishops were encouraged to undertake foreign Missions, chiefly by the hearty counsel of Mr. Josiah Pratt, and he then, in kindly terms, expressed his thankfulness for the relations of friendship and godly emulation which had existed in China for fifty and more years between English and American Church missionaries. Dr. Muirhead, some six years my senior, and for fifty years friend of several C.M.S. missionaries in succession, having no robes, not even his doctor's gown, proposed to speak from the lectern. He yielded, however, to my ruling, and took his place in the cathedral pulpit, when he spoke with vigorous eloquence of the great missionary object and aim, and then of the achievements under God of the C.M.S., of its brotherly relations with Missions and missionaries of other denominations, and his own happy relations with all whom you have sent hither; instancing especially my dear brother, Archdeacon Moule. I trust and think that without infringement of Church principles, in a land where I doubt whether Acts of Uniformity run, something was gained for the "bond of peace" among those who "profess and call themselves Christians."

For the next evening, invitations had been sent to the pastors or missionaries in charge of all native congregations inviting them to meet us in the cathedral and join in our thankful commemoration. It was so wet and stormy an evening that we were prepared for a very spare attendance. The hour was eight o'clock. Half the church had been reserved for women, and for the missionaries who might attend. And that half was, owing to the impossibility of many women attending so late and in such weather, not half filled. The men's side, on the contrary, was as full as it could hold. Mr. Elwin read a short service on the model of that used at the English meeting, but with hymns instead of psalm

and canticle. Such forms as the Confession, Lord's Prayer, and Creed were reprinted and put in the hands of all; and both singing and recitation were very general and hearty. On this occasion I acceded to the request of my brethren and took the whole work of speaking on myself, sketching the origin of the C.M.S., illustrating its principles by a few anecdotes, and calling on our native brethren to imitate our Founders in doing what they could in the Lord's strength. I spoke for forty-five minutes in the Hang-chow dialect; but my brethren assured me that the attention of all, notwithstanding the polyglot composition of the gathering, was sustained throughout. We ended with a hymn (Greenland), a translation of the special Thanksgiving Prayer, and the Benediction.

The week was one of considerable labour, not to speak of anxiety, for me. I trust I am the more grateful for refreshment and help in weariness granted, I doubt not, in answer to the prayers of many friends.

The Bishop enclosed a copy (1) of his circular in Chinese with a translation (2) of the short missionary service read at the meeting at 5.30 p.m. on April 12. Bishop Bickersteth's hymn, "For My sake and the Gospel's, go," was sung in English or Chinese at all the gatherings.

The Shanghai Missionary Association consists of missionaries of all denominations, who meet monthly in each other's houses for social intercourse, discussion on missionary and other subjects, and prayer. This body drew up a letter of congratulation to the C.M.S. on the Centenary, and forwarded it to the Bishop. It was signed on behalf of the Association by the Rev. T. L. Hawks Pott, of the American Protestant Episcopal Church, the Rev. Timothy Richard, the well-known English Baptist, and Dr. Parker, an American Methodist.

The Shanghai Christians sent a letter of congratulation to the Society (*see below*, p. 564), and the message "Loyal Affection" was received at Salisbury Square from the Mid China Missionary Conference at Shanghai on the 12th.

4. WEST CHINA MISSION.

The Rev. D. A. Callum wrote from *Mien-cheo* :—"We had a very nice meeting on Centenary Day at 6.56 p.m. (noon in London), and joined with you in singing the Doxology. Mr. Horsburgh gave us a most helpful address from 1 Cor. xv. 58 and Phil. i. 27. It was indeed a time of great gladness. We are trying to raise sufficient money among ourselves to buy a small house or take one on a long lease, in one of the unoccupied cities of our district, and thus have a standing memorial of the Centenary in our midst."

Bishop Cassels wrote from *Pao-ning* on April 12: "We are to unite at 7 p.m. to join the great choir in singing the Doxology."

JAPAN.

THE clergy and catechists connected with the C.M.S. in the Osaka and Tokyo districts sent a letter of congratulation to the Society (*see below*, p. 565)

CANADA.

1. DIOCESE OF RUPERT'S LAND.

THE Archbishop of Rupert's Land issued a Pastoral to the clergy and laity of the diocese in March, commending the celebration of the Centenary to their warmest sympathy. In the course of it the Archbishop said :—

It will be strange if we in this diocese should be backward. In early days the Society nursed our Church in this land, and bodies of Indian converts in many scattered Missions throughout our dioceses are witnesses to its faith, love, and zeal. It is now spending nearly \$100,000 in the dioceses of Rupert's Land and British Columbia. It is reducing its grant to this diocese, but it is still giving us over \$10,000 yearly for our Indian Missions—a larger sum than we get from any other society—and we must not forget that all classes in this land owe much to the early work of its missionaries, for it is in no small measure due to that work that the immigrants coming to this land, when it was at length opened for settlement, found such a law-abiding and intelligent community. I recommend that the clergy call the attention of our people on Sunday, April 9, or Sunday, April 16, to the work of the Society.

At *Winnipeg*, in Holy Trinity Church, the Archbishop preached in the morning of April 9 from Rom. x. 18, and Archdeacon Kirkby, a former missionary of the Society in this Mission, preached in the evening. At St. George's Church, Bishop Ridley of Caledonia preached; and at All Saints', Archdeacon Kirkby. Children's services were held at Christ Church and Holy Trinity. In addition to the above services Bishop Ridley, of Caledonia, preached on Tuesday morning, April 11, at All Saints' Church, from Acts xxi. 19; and on April 12 meetings were held in Holy Trinity school-room and in Trinity Church, at which the Archbishop presided, the other speakers being the Bishops of Huron, Qu'Appelle, and Caledonia, and Archdeacon Kirkby.

The last-named, who had travelled from his parish of Nye, in the State of New York, in order to take part in the Centenary Celebrations, also visited *Portage la Prairie* on April 10, and (accompanied by the Rev. A. E. Cowley) *St. Andrew's*, and *St. Peter's Indian Settlement*, on the Red River, on April 13 and 14. The Bishops of Huron and Qu'Appelle visited *Brandon* on April 13, and addressed a gathering in St. Matthew's Church.

2. DIOCESE OF SASKATCHEWAN.

Collections were made at *Onion Lake* and at the Battleford Industrial School on April 12, and the proceeds, \$27, were forwarded to the C.M. House. The Rev. J. R. Matheson, of Onion Lake, wrote:—"I am sure that you will have had many infinitely larger offerings from some of your Missions and missionaries, but I do assure you that from none do you receive a more hearty and sincere God-speed, and none give a cent with a better heart, than

we do ; our only regret is that we cannot send ten times more to express our sympathy and love." Mr. Matheson, in a postscript to his letter, referred to a note written in pencil from an Indian, which he enclosed, giving from himself and family three dollars, and saying, "This is for our thanks. You know Indians are poor, but God is not poor, God has everything. I was very glad when I hear you speak to us about this thing. I am, Joseph Quinney." Mr. Matheson explains that all the money these Indians get in a year is their treaty money, amounting to five dollars per head.

3. DIOCESE OF CALEDONIA.

At *Metlakahtla*, there were special services in Tsimshean and English on Sunday, April 9. On the 10th a meeting for women was addressed by a Tsimshean Christian. On the 11th there was a Bible-reading. On the 12th, at a special service in the church, addresses in Tsimshean were given by Dr. Ardagh, and by Charles Ryan, an Indian. In the afternoon another Indian Christian gave a history of the work at *Metlakahtla*. In the evening the Church Army had a meeting.

Centenary Day was observed at the Indian encampment at *Fishery Bay* on the Naas River. The Mission church was decorated, and on either side was displayed in large coloured letters, executed by some of the Christian Indians, the text, "Go ye into all the world, &c.," and in the centre "1799—C.M.S.—1899." Tsimsheans, Nishkas, and Gatiksheans united in a Service of Thanksgiving, and this was followed by a conference which continued six hours, at which delegates from *Metlakahtla*, Fort Simpson, Alaska, Kincolith, Lake Gulzap, Aiyansh, and Giatwangak spoke. One who was present wrote, "It was intensely interesting to hear the speakers relate how the Gospel had found them, and how they had been drawn out of darkness into light, life, and liberty in Christ." Much gratitude was expressed for the work of the C.M.S.

Centenary Hymns.

THE following Hymns were composed especially for either the general or local Centenary Commemorations, and are reproduced here with the permission of the writers.

The first is by the Right Rev. E. H. Bickersteth, Bishop of Exeter at the time of the Centenary, but who has since retired. It was sung to the familiar tune of "Bishopgarth," composed by Sir Arthur Sullivan for the late Bishop Walsham How's Diamond Jubilee Hymn of 1897. Bishop Bickersteth, when quite a young man, a son of the Rev. E. Bickersteth, a Secretary of the Society, composed one of the First Jubilee Hymns.

Then shalt thou cause the trumpet of the Jubilee to sound. . . . And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land: . . . it shall be a Jubilee unto you.—Lev. xxv. 9, 10.

For My sake and the Gospel's.—St. Mark viii. 35.

"FOR My sake and the Gospel's, go
And tell Redemption's story ;"
His heralds answer, "Be it so,
And Thine, Lord, all the glory !"
They preach His birth, His life, His cross,
The love of His atonement
For Whom they count the world but loss,
His Easter, His enthronement.

Hark, hark, the trump of Jubilee
Proclaims to every nation,
From pole to pole, by land and sea,
Glad tidings of salvation :
As nearer draws the day of doom,
While still the battle rages,
The heavenly Dayspring through the gloom
Breaks on the night of ages.

Still on and on the anthems spread
Of Hallelujah voices,
In concert with the holy Dead
The warrior Church rejoices ;
Their snow-white robes are washed in blood,
Their golden harps are ringing ;
Earth and the Paradise of God
One triumph-song are singing.

He comes, Whose Advent Trumpet drowns
 The last of Time's evangels,
 Emmanuel crowned with many crowns,
 The Lord of saints and angels :
 O Life, Light, Love, the great I AM,
 Triune, Who changest never,
 The throne of God and of the Lamb
 Is Thine, and Thine for ever !

The late Rev. E. C. Ince, a warm supporter of the Society in Hertfordshire, who died at Bournemouth in 1899, wrote the following Hymn :—

Unto Him shall the gathering of the people be.—Gen. xlix. 10.
Let the whole earth be filled with His glory.—Ps. lxxii. 19.

GREAT God, we bless Thy Name
 For all Thy grace has done,
 Thy Gospel's growing fame,
 The trophies it has won.
 Praise for Thine arm revealed,
 The Spirit's gracious rain,
 The whitening harvest field,
 The heaven-garnered grain.

Where near the ice-bound Pole
 Dwell few and scattered bands,
 And where the rivers roll
 Their streams o'er tropic sands,
 Peoples of every race,
 Who sat in darkness drear,
 Of God's redeeming grace,
 His great salvation, hear.

The joyful tidings reach
 To India's torrid plain,
 And Asia's varied speech
 Has caught the Gospel strain.
 And many a weary soul,
 From idols breaking free,
 Hastens to one glad goal,
 Its rest, O Christ, in Thee.

O'er Afric's darkened land
 Has dawned a brighter day,
 To God, with outstretched hand,
 Her ransomed people pray ;
 And, from the rising sun
 To where he sinks to rest,
 Immortal souls are won,
 And men in Christ are blest.

O Lord, with mighty hand
 Touch every heart and tongue
 Till rings through every land
 The Hallelujah-song !

O for the living fire,
 The Pentecostal flame,
 All hearts with love to inspire,
 Dear Saviour, to Thy Name !

Come, Dayspring from on high,
 All the round world to bless !
 O'er this beclouded sky
 Rise, Sun of Righteousness !
 Thy glory fill the earth,
 As rolls the boundless sea !
 Come, new Creation's birth !
 Come, glorious Jubilee !

The following hymn was composed by the Society's Honorary Clerical Secretary, the Rev. H. E. Fox. It is interesting to recall that his father, the Rev. Henry Watson Fox, wrote one of the hymns for the Society's First Jubilee ; he died, however, a fortnight before the Jubilee Commemoration.

Sing unto the Lord ; for He hath done excellent things ; this is known in all the earth.—Isaiah xii. 5.

O KING of Glory, God of grace,
 Age after age is telling
 Thy mercy to a fallen race,
 The Lord with mankind dwelling !
 Thou didst of old send forth Thy Word,
 Pardon and Peace revealing :
 From slumber waked our fathers heard,
 And sought the nations' healing.

They gave, for Thou hadst given all,
 Their dearest earthly treasure,
 Obedient to their Master's call,
 In love's own royal measure.
 And we, their children, bring our praise,
 Their God and ours confessing,
 Faithful and true through all the days,
 Twice fifty years of blessing.

To every land the word has gone,
 "Christ comes, go forth to greet Him :"
 Where darkness dwelt the light has shone,
 "Prepare, O earth, to meet Him."
 Break, Afric, break thine age-long chains,
 Proud Islam's bondage spurning ;
 Sing, India, sing, o'er all thy plains,
 Sorrow to joy is turning.

Land of the rising sun, arise,
 Thy better day is dawning,

From shore to shore the message flies,
 That hails earth's brighter morning.
 Kinsmen afar responsive sing,
 Pass on the Gospel story ;
 Sing, comrade Band, " Make Jesus King,"
 The Lord comes back in glory !

The Rev. W. J. L. Sheppard, then Secretary to the Centenary Committee, now Vicar of St. Peter's, Ipswich, contributed the following three Hymns, which were all in frequent use both in the London and Provincial Commemorations :—

Take My yoke upon you, and learn of Me.—St. Matt. xi. 29.
There are diversities of ministrations, and the same Lord.—I. Cor. xii. 5 (R.V.).

"FROM Christ to learn, for Christ to teach,"—
 Our fathers gave the watchword clear
 As they the flag unfurled, and each
 True heart to-day still holds it dear.

"From Christ to learn, for Christ to teach,"—
 Forth in the strength of that glad cry
 They went, the Gospel-word to preach,
 Through all the Hundred Years gone by.

"From Christ to learn, for Christ to teach,"—
 And some the children gather in,
 That youthful hearts His truth may reach,
 And youthful lives His love may win.

"From Christ to learn, for Christ to teach,"—
 So through the fields and lanes they press,
 And in the busy mart they preach
 The Christ, Who died, and lives to bless.

"From Christ to learn, for Christ to teach,"—
 Then, where their sisters wait in gloom,
 In patient love they tell to each
 Of that bright hope that lights the tomb.

"From Christ to learn, for Christ to teach,"—
 While 'mid the sick, the blind and lame,
 They stand to heal, and all beseech
 To trust the One, the saving Name.

"From Christ to learn, for Christ to teach,"—
 And some toil on with busy pen,
 His scribes who write in other speech
 The Word of Life and Light to men.

“From Christ to learn, for Christ to teach,”—
 May this our watchword ever be,
 Until the Day we yearn to reach
 Brings near the Face we long to see.

Not unto us, O Lord, not unto us, but unto Thy Name give the praise.
 Ps. cxv. 1 (P.B.V.).

O LORD of Lords and King of Kings,
 We praise Thy glorious Name,
 The same to-day and yesterday,
 And evermore the Same !
 Who for a world by sin undone
 Cam'st down in love to die,
 And sittest on Thy Father's Throne
 In glory now on high.

O Lord of Lords and King of Kings,
 We praise Thy holy Name,
 That Thou didst from Thy faithful Church
 A glorious service claim,
 To bid the Gospel-trumpet sound
 Far over land and sea,
 Until the earth's remotest bound
 Thine own possession be.

O Lord of Lords and King of Kings,
 We praise Thy blessed Name,
 That to our fathers' waking hearts
 Anew Thy summons came ;
 Till, where the seed was sown in tears,
 Fields white to harvest lay,
 The increase of the Hundred Years
 A hundredfold to-day !

O Lord of Lords and King of Kings,
 We praise Thy gracious Name,
 That in Thy world-wide work Divine
 Our part we too may claim ;
 O may we thus Thy Gospel-word
 Proclaim from shore to shore,
 Till all the earth shall hail Thee Lord,
 And praise Thee evermore !

The Lord hath done great things for us, whereof we are glad.
 Ps. cxxvi. 3.

WE scan the years swept from us
 By time's swift-rolling stream,
 We gaze in awe and wonder,
 We stand like them that dream ;
 Our mouth is filled with laughter,
 With joyful song we say,
 “The Lord hath done great things for us,
 O praise His Name to-day !”

In years long past our fathers
 Cast forth the holy grain,
 With faith in Him Who giveth
 The first and latter rain ;
 Where now glad harvests ripen
 They trod their fruitless way :
 " The Lord hath done great things for us,
 O praise His Name to-day ! "

The years brought life and blessing
 To many a tribe and tongue,
 All kindreds of the peoples
 Unite with ours their song ;
 Redeemed from out the nations,
 His servants shout and say,
 " The Lord hath done great things for us,
 We praise His name to-day ! "

On, then, through years before us
 The precious seed to bear,
 Although with tears of sorrow
 The Master's toil we share,
 Sure in the Day of harvest
 Sheaves at His feet to lay ;
 " The Lord will do great things for us,
 O praise His Name alway ! "

Then, when the years are ended,
 And time has ceased to be,
 When ours the joy of harvest
 Through all eternity,
 Shall rise the heavenly anthem,
 Which ne'er shall pass away,
 " The Lord hath done great things for us,
 Praise we His Name for aye ! "

The following Hymn, entitled " England's Mission," was composed by the Rev. Preb. Brereton, Vicar of Little Massingham, and sung at the Centenary gathering in the church at that place on April 26, 1899 :—

AND is the Beacon burning still ?
 Flashes the Truth from hill to hill ?
 Still does the Gospel's quenchless flame
 Cleanse the foul earth from sin and shame ?

It burns ;—and yet its watchers know
 For lack of fuel it burns low ;
 While from the depths of heathen night
 Come urgent cries for " life " and " light."

Shall then in vain a dark world cry
 To England's Church for more supply
 Of all that her dear Lord requires
 To light, and keep alight His fires ?

Fuel of prayer, that kindles love,
 And hope, and faith—to mountains move ;
 Fuel of money, freely spent
 On those who go—wherever sent !

More life, more light?—Aye, ten times more
 Than ever England gave before
 This year, this Hundredth Year, she gives,
 To prove in Christ she shines, she lives.

Let multitude with wealth combine,
 London, to make the chief gift thine ;
 Cities and towns will think it shame
 If less they prove their Christian aim.

And many an English village flock
 Will add their fuel to the stock,
 Making the Gospel Beacon blaze
 With small but brilliant sparks of praise.

England ! uphold thy Church's hands,
 Carrying the Message to all lands ;
 For England's Mission is to free
 The slave, and make the blind to see.

So praised be God, Who sees all round,
 That He hath placed on English ground
 A Nation and a Church that own
 Jesus Supreme o'er every throne !

The Rev. A. Spencer, Vicar of Haslingden, contributed the following :—

Lengthen thy cords and strengthen thy stakes.—Isaiah liv. 2.

O SAVIOUR Christ, Whose love Divine
 Accomplished our salvation,
 Who claimest all mankind for Thine
 In every tribe and nation,
 Look down from Heaven's high mercy-seat
 Where Thou art interceding,
 And grant Thy presence while we meet
 Thy gracious purpose speeding

To Thee, O Lord, all praise we bring,
 Our own defects confessing,
 To Thee we come acknowledging
 One Hundred Years of blessing ;
 With grateful hearts these courts we fill
 With hymns of exultation,
 And pray that larger victories still
 May crown this generation.

O purify Thy Church below
 The mists of sin dispelling,

O teach her more Thy truth to know,
 All ignorance expelling.
 O Lord, endow Thy Church with might
 To spread the Gospel story,
 And show to all mankind the light
 Of their Redeemer's glory.

The triumphs of Thy Church have shown
 That Thou art with her ever,
 'Tis Thou, O Lord, and Thou alone,
 Hast blessed her faith's endeavour ;
 The memory of mercies past
 Thy servants' hands shall strengthen
 Still farther out their net to cast,
 The Church's cords to lengthen.

Where'er Thy messengers shall go
 Thy banner, Lord, be o'er them,
 The hosts of Satan overthrow,
 Bid darkness flee before them ;
 Bring every nation to Thy fold,
 Make all the world to know Thee,
 That ransomed multitudes untold
 Eternal praise may owe Thee.

The Rev. James Silvester, Vicar of Nympsfield, Gloucestershire,
 contributed the following Centenary Hymn :—

According to this time it shall be said. . . . What hath God wrought !
 Num. xxiii. 23.

LORD God of hosts, Almighty King,
 Author of our Salvation,
 To Thee our thankful praise we bring
 In humble adoration,
 Who through a century of years
 Hast blessed our faint endeavour
 To spread in this dark vale of tears
 The light of Thy For Ever.

Almighty God, what hast Thou wrought
 By men of Thee appointed,
 In mercy to the nations brought
 Through faith in Thine Anointed ;
 Whose Gospel banner, wide unfurled,
 Beams hope on every nation,
 And witnesses in all the world
 The coming consummation.

'Mid Afric's darkness more and more
 The light of truth now gloweth ;
 In India's realm from shore to shore
 The tide of blessing floweth ;

Through China's open door the Word
 Telleth Redemption's story,
 And in the far-off isles are heard
 Heaven's songs of grace and glory.

"Glory to God!" we echo here,
 To fuller service pressing,
 While draws the promised era near
 Of endless joy and blessing
 When He to Whom all rule belongs,
 All evil powers downcasting,
 Shall reign amid His ransomed throng
 In glory everlasting.

The Rev. Canon D. Bruce Payne, D.D., Vicar of St. George's, Deal, wrote several Hymns for the Centenary, of which the following Hymn is one:—

Tell it out among the Heathen that the Lord is King.

Ps. xcvi. 10 (P. B. V.).

O'ER all the world the Lord shall reign,
 Make known the tidings far and near,
 Thro' every land, o'er every main,
 That all the peopled earth may hear.
 Lift high the strain,
 And cry again—
 O'er all the world the Lord shall reign.

The islands of the lonely peak,
 Which first salute the day begun,
 Shall soon the Lord's salvation seek,
 And hail with joy the brighter Sun.
 Then raise the strain,
 And cry again—
 O'er all the world the Lord shall reign.

Where in the ancient "Flowery Land"
 The "light of Asia" clouds the day,
 The world's true Light is nigh at hand
 To chase that hopeless "light" away.
 Raise high the strain,
 And cry again—
 O'er this fair land the Lord shall reign.

Through India's parched and thirsty plains,
 Where Ganges rolls her tawny wave,
 More eager than for early rains
 Shall souls for "living waters" crave.
 Then high the strain
 Lift up again—
 O'er this fair land the Lord shall reign.

And blood-stain'd Afric's sons shall raise,
 From east and west and inland sea,
 Their songs of thankfulness and praise
 To Him Who sets the peoples free.
 And then the strain
 Shall rise again—
 O'er this dark land the Lord shall reign.

The "great lone land" of trackless snow
 And ice-bound streams and forests bare
 Shall soon the Lord's salvation know,
 And in the glad rejoicing share.
 Yea, high the strain
 Shall rise again—
 O'er every land the Lord shall reign.

Yes ! all the world shall own His sway !
 Oh, hasten, Lord, that glorious time :
 The dawn of that Eternal Day,
 When every tongue in every clime
 Shall join the strain
 With glad refrain—
 O'er all the world the Lord doth reign.

The Rev. C. S. Harington, formerly a missionary of the Society in Bengal and Mauritius, has placed the following "Thoughts on the Centenary" at the Society's disposal, written specially with a view to publication in this volume as a contribution by "one who could not attend the public gatherings."

THOUGHTS ON THE CENTENARY.

TO THE CHURCH MISSIONARY SOCIETY.

HANDMAID of Christ, high vigil didst thou keep,
 Yearning for souls in darkness far away,
 What time the Church lay wrapped in slothful sleep,
 Or sought at best her "few sheep" gone astray.
 Blest be the dawn of that auspicious day
 When thou didst launch right forth into the deep,
 Heedless of warning cries that bade thee stay,
 Or by snug shore of custom slowly creep.
 Fain would I seek this day to celebrate
 A Century of blessing, and relate
 Some of those things His Hand hath brought to pass
 To Whom all glory and all praise belong.
 Spirit of Truth, unseal the fount of song,
 While fancy shows the scenes in her enchanted glass.

CANTO I.

Founders of the C.M.Society.—First Missionaries to Sierra Leone ; Appeal to the Native Churches and to Europeans ; Difficulties of work ; Later Labourers on Western Coast of Equatorial Africa.—Eastern Equatorial Africa : Krapf, Rebmann, and Erhardt.—Uganda : Martyrs ; Stanley's Challenge ; Deaths of Hannington, Parker, Pilkington, and others.—Christian Settlement, Frere Town.

I.

Green be the memories of that saintly band,
 Who bore reproach, as men before their time,
 Daring to put in act their Lord's command :
 "GO, TEACH THE NATIONS." Was it then a crime
 To send to dwellers in some far-off clime
 Those who aloft the saving ensign bore
 Of love Incarnate and its tale sublime,
 When unknown messengers in days of yore
 The self-same tidings brought to our untutored shore ?

2.

Nor honoured less be theirs who heard the call,
 And first their lives to that high service gave
 On sad Leonë's coast, where many a thrall,
 From human monsters snatched, was still the slave
 Of sin and Satan : let the White Man's Grave,
 Whose palm-clad plains their hallowed dust enshrine,
 Tell how, in zeal those hapless souls to save,
 There followed year on year a dauntless line,
 Who in the eternal spheres like stars for aye shall shine.

3.

Aye, land of Ham, dark was that darkest hour
 Before thy dawn ! Yet soon with healing beam
 Uprose the Sun of Righteousness, Whose power
 Transformed the wilderness till it might seem
 A second Eden, whence in widening stream
 Life's river flowed through thirsting tribes around.
 Rise ye, their place who fill ; lost years redeem—
 Go, near and far proclaim the joyful sound
 To brethren who as yet no peace like yours have found.

4.

And ye, of Japhet's race, whose fathers broke
 Those galling fetters, oh ! take heed, take heed,
 Lest on their neck ye bind another yoke
 More vile than that from which they once were freed.
 Say, will you tempt them in your heartless greed
 To barter liberty for drugging drink,
 A solace first, ere long a gnawing need,
 At last a fiend to lash them to the brink,
 Whence body and soul alike to dire destruction sink ?

5.

Nor only strove that vanguard 'gainst a host
 Of pagan errors : long had hung the spell

Of Moslem wiles o'er fairest clime and coast,
 Which, earlier won, had been truth's citadel.
 Alas ! the Church from her first glory fell ;
 And, while she doted, through her vineyard swept
 The locust hordes of ruthless Ishmael.
 O'er land and sea their fiery squadrons leapt,
 And still on myriad hearts Islam its hold hath kept.

6.

Hopeless the task for mortals to regain
 Lost ground and conquer new, but for His grace
 Whose promise e'en as His command is plain :
 "Lo, I am with you." Thankfully we trace
 That Presence as we mark within the space
 Of one brief century what God hath wrought.
 Gone are those pioneers ; but in their place
 Others have risen, and the "good fight have fought,"
 And each his share of honour to his Lord hath brought.

7.

Pass we from West to East : what meets us there ?
 Mombasa's isle, held by one man of God.
 Scarce hath a help-meet come his task to share
 Ere with her child she lies beneath the sod
 On yonder mainland. Meek before the rod
 He bows, yet thinks not from his post to fly,
 Singing through tears : "For me no 'Ichabod !'
 Here waves our standard ; hence ye may descry,
 Our path to yon dark land by this dear grave must lie."

8.

Nor vain the appeal ; haste to his aid anon
 Two friends like-minded. Hand in hand they toil,
 Repairing Babel's damage ; on and on
 They push the explorer's pathway, gathering spoil
 For science, while they feed with Heaven's own oil
 The lamp of truth held forth amid the gloom.
 Severed again, with patience nought can foil,
 They wait and watch till evening shadows loom,
 Leaving the fruit to those who follow in their room.

9.

To-day that inland sea of which they told
 Is fringed with living churches—eager throngs
 Devour the Word of Life ; on high enroll'd
 'Mid martyr hosts are youths whose dying songs
 Rose o'er slow fires, with prayers that from their wrongs
 Pardon for foes, for friends new blessings won.
 To God all glory ; yet to him belongs
 Due meed of thanks, whose cry : "On, Christians, on !"
 Helped thus to crown the prayers of long-lost Livingstone.

10.

Graves too, of others o'er the wild are strown,
 Whom fever felled, or steel, or lead, content
 So Christ's dear Name might to all tribes be known
 Who span the breadth of that lorn continent ;
 While where that early mourner pitched his tent

In faith far-reaching, lo, has sprung to life
 Frere Town, a hero's tardy monument.
 'Neath Britain's banner hushed are sounds of strife,
 And gentle ministries of love and peace are rife.

CANTO II.

Mauritius : Difficulties and Successes.—India : Early Hindrances ; Parts taken by Denmark and Germany ; Carey, Marshman, and Ward ; Help from Cambridge—Simeon, Brown, Buchanan, Henry Martyn, Corrie, and Thomason—Old, or Mission Church, Calcutta ; Bishop Heber ; Mission Stations founded in Bengal, N.-W. Provinces, and Madras ; Burdwan and Nadiya Districts ; Meerut, Agra, Benares ; Tinnevely and Telugu Country ; the Punjab ; Daniel Wilson's Prayer ; Kashmir Mission School, Srinagar ; Medical Missions ; Alexandra High School ; Results hoped for from Christian Education ; Glance at other Indian Stations.—Persia and Palestine.

I.

Lo, east and south an isle, in bygone days
 The Star and Key of India's Ocean styled,
 Paul and Virginia's home, unfolds her bays,
 Her plains, her hills by inborn fires up-piled.
 Where erst the slave bewailed in accents wild
 His task-work and the unrelenting thong,
 Now 'neath our rule beneficent and mild
 Right and redress are found for every wrong,
 And equal laws protect the feeble with the strong.

2.

Here gospel-messengers full oft in tears
 Sow the good seed, for round them She of Rome,
 Long years entrenched, her proud escutcheon rears ;
 While others, taught a purer creed at home,
 Forget their faith when far afield they roam.
 Yet are there firstfruits : nurslings gathered in,
 Sick folk relieved and taught of joys to come,
 Converts intent yet other souls to win,
 And wanderers welcomed back from weary wastes of sin.

3.

Hence tow'rd the sunrise let our fancy roam,
 Yet northward veering, till upon thy shore
 We light, fair Ind, of races bold the home
 Kin to our own. Well may the west restore
 All that she owes our common sires ; yea more,
 Knowledge of Him for Whom they groped in vain,
 Through His one Incarnation. Such high lore
 Nor veda nor parāna might contain,
 Thought by our "Way of Faith" * to humblest hearts made plain.

* "Bhakti-Mārga," the Way of Faith, is the name given by Hindus to the creed of the Vaishnavas, or worshippers of Vishnu, and his supposed eighth Avatar, or Incarnation, the corrupt Krishna.

4.

But long was barred the door by which thy friends
 Endeavoured to enrich thee. Wealth and power
 Trembled to think their own self-centred ends
 Might suffer, should we share with thee the dower
 A kindly Heaven on us had deigned to shower.
 The merchant-council shook their timorous head :
 So dire a tempest o'er them seemed to lower,
 If 'mid thy children Truth her scroll outspread,
 No missionary foot the sacred soil might tread.

5.

How Denmark granted rights by us denied
 Of speech and press, let Serampore declare :
 Sons given already, now her flag supplied
 To our "immortal three" protecting care,
 While in strange tongues they published everywhere
 The glad evangel. Dane and Teuton, hail !
 'Tis yours the way thus early to prepare,
 Firm in the faith that knows not how to fail
 Though strength be on the wane and fiercest foes assail.

6.

Meanwhile at Simeon's prayer in blest succession,
 Led by one starlike soul, comes a quatrain
 Of pastors pledged for Christ to take possession
 Of that rich province, through whose teeming plain
 Low-gurgling Gunga rolls toward the main.
 The Palace-city owns the sacred spell
 That breathes from meek Kiernander's modest fane ;
 'Mid low and high changed lives unerring tell
 How on full many a Saul abiding unction fell.

7.

Anon, those timid barriers withdrawn,
 Truth to all seekers may free entrance find ;
 O'er Hindustan presides a "Saint in lawn,"
 Beneath whose fostering care and influence kind
 On speeds the cause of Missions. Nor behind
 In faith and zeal doth camp or council fall :
 Both tribute yield of divers gifts combin'd
 In His employ, to list Whose lightest call
 Honours the prince alike and lowliest menial.

8.

Like signal fire, flashing from peak to peak
 Tidings of conquest, or of warning dread,
 Shoots upward one by one a slender streak
 Of gospel light where deepest gloom was spread.
 Burdwan, Krishnagar, Meerut, Agra shed
 Responsive gleams ; to purer holiness
 Than Kashi boasts her votaries are led ;
 Far Tinnevely learns her Lord to bless,
 And Kistna hears his sons the Saving Name confess

9.

Nor least in thee, Land of the Rivers Five,
 Claimed erst by one chief shepherd for his Lord,
 Once sown, the Gospel seed was fain to thrive ;
 For there the boldest wielders of the sword
 With ablest rulers vied in blest accord
 To serve the Highest. "*Them that honour Me
 I too will honour,*" stands Jehovah's Word :
 Lo, here the charm that made that land to be
 In darkest hour the source of strength and victory.

10.

Sithence though slow, yet certain the advance ;
 Would ye for once might go where I have been,
 And view with swift yet comprehensive glance
 "Fields white to harvest" e'en these eyes have seen !
 The doubter's faith would pulse afresh, I ween,
 Could he behold glad groups of converts hie
 To worship clad in robes of rainbow sheen,
 Or mark pure lives, that to the heaven-taught eye
 Tell of the heart renewed and inwrought sanctity.

11.

Come, thread the pass where Jhelam's arrowy tide
 Shoots from his hills ; or, slowly winding, scale
 Rude Pir Panjāl, whose treeless flanks divide
 From plains of prose Kashmir's poetic vale.
 While some flock hither with the breeze to inhale
 New life, or track the bear, or feast the eye,
 There are who come to tell Redemption's tale,
 To lure the young where truth's hid treasures lie,
 Or whisper words of peace, while healing arts they ply.

12.

Here Brahman youths, hard upon manhood's years,
 Sit child-like conning o'er the sacred page,
 While at their side tall Mussulman compeers
 In unembittered rivalries engage.
 There sons of mercy studdy to assuage
 Pangs e'en their God-lent skill may fail to cure ;
 Lifted are loads from infancy and age ;
 All hear of Jesus and His doctrines pure,
 And sufferers from His Cross learn meekly to endure.

13.

Then seek the city sacred to the shrine
 Whose gilded walls on their own image look
 Limned in the lake that guards the Grunth divine,
 The Sikh reformer's venerated Book.
 Ours is a Tome, Amritsar, will not brook
 Comparison with thine : nay, as of yore
 A Hand unseen to crumbling ruin shook
 The City of Palm-trees, ark and trump before,
 God's Word shall bring to nought thine antiquated lore.

14.

Aye, there are those within yon precincts wide,
 Known by fair Alexandra's cherished name,
 In whose young hearts the eternal truths abide
 Through which our England what she is became.
 Can India rest from year to year the same
 When such as these, her mothers yet to be,
 Bright homes adorn, and many a cultured dame
 Rules o'er a house from bonds of caste set free,
 And stirs to Christian life effete society ?

15.

Nor through fair homes alone the change shall come :
 Each solitary daughter too shall find
 Her life's true scope. In dull zenanas some
 Shall touch the spring that wakes the slumbering mind,
 And to Siloam lead the "inly blind."
 Some science-taught shall mitigate the curse
 Entailed by Eve on patient womankind,
 Some wield the pen, or chant in native verse
 What sluggish western lips would labour to rehearse.

16.

But mostly from such nurseries of our faith
 For youth and maiden comes the living line
 Of God-sent Teachers. These, the wise man saith,*
 Speak words that spur the spirit, and incline
 The will perverse, when lodged within the shrine
 Of docile memories, like home-driven nail.
 "Masters of these assemblies," ne'er repine ;
 Serve the "One Shepherd" ; though ye seem to fail,
 His message at your mouth must soon or late prevail.

17.

Far might our fancy flit, and hover awhile
 O'er spots of light illuming hill and plain,
 From Afghan frontier to Ceylon's fair isle,
 From Travancore to where the Arabian main
 Karāchi laves. Scarce may her wings refrain
 From folding where the land of Cyrus lies,
 To pause and watch how Martyn lives again
 In souls that travail 'neath those sunny skies
 By life or death to win spoils for their high emprise.

18.

But patience you, me time would fail, methinks,
 All scenes to paint which our fond gaze invite :
 Not ours to mark where low o'er Haifa sinks
 The westering sun, and gilds the breakers white
 On Jaffa's reef ; nor grateful toil requite
 By views of Gaza, Nablous, or Es-salt,
 "Ramoth in Gilead, ours !" Not e'en the sight
 Of Zion's towers may tempt our steps to halt ;
 Only Thy work in each, Lord, we in heart exalt.

* "The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd."—Eccles. xii. 11.

CANTO III.

China: Opium Traffic; Entrance and Spread of the Gospel.—Japan: Penalties on Profession of Christianity withdrawn; Message cabled to Chicago Conference by 500 Japanese Students, "Make Jesus King."—N.-W. Canada Missions: Indian Tribes compensated for Loss of Land and Freedom; Trials of Missionaries.—Metlakahtla: Mr. Duncan's Rupture with the Society deplored; Brighter times; Bishop and the late Mrs. Ridley.—New Zealand: Change from Cannibalism to Christianity and Civilization; Hopes for the Maori Church.—Conclusion: Want of Men and Means.

1.

Scarce threescore summers back there stood aloof
 From all mankind an Empire self-contained;
 Ancient, unchanging, resolutely proof
 Against each outward influence, she maintained
 Her isolation, till our gunboats gained
 Free entrance to her ports. Ye know the rest,—
 How China, still protesting, was constrained
 To admit the noxious drug at our behest,
 Blighting ten thousand homes with worse than mortal pest.

2.

Look once again: through gates thrown open wide
 Envoys of heaven true balm of Gilead bring,
 And far inland fair fields on every side,
 Some rich with blood of martyrs, "laugh and sing,"
 Laden with grain for harvest ripening.
 China's own sons the tale of mercy spread;
 Thousands no more to rites ancestral cling,
 But, by true home-born pastors shepherded,
 From strength to fuller strength the paths of Zion tread.

3.

"*These from the land of Sinim.*" Yet, ah me!
 How few compared with multitudes, the call
 Who heed not; but a drop from out the sea
 Of myriads, who have never heard at all
 The Word of Life. How infinitely small
 Our uttermost endeavours put beside
 What still remains to do ere darkness fall,
 Or earth behold, 'mid heavens unfolding wide,
 Her once rejected King on clouds of glory ride.

4.

See yet another marvel of our time:
 A sister empire of that eastern world,
 In like seclusion held from earliest prime,
 The flag of thought and freedom hath unfurled.
 She who for centuries her curse hath hurled
 Against our faith revokes the withering ban;
 The Name, at which the lip of scorn was curled,
 Is dear to thousands: "Crown the Son of Man!"
 So s'eds o'er ocean's bed the cry from young Japan.*

* Vide *History of C.M.S.*, vol. iii. p. 655.

5.

Thou latest-born of all enlightened states,
 Count up thy debt to Jesus and His creed :
 Clear knowledge of a God, Who while He hates
 The sin thou knewest not is Love indeed ;
 A Saviour suited to thy utmost need ;
 New birth of letters, home, society,
 With many a kindred boon. If thou succeed
 In thy great mission, thou shalt surely be
 A power with blessing fraught for all humanity.

6.

And ye, frail remnant of the tribesmen bold,
 Who scoured the forests of the "Great Lone Land,"
 Mourn not your freedom in the days of old !
 Your wandering steps by an unerring Hand
 Have guided been ; though a diminished band,
 And of wide prairies dispossessed perchance,
 Of Zion's self the citizens ye stand.
 For potlatch,* medicine-spell, drink, drum, and dance,
 Ye have a title gained to Heaven's inheritance.

7.

Nor faint, lone shepherds, faithful watch who keep,
 Self-exiled 'mid the trackless realms of snow,
 The lost who seek, who tend the folded sheep,
 Indian, or mingled race, or Eskimo.
 Now winters long, now summers brief ye know,
 When insect hordes renew their fierce crusade ;
 Now pangs of want, when stores come trailing slow,
 By mocking winds or stolid ice delayed :
 Yet have ye rest of soul on Israel's Refuge stayed.

8.

Pacific shore, thy sadder memories claim
 In this our fancy-flight a passing note,
 Where zeal untempered led to loss and blame,
 While strife with blight the pleasing landscape smote.
 From tropic heats and cold extreme remote,
 Fair Metlakahtla rose and bloomed awhile,
 "A model settlement," the traveller wrote :
 Too soon, alas, that garden ceased to smile,
 Its guardian spirit snared by pride, the arch-tempter's wile.

9.

Praise be to God, that hour of strife is past,
 The bitterness, the rivalries are o'er ;
 Rich harbingers of fruit maturing fast
 Brighten thy friths, cold Caledonian shore.
 Nor thou, Right Reverend Sire, too much deplore
 With thy lov'd flock thine Help-meet : all confess
 Her life had drawn them heavenward ; now far more
 Her end hath proved a holy means to bless,
 Breathing of joy and hope 'mid nature's last distress.

* The old custom of giving away possessions in a fit of ostentatious generosity, by which many chiefs came to beggary.

10.

Farewell, bleak north ; hie we to southern seas,
 And ask of yon wide-wheeling albatross,
 What saw his sires by our antipodes
 Wrought within living memory : wanton loss
 Of life God-given ; beneath the Southern Cross
 The banquet spread, where human vultures preyed
 On strangers, whom the treacherous wave might toss
 Shoreward, or foes, fruit of the midnight raid,
 To demon gods in fear a ghastly offering made.

11.

Mark well the change : the hopeful dawn, 'tis true,
 Left unfulfilled the promise of fair days ;
 Still lowering clouds o'ercast heaven's arch of blue ;
 Yet those dark deeds are past, and past for aye,
 Order and peace maintain their gentler sway ;
 Buried are feuds of race ; like birds of night,
 With morn the idols vanish ; who can say
 At eventide it shall not yet be bright,
 And all the Maori-land praise Him, Whose Life is Light ?

12.

Thus ends our reverie ; what must we say,
 As our obeisance we in parting make ?
 With the great prisoner on the Appian Way
 Beholding, " Thank we God, and courage take."
 For love of souls, and our dear Master's sake,
 Into His Land of Promise let us press,
 " Lengthen our cords, and strengthen every stake,"
 Wrestling withal in prayer, that He would bless,
 Whose love delights to fill our veriest emptiness.

13.

Forward ! our war-cry : on the morning air
 Of this new epoch its clear echoes thrill ;
 But the mist rises, and we falter : Where,
 Where are the bands our feeble ranks to fill ?
 Up, Reuben,* quit thy sheepfold 'neath the hill ;
 Asher and Dan, why halt ye by the shore ?
 What holds thee, Gilead, by thy Jordan still ?
 Come, Zébulon, come Naphthali, as of yore,
 And yield your lives for Him Who your transgressions bore.

14.

Yet were our lines all mustered and complete,
 Should willing warriors to the standard flock,
 Have we the means for their equipment meet ?
 Will saints their coffers great and small unlock,
 Or by scant doles their zeal impassioned mock ?
 Oh, may the thought of Heaven's own priceless gift
 At our heart's door with might resistless knock,
 And teach us to that height our aims to lift,
 Filling fair bounty's hand from stores of holy thrift.

* Judges v. 16-18.

Messages of Congratulation.

IT would be a hopeless task to endeavour to give an exhaustive list of the messages which reached the Society, conveying congratulations and good wishes upon its completion of a Hundred Years of service. Some of them were expressed *viva voce* in the Committee Room by visitors who could speak as representatives of various Churches or Dioceses or Societies. The record of these would have to be searched for in the Minute Books. The following quotations from minutes, and letters conveying the gist of minutes, and also cablegrams received by the Committee, may be regarded as samples of many other messages which were conveyed in a less formal way, though they were not the less appreciated on that account.

UNITED BOARDS OF MISSIONS OF THE PROVINCES OF CANTERBURY AND YORK.

Archdeacon R. Long, Secretary of the Board of Missions of the Province of York, forwarded the following Resolution of the United Boards, which was passed on his motion, seconded by Earl Nelson, on May 17, 1899. The Archbishop of York, who was in the chair, in putting the Resolution to the meeting, expressed his hearty concurrence with it, and his prayer that an abundant blessing might follow the Centenary celebrations :—

That the United Boards of Missions desire to express to the C.M.S. their most hearty congratulations at this time on the completion of the first hundred years of its manifold labours in the wide Mission-field. They cordially recognize the spirit of earnest devotion which has characterized its missionaries, and the enthusiasm manifested by the large body of its supporters, and the success with which it has pleased God to crown its labours in many parts of the world. They trust that the blessing that has rested in the past upon the Society and its work may prove to be but an earnest of still greater blessing in the future, and that the interest shown in the recent celebration of the Centenary may issue in a far larger development of missionary work on all hands.

GENERAL SYNOD OF THE CHURCH OF IRELAND.

The following Resolution was adopted by the General Synod of the Church of Ireland on April 12, 1899, and was communicated by telegram to the President of the Society at the Thanksgiving

Meeting at Albert Hall, when it was read to the meeting and a reply sent to the Synod in the name of the meeting :—

Proposed by the Archbishop of Dublin, seconded by the Bishop of Cashel, and unanimously resolved, that the General Synod in the name of the Church of Ireland, on the occasion of the completion of the first century of the operations of the C.M.S., desires to convey to that Society the expression of their thankfulness to the Divine Head of the Church Catholic for the manifest and abundant blessings which He has bestowed upon the efforts of the Society to carry out His parting injunctions, and also to assure the Society of the earnestness of the prayers which are offered throughout Ireland for a continuation and increase of zeal, and of success in the labours of the Society in years to come for the salvation of the Heathen, and for the greater glory of God.—The Secretaries, General Synod of the Church of Ireland.

BOARD OF MANAGEMENT OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE CHURCH OF ENGLAND IN CANADA.

The following Resolution was adopted on April 12, 1899 :—

The Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada, the Lord Bishop of Montreal presiding, would reverently thank Almighty God for the great mercies vouchsafed to the Church Missionary Society of England during the first century of its history, not only for the manifest call given it to take such a distinguished part in bringing the Gospel of the Lord Jesus Christ to the heathen peoples of the world, but also for the earnestness and devotion which, as a Society, it has shown in carrying out its sacred mission. Amongst the many causes for gratitude to Almighty God which this century records, few, if any, should touch the hearts of Christians more than that which connects itself with the sacred work in which the Society has been so prominently and successfully engaged, bringing, as it has done in numberless instances, the brightness and joy of Christian light and liberty into the darkness and bondage of Heathenism. That God may extend the work of the Society in the future, and give it fresh faith and hope as it stands on the verge of a fresh century of life, and raise up generations of friends to speed it in its work, is the earnest prayer of the Missionary Society of the Canadian Church.

SYNOD OF THE DIOCESE OF RUPERT'S LAND.

The Synod of the Diocese of Rupert's Land adopted the following Resolution :—

The Synod of the Diocese of Rupert's Land now assembled desires to take the opportunity afforded by the completion of one hundred years of the life of the C.M.S. to send a loving address to that Society, and to place on record its gratitude to Almighty God for the blessing which He has put upon its labours throughout the world during the past century. It desires to express its full sympathy with the Society in its aims for the evangelization of the Heathen, in the spirit of prayer with which the Society has conducted all its operations from the beginning to the present time, in the earnest desire and effort to secure spiritual and consecrated men as its agents, and in the trusting faith with which it has met every call and every offer of service. But more especially would the Synod express its grateful appreciation of all that the C.M.S. has done for this Province.

It was the means of sending the first Protestant Missionaries to this country when it was as yet hardly known to the outside world, and communication with it was slow and difficult. What this country owes to the self-denying labours of these early missionaries and their successors it would be impossible to estimate. Wandering tribes of Indians were brought under the influence of the Gospel and settled in various parts. We can thank God to-day for many communities of Indians living in the light and joy of Christian fellowship. But the work of the Society has not only proved a rich blessing to multitudes of the Natives of the soil, but it has also laid the foundation of Church work in this country, and has fostered the life of that Church so generously that we feel that as Churchmen we can hardly realize the greatness of the debt we owe to it, and therefore we desire to take this opportunity of stating our grateful appreciation of what, under the providence of God, the Society has done for the Church here, and we pray that the Society may increase and go on in its labours, and that the Divine blessing may rest in still larger measure upon it in its efforts for the diffusion of the Gospel of Christ among the Heathen.

THE DIOCESE OF JAMAICA.

The following telegram was received on April 12, 1899 :
 "Jamaica Church joins in praise and prayer. Archbishop."

SALISBURY DIOCESAN SYNOD.

The following Resolution was passed unanimously by the Salisbury Diocesan Synod on April 13, 1899 :—

That the Salisbury Diocesan Synod desires to convey its hearty congratulations to the Officers and Committee, Members and Missionaries of the C.M.S. on completion of its hundredth year of service to the Church, and desires to put on record its sense of thankfulness to Almighty God for the zeal and devotion, the faith, courage, and spirit of self-sacrifice with which He has endued it both at home and abroad.

H. B. MIDDLETON, Chapter House, Salisbury.

TRURO DIOCESAN CONFERENCE.

Mr. Edmund Carlyon, Lay Secretary of the Truro Diocesan Conference, forwarded on October 31, 1898, the following Resolution of the Conference passed on the same date :—

That this Conference congratulates the Church Missionary Society on celebrating its Centenary, and wishes it God's blessing on its work.

ISLE OF WIGHT CLERICAL SOCIETY.

The Rev. Charles B. Lloyd, Hon. Secretary of the Isle of Wight Clerical Society, forwarded on April 12, 1899, the following Resolution, adopted by the Society on the previous day :—

That the members of the Isle of Wight Clerical Society desire to offer their heartfelt congratulations to the C.M.S. on the completion of the Centenary which is now being celebrated, with earnest prayers for continued blessings.

SOCIETY FOR THE PROPAGATION OF THE GOSPEL IN FOREIGN PARTS.

The late Prebendary Henry W. Tucker, Secretary of the Society for the Propagation of the Gospel in Foreign Parts, wrote on April 9, 1899 :—

Your Centenary is now close at hand, and the Standing Committee at their meeting to-day instructed me to write and assure the Church Missionary Society of their warm interest in the assemblies of next week, of their sympathy with the Society's work, and their prayers that the Divine blessing may rest on your efforts now and at all times.

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Rev. W. Osborn B. Allen, Secretary of the Society for Promoting Christian Knowledge, forwarded on March 7, 1899, the following Resolution, passed at the Society's monthly meeting on that date, which is subscribed with the name of the Chairman, the Bishop of Islington, the Right Rev. C. H. Turner :—

We, the Members of the Society for Promoting Christian Knowledge, assembled in General Meeting, desire to offer our cordial congratulations to the Church Missionary Society upon the completion of the first hundred years of its labours for the conversion of the world.

We recognize the spirit of fervent prayer and earnest self-denial which has ever marked the counsels of the Church Missionary Society. We are mindful of the great efforts which it has put forth in East and West Africa, in India and China, amongst the Red Indians of Canada, and the Maoris of New Zealand. East and West, and North and South, the messengers of the Society have been sent, preaching the Gospel of peace. "Their sound is gone out into all lands, and their words into the ends of the world." To them under God the revival of interest in Missions to the Heathen during the last hundred years is in a very great degree due.

Neither do we forget the long roll of missionaries, both men and women, who in various parts of the world have laid down their lives "for Christ's sake and the Gospel's," of whom Bishops Hannington, Parker, and Hill are conspicuous examples. Many others there have been, known to God and precious, whose constancy even unto death makes the records of the Society to shine with heavenly light.

We would heartily bid God-speed to all efforts made by the Church Missionary Society for the spread of the Gospel, and we pray that in the years to come it may be permitted to see much fruit from its labours, and so hasten the glorious Day, when "the earth shall be full of the knowledge of the Lord, as the waters cover the sea."

CHURCH PASTORAL AID SOCIETY.

The Rev. Richard G. Fowell, Secretary of the Church Pastoral Aid Society, forwarded on April 7, 1899, the following Resolution, adopted by the Committee of that Society on the previous day :—

That this Committee, recalling with gratitude the fact that a meeting in the House of the Church Missionary Society in February, 1836, led to the formation of the Church Pastoral Aid Society, desire to convey to the

C.M.S. their fraternal congratulations on the happy occasion of the approaching Centenary, and to wish them in God's name a future of ever-increasing usefulness in the service of our Master.

THE UNIVERSITIES' MISSION TO CENTRAL AFRICA.

The Bishop of St. Albans, the Right Rev. J. W. Festing, wrote to Sir John H. Kennaway, the Society's President, on April 21, 1899, the following letter :—

It is my pleasant duty, as Chairman of the Committee of the Universities' Mission to Central Africa, to convey to you as President of the Church Missionary Society the expression of the warm interest which the Committee of the Universities' Mission feel in the Centenary of the C.M.S. The Committee have asked me to offer you in their name their hearty congratulations, and to express their sense of the greatness of the work which by God's grace your Society has done and is doing. They also wish me to say what pleasure they feel in the thought that where your missionaries and those of the Universities' Mission have come into contact, such friendly relations have existed between them.

LONDON SOCIETY FOR PROMOTING CHRISTIANITY AMONG THE JEWS.

The Rev. W. Fleming, Secretary of the Society for Promoting Christianity among the Jews, forwarded on April 21, 1899, the following Resolution, which was passed on that date by the General Committee of that Society :—

That this Committee desire to join with their brethren of the Church Missionary Society in hearty thanksgiving to Almighty God for the attainment of the one hundredth birthday of the Society, and for the signal success and abundant blessing which has attended the Centenary celebrations. They notice with much satisfaction the prominent place given to the missionary claim of Israel in many of the prayers and appeals officially issued by the Church Missionary Society, and pray for its increased usefulness in the great and growing work in which it is privileged to be engaged.

SOUTH AMERICAN MISSIONARY SOCIETY.

Captain E. Poulden, R.N., Secretary of the South American Missionary Society, forwarded on April 15, 1899, the following Resolution passed by the General Committee of that Society on April 13 :—

That this Society offers its most cordial congratulations to the Church Missionary Society on the eventful occasion of its Centenary, and heartily prays that the blessing of God may be richly poured out on the operations of the Elder Sister during the coming century.

CHURCH OF ENGLAND ZENANA MISSIONARY SOCIETY.

The Rev. G. Tonge, Secretary of the Church of England Zenana Missionary Society, in a letter dated April 7, 1899, in which he

acknowledged a gift to that Society of a copy of the "History of the Church Missionary Society," wrote :—

I am requested by the Committee to convey to the Secretaries the expression of their warm appreciation both of the gift itself and of the kind feeling which prompted it, and to assure them of their heartfelt sympathy with the unique occasion of which the History will be a memorial of permanent value and undying interest.

MISSIONARY LEAVES ASSOCIATION.

Mr. H. G. Malaher, Secretary of the Missionary Leaves Association, forwarded on April 21, 1899, the following Resolution which was passed by the Committee of that Association on April 4 :—

The Missionary Leaves Association, existing only for the service of the Church Missionary Society, offers humble thanks to God, and earnest congratulations to the Church Missionary Society on its Centenary.

"The God of peace, Who brought again from the dead the great Shepherd of the sheep with the blood of the eternal covenant, even our Lord Jesus, make you perfect in every good thing to do His will, working in us that which is well-pleasing in His sight, through Jesus Christ, to Whom be the glory for ever and ever. Amen" (Heb. xiii. 20, 21, R.V.).

BRITISH AND FOREIGN BIBLE SOCIETY.

The Rev. J. Sharp, Secretary of the British and Foreign Bible Society, forwarded on April 18, 1899, the following Resolution of that Society passed on April 17, when Mr. Henry Morris was in the chair :—

That this Committee desire warmly to congratulate the Church Missionary Society on its most successful Centenary celebration, and earnestly pray that the blessing of God may rest on all its growing work in the new century even more richly than in the past.

THE RELIGIOUS TRACT SOCIETY.

The Rev. Lewis Borrett White, D.D., Secretary of the Religious Tract Society, forwarded on March 28, 1899, the following Resolution which was passed on March 21 by the Committee of that Society :—

The Committee of the Religious Tract Society cordially thank the Church Missionary Committee for their gift of Mr. Stock's volumes, and offer their earnest congratulations on the coming Centenary.

From the beginning the Tract Society has felt a very deep interest in the work and progress of Evangelical Church Missions. Some honoured names are found in the early record of both Societies, and their memory, with that of many devoted fellow-workers in succeeding years, will be ever fragrant.

The Committee recall with thankfulness to God the long record of zeal and heroic toil which the annals of the Mission present; the wisdom and enterprise with which new fields of labour have been opened in many lands; the extension of Christian influence and civilization to some of the darkest regions of the earth, the number of converts who from "north and south and east and west" have been won for Christ, and the faith and patience which have often been conspicuously displayed.

They have been glad to co-operate in various ways in the literary part of the Society's work, and are thankful for the unvarying testimony which the publications of the Mission have given to the spirituality and simplicity of the Gospel.

They rejoice in the enlarged and increasing resources of the Society, and pray that this hundredth anniversary may be not only a time of great encouragement and blessing, but the forerunner of new manifestations, on the part of the Church at home of consecrated zeal, and over all the field of Heathendom new and signal conquests of the Cross.

CHINA INLAND MISSION.

Messrs. Walter B. Sloan and F. Marcus Wood, Secretaries of the China Inland Mission, wrote the following letter to the Honorary Clerical Secretary of the C.M.S. on April 25, 1899 :—

At a meeting of our Council held last week, it was agreed that we should express our most full and hearty sympathy with the Church Missionary Society in the great work with which God has entrusted them.

Several of the members of our Council, in addition to ourselves, were in attendance at the Centenary meetings, and we were all impressed with the sense of the presence of the Spirit of God in the midst of your great gatherings.

We have also rejoiced in the catholicity of spirit which enabled you to include amongst your speakers members of other communions than your own, and we heartily congratulate you and your fellow-labourers on the splendid way in which all the meetings were organized and arranged.

We cannot but believe that the issue of your Centenary meetings must be a quickened interest in missionary work among all the various branches of the Church in our land.

BAPTIST MISSIONARY SOCIETY.

Mr. Alfred Henry Baynes, Secretary of the Baptist Missionary Society, forwarded the following Resolution adopted at that Society's Annual Meeting on April 27, 1899, and added in the name of the Committee an assurance of their joy in the "splendid success of the Centenary celebration" :—

That this Annual Meeting of the Baptist Missionary Society joins with the Committee of the Baptist Missionary Society in heartily congratulating the Church Missionary Society upon the completion of a century of conspicuous service. It rejoices in the splendid opportunities it has had for extending the kingdom of Christ upon the earth, in the devotion and zeal with which it has entered upon its work, and in the achievements wrought in so many lands—in evangelistic labours, in the production of Christian literature, in the establishment of schools, colleges, and medical missions, in the training of native agents, and in gathering native communicants, and it earnestly prays that the past may be the earnest of more fruitful and extended effort in the years to come.

LONDON MISSIONARY SOCIETY.

The Rev. R. Wardlaw Thompson, Foreign Secretary of the London Missionary Society, forwarded on April 11, 1899, a Resolution which had been adopted on the same day by the

Directors of that Society; Mr. F. H. Hawkins, who was in the Chair, added his assurance that it was "no mere formal utterance, but the sincere and very hearty expression of admiration for the C.M.S., and of desire that it may be richly blessed in the days to come." The Resolution was as follows:—

That the celebration of the Centenary of the Church Missionary Society affords an opportunity of which the Directors gladly avail themselves of expressing to the Committee of that Society their unfeigned thankfulness to God for the exceptional evidences of his blessing on Christian faith and consecration which are presented by its long history. The abundant labours of the Church Missionary Society in many fields and in many forms of service; the boldness and enterprise with which it has faced new opportunities and pushed on fresh undertakings; the broad and statesmanlike policy which has marked its operations in the direction of education, literature, and the development of the native church, as well as in direct evangelization; and the spirit of true fraternity which has characterized all its relations to other Christian workers, have been a source of strength and encouragement to all who, with it, are engaged in the great field of Foreign Missions. Not less impressive and influential is the lesson presented to the universal Church by the unhesitating firmness with which the Church Missionary Society has grasped and acted upon the great principle that when God opens doors and calls men to serve Him, His workers may trust Him to open hearts and purses, and to provide the means for the support of the workers. The Directors praise God for the signal proofs He has given of His approval of the faith and courage with which this principle has been acted upon, by calling out so large a company of qualified and consecrated workers, and by providing so fully and so constantly for the supply of their needs. They pray that in the days to come the great Society which is now rejoicing in the completion of one hundred years of glorious history may see far greater things than it has yet known, and that through its instrumentality a great and ever-growing multitude in many lands may have revealed to them the power and fulness of the salvation wrought for them by the atoning sacrifice of the Son of God, and may know the renewing of the Holy Ghost, that the prayer of the universal Church may receive its glad fulfilment: "Thy Kingdom come, Thy will be done, as in heaven, so on earth."

WESLEYAN METHODIST MISSIONARY SOCIETY.

The Revs. F. W. Macdonald and William Perkins, Secretaries of the Wesleyan Methodist Missionary Society, forwarded the following Resolution which was adopted by the Committee of that Society on April 12, 1899:—

The Committee of the Wesleyan Methodist Missionary Society, assembled on April 12, 1899, desires to express in its own name, and in that of its fellow workers in many lands, its profound sense of the service rendered to the Gospel and the Kingdom of our Lord Jesus Christ by the Church Missionary Society during the hundred years of its history, this day happily completed, and to offer to its Directors and Representatives its most sincere greetings and congratulations. With those more immediately concerned it joins in giving thanks to the great Head of the Church for the devoted men and women the Society has sent forth, and for the glorious results that have followed their labours. The names of its Founders and Administrators, of its pioneer missionaries and evangelists,

of its scholars and of its martyrs, are held in honour throughout the Methodist Church at home and abroad, and have been a frequent source of inspiration and encouragement to those engaged in similar work. In particular, the Committee recognizes and rejoices in the extent to which the Church Missionary Society has succeeded in creating an interest in Foreign Missions in this country, and in directing the zeal of English Christians into the channels of this holy enterprise.

It is the earnest prayer of the Committee that God's abundant blessing may rest upon the Society during another century of its existence, and that amid the rapidly changing conditions of human affairs, it may be used even more largely than in the past for the extension of the Redeemer's Kingdom.

THE CHURCH OF SCOTLAND FOREIGN MISSIONS COMMITTEE.

The following telegram was received on April 13, 1899, from the Church of Scotland Foreign Missions Committee :—

Church of Scotland Foreign Missions Committee met to-day send hearty congratulations on past hundred years' work and cordial good wishes for future.

FOREIGN MISSION BOARD OF THE UNITED PRESBYTERIAN CHURCH.

Mr. Duncan N. M'Laren, and the Rev. Jas. Buchanan, Chairman and Secretary of the Foreign Mission Board of the United Presbyterian Church, wrote to Mr. Eugene Stock, Editorial Secretary of the C.M.S., on April 3, 1899, as follows :—

We are instructed to convey to the Church Missionary Society the cordial congratulations of the Foreign Mission Board of the United Presbyterian Church on the occasion of the Society's attaining the hundredth year of its history. We have watched with keen interest and with profound admiration the work which the Society has accomplished, and we give thanks to God for the honour He has conferred upon it in making it the bearer of His truth to so many lands and the means of gathering so many into His fold. The faith, the courage, and the generous liberality which have been conspicuous throughout all its history have proved a stimulus and an inspiration to others, while the names of its missionary heroes and martyrs have become the heritage of all the Churches of the Saints.

Most fervently do we pray that this season of Centennial rejoicing may be a time of refreshing to the Society, and the beginning of a new era of missionary advance and missionary conquest.

FRIENDS' FOREIGN MISSION ASSOCIATION.

The late Mr. Watson Grace, Secretary of the Friends' Foreign Mission Association, forwarded on May 5, 1899, the following Resolution, which was passed on the same date by the Board of that Association, when Mr. John E. Wilson was in the chair :—

The Centenary of the Church Missionary Society affords occasion for the expression of our deep thankfulness to Almighty God for the blessing which has attended its operations.

In its early days its founders and supporters were earnest workers for

the abolition of Slavery, in which cause so many of our own predecessors were engaged.

In offering the expression of our Christian regard we pray that the direction and continued influence of the Divine Spirit may be known in the conduct of the Society's affairs.

MORAVIAN MISSIONS.

The Rev. C. J. Klesel, Secretary of the Moravian Missions, forwarded on February 26, 1899, the following letter, dated Berthelsdorf, February 14, at the request of the Central Mission Board in Germany:—

Honoured Brethren,—The Centenary of your esteemed Society may not pass without a cordial salutation from Herrnhut, as a long-established missionary centre.

With you we look back on the hundred years, throughout which our God has richly blessed and prospered you. With you we look forward and pray that the new century, on which you enter, may witness such an increase of His gifts and graces and such an extension of your influence and powers as shall enable you to labour yet more abundantly for the ingathering of the Gentiles upon whom His name is called.

We seize the opportunity of expressing our gratitude for the cordial relations maintained by your Society with all fellow Christians engaged in the great Mission work. We have experienced this generous comity wherever it has been our privilege to come into any relations with your staff at home or abroad. How many kindnesses have not our missionaries in various parts of the globe received at the hands of their brethren of the C.M.S. ! Permit us a brief reference to one or two instances.

Quite recently we took over the station of Urambo in the heart of Africa from the London Missionary Society, and two parties of our missionaries have already passed up from the coast. Each of these met with a kind Christian welcome and ready assistance from your missionaries at Mpwapwa and Mamboia.

Some forty-five years ago your Himalaya station at Kotgur proved to be the very starting-point of our Mission to the Tibetan Buddhists of the provinces beyond, and your missionary Prochnow was the fatherly friend and counsellor of our pioneers. Ever since then our missionaries at Kyelang and Poo have met with unflinching kindness from his successors at Kotgur, whilst our staff at Leh has experienced help of every kind from your missionaries at Srinagar.

Another work in which our Lord has given us a common interest is that for the Eskimos of North America. Here we follow with special sympathy the noble endeavour of your devoted missionaries Messrs. Peck and Sampson and the late Mr. Parker, whose life has been given for the work, to plant the standard of the Cross at a spot visited forty years ago by our Greenland missionary Warmow with a view to the commencement of a Mission. For your station in Cumberland Sound, as for all the posts you hold among Eskimos and Indians in the Great North of America, we beseech the blessing of the Lord, as those who know the difficulties with which you have to contend.

At all your Mission stations, spread so far and wide over the face of God's habitable earth, may the great Head of the Church own and bless your work of faith and labour of love, and cause it to abound more and more to the glory of His holy Name ! And in the great Day of Harvest

may it be evident that He has used your Society as His instrument far beyond all that you had ever asked or thought!

With Christian esteem, and in the fellowship of our Lord Jesus Christ,
We remain,

Your Brethren of the Moravian Mission Board, and in their name,

P. BUCHNER.

OTTO SADEL.

B. ROMIG.

B. LA TROBE.

SOCIÉTÉ DES MISSIONS EVANGÉLIQUES.

The Rev. G. Appia, Vice-President of the Paris Société des Missions Evangéliques, wrote as follows, on April 5, 1899, to the Honorary Clerical Secretary :—

Dear Sir and honoured Brother,—In the overwhelming pressure of your actual duties, I should count it an indiscretion to call upon any notable part of your precious time; however, it may not be out of place to mention that, before we had ascertained that at the Centenary you should not have “delegates” sent from the Continental societies, I was appointed to convey to you, personally and in company of the Rev. Theodore Monod, the testimony of our Christian love and of the heartfelt sympathy and the congratulation of our French Missionary Society for the attainment, the progress, and the spirit of entire consecration of your noble Society, to which all other missionary societies look as to their eldest and most honoured sister Society. We pray that the commemoration of past blessings in this Centenary may be for your country, your Church, and your missionary work the source of great and lasting, yes, of incalculable blessings, and that your Committee, and the missionary Church or company whose outflow and representation you are, may continue to edify the whole Church of Christ, as you did in the past, by relying entirely on His direction, pursuing a spiritual work by spiritual men and means, and being preserved, as it seems to me you have hitherto been, from any tendency to glorify men or human organizations.

BASEL MISSIONARY SOCIETY.

Pastor Theodore Pehler, Inspector of the Basel Missionary Society, wrote to the Secretaries of the C.M.S. on April 1, 1899, as follows :—

As the Centenary of the C.M.S. approaches, I beg to send to you, in the name of the Basel Missionary Society, this token of hearty sympathy with the sister Society with whom we have for so many years been connected by the ties of friendship and common labour in the service of our Lord Jesus Christ.

May the Lord, Who has in so many ways blessed the C.M.S. in its first hundred years, grant that it may in the years coming see His goodness and power in ever-growing measure, and enable you and us so to build on the foundation He has laid, that when our work will be made manifest on His day, we may not be ashamed before Him!

GOSSNER'S MISSION.

The Rev. Professor D. Ch. Plath, Secretary of Gossner's Mission, wrote as follows on April 6, 1899, to the Secretaries of the C.M.S. :—

Dear Sirs, Brothers, Friends,—May the Lord be praised, that the Church Missionary Society has finished its first century! May He be

praised for all blessings, for all help, for all comfort ! May the Lord reward all done by the Society during the hundred years passed !

We, the representatives of Gossner's Mission, congratulate, and we thank for all that the Lord did. We say very many thanks especially for the help granted us by your Society in the year 1858, when the late Gossner died. Several of his missionaries have been your missionaries ; we name two only, the Rev. Dr. D. Prochnow and the Rev. H. Ansoerge, both afterwards Secretaries of our Mission. Our wishes and prayers are that your Society may be blessed more and more. Our Lord grant you very many pious and intelligent missionaries, more and very much wisdom to lead them, also the means of sustentation and augmentation of the work in the whole world. You the English and we German shall unite our labour, that the prayer be fulfilled, " Oh Lord, Thy kingdom come ! "

RHENISH MISSIONARY SOCIETY.

A greeting was received from the Rhenish Missionary Society, of which the following is the translation :—

In the name of the Lord, greeting on the occasion of your Centenary Festival.

A whole century passed under the shield of the Most High, and under the shadow of the Almighty, lies behind you. How will the hearts of all who are united with you throughout the wide world rejoice ! Especially on your Jubilee Day how will the voices of many thousands here on earth unite in their jubilee song with that great multitude which no man can number of all nations and kindreds and people and tongues standing before the Throne and before the Lamb ! " Salvation to our God which sitteth upon the Throne and unto the Lamb. " " Not unto us, O Lord, not unto us, but unto Thy name give glory. " " We praise Thee, we bless Thee, we adore Thee, for all that Thou hast done for us. " We also should not like to remain behind, for though we belong to a different nation, and excepting China have different spheres of labour, yet we feel that we are closely connected with you in the service of our one Lord and in the one cause in which He has assigned to you a prominent and a leading position. Therefore, we follow your work with peculiarly warm interest, and join in your song of jubilee with all our hearts. " O give thanks unto the Lord, for He is good, for His mercy endureth for ever. " " Who can utter the mighty acts of the Lord, who can show forth all His praise ? " Therefore, " make a joyful noise unto God, all ye lands. "

It has been His grace that has prospered your Missions until now, His mercy that has crowned your work with such rich blessing. He has given you the wisdom for carrying on so great a work ; He has endued every one of your workers with ever new strength, faith, and courage ; He has permitted you to enter into so many hitherto closed lands and to enter into many heathen hearts still more thoroughly closed, so that you can advance with the Advent cry, " Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors ; and the King of Glory shall come in. " He gave you the armour of righteousness on the right hand and on the left, that you might overcome all the enemies that endeavour to disturb and to hinder your work, and though sometimes it was with you according to the words of the Psalmist, " The floods have lifted up, O Lord, the floods have lifted up their voice, the floods lift up their waves, " yet you were able from time to time to say, " The Lord on high is

mightier than the noise of many waters." May this Mighty Lord lead you on in the new century! May He remain your refuge and your fortress, your God in Whom you will trust; may He give you, as He has already done in the past, many open doors among the Heathen, so that the preaching of the Cross may lead many poor distressed heathen hearts to our Lord and Master Jesus Christ, Who only can "heal the broken-hearted, preach deliverance to the captives, and recovering of sight to the blind, set at liberty them that are bruised," and hasten the acceptable year of the Lord!

May the blessing of the Lord rest upon your work!

THE EVANGELICAL LUTHERAN MISSION AT LEIPZIG.

The following letter, dated Leipzig, April 10, 1899, and bearing the signatures of Ernst Luthardt, D.D., Carl von Schwartz, R. Handmann, Albrecht Hofstaetter, Friedrichson Zahn, Oskar Hilbert, Adolf Rost, and Hugo Planck, was received by the Committee:—

Dear Brethren in the Lord,—The festive day of your Society's Centenary being close at hand, we, the undersigned members of the Collegium of the Evangelical Lutheran Mission at Leipzig, cannot but join with the great number of your well-wishers and friends congratulating you on this rare and solemn celebration.

Although the Mission which we have the honour to represent is carried on in connexion with a church different from yours, yet there are many ties connecting your Mission with ours, viz. the principles of the Reformation upheld by your Society, the frequent employment of German Lutheran missionaries in the beginning of this century, the missionary comity always practised by your agents in South India and East Africa towards our Mission, the friendly intercourse of your missionaries with those of our Society who were and still are their neighbours in the above-mentioned regions, and last, but not least, the common cause of Evangelical missionary work aiming at the glory of our Lord Jesus Christ in the whole world. These considerations make it a pleasant duty to us to participate in your rejoicing and thanksgiving.

The rapid growth of your Society at home, the steady and continual expansion of her work amongst many Heathen and Mohammedan nations, the extraordinary progress of her Missions in such countries as India, China, Uganda, etc., these and many other signal tokens of Divine blessing will certainly justify your glorying in the Lord in the strain of the Psalmist, "The Lord hath done great things for us, whereof we are glad."

May the gracious Lord, Who "has helped you hitherto," continue also in the new century, into which you are entering, to be the light and life, the protector and patron of your Society, that she may be enabled to go on from strength to strength and from victory to victory, and to proclaim the saving truths of the Gospel to many nations walking yet in darkness until the whole earth will be full of the glory of God!

With such good wishes and prayer we remain,

Dear brethren in the Lord,

Yours very truly,

The Collegium of the Evangelical Lutheran Mission at Leipzig.

BERLIN EVANGELICAL MISSIONARY SOCIETY.

The Rev. V. Jacobi, Secretary of the Society for the Promotion of Evangelical Missions among the Heathen, forwarded the following letter from Berlin, dated April 6, 1899 :—

With the heartiest participation we shall think of you from the ninth to the sixteenth of April, when it is permitted to you to celebrate your Centenary with thanksgiving and joy.

Beloved and honoured brethren and friends, you have rightly sought to prepare beforehand this rare Jubilee festival, and desired to move to rejoice with you about five thousand communities in England in addition to four hundred Native Christian congregations in your great and widespread missionary sphere.

Thus from the metropolis of England, a living stream will pour through the Christian congregations of your own country, rejoicing together and extending to the far east and unto the extreme west, where the Lord has given rich blessings to your Indian Mission. But in the midst, between these two borders, lie the blessed seed and harvest fields, in which the blessed seed of the Holy Gospel has borne to you, the oldest and greatest of all English missionary societies, rich fruits for the eternal life of hundreds of thousands, who, through the grace of the Holy Spirit upon you and your fruitful missionary service, have been delivered from the power of darkness and translated into the kingdom of our Lord Jesus, the eternal Son of God.

The Lord has truly fulfilled—manifest and known to all the world—the royal promise of His Word upon your glorious and exceeding abundant blessed missionary work, so that the birds of heaven shall dwell amongst the branches of the tree which has sprung up from the mustard grain, the smallest seed. For so at about four hundred stations of your Mission-field the Native Christian congregations gather together in the shadow of the tree of life, which the Lord hath permitted to grow to the honour of His name and to the salvation of the lowliest amongst the brethren of our Lord Jesus Christ.

We beseech you, dear and honoured brethren in Christ, kindly to accept our best wishes for blessing upon your bright Jubilee festival, as the expression of our deep brotherly love, and be assured that we shall think of you with special hearty prayers in the coming Jubilee days.

BERLIN MISSION CONFERENCE.

The following telegram was received on April 11, 1899 :—
“Heartily wishing God’s richest blessing for the Centenary.”

BERLIN LADIES’ SOCIETY.

The following telegram was received on April 12, 1899 :—
“Berlin Ladies’ Mission wish you a blessed Centenary.”

DANISH MISSIONARY SOCIETY.

The Rev. T. Logstrup, Secretary of the Danish Missionary Society, forwarded the following message on April 13, 1899 :—

God, Who has blessed you for a hundred years, give you a hundred-fold blessing next century !

NATIVE RACES AND LIQUOR TRAFFIC UNITED COMMITTEE.

The following telegram was received on April 12, 1899 :—

The Native Races and the Liquor Traffic United Committee congratulate the Church Missionary Society on their Centenary, and earnestly invite them to join in an appeal to Her Majesty's Government and to the Brussels Conference of the Powers which assembles on the 20th of this month, to deal effectively with the liquor traffic in West Africa.

EVANGELICAL NATIONAL SOCIETY.

The following telegram was received on April 9, 1899 :—

Evangelical National Society in Stockholm sends C.M.S. heartiest wishes for future days, thanking God for what He by the Society has done during the past hundred years.

KOLMODIN.

FREE SYNOD OF GLASGOW AND AYR.

The following telegram was received on April 11, 1899 :—

The Synod of Glasgow and Ayr now convened send Church Missionary Society hearty congratulations on their Centenary, and best wishes for continued and growing success.

HAMILTON, Moderator

BAPTIST UNION OF GREAT BRITAIN AND IRELAND.

The Rev. J. H. Shakespeare, Secretary of the Baptist Union of Great Britain and Ireland, forwarded on May 9, 1899, the following Resolution passed by the Assembly of that Union :—

The Assembly of the Baptist Union of Great Britain and Ireland offers its cordial congratulations to the Church Missionary Society on the completion of a hundred years of service unsurpassed in the annals of missionary enterprise, and desires to record its gratitude to God—shared by all evangelical Christians—for that Society's ever-augmenting income and vast field of operations, for its increasing army of missionaries, both men and women, and for that bead-roll of martyrs whose sacred heroism, famous in all lands, is to be traced to the inspiration of our ascended Lord, Who has blessed His Universal Church and the whole world through the past missionary century, and has set the Church Missionary Society in the very forefront of the advance.

NATIONAL COUNCIL OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS.

Mr. W. H. Mills, Secretary of the National Council of the Young Men's Christian Associations, forwarded on April 10, 1899, the following Resolution adopted by that Council on April 7 :—

That the National Council of Young Men's Christian Associations do place on record its sense of devout thankfulness to God for His great goodness vouchsafed to the peoples of many countries in the abundant blessing bestowed upon the labours of the Church Missionary Society for the spread of the Gospel throughout the past century ; its heartfelt congratulations to the Society—through which large numbers of Y.M.C.A.

members have found their way to the foreign field—upon the attainment of its Centenary ; and its earnest hope and trust that, through continuance of the Divine favour, the Society may prosper in all its future undertakings for the furtherance of the kingdom of our Lord Jesus Christ and the hastening of His return.

THE SWEDISH CHURCH, LONDON.

The Rev. Johannes Palmer, Chairman of the Northern Pastoral Society in London, which Society embraces the pastors and missionaries of the Evangelical Lutheran Churches of Sweden, Norway, Denmark, and Finland, and works mainly among the sailors of these countries visiting London, conveyed, in the name of that Society, their "heartiest congratulations and best wishes for continued blessings in the grand work which has now been carried on for a hundred years."

Telegrams were received from several home parishes and from C.M.S. friends observing their local Centenary Commemorations in different parts of the country, and from Ireland. The following telegrams were also received from the Colonial C.M. Associations :—

NEW SOUTH WALES C.M. ASSOCIATION.—"Hitherto-henceforth Gospel."

NEW ZEALAND C.M. ASSOCIATION.—"Thankful, prayerful, congratulations. Association."

CANADA C.M. ASSOCIATION.—"Romans xi. 36, Gleaner."

CANADA CHURCH MISSIONARY ASSOCIATION.

The following Resolution was adopted on March 23, 1899, by the Committee of the Canada C.M. Association (now "Society") :—

The Committee, as representing the youngest daughter of the C.M.S., take a peculiar and filial pleasure in tending hearty congratulations to the C.M.S. on the completion of this centennial year. They are mindful of the great debt of gratitude which is due from Canada to the C.M.S. for the devoted men and women sent forth by that Society to labour in the Mission-fields of the north, and for the liberal support given ungrudgingly to that work for so many years from its commencement in 1820 to the present time. They praise the God and Father of our Lord Jesus Christ for the labours of these His servants sent out by the C.M.S. in Canada, and for the souls brought from darkness into light by their faithful ministry.

It is the earnest prayer of the Committee that the Holy Spirit Himself may preside at all the Centenary celebrations, so that many persons may be led to consecrate their service unto the Lord, and that the meetings to be held in England and elsewhere may be so used of God that the C.M.S. may be enabled to spread abroad on the right hand and on the left, to lengthen its cords and strengthen its stakes, so that the kingdoms of this world may speedily become "the kingdoms of our Lord, and of His Christ."

From the Society's Mission-fields a few telegrams and some longer messages, communicated by post, were also received.

The Sierra Leone Native Pastorate Committee sent the following

telegram through the late Archdeacon Robbin on April 12, 1899 :—
“Native Pastorate, Sierra Leone, sends greetings. Archdeacon.”

From Palestine the two following telegrams were received on April 12, the first of the two through the Secretary of the Mission, the Rev. J. R. Longley Hall :—“Palestine missionaries send greeting. Hall.” “Greeting. Two pounds. Kefr Yasif congregation.”

From Bengal.—“Bengal’s Greetings.”

From the Madras Native Church Council :—“Madras Council reminds Psalm xcvi. 1. Church Society, Madras.”

From the congregation connected with the C.M.S. at Ootacamund an address was received which began as follows :—

We the Pastor and Members of the C.M.S. congregation of Ootacamund desire to unite with the C.M.S. congregations scattered over the whole face of the earth in expressing our heartfelt gratitude to the Giver of all good gifts, for the manifold spiritual blessings which He has bestowed upon us through the instrumentality of the Church Missionary Society.

We rejoice in the Centenary of the Society, and, while offering our hearty congratulations, desire further to show our gratitude by a small contribution to the Centenary Fund, and by sending a small photograph of our Church Committee Members.

From Tinnevely the following telegram was received :—“Tinnevely unites praising God.”

The Tinnevely congregations connected with the C.M.S. sent an address to the Committee, from which the following are extracts :—

Honoured Sirs,—On behalf of all the C.M.S. congregations of the Tinnevely district now celebrating the Centenary of our beloved Society, we gladly take advantage of this happy occasion to express to you our heartfelt gratitude for the manifold blessings which, in the providence of Almighty God, the Society has been instrumental in securing for our fathers, for ourselves, and for our children.

When we think of all that the Society has done for us and our people from the time it commenced work in this district ; when we think of the long roll of earnest and devoted missionaries sent to us by the Society, the memory of whose lives and labours is an inspiration for all time ; when we think of the vast sums of money spent by the Society in this district in the diffusion of the light of the glorious Gospel of our blessed Lord, in promoting the growth of the churches established in the faith, in the Christian education of the young, and in the raising up of a native ministry ; and, last but not least, when we think of the generous policy of the Society in initiating measures calculated to foster in the Native Church a true spirit of self-government—it becomes impossible for us to give adequate expression to the feelings of thankfulness and gratitude which fill our hearts.

We lift up our hearts in praise and thankfulness to Almighty God for all that the Society has done for us under His guidance, and we pray that His richest blessings may rest on the Society and its labours in the second Century on which it has now entered, and that it may be enabled in a much larger measure and with more abundant results to carry on its great and noble work of sending preachers and teachers of the Gospel to the uttermost parts of the world.

In conclusion we beg to assure you of our unwavering loyalty to the Society and of our firm adherence to the principles which its missionaries,

past and present, have faithfully inculcated, principles in harmony with the teaching of the Church of England, based on the imperishable Word of God, and held in accord with all Evangelical Christendom.

Addresses were also received from the converts of the Telugu Mission, South India ; and from the past and present masters and students of the Noble College, Masulipatam. They are, however, too long to be quoted here.

From the Diocesan Conference of Travancore and Cochin the following address, printed in gold at the C.M.S. Press, Cottayam, and signed by the Right Rev. E. Noel Hodges, Bishop in Travancore and Cochin, and the late Ven. Archdeacon Koshi Koshi, D.D., was received :—

We the representatives of the Anglican Church in Travancore and Cochin, assembled in conference, with the Bishop in the chair, desire to approach the Parent Committee of the Church Missionary Society now celebrating its Centenary, with sincere congratulations on the work that God has enabled them to do in the past hundred years, and for the grace and courage with which He has endowed them to face the future.

Whether descended from a community whose Christianity dates from the earliest times, or rescued from idolatry, devil worship, and other debasing forms of religion, we all unite in expressing our heartfelt gratitude for the benevolent and soul-saving work done by the C.M.S. in this land.

One of our number, when moving that a congratulatory address be sent to the Society in view of its approaching Centenary, was constrained to say that the Malabar Syrian Christians, whether in the Anglican Church or out of it, would not exist in their present condition of growing enlightenment, political consideration, and spiritual hopefulness, but for the work of the C.M.S.

Speaking on behalf of those who form the great majority of the Anglican Church which we represent in this conference, it is impossible fully to describe the unhappy lot in this life, and the hopeless outlook for the life to come, which was the hereditary condition of those whose conversion to Christ the C.M.S. has under God accomplished.

Deeply impressed with a sense of the infinite benefits which we have thus received, we all with one heart and with one voice thank God for the good work begun one hundred years ago in that unpretending room in the "Castle and Falcon" in Aldersgate Street, and from that small beginning and its glorious developments we draw inspiration and enthusiasm to adventure for God, and pray that what has been done during the past hundred years may only be the earnest of what is yet to be done "until He come."

From Jaffna, Ceylon, the word "Greetings" was received by telegram.

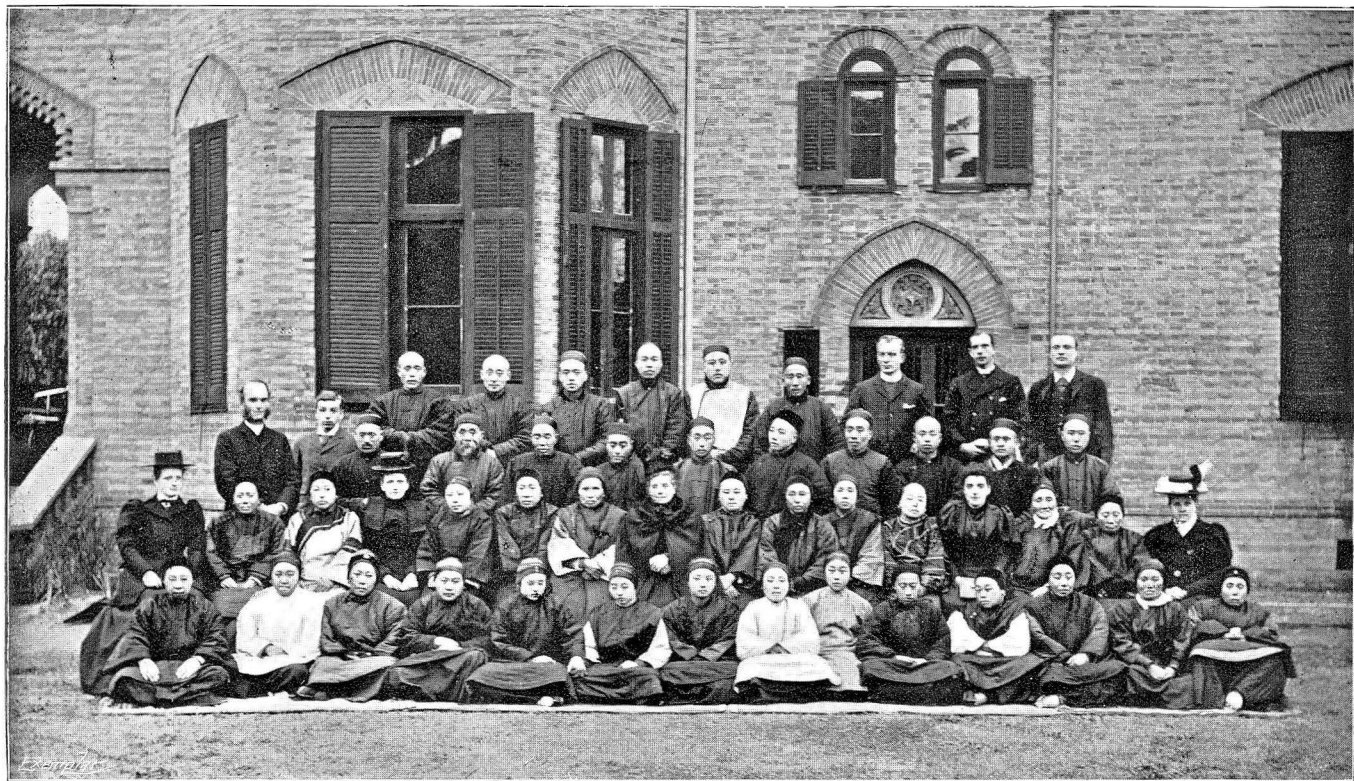
From Mauritius :—"Greetings of fellowship, Mauritius meeting."

From Fuh-Kien :—"Fuh-Kien unites. Psalm cxxvi. 3."

From the Mid China Missionary Conference :—"Loyal affection."

From the Shanghai Church Committee the following message was received :—

Workfellows in Christ of the Church Missionary Society, congratulations! . . . Not only do those of us who have lived to see this day



CENTENARY GROUP OF SOME CHINESE CHRISTIANS IN CONNEXION WITH THE C.M.S.
IN SHANGHAI.

rejoice, but the saints who have been called to heaven are also full of joy. . . . In Shanghai, the oldest of your China stations, there have not been gathered in not a few, a proof that even here your labours have not been in vain within the hundred years, and the reception of this grace is the cause of our undying gratitude to you. Herewith our Shanghai station humbly presents a photograph of some of its members, evidencing our gratitude and praying your reception of the same. . . .

From the C.M.S. Japanese clergy and catechists of the Osaka and Tokyo dioceses:—

We, the undersigned, representing the clergy and catechists connected with the Church Missionary Society in the Osaka and Tokyo districts in the Japanese Empire, send you a word of congratulation on the important occasion of the "Hundredth Birthday" of the Society, with the assurance of our prayers for God's more abundant blessing upon it.

Although we are in a land of the Far East, yet we feel ourselves very grateful, and joyfully thank God for your own and your predecessors' unflinching efforts in spreading the Divine message of the Gospel over the whole world, carrying out faithfully the last commandment of our Lord Jesus Christ through the guidance of the Holy Ghost.

Indeed, there are found amongst us in the Far East joy and gladness, thanksgiving and the voice of melody, on the day of the Hundredth Anniversary of the Society; for while we were long asleep, shutting the door of the country to the world outside, God, Who so loved the world that He gave His only-begotten Son, blessed the Society and fulfilled His promise amongst us, making the Society, as it were, a river of salvation, the living water overflowing its banks, streaming out to the south and to the east, so that it has opened rivers in dry places and fountains in the midst of the valleys, making the wilderness a pool of water and the dry land springs of water.

May God the Father of all souls bless the Society, that through its work the eternal Gospel may be preached to all nations, tribes, tongues, and peoples, so as to hasten our Lord's Second Coming! Amen!

From the Winnipeg C.M.S. Finance Committee:—

. . . The Finance Committee unite with the Parent Committee in thankful acknowledgment of the abounding grace by which the Society has been led in the past, and which has rested upon its work; and they doubt not that God will do still greater things for the Society if it continues, in the future as in the past, to hold by the principles of its founders, and to send forth the Gospel of Christ in all simplicity, faith, and love, resting simply on the Power of God—on the Holy Ghost. . . .

Of letters from former and present missionaries the two following only need be quoted here. One is signed Emma Haastrup, and is as follows:—

As the Centenary anniversary of the C.M.S. occurs, April 12, I beg you to accept my and my brother's sincerest congratulations and deepest sympathies on that happy occasion.

Our parents had been devoted servants of the English Church Missionary Society, and thought themselves happy to be allowed to work in their beloved Mission in Sierra Leone, West Africa, from 1840 to 1849, where our father, as a victim of the climate, died August 24 in Kiskey. Our mother was still busy in the Mission-school there till 1850, where she left with me, her youngest daughter, her Mission work, so dear to her.

Till her last end (July, 1895) she continued to think with gratitude and devotion of the blessed time she was permitted to work with our father there. Particularly she remembered with thanks that she had been present with him in Sierra Leone on the great fifty years' anniversary days in April, 1849 ; she often spoke of it with feelings of greatest joy, remembering gratefully those blessed days. I myself, although but a little child then, was there at Kiskey too on that first great Jubilee day. This is also the reason why I venture to express my joyful sympathy on this happy occasion of the Centenary Anniversary.

The other is from a missionary in India, and reads :—

The first feeling in my heart to-day is deep gratitude to the Lord Jesus Christ, Who commanded the preaching of the gospel of the Blessed God, that by His Spirit He stirred up the good men of 1799, April 12, to cooperate in enabling Church of England men and women to preach His word to the Heathen and other non-Christians in distant lands.

God by the C.M.S. enabled me to keep my vow, and having been sent out by the Society when I was twenty-three, I have felt its humane care all along, and to it I attribute my health and the twenty-seven years of service I have been allowed. . . . In my own case, I have tried and found ready the sympathy of the C.M.S. through the Committee and secretaries. In bringing up children and educating them, in the once dangerous illness of my dear wife, in the various contingencies of family life, in the appointed changes home on furlough, in the annual holiday in a hill-climate, I have proved the Church Missionary Home Workers, Committee and Secretaries, more than I desired, and they have never been found wanting. Like the Master Himself, they have been loving, not lording ; they have urged to watch and pray and labour, but they have also saved from wreck ; they have said, too, "rest awhile" ; they have pitied the house-folk "sick of a fever" ; and they have taken the little children up in their arms, put their hands upon them, and blessed them. I had not intended to say so much, but ye have compelled me.

The great work of preaching the Gospel and the gratitude of slaves made men, of sinners saved and made ministers of the grace of God themselves—all this is yours and ours. Glory be to God for it. May we still press on patiently until we shall have borne our part to the end in striving that Christ may "see of the travail of His soul and be satisfied," and He shall have sprinkled many nations. Many happy returns of the day,

Part III.

CENTENARY FUNDS.

Part III.

CENTENARY FUNDS.

APPROPRIATION OF CONTRIBUTIONS	569
INDIVIDUAL GIFTS	570
ASSOCIATION LISTS	571
PARISHES AND CATHEDRALS	577
FOREIGN, COLONIAL, AND MISSION CONTRIBUTIONS	579

Centenary Funds.

IT has been stated on a previous page that one of the characteristic features of the Centenary Commemoration was the almost complete absence of appeals for money. The fact that such was the case lends all the more interest to the truly remarkable list of contributions with which this volume concludes.

The Committee's Manifesto, at the commencement of the Three Years' Enterprise (*see above*, pages 34-40) named no definite sum as a figure to be aimed at by the Society's friends. It was remarked, however, in the pages of the *C. M. Intelligencer*, that the Jubilee Fund of 1849 was about two-thirds of the ordinary income of that period, and that, if a similar proportion were now observed, there should be a total of about 200,000*l.* The receipts actually amounted to 212,297*l.*, namely 65,616*l.* given in connexion with the Three Years' Enterprise ("T.Y.E."), and 146,681*l.* as Centenary contributions. The following shows the amounts paid direct to the Society and through Associations respectively :—

	T.Y.E.			Centenary.		
	£	s.	d.	£	s.	d.
Paid direct :—						
Benefactions and Collections . . .	23,801	4	9	55,187	9	10
Through Gleaners' Union . . .	1,507	5	7	1,045	6	5
From Colonies and Foreign Parts . . .	335	3	0	2,760	2	10
	25,643	13	4	58,992	19	1
Paid through Associations . . .	39,972	3	11	87,688	7	2
	65,615	17	3	146,681	6	3
Grand Total . . .				£212,297	3	6

To the first circular which the Society issued respecting Centenary Thank-offerings there was attached a list of objects for which gifts might suitably be made, but subsequently it was resolved to invite further gifts that should be devoted to the Society's general work at the discretion of the Committee. It is interesting to observe how the donors responded to those suggestions.

APPROPRIATION OF CONTRIBUTIONS.

Of the amount given in connexion with the Three Years' Enterprise rather more than half, amounting to 38,296*l.*, was given for the general purpose, announced in the Committee's original Manifesto,

of sending out more missionaries. The greater part of the rest was given for "own missionaries," and therefore appropriated to the particular Missions to which the "O.O.M.'s" were severally sent. The gifts to the Centenary Fund proper were almost all unappropriated, those for special objects being less than 12,000*l.* Taking "T.Y.E." and Centenary together, 173,140*l.* was unappropriated, and left to the discretion of the Committee, while 39,113*l.* was assigned by the donors to specified objects. Besides the "O.O.M." funds above referred to, 4,015*l.* was given specifically to Medical Missions, 2,314*l.* to add to the Working Capital, 247*l.* towards the old mortgage on the C.M. House, and other small sums to various other objects.

It is important to remember that the "O.O.M." funds mentioned above, although raised in the first instance as "T.Y.E." or Centenary contributions, and therefore credited to the Centenary Funds while those Funds were open, were not limited to the three or four years. They are for the most part intended as permanent additions to the annual income, and will come in future under the head of Appropriated Contributions. The majority, indeed, of these funds for the support of "our own missionaries" have not been given distinctly in connexion with the Three Years' Enterprise or the Centenary; but about seventy "own missionaries" were taken up in this connexion, and the 8,000*l.* or 10,000*l.* a year, or thereabouts, promised in this way is a substantial addition to the income which is due to the influence of the Centenary, over and above the large sum actually included in the Centenary Funds.

INDIVIDUAL GIFTS.

The contribution lists may now be examined. And first, let the individual donations of 10*l.* and upwards, whether paid direct to the Society or through the Associations, be noticed. If they are counted, the following results will be found:—

1 gift of 5,000 <i>l.</i>	25 gifts of 200 <i>l.</i>
1 " 2,000 <i>l.</i>	20 " 110 <i>l.</i> to 180 <i>l.</i>
1 " 1,400 <i>l.</i>	202 " 100 <i>l.</i>
14 gifts of 1,000 <i>l.</i>	34 " 55 <i>l.</i> to 99 <i>l.</i>
2 " 800 <i>l.</i>	243 " 50 <i>l.</i>
1 gift of 600 <i>l.</i>	309 " 22 <i>l.</i> to 49 <i>l.</i>
33 gifts of 500 <i>l.</i>	162 " 20 <i>l.</i>
1 gift of 400 <i>l.</i>	290 " 11 <i>l.</i> to 19 <i>l.</i>
13 gifts of 300 <i>l.</i>	578 " 10 <i>l.</i>
16 " 250 <i>l.</i>	
1 gift of 240 <i>l.</i>	1,945

Pounds and guineas have been counted as alike, and some odd pence have been omitted, so that the exact total is not indicated; but it may be roughly stated that 1,945 individual donations of 10*l.* and upwards produced about 128,000*l.*, or more than half of the whole sum.

The contributions paid direct to Salisbury Square include large and small gifts of all kinds, from both home and abroad. The "Sums under 10s." amounted to no less than 258*l.*, which is the more remarkable because this sum can only include a small proportion of such little offerings. The vast majority of them would naturally be given through local collectors and secretaries, and pass through the Association accounts; or, even if paid in direct, would not come separately, but form items in larger collections. For instance, if eleven people give 1s. apiece, and pay the 11s. in together, it is entered as a collection of 11s., and is not included in the "Sums under 10s." Hence little gifts of the kind must be very far more numerous even than appears. All the more notable is the figure of 258*l.*

Most of the small collections did exceed 10s., and those paid in direct appear separately. They came from branches of the Y.M.C.A. and Y.W.C.A., branches of the Gleaners' Union, Sowers' Band, Bible-classes, etc. Here is one, just as a simple specimen:— "Class of Poor Girls, Wolverhampton," 14s. Among other interesting collections are the following:—"Collection on board the R.M.S. *Carisbrooke Castle*," 20*l.* 3s. 6*d.*, collected on the Centenary Sunday, and sent by the commander, Captain Robinson, who wrote, "Let us have the C.M.S. blessing on our ship." Also, "C.M.S. House Staff," 10*l.* 11s. 8*d.*; "The Olives," 5*l.* 15s.; "The Willows," 7*l.* 12s. 1*d.*; "Home and Colonial Training Institution," 4*l.* 14s. 11*d.* About 1,130*l.* came from Gleaners' Union Branches.

Among other contributions of interest may be noticed, "Family Thank-offering, June 24," 20*l.* 7s. 6*d.*; "G.U. 78,151, 'My First Cheque,'" 5*l.*; "Thy Need is greater than mine, for Kwan-Tung," 300*l.*; "Hundred Days' Service," 54*l.* 16s.; "In remembrance of our father, born June 22, 1799, a zealous C.M.S. worker," 10*l.*; "Thank-offering for Forty Years' Mercies," 40*l.* A great many missionaries' names appear, but we will only mention one who has since died, Archdeacon Warren, 50*l.* There are also entries such as "Old Missionary and his Wife," 4*l.* 15s.; "Chinese Missionary," 10*l.*; "Old Missionary in India," 10*l.*; "Missionary's Widow," 10s.; "Niger Missionary," 5*l.*; "Uganda Missionary," 10*l.*; "Thank-offering for unnumbered mercies received during forty-seven years of missionary work in the Punjab," 6*l.* 13s. 4*d.* The names of eighteen bishops have been counted on the list, and probably some others have been missed.

ASSOCIATION LISTS.

The Association Lists very imperfectly represent the actual amounts contributed by the different dioceses, counties, towns, etc., because they do not include the numerous gifts remitted by donors direct to Salisbury Square. As these amounted to nearly 85,000*l.*, it is obvious that the distribution of this among the localities whence they came would enormously increase the amounts credited to some at least of those localities. For example, East Herts stands for 812*l.*; but it is believed that the total really received from that

half county was not far short of 4,000*l.* The following list shows the amount contributed by each diocese to T.Y.E. and Centenary Funds, and the total. The order adopted is governed by the sum in the last column :—

CONTRIBUTIONS THROUGH ASSOCIATIONS.

Diocese.	T.Y.E.			Centenary.			Totals.		
	£	s.	d.	£	s.	d.	£	s.	d.
London	6,034	17	10	8,212	17	1	14,247	14	11
Canterbury	3,476	0	10	7,022	14	3	10,498	15	1
Rochester	5,254	13	4	4,541	9	10	9,796	3	2
Winchester	1,815	3	2	5,301	4	9	7,116	7	11
Norwich	755	6	6	5,305	18	9	6,061	5	3
Exeter	1,165	10	7	4,740	15	4	5,906	5	11
York	1,948	17	4	3,539	3	10	5,488	1	2
Chichester	992	10	10	4,273	7	9	5,265	18	7
Worcester	2,268	2	5	2,623	14	5	4,891	16	10
Liverpool	629	9	9	3,909	12	10	4,539	2	7
Southwell	718	5	2	3,697	19	10	4,416	5	0
Oxford	954	12	10	2,585	19	11	3,540	12	9
Manchester	926	9	3	2,538	1	3	3,464	10	6
Newcastle-on-Tyne	677	0	0	2,152	18	7	2,829	18	7
Ely	1,234	9	7	1,541	6	3	2,775	15	10
St. Albans	276	2	2	2,423	5	3	2,699	7	5
Salisbury	648	3	5	1,969	10	10	2,617	14	3
Bath and Wells	1,011	13	8	1,317	0	7	2,328	14	3
Gloucester	836	12	11	1,407	13	4	2,244	6	3
Bristol	404	0	2	1,832	12	2	2,236	12	4
Lichfield	284	9	0	1,922	0	0	2,206	9	0
Ripon	146	0	6	1,771	18	8	1,918	4	2
Chester	239	19	5	1,507	19	6	1,747	18	11
Lincoln	207	9	3	1,419	3	2	1,626	12	5
Peterborough	673	5	0	950	6	8	1,623	11	8
Durham	430	15	3	1,133	4	0	1,563	19	3
Carlisle	776	12	11	721	12	0	1,497	4	11
Hereford	231	8	3	914	4	8	1,145	12	11
Truro	115	11	11	465	6	5	680	18	4
Llandaff	85	19	3	438	5	0	524	4	3
Wakefield	159	5	3	348	14	9	508	0	0
St. Asaph	166	2	0	314	16	6	480	18	6
St. David's	119	13	4	269	14	6	389	7	10
Bangor	77	0	6	273	1	6	350	2	0
Sodor and Man	10	11	1	68	3	6	78	14	7

GRAND TOTALS.

England and Wales :	T.Y.E.			Centenary.		
	£	s.	d.	£	s.	d.
Province of Canterbury	29,807	3	11	65,764	8	9
Province of York	5,945	0	9	17,691	8	11
Scotland	13	0	0	402	13	3
Ireland	4,206	19	3	3,829	16	3
	39,972	3	11	87,688	7	2

In proceeding to notice the more conspicuous figures in the lists, the "T.Y.E." and Centenary gifts will not ordinarily be distinguished, but the former will be mentioned separately when the contributions under that head are important. Another remark that must be made is that the mention of large sums by no means implies that the

parishes or towns or districts sending them have really done best in proportion to their means. Some of the smaller remittances undoubtedly represent more missionary zeal and self-denial than many of the larger. Again, some amounts, when the details are examined, are seen to consist of two or three large single donations, while others, perhaps smaller in the total, are found to be the aggregate of a vast number of small gifts from young and old, rich and poor.

Beginning with the Diocese of London, it will be observed that although it stands first, as it ought, among the dioceses, it is not so far ahead of all others as it is in the ordinary Annual Lists. For instance, in 1897-98, its total was more than half as large again as the next on the list, Rochester (*i.e.* mainly South London); but in the present list Rochester is but little behind in the "T.Y.E." column, and Canterbury nearly as close in the Centenary column. Of the London rural deaneries, Kensington stands first with 3,617*l.* This is chiefly due to St. Paul's, Onslow Square, which stands for more than three-fourths of the whole. Next comes Paddington, with 1,253*l.* and 2,057*l.*, St. Matthew's, Bayswater, giving more than half. Islington is third, with 1,242*l.* and 1,353*l.*; and then Highgate, with 657*l.* and 1,258*l.*, of which 1,637*l.* comes from Hampstead. Marylebone stands for 596*l.*; the rest are comparatively small.

Next taking those parishes in the Rochester Diocese which are in or near London, Christ Church, Gipsy Hill, is easily first, with 938*l.* and 623*l.*, and St. Michael's, Blackheath, second, with 1,169*l.* and 109*l.* A single gift of 1,000*l.* puts Christ Church, North Brixton, third; and then follow Emmanuel, Streatham, with 360*l.* and 156*l.*, and St. John's, Blackheath, with 61*l.* and 217*l.* Emmanuel, Wimbledon, stands for 217*l.*, but this church doubtless also contributes a large proportion of the 454*l.* credited to "Wimbledon General."

In the rural part of London Diocese, Christ Church, Barnet, stands for 581*l.*, and in the rural part of Rochester, Red Hill (St. Matthew's) stands for 582*l.*, and South Nutfield for 257*l.* In the London suburbs within the Diocese of St. Albans, the highest church is St. Matthew's, West Ham, with 129*l.*

As before mentioned, the Diocese of Canterbury is next to London in its contributions to the Centenary proper. This is chiefly due to Tunbridge Wells, which, besides 1,234*l.* to "T.Y.E.," raised 2,682*l.*, or if Broadwater is included, which, though adjoining the town, is in Chichester Diocese, a total of 4,226*l.* Three "Own Missionaries" for three years account for part of the "T.Y.E." gifts. Trinity Church itself (formerly Canon Hoare's) gave 2,381*l.*, which is the second largest sum for a single church in the whole list, St. Paul's, Onslow Square, alone exceeding it. Indeed, for the Centenary proper it beat St. Paul's, 1,797*l.* against 1,196*l.*; but St. Paul's did much more for the "T.Y.E." funds. Among the other Tunbridge Wells churches, St. John's is conspicuous with 387*l.*, while the two churches at Southborough gave together 602*l.* But in the whole diocese the second single parish is Bromley, with 1,108*l.*;

and the third is St. Matthew's, Croydon, with 536*l.*; Emmanuel in that town following with 288*l.* The East Kent Association, comprising several important towns, sent up a total of 2,106*l.*; Dover (two churches) contributing 452*l.*; Margate (mainly Trinity) 392*l.*; and Folkestone 322*l.* Other leading places in Kent are Tonbridge (three churches), with 413*l.*, and Kippington (mainly Christ Church), with 363*l.* Some "Own Missionaries" are provided for by parts of these sums; and there are two "O.O.M.'s" for the County, for whom 426*l.* was raised.

In the Diocese of Chichester, Brighton naturally takes the lead with 2,112*l.*, of which St. Margaret's gave 650*l.*, St. George's 556*l.* (one "O.O.M."), and St. John Baptist, Hove, 256*l.*; but Eastbourne is not far behind, with 1,638*l.*, Trinity contributing 443*l.*, St. John's 422*l.*, and All Saints' 366*l.*, each with an "O.O.M." The third chief Sussex watering-place, Hastings and St. Leonard's, sent 544*l.*

The Diocese of Winchester stands fourth on the list, mainly owing to the large contribution from Bournemouth and Boscombe. Together they sent 3,025*l.*, of which St. John's, Boscombe, gave 933*l.*, St. Paul's, Bournemouth, 631*l.*, St. Michael's 327*l.*, and Trinity 303*l.*, but probably this last-named church is largely represented in "Bournemouth General," 808*l.*, which includes 450*l.* for "O.O.M." Sandown holds the next place in the diocese, with 650*l.* from one church, Christ Church; about half of it "O.O.M." Then Southsea sent up 311*l.*, two-thirds of it from St. Simon's; and Southampton, 243*l.* Jersey and Guernsey contributed 579*l.* In the part of Surrey included in the diocese, Woking takes the lead with 240*l.*

In the Diocese of Salisbury, the County of Dorset contributed three-fourths of the total; but Wilts has the largest sum from one place, the city of Salisbury standing for 313*l.*, of which the one parish of Fisherton sent 232*l.*

The Diocese of Exeter owes its high place (6th) chiefly to the gift of 1,400*l.* from its honoured late Bishop; which fact illustrates our remark that many Associations would have shown much larger totals if the donations of their leading people had not been sent direct to headquarters. But even without the Bishop's gift, Exeter City sent 1,169*l.* Torquay stands for 1,342*l.*, chiefly raised by a general collection; and Plymouth and Devonport for 534*l.*, of which 306*l.* is from Charles Church. Tiverton sent 210*l.*, and Northam 207*l.*

In the Diocese of Truro, the first places are taken by St. Mewan with 129*l.* and Penwerris with 113*l.*

In the Diocese of Bath and Wells, Bath stands for 803*l.*, of which 324*l.* (chiefly "O.O.M.") is from Widcombe, and 219*l.* from Walcot. Weston-super-Mare sent 316*l.*, of which 264*l.*, was from Christ Church. The third place in the diocese is taken by Wellington with 230*l.*

Bristol Diocese has to surrender 125*l.* to Bath and Wells, contributions from parishes belonging to the latter diocese, but attached to the Bristol Association. This Association made up a total of 2,287*l.*, of which more than half came from three Clifton churches, viz. the Parish Church, 451*l.*, Christ Church, 391*l.*, Emmanuel, 349*l.*

The Diocese of Gloucester, now that Bristol is separated from it, looks to Cheltenham to take the lead, which it does with 1,372*l.*, the two largest contributors being the Parish Church, 271*l.*, and St. James's, 220*l.* Amberley sent 320*l.*, and the Gloucester Association 280*l.*

In Hereford Diocese, the bulk came from the Herefordshire Association, which covers that county, viz. 975*l.*, the largest single church being St. James's, Hereford, with 117*l.*

In Worcester Diocese, Birmingham and Leamington compete for the lead, the former winning on the Centenary proper, and the latter on the "T.Y.E."; and taking the whole contributions, the inland watering place coming first, with 1,973*l.*, against the 1,855*l.* of the Midland capital. St. Paul's, Leamington, stands for 528*l.*; St. Mary's for 450*l.*; New Milverton for 593*l.*, all largely "O.O.M." subscriptions. In Birmingham a large part of the amount was raised by the Association as a whole, the largest individual parish being Christ Church, Summerfield, with 205*l.* The third contributing town in the diocese is Malvern, with 458*l.*

Oxford Diocese owes its relatively good place in the list to Reading, which sent 1,812*l.*; St. John's contributing 764*l.* ("O.O.M." 300*l.*), and St. Mary's Chapel 323*l.*, while both probably had a share in the 579*l.* "general." Oxford City sent 319*l.* for "O.O.M.," and 166*l.* for Centenary.

St. Albans has been already noticed, so far as its London suburbs are concerned. The East Herts Association sent 812*l.*; but its leading members were large contributors direct to Salisbury Square. In Essex, the first place is taken by Great Baddow, with 232*l.*

The Diocese of Norwich stands surprisingly high in the list (5th), and this is not due to the large gifts of Cromer friends, for the most important of these came direct to headquarters. It really combines a good list of handsome "general" contributions, aggregating 1,800*l.*, with a great number of small offertories, etc. Norwich City, including Heigham, stands for 592*l.*; Yarmouth, for 465*l.* (half "O.O.M."); Cromer, for 229*l.* Norfolk County altogether sent 4,282*l.*; and the East Suffolk Association added 1,779*l.*, of which 600*l.* was from Ipswich.

In the Diocese of Ely, the counties of Beds and Cambridge did more for "T.Y.E.," by "O.O.M." contributions, than for the Centenary proper; but taking in Hunts and West Suffolk, the latter section of the funds is the larger, as the list shows. The Cambridge-shire total is 1,396*l.*, and the Bedfordshire 822*l.* St. Paul's, Cambridge, stands for 381*l.*, and Trinity for 208*l.*

In Peterborough Diocese, the Ladies' Association raised 365*l.* ("O.O.M." 315*l.*), Leicester sent 256*l.*, Loughborough 255*l.*, Castle Donington 213*l.*

In Lincoln Diocese, the see city stands for 670*l.*, and Louth for 320*l.*

Southwell Diocese has the advantage of possessing a great C.M.S. centre in Nottingham. From this town came 2,583*l.*, half of it by "general" donations, but several individual parishes doing well, though only one, Old Radford, appears for more than 200*l.*, viz.

288*l.*, of which the larger part is "O.O.M." The County of Notts altogether raised 3,431*l.*; and Derbyshire 1,384*l.*, of which the town of Derby contributed 536*l.*, All Saints' Church standing for 253*l.*

There is no very great C.M.S. centre in Lichfield Diocese. Wolverhampton takes the first place with 300*l.*, of which St. Mark's gave just two-thirds, 199*l.* Shrewsbury closely follows with 291*l.*, and Newcastle-under-Lyme with 261*l.*

There remain, in the Province of Canterbury, the four Welsh dioceses. Llandaff stands first, but its chief contributor, Newport (224*l.*), is not in Wales! The highest individual parish is Penmaenmawr, in Bangor Diocese, with 256*l.* In St. Asaph Diocese, Colwyn Bay stands for 160*l.* ("O.O.M."), Wrexham for 150*l.*, Overton for 120*l.* From St. David's Diocese, Swansea sent 180*l.*

Passing now to the Northern Province of York, York Diocese itself takes the seventh place in the whole list. It might be expected to find this to be due to Sheffield, but although that great C.M.S. town did well, and stands first with 1,203*l.* (St. Andrew's 336*l.*, chiefly "O.O.M."), it did not stand alone. Whitby contributed 711*l.*; Scarborough, 706*l.* (nearly half "O.O.M."); Bridlington, 660*l.*; York, 568*l.* (233*l.* "O.O.M."); Hull, 561*l.* (360*l.* "O.O.M."); Doncaster, 211*l.*

In Ripon Diocese, Leeds stands first with 992*l.* Harrogate sent 237*l.*, and the Bradford Association 186*l.* Only two single churches in this diocese exceeded 100*l.* These were Ilkley Parish Church, with 119*l.*, and St. Luke's Harrogate, with 101*l.*

Wakefield is the lowest of the English dioceses, except Sodor and Man, even Truro beating it. Of the Welsh dioceses Llandaff is above it, and the others below. Halifax has the first place in it with 216*l.* The Wakefield Association sent 162*l.*, and the Huddersfield 111*l.*, both these extending beyond the towns themselves.

From Chester Diocese, the Macclesfield Association sent 496*l.* (170*l.* "O.O.M."); Birkenhead, 241*l.*, of which Christ Church, Cloughton, contributed 144*l.*; Chester, 229*l.*

Liverpool Diocese owes its good place (second in the Northern Province) partly to its great Missionary Exhibition, the C.M.S. share of the proceeds, 1,360*l.*, being given to the Centenary Fund. In Liverpool City the highest parochial contribution is from Christ Church, Bootle, 160*l.* The Southport churches are higher: All Saints', 274*l.*, and Christ Church, 220*l.* 500*l.* from St. Cuthbert's is a single donation. The Ladies' Union raised 240*l.* for "O.O.M."

The greater part of the amount from Manchester Diocese was sent by the Manchester and East Lancashire Association, 2,642*l.* "General" contributions produced 583*l.* (300*l.* "O.O.M."). St. Paul's, Kersal, sent 628*l.*, half of it "O.O.M." The next individual church is Christ Church, Didsbury, with 145*l.* Oldham contributed 266*l.* Outside the limits of this important Association, the largest sum is from Blackburn, 198*l.*

In the Diocese of Carlisle, the see city stands for 345*l.*, and Penrith for 299*l.*, both chiefly "O.O.M." Kendal sent 202*l.* to the Centenary proper.

Durham Diocese is worked by one Association, and its contribution includes the "O.O.M." fund of the C.M. Union of Durham and Northumberland, 295*l.* Sunderland sent 300*l.* The rest is mostly from a great number of small places.

The Diocese of Newcastle would have a lower place but for one donation of 1,000*l.*, and the Newcastle Exhibition, which gave the fund 375*l.* The largest parochial contribution is from Jesmond, 520*l.* (360*l.* "O.O.M."). In the rural districts, Humshaugh stands first with 159*l.*

The Scottish contributions were chiefly from the two "English Episcopal Chapels," St. Silas, Glasgow, 272*l.*, and St. Thomas, Edinburgh, 107*l.*

Passing over to Ireland, a striking illustration of Hibernian energy and liberality is found in the fact that if the Diocese of Dublin were given a place among the English dioceses, that place would be ninth. Its total is 5,068*l.*, rather more than half being "T.Y.E." However, like Exeter, Liverpool, and Newcastle, it would owe this position to a special cause, viz. the inclusion of 1,573*l.*, proceeds of the Dublin Missionary Exhibition. Of the parishes, the Mariners' Church, Kingstown (where Mr. Burroughs used to be), stands first with 485*l.*; then Zion Church, Rathgar, with 292*l.*; and then Monkstown, with 256*l.*; all these being chiefly "O.O.M." funds. In the north-eastern diocese of Down, Belfast stands for 737*l.*, St. Thomas's being first with 342*l.* (half "O.O.M."). Other "O.O.M." funds appear, the largest being 216*l.* from Derriaghy. The rest of the Hibernian contributions are a "pleasing aggregate of small gifts, except that Limerick also had an Exhibition, producing 300*l.*

PARISHES AND CATHEDRALS.

One feature which at once strikes the eye in going through the detailed lists is the large number of parishes not usually aiding C.M.S. that gave an offertory. It is quite evident that in very many towns and rural districts the churches usually supporting the S.P.G. did show their sympathy in this way. The amounts are generally quite small, and probably the aggregate of them has not largely affected the grand total; but it is very gratifying that this kindly recognition of the Society's work should have been so marked. As far as can be made out, these churches were several hundreds in number. Take one example at random—Oxford. There are six churches at Oxford which ordinarily support the Society in some way; but fifteen had offertories for the Centenary.

It is also interesting to observe that twenty-four cathedrals out of thirty-four had offertories. Cathedral offertories are never supposed to be large, and the following list is really very satisfactory:—

	£	s.	d.		£	s.	d.
London (Centenary Service at St. Paul's)	110	12	3	Chester	20	0	1
Bath and Wells	26	8	4	Chichester	17	17	0
Bristol	17	14	3	Durham	13	2	4
				Ely	14	6	11

	£	s.	d.		£	s.	d.
Exeter	31	11	3	Ripon	12	5	10
Gloucester	10	8	6	Rochester	5	2	8
Hereford	24	5	7	St. Alban's	73	0	6
Lichfield	18	13	8	St. David's	1	13	3
Lincoln	11	5	6	Salisbury	47	5	1
Liverpool	2	10	0	Truro	4	11	6
Manchester	24	18	8	Wakefield	10	6	4
Norwich	54	19	8	York	12	8	11
Oxford (Christ Church)	10	11	9				

Here is a list of the fifty principal individual parishes contributing, 300*l.* being taken as the limit :—

St. Paul's, Onslow Square	£2,760 of which O.O.M.	£1,533
Holy Trinity, Tunbridge Wells	2,381	295
St. Matthew's, Bayswater	1,855	900
Christ Church, Gipsy Hill	1,561	89
St. Michael's, Blackheath	1,278	1,169
Bromley Parish Church	1,108	250
St. John's, Boscombe	933	
*St. John's, Reading	764	300
St. Margaret's, Brighton	650	
Christ Church, Sandown	650	
*St. Paul's, Bournemouth	631	
St. Paul's, Kersal, Manchester	628	300
St. Mark's, Leamington	593	450
St. Matthew's, Red Hill	582	
Christ Church, Barnet	581	
Christ Church, Hampstead	575	
St. George's, Brighton	556	230
St. Matthew's, Croydon	536	
St. Paul's, Leamington	528	330
Jesmond, Newcastle	520	360
Emmanuel, Streatham	516	360
St. James's, Paddington	506	
Mariners' Church, Kingstown	485	312
Clifton Parish Church	451	
St. Mary's, Leamington	450	390
Holy Trinity, Eastbourne	443	240
Trinity, South Hampstead	428	
St. Barnabas's, Kensington	428	242
St. John's, Eastbourne	422	60
St. John's Chapel, Hampstead	419	
Christ Church, Malvern	395	298
Christ Church, Clifton	391	
St. John's, Tunbridge Wells	387	
St. Paul's, Cambridge	381	381
Holy Trinity, Margate	372	200
All Saints, Eastbourne	366	85
Portman Chapel, Marylebone	363	
St. Augustine's, Highbury	362	
Christ Church, Highbury	357	
Emmanuel, Clifton	349	
St. Thomas's, Belfast	342	186
St. Andrew's, Sheffield	336	309
*St. Michael's, Bournemouth	327	

St. Mary's Chapel, Reading	£323		
Amberley, Gloucestershire	320		
Charles, Plymouth	306	”	” £270
Widcombe, Bath	305	”	” 300
St. Mary's, Hornsey Rise	305	”	” 255
*Holy Trinity, Bournemouth	303		

The four churches in the list marked with an asterisk should probably have higher places in virtue of their shares in general collections not made parochially. It is probable that the following churches were really also above 300%, but fail to get a place for a similar reason:—Trinity, Scarborough; Trinity, and Ellacombe, Torquay; All Saints, Southport; Old Radford, Nottingham; Emmanuel, Wimbledon. It should further be carefully noted that some of the churches in the above list which have no “O.O.M.” funds against their names, and also many others, have “O.O.M.’s” nevertheless; only their funds were not raised in connexion with the T.Y.E., so far as our Finance Office is aware.

FOREIGN, COLONIAL, AND MISSION CONTRIBUTIONS.

Leaving now the British Isles, the following table of the foreign, Colonial, and Mission contributions will be found particularly interesting:—

	£	s.	d.
France (chiefly from Cannes)	97	14	4
Spain (Barcelona)	0	4	0
Portugal (Oporto)	7	15	3
Italy (San Remo and Castellamare)	65	5	9
Switzerland (Davos and Clarens)	36	13	2
Belgium (Ostend)	3	3	0
Sweden (Gothenburg)	0	16	6
Africa, West—Sierra Leone	36	11	0
Lagos	145	6	3
Yoruba Mission	71	4	9
Niger Mission	55	17	7
Gold Coast Colony	64	9	9
Africa, East	20	0	0
Africa, South (three churches at the Cape)	591	5	11
Palestine	325	8	2
Persia	60	7	5
India—Bengal	119	9	1
North-West Provinces	21	19	9
Punjab and Sindh	220	8	9
Western India	9	6	1
South India	196	2	10
Ceylon	204	3	10
Mauritius	66	2	11
China	97	15	6
Japan	25	17	0
New Zealand	59	3	11
West Indies	8	2	0
Canada—Nova Scotia	4	14	1
Moosonee	102	5	3

	£	s.	d.
Rupert's Land	105	17	0
Saskatchewan and Calgary	25	10	11
Mackenzie River	147	0	0
Athabasca and Selkirk	16	2	0
British Columbia	83	2	1
	£3,095	5	10

So much of the above amount, however, as came from the Missions, viz., about 2,000*l.*, is but a small part of what has really been raised as Centenary Funds. Considerable sums have been contributed for local objects, such as the building and repairing of churches and schools. We have no complete accounts of these funds.

It is interesting to find the Native Church Council of the Santal Christians in Bengal remitting Rs. 1,330, or about 90*l.* The Christian village of Muirabad, near Allahabad, sends Rs. 101. From the Punjab comes a total of 220*l.*, the largest item being Rs. 1,242 from Amritsar. It is pleasant to see Rs. 196 from the S.P.G. Mission at Delhi. In several places, the native clergy and catechists and teachers gave one day's pay; but most of this went to the local funds. The young members of the Children's Scripture Union in Tinnevely sent 6*l.* 13*s.* 4*d.* It was generous of the Diocese of Rupert's Land and Moosonee, which have both suffered a little by the Society's reductions of certain portions of its grants, to send respectively 106*l.* and 102*l.*

The three churches in Cape Colony that have so nobly supported the missionary cause of late years were again to the front. St. Peter's, Mowbray, sent 352*l.* (chiefly for "own missionaries"); St. John's, Wynberg, 169*l.*; Holy Trinity, Cape Town, 69*l.*

Considerable funds in connexion with the Centenary were raised by the Colonial Associations in Australia and Canada, but, like the general funds in those Colonies, were appropriated, as was right, by the Associations.

Let it be repeated that this article makes no attempt to give any idea of the innumerable smaller contributions which touchingly represent the love and self-sacrifice of those to whom God has given less of earthly means. Of course a great many of the large sums which have been mentioned as coming from particular churches were in fact the aggregate of a vast number of gifts from the poor and the young as well as from others; and the same remark applies to the amounts sent in from less conspicuous parishes, and to a very long list of contributions paid direct to the Society. The detailed lists are full of interest, and will repay study. They show how widespread was the interest and zeal aroused, and how manifest was the blessing of the Lord. It is beyond doubt that immense numbers of individual gifts were made humbly and gratefully to Him, and He accepted them and has graciously used them.

part IV.

LIST OF OFFICERS,
STATISTICS, &c.

Part IV.

LIST OF OFFICERS, STATISTICS, &c.

	PAGE
OFFICE-BEARERS OF THE SOCIETY	583
ANNIVERSARY PREACHERS OF THE CENTURY	589
THE SOCIETY'S PERIODICALS	592
CHURCH MISSIONARY UNIONS	594
THE COLONIAL ASSOCIATIONS	599
THE C.M.S. INSTITUTIONS AT HOME AND ABROAD	602
BRIEF ACCOUNTS OF THE DIOCESES IN WHICH THE SOCIETY IS WORKING	609
LIST OF MISSIONARIES:—	
I. CLERICAL AND LAY	617
II. WOMEN	650
III. NATIVE CLERGY	663
IV. ALPHABETICALLY ARRANGED	676
MISSIONARIES FROM THE UNIVERSITIES, THEOLOGICAL COLLEGES, AND PUBLIC SCHOOLS	695
MISSIONARIES FROM THE COLONIAL ASSOCIATIONS	706
MEDICAL MISSIONARIES	708
MISSIONARIES OF THE SOCIETY WHO HAVE BEEN RAISED TO THE EPISCOPATE	711
TABULAR VIEW OF THE SOCIETY'S INCOME	713
SUMMARY OF THE SOCIETY'S EXPENDITURE	717
RETURNS OF COMMUNICANTS	718
CHART SHOWING THE STATISTICS OF THE CENTURY <i>Facing p.</i>	718
A BIBLIOGRAPHY OF WORKS, WRITTEN, COMPILED, TRANSLATED, OR REVISED BY THE MISSIONARIES OF THE SOCIETY	719
LANGUAGES IN WHICH WORKS WERE WRITTEN, COM- PILED, TRANSLATED, OR REVISED	739

Office-Bearers of the Society.

Governors, 1799-1812.

- 1799 VICE-ADMIRAL GAMBIER.
CHARLES GRANT, ESQ.
SIR RICHARD HILL, BART., M.P.
HENRY HOARE, ESQ.
EDWARD PARRY, ESQ.
SAMUEL THORNTON, ESQ., M.P.
WILLIAM WILBERFORCE, ESQ., M.P.
1809 THOMAS BABINGTON, ESQ., M.P.
LORD BARHAM.
SIR WILLIAM PEPPERELL, BART.

In 1812, a President and Vice-Presidents were appointed in the place of Governors.

Episcopal Vice-Patrons, 1814-41, and Vice-Presidents from 1842.

The Office of Patron is reserved "for such members of the Royal Family as may honour the Society with their protection." In 1814, a Law was adopted that Vice-Patrons should be appointed exclusively from among the Peers, Spiritual and Temporal; and Vice-Presidents should be such Commoners as the Society should appoint thereto. In 1842, a further modification was adopted, the Office of Vice-Patron being "reserved for His Grace the Primate of All England, if, being a member of the Society, he shall accept it." And the Vice-Presidents were to consist of all Archbishops and Bishops of the United Church of England and Ireland who, being members of the Society, should accept the office; and of such Temporal Peers and Commoners as, being also members, should be appointed thereto.

- 1815 BISHOP OF GLOUCESTER (Dr. Ryder, aft. Bishop of Lichfield and Coventry).
BISHOP OF NORWICH (Dr. Bathurst).
1820 ARCHBISHOP OF TUAM (Dr. P. le Poer Trench).
1823 BISHOP OF CALCUTTA (Dr. Heber).
1826 BISHOP OF SALISBURY (Dr. Burgess).
1827 BISHOP OF LLANDAFF (Dr. C. Sumner, aft. Bishop of Winchester).
1828 BISHOP OF LLANDAFF (Dr. Copleston).
BISHOP OF SODOR AND MAN (Dr. Ward).
BISHOP OF CALCUTTA (Dr. James).
1829 BISHOP OF CHESTER (Dr. J. B. Sumner, aft. Archbishop of Canterbury).
BISHOP OF CALCUTTA (Dr. Turner).

- 1832 BISHOP OF CALCUTTA (Dr. Wilson).
 1835 BISHOP OF MADRAS (Dr. Corrie).
 1837 BISHOP OF CHICHESTER (Dr. Otter).
 BISHOP OF RIPON (Dr. Longley).
 BISHOP OF SALISBURY (Dr. Denison).
 1838 BISHOP OF BOMBAY (Dr. Carr).
 BISHOP OF MADRAS (Dr. Spencer).
 1839 BISHOP OF NORWICH (Dr. Stanley).
 BISHOP OF AUSTRALIA (Dr. Broughton).
 1840 BISHOP OF LICHFIELD AND COVENTRY (Dr. Bowstead).
 1841 BISHOP OF WORCESTER (Dr. Pepys).
 1842 ARCHBISHOP OF YORK (Dr. Harcourt).
 BISHOP OF LONDON (Dr. Blomfield).
 BISHOP OF BATH AND WELLS (Dr. Law).
 BISHOP OF CHICHESTER (Dr. Gilbert).
 BISHOP OF GLOUCESTER AND BRISTOL (Dr. Monk).
 BISHOP OF HEREFORD (Dr. Musgrave, aft. Archbishop of York).
 BISHOP OF LINCOLN (Dr. Kaye).
 BISHOP OF PETERBOROUGH (Dr. Davys).
 BISHOP OF SODOR AND MAN (Dr. Short, aft. Bishop of St. Asaph).
 BISHOP OF NEW ZEALAND (Dr. Selwyn).
 BISHOP OF JERUSALEM (Dr. Alexander).

The See of Oxford appeared on the list in 1846, with the name of Wilberforce; Manchester, in 1848, with that of Lee; Carlisle, in 1856, with that of Villiers; Rochester, in 1860, with that of Wigram; Ely, in 1864, with that of Harold Browne; Hereford, in 1869, with that of Atlay; Exeter, in 1870, with that of Temple. The more recently formed sees of St. Alban's, Truro, Liverpool, Newcastle, Southwell, Wakefield, came on the list with their first Bishops. All the Welsh and Irish sees, eighteen suffragan sees, and fifty sees abroad, are now also on the list.

Vice-Patrons (1842 onwards).

- 1842 ARCHBISHOP WILLIAM HOWLEY.
 1848 ARCHBISHOP JOHN BIRD SUMNER (who accepted the Office in 1829 when Bishop of Chester).
 1862 ARCHBISHOP CHARLES THOMAS LONGLEY (who had held the Office since 1837 as Bishop of Ripon).
 1869 ARCHBISHOP ARCHIBALD CAMPBELL TAIT.
 1883 ARCHBISHOP EDWARD WHITE BENSON.
 1896 ARCHBISHOP FREDERICK TEMPLE.

Presidents.

- 1812 ADMIRAL LORD GAMBIER.
 1834 THE EARL OF CHICHESTER.
 1886 CAPTAIN THE HON. FRANCIS MAUDE, R.N.
 1887 THE RIGHT HON. SIR JOHN H. KENNAWAY, BART., M.P.

Treasurers.

- 1799 HENRY THORNTON, ESQ., M.P.
 1815 JOHN THORNTON, ESQ.
 1861 CAPTAIN THE HON. FRANCIS MAUDE, R.N.
 1886 SIR THOMAS FOWELL BUXTON, BART.
 1895 COLONEL ROBERT WILLIAMS, M.P.

Secretaries.

- | | | | |
|----------------------|---|-----------|---|
| 1799-1802 | Rev. Thomas Scott. | 1873- | Mr. Eugene Stock (Editor 1873; Editorial Sec. 1875; Sec. 1881). |
| 1802-1824 | Rev. Josiah Pratt, B.D. | 1874-1894 | Rev. William Gray, M.A. |
| 1815-1831 | Rev. Edward Bickersteth (Assist.-Sec. 1815-1824). | 1879-1887 | Rev. Henry Sutton, M.A. (Central Sec. 1879; Sec. 1881). |
| 1820-1846 | Mr. Dandeson Coates (Assist.-Sec. 1820-1830). | 1880-1895 | Rev. Frederic E. Wigram, M.A. (Hon.). |
| 1825 | Rev. Thomas Bartlett, M.A. | 1881-1892 | Rev. Robert Lang, M.A. |
| 1825-1832 | Rev. Thomas Woodrooffe, M.A. | 1881-1889 | Major-General George Hutchinson, C.B., C.S.I. |
| 1832-1840 | Rev. William Jowett, M.A. | 1885-1897 | Rev. H. Percy Grubb, M.A. (Assist.-Sec.; Acting Cent. Sec. 1887-88 and 1894-95). |
| 1839-1841 | Rev. Thomas Vores, M.A. | 1886- | Rev. George Furness Smith, M.A. (Acting Sec. 1886; Assist.-Sec. 1887; Sec. 1893). |
| 1841-1872 | Rev. Henry Venn, B.D. (Hon.). | 1888- | Rev. Baring Baring-Gould, M.A. |
| 1841-1848 | Rev. Richard Davies, M.A. | 1889-1894 | Major-Gen. Clennell Colingwood. |
| 1846-1863 | Major Hector Straith (Hon.). | 1890- | Mr. David Marshall Lang, (Assist.-Sec. 1890; Sec. 1894). |
| 1847-1852 | Rev. John Tucker, B.D. | 1892- | Rev. Frederick Baylis, M.A. |
| 1850-1862 | Rev. William Knight, M.A. (Assist.-Sec. 1850-1852). | 1892- | Rev. D. H. D. Wilkinson, M.A. (Assist.-Sec., 1892; Sec. 1897). |
| 1853-1862 | Rev. John Chapman, B.D. | 1894-1897 | Rev. P. Ireland Jones, M.A. |
| 1853-1855 | Major Charles Graham. | 1895-1900 | Rev. William E. Burroughs, B.D. |
| 1859-1866 | Colonel Michael Dawes. | 1895- | Rev. Henry Elliott Fox, M.A. (Hon.). |
| 1862-1865 | Rev. Robert Long, M.A. | 1898- | Rev. G. B. Durrant, M.A. |
| 1864-1894 | Rev. Christopher C. Fenn, M.A. | 1901- | Rev. J. S. Flynn, B.D. |
| 1865 | General C. A. Browne. | | |
| 1865-1869 | Rev. John Mee, M.A. | | |
| 1867-1881 | Mr. Edward Hutchinson. | | |
| 1869-1875 | Major-Gen. E. Lake, C.S.I. (Hon.). | | |
| 1870-1871; 1876-1877 | Rev. John Barton, M.A. | | |
| 1870-1879 | Rev. Samuel Hasell (Central Sec.) | | |
| 1872-1880 | Rev. Henry Wright, M.A. (Hon.). | | |

Secretary to the Medical Committee.

1893- Mr. Herbert Lankester, M.D.

Assistant Secretaries.*(In addition to those mentioned in the List of Secretaries above.)*

- | | | | |
|-----------|-----------------------------------|-----------|--------------------------------------|
| 1848 | Rev. Henry Watson Fox, B.A. | 1896-1900 | Rev. W. J. L. Sheppard, M.A. |
| 1855-1869 | Mr. John Myrie Holl. | 1897-1901 | Rev. J. D. Mullins, M.A. |
| 1867-1868 | Rev. Henry Venn, junr., M.A. | 1898- | Rev. A. Carruthers Stratton, B.A. |
| 1879- | Mr. Stephen Frank Purday. | 1900- | Rev. Robert Elliot, M.A., L.R.C.S.I. |
| 1881-1890 | Mr. Edward Mantle. | | |
| 1888- | Mr. Ernest M. Anderson. | | |
| 1891-1892 | Rev. W. Mitchell-Carruthers, M.A. | | |

Lady Officers.

1890-	Miss G. A. Gollock (Assistant in Editorial Dept. 1890; Sec. of the Women's Dept. 1895).	1892-	Miss Edith Baring-Gould (Hon. Assistant in Editorial Dept.).
1891-	Miss M. Brophy (Hon. Sec. of the Ladies' Candidates' Committee).	1895-1897	Miss A. E. Batty (Assistant in Editorial Dept.).
		1900-	Miss M. C. Gollock (Joint-Sec. of Women's Dept.).

Association Secretaries.

1828-1832	Rev. Frederick Leicester (Visiting Sec.).	1852-1855	Rev. W. E. Light.
1832-1865	Captain George C. Greenway, R.N.	1852-1853	Rev. William Keane.
1832-1838	Rev. Jonathan H. Woodward.	1853-1871	Rev. H. Gibbes.
1833-1846	Rev. John W. Doran.	1853-1863	Rev. J. B. Heard.
1835-1844; 1858-1861	Rev. Charles Hodgson (Hon.).	1853-1856	Rev. John Mee (Sec. C.M.S., 1865-1869).
1838-1841	Rev. R. Davies.	1855-1859	Rev. A. M. W. Christopher.
1838-1846	Rev. S. W. Hanna.	1855-1857	Rev. Gordon Calthrop.
1838-1841	Rev. Henry Wybrow.	1856-1869	Rev. W. Andrews.
1838-1839	Rev. Humphrey Allen.	1856-1893	Rev. J. B. Whiting (Hon. from 1875).
1838-1867	Rev. John Johnson.	1857-1860; 1867-1875	Rev. D. T. Barry.
1838-1846; 1859-1861	Rev. J. E. White.	1858-1871	Rev. George Knox.
1840-1851	Rev. T. Bartlett.	1858-1860	Rev. George Candy.
1841-1844; 1847-1848	Rev. George Smith (Bishop of Victoria, Hong Kong, 1849-1864).	1858-1862	Rev. H. Carrow.
1842-1847	Rev. Hugh Jones.	1858-1867	Rev. Charles B. Swayne.
1844-1856	Rev. R. G. L. Blenkinsopp.	1859-1862	Rev. R. Long (Sec., C.M.S., 1862-1865, from 1882 Archdeacon of Auckland, Durham).
1844-1865	Rev. Richard Collins.	1859-1861	Rev. W. A. Mocatta.
1844-1850	Rev. George Pinhorn.	1859-1862	Rev. C. Shorting.
1844-1849	Rev. Joseph Ridgeway (Editor of <i>C.M. Intelligencer</i> , 1850-1871).	1860-1864	Rev. J. H. Smart.
1844-1858	Rev. George Hodgson.	1861-1873	Rev. R. C. Billing (Hon. from 1863; Bishop of Bedford, 1888-1898).
1845-1848	Rev. B. Wrey Savile.	1861-1866	Rev. W. F. Clay.
1846-1849	Rev. Edward Walwyn Foley	1861-1885	Rev. G. T. Fox (Hon.).
1846-1856	Rev. Henry Powell.	1861-1864	Rev. C. Marson.
1848-1850	Rev. Henry Carpenter.	1861-1863	Rev. J. F. Peacocke (Bishop of Meath, 1894-1897; Archbishop of Dublin from 1897).
1848-1853	Rev. Samuel Rowe.	1861-1864	Rev. H. Sutton (Cent. Sec., C.M.S., 1879; Sec. 1881-1887).
1848-1851	Rev. T. C. B. Stretch.	1861-1864	Rev. R. Firtb.
1848-1850	Rev. John Thomas.	1862-1866	Rev. H. J. Martin (Archdeacon of Lindisfarne from 1882).
1848-1850; 1867-1896	Rev. Carr J. Glyn (Hon.).	1863-1867	Rev. G. A. Heather (Dean of Achonry from 1895).
1848-1850; 1867-1881	Rev. Canon C. W. Bingham (Hon.).	1863-1864	Rev. R. Cooper.
1849-1854	Rev. J. Talbot Johnston.	1863-1869	Rev. J. H. Gedge.
1850-1851	Rev. Charles Jex Blake.	1863-1887	Rev. W. W. Gibbon (Hon.).
1850-1858	Rev. W. Cardall.		
1851-1853	Rev. W. Pakenham Walsh (Bishop of Ossory, 1878-1897).		
1851-1854.	Rev. C. F. S. Money.		

- 1863-1871 Rev. Dr. James.
 1863-1866 Rev. J. Lawson (Hon.).
 1864-1865 Rev. T. S. Fleming.
 1864-1879 Rev. S. Hasell (Central Sec.,
 C.M.S., 1870-1879).
 1864-1872; 1884-1888 Rev. G. B.
 James (Hon. from 1884).
 1865-1870 Rev. F. Storer Clark.
 1865-1876; 1878-1886 Rev. R.
 Pargiter.
 1865-1873; 1881-1892 Rev. J. H.
 Acheson (Hon. from
 1882).
 1865-1888 Rev. Edward Smart (Hon.
 from 1876; Archdeacon
 of St. Asaph from 1878).
 1865-1870 Rev. W. Walsh (Bishop of
 Mauritius, 1891-1897;
 Bishop of Dover from
 1898).
 1866-1868 Rev. R. P. Greaves.
 1866-1868 Rev. Henry Salwey.
 1866- Canon H. B. Tristram
 (Hon. from 1882).
 1867-1872.; 1875-1883 Rev. Henry
 Seddall.
 1867-1873 Rev. H. C. Bowker.
 1867-1880 Rev. C. J. Down.
 1867-1895 Rev. Edward Lombe (Hon.).
 1867-1868 Rev. J. Newham.
 1867-1872 Rev. John Venn (Hon.).
 1868-1873 Rev. W. J. Smith.
 1868-1891 Rev. C. C. M'Arthur.
 1869-1873 Rev. Francis Cooper.
 1869-1874 Rev. William Allan.
 1870-1874 Rev. William Gray (Sec.,
 C.M.S., 1874-1894).
 1870-1888 Rev. J. H. Gray.
 1871-1873 Rev. R. Douglas.
 1871-1874 Rev. E. A. Williams.
 1872-1878 Rev. Lewis Price.
 1872-1889 Rev. J. M. West.
 1872-1873 Rev. W. H. Barlow (Hon.;
 Dean of Peterborough
 from 1901).
 1872-1873 Rev. W. G. Murphy.
 1872-1878 Rev. J. E. Cheese (Hon.).
 1872-1874 Rev. J. P. Gardiner.
 1872-1875 Rev. W. T. Hobson (Hon.).
 1872-1873 Rev. J. Ireland Jones.
 1872-1875 Rev. R. Young (Bishop of
 Athabasca from 1884).
 1873-1883; 1889-1899 Rev. J. Hamil-
 ton (Archdeacon of La-
 gos, 1885-1887).
 1873-1875 Rev. Joseph Torrens (Arch-
 deacon of Kildare from
 1894).
 1873-1880; 1881-1889 Rev. John
 Stokoe.
- 1874-1875 Rev. J. F. Andrewes.
 1874- Rev. H. Fuller.
 1874-1875 Rev. C. Kingsmill.
 1875-1881 Rev. E. T. Higgins.
 1875-1876 Rev. D. F. A. Grahame.
 1875-1878 Rev. R. M. Linton.
 1875-1877 Rev. C. T. Porter.
 1875-1878 Rev. G. Ensor.
 1875-1879 Rev. T. Bliss.
 1875 Rev. R. H. Maddox.
 1876-1889 Rev. H. D. Hubbard.
 1876-1878 Rev. F. Pilcher.
 1876-1881 Rev. T. Campbell.
 1876-1881 Rev. E. R. Mason.
 1876-1877 Rev. A. C. Pittar.
 1877-1889 Rev. T. Y. Darling.
 1877-1880 Rev. A. P. Neele.
 1878-1893 Rev. J. Barton (Hon.).
 1878-1880 Rev. T. S. Connolly.
 1878-1882 Rev. A. T. Hughes.
 1878-1882 Rev. E. G. Ingham (Bishop
 of Sierra Leone, 1883-
 1897).
 1878- Rev. W. S. Price (Hon.
 from 1890).
 1878-1881 Rev. W. G. Thomas.
 1879-1890 Rev. E. C. Ince (Hon.).
 1879-1881 Rev. G. R. Thornton
 (Hon.).
 1879-1884 Rev. N. Vickers.
 1880-1881 Rev. F. W. Ainley.
 1880-1890 Rev. R. Palmer.
 1880-1884 Rev. W. S. Bruce (Hon.).
 1880-1884 Rev. C. L. Williams.
 1881-1890 Rev. H. H. Streeten.
 1881-1886 Rev. G. Furness Smith
 (Assist. Sec., C.M.S.,
 1887-1893; Sec. from
 1893).
 1881-1890 Rev. J. P. Hobson (Hon.).
 1881-1882; 1895- Rev. E. D. Stead
 (Hon. from 1895).
 1882-1893 Rev. A. H. Arden (Hon.
 from 1888).
 1882-1889 Rev. Stanley A. Pelly.
 1883- Rev. W. Clayton.
 1883-1884; 1888- H. Percy
 Grubb (Assist. Sec.
 C.M.S., 1885-1897).
 1883- Rev. E. C. Dawson (Hon.).
 1884-1901 Rev. T. T. Smith.
 1884-1887 Rev. A. R. Buckland.
 1884-1892 Rev. F. W. Mervyn.
 1885-1900 Rev. J. G. Watson.
 1885-1901 Rev. F. Glanvill.
 1885-1888; 1891-1892 A. H. Bow-
 man.
 1886-1891 Rev. H. E. Eardley.
 1887-1890 Rev. F. H. Waller.
 1888-1891 Rev. J. Wilkinson (Hon.).

1888-1895	Rev. H. E. Fox (Hon. ; Hon. Sec. C.M.S. from 1895).	1895-	Rev. E. A. Wilson.
1888-1891	Rev. J. P. Haythornthwaite.	1895-	Rev. J. W. Napier-Claver- ing (Hon.).
1889-1895 ; 1898-	Rev. G. C. William- son (Hon. from 1898).	1895-	Rev. Sholto D. C. Douglas. (Hon.).
1890-1895	Rev. C. W. R. Higham.	1895-1896	Rev. W. H. Collison, (Archdeacon of Metla- kahtla).
1890-1895	Rev. H. A. Bren.	1896-1898	Rev. H. M. M. Hackett.
1890-1895	Rev. J. W. Dixon.	1896-1899	Rev. G. Denyer.
1890-1896	Rev. Morris Roberts.	1897-	Rev. A. H. Grey-Edwards..
1890-1901	Rev. J. C. Duncan.	1897-	Rev. A. Bentley.
1891-1894	Rev. James Haythorn- thwaite.	1898-1901	Rev. Canon J. S. Flynn (Hon.).
1891-1901	Rev. Canon J. E. Brennan (Hon.)	1898-	Rev. T. McClelland.
1891-	Rev. C. N. Keeling (Hon.)	1898-	Rev. J. Ashton.
1892-	Rev. Pierre B. de Lom.	1899-1901	Rev. H. D. Williamson.
1892-1895	Rev. A. J. Shields.	1899-1901	Rev. G. A. Anning.
1892-1894	Rev. R. H. Taylor.	1900-	Rev. J. E. Padfield.
1893-	Rev. Herbert Knott.	1900-	Rev. P. G. Wood.
1894-1900	Rev. G. A. Stephenson.	1900-	Rev. C. F. Bickmore.
1894-	Rev. W. M. Roberts.	1900-	Rev. A. J. Pike.
1894-1898	Rev. J. E. Browne.	1901-	Rev. C. Dunlop Smith.
1895-	Rev. G. F. Grace.	1901-	Rev. E. Corfield.
1895-1896	Rev. C. T. Horan.	1901-	Rev. A. K. Finimore.
1895-	Rev. C. F. Jones.	1901-	Rev. A. A. Parry.
1895-	Rev. H. T. G. Kingdon.		

Home Clergy for Missionary Missions and Special Deputation Work.

1891-	Rev. C. D. Snell.	1895-1901	Rev. Henry Newton.
1893-1894	Rev. A. H. Arden (Hon.).	1895-1896	Rev. W. J. L. Sheppard.
1893-1894	Rev. W. M. Roberts.	1897-1900	Rev. A. H. Bowman.
1894-1895	Rev. E. N. Thwaites.	1898-	Rev. H. S. Mercer.
1894-1895	Rev. Robert Bruce.	1899-1901	Rev. F. C. Smith (Hon.).

Other Officers of the Society.

The legal business of the Society has been conducted gratuitously—for the first forty years by John Poynder, Esq.; then by Messrs. Bridges and Mason, Messrs. Bridges and Son; and, since 1863, by Messrs. Bridges, Sawtell, Heywood, and Co.

The business connected with the transfer and purchase of Stock, &c., has been gratuitously carried on, first by Francis Witherby, Esq.; then by Francis Witherby and Son; and, since 1881, by Messrs. Cavell, Strachan, and Lardelli.

The following gentlemen have acted as the Society's Honorary Consulting Physicians:—John Mason Good, Esq., M.D., John Whiting, Esq., M.D., Robert Bentley Todd, Esq., M.D., George Johnson, Esq., F.R.C.P., Alfred Baynard Duffin, Esq., M.D., F.R.C.P., F.R.C.S., from 1832 to 1890. Since 1890, Nestor J. C. Tirard, Esq., M.D., has been Consulting Physician. In 1894 A. Carless, Esq., M.B., M.S., F.R.C.S., was appointed Honorary Consulting Surgeon.

Professional Auditors were first appointed in 1881, since which year Messrs. Turquand, Youngs, and Co. have held that office.

Anniversary Preachers of the Century.

THE Sermons from 1801 to 1816 inclusive were preached at St. Anne's, Blackfriars; that in 1823 at Christ Church, Newgate Street; that in 1831 at St. Sepulchre's; that in 1832 at St. Clement Danes; that in 1833 at St. Andrew's, Holborn; and the remainder at St. Bride's, Fleet Street.

Year	Preacher	Text
1801	Rev. Thos. Scott, Secretary, C.M.S.	Ephes. ii. 12
1802	Rev. Chas. Simeon, Vicar of Holy Trinity, Cambridge	Phil. ii. 5-8
1803	Rev. Richard Cecil, Min. of St. John's, Bedford Row	Isaiah xl. 3
1804	Rev. T. T. Biddulph, Min. of St. James's, Bristol	Matt. vii. 12
1805	Rev. John Venn, Rector of Clapham	1 Cor. i. 21
1806	Rev. Edward Burn, Lecturer of St. Mary's, Birmingham	Acts xxvi. 17, 18
1807	Rev. Basil Woodd, Min. of Bentinck Chapel, St. Marylebone	Isaiah xl. 5
1808	Rev. Thos. Robinson, Vicar of St. Mary's, Leicester	Rom. x. 13-15
1809	Rev. Legh Richmond, Rector of Turvey, Beds.	John xxi. 16
1810	Rev. Dr. Claudius Buchanan, East India Chaplain	Matt. v. 14
1811	Rev. Melville Horne, late Chaplain to the Colony of Sierra Leone	Phil. iv. 13
1812	Rev. Wm. Goode, Rector of St. Andrew-by-the-Wardrobe, with St. Anne, Blackfriars	Psalms lxxii. 17
1813	Rev. Wm. Dealtry, Fellow of Trinity Coll., Camb., aft. Archd. of Surrey	2 Cor. v. 14
1814	Hon. and Very Rev. H. Ryder, Dean of Wells, afterwards Bishop of Coventry and Lichfield	Ps. xviii. 48, 49
1815	Rev. E. T. Vaughan, Vicar of St. Martin's and All Saints', Leicester, and Rector of Poston	1 John v. 11, 12
1816	Rev. Daniel Corrie, East India Chaplain, aft. Bp. of Madras	Isaiah xliv. 20
1817	Rev. Daniel Wilson, Min. of St. John's, Bedford Row, aft. Vicar of Islington and Bp. of Calcutta	John iv. 35, 36
1818	Rev. Prof. Farish, Tutor of Magdalen and Prof. of Chemistry, Camb.	Luke xi. 2
1819	Rev. and Hon. G. T. Noel, Vicar of Rainham, Kent	Isaiah lii. 13-15
1820	Rev. B. W. Mathias, of Trinity Coll., Dublin	Malachi i. 11
1821	Rev. Wm. Jowett, C.M.S. Missionary at Malta 1815-30	Rev. iii. 22
1822	Rev. M. Thompson, East India Chaplain	John iv. 34-36
1823	Rev. J. W. Cunningham, Vicar of Harrow	John xii. 31, 32
1824	Rev. F. Elwin, Min. of the Temple Church, Bristol	Acts ii. 17
1825	Rev. Preb. J. B. Sumner, Rector of Mapledurham, Oxfordshire, aft. Bp. of Chester and Archbp. of Canterbury	Matt. x. 8

- 1826 Rev. E. Cooper, Rector of Hamstall Ridware and
Yoxall, Staffordshire Mark xvi. 15
- 1827 Rev. Henry Budd, Rector of White Roothing,
Essex, and Chaplain of Bridewell Hospital 2 Cor. v. 20
- 1828 Rt. Rev. C. R. Sumner, Bp. of Winchester Romans xii. 5
- 1829 Rev. J. H. Singer, Fellow of Trinity Coll., Dublin,
aft. Bp. of Meath Ezekiel xlvi. 8
- 1830 Very Rev. H. Pearson, Dean of Salisbury Matt. ix. 36-8
- 1831 Rev. John Graham, Rector of St. Saviour and St.
Mary, Bishophill Senior, York 2 Cor. viii. 2
- 1832 Rev. E. Bickersteth, Rector of Watton, Herts Psalm lxvii. 1, 2
- 1833 Ven. E. Bather, Archdn. of Salop and Vicar of
Meole Brace Matt. ix. 37, 38
- 1834 Rev. J. Scholefield, Reg. Prof. of Greek, Camb. Zech. vi. 12, 13
- 1835 Hon. and Rev. Baptist W. Noel, Min. of St.
John's, Bedford Row Matt. xxviii. part of
18, 19
- 1836 Ven. Wm. Spooner, Archdn. of Coventry Phil. ii. pt. of 16
- 1837 Rev. Thos. Dale, Vicar of St. Bride's, Fleet St. John iv. 16
- 1838 Rev. Francis Goode, Morning Preacher at Female
Orphan Asylum and Lecturer of Clapham Matt. v. 14
- 1839 Rev. J. N. Pearson, late Principal of Islington Coll. Malachi i. 11
- 1840 Rev. Henry Raikes, Chancellor of Chester Matt. ix. 37, 38
- 1841 Rev. Francis Close, P.C. of Cheltenham, aft. Dean
of Carlisle 1 Cor. i. 21
- 1842 Rev. Hugh Stowell, Min. of Christ Church, Sal-
ford, Manchester Matt. xxviii. 2c
- 1843 Hon. and Rev. W. J. Brodrick, Rector of Bath John iii. 7, 8
- 1844 Rt. Hon. and Rt. Rev. C. J. Blomfield, Bp. of
London Isaiah liv. 2, 3
- 1845 Rev. H. M'Neile, Min. of St. Jude's, Walton-on-
the-Hill, Liverpool, aft. Dean of Ripon 2 Cor. x. 4
- 1846 Rt. Rev. D. Wilson, Bp. of Calcutta Rev. xii. 11
- 1847 Rev. C. Bridges, Vicar of Old Newton, Suffolk Phil. i. 21
- 1848 Rev. J. Tucker, C.M.S. Missionary at Madras
1833-47 1 Cor. xi. 1
- 1849 Rev. J. Harding, Rector of St. Andrew-by-the-
Wardrobe with St. Anne, Blackfriars, aft. Bp.
of Bombay 1 Thess. iii. 12, 13
- 1850 Most Rev. Thos. Musgrave, Archbp. of York Mark xvi. 15
- 1851 Rt. Rev. J. T. O'Brien, Bp. of Ossory and Ferns Col. i. 18
- 1852 Hon. and Rev. J. T. Pelham, Rector of Bergh
Apton, Norfolk, aft. Bp. of Norwich 2 Cor. x. 15, 16
- 1853 Rev. W. W. Champneys, Canon of St. Paul's, and
Rector of St. Mary's, Whitechapel, aft. Dean of
Lichfield John xii. 32
- 1854 Rt. Rev. Thos. Carr, formerly Bp. of Bombay John iv. 34-36
- 1855 Rev. W. B. Mackenzie, Inc. of St. James's,
Holloway Acts ix. 6 (part)
- 1856 Rev. J. Fenn, Missionary in Travancore 1817-26;
Min. of Blackheath Park Chapel John xvii. 20-23
- 1857 Rt. Rev. H. M. Villiers, Bp. of Carlisle, aft.
Bp. of Durham John xx. 21
- 1858 Rev. J. C. Miller, Rector of St. Martin's, Birming-
ham, aft. Canon of Rochester Ephes. iii. 8
- 1859 Rt. Hon. and Rt. Rev. A. C. Tait, Bp. of London,
aft. Archbp. of Canterbury Psalm ii. 8
- 1860 Rev. H. V. Elliott, Inc. of St. Mary's, Brighton Phil. i. 2
- 1861 Rt. Rev. R. Bickersteth, Bp. of Ripon 2 Cor. v. 14, 15
- 1862 Rev. J. C. Ryle, Rector of Stradbroke, Suffolk,
aft. Bp. of Liverpool Acts xvii. 16, 17

1863	Most Rev. C. T. Longley, Archbishop of Canterbury	Romans i. 16
1864	Rev. A. Boyd, Inc. of Paddington, aft. Dean of Exeter	2 Tim. i. 10
1865	Rt. Rev. D. Anderson, Bp. of Rupert's Land	Romans xi. 33
1866	Very Rev. W. C. Magee, Dean of Cork, aft. Bp. of Peterborough and Archbp. of York	Matt. iv. 1
1867	Rev. John Venn, Vicar of St. Peter's, Hereford	Ephes. iii. 8
1868	Rt. Rev. S. Waldegrave, Bp. of Carlisle	Titus i. 9
1869	Rev. W. Harrison, Rector of Birch, Essex	Isaiah lii. 14, 15
1870	Most Rev. W. Thomson, Archbp. of York	{ Matt. xviii. 20 Luke xviii. 8
1871	Rev. E. Hoare, Vicar of Holy Trinity, Tunbridge Wells, aft. Hon. Canon of Canterbury	Matt. xxiv. 14
1872	Rev. T. D. Bernard, Canon of Wells and Rector of Walcot, Bath	Psalms viii. 4
1873	Rt. Rev. V. W. Ryan, Vicar of Bradford, formerly Bp. of Mauritius	Matt. ix. 38
1874	Rev. J. W. Reeve, Min. of Portman Chapel, aft. Canon of Bristol	John x. 16
1875	Rt. Hon. and Rt. Rev. J. Jackson, Bishop of London	Col. iv. 13
1876	Rev. E. Garbett, Vicar of Christ Church, Surbiton, and Hon. Canon of Winchester	Ephes. iii. 9
1877	Rt. Rev. Chas. Baring, Bp. of Durham	Ezekiel xlvi. 12
1878	Rt. Rev. M. F. Day, Bp. of Cashel	Malachi iii. 10
1879	Rev. C. F. Childe, Rector of Holbrook, Suffolk; formerly Principal of Islington Coll.	Luke xi. 21, 22
1880	Rt. Rev. A. W. Thorold, Bp. of Rochester, aft. Bp. of Winchester	John xi. 39
1881	Rev. Dr. T. P. Boulton, Principal of St. John's Hall, Highbury	Luke xv. 4, 5
1882	Rt. Rev. W. P. Walsh, Bp. of Ossory and Ferns	Psalms lxviii. 9-12
1883	Rev. Dr. Tristram, Canon of Durham	2 Kings iii. 16, 17
1884	Rt. Rev. T. V. French, Bp. of Lahore	Rom. xv. 15, 16
1885	Ven. Dr. J. Richardson, Archdn. of Southwark	Matt. xxviii. 18, 19
1886	Most Rev. E. W. Benson, Archbp. of Canterbury	2 Timothy ii. 1
1887	Very Rev. Dr. W. R. Fremantle, Dean of Ripon	Matt. iv. 19
1888	Rt. Rev. E. H. Bickersteth, Bp. of Exeter	1 Tim. i. 11
1889	Rev. H. W. Webb-Peploe, Preb. of St. Paul's, and Vicar of St. Paul's, Onslow Square	Hebrews ii. 6
1890	Rev. Herbert James, Rector of Livermere, Bury St. Edmunds	Acts xiii. 2
1891	Rt. Rev. J. W. Bardsley, Bp. of Sodor and Man, aft. Bp. of Carlisle	Luke iv. 43
1892	Very Rev. W. Lefroy, Dean of Norwich	Mark iv. 35
1893	Rt. Hon. and Rt. Rev. F. Temple, Bp. of London, aft. Archbp. of Canterbury	2 Thess. iii. 13
1894	Rev. E. Lombe, Rector of Swanton Morley	Romans i. 13-17
1895	Rt. Rev. B. F. Westcott, Bp. of Durham	Col. ii. 2-3
1896	Rev. Dr. W. H. Barlow, Vicar of Islington, aft. Dean of Peterborough	Rev. iii. 8
1897	Rt. Rev. W. B. Carpenter, Bp. of Ripon	Ezekiel xviii. 4
1898	Rev. H. C. G. Moule, Principal of Ridley Hall, Camb., aft. Bishop of Durham	Luke xxiv. 46, 47
1899	Rt. Rev. J. S. Perowne, Bp. of Worcester	Isaiah xlix. 6
1900	Rt. Rev. J. Johnson, Assist.-Bp. in W. Eq. Africa	Mark xvi. 15
1901	Rt. Rev. E. Jacob, Bp. of Newcastle	Luke xxiv. 48

The Society's Periodicals.

The Missionary Register.—Though not an official publication of the Society, the *Missionary Register* was started and edited for five and twenty years by the second secretary of the Society, the Rev. Josiah Pratt, and for several years the Society purchased a large number of copies for distribution. It aimed at giving a systematic account of all Missions of all Societies. Its first number was issued on January 31st, 1813, and it continued to the end of 1855.

The C.M. Quarterly Paper.—This was commenced in 1816 (March 25th) as a four-page octavo for distribution to weekly and monthly contributors, and it has continued ever since. In June 1885 it was enlarged to demy quarto size. It is supplied free of charge to subscribers and collectors of one penny a week and upwards; when copies are required for general distribution a charge of two shillings per hundred is made.

The Church Missionary Record.—In January 1828 a small *Church Missionary Monthly Paper* was issued for distribution to contributors of twelve shillings a year. This continued to the end of 1829, when it was enlarged and started under the title of the **Church Missionary Record**, 24 (afterwards 32) pages octavo. It aimed at giving a systematic account of the Society's Missions. The price was threepence, but it was supplied for the most part free, as the *Register* had been, to subscribers and collectors. After the *C.M. Intelligencer* had been started, the price of the *Record* was reduced to twopence; and in January 1876 the two magazines were amalgamated.

The Church Missionary Gleaner.—In 1838 a small paper called the *Missionary Gleaner* was started by the Rev. Charles Hodgson, one of the Society's Association Secretaries, and in 1841 the C.M.S. adopted it as a twopenny magazine, twelve pages octavo. The price was reduced to a penny just after the starting of the *C.M. Intelligencer* in 1849. A new and larger series commenced in April, 1850, with a woodcut on the first page, and continued till the end of 1870, when its issue was dropped altogether for three years, owing to its circulation being diminished, partly under the influence of the general depression in missionary zeal and interest at the time, and partly to its being behind the times in attractiveness.

When the Rev. Henry Wright became Honorary Secretary, he at once urged the importance of producing a new paper of a more popular and attractive kind than anything yet attempted. The proposed new periodical appeared on January 1st, 1874, with the old title, "Church Missionary Gleaner," and it has continued to the present day, its popularity increasing as the years advanced. It now consists of sixteen pages demy 4to, and is freely illustrated. The circulation of the *C.M. Gleaner* at the close of the Society's first hundred years was upwards of 80,000 per month, many districts at home and abroad having localized editions.

The Church Missionary Juvenile Instructor; The Children's World; The Round World.—In 1842, the importance of Juvenile Associations was set forth in a special circular, and with a view to foster them the *Church Missionary Juvenile Instructor* was commenced, which soon became affectionately known as the "little Green Book," and attained a circulation of 80,000 copies a month. It was at first free, but in 1847 the price of a

halfpenny was put upon it. During the first thirty years of its existence it was edited in succession by the Rev. Charles Hodgson, the Rev. R. C. Billing (afterwards Bishop of Bedford), and Miss E. S. Elliott; and it circulated for the most part among the children of the educated classes. A new series was commenced in 1852; and others again in 1865, 1880, 1891, and 1901, some fresh improvement being instituted with each new edition. In 1891 the title was changed to *The Children's World*. Since the Centenary, in 1901, its title has been altered to *The Round World*, with *And they that dwell therein* as sub-title, in order to make the magazine more suitable for boys. Its circulation is about 60,000 per month.

The Church Missionary Intelligencer.—Immediately after the Jubilee the Committee formed plans for the issue of a superior monthly publication, in which articles on the geography, ethnology, religions, etc., of the various Mission-fields could appear; and in which important missionary letters could be published at once, instead of waiting perhaps for some months their turn in the systematic reports given in the *C.M. Record*. Accordingly, in May, 1849, appeared the first number of the *Church Missionary Intelligencer*, consisting of twenty-four pages royal octavo, printed in double columns, as were all the leading magazines in those days. The price of the new periodical was fivepence unstamped or sixpence stamped. In 1876 the *C.M. Record* was united with the *C.M. Intelligencer* under the title of the *Church Missionary Intelligencer and Record*, though the two parts were still independently edited. In 1879 the two portions were amalgamated. In 1891 the words "and Record" were dropped out of the title, and the size of the page was increased. It is the official organ of the Society, and has a circulation of 6,500 copies per month.

From 1850 to 1871 the *C.M. Intelligencer* was edited by the Rev. Joseph Ridgeway; from 1871 to 1878 by the Rev. George Knox.

The Church Missionary Quarterly Token was commenced in March 1856 for free distribution among Sunday School subscribers of a farthing a week. The Rev. Charles Hodgson projected and carried on this periodical, which first appeared in crown octavo size, and continued so for twenty-three years. On March 25, 1879, it was enlarged to foolscap quarto, its present shape, and the little paper is now circulated to the extent of 225,000 copies a quarter.

Awake!—This monthly periodical was started in January 1891, and was intended primarily for those who know little of missionary work; it is also adapted for reading by elder Sunday scholars, and is suitable for circulation in poorer town parishes and country districts. The price is a halfpenny a month. Its size the first year was 8 pp. foolscap quarto, but it was enlarged the following year to 12 pp. crown quarto, and it has a monthly circulation of upwards of 40,000.

C.M.S. Lay Worker's Monthly Paper.—This paper was started in 1894 to report the proceedings of the Lay Workers' Unions and Bands, and it is intended for the use of all lay workers for the C.M.S., especially of members of Missionary Bands, etc. It is edited by the Secretaries of the London L.W.U., and is free of charge, though the different Unions and Bands are asked to contribute to its maintenance, and a subsidy is given by the Parent Society.

Mercy and Truth is a record of C.M.S. *Medical Mission work*. Its first number appeared in January 1897. It consists of twenty-four upright 12mo pages in a wrapper, and contains articles on the principles and work of Medical Missions, letters and reports from Medical Missionaries, and brief notices of the medical work of other Societies. It has attained a circulation of upwards of 7,000 a month.

Church Missionary Unions.

ALL Church Missionary Unions have this in common, that they have for their main object the deepening of missionary interest and the diffusion of a missionary spirit. Some of them aim at bringing into mutual acquaintance for united council and co-operation the friends of the Society, in a more or less extensive area, such as the County Unions. Others aim at the same end for a more limited area, and for friends of a particular class, or sex, or age, such as Gleaners' Union branches, Younger Clergy Unions, Lay Workers' Unions, Ladies' Unions, and Sowers' Bands.

County Unions have been formed in many counties—of which Norfolk was the first, one having been inaugurated at the Swan Inn, Norwich, in 1852—for the purpose of uniting together more closely the Society's working friends. These Unions, which comprise such local supporters of the Society as are judged to be faithful upholders of its principles, and ardent advocates of its work, have their own meetings, in most cases half-yearly, which are generally private, and are for conference and prayer, and for "provoking one another to love and good works." They do not, as a rule, raise money—though one or two counties have now their "Own Missionary"—but they do much to stir up their members and others to fresh and persevering efforts in the working of their parochial or town Associations. At the time of the Centenary there were twenty-nine Church Missionary Unions for the following counties, etc. :—Bedfordshire, Buckinghamshire, Cambridgeshire, Cambridge University, Carlisle, Derbyshire, Dorsetshire, Durham and Northumberland, Durham University, Essex, Gloucestershire, Hampshire, Herefordshire, East Herts, Huntingdonshire, East Kent, West Kent, Lincolnshire, Norfolk and Norwich, Lynn and West Norfolk, Northamptonshire and Rutlandshire, Nottingham and Notts, Shropshire, County of Somerset and Diocese of Bath and Wells, Ipswich and Suffolk, Surrey, Warwickshire, Wiltshire, and Worcestershire.

Lay Workers' Unions and Missionary Bands.—The first of these was founded in London in 1882, with Earl Cairns as President, Mr. Henry Morris as Chairman, and Colonel (then Captain) Seton Churchill and Mr. Edward Mantle as Honorary Secretaries. Mr. T. G. Hughes became Hon. Secretary in 1885, and was joined by Mr. G. A. King in 1886; both have continued in office ever since, and to their zeal and devotion the Union owes much of its remarkable progress. In 1888, Mr. H. R. Arbuthnot succeeded Mr. Henry Morris as Chairman, and still holds the position. The objects of the Union are : (a) to increase the practical interest taken in the work of the Church Missionary Society, especially by enlisting the sympathy and co-operation of young men ; (b) to unite in one common Association for prayer and mutual help the lay friends of the Society ; (c) to afford opportunity to laymen to become acquainted with the trials and triumphs of modern Missions, so as to promote an active interest in the work among their friends, etc. ; (d) to give members

systematic information regarding the Society's work, to deepen their interest and prepare them for the more efficient advocacy of the Society's cause. Meetings are held monthly, and a Candidates' Preparation Class is held weekly. The subscription is one shilling per annum. The *C.M.S. Lay Workers' Monthly Paper* was started in 1894 to report the proceedings of all the C.M.S. Lay Workers' Unions and Bands. It is edited by the Secretaries of the London L.W.U., and is posted to the members free. Simultaneous Sunday-school addresses are arranged half-yearly in many of the Rural Deaneries of the Metropolis.

Other similar Unions have been started in the Provinces, and at the Centenary period there were twenty-two Lay Workers' Unions in existence at the following places, viz. :—Ashton Stalybridge and Dukinfield, Birmingham, Bolton, Bradford, Bristol, Clifton and neighbourhood, Derby, Dublin, Hereford, Leamington, Liverpool, London, Malvern, Manchester, Newcastle, Newport (Mon.), Oldham, Portsmouth, Preston, Sheffield, Sunderland, and York. In 1885 a Missionary Band of young men for the study of, and deepening interest in, Missions, was formed by members of the L.W.U. attached to St. James's, Holloway, of which parish the Rev. E. A. Stuart was at that time the Vicar, and the example has been followed in other parishes, both in London and the country. Many of these "Bands" have become affiliated as branches of the L.W.U. The names assumed by the Bands have usually been adopted from some well-known missionary locality or missionary, such as "Mpwapwas" the name of the St. James's, Holloway, Band, the "Livingstones," the "Mackays," the "Ispahans," the "Kuchengs," the "Baddegamas," the "Nagasakis," etc. etc. There were fifty-three such Bands in existence at the time of the Centenary. All these Unions and Bands are quietly at work in their respective spheres, and are a most valuable aid to the Society's interests throughout the country. A considerable number of their members have found their way into the Mission-field.

The first **C.M.S. Younger Clergy Union** was formed in London in 1885 in response to suggestions from some of the younger clergy themselves. Three or four had belonged before their ordination to the London Lay Workers' Union, and their experience of its advantages naturally led to the idea of a Clerical Union also. The objects of the Union were to enlist the sympathy and co-operation of the Younger Clergy and Candidates for Holy Orders in the work of the Society, and their united prayers for God's blessing on its labours; and to enable members better to inform themselves as to the operations of the Society by meetings and other means. One of the leaders of the movement thus originated was the Rev. T. Walker, of Tinnevely, who set an example to his brethren by going out into the Mission-field in 1885: an example which has since been followed by about fifty members of the London Y.C.U. alone. The first President was the Rev. T. W. Drury, then Principal of the C.M. College, and the first Secretary was the Rev. W. Ostle, Chaplain of St. Bartholomew's Hospital. The Union rapidly grew in numbers, and the monthly meetings, with an average attendance of over sixty clergy, created great interest. The Rev. J. D. Mullins, now Secretary of the Colonial and Continental Church Society, was Secretary of the London Union from 1891 to 1897, and the movement owes much of its success to his energy and initiation. Birmingham formed the second Y.C.U. in 1886, and other cities and towns have since done likewise. At the time of the Centenary there were twenty-six Younger Clergy Unions in existence, the London Union, with a membership roll of nearly 400, being by far the largest, the membership of the other Unions varying from ten to a hundred and twenty. There were Younger Clergy Unions at the following places:—

Bath, Belfast, Birmingham, Blackburn, Black Country, Bradford, Bristol, Cambridge, Cheltenham, Derby and neighbourhood, Devon (South), Dublin, Exeter, Huddersfield, Hull, Leeds, Liverpool, London, Manchester, Newcastle, Nottingham, Scarborough, Sheffield, Three Towns, Tunbridge Wells, and York.

For the consolidation and extension of the work of these Unions, a Federation of C.M.S. Younger Clergy Unions, then about fourteen in number, was formed at the beginning of 1895. Conferences of the federated Unions, and visits from the Secretary of the Federation to various centres of C.M.S. interest, had the effect of increasing the number of local Unions. Early in 1901 the C.M.S. Younger Clergy Unions were remodelled, and instead of a Federation of Unions there is now one central "C.M.S. Clergy Union," of which all the Younger Clergy Unions are branches, all the members of these branches being *ipso facto* members. *Occasional Papers* have been issued, giving reports of the proceedings of the Union and branches, &c.

Ladies' Unions began to be formed in 1883, the first being for Norfolk, the Dowager Lady Buxton being President, and Miss Buxton Secretary. The London Union was formed two years later, and there were at the time of the Centenary twenty Ladies' Unions in existence. Ladies' Unions differ from Ladies' Associations, in that the object of the latter is primarily the raising of funds, while that of the former is the increasing of missionary interest; the former also have a regular membership. The duties of Ladies' Union membership are usually summed up as follows:—(1) To pray; (2) To work; and (3) To give. The annual membership fee varies from one to two shillings. The Ladies' Church Missionary Union Federation was formed for the purpose of establishing intercommunication between all Ladies' Unions; and thirteen of the twenty Unions in existence at the time of the Centenary had joined the Federation. The London Ladies' Union has done a most useful work by arranging evening meetings at the C.M. House for women Sunday-school teachers and others from the different parts of London, and fresh interest in Missions has thus been enkindled. The London Union also has a very useful Work Depôt, from which work is sent to C.M.S. country sales at a nominal charge. The following is a list of the Ladies' Unions. The asterisk denotes those Unions which have joined the Federation of C.M.S. Ladies' Unions:—Barnsley, *Bradford, *Carlisle, *Clifton and Bristol, *East Herts, Halifax, *Hibernian, Hull, Leeds, *Liverpool, *London, *Manchester, *Norfolk, *Notts, *Diocese of Peterborough and Borough of Stamford, *Sheffield, Southport, Sunderland, West Surrey, and *York.

The Gleaners' Union for Prayer and Work was founded in 1886, for the purpose of banding together men and women of all classes and ages who were willing to pray and work definitely for the cause of the Evangelization of the World, primarily, but not exclusively, in connexion with the Church Missionary Society. Members joining pay a nominal fee of twopence, and receive a Card of Membership; membership is renewed yearly and a Motto Card is posted to each member. The chief value in the first instance was that it brought isolated friends of the Society into correspondence with the C.M. House through the Editor of the *Gleaner*. No attempt was at first made at formal organization; there were no local branches or secretaries, and no rules. But gradually, and spontaneously, hundreds of branches have sprung up all over the country, and in many other parts of the world. More than one hundred thousand members have been enrolled, and though with so large a number considerable leakage is inevitable, there is good reason

to believe that at least half the number are (more or less) praying and working members. The members in many places are now linked, not only with headquarters, as at first, but with one another locally by means of the Branches. The result has been a great impetus to missionary zeal and interest. The blessing of God has been signally manifest. United prayer for Missions now prevails widely among the rank and file of missionary supporters. The demand for missionary literature increases daily. Hundreds of Gleaners' meetings for prayer, conference, and mutual instruction are held every week. Candidates for missionary service have multiplied. In very many parishes the "Gleaners" are in the front in all home mission enterprises, and their gatherings have had real spiritual influence upon the parochial work. Up to the Centenary 1,160 branches had been registered, and 119,997 members enrolled, including several thousands in the Colonies. In the original prospectus members were invited to "glean" in the following ways:—(1) To glean out of the field of Holy Scripture the messages of God regarding His purposes of mercy to mankind, His commands to His people to make Christ known everywhere, and His promises of blessing to all who work for Him. (2) To glean knowledge and information about the Heathen and Mohammedan world, about Missionary Work in the world, and in particular about the Church Missionary Society; first, for personal instruction and profit, and secondly, for use in interesting others in the cause. (3) To glean the sympathies and the services of others to help in the work. Every Gleaner is to invite others to become Gleaners. (4) To glean the offerings of young and old, rich and poor, for the treasury of God. (5) Lastly, but first of all, and above all, to glean blessings from the bounteous Hand of the Lord for Missions and Missionaries and Missionary helpers at home and abroad, by regular and definite prayer in union with fellow Gleaners." But no pledge was asked from any intending member in respect to all or any of the above methods of Gleaning. In addition to the entrance and renewal fees, members have spontaneously contributed to the expenses of the Union, to the General Fund of the Society, and to "The Gleaners' Union Own Missionaries," *i.e.* to a fund for contributing to the support by the Union of some of the missionaries of the Society. In 1899, the Union was thus supporting fourteen missionaries, in addition to which various Branches were supporting, or partially supporting, forty-five other missionaries. The Union holds its anniversary on All Saints' Day—usually in London; but in 1896 it was held in the provinces for the first time, *viz.* at Manchester; in 1897 it took place in Sheffield; and in 1901 at Bristol.

Sowers' Bands are designed to do for children what the Gleaners' Union does for the friends of Missions generally. The first such Band was started in 1889, in connexion with St. James's, Holloway. The Card of Membership given to the children bears on the back of it a short prayer, and the following statement of the objects of the Band:—(1) To sow in our hearts God's encouragements and commands for missionary work. (2) To sow missionary information in our own minds and in the minds of others. (3) To sow pennies in our missionary boxes. (4) To sow the seed of God's Word throughout the world. Each Band has a secretary, whose name and address are registered by the Society. Secretaries are asked for a report of their Band once a year. Each secretary keeps his or her own register of members, and receives and disposes of the members' fees. The methods, meetings, and fees are varied to meet local needs. It is recommended that care be taken that mere nominal membership is avoided, and that each Sower is taught *to sow*, not only by collecting money but by making use of brains and fingers for the Evangelization

of the World. There is no fixed limit of age, but, generally speaking, those over sixteen are recommended to join the Gleaners' Union. The *Children's World* (now the *Round World*) has a page or two devoted to the Sowers' Band, as the *Church Missionary Gleaner* has to the Gleaners' Union. Here the annual report of the Band appears, notices of local work amongst children, records of freshly formed Local Bands, and letters from "Our Own (S.B.) Missionaries." Bible questions and missionary competitions of various kinds appear each month. There were about 508 Bands at home and abroad in existence at the time of the Centenary, with an aggregate membership of more than 15,000. The Sowers' Bands were then supporting two 'Own Missionaries,' and in various ways were contributing altogether about £2,000 a year to the work of the Society.

The **Home Preparation Union** was formed in 1897 in order to help its members, (1) by God's grace to keep definitely before themselves the thought of possible future service in the Mission-field under C.M.S. ; and (2) in His strength to prepare themselves for such service. Preparation classes have been started in various centres, and other classes which were already at work have become affiliated to the Union ; graded courses of study and examination papers upon them have been prepared ; and in other ways a good deal is now being done to meet the need of home preparation. Membership in the Union is open to all communicants of the Church of England of seventeen years of age and upwards who hope eventually to offer themselves to the C.M.S. Membership must be renewed annually. A subscription of not less than sixpence is asked for to cover expenses. Membership in the Union is considered to involve (1) Daily prayerful reading of the Word of God on some systematic method, (2) Daily prayer for Missions, (3) Definite effort for the spiritual welfare of others, (4) The regular reading of at least one C.M.S. Magazine, and (5) Contributing to Missionary work. Other suggestions are also made for helping members in self-preparation. The Union has a library of theological and missionary works for the use of members ; members are also put in touch with C.M.S. friends who are glad to assist them by personal advice and help. Occasional meetings for members are held in different centres for purposes of devotion, practical advice, and mutual acquaintance.

The **Order of the Red Cross** for Prayer and Work in connexion with the C.M.S. Medical Mission Auxiliary was started in January, 1899. So many friends being specially interested in the work of Medical Missions, it seemed wise to link them on to the organization of the Auxiliary in some such way as this. It has three simple rules :—(1) Members shall agree to pray regularly for Medical Mission work abroad (it is suggested that the Cycle of Prayer issued by the Auxiliary shall be used) ; (2) They shall endeavour to help the Medical Mission Auxiliary of the C.M.S. by gifts of money, clothing, or dressings for hospital patients, or by sending articles for sales of work ; (3) They shall try and interest their friends in this branch of missionary work, especially those who at present are doing nothing to spread the Gospel among the Heathen and Mohammedan nations of the earth. Miss Joyce Kennaway (now Mrs. P. Baker Wilbraham), a daughter of the President of the C.M.S., became first Honorary Secretary. There is no definite subscription, but small sums are gladly accepted from members to cover the working expenses of the "Order."

The Colonial Associations.

IN the hope that the Society might be instrumental in arousing a larger measure of missionary interest in Australasia, the C.M.S. Committee, in response to an invitation from the New South Wales Church Missionary Auxiliary, through the Archbishop (then Bishop) of Sydney, sent a deputation consisting of Mr. Eugene Stock and the Rev. R. W. Stewart in the spring of 1892. They received a cordial welcome from bishops, clergy, and laity, both in Australia and New Zealand, and returned home in the spring of 1893. As a result of this visit, the old C.M.S. Association in New South Wales—which had been sixty years in existence—was largely developed, and new associations formed in Victoria and New Zealand. The Constitutions drawn up for these Associations gave them power to select and train suitable men and women for the C.M.S. Mission-field on the understanding that the Associations provided the passages and outfits of their missionaries on going out, and their personal allowances while in the field, or while on furlough, sick leave, or in retirement. These missionaries were to be located by the Parent Committee of the C.M.S., and in the field were to be under the local C.M.S. governing body like all other missionaries of the Society. The Parent Society undertook to provide houses and similar necessaries in the field. The Constitution requires that the local committee of selection should always be in full sympathy with C.M.S. principles and plans. The right is recognized for the Associations to engage in missionary work in such other fields, not occupied by the C.M.S., as they may judge the providence of God may direct.

The **New South Wales C.M. Association** had for its President the Primate of Australia, Archbishop W. Saumarez Smith ; Dean Cowper, of Sydney, and Archdeacon King, of Cumberland, became Vice-Presidents ; Mr. John Kent, Hon. Treasurer ; and the Rev. W. Martin and Mr. C. R. Walsh, Hon. Secretaries. In January, 1893, the Association commenced a localized edition of the *C.M. Gleaner*, occasional papers were issued for the purpose of giving information as to local missionary gatherings, and as to the progress of the work of the Association, and letters from the foreign field were also inserted. A monthly missionary prayer-meeting held on the second Thursday in each month at 4.30 p.m. in the Chapter House of the Cathedral at Sydney, was commenced, and still continues. In 1892 the Association accepted the offer of a lady at Sydney to give her house and personal services for the training of women candidates. This lady was Miss Hassall, a granddaughter of Samuel Marsden, and her first student was a niece of her own, a great-granddaughter of Marsden. This home, known as "The Marsden Training Home," was formally opened on January 14, 1893, by the Dean of Sydney. In September, 1893, a Ladies' Committee was formed for the purpose of aiding the Association. Branches of the Gleaners' Union have been

inaugurated ; up to the Centenary period 59 of these branches had been registered, and 3,080 members enrolled. In 1895 a Sowers' Band was commenced at Sydney, and in 1899 there were 46 branches with 1,350 members. For a list of the missionaries who have gone out in connexion with the Association see p. 706. In 1897-98 the Association undertook the responsibility of the Missions to the Chinese in the Colony.

The Victoria C.M. Association, under the sanction of the Bishops of Melbourne and Ballarat, was founded on June 16, 1892, and formally inaugurated at a public meeting held at Melbourne on September 9, 1892. The Executive consisted of the following clergy and laymen :— Five trustees, the Very Rev. H. B. Macartney, Dean of Melbourne, Archdeacon Langley, Canon Mercer, the Rev. S. C. Kent, and Mr. J. H. Maddock ; a committee of ten, nine of whom in the first instance were clergy and one a layman ; the Hon. Treasurer, Mr. J. H. Maddock ; the Hon. Secretary, Rev. E. J. Barnett ; and Canon Mercer, Hon. Secretary for Western Victoria. This Association, like the one in New South Wales, has localized the *C.M. Gleaner*, and issues occasional papers. A missionary prayer-meeting—which is held regularly on the last Saturday afternoon of every month in the Council Chamber attached to the Cathedral—was established on June 30, 1894. In this Colony, too, the Gleaners' Union branches are proving very useful in maintaining and spreading missionary interest and in fostering a spirit of prayer. Up to the Centenary period 129 branches had been registered, and 2,221 members enrolled. A Circulating Library has been started in connexion with the G. U. There are branches of the Sowers' Band in local centres. The Association has its dépôt in Melbourne. For the names of those who have proceeded to the foreign field from the Association, see p. 706. On December 1, 1897, at the invitation of the Bishop of Melbourne and the Bishop Coadjutor of the Diocese of Ballarat, acting for his Ordinary, the Association took over the management and control of the Mission to the Chinese in Victoria.

The New Zealand C.M. Association was founded at the end of 1892, "under the sanction of the Bishops of Waiapu and Nelson." The Executive Committee was composed at first of the following :—The Revs. J. P. Kempthorne, W. G. Baker, C. W. Jennings, J. M. Adcock, the Ven. Archdeacon Grace, Drs. Hudson and Mackie, and Messrs. J. S. Browning, C. Hunter Brown, and A. H. Patterson. The Hon. Secretaries were the Rev. F. W. Chatterton and Mr. J. Holloway, and the latter gentleman also acted as Treasurer. There were two Corresponding Secretaries, at Auckland the Rev. G. MacMurray, and at Wellington Major-General Schaw. At the Triennial Meeting of the Provincial Synod, which met at Nelson in January, 1895, six out of the seven Bishops (all except the Bishop of Dunedin) joined the Association. This Association has localized the *C.M. Gleaner*, and box secretaries have been appointed in a number of places—Mrs. Mules, wife of the Bishop of Nelson, acting as General Box Secretary. Branches of the Gleaners' Union have been found useful here, too, and 55 had been registered and 1,210 members enrolled up to the Centenary. There were at the same time twelve Sowers' Bands with an aggregate membership of about 400. This Association has given a clerical Missionary to the Melanesian Mission, and supports him. For a list of those who have gone out to C.M.S. Missions from the Colony see p. 706.

The Canada C.M. Society (originally called "C.M. Association") was established on June 12, 1894, at a meeting held in Toronto, with a Constitution formed on the model of that adopted by the Australian Associations, and the following clergymen and laymen were elected as

the Executive Committee :—The Revs. Rural Dean Jones, H. G. Baldwin, Principal Sheraton, T. R. O'Meara, and Mr. Stapleton Caldecott ; Mr. N. W. Hoyles, Q.C., became Chairman (and is now President), and the Rev. F. H. Du Vernet (now Editorial Sec.) was appointed Secretary and Treasurer. The official Mission Board of the Church of England in Canada agreed to include the receipts and expenditure of the C.C.M.S. in the official Report of the Domestic and Foreign Missionary Society of the Church in Canada. In the autumn of 1895 a deputation from the Parent Society, consisting of Mr. Eugene Stock and the Rev. H. Percy Grubb, visited Canada, on the invitation of the Committee of the Association. During their visit, the "Wycliffe College, Toronto, Mission," which had several missionaries in Japan, was amalgamated with the Association, the latter accepting the responsibility for the support of the missionaries on its list. The Wycliffe College Mission was also partially supporting a missionary in Chili, who was working under the South American Missionary Society ; this clergyman was also taken over. In January, 1896, the *C.M. Gleaner* was localized. There were 56 branches of the Gleaners' Union, and 3,545 members had been enrolled up to the Centenary. The Rev. T. R. O'Meara became Secretary in 1896. The Canada C.M.S. has now separate secretaries for the following branches of work :—editorial, organizing, candidates, deputations, and Medical Missions ; there are also Central Secretaries for the Gleaners' Union and Sowers' Bands, and a Secretary for boxes. The "Central Office and Depository" of the Association is in Toronto. For a list of the missionaries sent forth see p. 707. A branch of the Canada C.M.S. has been formed in the diocese of Huron.

The South Africa Church Missionary Association was formed in 1896 by the united efforts of friends in three parishes :—Holy Trinity, Cape Town, of which the Rev. G. Litchfield, formerly C.M.S. Missionary in Uganda and the North-West Provinces of India, was Incumbent ; St. Peter's, Mowbray, of which the Rev. A. Daintree was Incumbent ; and St. John's, Wynberg, under the Rev. C. W. R. Higham, formerly C.M.S. Association Secretary for Norfolk. This Association has a Constitution similar in some respects to those of the other Colonial Associations, only in lieu of selecting and sending out and supporting their own Missionaries, the South Africa friends at present content themselves with seeking for candidates and sifting them in behalf of the Parent Committee, and, after the Committee's approval has been expressed, sending them to this country to be trained at the Association's expense. At the Centenary period the three parishes above named were supporting nine missionaries in the different missions, two of whom had gone out from South Africa, having first come to England for acceptance and training in the usual way.

The C.M.S. Institutions.

IT is a most difficult matter to determine at the outset what to include and what to exclude from a statement purporting to be an account of C.M.S. Institutions at Home and Abroad. As regards the Home list, it is true the difficulty does not arise, as the "Institutions" of the Society are for only two purposes, and are few in number. They are for training men and women for the work abroad, and for providing a Home and school for the children of Missionaries, in order that the parents may apply themselves without distraction to their work as evangelists. At the same time such a category necessarily leaves unmentioned not a few invaluable agencies which are used more or less frequently or even continuously in promoting the preparation of candidates for the Mission-field. The numerous classes held in London and the Provinces and in Ireland in connexion with the Home Preparation Union, or as a recognized part of the efforts of the various missionary unions, especially the Lay Workers' Union, fulfil functions which should not be unrecognized. For some candidates, moreover, whose offers of service have been accepted subject to a period of probation and training, the Society has availed itself of the help of certain clerical friends whose personal gifts and parochial spheres have seemed to offer in particular cases the advantages required.

It is, however, in attempting to do justice to the work abroad, that the difficulty referred to is chiefly felt. There the Institutions are for almost as many objects as Christians seek to compass in the discharge of their manifold benevolent activities in their own parishes and towns at home. They are educational, medical, industrial ; they reach out after all classes affected by the consequences of sin, the poor leper, the blind and deaf, the waifs and strays of humanity, the tempted and the fallen ; they employ the pen and the printing press as well as the class and the desk, the hospital ward and the dispensary.

The Educational Institutions give the least trouble, inasmuch as returns every year reach home from each Mission, giving the number of schools and scholars at every station. It is, however, a most inadequate conception of the facts that numerals can communicate. They supply no idea of the great variety of countries in which, and peoples among whom, the work is done, nor of the different degrees of development that have been reached, nor of the wide diversity in the material structures as well as in the methods and scope of the treatment applied to the inmates. The statistical sheet makes no distinction between the spacious and imposing College which numbers matriculates and graduates of the Indian universities among its students, and the primitive reed and thatch structure in the heart of Africa, where youths, buoyant with the joy of a new-found freedom from the enthralling ignorance which has oppressed their race till now, pore with

delight over the reading sheets and the printed page. But a doubt arises whether the figures do even numerical justice to the facts. The number of schools can be counted, but how much teaching is done in the homes of the people, in the zenanas, in the hospital wards. The number of Theological Institutions or Divinity Classes can be tabulated, but at what point does a training-class become entitled to a place in the record? Commenced by a missionary with a single student, perhaps at an isolated station, when does it attain the stage of development which may justify its recognition as an Institution? Beginnings in the Mission-field are usually on a small scale, but the smallest beginnings in such a field are of large importance. Well, the following list cannot pretend to any more completeness than the Society's Annual returns as regards the Institutions that are educational.

But what shall be said of the other Institutions, of which no returns of a statistical nature are made? The hospitals and large dispensaries are known, but simple, unostentatious dispensing is probably done more or less at wellnigh every station, and there is no record. Efforts of benevolence prompted by Christian love, tending the needy and raising the depressed—these are also very general, and only here and there do they attain proportions which bring them into notice. These considerations must be remembered in using the following information. Much of it relates to, it may be said, what *happens to be known, i.e.*, what has come to light without a searching inquiry.

Before proceeding to particularize under the missions one by one, it may be convenient to give the numbers of the different kinds of Institutions that have been included in the list. Of Colleges, affiliated to Universities, or teaching up to the graduate standard, the Society has eight. They are : Fourah Bay, Sierra Leone ; St. John's, Agra ; Tinnevely and Sarah Tucker Colleges, South India ; Noble College, Masulipatam ; Cottayam College, Travancore ; and two in Ceylon, Trinity, Kandy, and St. John's, Chundicully.

Of Theological and Training Schools the Society has one or more in most of its Missions, and the list contains thirty-eight. Those in India are probably the best known. They are in Calcutta, Allahabad, Lahore, Poona, Madras, Palamcotta, and Cottayam. Students from some of them have passed with credit and even distinction the Oxford and Cambridge Preliminary Examination for Orders. Fourah Bay College, Sierra Leone, is also a Training Institution, and there are also Divinity Classes at Frere Town (East Africa), at Mengo (Uganda), at Jerusalem, at Kandy and Cotta (Ceylon), at Hong Kong, Fuh-chow, and Ningpo (China) ; a Divinity College at Osaka (Japan), at Gisborne (New Zealand) ; and classes for training Indian agents at St. John's College, Winnipeg, and Emmanuel College, Prince Albert (Canada).

Of Boarding and High Schools and Seminaries, there are eighty-three. Most of them are in India, but the Grammar School and the Annie Walsh Institution at Freetown, Sierra Leone ; the Grammar School and Girls' Seminary, Lagos ; the Bishop Gobat School at Jerusalem ; the Girls' Boarding-schools at Cotta, Colombo, Baddegama, Kegalle, Chundicully, and Nellore in Ceylon ; Boarding-schools for boys or girls or both, at Hong Kong, Pakhoi, Fuh-chow, Fuh-ning, Lo-ngwong, Ku-cheng, Ningpo, and Hang-chow in China ; and the Momoyama and Bishop Poole Memorial School for boys and girls respectively at Osaka, Japan, also belong to this class of Institution.

Of Industrial Training Institutions and Classes the information to hand is very incomplete. Industrial training is imparted at Brass and Onitsha on the Niger ; at Taveta in East Africa ; at Mengo in Uganda ;

at all the Christian settlements in India, such as Basharatpur, Secundra, Clarkabad, and Sharanpur; also at Patpara, among the Gonds. There are Industrial Schools at Battleford in Calgary Diocese, Canada, and at Alert Bay in British Columbia, and there is a flourishing Industrial station at Aiyansh up the Naas River.

The Hospitals and Dispensaries number fifty-one, and probably most of the hospitals are also in effect medical schools and schools for nurses, turning out Natives qualified in greater or less degree to practise the arts of healing and tending the sick.

Of the Philanthropic and Reformatory class of Institutions there are some twenty Orphanages, Foundling Asylums, and Homes for Infants; twenty leper hospitals and asylums and homes for the untainted children of lepers; five schools and homes for blind and for deaf mutes.

I. AT HOME.

The Church Missionary College.—This was inaugurated on January 31, 1825, in the house now occupied by the Principal of the College, and on July 31, 1826, the first stones of the present larger building were laid by the President, Lord Gambier. There were twenty-six students ready to use the College when it was opened. Since the establishment of the College a large proportion of the Society's missionaries have been trained within its walls. Nine of its students have been raised to the Episcopate. The course of studies followed is largely determined by the Bishop of London's Examination for Orders, and in many recent years Islington students have read the Gospel at the Bishop of London's Trinity Ordination—a distinction reserved for the candidate for Deacon's Orders who is first in the examination. The following have been the Principals:—the Rev. J. Norman Pearson, 1825–38; the Rev. C. F. Childe, 1839–58; the Rev. T. Green, 1858–70; the Rev. A. H. Frost, 1870–75; the Rev. W. H. Barlow, 1875–82; the Rev. T. W. Drury, 1882–99. The present Principal, the Rev. J. A. Lightfoot, was appointed towards the close of 1899. The tuition of the College has owed no small part of its success to two of the Vice-Principals, the Rev. J. G. Heisch (tutor 1842–58; Vice-Principal 1858–79), and the Rev. Dr. S. Dyson (Senior tutor 1879–1890; Vice-Principal 1890–1900), formerly C.M.S. missionary at Calcutta.

The **Preparatory Institution** was founded at Reading in 1868, at the instance of Sir Robert Montgomery, who, on his return from India, urged a higher training of Missionaries to fit them for dealing with the high-class Brahmans. The first Principal was the Rev. R. Bren, who had been a missionary in Ceylon; in 1887, after Mr. Bren's death, the Institution was removed to Arniston House, Clapham, and placed under the Rev. F. E. Middleton. (It is now at Blackheath.)

Ladies' Training Homes.—The increasing number of women offering to the Society has made it necessary to arrange systematic training for them. The Society has a Training Home, at 65 Highbury Hill, in charge of Miss Cates, but the majority of the candidates are sent to one or other of two independent institutions, viz., "The Willows," a Church of England Training Home, Paradise Row, Stoke Newington, and "The Olives," at Lyndhurst Gardens, South Hampstead.

The **Church Missionaries' Children's Home** was one of the fruits of the Jubilee Commemoration of 1848–49. In the following year the children were received in a house in Milner Square, Islington. In 1853 a new home was built at Highbury to accommodate eighty-four children, and for many years it was full. Some thirty years later the increase in the number of missionaries, and the feeling that country air would be

better for the children, led the Committee to decide to erect a home at Limpsfield, in Surrey. This decision was largely aided by a generous gift of 10,000*l.* for the purpose from the late Honorary Clerical Secretary, Prebendary F. E. Wigram, and Mrs. Wigram. On April 14th, 1886, the memorial stone of the present buildings, with accommodation for 117 children, was laid by Mrs. Wigram. On July 20, 1887, the new Home was opened, the Chapel being dedicated by the Archdeacon of Southwark. The Directors have been the Rev. S. H. Unwin (1850-54), the Rev. W. G. Barker (1854-63), the Rev. J. Rooker (1863-67 and 1873-80), Mr. G. Hall (1867-69), the Rev. Isaac Durrant (1869-73), the Rev. A. J. P. Shepherd (1881-86), and the Rev. F. V. Knox (1886-96). The present Director (appointed 1896) is the Rev. A. F. Thornhill.

II. ABROAD.

Turning to the Foreign Field, the Society has a large number of Institutions, ranging from Divinity Colleges down to small village schools. In the present brief survey it is not attempted to do more than mention the chief institutions of the Society abroad. Throughout the various Missions there were altogether at the date of the Centenary 2,139 schools and seminaries in which 71,341 boys and 32,173 girls, and 683 seminarists were under instruction. Libraries are not referred to in the following list. In connexion with nearly all the C.M.S. Missions there are Libraries for the use of missionaries, native clergy, catechists, and workers generally. Also in several of the Colleges mentioned libraries have been founded for the use of the students.

It must be noted that this survey includes only those Institutions which were actually in existence at the Centenary period, and thus it happens that some, which have now ceased to exist (*e.g.* St. Stephen's College, Auckland, New Zealand), have no reference made to them.

Where the number of pupils in the schools or patients treated in the hospitals and dispensaries is given in the following statement, the figures are those of the Centenary year, 1899, taken mostly from the Annual Report of 1899-1900.

Sierra Leone.—In 1827 an Institution was established at Fourah Bay, near Freetown, Sierra Leone, for training African youths to become teachers and evangelists and pastors. It opened with six students, the first of whom was Samuel Adjai Crowther. On November 1, 1848, new buildings were opened as a memorial of the Jubilee of the Society. In 1876 Fourah Bay College was affiliated to Durham University, and students can now take the B.A. degree and the L.Th. diploma. There are about forty students in all departments. Two other Institutions were established in 1845. (1) The Grammar School, of which the Rev. Canon Obadiah Moore is the present principal, has 154 pupils on the roll. (2) The Annie Walsh School imparts a superior education to African girls in the Colony, and has 120 pupils.

Yoruba.—At Lagos there is a Grammar School which has 106 pupils under an African Principal, and is entirely self-supporting; also a Girls' Seminary, with 74 pupils. At Oyo, in the interior of the Yoruba country, there is a Training Institution with 24 students, erected in 1897.

Niger.—At Brass there is an Industrial School. At Onitsha there are a Mission Hospital, which registered 14 in-patients and 13,000 visits from out-patients, a Training Class, and a Girls' Institution.

East Africa.—There is a Divinity Class and a Normal Class in Frere Town, and a Boys' School at Mombasa. At Mzizima, on the island of Mombasa, there is a Mission Hospital, which registered 406 in-patients.

and 16,537 out-patients; there were also hospitals at Jilore (120 in-patients, and 600 out-patients), and at Kisokwe in Usagara (73 in-patients and 7,090 out-patients).

Uganda.—Classes for training candidates for ordination and school teachers are conducted by missionaries. There are workshops, including a printing press, for giving industrial training. And there is a Mission Hospital which had 451 in-patients and 26,823 out-patients. All these are at Mengo, the capital.

Egypt.—In Egypt there are four schools with 214 boys and 95 girls on the roll. There is a hospital at Old Cairo (533 in-patients and 15,324 out-patients) and a medical missionary is located at Khartoum in the Eastern Soudan.

Palestine.—The Society has in Jerusalem the Bishop Gobat school for Boys, and a Preparandi Institution; a girls' Boarding-school at Bethlehem; and a Mission Press at Jerusalem. There are also hospitals at Acca (14 in-patients, 1,507 out-patients), Gaza (891 in-patients, 18,217 out-patients), Kerak (5,195 out-patients), Nablus (198 in-patients, 21,519 out-patients), and a dispensary at Salt (14,396 out-patients).

In **Persia** there are four schools, 225 boys and 197 girls in attendance. A very useful work is done by the printing press at Julfa. There are Mission Hospitals at Julfa (335 in-patients, 24,075 out-patients), Yezd (7 in-patients, 5,401 out-patients), and Kirman.

In **Turkish Arabia** there are two schools with 59 boys and 29 girls in attendance, and a Medical Mission at Baghdad (304 in-patients, 7,693 out-patients).

India.—In India, as might naturally be expected, the largest and most important of the Society's institutions are found, for in India about one-third of the Society's foreign expenditure is incurred. There are 9 Divinity Schools, 11 Normal and Training Institutions, 21 High Schools and Colleges, 89 Anglo-Vernacular Schools, 47 Orphanages and Boarding-schools, and 1,137 Vernacular Schools. There are also a number of Christian villages. In the Punjab, especially at the Frontier stations, there are several Medical Missions.

Bengal.—At Calcutta there are a Divinity School and two Boarding-schools—one of the latter for Christian boys in Trinity Church Compound, and the other for girls in Christ Church Compound. There is an Orphanage at Agarpara. In the Nadiya District, at Krishnagar there are a Normal School and a Girls' Boarding-school; and at Chupra, a Boys' Boarding-school. In Santalia, at Taljhari, there is a Boys' Boarding School; and at Bahawa, a Girls' Boarding School. At Bhagalpur, in Behar, there is a High School for Boys. A dispensary at Santirajpur under the supervision of a native doctor registered 15 in-patients and 22,690 visits from out-patients during the year.

North-West Provinces.—At Allahabad there is the St. Paul's Divinity School. At Agra, St. John's College (85 students), founded in 1850 by the Rev. T. Valpy French (late Bishop of Lahore) and the Rev. E. C. Stuart (late Bishop of Waiapu, now of the Persia Mission), has been a leading missionary educational institution for half a century. In 1891 the school was raised to the status of a college, classes for B.A. and LL.B. students being formed, and in 1893 recognition was obtained for the M.A. standard. Some notable converts have been gathered from its students. There are also St. Andrew's College at Gorakhpur, with 28 students; teachers' training schools at Lucknow and Benares; Christian Boarding-schools at Agra, one for boys in connexion with St. John's College, and the other for girls; and there are nine large High Schools for boys at the following places, with each from about 200 to nearly 600 pupils,

or, including branch schools, 4,560 pupils altogether—Azimgarh, Agra, Gorakhpur, Benares (established and endowed by Jay Narain, a wealthy Hindu), Basti, Jabalpur, Jaunpur, Meerut, and Lucknow. Industrial work, mainly agricultural, is carried on at the Christian villages, such as the three at Dehra Dun, Muirabad near Allahabad, and Basharatpur near Gorakhpur. There are Orphanages at Secundra (190 boys and 175 girls), Benares (103 girls), and Gorakhpur (94 boys, 147 girls).

Punjab and Sindh.—The Divinity School at Lahore was begun in 1870 by the Rev. T. Valpy French, afterwards first Bishop of Lahore. Almost all the C.M.S. Native Clergymen and Catechists of the Punjab, and also some connected with the S.P.G., have passed through this College. At Peshawar there is a College called after Sir Herbert Edwardes, who was Commissioner at Peshawar when the mission was opened. Amritsar has High Schools for boys and girls, and two Normal Schools for girls. A few miles away, at Batala, are two other High Schools; one was endowed by the Rev. F. H. Baring, and the other is linked with the memory of "A.L.O.E." There are High Schools also at Srinagar, Dera Ismail Khan, Multan, Bannu, Hyderabad, and Karachi; Orphanages for boys and girls at Clarkabad, which is a Christian agricultural settlement; Mission Hospitals at Amritsar (509 in-patients, 127,016 out-patients), Bannu (550 in-patients, 36,314 out-patients), Dera Ismail Khan (179 in-patients, 38,348 out-patients), Dera Ghazi Khan (547 in-patients, 39,566 out-patients), Kashmir (1,525 in-patients, 41,629 out-patients), Peshawar (226 in-patients, 33,076 out-patients), Quetta (411 in-patients, 17,038 out-patients), Multan (9,970 out-patients), and at Tank, an outpost among the Waziris, one of the turbulent hill tribes.

Western India.—The Robert Money School (205 pupils), in Bombay, was founded in 1836 in memory of the distinguished civilian and devoted Christian whose name it bears. Near Nasik is the Christian village of Sharanpur, founded in 1854 by the Rev. W. S. Price, where various industries are taught and carried on. The Mission has a Divinity School at Poona, and two Normal Schools, one at Nasik and the other at Aurungabad.

South India.—Madras had a Divinity School from 1837 to 1847, when it was closed. It was revived in 1884 by the Rev. H. D. Goldsmith. The Harris High School (219 students) was established by means of a legacy left by the Hon. Sibylla Harris, daughter of the hero of Seringapatam. Its aim is to educate Mohammedan youths.

In the Telugu country, Masulipatam has a College which was founded by Robert Noble in 1843 and is called after him. Robert Noble died at his post in 1865. It teaches up to the B.A. standard, and has 330 pupils in its different classes and 522 in its branch schools. There is also at Masulipatam a Preparandi Institution (152 pupils), and the Sharkey Memorial School for girls, which was commenced in 1847, and has 95 students. There are High Schools at Ellore (225 pupils) and Bezwada (442 pupils). At Dummagudem there are Boarding-schools for boys and girls.

In the Tinnevely Mission the chief Educational Institutions comprise a College (with 426 pupils) in Tinnevely Town, mainly for Hindu boys, and one for girls at Palamcotta, the latter established in 1860 in memory of Miss Sarah Tucker; High Schools at Palamcotta (233 pupils) and Mengnanapuram (162 pupils) mainly for Christian boys; and a Theological and Preparandi Institution at Palamcotta. At Mengnanapuram is the Elliott Tuxford School for girls (120 pupils).

In Travancore, the Cambridge Nicholson Institution for training Mission Agents, named after the Rev. T. Y. Nicholson, formerly C.M.S.

Secretary at Cambridge, and a College, where a high-class Christian education is given to over 300 native youths, are both at Cottayam, where there is also a printing press. At Pallam is the Buchanan Institution for educating native girls and training schoolmistresses. There are two High Schools, with 987 pupils.

Ceylon.—At Kandy is situated Trinity College (100 boarders and 300 day-scholars), opened by the Rev. J. Ireland Jones in 1857 to attract the sons of the Kandyan chiefs. At Colombo there are Boarding-schools for boys and girls, and a High School for girls. There are Boarding-schools for girls at Baddegama and at Kegalle. At Cotta there is an English School for boys (210 pupils) and a Boarding-school for girls (76 pupils). On the Jaffna Peninsula, at Chundicully there is St. John's College (288 students) and a High School for girls (92 pupils). At Copay there is a Training Institution, and at Nellore a Girls' School (77 pupils).

Mauritius.—In this small island the Society has two Orphanages, at Mount Plaisance for boys and at Rose Belle for girls, and twenty-six elementary schools with 1,434 boys and 337 girls in attendance.

South China.—On the island of Hong Kong there is a Preparandi class, an Anglo-Chinese School (150 pupils), and Girls' Boarding-school (70 pupils). At Pakhoi is a Mission Hospital (391 in-patients and 16,637 out-patients) with a Leper Asylum attached.

Fuh-Kien.—At Fuh-chow there is a Theological College (30 students) which was started in 1878 by the late Rev. R. W. Stewart; boarding-schools for both sexes; and a Women's Training School. Mission Hospitals are found at Fuh-ning (863 in-patients, 10,368 out-patients), Hing-hwa (1,354 in-patients, 7,421 out-patients), Kien-ning-fu (260 in-patients, 15,712 out-patients), and Hok-chiang. There are Leper Asylums at Lo-ngwong, Ku-cheng, and Kien-ning; and there are schools for the blind at Ku-cheng and Lieng-kong.

Mid China.—A Training College (38 students) was founded at Ningpo by the Rev. J. C. Hoare (now Bishop of Victoria) in 1877. At Shanghai is an Anglo-Chinese School (90). There are Mission Hospitals at Hang-chow (913 in-patients, 36,571 out-patients), Ningpo (414 in-patients, 7,401 out-patients), and at T'aichow. A Leper Asylum and an Opium Refuge are attached to the Hang-chow Hospital.

West China.—There is a dispensary under a qualified Medical Missionary at Miencheo.

Japan.—The educational work in Japan chiefly centres in Osaka, where in 1884 a Divinity School was opened. There are also a Boys' Boarding-school (100 pupils), the Bishop Poole Memorial Girls' School with nearly 100 pupils, and a Bible-women's Home. There are hostels at Tokyo for male and female students. At Hakodate, there are a Theological Class, a Preparandi Institution, an Ainu Training School, and a Mission Hospital (1,820 out-patients).

In **New Zealand** there are the Training College at Gisborne, and seven schools with 292 scholars in attendance.

In the **North-West Canada** Missions there are sixty-eight schools, 970 boys, 825 girls, and 115 seminarists. There is a hospital at Onion Lake under the supervision of a fully qualified medical lady, and 36 in-patients and 620 out-patients were registered.

In **British Columbia**, there is a Mission Hospital (18 in-patients and 1,432 out-patients), a Girls' Home, at Metlakahtla, and twelve schools with 242 boys and 205 girls in attendance. There are Indian schools at Metlakahtla and Alert Bay. Industrial work is carried on at the latter place, and at Aiyansh, where a printing press has been set up.

Brief Accounts of the Dioceses in which the Society is Working, with Lists of their Respective Bishops.

AFRICA.

Sierra Leone.—This Diocese was founded in 1852, chiefly at the instance of the C.M.S. Mainly by Mr. Venn's exertions, an endowment was raised and placed in the hands of the Colonial Bishoprics Fund. It originally included all the British Colonies on the West Coast. Bishops Ingham and Taylor Smith were, and the present bishop is, partly supported by a grant in aid from the C.M.S., and partly by a Government grant for chaplain's duties.

1852. O. E. Vidal.	1870. H. Cheetham.
1855. J. W. Weeks.	1883. E. G. Ingham.
1857. J. Bowen.	1897. J. Taylor Smith.
1860. E. H. Beckles.	1902. E. H. Elwin.

Western Equatorial Africa.—In 1864 a diocese was formed with the title of the "Niger Territories." Its boundaries were not defined, but the British Colonies on the coast were left in the diocese of Sierra Leone. In 1893, however, when Bishop Hill succeeded to the see, Lagos and the Gold Coast Colonies were transferred to his supervision, and the name of the diocese was altered by Archbishop Benson to "Western Equatorial Africa." The diocese owed its inception to the C.M.S., and the Bishop and Assistant-Bishops are supported by the Society.

Niger Territories.

1864. Samuel Crowther (Native).

Western Equatorial Africa.

1893. J. S. Hill.
1894. Herbert Tugwell.

Native Assistants.

1893. Charles Phillips.
1893. Isaac Oluwole.
1900. James Johnson.

Mombasa.—The development of the Society's Missions in East Africa led to a plan for their episcopal supervision being formed in 1880. A division of territory was arranged with the Universities' Mission, which placed within the new diocese, with the title of "Eastern Equatorial Africa," the Society's Mission Stations at the Coast, in Usagara, and in the Lake Victoria district. The scheme, however, was not matured till 1884. In 1897 it was decided to divide the diocese into two: that portion which falls within the Uganda Protectorate forming the diocese of Uganda, and the remainder becoming the diocese of Mombasa. The Rev. W. G. Peel was consecrated to the

latter on June 29, 1899. The bishopric of Eastern Equatorial Africa was, and that of Mombasa is, supported by the C.M.S.

Eastern Equatorial Africa.

1884. J. Hannington.

1886. H. P. Parker.

1890. A. R. Tucker.

Mombasa.

1899. W. G. Peel.

Uganda.—When the district of Eastern Equatorial Africa was divided in 1897, Bishop Tucker elected to retain the remoter division, the diocese of Uganda, under his own episcopal supervision. He was the first Bishop to enter Uganda in 1890, his predecessors having only succeeded in reaching its confines, where they died—Bishop Hannington by violence.

Uganda.

1897. A. R. Tucker. (See above under Mombasa.)

PALESTINE,

Jerusalem.—The Anglican bishopric in Jerusalem was originally constituted in 1841 by the English and German Governments, the latter promising a yearly grant of 600*l.*, and an endowment being raised in England to produce a like sum. The Jerusalem Bishopric Act, which legalized the appointment of a Bishop of the Church of England for territory outside the British Empire, has been since availed of for obtaining Bishops for other missionary districts. On the death of Bishop Barclay in 1881 the German subsidy was withdrawn. Another bishop was not appointed until 1887, when the bishopric was revived by Archbishop Benson on another basis, the C.M.S. and the London Jews' Society each undertaking to provide during the term of the bishop to be appointed an annual grant of 300*l.* to supplement the endowment. The Society's Palestine Mission is within the jurisdiction of the see.

1841. M. S. Alexander.

1846. S. Gobat.

1879. J. Barclay.

1881–87. (*See vacant.*)

1887. G. F. Popham Blyth.

INDIA.

Calcutta.—A leading part was taken by the Church Missionary Society in obtaining the Episcopate for India. An important public meeting on the subject was arranged by the Society in 1812, the Christian public were aroused to send petitions to Parliament, and the Rev. Claudius Buchanan, an East India chaplain, was commissioned to write pamphlets on the need. These latter were printed at the Society's expense, sent to all Members of Parliament, and circulated by thousands in the country. The S.P.C.K. used its influence to the same end. In 1813 an Act of Parliament provided for the establishment of a bishopric, and in 1814 the first bishop was consecrated to the see of Calcutta. The diocese at first comprised all India, Ceylon, and Australia. The last-named country was created a separate bishopric in 1836, and India itself was divided at the same period, and has been subdivided since. The Society's Bengal Mission, and that part of the North-West Provinces Mission which is carried on in the Central Province and Rajputana, are within the jurisdiction of the diocese.

- | | |
|------------------------|--|
| 1814. T. F. Middleton. | 1858. G. E. L. Cotton. |
| 1823. R. Heber. | 1867. R. Milman. |
| 1827. J. T. James. | 1876. E. R. Johnson. |
| 1829. J. M. Turner. | 1898. J. E. C. Weldon |
| 1832. Daniel Wilson. | 1902. R. S. Copleston (see
also under Colombo). |

Lucknow.—This diocese was founded in 1893, the first bishop, an old C.M.S. missionary, being consecrated that same year. Its legal boundaries are limited to the province of Oudh and the Rohilcund portion of the North-West Provinces, which were not in British territory in 1813, and therefore were not included in the diocese of Calcutta, as defined by the Act of Parliament of that year. On this account it was possible to form the new diocese without the passing of a special Act of Parliament. At the same time the Bishop of Calcutta, Bishop Johnson, arranged to commit to the new bishopric the care of the whole of the North-West Provinces on a basis of "consensual compact." The Society's work in the North-West Provinces is in the jurisdiction of the see.

1893. Alfred Clifford.

Lahore.—The endowment for this bishopric was raised as a memorial to Bishop Milman of Calcutta, the S.P.G., S.P.C.K., and Colonial Bishoprics Fund largely contributing, and the diocese was separated from those of Calcutta and Bombay in 1877. It includes the Punjab and the adjacent Native States (such as Kashmir) and the Province of Sindh (formerly attached to the diocese of Bombay), and the first bishop appointed was a former C.M.S. Missionary. The Society's Punjab and Sindh Mission is carried on in this diocese.

1877. T. V. French.
1888. H. J. Matthew.
1899. G. A. Lefroy.

Bombay.—The East India Company's Charter Act of 1833 provided for the establishment of two new bishoprics in India, viz. for Madras and Bombay, and a bishop for the latter was consecrated in 1837. This was Archdeacon Carr, who had long been the Society's correspondent there. The diocese originally comprised the whole Presidency of Bombay, but the Province of Sindh was detached in 1877 to form part of the new diocese of Lahore. Most of the Society's Western India Mission comes within its jurisdiction, the only exception being an important station and out-stations in the Nizam's territory, which is attached to the diocese of Madras.

1837. T. Carr.
1851. J. Harding.
1869. H. A. Douglas.
1876. L. G. Mylne.
1898. J. MacArthur.

Madras.—This bishopric also, as mentioned above, was sanctioned by the Charter Act of 1833, and the first bishop was consecrated in 1835. The boundaries of the diocese coincide with those of the Madras Presidency. The Society's South India Mission in and near the city of Madras, in the Nilgiris and at Ootacamund, and in the Telugu country are included in the diocese; also the part of the Western India Mission which is conducted in the Nizam's dominion. The work in Tinnevely is also within the legal jurisdiction of the Diocese, but special provision (see below—"Tinnevely and Madura") has been made for its Episcopal supervision. This indeed was done, though in a different way, so long

ago as 1877, when two assistant bishops to the Bishop of Madras were consecrated to supervise the work among the Tamil Christians in Tinnevely connected with the S.P.G. and C.M.S., each Society providing the stipend for its own missionary bishop.

- 1835. D. Corrie.
- 1837. G. T. Spencer.
- 1849. T. Dealtry.
- 1861. F. Gell.
- 1899. H. Whitehead.

Assistant Bishops.

- 1877. R. Caldwell (S.P.G., died 1891).
- 1877. E. Sargent (C.M.S., died 1889).

Tinnevely and Madura.—The see of Tinnevely and Madura was established on the principle of consensual jurisdiction referred to above (see Lucknow). In 1896 an endowment was founded by the Colonial Bishops Council, the S.P.G., and the S.P.C.K.

1896. Samuel Morley.

Travancore and Cochin.—In 1879 these two Native States, which had been episcopally visited up to that time by the Bishop of Madras, became a missionary diocese. The see owes its inception to the C.M.S., and is supported by the Society, and its first bishops were both C.M.S. missionaries prior to their consecration.

- 1879. J. M. Speechly.
- 1890. E. N. Hodges.

CEYLON.

Colombo.—Ceylon was included in the diocese of Calcutta when that see was established in 1814, and later in that of Madras. The diocese of Colombo, which is co-extensive with the island, was established in 1845, and the Society's Ceylon Mission comes within its jurisdiction.

- 1845. J. Chapman.
- 1862. P. C. Claughton.
- 1871. H. W. Jermyn.
- 1875. R. S. Copleston (see also under Calcutta).

MAURITIUS.

In 1850 Bishop Chapman of Colombo visited Mauritius, and upon his representations a bishopric was established in 1854, the Society taking an active part in its promotion. The Society's Mission in the island commenced two years after the formation of the diocese.

- | | |
|-----------------------|----------------------|
| 1854. V. W. Ryan. | 1872. P. S. Royston. |
| 1869. T. G. Hatchard | 1891. W. Walsh. |
| 1870. H. C. Huxtable. | 1898. W. R. Pym. |

CHINA.

Victoria, Hong Kong.—The establishment of this colonial bishopric was pressed upon the Government by Lord Chichester and Henry Venn, an endowment was provided, and a C.M.S. missionary was consecrated the first bishop in 1849. While the legal diocese, as defined in the Bishop's Letters Patent, is confined to the Colony of Hong Kong, the Bishop exercised jurisdiction over Church of England work throughout China and in Japan until bishoprics were created which gradually reduced his charge. Now the quasi-diocese includes the whole of South China,

south of the 28th parallel of latitude. Hence the Society's work in the South China and Fuh-Kien Missions comes within its jurisdiction.

- 1849. G. Smith.
- 1867. C. R. Alford.
- 1874. J. S. Burdon.
- 1898. J. C. Hoare.

Mid China (originally North China).—In 1872 the missionary bishopric of North China was founded to superintend missionary work of the Church of England north of lat. 28°, and a C.M.S. missionary was appointed to the new see. Upon his death in 1879 the diocese was divided. "North China" became the name of the diocese comprising the six northern provinces, and to this bishopric a S.P.G. missionary was appointed, and the C.M.S. Mission in and around Peking was transferred to the S.P.G. The remainder of the former diocese became the diocese of "Mid China," for which a C.M.S. missionary was consecrated bishop.

North China.

- 1872. W. A. Russell.
- 1880. C. P. Scott.

Mid China.

- 1880. G. E. Moule.

Western China.—In 1895, the provinces of Si-Chuan and that part of Kwei-chow which is north of the 28th parallel of latitude were taken from the diocese of Mid China and formed into the diocese of Western China, and a missionary of the China Inland Mission was consecrated bishop. This appointment was made at the instance of the C.M.S., which undertook responsibility for the bishop's stipend.

- 1895. W. W. Cassels.

JAPAN.

South Tokyo (formerly Japan).—Prior to 1882, the S.P.G. and C.M.S. Missions in Japan were under the supervision of the Bishop of Victoria, Hong Kong. In that year the Archbishop of Canterbury arranged for the foundation of an English bishopric in Japan, and both Societies undertook to contribute to its maintenance. In 1883 a C.M.S. missionary in South India was appointed first bishop, but he died after a brief episcopate. He was succeeded by Bishop Edward Bickersteth, of the S.P.G. Cambridge Delhi Mission, grandson of a former C.M.S. Secretary. In 1895 Bishop Bickersteth and Bishop McKim, of the American Protestant Episcopal Church, agreed on a division of the main island into four missionary dioceses, called respectively North Tokyo, South Tokyo, Kyoto, and Osaka jurisdictions; and it was arranged that pending the appointment of Japanese bishops supported by the Native Church the first and third should be under the supervision of bishops appointed by the American Episcopal Church, and the second and fourth under bishops appointed from England. Bishop Bickersteth retained the diocese of South Tokyo. Since the death of Bishop Bickersteth, the S.P.G. has paid the whole stipend of his successor.

Japan.

- 1883. A. W. Poole.
- 1886. E. Bickersteth.

South Tokyo.

- 1896. E. Bickersteth.
- 1897. W. Awdry.

Osaka.—This diocese was one of those formed by the division of the main island into four jurisdictions (see above). The first bishop was appointed in 1896, the S.P.G. undertaking to pay his stipend. After the transfer of Bishop Awdry to South Tokyo to succeed Bishop Bickersteth, the Archbishop of Canterbury appointed to Osaka one of the senior missionaries of the S.P.G.

1896. W. Awdry
1899. H. J. Foss.

Kiu-Shiu.—During a visit to England in 1893, Bishop Edward Bickersteth made proposals to the C.M.S. for the creation of two new dioceses, one to be coterminous with the northern island of Yezo (Hokkaido), the other with the southern island of Kiu-shiu, in both which the C.M.S. is the only Church of England society engaged in missionary work. The C.M.S. undertook to be responsible for the stipends of the two bishops. The first Bishop of Kiu-shiu was a C.M.S. missionary of twenty years' experience in the Mission.

1894. Henry Evington.

Hokkaido.—This diocese is coterminous with the Northern Island of Yezo, and was established at the suggestion of Bishop Edward Bickersteth (see above, under Kiu-Shiu), the C.M.S. undertaking to pay the bishop's stipend. A C.M.S. missionary of long experience was appointed first bishop.

1896. P. K. Fyson.

NEW ZEALAND.

Auckland (originally New Zealand).—For more than twenty years after the establishment of the Mission in New Zealand there was no bishop to supervise it nearer than Calcutta. But in 1836 the bishopric of Australia (now Sydney) was founded, and the C.M.S. asked the first bishop, Dr. Broughton, to visit New Zealand. He did so at the end of 1838, and held ordinations and confirmations. He expressed an opinion that a bishopric should be established there, to which opinion the C.M.S. gave their full concurrence. But at that time New Zealand was not a British Colony, and there was no way of obtaining the consecration of a bishop for foreign countries. The proclamation of British sovereignty over the islands in 1840 obviated the difficulty; the establishment of the Colonial Bishopsrics Fund in 1841 gave an impetus to the project; the C.M.S. undertook to contribute 600*l.* a year to the episcopal stipend; and in October 1841 George Augustus Selwyn was consecrated first Bishop of New Zealand. In 1868, Bishop Selwyn was appointed to the see of Lichfield, and he was succeeded by Dr. Cowie, with the title of Bishop of Auckland, the original diocese of New Zealand having been subdivided. In the Southern Island, the see of Christchurch was established in 1856, Nelson in 1858, and Dunedin in 1866, but the C.M.S. has no work in these three jurisdictions.

New Zealand.

1841. G. A. Selwyn.

Auckland.

1869. W. G. Cowie.

Waipapu.—This diocese was founded in 1858, and the bishop's stipend has until recently been paid by the C.M.S. The three occupants of the see have all been missionaries of the C.M.S. The first consecration of

a bishop in New Zealand was that of the Right Rev. W. Williams to this bishopric in 1859.

1859. W. Williams.
1877. E. C. Stuart.
1895. W. L. Williams.

Wellington.—This diocese was founded in 1858. Its second bishop was a missionary of the Society, who still survives after sixty-four years since he landed in New Zealand.

1858. C. J. Abraham.
1870. O. Hadfield.
1895. F. Wallis.

THE DOMINION OF CANADA.

Rupert's Land.—The C.M.S. had long desired the establishment of a bishopric for the benefit of its Indian Missions in North-West Canada, and when the diocese of Rupert's Land was founded in 1849 they expressed their unfeigned satisfaction. The Mission was then twenty-seven years old. An endowment was provided by a bequest from Mr. Leith, a chief factor of the Hudson's Bay Co., and the Company added a yearly grant of 300*l*. The jurisdiction of the diocese at first included the whole of the North-West Territories. In 1872, this vast territory was divided into the four dioceses of Rupert's Land, Moosonee, Saskatchewan, and Athabasca, and further subdivisions have since taken place. In 1893, the Metropolitan of the two Ecclesiastical Provinces of Canada and Rupert's Land were, by the General Synod of the Church in the Dominion of Canada, created Archbishops, and the Archbishop of Rupert's Land was elected Primate of Canada.

1849. D. Anderson.
1865. R. Machray.

Qu'appelle.—In 1884 this diocese was carved out of Rupert's Land and Saskatchewan. It was first called Assiniboia, but the title was altered after a few months. The C.M.S. has only one station within its jurisdiction. The third bishop elected was formerly a missionary of the Society, and was trained at Islington College.

1884. Hon. A. J. R. Anson.
1893. W. J. Burn.
1896. J. Grisdale.

Moosonee.*—This diocese was taken out of Rupert's Land in 1872. In area it is the most extensive see in the Dominion. Surrounding James's and Hudson's Bays, it extends inland 300 to 500 miles on their eastern, western, and southern sides, and northward as far as human beings exist. It touches nine other dioceses—Mackenzie River, Athabasca, Saskatchewan, and Rupert's Land on the west; Algoma, Ontario, and Montreal on the south; and on the east Quebec and Newfoundland. The see is supported partly by an endowment raised by the first bishop, of which the C.M.S. has the trust, and partly by the C.M.S., and both the bishops appointed were missionaries of the Society.

1872. J. Horden.
1893. J. A. Newnham.

* The Diocese of Keewatin has been formed out of the Dioceses of Moosonee and Rupert's Land, to which the Ven. Archdn. J. Lofthouse has been appointed the first Bishop as these pages go to press.

Saskatchewan and Calgary.—The diocese of Saskatchewan was cut out of the diocese of Rupert's Land in 1872, though the first bishop was not consecrated till 1874, when arrangements were made for the endowment of the see. Towards this the S.P.G. contributed 2,000*l.* and the S.P.C.K. 1,750*l.* In 1887 the diocese of Calgary was carved out of that of Saskatchewan, and, as the first Bishop of Saskatchewan died about the same time, his successor was appointed temporarily to both dioceses, Calgary, though separately organized, not being yet sufficiently endowed to sustain its own bishop.

1874. J. McLean.

1887 W. C. Pinkham.

Athabasca.—This diocese was also carved out of Rupert's Land in 1872, though the first bishop was not consecrated until 1874. The reason for the delay was the fact that as a missionary of the C.M.S. was selected who was out in the far North-West Territories, it took more than twelve months to get a letter to him and bring him to England. The stipend of the bishop is found by the C.M.S.

1874. W. C. Bompas (see under Mackenzie River and Selkirk).

1884. R. Young.

Mackenzie River.—This see was separated from that of Athabasca in 1883, and upon the division being made, Bishop Bompas took the remoter and more inhospitable portion, the region drained by the Mackenzie River, reaching beyond the Arctic Circle. The bishopric is supported by the C.M.S.

1884. W. C. Bompas (see under Athabasca and Selkirk).

1891. W. D. Reeve.

Selkirk.—In 1891, the diocese of Mackenzie River was again divided, Bishop Bompas taking the newly formed diocese of Selkirk. The diocese comprises the part of the North-West Territories lying west of the Rocky Mountains, now designated the Yukon Territory, and bounded on the east by the Rocky Mountains, on the north by the Arctic Ocean, on the west by Alaska, and on the south by British Columbia. The bishopric is maintained by the C.M.S.

1891. W. C. Bompas (see under Athabasca and Mackenzie River).

Caledonia.—In 1879, the Bishop of Columbia, Bishop Hills, arranged with the Society a plan for providing its Missions with more immediate episcopal oversight. He had come to England for the purpose of taking steps for dividing his vast diocese into three—Columbia, New Westminster, and Caledonia. The northernmost of these three divisions, Caledonia, would comprise nearly the whole field of the C.M.S. North Pacific Mission, as it was then called (now the "British Columbia Mission"), and the Society therefore undertook to pay the stipend of the bishop. The scheme was happily consummated by the appointment of a former C.M.S. missionary in India. The diocese comprises the northern mainland of British Columbia and the Queen Charlotte Islands.

1879. W. Ridley.

List of Missionaries of the Society.

I. MALE MISSIONARIES—CLERICAL AND LAY.

IN the following list are given the names of all European male missionaries under the years and in the order in which they sailed for the Mission-field. Where a name appears without "Rev." preceding the initials, the missionary was a layman. In the case of University men, their degree or degrees and the name of their University are given; and in the case of non-university men, the name of the college or institution where they received training. Several missionaries, especially during the earlier years, were privately trained by clerical friends of the Society, but only training received at recognized institutions is referred to in this list. The field or fields of labour to which each missionary was attached, and his period of service are given; where a missionary served in more than one Mission or section of a Mission, the fact is stated and his years of service in each are given. In indicating the field of service, in most cases only the "Mission" is given, but where within one "Mission" two or more divisions of the work are wide apart geographically or are strongly differentiated in other respects, the section is indicated and not the Mission, as e.g., "Kashmir," in the Punjab and Sindh Mission, and "Tinnevely" in the South India Mission. In a few cases, however, where a missionary worked in two or three of the Missions in West Africa (Sierra Leone, Yoruba, and Niger), the term "West Africa" is used, and the aggregate years of service in the three divisions are given. The year of death is given in each case in which a record of it has been found. When the year in which the missionary's period of service commenced is preceded by the word "from," it indicates that that missionary was still in active service at the end of 1900. For while the following lists stop sharp at the Centenary, April 12, 1899, supplementary lists are added, giving names down to the end of the century, December 31, 1900; and in the main lists, the information as to termination of service by death or otherwise is also brought up to the end of 1900.

For convenience of reference all the following lists adhere to the order and the numbering which is observed in a "Register of Missionaries" which has long been in print for the use of the Committee. Inaccuracies or omissions in that "Register," where they have been discovered, are corrected, but without disturbing the enumeration, e.g. No. 491 in List III., Mr. Faries, having been thought to be an Indian, he was subsequently inserted in List I. as 1335A.

Abbreviations.—The University or College of the missionary is indicated thus: Oxford, "Oxf.;" Cambridge, "Camb.;" Dublin, "Dub.;" Durham, "Dur.;" London, "Lond.;" Edinburgh, "Edin.;" Glasgow, "Glas.;" Archbishop of Canterbury's degree, "Lamb.;" Church Missionary College, Islington, "Isl.;" Highbury Training College, "High-

bury Tr. Coll.;" London College of Divinity, "Lond. Coll. Div.;" King's College, London, "Kg.'s Coll., Lond.;" Berlin Seminary, "Berlin Sem.;" Basle Seminary, "Basle Sem.;" Lutheran Orders, "Luth. Ords.;" Died, "d."

1804

1. Renner, Rev. M. Berlin Sem. Luth. Ords. Sierra Leone, 1804-21; *d.* 1821.
2. Hartwig, Rev. P. Berlin Sem. Luth. Ords. Sierra Leone, 1804-15; *d.* 1815.

1806

3. Nyländer, Rev. G. R. Berlin Sem. Luth. Ords. Sierra Leone, 1806-25; *d.* 1825.
4. Butscher, Rev. L. Berlin Sem. Luth. Ords. Sierra Leone, 1806-17; *d.* 1817.
5. Prasse, Rev. J. G. Berlin Sem. Luth. Ords. Sierra Leone, 1806-9; *d.* 1809.

1809

6. Wenzel, Rev. C. F. C. Berlin Sem. Luth. Ords. Sierra Leone, 1806-18; *d.* 1818.
7. Barneth, Rev. J. C. Berlin Sem. Luth. Ords. Sierra Leone, 1809-10; *d.* 1810.
8. Hall, W. N. Zealand, 1809-27 (in Australia, *en route*, 1809-14).
9. King, J. N. Zealand, 1809-54 (in Australia, *en route*, 1809-14); *d.* 1854.

1811

10. Wilhelm, Rev. J. G. Luth. Ords. Sierra Leone, 1811-34; *d.* 1834.
11. Klein, Rev. J. S. Luth. Ords. Sierra Leone, 1811-21.

1812

12. Quast, J. Sierra Leone, 1812; *d.* 1813 before reaching Africa.
13. Meissner, C. H. Sierra Leone, 1812-14; *d.* 1814.
14. Meyer, H. Sierra Leone, 1812-13; *d.* 1813.

1813

15. Kendall, Rev. T. New Zealand, 1813-22 (in Australia *en route* 1813-14).

1814

16. Schnarre, Rev. J. C. Berlin Sem. Luth. Ords. S. India, 1814-20; *d.* 1820.
17. Rhenius, Rev. C. T. E. Berlin Sem. Luth. Ords. Tinnevely, 1814-35.

1815

18. Sperrhacken, Rev. J. C. Berlin Sem. Luth. Ords. Sierra Leone, 1815; *d.* 1815.
19. Hughes, R. Sierra Leone, 1815-18.
20. Schröter, Rev. C. G. Berlin Sem. Luth. Ords. N. India, 1815-20; *d.* 1820.
21. Greenwood, Rev. W. N.-W.P., 1815-28.
22. Norton, Rev. T. Travancore, 1815-40; *d.* 1840.
23. Schulze, Rev. J. H. Berlin Sem. Luth. Ords. Sierra Leone, 1815; *d.* 1815.
24. Jowett, Rev. W., B.D. Camb. Malta and the East, 1815-30; *d.* 1855.

1816

25. Johnson, Rev. W. A. B. Luth. Ords. Sierra Leone, 1816-23; *d.* 1823.
26. Düring, Rev. H. Luth. Ords. Sierra Leone, 1816-23; *d.* 1823.
27. Jost, C. Sierra Leone, 1816; *d.* 1816.
28. Horton, J. Sierra Leone, 1816-18.
29. Bailey, Rev. B. Travancore, 1816-50; *d.* 1871.
30. Dawson, Rev. T. Cochin, 1816-18; *d.* 1828.

1817

31. Cates, J. B. Sierra Leone, 1817-19; *d.* 1819.
32. Brennand, D. Sierra Leone, 1817; *d.* 1817.
33. Schmid, Rev. D. Jena Univ. Luth. Ords. Bengal, 1817-20; *d.* 1829.
34. Schmid, Rev. L. B. E. Jena. Univ. Luth. Ords. Tinnevely, 1817-37; *d.* 1857.
35. Adlington, Rev. John. N.-W.P., 1817-28.
36. Connor, Rev. J., M.A. Oxf. Malta, 1817-18. Constantinople, 1818-21.
37. Decker, Rev. C. H. Berlin Sem. Luth. Ords. Sierra Leone, 1817-22.
38. Baker, Rev. H. Travancore, 1817-66; *d.* 1866.
39. Barenbruck, Rev. G. T. Berlin Sem. Luth. Ords. S. India, 1817-31; *d.* 1833.
40. Lambrick, Rev. S. Ceylon, 1817-35; *d.* 1854.
41. Mayor, Rev. R. Ceylon, 1817-28; *d.* 1846.
42. Ward, Rev. B. Ceylon, 1817-28; *d.* 1879.
43. Knight, Rev. J. Ceylon, 1817-40; *d.* 1840.
44. Fenn, Rev. J. Travancore, 1817-26; *d.* 1878.

1818

45. Bull, G. S. Sierra Leone, 1818-20; *d.* 1865.
46. Morgan, T. Sierra Leone, 1818-19.
47. Taylor, C. Sierra Leone, 1818-25; *d.* 1825.
48. Butler, Rev. J. N. Zealand, 1818-23.
49. Butler, S. N. Zealand, 1818-23 (in Australia, 1819-21).
50. Hall, F. N. Zealand, 1818-24.
51. Kemp, J. N. Zealand, 1818-52.

1819

52. Jesty, T. Sierra Leone, 1819-20; *d.* 1820.
53. Barrett, H. Sierra Leone; *d.* 1819.
54. Jetter, Rev. J. A. Basle Sem. Bengal, 1819-30. Smyrna, 1830-40; *d.* 1885.
55. Deerr, Rev. W. J. Basle Sem. Luth. Ords. Bengal, 1819-42; *d.* 1862.
56. Cowell, J. N. Zealand, 1819-23.

1820

57. Lisk, J. Sierra Leone, 1820-26. Australia, 1826-30.
58. Beckley, R. Sierra Leone, 1820-26.
59. Morris, Rev. T. N.-W.P., 1820-29.
60. La Roche, Rev. B. Basle, Tübingen, and Paris Univ. Luth. Ords. N.-W.P., 1820-21; *d.* 1821.
61. Perowne, Rev. J. Bengal, 1820-27; *d.* 1882.
62. Ridsdale, Rev. J. Madras, 1820-31; *d.* 1831.
63. Brown, T. N.-W.P., 1820-24; *d.* 1824.
64. Kenney, Rev. R. W. India, 1820-26.
65. Browning, Rev. T. Ceylon, 1820-38; *d.* 1838.
66. Norman, Rev. J. Sierra Leone, 1820-25; Australia, 1826.
67. Davey, Rev. T. Sierra Leone, 1820-30; *d.* 1831.
68. Bowley, Rev. W. Eurasian. N. India, 1820-43; *d.* 1843.

1821

69. Wilson, Rev. I. S. India, 1821-23; N. India, 1823-28; *d.* 1828.
70. Bailey, Rev. J. Ceylon, 1821-44; *d.* 1844.

1822

71. Sawyer, Rev. W. Madras, 1822-29; *d.* 1832.
72. Maisch, Rev. J. Basle Sem. Luth. Ords. Bengal, 1822-25; *d.* 1825.
73. Reichardt, Rev. J. T. Basle Sem. Luth Ords. Bengal, 1822-28.
74. Clarke, G. N. Zealand, 1822-39, and 1846-50; *d.* 1875.

75. Williams, Ven. H. N. Zealand, 1823-67; Archdn. of Waimate, 1844; *d.* 1867.
 76. Deininger, Rev. T. C. Basle Sem. Luth. Ords. Malta, 1822-24; *d.* 1824.
 77. Metzger, Rev. G. W. Basle Sem. Luth. Ords. Sierra Leone, 1822-33.
 78. Vaughan P. Sierra Leone, 1822-23; *d.* 1823.
 79. Beckhauer, Rev. C. W. Basle Sem. Luth. Ords. W. Africa, 1822-23; *d.* 1823.
 80. Gerber, Rev. J. Basle Sem. Luth. Ords. Sierra Leone, 1822-32.
 81. Schemel, Rev. W. H. Basle Sem. Luth. Ords. Sierra Leone, 1822-23; *d.* 1823.
 82. Bunyer, J. Sierra Leone, 1822-23; *d.* 1823.
 83. West, Rev. J. N.-W. Canada, 1822-3.

1823

84. Wilkinson, Rev. M. N. India, 1823-42, and 1844-48; *d.* 1848.
 85. Jones, Rev. D. T. Lamp. Theo. Coll. N.-W. Canada, 1823-38; *d.* 1844.
 86. Pope, J. Sierra Leone, 1823-24; *d.* 1824.
 87. Davis, Rev. R. N. Zealand, 1823-63; *d.* 1863.
 88. Davis, C. N. Zealand, 1823-29; *d.* 1829.
 89. Andrews, H. Malta, 1823-26; *d.* 1826.
 90. Puckey, W. G. N. Zealand, 1823-78; *d.* 1878.

1824

91. Adley, Rev. W. Ceylon, 1824-46; *d.* 1887.
 92. Beddy, Rev. J. F., M.A. Dub. and Oxf. Ceylon, 1824-26.
 93. Ridsdale, Rev. S. Cochin, 1824-39; *d.* 1840.
 94. Hartley, Rev. J., M.A. Oxf. Malta, 1824-29; Corfu, 1832-33; *d.* 1843.
 95. Raban, Rev. J. Sierra Leone, 1824-36.
 96. Brooks, Rev. H. Sierra Leone, 1824-25; *d.* 1825.
 97. Knight, Rev. C. Sierra Leone, 1824-25; *d.* 1825.
 98. Coney, J. Sierra Leone, 1824-25.
 99. Pierce, J. Sierra Leone, 1824-27.
 100. Weeks, Rt. Rev. J. W. Sierra Leone, 1824-44. Bp. of Sierra Leone, 1855-57; *d.* 1857.

1825

101. Doran, Rev. J. W., B.A. Dub. Travancore, 1825-30; *d.* 1862.
 102. Cockran, Ven. W. N.-W. Canada, 1825-65. Archdn. of Assiniboine, 1853; *d.* 1865. [1859-76; *d.* 1878.
 103. Williams, Rt. Rev. W., M.A. Oxf. N. Zealand, 1825-59. Bp. of Waiapu,
 104. Hamlin, Rev. J. Isl. N. Zealand, 1825-65; *d.* 1865.
 105. Gobat, Rt. Rev. S. Basle Sem. Isl. D.D. Lamb. Abyssinia, 1825-39. Bp. in Jerusalem, 1846-79; *d.* 1879.
 106. Lieder, Rev. J. R. T. Basle Sem. Isl. Egypt, 1825-62; *d.* 1865.
 107. Müller, Rev. T. Basle Sem. Luth. Ords. Egypt, 1825-36.
 108. Taylor, H. C. Jamaica, 1825-28.
 109. Jones, T. Jamaica, 1825-27; *d.* 1827. [d. 1885.
 110. Krusé, Rev. W. Basle Sem. Isl. Egypt, 1825-53; Palestine, 1853-61;
 111. Kugler, Rev. C. Basle Sem. Luth. Ords. Isl. Egypt, 1825-30; *d.* 1830.

1826

112. Betts, Rev. W. K. Isl. Sierra Leone, 1826-34; Jamaica, 1834-40; *d.* 1865.
 113. Scholding, Rev. A. Isl. Sierra Leone, 1826; *d.* 1826.
 114. Selkirk, Rev. J. St. Bees. Isl. Ceylon, 1826-39.
 115. Trimmell, Rev. G. C. Isl. Ceylon, 1826-47; *d.* 1880.
 116. Kölner, A. Malta, 1826-28.
 117. Mitchell, Rev. W. Isl. W. India, 1826-34; *d.* 1870.
 118. Steward, Rev. J. Isl. W. India, 1826-27. Bengal, 1827-28.
 119. Gatesman, F. Isl. Sierra Leone, 1826; *d.* 1827.

1827

120. Hänsel, Rev. C. L. Basle Sem. Isl. Sierra Leone, 1827-34; Jamaica, 1834-37.
 121. Kindlinger, Rev. J. Basle Sem. Luth. Ords. S. India, 1827-29; *d.* 1829.
 122. Winckler, Rev. J. C. F. Basle Sem. Luth. Ords. Tinnevely, 1827-34.
 123. Schlienz, Rev. C. F. Basle Sem. Isl. Malta, 1827-42; *d.* 1868.
 124. Faught, Rev. G. S. Isl. Ceylon, 1827-36. [*d.* 1861.
 125. Schaffter, Rev. P. P. Basle Sem. Luth. Ords. Isl. S. India, 1827-61;
 126. Latham, Rev. J. Isl. Bengal, 1827-30; *d.* 1879.
 127. Korck, Rev. C. L., M.D. Basle Sem. Greece, 1827-31.
 128. Kitto, J. Isl. Malta, 1827-29; *d.* 1854.
 129. Yate, Rev. W. Isl. N. Zealand, 1827-37.
 130. Baker, Rev. C. Isl. N. Zealand, 1827-75; *d.* 1875.
 131. Collins, Rev. E. Isl. Jamaica, 1827-33; Sierra Leone, 1833-41; *d.* 1870.
 132. Armstrong, J. Isl. British Guiana, 1827-35; Demerara, 1835-36.
 133. Carter, Rev. C. Isl. Demerara, 1827-39.
 134. Boston, E. Isl. Sierra Leone, 1827-30; *d.* 1830.
 135. Heighway, T. Isl. Sierra Leone, 1827-28; *d.* 1828.
 136. Manning, W. Isl. Jamaica, 1827-30.

1828

137. Friend, Rev. C. Isl. N.-W.P., 1828-29; *d.* 1829.
 138. Eteson, Rev. R. Isl. N.-W.P., 1828-30.
 139. Brenner, P. Malta, 1828-42.
 140. Morewood, Rev. J. B. Isl. Nilgiris, 1828-35.
 141. Wood, J. Isl. Jamaica, 1828-31.
 142. Weiss, J. M. Malta, 1828-45; Tinnevely, 1845-47; *d.* 1847.

1829

143. Farrar, Rev. C. P. Isl. W. India, 1829-47; *d.* 1877.
 144. Dixon, Rev. J. B. Isl. W. India, 1829-46; *d.* 1846. [*d.* 1884.
 145. Brown, Ven. A. N. Isl. N. Zealand, 1829-83. Archdn. of Tauranga, 1844;
 146. Murrell, Rev. J. Isl. Sierra Leone, 1829-31.
 147. Graham, H. Medical. Isl. Sierra Leone, 1829-32.
 148. Warburton, Rev. J. Isl. Sierra Leone, 1829-50; *d.* 1890.
 149. Stearn, W. Isl. Jamaica, 1829-36.
 150. Duckham, A. B. Madras, 1829-32.
 151. Smith, J. N. Zealand, 1829.
 152. Hildner, Rev. F. A. Syra (Greece) 1829-1875; *d.* 1883.
 153. Lima, S. Cochin, 1829-35; *d.* 1835.

1830

154. Sandys, Rev. T. Isl. Bengal, 1830-71; *d.* 1871.
 155. Chapman, Rev. T. N. Zealand, 1830-76; *d.* 1876.
 156. Blackman, Rev. C. Isl. S. India, 1830-42; *d.* 1868.
 157. Marsh, Rev. J. Isl. Madras, 1830-31; *d.* 1831.
 158. Smith, Rev. W. Isl. N.-W.P., 1830-72; *d.* 1875.
 159. Ridsdale, W. Ceylon, 1830-36.
 160. Preece, J. Isl. N. Zealand, 1830-57.
 161. Weitbrecht, Rev. J. J. Basle Sem. Isl. Bengal, 1830-52; *d.* 1852
 162. Thompson, Rev. J. C. Isl. Bengal, 1830-42.
 163. Young, Rev. W. Isl. Sierra Leone, 1830-58; *d.* 1858.
 164. Lloyd, R. Isl. Sierra Leone, 1830-32.
 165. Tubb, W. Isl. Sierra Leone, 1830-31; *d.* 1831.
 166. Dent, Rev. E. Eurasian. Tinnevely, 1830-49.

1831

167. Handt, J. C. S. Australia, 1831-41.
 168. Matthews, Rev. J. Isl. N. Zealand, 1831-83.
 169. Fjellstedt, Rev. P. Luth. Ords. Tinnevely, 1831-35; Smyrna, 1835-40; *d.* 1881.
 170. Krückeberg, Rev. H. C. L. Basle Sem. Isl. Bengal, 1831-57; *d.* 1860.
 171. Müller, Rev. J. J. Basle Sem. Isl. S. India, 1831-35, and 1840-43; *d.* 1843.
 172. Watson, Rev. W. Isl. Australia, 1831-39.
 173. Rogers, J. Isl. Sierra Leone, 1831-32; *d.* 1832.

1832

174. Morse, Rev. W. Isl. N. India, 1832-35; Jamaica, 1835-36.
 175. Häberlin, Rev. J., Ph.D. Isl. Bengal, 1832-38; *d.* 1849.
 176. Knorpp, Rev. J. C. G. Basle Sem. Isl. N.-W.P., 1832-38; *d.* 1838.
 177. Leupolt, Rev. C. B. Basle Sem. Isl. N.-W.P., 1832-74; *d.* 1884.
 178. Lincke, Rev. J. T. Basle Sem. Isl. Bengal, 1832-68; *d.* 1868.
 179. Isenberg, Rev. C. W. Basle Sem. Isl. Egypt, 1832-42; Abyssinia, 1842-44; W. India, 1844-64; *d.* 1864.
 180. Wilson, Rev. J. A. N. Zealand, 1832-68.
 181. Schön, Rev. J. F. Basle Sem. Isl. D.D. Oxf. Sierra Leone, 1832-53; *d.* 1889.
 182. Kissling, Rev. G. A. Basle Sem. Sierra Leone, 1832-41. N. Zealand, 1841-65; *d.* 1865.
 183. Bates, T. Isl. Sierra Leone, 1832-33; *d.* 1833.
 184. Gillespie, E. Sierra Leone, 1832-34; *d.* 1834.
 185. Youd, Rev. T. Isl. British Guiana, 1832-42; *d.* 1842.
 186. Morgan, Rev. J. N. Zealand, 1832-65; *d.* 1865.

1833

187. Peet, Rev. J. Isl. Travancore, 1833-65; *d.* 1865.
 188. Batchelor, P. Madras, 1833-38.
 189. Pettitt, Rev. G. Isl. Tinnevely, 1833-50; Ceylon, 1850-55; *d.* 1873.
 190. Tucker, Rev. J., M.A. Oxf. Madras, 1833-47; *d.* 1873.
 191. Snashall, H. Madras, 1833-34.
 192. King, P. H. Isl. N. Zealand, 1833-41.
 193. Pilley, H. M. N. Zealand, 1833-38.
 194. Edmonds, J. N. Zealand, 1833-39. [*d.* 1883.
 195. Ashwell, Rev. B. Y. Isl. Sierra Leone, 1833-35; N. Zealand, 1835-83;
 196. Stack, J. N. Zealand, 1833-47; *d.* 1883.
 197. Reynolds, Rev. R. V. Bengal, 1833-36; *d.* 1882.

1834

198. Müller, Rev. J. F. Isl. Smyrna, 1834-35.
 199. Woodcock, Rev. W. J. Isl. Travancore, 1834-37; Jamaica, 1837-40.
 200. Lechler, Rev. J. M. Basle Sem. Isl. Tinnevely, 1834-35.
 201. Flatt, J. N. Zealand, 1834-37.
 202. Wade, W. R. N. Zealand, 1834-40.

1835

203. Oakley, Rev. W. Isl. Ceylon, 1835-86; *d.* 1886.
 204. May, Rev. C. T. Isl. Jamaica, 1835-36; *d.* 1866.
 205. Seddon, Rev. D. Isl. Jamaica, 1835-39.
 206. Maunsell, Ven. R. L.L.D. Dub. Isl. N. Zealand, 1835-65. Archdn. of Waikato, 1859; of Auckland, 1869; *d.* 1894.
 207. Bernau, Rev. J. H. Basle Sem. Isl. British Guiana, 1835-53; *d.* 1890.
 208. Bobart, Rev. H. H., M.A. Oxf. N. Zealand, 1835-36.
 209. Applegate, Rev. T. H. Isl. S. India, 1835-37; *d.* 1837.

210. Dixon, Rev. H. L. Isl. Jamaica, 1835-42.
 211. Schlenker, Rev. C. F. Basle Sem. Isl. Sierra Leone, 1835-51, and 1854-5; *d.* 1880.
 212. Croley, W. Isl. Sierra Leone, 1835-39.
 213. Holt, S. Isl. Jamaica, 1835-40.
 214. Newman, Rev. E. Isl. Jamaica, 1835-45; Tinnevely, 1845-50; *d.* 1880.
 215. Paul, J. Isl. Jamaica, 1835-40.
 216. Pollit, Rev. J. Isl. Jamaica, 1835-42; British Guiana, 1842-43.
 217. Eckel, Rev. J. A. Basle Sem. Isl. Trinidad, 1835-44.
 218. Mühlhäuser, Rev. J. G. Basle Sem. Isl. Trinidad, 1835-44; *d.* 1844.
 219. Moore, Rev. J. J. N.-W.P., 1835-41.

1836

220. Knoth, Rev. J. H. Basle Sem. Isl. Abyssinia, 1836; *d.* 1836.
 221. Blumhardt, Rev. C. H. Basle Sem. Isl. Abyssinia, 1836-39; Bengal, 1839-77; *d.* 1883.
 222. Harley, Rev. H. Isl. Cochin, 1836-61; *d.* 1882.
 223. Mengé, Rev. C. C. Basle Sem. Isl. W. India, 1836-74; *d.* 1885.
 224. Sessing, Rev. J. F. Basle Sem. Jamaica, 1836-42; *d.* 1856.
 225. Taylor, Rev. R., M.A. Camb. Australia, 1836-39; N. Zealand, 1839-73 *d.* 1873.
 226. Bedggood, J. N. Zealand, 1836-40.
 227. Warth, Rev. C. F. Basle Sem. Isl. West India, 1836-42; *d.* 1842.
 228. Squire, E. B. China, 1836-40; *d.* 1876.
 229. Thomas, Rev. J. Isl. Tinnevely, 1836-70; *d.* 1870.
 230. Graf, Ven. J. U. Basle Sem. Isl. Sierra Leone, 1836-55. Archdn. of Sierra Leone, 1854; *d.* 1889.
 231. Townsend, Rev. H. Isl. Sierra Leone, 1836-43; Yoruba, 1844-76; *d.* 1886.
 232. Günther, Rev. J. Basle Sem. Isl. Australia, 1836-42.
 233. Ford, S. H. Surgeon. N. Zealand, 1836-40.
 234. M'Arthur, T. S. Isl. Trinidad, 1836-37; *d.* 1837.
 235. Williams, J. N. Isl. Trinidad, 1836-38; *d.* 1838.
 236. Owen, Rev. F., M.A. Camb. Zululand, 1836-40.

1837

237. Winckler, Rev. C. W. Basle Sem. Isl. Jamaica, 1837-46.
 238. Corner, Rev. E. Jamaica, 1837-39; *d.* 1839.
 239. Gillies, J. Isl. Jamaica, 1837-40. [E. Africa, 1844-56; *d.* 1881
 240. Krapf, Rev. J. L., Ph.D. Basle Sem. Luth Ords. Abyssinia, 1837-44;
 241. Wybrow, Rev. F., B.A. Camb. N. India, 1837-40; *d.* 1840.
 242. Gray, Rev. J. H., M.A. Dub. Madras, 1837-47; *d.* 1893.
 243. Johnson, Rev. J. Isl. Travancore, 1837-1846; *d.* 1846.
 244. Norton, T., junr. Isl. Travancore, 1837-40.
 245. Hewetson, W. Zululand, 1837-40.
 246. Norgate, Rev. J. N. Isl. Bengal, 1837-42.
 247. Bültmann, Rev. F. Basle Sem. Isl. Sierra Leone, 1837-60; *d.* 1887
 248. Beale, Rev. J. Isl. Sierra Leone, 1837-56; *d.* 1856.
 249. Peyton, Rev. T. Isl. Sierra Leone, 1837-53; *d.* 1853.
 250. Smith, Rev. I. Isl. W. Africa, 1837-55; *d.* 1894.
 251. Stedman, H. P. Isl. Sierra Leone, 1837-40.
 252. Hawkins, W. Jamaica, 1837-38.
 253. Cork, Rev. J. Isl. Jamaica, 1837-42.
 254. Withy, H. R. Isl. Jamaica, 1837-38; *d.* 1838.
 255. King, S. Isl. Trinidad, 1837-38; *d.* 1838.
 256. Redford, Rev. F. Isl. Jamaica, 1837-46.
 257. Badger, G. P. Isl. Malta, 1837-41; *d.* 1888.
 258. Taylor, H. Jamaica, 1837-47.

259. Wolters, Rev. J. T. Syria, 1837-77; *d.* 1882.
 260. Richards, Rev. R. A. Eurasian. India, 1837-47.
 261. Yates, Rev. H. S. Jamaica, 1837-39.

1838

262. Elouis, Rev. J. J. H. Madras, 1838-49.
 263. Schneider, Rev. F. E. N.-W.P., 1838-75; *d.* 1879.
 264. Hadfield, Rt. Rev. O. Oxf. N. Zealand, 1838-70. Archdn. of Kapiti, 1848-70; Bp. Wellington, 1870-93.
 265. Porter, W. Australia, 1838-41.
 266. Valentine, Rev. G. M., M.A. Camb. W. India, 1838-44; *d.* 1844.
 267. Humphrey, Rev. W. T. Isl. Travancore, 1838-41.
 268. Hœrnle, Rev. C. T. N.-W.P., 1838-80; *d.* 1882.
 269. Philip, R. Surgeon. S. Africa, 1838-40.
 270. Robertson, Rev. J. S. S. W. India, 1838-77; *d.* 1887.
 271. Barclay, Rev. J. C. Isl. Madras, 1838-40.
 272. Haslam, Rev. J. F., B.A. Camb. Ceylon, 1838-50; *d.* 1850.
 273. Powell, Rev. H. Isl. Ceylon, 1838-45.
 274. Gilbert, T. Isl. Trinidad, 1838-41.
 275. Hawkins, E. J. E. Trinidad, 1838-43.
 276. Panton, Rev. R. Jamaica, 1838-43; *d.* 1860.

1839

277. Bulmer, J. A. Ceylon, 1839-46; *d.* 1854.
 278. Taylor, Rev. F. W. Isl. Ceylon, 1839-49.
 279. Mason, Rev. J. Isl. N. Zealand, 1839-43; *d.* 1843.
 280. Stone, Rev. C. W. India, 1839-40.
 281. Smithurst, Rev. J. Isl. N.-W. Canada, 1839-51.
 282. Innes, Rev. J. Isl. Bengal, 1839-51.
 283. Krauss, Rev. C. T. Basle Sem. Isl. Bengal, 1839-49; *d.* 1849.
 284. Lipp, Rev. C. W. Basle Sem. Isl. Bengal, 1839-56.
 285. Rogers, Rev. F. Dub. Isl. S. India, 1839-41.
 286. Hobbs, Ven. S. Isl. Tinnevely, 1839-56; Mauritius, 1856-77. Archdn. of Seychelles, 1871; of Mauritius, 1873; *d.* 1893.
 287. Burrows, Rev. R. Isl. N. Zealand, 1839-97; *d.* 1897.
 288. White, J. R. Isl. Sierra Leone, 1839-40; *d.* 1840.
 289. Alexander, Rev. A. H. Bengal, 1839-45; *d.* 1845.
 290. Denton, Rev. N. Isl. Sierra Leone, 1839-55; *d.* 1871.
 291. Murphy, W. I. Isl. Sierra Leone, 1839-40; *d.* 1840.
 292. Christian, E. Isl. Demerara, 1839-45.
 293. Ashby, Rev. W. N. Jamaica, 1839-42.
 294. Forbes, Rev. W. Jamaica, 1839-42.

1840

295. Pfander, Rev. C. G., D.D. Lamb. N. India, 1840-58; Constantinople, 1858-65; *d.* 1865.
 296. Kreiss, Rev. F. A. Luth. Ords. N.-W.P., 1840-56; *d.* 1856.
 297. Mengé, Rev. J. P. H. Basle Sem. Isl. N. India, 1840-70; *d.* 1878.
 298. Chapman, Rev. J., B.D. Camb. S. India, 1840-53; *d.* 1862.
 299. Hawksworth, Rev. J. Isl. Travancore, 1840-63; *d.* 1863.
 300. Osborne, Rev. J. F. Isl. Bengal, 1840-48.
 301. Long, Rev. J. Isl. Bengal, 1840-72; *d.* 1887.
 302. Baumann, Rev. J. Basle Sem. Isl. N.-W.P., 1840-43; *d.* 1843.
 303. Wendnagel, Rev. J. C. Basle Sem. Isl. N.-W.P., 1840-46; *d.* 1846.
 304. Johnston, Rev. J. T. Isl. Ceylon, 1840-49; *d.* 1871.
 305. Sandreczki, C., Ph.D. Syra, 1840-47; Smyrna, 1847-51; Palestine, 1851-72; *d.* 1892.
 306. Ilott, J. Surgeon. Isl. Sierra Leone, 1840-42.
 307. Haastrup Rev. N. C. Basle Sem. Isl. Sierra Leone, 1840-49; *d.* 1849.
 308. Schmidt, Rev. D. H. Basle Sem. Isl. Sierra Leone, 1840-53.

1841

309. Cowley, Ven. A. Isl. N.-W. Canada, 1841-87. Archdn. of Cumberland, 1867; *d.* 1887. [1844-48; *d.* 1882.]
 310. Mühleisen, Rev. J. J. Basle Sem. Isl. Abyssinia, 1841-44; W. India,
 311. Müller, Rev. J. C. Basle Sem. Isl. W. Africa, 1841-50; *d.* 1850.
 312. Noble, Rev. R. T., B.A. Camb. Telugu Mn., 1841-65; *d.* 1865.
 313. Fox, Rev. H. W., B.A. Oxf. Telugu Mn., 1841-48; *d.* 1848.
 314. Greenwood, Rev. C. Isl. Ceylon, 1841-50; *d.* 1850.
 315. Roberts, J. Isl. N.-W. Canada, 1841-43.
 316. Hawes, Rev. R. Isl. N. India, 1841-49; *d.* 1880.
 317. Seymer, J. G., M.A. Oxf. S. India, 1841-42 and 1852-59.
 318. Rhodes, Rev. H. Isl. Sierra Leone, 1841-60; *d.* 1860.
 319. Frey, Rev. C. T. Basle Sem. Isl. Sierra Leone, 1841-57; *d.* 1857.
 320. Gollmer, Rev. C. A. Basle Sem. Isl. W. Africa, 1841-62; *d.* 1887.
 321. Reynolds, J. Isl. Sierra Leone, 1841; *d.* 1841.
 322. Dudley, Rev. W. C., M.A. Camb. and Oxf. N. Zealand, 1841-54.
 323. Reay, Rev. C. L., B.A. Oxf. N. Zealand, 1841-48; *d.* 1848.
 324. Ashby, Rev. N. Jamaica, 1841-42.

1842

325. Spencer, Rev. S. M. Isl. N. Zealand, 1842-83.
 326. Davies, Rev. C. P. Medical. N. Zealand, 1842-59; *d.* 1861.
 327. Telford, J. N. Zealand, 1842-53.
 328. Tucker, Rev. J. T. Isl. Medical. Tinnevely, 1842-66; *d.* 1866.
 329. Hobbs, Rev. S. Isl. Tinnevely, 1842-55; Ceylon, 1855-62.
 330. Sargent, Rt. Rev. E. Isl. D.D. Lamb. Tinnevely, 1842-89. Assist.
 Bp. to Bp. of Madras, 1877-89; *d.* 1889.
 331. Stolzenberg, Rev. G. Berlin Univ. N.-W.P., 1842-45; *d.* 1845.
 332. Gibson, Rev. T. Jamaica, 1842-44; *d.* 1844.

1843

333. Prochnow, Rev. J. D. Punjab, 1843-58; *d.* 1888. [58; *d.* 1889.]
 334. Johnson, Rev. E., M.A. Dub. Isl. N.-W.P., 1843-47; Travancore, 1847-
 335. Baker, Rev. H. Isl. Travancore, 1843-78; *d.* 1878.
 336. Mellon, Rev. H. Isl. W. India, 1843-44.
 337. Ehemann, Rev. C. F. Basle Sem. Isl. Sierra Leone, 1843-60; *d.* 1860.
 338. Bilderbeck, Rev. J. Eurasian. Madras, 1843-80; *d.* 1880.
 339. Sharkey, Rev. J. E. Eurasian. Telugu Mn., 1843-67; *d.* 1867.

1844

340. Sandberg, Rev. P. L. Isl. N.-W.P., 1844-49; *d.* 1878.
 341. Hunter, Ven. J. Isl. D.D. Lamb. N.-W. Canada, 1844-65. Archdn.
 of Cumberland, 1853; *d.* 1882. [Kong, 1849-64; *d.* 1871.]
 342. Smith, Rt. Rev. G., D.D. Oxf. China, 1844-46; Bp. of Victoria, Hong
 343. McClatchie, Rev. T., M.A. Dub. China, 1844-53, 1863-5, and 1870-82;
d. 1885.
 344. Reynolds, Rev. E. Isl. Bengal, 1844-46; *d.* 1861.
 345. Hechler, Rev. D. Basle Sem. Isl. N. India, 1844-51; *d.* 1878.
 346. Bärenbruck, Rev. J. T. G. Isl. Tinnevely, 1844-59; *d.* 1859.
 347. Colenso, Rev. W. N. Zealand, 1844-52.
 348. Geidt, Rev. B. Basle Sem. Isl. Bengal, 1844-62; *d.* 1881.
 349. Taylor, Rev. C. J. Tinnevely, 1844-51; *d.* 1851.
 350. Cruickshanks, W. Eurasian. Tinnevely, 1844-76.

1845

351. Dredge, Rev. A. Isl. W. India, 1845-46; *d.* 1846.
 352. Rhenius, Rev. C. J. Isl. Tinnevely, 1845-51.
 353. Parkin, W. Isl. Sierra Leone, 1845-47.

354. Cuthbert, Rev. G. G., M.A. Dub. Bengal, 1845-61; *d.* 1861.
 355. Ragland, Rev. T. G., B.D. Camb. S. India, 1845-58; *d.* 1859.
 356. Schurr, Rev. F. Isl. Bengal, 1845-74; Mauritius, 1874-82.
 357. Bomwetsch, Rev. C. Basle Sem. Isl. N. India, 1845-77.
 358. Spratt, Rev. J. Tinnevely, 1845-54; *d.* 1854.

1846

359. Rebmann, Rev. J. Basle Sem. Isl. E. Africa, 1846-75; *d.* 1876.
 360. Gordon, Rev. A. D. Isl. Ceylon, 1846-54.
 361. Davies, F. W. H. Isl. Sierra Leone, 1846-50.
 362. Butler, D. Isl. British Guiana, 1846-47; *d.* 1847.
 363. O'Neill, Rev. J. Isl. Ceylon, 1846-54.
 364. James, Rev. R. Isl. N.-W. Canada, 1846-51.
 365. Allnutt, Rev. R. L., M.A. Camb. Tinnevely, 1846-47.
 366. Collins, Rev. H. Isl. Ceylon, 1846-49; *d.* 1860.
 367. Lamb, Rev. R. M., M.A. Camb. N.-W.P., 1846-57; *d.* 1857.
 368. Rogers, Rev. E. Isl. W. India, 1846-65; *d.* 1865.
 369. Acheson, A. Isl. N.-W.P., 1846-53.
 370. Pargiter, Rev. R. Ceylon, 1846-64.

1847

371. Sheldon, J. Isl. British Guiana, 1847-48.
 372. Wood, Rev. I. Isl. Ceylon, 1847-61; *d.* 1889.
 373. Hasell, Rev. S. Isl. Bengal, 1847-65; *d.* 1879.
 374. Fuchs, Rev. J. Basle Sem. Isl. N.-W.P., 1847-78; *d.* 1878.
 375. Wilkinson, Rev. M. J., M.A. Camb. Isl. N.-W.P., 1847-54; *d.* 1873.
 376. Jerrom, Rev. T. Isl. W. India, 1847-51; *d.* 1851.
 377. Ashwood, J. N. Medical. Sierra Leone, 1847-50; *d.* 1850.
 378. Bensley, J. Tinnevely, 1847-61.
 379. Koelle, Rev. S. W., Ph.D. Basle Sem. Isl. Sierra Leone, 1847-55;
 Egypt, 1855; Palestine, 1856-59; Turkey, 1862-77.
 380. Cobbold, Ven. R. H., M.A. Camb. Mid China, 1847-57. Archdn. of
 Ningpo, 1856; *d.* 1893.
 381. Farmer, Rev. W., B.A. Dub. Isl. Mid China, 1847-49; *d.* 1849.
 382. Russell, Rt. Rev. W. A., D.D. Dub. Mid China, 1847-72; First Bp.
 of N. China, 1872-79; *d.* 1879.
 383. Ansorgé, G. F. H. Bengal, 1847-1855. [1888.
 384. Williams, Ven. S. N. Zealand, from 1847; Archdn. of Hawke's Bay, from
 385. Rodgers, Rev. J. B. S. India, 1847-58.

1848.

386. Harding, Rev. J. Isl. Travancore, 1848-54; *d.* 1883. [core, 1880-84.
 387. Clark, Rev. W. Isl. Tinnevely, 1848-68; Ceylon, 1868-79; Travan-
 388. Lohrer, Rev. J. Basle Sem. Isl. B. Guiana, 1848-53; *d.* 1853.
 389. Clemens, Rev. J. C. Basle Sem. Isl. Sierra Leone, 1848-50; *d.* 1850.
 390. Erhardt, Rev. J. J. Basle Sem. Isl. E. Africa, 1848-56; N. India,
 1856-91.

1849

391. Hinderer, Rev. D. Basle Sem. Isl. Yoruba, 1849-77; *d.* 1890.
 392. Hobson, Rev. J. St. Bees. Isl. Mid China, 1849-52; *d.* 1862.
 393. Bowen, Rt. Rev. J., LL.D. Dub. Mediterranean, 1849-51; Palestine,
 Egypt, and Syria, 1854-56; Bp. of Sierra Leone, 1857-59; *d.* 1859.
 394. Hunt, Rev. R. Isl. N.-W. Canada, 1849-62; *d.* 1886.
 395. Bren, Rev. R. Isl. Ceylon, 1849-58; *d.* 1885.
 396. Parsons, Rev. G. Isl. Ceylon, 1849-66; *d.* 1866.
 397. English, Rev. G. Isl. Telugu Mn., 1849-58. [1859-60.
 398. Foulkes, Rev. T. Isl. Tinnevely, 1849-58; Ceylon, 1858-59; Madras,
 399. Barker, Rev. R. Isl. N. Zealand, 1849-54.

400. Lanfear, Rev. T. Camb. St. Bees. Isl. N. Zealand, 1849-65.
 401. Price, Rev. W. S. Isl. W. India, 1849-73; E. Africa, 1874-77, 1881-82, and 1888-89.
 402. Gough, Rev. F. F., M.A. Camb. Mid China, 1849-81; *d.* 1889.
 403. Moncrieff, Rev. E. T. R., M.A. Dub. S. China, 1849-56; massacred in Indian Mutiny, 1857.
 404. Welton, W., B.A. Camb. Medical. Fuh-Kien, 1849-58; *d.* 1858.
 405. Jackson, Rev. R. D. Isl. Fuh-Kien, 1849-53. [*d.* 1891.
 406. Droese, Rev. E. Berlin Sem. Bengal, 1849-85; N.-W.P., 1885-88;
 407. Reuther, Rev. C. F. Berlin Sem. N. India, 1849-79; *d.* 1879.

1850

408. Van Cooten, E. C. Isl. Medical. Yoruba, 1850-51; *d.* 1851.
 409. Nicholson, Rev. T. K. Isl. Telugu Mn., 1850-54; *d.* 1859.
 410. Grace, Rev. T. S. St. Bees. N. Zealand, 1850-79; *d.* 1879.
 411. Candy, Rev. G. W. India, 1850-57; *d.* 1869.
 412. Vidal, R. N. Zealand, 1850-56.
 413. Schrieber, C. C. T. Basle Sem. Isl. W. India, 1850-52; *d.* 1854.
 414. Beüttler, Rev. J. G. Basle Sem. Isl. Travancore, 1850-67; *d.* 1877.
 415. Whitchurch, Rev. J. Isl. Tinnevely, 1850-69; *d.* 1871.
 416. French, Rt. Rev. T. V., D.D. Oxf. N.-W.P., 1850-63; Punjab, 1869-74; Bp. of Lahore, 1877-87; *d.* 1891.
 417. Stuart, Rt. Rev. E. C., D.D. Dub. N.-W.P., 1850-60; Bengal, 1860-76; Bp. of Waiapu, N.Z., 1877-94; Persia, from 1894.
 418. Merk, Rev. J. N. Basle Sem. Punjab, 1850-74; *d.* 1874.
 419. Bost, Rev. S. Bengal, 1850-53.
 420. Meyer, Rev. J. J. Bengal, 1850-53.
 421. Huber, Rev. J. J. Basle Sem. Yoruba, 1850-53; Palestine, 1853-93; *d.* 1893.

1851

422. Diehlmann, Rev. C. Basle Sem. Isl. E. Africa, 1851.
 423. Pfefferle, Rev. C. Basle Sem. Isl. E. Africa, 1851; *d.* 1851.
 424. Hillyer, Rev. C. Isl. N.-W. Canada, 1851-56.
 425. Horden, Rt. Rev. J., D.D. Lamb. N.-W. Canada, 1851-93; Bp. of Moosonee, 1872-93; *d.* 1893.
 426. Klein, Rev. F. A. Basle Sem. Isl. Palestine, 1851-77; Egypt, 1882-93.
 427. Fitzpatrick, Rev. T. H., M.A. Dub. Punjab, 1851-64; *d.* 1866.
 428. Stern, Rev. H. Basle Sem. Isl. N.-W.P., 1851-96.
 429. Darling, Rev. T. Y. Telugu Mn., 1851-75.
 430. Fenn, Rev. C. C., M.A. Camb. Ceylon, 1851-63.
 431. Higgins, Rev. E. T. Isl. Ceylon, 1851-1900.
 432. Clark, Rev. R., M.A. Camb. Punjab, 1851-1900; *d.* 1900.
 433. Hensman, W. C. Medical. Yoruba, 1851-53; *d.* 1853.
 434. Dicker, Rev. E. Isl. Sierra Leone, 1851-55; *d.* 1855.
 435. Wilkinson, W. N.-W.P., 1851-56.

1852

436. Matchett, Rev. A. Isl. W. India, 1852-63; *d.* 1883.
 437. Kirkby, Ven. W. W., Lichfield Diocesan Coll. and Highbury Tr. Coll. N.-W. Canada, 1852-80. Archdn. of York, Moosonee, 1876.
 438. Watkins, Rev. E. A. Isl. N.-W. Canada, 1852-63.
 439. Fenn, Rev. D., M.A. Camb. S. India, 1852-78; *d.* 1878.
 440. Meadows, Rev. R. R., B.A. Camb. Tinnevely, 1852-78.
 441. Mann, Rev. A. Basle Sem. Isl. Yoruba, 1852-84.
 442. Booth, J. Highbury Tr. Coll. N. Zealand, 1852-66.
 443. Stack, J. W. Highbury Tr. Coll. N. Zealand, 1852-60.
 444. Cobb, Rev. C. F., M.A. Camb. N.-W.P., 1852-59.
 445. Neele, Rev. A. P. Isl. Bengal, 1852-76.

446. Pickford, Rev. J. St. Bees. Ceylon, 1852-70. [83; *d.* 1883.
 447. Reichardt, Rev. C. A. Basle Sem. Isl. M.A. Dur. Sierra Leone, 1852-
 448. Moody, Rev. N. J., B.A. Oxf. Madras, 1852-54; *d.* 1858.
 449. Paley, Rev. R. C., B.A. Camb. Yoruba, 1852-53; *d.* 1853.
 450. Gerst, Rev. G. F. Basle Sem. Isl. Yoruba, 1852-54; *d.* 1854.
 451. Kefer, Rev. T. Basle Sem. Isl. Yoruba, 1852-55; *d.* 1855.
 452. Maser, Rev. J. A. Basle Sem. Surgeon. Isl. Yoruba, 1852-84; *d.* 1890.
 453. Allan, G. A. Sierra Leone, 1852-53.
 454. McDonald, Ven. R., D.D. Manitoba. N.-W. Canada, from 1852. Archdn.
 of Mackenzie River, 1875.

1853

455. Stagg, Rev. S. W. Isl. N.-W. Canada, 1853-71.
 456. Reeve, Rev. H. Isl. Mid China, 1853-57. [Victoria, 1874-96.
 457. Burdon, Rt. Rev. J. S. Isl. D.D. Lamb. China, 1853-1874; Bp. of
 458. Barton, Rev. H. J. St. Aidan's. Ceylon, 1853-62. [1855-56.
 459. Sorrell, J. Highbury. Ceylon, 1853-55, and 1856-60; Telugu Mn.
 460. Stock, Rev. A., B.A. Camb. N. Zealand, 1853-55.
 461. Williams, Rt. Rev. W. L., B.A. Oxf. Isl. N. Zealand, 1853-94. Bp.
 of Waiapu from 1895.
 462. Rebsch, Rev. J. W. N. India, 1853-81; *d.* 1895.
 463. Hubbard, Rev. H. D., M.A. Camb. N.-W.P., 1853-76.
 464. Keene, Rev. W., M.A. Oxf. Punjab, 1853-82; *d.* 1895.
 465. Frost, Rev. A. H., M.A. Camb. W. India, 1853-69.
 466. Hammond, C. N. Highbury Tr. Coll. Sierra Leone, 1853-55.
 467. Davidson, Rev. A. Isl. W. India, 1853-66.
 468. Irving, E. G., M.D. Yoruba, 1853-55; *d.* 1855.

1854

469. Sheldon, Rev. J. Isl. Sindh, 1854-81.
 470. Trumpp, Rev. E., Ph.D. Tübingen. W. India, 1854-59; *d.* 1885.
 471. George, Rev. H. Isl. N.-W. Canada, 1854-81; *d.* 1881.
 472. Ireland, H. Highbury Tr. Coll. N. Zealand, 1854-62.
 473. Mason, Rev. W., D.D. Lamb. N.-W. Canada, 1854-70; *d.* 1893.
 474. Goodall, P. Highbury Tr. Coll. W. India, 1854-61; *d.* 1861.
 475. Batstone, C. J. Highbury Tr. Coll. Bengal, 1854-57. [1867-68.
 476. Wright, Rev. W. Highbury Tr. Coll. N.-W.P., 1854-64; Mauritius,
 477. Strawbridge, Rev. A. Isl. Punjab, 1854-65; *d.* 1884.
 478. Leighton, Rev. J. Isl. N. India, 1854-60.
 479. Medland, Rev. A. Isl. N.-W.P., 1854-61.
 480. Every, Rev. C. Isl. Tinnevely, 1854-57; *d.* 1857.
 481. Scamell, F. Highbury Tr. Coll. Tinnevely, 1854-61.
 482. Schwarz, Rev. C. F. Basle Sem. Isl. W. India, 1854-78; *d.* 1878.
 483. Collins, Rev. R., M.A. Camb. Ceylon, 1854-80.
 484. Cradock, Rev. L. Madras, 1854-59.
 485. Stern, Rev. J. A. L. A. Basle Sem. Isl. Bengal, 1854-77.
 486. Deimler, Rev. J. G. Basle Sem. Isl. W. India, 1854-96; *d.* 1899.

1855

487. Whitley, Rev. H., B.A. Camb. Ceylon, 1855-1860; *d.* 1860.
 488. Fearnley, Rev. M., M.A. Camb. Fuh-Kien, 1855-60.
 489. M'Caw, Rev. F., B.A. Dub. Fuh-Kien, 1855-57; *d.* 1857.
 490. Dibb, Rev. A. Isl. Tinnevely, 1855-76; *d.* 1876.
 491. Dixon, Rev. H. Isl. Tinnevely, 1855-71.
 492. Dyson, Rev. S. Isl. D.D. Lamb. Bengal, 1855-78.
 493. Andrews, Rev. H. Isl. Travancore, 1855-66; *d.* 1866.
 494. Vaughan, Rev. J. Isl. Bengal, 1855-82; *d.* 1882.
 495. Ball, Rev. W. J., B.A. Dub. Isl. N. India, 1855-66; *d.* 1893.
 496. Ronaldson, Rev. W. Isl. N. Zealand, 1845-49, and 1855-68.

497. Zeller, Rev. J. Basle Sem. Isl. Palestine, from 1855.
 498. Vickers, Rev. R. H., B.A. Dub. Isl. Travancore, 1855-60.
 499. Valpy, Rev. A. B. Isl. Tinnevely, 1855-61.
 500. Walker, G. Madras, 1855-66.
 501. Royston, Rt. Rev. P. S., D.D. Camb. Madras, 1855-64, and 1866-71;
 Mauritius, 1864-66; Bp. of Mauritius, 1872-90.
 502. Bühler, Rev. G. F. Isl. Yoruba, 1855-65; *d.* 1865.
 503. Charpentier, W. H. Isl. Sierra Leone, 1855-56.
 504. Hoch, Rev. J. J. Isl. Yoruba, 1855-57.
 505. Milward, Rev. J. Isl. Sierra Leone, 1855-59; *d.* 1859.
 506. Martin, Col. W. Punjab, 1855-60; *d.* 1886.

1856

507. Kirkham, W. Highbury Tr. Coll. Yoruba, 1856-57.
 508. Burn, Rev. A., B.A. Camb. W. India, 1856-70.
 509. Hillis, Rev. T. B. Guiana, 1856-58.
 510. Goodall, F. Telugu Mn., 1856-68. [and 1877-79.
 511. Storrs, Rev. W. T., M.R.C.S. Isl. N.-W.P., 1856-63; Bengal, 1863-71,
 512. Gritton, Rev. J. Isl. S. India, 1856-66.
 513. Mayhew, C. B. Isl. N.-W. Canada, 1856-59.
 514. Hollinghead, Rev. J. Yoruba, 1856-59.
 515. Carter, J. Yoruba, 1856-58; *d.* 1858.
 516. Meakin, G. Isl. Yoruba, 1856-60; *d.* 1863.
 517. Greaves, Rev. R. P., M.A. Camb. Bengal, 1856-70; *d.* 1870.
 518. M'Carthy, Rev. J. A. Isl. Punjab, 1856-63; *d.* 1890.
 519. Duncan, W. Highbury Tr. Coll. B. Columbia, 1856-81.

1857

520. Smith, Rev. J. Isl. Yoruba, 1857-67.
 521. Wood, Rev. J. L. B. Isl. Yoruba, 1857-97; *d.* 1897.
 522. Tanner, Rev. C. Isl. Telugu Mn., 1857-77.
 523. Milward, Rev. H. C., M.A. Camb. Calcutta, 1857-60.
 524. Jones, Rev. J. Ireland, M.A. Dub. Isl. Ceylon, 1857-91, and from 1900.
 525. Alexander, Rev. F. W. N., M.A. Dub. Telugu Mn., from 1857.
 526. Fleming, Rev. T. H. Isl. N.-W. Canada, 1857-62; *d.* 1862.
 527. Gardiner, Rev. J. P. N.-W. Canada, 1857-73.
 528. Tuting, Rev. T., B.A. Oxf. Punjab, 1857-62; *d.* 1862.
 529. Gaster, Rev. T. J. Isl. N.-W.P., 1857-63.
 530. Däuble, Rev. C. G. Basle Sem. Isl. N. India, 1857-93; *d.* 1893.
 531. Caiger, Rev. G. R. Isl. Sierra Leone, 1857-70; *d.* 1870.
 532. Hamilton, Ven. J. Isl. W. Africa, 1857-72, 1883-87, and 1891-93.
 Archdn. of Lagos, 1885-87.
 533. Collins, Rev. W. H., K.C.L., M.R.C.S. China, 1857-80.
 534. Black, Rev. S., B.A. Dub. Sierra Leone, 1857-59.
 535. Knödler, Rev. C. Sierra Leone, 1857-74; *d.* 1874.
 536. Bockstatt, H. C. Sierra Leone, 1857-72; Palestine, 1872-73; *d.* 1873.
 537. Green, W. Yoruba, 1857-58; *d.* 1858.
 538. Shackell, Rev. H. W., M.A. Camb. N.-W.P., 1857-73; *d.* 1882.
 539. Moule, Rt. Rev. G. E., D.D. Camb. Mid-China, 1857-76; Bp. in Mid
 China, from 1876.
 540. Nicholson, Rev. L. Isl. W. Africa, 1857-79.
 541. Ansoergé, Rev. P. G. Bengal, 1847-57; Mauritius, 1857-80; *d.* 1891.

1858

542. Fynes-Clinton, Rev. D., M.A. Oxf. N.-W.P., 1858-60.
 543. Champion, Rev. E. Isl. N.-W.P., 1858-81.
 544. Wilkinson, Rev. J. H. Isl. Travancore, 1858-66.
 545. McArthur, Rev. C. C. Isl. Ceylon, 1858-67; *d.* 1892.
 546. Spratt, Rev. T. Tinnevely, 1858-73; *d.* 1890.

547. Ford, T. T. Madras, 1858-62.
 548. Galbraith, Rev. R., M.A. Dub. W. India, 1858-65.
 549. Hofer, Rev. L. Basle Sem. Isl. W. India, 1858-61.
 550. Smith, Rev. G. Isl. Fuh-Kien, 1858-63; *d.* 1863.
 551. Bruce, Rev. R., D.D. Dub. Punjab, 1858-75; Persia, 1875-93.
 552. Knight, Rev. J. L., M.A. Camb. N. India, 1858-59. [1884.
 553. Menzies, Rev. A. Isl. Sierra Leone, 1858-79; E. Africa, 1879-83; *d.*
 554. Alcock, J. Sierra Leone, 1858-59.
 555. Harrison, T. Highbury Tr. Coll. Sierra Leone, 1858-59.
 556. Gray, Rev. W., M.A. Dub. S. India, 1858-66.
 557. Wilson, Rev. J. Eurasian. W. India, 1858-70.

1859

558. Hallett, Rev. T. E. Bengal, 1859-60.
 559. Lockwood, Rev. A. Isl. M.A. Oxf. N.-W.P., 1859-72.
 560. Oxley, W. Isl. S. India, 1859-62.
 561. Buncher, Rev. J. H. Isl. Madras, 1859-60.
 562. Fleming, Rev. T. S. Isl. Mid China, 1859-63.
 563. Davis, Rev. B., M.A. Camb. N.-W.P., 1859-97; *d.* 1897.
 564. Cole, Rev. W. B., B.A. Camb. N.-W.P., 1859-61.
 565. Archer, Rev. J. B. St. Aidan's. N.-W.P., 1859-62.
 566. Macdonald, Rev. R. C., M.A. Camb. Isl. S. India, 1859-78.
 567. Clark, Rev. R. E., B.A. Camb. Isl. Punjab, 1859-63; *d.* 1863.
 568. Attlee, Rev. S., M.A. Camb. Isl. N.-W.P., 1859-60.
 569. Jefferies, G. Isl. Yoruba, 1859-63; *d.* 1863.
 570. Roper, Rev. E. Isl. Yoruba, 1859-76; *d.* 1876.
 571. Lieb, Rev. C. F. St. Chrischona. Isl. Yoruba, 1859-66.
 572. Fladt, J. St. Chrischona. Yoruba, 1859-61; *d.* 1861.
 573. Smith, Rev. T. T. Isl. N.-W. Canada, 1859-67.
 574. Yeates, Rev. G., M.A. Dub. Punjab, 1859-73.
 575. Brierley, Rev. C. H. Isl. Sierra Leone, 1859-70; *d.* 1870.
 576. Ashcroft, J. H. Isl. W. Africa, 1859-80.
 577. Oldham, Rev. T. Isl. Sierra Leone, 1859-74; *d.* 1882.

1860

578. Weakley, Rev. R. H. Isl. Turkey, 1860-80.
 579. Gmelin, Rev. F. Bengal, 1860-82. [of Waimate, 1871-1900; *d.* 1900.
 580. Clarke, Ven. E. B. Isl. B.D. Lamb. N. Zealand, 1860-1900. Archdn.
 581. Taylor, Rev. B. K., M.A. Camb. N. Zealand, 1860-76; *d.* 1876.
 582. Coles, Rev. S. Highbury Tr. Coll. Ceylon from 1860.
 583. Tugwell, Rev. L. S. Isl. B. Columbia, 1860-64.
 584. Ellington, Rev. W. Isl. Telugu Mn., 1860-78; *d.* 1878.
 585. Edmonds, Rev. W. J. Isl. Telugu Mn., 1860-66.
 586. Gedge, Rev. J. W., M.A. Camb. N. Zealand, 1860-62.
 587. Honiss, Rev. N. Isl. Tinnevely, 1860-76; Mauritius, 1876-90.
 588. Simmons, Rev. J. D. Isl. Tinnevely, 1860-74; Ceylon, from 1874.
 589. Batty, Rev. R. B., M.A. Camb. Punjab, 1860-61; *d.* 1861.
 590. Weatherhead, Rev. T. K., LL.B. Camb. W. India, 1860-78; *d.* 1892.
 591. Wheeler, Rev. J. B. Isl. Cent. Prov., India, 1860-61.
 592. Barton, Rev. J., M.A. Camb. N. India, 1860-76; Tinnevely, 1889-90.
 593. Tonge, Rev. R. B., B.A. Lond. Isl. Ceylon, 1860-67.
 594. Speechly, Rt. Rev. J. M., D.D. Camb. Isl. Travancore, 1860-76; Bp.
 of Travancore and Cochin, 1879-89; *d.* 1898.
 595. Puxley, Rev. E. L., Oxf. Bengal, 1860-66.
 596. Wolters, Rev. T. F. Isl. Smyrna, 1860-76. Palestine, from 1876.
 597. Jackson, Rev. M. S. Isl. Sierra Leone, 1860-61.
 598. Faulkner, Rev. V. Isl. Yoruba, 1860-83.
 599. Wilcoxon, T. Isl. Yoruba, 1860-62; *d.* 1862.

600. Brown, Rev. J. M., M.A. Oxf. Punjab, 1860-66; *d.* 1878.
 601. Weber, Rev. G. H. Karlsruhe. N.-W.P., 1860-93.
 602. Treusch, Rev. J. Karlsruhe. N.-W.P., 1860-85; *d.* 1891.
 603. Welland, Rev. J., B.A. Dub. Bengal, 1860-79; *d.* 1879.
 604. Bell, Rev. R. J. N. India, 1860-87.
 605. Cook, Rev. T. Bp.'s Coll., Red River. N.-W. Canada, 1860-64.
 606. Vincent, Ven. T. Bp.'s Coll., Red River. N.-W. Canada, from 1860.
 Archdn. of Moose, 1883.

1861

607. Binns, Rev. H. C. Isl. Sierra Leone, 1861-67.
 608. Harrison, A. A., B.A., M.B. Camb. Yoruba, 1861-64; *d.* 1864.
 609. Clowes, Rev. J. H. Isl. Ceylon, 1861-66. [Shanghai, 1884-94.
 610. Moule, Ven. A. E. Isl. B.D. Lamb. Mid China, 1861-94. Archdn. of
 611. Volkner, Rev. C. S. N. Zealand, 1861-65. Killed, 1865.
 612. Storrs, Rev. T., M.A. Camb. Isl. N.-W.P., 1861-72.
 613. Schaffter, Rev. W. P. Isl. Tinnevely, 1861-78; Ceylon, 1878-80.
 614. Hooper, Rev. W., D.D. Oxf. Isl. N. India, 1861-68, 1872-87, and from
 1892.
 615. Sharp, Rev. J., M.A. Oxf. Isl. Telugu Mn., 1861-78.
 616. Rowlands, Rev. W. E., M.A. Oxf. Isl. Ceylon, 1861-85. [*d.* 1883.
 617. Lamb, Rev. J. A. Isl. W. Africa, 1861-73, 1879-83; E. Africa, 1876-78;
 618. Stringer, Rev. T., M.A. Oxf. S. China, 1861-65. [1887-
 619. Wolfe, Ven. J. R. Isl. Fuh-Kien, from 1861. Archdn. of Fuh-Chow,

1862

620. Soans, Rev. W. Isl. Punjab, 1862; *d.* 1862.
 621. Cooper, Rev. J. Isl. Punjab, 1862-65.
 622. Lane, T. Highbury Tr. Coll. Travancore, 1862-68.
 623. Bartlett, Rev. H. Isl. Madras, 1862-65; *d.* 1865.
 624. Buswell, Ven. H. D. Isl. Ceylon, 1862-66; Mauritius, from 1866. Archdn.
 of Seychelles, 1894.
 625. Wynne, Rev. E. Isl. W. India, 1862-63.
 626. Carss, Rev. T. Isl. M.A. Lamb. W. India, 1862-84; *d.* 1891.
 627. Patterson, Rev. H. S. Isl. Punjab, 1862-66.
 628. Vines, Rev. C. E., B.A. Camb. Isl. N.-W.P., 1862-79; *d.* 1879.
 629. Stuart, Rev. J. Isl. N.-W.P., 1862-91; *d.* 1891.
 630. Wathen, Rev. F., B.A. Oxf. Isl. Punjab, 1862-65; *d.* 1865.
 631. Johnson, Rev. A. Isl. Travancore, 1862-71.
 632. Wilson, Rev. J. Isl. Travancore, 1862-67.
 633. Cunningham, R. Isl. N.-W. Canada, 1862-65.
 634. Holbeck, Rev. J. L. Isl. W. India, 1862-63.
 635. Mackay, Ven. J. A., D.D. Manitoba. N.-W. Canada, from 1862. Archdn.
 of Saskatchewan, 1884.

1863

636. Fryer, J. Highbury Tr. Coll. S. China, 1863-65.
 637. Wade, Rev. T. R. Isl. B.D. Lamb. Punjab, from 1863.
 638. Campbell, Rev. T. Isl. Madagascar, 1863-73. Mauritius, 1873-76.
 639. Maundrell, Ven. H. Isl. Madagascar, 1863-71; Mauritius, 1871-75;
 Japan, 1875-93. Archdn. of Nagasaki, 1886; *d.* 1896.
 640. Thomas, Rev. J. D. Isl. S. India, 1863-82; Ceylon, 1886-96; *d.* 1896.
 641. Maddox, Rev. R. H., Kg.'s Coll. Lond. Isl. Travancore, 1864-75,
 and 1876-80.
 642. Handcock, Rev. W. Isl. Punjab, 1863-67. [1888.
 643. Phair, Ven. R. Isl. N.-W. Canada, from 1863. Archdn. of Islington,
 644. Valentine, Rev. J. D. Isl. Mid China, 1863-89; *d.* 1889.
 645. Rozario, Rev. F. J. de. Bengal, 1863-90; *d.* 1890.

1864

646. Wright, Rev. A. H. Highbury Tr. Coll. N.-W.P., from 1864. [1876-77.
 647. Thornton, J. Highbury Tr. Coll. Telugu Mn., 1864-76; New Zealand,
 648. Perrett, E. Travancore, 1864-66.
 649. Doolan, Rev. R. R. A., B.A. Camb. N.-W. Canada, 1864-67.
 650. Taylor, Rev. J. Isl. E. Africa, 1864-65; *d.* 1865.
 651. Cribb, Rev. A. W., Kg.'s Coll. Lond. Isl. S. China, 1864-72.
 652. Hoernle, Rev. J. F. D. Basle Sem. and Univ. N. India, 1864-78.
 653. Bardsley, Rev. J. W., B.A. Oxf. Isl. W. India, 1864-68; *d.* 1868.
 654. Arden, Rev. A. H., M.A. Camb. S. India, 1864-73, 1878-81, and 1894-
 97; *d.* 1897. [of Osaka, 1888; *d.* 1899.
 655. Warren, Ven. C. F. Isl. S. China, 1864-68; Japan, 1873-99. Archdn.
 656. Hughes, Rev. T. P. Isl. Punjab, 1864-84.
 657. Elmslie, W. J., M.D. Aber. Kashmir, 1864-72; *d.* 1872.
 658. Warren, Rev. R. Isl. W. India, 1864-68.
 659. Mallett, Rev. W. G. Isl. N. India, 1864-75.
 660. Stevenson, Rev. J. Isl. Punjab, 1864-65; *d.* 1865.
 661. Isenberg, Rev. C. W. H. Isl. Sindh, 1864-70; *d.* 1870.
 662. Allcock, Rev. J. Isl. Ceylon, 1864-88; *d.* 1888.

1865

663. Hoernle, Rev. I. T. H. Tübingen Univ. N. India, 1865-89.
 664. Kember, Rev. T. Highbury Tr. Coll. Isl. Tinnevely, from 1865.
 665. Croley, H. Highbury Tr. Coll. W. India, 1865-70.
 666. Grühler, J. Palestine, 1865.
 667. Bompas, Rt. Rev. W. C. St. Bees. D.D. Lamb. N.-W. Canada, from
 1865. Bp. of Athabasca, 1874-84; Mackenzie R., 1884-91; Selkirk,
 from 1891.
 668. Atkinson, Rev. C. Isl. N. China, 1865-68.
 669. Hoernle, Rev. A. F. R., Ph.D. Basle. Isl. N. India, 1865-80.
 670. Sell, Rev. E. Isl. B.D. Lamb. Madras, from 1865.
 671. Gribbell, Rev. F. B. Isl. B. Columbia, 1865-67.
 672. Foote, Rev. L. E. W. Isl. W. India, 1865-70.

1866

673. Cooke, Rev. C. S. Isl. W. India, 1866-78.
 674. Maunsell, Rev. G. Isl. N. Zealand, from 1866.
 675. Mill, J. C. Ceylon, 1866-69; Tinnevely, 1869-75; *d.* 1888.
 676. Sampson, Rev. E. Isl. W. India, 1866-71. [donia, from 1879.
 677. Ridley, Rt. Rev. W. Isl. D.D. Lamb. Punjab, 1866-70; Bp. of Cale-
 678. Shirt, Rev. G. Isl. B.A. Camb. Sindh, 1866-86; *d.* 1886.
 679. Piper, Rev. J. Isl. S. China, 1866-73; Japan, 1873-80.
 680. Bates, Rev. J. Isl. Mid China, 1866-99.
 681. Gretton, Rev. H. Isl. Mid China, 1866-75.
 682. Brodie, Rev. D. Isl. Punjab, 1866-77.
 683. Carter, Rev. S. Isl. N.-W.P., 1866-71; *d.* 1871.
 684. Good, Rev. T. Isl. B.D. Lamb. Ceylon, 1866-76.
 685. Johnson, Rev. W. Isl. Travancore, 1866-77; *d.* 1883.
 686. Hope, Rev. W. Isl. Travancore, 1866-77.
 687. Parnell, Rev. E. Isl. E. Africa, 1866. [1893.
 688. Lash, Rev. A. H. S. India, 1866-83; Travancore, 1890-93; Nilgiris, from
 689. Storrs, Rev. C. E. Punjab, 1866-71.
 690. Alcock, Rev. H. J., B.A. Dub. Sierra Leone, 1866-70. [*d.* 1880.
 691. Gordon, Rev. G. M., M.A. Camb. Madras, 1866-70; Punjab, 1870-80;

1867

692. Tomlinson, Rev. R., B.A. Dub. B. Columbia, 1867-83.
 693. Dowbiggin, Rev. R. T., Isl. Ceylon, from 1867.

694. Hale, Rev. D. B., Isl. N.-W. Canada, 1867-69; *d.* 1869. [*d.* 1890.
 695. Griffith, Rev. E. M. Isl. B.A. Camb. Ceylon, 1867-75, and 1882-90;
 696. Sparshott, Rev. T. H. Isl. E. Africa, 1867-76.
 697. Bishop, Rev. J. H., B.A. Camb. Isl. Travancore, from 1867.
 698. Harrison, Rev. J. Isl. Telugu Mn., from 1867.
 699. Harcourt, Rev. V. W. Isl. S. India, 1867-90. Mauritius, from 1891.
 700. Bower, Rev. F. Isl. Travancore, from 1867.
 701. Wood, Rev. D. Isl. Ceylon, 1867-93.
 702. Jackson, J. Highbury Tr. Coll. W. India, from 1867.
 703. Beale, Rev. J. M. Isl. Sicra Leone, 1867-70.

1868

704. Paddon, Rev. W. F. L., B.A. Oxf. Palestine, 1868-71.
 705. Wilson, Rev. E. F. N.-W. Canada, 1868-72.
 706. Baumann, Rev. C., Ph.D. Berlin. Isl. Bengal, 1868-96; *d.* 1896.
 707. Spaight, Rev. A. B. Isl. Punjab, 1868-70.
 708. Brown, Rev. J. Isl. Bengal, from 1868.
 709. Ensor, Rev. G., M.A. Camb. Japan, 1868-72.
 710. Conn, Rev. J. Isl. Telugu Mn., 1868-71; *d.* 1871.
 711. Padfield, Rev. J. E. Isl. B.D. Lamb. Telugu Mn., 1868-98.
 712. Smith, Rev. W. Isl. Travancore, 1868-74; *d.* 1874.
 713. Trench, Rev. R. F., B.A. Camb. N.-W.P., 1868-69; *d.* 1869.
 714. Bateman, Rev. R., M.A. Oxf. Punjab, from 1868.
 715. Mahood, Rev. J. E., Isl. Fuh-Kien, 1868-75; *d.* 1875.
 716. Baumann, Rev. A. W. Isl. N.-W.P., from 1868.
 717. Bruce, Rev. G. St. John's Coll., Manitoba. N.-W. Canada, from 1868.

1869

718. Knott, Rev. J. W., B.A. Oxf. Punjab, 1869-70; *d.* 1870.
 719. Reeve, Rt. Rev. W. D. Isl. D.D. Manitoba. N.-W. Canada, from 1869;
 Bp. of Mackenzie R., from 1891.
 720. Cain, Rev. J. Isl. Telugu Mn., from 1869.
 721. Shearman, Rev. J. Isl. S. India, 1869-71.
 722. Clayton, Rev. W. Isl. Telugu Mn., 1869-80.
 723. Roberts, Rev. W. A. Isl. M.A. Oxf. W. India, from 1869.
 724. Zenker, Rev. P. M. Frankfort. N.-W.P., from 1869.
 725. Schaffter, Rev. H. J. Isl. M.A. Dub. Tinnevely, from 1869.

1870

726. Burnside, Rev. H. Isl. Japan, 1870-76.
 727. Palmer, Rev. R. Isl. Mid China, 1870-78.
 728. Elwin, Rev. A. Isl. Mid China, from 1870.
 729. Peake, Rev. F., LL.D. Dub. Tinnevely, 1870-72.
 730. Dening, Rev. W. Isl. Madagascar, 1870-74; Japan, 1874-83.
 731. Squires, Rev. H. C., M.A. Oxf. Isl. W. India, 1870-86, and 1887-89.
 732. Squires, Rev. R. A., M.A. Camb. Isl. W. India, 1870-94.
 733. Grisdale, Rt. Rev. J. Isl. B.D. Lamb. Bengal, 1870-71; N.-W.
 Canada, 1873-76; Bp. of Qu'Appelle, from 1896.
 734. Sunter, Rev. M. Isl. M.A. Dur. Sierra Leone, 1870-82; *d.* 1892.
 735. Stark, Rev. A. Eurasian. Bengal, from 1870.

1871

736. Blumhardt, Rev. E. K., B.A. Camb. Isl. Bengal, 1871-82.
 737. Yarnold, Rev. A. Isl. W. India, 1871-78.
 738. Ellwood, Rev. J. P. Isl. N.-W.P., from 1871.
 739. Cox, Rev. W. W. Isl. Telugu Mn., 1871-72. [Cottayam, 1885.
 740. Caley, Ven. J. St. Aidan's. Isl. Travancore, from 1871. Archdn. of
 741. Richards, Rev. W. J. Isl. D.D. Lamb. Travancore, from 1871.

742. Thwaites, Rev. W. Isl. Punjab, from 1871.
 743. Davis, Rev. H. Isl. Bengal, 1871-77; *d.* 1877.
 744. Hutchinson, Rev. A. B. Isl. S. China, 1871-82; Japan, from 1882.
 745. Galt, J., F.R.C.S., L.R.C.P. Edin. Mid China, 1871-78.
 746. Leupolt, Rev. S. T., M.A. Camb. N. India, 1871-78.
 747. Hechler, Rev. W. H. Isl. Yoruba, 1871-73.
 748. Beütel, Rev. H. F. T. Punjab, from 1871.

1872

749. Kendall, Rev. H. R. Isl. S. India, 1872-79.
 750. Mitchell, Rev. W. Isl. S. India, 1872-77.
 751. Cole, Rev. F. T. Isl. Bengal, from 1872.
 752. Jennings, Rev. H. E., M.A. Camb. Isl. Tinnevely, 1872-75.
 753. Carter, Rev. E. Isl. N.-W.P., 1872; *d.* 1872.
 754. Morgan, Rev. A. Isl. Telugu Mn., 1872-79.
 755. Baring, Rev. F. H., M.A. Camb. Isl. Punjab, 1872-80.
 756. Jukes, Rev. W., M.A. Camb. Isl. Punjab, 1872-90.
 757. Goldsmith, Rev. M. G., B.A. Camb. Isl. Madras, from 1872.
 758. Cowley, Rev. A. E. Isl. Sindh, 1872-76; N.-W. Canada, 1876-81, and from 1887.
 759. Mayer, Rev. T. J. L. Isl. Punjab, 1872-93.
 760. Baker, Rev. W. G. Isl. Telugu Mn., 1872-81.

1873

761. Raynor, Rev. E. Isl. N.-W. Canada, 1873. [kahltla, 1891.
 762. Collison, Ven. W. H. Isl. B. Columbia, from 1873. Archdn. of Metla-
 763. Chancellor, Rev. W. B. Isl. E. Africa, 1873-75; Mauritius, 1875-79; *d.* 1887.
 764. Maxwell, T., B.A., M.D., Camb., F.R.C.S. Edin. Kashmir, 1873-75.
 765. Grime, Rev. G. T. M. Isl. N.-W.P., 1873-78.; *d.* 1878. [and from 1897.
 766. Horsley, Rev. H., M.A. Camb. Isl. Tinnevely, 1873-79; Ceylon, 1881-94.
 767. Shirreff, Rev. F. A. P., M.A. Oxf. Punjab, 1873-94.
 768. Unwin, Rev. G. F. Isl. Ceylon, 1873-81.
 769. Briggs, W. Punjab, 1873-89.
 770. Bellamy, Rev. F. A. S. St. Aidan's. Palestine, 1873-83.
 771. Downes, E., M.D. Brussels. F.R.C.S. Edin. Kashmir, 1873-83.
 772. Cook, Rev. G. N.-W. Canada, 1873-1900.

1874

773. Skelton, Rev. B. H. Isl. N. India, 1874-80. [from 1896.
 774. Fyson, Rt. Rev. P. K., M.A. Camb. Japan, from 1874; Bp. in Hokkaido,
 775. Reader, Rev. J. Isl. N.-W. Canada, 1874-83.
 776. McWilliam, Rev. J. New Zealand, from 1874.
 777. Shaw, Rev. A. J. R. Isl. N.-W. Canada, 1874-77.
 778. Hines, Rev. J. N.-W. Canada, from 1874.
 779. Remington, D. S. Dur. Isl. E. Africa, 1874-75; *d.* 1875.
 780. Williams, Rev. J. Isl. E. Africa, 1874-76; Japan, from 1876.
 781. Pearson, J. G. E. Africa, 1874-76.
 782. Last, J. T. Isl. E. Africa, 1874-76, 1877-84. [1879.
 783. Blackmore, Rev. E. Isl. Tinnevely, 1874-78; Ceylon, 1878-79; *d.*
 784. Clifford, Rt. Rev. A., M.A. Camb. Bengal, 1874-93; Bp. of Lucknow, from 1893.
 785. Cavalier, Rev. A. R. Isl. Ceylon, 1874-83; Tinnevely, 1883-85.
 786. Dunn, Rev. T. Isl. Ceylon, 1874-81; B. Columbia, 1882-86; Japan, 1886-93.
 787. Evington, Rt. Rev. H., M.A. Oxf. Japan, from 1874; Bp. of Kiu-Shiu, from 1894. [1893.
 788. Sedgwick, Rev. J. H. Isl. M.A. Oxf. China, 1874-83; Palestine, from
 789. Macartney, Rev. F. G. Isl. W. India, from 1874.

1875

790. Young, Rt. Rev. R., B.A. Camb., D.D. Manitoba. N.-W. Canada, from 1875; Bp. of Athabasca, from 1884.
 791. Forster, E. W., M.R.C.S. Eng. E. Africa, 1875-76.
 792. Harris, W. E. Africa, 1875-81.
 793. Keen, Rev. J. H. Isl. N.-W. Canada, 1875-82; B. Columbia, from 1890.
 794. Lanning, G. Mid China, 1875-88.
 795. Brereton, Rev. W. Isl. N. China, 1875-80.
 796. Fraser, J. H. M. Sierra Leone, 1875-76. [Hong Kong, from 1898.
 797. Hoare, Rt. Rev. J. C., D.D. Camb. Mid China, 1875-98; Bp. of Victoria,
 798. Hodgson, Rev. T. R. Isl. N.-W.P., 1875-82; Turkish Arabia, 1882-90.
 799. Smith, W. Ceylon, 1875-78.
 800. Doxey, Rev. J. S. Oxf. Punjab, 1875-83. [1878-84.
 801. Schapira, Rev. A. W., Lamp. Isl. Sierra Leone 1875-78; Palestine,
 802. Barry, Rev. D. T., B.A. Dub. India, 1875-80.
 803. Moore, Rev. W. H. N.-W. Canada, 1875-76; *d.* 1876.
 804. Garrioch, Rev. A. C. St. John's, Winnipeg. N.-W. Canada, 1876-92.
 805. Bins, Rev. H. K. Isl. E. Africa, from 1875.
 806. Handford, Rev. J. W. Isl. E. Africa, 1875-86; *d.* 1888.

1876

807. Stone, Rev. J. Lond. Coll. Div. Telugu Mn., 1876-1900.
 808. Durrant, Rev. G. B., M.A. Oxf. N.-W.P., 1876-98.
 809. Smith, G. S. Lond. Coll. Div. Uganda, 1876; killed, 1877.
 810. Clark, G. J. E. Africa, 1876-77.
 811. Robertson, W. M. Uganda, 1876.
 812. O'Neill, T. Uganda, 1876; killed, 1877.
 813. Mackay, A. M. Edin. Uganda, 1876-90; *d.* 1890.
 814. Robertson, J. Uganda, 1876; *d.* 1876.
 815. Smith, J., M.B., C.M., Edin. Uganda, 1876-77; *d.* 1877.
 816. Wilson, Rev. C. T., M.A. Oxf. Uganda, 1876-80; Palestine, from 1883.
 817. Russell, W. F. A. H., R.N. E. Africa, 1876-78.
 818. Peck, Rev. E. J. N.-W. Canada, from 1876.
 819. Hall, Rev. J. R. L. Lond. Coll. Div. Palestine, from 1876.
 820. Schutt, H. N.-W. Canada, 1876-81.
 821. Davys, Rev. E., M.A. Camb. S. China, 1876-80.
 822. Stewart, Rev. R. W., M.A. Dub. Isl. Fuh-Kien, 1876-95; killed, 1895.
 823. Lloyd, Rev. Ll. Isl. Fuh-Kien, from 1876.
 824. Blackett, Rev. W. R., M.A. Dub. Bengal, 1876-85; *d.* 1893.
 825. Lloyd, Rev. J. A., M.A. Camb. N.-W.P., 1876-81.
 826. Hill, Rt. Rev. J. S. Isl. D.D. Dur. Yoruba, 1876-78; N. Zealand, 1878-82; Bp. of W. Eq. Africa, 1893; *d.* 1894.
 827. Weitbrecht, Rev. H. U., Ph.D. Tübingen. Punjab, from 1876.
 828. Browne, M. S. India, from 1876.
 829. Bambridge, Rev. J. J. Isl. B.A. Dur. W. India, 1876-91.
 830. Newton, Rev. H., M.A. Dub. Ceylon, 1876-82.
 831. Fallscheer, Rev. C. Palestine, from 1876.
 832. Nyland, G. Palestine, from 1876. [*d.* 1896.
 833. Baker, Rev. F. T. St. John's Coll., Auckland. N. Zealand, 1873-96;
 834. Blaich, Rev. J. Basle. Bengal, from 1876.

1877

835. Praeger, E. A., L.F.P.S. Glas. E. Africa, 1877; B. Columbia, 1883-85.
 836. Streeter, J. R. E. Africa, 1877-81.
 837. Burtchaell, Rev. A. Isl. Sierra Leone, 1877-79; *d.* 1880.
 838. Clarke, Rev. T. A. N.-W. Canada, 1877-83.
 839. Ferris, W. B. Isl. Ceylon, 1877-78. [Canada, 1884-92, and 1894-97.
 840. Taylor, Rev. I. J. Isl. Ceylon, 1877-78; S. India, 1878-80; N.-W.
 841. Hall, Rev. A. J. Isl. B.D. Lamb. B. Columbia, from 1877.

842. Tytherleigh, W. C. Uganda, 1877-78; *d.* 1878.
 843. Sneath, G. E. Uganda, 1877-79; B. Columbia, 1879-82; *d.* 1883.
 844. Field, Rev. J. Isl. Yoruba, 1877-79; Ceylon, 1882-86; B. Columbia, from 1886.
 845. Read, J. B. Isl. Yoruba, 1877; *d.* 1877.
 846. Tunbridge, Rev. J. Isl. N. India, from 1877.
 847. Copplestone, A. J. Isl. E. Africa, 1877-86.
 848. Williams, Rev. H. Isl. Bengal, 1877-90; *d.* 1890.
 849. Nugent, Rev. C. P. C. Lond. Coll. Div. Punjab, 1877-80.
 850. Bailey, Rev. A. W. Isl. Punjab, 1877-89.
 851. Hodges, Rt. Rev. E. N., D.D. Oxf. Telugu Mn., 1877-86; Ceylon, 1886-90; Bp. of Travancore and Cochin, from 1890. [1883-85; *d.* 1885.
 852. Poole, Rt. Rev. A. W., D.D. Oxf. Telugu Mn., 1877-82; Bp. in Japan,
 853. Allii, Rev. Jani, M.A. Camb. W. India, 1877-82; Bengal, 1883-94; *d.* 1894.
 854. Painter, Rev. A. F. Isl. Travancore, 1877-1901.
 855. Ainley, Rev. F. W., B.A. Camb. Travancore, 1877-79.
 856. Baxter, E. J., L.R.C.P. & S. Edin. E. Africa, from 1877.
 857. Baker, Rev. C. St. Bees. Sierra Leone, 1877-78.
 858. Henry, J. Isl. E. Africa, 1877-78.
 859. Hackett, Rev. H. M. M., B.D. Dub. N.-W.P., 1877-96.
 860. McKenzie, Rev. B. St. John's Coll., Manitoba. N.-W. Canada, 1877-85.
 861. Bruce, Rev. P. N.-W. Canada, 1877-86.

1878

862. Williamson, Rev. H. D., M.A. Camb. Cent. Prov., India, 1878-99.
 863. Penrose, W. S. E. Africa, 1878; killed, 1878.
 864. Stokes, C. Uganda, 1878-85. [1883-95.
 865. Litchfield, Rev. G. Isl. B.A. Dub. Uganda, 1878-81; N.-W.P.,
 866. Pearson, C. W. Isl. Uganda, 1878-82.
 867. Felkin, R. W. Medical. Uganda, 1878-81. [1881.
 868. Hall, Rev. J. W. Isl. B.A. Dur. Uganda, 1878; N. India, from
 869. Trivett, Rev. S. Isl. N.-W. Canada, 1878-91.
 870. Grundy, Rev. J. Isl. S. China, 1878-97.
 871. Goodyear, Rev. W. Isl. N. Zealand, from 1878.
 872. Pickford, Rev. J. I. Isl. Ceylon, from 1878.
 873. Warry, H. M. Mauritius, 1878-85.
 874. Alley, Rev. J. A. Isl. Sierra Leone, from 1878.
 875. Gollmer, Rev. C. H. V. Isl. Yoruba, 1878-89; Palestine, 1889-94.
 876. Day, Rev. H. D. Isl. Bengal, 1878-79. [1886-92.
 877. Elliott, Rev. R., B.A. Dub., L.R.C.S.I. Isl. Bengal, 1878-82; Palestine,
 878. Eales, Rev. H. W. Isl. Telugu Mn., from 1878.
 879. Parker, Rt. Rev. H. P., M.A. Camb. Bengal, 1878-86; Bp. of E. Eq. Africa, 1886-88; *d.* 1888.
 880. Andrews, Rev. W., M.A. Camb. Japan, from 1878.
 881. Lewis, Rev. A., M.A. Oxf. Punjab, 1878-89.
 882. Jukes, A., L.R.C.P. Edin., M.R.C.S. Eng. Punjab, from 1878.
 883. Thornton, Rev. E. H. Isl. Bengal, 1878-82.
 884. Taylor, B. Van S., M.B., C.M. Edin. Fuh-Kien, from 1878.
 885. Burton, D. W. Sierra Leone, 1878-83.

1879

886. Fisher, Rev. A. T., B.A. Camb. Punjab, 1879-84.
 887. Gillings, Rev. C. B. S. Lond. Coll. Div. Yoruba, 1879.
 888. Pilter, Rev. W. T., Kg.'s Coll., Lond. Palestine, 1879-81.
 889. Sim, Rev. V. C. Isl. N.-W. Canada, 1879-85; *d.* 1885.
 890. Spendlove, Rev. W. N.-W. Canada, from 1879. [Moosonee, 1887-95.
 891. Winter, Ven. G. S. Isl. N.-W. Canada, 1879-99; Archdn. of York,
 892. Price, Rev. J. C. Isl. E. Africa, 1879-95; *d.* 1895.

893. Cole, Rev. H. Isl. E. Africa, from 1879.
 894. Neve, Rev. C. A. Isl. Travancore, from 1879.
 895. Hoernle, Rev. E. F., M.B., L.R.C.S. Edin. Persia, 1879-88.
 896. Ost, Rev. J. B. Isl. S. China, 1879-91; Mid China, from 1892.
 897. Shann, Rev. R., M.A. Camb. Mid China, 1879-83.
 898. Manwaring, Rev. A. Isl. W. India, from 1879.
 899. Harington, Rev. C. S., M.A. Oxf. Bengal, 1879-89.
 900. Johnson, Rev. J. J. Isl. N.-W.P., from 1879.
 901. Parsons, Rev. G. H. Isl. Bengal, from 1879.
 902. Batchelor, Rev. J. Isl. Japan, from 1879.

1880

903. Ilsley, Rev. J. Isl. Tinnevely, 1880-84. Ceylon, from 1884.
 904. O'Flaherty, Rev. P. St. Aidan's. Uganda, 1880-86; *d.* 1886.
 905. Taylor, Rev. W. E., M.A. Oxf. E. Africa, from 1880.
 906. Biddlecombe, A. J. Uganda, 1880-81.
 907. Banister, Rev. W. Isl. S. China, from 1880.
 908. Ball, Rev. A. E. Isl. Sindh, from 1880.
 909. Mountfort, Rev. C. F. Isl. W. India, 1880-85; *d.* 1885.
 910. Thompson, Rev. C. S. Isl. Rajputana, 1880-1900; *d.* 1900.
 911. Redman, Rev. J. Isl. Sindh, from 1880.
 912. Peel, Rt. Rev. W. G. Isl. D.D. Lamb. S. India, 1880-92; W. India, 1892-99; Bp. of Mombasa, from 1899.
 913. Garrett, Rev. J. G., M.A. Dub. Ceylon, from 1880.
 914. Fleming, Rev. G. T. Isl. Ceylon, 1880-96; *d.* 1896.

1881

915. Goldsmith, Rev. H. D., M.A. Camb. Madras, from 1881.
 916. Bomford, Rev. T. Kg.'s Coll. Lond. M.A. Camb. Punjab, from 1881.
 917. Pole, Rev. G. H., M.A. Camb. Japan, 1881-89, and 1892-97.
 918. Glanvill, Rev. F. Isl. Ceylon, 1881-83.
 919. Wilson, Rev. T. C. Isl. Yoruba, 1881-83.
 920. Merk, Rev. C. H., Ph.D. Leipzig. Isl. Punjab, 1881-85.
 921. Grace, Rev. T. S. N. Zealand, 1881-85.
 922. Walton, Rev. F. E. Isl. N.-W.P., 1881-86; Japan, 1889-90.
 923. Knowles, Rev. J. H. Isl. B.D. Lamb. Kashmir, from 1881.
 924. Rountree, Rev. H. T. H. Isl. Punjab, 1881-92. [Palestine, 1891-92.
 925. Nash, Rev. C. B. Isl. Mid China, 1881-83; B. Columbia, 1885-88;
 926. Garton, Rev. W. J. N.-W. Canada, 1881-88.
 927. Falconer, Rev. W. G. Isl. B. Columbia, 1881-83. [from 1892.
 928. Canham, Ven. T. H. Isl. N.-W. Canada, from 1881; Archdn. of Selkirk,
 929. Neve, A., F.R.C.S., L.R.C.P. Edin. Kashmir, from 1881.
 930. Main, D. D., L.R.C.P. & S. Edin. Mid China, from 1881.
 931. Shaw, Rev. A. D. Isl. E. Africa, 1881-87; Mauritius, 1889-90.
 932. Clark, H. M., M.D., C.M. Edin. Punjab, from 1881.
 933. Verso, Rev. J. Isl. Telugu Mn., 1881-84.
 934. Lewis, Rev. H. Isl. N.-W.P., 1881-88.
 935. Windsor, Rev. W. Isl. N.-W.P., 1881-82.
 936. Bradshaw, Rev. J. S. Isl. Yoruba, 1881-82; *d.* 1882.
 937. Balding, Rev. J. W. Isl. Ceylon, from 1881.
 938. Bren, Rev. H. A., M.A. Oxf. W. India, 1881-88.
 939. Guilford, Rev. E. Isl. Punjab, from 1881.
 940. Martin, Rev. J. Isl. Fuh-Kien, from 1881.
 941. Ball, Rev. W. H. Isl. Bengal, from 1881.
 942. Irvine, Rev. J. St. John's Coll., Manitoba. N.-W. Canada, 1881-89.

1882

943. Strickson, J. W. Mid China, 1882-83; *d.* 1883.
 944. Hannington, Rt. Rev. J., M.A. Oxf. Uganda, 1882-83; Bp. in E. Eq. Africa, 1884-85; killed 1885.

945. Ashe, Rev. R. P., M.A. Camb. Uganda, 1882-88, and 1891-93.
 946. Edmonds, Rev. W. J. Isl. E. Africa, 1882-83; Japan, 1885-89; *d.* 1889.
 947. Blackburn, Rev. J. Isl. E. Africa, 1882-88; *d.* 1888.
 948. Gordon, Rev. E. C. Isl. Uganda, from 1882.
 949. Wise, C. Uganda, 1882-87.
 950. Lane, H. W. E. Africa, 1882-84.
 951. Nevitt, Rev. H. St. Aidan's. N.-W. Canada, 1882-91.
 952. Lofthouse, Ven. J. Isl. N.-W. Canada, from 1882; Archdn. of York, Moosonee, 1899.
 953. Phillips, Rev. T., M.A. Dub. Isl. Niger, 1882-83.
 954. Wray, J. A. Isl. E. Africa, from 1882.
 955. Bell, Rev. R. R. Isl. Bengal, 1882-87.
 956. Liesching, Rev. L. G. P. Isl. Ceylon, from 1882.
 957. Fuller, Rev. A. R. Isl. Mid China, 1882-86; Japan, from 1888.
 958. Shaw, Rev. C. Isl. Fuh-Kien, from 1882. [N.-W.P., from 1893.
 959. Latham, Rev. W., M.A. Dub. N.-W.P., 1882-90; Mauritius, 1893;
 960. Santer, Rev. A. J. Isl. Bengal, 1882-96.
 961. Johnson, W., L.R.C.P. & S. Edin. N. India, 1882-89.
 962. Shields, Rev. A. J., M.A. Camb. Bengal, 1882-92.
 963. Harrison, Rev. C. Isl. B. Columbia, 1882-90.
 964. Maimon, Rev. B. Lond. Coll. Div. Turkish Arabia, 1882-84.
 965. Jennings, Rev. E. Bishopdale Coll., Nelson. N. Zealand, 1882-90.
 966. Brick, Rev. J. G. N.-W. Canada, 1882-94.

1883

967. Blackburn, Rev. C. A. Mauritius, from 1883. [1895.
 968. Tims, Ven. J. W. Isl. N.-W. Canada, from 1883; Archdn. of Macleod,
 969. McCullagh, Rev. J. B. British Columbia, from 1883.
 970. Brown, P., M.D. Dur. Niger, 1883-84; *d.* 1884.
 971. Horder, E. G., F.R.C.S., L.R.C.P. Edin. S. China, from 1883.
 972. Pargiter, Rev. G. E. A., B.A. Oxf. N.-W.P., 1883-91.
 973. Atkinson, Rev. M. N. S. Isl. Telugu Mn., 1883-90.
 974. Panes, Rev. J. B. Isl. Telugu Mn., from 1883.
 975. Elliott, Rev. E. W., M.A. Camb. Telugu Mn., 1883-85. [1891-98.
 976. Horsburgh, Rev. J. H., M.A. Camb. Mid China, 1883-91; West China,
 977. Holden, Rev. T. Isl. Punjab, 1883-95, and from 1900.
 978. Cotton, Rev. A. W. Isl. Sindh, 1883-91.
 979. Harding, Rev. T. Isl. Yoruba, from 1883.
 980. Williams, Rev. A. O. Bishopdale Coll., Nelson. N. Zealand, from 1883.
 981. McLennan, Rev. R., B.D. Manitoba. N.-W. Canada, from 1883.
 982. Bourne, Rev. H. T. Emm. Coll., Prince Albert. N.-W. Canada, 1883-86.

1884

983. Norman, Rev. A. G., B.A. Oxf. Punjab, 1884-90.
 984. Brandram, Rev. J. B., M.A. Camb. Japan, 1884-1900; *d.* 1900.
 985. Connor, Rev. W. F. Palestine, 1884-88; Egypt, 1889-93.
 986. Groves, Rev. W. L., M.A. Camb. Mid China, 1884-87.
 987. Jeanes, H. W. Uganda, 1884-86.
 988. Roscoe, Rev. J. Isl. Uganda, from 1884.
 989. Burness, J. Niger, 1884-88; E. Africa, from 1888.
 990. Morgan, Rev. J. H. Isl. Mid China, 1884-88; *d.* 1889.
 991. Chapman, Rev. G. Isl. Japan, from 1884.
 992. Herbert, Rev. E. P. Isl. Cent. Prov., India, from 1884.
 993. Bowlby, Rev. A. E. Isl. N.-W.P., from 1884.
 994. Coverdale, Rev. T. E. Isl. Punjab, from 1884.
 995. Fitch, Rev. E. A., M.A. Camb. E. Africa, 1884-94; *d.* 1894.
 996. Nevill, Rev. F., M.A. Camb. and Dur. Sierra Leone, 1884-89; *d.* 1889.
 997. Tisdall, Rev. W. St. C., M.A. N. Zealand. Punjab, 1884-87; W. India, 1887-92; Persia, from 1892.

1885

998. Price, Rev. A. E. B. Columbia, from 1885.
 999. Ellington, Rev. J. W. Isl. N.-W. Canada, 1885-91.
 1000. England, Rev. T. S. Isl. E. Africa, from 1885.
 1001. Hooper, Rev. D. A. L., B.A. Camb. E. Africa, from 1885.
 1002. Holmes, Rev. G. N.-W. Canada, from 1885.
 1003. Bradburn, Rev. C. H. Isl. Bengal, from 1885.
 1004. Robathan, Rev. T. F. Isl. N.-W.P., from 1885.
 1005. Day, Rev. A. E. Isl. Punjab, from 1885. [1893-98.
 1006. Fimmimore, Rev. A. K. Isl. B.A. Dur. Tinnevely, 1885-93; Mauritius,
 1007. Walker, Rev. T., M.A. Camb. Tinnevely, from 1885. [1897-
 1008. Jones, Rev. P. Ireland, M.A. Camb. Bengal, 1885-93; Punjab, from
 1009. Harpur, F. J., B.A., M.B., B.Ch. Dub. Arabia, 1885-89; Egypt, from
 1889.
 1010. Sutton, S. W., M.D. Lond. Punjab, from 1885.
 1011. Dickinson, Rev. J. W. Yoruba, 1885-88; *d.* 1888.
 1012. Coultas, Rev. G. W. Isl. Mid China, from 1885.
 1013. Watt, J. S. E. Africa, 1885-87.
 1014. Jones, Rev. E. J. Isl. W. India, from 1885.
 1015. Corfield, Rev. E., M.A. Camb. Punjab, 1885-1900.
 1016. Luckock, E. Mauritius, 1885-94; E. Africa, from 1894.
 1017. Keyworth, E. Tinnevely, from 1885.
 1018. Jennings, N. L. N. Zealand, 1885-89; *d.* 1889.

1886

1019. Macdonald, Rev. J. M. Lond. Coll. Div. W. India, 1886-90. [1886.
 1020. Sutton, H. M., M.R.C.S. Eng., L.R.C.P. Lond. Turkish Arabia, from
 1021. Sykes, Rev. H., M.A. Camb. Palestine, from 1886.
 1022. Ekins, Rev. G. R. Isl. Persia, 1886-88; Punjab, 1890-91.
 1023. Wallis, Rev. G. C. Isl. N.-W. Canada, 1886-93.
 1024. Pruen, S. T., M.D. Dur. E. Africa, 1886-89.
 1025. Wood, Rev. A. N. Isl. E. Africa, from 1886.
 1026. Gurd, Rev. R. W. Isl. B. Columbia, from 1886. [from 1895.
 1027. Pegg, Rev. E. T. Isl. B.A. Dur. Telugu Mn., 1886-95; N.-W.P.,
 1028. Light, Rev. W. Isl. Fuh-Kien, from 1886.
 1029. Carmichael, Rev. T. Isl. N.-W.P., from 1886.
 1030. Heaton, Rev. R. Isl. B.A. Dur. Punjab, 1886-97.
 1031. Neve, E. F., M.D., F.R.C.S., Edin. Kashmir, from 1886.
 1032. Clarke, Rev. C. W. A., M.A. Camb. Telugu Mn., from 1886.
 1033. Vernall, Rev. J. Isl. Yoruba, 1886-94; *d.* 1894.
 1034. Harriss, Rev. J. A., M.A. Oxf. W. India, 1886-94.
 1035. Hodder, W. C. E. Africa, 1886-87.
 1036. Owen, Rev. W. Isl. N.-W. Canada, 1886-94.
 1037. Hickin, H. J., M.B., C.M. Glas. Mid China, 1886-95.
 1038. Perkins, Rev. H. E. Kg.'s Coll. Lond. Punjab, 1886-95; *d.* 1900.
 1039. Williams, Rev. A. F., B.A. Camb. N. Zealand, from 1886.
 1040. Kirkby, Rev. D. N., B.A. Manitoba. N.-W. Canada, 1886-92.
 1041. Scott, Rev. M. St. John's Coll. Winnipeg. N.-W. Canada, 1886-1900.

1887

1042. Price, Rev. H. McC. E., M.A. Camb. Sierra Leone, 1887-90; Japan,
 from 1890.
 1043. Gill, Rev. C. H., M.A. Camb. Bengal, 1887-89; Cent. Prov., from 1889.
 1044. Robinson, Rev. J. A., M.A. Camb. Niger, 1887-91; *d.* 1891.
 1045. Neale, Rev. J., B.A. Camb. Mid China, 1887-94.
 1046. Deekes, D. E. Africa, from 1887.
 1047. Smith, Rev. A. G. Isl. E. Africa, from 1887.
 1048. Morris, Rev. W. Isl. E. Africa, 1887-91; Egypt, 1894-98; *d.* 1900.

1049. Roper, Rev. W., M.A. Oxf. E. Africa, 1887.
 1050. Ardagh, V. E. R., L.R.C.P. & S. Edin. E. Africa, 1887-89; B. Columbia, from 1889. [Uganda, 1892.]
 1051. Walker, Ven. R. H., M.A. Camb. Uganda, from 1887; Archdn. of
 1052. Brayne, Rev. J. Isl. Yoruba, 1887-90; *d.* 1890.
 1053. Grey, Rev. H. G., M.A. Oxf. Punjab, 1887-1900.
 1054. Davies, Rev. W. E. Isl. B.A. Dur. Punjab, 1887-95.
 1055. Papprell, Rev. F. Isl. Punjab, from 1887.
 1056. Brown, Rev. H. Isl. Bengal, 1887-93; N.-W.P., 1893-95.
 1057. Butler, Rev. E. T. Isl. M.A. Dur. Bengal, from 1887.
 1058. Birkett, Rev. A. I., M.A. Camb. N.-W.P., from 1887.
 1059. Whiteside, Rev. W. C. Isl. M.A. Dur. W. India, from 1887.
 1060. Romilly, Rev. C. E. R., M.A. Camb. Travancore, from 1887.
 1061. Carr, Rev. E. S., M.A. Camb. Tinnevely, from 1887.
 1062. Jackson, Rev. L. W. St. Rees. B.A. Dur. Telugu Mn., 1887-89.
 1063. Tanner, Rev. H. J., M.A. Camb. Telugu Mn., from 1887.
 1064. Collins, Rev. J. S., B.A. Dub. Fuh-Kien, 1887-97; *d.* 1897.
 1065. Symons, Rev. C. J. F., B.A. Camb. Mid China, from 1887.
 1066. Packer, G. F. Niger, 1887-90; Egypt, 1891-94; Palestine, 1894.
 1067. Stephenson, Rev. F. L. Dub. N.-W. Canada, 1887-88; B. Columbia, 1891-94.
 1068. Hawksley, Rev. J. N.-W. Canada, from 1887.
 1069. Richards, Rev. E. N.-W. Canada, from 1887.
 —. Weston, H. J. See under 1899, No. 1561.

1888

1070. Pratley, A. F. Isl. E. Africa, 1888-92; *d.* 1892.
 1071. Ardell, Rev. R. F. Isl. Tinnevely, from 1888.
 1072. Moule, Rev. W. S., B.A. Camb. Mid China, from 1888.
 1073. Buncombe, Rev. W. P., B.A. Camb. Japan, from 1888.
 1074. Weston, Rev. W., M.A. Camb. Japan, 1888-90.
 1075. Beverley, Rev. J. E. Isl. E. Africa, from 1888.
 1076. Robson, Rev. H. T. Isl. E. Africa, 1888-93.
 1077. Edwards, C. S., M.R.C.S. Eng., L.R.C.P. Lond. E. Africa, from 1888.
 1078. Rigg, J., M.B., C.M. Edin. S. China, 1888-1900.
 1079. Ward, B. E. Africa, 1888-95; *d.* 1895.
 1080. Collins, Rev. W. B., B.A. Dub. N.-W.P., from 1888.
 1081. Cullen, Rev. J. A. Isl. Bengal, from 1888.
 1082. Johnston, Rev. A. E., B.D. Dub. N.-W.P., 1888-98.
 1083. Knox, Rev. H. C., M.A. Oxf. Fuh-Kien, 1888-90.
 1084. Phillips, Rev. H. S., M.A. Camb. Fuh-Kien, from 1888.
 1085. Ellis, F. T. Palestine, from 1888.
 1086. Kennedy, Rev. R. J. Isl. B.A. Lond. and Camb. Punjab, 1888-93; N.-W.P., 1893-95, and from 1900; Bengal, 1895-1900.
 1087. Lawrence, Rev. F. Isl. Punjab, 1888-1900.
 1088. Rice, Rev. W. A., M.A. Camb. Punjab, 1888-94; Persia, from 1894.
 1089. Carless, Rev. H., M.A. Camb. Persia, 1888-98; *d.* 1898. [1898.]
 1090. Thompson, Rev. J., M.A. Camb. Travancore, 1888-98; Ceylon, from
 1091. Wheatley, Rev. E. P., Royal Univ. Ireland. Mid China, 1888-98.
 1092. Harvey, Rev. T. H., M.A. Oxf. Mid China, 1888-90; *d.* 1890.
 1093. Cook, Rev. A., M.A. Manitoba. N.-W. Canada, 1888-98.
 1094. Inkster, Rev. R. Emm. Coll., Pr. Albert. N.-W. Canada, from 1888.

1889

1095. Kidd, Rev. R., M.A. Dub. Yoruba, 1889-94.
 1096. Donne, S. W. Bengal, from 1889.
 1097. Le Feuvre, Rev. A. Isl. Bengal, from 1889.
 1098. Bowman, Rev. A. H., M.A. Dur. Bengal, 1889-91; W. India, 1893-98.
 1099. Eustace, M., B.A., M.D. Dub. Persia, 1889-92; Punjab, 1892-99.

1100. Corker, A. W. B. Columbia, from 1889.
 1101. Steggall, Rev. A. R., M.A. Dur. E. Africa, from 1889.
 1102. Perry, Rev. E. J., M.A. Oxf. Ceylon, 1889-90; *d.* 1890.
 1103. Waltenberg, Rev. T. R., B.A. Dur., M.A. Oxf. Madras, 1889-94.
 1104. Eytton-Jones, Rev. H. M., M.A. Camb. Fuh-Kien, 1889-1900.
 1105. Charlton, Rev. I. W., M.A. Camb. Bengal, from 1889.
 1106. Leversuch, Rev. E. Isl. Sierra Leone, 1889-94; *d.* 1894.
 1107. Farrow, Rev. S. S. Isl. Yoruba, 1889-96.
 1108. Burt, Rev. F. Isl. E. Africa, from 1889.
 1109. Stileman, Rev. C. H., M.A. Camb. Persia, from 1889.
 1110. Parry, Rev. A. A. Isl. W. India, 1889-98.
 1111. Thorne, Rev. C. W. Isl. M.A. Dur. W. India, from 1889.
 1112. Gwinn, Rev. F. B. Isl. Bengal, 1889-97.
 1113. Shaul, P. H. Isl. Bengal, from 1889.
 1114. Wallace, Rev. W., M.A. Dub. Bengal, 1889-98.
 1115. Etheridge, Rev. F. Isl. Bengal, from 1889.
 1116. Abigail, Rev. W. J. Isl. Sindh, from 1889.
 1117. Hoare, Rev. H. J. Isl. B.A. Dur. Punjab, from 1889.
 1118. McKenzie, Rev. D. J. Lond. Coll. Div. Punjab, from 1889.
 1119. Goodman, Rev. A. E. Isl. Telugu Mn., from 1889.
 1120. Pavey, Rev. J. C. J. Isl. Telugu Mn., 1889-95.
 1121. Douglas, Rev. E. A., M.A. Camb. Tinnevely, from 1889.
 1122. Storrs, Rev. A. N. C., B.A. Camb. Tinnevely, from 1889.
 1123. Fall, Rev. J. W., M.A. Camb. Ceylon, 1889-97.
 1124. Beauchamp, Rev. E. B., Lond. Coll. Div. S. China, from 1889.
 1125. Anderson, Rev. J. G., B.D. Manitoba. N.-W. Canada, from 1889. [1889.
 1126. McDonald, Rev. D. D., Emm. Coll., Pr. Albert. N.-W. Canada, from
 1127. Moule, A. J. H., B.A. Camb. Mid China, from 1889.
 1128. Moule, W. A. H. Mid China, from 1889. [1889-95.
 1129. Wright, Rev. A. A. H. Emm. Coll., Pr. Albert. N.-W. Canada,

1890

1130. Colborne, W. W., M.D. Lond. Isl. S. China, 1890-96; Japan, from 1897.
 1131. Hind, Rev. J., M.A. Camb. Japan, from 1890.
 1132. Baskerville, Rev. G. K., M.A. Camb. Uganda, from 1890.
 1133. Cotter, J. D. M., B.A. Camb. E. Africa, 1890; *d.* 1890.
 1134. Pilkington, G. L., B.A. Camb. Uganda, 1890-97; *d.* 1897.
 1135. Tugwell, Rt. Rev. H., B.A. Camb. Yoruba, 1890-94; Bp. in W. Eq.
 Africa, from 1894.
 1136. Bennett, Rev. P. A. Isl. Niger, 1890-1900. [Niger, 1896; *d.* 1897.
 1137. Dobinson, Ven. H. H., M.A. Oxf. Niger, 1890-97. Archdn. of the
 1138. Eden, Rev. F. N., M.A. Camb. Niger, 1890-91.
 1139. Harford-Battersby, C. F., M.A., M.D. Camb. Niger, 1890-92.
 1140. Lewis, Rev. E., B.A. Camb. Niger, 1890-92.
 1141. Bailey, H. J., M.B., C.M. Edin. Isl. Palestine, 1890-93.
 1142. Dibben, Rev. A. E., M.A. Camb. Ceylon, from 1890.
 1143. Tucker, Rt. Rev. A. R., D.D. Oxf. and Dur. Bp. in E. Eq. Africa,
 1890-99; of Uganda, from 1899.
 1144. Dermott, Rev. J. V. Isl. Uganda, 1890-92; *d.* 1892.
 1145. Dunn, Rev. J. W. Isl. Uganda, 1890; *d.* 1890.
 1146. Hill, Rev. J. W. H., B.A. Camb. Uganda, 1890; *d.* 1890.
 1147. Smith, F. C. Isl. Uganda, 1890-92.
 1148. Brooke, G. W. Niger, 1890-92; *d.* 1892.
 1149. Napier-Clavering, Rev. H. P., M.A. Camb. Ceylon, 1890-1900.
 1150. Humphrey, Rev. W. J., M.A. Camb. Sierra Leone, 1890-98; killed, 1898.
 1151. Adams, Rev. A. J. F., M.A. Oxf. Travancore, 1890-1898; *d.* 1898.
 1152. Buxton, Rev. Barclay F., M.A. Camb. Japan, from 1890.
 1153. Lockett, Rev. A. G., B.A. Lond. Bengal, from 1890.
 1154. Carpenter, Rev. J. N., M.A. Camb. Isl. N.-W.P., from 1890.

1155. Keet, Rev. A. E. Isl. N.-W.P., 1890-93.
 1156. McLean, Rev. W. Isl. and B.A. Dur. N.-W.P., from 1890.
 1157. Wright, Rev. H. F., M.A. Oxf. Isl. Punjab, 1890-94; *d.* 1894.
 1158. McClelland, Rev. T., B.A. Dub. Fuh-Kien, 1890-97.
 1159. Walshe, Rev. W. G. Isl. B.A. Dur. Mid China, from 1890.
 1160. Bleby, Rev. H. L. Isl. Japan, from 1890.
 1161. Lang, Rev. D. M., M.A. Camb. Japan, from 1890.
 1162. Warren, Rev. C. T., B.A. Camb. Isl. Japan, from 1890.
 1163. Proctor, Rev. W. G. Isl. N.-W.P., from 1890.
 1164. Goodwin, Rev. J. W. Isl. N.-W.P., from 1890.
 1165. Jackson, E. R. N.-W.P., 1890-94; *d.* 1894.
 1166. Greaves, Rev. G. H. V., B.A. Camb. Uganda, 1890-91; *d.* 1891.
 1167. Sandys, Rev. E. T., M.A. Camb. Bengal, from 1890.
 1168. Bellerby, Rev. E., M.A. Camb. Travancore, from 1890.
 1169. Tyndale-Biscoe, Rev. C. E., M.A. Camb. Kashmir, from 1890.
 1170. Davies, Rev. D. Isl. Punjab, 1890-94.
 1171. Gouldsmith, Rev. H., M.A. Oxf. Bengal, 1890-1900.
 1172. Molony, Rev. H. J., B.A. Camb. Cent. Prov., India, from 1890.
 1173. Mears, W. P., M.A., M.D. Dur. Fuh-Kien, 1890-93.
 1174. Haythornthwaite, Rev. J. P., M.A. Camb. N.-W.P., from 1890.
 1175. Swann, Rev. S., M.A. Camb. Japan, 1890-95.
 1176. Browning, F. W., L.R.C.P. & S. Edin. Isl. Mid China, 1890-92.
 1177. Hunt, H. J. Uganda, 1890; *d.* 1890.
 1178. Chappell, Rev. A. F. St. Aidan's. Japan, 1890-96.
 1179. Nettleship, C. Japan, from 1890.
 1180. Williams, Rev. H. W., M.A. Camb. N. Zealand, from 1890.
 1181. Pritchard, Rev. T. H., B.D. Manitoba. N.-W. Canada, from 1890.
 1182. Hartland, C. H. N.-W. Canada, 1890-95.
 ——— Bailey, J. A. See under 1899, No. 1562.

1891

1183. Adeney, Rev. F. F., B.A. Camb. Palestine, 1891-93; Egypt, from 1893.
 1184. Smith, Rt. Rev. J. Taylor. Lond. Coll. Div. D.D. Lamb. and Dur. W. Africa, 1890-1896; Bp. of Sierra Leone, from 1897.
 1185. Callender, R., B.A. Camb. Niger, 1891-93.
 1186. Roberts, W. H., B.A. Camb. Niger, 1891-93.
 1187. Collins, W. Uganda, 1891-92.
 1188. Hubbard, Rev. E. H. Isl. Uganda, 1891-98; *d.* 1898.
 1189. Wright, G. R.M., M.R.C.S. Eng., L.R.C.P. Lond. Isl. Uganda, 1891-93; Palestine, from 1893.
 1190. Lucas, Rev. J. R. Isl. N.-W. Canada, from 1891.
 1191. Newnham, Rt. Rev. J. A., D.D. Manitoba. N.-W. Canada, 1891-93; Bp. of Moosonee, from 1893.
 1192. Gordon, H. F. E. Africa, 1891-93.
 1193. Lankester, A. C., M.D. Lond. Punjab, from 1891.
 1194. Marriott, Rev. R. B., B.A. Camb. Bengal, 1891-98.
 1195. Palmer, Rev. J. J. B., B.A. Camb. Travancore, from 1891.
 1196. Brown, Rev. D. M. Isl. Bengal, from 1891.
 1197. Jackson, Rev. H. J. Isl. Bengal, from 1891.
 1198. Wigram, Rev. E. F. E., M.A. Camb. Punjab, from 1891.
 1199. Breed, Rev. F. W. Isl. B.A. Dur. Tinnevely, from 1891.
 1200. Paterson, Rev. J. M., M.A. Camb. N.-W.P., from 1891. [1895.
 1201. Liggins, Rev. A. V. Isl. Mid China, 1891-94; Palestine, 1894-95; *d.*
 1202. Jackson, Rev. O. M. St. Bees. W. China, from 1891.
 1203. Callum, Rev. D. A. Isl. W. China, from 1891.
 1204. Gray, Rev. J. S., M.A. Camb. N.-W.P., 1891-99.
 1205. Price, Rev. L. G. S., M.A. Dub. Tinnevely, from 1891.
 1206. Carter, Rev. J., M.A. Camb. Ceylon, 1891-99.
 1207. Vardon, E. B. Isl. W. China, 1891-95.

1208. Baker, Rev. R. Isl. N.-W.P., from 1891.
 1209. Crabtree, Rev. W. A., B.A. Camb. Isl. Uganda, from 1891.
 1210. Redman, J. H. E. Africa, 1891-92; *d.* 1892.
 1211. Sheehan, T. M. Isl. Egypt, 1891-92.
 1212. Günther, C. A., Lond. Coll. Div. Uganda, 1891-94.
 1213. Bennett, Rev. C., M.A. Dur. S. China, 1891-1900.
 1214. Phillips, Rev. A. A. W. China, from 1891.
 1215. Laird, F., L.R.C.P. & S. Edin. Egypt, 1891-93. [1891.
 1216. Robinson, Rev. H. St. John's Coll., Manitoba. N.-W. Canada, from
 1217. Southam, J. N.-W. Canada, 1891-94.
 1218. Warwick, Rev. A. J. N.-W. Canada, from 1891.

1892

1219. Wood, Rev. P. G. Lond. Coll. Div. Egypt, 1892-97.
 1220. Campbell, G. R. Punjab, 1892; *d.* 1892.
 1221. Pennell, T. L., M.D. Lond. Isl. Punjab, from 1892.
 1222. Price, Rev. E. D., M.A. Dub. N.-W.P., from 1892.
 1223. Heinekey, Rev. H. E. Lond. Coll. Div. Ceylon, from 1892.
 1224. Wise, W. H. Tinnevely, 1892-98; *d.* 1898.
 1225. Totty, Rev. B. Isl. N.-W. Canada, from 1892.
 1226. Briggs, J. H. Isl. E. Africa, from 1892.
 1227. Fisher, Rev. A. B. Isl. Uganda, from 1892.
 1228. Leahey, Rev. R. H., B.A. Camb. Uganda, from 1892.
 1229. McGregor, A. W. Clapham. E. Africa, from 1892.
 1230. Nickisson, J. P. Uganda, 1892-96; *d.* 1896.
 1231. Welchman, Rev. W., M.A. Camb. Ceylon, 1892-99.
 1232. Dodds, Rev. M. A. Lond. Coll. Div. Yoruba, 1892-93.
 1233. Walton, Rev. W. G. Isl. N.-W. Canada, from 1892.
 1234. Millar, Rev. E., M.A. Camb. Uganda, from 1892.
 1235. Proctor, Rev. H. Isl. Niger, from 1892.
 1236. Hewitt, Rev. J. F. Isl. B.A. Dur. Bengal, from 1892.
 1237. Clarke, Rev. C. B., M.A. Camb. Bengal, from 1892.
 1238. Sheldon, Rev. A. H., M.A. Camb. Tinnevely, 1892-95; *d.* 1895.
 1239. Peachey, Rev. R. W. Isl. Telugu Mn., from 1892.
 1240. Jays, T. Isl. Yoruba, from 1892.
 1241. Toase, Rev. F. G. Kg.'s Coll. Lond. Yoruba, 1892-99.
 1242. Wilson, G. D. Niger, 1892-96.
 1243. Field, Rev. C. H. A., M.A. Camb. Punjab, from 1892.
 1244. Greene, R. V. Punjab, 1892-98.
 1245. Davies, Rev. G. H. Isl. S. China, 1892-96.
 1246. Warren, Rev. J. A. F., M.A. Dub. N.-W.P., from 1892.
 1247. Fraser, Rev. W. Newby. Lond. Coll. Div. N.-W.P., 1892-1900.
 1248. Penn, Rev. W. C., M.A. Oxf. Telugu Mn., from 1892.
 1249. Gough, Rev. C. M., M.A. Camb. Punjab, from 1892.
 1250. Simmons, Rev. S. M. Isl. Ceylon, from 1892.
 1251. Carus-Wilson, E. J. Ceylon, 1892-99.
 1252. Fortune, P. Mid China, 1892-93.
 1253. Jose, Rev. G. H. Mid China, 1892-99.
 1254. Coates, Rev. R. E., B.A. Manitoba. N.-W. Canada, from 1892.
 1255. Prewer, Rev. G. St. John's Coll., Manitoba. N.-W. Canada, 1892-97-
 1256. Pritchard, Rev. C. J. N.-W. Canada, from 1892.
 1257. Swainson, Rev. F. N.-W. Canada, 1892-97.
 — West, J. J. See under 1899, No. 1563.

1893

1258. Bourdillon, Rev. F. W. Isl. Bengal, from 1893.
 1259. Harrison, J. C. Isl. N.-W.P., from 1893.
 1260. Jones, Rev. F. M., B.A., N.Z. Yoruba, from 1893.
 1261. Redman, Rev. A. E. Isl. Sindh, from 1893.

1262. Sterling, Rev. R., B.A., M.B., B.S. Dur. Palestine, from 1893.
 1263. Hogan, Rev. W. B. Columbia, 1893-99.
 1264. Rowling, Rev. F. Isl. Uganda, from 1893.
 1265. Fletcher, T. B. Isl. Uganda, from 1893.
 1266. Sugden, Rev. H. R., M.A. Oxf. Uganda, 1893-98.
 1267. Dennis, Rev. T. J. Isl. Niger, from 1893.
 1268. Clowes, E. G. Isl. Bengal, 1893-96.
 1269. Consterdine, Rev. R. H., B.A. Camb. Japan, from 1893.
 1270. Warren, Rev. H. G., B.A. Camb. Isl. Japan, from 1893.
 1271. Barton, Rev. C. E., B.A. Camb. Punjab, from 1893.
 1272. Challis, Rev. J. M., M.A. Camb. N.-W.P., from 1893.
 1273. Birney, Rev. H. W. V. Isl. N.-W.P., from 1893.
 1274. Bennett, Rev. H. Isl. N.-W.P., from 1893.
 1275. Fryer, J. Isl. Cent. Prov., India, from 1893.
 1276. Alvarez, T. E., B.A. Oxf. Sierra Leone, from 1893.
 1277. Smyth, R., B.A., M.B., B.Ch., Dub. Mid China, from 1893.
 1278. Star, Rev. L. H. F., M.A. Dub. Fuh-Kien, from 1893.
 1279. Fitzpatrick, Rev. T. H., M.A. Camb. Madras, 1893-1900.
 1280. Adams, W. F., Kg.'s Coll. Lond., M.R.C.S. Eng., L.R.C.P. Lond. Punjab, from 1893. [1893.]
 1281. Summerhayes, J. O., M.R.C.S. Eng., L.R.C.P. Lond. Punjab, from 1893.
 1282. Parker, Rev. W. P. Isl. Bengal, from 1893.
 1283. Hughesdon, Rev. C. Isl. Bengal, from 1893.
 1284. Hamshere, Rev. J. E. Isl. E. Africa, from 1893.
 1285. McKay, J. Isl. Yoruba, from 1893.
 1286. Fry, E. Isl. Yoruba, from 1893.
 1287. Watney, Rev. C. E., B.A. Camb. Niger, 1893-95; *d.* 1895.
 1288. Sealey, Rev. A. E. Isl. Niger, 1893-94; *d.* 1894.
 1289. Mathias, Rev. E. W., B.A. Camb. Niger, 1893-94; *d.* 1894.
 1290. Tugwell, H. C. Bengal, 1893-96; *d.* 1896.
 1291. Hensley, Rev. E. A., M.A. Camb. N.-W.P., from 1893.
 1292. Dixon, Rev. W. H., M.A. Oxf. W. India, 1893-1900; *d.* 1900.
 1293. Fremantle, Rev. W. A. C., M.A. Oxf. N.-W.P., 1893-94; *d.* 1894.
 1294. Parrott, F. Japan, 1893-94.
 1295. Marsh, Rev. T. J., Wycliffe Coll., Toronto. N.-W. Canada, from 1893.
 1296. Stocken, Rev. H. W. G. N.-W. Canada, from 1893.
 1297. Stringer, Rev. I. O., B.A. Toronto. N.-W. Canada, from 1893.

1894

1298. Hawkins, Rev. J. C. McL., M.A. Camb. Tinnevely, from 1894.
 1299. Doulton, E. W. E. Africa, from 1894.
 1300. Wilson, Rev. D. M., M.A. Oxf. Palestine, from 1894. [1900.]
 1301. Hollins, Rev. J. G. B., M.A. Oxf. Palestine, 1894-96; Egypt, 1897-
 1302. Carr, D. W., B.A., M.B., B.C., Camb. Persia, from 1894. [1895.]
 1303. Godson, Rev. W. E., M.A. Oxf. Yoruba, 1894-95; Mid China, from
 1304. Parker, J. C. Isl. N.-W. Canada, 1894-95; *d.* 1895.
 1305. Lewir, H. B. Isl. Uganda, from 1894.
 1306. Lloyd, A. B. Isl. Uganda, from 1894.
 1307. Pike, Rev. A. J., B.A. Camb. Uganda, 1894-98.
 1308. Blackledge, Rev. G. R. Isl. Uganda, from 1894.
 1309. Hardman, E. H. Isl. Niger, 1894-96.
 1310. Nott, L. H. W. Isl. Niger, 1894-98.
 1311. Thomas, E. A. J. Isl. Niger, from 1894.
 1312. Parfit, Rev. J. T. Isl. Turkish Arabia, from 1894.
 1313. Rhodes, Rev. E. Isl. Punjab, from 1894.
 1314. Mould, Rev. H. Isl. N.-W.P., 1894-1900.
 1315. Peck, Rev. H. J., B.A. Camb. N.-W.P., 1894-96.
 1316. Heywood, Rev. R. S., M.A. Camb. W. India, from 1894.
 1317. Davis, Rev. T. Isl. W. India, from 1894.

1318. Askwith, Rev. F. N., M.A. Camb. Travancore, from 1894.
 1319. Phelps, Rev. A. Isl. Mid China, from 1894.
 1320. Canney, Rev. D. A., Lond. Coll. Div. Punjab, 1894-98.
 1321. Hughesdon, Rev. E. Isl. Mid China, 1894-97; *d.* 1897.
 1322. Niven, Rev. G. C., L.Th. Dur. Japan, from 1894.
 1323. Kestin, Rev. A. C. Isl. Bengal, from 1894.
 1324. Noakes, Rev. E. T. Isl. Bengal, from 1894.
 1325. Mylrea, Rev. C. G., B.A. Camb. Bengal, from 1894.
 1326. Robins, Rev. E. F. Isl. Punjab, 1894-97.
 1327. Cobb, Rev. W. F., M.A. Camb. Punjab, from 1894.
 1328. Russell, Rev. T., M.A. Camb. N.-W.P., from 1894.
 1329. Freeman, Col. T. A., M.A. Oxf. W. India, 1894-1900; *d.* 1900.
 1330. Hickman, Rev. J. A. W. China, from 1894.
 1331. Knipe, W. L. L. W. China, from 1894.
 1332. Matheson, Rev. J. R. N.-W. Canada, from 1894.
 1333. Weaver, Rev. C. R., Wycliffe Coll., Toronto. N.-W. Canada, from 1894.
 1334. White, Rev. W. G. N.-W. Canada, from 1894.
 1335. Stobie, W. Isl. Punjab, 1894-99; *d.* 1899.
 1335A. Faries, Rev. R. Montreal Theo. Coll. N.-W. Canada, from 1894.

1895

1336. Hill, L. G., M.R.C.S. Eng., L.R.C.P. Lond. S. China, from 1895.
 1337. Kember, A. T., F.R.C.S., L.R.C.P. Edin. M. China, from 1895. [1900.
 1338. Causton, Rev. E. A., M.A. Camb. Punjab, 1895-99; N.-W.P., from
 1339. Cropper, J., M.A., M.B., B.C., Camb. Palestine, 1895-1900.
 1340. Maynard, R. A. E. Africa, from 1895. [1895.
 1341. Buckley, Rev. T. R., B.A., LL.B., Royal Univ., Ireland. Uganda, from
 1342. Hall, Rev. M. J., B.A. Camb. Uganda, 1895-1900; *d.* 1900.
 1343. Purvis, J. B. Isl. Uganda, 1895-99.
 1344. Vale, L. J. E. Africa, from 1895.
 1345. Wilson, Rev. A. Isl. Uganda, from 1895.
 1346. Wright, Rev. F. H. Isl. Uganda, from 1895.
 1347. Verbi, V. V. E. Africa, from 1895.
 1348. Blackett, Rev. A. R., B.A. Sydney. Persia, from 1895.
 1349. Johnson, F., M.B. Lond., F.R.C.S. Isl. Palestine, from 1895.
 1350. Hooton, Rev. W. S., B.A. Camb. Tinnevely, 1895-97.
 1351. Jessop, S. J. Isl. Bengal, from 1895.
 1352. Fincher, Rev. E. H., Lond. Coll. Div. E. Africa, from 1895.
 1353. Heselwood, J. Isl. E. Africa, from 1895.
 1354. Smith, A. Isl. Yoruba, 1895-96; *d.* 1896.
 1355. Blackwood, H. Isl. N.-W.P., from 1895.
 1356. Bland, Rev. F. E. Isl. Fuh-Kien, from 1895.
 1357. Cassels, Rt. Rev. W. W., B.A. Camb. Bp. in W. China, from 1895.
 1358. Clarke, Rev. A. C., M.A. Camb. Isl. Punjab, from 1895.
 1359. Claxton, H. B. Isl. Punjab, from 1895.
 1360. Crockett, Rev. A. W., M.A. Camb. Bengal, 1895-97.
 1361. Cutten, Rev. J. A. Isl. Fuh-Kien, 1895-97; Japan, 1897-99.
 1362. Grant, Rev. C., M.A. Camb. Bengal, from 1895.
 1363. Hack, Rev. R. Isl. N.-W.P., from 1895.
 1364. Jacob, Rev. H. T., B.A. Lond. Isl. W. India, 1895-98; *d.* 1898.
 1365. Kitley, Rev. H. Isl. Bengal, 1895-99.
 1366. Morse, Rev. S. R., M.A. Camb. Bengal, from 1895.
 1367. Rowlands, Rev. H. F., B.A. Oxf. Punjab, from 1895.
 1368. Ryde, Rev. R. W., M.A. Camb. Isl. Ceylon, from 1895.
 1369. Sinkar, Rev. R., M.A. Camb. Sindh, from 1895.
 1370. Wathen, Rev. W. M. H., Lond. Coll. Div. Telugu Mn., 1895-97.
 1371. Welchman, Rev. R. H., B.A. Camb. Punjab, 1895-98.
 1372. Woodward, Rev. H. Isl. Japan, from 1895.
 1373. Boyd, Rev. J. R. S., B.A. Toronto. Fuh-Kien, from 1895.
 1374. Buckland, F. N.-W. Canada, 1895-99.

1375. Norquay, Rev. A. T., B.A. Manitoba. N.-W. Canada, from 1895.
 1376. Camsell, C., B.A. Manitoba. N.-W. Canada, 1895-97.
 1377. Currie, Rev. D. N.-W. Canada, 1895-1900.
 1378. Hockley, Rev. E. F., B.A. Toronto. N.-W. Canada, 1895-99.
 1379. Reazin, H. Le R., M.B. N.-W. Canada, 1895-96.
 1380. Robertson, Rev. W., Wycliffe Coll., Toronto. N.-W. Canada, from 1895.
 1381. Whittaker, Rev. C. E., Wycliffe Coll., Toronto. N.-W. Canada, from 1895.

1896

1382. Allen, Rev. F. S. Isl. Sierra Leone, 1896-97; *d.* 1897.
 1383. Hamlyn, Rev. N. T., L.Th. Dur. Yoruba, from 1896.
 1384. Moule, Rev. H. W., B.A. Camb. Mid China, from 1896.
 1385. Baldwin, Rev. J. M., M.A. Toronto. Japan, from 1896.
 1386. Hamilton, Rev. H. J., B.A. Toronto. Japan, from 1896.
 1387. Robinson, Rev. J. C., Wycliffe Coll., Toronto. Japan, from 1896.
 1388. Elwin, Rev. E. H., M.A. Oxf. Sierra Leone, from 1896.
 1389. Taylor, Rev. J. N.-W. Canada, from 1896.
 1390. Sampson, C. G. Isl. N.-W. Canada, 1896-1900.
 1391. Caldwell, T. Isl. Sierra Leone, from 1896.
 1392. Flewelling, F. F., Wycliffe Coll., Toronto. N.-W. Canada, 1896-98.
 1393. Wilson-Hill, Rev. E. F. Isl. Niger, from 1896.
 1394. Macintyre, Rev. J. L. Isl. Niger, 1896-98; Egypt, from 1899.
 1395. Johnston, Rev. J. N.-W. Canada, from 1896.
 1396. Ascah, Rev. A. C., Montreal Theo. Coll. N.-W. Canada, 1896-98.
 1397. Callis, Rev. J. S., B.A. Camb. Uganda, 1896-97; *d.* 1897.
 1398. Clayton, Rev. H., M.A. Camb. Isl. Uganda, from 1896.
 1399. Cook, A. R., B.A. Camb., M.B. Lond. Uganda, from 1896.
 1400. Parker, Rev. W. E. Isl. E. Africa, from 1896.
 1401. Tegart, Rev. H. W. Isl. Uganda, from 1896.
 1402. Weatherhead, Rev. H. W., B.A. Camb. Isl. Uganda, from 1896.
 1403. Whitehouse, A. Isl. Uganda, 1896-1900.
 1404. Wigram, Rev. B. E., M.A. Camb. Uganda, 1896-98.
 1405. Fothergill, Rev. C. D., M.A. Camb. Punjab, 1896-98.
 1406. Andrews, W. Isl. W. China, from 1896.
 1407. Squibbs, Rev. W., L.R.C.P. & S. Edin. Isl. W. China, from 1896.
 1408. Butterworth, Rev. A. Isl. N.W.P., from 1896.
 1409. Durrant, Rev. H. B., M.A. Camb. N.-W.P., from 1896.
 1410. Petch, Rev. C. C. Isl. N.-W.P., from 1896.
 1411. Storrs, Rev. A. H., B.A. Camb. Punjab, from 1896.
 1412. Williamson, Rev. W. J. Isl. Telugu Mn., from 1896.
 1413. Browne, A. H., M.B., C.M., Glas. Punjab, from 1896.
 1414. Gray, Rev. W. R., M.A. Oxf. Isl. Japan, from 1896. [*d.* 1900.
 1415. Russell, Rev. E. Bachelor. Lond. Coll. Div. Travancore, 1896-97;
 1416. Bousfield, Rev. C. E., B.A. Camb. M. China, 1896-98.
 1417. Hamilton, Rev. J., B.A. Dub. Ceylon, 1896-97.
 1418. Hamond, F. E. Isl. Japan, from 1896.
 1419. Painter, Rev. S. Japan, from 1896.
 1420. Syngé, Rev. S., B.A., M.B., B.Ch. Dub. Fuh-Kien, from 1896.
 1421. Thompson, Rev. E. Isl. Mid China, from 1896.
 1422. Woods, T. B. Isl. Fuh-Kien, from 1896.
 1423. Holloway, W. Cent. Prov., India, from 1896.
 1424. Law, T. Cent. Prov., India, from 1896.
 1425. Butcher, Rev. L. B., B.A. Camb. Isl. W. India, from 1896.
 1426. Kamcké, W. V. R. Isl. Bengal, from 1896.
 1427. Moore, Rev. E. A. L., B.A. Oxf. Madras, from 1896.
 1428. Newbery, Rev. L. A. McC., B.A. Camb. Bengal, 1896-1900.
 1429. Roberts, Rev. E. G., M.A. Oxf. Isl. Telugu Mn., from 1896.
 1430. White, H., M.R.C.S. Eng., L.R.C.P. Lond. Persia, from 1896.
 1431. Simmonds, T. W. China, from 1896.
 1432. Bodry, J. E. Bengal, 1896-98.

1897

1433. Cox, Rev. W. S., B.A. Oxf. Sierra Leone, 1897-98; *d.* 1898.
 1434. Hall, A. C., M.B., C.M., Edin. Egypt, from 1897.
 1435. Townsend, Rev. H. C., B.A. Dub. Ceylon, from 1897.
 1436. Harding, H. G. Isl. Palestine, from 1897.
 1437. White, Rev. W. C. Fuh-Kien, from 1897.
 1438. Palgrave, Rev. F. M. T., M.A. Oxf. B. Columbia, from 1897.
 1439. Webber, F. Niger, 1897-1900.
 1440. Webb, F. E., M.B. Melbourne. B. Columbia, 1897-1900.
 1441. Force-Jones, Rev. R. Isl. Uganda, from 1897.
 1442. Hattersley, C. W. Uganda, from 1897.
 1443. Gane, H. F. Isl. Yoruba, from 1897.
 1444. Wilson, J. C. R. Isl. Niger, from 1897.
 1445. Hensley, Rev. C. G. Isl. Sierra Leone, from 1897.
 1446. Smith, Rev. S. R. Isl. Niger, from 1897.
 1447. Borup, K. E., Montreal Theo. Coll. Uganda, from 1897.
 1448. Ecob, Rev. C. H. T. Isl. Uganda, from 1897.
 1449. Maddox, H. E. Isl. Uganda, from 1897.
 1450. Muller, W. Fuh-Kien, from 1897.
 1451. Hodgson, G. H. Isl. W. India, from 1897.
 1452. McIntosh, J. Isl. N.-W.P., from 1897. [Arabia, from 1897.
 1453. Sturrock, P. S., B.A. Oxf. and Camb., M.B., B.C. Camb. Turkish
 1454. Walker, E. Isl. Cent. Prov. India, from 1897.
 1455. Webber, Rev. P. Isl. N.-W.P., from 1897.
 1456. Howe, Rev. S. W. C., B.A. Camb. Fuh-Kien, 1897-1900.
 1457. Kitley, Rev. W. Isl. W. China, from 1897.
 1458. Knight, Rev. J. W. Isl. Bengal, from 1897.
 1459. Macdonald, Rev. J. I. Isl. Travancore, from 1897. [1897.
 1460. Mackenzie, Rev. M., B.A. Dub., M.B., C.M. Edin. Fuh-Kien, from
 1461. Olsen, Rev. C. L., M.A. Dur. Bengal, from 1897.
 1462. Outram, Rev. A., M.A. Camb. Isl. Rajputana, from 1897.
 1463. Pakenham, H. R., B.A., M.B., B.Ch. Dub. Isl. Fuh-Kien, from 1897.
 1464. Rowlands, Rev. F. W., B.A. Camb. Japan, from 1897.
 1465. Sampson, A. T., M.B., C.M. Edin. Isl. Fuh-Kien, from 1897.
 1466. Studdert, Rev. T. de C., M.A. Dub. Isl. Fuh-Kien, from 1897.
 1467. Walsh, Rev. W. S., M.A. Dub. Fuh-Kien, from 1897.
 1468. Heywood, W. B., B.A., M.B., B.C. Camb. Punjab, from 1897.
 1469. Manley, Rev. C. A., Lond. Coll. Div. Palestine, from 1897.
 1470. Pargiter, Rev. C. T. Isl. N.-W.P., from 1897.
 1471. Pemberton, Rev. J. F., M.A. Camb. N.-W.P., from 1897.
 1472. Mathison, Major G. H. F. Ceylon, from 1897.
 1473. Waller, Rev. E. H. M., M.A. Camb. N.-W.P., from 1897.
 1474. Barton, Rev. H. Isl. M. China, from 1897.
 1475. Lankester, C. P., M.R.C.S. Eng., L.R.C.P. Lond. Punjab, from 1897.
 1476. Rees, Rev. D. J., L.Th. Dur. E. Africa, from 1897. [from 1897.
 1477. Gould, Rev. S. H., M.D. Kingston, Canada. B.A. Toronto. Palestine,
 1478. Smit, H. A., F.R.C.S., L.R.C.P. Edin. Isl. Punjab, 1897-1900; *d.* 1900.
 1479. Lea, Rev. A., M.A. Toronto. Japan, from 1897.
 1480. Gill, W. H. Camb. W. China, from 1897.
 1481. Hipwell, W. E. H. S. China, from 1897.
 1482. Lawrence, A. Dub. W. China, from 1897.
 1483. Bassing, Rev. E. H. N.-W. Canada, from 1897.
 1484. Hawkins, Rev. H. A. N. Zealand, from 1897.
 1485. Owen, Rev. A. de B. N.-W. Canada, from 1897.
 1486. Owen, Rev. C. H. P., B.A. Toronto. N.-W. Canada, 1897-1900.

1898

1487. Castle, Rev. H. Isl. Sierra Leone, from 1898.
 1488. Harrison, Rev. D. C. W., Wycliffe Coll., Oxf. Punjab, 1898.

1489. Rogers, Rev. K. St. A., M.A. Oxf. E. Africa, from 1898.
 1490. Clayton, A. E., L.R.C.P. & S. Edin. Niger, 1898-1900.
 1491. Bilby, J. W. Isl. N.-W. Canada, from 1898.
 1492. Aitken, Rev. J. D. Isl. Niger, from 1898.
 1493. Denton, J. Sierra Leone, from 1898.
 1494. Wise, Rev. E. A. Isl. Niger, 1898-1900; *d.* 1900.
 1495. Iliff, Rev. A. S. China, from 1898.
 1496. Skeens, Rev. S. R. Isl. Uganda, from 1898.
 1497. Mackett, F. J. Niger, from 1898.
 1498. Walker, Rev. A. J., B.A. Camb. Mid China, from 1898.
 1499. Malcolm, Rev. N., M.A. Oxf. Persia, from 1898. [1898.
 1500. Miller, W. R. S., M.R.C.S. Eng., L.R.C.P. Lond. Hausaland, from
 1501. Carson, J. Isl. Yoruba, 1898-99.
 1502. Bunbury, Rev. G. A., M.A. Oxf. S. China, from 1898.
 1503. Goodchild, Rev. T., M.A. Wooster Univ., U.S.A. Mid China, from 1898.
 1504. Hamilton, E. A. Clapham. W. China, from 1898.
 1505. Nightingale, Rev. S. J. Isl. S. China, from 1898.
 1506. Cannon, Rev. E. Isl. Bengal, from 1898.
 1507. Hanan, Rev. W. J., B.A. Dub. Ceylon, from 1898.
 1508. Hickinbotham, J. H. Isl. Bengal, from 1898.
 1509. Johnson-Smyth, Rev. E., M.A. Dub. Punjab, from 1898.
 1510. Tanner, Rev. E. S. Isl. Telugu Mn., from 1898.
 1511. Elwin, Rev. W. H., B.A. Camb. Mid China, from 1898.
 1512. Markby, Rev. F. E., M.A. Camb. N.W.P., from 1898.
 1513. Wood, Rev. J. A., M.A. Camb. Punjab, from 1898.
 1514. Maule, Rev. F. B. Isl. Telugu Mn., 1898-1900; *d.* 1900.
 1515. Walton, Rev. W. Isl. N.W.P., from 1898.
 1516. Byrde, Rev. L., B.A. Camb. S. China, from 1898.
 1517. Gibbon, Rev. S. Isl. Palestine, 1898-99; *d.* 1899.
 1518. Thornton, Rev. D. M., B.A. Camb. Egypt, from 1898.
 1519. Richardson, Rev. A. E., M.A. Oxf. Hausaland, from 1898.
 1520. Ryder, Rev. J. C. Dudley, B.A. Camb. Hausaland, 1898-1900; *d.* 1900.
 1521. Moore, Rev. H. M., M.A. Camb. Bengal, from 1898.

1899

1522. Carmichael, T. A. Isl. N.W.P., from 1899.
 1523. Lasbrey, F. O., M.B., B.Ch. Edin. Egypt, from 1899.
 1524. Burns, G. E. Africa, from 1899.
 1525. Carr, A. J. Tinnevely, from 1899.

*Supplementary List of Missionaries who sailed between April 12, 1899
 (Centenary Day), and December 31, 1900.*

1899

1526. Casson, Rev. G. H. Isl. Uganda, from 1899.
 1527. Cook, J. H., M.S., M.B. Lond. Uganda, from 1899.
 1528. Farthing, H. H. Isl. Uganda, from 1899.
 1529. Innes, W. G. S. Uganda, from 1899.
 1530. Purser, Rev. J. W. Isl. Uganda, from 1899.
 1531. Beach, J. G. W. China, from 1899.
 1532. Collison, Rev. W. B. Columbia, from 1899.
 1533. McQuaide, Rev. C. E., M.A. Dub. Punjab, from 1899.
 1534. Carpenter, Rev. J. B., B.A. Camb. Isl. Fuh-Kien, from 1899.
 1535. Gaunt, T., B.A. Camb. Isl. Mid China, from 1899.
 1536. Babington, S. N., M.R.C.S. Eng., L.R.C.P. Lond. Mid China, from 1899.
 1537. Patrick, Rev. V. H. Isl. Japan, from 1899.
 1538. Seward, A. E. Isl. W. China, from 1899.
 1539. Turner, P. J. Isl. W. China, from 1899.
 1540. Fellows, Rev. J. R. Isl. Punjab, from 1899.
 1541. Huddleston, F. J. Yoruba, from 1899.
 1542. Ashby, L., B.A. Camb. N.-W.P., from 1899.
 1543. Peters, E. Isl. N.-W.P., from 1899.

1544. Boyland, Rev. A. K., B.A. Dub. Persia, from 1899.
 1545. Hamshere, Rev. E. E. Isl. Telugu Mn., from 1899.
 1546. Gwynne, Rev. L. H., Lond. Coll. Div. Egypt, from 1899.
 1547. Cheetham, J. N. Niger, from 1899.
 1548. Coleman, F. D. Isl. Yoruba, from 1899.
 1549. Dennis, E. Isl. Niger, from 1899.
 1550. Owen, Rev. J. S. Isl. Yoruba, from 1899.
 1551. Wilkinson, G., M.A., M.B., B.C. Camb. Fuh-Kien, from 1899
 1552. Gairdner, Rev. W. H. T., B.A. Oxf. Egypt, from 1899.
 1553. Seccombe, S. H. E. Africa, 1899-1900; *d.* 1900.
 1554. MacInnes, Rev. R., M.A. Camb. Egypt, from 1899.
 1555. Burgin, J. R. Hausaland, from 1899.
 1556. Gwyn, A. E. W. Bengal, from 1899.
 1557. Holland, Rev. W. E. S., M.A. Oxf. N.-W.P., from 1899.
 1558. Bennett, Rev. F. A., Bishopdale Coll., Nelson. N. Zealand, from 1899.
 1559. Chapman, C. N. N.-W. Canada, from 1899.
 1560. White, Rev. A. S., Wycliffe Coll., Toronto. N.-W. Canada, from 1899.
 1561. Weston, H. J. Bengal, from 1887.
 1562. Bailey, J. A. E. Africa, from 1890.
 1563. West, J. J. Punjab, from 1892.

1900

1564. Butlin, Rev. J. P., B.A. Camb. W. India, from 1900.
 1565. Savile, H. O. Isl. Uganda, from 1900.
 1566. Laight, B. Isl. E. Africa, from 1900.
 1567. Pilson, Rev. A. A., M.A. Oxf. Ceylon, from 1900.
 1568. Laird, P. J. S. China, from 1900.
 1569. Griffith, A. H., M.B., B.Ch., Edin. Isl. Persia, from 1900.
 1570. Holland, H. T., M.B., B.Ch. Edin. Punjab, from 1900.
 1571. Graham, P. G. E. Africa, from 1900.
 1572. Cowburn, J. K. Sierra Leone, from 1900.
 1573. Rowan, Rev. T., M.A. Dub. Sierra Leone, from 1900.
 1574. Bennertz, Rev. R. S. Isl. N.-W.P., from 1900.
 1575. Davies, E. C. Isl. Uganda, from 1900.
 1576. Kemp, A. W. Isl. Uganda, from 1900.
 1577. Phillips, C. J. Uganda, from 1900.
 1578. Weatherhead, Rev. H. T. C., B.A. Camb. Isl. Uganda, from 1900.
 1579. Willis, Rev. J. J., M.A. Camb. Uganda, from 1900.
 1580. Basden, Rev. G. T. Isl. Niger, from 1900.
 1581. Fraser, A. G., B.A. Oxf. Uganda, from 1900.
 1582. Armitage, Rev. P., M.A. Camb. N.-W.P., from 1900.
 1583. Ball, A. E. Isl. Niger, from 1900.
 1584. Walker, Rev. W. H., M.A. Oxf. Persia, from 1900.
 1585. Henwood, Rev. A. D. Isl. W. India, from 1900.
 1586. McNeile, Rev. H., M.A. Oxf. W. India, from 1900.
 1587. Abigail, Rev. A. H. Isl. Punjab, from 1900.
 1588. Hodgkinson, Rev. W. Isl. N.-W.P., from 1900.
 1589. Manley, Rev. G. T., M.A. Camb. N.-W.P., from 1900.
 1590. Purser, G. A. Isl. Ceylon, from 1900.
 1591. Vyse, G. C. Isl. N.-W.P., from 1900.
 1592. Heaslett, Rev. S. Isl. Japan, from 1900.
 1593. Rawlings, Rev. G. W. Isl. Japan, from 1900.
 1594. Smith, Rev. H. J., B.A. Dur. W. India, from 1900.
 1595. Rose, W., M.D. Manitoba. N.-W. Canada, from 1900.
 1596. Stocken, Rev. S. J. Isl. N.-W. Canada, from 1900.
 1597. Clark, Rev. S. H., M.A. Camb. Bengal, from 1900.
 1598. Ealand, Rev. A. F., M.A. Camb. Bengal, from 1900.
 1599. Butterfield, Rev. R. P. Isl. Ceylon, from 1900.
 1600. Bargery, Rev. G. P. Isl. Hausaland, from 1900.
 1601. Vischer, H., B.A. Camb. Hausaland, from 1900.
 1602. Gaster, S., M.R.C.S., L.R.C.P. Punjab, from 1900.

II. WOMEN MISSIONARIES.

This list contains the names of all women missionaries of the Society, and, so far as known, the institutions where they were trained. Then follow, as in List I., the Mission and period of service. In the case of those who married missionaries of the Society, the fact is mentioned, and a reference given to the number of such male missionary in List I. In most of these instances the period of service terminated at the same date as that of the husband, if death did not occur before. In some instances, however, the widow remained in, or returned to, the field, and in such cases the facts are stated and the period of service as a widow given. In the case of widows of missionaries who were not on the list before their marriage, but continued in the Mission-field after the decease of their husbands, their names are entered under the year in which they started work after their husbands died. In a few cases, however, where the wife was assigned definite and responsible work amongst women and girls the entry is made under a year previous to the husband's death, either that of marriage (see Nos. 22 and 23), or later, when the special work was taken up (see No. 63); in such cases the year of the husband's death is given, so that for comparison with others, the period of service as a widow will easily be seen.

Abbreviations.—The University or College of the missionary is indicated thus: London, "Lond.;" Glasgow, "Glas.;" Home and Colonial Training College, "Home & Col. Tr. Coll.;" in the case of ladies trained at "The Willows," Stoke Newington, at "The Olives," South Hampstead, or at the Society's Highbury Training Home, the words "Willows," "Olives," "Highbury," occur after their names; married, "*m.*"; died "*d.*"

1820

1. Bouffler, Mary. Sierra Leone, 1820; *d.* 1820.
2. Johnson, Hannah. Sierra Leone, 1820; *m.* No. 58, List I., 1822.

1821

3. Knight, Jane. Ceylon, 1821-23.

1822

4. Cooke, M.A. Bengal, 1822; *m.* No. 69, List I., 1823.
5. Bowden, Elizabeth. N.-W. Canada, 1822-23.

1823

6. Cortis, Hannah. Ceylon, 1823; *m.* No. 54, List I., 1823.

1827

7. Stratford, Mary Anne. Ceylon, 1827; *m.* No. 40, List I., 1827.

1829

8. Hart, Mrs. Hannah. N. Zealand, 1829; lost on voyage.

1831

9. Rackster, Mary Ann. Madras, 1831.
10. Nylander, Hannah. Sierra Leone, 1831; *m.* No. 6, List III., 1838.
11. Nylander, Anne Elizabeth. Sierra Leone, 1831; *m.* No. 181, List I., 1835.

1832

12. Coldham, Maria M. N. Zealand, 1832; *m.* No. 186, List I., 1835.

1833

13. Williams, Marianne. N. Zealand, 1833; *m.* No. 326, List I., 1843.
 14. Davis, Serena. N. Zealand, 1833-44.
 15. Davis, Mary Ann. N. Zealand, 1833; *m.* No. 168, List I., 1833.

1836

16. Yate, Sarah. N. Zealand, 1836-37.
 17. Owen, —. Zululand, 1836-40.

1838

18. Wilcox, Maria Christiana. Syra, 1838; *m.* No. 257, List I., 1840.
 19. Fox, Susannah. Trinidad, 1838; *m.* No. 256, List I., 1838.
 20. Elliott, Ann G. Jamaica, 1838; *m.* No. 239, List I., 1839.

1839

21. Davis, Frances S. W. India, 1839-42.

1840

22. Beale, Mrs. Mary. W. Africa, 1840; wife of No. 248, List I., who *d.* 1856; *d.* 1866. [who *d.* 1846.
 23. Johnson, Mrs. Amelia. Travancore, 1840-55; wife of No. 243, List I.,
 24. Swinborne, Elizabeth Emma. Bengal, 1840; *m.* No. 295, List I., 1841.

1841

25. Lewis, Harriet. Egypt, 1841-44.
 26. Bailey, Sophia Elizabeth. Ceylon, 1841; *m.* No. 272, List I., 1842.

1842

27. Durnford, Mrs. A. N.-W.F., 1842-44.

1843

28. Baker, Sophia. N. Zealand, 1843-47.
 29. Morris, Anne Christiana. Sierra Leone, 1843; *m.* No. 250, List I., 1845.
 30. Phillips, Eliza. Sierra Leone, 1843; *m.* No. 320, List I., 1843.
 31. Dietrich, —. Sierra Leone, 1843; *d.* 1844.

1844

32. Giberne, Caroline Cuffley. Tinnevely, 1844-62; *d.* 1885.

1846

33. Hobbs, Sophia. Tinnevely, 1846; *m.* No. 358, List I., 1846.
 34. Hehlen, M. Sophia. Sierra Leone, 1846-62.

1847

35. Smith, Jane Mary. Tinnevely, 1847; *m.* No. 214, List I., 1847.
 36. Hawkins, —. Tinnevely, 1847-49.

1848

37. Sass, Julia Emily. Sierra Leone, 1848-69; *d.* 1891. [I., who *d.* 1850.
 38. Clemens, Mrs. Sabina Peter. Sierra Leone, 1848-69; wife of No. 389, List
 39. Eschemaier, Wilhelmina. Sierra Leone, 1848; *m.* No. 308, List I., 1848.

1849

40. Hobbs, Mary Jane. Tinnevely, 1849; *m.* No. 546, List I., 1854.
 41. Hansford, Mary Ann. Travancore, 1849; *m.* No. 187, List I., 1855.
 42. Newman, —. Madras, 1849-52.

1851

43. Jerrom, Mrs. Sarah (widow of No. 376, List I.). West India, 1851-62; *d.* 1862.

1852

44. Apthorpe, —. Yoruba, 1852-53.
 45. Bomwetsch, —. Bengal, 1852-57.

1853

46. Wilkinson, M. E. Sierra Leone, 1853-57.

1854

47. Darling, Jessie Jean. Tinnevely, 1854-55.

1856

48. Bleüler, Babette. Sierra Leone, 1856; *m.* No. 532, List I., 1858.

1857

49. Ellwanger, Louise. N. India, 1857-94; *d.* 1896.
 50. Meredith, Ellen Williams. Home & Col. Tr. Coll. Tinnevely, 1857-61.

1858

51. König, Henrietta Eliza. Sierra Leone, 1858; *m.* No. 535, List I., 1862.
 52. Bywater, Maria Roberts. Sierra Leone, 1858-76; *m.*, 1863, to No. 575, List I., who *d.* 1870.

1859

53. Richards, Mary. Home & Col. Tr. Coll. Tinnevely, 1859-65.

1860

54. Freymuth, Annie. Sierra Leone, 1860-65.
 55. Sherwood, Annie. N.-W.P., 1860; *m.* No. 563, List I., 1861.

1861

56. Hooper, Jane. N.-W.P., 1861-64; rejoined as Mrs. Low, N.-W.P., 1871-75; Palestine, 1884-97.

1863

57. Hawsworth, Mrs. Ann (widow of No. 299, List I.). Travancore, 1863-82; *d.* 1882.
 58. Kleiner, —. Sierra Leone, 1863-68; *d.* 1868.

1864

59. Adcock, Elizabeth. Sierra Leone, 1864-66.
 60. Neele, Henrietta Jemima. Bengal, from 1864.

1865

61. Caspari, Jane. Sierra Leone, 1865-78; Japan, 1883-88; *d.* 1888.
 62. Smith, E. China, 1865-68.

1866

63. Thomas, Mrs. Mary, Senr. ; wife of No. 229, List I., who *d.* 1870. Tinnevely, 1866-99 ; *d.* 1899.
 64. Thomas, Frances Elizabeth. Tinnevely, from 1866.
 65. Baker, Mrs. Amelia D. (widow of No. 38, List I.). Travancore, 1866-88 ; *d.* 1888.
 66. Andrews, Mrs. Dorothea (widow of No. 493, List I.). S. India, 1866-71.

1867

67. Sharkey, Mrs. Anne Amelia (widow of No. 339, List I.). Telugu Mn., 1867-78 ; *d.* 1878.

1869

68. Thomas, Hannah Elizabeth. Sierra Leone, 1869-71.
 69. Laurence, Matilda. Mid China, 1869-92 ; Japan, 1892-1900.
 70. Zenker, Christine. N.-W.P., 1869-98 ; *d.* 1898.

1871

71. Vickers, Mrs. Mary Anne. S. India, 1871-93.
 72. Ilott, Annie Catherine. Sierra Leone, 1871-73 ; *d.* 1893

1872

73. Elmslie, Mrs. M. A. B. (widow of No. 657, List I.). Punjab, 1872 ; *m.* No. 755, List I., 1881 ; *d.* 1882.
 74. Caiger, Mrs. Catherine (widow of No. 531, List I.). Sierra Leone, 1872-74.

1873

75. Morris, E. W. India, 1873-91 ; *d.* 1892.
 76. Hoernle, Maria Louise. N.-W.P., 1873-83.

1874

77. Shoard, Mary. Sierra Leone, 1874-80.

1875

78. Williams, L. A. Home & Col. Tr. Coll. Sierra Leone, 1875 ; *d.* 1875.
 79. Schwarz, Charlotte. W. India, 1875-77.
 80. Schwarz, Hermine. W. India, 1875-80.

1877

81. Cartman, Beatrice Mary. Sierra Leone, 1877-78 ; *m.* No. 927, List I., 1881.
 82. Baker, Mary Frances. Travancore from 1877.

1878

83. Grime, Mrs. Maria Sophia (widow of No. 765, List I.). Punjab, from 1878.

1879

84. Reüther, Mrs. Adelheid A. T. (widow of No. 407, List I.). Punjab, 1879-85 ; *d.* 1885.
 85. Russell, Mrs. Mary Ann (widow of No. 382, List I.). Mid China, 1879-87 ; *d.* 1887.
 86. Boyd, Annette Jamieson. Yoruba, 1879 ; *m.* No. 598, List I., 1880.
 87. Young, Mary. Ceylon, 1879 ; *m.* No. 446, List I., 1880.

1880

88. Chettle, Helen Ruth. Bengal, 1880-81.
 89. Young, Catherine. Sierra Leone, 1880 ; *d.* 1881.

1881

90. Hall, Matilda. Ceylon, 1881; *m.* No. 937, List I., 1884.

1882

91. Ansell, Alice H. Sierra Leone, 1882-87.
92. Sampson, Alice Martha. Bengal, from 1882.

1884

93. Brandram, Mary Elizabeth. Japan, 1884-92; *d.* 1892.
94. Young, Eva. Ceylon, 1884-93.
95. Payne, Lucy. Bengal, 1884-87; Japan, from 1889.
— Nevill, Bertha H. See under 1892, No. 237.

1885

96. Kerr, Mrs. Emma. Yoruba, 1885; *m.* No. 979, List I., 1885; *d.* 1886.
97. Littlewood, Letitia Mary. Yoruba, 1885. [1892.
98. Harvey, Mary Wase. Willows. E. Africa, 1885; *m.* No. 1562, List I.,
99. Bisset, Helen Hird. Sierra Leone, from 1885.

1886

100. Kendall, Mary Elizabeth. Yoruba, 1886.
101. Krusé, Eliza. Yoruba, 1886; *m.* No. 1033, List I., 1888.
102. Hall, Margaret. Bengal, 1886-94.
103. Higgens, Amelia. Ceylon, from 1886.

1887

104. Fitch, Caroline E. E. Africa, 1887-91; *d.* 1891.
105. Henderson, Elizabeth G. Sierra Leone, 1887-90; *d.* 1890.
106. Goldie, Emma Sophia. Fuh-Kien, from 1887.
107. Newton, Edith Eleanor. Palestine, 1887-98.
108. Vaughan, Mary. Mid China, from 1887.
109. Coverdale, Annie Loise. Punjab, 1887-91.
110. Ward, Emmeline O. F. Mid China, 1887; *d.* 1887.

1888

111. Wright, Agnes Lucy. Mid China, 1888; *m.* No. 1072, List I., 1894.
112. Armstrong, Eliza. Palestine, 1888-98.
113. Wardlaw-Ramsay, May Alice. E. Africa, 1888-92. Palestine, from 1892.
114. Elverson, Agnes Mary. Palestine, from 1888.
115. Holmes, Mary Louisa. E. Africa, 1888-1900.
116. Scott, Esther Caroline. E. Africa, 1888; *m.* No. 1076, List I., 1890.
117. Hamper, Agnes Kate. Willows. S. China, from 1888.
118. Smith, Mary Gertrude. Japan, 1888; *m.* No. 984, List I., 1890.
119. Tapson, Anna Maria. Japan, from 1888.
120. Tristram, Katharine A. S., B.A. Lond. Japan, from 1888.
121. Vidal, Annie S. H. Palestine, 1888-92.
122. Goodall, Marion. Yoruba, 1888-95; *d.* 1895.
123. Erhardt, Emily. N.-W.P., 1888-91.

1889

124. Boileau, Maria Dechal. Fuh-Kien, from 1889.
125. Higgins, Fanny. Yoruba, 1889; *m.* No. 1260, List I., 1895.
126. Milligan, Elizabeth. Mid China, 1889-91. [1890.
127. Barton, Mabel Augusta. Willows. E. Africa, 1889; *m.* No. 1047, List I.,
128. Porter, Josephine Cecilia. Japan, 1889-91.
129. Wardlaw-Ramsay, Elizabeth C. Palestine, from 1889.

130. Dunkley, Ellen. Sierra Leone, 1889; *m.* No. 1150, List I., 1894.
 131. Tynan, Mary Josephine. Yoruba, 1889-1900.
 132. Wilson, Arabella H. Turkish Arabia, 1889-91; Palestine, 1891-93.
 133. Hall, Eliza Mathilda. Bengal, from 1889.
 134. Vines, Ellen Campbell. Tinnevely, from 1889.
 135. Ridley, Mary L. S. China, 1889-94.
 136. Cox, Gertrude Ellen. Japan, 1889-95.
 137. Gedge, Mary Rachel. E. Africa, 1889-98.
 138. Campbell, Hester E. S. M. Palestine, 1889-98. [*d.* 1891.
 139. Higginbotham, Annie L. Mid China, 1889; *m.* No. 1092, List I., 1890;
 140. Smith, Gertrude. Mid China, 1889-95.
 141. Edmonds, Mrs. Laura (widow of No. 946, List I.). Japan, 1889-97.

1890

142. Wright, Aimée Laura. Yoruba, 1890; *m.* No. 979, List I., 1894.
 143. Lewis, Lucy Ward. Niger, 1890-91 (at the Willows 1892-94); Palestine, from 1894.
 144. Sander, Mary. Japan, from 1890.
 145. Thompson, Sarah Jane. Japan, 1890-95.
 146. Wright, Annie Featherstone. Punjab, 1890-99; N.-W.P., from 1899.
 147. Valpy, Florence Maud. Turkish Arabia, 1890; *d.* 1890.
 148. Ackerman, Maria Anne. E. Africa, from 1890.
 149. Perrin, Eleanor S. Willows. E. Africa, 1890-93.
 150. Warren, Clara Louisa. Punjab, 1890-94.
 151. Bywater, Mrs. Eliza B. Egypt, from 1890.
 152. Bywater, Jessie B. Egypt, from 1890.
 153. Barnes, Louise Hester. Mid China, from 1890. [I., 1898.
 154. Power, Kathleen. Nurse. Willows. S. China, 1890; *m.* No. 1481, List
 155. Fawcett, Sarah L. Japan, from 1890; *m.* No. 655, List I., 1892, who *d.*
 1899. Cont. in Mission as widow, Mrs. C. F. Warren.
 156. Hunt, Mary Ellen. Japan, 1890; *m.* No. 1385, List I., 1893.
 157. Nott, Grace. Willows. Japan, 1890-99.
 158. Riddell, Hannah. Japan, 1890-1900.
 159. Ritson, Eliza. Japan, from 1890.
 160. Clapton, Adeline. Niger, 1890-91.
 161. Griffin, Alice. Niger, 1890-92.
 162. Barker, S. Louie. Palestine, 1890-99.
 163. Attlee, Helen. Palestine, 1890-98; *d.* 1898.
 164. Goodall, Mrs. Japan, 1890-93; *d.* 1893.

1891

165. Bullock, Blanche Emily. Willows. Mid China, 1891; *m.* No. 1277,
 List I., 1899.
 166. Entwistle, Alice. Highbury. W. China, 1891-96; *d.* 1896.
 167. Reeve, Emily Georgiana. Palestine, from 1891.
 168. Patching, Frances. Nurse. Palestine, 1891-97; *d.* 1897.
 169. Savage, Selina Rosalie. Palestine, 1891; *m.* No. 1183, List I., 1892.
 170. Bird, Mary R. S. Willows. Persia, from 1891.
 171. Stubbs, Laura. Persia, from 1891.
 172. Brewer, Mary Caroline. E. Africa, from 1891.
 173. Thomas, Julia Jenny. Yoruba, from 1891.
 174. Low, Charlotte. Palestine, 1891; *m.* No. 1085, List I., 1894.
 175. West, Margaret. B. Columbia, from 1891.
 176. Williams, Mary Jane. Home & Col. Tr. Col. Sierra Leone, 1891-94;
 Palestine, 1894; *m.* No. 1300, List I., 1896.
 177. Sachs, Katherina. Palestine, 1891-93.
 178. Ellis, Jenny. Egypt, 1891; *m.* No. 1048, List I., 1896. [*d.* 1897.
 179. Stanley, Gertrude Eliza. Mid China, 1891; *m.* No. 1277, List I., 1895;
 180. Howard, Rachel Dora. Willows. Japan, from 1891.

181. Onyon, Edith. Willows. Mid China, from 1891.
 182. Tennent, Agnes C. Japan, 1891-96.
 183. Wood, Mary Doubleday. Japan, 1891-3.
 184. Bateman, Edith Marion. N.-W.P., 1891; *m.* No. 1154, List I., 1893.
 185. Stratton, Maud. N.-W.P., from 1891.
 186. Garnett, Emily. W. China, 1891; *m.* No. 1202, List I., 1894.
 187. Lloyd, Rosa. Highbury. W. China, from 1891.
 188. Mertens, Emma Dier. W. China, from 1891.
 189. Maddison, Annie. Mid China, from 1891.
 190. Wells, Gertrude Emma. W. China, from 1891.
 191. Wells, Mary Ann. Mid China, from 1891.
 192. Jackson, Eva. Egypt, 1891; *m.* No. 1434, List I., 1897.
 193. Welch, Ada. Palestine, from 1891. [1892.
 194. Clowes, Alice May. Willows. E. Africa, 1891; *m.* No. 995, List I.,
 195. Gardener, Mrs. Emma. Highbury. E. Africa, 1891; *m.* No. 989, List I.,
 1899.
 196. Mann, Louisa Matilda. Nurse. Egypt, 1891-96.
 197. Child, Beatrice. Ceylon, 1891-98.
 198. Denyer, Ann Murton. Ceylon, from 1891.
 199. Dickenson, Eleanor Geraldine. Willows. B. Columbia, 1891-95.
 200. Bedford, Emma. N.-W.P., from 1891.
 201. Deimler, Mathilde L. J. W. India, 1891-95.

1892

202. Millett, Margaret H. Punjab, from 1892.
 203. Buxton, Effie Priscilla. Japan, 1892-3.
 204. Furley, Edith Markham. E. Africa, 1892-95. Uganda, from 1895.
 205. Phillips, Helen P. Ceylon, from 1892.
 206. Warner, Edith Ashley. Willows. Niger, from 1892.
 207. Clarke, Isabella Sarah. Willows. Mid China, from 1892.
 208. Cornford, Edith Emily. Mid China, 1892-93; *d.* 1893.
 209. Clarke, Janet Cumming. Willows. Fuh-Kien, from 1892.
 210. Clarke, Jemima Eliza. Willows. Fuh-Kien, from 1892.
 211. Frisby, Rose Emma. Niger, 1892-96.
 212. Thompson, Elizabeth Ellen. Newnham, Camb. N.-W.P., 1892-95.
 213. Wilkinson, Wilhelmina B. J. N.-W.P., from 1892.
 214. Wigram, Eleanor S. Home & Col. Tr. Coll. Punjab, 1892; *m.* No.
 1061, List I., 1896.
 215. Bazett, Louisa. E. Africa, 1892-93.
 216. Bazett, Mary. Willows. E. Africa, 1892-99.
 217. Bazett, Sibella. Willows. E. Africa, from 1892.
 218. Hill, Lilian. Willows. E. Africa, 1892-94.
 219. Tobin, Jane Bird. Royal Univ. Ireland. E. Africa, 1892-98.
 220. Batten, Katherine. Willows. N.-W.P., from 1892.
 221. Lancaster, Constance. Willows. N.-W.P., 1892-96; *d.* 1896.
 222. Young, Emily Sophia. Ceylon, from 1892.
 223. Casswell, Elizabeth. Willows. W. China, from 1892.
 224. Huhold, Elizabeth M. S. Japan, from 1892.
 225. Hunt, Alice. Mid China, 1892; *m.* No. 1337, List I., 1899.
 226. Snell, Agnes A. Willows. W. China, 1892; *m.* No. 1330, List I., 1894.
 227. Thompson, Mary Alice. W. China, from 1892.
 228. Bosanquet, Amy Caroline. Japan, from 1892.
 229. Harvey, Mrs. Jane. Japan, from 1892.
 230. Payne, Edith Constance. Japan, from 1892.
 231. Bedells, Ada Ann M. Nurse. Palestine, from 1892.
 232. Cay, Mary. Egypt, from 1892.
 233. Neele, Emily J. Calcutta, 1892-98. [1896.
 234. Kauffman, Elise. Palestine, 1892-94; Egypt, 1894; *m.* No. 1189, List I.,
 235. Nevill, Margaret E. Palestine, 1892-93.

236. Tindall, Gertrude F. Palestine, from 1892.
 237. Nevill, Bertha H. Sierra Leone, 1884-89; Punjab, from 1893.
 238. Bull, Adelaide, H. R. N.-W.P., from 1892.
 239. West, Geraldine L. Punjab, 1892-96; N.-W.P., from 1896.
 240. Julius, Octavia. Japan, from 1892.
 241. Nuttall, Florence. Palestine, from 1892.
 242. Wolfe, Mary Elizabeth. Fuh-Kien, from 1892.

1893

243. Taylor, Mary. Nurse. Niger, 1893-95.
 244. Coote, Catherine C. Palestine, 1893-96.
 245. Daniels, Mary Agnes. Palestine, from 1893.
 246. Appleyard, Florence. Nurse. B. Columbia, 1893-95.
 247. Brodie, Elizabeth E. Palestine, from 1893.
 248. Turner, Frances E. Mid China, 1893-95; *d.* 1895. [N.-W.P., from 1900.
 249. Wright, Katherine C. Home & Col. Tr. Coll. Punjab, 1893-1900;
 250. Bunston, Anna. Willows. N.-W.P., 1893-96.
 251. Heaney, Kate. Highbury. Ceylon, 1893-98; Mauritius, from 1899.
 252. Josolyne, Ellen Maria. Willows. Ceylon, from 1893.
 253. Saul, Mary. Highbury. Ceylon, 1893-99.
 254. Finney, Ada Mary. S. China, from 1893.
 255. Jones, Alice Mary. S. China, from 1893. [*m.* No. 1270, List I., 1897.
 256. McClenaghan, Mina A., B.A., Royal Univ. Ireland. Willows. Japan, 1893;
 257. Sells, Ethel A. P. Willows. Japan, from 1893.
 258. Fugill, Florence M. Japan, from 1893.
 259. Cockram, Harriet S. Willows. Japan, from 1893.
 260. Stirling, Annie. Willows. Persia, from 1893. [1898.
 261. Davies-Colley, Eleanor C. Willows. Persia, 1893; *m.* No. 1430, List I.,
 262. Farthing, Mary E. Punjab, from 1893.
 263. Farthing, Maria J. Punjab, from 1893. [List I., 1895.
 264. Currie, Lucy Alexa H. Willows. Nurse. Punjab, 1893; *m.* No. 1281,
 265. Colsey, Rose. Highbury. E. Africa, 1893; *m.* No. 1226, List I., 1900.
 266. Deed, Florence Instone. Willows. E. Africa, from 1893. [1899.
 267. Grieve, Annie Isabel. Willows. E. Africa, 1893; *m.* No. 1400, List I.,
 268. Waite, Elizabeth Ellen. E. Africa, 1893; *m.* No. 1299, List I., 1897.
 269. Wilde, Emily Charlotte. E. Africa, from 1893.
 270. Lockhart, Maggie Jardine. E. Africa, 1893; *m.* No. 1284, List I., 1896.
 271. Thornewell, Florence Elizabeth. Highbury. Sierra Leone, 1893-94; *d.*
 1894.
 272. Ballson, Elizabeth. Yoruba, from 1893.
 273. Palmer, Jessie. Yoruba, from 1893.
 274. Leach, Phyllis. Highbury. Yoruba, 1893; *m.* No. 1286, List I., 1897.
 275. Maxwell, Louisa Maria. Niger, from 1893.
 276. Mansbridge, Florence L. Willows. Niger, 1893-94; *d.* 1894.
 277. Hudson, Agnes Jane. Highbury. Yoruba, 1893; *m.* No. 1285, List I.,
 1897; *d.* 1898.
 278. Grover, Sarah C. Yoruba, 1893; *m.* No. 1285, List I., 1900.
 279. Spicer, Hilda Sidonia. Japan, 1893-96.
 280. Paul, Annie E. Highbury. Ceylon, 1893-97.
 281. Dauble, Mrs. (widow of No. 530, List I.). Punjab, from 1893.
 282. Saunders, Harriette Elinor. Fuh-Kien, 1893-95; killed, 1895.
 283. Saunders, Elizabeth M. Fuh-Kien, 1893-95; killed, 1895.
 284. Brown, Della Iris Hunter. Japan, from 1893.
 285. Pasley, Marie Louise. Japan, from 1893.

1894

286. Turner, Emily F. Mid China, from 1894.
 287. Long, Alice Jane. Home & Col. Tr. Coll. Sierra Leone, 1894-98.
 288. Beeching, Edith Grace. Highbury. B. Columbia, from 1894.

289. Conner, Henrietta L. Persia, from 1894.
 290. McBean, Leila. Sierra Leone, 1894-95.
 291. White, Caroline. Highbury. Yoruba, 1894; *m.* No. 1135, List I., 1896.
 292. Dunn, Janie. Willows. Japan, 1894-95.
 293. Bernau, Edith Mary. Japan, 1894-99.
 294. Jackson, Hilda Susan. Willows. Japan, from 1894.
 295. Hill, Grace Rhoda. Willows. Japan, 1894; *m.* No. 1136, List I., 1895.
 296. Cooke, Esther A. Palestine, from 1894. [No. 1477, List I., 1899.
 297. Adamson, Mary Catherine Seton. Willows. Nurse. Palestine, 1894; *m.*
 298. Roberts, Fanny L. A. Palestine, from 1894.
 299. Wenham, Janet. Willows. Palestine, from 1894.
 300. Jarvis, Anne N. Palestine, from 1894.
 301. Durrant, Mrs. Emily. N.-W.P., from 1894.
 302. Durrant, Emily Bickersteth. N.-W.P., from 1894.
 303. Forbes, Cicele C. Ceylon, 1894-96.
 304. Case, Lizzie A. Highbury. Ceylon, from 1894.
 305. Honiss, Katherine. Willows. N.-W.P., 1894; *m.* No. 1032, List I., 1896.
 306. Conway, Mary E. E. Africa, 1894-96; *d.* 1896. [99; *d.* 1899.
 307. Hickmott, Sarah Jane. Highbury. Sierra Leone, 1894-97; Niger, 1898-
 308. Edwards, Alice. Highbury. Sierra Leone, 1894-97; B. Columbia, from
 1898.
 309. Wilkes, Amy E. Nurse. Turkish Arabia, 1894-95.
 310. Wilson, Alice Lydia. Niger, from 1894.
 311. Higginbotham, Alice. E. Africa, from 1894. [1897-
 312. Collisson, Evelyn H. N.-W.P., 1894; *m.* No. 1172, List I., 1895; *d.*
 313. Petrie, Irene E. V. Punjab, 1894-97; *d.* 1897.
 314. Moule, Adelaide M. Mid China, from 1894.
 315. Moule, Jane F. Mid China, from 1894.
 316. Wyatt, Alice Elsie. E. Africa, 1894; *m.* No. 1108, List I., 1896.
 317. Nanney, Julia F. G. N.-W.P., 1894-97.

1895

318. Phillips, Alice. Marsden Tr. Home, Sydney, N.S. Wales. Turkish
 Arabia, from 1895.
 319. Allen, Beatrice Jullian. Japan, from 1895.
 320. Tyte, Alice Jane. Willows. B. Columbia, 1895-1900.
 321. Browne, Eleanor E. Willows. Uganda, 1895; *m.* No. 1264, List I., 1897..
 322. Chadwick, Jane Elizabeth. Uganda, from 1895.
 323. Pilgrim, Eliza Louisa. Nurse. Uganda, from 1895.
 324. Thomsett, Mary Susannah. Nurse. Uganda, from 1895.
 325. Duncum, Hester Jane. Willows. Yoruba, from 1895.
 326. Elwin, Clara Jane. Willows. Sierra Leone, from 1895.
 327. Pichthall, Mrs. Kate. Sierra Leone, 1895-96. E. Africa, from 1896.
 328. Brownlow, Florence Annie. Willows. Palestine, from 1895.
 329. Newton, Frances Emily. Palestine, from 1895.
 330. Farler, Kate. Willows. Bengal, from 1895.
 331. Finney, Harriet Ellen. Olives. Ceylon, from 1895.
 332. Gedge, Mary Sophia. Highbury. Ceylon, from 1895.
 333. Godson, Mary Jane. Willows and Olives. Mid China, from 1895.
 334. Goudge, Elizabeth. Willows. Mid China, from 1895. [1897.
 335. Loveridge, Emily M. Highbury. Ceylon, 1895; *m.* No. 1369, List I.,
 336. Luxmore, Caroline Noble. Willows. Ceylon, 1895-96.
 337. Peacocke, Katherine M. Japan, from 1895.
 338. Bird, Gertrude E. Olives. E. Africa, 1895; Uganda, from 1896.
 339. Carleton, Christine. Highbury. B. Columbia, from 1895.
 340. Fox, Emily Sandle. Japan, from 1895.
 341. Lockett, Emma. Willows. E. Africa, from 1895.
 342. Boyton, Caroline Cleggett. Olives. Yoruba, from 1895.
 343. Young, Isabel Florence. Bengal, 1895-99.

344. Cornford, Henrietta Kate, L.R.C.P. & S. Edin., M.D. Brussels. Egypt, 1895.
 345. Freeth, Florence May. Willows. Japan, from 1895.
 346. Keen, Elizabeth Mary. Willows. Japan, from 1895.
 347. Latham, Violet Helen. N.-W.P., 1895-99.

1896

348. Oxley, Amy Isabella. Nurse. Fuh-Kien, from 1896.
 349. Sells, Florence Mary. Nurse. Egypt, from 1896. [1899.
 350. Wilkinson, Agnes H. C. Mauritius, 1896; *m.* No. 624, List I., 1897; *d.*
 351. Wilkinson, Helen Augusta. Mauritius, from 1896.
 352. Andrews, Katherine M. Highbury. Fuh-Kien, from 1896.
 353. Barber, Margaret E. Willows. Fuh-Kien, from 1896.
 354. Brooks, Edith M. M. Highbury. Fuh-Kien, from 1896. [1900.
 355. Clemson, Rosamund. Highbury. Fuh-Kien, 1896; *m.* No. 1466, List I.,
 356. Harrison, Eleanor J. Highbury. Fuh-Kien, from 1896.
 357. Leybourn, Amelia Louisa. Nurse. Highbury. Fuh-Kien, from 1896.
 358. Little, Eugenie Louisa. Willows. Fuh-Kien, from 1896.
 359. Oatway, Florence Emily. Willows. Fuh-Kien, from 1896. [1900.
 360. Liggins, Mrs. Edith M. (widow of No. 1201, List I.). Palestine, 1896-
 361. Wolfe, Annie Muriel. Fuh-Kien, from 1896.
 362. Goyen, Emily Frances. E. Africa, 1896-98; *d.* 1898.
 363. Mayor, Dinah. Highbury. E. Africa, 1896; *m.* No. 1348, List I., 1899.
 364. Watney, Edith Ellen. Willows. Palestine, from 1896.
 365. Trent, Edith. Japan, from 1896.
 366. Young, Margaret M. Japan, from 1896.
 367. Adeney, Helen. Egypt, from 1896.
 368. Braine-Hartnell, Philippa. Persia, from 1896.
 369. Thomas, Mrs. M. J. (widow of No. 640, List I.). Ceylon, from 1896.
 370. Dennis, Ellen. Highbury. Niger, from 1896.
 371. Holbrook, Mary Helen. Highbury. Niger, from 1896.
 372. Culverwell, Minnie I. Nurse. Willows. E. Africa, 1896-99.
 373. Taylor, Bertha. Willows. Uganda, from 1896.
 374. Timpson, Kate, Nurse. Uganda, 1896; *m.* No. 1399, List I., 1900.
 375. Davies, Rose M. Nurse. Willows. B. Columbia, from 1896.
 376. Jackson, Helena. Olives. B. Columbia, from 1896.
 377. Dowbiggin, Agnes Layard. Ceylon, from 1896.
 378. Acheson, Ida Kate Sylvia. Olives. W. China, 1896-99; *d.* 1899. [1899.
 379. Barker, Alice Maud. Highbury. W. China, 1896; *m.* No. 1406, List I.,
 380. Bryant, Edith May. Nurse. Japan, from 1896.
 381. Carr, Annie Pemberton. Willows. Japan, from 1896.
 382. Digby, Lilius Sara. W. China, from 1896. [1407, List I., 1901.
 383. Gillmor, Meriel Catharine. Nurse. Willows. W. China, 1896; *m.* No.
 384. Grant, Jessie Campbell. Willows. Mid China, 1896-99.
 385. Green, Ella. Willows. Mid China, from 1896.
 386. Nottidge, Beatrice M. Willows. Japan, from 1896.
 387. Thomas, Edith Marion K. Highbury. Fuh-Kien, from 1896.
 388. Turnbull, Mabel Elizabeth. Mid China, from 1896.
 389. Wright, Ada Hannah. Willows. Japan, 1896-99. [List I., 1899.
 390. Banks, Annie Eliza. Tottenham Coll. N.-W.P., 1896; *m.* No. 1408,
 391. Bazeley, Emily Frances. Olives. N.-W.P., 1896-99.
 392. Crowther, Lilian. Nurse. Willows. Egypt, from 1896.
 393. Luce, Eveline Alice. Olives. N.-W.P., from 1896.
 394. Major, Emily Mabel F. Willows. N.-W.P., from 1896.
 395. Puckle, Jessie Elsie. Olives. N.-W.P., from 1896.
 396. Wood, Minnie Alice. Olives. Ceylon, 1896-98.
 397. Martin, Emma Ellen. Turkish Arabia, from 1896.
 398. Spreat, Helen Mary Warren. Ceylon, 1896-97; *d.* 1898.
 399. Beyts, Emma Maud. Willows. N.-W.P., 1896-1900; *d.* 1900.

400. Molloy, Margaret E. Fuh-Kien, from 1896.
 401. Searle, Minna. Fuh-Kien, from 1896.
 402. Harrison, Mary A. Highbury. Yoruba, 1896-97.
 403. Elwin, Rosa Mary. Mid China, from 1896.
 404. Harmar, Gertrude Maud. Willows. Fuh-Kien, from 1896.
 405. Harmar, Mary, L.R.C.P. & S. Edin., M.D. Brussels. Fuh-Kien, 1896;
m. No. 1420, List I., 1897.
 406. Massey, Ellen Elizabeth. Nurse. Fuh-Kien, from 1896.

1897

407. Newton, Sophia S. Fuh-Kien, from 1897.
 408. Suttor, Isabel. Fuh-Kien, from 1897.
 409. Lawford, Emma Ada. Nurse. Egypt, 1897-99; Palestine, from 1900.
 410. Greer, Mary Jane. Olives. Egypt, from 1897.
 411. Stuart, Emmeline M., M.B., C.M., Glas. Persia, from 1897.
 412. Davies, Bertha. B. Columbia, 1897; *m.* No. 1532, List I., 1900.
 413. Richards, Kate Mary. Travancore, from 1897.
 414. Hamlin, Mary Annie. Highbury. Niger, from 1897.
 415. Hopkins, Susan Agnes. Highbury. Niger, from 1897.
 416. Dennis, Frances Mary. Highbury. Niger, from 1897.
 417. Mayor, Elizabeth. Highbury. E. Africa, from 1897.
 418. Brownlow, Mary. Willows. Japan, from 1897.
 419. Burnside, Clara Law. Willows. Japan, from 1897.
 420. Hughes, Alice Mary. Willows. Japan, from 1897.
 421. Joynt, Dorcas Caroline. Mid China, from 1897.
 422. Mitchell, Ida Susan Davy. Highbury. W. China, from 1897.
 423. Murray, Rose Florence. Highbury. W. China, from 1897.
 424. Roberts, Alice. Willows. Japan, from 1897.
 425. Wood, Helen. Olives. Mid China, from 1897.
 426. Hughes, Isabella. Mid China, from 1897.
 427. Tottenham, Anna Maude. Olives. N.-W.P., from 1897.
 428. Withers, Gertrude Ellen. Willows. N.-W.P., 1897-99.
 429. Dickinson, Kate. Willows. Palestine, 1897-1900.
 430. Kitchin, Minnie Isabel. Nurse. Highbury. Palestine, from 1897.
 431. Waller, Emily Frances. Olives. Egypt, from 1897.
 432. Saunders, Mrs. Eliza. Fuh-Kien, from 1897.
 433. Bolton, Amy Agnes. Nurse. S. China, from 1897.
 434. Earp, Annie Louisa. Olives. Ceylon, from 1897.
 435. Havers, Emma Louisa. Highbury. S. China, from 1897.
 436. Penley, Mary Louisa. Mauritius, from 1897.
 437. Townsend, Susan H. M. Willows. Ceylon, from 1897.
 438. Wood, Mrs. E. B. (widow of No. 521, List I.). Yoruba, from 1897.
 439. Madeley, Alice Jane. Nurse. Highbury. E. Africa, from 1897.
 440. Malone, Alice Kathleen. Willows. E. Africa, from 1897.
 441. Mason, Mary Louisa. Willows. E. Africa, from 1897.
 442. Watermeyer, Margaret. Olives. E. Africa, from 1897.
 443. Spriggs, Emily Ruth. Willows. E. Africa, from 1897.
 444. Bibb, Leila. Fuh-Kien, from 1897.

1898

445. Molineux, Emily M. Olives. Palestine, from 1898.
 446. Blackwall, Millicent. Olives. Yoruba, from 1898.
 447. Thomas, Annie E. M. Olives. Ceylon, from 1898.
 448. Bennett, Grace Anne. Nurse. Highbury. Niger, from 1898.
 449. Gregg, Mary Penelope V. Willows. Japan, from 1898.
 450. Jex-Blake, Mary Richenda. Olives. Japan, from 1898.
 451. Stevenson, Grace Stewart. Olives. Japan, 1898-1900.
 452. Willson, Dorothy Salome Wynne. Willows. Japan, from 1898.
 453. Bunn, Alice Eliza. Willows. Punjab, from 1898.

454. Allworth, Maria E. Japan, 1898-99.
 455. Burton, Amy E. Hill. Highbury. Fuh-Kien, from 1898.
 456. Clayton, Helen Mary B. Willows. Mid China, from 1898.
 457. Forge, Augusta Frederica. Nurse. Highbury. Fuh-Kien, from 1898.
 458. Forge, Florence Annie. Nurse. Highbury. Fuh-Kien, from 1898.
 459. Franklin, Valentina M. L. Willows. Ceylon, from 1898.
 460. Frewer, Bertha Louisa. Willows. Mid China, from 1898. [1898.
 461. Goodchild, Amy Chanter. St. Hugh's Hall, Oxf. Willows. Ceylon, from
 462. Greer, Anna Louisa. Willows. Fuh-Kien, 1898-1900. [1899.
 463. Pope, Laura Clements. Olives. Mid China, 1898; *m.* No. 1384, List I.,
 464. Poulter, Mabel, M.B., B.Ch. Glas. Fuh-Kien, from 1898.
 465. Young, Maud Lucy. Willows. Ceylon, 1898-99.
 466. Buncher, Lily. Willows. Persia, from 1898.
 467. Davis, Anna Brocklesby. Olives. N.-W.P., from 1898.
 468. Latham, Urania, M.B. Lond. Persia, from 1898.
 469. Stuart, Gertrude Ethel. Nurse. Persia, from 1898. [from 1898.
 470. Pidsley, Charlotte]Harriet. Home & Col. Tr. Coll., Olives. Sierra Leone,
 471. Leishman, Rose E. A. Willows. Palestine, 1898-99.
 472. Shields, Eliza Susan. Willows. Egypt, from 1898.
 473. Tiffin, Martha. Nurse. Highbury. Palestine, from 1898.
 474. Mort, Ellen. Fuh-Kien, from, 1898.
 475. Nicholson, Kate Louise. Fuh-Kien, from 1898.
 476. Smith, Amy. S. China, from 1898. [List I., 1899.
 477. Wilson, Louisa Alice, M.A. Melbourne. N.-W.P., 1898; *m.* No. 1423.
 478. Neve, Mary Nora. Olives. Punjab, from 1898.
 479. Bachlor, Rose. South China, from 1898.
 480. Harrison, Mary Gertrude. Nurse. Palestine, from 1898.

1899

481. Philcox, Eleanor Sarah. Highbury. Niger, 1899; *d.* 1899.
 482. Jacombs, Mary Maria. Palestine, from 1899.
 483. Brown, Minnie. Willows. Palestine, from 1899.
 484. Browne, Emily Kate. Nurse. Olives. Egypt, from 1899.
 485. Fry, Caroline Emma. N.-W.P., from 1899.
 486. Archer, Annie L. Japan, from 1899.

*Supplementary List of Missionaries who sailed between April 12, 1899,
 (Centenary Day), and December 31, 1900.*

1899

487. Baker, Isabel. Travancore, from 1899.
 488. Payne, Harriette Edith. Willows. Ceylon, from 1899.
 489. Pike, Edith Constance. Willows. Uganda, from 1899.
 490. Scott, Helen Dorothy Ida. Willows. Uganda, from 1899.
 491. Tanner, Sophie Rose. Olives. Uganda, from 1899.
 492. Doyle, Eugenie Mary. N.-W.P., from 1899.
 493. Edwards, Rebecca Loxton. Highbury. B. Columbia, from 1899.
 494. Brighty, Mary Ellen. Nurse. Olives. Persia, from 1899.
 495. Knight, Mercy Caroline. Highbury. W. China, from 1899.
 496. McClelland, Annie. Highbury. Fuh-Kien, from 1899.
 497. Melodey, Lucy. Highbury. W. China, from 1899.
 498. Storr, Annie Kathleen. Highbury. S. China, from 1899.
 499. Wamsley, Alice. Highbury. W. China, from 1899.
 500. Western, Geraldine Mary. Willows. Egypt, from 1899.
 501. Worthington, Eleanor. N.-W.P., from 1899.
 502. Yate, Emily Anne. N.-W.P., from 1899. [from 1899.
 503. Hassall, Beatrice I. Marsden Tr. Home, Sydney, N.S. Wales. Palestine,
 504. McCallum, Isabella M. Marsden Tr. Home, Sydney, N.S. Wales.
 Palestine, from 1899.

505. Gwynn, Margaret Brook. Mauritius, from 1899.
 506. Cox, Agnes Mary. Home & Col. Tr. Coll. N.-W.P., from 1899.
 507. Clark, Ada Edith. Turkish Arabia, from 1899.
 508. Braine-Hartnell, Louisa E. D. Nurse. Olives. Egypt, from 1899.
 509. Carter, Rose. Willows. N.-W.P., from 1899.
 510. Leslie-Melville, Lucy Mabel. Willows. Ceylon, from 1899.
 511. Nixon, Lilian Evelyn, B.A., Royal Univ. Ireland. Olives, and Willows. Ceylon, from 1899. [List I., 1901.
 512. Rogers, Catherine Elizabeth. Willows. N.-W.P., 1899; *m.* No. 1455,
 513. Whitney, Elizabeth. Willows. Ceylon, from 1899.
 514. Wolley, Margaret Katherine. Bengal, from 1899.
 515. Galgey, Louisa Adelaide. Japan, from 1899.
 516. Riddall, Minnie. Olives. Mid China, 1899; *m.* No. 1128, List I., 1901.
 517. Worthington, Honoria Josephine. Japan, from 1899.
 518. Bird, Mary. Olives. Niger, from 1899.
 519. Hewitt, Hannah Rebecca. Highbury. Yoruba, from 1899.
 520. Squires, Annie Harriette Caroline. Willows. Niger, 1899; *d.* 1900.
 521. Stratton, Winifred Warner. Olives, and Willows. Sierra Leone, from 1899.
 522. Warner, Minnie Louisa H. Nurse. Willows. Niger, from 1899.
 523. Burnaby, Ethel Mary. Olives. Palestine, from 1899.
 524. Neale, Florence Elizabeth. Olives. Palestine, from 1899.
 525. Scott, Helen Mary Elizabeth. Olives. Palestine, from 1899.
 526. Austin, Florence Topsy. Highbury, and Willows. E. Africa, from 1899.
 527. Howes, Eva Julia. Willows. Ceylon, from 1899.
 528. Blakiston, Rosamond Mary. N. Zealand, from 1899.
 529. Baker, Anna Maria. S. China, from 1899.
 530. Biddington, Florence Moore. Palestine, from 1899.
 531. Bland, Sophia. N.-W.P., from 1899.
 532. Boulton, Emily Bishop. Home & Col. Tr. Coll. Japan, from 1899.
 533. Bushell, Jessy. Fuh-Kien, from 1899.
 534. Cooper, Anna. Palestine, from 1899.
 535. Cooper, Fanny. Palestine, from 1899.
 536. Eger, Annie Wilhelmina, M.D. Philadelphia, U.S.A. Punjab, from 1899.
 537. Eger, Lina. Punjab, from 1899.
 538. Eyre, Lucy Agnes. S. China, from 1899.
 539. Fletcher, Helena Selina. S. China, from 1899.
 540. Forbes, Helen M. N.-W.P., from 1899.
 541. Hicks, Mary. Palestine, from 1899.
 542. Johnstone, Margaret. S. China, from 1899.
 543. Lambert, Clara Jane. Fuh-Kien, from 1899.
 544. Lee, Harriet. Palestine, from 1899.
 545. McConaghy, Minnie Beverlyn. Palestine, from 1899.
 546. Newey, Mary Ann Eliza. Palestine, from 1899.
 547. Oxlad, Mary Jane. Japan, from 1899.
 548. Patten, Kathleen. Palestine, from 1899.
 549. Rait, Mrs. Emily. N.-W.P., from 1899.
 550. Rosenhayn, Minnie. Palestine, from 1899.
 551. Taylor, Marian Jessie. Punjab, from 1899.
 552. Wadsworth, Fanny Lea. Punjab, from 1899.
- 1900**
553. Butlin, Emily Gertrude. Nurse. Willows. Turkish Arabia, from 1900.
 554. Schneider, Mary Enid. N.-W.P., from 1900.
 555. Sheldon, Lucy. Olives. N.-W.P., from 1900.
 556. Allen, Annie Emma. Uganda, from 1900.
 557. Glass, Annie Beatrice, Newnham Coll., Camb. Uganda, from 1900.
 558. Hurditch, Ruth. Olives, Willows. Uganda, from 1900.
 559. Robinson, Annie Henrietta. Uganda, from 1900.
 560. Poulter, Julia Harriette. Willows. Fuh-Kien, from 1900.

561. Newnham, Catharine Amy. Punjab, from 1900.
 562. Gomery, Minnie. M.D. Montreal. Willows. Punjab, from 1900.
 563. Cadman-Jones, Mary. Willows. N.-W.P., from 1900.
 564. Sears, Margaret Ellen. Fuh-Kien, from 1900.
 565. Hornby, Ellen Annie. Willows. Niger, from 1900.
 566. Brock, Bessie Schreiber. Palestine, from 1900.
 567. Dewe, Helen Jane. Olives. Palestine, from 1900.
 568. Fisher, Norah Katharine. Olives. Palestine, from 1900.
 569. Mackie, Janet. Olives. Japan, from 1900.
 570. Norton, Edith Louisa Beatrice. Olives. Japan, from 1900.
 571. Brown, Ethel May. Willows. Bengal, from 1900.
 572. Macfarlane, Vida. Olives. Bengal, from 1900.
 573. Pawson, Mildred Louise, B.A., R.U.I. Olives. Tinnevely, from 1900.
 574. Stratton, Theodora Grace. Olives. N.-W.P., from 1900.
 575. Inglis, Mrs. Ellen. Willows. Punjab, from 1900.
 576. Reid, Geraldine Amelia. Willows. Japan, from 1900.
 577. Cox, Alice Marion. Olives. Japan, from 1900.
 578. Landon, Mabel Susie. N.-W.P., from 1900.
 579. Thorne, Eliza Mabel. Willows. Palestine, from 1900.
 580. Townsend, Louisa Matilda. Palestine, from 1900.
 581. Saunders, Violet Constance. Olives. N.-W.P., from 1900.
 582. Martin, Minnie Jane. Highbury. Niger, from 1900.
 583. Kelsey, Hester. Willows. Turkish Arabia, from 1900.
 584. Stephens, Norah Caroline. Willows. Turkish Arabia, from 1900.

III. NATIVE CLERGY.

In this list are given the names of the Native Clergy who have been ordained under the Society, and who have laboured in its various Missions. The Institution or Theological College at which they were trained for the ministry is stated where it is known; in a number of cases, especially in those Missions where no Divinity Class existed, the Natives were trained for Holy Orders by individual European missionaries. The Mission in which the Native Clergy worked, and their periods of service subsequent to ordination are given, and where it is known the date of death is also mentioned.

Abbreviations.—Oxford, "Oxf."; Cambridge, "Camb."; Durham, "Dur."; Calcutta, "Calc."; Archbishop of Canterbury's degree, "Lamb."; Fourah Bay College, Sierra Leone (which is affiliated to Durham University), "F. B. Coll."; Palamcotta Institution, "Palamc. Inst."; St. John's Divinity College, Lahore, "Lahore Div. Coll."; Cambridge Nicholson Institution, Cottayam, "C. N. I."; Cottayam College, "Cottayam Coll."; died, "d."

1825

1. Masih, Abdul. N.W.P., 1825-27; *d.* 1827.

1830

2. Devasagayam, John. Tinnevely, 1830-64; *d.* 1864.

1836

3. Masih, Anund. N. India, 1836-42.

1839

4. Jayesinha, Cornelius. Ceylon, 1839-76; *d.* 1876.
 5. Gunesevara, Abraham. Ceylon, 1839-62; *d.* 1862.

1840

6. Jones, Edward. Sierra Leone, 1840-65; *d.* 1865.

1843

7. Crowther, Samuel Adjai. Isl. D.D. Oxf. W. Africa, 1843-64; Bp. of the Niger Territories, 1864-91; *d.* 1891.

1844

8. Matthan, Geo. Travancore, 1844-70; *d.* 1870.

1846

9. Sennanayaka, Cornelius. Ceylon, 1846-52; *d.* 1886.

1847

10. Gnanamuttu, Devasagayam. Madras Inst. Tinnevely, 1847-87; *d.* 1888.
 11. John, Jesudasen. Madras Inst. Tinnevely, 1847-88; *d.* 1889.
 12. Chandy, Jacob. Cottayam Coll. Travancore, 1847-70; *d.* 1870.

1849

13. Nicol, Geo. Isl. M.A. Dur. Sierra Leone, 1849-69.
 14. Maxwell, Thos. Isl. Sierra Leone, 1849-71.

1850

15. Pandurang, Daji. W. India, 1850-68; *d.* 1871.
 16. Bunter, James. W. India, 1850-70; *d.* 1870.
 17. Budd, Henry (Sen.). N.-W. Canada, 1850-75; *d.* 1875.

1851

18. Simeon, Paramanandhen. Palamc. Inst. Tinnevely, 1851-64; *d.* 1864.
 19. Samuel, Abraham. Palamc. Inst. Tinnevely. 1851-72; *d.* 1872.
 20. Mathuranayagam, Sinivasagam. Palamc. Inst. Tinnevely, 1851-61; *d.* 1861. [1891.
 21. Devaprasadhan, Muttuswami. Palamc. Inst. Tinnevely, 1851-91; *d.*
 22. Savarirayan, Mathurenthiram. Palamc. Inst. Tinnevely, 1851-97; *d.* 1897.

1853

23. Settee, James. Bp.'s Coll., Red River. N.-W. Canada, 1853-84.

1854

24. Singh, Daud. Punjab, 1854-83; *d.* 1883.
 25. King, Thomas. F. B. Coll. Yoruba, 1854-62; *d.* 1862.
 26. Macaulay, Thos. Babington. Isl. W. Africa, 1854-78; *d.* 1878.

1855

27. Bapuji, Appaji. W. India, 1855-94; *d.* 1894.
 28. Seal, Madhu Sudun. Bp.'s Coll., Calc. Bengal, 1855-87; *d.* 1890.
 29. Waitoa, Rota. N. Zealand, 1855-66; *d.* 1866.

1856

30. Paul, Daniel. Palamc. Inst. Tinnevely, 1856-60; *d.* 1860.
 31. Mamen, Oomen. Cottayam Coll. Travancore, from 1856. Archdn. of Mavelicara, 1900.
 32. Tharien, Jacob. Travancore, 1856-83.
 33. Koshi, Koshi. Cottayam Coll.; D.D. Lamb. Travancore, 1856-99. Archdn. of Mavelicara, 1885; *d.* 1899.

34. Curien, George. Cottayam Coll. Travancore, 1856-98; *d.* 1898.
35. Wilson, Joseph. Sierra Leone, 1856-76; *d.* 1876.
36. Quaker, James. Isl. Sierra Leone, 1856-82; *d.* 1882.
37. Thomas, John Josiah. F. B. Coll. Sierra Leone, 1856-64, and 1867-70.
38. Cole, Jacob. F. B. Coll. W. Africa, 1856-72; *d.* 1872.
39. Taylor, John Christopher. F.B. Coll. Sierra Leone, 1856-59; *d.* 1859.
40. Taylor, John Christopher. F.B. Coll. W. Africa, 1856-73.
41. Campbell, John. F.B. Coll. Sierra Leone, 1856-59.

1857

42. Moore, Willm. Yoruba, 1857-93; *d.* 1893.
43. Morgan, Willm. F.B. Coll. Yoruba, 1857-92; *d.* 1892.
44. White, James. F.B. Coll. Yoruba, 1857-90; *d.* 1890.
45. Wiltshire, John Stephen. Isl. Sierra Leone, 1857-60; *d.* 1860.

1858

46. Te Ahu, Riwai. St. John's Coll., Auckland. N. Zealand, 1858-66; *d.* 1866.
47. Cochrane, Henry. Bp.'s Coll., Red River. N.-W. Canada, 1858-80; *d.* 1898.

1859

48. Mohun, David. N.-W.P., 1859-90; *d.* 1893.
49. Solomon, Davi Deen. N.-W.P., from 1859.
50. Paul, Tuls. N.-W.P., 1859-70; *d.* 1870.
51. Quaker, Willm. F.B. Coll. Sierra Leone, 1859-92; *d.* 1892.
52. Robbin, James. F.B. Coll. W. Africa, 1859-99; Archdn. of Sierra Leone, 1887-99; *d.* 1899. [d. 1881.]
53. Perianayagam, Mathuranayagam. Palamc. Inst. Tinnevely, 1859-81; *d.* 1889.
54. Arumanayagam, Perianayagam. Palamc. Inst. Tinnevely, 1859-89; *d.* 1889.
55. Viravagu, Devanayagam. Palamc. Inst. Tinnevely, 1859-86; *d.* 1886.
56. Abraham, Isaac. Palamc. Inst. Tinnevely, from 1859.
57. Nallathambi, John. Palamc. Inst. Tinnevely, 1859-87; *d.* 1889.
58. Cornelius, Joseph. Madras Inst. S. India, 1859-80; *d.* 1880.
59. Saththianadhan, Willm. Thos. Palamc. Inst. B.D. Lamb. S. India, 1859-92; *d.* 1892.
60. Viravagu, Vedhanayagam. Tinnevely, 1859-86; *d.* 1886.

1860

61. Kawhia, Raniera. St. Stephen's, Auck. N. Zealand, 1860-84; *d.* 1884.
62. Moanaroa, Hohua Te. St. Stephen's, Auck. N. Zealand, 1860-98; *d.* 1898.
63. Tarawhiti, Heta. St. Stephen's, Auck. N. Zealand, 1860-98; *d.* 1898.
64. Te Karari, Pirimona. St. Stephen's, Auck. N. Zealand, 1860-64; *d.* 1864.
65. Budd, Henry (jun.). Isl. N.-W. Canada, 1860-64; *d.* 1864.
66. Kuruwella, Kuruwella. Cottayam Coll. Travancore, 1860-98; *d.* 1898.

1861

67. Taylor, Moses. Sierra Leone, 1861-62.
68. Davies, Chas. F.B. Coll. Sierra Leone, 1861-81; *d.* 1881.
69. Davies, John Henry. F.B. Coll. Sierra Leone, 1861-91; *d.* 1891.
70. De Levera, Andris. Ceylon, 1861-68; *d.* 1868.
71. Cook, Thos. St. John's Coll., Red River. N.-W. Canada, 1861-64.
72. Huata, Tamihana. St. Stephen's, Auck. N. Zealand, from 1861.
73. Te Ahu, Ihaia. N. Zealand, 1861-92.
74. Taupaki, Matiu. St. Stephen's, Auck. N. Zealand, 1861-77; *d.* 1877.
75. Patiki, Piripi. St. Stephen's, Auck. N. Zealand, 1861-81; *d.* 1881.

1862

76. Jacob, Joseph. N.-W.P., 1862-74; *d.* 1874.
77. Sandhosham, Vedhamanikham. Tinnevely, 1862-71; *d.* 1871.

1863

78. Eapen, Ittyerah. Cottayam Coll. Travancore, 1862-71; *d.* 1871.
79. Jaco, Kollatta Kithi. Cottayam Coll. Travancore, 1862-87.
80. Williams, Daniel Geo. Isl. M.A. Dur. Sierra Leone, 1863-86.
81. Macaulay, George James. F.B. Coll. Sierra Leone, from 1863.
82. Johnson, James. Isl. D.D. Dur. W. Africa, 1863-1900; Asst. Bp. in W. Eq. Africa, from 1900.
83. Dzaw Tsang-lee. Mid China, 1863-67; *d.* 1867.
84. Hensman, John. Ceylon, 1863-84; *d.* 1884.
85. Pahewa, Matiaha. N. Zealand, from 1863.
86. Lo-Sam-Yuen. S. China, 1863-83.

1864

87. Ratnam, Manchala. Telugu Mn., 1864-86; *d.* 1886.
88. Bhushanam, Ainala. Telugu Mn., 1864-77; *d.* 1877.
89. Mousa, Samuel. F.B. Coll. Sierra Leone, 1864-91; *d.* 1891.
90. Boston, Henry. F.B. Coll. Sierra Leone, 1864-74; *d.* 1874.
91. Turei, Mohi. St. Stephen's, Auck. N. Zealand, from 1864.
92. Tawhaa, Hare. St. Stephen's, Auck. N. Zealand, 1864-75; *d.* 1875.
93. Kooshalli, Chas. Mauritius, 1864-89; *d.* 1889.
94. Nylander, Thos. Christopher. F.B. Coll. Sierra Leone, 1864-96; *d.* 1896.
95. Coomber, Adam Geo. Niger, 1864-68; *d.* 1868.
96. Moeke, Watene. St. Stephen's, Auck. N. Zealand, 1864-65; *d.* 1865.

1865

97. Allen, Willm. Yoruba, 1865-85; *d.* 1885.
98. Devaprasadham, Daniel. Tinnevely, from 1865.
99. John, Thos. Cole. F.B. Coll. Niger, 1865-83.
100. Champion, George. Ceylon, from 1865.
101. Hoole, Elijah. Ceylon, 1865-81; *d.* 1881.
102. Handy, Trueman Parker. Ceylon, 1865-85; *d.* 1885.
103. Joseph, Justus. Cottayam Coll. Travancore, 1865-75.

1866

104. James, Anthony. Tinnevely, 1866-92; *d.* 1892.
105. Simeon, Vedanayagam. Palamc. Inst. Tinnevely, 1866-97; *d.* 1897.
106. Gnanamuttu, Samuel. Tinnevely, 1866-85; *d.* 1885.
107. Kadshu, James. Punjab, 1866-76; *d.* 1876.
108. Abel, Frederick. N.-W.P., 1866-87; *d.* 1887.
109. Te Rangamaro, Rihara. St. Stephen's, Auck. N. Zealand, 1866-99.
110. Theophilus, Arthur. Isl. S. India, 1866-70.
111. Johnson, Henry. Isl. M.A. Camb. W. Africa, from 1866. Archdn. of Upper Niger, 1878-90; of Sierra Leone, from 1900.
112. Pearce, Moses. F.B. Coll. Sierra Leone, 1866-83.

1867

113. Tangata, Renata. St. Stephen's, Auck. N. Zealand, 1867-87; *d.* 1887.
114. Wiki, Raniera. St. Stephen's, Auck. N. Zealand, 1867-71; *d.* 1871.
115. Nundi, Khaltro Mohun. N.-W.P., 1867-69; *d.* 1869.
116. Gunasekara, Henry. Ceylon, from 1867.

1868

117. Wong Kiu Taik. Fuh-Kien, 1868-77, and 1879-93; *d.* 1893.
118. Jayasinha, Daniel. Ceylon, 1868-87; *d.* 1887.

119. De Silva, Hendrik. Ceylon, 1868-91; *d.* 1891.
 120. Imad-ud-din. D.D. Lamb. Punjab, 1868-1900; *d.* 1900.
 121. Jeremy, David. N.-W.P., from 1868. [d. 1884.
 122. Thoma, Ambarta Thomen. Cottayam Coll. Travancore, 1868-84;
 123. Koratha, Kunengheri Koratha. Cottayam Coll. Travancore, from 1868.
 124. Itty, Cherian. Cottayam Coll. Travancore, 1868-96. [93; *d.* 1893.
 125. Wirghese, Pulinekanatha Matthew. Cottayam Coll. Travancore, 1868-
 126. Palmer, Robert. F.B. Coll. Sierra Leone, 1868-74; *d.* 1874.
 127. Hazeley, Samuel George. F.B. Coll. W. Africa, 1868-80.

1869

128. Wirasinha, Bartholomew Piris. Ceylon, 1869-1900.
 129. Kannangar, Hendrick. Ceylon, 1869-85; *d.* 1894.
 130. Rasenthiram, Abraham. Tinnevely, 1869-89; *d.* 1889.
 131. Rasenthiram, David. Tinnevely, 1869-89; *d.* 1889.
 132. Samuel, Isaac. Tinnevely, from 1869.
 133. Perinbam, David. Tinnevely, 1869-1900; *d.* 1900.
 134. Vedanayagam, Thos. Tinnevely, 1869-89; *d.* 1889.
 135. Hopper, Ralph. Tinnevely, from 1869.
 136. Pakkianadan, Masillamani. Palamc. Inst. Tinnevely, 1869-75; *d.* 1875.
 137. Gnanapragasum, Masillamani. Tinnevely, 1869-80; *d.* 1880.
 138. Vadamuttu, Aaron. Tinnevely, from 1869-85; *d.* 1885.
 139. David, Joseph. Palamc. Inst. Tinnevely, from 1869.
 140. Abraham, Vadamuttu. Palamc. Inst. Tinnevely, 1869-76; *d.* 1876.
 141. Gnanamuttu, Asirvadhham. Palamc. Inst. Tinnevely, 1869-95; *d.* 1895.
 142. Samuel, John. Palamc. Inst. Tinnevely, 1869-74; *d.* 1874.
 143. Simeon, John. Tinnevely, 1869-96; *d.* 1896.
 144. Stephen, David. Palamc. Inst. Tinnevely, 1869-97; *d.* 1897. [*d.* 1896.
 145. Spence, Baptiste. St. John's Coll., Red River. N.-W. Canada, 1869-93;
 146. Paul, Charles. Niger, 1869-90.
 147. Romaine, William. Niger, 1869-77; *d.* 1877.
 148. Langley, Francis. Niger, 1869-73; *d.* 1873.
 149. Ram, Madho. Bp.'s Coll., Calc. N.-W.P., 1869-88; *d.* 1888.

1870

150. Biswas, Molam. Bengal, 1870-1900; *d.* 1900.
 151. Bose, Samuel Raj Kristo. Bengal, 1870-94; *d.* 1894.
 152. Nowroji, Ruttonji. W. India, 1870-99.
 153. Balawant, Shankar. Bombay, 1870-83; *d.* 1884.
 154. Joshi, Lucas Maloba. W. India, from 1870.
 155. Crowther, Dandeson Coates. Isl. Niger, from 1870. Archdn. of Lower
 Niger, 1876. [1892.
 156. Swamidasen, Suvisheshamuttu. Palamc. Inst. Tinnevely, 1870-92; *d.*
 157. Samuel, Abraham. Palamc. Inst. Tinnevely, from 1870.
 158. Simeon, Luke. Palamc. Inst. Tinnevely, 1870-94; *d.* 1894. [1883.
 159. Paraire, Wiremu Katene. St. Stephen's, Auck. N. Zealand, 1870-83; *d.*
 160. Pohutu, Hone. St. Stephen's, Auck. N. Zealand, 1870-93.

1871

161. During, Joseph. Niger, 1871-83.
 162. Smart, Frederick Weeks. F. B. Coll. Niger, 1871-76.
 163. Johnson, Thos. Niger, 1871-84; *d.* 1884.
 164. Nand, Samuel. N.-W. P., 1871-76; *d.* 1876. [d. 1875.
 165. Caldwell, Luke. St. John's Coll., Red River. N.-W. Canada, 1871-75;
 166. Boutaji, Seraphim. Palestine, from 1871.
 167. Kawar, Michael. Palestine, 1871-86; *d.* 1886.
 168. Williams, David. Yoruba, from 1871.
 169. Pearse, Samuel. Yoruba, from 1871.
 170. Wright, Thos. Benj. Yoruba, 1871-91.

171. Olubi, Daniel. Yoruba, from 1871.
 172. Jaco, Arcarteparambil J. Travancore, 1871-94; *d.* 1894.
 173. Krishnayya, Ganugapati. Telugu Mn., from 1871.

1872

174. Te Wanui, Rawiri. N. Zealand, 1872-82; *d.* 1882.
 175. Te Herekaw, Heneri. N. Zealand, 1872-88; *d.* 1888.
 176. Turipona, Wiremu. N. Zealand, 1872-96; *d.* 1896.
 177. Pomare, Wiremu. N. Zealand, 1872-85.
 178. Razu, Indukuri Venkatarama. Telugu Mn., from 1872.
 179. Peter, John. Ceylon, 1872-77.
 180. Peter, Pakkyanathan. Ceylon, 1872-95; *d.* 1895.
 181. Curien, Putthenpurakel Matthu. Travancore, from 1872.
 182. Joseph, Pothen Petrukuttill. Travancore, from 1872.
 183. Thomas, Mukkadavil Chandapilla. Travancore, from 1872.
 184. Imam Shah. Punjab, from 1872.
 185. Williams, John. Medical. Punjab, 1872-96; *d.* 1896.

1873

186. Yesudian, Gnanamuttu. Tinnevely, from 1873.
 187. Sarkunen, Gnanamuttu. Tinnevely, 1873-96; *d.* 1896.
 188. Biswas, Matthew Sartok. Bengal, 1873-90; *d.* 1890.
 189. Paerata, Rupene. N. Zealand, 1873-87; *d.* 1887.
 190. Taylor, John Eldred. F. B. Coll. Sierra Leone, 1873-84; *d.* 1892.

1874

191. Te Ngara, Eruera Hurutara. St. Stephen's, Auck. N. Zealand, from 1874-
 192. Rudra, Piari Mohan. Bengal, 1874-89; *d.* 1889.
 193. Richard, John. N.-W.P., 1874-96; *d.* 1896.
 194. Phillips, Edward. Niger, 1874-83.
 195. Carew, Walter Ebenezer. Niger, 1874-89.
 196. Perry, Solomon S. F. B. Coll. Niger, 1874-81; *d.* 1881.
 197. Buck, John. F. B. Coll. Niger, 1874-83.
 198. Asirvadham, Athidasen. Tinnevely, 1874-99; *d.* 1899.
 199. Nallathambi, Swamidasen. Tinnevely, 1874-89; *d.* 1889.
 200. Samuel, Perupettan. Tinnevely, from 1874.
 201. Abraham, Perumal. Tinnevely, 1874-76; *d.* 1876.
 202. Masillamani, Samuel. Tinnevely, from 1874.
 203. Paul, Samuel. Palamc. Inst. Tinnevely, 1874-1900; *d.* 1900.
 204. Jamal, Chalil. Palestine, from 1874.

1875

205. Taa, Hare Peka. St. Stephen's, Auck. N. Zealand, 1875-87; *d.* 1887-
 206. Cole, Nicholas Jacob. F. B. Coll. Sierra Leone, from 1875.
 207. Bowen, John Bernard. F. B. Coll. Isl. Sierra Leone, 1875-99; *d.* 1899.
 208. Sing Eng-teh. Mid China, 1875-99.
 209. Te Haara, Meinata. N. Zealand, 1875-81, and from 1891.
 210. Te Whareumu, Areka. N. Zealand, 1875-93.
 211. Kapa, Matiu. N. Zealand, from 1875.
 212. Chandy, Jacob. Cottayam Coll., and C. N. I. Travancore, from 1875.
 213. Bholu Nath Ghose. Punjab, from 1875.
 214. Mian Sadiq Masih. Lahore Div. Coll. Punjab, from 1875.

1876

215. Ephraim, Timothy. Tinnevely, 1876-77, and 1883-96; Mauritius, 1877-83.
 216. Gnanayutham, Vedamanikam. Palamc. Inst. Tinnevely, 1876-85; *d.* 1885.
 217. Sebagnanum, John. Palamc. Inst. Tinnevely, 1876-98; *d.* 1898.

218. Asirvatham, Sithambaram. Palamc. Inst. Tinnevely, from 1876.
 219. Abraham, Vedamuttu. Palamc. Inst. Tinnevely, from 1876.
 220. Tharmakan, Visuvasam. Palamc. Inst. Tinnevely, 1876-91; *d.* 1891.
 221. Abraham, David. Palamc. Inst. Tinnevely, 1876-84; *d.* 1884.
 222. Masillamani, Samuel. Palamc. Inst. Tinnevely, 1876-94; *d.* 1894.
 223. Arulanantham, David. Palamc. Inst. Tinnevely, 1876-96; *d.* 1896.
 224. Arumanayagam, Gnanayutham. Tinnevely, 1876-92; *d.* 1892.
 225. Vedanayagam, David. Tinnevely, 1876-87; *d.* 1889.
 226. Vedakan, S. Tinnevely, 1876-94; *d.* 1894.
 227. Sandhosham, Samuel. Palamc. Inst. Tinnevely, from 1876.
 228. David, Pakianathen. Palamc. Inst. Tinnevely, 1876-95; *d.* 1895.
 229. Gnanamuttu, Visuvasam. Palamc. Inst. Tinnevely, from 1876.
 230. Ram Charan Dass. Bengal, from 1876.
 231. Carter, Joseph. N.-W. P., 1876-77; *d.* 1877.
 232. Coker, Daniel. Yoruba, from 1876.
 233. Johnson, Nathaniel. Yoruba, from 1876. [Africa, from 1893.
 234. Phillips, Charles. D.D. Dur. Yoruba, 1876-93; Asst. Bp. in W. Eq.
 235. Kamiti, Reihana. St. Stephen's, Auck. N. Zealand, from 1876.
 236. Ting Sing-Ki. Fuh-Kien, 1876-96; *d.* 1896.
 237. Tang Tang-Pieng. Fuh-Kien, 1876-81; *d.* 1881.
 238. Ling Sieng-Sing. Fuh-Kien, 1876; *d.* 1876.
 239. Su Chong-Ing. Fuh-Kien, 1876-77; *d.* 1877.
 240. Sanders, John. N.-W. Canada, from 1876.
 241. Dzing Ts-Sing. Mid China, 1876-98; *d.* 1898.
 242. Wong Yiu-Kwong. Mid China, from 1876.
 243. O Kwong-Yiao. Mid China, from 1876.
 244. Gabb, John. Mauritius, 1876-81; Ceylon, 1881-83; Madras, 1883-94.
 245. Te Mahauriki, Pineaha. N. Zealand, 1876-95; *d.* 1895.

1877

246. Te Hana, Arona. N. Zealand, from 1877.
 247. Bull, Nathaniel. F. B. Coll. Sierra Leone, 1877-96; *d.* 1896.
 248. Moore, Obadiah. Sierra Leone, from 1877.

1878

249. Katwaru Lall. Lahore Div. Coll. N. India, 1878-98.
 250. Aman Masih Levi. N.-W.P., 1878-94.
 251. Piwaka, Kerehona. N. Zealand, 1878-85; *d.* 1885.
 252. Te Aihu, Rutene. N. Zealand, from 1878.
 253. Te Wainohu, Hone. N. Zealand, 1878-93; *d.* 1893.
 254. Gurubadham, Isaac. Palamc. Inst. Tinnevely, from 1878.
 255. Hastings, Thomas. Palamc. Inst. Tinnevely, from 1878.
 256. Paramanandham, Stephen. Tinnevely, 1878-82; *d.* 1882.
 257. Cooksley, Manuel H. Palamc. Inst. Tinnevely, from 1878.
 258. Pakianadan, John. Tinnevely, 1878-98; *d.* 1898.
 259. Harris, Pakianadan James. Tinnevely, from 1878.
 260. Yesuadian, Tucker. Palamc. Inst. Tinnevely, from 1878. [*d.* 1895.
 261. Samuel, Samuel. Palamc. Inst. Tinnevely, 1878-84; Ceylon, 1884-95;
 262. Devaprasadam, Muttusami. Palamc. Inst. Tinnevely, 1878-92; *d.* 1892.
 263. Hansda, Bhim. Bengal, from 1878.
 264. Sido, William. Bengal, from 1878.
 265. Besra, Sham. Bengal, from 1878.
 266. Ali, Yakub. Lahore Div. Sch. Punjab, 1878-93; *d.* 1899.
 — Sorabji Kharsedji. See under 1880, No. 280.

1879

267. John, Enattikkal Varkki. Cottayam Coll., and C. N. I. Travancore, from 1879. [1889.
 268. Gnanayutham, Pakkianadham. Palamc. Inst. Tinnevely, 1879-89; *d.*
 269. Odch, Nasir. Isl. Palestine, 1879-90.

1880

270. Te Paa Waki. N. Zealand, from 1880.
 271. Sinclair, John. N.-W. Canada, 1880-97; *d.* 1897.
 272. John, Samuel. Madras, from 1880.
 273. Vores, Samuel. Tinnevely, from 1880.
 274. Davis, Nathaniel S. F.B. Coll. B.A. Dur. Sierra Leone, 1880-88.
 275. Boston, Nathaniel H. F.B. Coll. B.A. Dur. Sierra Leone, 1880-90.
 276. Felix, Daniel. F.B. Coll. Sierra Leone, 1880-83; *d.* 1883.
 277. Asgill, John Tilley. Sierra Leone, 1880-99; *d.* 1899.
 278. Sia Seu-Ong. Fuh-Kien, 1880-86.
 279. Willoughby, Eugene Samuel. F.B. Coll. Isl. Yoruba, 1880-96; *d.* 1896.
 280. Sorabji Kharsedji. [Ordained 1878.] W. India, 1880-94; *d.* 1894.

1881

281. Amarasekara, Abraham Suriarachchi. Ceylon, 1881-85.
 282. Perera, Garagoda Arachchige Bastian. Ceylon, from 1881.
 283. Kalpage, Johannes Perera. Ceylon, from 1881.
 284. Gnanamuttu, Arulananthum. Ceylon, from 1881.
 285. Oluwole, Isaac. F.B. Coll. D.D. Dur. Yoruba, 1881-93; Assist. Bp. W. Eq. Africa, from 1893.
 286. Ngoi Kaik-Ki. Fuh-Kien, from 1881.
 287. Te Aro, Manahi. N. Zealand, 1881-83; *d.* 1883.
 288. Runga, Nirai. N. Zealand, from 1881.
 289. Garrick, John David. Niger, 1881-94; Sierra Leone, from 1894.
 290. Boyle, James. F.B. Coll. Niger, from 1881.
 291. Seetal, William. Bp.'s Coll. Calc. N.-W.P., from 1881.
 292. Baksh, Nathaniel Rahim. N.-W.P., 1881-92.
 293. Dina Nath. Lahore Div. Sch. Punjab, 1881-88; *d.* 1888.
 294. Perpettan, Swamiadian. Palamc. Inst. Tinnevely, 1881-98; *d.* 1898.

1882

295. Dey, Koilash Chunder. Bengal, from 1882. [from 1888.
 296. Nallathambi, Mutthu. Palamc. Inst. Nilgiris, 1882-88; Travancore,
 297. Arulanandam, Jebangnanan. Palamc. Inst. Tinnevely, from 1882.
 298. Selvanayagam, Jeganadhan. Palamc. Inst. Tinnevely, from 1882. [1884.
 299. Suvishamattu, Pakkianadhan. Palamc. Inst. Tinnevely, 1882-84; *d.*
 300. Gurubadham, Abraham. Palamc. Inst. Tinnevely, 1882-96; *d.* 1896.
 301. Saththianadhan, Sarkunen. Palamc. Inst. Tinnevely, 1882-87; *d.* 1887.
 302. Kohlhoff, John. Palamc. Inst. Tinnevely, 1882-92; *d.* 1892.
 303. Asirvatham, Edward. Palamc. Inst. Tinnevely, from 1882.
 304. Ernest, John. Mauritius, from 1882.
 305. Badger, Peter. N.-W. Canada, 1882-88.
 306. Stranger, David. N.-W. Canada, 1882-84; *d.* 1884.
 307. Howell, Thomas. Punjab, from 1882.
 308. Singh, Samuel Sunker. Mauritius, 1882-99.
 309. Thompson, Henry P. F.B. Coll. Sierra Leone, from 1882.
 310. Kuruwella, Wadakkattu C. Travancore, from 1882
 311. Tobit, Benjamin. Allahabad Div. Coll. N.-W.P., 1882-99.
 312. Drummond, Mark. N.-W.P., from 1882.
 313. Doherty, Samuel. Yoruba, from 1882.
 314. Buko, Edward. Yoruba, from 1882.

1883

315. Malik Ishaq. Punjab, from 1883.
 316. Edwards, Thomas. Punjab, 1883-94; *d.* 1894.
 317. Nobin Chunder Dass. Punjab, from 1883.
 318. Minatzakan, George. Persia, from 1883.
 319. Fong Yat Sau. S. China, from 1883.

320. Taylor, Samuel. F. B. Coll. B.A., L.Th. Dur. Sierra Leone, from 1883.
 321. Nicol, G. Gurney M. Isl. B.A. Camb. Sierra Leone, 1883-88; *d.* 1888.
 322. Spain, Samuel. F.B. Coll. Isl. Sierra Leone, from 1883.
 323. Paul, Joshua. Palamc. Inst. Tinnevely, from 1883.
 324. Sargunam, Vednayam. Palamc. Inst. Tinnevely, 1883-1900; *d.* 1900.
 325. Savarimuttu, Arulandam. Palamc. Inst. Tinnevely, 1883-1900; *d.* 1900.
 326. Nallathambi, Jacob. Palamc. Inst. Tinnevely, 1883-95.

1884

327. Solomon, Nemi. N.-W.P., from 1884.
 328. Stephen Domatatti. Telugu Mn., 1884-87; *d.* 1887.
 329. David, Maramudi. Telugu Mn., from 1884.
 330. Kandavilei, Peter. Telugu Mn., from 1884.
 331. Taitimu, Hemi K. N. Zealand, 1884-1900; *d.* 1900.
 332. Chorley, Iyanar Frank. Palamc. Inst. Mauritius, from 1884.
 333. Baz, Ibrahim. Palestine, from 1884.
 334. Murad-el-Haddad. Palestine, 1884-97.

1885

335. Williams, Pythias James. Niger, 1885-95; Sierra Leone, from 1895.
 336. Sabbarayudu, Atsanta. Madras Univ. Telugu Mn., from 1885.
 337. Backus, John. Ceylon, from 1885.
 338. Niles, John. Ceylon, 1885-92; *d.* 1892.
 339. Jones, William Henry. E. Africa, from 1885.
 340. Semler, Ishmael Michael. E. Africa, from 1885.
 341. Mulaim-ud-din. Lahore Div. Coll. Punjab, from 1885. [1885-
 342. Settee, John Richard. Emm. Coll., Pr. Albert. N.-W. Canada, from
 343. Peter, David Asirvathan. Madras, from 1885.
 344. Carr, Abraham Arulanantham. Tinnevely, 1885-95; *d.* 1895.
 345. David, Selvanayagam. Tinnevely, from 1885.
 346. Pakkianadhan, Vedamuttu Yesudian. Tinnevely, from 1885.
 347. Te Irimana, Paeta. Gisborne Theo. Coll. N. Zealand, 1885-87.

1886

348. Johnson, Samuel. Yoruba, 1886-1900.
 349. Luke, Matthew John. Yoruba, 1886-98.
 350. Te Matete, Wiremu Hoete. Gisborne Theo. Coll. N. Zealand, from 1886.
 351. Badger, John. N.-W. Canada, from 1886.
 352. Scott, Malcolm. (See No. 1041, List I.)
 353. Joseph, T. Kuruwella. Cottayam Coll., and C.N.I. Travancore, from 1886.
 354. Biswas, Daniel. Bengal, from 1886.
 355. Peters, Samuel. F. B. Coll. Niger, 1886-92; Sierra Leone, 1892-93.
 356. Biswas, Gopal Chunder. Bengal, from 1886.

1887

357. Dyal, Diwan Sahib. Lahore Div. Coll. Punjab, from 1887.
 358. Nakanishi, Yoshiyuki. Osaka Div. Sch. Japan, from 1887.
 359. Terata, D. Totaro. Osaka Div. Sch. Japan, 1887-97.
 360. Terasawa, Barnabas Hisayoshi. Osaka Div. Sch. Japan, from 1887.
 361. Papahia, Hone W. Tana. Gisborne Theo. Coll. N. Zealand, from 1887.
 362. Smart, Simeon Jackson. Niger, 1887-91.
 363. Matthai, Allumettel Oomen. Cottayam Coll. Travancore, from 1887.
 364. Thoma, Mukkadravil Chandapilla. Madras Univ. Travancore, from 1887.
 365. David, Ampallur E. Madras Univ. Travancore, from 1887.
 366. Chakko, Madona Chakko. Madras Univ. Travancore, from 1887.
 367. Datt, Brij Lall. Lahore Div. Coll. Punjab, from 1887.
 368. Nehemiah, Quasim Khan. Lahore Div. Coll. Punjab, from 1887.
 369. Ting Sing-Ang. Fuh-chow Theo. Coll. Fuh-Kien, from 1887.

370. Lau Taik-Ong. Fuh-Kien, from 1887.
 371. Ling Sing-Mi. Fuh-Kien, from 1887.
 372. Macaulay, Hugh Stowell. Isl. Niger, from 1887.
 373. Kawhia, Eruera. Gisborne Theo. Coll. N. Zealand, 1887-99; *d.* 1899.
 374. Waaka, Matenga. Gisborne Theo. Coll. N. Zealand, from 1887.
 375. Waitoa, Hone. Gisborne Theo. Coll. N. Zealand, from 1887.
 376. Biswas, Jacob Kantinath. Calcutta Div. Sch. Bengal, 1887-89; *d.* 1889.
 377. Amarasekera, Gregory Suriarachchi. Ceylon, from 1887.
 378. Singh, Kharak. Punjab, 1887-1900; *d.* 1900.
 379. Hukatere, Hare Rewiti. N. Zealand, 1887-93; *d.* 1893.
 380. Paerata, Herewini Nopera. Gisborne Theo. Coll. N. Zealand, from 1887.

1888

381. Dzing Teh Kwóng. Mid-China, from 1888.
 382. Simeon, P. Gnanakan. B. A. Madras. Tinnevely, from 1888.
 383. Pakianadhan, David M. Madras Div. Sch. Tinnevely, from 1888.
 384. Asirvatham, James. Tinnevely, from 1888.
 385. Daniel, Simeon Aanandham. Madras Div. Sch. Tinnevely, from 1888.
 386. Simeon, Samuel Stephen. Tinnevely, from 1888.
 387. Asirvatham, George Herbert. Telugu Mn., from 1888.
 388. Amirthanayagam, Daniel. Tinnevely, from 1888.
 389. David, Joseph. Tinnevely, from 1888.
 390. Gnanamuttu, Vedakan. Tinnevely, from 1888.
 391. Griffith, John. Tinnevely, from 1888.
 392. Horshington, Samuel. Tinnevely, from 1888.
 393. Nallatambi, Asirvatham. Tinnevely, from 1888.
 394. Ramiar, Manargudi Kaliyana. Telugu Mn., from 1888.
 395. Swamiadian, Gurubatham. S. India, from 1888. [1895.
 396. Arumanayagam, John Knight. Palamc. Inst. Tinnevely, 1888-95; *d.*

1889

397. Strong, Aaron Christopher. F. B. Coll. L. Th. Dur. Niger, 1889-97.
 398. Ho Seu-Hok. Fuh-Kien, from 1889.
 399. Ting Chung Seng. Fuh-Kien, from 1889.
 400. Anantam, Dhanavada. B. A. Madras. Telugu Mn., from 1889.
 401. Botaju, Welatantrige Lewis. Ceylon, 1889-95; *d.* 1895.
 402. Senewiratna, Henry Willm. Ceylon, 1889-99.
 403. Zorab, Yusef. Palestine, from 1889.
 404. Dimishky, Hanna. Palestine, from 1889.
 405. Musa, Hanna. Palestine, from 1889.
 406. Biswas, Philip Thos. Bengal, from 1889.
 407. Dick, Willm. N.-W. Canada, from 1889.
 408. Nyi Liang-p'ing. Mid China, from 1889.
 409. Sing Tsae-seng. Mid China, from 1889.
 410. Gomri, Selim. Jerusalem Inst. Palestine, from 1889.
 411. Wilson, Matthew. M. A. and L. Th. Dur. Sierra Leone, from 1889.

1890

412. Williams, Daniel Ogushele. Yoruba, from 1890.
 413. Makioka, Tetsuya. Japan, from 1890.
 414. Biswas, Mark Dukhlal. Bengal, from 1890.
 415. Vincent, Isaac. N.-W. P., 1890-97; *d.* 1897.
 416. Murmu, Baijonath. Bengal, from 1890.
 417. Cook, Edward. N.-W. Canada, from 1890.
 418. Koba, Stephen Magohiko. Osaka Div. Sch. Japan, from 1890.
 419. Tarafdar, Tushtu Chunder. Bengal, from 1890.
 420. Saththianadhan, John. Madras, from 1890.
 421. Devanayagam, Paramasivan N. Madras Div. Sch. Tinnevely, from 1890.
 422. Matthai, Kaypuredam Matthuniri. Travancore, from 1890.

423. Punnusa, M. C. Travancore, 1890-94; *d.* 1894.
 423A. Williams, Jacob Samuel. Yoruba, from 1890.

1891

424. Handy, Chas. Chelliah. B.A. Calc. Ceylon, from 1891.
 425. Matthan, Kayalekkekathu M. Travancore, from 1891.
 426. Abraham, Thollakkattu I. Travancore, from 1891.
 427. Ninan, Thonthunkal K. Travancore, from 1891.
 428. Singh, Solomon Nihal. B.A. Allahabad Univ. N.-W.P., from 1891.
 429. Masih, Fath. Lahore Div. Coll. Punjab, from 1891.
 430. Ullah, Ihsan. Punjab, from 1891.
 431. Shadrach, Doutamala. Telugu Mn., from 1891.
 432. Naganna, Karra. Telugu Mn., from 1891.
 433. Daniel, Battu. Telugu Mn., from 1891.
 434. David, Kanchi. Telugu Mn., from 1891.

1892

435. Thomas, A. Vedanayakam. B.A. Madras. Tinnevely, from 1892.
 436. Ratapu, Karaitiana. Gisborne Theo. Coll. N. Zealand, 1892-94; *d.* 1894.
 437. Arato, Paul Takusai. Osaka Div. Sch. Japan, from 1892.
 438. Te Hata, Hoeta. Gisborne Theo. Coll. N. Zealand, from 1892.
 439. Piwaka, Hoani. Gisborne Theo. Coll. N. Zealand, 1892-93.
 440. Susunker, Samuel. Allahabad Div. Sch. Mauritius, from 1892. [1900.
 440A. Virasinhe, Arulumbahan Russell. Trinity Coll., Kandy. Ceylon, 1892.
 441. Lahanmi, James Augustus. Yoruba, from 1892.
 442. Yek Siu Mi. Fuh-Kien, from 1892.
 443. Yek Twang Mi. Fuh-Kien, from 1892.
 444. Tiong Muk Tung. Fuh-Kien, 1892-95; *d.* 1895.
 445. Paratene, Wiremu. Gisborne Theo. Coll. N. Zealand, from 1892.
 446. Matthan, Mulamittil P. Travancore, from 1892.
 447. Pillai, Mutaswami Gnanasigamani. Telugu Mn., from 1892.
 448. Dey, Luke Horish Chundra. Bengal, from 1892.
 449. Mull, Wadawa. Punjab, from 1892.
 449A. Ogawa, T. Japan, from 1892.

1893

450. Hembron, Joel Barsa. Bengal, from 1893.
 451. Lucas Joshi, David. W. India, from 1893.
 452. Shindé, Dayaram Kishar. Poona Div. Sch. W. India, from 1893.
 453. Te Awarau, Piripi. Gisborne Theo. Coll. N. Zealand, 1893-99.
 454. Hapimana, Taimona. Gisborne Theo. Coll. N. Zealand, from 1893.
 455. Tautau, Nikora. Gisborne Theo. Coll. N. Zealand, from 1893.
 456. Duta, Henry Wright. Uganda, from 1893.
 457. Mutakyala, Yairo. Uganda, from 1893.
 458. Muyira, Yohana. Uganda, from 1893.
 459. Kaidzi, Yonasani. Uganda, from 1893.
 460. Sebuwato, Nikodemo. Uganda, 1893-95; *d.* 1895.
 461. Kizito, Zakaria. Uganda, from 1893.
 462. Clarke, W. Devapiriam. B.A. Madras. Madras, from 1893.
 463. David, David Samuel. Madras Div. Sch. Tinnevely, from 1893.
 464. Ttssettla, John. N.-W. Canada, from 1893.
 465. Noah, Timothy. N.-W.P., 1893.
 466. Daniel, George. Ceylon, from 1893.
 467. Matthias, Arudpragasam. Ceylon, from 1893. [1893.
 468. Williams, Charles Tissaverasingam. Trinity Coll., Kandy. Ceylon, from
 469. Morse, Samuel. Ceylon, from 1893.
 470. Thomas, Edward. N.-W. Canada, from 1893.
 471. Maggrah, John Albert. St. John's Coll., Manitoba. N.-W. Canada, 1893-99
 471A. Pratt, James Antoninus. L. Th. Dur. Niger, from 1893.

1894

472. Dong Dao Fah. Ningpo Theo. Coll. Mid China, from 1894.
 473. Sing Tsae-ling. Ningpo Theo. Coll. Mid China, 1894-1900; *d.* 1900.
 474. Tsong Sieh-en. Mid China, from 1894.
 475. Nicola Abu Hattum. Palestine, from 1894.
 476. Dzing Kyi-doh. Ningpo Theo. Coll. Mid China, from 1894.
 477. Mò Kw'un-yü. Ningpo Theo. Coll. Mid China, from 1894.
 478. Song Vi-sing. Ningpo Theo. Coll. Mid China, from 1894.
 479. Anandaya Govadi. Telugu Mn., from 1894.
 480. Jonah, Mandapati. Telugu Mn., from 1894.
 481. Ngatote, Reihana. N. Zealand, from 1894.
 482. Coker, Daniel Josephus. M.A. Dur. Sierra Leone, from 1894.
 483. Cole, Elizaphan Theophilus. M.A. Dur. Sierra Leone, from 1894.
 484. Grant, Josephus Nathaniel. Sierra Leone, from 1894.
 485. Spencer, Julius H. Niger, from 1894.
 486. Colombotantorige, James. Ceylon, from 1894. [1894.
 487. Daundsekera, Frederic William. Trinity Coll., Kandy. Ceylon, from
 488. Peter, John Samuel. B.A. Madras. Madras, from 1894.
 489. George, Edwin W. Yoruba, from 1894.
 490. Lijadu, Emanuel Moses. Yoruba, from 1894.
 491. Faries, Richard. (See No. 1335A, List I.)
 492. Watanabe, Yasuji. Japan, 1894-98; *d.* 1898.
 493. Te Pairata, Hone Teri. Gisborne Theo. Coll. N. Zealand, from 1894.
 494. Mansur, Asaad. Palestine, from 1894.

1895

495. Elba, Alexander Allen. B.A. Dur. Sierra Leone, from 1895.
 496. Oyebode, Robert Scott. Yoruba, from 1895.
 497. Okuseinde, James. Yoruba, from 1895.
 498. Li Sie Mi. Fuh-Kien, from 1895.
 499. Tomita, S. Magotaro. Osaka Theo. Coll. Japan, from 1895.
 500. Mokena, Ranapia. N. Zealand, from 1895.
 501. Pahewa, Hakaraia. Gisborne Theo. Coll. N. Zealand, from 1895.
 502. Rangi, Ahipene. Gisborne Theo. Coll. N. Zealand, from 1895.
 503. Haimora, Rameka. N. Zealand, from 1895.
 504. Bakhsh, John Ali. Lahore Div. Coll. Punjab, from 1895.
 505. Ransome-Kuti, Joshua Jesse. Yoruba, from 1895.
 506. Akiele, Francis Lowestoft. Yoruba, from 1895. [1895.
 507. Oomen, Kallur Philipos. Cottayam Coll., & C. N. I. Travancore, from
 508. Pathen, Alumuttill Joseph. Travancore, from 1895. [1895.
 509. Samuel, Puthamvithil A. Cottayam Coll., & C. N. I. Travancore, from
 510. Manikam, Gnanakan. Tinnevely, from 1895.
 511. Devapiriam, Arulanandam S. Tinnevely, from 1895.
 512. Benjamin, T. Kuruwella. B.A. Madras. Travancore, from 1895.
 513. Koshi, Koppura Thoman. Travancore, from 1895.

1896

514. Devanandam, Maramudi. Telugu Mn., from 1896.
 515. Jeevaratnam, Maramudi. Telugu Mn., from 1896.
 516. Ephraim, Kalangi. Telugu Mn., from 1896.
 517. Sircar, Dwarik Nath. Bengal, from 1896.
 518. Cornelius, Andrew. W. India, 1896-98; *d.* 1898.
 519. Coker, Robert Arunfunmilolu. Yoruba, from 1896.
 520. Williams, Joshua James. Niger, from 1896.
 521. Perera, D. Joseph. Ceylon, from 1896.
 522. Perera, Theodore G. Ceylon, from 1896.
 523. Mukasa, Samwili. Uganda, from 1896.
 524. Musoke, Bartolomayo. Uganda, from 1896.
 525. Mudeka, Nataneli. Uganda, from 1896.

526. Mukasa, Henry. Uganda, from 1896.
 527. Kikwabanga, Nua. Uganda, from 1896.
 528. Li Taik-Ing. Fuh-Kien, from 1896.
 529. Deimler, James. E. Africa, from 1896.
 530. Yu Hyien-Ding. Mid China, from 1896.
 531. Braithwaite, Isaac Adesina. Yoruba, from 1896.
 532. Coker, Simeon Arthur. Yoruba, from 1896.
 533. Freeman, James M. B.A. Dur. Yoruba, 1896-99.
 534. Thomas, Obadiah. Niger, from 1896.
 535. Boteju, Welatantrige E. Ceylon, from 1896.
 536. Paerata, Tiopira. Gisborne Theo. Coll. N. Zealand, from 1896.
 537. Kiriwi, Timoti. Gisborne Theo. Coll. N. Zealand, from 1896.
 538. Ruarangi, Hare Maihi. Gisborne Theo. Coll. N. Zealand, from 1896.
 539. Ko, John Tsunetaro. Osaka Div. Sch. Japan, from 1896. [from 1899.
 540. Gnanapragasam, John. B.A. Madras Univ. Madras, 1896-99; Telugu Mn.
 541. Te Awekotuku, Ratema. Gisborne Theo. Coll. N. Zealand, from 1896.

1897

542. Howells, Adolphus W. B.A., L. Th. Dur. Yoruba, from 1897.
 543. Qalander, John. N.-W.P., from 1897.
 544. Ventura, John Baptiste. N.-W.P., from 1897.
 545. Abraham, Vedanayagam. Madras Div. Sch. Tinnevely, from 1897.
 546. Albert, Jesudasan. Madras Div. Sch. Tinnevely, from 1897.
 547. Yesudian, Gnanamuttu. W. India, from 1897.
 548. Talib Masih. Punjab, from 1897.
 549. Singh, Latchman Singh Dhan. Madras, from 1897.
 550. Tai Iah'an. Ningpo Theo. Coll. Mid China, from 1897.
 551. Seng Dziang-Kyia. Mid China, from 1897.

1898

552. Anyaegbunam, George Nicholas. Niger, from 1898.
 553. Adolphus, Noah. B.A. Madras. Tinnevely, from 1898.
 554. Asirvatham, Manikam. Tinnevely, from 1898.
 555. Kuroki, K. Japan, 1898-1900.
 556. Ushijima, Sotaro. Osaka Theo. Coll. Japan, from 1898.
 557. Fukada, Naotaro. Osaka Theo. Coll. Japan, from 1898.
 558. Matsui, Peter Yonetaro. Japan, from 1898.
 559. Nakamura, Kamesaburo. Japan, from 1898.
 560. Pepple, David Okfarabietoa. Niger, from 1898.
 561. Olumide, Jacob Josiah. Yoruba, from 1898.
 562. Lewis, Charles Nicholas. B.A. Dur. Sierra Leone, from 1898.
 563. Wilson, Joseph George. Sierra Leone, from 1898.
 564. Williams, Alfred Edward. Sierra Leone, from 1898.
 565. Bickersteth, Paul Augustus. Sierra Leone, from 1898.
 566. Pukerua, Manahi Katene. Gisborne Theo. Coll. N. Zealand, from 1898.
 567. Huata, Hemi Petiti. Gisborne Theo. Coll. N. Zealand, from 1898.
 568. Timutimu, Tapeta. Gisborne Theo. Coll. N. Zealand, from 1898.
 569. Tamihere, Aperahama. Gisborne Theo. Coll. N. Zealand, from 1898.
 570. Umap, Sumant. W. India, from 1898.
 571. Adam, Kanaparti. Telugu Mn., from 1898.

1899

572. Davies, Daniel Athanasius. B.A. Dur. Sierra Leone, from 1899.
 573. Biswas, Solomon. Bengal, from 1899.
 574. Biswas, Kanto Lal. Bengal, from 1899.
 575. Biswas, Santi Bhusan. Bengal, from 1899.
 576. Mullick, Jebon Chandro. Bengal, from 1899.
 577. Kamwakabi, Samwili. Uganda, from 1899.
 578. Mukasa, Eriya. Uganda, from 1899.

579. Kibuka, Seduraka. Uganda, from 1899.
 580. Bakayana, Ediwedi. Uganda, from 1899.
 581. Nkangali, Asa. Uganda, from 1899.

*Supplementary List of Natives admitted to Orders between April 12, 1899
 (Centenary Day), and December 31, 1900.*

1899

582. Merriman, Horatius Benjamin. Niger, from 1899.
 583. McCarthy, Samuel Silvanus. Niger, from 1899.
 584. Sathianathen, Albert. Ceylon, from 1899.
 585. Buligwanga, Zakayo. Uganda, from 1899.
 586. Semfuma, Tomasi. Uganda, from 1899.
 587. Lwaki, Isaka. Uganda, from 1899.
 588. Kiwavu, Yosua. Uganda, from 1899.
 589. Nakiwafu, Nua. Uganda, from 1899.
 590. Aliwonya, Silasi. Uganda, from 1899.
 591. Cherian, Wattacherie Cherian. Ceylon, from 1899.
 592. Varkey, Kallur Philip. Travancore, from 1899.
 593. Ito, Matsutaro. Japan, from 1899.
 594. Weng Hung-Ong. Fuh-Kien, from 1899.
 595. Ogunbiyi, Thomas Adesina Jacobson. Yoruba, from 1899.
 596. Mokai, Horima Kereru. N. Zealand, from 1899.
 597. Singh, Jaswant. Punjab, from 1899.
 598. Qutb-ud-din. Punjab, from 1899.
 599. Devadas, Arulappen. Tinnevely, from 1899.
 600. Gnanapragasam, Jesudiyam. Tinnevely, from 1899.
 601. Devadas, Savarimuttu Mathirendram. Tinnevely, from 1899.

1900

602. Sadhuvu, Medikayala. Telugu Mn., from 1900.
 603. Gnanamoni, C. Paramasagayam. Nilgiris, from 1900.
 604. Ajayi, Michael Thomas Euler. Yoruba, from 1900.
 605. Fanimokun, Joseph Suberu. B.A., L. Th. Dur. Yoruba, from 1900.
 606. Thommen, Cherikal Chakko. Travancore, from 1900.
 607. Mani, Elanikkal Varkki. Travancore, from 1900.
 608. Cole, Johann Maximilian Adolf. Niger, from 1900.
 609. Emmanuel, George. N.-W.P., from 1900.
 610. Daniel, John Vethamanikan. Ceylon, from 1900.
 611. Kizito, Yosiya. Uganda, from 1900.
 612. Wamala, Yoeri. Uganda, from 1900.
 613. Muyinda, Aloni. Uganda, from 1900.
 614. Toolsy, S. Mauritius, from 1900.
 615. Saba, Saleh. Palestine, from 1900.
 616. Musa, Butrus. Palestine, from 1900.
 617. Hansda, Nimbai. Bengal, from 1900.
 618. Aziz-ud-din. Punjab, from 1900.
 619. Vedanayagam, Sathianadhan. Madras, from 1900.
 620. Adewakun, James Samuel. Yoruba, from 1900.
 621. Kivebulaya, Apolo. Uganda, from 1900.
 622. Manikam, Arulanandham. Tinnevely, from 1900.
 623. Ing Djun Yuih. Mid China, from 1900.

IV. ALPHABETICAL LIST.

I. CLERICAL AND LAY MISSIONARIES.

(The numbers following the names give the reference to List I., see pp. 618-649.)

ABIGAIL, A. H. 1587	Adams, A. J. F. 1151	Adley, W. 91
Abigail, W. J. 1116	Adams, W. F. 1280	Adlington, J. 35
Acheson, A. 369	Adeney, F. F. 1183	Ainley, F. W. 855

- Aitken, J. D. 1492
 Alcock, J. 554
 Alcock, H. J. 690
 Alexander, A. H. 289
 Alexander, F. W. N. 525
 Allan, G. A. 453
 Allcock, J. 662
 Allen, F. S. 1382
 Alley, J. A. 874
 Alli, J. 853
 Allnut, R. L. 365
 Alvarez, T. E. 1276
 Anderson, J. G. 1125
 Andrews, H. 89
 Andrews, H. 493
 Andrews, Walter 880
 Andrews, Wm. 1406
 Ansorgé, G. F. H. 383
 Ansorgé, P. G. 541
 Applegate, T. H. 209
 Archer, J. B. 565
 Ardagh, V. E. R. 1050
 Ardell, R. F. 1071
 Arden, A. H. 654
 Armitage, P. 1582
 Armstrong, J. 132
 Ascah, A. C. 1396
 Ashby, L. 1542
 Ashby, N. 324
 Ashby, W. N. 293
 Ashcroft, J. H. 576
 Ashe, R. P. 945
 Ashwell, B. Y. 195
 Ashwood, J. N. 377
 Askwith, F. N. 1318
 Atkinson, C. 668
 Atkinson, M. N. S. 973
 Atlee, S. 568

 BABINGTON, S. N. 1536
 Badger, G. P. 257
 Bailey, A. W. 850
 Bailey, B. 29
 Bailey, H. J. 1141
 Bailey, J. 70
 Bailey, J. A. 1562
 Baker, C. 130
 Baker, C. 857
 Baker, F. T. 833
 Baker, H. 38
 Baker, H. jun. 335
 Baker, R. 1208
 Baker, W. G. 760
 Balding, J. W. 937
 Baldwin, J. M. 1385
 Ball, A. Edm. 908
 Ball, A. Ern. 1583
 Ball, W. H. 941
 Ball, W. J. 495
 Bambridge, J. J. 829
 Banister, W. 907
 Barclay, J. C. 271
 Bardsley, J. W. 653
 Bärenbruck, G. T. 39
 Bärenbruck, J. T. G. 346
 Bargery, G. P. 1600
 Baring, F. H. 755
 Barker, R. 399
 Barneth, J. C. 7
 Barrett, H. 53
 Barry, D. T. 802
 Bartlett, H. 623
 Barton, C. E. 1271
 Barton, H. 1474
 Barton, H. J. 458
 Barton, J. 592
 Basden, G. T. 1580
 Baskerville, G. K. 1132
 Bassing, E. H. 1483
 Batchelor, J. 902
 Batchelor, P. 188
 Bateman, R. 714
 Bates, T. 183
 Bates, J. 680
 Patstone, C. J. 475
 Battersby, C. F. Har-
 ford-. See Harford-
 Battersby
 Batty, R. B. 589
 Baumann, A. W. 716
 Baumann, C. 706
 Baumann, J. 302
 Baxter, E. J. 856
 Beach, J. G. 1531
 Beale, J. 248
 Beale, J. M. 703
 Beauchamp, E. B. 1124
 Beckhauer, C. W. 79
 Beckley, R. 58
 Beddy, J. F. 92
 Bedgood, J. 226
 Bell, R. J. 604
 Bell, R. R. 955
 Bellamy, F. A. S. 770
 Bellerby, E. 1168
 Bennertz, R. S. 1574
 Bennett, C. 1213
 Bennett, F. A. 1558
 Bennett, H. 1274
 Bennett, P. A. 1136
 Bensley, J. 378
 Bernau, J. H. 207
 Betts, W. K. 112
 Beüttel, H. F. T. 748
 Beüttler, J. G. 414
 Beverley, J. E. 1075
 Biddlecombe, A. J. 906
 Bilby, J. W. 1491
 Bilderbeck, J. 338
 Binns, H. C. 607
 Binns, H. K. 805
 Birkett, A. I. 1058
 Birney, H. W. V. 1273
 Biscoe, C. E. Tyndale-.
 See Tyndale-Biscoe
 Bishop, J. H. 697
 Black, S. 534
 Blackburn, C. A. 967
 Blackburn, J. 947
 Blackett, A. R. 1348
 Blackett, W. R. 824
 Blackledge, G. R. 1308
 Blackman, C. 156
 Blackmore, E. 783
 Blackwood, H. 1355
 Blaich, J. 834
 Bland, F. E. 1356
 Bleby, H. L. 1160
 Blumhardt, C. H. 221
 Blumhardt, E. K. 736
 Bobart, H. H. 208
 Bockstann, H. C. 536
 Bodry, J. E. 1432
 Bomford, T. 916
 Bompas, W. C. (Bp.) 667
 Bomwetsch, C. 357
 Booth, J. 442
 Borup, K. E. 1447
 Bost, S. 419
 Boston, E. 134
 Bourdillon, F. W. 1258
 Bourne, H. T. 982
 Bousfield, C. E. 1416
 Bowen, J. (Bp.) 393
 Bower, F. 700
 Bowlby, A. E. 993
 Bowlby, W. 68
 Bowman, A. H. 1098
 Boyd, J. R. S. 1373
 Boyland, A. K. 1544
 Bradburn, C. H. 1003
 Bradshaw, J. S. 936
 Brandram, J. B. 984
 Brayne, J. 1052
 Breed, F. W. 1199
 Bren, H. A. 938
 Bren, R. 395
 Brennand, D. 32
 Brenner, P. 139
 Brereton, W. 795
 Brick, J. G. 966
 Brierley, C. H. 575
 Briggs, J. H. 1226
 Briggs, W. 769
 Brodie, D. 682
 Brooke, G. W. 1148
 Brooks, H. 96
 Brown, A. N. (Archd)
 145

- Brown, D. M. 1196
 Brown, H. 1056
 Brown, J. 708
 Brown, J. M. 600
 Brown, P. 970
 Brown, T. 63
 Browne, A. H. 1413
 Browne, M. 828
 Browning, F. W. 1176
 Browning, T. 65
 Bruce, R. 551
 Bruce, G. 717
 Bruce, P. 861
 Buckland, F. 1374
 Buckley, T. R. 1341
 Bühler, G. F. 502
 Bull, G. S. 45
 Bulmer, J. A. 277
 Bultmann, F. 247
 Bunbury, G. A. 1502
 Buncher, J. H. 561
 Buncombe, W. P. 1073
 Bunyer, J. 82
 Burdon, J. S. (Bp.) 457
 Burgin, J. R. 1555
 Burn, A. 508
 Burness, J. 989
 Burns, G. 1524
 Burnside, H. 726
 Burrows, R. 287
 Burt, F. 1108
 Burtchaell, A. 837
 Burton, D. W. 885
 Buswell, H. D. (Archd.)
 624
 Butcher, L. B. 1425
 Butler, D. 362
 Butler, E. T. 1057
 Butler, J. 48
 Butler, S. 49
 Butlin, J. P. 1564
 Butscher, L. 4
 Butterfield, R. P. 1599
 Butterworth, A. 1408
 Buxton, B. F. 1152
 Byrde, L. 1516
 CAIGER, G. R. 531
 Cain, J. 720
 Caldwell, T. 1391
 Caley, J. (Archd.) 740
 Callender, R. 1185
 Callis, J. S. 1397
 Callum, D. A. 1203
 Campbell, G. R. 1220
 Campbell, T. 638
 Camsell, C. 1376
 Candy, G. 411
 Canham, T. H. (Archd.)
 928
 Canney, D. A. 1320
 Cannon, E. 1506
 Carless, H. 1089
 Carmichael, T. 1029
 Carmichael, T. A. 1522
 Carpenter, J. B. 1534
 Carpenter, J. N. 1154
 Carr, A. J. 1525
 Carr, D. W. 1302
 Carr, E. S. 1061
 Carson, J. 1501
 Carss, T. 626
 Carter, C. 133
 Carter, E. 753
 Carter, J. 515
 Carter, J. 1206
 Carter, S. 683
 Carus-Wilson, E. J. 1251
 Cassels, W. W. (Bp.)
 1357
 Casson, G. H. 1526
 Castle, H. 1487
 Cates, J. B. 31
 Causton, E. A. 1338
 Cavalier, A. R. 785
 Challis, J. M. 1272
 Champion, E. 543
 Chancellor, W. B. 763
 Chapman, C. N. 1559
 Chapman, G. 991
 Chapman, J. 298
 Chapman, T. 155
 Chappell, A. F. 1178
 Charlton, I. W. 1105
 Charpentier, W. H. 503
 Cheetham, J. N. 1547
 Christian, E. 292
 Clark, G. J. 810
 Clark, H. M. 932
 Clark, Robert, 432
 Clark, Roger, E. 567
 Clark, S. H. 1597
 Clark, W. 387
 Clarke, A. C. 1358
 Clarke, C. B. 1237
 Clarke, C. W. A. 1032
 Clarke, E. B. (Archd.)
 580
 Clarke, G. 74
 Clarke, T. A. 838
 Clavering. See Napier-
 Clavering.
 Claxton, H. B. 1359
 Clayton, A. E. 1490
 Clayton, H. 1398
 Clayton, W. 722
 Clemens, J. C. 389
 Clifford, A. (Bp.) 784
 Clinton, D. Fynes-. See
 Fynes-Clinton
 Clowes, E. G. 1268
 Clowes, J. H. 609
 Coates, R. E. 1254
 Cobb, C. F. 444
 Cobb, W. F. 1327
 Cobbold, R. H. (Archd.)
 380
 Cockran, W. (Archd.)
 102
 Colborne, W. W. 1130
 Cole, F. T. 751
 Cole, H. 893
 Cole, W. B. 564
 Coleman, F. D. 1548
 Coles, S. 582
 Colenso, W. 347
 Collins, E. 131
 Collins, H. 366
 Collins, J. S. 1064
 Collins, R. jun. 483
 Collins, W. 1187
 Collins, W. B. 1080
 Collins, W. H. 533
 Collison, W. 1532
 Collison, W. H. 762
 Coney, J. 98
 Conn, J. 710
 Connor, J. 36
 Connor, W. F. 985
 Consterdine, R. H. 1269
 Cook, A. 1093
 Cook, A. R. 1399
 Cook, G. 772
 Cook, J. H. 1527
 Cook, T. 605
 Cooke, C. S. 673
 Cooper, J. 621
 Copplestone, A. J. 847
 Corfield, E. 1015
 Cork, J. 253
 Corker, A. W. 1100
 Corner, E. 238
 Cotter, J. D. M. 1133
 Cotton, A. W. 978
 Coultas, G. W. 1012
 Coverdale, T. E. 994
 Cowburn, J. K. 1572
 Cowell, J. 56
 Cowley, A. (Archd.) 309
 Cowley, A. E. 758
 Cox, W. S. 1433
 Cox, W. W. 739
 Crabtree, W. A. 1209
 Cradock, L. 484
 Cribb, A. W. 651
 Crockett, A. W. 1360
 Croley, H. 665
 Croley, W. 212
 Cropper, J. 1339
 Cruikshanks, W. 350

- Cullen, J. A. 1081
 Cunningham, R. 633
 Currie, D. 1377
 Cuthbert, G. G. 354
 Cutten, J. A. 1361

 DARLING, T. Y. 429
 Däuble, C. G. 530
 Davey, T. 67
 Davidson, A. 467
 Davies, C. P. 326
 Davies, D. 1170
 Davies, E. C. 1575
 Davies, F. W. H. 361
 Davies, G. H. 1245
 Davies, W. E. 1054
 Davis, B. 563
 Davis, C. 88
 Davis, H. 743
 Davis, R. 87
 Davis, T. 1317
 Davys, Ed. 821
 Dawson, T. 30
 Day, A. E. 1005
 Day, H. D. 876
 Decker, C. H. 37
 Deekes, D. 1046
 Deerr, W. J. 55
 Deimler, J. G. 486
 Dening, W. 730
 Deininger, T. C. 76
 Dennis, E. 1549
 Dennis, T. J. 1267
 Dent, E. 166
 Denton, J. 1493
 Denton, N. 290
 Dermott, J. V. 1144
 De Rozario, F. J. 645
 Dibb, A. 490
 Dibben, A. E. 1142
 Dickinson, J. W. 1011
 Dicker, E. 434
 Diehlmann, C. 422
 Dixon, H. 491
 Dixon, H. L. 210
 Dixon, J. B. 144
 Dixon, W. H. 1292
 Dobinson, H. H.
 (Archd.) 1137
 Dodds, M. A. 1232
 Donne, S. W. 1096
 Doolan, R. R. A. 649
 Doran, J. W. 101
 Douglas, E. A. 1121
 Doulton, E. W. 1299
 Dowbiggin, R. T. 693
 Downes, E. 771
 Doxey, J. S. 800
 Dredge, A. 351
 Droese, E. 406

 Duckham, A. B. 150
 Dudley, W. C. 322
 Duncan, W. 519
 Dunn, J. W. 1145
 Dunn, T. 786
 During, H. 26
 Durrant, G. B. 808
 Durrant, H. B. 1409
 Dyson, S. 492

 EALAND, A. F. 1598
 Eales, H. W. 878
 Eckel, J. A. E. 217
 Ecob, C. H. T. 1448
 Eden, F. N. 1138
 Edmonds, J. 194
 Edmonds, W. J. 585
 Edmonds, W. J. 946
 Edwards, C. S. 1077
 Ehemann, C. F. 337
 Ekins, G. R. 1022
 Ellington, J. W. 999
 Ellington, W. 584
 Elliott, E. W. 975
 Elliott, R. 877
 Ellis, F. T. 1085
 Ellwood, J. P. 738
 Elmslie, W. J. 657
 Elouis, J. J. H. 262
 Elwin, A. 728
 Elwin, E. H. 1388
 Elwin, W. H. 1511
 England, T. S. 1000
 English, G. 397
 Ensor, G. 709
 Erhardt, J. J. 390
 Eteson, R. 138
 Etheridge, F. 1115
 Eustace, M. 1099
 Every, C. 480
 Evington, H. (Bp.) 787
 Eyton-Jones, H. M. 1104

 FALL, J. W. 1123
 Fallscheer, C. 831
 Faries, R. 1335A
 Farmer, W. 381
 Farrar, C. P. 143
 Farrow, S. S. 1107
 Farthing, H. H. 1528
 Faulconer, W. G. 927
 Faught, G. S. 124
 Faulkner, V. 598
 Fearnley, M. 488
 Felkin, R. W. 867
 Fellows, J. R. 1540
 Fenn, C. C. 430
 Fenn, D. 439

 Fenn, J. 44
 Ferris, W. B. 839
 Feuvre, A. Le. See Le
 Feuvre
 Field, C. H. A. A. 1243
 Field, J. 844
 Fincher, E. H. 1352
 Finnimore, A. K. 1006
 Fisher, A. B. 1227
 Fisher, A. T. 886
 Fitch, E. A. 995
 Fitzpatrick, T. H. 427
 Fitzpatrick, T. H. 1279
 Fjellstedt, P. 169
 Fladt, J. M. 572
 Flatt, J. 201
 Fleming, G. T. 914
 Fleming, T. H. 526
 Fleming, T. S. 562
 Fletcher, T. B. 1265
 Flewelling, F. F. 1392
 Foote, L. E. W. 672
 Forbes, W. 294
 Force-Jones, R. 1441
 Ford, S. H. 233
 Ford, T. T. 547
 Forster, E. W. 791
 Fortune, P. 1252
 Fothergill, C. D. 1405
 Foulkes, T. 398
 Fox, H. W. 313
 Fraser, A. G. 1581
 Fraser, J. H. M. 796
 Fraser, W. N. 1247
 Freeman, T. A. (Col.)
 1329
 Fremantle, W. A. C.
 1293
 French, T. V. (Bp.) 416
 Frey, C. T. 319
 Friend, C. 137
 Frost, A. H. 465
 Fry, E. 1286
 Fryer, Jno. 636
 Fryer, Jno. 1275
 Fuchs, J. 374
 Fuller, A. R. 957
 Fynes-Clinton, D. 542
 Fyson, P. K. (Bp.) 774

 GAIRDNER, W. H. T.
 1552
 Galbraith, R. 548
 Galt, J. 745
 Gane, H. F. 1443
 Gardiner, J. P. 527
 Garrett, J. G. 913
 Garrioch, A. C. 804
 Garton, W. J. 926

- Gaster, S. 1602
 Gaster, T. J. 529
 Gatesman, F. 119
 Gaunt, T. 1535
 Gedge, J. W. 586
 Geidt, B. 348
 George, H. 471
 Gerber, J. 80
 Gerst, G. F. 450
 Gibbon, S. 1517
 Gibson, T. 332
 Gilbert, T. 274
 Gill, C. H. 1043
 Gill, W. H. 1480
 Gillespie, E. 184
 Gillies, J. 239
 Gillings, C. B. S. 887
 Glanvill, F. 918
 Gmelin, F. 579
 Gobat, S. (Bp.) 105
 Godson, W. E. 1303
 Goldsmith, H. D. 915
 Goldsmith, M. G. 757
 Gollmer, C. A. 320
 Gollmer, C. H. V. 875
 Good, T. 684
 Goodall, F. 510
 Goodall, P. 474
 Goodchild, T. 1503
 Goodman, A. E. 1119
 Goodwin, J. W. 1164
 Goodyear, W. 871
 Gordon, A. D. 360
 Gordon, E. C. 948
 Gordon, G. M. 691
 Gordon, H. F. 1192
 Gough, C. M. 1249
 Gough, F. F. 402
 Gould, S. H. 1477
 Gouldsmith, H. 1171
 Grace, T. S. 410
 Grace, T. S. Jun. 921
 Graf, J. U. (Arch.) 230
 Graham, H. 147
 Graham, P. J. 1571
 Grant, C. 1362
 Gray, J. H. 242
 Gray, J. S. 1204
 Gray, W. 556
 Gray, W. R. 1414
 Greaves, R. P. 517
 Greaves, G. H. V. 1166
 Green, W. 537
 Greene, R. V. 1244
 Greenwood, C. 314
 Greenwood, W. 21
 Gretton, H. 681
 Grey, H. G. 1053
 Gribbell, F. B. 671
 Griffith, A. H. 1569
 Griffith, E. M. 695
 Grime, G. T. M. 765
 Gridale, J. (Bp.) 733
 Gritton, J. 512
 Groves, W. L. 986
 Grübler, J. 666
 Grundy, J. 870
 Guilford, E. 939
 Günther, C. A. 1212
 Günther, J. 232
 Gurd, R. W. 1026
 Gwinn, F. B. 1112
 Gwyn, A. E. W. 1556
 Gwynne, Ll. H. 1546
 HAASTRUP, N. C. 307
 Häberlin, J. 175
 Hack, R. 1363
 Hackett, H. M. M. 859
 Hadfield, O. (Bp.) 264
 Hale, D. B. 694
 Hall, A. C. 1434
 Hall, A. J. 841
 Hall, F. 50
 Hall, J. R. L. 819
 Hall, J. W. 868
 Hall, M. J. 1342
 Hall, W. 8
 Hallett, T. E. 558
 Hamilton, E. A. 1504
 Hamilton, H. J. 1386
 Hamilton, Jas. (Archd.) 532
 Hamilton, Jas. 1417
 Hamlin, J. 104
 Hamlyn, N. T. 1383
 Hammond, C. N. 466
 Hamond, F. E. 1418
 Hamshere, E. E. 1545
 Hamshere, J. E. 1284
 Hanan, W. J. 1507
 Handcock, W. 642
 Handford, J. W. 806
 Handt, J. C. S. 167
 Hannington, J. (Bp.) 944
 Hänsel, C. L. F. 120
 Harcourt, V. W. 699
 Harding, H. G. 1436
 Harding, J. 386
 Harding, T. 979
 Hardman, E. H. 1309
 Harford-Battersby, C. F. 1139
 Harington, C. S. 899
 Harley, H. 222
 Harpur, F. J. 1009
 Harris, W. 792
 Harrison, A. A. 608
 Harrison, C. 963
 Harrison, D. C. W. 1488
 Harrison, J. C. 1259
 Harrison, T. 555
 Harrison, J. 698
 Harriss, J. A. 1034
 Hartland, C. H. 1182
 Hartley, J. 94
 Hartwig, P. 2
 Harvey, T. H. 1092
 Hasell, S. 373
 Haslam, J. F. 272
 Hattersley, C. W. 1442
 Hawes, R. 316
 Hawkesley, J. 1068
 Hawkins, E. J. E. 275
 Hawkins, H. A. 1484
 Hawkins, J. C. M. 1298
 Hawkins, W. 252
 Hawksworth, J. 299
 Haythornthwaite, J. 1174
 Heaslett, S. 1592
 Heaton, R. 1030
 Hechler, D. 345
 Hechler, W. H. 747
 Heighway, T. 135
 Heinekey, H. E. 1223
 Henry, J. 858
 Hensley, C. G. 1445
 Hensley, E. A. 1291
 Hensman, W. C. 433
 Henwood, A. D. 1585
 Herbert, E. P. 992
 Heselwood, J. 1353
 Hewetson, W. 245
 Hewitt, J. F. 1236
 Heywood, W. B. 1468
 Heywood, R. S. 1316
 Hickin, H. J. 1037
 Hickenbotham, J. H. 1508
 Hickman, J. A. 1330
 Higgins, E. T. 431
 Hildner, F. A. 152
 Hill, E. F. Wilson-. See Wilson-Hill
 Hill, L. G. 1336
 Hill, J. S. (Bp.) 826
 Hill, J. W. H. 1146
 Hillis, T. 509
 Hillyer, C. 424
 Hind, J. 1131
 Hinderer, D. 391
 Hines, J. 778
 Hipwell, W. E. H. 1481
 Hoare, H. J. 1117
 Hoare, J. C. (Bp.) 797
 Hobbs, Stephen (Archd.) 286
 Hobbs, Sep., 329
 Hobson, J. 392

- Hoch, J. J. 504
 Hockley, E. F. 1378
 Hodder, W. C. 1035
 Hodges, E. N. (Bp.) 851
 Hodgkinson, W. 1588
 Hodgson, G. H. 1451
 Hodgson, T. R. 798
 Hoernle, A. F. R. 669
 Hoernle, C. T. 268
 Hoernle, E. F. 895
 Hoernle, I. T. H. 663
 Hoernle, J. F. D. 652
 Hofer, L. 549
 Hogan, W. 1263
 Holbeck, J. L. 634
 Holden, T. 977
 Holland, H. T. 1570
 Holland, W. E. S. 1557
 Hollinghead, J. 514
 Hollins, J. G. B. 1301
 Holloway, W. 1423
 Holmes, G. 1002
 Holt, S. 213
 Honiss, N. 587
 Hooper, D. A. L. 1001
 Hooper, W. 614
 Hooton, W. S. 1350
 Hope, W. 686
 Horden, J. (Bp.) 425
 Horder, E. G. 971
 Horsburgh, J. H. 976
 Horsley, H. 766
 Horton, J. 28
 Howe, S. W. C. 1456
 Hubbard, E. H. 1188
 Hubbard, H. D. 463
 Huber, J. J. 421
 Huddleston, F. J. 1541
 Hughes, R. 19
 Hughes, T. P. 656
 Hughesdon, C. 1283
 Hughesdon, E. 1321
 Humphrey, W. J. 1150
 Humphrey, W. T. 267
 Hunt, H. J. 1177
 Hunt, R. 394
 Hunter, J. (Archd.) 341
 Hutchinson, A. B. 744

 ILIFF, A. 1495
 Pott, J. 306
 Ilesley, J. 903
 Inkster, R. 1094
 Innes, J. 282
 Innes, W. G. S. 1529
 Ireland, H. 472
 Irvine, J. 942
 Irving, E. G. 468
 Isenberg, C. W. 179
 Isenberg, C. W. H. 661

 JACKSON, E. R. 116
 Jackson, H. J. 1197
 Jackson, J. 702
 Jackson, L. W. 1062
 Jackson, M. S. 597
 Jackson, O. M. 1202
 Jackson, R. D. 405
 Jacob, H. T. 1364
 James, R. 364
 Jays, T. 1240
 Jeanes, H. W. 987
 Jefferies, G. 569
 Jennings, E. 965
 Jennings, H. E. 752
 Jennings, N. 1018
 Jerrom, T. 376
 Jessop, S. J. 1351
 Jesty, T. 52
 Jetter, J. A. 54
 Johnson, A. 631
 Johnson, E. 334
 Johnson, F. 1349
 Johnson, J. 243
 Johnson, J. J. 900
 Johnson, W. 685
 Johnson, W. 961
 Johnson, W. A. B. 25
 Johnson-Smyth, E. 1509
 Johnston, A. E. 1082
 Johnston, J. 1395
 Johnston, J. T. 304
 Jones, D. T. 85
 Jones, E. J. 1014
 Jones, F. M. 1260
 Jones, H. M. Eyton-.
 See Eyton-Jones
 Jones, J. Ireland 524
 Jones, P. Ireland 1008
 Jones, R. Force-. See
 Force-Jones
 Jones, T. 109
 Jose, G. H. 1253
 Jost, C. 27
 Jowett, W. 24
 Jukes, A. 882
 Jukes, W. 756

 KAMCKÉ, W. V. R. 1426
 Keen, J. H. 793
 Keene, W. 464
 Keet, A. E. 1155
 Kefer, T. 451
 Kember, A. T. 1337
 Kember, T. 664
 Kemp, A. W. 1576
 Kemp, J. 51
 Kendall, H. R. 749
 Kendall, T. 15
 Kennedy, R. J. 1086
 Kenney, R. 64

 Kestin, A. C. 1323
 Keyworth, E. 1017
 Kidd, R. 1095
 Kindlinger, J. 121
 King, J. 9
 King, P. H. 192
 King, S. 255
 Kirkby, D. N. 10
 Kirkby, W. W. (Archd.)
 437
 Kirkham, W. 507
 Kissling, G. A. (Archd.)
 182
 Kitley, H. 1365
 Kitley, Walter 1457
 Kitto, J. 128
 Klein, F. A. 426
 Klein, J. S. 11
 Knight, C. 97
 Knight, J. 43
 Knight, J. L. 552
 Knight, J. W. 1458
 Knipe, W. L. L. 1331
 Knödler, C. 535
 Knorpp, J. C. G. 176
 Knoth, J. H. 220
 Knott, J. W. 718
 Knowles, J. H. 923
 Knox, H. C. 1083
 Koelle, S. W. 379
 Kölner, A. 116
 Korck, C. L. 127
 Krapf, J. L. 240
 Krauss, C. T. 283
 Kreiss, F. A. 296
 Krückeberg, H. C. L.
 170
 Krusé, W. 110
 Kugler, C. 111

 LAIGHT, B. 1566
 Laird, F. 1215
 Laird, P. J. 1568
 Lamb, J. A. 617
 Lamb, R. M. 367
 Lambrick, S. 40
 Lane, H. W. 950
 Lane, T. 622
 Lanfear, T. 400
 Lang, D. M. 1161
 Lankester, A. C. 1193
 Lankester, C. P. 1475
 Lanning, G. 794
 La Roche, B. 60
 Lasbrey, F. O. 1523
 Lash, A. H. 688
 Last, J. T. 782
 Latham, J. 126
 Latham, W. 959
 Law, T. 1424

- Lawrence, A. 1482
 Lawrence, F. 1087
 Lea, A. 1479
 Leakey, R. H. 1228
 Lechler, J. M. 200
 Le Feuvre, A. 1097
 Leighton, J. 478
 Leupolt, C. B. 177
 Leupolt, S. T. 746
 Leversuch, E. 1106
 Lewin, H. B. 1305
 Lewis, A. 881
 Lewis, E. 1140
 Lewis, H. 934
 Lieb, C. F. 571
 Lieder, J. R. T. 106
 Liesching, L. G. P. 956
 Liggins, A. V. 1201
 Light, W. 1028
 Lima, S. 153
 Lincke, J. T. 178
 Lipp, C. W. 284
 Lisk, J. 57
 Litchfield, G. 865
 Lloyd, A. B. 1306
 Lloyd, R. 164
 Lloyd, J. A. 825
 Lloyd, Ll. 823
 Lockett, A. G. 1153
 Lockwood, A. 559
 Lofthouse, J. (Archd.)
 952
 Lohrer, J. 388
 Long, J. 301
 Lucas, J. R. 1190
 Luckock, E. 1016
- M'ARTHUR, C. C. 545
 M'Arthur, T. S. 234
 M'Carthy, J. A. 518
 Macartney, F. G. 789
 M'Caw, F. 489
 McClatchie, T. 343
 McClelland, T. 1158
 McCullagh, J. B. 969
 McDonald, R. (Archd.)
 454
 Macdonald, D. D. 1126
 Macdonald, J. I. 1459
 Macdonald, J. M. 1019
 Macdonald, R. C. 566
 McGregor, A. 1229
 McIntosh, Jos. 1452
 Mac Innes, R. 1554
 Macintyre, J. L. 1394
 Mackay, A. M. 813
 Mackay, J. A. (Archd.)
 635
 McKay, J. 1285
- McKenzie, B. 860
 McKenzie, D. J. 1118
 Mackenzie, M. 1460
 Mackett, F. J. 1497
 McLean, W. 1156
 McLellan, R. 981
 McQuaide, C. E. 1533
 McNeile, H. 1586
 McWilliam, J. 776
 Maddox, H. E. 1449
 Maddox, R. H. 641
 Mahood, J. E. 715
 Maimon, B. 964
 Main, D. D. 930
 Maisch, J. 72
 Malcolm, N. 1499
 Mallett, W. G. 659
 Manley, C. A. 1469
 Manley, G. T. 1589
 Mann, A. C. 441
 Manning, W. 136
 Manwaring, A. 898
 Markby, F. E. 1512
 Marriotti, R. B. 1194
 Marsh, J. 157
 Marsh, T. J. 1295
 Martin, J. 940
 Martin, W. (Col.) 506
 Maser, J. A. 452
 Mason, J. 279
 Mason, W. 473
 Matchett, A. 436
 Matheson, J. R. 1332
 Mathias, E. W. 1289
 Mathison, G. H. F.
 (Major) 1472
 Matthews, J. 168
 Maule, F. B. 1514
 Maundrell, H. (Archd.)
 639
 Maunsell, G. 674
 Maunsell, R. (Archd.)
 206
 Maxwell, T. 764
 May, C. T. 204
 Mayer, T. J. L. 759
 Mayhew, C. B. 513
 Maynard, R. A. 1340
 Mayor, R. 41
 Meadows, R. R. 440
 Meakin, G. 516
 Mears, W. P. 1173
 Medland, A. 479
 Meissner, C. H. 13
 Mellon, H. 336
 Mengé, C. C. 223
 Mengé, J. P. H. 297
 Menzies, A. 553
 Merk, C. H. 920
 Merk, J. N. 418
- Metzger, G. W. E. 77
 Meyer, H. 14
 Meyer, J. J. 420
 Mill, J. C. 675
 Millar, E. 1234
 Miller, W. R. S. 1500
 Milward, H. C. 523
 Milward, J. 505
 Mitchell, W. 117
 Mitchell, W. 750
 Mola. See Mill, J. C.
 Molony, H. J. 1172
 Moncrieff, E. T. R. 403
 Moody, N. J. 448
 Moore, E. A. L. 1427
 Moore, H. M. 1521
 Moore, J. J. 219
 Morgan, H. J. 803
 Morewood, J. B. 140
 Morgan, A. 754
 Morgan, J. 186
 Morgan, J. H. 990
 Morgan, T. 46
 Morris, T. 59
 Morris, W. 1048
 Morse, S. R. 1366
 Morse, W. 174
 Mould, H. 1314
 Moule, A. E. (Archd.)
 610
 Moule, A. J. H. 1127
 Moule, G. E. (Bp.) 539
 Moule, H. W. 1384
 Moule, W. A. H. 1128
 Moule, W. S. 1072
 Mountfort, C. F. 909
 Mühleisen, J. J. 310
 Mühlhauser, J. G. 218
 Müller, J. C. 311
 Müller, J. F. 198
 Müller, J. J. 171
 Müller, T. 107
 Muller, W. 1450
 Murphy, W. I. 291
 Murrell, J. 146
 Mylrea, C. G. 1325
- NAPIER-CLAVERING, H.
 P. 1149
 Nash, C. B. 925
 Neale, J. 1045
 Neale, A. P. 445
 Nettleship, C. 1179
 Neve, A. 929
 Neve, C. A. 894
 Neve, E. F. 1031
 Nevill, F. 996
 Nevitt, H. 951

- Newbery, L. A. McC. 1428
 Newman, E. 214
 Newnham, J. A. (Bp.) 1191
 Newton, H. 830
 Nicholson, L. 540
 Nicholson, T. K. 409
 Nickisson, J. P. 1230
 Nightingale, S. J. 1505
 Niven, G. C. 1322
 Noakes, E. T. 1324
 Noble, R. T. 312
 Norgate, J. N. 246
 Norman, A. G. 983
 Norman, J. 66
 Norquay, A. T. 1375
 Norton, T. 22
 Norton, T. jun. 244
 Nott, L. H. W. 1310
 Nugent, C. P. C. 849
 Nyland, G. 832
 Nylander, G. R. 3
- OAKLEY, W. 203
 O'Flaherty, P. 904
 Oldham, T. 577
 Olsen, C. L. 1461
 O'Neill, J. 363
 O'Neill, T. 812
 Osborne, J. F. 300
 Ost, J. B. 896
 Outram, A. 1462
 Owen, A. de B. 1485
 Owen, C. H. P. 1486
 Owen, F. 236
 Owen, J. S. 1550
 Owen, W. 1036
 Oxley, W. 560
- PACKER, G. F. 1066
 Paddon, W. F. L. 704
 Paddfield, J. E. 711
 Painter, A. F. 854
 Painter, S. 1419
 Pakenham, H. R. 1463
 Paley, R. C. 449
 Palgrave, F. M. T. 1438
 Palmer, J. J. B. 1195
 Palmer, R. 727
 Panes, J. B. 974
 Panton, R. 276
 Pappriill, F. 1055
 Parfit, J. T. 1312
 Pargiter, C. T. 1470
 Pargiter, G. E. A. 972
 Pargiter, R. 370
 Parker, H. P. (Bp.) 879
- Parker, J. C. 1304
 Parker, W. E. 1400
 Parker, W. P. 1282
 Parkin, W. 353
 Parnell, E. 687
 Parrott, F. 1294
 Parry, A. A. 1110
 Parsons, G. 396
 Parsons, G. H. 901
 Paterson, J. M. 1200
 Patrick, V. H. 1537
 Patterson, H. S. 627
 Paul, J. 215
 Pavey, J. C. J. 1120
 Peachey, R. W. 1239
 Peake, F. 729
 Pearson, C. W. 866
 Pearson, J. G. 781
 Peck, E. J. 818
 Peck, H. J. 1315
 Peel, W. G. (Bp.) 912
 Peet, J. 187
 Pegg, E. T. 1027
 Pemberton, J. F. 1471
 Penn, W. C. 1248
 Pennell, T. L. 1221
 Penrose, W. S. 863
 Perkins, H. E. 1038
 Perowne, J. 61
 Perrett, E. 648
 Perry, E. J. 1102
 Petch, C. C. 1410
 Peters, E. 1543
 Pettitt, G. 189
 Peyton, T. 249
 Pfander, C. G. 295
 Pfefferle, C. 423
 Phair, R. (Archd.) 643
 Phelps, A. 1319
 Philip, R. 269
 Phillips, A. A. 1214
 Phillips, C. J. 1577
 Phillips, H. S. 1084
 Phillips, T. 953
 Pickford, J. 446
 Pickford, J. I. 872
 Pierce, J. 99
 Pike, A. J. 1307
 Pilkington, G. L. 1134
 Pilley, H. M. 193
 Pilson, A. A. 1567
 Pilter, W. T. 888
 Piper, J. 679
 Pole, G. H. 917
 Pollit, J. 216
 Poole, A. W. (Bp.) 852
 Pope, J. 86
 Porter, W. 265
 Powell, H. 273
 Praeger, E. A. 835
- Prasse, J. G. 5
 Pratley, A. F. 1070
 Preece, J. 160
 Prewer, G. 1255
 Price, A. E. 998
 Price, E. D. 1222
 Price, H. McC. E. 1042
 Price, J. C. 892
 Price, Ll. G. S. 1205
 Price, W. S. 401
 Pritchard, C. J. 1256
 Pritchard, T. H. 1181
 Prochnow, J. D. 333
 Proctor, H. 1235
 Proctor, W. G. 1163
 Pruen, S. T. 1024
 Puckey, W. G. 90
 Purser, G. A. 1590
 Purser, J. W. 1530
 Purvis, J. B. 1343
 Puxley, E. L. 595
- QUAST, J. 12
- RABAN, J. 95
 Ragland, T. G. 355
 Rawlings, G. W. 1593
 Raynor, E. 761
 Read, J. B. 845
 Reader, J. 775
 Reay, C. L. 323
 Reazin, H. Le R. 1379
 Rebmann, J. 359
 Rebsch, J. W. 462
 Redford, F. 256
 Redman, A. E. 1261
 Redman, J. 911
 Redman, J. H. 1210
 Rees, D. J. 1476
 Reeve, H. 456
 Reeve, W. D. (Bp.) 719
 Reichardt, C. A. 447
 Reichardt, J. T. 73
 Remington, D. S. 779
 Renner, M. 1
 Reuther, C. F. 407
 Reynolds, E. 344
 Reynolds, J. 321
 Reynolds, R. V. 197
 Rhenius, C. J. 352
 Rhenius, C. T. E. 17
 Rhodes, E. 1313
 Rhodes, H. 318
 Rice, W. A. 1088
 Richards, E. 1069
 Richards, R. A. 260
 Richards, W. J. 741
 Richardson, A. E. 1519

- Ridley, W. (Bp.) 677
 Ridsdale, J. 62
 Ridsdale, S. 93
 Ridsdale, W. 159
 Rigg, J. 1078
 Robathan, T. F. 1004
 Roberts, E. G. 1429
 Roberts, J. 315
 Roberts, W. A. 723
 Roberts, W. H. 1186
 Robertson, J. 814
 Robertson, J. S. S. 270
 Robertson, W. 1380
 Robertson, W. M. 811
 Robins, E. F. 1326
 Robinson, H. 1216
 Robinson, J. A. 1044
 Robinson, J. C. 1387
 Robson, H. T. 1076
 Roche, B. La. See La Roche
 Rodgers, J. B. 385
 Rogers, E. 368
 Rogers, F. 285
 Rogers, J. 173
 Rogers, K. St. A. 1489
 Romilly, C. E. R. 1060
 Ronaldson, W. 496
 Roper, E. 570
 Roper, W. 1049
 Roscoe, J. 988
 Rose, W. 1595
 Rountree, H. T. H. 924
 Rowan, T. 1573
 Rowlands, F. W. 1464
 Rowlands, H. F. 1367
 Rowlands, W. E. 616
 Rowling, F. 1264
 Royston, P. S. (Bp.) 501
 Rozario, De, F. J. See De Rozario
 Russell, E. B. 1415
 Russell, T. 1328
 Russell, W. A. (Bp.) 382
 Russell, W. F. A. H. 817
 Ryde, R. W. 1368
 Ryder, J. C. D. 1520
 SAMPSON, A. T. 1465
 Sampson, C. G. 1390
 Sampson, E. 676
 Sandberg, P. L. 340
 Sandreczki, C. 305
 Sandys, E. T. 1167
 Sandys, T. 154
 Santer, A. J. 960
 Sargent, E. (Bp.) 330
 Savile, H. O. 1565
 Sawyer, W. 71
 Scamell, F. 481
 Schaffter, H. J. 725
 Schaffter, P. P. 125
 Schaffter, W. P. 613
 Schapira, A. W. 801
 Schemel, W. H. 81
 Schlenker, C. F. 211
 Schlienz, C. F. 123
 Schmid, D. 33
 Schmid, L. B. E. 34
 Schmidt, D. H. 308
 Schnarre, J. C. 16
 Schneider, F. E. 263
 Scholding, A. 113
 Schön, J. F. 181
 Schrieber, C. C. T. 413
 Schröter, C. G. 20
 Schulze, J. H. 23
 Schurr, F. 356
 Schutt, H. 820
 Schwarz, C. F. 482
 Scott, M. 1041
 Sealey, A. E. 1288
 Seccombe, S. H. 1553
 Seddon, D. 205
 Sedgwick, J. H. 788
 Selkirk, J. 114
 Sell, E. 670
 Sessing, J. F. 224
 Seward, A. E. 1538
 Seymer, J. G. 317
 Shackell, H. W. 538
 Shann, R. 897
 Sharkey, J. E. 339
 Sharp, J. 615
 Shaul, P. H. 1113
 Shaw, A. D. 931
 Shaw, A. J. R. 777
 Shaw, C. 958
 Shearman, J. 721
 Sheehan, T. M. 1211
 Sheldon, A. H. 1238
 Sheldon, James, 469
 Sheldon, John, 371
 Shields, A. J. 962
 Shirreff, F. A. P. 767
 Shirt, G. 678
 Sim, V. C. 889
 Simmonds, T. 1431
 Simmons, J. D. 588
 Simmons, S. M. 1250
 Sinker, R. 1369
 Skeens, S. R. 1496
 Skelton, B. H. 773
 Smit, H. A. 1478
 Smith, A. 1354
 Smith, A. G. 1047
 Smith, F. C. 1147
 Smith, G. (Bp.) 342
 Smith, Geo. 550
 Smith, G. S. 809
 Smith, H. J. 1594
 Smith, Isaac, 250
 Smith, James, 151
 Smith, John, 815
 Smith, Joseph, 520
 Smith, J. Taylor (Bp.) 1184
 Smith, S. R. 1446
 Smith, T. T. 573
 Smith, W. 158
 Smith, W. 712
 Smith, W. 799
 Smithurst, J. 281
 Smyth, E. Johnson-. See Johnson-Smyth
 Smyth, R. 1277
 Snashall, H. 191
 Sneath, G. E. 843
 Soans, W. 620
 Sorrell, J. 459
 Southam, J. 1217
 Spaight, A. B. 707
 Sparshott, T. H. 696
 Speechly, J. M. (Bp.) 594
 Spencer, S. M. 325
 Spendlove, W. 890
 Sperrhacken, J. C. 18
 Spratt, J. 358
 Spratt, T. 546
 Squibbs, W. 1407
 Squire, E. B. 228
 Squires, H. C. 731
 Squires, R. A. 732
 Stack, J. 196
 Stack, J. W. 443
 Stagg, S. W. 455
 Star, L. H. F. 1278
 Stark, A. 735
 Stearn, W. 149
 Stedman, H. P. 251
 Steggall, A. R. 1101
 Stephenson, F. L. 1067
 Sterling, R. 1262
 Stern, H. 428
 Stern, J. A. L. A. 485
 Stevenson, J. 660
 Steward, J. 118
 Stewart, R. W. 822
 Stileman, C. H. 1109
 Stobie, W. 1335
 Stock, A. 460
 Stocken, H. W. G. 1296
 Stocken, S. J. 1596
 Stokes, C. 864
 Stolzenberg, G. 331
 Stone, C. 280
 Stone, J. 807
 Storrs, A. H. 1411

- Storrs, A. N. C. 1122
 Storrs, C. E. 689
 Storrs, T. 612
 Storrs, W. T. 511
 Strawbridge, A. 477
 Streeter, J. R. 836
 Strickson, J. W. 943
 Stringer, I. O. 1297
 Stringer, T. 618
 Stuart, E. C. (Bp.) 417
 Stuart, J. 629
 Studdert, T. de C. 1466
 Sturrock, P. S. 1453
 Sugden, H. R. 1266
 Summerhayes, J. O. 1281
 Sunter, M. 734
 Sutton, H. M. 1020
 Sutton, S. W. 1010
 Swainson, F. 1257
 Swann, S. 1175
 Sykes, H. 1021
 Symons, C. J. F. 1065
 Syngé, S. 1420
- TANNER, C. 522
 Tanner, E. S. 1510
 Tanner, H. J. 1063
 Taylor, B. K. 581
 Taylor, B. Van S. 884
 Taylor, C. 47
 Taylor, C. J. 349
 Taylor, F. W. 278
 Taylor, H. 258
 Taylor, H. C. 108
 Taylor, I. J. 840
 Taylor, J. 650
 Taylor, Jas. 1389
 Taylor, R. 225
 Taylor, W. E. 905
 Tegart, H. W. 1401
 Telford, J. 327
 Thomas, E. A. J. 1311
 Thomas, J. 229
 Thomas, J. D. 640
 Thompson, C. S. 910
 Thompson, E. 1421
 Thompson, J. 1090
 Thompson, J. C. 162
 Thorne, C. W. 1111
 Thornton, D. M. 1518
 Thornton, E. H. 883
 Thornton, J. 647
 Thwaites, W. 742
 Tims, J. W. (Archd.) 968
 Tisdall, W. St. C. 997
 Toase, F. G. 1241
 Tomlinson, R. 692
 Tonge, R. B. 593
- Totty, B. 1225
 Townsend, H. 231
 Townsend, H. C. 1435
 Trench, R. F. 713
 Treusch, J. 602
 Trimmell, G. C. 115
 Trivett, S. 869
 Trumpp, E. 470
 Tubb, W. 165
 Tucker, A. R. (Bp.) 1143
 Tucker, J. 190
 Tucker, J. T. 328
 Tugwell, H. (Bp.) 1135
 Tugwell, H. C. 1290
 Tugwell, L. S. 583
 Tunbridge, J. 846
 Turner, P. J. 1539
 Tuting, T. 528
 Tyndale-Biscoe, C. E. 1169
 Tytherleigh, W. C. 842
- UNWIN, G. F. 768
- VALE, L. J. 1344
 Valentine, G. M. 266
 Valentine, J. D. 644
 Valpy, A. B. 499
 Van Cooten, E. C. 408
 Vardon, E. B. 1207
 Vaughan, J. 494
 Vaughan, P. 78
 Verbi, V. V. 1347
 Vernall, J. 1033
 Verso, J. 933
 Vickers, R. H. 498
 Vidal, R. 412
 Vines, C. E. 628
 Vincent, T. (Archd.) 606
 Vischer, H. 1601
 Volkner, C. S. 611
 Vyse, G. C. 1591
- WADE, T. R. 637
 Wade, W. R. 202
 Walker, A. J. 1498
 Walker, E. 1454
 Walker, G. 500
 Walker, R. H. (Archd.) 1051
 Walker, T. 1007
 Walker, W. H. 1584
 Wallace, W. 1114
 Waller, E. H. M. 1473
 Wallis, G. C. 1023
 Walsh, W. S. 1467
 Walshe, W. G. 1159
 Waltenberg, T. R. 1103
- Walton, F. E. 922
 Walton, W. 1515
 Walton, W. G. 1233
 Warburton, J. 148
 Ward, B. 42
 Ward, B. 1079
 Warren, C. F. (Archd.) 655
 Warren, C. T. 1162
 Warren, H. G. 1270
 Warren, J. A. F. 1246
 Warren, R. 658
 Warry, H. M. 873
 Warth, C. F. 227
 Warwick, A. J. 1218
 Wathen, F. 630
 Wathen, W. M. H. 1370
 Watkins, E. A. 438
 Watney, C. E. 1287
 Watson, W. 172
 Watt, J. S. 1013
 Weakley, R. H. 578
 Weatherhead, H. T. C. 1578
 Weatherhead, H. W. 1402
 Weatherhead, T. K. 590
 Weaver, C. R. 1333
 Webb, F. E. 1440
 Webber, F. 1439
 Webber, P. 1455
 Weber, G. H. 601
 Weeks, J. W. (Bp.) 100
 Weiss, J. M. 142
 Weitbrecht, H. U. 827
 Weitbrecht, J. J. 161
 Welchman, R. H. 1371
 Welchman, W. 1231
 Welland, J. 603
 Welton, W. 404
 Wendnagel, J. C. 303
 Wenzel, C. F. C. 6
 West, J. 83
 West, J. J. 1563
 Weston, H. J. 1561
 Weston, W. 1074
 Wheatley, E. P. 1091
 Wheeler, J. B. 591
 Whitchurch, J. 415
 White, A. S. 1560
 White, H. 1430
 White, J. R. 288
 White, W. C. 1437
 White, W. G. 1334
 Whitehouse, A. 1403
 Whiteside, W. C. 1059
 Whitley, H. 487
 Whittaker, C. E. 1381
 Wigram, B. E. 1404
 Wigram, E. F. E. 1198

- Wilcoxon, T. 599
 Wilhelm, J. G. 10
 Wilkinson, G. 1551
 Wilkinson, J. H. 544
 Wilkinson, M. 84
 Wilkinson, M. J. 375
 Wilkinson, W. 435
 Williams, A. F. 1039
 Williams, A. O. 980
 Williams, H. (Archd.) 75
 Williams, H. 848
 Williams, H. W. 1180
 Williams, J. 780
 Williams, J. N. 235
 Williams, S. (Archd.) 384
 Williams, W. (Bp.) 103
 Williams, W. L. (Bp.) 461
 Williamson, H. D. 862
 Williamson, W. J. 1412
 Willis, J. J. 1579
 Wilson, A. 1345
 Wilson, C. T. 816
 Wilson, D. M. 1300
 Wilson, E. J. Carus. See Carus-Wilson
 Wilson, E. F. 705
 Wilson, G. D. 1242
 Wilson, Isaac, 69
 Wilson, Jas. 557
 Wilson, Jno. 632
 Wilson, J. A. 180
 Wilson, J. C. R. 1444
 Wilson, T. C. 919
 Wilson-Hill, E. F. 1393
 Winckler, C. W. 237
 Winckler, J. C. F. 122
 Windsor, W. 935
 Winter, G. S. (Archd.) 891
 Wise, C. 949
 Wise, E. A. 1494
 Wise, W. H. 1224
 Withy, H. R. 254
 Wolfe, J. R. (Archd.) 619
 Wolters, J. T. 259
 Wolters, T. F. 596
 Wood, A. N. 1025
 Wood, D. 701
 Wood, Isaiah, 372
 Wood, J. A. 1513
 Wood, Joshua, 141
 Wood, J. L. B. 521
 Wood, P. G. 1219
 Woodcock, W. J. (Archd.) 199
 Woods, T. B. 1422
 Woodward, H. 1372
 Wray, J. A. 954
 Wright, A. H. 646
 Wright, A. A. H. 1129
 Wright, F. H. 1346
 Wright, G. R. M. 1189
 Wright, H. F. 1157
 Wright, W. 476
 Wybrow, F. 241
 Wynne, E. 625
 YARNOLD, A. 737
 Yate, W. 129
 Yates, H. S. 261
 Yeates, G. 574
 Youd, T. 1855
 Young, R. (Bp.) 790
 Young, W. 163
 ZELLER, J. 497
 Zenker, P. M. 724

II. WOMEN MISSIONARIES.

(The numbers following the names give the reference to List II., see pp. 650-663.)

- ACHESON, I. K. S. 378
 Ackerman, M. A. 148
 Adamson, M. C. S. 297
 Adcock, E. 59
 Adeney, H. 367
 Allen, A. E. 556
 Allen, B. J. 319
 Allworth, M. E. 454
 Andrews, K. M. 352
 Andrews, Mrs. D. 66
 Ansell, A. H. 91
 Appleyard, F. 246
 Apthorpe, — 44
 Archer, A. L. 486
 Armstrong, E. 112
 Attlee, H. 163
 Austin, F. T. 526
 BACHLOR, R. 479
 Bailey, S. E. 26
 Baker, Mrs. A. D. 65
 Baker, A. M. 529
 Baker, I. 487
 Baker, M. F. 82
 Baker, S. 28
 Ballson, E. 272
 Banks, A. E. 390
 Barber, M. E. 353
 Barker, A. M. 379
 Barker, S. L. 162
 Barnes, L. H. 153
 Barton, M. 127
 Bateman, E. M. 184
 Batten, K. 220
 Bazeley, E. F. 391
 Bazett, L. 215
 Bazett, M. 216
 Bazett, S. 217
 Beale, Mrs. M. 22
 Bedells, A. A. M. 231
 Bedford, E. 200
 Beeching, E. G. 288
 Bennett, G. A. 448
 Bernau, E. M. 293
 Beyts, E. M. 399
 Bibb, L. 444
 Biddington, F. M. 530
 Bird, G. E. 338
 Bird, M. 518
 Bird, M. R. S. 170
 Bisset, H. H. 99
 Blackwall, M. 446
 Blake, M. R. Jex-. See Jex-Blake
 Blakiston, R. M. 528
 Bland, S. 531
 Bleüler, B. 48
 Boileau, M. D. 124
 Bolton, A. A. 433
 Bomwetsch, — 45
 Bosanquet, A. C. 228
 Bouffler, M. 1
 Boulton, E. B. 532
 Bowden, E. 5
 Boyd, A. J. 86
 Boyton, C. C. 342
 Braine-Hartnell, L. E. D. 508
 Braine-Hartnell, P. 368
 Brandram, M. E. 93
 Brewer, M. C. 172

- Brighty, M. E. 494
 Brock, B. S. 566
 Brodie, E. E. 247
 Brooks, E. M. M. 354
 Brown, D. I. Hunter, 284
 Brown, E. M. 571
 Brown, M. 483
 Browne, E. E. 321
 Browne, E. K. 484
 Brownlow, F. A. 328
 Brownlow, M. 418
 Bryant, E. M. 380
 Bull, A. H. R. 238
 Bullock, B. E. 165
 Buncher, L. 456
 Bunn, A. E. 453
 Bunston, A. 250
 Burnaby, E. M. 523
 Burnside, C. L. 419
 Burton, A. E. H. 455
 Bushell, J. 533
 Butlin, E. G. 553
 Buxton, E. P. 203
 Bywater, Mrs. E. B. 151
 Bywater, J. B. 152
 Bywater, M. R. 52
- CADMAN-JONES, M. 563
 Caiger, Mrs. C. 74
 Campbell, H. E. S. M. 138
 Carleton, C. 339
 Carr, A. P. 381
 Carter, R. 509
 Cartman, B. M. 81
 Case, L. A. 304
 Caspari, J. 61
 Casswell, E. 223
 Cay, M. 232
 Chadwick, J. E. 322
 Chettle, H. R. 88
 Child, B. 197
 Clarke, A. E. 507
 Clarke, J. C. 209
 Clarke, J. E. 210
 Clarke, I. S. 207
 Clapton, A. 160
 Clayton, H. M. B. 456
 Clemens, Mrs. S. P. 38
 Clemson, R. 355
 Clowes, A. M. 194
 Cockram, H. S. 259
 Coldham, M. M. 12
 Colley, E. C. Davies-.
 See Davies-Colley
 Collisson, E. H. 312
 Colsey, R. 265
 Conner, H. L. 289
- Conway, M. E. 306
 Cooke, E. A. 296
 Cooke, M. A. 4
 Cooper, A. 534
 Cooper, F. 535
 Coote, C. C. 244
 Cornford, E. E. 208
 Cornford, H. K. 344
 Cortis, H. 6
 Coverdale, A. L. 109
 Cox, Agnes M., 506
 Cox, Alice M., 577
 Cox, G. E. 136
 Crowther, L. 392
 Culverwell, M. I. 372
 Currie, L. A. H. 264
- DANIELS, M. A. 245
 Darling, J. J. 47
 Däuble, Mrs. 281
 Davies, B. 412
 Davies, R. M. 375
 Davies-Colley, E. 261
 Davis, A. B. 467
 Davis, F. S. 21
 Davis, M. A. 15
 Davis, S. 14
 Deed, F. I. 266
 Deimler, M. L. J. 201
 Dennis, E. 370
 Dennis, F. M. 416
 Denyer, A. M. 198
 Dewe, H. J. 567
 Dickenson, E. G. 199
 Dickinson, K. 429
 Dietrich, — 31
 Digby, L. S. 382
 Dowbiggin, A. L. 377
 Doyle, E. M. 492
 Duncum, H. J. 325
 Dunkley, E. 130
 Dunn, J. 292
 Durnford, Mrs. A. 27
 Durrant, Mrs. E. 301
 Durrant, E. B. 302
- EARP, A. L. 434
 Edmonds, Mrs. 141
 Edwards, A. 308
 Edwards, R. L. 493
 Eger, A. W. 536
 Eger, L. 537
 Elliott, A. G. 20
 Ellis, J. 178
 Ellwanger, L. 49
 Elmslie, Mrs. M. A. 73
 Elverson, A. M. 114
 Elwin, C. J. 326
 Elwin, R. M. 403
- Entwistle, A. 166
 Erhardt, E. 123
 Eschemaier, W. 39
 Eyre, L. A. 538
- FARLER, K. 330
 Farthing, M. E. 262
 Farthing, M. J. 263
 Fawcett, S. L. 155
 Finney, A. M. 254
 Finney, H. E. 331
 Fisher, N. K. 568
 Fitch, C. E. 104
 Fletcher, H. S. 539
 Forbes, C. C. 303
 Forbes, H. M. 540
 Forge, A. F. 457
 Forge, F. A. 458
 Fox, E. S. 340
 Fox, S. 19
 Franklin, V. M. L. 459
 Freeth, F. M. 345
 Frewer, B. L. 460
 Freymuth, A. 54
 Frisby, R. E. 211
 Fry, C. E. 485
 Fugill, F. M. 258
 Furley, E. M. 204
- GALGEY, L. A. 515
 Gardener, Mrs. E. 195
 Garnett, E. 186
 Gedge, M. R. 137
 Gedge, M. S. 332
 Giberne, C. C. 32
 Gillmor, M. C. 383
 Glass, A. B. 557
 Godson, M. J. 333
 Goldie, E. S. 106
 Gomery, M. 562
 Goodall, Mrs. 164
 Goodall, M. 122
 Goodchild, A. C. 461
 Goudge, E. 334
 Goyen, E. F. 362
 Grant, J. C. 384
 Green, E. 385
 Greer, A. L. 462
 Greer, M. J. 410
 Gregg, M. P. V. 449
 Grieve, A. I. 267
 Griffin, A. 161
 Grime, Mrs. M. S. 83
 Grover, S. C. 278
 Gwynn, M. B. 505
- HALL, E. M. 133
 Hall, M. 90

- Hall, M. 102
 Hamlin, M. A. 414
 Hamper, A. K. 117
 Hansford, M. A. 41
 Harmar, G. M. 404
 Harmar, M. 405
 Harrison, E. J. 356
 Harrison, G. M. 480
 Harrison, M. A. 402
 Hart, Mrs. H. 8
 Hartnell, L. E. D.
 Braine-. See Braine-
 Hartnell.
 Hartnell, P. Braine-.
 See Braine-Hartnell
 Harvey, Mrs. J. 229
 Harvey, M. W. 98
 Hassall, B. I. 503
 Havers, E. L. 435
 Hawkesworth, Mrs. A.
 57
 Hawkins, — 36
 Heaney, K. 251
 Hehlen, M. S. 34
 Henderson, E. G. 105
 Hewitt, H. R. 519
 Hickmott, S. J. 307
 Hicks, M. 541
 Higgins, A. 103
 Higgins, F. 125
 Higginbotham, A. L. 139
 Higginbotham, A. 311
 Hill, G. R. 295
 Hill, L. 218
 Hobbs, M. J. 40
 Hobbs, S. 33
 Hoernle, M. L. 76
 Holbrook, M. H. 371
 Holmes, M. L. 115
 Honiss, K. 305
 Hooper, J. 56
 Hopkins, S. A. 415
 Hornby, E. A. 565
 Howard, R. D. 180
 Howes, E. J. 527
 Hudson, A. J. 277
 Hughes, A. M. 420
 Hughes, I. 426
 Hubold, E. M. S. 224
 Hunt, A. 225
 Hunt, M. E. 156
 Hurditch, R. 558

 ILOTT, A. C. 72
 Inglis, Mrs. E. 575

 JACKSON, E. 192
 Jackson, H. 376

 Jackson, H. S. 294
 Jacombs, M. M. 482
 Jarvis, A. N. 300
 Jerrom, Mrs. S. 43
 Jex-Blake, M. R. 450
 Johnson, Mrs. A. 23
 Johnson, H. 2
 Johnstone, M. 542
 Jones, A. M. 255
 Jones, M. Cadman-.
 See Cadman-Jones
 Josolyne, E. M. 252
 Joynt, D. C. 421
 Julius, O. 240

 KAUFFMAN, E. 234
 Keen, E. M. 346
 Kelsey, H. 583
 Kendall, M. E. 100
 Kerr, Mrs. E. 96
 Kitchin, M. I. 430
 Klejner, — 58
 Knight, J. 3
 Knight, M. C. 495
 König, H. E. 51
 Krusé, E. 101

 LAMBERT, C. J. 543
 Lancaster, C. 221
 Landon, M. S. 578
 Latham, U. 468
 Latham, V. H. 347
 Laurence, M. 69
 Lawford, E. A. 409
 Leach, P. 274
 Lee, H. 544
 Leishman, R. E. A. 471
 Leslie-Melville L. M. 510
 Lewis, H. 25
 Lewis, L. W. 143
 Leybourn, A. L. 357
 Liggins, Mrs. E. M. 360
 Little, E. L. 358
 Littlewood, L. M. 97
 Lloyd, R. 187
 Lockett, E. 341
 Lockhart, M. J. 270
 Long, A. J. 287
 Loveridge, E. M. 335
 Low, Mrs. J. 56
 Low, C. 174
 Luce, E. A. 393
 Luxmore, C. N. 336

 MACFARLANE, V. 572
 Mackie, J. 569
 Maddison, A. 189

 Madeley, A. J. 439
 Major, E. M. F. 394
 Malone, A. K. 440
 Mann, L. M. 196
 Mansbridge, F. L. 276
 Martin, E. E. 397
 Martin, M. J. 582
 Mason, M. L. 441
 Massey, E. E. 406
 Maxwell, L. M. 275
 Mayor, D. 363
 Mayor, E. 417
 McBean, L. 290
 McCallum, I. M. 504
 McClelland, A. 496
 McClenaghan, M. A. 256
 McConaghy, M. B. 545
 Mellodey, L. 497
 Melville, L. M. Leslie-.
 See Leslie-Melville
 Meredith, E. W. 50
 Mertens, E. D. 188
 Millett, M. H. 202
 Milligan, E. 126
 Mitchell, I. S. D. 422
 Molineux, E. M. 445
 Molloy, M. E. 400
 Morris, A. C. 29
 Morris, E. 75
 Mort, E. 474
 Moule, A. M. 314
 Moule, J. F. 315
 Murray, R. F. 423

 NANNEY, J. F. G. 317
 Neale, F. E. 524
 Neele, E. J. 233
 Neele, H. J. 60
 Neve, M. N. 478
 Nevill, B. H. 237
 Nevill, M. E. 235
 Newey, M. A. E. 546
 Newman, — 42
 Newnham, C. A. 561
 Newton, E. E. 107
 Newton, F. E. 329
 Newton, S. S. 407
 Nicholson, K. L. 475
 Nixon, L. E. 511
 Norton, E. L. B. 570
 Nott, G. 157
 Nottidge, B. M. 386
 Nuttall, F. 241
 Nylander, A. E. 11
 Nylander, H. 10

- Owen, — 17
 Oxlad, M. J. 547
 Oxley, A. I. 348
- PALMER, J.** 273
 Pasley, M. L. 285
 Patching, F. 168
 Patten, K. 548
 Paul, A. E. 280
 Pawson, M. L. 573
 Payne, E. C. 230
 Payne, H. E. 488
 Payne, L. 95
 Peacocke, K. M. 337
 Penley, M. L. 436
 Perrin, E. S. 149
 Petrie, I. E. V. 313
 Philcox, E. S. 481
 Phillips, A. 318
 Phillips, E. 30
 Phillips, H. P. 205
 Pickthall, Mrs. K. 327
 Pidsley, C. H. 470
 Pike, E. C. 489
 Pilgrim, E. L. 323
 Pope, L. C. 463
 Porter, J. C. 128
 Poulter, J. H. 560
 Poulter, M. 464
 Power, K. 154
 Puckle, J. E. 395
- RACKSTER, M. A.** 9
 Rait, Mrs. E. 549
 Ramsay, E. C. Wardlaw.
 See Wardlaw-Ramsay.
 Ramsay, M. A. Wardlaw.
 See Wardlaw-Ramsay.
 Reeve, E. G. 167
 Reid, G. A. 576
 Reüther, Mrs. A. A. T.
 84
 Richards, K. M. 413
 Richards, M. 53
 Riddall, M. 516
 Riddell, H. 158
 Ridley, M. L. 135
 Ritson, E. 159
 Roberts, A. 424
 Roberts, F. L. A. 298
 Robinson, A. H. 559
 Rogers, C. E. 512
 Rosenhayn, M. 550
 Russell, Mrs. M. A. 85
- SACHS, K.** 177
 Sampson, A. M. 92
 Sander, M. 144
- Sass, J. E. 37
 Saul, M. 253
 Saunders, Mrs. E. 432
 Saunders, E. M. 283
 Saunders, H. E. 282
 Saunders, V. C. 581
 Savage, S. R. 169
 Schneider, M. E. 554
 Schwarz, C. 79
 Schwarz, H. 80
 Scott, E. C. 116
 Scott, Helen D. I. 490
 Scott, H. M. E. 525
 Searle, M. 401
 Sears, M. E. 564
 Sells, F. M. 349
 Sells, E. A. P. 257
 Sharkey, Mrs. A. A. 67
 Sheldon, L. 555
 Sherwood, A. 55
 Shields, E. S. 472
 Shoard, M. 77
 Smith, A. 476
 Smith, E. 62
 Smith, G. 140
 Smith, J. M. 35
 Smith, M. G. 118
 Snell, A. A. 226
 Spicer, H. S. 279
 Spreat, H. M. W. 398
 Spriggs, E. R. 443
 Squires, A. C. H. 520
 Stanley, G. E. 179
 Stephens, N. C. 584
 Stevenson, G. S. 451
 Stirling, A. 260
 Storr, A. K. 498
 Stratford, M. A. 7
 Stratton, T. G. 574
 Stratton, M. 185
 Stratton, W. W. 521
 Stuart, E. M. 411
 Stuart, G. E. 469
 Stubbs, L. 171
 Suttor, I. 408
 Swinborne, E. E. 24
- TANNER, S. R.** 491
 Tapson, A. M. 119
 Taylor, B. 373
 Taylor, M. 243
 Taylor, M. J. 551
 Tennent, A. C. 182
 Thomas, A. E. M. 447
 Thomas, F. E. 64
 Thomas, E. M. K. 387
 Thomas, H. E. 68
 Thomas, J. J. 173
 Thomas, Mrs. M. 63
- Thomas, Mrs. M. J. 369
 Thompson, E. E. 212
 Thompson, M. A. 227
 Thompson, S. J. 145
 Thomsett, M. S. 324
 Thorne, E. M. 579
 Thornewell, F. E. 271
 Tiffin, M. 473
 Timpson, K. 374
 Tindall, G. F. 236
 Tobin, J. B. 219
 Tottenham, A. M. 427
 Townsend, L. M. 580
 Townsend, S. H. M. 437
 Trent, E. 365
 Tristram, K. A. S. 120
 Turnbull, M. E. 388
 Turner, E. F. 286
 Turner, F. E. 248
 Tynan, M. J. 131
 Tyte, A. J. 320
- VALPY, F. M.** 147
 Vaughan, M. 108
 Vickers, Mrs. M. A. 71
 Vidal, A. S. H. 121
 Vines, E. C. 134
- WADSWORTH, F. L.** 552
 Waite, E. E. 268
 Waller, E. F. 431
 Walmsley, A. 499
 Ward, E. O. F. 110
 Wardlaw Ramsay, E. C.
 129
 Wardlaw-Ramsay, M. A.
 113
 Warner, E. A. 206
 Warner, M. L. H. 522
 Warren, C. L. 150
 Watermeyer, M. 442
 Watney, E. E. 364
 Welch, A. 193
 Wells, G. E. 190
 Wells, M. A. 191
 Wenham, J. 299
 West, G. L. 239
 West, M. 175
 Western, G. M. 500
 White, C. 291
 Whitney, E. 513
 Wigram, E. S. 214
 Wilcox, M. C. 18
 Wilde, E. C. 269
 Wilkes, A. E. 309
 Wilkinson, A. H. C. 350
 Wilkinson, H. A. 351
 Wilkinson, M. E. 46
 Wilkinson, W. B. J. 213

- Williams, L. A. 78
 Williams, M. 13
 Williams, M. J. 176
 Willson, D. S. Wynne,
 452
 Wilson, A. H. 132
 Wilson, A. L. 310
 Wilson, L. A. 477
 Withers, G. E. 428
 Wolfe, A. M. 361
 Wolfe, M. E. 242
 Wolley, M. K. 514
- Wood, Mrs. E. B. 438
 Wood, H. 425
 Wood, M. A. 396
 Wood, M. D. 183
 Worthington, E. 501
 Worthington, H. J. 517
 Wright, A. F. 146
 Wright, A. H. 389
 Wright, Agnes L. 111
 Wright, A. L. 142
 Wright, K. C. 249
 Wyatt, A. E. 316
- YATE, E. A. 502
 Yate, S. 16
 Young, C. 89
 Young, E. 94
 Young, E. S. 222
 Young, I. F. 343
 Young, M. 87
 Young, M. L. 465
 Young, M. M. 366
- ZENKER, C. 70

 III. NATIVE CLERGY.

(The numbers following the names give the reference to List III., see pp. 663-676.)

- ABEL, F. 108
 Abraham, D. 221
 Abraham, I. 56
 Abraham, P. 201
 Abraham, T. I. 426
 Abraham, V. 140
 Abraham, V. 545
 Abraham, Vedamuttu,
 219
 Adam, K. 571
 Adewakun, J. S. 620
 Adolphus, N. 553
 Ajayi, M. T. E. 604
 Akiye, F. L. 506
 Albert, J. 546
 Ali, Yakub, 266
 Aliwonya, S. 590
 Allen, W. 97
 Aman Masih Levi, 250
 Amarasekera, A. S. 281
 Amarasekara, G. S. 377
 Amirthanayagam, D. 388
 Anandaya, G. 479
 Anantam, Dhanavada,
 400
 Anyaegbunam, G. N. 552
 Arato, P. T. 437
 Arulanandam, J. 297
 Arulanantham, D. 223
 Arumanayagam, G. 224
 Arumanayagam, J. K.
 396
 Arumanayagam, P. 54
 Asgill, J. T. 277
 Asirvatham, A. 198
 Asirvatham, E. 303
 Asirvatham, G. H. 387
 Asirvatham, J. 384
 Asirvatham, M. 554
- Asirvatham, S. 218
 Aziz-ud-din, 618
- BACKUS, J. 337
 Badger, J. 351
 Badger, P. 305
 Bakayana, E. 580
 Baksh, J. A. 504
 Bakhsh, N. R. 292
 Balawant, S. 153
 Bapuji, A. 27
 Baz, I. 333
 Benjamin, T. K. 512
 Besra, S. 265
 Bholu Nath Ghose, 213
 Bhushanam, A. 88
 Bickersteth, P. A. 565
 Biswas, D. 354
 Biswas, G. C. 356
 Biswas, J. K. 376
 Biswas, K. L. 574
 Biswas, M. 150
 Biswas, M. D. 414
 Biswas, M. S. 188
 Biswas, P. T. 406
 Biswas, S. 573
 Biswas, S. B. 575
 Bose, S. R. 151
 Boston, H. 90
 Boston, N. H. 275
 Boteju, W. E. 535
 Boteju, W. L. 401
 Boutaji, S. 166
 Bowen, J. B. 207
 Boyle, J. 290
 Braithwaite, I. A. 531
 Buck, John, 197
 Budd, H. (Sen.) 17
- Budd, H. (Jun.) 65
 Buko, E. 314
 Buligwanga, Z. 585
 Bull, N. 247
 Bunter, J. 16
- CALDWELL, L. 165
 Campbell, J. 41
 Carew, W. E. 195
 Carr, A. A. 344
 Carter, J. 231
 Chakko, M. C. 366
 Champion, G. 100
 Chandy, J. 12
 Chandy, J. (Jun.) 212
 Cherian, W. C. 591
 Chorley, I. F. 332
 Clarke, W. D. 462
 Cochrane, H. 47
 Coker, D. 232
 Coker, D. J. 482
 Coker, R. A. 519
 Coker, S. A. 532
 Cole, E. T. 483
 Cole, J. 38
 Cole, J. M. A. 608
 Cole, N. J. 206
 Colombotantorige, J. 486
 Cook, E. 417
 Cook, T. 71
 Cooksley, M. H. 257
 Coomber, A. G. 95
 Cornelius, A. 518
 Cornelius, J. 58
 Crowther, S. A. (Bp.), 7
 Crowther, D. C. (Arch-
 deacon), 155
 Curien, G. 34
 Curien, P. M. 181

- DANIEL, B. 433
 Daniel, G. 466
 Daniel, J. V. 610
 Daniel, S. A. 385
 Datt, B. L. 367
 Daundesekera, F. W. 487
 David, A. E. 365
 David, D. S. 463
 David, J. 139
 David, J. 389
 David, K. 434
 David, M. 329
 David, P. 228
 David, S. 345
 Davies, C. 68
 Davies, D. A. 572
 Davies, J. H. 69
 Davis, N. S. 274
 Deimler, J. 529
 De Levera, A. 70
 De Silva, H. 119
 Devadas, A. 599
 Devadas, S. M. 601
 Devanandam, M. 514
 Devanayagam, P. N. 421
 Devapiriam, A. S. 511
 Devaprasadam, M. 262
 Devaprasadham, D. 98
 Devaprasadhan, M. 21
 Devasagayam, J. 2
 Dey, L. H. C. 448
 Dey, K. C. 295
 Dick, W. 407
 Dimishky, H. 404
 Dina Nath, 293
 Doherty, S. 313
 Dong Daofah, 472
 Drummond, M. 312
 During, J. 161
 Duta, H. W. 456
 Dyal, D. S. 357
 Dzaw Tsang-lee, 83
 Dziang-Kyiae Seng, 551
 Dzing Kyi-doh, 476
 Dzing, Teh Kwóng, 381
 Dzing Ts-sing, 241
- EAPEN, I. 78
 Edwards, T. 316
 Elba, A. A. 495
 Emmanuel, G. 609
 Ephraim, K. 516
 Ephraim, T. 215
 Ernest, J. 304
- FANIMOKUN, J. S. 605
 Faries, R. 491
 Felix, D. 276
- Fong Yat Sau, 319
 Freeman, J. M. 533
 Fukada, N. 557
- GABB, J. 244
 Garrick, J. D. 289
 George, E. W. 489
 Gnanamani, C. P. 603
 Gnanamuttu, A. 141
 Gnanamuttu, A. 284
 Gnanamuttu, D. 10
 Gnanamuttu, S. 106
 Gnanamuttu, V. 229
 Gnanamuttu, V. 390
 Gnanapragasam, J. 540
 Gnanapragasam, J. 600
 Gnanapragasam, M. 137
 Gnanayutham, P. 268
 Gnanayutham, V. 216
 Gomri, S. 410
 Grant, J. N. 484
 Griffith, J. 391
 Gunasekara, H. 116
 Gunasekara, A. 5
 Gurubadham, A. 300
 Gurubadham, I. 254
- HAIMORA, R. 503
 Handy, C. C. 424
 Handy, T. P. 102
 Hansda, B. 263
 Hansda, N. 617
 Hapimana, T. 454
 Harris, P. J. 259
 Hastings, T. 255
 Hazeley, S. G. 127
 Hembron, J. B. 450
 Hensman, J. 84
 Hoole, E. 101
 Hopper, R. 135
 Horshington, S. 392
 Hó Sëü-Hok, 398
 Howells, A. W. 542
 Howell, T. 307
 Huata, H. P. 567
 Huata, T. 72
 Hukatere, H. R. 379
- IMAD-UD-DÏN, 120
 Imam Shah, 184
 Ing Djun Yuih, 623
 Ito, M. 593
 Itty, C. 124
- Jacob, J. 76
 Jamal, C. 204
 James, A. 104
 Jayasinha, D. 118
 Jayesinha, C. 4
 Jeevaratnam, M. 515
 Jeremy, D. 121
 John, E. V. 267
 John, J. 11
 John, S. 272
 John, T. C. 99
 Johnson, H. (Archd.)
 III
 Johnson, J. (Bp.) 82
 Johnson, N. 233
 Johnson, S. 348
 Johnson, T. 163
 Jonah, M. 480
 Jones, E. 6
 Jones, W. H. 339
 Joseph, J. 103
 Joseph, P. P. 182
 Joseph, T. K. 353
- KADSHU, J. 107
 Kaidzi, Yonathani, 459
 Kalpage, J. P. 283
 Kamiti, R. 235
 Kamwakabi, S. 577
 Kandavilei, P. 330
 Kannangar, H. 129
 Kapa, M. 211
 Katwaru Lall, 249
 Kawar, M. 167
 Kawhia, E. 373
 Kawhia, R. 61
 Kibuka, S. 579
 Kikwabanga, N. 527
 King, T. 25
 Kiriwi, T. 537
 Kivebulaya, A. 621
 Kiwavu, Y. 588
 Kizito, Y. 611
 Kizito, Zakaria, 461
 Ko, J. T. 539
 Koba, S. M. 418
 Kohlhoff, J. 302
 Kooshalli, C. 93
 Koratha, K. K. 123
 Koshi, K. (Archd.) 33
 Koshi, K. T. 513
 Krishnayya, G. 173
 Kuroki, K. 555
 Kuruwella, K. 66
 Kuruwella, W. C. 310
- LAHANMI, J. A. 441
 Langley, F. 148
 Lau Taik-Ong, 370

- Lewis, C. N. 562
 Lijadu, E. M. 490
 Ling Sieng-Sing, 238
 Ling Sing-Mi, 371
 Li Sic Mi, 498
 Li Taik-Ing, 528
 Lo-Sam-Yuen, 86
 Lucas Joshi, D. 451
 Luke, M. J. 349
 Lwaki, I. 587
- MACAULAY, G. J. 81
 Macaulay, H. S. 372
 Macaulay, T. B. 26
 McCarthy, S. S. 583
 Maggrah, J. A. 471
 Makioka, T. 413
 Malik Ishaq, 315
 Maloba Joshi, L. 154
 Mamen, O. 31
 Mani, E. V. 607
 Manikam, A. 622
 Manikam, G. 510
 Mansur, A. 494
 Masih, Fath, 429
 Masillamani, S. (1), 202
 Masillamani, S. (2), 222
 Masih, Abdul, 1
 Masih, Anund, 3
 Mathan, M. P. 446
 Mathuranayagam, S. 20
 Matsui, P. Y. 558
 Matthai, A. O. 363
 Matthai, K. M. 422
 Matthan, G. 8
 Matthan, K. M. 425
 Matthias, A. 467
 Maxwell, T. 14
 Merriman, H. B. 582
 Mian Sadiq Masih, 214
 Minatzakan, G. 318
 Moanaroo, H. T. 62
 Moeke, W. 96
 Mohun, D. 48
 Mokai, H. K. 596
 Mokena, R. 500
 Mò Kw'un-yü, 477
 Moore, O. 248
 Moore, W. 42
 Morgan, W. 43
 Morse, S. 469
 Mousa, S. 89
 Mudeka, N. 525
 Mukasa, E. 578
 Mukasa, H. 526
 Mukasa, S. 523
 Mulaim-ud-din, 341
 Mull, Wadawa, 449
 Mullich, J. C. 576
- Murad-el-Haddad, 334
 Murmu, B. 416
 Musa, B. 616
 Musa, H. 405
 Musoke, B. 524
 Mutakyala, Yairo, 457
 Muyinda, A. 613
 Muyira, Yohana, 458
- NAGANNA, K. 432
 Nakamura, K. 559
 Nakanishi Yoshiyuki, 358
 Nakiwafu, N. 589
 Nallatambi, A. 393
 Nallathambi, J. 57
 Nallathambi, J. 326
 Nallathambi, M. 296
 Nallathambi, S. 199
 Nand, S. 164
 Nehemiah, Q. K. 368
 Ngatote, R. 481
 Ngoi Kaik-Ki, 286
 Nicol, G. 13
 Nicol, G. G. M. 321
 Nicola abu Hattum, 475
 Niles, J. 338
 Ninan, T. K. 427
 Nkangali, A. 581
 Noah, T. 465
 NobinChunder Dass, 317
 Nowroji, R. 152
 Nundi, K. M. 115
 Nyi Liang P'ing, 408
 Nyländer, T. C. 94
- ODEH, N. 269
 Ogawa, T. 449A
 Ogunbiyi, T. A. J. 595
 Okuseinde, J. 497
 'O Kwong-yiao, 243
 Olubi, D. 171
 Olumide, J. J. 561
 Oluwole, I. (Bp.) 285
 Oomen, K. P. 507
 Oyebode, R. S. 496
- PAERATA, H. N. 380
 Paerata, R. 189
 Paerata, T. 536
 Pahewa, H. 501
 Pahewa, M. 85
 Pakianadhan, D. M. 383
 Pakianadan, J. 258
 Pakkianadan, M. 136
 Pakkianadhan, V. Y. 346
 Palmer, R. 126
 Pandurang, D. 15
- Papahia, H. W. T. 361
 Paraire, W. K. 159
 Paramanandham, S. 256
 Paratene, W. 445
 Pathen, A. J. 508
 Patiki, P. 75
 Paul, C. 146
 Paul, D. 30
 Paul, J. 323
 Paul, T. 50
 Paul, S. 203
 Pearce, M. 112
 Pearce, S. 169
 Pepple, D. O. 560
 Perera, D. J. 521
 Perera, G. A. B. 282
 Perera, T. G. 522
 Perianayagam, M. 53
 Perinbam, D. 133
 Perpettan, S. 294
 Perry, S. S. 196
 Peter, D. A. 343
 Peter, J. 179
 Peter, J. S. 488
 Peter, P. 180
 Peters, S. 355
 Phillips, C. (Bp.), 234
 Phillips, E. 194
 Pillai, M. G. 447
 Piwaka, H. 439
 Piwaka, K. 251
 Pohutu, H. 160
 Pomare, W. 177
 Pratt, J. A. 471A
 Pukerau, M. K. 566
 Punnusa, M. C. 423
- QALANDER, J. 543
 Quaker, J. 36
 Quaker, W. 51
 Qutb-ud-din, 598
- RAM Charan Dass, 230
 Ram, M. 149
 Ramiar, M. K. 394
 Rangi, A. 502
 Ransome-Kuti, J. J. 505
 Rasenthiram, A. 130
 Rasenthiram, D. 131
 Ratapu, K. 436
 Ratnam, M. 87
 Razu, I. V. 178
 Richard, J. 193
 Robbin, J. 52
 Romaine, W. 147
 Ruarangi, H. M. 538
 Rudra, P. M. 192
 Runga, N. 288

- SABA, S. 615
 Sabbarayudu, A. 336
 Sadhuvu, M. 602
 Samuel, A. 19
 Samuel, A. 157
 Samuel, Isaac, 132
 Samuel, John, 142
 Samuel, P. 200
 Samuel, P. A. 509
 Samuel, S. 261
 Sanders, J. 240
 Sandhosham, S. 227
 Sandhosham, V. 77
 Sargunam, V. 324
 Sarkunen, G. 187
 Sathianathan, A. 584
 Sathianadhan, J. 420
 Sathianadhan, S. 301
 Sathianadhan, W. T. 59
 Savarimuttu, A. 325
 Savarirayan, M. 22
 Seal, M. S. 28
 Sebagnanum, J. 217
 Sebuwato, Nikodemo, 460
 Seetal, W. 291
 Selvanayagam, J. 298
 Semfuma, T. 586
 Semler, I. M. 340
 Senewiratna, H. W. 402
 Seng, Dziang-Kyiaie, 551
 Sennanayaka, C. 9
 Settee, J. 23
 Settee, J. R. 342
 Shadrach, D. 431
 Shindé, D. P. 452
 Sia Seu-Ong, 278
 Sido, W. 264
 Simeon, J. 143
 Simeon, L. 158
 Simeon, P. 18
 Simeon, P. G. 382
 Simeon, S. S. 386
 Simeon, V. 105
 Sinclair, J. 271
 Sing Eng-Teh, 208
 Singh, D. 24
 Singh, J. 597
 Singh, K. 378
 Singh, L. S. D. 549
 Singh, S. N. 428
 Singh, S. Sunker, 308
 Sing Tsae-seng, 409
 Sing Tsae-ling, 473
 Sirkar, D. N. 517
 Smart, F. W. 162
 Smart, S. J. 362
 Solomon, D. D. 49
 Solomon, N. 327
 Song Vi-sing, 478
 Sorabji Kharsedji, 280
 Spain, S. 322
 Spence, B. 145
 Spencer, J. H. 485
 Stephen, D. 144
 Stephen, D. 328
 Stranger, D. 306
 Strong, A. C. 397
 Su Chong-Ing, 239
 Susunker, S. 440
 Suvisheshamuttu, P. 299
 Swamiadian, G. 395
 Swamidasen, S. 156
 TAI IAH'AN, 550
 Taitimu, H. K. 331
 Talib, M. 548
 Tamihere, A. 569
 Tang Tang-Pieng, 237
 Tangata, R. 113
 Tarafdar, T. C. 419
 Tarawhiti, H. 63
 Taua, H. P. 205
 Taupaki, M. 74
 Tautau, Nikora, 455
 Tawhaa, H. 92
 Taylor, J. C. (1), 39
 Taylor, J. C. (2), 40
 Taylor, J. E. 190
 Taylor, M. 67
 Taylor, S. 320
 Te Ahu, I. 73
 Te Ahu, R. 46
 Te Aihu, R. 252
 Te Aro, M. 287
 Te Awarau, P. 453
 Te Awekotuku, R. 541
 Te Haara, M. 209
 Te Hana, A. 246
 Te Hata, H. 438
 Te Herekau, H. 175
 Te Irimana, Paetau, 347
 Te Karari, P. 64
 Te Mahauriki, P. 245
 Te Matete, W. H. 350
 Te Ngara, E. H. 191
 Te Paa, W. 270
 Te Pairata, H. T. 493
 Te Rangamaro, R. 109
 Terasawa, B. H. 360
 Terata, D. Torato, 359
 Te Wainohu, H. 253
 Te Wanui, R. 174
 Te Whareumu, A. 210
 Tharien, J. 32
 Tharmakan, V. 220
 Theophilus, A. 110
 Thoma, A. T. 122
 Thoma, M. C. 364
 Thomas, A. V. 435
 Thomas, E. 470
 Thomas, J. J. 37
 Thomas, M. C. 183
 Thomas, O. 534
 Thommen, C. C. 606
 Thompson, H. P. 309
 Timutimu, T. 568
 Ting Chung Seng, 399
 Ting Sing-Ang, 369
 Ting Sing-Ki, 236
 Tiong Muk Tung, 444
 Tobit, B. 311
 Tomita, S. M. 499
 Toolsy, S. 614
 Tsong Siehen, 474
 Ttssieltla, J. 464
 Turei, M. 91
 Turipona, W. 176
 ULLAH, IHSAN, 430
 Umap, S. 570
 Ushijima, S. 556
 VARKEY, K. P. 592
 Vedakan, S. 226
 Vedamuttu, A. 138
 Vedanayagam, D. 225
 Vedanayagam, S. 619
 Vedanayagam, T. 134
 Ventura, J. B. 544
 Vincent, I. 415
 Virasinhe, A. R. 440A
 Viravagu, D. 55
 Viravagu, V. 60
 Vores, S. 273
 WAAKA, Matenga, 374
 Waitoa, Hone, 375
 Waitoa, R. 29
 Wamala, Y. 612
 Watanabe, J. 492
 White, J. 44
 Wiki, R. 114
 Williams, A. E. 564
 Williams, C. T. 468
 Williams, D. 168
 Williams, D. G. 80
 Williams, D. O. 412
 Williams, J. 185
 Williams, J. J. 520
 Williams, J. S. 423A
 Williams, P. J. 335
 Willoughby, E. S. 279
 Wilson, J. 35

- | | | |
|----------------------|---------------------|--------------------|
| Wilson, J. G. 563 | Wong Yiu-kwong, 242 | Yesudian, G. 547 |
| Wilson, M. 411 | Wright, T. B. 170 | Yesudian, T. 260 |
| Wiltshire, J. S. 45 | | Yu Hyien-ding, 530 |
| Wirasinha, B. P. 128 | | |
| Wirghese, P. M. 125 | YEK SIU MI, 442 | |
| Wong Hung-Ong, 594 | Yek Twang Mi, 443 | |
| Wong Kiu Taik, 117 | Yesudian, G. 186 | ZORAB, Y. 403 |

C.M.S. Missionaries from the Universities, Theological Colleges, and Public Schools.

IN the following list, giving the names of missionaries who have been connected with the various Universities (and, in the case of Oxford and Cambridge, also their Colleges), Theological Colleges and Public Schools, the year before each name is the year of first sailing to the Mission-field, or, if already abroad, of joining the staff. An asterisk denotes that the missionary against whose name it appears went out as a layman and remained unordained. When the person named is a woman, the affix "Miss" or "Mrs." is attached.

I. UNIVERSITIES.

Oxford.

- | | |
|---|---|
| <p style="text-align: center;"><i>Balliol College.</i></p> <p>1888. H. C. Knox.
1890. A. J. F. Adams.
1893. W. A. C. Fremantle.</p> <p style="text-align: center;"><i>Brasenose College.</i></p> <p>1853. W. Keene.
1861. T. Stringer.
1869. J. W. Knott.
1884. A. G. Norman.
1890. H. H. Dobinson.</p> <p style="text-align: center;"><i>Christ Church College.</i></p> <p>1835. H. H. Bobart.
1841. J. G. Seymer.
1890. A. R. Tucker (Bishop of Uganda).
" H. F. Wright.
1894. *T. A. Freeman.
1900. H. McNeile (also Fellow of St. John's).</p> <p style="text-align: center;"><i>Corpus Christi College.</i></p> <p>833. J. Tucker.</p> <p style="text-align: center;"><i>Exeter College.</i></p> <p>1888. T. H. Harvey.
1889. T. R. Waltenberg. (Also Durham Univ.)
1890. H. Gouldsmith.
1892. W. C. Penn.
1893. H. R. Sugden.
1900. A. A. Pilson.</p> | <p style="text-align: center;"><i>Hertford College (formerly Magdalen Hall).</i></p> <p>1825. W. Williams (Bishop of Waiapu, 1859-76).
1844. G. Smith (Bishop of Victoria, 1849-64).
1853. W. L. Williams (Bishop of Waiapu).
1880. W. E. Taylor.
1893. W. H. Dixon.
1894. J. G. B. Hollins.</p> <p style="text-align: center;"><i>Jesus College.</i></p> <p>1893. *T. E. Alvarez.
1896. E. G. Roberts.</p> <p style="text-align: center;"><i>Lincoln College.</i></p> <p>1817. J. Connor.
1857. T. Tutting.</p> <p style="text-align: center;"><i>Magdalen College.</i></p> <p>1868. R. Bateman.
1899. W. E. S. Holland.</p> <p style="text-align: center;"><i>Merton College.</i></p> <p>1883. G. E. A. Pargiter.
1896. E. H. Elwin (Bishop of Sierra Leone).
1897. *P. S. Sturrock. (Also Gonville and Caius College, Cambridge; Medical.)</p> |
|---|---|

New College.

1894. D. M. Wilson.
1898. N. Malcolm.

Oriel College.

1852. N. J. Moody.
1876. G. B. Durrant.
1879. C. S. Harington.
1896. E. A. L. Moore.
1898. G. A. Bunbury.

Pembroke College.

1838. O. Hadfield (Bishop of Wellington, 1870-93).
1874. H. Evington (Bishop in Kiu-Shiu, Japan).
,, J. H. Sedgwick (Graduated 1887).

Queen's College.

1841. C. L. Reay.
1861. J. Sharp.
1869. W. A. Roberts (Graduated 1886).
1873. F. A. P. Shirreff.
1877. E. N. Hodges (Bishop in Travancore and Cochin).
1878. A. Lewis.
1897. W. S. Cox.

St. Edmund Hall.

1824. J. Hartley.
1860. J. M. Brown.

St. John's College.

1896. W. R. Gray.

St. Mary Hall.

1876. C. T. Wilson.
1882. J. Hanington (Bishop in Eastern Equatorial Africa, 1884-85).

Trinity College.

1895. H. F. Rowlands.
1897. F. M. T. Palgrave.
1899. W. H. T. Gairdner.
1900.*A. G. Fraser.

University College.

1850. T. V. French (Bishop of Lahore, 1877-87).
1900. W. H. Walker.

Wadham College.

1841. H. W. Fox.
1858. D. Fynes-Clinton
1861. W. Hooper.
,, W. E. Rowlands.
1862. F. Wathen.
1868. W. F. L. Paddon.
1870. H. C. Squires.
1881. H. A. Bren.
1887. H. G. Grey.
1898. A. E. Richardson.
,, K. St. A. Rogers.

Worcester College.

1859. A. Lockwood.
1864. J. W. Bardsley.
1875. J. S. Doxey.
1877. A. W. Poole (Bishop in Japan 1883-85).
1886. J. A. Harriss.
1887. W. Roper.
1889. E. J. Perry.

The University of Oxford conferred the Honorary Degree of D.D. upon the Right Rev. Samuel Crowther, on the occasion of his consecration as Bishop of the Niger Territory in 1864; and also in 1884 upon the Rev. J. F. Schön, who was on the Society's staff in West Africa from 1832-53; and the Honorary Degree of M.A. was conferred upon the Rev. H. E. Perkins, of the Punjab Mission, in 1897.

Cambridge.

Cavendish College.

1889. J. W. Fall.
1895. S. R. Morse.

Christ's College.

1857. H. C. Milward.
1860. J. Barton.
1864. A. H. Arden.
1874. P. K. Fyson (Bishop in Hokkaido, Japan).
1887. J. A. Robinson.
1888. W. A. Rice.
1889. E. A. Douglas.

- 1891.*R. Callender.
1896. C. E. Bousfield.
,, L. A. McC. Newbery.
1898. J. A. Wood.
1899.*L. Ashby.
1900. G. T. Manley.

Clare College.

1875. R. Young (Bishop of Athabasca).
1877. F. W. Ainley.
1888. W. Weston.
1894. A. J. Pike.
1900. S. H. Clark.

Corpus Christi College.

1845. T. G. Ragland.
 1852. R. R. Meadows.
 1856. R. P. Greaves.
 1857. G. E. Moule (Bishop in Mid China).
 1872. H. E. Jennings.
 1873. H. Horsley.
 1874. A. Clifford (Bishop of Lucknow).
 1877. Jani Alli.
 1878. H. D. Williamson.
 1879. G. G. M. Nicol.
 1881. T. Bomford.
 " G. H. Pole.
 1885. P. I. Jones.
 1887. H. J. Tanner.
 1888. H. Carless.
 " W. S. Moule.
 " H. S. Phillips.
 " J. Thompson.
 1889. *A. J. H. Moule.
 1890. H. Tugwell (Bishop in Western Equatorial Africa).
 " G. K. Baskerville.
 " E. Bellerby.
 " J. N. Carpenter.
 " A. E. Dibden.
 " G. H. V. Greaves.
 " J. W. H. Hill.
 " D. M. Lang.
 " E. Lewis.
 " C. T. Warren.
 1891. J. M. Paterson.
 " W. H. Roberts.
 1892. C. B. Clarke.
 " C. H. A. Field.
 " R. H. Leakey.
 1893. H. G. Warren.
 " C. E. Watney.
 1895. A. W. Crockett.
 " C. Grant.
 1896. H. W. Moule.
 1897. A. Outram.
 " E. H. M. Waller.
 1898. L. Byrde.
 " W. H. Elwin.
 " F. E. Markby.
 " H. M. Moore.
 1899. J. B. Carpenter.
 1900. J. P. Butlin.

Emmanuel College.

1860. R. B. Batty.
 1886. C. W. A. Clarke.
 1891. J. S. Gray.
 1894. W. F. Cobb.
 1895. A. C. Clarke.
 1896. A. H. Storrs.
 1897. *W. B. Heywood (Medical).
 " S. W. C. Howe.

1899. *G. Wilkinson (Medical).
 1900. *H. Vischer.
 " H. T. C. Weatherhead.

Gonville and Caius College.

1849. W. Welton.
 1853. H. D. Hubbard.
 1859. W. B. Cole.
 1864. R. R. A. Doolan.
 1871. S. T. Leupolt.
 1871. *P. S. Sturrock (Medical. Also Merton College, Oxford).

Jesus College.

1882. A. J. Shields.
 1886. H. Sykes.
 1889. H. M. Eytton-Jones.
 1890. C. E. Tyndale-Biscoe.
 " H. W. Williams.
 1894. J. C. M. Hawkins.
 1895. R. W. Ryde.

King's College.

1873. *T. Maxwell (Medical).

Magdalene College.

1871. E. K. Blumhardt.
 1899. *T. Gaunt.

Pembroke College.

1853. A. Stock.
 1857. H. W. Shackell.
 1884. W. L. Groves.
 " E. A. Fitch.
 1890. F. N. Eden.
 " H. J. Molony.
 " *G. L. Pilkington.
 1894. C. G. Mylrea.
 1895. E. A. Causton.
 1896. H. Clayton.
 " H. B. Durrant.
 1900. J. J. Willis.

Peterhouse College.

1846. R. L. Allnutt.
 1847. R. H. Cobbold.
 1852. R. C. Paley.
 1859. B. Davis.

Queens' College.

1836. R. Taylor.
 1841. W. C. Dudley.
 1855. H. Whitley.
 1860. B. K. Taylor.
 1868. G. Ensor.
 1884. J. B. Brandram.
 1887. C. H. Gill.
 1889. A. N. C. Storrs.
 1890. J. Hind.
 " W. J. Humphrey.
 1892. W. Welchman.

1894. F. N. Askwith.
 1895. R. H. Welchman.
 1896. C. D. Fothergill.
 1897. J. F. Pemberton.

St. Catherine's College.

1858. J. L. Knight.
 1861. T. Storrs.
 1872. M. G. Goldsmith.
 1883. E. W. Elliott.
 1885. E. Corfield.
 1889. I. W. Charlton.
 1891. W. A. Crabtree.
 " R. B. Marriott.
 1893. E. W. Mathias.
 1896. J. S. Callis.

St. John's College.

1815. W. Jowett.
 1836. F. Owen.
 1837. F. Wybrow.
 1838. J. F. Haslam.
 1840. J. Chapman.
 1849. F. F. Gough.
 1853. A. H. Frost.
 1854. R. Collins.
 1855. M. Fearnley.
 1856. A. Burn.
 1860. J. M. Speechly (Bishop in Travancore, 1879-89).
 " T. K. Weatherhead.
 1867. E. M. Griffith.
 1870. R. A. Squires.
 1876. E. Davys.
 " J. A. Lloyd.
 1888. W. Andrews.
 1882. R. P. Ashe.
 1885. T. Walker.
 1886. A. F. Williams.
 1887. J. Neale.
 " C. J. F. Symons.
 " R. H. Walker.
 1890. J. T. Haythornthwaite.
 " E. T. Sandys.
 1891. F. F. Adeney.
 " J. J. B. Palmer.
 1892. A. H. Sheldon.
 1893. E. A. Hensley.
 1894. T. Russell.
 1895. W. W. Cassels (Bishop in Western China).
 " M. J. Hall.
 " W. S. Hooton.
 1898. A. J. Walker.
 1900. A. F. Ealand.

Sidney Sussex College.

1841. R. T. Noble.
 1859. R. C. Macdonald.

1879. A. T. Fisher.
 1896. L. B. Butcher.

Trinity College.

1838. G. M. Valentine.
 1846. R. M. Lamb.
 1847. M. J. Wilkinson.
 1851. R. Clark.
 " C. C. Fenn.
 1852. C. F. Cobb.
 " D. Fenn.
 1855. P. S. Royston (Bishop of Mauritius, 1872-90).
 1859. S. Attlee.
 " R. E. Clark.
 1860. J. W. Gedge.
 1861.*A. A. Harrison (Medical).
 1862. C. E. Vines.
 1866. G. M. Gordon.
 1867. J. H. Bishop.
 1868. R. F. Trench.
 1872. F. H. Baring.
 " W. Jukes.
 1875. J. C. Hoare (Bishop of Victoria, Hong-Kong).
 1878. H. P. Parker (Bishop in Eastern Equatorial Africa, 1886-88).
 1879. R. Shann.
 1881. H. D. Goldsmith.
 1883. J. H. Horsburgh.
 1884. F. Nevill.
 1887. A. I. Birkett.
 " E. S. Carr.
 " H. McC. E. Price.
 " C. E. R. Romilly.
 1888. R. J. Kennedy (Graduated 1900; also London Univ.).
 1889. C. H. Stileman.
 1890.*C. F. Harford-Battersby (Medical).
 " Barclay F. Buxton.
 " *J. D. M. Cotter.
 " H. P. Napier-Clavering.
 1891. J. Carter.
 " E. F. E. Wigram.
 1892. C. M. Gough.
 " E. Millar.
 1893. R. H. Consterdine.
 " T. H. Fitzpatrick.
 1894.*D. W. Carr (Medical).
 " R. S. Heywood.
 1895.*J. Cropper (Medical).
 1896.*A. R. Cook (Medical).
 " H. W. Weatherhead.
 " B. E. Wigram.
 1897. F. W. Rowlands.
 1898. J. C. D. Ryder.
 " D. M. Thornton.

1899. R. MacInnes.
1900. P. Armitage.

Trinity Hall.

1885. D. A. L. Hooper.
1890. S. Swann.
1893. C. E. Barton.

Non-Collegiates

1866. G. Shirt (Graduated 1884).
1888. W. P. Buncombe.
1893. J. M. Challis.
1894. H. J. Peck.
1895. R. Sinker.

The University of Cambridge conferred the Honorary Degree of M.A. upon the Ven. Archdn. Henry Johnson, of the Niger, in 1885.

Dublin.

1824. J. F. Beddy.
1825. J. W. Doran.
1835. R. Maunsell.
1837. J. H. Gray.
1843. E. Johnson.
1844. T. McClatchie.
1845. G. G. Cuthbert.
1847. W. Farmer.
" W. A. Russell (Bishop in North
China, 1872-79).
1849. J. Bowen (Bishop of Sierra
Leone, 1857-59).
" E. T. R. Moncrieff.
1850. E. C. Stuart (Bishop of Waipau,
1877-94, now in Persia).
1851. T. H. Fitzpatrick.
1855. W. J. Ball.
" F. McCaw.
" R. H. Vickers.
1857. F. W. N. Alexander.
" J. I. Jones.
1858. R. Bruce.
" R. Galbraith.
" W. Gray.
1859. G. Yeates.
1860. J. Welland.
1866. H. J. Alcock.
1867. R. Tomlinson.
1869. H. J. Schaffter (Graduated 1885)
1870. F. Peake.
1875. D. T. Barry.
1876. W. R. Blackett.
" H. Newton.

1876. R. W. Stewart.
1877. H. M. M. Hackett.
1878. R. Elliott (Medical).
1880. J. G. Garrett.
1882. W. Latham.
" T. Phillips.
1885.*F. J. Harpur (Medical).
1887. J. S. Collins.
" F. L. Stephenson.
1888. W. B. Collins.
" A. E. Johnston.
1889.*M. Eustace (Medical).
" R. Kidd.
" W. Wallace.
1890. T. McClelland.
1891. Ll. G. Scott-Price.
1892. E. D. Price.
" J. A. F. Warren.
1893.*R. Smyth (Medical).
" L. H. F. Star.
1896. J. Hamilton.
" S. Syngé (Medical).
1897. M. Mackenzie (also Edinburgh,
Medical).
" *H. R. Pakenham (Medical).
" T. de C. Studdert.
" H. C. Townsend.
" W. S. Walsh.
1898. W. J. Hanan.
" E. J. Smyth.
1899. A. K. Boyland.
" C. E. McQuaide.
1900. T. Rowan.

London.

1860. R. B. Tonge.
1885.*S. W. Sutton (Medical).
1888. R. J. Kennedy (Graduated 1891;
also Trin. Coll., Camb.).
" K. A. S. Tristram (Miss).
1890.*W. Colborne (Medical).
" A. G. Lockett.
1891.*A. C. Lankester (Medical)

1892.*T. L. Pennell (Medical).
1895. H. T. Jacob.
1895.*F. Johnson (Medical).
1896.*A. R. Cook (Medical).
1898. U. Latham (Miss) (Medical).
1899.*J. H. Cook (Medical).
" F. E. Neale (Miss).

Durham.

- | | |
|-------------------------------------|--|
| 1876. J. J. Bambridge (Grad. 1893). | 1889. C. W. Thorne (Grad. 1898). |
| 1878. J. W. Hall (Grad. 1893). | ,, W. J. Abigail (Grad. 1898). |
| 1883.*P. Brown (Medical). | ,, A. R. Steggall. |
| 1885. A. K. Fynnimore (Grad. 1893). | ,, T. R. Waltenberg (also Exeter Coll., Oxf.). |
| 1886. E. T. Pegg (Grad. 1894). | 1890. W. McLean (Grad. 1899). |
| ,, R. Heaton (Grad. 1896). | ,, *W. P. Mears (Medical). |
| ,, *S. T. Pruen (Medical) | ,, W. G. Walshe (Grad. 1899). |
| 1887. L. W. Jackson. | 1891. C. Bennett. |
| ,, E. T. Butler (Grad. 1896). | ,, F. W. Breed (Grad. 1900). |
| 1887. W. E. Davies (Grad. 1895). | 1892. J. F. Hewitt (Grad. 1899). |
| ,, W. C. Whiteside (Grad. 1896). | 1893. R. Sterling (Medical). |
| 1889. A. H. Bowman. | 1897. C. L. Olsen. |
| ,, H. J. Hoare (Grad. 1898). | 1900. H. J. Smith. |

The Honorary Degree of D.D. was conferred in 1893 on J. S. Hill (1876), C. Phillips (1876), and I. Oluwole (1881), and in 1900 on J. Johnson (1863), who joined the staff of the Society in the years mentioned after their names. The first-named was Bishop in Western Equatorial Africa, and the others Assistant-Bishops, and natives of the country. In 1874, the Honorary Degree of M.A. was conferred on M. Sunter (1870), in 1881 on C. A. Reichardt, and in 1882 on G. Nicol.

Other Universities.

Royal University of Ireland.

1888. E. P. Wheatley.
 1893. M. McClenaghan (Miss).
 1895. T. R. Buckley.
 1899. L. E. Nixon (Miss).
 1900. M. L. Pawson (Miss).

Edinburgh.

- 1876.*J. Smith (Medical).
 1878.*B. Van S. Taylor (Medical).
 1879. E. F. Hoernle (Medical).
 1881.*H. M. Clark (Medical).
 1886.*E. F. Neve (Medical).
 1888.*J. Rigg (Medical).
 1890.*H. J. Bailey (Medical).
 1897.*A. C. Hall (Medical).
 ,, M. Mackenzie (Medical, also Dublin).
 ,, *A. T. Sampson. (Medical)
 1899.*F. O. Lasbrey (Medical).
 1900.*A. H. Griffith (Medical).
 ,, *H. T. Holland (Medical).

Glasgow.

- 1886.*H. J. Hickin (Medical).
 1896.*A. H. Browne (Medical).
 1897. E. M. Stuart (Miss) (Medical).
 1898. M. Poulter (Miss) (Medical).

Aberdeen.

- 1864.*W. Elmslie (Medical).

Brussels.

- 1873.*E. Downes (Medical).
 1895. H. K. Cornford (Miss)(Medical).
 1896. M. Harmor (Miss) (Medical).

Tübingen.

1837. J. L. Krapf.
 1847. S. W. Koelle.
 1854. E. Trumpp.
 1876. H. U. Weitbrecht.

Basle.

1865. A. F. R. Hoernle.

Berlin.

1868. C. Baumann.

Leipzig.

1881. C. H. Merk.

Sydney.

1895. A. R. Blackett.

Melbourne.

- 1897.*F. E. Webb (Medical).
 1898. L. A. Wilson (Miss)

New Zealand.

1884. W. St. C. Tisdall.
 1893. F. M. Jones.

Montreal.

1891. J. A. Newnham (Bp. of Moosonee).
1900. M. Gomery (Miss) (Medical).

Toronto.

1893. I. O. Stringer.
1895. J. R. S. Boyd.
" E. F. Hockley.
1896. J. M. Baldwin.
" H. J. Hamilton.
1897. S. H. Gould (also Kingston Univ.).
" A. Lea.
" C. H. P. Owen.

Manitoba.

1883. R. McLennan.
1888. A. Cook.
1889. J. G. Anderson.
1890. T. H. Pritchard.
1892. R. E. Coates.
1895. A. T. Norquay.
" *C. Camsell.
1900. *W. Rose (Medical).

The Honorary Degree of D.D. was conferred by the University of Manitoba upon the following :

1852. R. McDonald.
1862. J. A. Mackay.
1869. W. Reeve (Bp. of Mackenzie River).
1891. J. A. Newnham (Bp. of Moosonee).

Kingston, Canada.

1897. S. Gould (Medical); also Toronto Univ.

Philadelphia, U.S.A.

1899. A. W. Eger (Miss) (Medical).

Wooster, U.S.A.

1898. T. C. Goodchild.

Lambeth.

The Archbishop of Canterbury's Degree has been conferred upon the following :—

Doctor of Divinity.

1825. S. Gobat (Bp. in Jerusalem, 1846-79).
1840. C. G. Pfander.
1842. E. Sargent (Asst. Bp. to Bp. of Madras, 1877-89).
1844. J. Hunter.
1851. J. Horden (Bp. of Moosonee, 1872-93).
1853. J. S. Burdon (Bp. of Victoria, Hong-Kong, 1874-96).
1854. W. Mason.
1855. S. Dyson.
1865. W. C. Bompas (Bp. of Selkirk).
1866. W. Ridley (Bp. of Caledonia).
1871. W. J. Richards.
1880. W. G. Peel (Bishop of Mom-basa).
1891. J. Taylor Smith (Bp. of Sierra Leone, 1897-1902).

Bachelor of Divinity.

1860. E. B. Clarke.
1861. A. E. Moule.
1863. T. R. Wade.
1865. E. Sell.
1866. T. Good.
1868. J. E. Padfield.
1870. J. Grisdale (Bp. of Qu'Appelle).
1877. A. J. Hall.
1881. J. H. Knowles.

Master of Arts.

1862. T. Carss.

UNIVERSITY UNCERTAIN.

1827. C. L. Korck, M.D.
1832. J. Haberin, Ph.D.
1840. C. Sandreczki, Ph.D.
1853. E. G. Irving, M.D.

II. THEOLOGICAL COLLEGES.

King's College, London.

1857. W. H. Collins.
1863. R. H. Maddox (also Islington).
1864. A. W. Cribb (also Islington).
1879. W. T. Pilter.
1881. T. Bomford (also C.C.C., Cambridge).
1886. H. E. Perkins.

1892. F. G. Toase.
1893. *Adams, W. (Medical).

London College of Divinity.

1876. *G. Shergold Smith.
" J. R. L. Hall.
" J. Stone.
1877. C. P. C. Nugent.

1879. C. B. S. Gillings.
 1882. B. Maimon.
 1886. J. M. Macdonald.
 1889. E. B. Beauchamp.
 „ D. J. McKenzie.
 1891.*C. A. Günther.
 „ J. Taylor Smith (Bishop of
 Sierra Leone, 1897-1902).
 1892. M. A. Dodds.
 „ H. E. Heinekey.
 „ W. Newby-Fraser.
 „ P. G. Wood.
 1894. D. A. Canney.
 1895. E. H. Fincher.
 „ W. M. H. Wathen.
 1896. E. Bachelor Russell.
 1897. C. A. Manley.
 1899. Ll. H. Gwynne.

St. Bees'.

1826. J. Selkirk.
 1849. J. Hobson.

1849. T. Lanfear.
 1850. T. S. Grace.
 1852. J. Pickford.
 1865. W. C. Bompas (Bishop of Atha-
 basca, 1874-84; Mackenzie
 River, 1884-91; Selkirk from
 1891).
 1877. C. Baker.
 1887. L. W. Jackson.
 1891. O. M. Jackson.

St. Aidan's.

1853. H. J. Barton.
 1859. J. B. Archer.
 1871. J. Caley (also Islington).
 1873. F. A. S. Bellamy.
 1880. P. O'Flaherty.
 1882. H. Nevitt.
 1890. A. F. Chappell.

Lampeter.

1823. D. Jones.
 1875. A. W. Schapira.

III. PUBLIC SCHOOLS.

Bath College.

1898. G. A. Bunbury.

Beäford Grammar School.

1887. H. J. Tanner.
 1896. L. B. Butcher.
 1897.*A. T. Sampson (Medical).
 1898. L. Byrde.
 „ J. C. D. Ryder.
 1899.*F. O. Lasbrey (Medical).
 1900.*A. H. Griffith (Medical).

Birmingham: King Edward's School.

1853. A. Davidson.
 1857. H. C. Milward.
 1860. J. W. Gedge.
 1869. J. W. Knott.
 1892. C. M. Gough.
 „ W. C. Penn.
 „ W. G. Walton.
 1899. G. H. Casson.
 1900. J. P. Butlin.
 „ H. J. Smith.

Blackheath Proprietary School.

1862. F. Wathen.
 1868. R. Bateman.
 1880. W. G. Peel (Bishop of Mom-
 basa).
 1895. R. W. Ryde.
 1897.*W. Muller.

Boston School.

- 1894.*H. B. Lewin.

Bradfield College.

1890. C. E. Tyndale-Biscoe.
 1897.*G. H. F. Mathison.

Bradford Grammar School.

1889. A. N. C. Storrs.

Brighton College.

1868. R. Bateman.
 1879. C. A. Neve.

Bruton: King's School.

1887. A. I. Birkett.

Canterbury: King's School.

1826. G. C. Trimmell.
 1873. H. Horsley.
 1878. C. H. V. Gollmer.
 1891. W. A. Crabtree.
 1894. W. F. Cobb.
 1896. H. W. Moule.

Canterbury: St. Edmund's School.

1887. C. H. Gill.

Carlisle Grammar School.

1877. E. N. Hodges (Bishop in
 Travancore and Cochin).

Charterhouse.

1838. O. Hadfield (Bishop of Welling-
 ton, 1870-93).
 1893. H. R. Sugden.
 1895.*J. Cropper (Medical).

Cheltenham College.

1861. J. A. Lamb.
 1885. A. K. Finnimore.
 1896. H. Clayton.
 „ E. B. Russell.
 1900. H. McNeile.

Cheltenham: Dean Close School.

1900. A. A. Pilson.

Christ's Hospital.

1871. S. T. Leupolt.
 1872. W. Jukes.
 1884. A. E. Bowlby.
 „ E. A. Fitch.
 1897. W. H. Gill.

City of London School.

1889. S. S. Farrow.
 1890. A. J. F. Adams.
 „ H. Gouldsmith.
 „ *W. P. Mears (Medical).
 1892. P. G. Wood.
 1893. W. F. Adams.
 1897. C. H. T. Ecob.

Clifton College.

1890. E. Lewis.
 1892. E. Millar.

Derby School.

1895. A. W. Crockett.
 1899.*W. G. S. Innes.

Dover College.

1894. J. C. McC. Hawkins.
 1896. E. H. Elwin (Bishop of Sierra Leone).
 1898. W. H. Elwin.

Dulwich College.

1887. C. E. R. Romilly.
 1890. H. J. Hunt.
 1896. L. A. McC. Newbery.

Durham School.

1890. W. G. Proctor.
 1898. F. B. Maule.
 1899. W. E. S. Holland.
 1900.*H. T. Holland (Medical).

Eastbourne College.

- 1885.*S. W. Sutton (Medical).
 1892.*T. L. Pennell (Medical).

Edinburgh Academy.

1872. A. E. Cowley.
 1873. F. A. P. Shirreff.

Epsom College.

- 1898.*J. H. Hickinbotham.

Eton College.

1888. H. C. Knox.
 1890. E. Lewis.
 1893. W. A. C. Fremantle.
 1894. C. G. Mylrea.

Exeter School.

1878. H. W. Eales.

Felstead School.

1885. P. I. Jones.
 1893. E. A. Hensley.
 1900. H. T. C. Weatherhead.

Haileybury College.

1876. G. B. Durrant.
 1890.*G. W. Brooke.
 1896.*F. E. Hamond.
 1897. A. Outram.
 1898. N. Malcolm.
 1900. J. J. Willis.

Harrow School.

1859. R. E. Clark.
 1885. D. A. L. Hooper.
 1890. B. F. Buxton.
 „ E. T. Sandys.
 1891. E. F. E. Wigram.
 1894.*T. A. Freeman.
 1896. B. E. Wigram.
 1899. R. MacInnes.

Hereford Cathedral School.

1895. A. W. Crockett.
 1899. A. S. White.

Highgate School.

1890. D. M. Lang.
 1895. W. S. Hooton.
 1896. H. B. Durrant.
 1897.*W. Muller.
 „ E. H. M. Waller.

Isle of Man: King William's School.

1887. C. H. Gill.
 1897. S. W. C. Howe.
 „ W. H. Gill.

King's College School.

1881. T. Bomford.
 1888. H. Carless.

Leicester: Wyggeston School.

- 1891.*A. C. Lankester (Medical).

Liverpool College.

1859. T. T. Smith.
 1887. J. A. Robinson.
 1888. J. Thompson.
 1896.*A. H. Browne (Medical).

Loretto School.

1899. W. E. S. Holland.
1900.*H. T. Holland (Medical).

Malvern College.

1883. E. W. Elliott.
1900.*H. O. Savile.

Manchester Grammar School.

1875. J. S. Doxey.
1888. H. S. Phillips.
1893.*T. E. Alvarez.

Marlborough College.

1852. C. F. Cobb.
1873. G. F. Unwin.
1876. R. W. Stewart.
1882. E. C. Gordon.
1890. G. K. Baskerville.
,, S. Swann.
,, H. F. Wright.
1893. F. W. Bourdillon.
1896. E. A. L. Moore.
1898. D. M. Thornton.

Merchant Taylors' School.

1889. E. J. Perry.
1891. R. B. Marriott.
1896. W. R. Gray.
1898. A. J. Walker.
,, J. A. Wood.

Monkton Combe School.†

1872. A. Morgan.
1877. A. Burtchaell.
1879. G. H. Parsons.
1883. A. O. Williams.
1884. E. A. Bowlby.
1885. J. W. Ellington.
1887. H. J. Tanner.
1888. W. S. Moule.
1889. A. J. H. Moule.
1890. C. T. Warren.
,, H. F. Wright.
1892. G. H. Jose.
,, A. H. Sheldon.
,, S. M. Simmons.
1893. H. G. Warren.
1895. H. F. Rowlands.
,, *A. T. Kember (Medical).
1897. F. W. Rowlands.

Oakham School.

1841. R. T. Noble.

Oundle School.

1860. J. M. Speechly (Bishop in
Travancore, 1879-89).
1867. J. H. Bishop.

Ramsgate: South Eastern College.

- 1889.*W. A. H. Moule.
1896. C. D. Fothergill.
1900.*E. C. Davies.
,, *H. Vischer.

Reading School.

1828. J. B. Morewood.
1850. T. V. French (Bishop of Lahore,
1877-87).
1881. H. A. Bren.
1886.*H. M. Sutton (Medical).
1890. F. N. Eden.
1893. W. P. Parker.

Repton School.

1864. A. H. Arden.
1871. E. K. Blumhard.
1879. R. Shann.
1882. A. J. Shields.
1886. H. Sykes.
1887. E. S. Carr.
,, J. S. Collins.
1888. W. B. Collins.
,, W. A. Rice.
1889. C. H. Stileman.
1890.*C. F. Harford-Battersby (Medi-
cal).
,, H. H. Dobinson.
,, H. P. Napier-Clavering.
1894.*D. W. Carr (Medical).
1898. D. C. W. Harrison.

Rossall School.

1878. H. D. Williamson.
1882. R. P. Ashe.
1887. H. McC. E. Price.
1899. W. H. T. Gairdner.

Rugby School.

1841. H. W. Fox.
1850. T. V. French (Bishop of
Lahore, 1877-87).
1859. W. B. Cole.
1861. J. Sharp.
,, *A. A. Harrison (Medical).
1891.*R. Callender.

St. Olave's Grammar School.

1891. O. M. Jackson.

† The name of Monkton Combe School does not at present appear in the Public Schools Year Book; it has, however, furnished the Society with so many missionaries that such a list as is attempted here would be incomplete if it were omitted.

St. Paul's School.

1855. P. S. Royston (Bishop of Mauritius, 1872-90).
 1896.*A. R. Cook (Medical).
 1899.*J. H. Cook (Medical).
 " V. H. Patrick.
 1900. S. H. Clark.

Sedburgh School.

1890. J. P. Haythornthwaite.

Sherborne School.

1893. W. H. Dixon.
 1897. C. G. Hensley.

Shrewsbury School.

1847. R. H. Cobbold.
 1877. A. W. Poole (Bishop in Japan, 1883-85).
 1892. G. H. Davies.

Tiverton: Blundell's School.

- 1878.*A. Jukes (Medical).
 1897. C. T. Pargiter.

Tombridge School.

1875. J. C. Hoare (Bishop of Victoria).
 1895.*F. Johnson (Medical).
 1896. A. H. Storrs.
 1900.*G. C. Vyse.

Trent College.

1885. E. Corfield.
 1889. A. R. Steggall.

University College School.

1881. G. H. Pole.
 1897. H. E. Maddox.
 1901. A. D. Dixey.

Uppingham School.

1883. J. H. Horsburgh.
 1884. A. G. Norman.
 1890.*G. L. Pilkington.
 1893. T. H. Fitzpatrick.
 1895. E. A. Causton.

Wakefield Grammar School.

1900. G. T. Manley.
 " W. H. Walker.

Warwick School.

1899. J. W. Purser.

Wellington College.

- 1890.*J. D. M. Cotter.
 1892. C. H. A. Field.
 1894. R. S. Heywood.
 1897.*W. B. Heywood (Medical).

Westminster School.

1895. A. W. Crockett.
 1897. W. S. Cox.
 1900. P. Armitage.

Winchester College.

- 1897.*G. H. Hodgson.

Worcester Cathedral School.

1875. H. K. Binns.
 1880. W. E. Taylor.
 1896. C. C. Petch.

York: St. Peter's School.

1889. E. A. Douglas.
 1890. E. Bellerby.
 1891. W. A. Crabtree.
 1892. C. B. Clarke.
 1895. A. C. Clarke.

Missionaries from Colonial Associations.

I. NEW SOUTH WALES ASSOCIATION.

1892. Phillips, Helen P. Ceylon, from 1892.
Newby-Fraser, Rev. W. Lond. Coll. Div. N.-W.P., 1892-1900.
1894. Doulton, Ernest W. E. Africa, from 1894.
Wilkes, Amy E. Turkish Arabia, 1894-95.
1895. Phillips, Alice. Turkish Arabia, from 1895.
1896. Oxley, Amy Isabella. Fuh-Kien, from 1896.
1897. Newton, Sophia S. Fuh-Kien, from 1897.
Suttor, Isabel. Fuh-Kien, from 1897.
Bibb, Leila. Fuh-Kien, from 1897.
1898. Bachlor, Rose. South China, from 1898.
Harrison, Mary Gertrude. Palestine, from 1898.
1899. Hassall, Beatrice I. Marsden Tr. Home. Palestine, from 1899.
Burns, George. E. Africa, from 1899.

II. VICTORIA ASSOCIATION.

1893. Saunders, Harriette Elinor. Fuh-Kien, 1893-95; killed 1895.
Saunders, Elizabeth M. Fuh-Kien, 1893-95; killed 1895.
Tugwell, Henry C. Bengai, 1893-96; *d.* 1896.
1895. Maynard, Richard A. E. Africa, from 1895.
Blackett, Rev. A. R., B.A. Sydney. Persia, from 1895.
1896. Searle, Minna. Fuh-Kien, from 1896.
Martin, Emma Ellen. Turkish Arabia, from 1896.
Holloway, William. N.-W.P., from 1896.
Law, Thomas. N.-W.P., from 1896.
Molloy, Margaret E. Fuh-Kien, from 1896.
1897. Webb, Francis E., M.B. Melb. B. Columbia, 1897-1900.
Hughes, Isabella. Mid China, from 1897.
Saunders, Mrs. Eliza. Fuh-Kien, from 1897.
1898. Wilson, Louisa Alice, M.A. Melb. N.-W.P. 1898; *m.* No. 1423, List I.,
1899.
Mort, Ellen. Fuh-Kien, from 1898.
Nicholson, Kate Louise. Fuh-Kien, from 1898.
Smith, Amy. S. China, from 1898.

Supplementary.

1900. Sears, Margaret Ellen. Fuh-Kien, from 1900.

III. NEW ZEALAND ASSOCIATION.

1893. Pasley, Marie Louise. Japan, from 1893.
Hunter Brown, Della Iris. Japan, from 1893.
1894. Wilson, Alice Lydia. Niger, from 1894.

1895. Latham, Violet Helen. N.-W.P., 1895-99.
 1899. Blakiston, Rosamond Mary. N. Zealand, from 1899.
 Carr, Arthur J. Tinnevely, from 1899.
 McCallum, Isabella M. Marsden Tr. Home. Palestine, from 1899.

IV. CANADIAN C.M.S.

1893. Stringer, Rev. I. O., B.A. Toronto. N.-W. Canada, from 1893.
 Marsh, Rev. T. J., Wycliffe Coll., Toronto, N.-W. Canada, from 1893.
 1895. Reazin, Henry Le R., M.B. N.-W. Canada, 1895-96.
 Whittaker, Rev. C. E., Wycliffe Coll., Toronto. N.-W. Canada, from
 1895.
 Hockley, Rev. E. F., B.A. Toronto. N.-W. Canada, 1895-99.
 Boyd, Rev. J. R. S., B.A. Toronto. Fuh-Kien, from 1895.
 1896. Robinson, Rev. J. C., Wycliffe Coll., Toronto. Japan, from 1896.
 Baldwin, Rev. J. M., M.A. Toronto. Japan, from 1896.
 Hamilton, Rev. H. J., B.A. Toronto. Japan, from 1896.
 Trent, Edith. Japan, from 1896.
 Young, Margaret M. Japan, from 1896.
 1897. White, Rev. W. C. Fuh-Kien, from 1897.
 Gould, Rev. S. H., B.A. Toronto; M.D. Kingston, Canada. Palestine,
 from 1897.
 Lea, Rev. A., M.A. Toronto. Japan, from 1897.
 1898. Allworth, Maria. Japan, 1898-99.

Medical Missionaries.

THE names of the following list of Medical Missionaries are all included in the general list on pages 618 to 663 (*supra*), but the interest attaching to the medical branch of missionary work justifies this separate list, showing at a glance the men and women who, possessing medical diplomas, have devoted their lives in connexion with the Society to making the Gospel known to non-Christians.

I. MEN.

1827. Korck, Rev. C. L., M.D. Greece, 1827-31.
 1829. Graham, H. Sierra Leone, 1829-32.
 1836. Ford, S. H. N. Zealand, 1836-40.
 1838. Philip, R. S. Africa, 1838-40.
 1840. Ilott, J. Sierra Leone, 1840-42.
 1842. Davies, Rev. C. P. N. Zealand, 1842-59.
 Tucker, Rev. J. T. Tinnevely, 1842-66.
 1847. Ashwood, J. N. Sierra Leone, 1847-50.
 1849. Welton, W. Fuh-Kien, 1849-58.
 1850. Van Cooten, E. C. Yoruba, 1850-51.
 1851. Hensman, W. Yoruba, 1851-53.
 1852. Maser, Rev. J. A. Yoruba, 1852-84.
 1853. Irving, E. G., M.D., R.N. Yoruba, 1853-55.
 1856. Storrs, Rev. W. T., M.R.C.S. N. India, 1856-71, and 1877-79.
 1857. Collins, Rev. W. H., M.R.C.S. China, 1857-80.
 1861. Harrison, A. A., M.B. Camb. Yoruba, 1861-64.
 1864. Elmslie, W., M.D. Aber. Kashmir, 1864-72.
 1871. Galt, J., F.R.C.S., L.R.C.P. Edin. Mid China, 1871-78.
 1873. Maxwell, T., M.D. Camb., F.R.C.S. Edin. Kashmir, 1873-75.
 Downes, E., M.D. Brux., F.R.C.S. Edin. Kashmir, 1873-83.
 1875. Forster, E. W., M.R.C.S. Eng. E. Africa, 1875-76.
 1876. Smith, J., M.B., C.M. Edin. Uganda, 1876-77.
 1877. Praegar, E. A., L.F.P.S. Glas. E. Africa, 1877; B. Columbia, 1883-85.
 Baxter, E. J., L.R.C.P. & S. Edin. E. Africa, from 1877.
 1878. Felkin, R. W. Uganda, 1878-81.
 Elliott, Rev. R., L.R.C.S.I. Bengal, 1878-82; Palestine, 1886-92.
 Jukes, A., L.R.C.P. Edin., M.R.C.S. Eng. Punjab, from 1878.
 Taylor, B. Van S., M.B., C.M. Edin. Fuh-Kien, from 1878.
 1879. Hoernle, Rev. E.F., M.B., L.R.C.S. Edin. Persia, 1879-88.
 1881. Neve, A., F.R.C.S., L.R.C.P. Edin. Kashmir, from 1881.
 Main, D.D., L.R.C.P. & S. Edin. Mid China, from 1881.
 Clark, H. M., M.D., C.M. Edin. Punjab, from 1881.
 1882. Johnson, W., L.R.C.P. & S. Edin. N. India, 1882-89.
 1883. Brown, P., M.D. Dur. Niger, 1883-84.
 Horder, E. G., F.R.C.S., L.R.C.P. Edin. S. China, from 1883.
 1885. Harpur, F. J., M.B., B.Ch. Dub. Arabia, 1885-89; Egypt, from 1889.
 Sutton, S. W., M.D. Lond. Punjab, from 1885. [1886.
 1886. Sutton, H. M., M.R.C.S. Eng., L.R.C.P. Lond. Turkish Arabia, from

- 1886 Pruen, S. T., M.D. Dur. E. Africa, 1886-89.
 Neve, E. F., M.D., F.R.C.S. Edin. Kashmir, from 1886.
 Hickin, H. J., M.B., C.M. Glas. Mid China, 1886-95.
1887. Ardagh, V. E. R., L.R.C.P. & S. Edin. E. Africa, 1887-89; B.
 Columbia, from 1889.
1888. Edwards, C. S., M.R.C.S. Eng., L.R.C.P. Lond. E. Africa, from 1888.
 Rigg, J., M.B., C.M. Edin. S. China, from 1888.
1889. Eustace, M., M.D. Dub. Persia, 1889-91; Punjab, 1892-99.
1890. Colborne, W., M.D. Lond. S. China, 1890-96; Japan, from 1897.
 Harford-Battersby, C. F., M.D. Camb. Niger, 1890-92.
 Bailey, H. J., M.B., C.M. Edin. Palestine, 1890-93.
 Mears, W. P., M.D. Dur. Fuh-Kien, 1890-93.
 Browning, F. W., L.R.C.P. & S. Edin. Mid China, 1890-92.
1891. Wright, G. R. M., M.R.C.S. Eng., L.R.C.P. Lond. Uganda, 1891-93;
 Palestine, from 1893.
 Lankester, A. C., M.D. Lond. Punjab, from 1891.
 Laird, F., L.R.C.P. & S. Edin. Egypt, 1891-93.
1892. Pennell, T. L., M.D. Lond. Punjab, from 1892.
1893. Sterling, Rev. R., M.B., B.S. Dur. Palestine, from 1893.
 Smyth, R., M.B., B.Ch. Dub. Mid China, from 1893.
 Adams, W., M.R.C.S. Eng., L.R.C.P. Lond. Punjab, from 1893.
 Summerhayes, J. O., M.R.C.S. Eng., L.R.C.P. Lond. Punjab, from
 1893.
1894. Carr, D. W., M.B., B.C. Camb. Persia, from 1894.
1895. Hill, L. G., M.R.C.S. Eng., L.R.C.P. Lond. S. China, from 1895.
 Kember, A. T., F.R.C.S., L.R.C.P. Edin. M. China, from 1895.
 Cropper, J., M.B., B.C., Camb. Palestine, 1895-1900.
 Johnson, F., M.B. Lond., F.R.C.S. Palestine, from 1895.
 Reazin, H. Le R., M.B. N.-W. Canada, 1895-96.
1896. Cook, A. R., M.B. Lond. Uganda, from 1896.
 Squibbs, W., L.R.C.P. & S. Edin. W. China, from 1896.
 Browne, A. H., M.B., C.M. Glas. Punjab, from 1896.
 Syngé, Rev. S., M.B., B.Ch. Dub. Fuh-Kien, from 1896.
 White, H., M.R.C.S. Eng., L.R.C.P. Lond. Persia, from 1896.
1897. Hall, A. C., M.B., C.M. Edin. Egypt, from 1897.
 Webb, F. E., M.B. Melbourne. B. Columbia, 1897-1900.
 Sturrock, P. S., M.B., B.C. Camb. Turkish Arabia, from 1897.
 Mackenzie, Rev. M., M.B., C.M. Edin. Fuh-Kien, from 1897.
 Pakenham, H. R., M.B., B.Ch. Dub. Fuh-Kien, from 1897.
 Sampson, A. T., M.B., C.M. Edin. Fuh-Kien, from 1897.
 Heywood, W. B., M.B., B.C. Camb. Punjab, from 1897.
 Lankester, C. P., M.R.C.S. Eng., L.R.C.P. Lond. Punjab, from 1897.
 Gould, Rev. S. H., M.D. Kingston, Canada. Palestine, from 1897.
 Smit, H. A., F.R.C.S., L.R.C.P. Edin. Punjab, 1897-1900.
1898. Clayton, A. E., L.R.C.P. & S. Edin. Niger, 1898-1900.
 Miller, W. R. S., M.R.C.S. Eng., L.R.C.P. Lond. Niger, from 1898.
1899. Lasbrey, F. O., M.B., B.Ch. Edin. Egypt, from 1899.

*Supplementary List of Medical Missionaries who sailed between
 April 12, 1899 (Centenary Day), and December 31, 1900.*

- Cook, J. H., M.S., M.B. Lond. Uganda, from 1899.
 Babington, S. N., M.R.C.S. Eng., L.R.C.P. Lond. M. China, from
 1899.
- Wilkinson, G., M.B., B.C. Camb. Fuh-Kien, from 1899.
1900. Griffith, A. H., M.B., B.Ch. Edin. Persia, from 1900.
 Holland, H. T., M.B., B.Ch. Edin. Punjab, from 1900.
 Rose, W., M.D. N.-W. Canada, from 1900.
 Gaster, S., M.R.C.S., L.R.C.P. Punjab, from 1900.

II. WOMEN.

1895. Cornford, H. Kate. L.R.C.P. & S. Edin., M.D. Brux. Egypt, 1895.
 1896. Harmar, Mary. L.R.C.P. & S. Edin., M.D. Brux. Fuh-Kien, 1896; *m.*
 Rev. Dr. Syngé (No. 1420 on page 646), 1897.
 1897. Stuart, Emmeline Marie. M.B., C.M. Glas. Persia, from 1897.
 1898. Poulter, Mabel. M.B., B.Ch. Glas. Fuh-Kien, from 1898.
 Latham, Urania. M.B. Lond. Persia, from 1898.
 1899. Eger, Annie Wilhelmina. M.D. Phil., U.S.A. Punjab, from 1899.
 1900. Gomery, Minnie. M.D. Montreal. Punjab, from 1900.

In addition to the above ladies who are included in the List of Women Missionaries, the following wives of former and present missionaries have taken medical degrees, and their knowledge has been available for promoting missionary work through the ministry of healing as opportunities have offered:—

- Mears, Mrs. W. P., L.K.Q.C.P.I. Fuh-Kien, 1890-93.
 Haythornthwaite, Mrs. J. P., L.R.C.P. & S. Edin. N.-W.P., from 1892.
 Matheson, Mrs. J. R., M.D. Montreal. N.-W. Canada, from 1894.
 Hooper, Mrs. D., L.R.C.P. & S. Edin. East Africa, from 1895.
 MacInnes, Mrs. R., M.B. Lond. Egypt, from 1899.
 Birkett, Mrs. A. I., M.D. Brux. N.-W.P., from 1899.
 Harrison, Mrs. J. C. L.R.C.P. & S. N.-W.P., from 1900.

Missionaries of the Society who have been raised to the Episcopate.

Year of Consecration	Name	Diocèse	Previous Service
1846	Gobat, Samuel	Jerusalem	1825-1836, Abyssinia ; 1839-1843, Malta
1849	Smith, George	Victoria, Hong Kong	1844-46, China
1855	Weeks, John Wills	Sierra Leone	1824-1844, Sierra Leone
1857	Bowen, John	Sierra Leone	1849-1854, Mediterranean
1859	Williams, William	Waiapu	1826-1859, New Zealand
1870	Hadfield, Octavius	Wellington, New Zealand	1838-1870, New Zealand
1872	Royston, Peter Sorensen . .	Mauritius	1855-1861, and 1866-1871, South India ; 1864-1866, Mauritius
1872	Russell, William Armstrong .	North China	1847-1872, China
1872	Horden, John	Moosonee	1851-1872, North-West Canada
1874	Burdon, John Shaw	Victoria, Hong Kong	1853-1874, China
1874	Bompas, William Carpenter .	Athabasca, 1874-1884 ; Mackenzie River, 1884-1891 ; Selkirk, from 1891	1865-1874, North-West Canada
1877	Sargent, Edward	Asst.-Bp. to Bp. of Madras	1836-1877, South India
1877	Stuart, Edward Craig	Waiapu	1850-1876, North India
1877	French, Thomas Valpy	Lahore	1850-63 ; 1869-74, North India
1879	Speechly, John Martindale . .	Travancore and Cochin	1860-1876, Travancore
1879	Ridley, William	Caledonia	1866-1870, North India
1880	Moule, George Evans	Mid China	1857-1880, China
1883	Poole, Arthur William	Japan	1877-1882, South India
1884	Hannington, James	Eastern Equatorial Africa	1882-1883, Eastern Equatorial Africa
1884	Young, Richard	Athabasca	1875-1884, North-West Canada
1886	Parker, Henry Perrott	Eastern Equatorial Africa	1878-1886, North India
1890	Hodges, Edward Noel	Travancore and Cochin	1877-1886, South India ; 1886-1889, Ceylon
1890	Tucker, Alfred Robert ¹	Eastern Equatorial Africa	
1891	Reeve, William Day	Mackenzie River	1869-1891, North-West Canada

¹ The Rev. A. R. Tucker had written, offering to go out as a Missionary, when his name was suggested for the bishopric.

712 *NATIVE CLERGY RAISED TO THE EPISCOPATE*

Year of Consecration	Name	Diocese	Previous Service
1893	Clifford, Alfred . . .	Lucknow	1874-1893, North India
1893	Hill, Joseph Sidney . . .	Western Equatorial Africa	1876-1877, West Africa; 1878-1882, New Zealand
1893	Newnham, Jervois Arthur . . .	Moosonee	1890-1893, North-West Canada
1894	Evington, Henry . . .	Kiu-Shiu, Japan	1874-1894, Japan
1894	Tugwell, Herbert . . .	Western Equatorial Africa	1889-1894, West Africa
1895	Williams, William Leonard . . .	Waiapu	1853-1895, New Zealand
1896	Fyson, Philip Kemball . . .	Hokkaido, Japan	1874-1896, Japan
1896	Grisdale, John . . .	Qu' Appelle	1870-1871, North India; 1873-1876, North-West Canada
1897	Smith, John Taylor . . .	Sierra Leone	1891-1896, Sierra Leone
1898	Hoare, Joseph Charles . . .	Victoria, Hong Kong	1875-1898, China

In June, 1899, a few weeks after the Centenary, the Rev. W. G. Peel, who had served since 1880 in India, was consecrated for the diocese of Mombasa; and the Rev. E. H. Elwin, missionary in West Africa from 1896, was consecrated in 1902 for Sierra Leone. In 1895 the Rev. W. W. Cassels, who had been on the staff of the China Inland Mission since 1885, was consecrated Bishop in Western China, the C.M.S. being responsible for his stipend.

Native Clergy who have been Consecrated Bishops.

Year of Consecration	Name	Diocese	Previous Service
1864	Crowther, Samuel Adjai . . .	Niger Territory	Schoolmaster, then Catechist, ordained in 1843
1893	Phillips, Charles . . .	Assistant to Bp. of Western Equatorial Africa	Catechist, ordained 1876
1893	Oluwole, Isaac . . .	ditto	Ordained in 1881
1900	Johnson, James . . .	ditto	Catechist, tutor at Grammar School, ordained in 1863

Tabular View of the Society's Income from April 12, 1799, to March 31, 1899.

THE following table is a repetition and continuation of one that appeared in the Jubilee Volume. The statement then published concluded with the year ending March 31, 1848, and thus included only forty-nine years. The decades were separated by a space as in the following table; the first such space occurring, however, after 1808, i.e. after the ninth year. The table in the Jubilee Volume was preceded by a note explaining that it comprised only such sums as had been contributed by the Christian public of the United Kingdom. It excluded all foreign contributions, whether remitted to the Society from abroad or given to local funds in the Mission-field, and it also excluded such items as Government grants, dividends on stock, etc., as "not fairly to be credited to public missionary spirit, although they necessarily appear in the Society's annual accounts." The table has been continued on the same principle for the sake of uniformity, but a new column has been added to show the receipts from interest on capital funds which has been applied year by year to the Society's general expenditure, and contributions which have been made to the Society's funds from abroad since 1848. Contributions to local funds in the field which have been remitted direct to individual missionaries, and have not passed through the Society's hands, are not included.

It is not claimed that the table is absolutely and scientifically correct in detail. It is nothing of the sort. The method of presenting the Society's accounts has been varied from time to time, and it would involve very protracted and severe labour to present a harmonious and perfectly consistent plan of the whole period. For example, the "Legacies" column is not exhaustive, inasmuch as some legacies have, in most years, been paid through Associations, and it would be an endless toil to search for all these, nor would it be altogether just to withdraw them from the Association receipts. The same is true of "Special Funds." To this column, "Special Funds," peculiar difficulty attaches, which must be borne in mind in comparing one period of the Society's First Hundred Years with another. For much the larger part of the period these "Special Funds" included gifts for the support of new Missions or the extension of old Missions, as, e.g., the special funds for the Victoria Nyanza and the Niger, and that for India after the Mutiny. Since 1895 such contributions as these have been called "Appropriated Contributions," and the term "Special Funds" has been applied only to funds which were truly "Special," and for which the Society's ordinary funds would not be likely to be given. A long list of these are given in the Annual Reports; the India Famine Fund and the Hannington-Parker

714 *TABULAR VIEW OF THE SOCIETY'S INCOME*

Memorial Church Fund may be cited as examples. In the following table, previous to the year above mentioned, 1895, all the Special Funds, including what would now be called Appropriated Contributions, are placed in the Special Fund column; after 1895, however, the Appropriated Contributions are distributed to columns one and three, according as they were remitted direct to the C. M. House or through the local Associations.

With these general explanations, and with the help of the footnotes which are given, it is believed that the table supplies a generally accurate presentation of the facts, and that it affords data for a correct impression of the progress in respect to income during the Hundred Years.

Year	1. Ben., Ann. Subs., Cong. Colls., and Ind. do. Direct	2. Legacies	3. Associations (including a few Legacies)	4. Special Funds
1799-1802	£ 1279	£ —	£ —	£ —
1802-1803	504	—	—	—
1803-1804	541	—	—	—
1804-1805	1607	40	—	—
1805-1806	2353	—	—	—
1806-1807	1478	—	—	—
1807-1808	1645	—	—	—
1808-1809	2118	—	—	—
1809-1810	2036	1225	—	—
1810-1811	2189	84	—	—
1811-1812	2067	90	—	—
1812-1813	2822	10	—	—
1813-1814	3077	69	7322	232
1814-1815	4392	856	9943	465
1815-1816	4137	31	9465	2697
1816-1817	3039	135	15423	449
1817-1818	4729	86	18862	720
1818-1819	2836	50	24175	380
1819-1820	2779	1339	25684	96
1820-1821	2461	216	28158	112
1821-1822	3898	482	28136	150
1822-1823	3326	350	30401	38
1823-1824	2817	475	32572	2284
1824-1825	3052	1796	34612	2766
1825-1826	3122	1076	38861	2019
1826-1827	2616	3183	36973	1593
1827-1828	3426	484	37634	1125
1828-1829	4351	2558	45185	1107
1829-1830	4008	811	41639	293
1830-1831	4000	1848	39662	1632
1831-1832	3316	1323	34815	1223
1832-1833	4702	896	41087	808
1833-1834	4845	3730	40862	860
1834-1835	4615	12562	47759	953
1835-1836	4879	1605	52094	1629
1836-1837	6891	1405	54211	232
1837-1838	9584	5642	61871	600
1838-1839	4084	2091	58523	493
1839-1840	9501	2048	81687	950
1840-1841	7553	4139	69243	2206
1841-1842	5688	2930	71987	2212
1842-1843	10231	7883	78628	10255
1843-1844	8415	1730	75301	5791
1844-1845	8436	5978	74642	3687
1845-1846	7305	3075	74338	3466
1846-1847	8518	14263	77923	3394
1847-1848	6716	5097	74068	3485

TABULAR VIEW OF THE SOCIETY'S INCOME 715

Year	1. Bens. Subs. &c. Direct	2. Legacies	3. Associations	4. Special Funds	5. Interest, Foreign Contns. &c.
1848-1849	£ 8583	£ 4631	£ 76021	£ 54953 ¹	£ 369
1849-1850	9124	7725	74375	5835	1029
1850-1851	7690	6602	80754	7704	298
1851-1852	9667	10479	79174	3107	1718
1852-1853	10041	6916	87478	3019	2852
1853-1854	9000	12203	86953	2948	2322
1854-1855	11603	5273	85748	3073	1768
1855-1856	15405	4680	90322	3015	1972
1856-1857	16886	6954	95972	1995	1642
1857-1858	24563	7221	94852	26768 ²	2229
1858-1859	12699	4592	100881	26167 ²	2226
1859-1860	14679	12780	100731	15764 ²	1871
1860-1861	11603	7673	101854	6390	1881
1861-1862	15434	13294	105531	7049	948
1862-1863	15338	10490	98722	4957	2778
1863-1864	10193	15669	102865	3796	1922
1864-1865	14863	23730	103341	4528	898
1865-1866	16813	11844	113713	1800	2203
1866-1867	14571	11620	115872	6882	1711
1867-1868	19713	9679	121120	4990	1876
1868-1869	11346	21554	118197	4420	1813
1869-1870	10604	12928	114767	1739	1935
1870-1871	28108	12892	121537	1626	1780
1871-1872	16500	16247	113493	10089	1806
1872-1873	17857	8003	127890	6945	1185
1873-1874	32429	33509	127721	57340 ³	1442
1874-1875	20019	19982	133664	9554	2745
1875-1876	14920	36519	134850	8561	2739
1876-1877	17340	24088	128638	14699	3650
1877-1878	39225 ⁴	19207	143966	8118	3498
1878-1879	29298	12448	134969	52230 ⁵	2178
1879-1880	49016 ⁶	19922	147621	1825	3492
1880-1881	24814	24600	139606	19017	4352
1881-1882	39131	18647	138544	11628	4954
1882-1883	33122	24115	143614	85335 ⁷	5584
1883-1884	21970	32780	144465	26783 ⁸	5199
1884-1885	30092	24442	141904	30192 ⁹	4905
1885-1886	25503	28214	143009	30982	4508
1886-1887	28353	34599	140939	26846	3897
1887-1888	29140	20792	139628	26773	4992
1888-1889	38104	24482	143282	40638 ¹⁰	5507
1889-1890	33008	23862	146771	51765 ¹¹	4874
1890-1891	52396	24510	156478	8320	6031
1891-1892	39821	29117	161668	33070 ¹²	5698
1892-1893	38653	41993 ¹³	163685	33125 ¹⁴	5345
1893-1894	45351	40012	158845	8195	4257
1894-1895	63043	40432	163891	7713	4605
1895-1896	53168	35934	167994	7373	4055
1896-1897 ¹⁵	73045	25268	185129	43769 ¹⁶	5881
1897-1898 ¹⁵	74901	25290	197225	25973	8206
1898-1899 ¹⁵	101995	34232	217698	18906	6995

¹ Including Jubilee Fund, 53,127/.

² The bulk of the Special Funds contributed from 1857 to 1865 was given to the Special Fund for India.

³ Inclusive of Railway Securities 22,800/ from J. W. Hill, Esq., and a thankoffering of 20,700/ from W. C. Jones, Esq.

⁴ Includes 10,000/ given towards deficit.

⁵ Including gift of 25,000/ from Mr. William Charles Jones.

⁶ Including 21,078/ to deficiency of previous year.

⁷ Includes 72,000/ given by William Charles Jones, Esq., for a "China and Japan Native Church and Mission Fund." ⁸ Including 10,000/ for Children's Home Building Fund.

⁹ Including 13,675/ to C.M. House Fund.

¹⁰ Including 13,431/ to Denis Crofton Fund.

¹¹ Including 21,000/ to Butterley Fund.

¹² Including 20,880/ to Finlayson Trust Fund.

¹³ Including 22,500/ to Spurrell legacy.

¹⁴ Including 22,500/ to Spurrell legacy.

¹⁵ The Income of the last three years was substantially increased by contributions to the Three Years' Enterprise and Centenary Funds.

¹⁶ Including 29,000/ to L. R. & M. Trust.

DECENNIAL AVERAGE OF THE DIFFERENT SOURCES
OF INCOME.*Benefactions, Annual Subscriptions, Congregational and Individual
Collections, direct.*

			£
Yearly Average of the	1st Decade	(1799-1809)	1159
"	"	2nd " (1809-1819)	3132
"	"	3rd " (1819-1829)	3185
"	"	4th " (1829-1839)	5092
"	"	5th " (1839-1849)	8095
"	"	6th " (1849-1859)	12668
"	"	7th " (1859-1869)	14446
"	"	8th " (1869-1879)	22636
"	"	9th " (1879-1889)	31924
"	"	10th " (1889-1899)	57538

Legacies paid direct to the Society.

Yearly Average of the	1st Decade	(1799-1809)	—
"	"	2nd " (1809-1819)	263
"	"	3rd " (1819-1829)	1196
"	"	4th " (1829-1839)	3191
"	"	5th " (1839-1849)	5087
"	"	6th " (1849-1859)	7264
"	"	7th " (1859-1869)	13832
"	"	8th " (1869-1879)	19642
"	"	9th " (1879-1889)	25259
"	"	10th " (1889-1899)	31795

Associations (including Legacies paid through Associations).

Yearly Average of the	six years	(1813-1819)	14198
"	"	3rd Decade (1819-1829)	33822
"	"	4th " (1829-1839)	47252
"	"	5th " (1839-1849)	75384
"	"	6th " (1849-1859)	87651
"	"	7th " (1859-1869)	108195
"	"	8th " (1869-1879)	128022
"	"	9th " (1879-1889)	142261
"	"	10th " (1889-1899)	171938

Special Funds.

Yearly Average of the	six years	(1813-1819)	824
"	"	3rd Decade (1819-1829)	1129
"	"	4th " (1829-1839)	1082
"	"	5th " (1839-1849)	9031
"	"	6th " (1849-1859)	8353
"	"	7th " (1859-1869)	5928
"	"	8th " (1869-1879)	17091
"	"	9th " (1879-1889)	30001
"	"	10th " (1889-1899)	23820

Interest, Foreign Contributions, etc.

Yearly Average of the	6th Decade	(1849-1859)	1805
"	"	7th " (1859-1869)	1796
"	"	8th " (1869-1879)	2295
"	"	9th " (1879-1889)	4736
"	"	10th " (1889-1899)	5594

	TOTAL	£
Yearly Average of the 1st Decade (1799-1809)		1163
" " 2nd " (1809-1819)		12409
" " 3rd " (1819-1829)		39331
" " 4th " (1829-1839)		56618
" " 5th " (1839-1849)		97634
" " 6th " (1849-1859)		117742
" " 7th " (1859-1869)		144198
" " 8th " (1869-1879)		189688
" " 9th " (1879-1889)		234182
" " 10th " (1889-1899)		290687

Summary of the Society's Expenditure from April 12, 1799, to March 31, 1899.

The following statement of expenditure shows what each Mission has received *from the General Fund of the Parent Society*. In nearly all the Missions, however, funds have also been raised on the spot in addition to the grants from home, and in some cases the total thus raised is a large one. In addition to this one or two of the early Missions were aided by Government grants, e.g., New South Wales and the West Indies, the expense in connexion with the former being chiefly so defrayed; and the Society's educational work in India and Ceylon and elsewhere has received considerable help from Government grants-in-aid. The table does not include the expenditure of Special Funds since 1848.

Missions.—West Africa	£ 908,423
East Africa and Uganda	363,732
Mohammedan Lands	589,678
India	4,092,152
Ceylon and Mauritius	694,467
China	625,187
Japan	219,049
New Zealand	565,804
N.W. Canada and British Columbia	601,300
West Indies	127,710
Madagascar	7,204
South Africa	5,166
New South Wales	1,663
	<hr/>
	8,801,535
Disabled Missionaries, etc.	379,921
Preparation of Missionaries	433,222
Collection of Funds	552,075
Publication	251,094
Administration	500,517
	<hr/>
	10,918,364

Returns of Communicants.

RETURNS OF THE COMMUNICANTS IN THE SEVERAL MISSIONS OF THE SOCIETY SINCE 1836,¹ SHOWING THE PROGRESS OF THE WORK DURING THAT PERIOD.

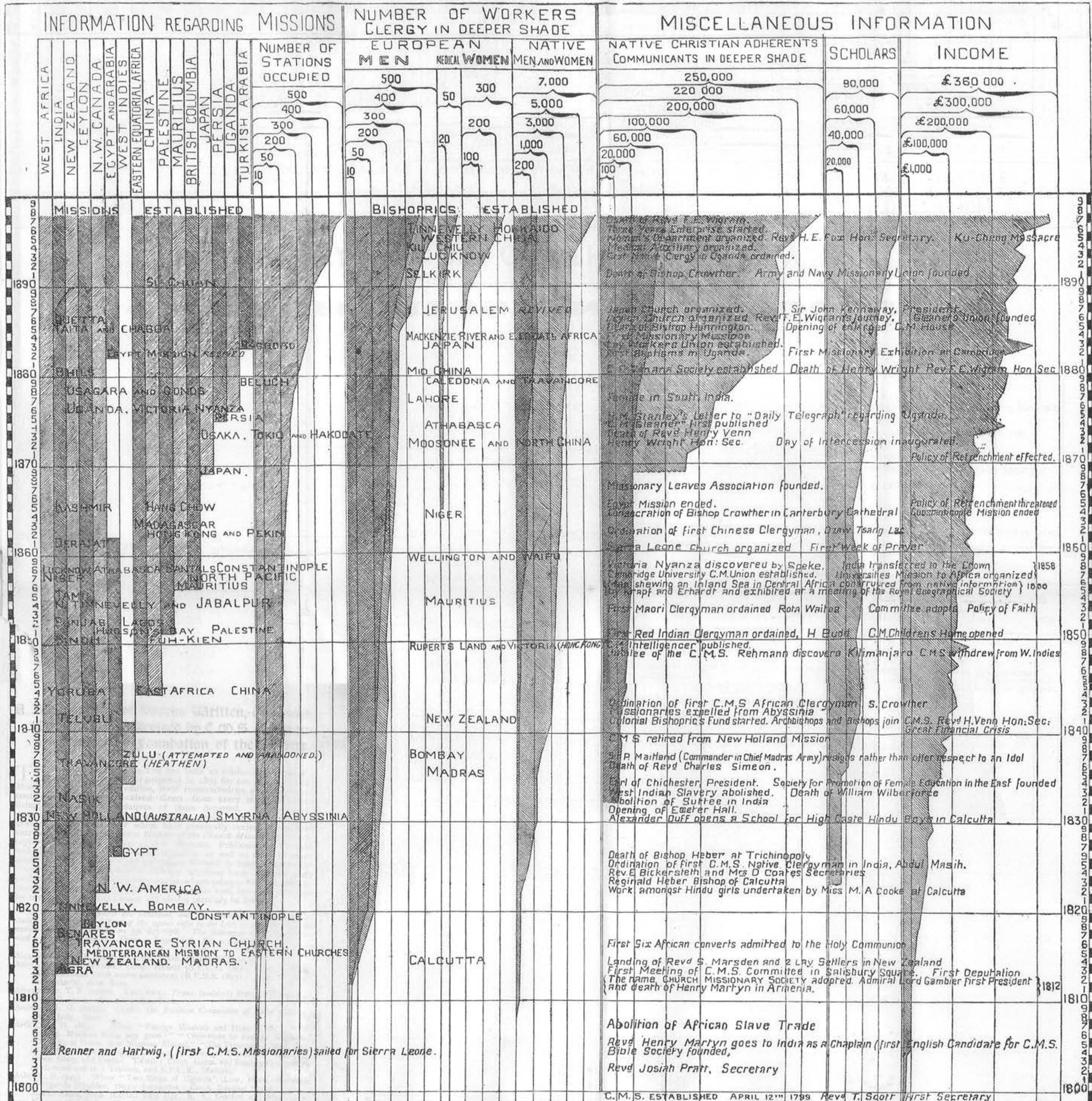
Missions	1836	1839	1844	1849	1854	1859	1864	1869	1874	1879	1884	1889	1894	1899
W. Africa .	643	1075	1330	2070	3312	4587	2394	1494	3219	7338 ²	9372	9479	7110	8474
E. Africa .	—	—	—	—	—	—	—	2	7	64	104	347	433	1118
Uganda .	—	—	—	—	—	—	—	—	—	—	40	50	316	4165
Mohammedan Lands	—	19	—	26	6	88	40	114	136	273	459	516	646	880
India . .	297	758	2750	4704	5942	6749	8943	11838	14456	18018	23316	26485	30695	33804
Ceylon . .	105	133	182	306	379	457	670	553	1071	1512	1692	2191	2792	3383
Mauritius .	—	—	—	—	—	8	34	68	244	266	350	521	626	588
China . .	—	—	—	—	2	32	148	296	570	1345	2045	2695	3540	5149
Japan . .	—	—	—	—	—	—	—	—	—	62	129	515	1282	2633
N. Zealand .	64	202	2851	5012	6796	5916	4535	1187	1513	1970	1850	2631	2668	2551
N.W. Canada	195	300	456	464	643	776	1019	992	1339	1424	1400	2087	2051	2367
B. Columbia.	—	—	—	—	—	—	—	—	—	—	—	247	184	392
West Indies .	11	234	636	770	72	—	—	—	—	—	—	—	—	—
Madagascar .	—	—	—	—	—	—	—	25	—	—	—	—	—	—
Totals .	1315	2721	8205	13352	17152	18613	17783	16569	22555	32272	40757	47764	52343	64904

¹ Previous to the year 1836, the lists of Communicants were very imperfect, and contained, in many instances, a large proportion of Europeans.

² Including the Sierra Leone Native Church Communicants.

CHURCH MISSIONARY SOCIETY.

STATISTICS OF THE CENTURY.



A Bibliography of Works Written, Compiled, Translated, or Revised by C.M.S. Missionaries since the Foundation of the Society.

THE basis of the following List has been an edition (the third) of a *Register of Missionaries* prepared in 1895 for use at the Church Missionary House. This edition, itself constructed on previous issues, contained information received direct from every missionary then living, and from the relatives of those departed. Supplementary particulars have been added, supplied in certain instances by missionaries themselves, some of whom have personally revised the printed entries. Mr. Eugene Stock's *History of the Church Missionary Society*, together with the various C.M.S. Reports, Publications, Records, and Catalogues, have also been consulted, as well as those of many other societies, and the forty odd pages devoted to translations in Dr. Dennis' *Centennial Survey of Foreign Missions* have afforded some additional items. Considerable pains have been taken to ensure completeness and accuracy. In any Bibliography of this kind, however, published for the first time, many *lacunæ* will almost certainly be found.

In this list the laymen are indicated, and the names of the natives are in italics. The numbers following the names refer to the Lists of Missionaries and native Clergy respectively on pp. 617-676. The following abbreviations are used:—Comp. = Compiled; Trans. = Translated; Rev. = Revised.

- Alexander, F. W. N. (525). TELUGU : *Rev.* (Assistant) Prayer-Bk.
- Alley, J. A. (874). TEMNE : *Comp.* Hymns (S.P.C.K. 1896), Gram. ; *Trans.* Old Testament (with native assistance) (B.F.B.S. 1895) ; *Rev.* St. Matt. (Schlenker's), Acts, Rom.
- Alvarez, Mr. T. E. (1276). YALUNKA : *Trans.* (assisted) Matt. (B.F.B.S.).
Anantam, D. (400). TELUGU : *Rev.* Bible.
- Anderson, J. G. (1125). CREE : On *Revision* Committee of Bible (Mason's) Josh., Judg., Ruth.
- Arden, A. H. (654). *Wrote* "Foreign Missions and Home Calls," "Are Foreign Missions doing any good?" "Objections to Foreign Missions," "Benefits at Home from Missions Abroad," "The Triumph of God's Work at Home dependent upon Advance of Foreign Missions." TELUGU : *Comp.* Gram. and Reader. TAMIL : *Comp.* Gram. and Reader, Panchatantra (with notes and tr. : Trubner, and S.P.C.K., Madras).
- Ashe, R. P. (945). *Wrote* "Two Kings of Uganda" (Low, 1890), *Chronicles of Uganda* (Hodder, 1894). LUGANDA : *Comp.* Reading Sheets ; *Trans.* Mark, Luke, John (Co-tr., with Rev. E. C. Gordon and Mr. A. M. Mackay) (B.F.B.S.), Hymns (with Mr. A. M. Mackay, 1892) ; *Rev.* (with Mr. A. M. Mackay) Prayer-Bk. (1887), Hymn-Bk. (S.P.C.K. 1892).
- Badger, G. P. (257). (D.C.L., by Abp. of Cant.) *Wrote* "The Nestorians and their Creed" ; *Trans.* (assisted Rev. C. F. Schlienzy, q.v.).

- Bailey, B. (29). MALAYALAM : *Comp. Dict.* ; *Trans. Bible* (1842), Prayer-Bk., Tracts, Family Prayers, "Tent and Altar."
- Bailey, J. (70). MALAYALAM : *Comp. Hymn-Bk.*
- Baker, H. (38). MALAYALAM : *Wrote Tracts* ; *Comp. Hymns*, Spelling-bk, Geog., Vocab ; *Trans. Watts' "Scrip. Hist"* ; *Rev. (Assistant) Bible.*
- Baker, H., Jun. (335). *Wrote pamphlet on Arrian Mission.* MALAYALAM : *Wrote Comm. on St. Matt.* ; Convener of Malayalam *Revision Comm. of Tract Society.*
- Bakhsh, J. Ali (iii. 504). URDU : *Trans. (See Grey, H. G.)*
- Balding, J. W. (937). *Wrote "Story of the Baddegama Mission."*
- Ball, Canon, W. H. (941). *Editor "Friendly Greetings."* BENGALI : *Edited translations of "Types and Shadows of the Old Test."* ; "Lives of O. and N. T. Saints" ; "Baptism—When, How, and Why" ; Catechism on differences between Churches of England and Rome ; *Trans. "Companion to Bible,"* Pearson on "The Creed."
- Bambridge, J. J. (829). *Wrote Ser. on Death of Rev. G. Shirt.*
- Bapuji Appaji (iii. 27). MARATHI : *Trans. various* ; Member of *Trans. Comm. of Bible and Tract Societies.*
- Baskerville, G. K. (1132). LUGANDA : *Wrote Hist. of Islam (assisted by Rev. Y. Kaidzi)* ; *Trans. Rev. A. C. Madan's Sketch of Life of Mohammed (S.P.C.K. 1896).*
- Batchelor, J. (902). *Wrote "Notes on the Ainu," "The Ainu of Japan," "An Itinerary of Hokkaido,"* Items of Ainu Folk Lore in *American Folk Lore Journal.* *Trans. (from JAPANESE) Nippon Sei-Ko-Kai, Kitobun.* AINU : *Wrote Books and Tracts* ; *Comp. Grammar* ; *Trans. Psalms (S.P.C.K., 1897), Jonah, New Test. (B.F.B.S.), Prayer-Bk. inc. Psalms (S.P.C.K., 1897).* AINU, JAPANESE, AND ENGLISH : *Comp. Dict.*
- Bateman, R. (714) *Edited "Punjab Mission News," 1891-93.* PUNJABI : *Wrote "Village Catechism"* ; *Trans. Four Gosp., Acts, Romans* ; Prayer-Bk. (M. and E. Serv., Litany, Collects, Pss., Occasional Ser.), 1st Sun. Morn. Less.
- Battersby, Dr. C. F. Harford-. *See Harford.*
- Baumann, C. (706). BENGALI : Sec. of the Vernac. Dept. of the Tract Society ; Convener of *Revision Committee of Bengali Bible* ; *Rev. (Assistant) Prayer-Bk., Psalms (Dr. Banerjea's), BENGALI AND HINDI : Rev. Catechism and Booklets.*
- Beauchamp, E. B. (1124) CHINESE : ROMANIZED COLLOQUIAL : *Trans. New Test.*
- Bell, R. G. (604). *Wrote Letters on Missionary Subjects in Calcutta Christian Intelligencer, Sketches of Old Church Workers in Calcutta Gleaner.*
- Bernau, J. H. (207). *Wrote "Missionary Labours in Brit. Guiana."* (Shaw, 1847).
- Beuttler, J. G. (414). MALAYALAM : *Wrote "Natural History,"* and other works.
- Beverley, J. E. (1075). GOGO : *Trans. Ruth, Jonah (B.F.B.S.), (with Revs. H. Cole and J. C. Price) New Test. (B.F.B.S., 1900)* ; *Trans. and Rev. (with Rev. H. Cole) Gospels, Acts (one vol. B.F.B.S.), Prayer-Bk. (part), Hymns (S.P.C.K., 1897), Dict., "Peep of Day" (S.P.C.K., 1893), Hymns (S.P.C.K., 1897)* ; *Rev. Hymns (S.P.C.K., 1896).*
- Binns, H. K. (805). SWAHILI : *Trans. Hymns.* KINYIKA : Dr. Watts' Catechism, Hymns.
- Bird, Mary R. S. (ii. 170). *Wrote "Persian Women and their Creed" (C.M.S., 18.)*
- Biswas, J. K. (iii. 376). BENGALI : *Wrote "Islam Dorshan,"* Hymns in Bengali Ch. Hymnal ; *Trans. Mizan-ul-Haqq.*
- Blackburn, C. A. (967). FRENCH : *Wrote "Mahomet et le Koran comparés au Christ et à l'Evangile."*
- Blaich, J. (834). Member of SANTALI Bible *Trans. Committee.*
- Blumhardt, C. H. (221). AMHARIC : *Comp. Vocab.* ; *Trans. (New Ed.), N. T.*
- Bomford, T. (916). PUNJABI : *Trans. (with Dr. A. Jukes) Four Gosp. (B.F.B.S., 1899).*

- Bompas, W. C. (Bp.) (667). *Wrote* "Northern Lights on the Bible" (Nisbet). **TENNI**: *Trans.* New Test. (Roman character) (B.F.B.S.), Lessons and Prayers (S.P.C.K., 1889, 1892), Hymns (S.P.C.K., 1889).
- Boston, H. (iii. 90). **TIMNE**: *Trans.* Prayer-Bk. (portion).
- Boutaji, S. (iii. 166). **FRENCH INTO ARABIC**: *Trans.* Baxter's "Saint's Rest."
- Bowlby, A. E. (993). **URDU**: *Trans.* "Confirmation" (Dean Vaughan).
- Bowley, W. (68). **HINDI**: *Trans.* Old Test. (1834); *Rev.* New Test. (Martyn's, in Urdu) (Calc. Aux. B.F.B.S. 1826).
- Bowman, A. H. (1098). *Wrote* "Final Examination for a Degree in the University of the Kingdom of God; a message to India" (Calc., 1900).
- Bren, R. (395). **TAMIL**: *Wrote* "Christianity and Hinduism compared."
- Brooke, Mr. Graham Wilmot (1148). **HAUSA**: *Trans.* Tracts.
- Brown, J. (708). **SANTALI**: *Wrote* "Mit' Sae: One Hundred" (Santal Mission Press, Pokhuria,—Manbhum); *Trans.* Old Test. (part), New Test., Prayer-Bk., Catechism, Hymns; Member of Bible *Trans.* Committee; *Rev.* Acts, Prayer-Bk. (part) (1894).
- Bruce, R. (551). **PERSIAN**: *Wrote* Bible History; *Trans.* Old Test., New Test. (new ed.), Prayer-Bk. (part), "Al Kindi"; *Rev.* Old Test. (Leipzig, 1895), New Test. (Martyn's, 1881). Professor of Persian, Univ. Coll. Lond.
- Budd, H. (*Senr.*) (iii. 17). **CREE**: *Trans.* Bible, Prayer-Bk., Catechism, Hymns.
- Burdon, Bp. J. S. (457). **MANDARIN**: *Trans.* New Test. fr. Orig. Greek, Prayer-Bk (assisted). **WENLI**: on committee for *Trans.* of Bible.
- Burn, A. (508). **SINDHI**: *Trans.* (with Rev. G. Shirt) Gen., Pss., Isa. (1883), New Test. (with Revs. C. W. Isenberg and G. Shirt) (Arabic character, 1889).
- Burt, F. (1108). **GIRIAMA**: *Rev.* St. Matt. (Rev. D. A. L. Hooper's trans.). **SWAHILI**: *Comp.* (assisted): Reading-Bk. (S.P.C.K.), *Trans.* Children's Special Service Mission Leaflets.
- Cain, J. (720). *Wrote* "The Kois" in *Christian College Magazine*, 1887, 1888. **TELUGU**: *Comp.* Synopsis of Pearson on "The Creed," and of Maclear on "The 39 Articles," also "Genuineness of the Four Gospels"; *Transliterated* St. Luke, 1891; *Trans.* Miss Stock's "Steps to Truth"; *Co.-Trans.* of Mr. E. Stock's "Lessons on the Life of our Lord," "Lessons on the Acts"; *Rev.* (Assistant) Bible.
- Candy, G. (411). **MARATHI**: *Comp.* (assisted), Dictionary for Government.
- Carew, W. E. L. (iii. 195). **IDSO** (UBANI DIALECT): *Comp.* Primer.
- Carmichael, T. (1029). **GARHWALI AND JAUNSARI**: *Trans.* Pss., Matt. (New Version B.F.B.S., 1895). Mark (in progress), Luke, John, Acts.
- Champion*, G. (iii. 100). **TAMIL**: *Trans.* "Book of Private Devotion," Tracts (assistant).
- Chapman, J. (298). *Wrote* "Outlines of Evidence of Christianity," "Syllabus of a Ch. Hist." "The Foundations of the Temple," &c.
- Clark, H. M. (932). *Wrote* "The Vedic Doctrine of Sacrifice," "The Eternity of the Veda," "Principles of the Arya Samaj" (with the Rev. Imad-ud-din), "A Pamphlet on Mohammedanism," "Romish Missions in India," "Medical Missionary Enterprise"; *Edited* "Punjab Missionary News," 1886-91. **PUNJABI**: *Comp.* (co.-ed.) Dict.
- Clark, R. (432). Founder, Punj. Bible and Rel. Bk. Societies, 1872. *Wrote* "Punjab and Sindh Mission," (Edit. 1902). **PUSHTU**: *Trans.* St. John (1857), Tracts. **URDU**: *Wrote*, in conjunction with the Rev. Imad-ud-din, D.D., Commentary on the Gospels according to Matthew (1875), Luke and John (1879), 500 pages each; Acts (1884). **PERSIAN-URDU**: *Trans.* Pilgrim's Progress (S.P.C.K. 1893).
- Clark, Wm. (387) *Wrote* "Exposition of Prophecy," "Christian Minister." **TAMIL**: *Wrote* Tracts.
- Cobbold, R. H. (380). *Wrote* "Questions on the Collects," "The Chinese at Home." **CHINESE**: *Wrote* Sermons, &c.; *Trans.* Liturgy, various.
- Cochrane, H. (iii. 47). **CREE**: *Trans.* Gal., Phil., Col. (MS.); *Rev.* Rev. J. A. Mackay's translation of Bp. Oxenden's "Pathway of Safety."

- Cole, F. T. (751). SANTALI : *Comp.* Bible History (assistant), Gram., Reading Bk. I. II. III., Communicant's Manual ; *Trans.* Daniel and Minor Prophets, New Test. (*Editor*), Prayer-Bk. (*Editor*), Old Test. History (Ullmann), Life of Jesus Christ (Froude, Oxford), Stock's Lessons on Life of our Lord (selected), Pilgrim's Progress, "The Spirit-filled Life" (McNeil) ; *Rev.* Psalms, Gospels, Hymn-Bk.
- Cole, H. (893). GOGO : *Comp.* Dict., Hymns. *Trans.* (with Revs. J. E. Beverley and J. C. Price) Ruth, Jonah, New Test. (B.F.B.S., 1900). *Trans.* and *Rev.* (with Rev. J. E. Beverley) Gospels, Acts (one vol. B.F.B.S.), Prayer-Bk. (part), Hymns (S.P.C.K., 1897), Dict., "Daily Light" (S.P.C.K., 1900). SWAHILI : *Trans.* Certain pubs. of Madras Christian Vernac. Educ. Soc.
- Colenso, W. (347). *Wrote* "Certain Errors of the Church of Rome" (Napier : Dinwiddie & Co.), Letters to *Hawke's Bay Herald* on Church of Rome ; *Trans.* (assistant : also, with Mrs. Colenso) Bible.
- Coles, S. (582). *Wrote* Essay on The Atonement ; *Comp.* Scripture Text-Book, Hymns for Children (2nd Edit.), School Music. From PALI : *Trans.* Buddhist Scriptures. SINGHALESE : *Trans.* Tracts circ. by Children's Special Service Mission, Miss Havergal's "My King" ; *Rev.* (Chairman of Comm.), Bible (in progress) Prayer-Bk., Picture Tracts (5th Ed. of 8 Series).
- Collins, R. (483). *Wrote* "Missionary Enterprise in the Far East," "Philosophy of Jesus Christ" (Elliot Stock, 1879), "The After-Life" (Longmans, 1894), Intro. to Leviticus in "Pulpit Commentary," "Buddhism, Krishna, and Solar Myths" (Victoria Institute). MALAYALAM : *Wrote* Canticles in Verse (with Music) ; *Comp.* School Grammar. MALAYALAM and SANSKRIT : *Comp.* Dict.
- Collins, W. H. (533). CHINESE : *Comp.* Catechism (in three parts), Tracts.
- Collison, W. H. (762). TSIMSHEAN : *Trans.* M. & E. Serv. HAIDA : *Trans.* Hymns. NISHKA : *Trans.* Portions of Hymns.
- Cook, Dr. A. R. (1399). *Wrote* "A Medical Mission in Mengo" (C.M.S.). LUGANDA : *Trans.* (with late Mr. G. L. Pilkington) Luganda Proverbs, Traditions, &c. (S.P.C.K., 1901).
- Coomber, A. G. (iii. 95). IGARA : *Comp.* Primer. IGBIRA : *Comp.* Primer and Vocab.
- Cornelius, J. (iii. 58). TAMIL : *Wrote* Contributions to various Periodicals ; *Trans.* S.P.C.K. Commentary on the New Testament, "Christian Theology," Trench on the "Parables" and "Miracles," Memoir of Rev. G. T. Ragland, Blunt's "Undesigned Coincidences."
- Cowley, A. (309). SAULTEAUX : *Trans.* Prayer-Bk. (portions), Grammar, Vocab.
- Crabtree, W. A. (1209). BAKEKI : *Comp.* First Reading-Bk. LUGANDA : *Edit.* monthly paper, type-written, circulated in Uganda. *Comp.* Church Hist., Exercise-Bk., Dict., Grammar, Polygot Vocab. *Trans.* Robertson's Church History (1899) ; *Rev.* Prayer-Bk., Hymns (R.T.S. 1900). SOGA : *Trans.* Matt., Mark (assisted by Rev. F. Rowling).
- Cribb, A. W. (651). CHINESE : *Trans.* New Test. (with Marg. Ref.) (B.F.B.S.), Robinson's "Harmony of the Gospels."
- Crowther, D. C. (iii. 155). IBO : *Trans.* Prayer-Bk. YORUBA : *Trans.* Jer. (portion).
- Crowther, Bishop S. A. (iii. 7). *Wrote* African Journals, Notes on Construction of Yoruba Language. IBO : *Comp.* Vocab. (S.P.C.K., 1883). ISOAMA-IBO : *Comp.* Primer, (C.M.S., 6d.). NUPE : *Wrote* Elementary Works ; *Comp.* Primer (C.M.S., 6d.), Grammar and Vocab. (C.M.S., 6s.) ; *Trans.* Bible. YORUBA : *Comp.* Grammar, (C.M.S., 1s. 6d.), Vocab. with Grammatical Elements (1843, C.M.S., 5s.), Vocab. Eng.-Yor. Yor.-Eng. (7s. 6d.) ; *Trans.* Bible (Portions : in Books of Ruth and Nehemiah assisted Rev. S. Pearce), Prayer-Bk. (part, assisted by the Rev. T. King). HAUSA : *Trans.* various (1888). IDZO : *Trans.* various (1888).
- Curien, G. (iii. 34). MALAYALAM : *Comp.* Grammar (assisted Rev. J. Peet) ; *Trans.* Tracts (assisted Rev. J. Peet), Rev. T. J. Whitehouse's "Sermons on the Creed."

- Cuthbert, G. G. (354). *Edited* "Calcutta Christian Intelligencer."
- Daeuble, C. G. (530). *Edited* various periodicals and publications; *Comp.* Hymn-Bk. for N. Ind. HINDI: *Trans.* Leaflets, Hymns. URDU: *Trans.* Hymns.
- Darling, T. Y. (429). *Wrote* "A Telugu Convert: the Story of P. Venkayya." TELUGU: *Wrote* Tracts; C.M.S. delegate for Bible *revision* (Madras Aux. B.F.B.S., also (1869), R.T.S.).
- David, J. (iii. 139). TAMIL: *Wrote* Tracts; *Trans.* "Angel's Message," "Tales for Young Protestants."
- Davis, B. (563). URDU: *Wrote* "Faith and Duty of a Christian," "Hindi Idol Worship"; *Trans.* Paley's "Evidences"; *Rev.* Tracts. SANSKRIT: *Comp.* "Nine Hundred Words." HINDI: *Rev.* Tracts.
- Dawson, T. (30). *Wrote* "Christian Astronomer." ENGLISH, PORTUGUESE, AND MALAYALAM: *Comp.* Gram.
- Deimler, J. G. (486). *Wrote* "Insafulqīamat," or "The Judgment Day," a sermon: "Ainaē Dil," or "Heart Book:" "Mugannia," or "I am Going to Sing in Heaven." From GERMAN: *Trans.* "The Goal of the Human Race," by Prof. Grau (assisted by Rev. W. St. Clair-Tisdall), and various.
- Dening, W. (730). MALAGASY: *Trans.* Prayer-Bk. JAPANESE: *Trans.* Old Test., and various.
- Dennis, T. J. (1267). IBO: *Trans.* Old Test. (portions) (B.F.B.S.), New Test. (with Archdeacon H. H. Dobinson) (B.F.B.S. 1900), Hymns (with Bp. Tugwell).
- Dibb, A. (490). TAMIL: *Wrote* Catechism Expl. of Creed and Decalogue entitled "The Old Path," "The Book and its Story," Tracts. On Comm. for *revision* of Bible.
- Dibben, A. E. (1142). SINGHALESE: Member of the Bible and Prayer-Bk. *Revision* Comm.
- Dixon, J. B. (144). MARATHI: *Trans.* Old Test., Prayer-Bk. (part).
- Dobinson, H. H. (1137). IBO-UPPER: *Trans.* Large proportion of Old Test. in MS., Matt., Mark, Luke, and John (with native aid) (B.F.B.S. 1893), Pss., Acts, Pauline Epistles to Philemon inclusive (aided by T. D. Anyegbumam) (B.F.B.S.). *Rev.* John, Acts (MS. of Rev. J. Spencer) (B.F.B.S.), Gal., Eph.
- Dowbiggin, R. T. (693). SINGHALESE: Member of the Singhalese Prayer-Bk. *Revision* Committee; *Rev.* Phrase-Book (also enlarged).
- Droese, E. (406). *Wrote* "Hymns for each Sunday in the Year." MALTO (or MALER): *Wrote* Introd. to the Malto or Maler Lang; *Comp.* Vocab., Dict., Gram.; *Trans.* Pss., Two Gospels, Prayer-Bk. (parts), Bible Stories, Tracts. PAHARI: *Trans.* Luke, John, Prayer-Bk., School-books. URDU: *Wrote* "Hymns and Songs for Children."
- [Droese, Miss. *Wrote* "Indian Gems for the Master's Crown" (2s.). HINDI: *Wrote* "Story of Tara," "Life of Rev. Tulsi Paul." URDU: *Wrote* "Story of Babaji Kecheli," "Story of Sakhune."]
- Duta, H. W. (iii. 456). LUGANDA: *Trans.* (assisted Archdeacon R. H. Walker) "Oxford Helps." (S.P.C.K. 1896).
- Dyson, S. (492). *Wrote* Controversial Tracts on the Brahma-Somaj Question, "The True Revelation," "Cathedral Lectures," "Resurrection of the Body," "Brahmic Dogma."
- Eapen, I. (iii. 78). MALAYALAM: *Trans.* "Southern Cross and Crown" (Miss Tucker). KORUNA, MALAYALAM, AND PHULMANI: *Trans.* various.
- Elba, A. A. (iii. 495). TEMNE: *Trans.* Service-Book (S.P.C.K. 1895).
- Ellington, W. (584). TELUGU: *Rev.* Prayer-Bk. (assistant).
- Ellwood, J. P. (738). *Wrote* Notes on Central Provinces, India, Nos 1 & 2 (C.M. Congregational Press, 1888); Pamphlets:—"Russia and her Mission" (No. 1), "Russian Church" (No. 2), "George Whitefield: A Study for the Rising Indian Church" (No. 3) (C.M. Cong. Press, Gorakpur, 1896); "Our Opportunities and Responsibilities for the Evangelization of India" (*Ind. Church Quarterly*, 1899). URDU: *Wrote* "Tracts on the Christian Year" (C.M. Cong. Press, Lucknow, 1879), "Tashrih-ul-Mantiq"

- (“Notes on the Science of Logic”), “Addresses on Theological Subjects” (C.M. Cong. Press, Allahabad, 1889); *Edited* “Church Lessons,” “Tracts on Catechism.” Stock’s “Steps to Truth” (C.E. Sund. Sch. Mag.). From URDU INTO ENGLISH: *Trans.* “Hindu Devotee and His Disciples” (*See* “Indian Gems for the Master’s Crown”) (R.T.S. 1891).
- Elmslie, Dr. W. J. (657). KASHMIRI: *Comp. Vocab.*
[Elmslie, Mrs. *Wrote* “Seedtime in Kashmir,” being a Memoir of the above Dr. W. J. Elmslie.]
- Ensor, G. (709). *Wrote* “Contributions to the Gospels,” “Help those Women,” “Night on the Nyanza,” “Criticism of Destruction.” JAPANESE: *Wrote* “Akuno Dai Biyo,” “Shinto Sōran” [the first two Christian books printed in Japan in modern times].
- Erhardt, J. J. (390). MASAI: *Comp. Vocab.*, edited by Dr. Krapf (C.M.S., 2s.). HINDUSTANI: *Comp.* “Songs with Tunes for Infant Schools” (Ragmāla Git i Masūm Ki); “Tune-Book for the Christian Hymn-Book, and for children’s songs” (Ragmāla Masihī Git aur Git i Tifān Ki).
- Farrar, C. P. (143). MARATHI: *Trans. Pss.*
- Felkin, Dr. R. W. (867). *Wrote* “Notes on the Waganda, Wanyoro, and other Tribes of Cent. Af.” (Proc. Roy. Soc. Edin. xii. xiii. xix. pp. 303–353), “Ethnology and Climatology of Cent. Af.” (Proc. Roy. Phys. Soc. Edin. ii. 198), “On the Geog. Distribution of Some Tropical Diseases in Africa” (*Ibid.* xii. 145), Joint Author of “Uganda and the Egyptian Soudan” (Low, 1882).
- Fenn, D. (439). TAMIL: on *Rev. Comm.* of Tract Society, 1869; *Sec. of Prayer-Bk. Rev. Comm.*
- Fitzpatrick, T. H. (Senr.) (427). URDU: *Trans. Scripture Text-Bk.*; *Rev. Dr Pfander’s* “Mizan-ul-Haqq.”
- Foulkes, T. (398). *Wrote* “Elementary Treatise on Vedantism,” “Catechism of the Shaira Religion,” “Essay on the Tamil Letter R,” “Legends of Harrihar,” &c.
- Fox, H. W. (313). *Wrote* “Chapters on Missions.”
- French, T. V. (Bp.) (416). *Wrote* “Voice of God to the City,” and other Sermons, &c. HINDI: *Wrote* “Yesu Christa Charita Darpan” (“Mirror of the Character of Jesus Christ”), and smaller works. PUSHTU: *Wrote* various. *Pres. of Comm. for Bible Revision.* URDU: *Wrote* “Injl i Dāūd” (Gospel accdg. to David, or the Messianic Prophecies of the Pss.), “Shir i Tifān” (“Milk for Babes”), a work on the Creed.
- Frost, A. H. (465). GUJARATHI and MARATHI: Lecturer at Cambridge University; Examiner for Indian Civil Service.
- Fuller, A. R. (957). JAPANESE: *Trans.* “Infant Baptism” (Rev. A. E. Barnes-Lawrence), “The Church Catechism Explained” (Rev. A. W. Robinson).
- Fyson, P. K. (Bp.) (774). JAPANESE: *Trans. Old Test.* (part) (B.F.B.S.). On *Revision Comm.* of Japanese Prayer-Bk.
- Gairdner, W. H. T. (1552). *Wrote* “Helps to the Study of St. John’s Gospel.”
- Garrioch, A. C. (804). BEAVER-CREE: *Comp. Vocab.* (S.P.C.K., 1886) “Manual of Devotion” (Syllabic) (S.P.C.K., 1886). BEAVER-INDIAN: *Trans. St. Mark* (Syllabic and Roman) (S.P.C.K., 1886), *Prayer-Bk.* (part).
- Gedge, J. W. (586). *Edited* “School Board Readers” (Griffin), “Young Churchman’s Companion to Prayer-Bk.” (Rivington), “Story of the Judges” (Cassell).
- Gnānamuttu, D. (iii. 10). TAMIL: *Wrote* “God’s portion”; *Trans.* Various.
- Gobat, S., D.D., Lambeth (Bp.) (105). *Wrote* “Journal of a Three Years’ Residence in Abyssinia.”
- Goldsmith, M. G. (757). DAKHANI: *Rev.* (with Rev. Dr. Sell) *New Test.*
- Gollmer, C. A. (326). YORUBA: *Trans.* Dr. Barth’s “Bible Stories,” “The Sinner’s Friend,” “Way to Peace,” sixteen short sermons, “Heavenly Crumbs”: *Fourteen Tracts*; *Rev. Old Test.* (portions), *New Test.* (twice), *Prayer-Bk.*, *Script. Class-Bk.*, “Peep of Day.”
- Gollmer, C. H. V. (875). *Wrote* *Life of C. A. Gollmer* (London: Hodder, 1889).
- Gordon, E. C. (948). LUGANDA: *Wrote* *Hymns* (1901); *Comp.* (with Mr. G. L.

- Pilkington) Bible Stories (S.P.C.K. 1892); *Trans.* (with Mr. A. M. Mackay) Mark, Luke, and part of John (1890), Acts, Commentary (unfinished); *Trans.* (1896), and *Rev.* (1902) "Pilgrim's Progress" [88th Dialect in which this book has been printed]; *Rev. Gen.-Pss.* (B.F.B.S., 1898). SUKUMA: *Wrote Hymns* (1896); *Comp. Vocab. Reading-Sheet* (S.P.C.K. 1895); *Trans. St. Mark* (B.F.B.S. 1895); *Trans. and Rev.* "A Catechism for those to be confirmed" (1895-8); *Rev. Matt.* (Rev. E. H. Hubbard's) (B.F.B.S., 1895-8), Mark (B.F.B.S., 1898).
- Gough, F. F. (402). CHINESE: *Rev. Bible* (Delegates' Version, B.F.B.S.). NINGPO COLLOQUIAL: *Rev. New Test.* (Roman Characters) (for B.F.B.S., assisted by Mr. Hudson Taylor: 1868).
- Grace, T. S. (Jun.) (921). MAORI: *Trans. Notes on Old Test., Brief Sketch of Eccles. Hist.*
- Greaves, R. P. (517). BENGALI: *Comp. Hymn-Bk.*
- Grey, H. G. (1053). URDU: *Trans.* (assisted by Rev. J. Ali Bakhsh), Old Testament and its contents (Dr. J. Robertson); *Outlines of Christian Doctrine* (Bishop H. C. G. Moule); also edited in PERSIAN type, New Test. (Dr. Bruce's trans., in Arabic type).
- Griffith, E. M. (695). SINGHALESE: Member Bible *Revision Comm.*
- Gritton, J. (512). *Wrote* "Missionary Monograms," "The Word and the Way" (Ch. Educ. Soc. 1872). ENGLISH, FRENCH, ITALIAN: *Wrote Tracts on the Lord's Day.* TAMIL: *Comp. Concordance, New Test.*
- Guilford, E. (939). *Wrote* "Streaks of Light in the Manjha Country, the Home of the Sikh People" (C.M.S. 1899). GURMUKHI (PUNJABI): *Trans. Prayer-Bk., "Pilgrim's Progress";* Member of the Punjab New Test. *Rev. Comm. URDU: Rev. New Test.*
- Hackett, H. M. M. (859). HINDI: *Trans. Catechism on Roman Catholic Controversy.*
- Hall, A. J. (841). KWAGUTL: *Comp. Spelling-sheets* (S.P.C.K. 1892) Gram.; *Trans. Matt.* (1882), Mark, Luke, John, Acts; *Prayer-Bk.* (portions, S.P.C.K. 1888).
- Hall, Martin J. (1343). *Wrote* "Through my Spectacles in Uganda; or, The Story of a Fruitful Field" (C.M.S., 1s. 6d.).
- Hamlin, J. (104). MAORI. *Rev.* (with Revs. R. Maunsell, W. G. Puckey, and W. Williams) Bible.
- Handy, T. P.* (iii. 102). TAMIL: *Trans. Catechism, Tracts, &c.* (Assistant).
- Harding, J. (386). *Wrote* "Peace to the Heathen."
- Harford, Dr. C. F. (formerly Harford-Battersby) (1139). *Wrote* "Pilkington of Uganda"; *Editor* "Climate," and "Niger and Yoruba Notes."
- Harford-Battersby, *see* Harford.
- Harington, C. S. (899). *Wrote* "Thoughts on the Centenary" (verse), for this volume. (*See* page 537).
- Harpur, Rev. Dr. F. J. (1009). ARABIC: *Trans.* "Silent Comforter" (1889).
- Harrison, C. (963). HAIDA OR HYDAH: *Trans. St. Matt.* (B.F.B.S. 1891). *Trans. Old. Test. Stories* (S.P.C.K., 1893, 1s.), *Prayer-Bk.* (except Pss.).
- Hartley, J. (94). *Wrote* "Researches in Greece and the Levant."
- Hartwig, P. (2). SUSU: *Trans. St. John.*
- Haslam, J. F. (272). SINGHALESE: *Comp. Vocab., Arith.; Rev. Bible. SANSKRIT INTO SINGHALESE: Trans.* Dr. Mill's "Life of Christ."
- Haythornthwaite, J. P. (1174). *Wrote* "The Educational Missionary: his Art and his Aim" (Secundra Orphanage Press, 1900).
- Hechler, W. H. (747). *Wrote* "The Jerusalem Bishopric" (London: Trübner, 1883).
- Hensman, J.* (iii. 84). TAMIL: *Trans. Tracts and Pamphlets.*
- Herbert, E. P. (992). GONDI: *Trans.* (with the Revs. H. D. Williamson, and H. J. Molony) Gospels, 1899. HINDI: *Comp.* (with Rev. H. J. Molony) Reference Bible (B.F.B.S.). HINDI and GUJARATHI: *Comp. 20 Texts,* and 100 Texts, for Schools.
- Higgins, E. T. (431). *Wrote* "The Unknown God: No Salvation in Buddhism." SINGHALESE: *Wrote Tracts.*

- Hind, J. (1131). JAPANESE: *Trans.* Trench, "Parables and Miracles"; Moule, "Outlines of Christian Doctrine"; Morse, "Confirmation" (with native assistance).
- Hinderer, D. (391). YORUBA: *Trans.* Isaiah, "Pilgrim's Progress," Hymns on Texts; *Rev. Bible* (Bp. Crowther's *trans.*: issued, 1880).
- Hoare, J. C., (Bp.) (797). CHINESE: *Wrote* Comm. on Prayer-Bk. (S.P.C.K., 1892). NINGPO: *Rev. Bible* (part printed, B.F.B.S., 1900). NINGPO (Colloquial and adapted): *Trans.* Trench's "Notes on the Parables"; Pearson on "The Creed"; Ryle's Notes on St. Matthew.
- Hoernle, C. T. (268). URDU OR HINDI: *Wrote* Select Simple Passages illustrating the Way of Salvation; other minor publications. HINDUSTANI: *Trans.* Prayers (abstract), Prayer-Bk., Sermons. URDU, HINDI, AND PERSIAN: *Trans.* Dr. Barth's Scrip. Hist. URDU: *Trans.* Wilson on "The Lord's Supper."
- Hoernle, I. T. H. (663). HINDUSTANI: *Comp.* Grammar (part) (for Anglo-Vernac. Schs.).
- Hoernle, J. F. D. (652). *Wrote* "Per Crucem ad Lucem: Memoir of Rev. C. T. Hoernle."
- Holmes, G. (1002). CREE: On a *Rev. Comm.* of Bible; *Rev.* 1 Kings-Job.
- Hoole, Elijah (iii. 101). TAMIL: *Trans.* Catechism, Tracts, Book for Private Devotion, and Hymn-Bk. *Rev. Bible* (Tentative Version: assistant).
- Hooper, D. A. L. (1001). GIRIYAMA: *Comp.* Hymn-Bk. *Trans.* Old Test. Matt. (revised by Rev. F. Burt), Mark (revised by Rev. W. E. Taylor), Luke, John, Acts (B.F.B.S.), Catechism; *Rev.* Mark, John.
- Hooper, W. (614). *Wrote* various. HEBREW-URDU: *Comp.* Dict. GREEK-HINDI: *Comp.* Dict. and Grammar. HINDI: *Trans.* (assisted) Old Test. (Pent., Pss., Prov., Isa., Jer., Lam., Minor Prophets; *Rev.* Old Test. (co-reviser) (B.F.B.S.), New Test. (Martyn's *trans.*) (in process). URDU: *Wrote* Pamphlet on Holy Communion. *Trans.* New Test., Prayer-Bk., Muller on Sin, Ullman on Sinlessness of Christ, Dorner's "Person of Christ," Ep. of Clement of Rome. *Rev.* New Test., Prayer-Bk.
- Horden, J. (Bp.) (425). CREE: *Comp.* Grammar (S.P.C.K. 1881, 2s.); *Trans.* Bible (Pss., S.P.C.K., 1892), Bible and Gosp. Hist. (S.P.C.K., 6d.), Prop. Less. fr. Old Test. (S.P.C.K., 6s.), Prayer-Bk. (Prop. Less., S.P.C.K., 1879), Catechism (S.P.C.K., 1892, 3d.), Pss. and Hymns (S.P.C.K., 1s.); *Rev.* Bible (Dr. Mason's translation). EAST MAIN CREE, OR MOOSE (Syllabic system: Evans'): *Trans.* Bible (portions), Prayer-Bk. (portions). ESKIMO: *Comp.* Sm. Service Bk., Watts' First Catechism; *Trans.* St. Luke, Prayer-Bk., Old Test. (portions), New Test. (St. Matt., S.P.C.K., 1880). OJIBBEWAY: *Trans.* Old Test. (portions), Matt. (S.P.C.K., 1880), Mark, John, Acts (assisted), Prayer-Bk. (S.P.C.K., 1883), Prayers (S.P.C.K., 1880), Hymn-Bk. (with Rev. J. Sanders) (S.P.C.K., 1879, 1s.).
- Horsburgh, J. H. (976). *Wrote* "Do not Say."
- Hubbard, E. H. (1188). SUKUMA: *Comp.* Reading-Sheet, Primer (S.P.C.K., 1897); *Trans.* Four Gosp., Acts (B.F.B.S., 1895), Prayer-Bk. (S.P.C.K., 1897); *Rev.* St. John (B.F.B.S., 1896), Hymn-Bk. (R.T.S.).
- Hughes, T. P. (656). *Wrote* "'Abdur-Rahmān, the National Poet of the Afghans" (Lahore, 1897), "Notes on Muhammedanism" (W. H. Allen, 1st. edit. 1875, 2nd edit. 1878), "The Kalid-i-Afghani." PUSHTU: *Wrote* Tracts (1870, 1877); *Comp.* "Dictionary of Mohammedanism," "Government Text-Book for Exam. in Pushtu" *Trans.* Gen., Ex. (B.F.B.S., 1878), Matt. (B.F.B.S., 1895), Mark (B.F.B.S., 1896), Luke (B.F.B.S., 1898), John (B.F.B.S., 1896), Acts (B.F.B.S., 1897). ROMAN URDU: *Trans.* Qurān (with introd. for use of missionaries, Ludhiana, 1877).
- Hunt, R. (394). *Wrote* several works explanatory of the Universal Syllabic System which he invented.
- Hunter, J. (341). *Wrote* Grammatical Construction of the Cree Language (S.P.C.K., sm. fol. pp. 268, 15s.), Paradigms of the Cree Verb. &c. (S.P.C.K.). CREE: *Comp.* Gr. (S.P.C.K., 1876); *Trans.* Pss., Matt., Mark, John; 1 Ep. John, Prayer-Bk., "Faith and Duty of a Christian," Watts' First Catechism.

- [Hunter, Mrs. CREE: *Trans.*-Catechism (S.P.C.K., 1874, 3d.), Hymns (S.P.C.K., 1s. 6d.).]
- Hutchinson, A. B. (744). *Wrote* Articles in *Chinese Review* and *Chinese Recorder*, Chinese Philosophy (1879), Faber's "Mind of Mencius" (Trübner, 1881: 2nd Edit., Tokyo, 1897). CHINESE CLASSIC: *Comp.* Old Test Primer (R.T.S., 1875), Parallel Harmony of Gospels (R.T.S., 1878); *Trans.* Athanasian Creed (1876). CANTONESE: *Trans.* Pss. (B.F.B.S., 1877), Prayer-Bk. (1877), Ordinal and 39 Articles (1878). JAPANESE: *Wrote* Fourteen Ser. on the Christian Life (1890), Easy Preparation for Baptism (5 editions), 39 Articles with Refs. and Notes (1891, 3rd edit. 1897); *Comp.* Parallel Harmony of Gosp. (R.T.S., 1887), Catechism of Christian Religions (5 editions); *Trans.* Dale on "The Atonement," Lightfoot on "The Christian Ministry," "The Gospel and the Counterfeit Gospel," Urquhart on "Esther.
- Imad-ud-Din* (iii. 120). ENGLISH: *Wrote* Various. URDU: *Wrote* Waqiyát-i-Imadia: An account of why I became a Christian, 2nd Edit. Tahqiq-ul-Imán: The difference between the Christian and Mohammedan Faiths, 4th Edit. Hidayát-ul-Musalmin: A proof of the truth of Christianity, together with refutation of all the objections urged by Mohammedans, 2nd Edit. Investigation of the True Faith (1866). How I accepted Christianity, (1866). Direction and Guidance to Mohammedans (1867). Itifáqí Mubahisa: Controversy with the Moulvis of Lahore and Amritsar (1867). Haqiqí Irfáu; or, The True Knowledge of God (1869), 3rd Edit. Signs of the coming Day of Judgment (1870). Commentary on the Book of the Revelation (1870). Tawárikh Muhammadi: A full account of the life of Mohammed, from Mohammedan sources (1870), 3rd Edit. Nagma-i-Tamburi: Controversy with Ali Muhammad Mujtahid of Lucknow, the greatest Moulvi amongst Shiah Mohammedans (1871). Talim Muhammadi: A full account of the teachings of Mohammed, from Mohammedan sources (1880), 2nd Edit. Asár-i-Qiyámat: The Second Coming of our Lord. Man Ana: Who am I? Christ asks. Written especially for Mohammedans (1874). Nathaniel ka Qíssa: The story of Nathaniel (1874). Tagliyát-tut-Tahqát: An answer to the strictures of the famous Moulvi Chirág Ali of Hyderabad in the Deccan (1877). Fifteen lectures at St. John's College, Agra, on how to know God (1876), 3rd Edit. Tangid-ul-Khiyálát, in four volumes: An exposure of the sophistries of the Hon. Sir Sayad Ahmed Khan, C.S.I., of Aligarh (1882). A Commentary on the Apocalypse. Anjám-i-Mubahisa: A summing up of the controversy between Christians and Mohammedans (also in English) (1873). A short History of India (1866), often reprinted. Qawáif a Sawáif: A guide to non-Christians in Bible study (1885). Intisáb-ul-Imád: An account of my family (1886). What is within a Man? (1887). Vanity of Súfism (1889). Mirat-ul-Insán: Psychology from the Philosophical and Christian standpoints. Taftish-ul-Aulia: An account of Mohammedan saints; have they really found God? Lughát-ul-Kalám: Bible Dictionary (not yet published) (1890). Some Results of Christian Work amongst Indian Mohammedans, Letters to the Conference on Religion held in Chicago (also in English) (1893). The Generation of Christ (1893). Answer to Questions of Ghulam Mohammed (1893). The Birth of Christ (1894). References to the Qurán (1895). Tawárikh-ul-Masih: The Life of Christ, first part. Life of Christ, second part (in the press). In conjunction with the Rev. R. Clark, M.A., Commentary on the Gospels according to Matthew (1875), Luke, and John (1879), 500 pages each; Acts (1884). Tauzin-ul-Aqwal: An exposure of the Mirza's claims. Tangid-ul-Quran. On the Trinity and Divine Sonship. URDU (FROM ARABIC): *Trans.* Qurán (highly recommended by Sir W. Muir), 1894. "Apology of Al Kindy." In 1884 the Lambeth D.D. degree was bestowed on Mr. Imad-ud-din by the Archbishop of Canterbury in recognition of his important literary work.
- John, E. V.* (267). MALAYALAM: *Rev.* (Co-reviser) Exodus—Judges.
- Isenberg, C. W. (179). *Wrote* Abyssinian Journals. AMHARIC: *Comp.* Dict., Gram. (Roy. 8vo. 12s., C.M.S.), Geog., Spelling and Reading Book,

- History of the Church, History of the World ; *Trans.* Prayer-Bk., Heidelberg Catechism. DANKALI : *Comp. Vocab.* SINDHI : *Trans.* (with Revs. A. Burn and G. Shirt) New Test. (Arabic character, 1889). SOMALI : *Comp. Vocab.* (in conjunction with Dr. Krapf). TIGRÉ : *Trans.* Four Gospels.
- Isenberg, C. W. H. (661). SINDHI : *Trans.* 1 & 2 Cor., Gal.
- Jackson, J. (702). MARATHI : *Trans.* Butler's Analogy, I.
- Jamal, Chalil (iii. 204). ARABIC : *Wrote* Tract on the New Birth, Sermon on Charity.
- Jayesinha, C. (iii. 4). SINGHALESE : *Edited* "Singhalese Record." *Rev. Bible* (assistant), Prayer-Bk., Tracts. &c. (various).
- Johnson, H. (iii. 111). *Wrote* "A Journey up the Niger, 1877" (C.M.S.). In *Niger and Gold Coast Languages* : *Comp. Vocab.* (with Rev. J. Christaller). IGBIRA : *Trans.* Primers and Catechisms. MENDÉ : *Trans.* Luke, Acts (B.F.B.S.), Rom., 1 & 2 Cor., Reading-Book. NUPÉ : *Trans.* New Test. (B.F.B.S., 1886), Prayer-Bk. (part), Primers and Catechisms.
- Johnson, J., Bp. (iii. 82). YORUBA : *Rev. Bible* (B.F.B.S., 1900).
- Johnson, J. J. (900). SANSKRIT INTO ENGLISH : *Trans.* Vedānta-tattvasāra, "Truths of the Vedānta (Rāmānuja)."
- Johnson, N. (iii. 233). YORUBA : *Rev. Bible.*
- Johnson, T. (iii. 163). IDZO : *Trans.* Prayer-Bk.
- Johnson, W. (685). MALAYALAM : *Trans.* Geog. of Palestine, "Agathos" (by Bishop Wilberforce).
- Johnston, A. E. (1082). URDU : *Wrote* Exposition of Apostles' Creed (assisted by Rev. S. N. Singh).
- Jones, J. Ireland (524). SINGHALESE : *Wrote* Tracts ; *Comp.* Handbook of Singhalese ; Chairman of the Singhalese Bible Revision Comm.
- Joshi, M. L. (iii. 154). MARATHI : *Wrote* Tracts on the Sinvhast Festival.
- Jowett, W. (24). *Wrote* "Christian Researches in the Mediterranean," "Christian Visitor," &c. MALTESE : *Trans.* New Test. (portions).
- Jukes, Dr. A. (882). *Wrote* Art. in *Medical Journal*. WESTERN PUNJABI OR JAKTI : *Comp. Dict.* (8vo., pp. 344, Lahore, 1901, 1l. 1s. od., arranged according to Punjab Alphabet ; all Punjabi words in Arabic and Roman characters) ; *Trans.* (with Rev. T. Bomford) Four Gospels (B.F.B.S., 1899). MULTANI : *Rev. New Test.*, Dict.
- Jukes, W. (756). PUSHTU : *Trans.* Prayer-Bk. (S.P.C.K., 1893).
- Kawar, M. (iii. 167). ARABIC : *Wrote* Eight Sermons on the Lord's Prayer.
- Kayi 'zi Yonasanti (iii. 459). LUGANDA : *Wrote* (assistant to Rev. G. K. Baskerville) "Sketch of Life of Mahomet" (S.P.C.K., 1896, 1s.), and "Hist. of Islam."
- Keen, J. H. (793). HAIDA : *Trans.* Gen., Pss., Luke, John, Acts (B.F.B.S.), 1 Cor. (MS.), Prayer-Bk. (portions) (S.P.C.K.).
- Kendall, T. (15). MAORI : *Comp.* Grammar and Vocab.
- Kenney, R. (64). MARATHI : *Trans.* Prayer-Bk. (part), Tracts.
- King, Thomas (25). YORUBA : *Trans.* Bible (B.F.B.S.), Prayer-Bk. (part, assistant to Bishop Crowther).
- Kirkby, W. W. (437). CREE : *Wrote* Manual of Prayer and Praise (S.P.C.K., 1879). CHIPEWYAN : *Trans.* Mark, John, Manual of Doctrine and Instruction (S.P.C.K., 2s.) ; *Rev.* New Test. (1881). TENNI : *Trans.* New Test. (B.F.B.S., 1871), Prayer-Bk. (portions) 1891 (S.P.C.K., 2s.).
- Kitto, J. (128). *Wrote* "Daily Bible Illustrations," "The Pictorial Bible" ; *Editor* "Biblical Cyclopædia" ; *Contributor* to Charles Knight's "Penny Magazine."
- Klein, F. A. (426). *Wrote* Dogmatics of Islam (MS.). TURKISH INTO ARABIC : *Trans.* "Mizan-ul-Haqq." ARABIC : *Trans.* "Al-burhan-ul-Jelil," or "The Guineness of the New Test. proved from the Koran and Traditions" ; "The Lord Jesus as represented in the Koran compared with the New Test." ; "Life of Christ," Ryle's Expos. of St. Luke (2 vols.) ; *Rev.* Prayer-Bk. (Mr. Klein was the discoverer of the Moabite Stone.)
- Knodler, Chas. (535). TIMNEH : *Wrote* Primer.

- Knowles, J. H. (923). KASHMIRI: *Comp.* Dict. of Kashmir Proverbs and Sayings, Folk-Tales of Kashmir (Trübner), Service Book; *Trans.* Old Test.; *Rev.* Old Test. (entire Bible printed by B.F.B.S., 1900).
- Koelle, S. W., Ph.D. (379). *Wrote* Mohammed and Mohammedanism (Rivingtons, 1889, 15s.), "Syllabic System of Writing amongst the Vei Tribe"; *Life of Christ* (2nd Edit). ENGLISH AND TURKISH: *Wrote* "Death of Christ." ENG., FRENCH, AND TURKISH: *Wrote* "Food for Reflection"; *Trans.* "Food for Reflection." AFRICAN LANGUAGES (over 100): *Comp.* Polyglotta Africana (Fol., C.M.S., 21s.). BORNU: *Comp.* Grammar and Vocab., various. KANURI: *Comp.* Grammar (C.M.S., 7s. 6d.), Kanuri Proverbs (C.M.S., 7s. 6d.). VEI: *Comp.* Vocab. (C.M.S., 7s. 6d.), Grammar (C.M.S., 7s. 6d.). TURKISH: *Wrote* "Prophecies concerning Christ"; *Trans.* "Mohammed and Mohammedanism considered"; Prayer-Bk. (S.P.C.K.)
- Koratha, K. K. (iii. 123). MALAYALAM: *Trans.* "Prince of the House of David."
- Koshi, Koshi (iii. 33). MALAYALAM: *Edited* "Treasury of Knowledge." *Trans.* Bible, "Pilgrim's Progress," "Holy War," part I., James's "Anxious Inquirer," Doddridge's "Rise and Progress," Pulleli Kunju; *Rev.* Old Test. (Rev. B. Bailey). In 1891 Archdeacon Koshi Koshi received the Lambeth D.D. degree from the Archbishop of Canterbury in recognition of his important literary work.
- Krapf, J. L., Ph.D. (240). *Wrote* "Travels, Researches, and Missionary Labours" (Trübner, 1860). AMHARIC: *Wrote* "Man's Heart either God's Temple or Satan's Abode"; *Comp.* Scripture School-Book; *Trans.* Dr. Chalmers' Scripture References; *Rev.* Bible (Amu Rumi's translation, 1810-15) (1879), New Test. (second half, printed at St. Chrischona, and published with ancient Ethiopic version). GALLA: *Comp.* Vocab. (C.M.S., 1s.; London, 1840); Outline Grammar (London, 1840); *Trans.* Old Test. (Gen., Pss., and other portions), New Test. HIAU: *Comp.* Vocab. (4to. C.M.S., 5s.). KAMBA: *Comp.* Vocab. 4to. (C.M.S., 5s.); *Trans.* Matt., Mark (Tübingen, 1850). NIKA: *Comp.* Vocab. (4to. C.M.S., 5s.), Beginning of a Spelling-Book; *Trans.* New Test. (parts, including St. Luke's Gosp.) (Bombay, 1848), to which is due the Christian movement in the Giriama country); Heidelberg Catechism (Bombay, 1848); Barth's Bible Stories. NIKA AND SWAHILI: *Comp.* Dict. (with Rev. J. Rebmann, S.P.C.K., 1887, 10s.), Outlines of Elements of Swahili Language, with special reference to Kinika dialect (5s.). POKOMO: *Comp.* Vocab. (4to. C.M.S., 5s.). SOMALI: Vocab. (in conjunction with Rev. C. W. Isenberg). SWAHILI: *Comp.* Dict. (C.M.S., 30s.) Vocab. (4to. C.M.S., 5s.), Outline Grammar (Tübingen, 1850); *Trans.* Gen. (part, 1847), New Test., Morn. and Evg. Prayer (Tübingen, 1854); *Rev.* St. Luke (Rebmann) (1875). TEITA: *Comp.* Vocab. USAMBIRO: *Comp.* Vocab. WAKWAFI: *Wrote* "Engutuk Eloikob"; *Comp.* Vocab.; *Trans.* Genesis, St. John (specimen portions), Dialogues, Grammar (materials) (Tübingen, 1854). MASAI: *Wrote* "Enguduk Iloicob"; *Edited* Vocab. (comp. by Rev. J. J. Erhardt, pub. 1857). NYASSA: Dict. and Vocab. (comp. by Rebmann). TIGRÉ: *Rev.* Four Gosp. (Isenberg and Kugler).
- Kugler, C. (111). TIGRÉ: *Trans.* Four Gospels (B.F.B.S., 1901).
- Kuruwella, K. (iii. 66). *Wrote* Prize Essay on "The Syrian Church and Community at Malabar." MALAYALAM: *Trans.* various; member of New Test. Revision Committee.
- Lambrick, S. (40). SINGHALESE: *Comp.* Gram.; *Trans.* Bible, "Cotta Version" (assisted by Rev. J. Selkirk); on Revision Committee, 1885.
- Last, Mr. J. T. (782). KAGURU or MEGI: *Trans.* Ruth, Jonah, Matt., Luke (B.F.B.S., 1885); *Comp.* Gram. (S.P.C.K., 1886, 2s.). KAMBA: *Comp.* Gram. (S.P.C.K., 1886, 2s.).
- Lechler, J. M. (200). TAMIL: *Wrote* Tracts.
- Le Feuvre, A. (1097). *Wrote* "Nuru, the Shepherd Boy" (R.T.S., 1s.).
- Leupolt, C. B. (177). *Wrote* "Recollections of an Indian Missionary," and

- "Further Recollections"; Joint Author, with Rev. W. Smith, of Prize Essay: "Din-i-Haqq Ki Tahqiq" (True Religion v. Hinduism and Islam). URDU AND HINDI: *Rev.* (assistant) Old Test. (part), New Test.
- Lewis, A. (881). *Wrote* Biography of G. M. Gordon (2s. 6d.). BALUCHI: *Trans.* Matt. (1885). PUNJABI: *Rev.* St. Mark (B.F.B.S., 1887). PUSHTU: *Rev.* Pentateuch and Prayer-Bk. (with Revs. T. J. Lee Mayer and W. Thwaites).
- Lieder, J. R. T. (106). ARABIC: *Trans.* Homilies of Chrysostom, and some works of Macarius. *Rev.* New Test. (S.P.C.K.) COPTIC: *Rev.* New Test. (S.P.C.K.).
- Lloyd, A. B. (1306). *Wrote* "In Dwarf Land and Cannibal Country" (Unwin, 1899).
- Lloyd, Ll. (823). CHINESE, FOOCHOW COLLOQ.: *Trans.* Minor Prophets; *Rev.* Bible, Prayer-Bk., Hymns.
- Long, J. (301). *Wrote* "Eastern Proverbs and Emblems," (Trübner, 1881).
- McArthur, C. C. (545). TAMIL: *Wrote* "First Principles"; *Edited* "Tiruwakku Purānam," a poetical version of Genesis and Exodus.
- Macaulay, T. B. (iii. 26). YORUBA: *Trans.* Minor Prophets.
- McClatchie, T. (343). *Wrote* "Inside [Chinese] and Outside [Foreign] Religions contrasted," "Dialogue between a Confucianist and a Christian," "The Chinese on the Plain of Shinar" (Jour. R.A.S., 1856), "Confucian Cosmogony," art. in *Chinese Recorder*. CHINESE: *Trans.* Mark, Luke, John, Prayer-Bk. (Morn. and Evng. Serv.), "Yih King," or classic of change, *Trans.* of the "Le-Ke," of "Record of Ritual" (MS., 1876).
- McCullagh, J. B. (969). NISHGA: *Trans.* Joshua, Judges, St. John (B.F.B.S., 1894), Prayer-Bk. (portions) (S.P.C.K., 1890), Primer (S.P.C.K., 1897, part i., 6d.); *Rev.* Matt., Mark, Luke.
- McDonald, R. (454). OTCHIPWE: *Trans.* Genesis (B.F.B.S., 1886), Minor Prophets (B.F.B.S., 1875). TUKUDH: *Wrote* Manual of Devotion; *Comp.* Syllabarium (1899); *Trans.* Bible (B.F.B.S.), Prayer-Bk. (S.P.C.K. 1873, 1899), Bp. Oxenden's "Family Prayers," other Prayers, Ostervald's "Summary of Bible," Watts' Smaller Catechism (S.P.C.K., 1899), Hymns (S.P.C.K., 1881).
- Macdonald, R. C. (566). TAMIL: *Wrote* "The King's Son"; *Edited* "Questions on Bible for Vernac. Schools," "Garland of Anecdotes"; *Comp.* Madras Tract Society's Jubilee Memorial Volume; Secretary Madras Translation Society; Sec. Tamil Hymn-Bk. *Revision* Committee.
- Macintyre, J. L. (1394). NUPÉ: *Trans.* Prayer-Bk. (S.P.C.K., 1898); *Rev.* Four Gospels (Archdeacon H. Johnson's trans.) (B.F.B.S. 1886), Four Gospels (B.F.B.S., 1899), Grammar (assisted by Mr. Bako, Catechist).
- Mackay, A. M. (813). LUGANDA: *Trans.* Bible (portions), St. Matt. (B.F.B.S.), Prayer-Bk. (portions, S.P.C.K., 1887), Catechism, Hymns (with Rev. R. P. Ashe) (S.P.C.K., 1892). Reduced Vernac. of Uganda to writing. Also assisted Rev. R. P. Ashe.
- Mackay, J. A. (635). CREE: *Trans.* Catechism, Hymns, Pss. and Hymns (S.P.C.K., 1891, 1s.), First Bks. for Children, Pathway of Safety (Oxenden), Manual of Family Prayers (S.P.C.K., 1881, 3d.), Almanacks, &c. On Committee for *Revision* of Bible (Mason's), 1 & 2 Sam. Ezek. MOOSE: *Trans.* Prayer-Bk., Matt., John (assisted Bp. Horden).
- Maddox, Mr. H. E. (1449). NYORO or TORO: *Trans.* Pss. (B.F.B.S., 1902), Matt., Mark, Luke, John (B.F.B.S., 1899-1901).
- Maddox, R. H. (641). MALAYALAM: member Bible *Revision* Committee, Travancore.
- Malcolm, N. (1499). *Wrote* Hymns.
- Manley, G. T. (1589). *Wrote* "The Views of Modern Science" (C.M.S., 1901).
- Mann, A. C. (441). YORUBA: Chairman of Bible *Revision* Comm., 1873-84.
- Manwaring, A. (898). *Comp.* "Marathi Proverbs" (Oxford: Clarendon Press, 1899); *Edited* Bombay Decen. Conf. Report, 1893. MARATHI: *Trans.* Equivalents for Christian Words and Phrases (1892).
- Maser, J. A. (452). YORUBA: *Comp.* Biblical Text-Book, Hymns.

- Mason, W. (473). CREE: EAST MAIN or MOOSE (Syllabic: Evans'): *Comp. Hymns*; *Trans.* (assisted by Mrs. Mason) Bible (B.F.B.S., 1860).
- Matthan, G. (iii. 8). MALAYALAM: *Trans.* Butler's "Analogy."
- Maundrell, H. (639). MALAGASY: *Trans.* First Reading-Book, Ordination Serv.; *Rev.* Occas. Services of Prayer-Bk. JAPANESE: *Trans.* Pinnock's Old Test. Hist.; Life of Our Lord.
- Maunsell, G. (674). MAORI: *Trans.* Canon Norris's Key to the Four Gosp., and Acts; *Rev.* Maori Old Test. (1862-5), Acts, and Epistles, 1893.
- Maunsell, R. (206). MAORI: *Trans.* Old Test.; *Rev.* Bible (with Revs. J. Hamlin, W. G. Puckey, and W. Williams), Prayer-Bk.
- Mayer, T. J. Lee (759). BALUCHI: *Comp. Eng.*-Baluchi Dict.; *Trans.* Old Test. (portions, including Pss. lithographed in Arabic), New Test. (Roman characters) (B.F.B.S., 1901), Mark, Gosp. and Ep. of John, Titus, Lord's Prayer and Ten Commandments (printed as Scripture leaflets). BRAHUI: *Trans.* various. PUSHTU: *Comp. Dict.* (Dialect: with Qazi Abdur Rahman and Dr. Pennell); *Trans.* Old Test., New Test. (1896), "Pilgrim's Progress" (i. 1877, ii. 1892); *Rev.* Old Test., Prayer-Bk. (with Revs. W. Thwaites and A. Lewis).
- Meadows, R. R. (440). *Wrote* "History of Sandhai." TAMIL: *Comp.* Greek Grammar.
- Mears, Dr. W. P. (1173). *Wrote* History of C.M.S. (part only, in MS. unfinished); "Schematic Anatomy."
- Mengé, C. C. (223). MARATHI: *Trans.* Prayer-Bk. (assistant).
- Mengé, J. P. H. (297). Contributor to *Notes and Queries* on Mohammedan Sects in Oude. GERMAN TO ENG.: *Trans.* Dr. Möhler's "Islam and the Gospel."
- Merk, J. N. (418). GERMAN: *Wrote* Eight Lectures on the Punjab. HINDI: *Trans.* "Pilgrim's Progress."
- Miller, Dr. W. R. S. (1500). *Comp.* Hausa Notes, Oxf. Univ. Press.; HAUSA-GIERKO: *Trans.* One Gospel, Acts.
- Mitchell, W. (750). MARATHI: *Trans.* Acts.
- Mohun, D. (48). HINDI: *Rev.* Bible (assistant), Prayer-Bk. (assistant).
- Molony, H. J. (1172). GONDI: *Trans.* (with Revs. H. D. Williamson, and E. P. Herbert) Gospels (1899). HINDI: *Comp.* (with Rev. E. P. Herbert) Reference Bible (B.F.B.S.).
- Morgan, W. (43). YORUBA: *Trans.* Old Test. (portions in MS.).
- Moule, A. E. (610). *Wrote* Camb. Univ. Sermon on Foreign Missions (1891), "Four Hundred Millions" (1870), "Opium Question" (1877), "Story of the Cheh-Kiang Mission" (4th edit., 1891, 2s. 6d.), "Songs of Heaven and Home" (1879), "Chinese Stories" (1880), "China as a Mission-Field" (1881), "Reasons of the Hope that is in us" (1891), "New China and Old" (Seeley, 1891, 7s. 6d.), "The Glorious Land" (1891, 1s.), Art. in *Chinese Recorder*, Poems, Tracts. CHINESE: *Wrote* "Story-Book on Filial Piety" (1879), Sermons on Gospels for the Church Year (1887), Poems, Arts., Tracts, &c., Church Congress Paper on Opium Trade (1881); *Comp.* Church Hymnal; *Trans.* Adam's "Private Thoughts" (1874); Thirty-nine Articles, with Comm. (1876).
- Moule, A. J. H. (1127). CHINESE: *Editor* of 2nd Edit. of "Life of a Chinese Physician," Joint-Editor of *Anglican Ch. Record*; *Trans.* Ecclesiastes, R.T.S. Paragraph Bible Annotations (Gen.—I Kings, except Josh.), "Prophecy" (Rev. J. Vaughan), Notes on Old Test. (2 vols.) founded on R.T.S. Comm., Classical Phrase-Book.
- Moule, Bp. G. E. (539). *Wrote* Articles in *Christian Advocate* and *Camb. Philological Journal* on "The Chinese Language," "The Christian's Hope," and "Despair of the Heathen"; several Articles in C.M.S. pubs.; N.C.B. Asiatic Soc. Transactions. HANG CHOW COLLOQ. (Romanized) Chinese Text (S.P.C.K.): *Trans.* Two Gosp. (portions), Hymn-Bk., Prayer-Bk. (portions). NINGPO COLLOQ.: *Trans.* Prayer-Bk.
- Mühleisen, J. J. (310). *Wrote* "Ishmael, or a History of Islamism, and its Relations to Christianity."

- Nallathambi, J.* (iii. 57). TAMIL: *Wrote* Tracts on the Second Coming.
- Nevill, F. (996). *Wrote* "Faith and Obedience" (Shaw).
- Newnham, J. A., Bp. (1191). CREE: On *Revision* Committee of Bible (Mason's).
- Norton, T. (22). MALAYALAM: *Rev.* (assistant) Bible.
- Nott, Mr. L. H. W. (1310). HAUSA: *Trans.* (assisted) St. Mark (B.F.B.S., 1898).
- Nowroji, Ruttonji* (iii. 152). MARATHI: *Trans.* Bp. Wilson's "Paraphrase of the Lord's Prayer."
- Nylander, G. R. (3). BULLOM: *Comp. Gram., Vocab.* (C.M.S., 3s. 6d.); *Trans. Matt., Mark, John, Ep. John* (B.F.B.S.), Morn. and Evg. Prayers, Watts' Catechism.
- Oakley, W. (203). SINGHALESE: *Trans.* Tracts, Small Books.
- O'Flaherty, P. (904). LUGANDA: *Comp. Gram., Vocab.* (MS.), *Lexicon* (Collections) (S.P.C.K., 1892, 1s.); *Trans. Gosp., Morn. and Evg. Prayers, Communion, Baptismal and Marriage Services* (MS.).
- Oomen-Māmen* (iii. 31). MALAYALAM: *Trans.* "Spiritual Gems" (Selections from Eng. Divines).
- Padfield, J. E. (711). *Wrote* "Hindu at Home" (London: Simpkin, Marshall & Co., 1896). TELUGU: *Wrote* "History of Church of Christ to Council of Nicæa," Book of Common Prayer, its history and contents (2nd Edit.), An Exposition of the 39 Articles (in co-operation with the Rev. A. Subbarāyadu); *Trans. Paley's* "Evidences of Christianity" (abridged), Prasangamālika (an adapted translation of the Rev. W. Odom's "Types and Shadows"), being 52 short studies on the types and shadows of the Old Test. for preachers and teachers; *Editor*, and, of some, part *translator* (in co-operation with Mr. B. Sinayya) of the following S.P.C.K. Commentaries (published by S.P.C.K., Madras): Old Test.—the Pentateuch (in 2 vols.), Isa. (1 vol.), Jer. (1 vol.); New Test. (the whole in 4 vols.). Mr. Padfield received the Lambeth B.D. degree from the Abp. of Canterbury in 1884.
- Painter, A. F. (854). MALAYALAM: Member of New Testament *Revision* Committee.
- Parsons, G. (396). SINGHALESE: *Wrote* Exposition of 39 Articles.
- Parsons, G. H. (901). BENGALI: *Trans.* Miss Stock's "Steps to Truth," "Stories and Wonders of Jesus," "Stories from the Acts of the Apostles" (R.T.S., 1901).
- Patterson, H. S. (627). *Comp. Concordance and Handbook to Koran.*
- Paul, S.* (203). *Wrote* "Life of Christ." TAMIL: *Wrote* version of E. Sell's "Faith of Islam," Tracts, Pamphlets, Handbills, History of Church of Eng., Hist. of Prayer-Bk., Geog. of Madras, "Zillah," "Neilgherries"; *Trans.* various, for Madras Tract Society and Christian Vernac. Educ. Soc. (In all 140 publications.)
- Pearse, S.* (169). YORUBA: *Trans.* Ruth, Neh. (*rev.* by Bp. Crowther), Esther, Ezra.
- Peck, E. J. (818). ESKIMO (WESTERN): *Comp. Primer* (S.P.C.K., 1891). ESKIMO (SYLLABIC): *Trans. Gospels* (B.F.B.S.). ESKIMO: *Trans. Bible* (portions) (S.P.C.K., 1878), (from Labrador dialect) *Matt., Prayer-Bk.* (portions), *Hymns, Sermons* (S.P.C.K., 1s.).
- Pegg, E. T. (1027). "The Republic of Plato" (Trans. and Notes on Grammatical Text: Trübner), Notes on Annals of Tacitus.
- Pennell, Dr. T. L. (1221). PUSHTU: *Trans. Dict. (Dialect)* (with Rev. T. J. Lee Mayer and Qazi Abdur Rahman).
- Peet, J. (187). MALAYALAM: *Comp. Grammar, Third Reading-Bk., Geog.*
- Perkins, H. E. (1038). URDU: *Trans. Life of Bp. Patteson* (abridged), Bushnell's "Character of the Lord Jesus," Dublin Scripture Text-Book (1874); *Rev. Pss.* (tentative), New Test. (co-reviser). PUNJABI: *Rev.* (chief of a B.F.B.S. committee, 1900), Old Test. (portions), New Test. (co-reviser).
- Peter, J. S.* (iii. 488). TAMIL: *Wrote* "The Harvesters of the Lord" (A Sermon) (Madras: Commercial Press, 1899).
- Pettitt, G. (189). *Wrote* "Tinnevely Mission" (1850), "Sowing and Reaping,"

- or Life of Rev. J. T. Tucker, Sermons on the Creed. TAMIL: *Wrote* Hymns, Tracts.
- Pfander, C. G. (295). PERSIAN: *Wrote* Mizan-ul-Haqq (*Balance of Truth*): which has appeared in Hindustani, Persian, Urdu, Turkish, Arabic, and other tongues. *Trans.* (also into HINDUSTANI and TURKISH), Miftah-al-Asrar (Key of Secrets), Tariq-al-Hayat (Way of Life), Mohammedan Traditions, Various (on the Mohammedan Controversy). Mr. Pfander received the Lambeth D.D. from the Abp. of Canterbury in 1856.
- Phillips, Bp. C. (iii. 234). YORUBA: *Wrote* "Ifa" (1897).
- Phillips, H. S. (1084). KIEN-YANG: *Trans.* St. Mark (St. Matt. in press), (B.F.B.S.)
- Pilkington, Mr. G. L. (1134). LUGANDA: *Wrote* "Anonyalaba: He who seeketh findeth" (1896); *Comp.* Handbook (S.P.C.K., 1892), Vocab. (Luganda-Eng. Eng.-Luganda, S.P.C.K., 3s. 6d.), Proverbs, Traditions, &c. (with Dr. A. R. Cook) (S.P.C.K., 1901), Bible Stories (S.P.C.K., 1892), Primer (S.P.C.K., 1894), Reading Sheet (S.P.C.K., 1895); *Trans.* Old Test. New Test. (assisted by Rev. H. W. Duta) (B.F.B.S.), "Thirty-Nine Articles" (S.P.C.K., 1897), Collects (S.P.C.K., 1893), Catechism (S.P.C.K., 1894-5), First Catechism of Christian Vernac. Educ. Soc. India, Advanced Catechism (Bp. Tucker's) for Confirmation Candidates, Hymns, "Pilgrim's Progress" (into poetry, Christian Lit. Soc.); *Rev.* New Test. (assisted by Rev. H. W. Duta), Prayer-Bk., Scripture Texts, Hymns, Reading-Sheets (with Rev. E. C. Gordon) and Bible Stories (S.P.C.K., 1892). SUKUMA: *Rev.* Four Gospels and Acts (Rev. E. H. Hubbard's) (B.F.B.S., 1895).
- Piper, J. (679). CANTONESE: *Trans.* Prayer-Bk. (part). JAPANESE: *Wrote* Tracts; *Comp.* New Test. (with 12,000 references); *Trans.* Bible, Prayer-Bk.
- Pole, G. H. (917). *Wrote* "A Visit to the Land of the Rising Sun," "Christianity in Japan" (Art. in *Indian Christian Intell.*, Dec. 1878), "Secret of Success as an Ambassador for Christ" (1893). JAPANESE: *Comp.* Text-Books, Commentary, Lectures for Divinity Students.
- Price, J. C. (892). GOGO: *Wrote* Hymns; *Comp.* Primer, First Reading Book (S.P.C.K., 1894); *Trans.* Ruth, Pss., Jonah, New Test. (with Revs. J. E. Beverley, and H. Cole) (B.F.B.S., 1900).
- Price, W. S. (401). *Wrote* "My Third Campaign in East Africa."
- Pruen, S. T. (1024). *Wrote* "The Arab and the African."
- Puckey, W. G. (90). MAORI: *Rev.* (with Revs. J. Hamlin, R. Maunsell, and W. Williams) Bible.
- Puxley, E. L. (595). SANTALI: *Comp.* Vocab., Grammar; *Trans.* Pss., Matt., Morn. and Evg. Prayers, and Occasional Services.
- Ram, Madho (iii. 149). HINDUSTANI: *Trans.* Bp. Browne on 39 Articles (MS.).
- Ratnam, Manchala (iii. 87). TELUGU: *Trans.* various (for the Christian Vernac. Educ. Soc.); *Rev.* Bible, Prayer-Book, Tracts.
- Rebmann, J. (359). NIKA: *Comp.* Dict. (based on Dr. Krapf's) (S.P.C.K., 10s.). NYASSA: *Comp.* Dict. (C.M.S., 5s.), and Vocab. (edited by Dr. Krapf). SWAHILI: *Comp.* Dict.; *Trans.* St. Luke, rev. by Krapf (B.F.B.S., 1882).
- Reeve, W. D. (Bp.) (719). SLAVI: *Trans.* Gospels. TINNE: *Comp.* Reading-Books (S.P.C.K., 1892); *Trans.* New Test. Syllabic: Roman Character by Bishop Bompas (B.F.B.S.), Prayer-Bk., Less., Psalms and Hymns, Syllabic and Roman Character (S.P.C.K.), Indian Almanack, Lord's Prayer, Commandments, and Hymns.
- Reichardt, C. A. (447). FULAH: *Wrote* Three Orig. Pieces (Arab Letters, Latin transcription, English transl. C.M.S., 1s.); *Comp.* Grammar (C.M.S., 12s. 6d.), Primer (C.M.S., 1s.), Vocab. (C.M.S., 10s. 6d.).
- Rhenius, C. T. E. (17). FRENCH: *Comp.* Gram. TAMIL: *Wrote* many earlier publications of the Madras Tract Soc.; *Comp.* Geog.; *Trans.* Bickersteth's "Scripture Help," Evidence of Scriptures, Harmony of Gospels; *Rev.* New Test.
- Richards, W. J. (741). *Edited:* Travancore Diocesan Gazette, 1879-82.

- TAMIL : *Trans.* "Pilgrim's Progress" (S.P.C.K. 1881). MALAYALAM : *Wrote* Tracts ; *Trans.* Eph. in S.P.C.K. Commentary ; Sec. of Malayalam *Revision* Comm. ; *Rev.* Bible (co-reviser of Old Test. with Rev. B. Bailey, New Test. 1881-98, Convener of Prayer-Book *Revision* Committee ; *Rev.* "Baptism" in Kyle's "Knots Untied," A. E. Barnes-Lawrence's "Infant Baptism." General Editor, S.P.C.K. Comm. (Native) on N.T. Mr. Richards received the Lambeth D.D. degree in 1899 from the Abp. of Canterbury.
- Richardson, A. E. (1519). *Wrote* "Hausaland and the Gospel" (C.M.S.). Riddell, Miss. (ii. 158). JAPANESE : *Trans.* "Daily Light" (1896).
- Ridley, W., Bp. (677). *Wrote* "Among the Indians in the Far West ; or, The Story of a Missionary Bishop" (C.M.S., 6d.), "Not Myth but Miracle : Story of Chief Sheuksh" (1s. 6d.). TSIMSHEAN : *Trans.* Matt., Mark, John, Prayer-Bk.
- Robertson, J. S. S. (270). HINDUSTANI : *Trans.* Tract, "Relief to the Sin-Burdened." MARATHI : *Rev.* Bible, Prayer-Bk.
- Robinson, J. A. (1044). HAUSA : *Trans.* Matt. ; Assistant in *Revision* of tentative work of Rev. J. F. Schön.
- Roper, E. (570). *Wrote* "Facts from Sierra Leone," "Facts from Abeokuta." YORUBA : *Rev.* Dict. (Bp. Crowther's).
- Rountree, H. T. H. (924). KASHMIRI : *Trans.* O. T.
- Rowling, F. (1264). LUGANDA : *Rev.* Bible (A committee revision ; printed by B.F.B.S., 1900). SOGA : *Trans.* Matt., Mark (assist. by Rev. W. A. Crabtree), Luke, John (B.F.B.S., 1899).
- Russell, Bp., W. A. (382). *Wrote* Sermons and Pamphlet on the Term Question. CHINESE : *Trans.* New Test., Prayer-Bk., Tracts., "Come to Jesus."
- St. Clair-Tisdall, W. (997). *Wrote* Simplified Gr. and Reading-Bk. of the Punjabi Language (1 vol. Kegan Paul & Co., 1890), Simplified Grammar of the Gujaráthí Language (1 vol. Kegan Paul, 1892), Persian Conversation Gr. (1 vol. Julius Groos, Heidelberg, 1902), The Religion of the Crescent (1 vol. S.P.C.K., 1895), Hist. of the Conversion of Armenia (1 vol. R.T.S., 1897), "India : its History, Darkness, and Dawn" (London, 1901), A History of Armenia from the Earliest Times (2 vols. not yet published), "The Religion of the Golden Mean" (1 vol. not yet published). PERSIAN : *Wrote* "Key of a Great Mystery," "Friendly Dialogues," "Religious Correspondence," "Principles of the Philosophy of Religion," "Sources of Islam," Tracts (2 vols.) ; *Comp.* Grammar (Arabic), Grammar (Greek) and Exercise Book to New Test., Dict. to New Test. (Greek and Persian) ; *Trans.* "Sweet First Fruits" (fr. Arabic), "Beacon of Truth" (fr. Arabic), "Profitable Tales" by A. L. O. E. (fr. English), "The Vast Army," Monro (fr. English) ; *Rev.* Testimony of the Koran (Sir W. Muir), Prayer-Bk. (assisted by Rev. C. H. Stileman, with Armenian and Persian help). ARARAT ARMENIAN : *Rev.* Armenian Bapt. Serv. (with assistance of Rev. C. H. Stileman, with Armenian and Persian aid). URDU AND PERSIAN : *Rev.* St. John. KIRMÂN-SHÂHÎ KURDISH : *Trans.* Matt.-John (1899).
- Sanders, J. (iii. 240). OJIBBEWAY : *Trans.* Hymns (with Bp. Horden, S.P.C.K., 1879, 1s.), "Peep of Day."
- Sandreczki, C. (305). ARABIC : *Comp.* Dict.
- Sandys, T. (154). *Wrote* Prayers, Hymns, Tracts, Catechism of Bible and Gosp. Hist., do. of Christian Religion, Notes on Matt. and Mark, Outlines of Scripture Geography, Annual Rept. of Calc. C.M.A. and Bible Assoc., Outlines of Geog. BENGALI : *Comp.* First Lessons in Bengali, pt. i. (Calcutta, 1898) ; on Comm. for *Revision* of Bible and Prayer-Bk.
- Santer, A. J. (960). BENGALI : *Wrote* Notes on the 39 Articles ; *Trans.* Hymns.
- Sargent, E., Bp. (D.D. by Abp. of Cant.) (330). TAMIL : *Edited* "Monthly Mag." 1849-62 ; *Wrote* "Test of Hinduism," Commentary on Gospels, "Truth Victorious : Glorious News of the True Vasanta Rayar" (in reply to a document in four languages in South India headed "Rama Victorious : Proclamation of Vasanta Rayar") (1863), Tracts ; *Trans.* Exposition of "The

- Thirty-Nine Articles," Paley's "Evidences," and "Natural Philosophy"; "Ancient History"; on Comm. (1871) for *Revision of Bible*.
- Satthianadhan, W. T.** (B.D. by Abp. of Cant.) (iii. 59); *Wrote Church History*; *Edited* two periodicals. TAMIL: *Edited* Commentary on New Test. (Madras Tract Society).
- [*Satthianadhan, Mrs.* TAMIL: *Wrote* various.]
- Schlenker, C. T. (211). TIMNE: *Comp.* Collections of Timne Traditions (C. M. S., 7s. 6d.), Dict. (C. M. S., 10s.), Gram. (C. M. S., 10s.), Vocab.; *Trans.* Pentateuch, Historical Books, Pss., New Test., Dr. Barth's Bible Stories, Watts' First Catechism, Prayer-Bk., Hymns.
- Schlienz, C. F. (123). ITALIAN, MALTESE, MODERN GREEK, TURKISH, ARABIC, AMHARIC: *Trans.* (assisted by Rev. G. P. Badger) Bible (portions), Prayer-Bks., Tracts, &c.
- Schmid, L. B. E. (34). Founder, Madras Tract Society, 1817. *Wrote* Tracts and Books.
- Schön, J. F. (181). Journal of the Niger Expedition (London: Hatchards, 1842). HAUSA: *Comp.* Primer and Vocab. (Arabic and Roman, 2s., or separately), Vocab. and Elements of Grammar (5s.), Grammar (C. M. S., 5s.), Dict. (Appendix, C. M. S. 5s., other part out of print); *Trans.* Gen. (1857), Ex., Pss., Isa., New Test. (1879); *Rev.* Pss. (Rev. T. C. John's tr.). HAUSA AND ENG.: *Comp.* Native Literature, Proverbs, &c. (S. P. C. K., 4s.). IBO: *Comp.* Elements of Grammar (C. M. S., 2s.). MENDE: *Trans.* Matt., Mark, Luke, John (B. F. B. S.); *Comp.* Gram. (1883), Mende and English Vocab. (S. P. C. K., 1884, 4s.). NUPE: *Rev.* Four Gospels (Archdeacon Johnson's trans.) (B. F. B. S., 1889), St. Matt. (part), and Primer (Bp. Crowther's).
- Schröter, C. G. (20). TIBETAN: *Comp.* Materials for Gram. and Dict.
- Schurr, F. (356). BENGALI: *Wrote* Hymns (with Tunes); *Rev.* Bengal Church Hymn-Bk.
- Schwartz, C. F. (482). MARATHI: *Wrote* Catechism of Christian Doctrine; *Trans.* Bible (portions) "The Heart Book," Dr. Kurtz's Scrip. Hist.; *Rev.* Prayer-Bk. (assistant).
- Selkirk, J. (114). *Wrote* "Recollections of Ceylon." SINGHALESE: *Trans.* Bible (co-tr. with Rev. S. Lambrick).
- Sell, E. (670). *Wrote* "Faith of Islam" (Kegan Paul & Co., 12s. 6d.), Historical Development of the Qurán (S. P. C. K., Madras; C. M. S., London, 3s. 6d.), Essays on Islám (S. P. C. K., Madras, and Lond.: Simpkin, Marshall & Co., 4s. 6d.), "The Báb and the Bábís" (Madras, S. P. C. K., 1895). HINDUSTANI: *Comp.* Gram.; *Trans.* Psalms and Proverbs (B. F. B. S., Madras). DAKHANI: *Rev.* (with Rev. M. G. Goldsmith), N. T. PERSIAN: *Comp.* Grammar; Convener of Hindustani *Revision* Comm. of Tract Soc. The Lambeth B. D. degree was conferred on Mr. Sell in 1881.
- Seymer, J. G. (317). TAMIL: As Professor at Madras S. P. G. Coll., engaged in *translational* labours.
- Shaw, A. D. (931). KAMBA, NYIKA, SWAHILI, TAITA: Vocab. (S. P. C. K., 6s.).
- Sheldon, Jas. (469). HINDI, HINDUSTANI, AND BRAHUI: *Wrote* Catechism and Tracts; *Trans.* Bible (portions). BRAHUI: *Trans.* St. Luke.
- Shirreff, F. A. P. (767). URDU: *Trans.* Pastoral Rule of Gregory the Great.
- Shirt, G. (678). ARABIC AND HINDI: *Trans.* Gen., Ex., Sam. I. and II., Kings I., Pss., Prov., Ecc., Isa., Minor Prophets and New Test., Prayer-Bk. (Coll. and Sunday Less.), "Pilgrim's Progress," "True Balance," "True Merchandise," "Precious Soul" (A. L. O. E.). BRAHUI: *Comp.* Materials for improved Grammar. HINDUSTANI INTO SINDHI: *Trans.* Native Bhajans, Elementary Catechism, "Wonderful Book," and "Wrath to Come." SINDHI: Joint-*Comp.* Dict.; *Trans.* Bible (Gen., Pss., and Isa., 1883, with Rev. A. Burn, New Test. (Arabic character, 1889), with Revs. A. Burn and C. W. Isenberg, Prayer-Bk., "Pilgrim's Progress"; *Rev.* 1 & 2 Cor.; and Gal. (Isenberg's).
- Singh, S. N.* (iii. 428). HINDI: *Wrote* Prem Sarita ("The Stream of Love"). ROMAN URDU: *Trans.* Catechism; *Rev.* Comm. on St. John (Rev. C. G. Dacüble's). URDU: *Part-Author* (with Rev. A. E. Johnston) of Exposition of Apostles' Creed; *Rev.* Prayer-Bk., Hymns.

- Smart, F. W. (iii. 162). IBO: *Trans.* Hymns, Primer.
- Smith, G., Bp. (342). *Wrote* "Exploratory Visit to China" (Lond.: Seeley, 1847); "Ten Weeks in Japan" (Lond.: Longmans, 1861).
- Smith, W. (158). *Wrote* Prize Essay "Din-i-Haqq Ki Tahqiq" (True Religion v. Induism and Islam). HINDI: *Trans.* Prayer-Bk., Tracts; *Rev.* Tracts (R.T.S.). URDU: *Wrote* "Satmat Nirupan," Sermons, "Scripture Characters," "Nāyā Kāshi Khand, or India . . . seen in Vision as Christian." *Trans.* Prayer-Bk., Tracts; *Rev.* Member of Committee for revision of H. Martyn's Urdu New Test., Tracts (R.T.S.).
- Sorabji Kharsedji (iii. 280). *Wrote* "Comparison of Zoroastrianism and Christianity," "Zoroaster and Zoroastrianism." GUJARĀTHĪ: *Wrote* "Life of Christ"; *Trans.* New Test.; Member of Bible Revision Comm.
- Sparshott, T. H. (696). NIKA: *Comp.* Dict. (S.P.C.K.). SWAHILI: *Comp.* Dict. (Krapf's: part); *Trans.* Mark, Luke, John.
- Spencer, J. H. (iii. 458). IBO-UPPER, OR NIGER: *Trans.* Acts.
- Stark, A. (735). SANTALI: *Trans.* Acts.
- Steggall, A. R. (1101). TAVETA: *Trans.* St. Matthew (B.F.B.S. 1896), (rev. by Rev. W. E. Taylor), St. Luke (1895), St. John (1892), Acts, Ep. of John (printed by mission press); Prayer-Bk. (portions) (S.P.C.K., 1894), Hymns (1895).
- Stern, H. (428). HINDUSTANI: *Wrote* Catechism of the Christian Religion, Manual of Holy Communion; *Trans.* "Hist. Kings of Israel and Judah," "Christian Anecdotes."
- Stern, J. A. L. A. (485). *Wrote* Lectures on the Miracles. BENGALI: *Wrote* Introd. to Theology (3 parts); *Trans.* Hymns.
- Stewart, R. W. (822). FŪH CHOW (COLLOQUIAL): *Trans.* Hymns (1889); (ROMAN): *Trans.* St. John; *Rev.* New Test.
- Stileman, C. H. (1109). *Wrote* "The Subjects of the Shah" (C.M.S., 18.). ARARAT ARMENIAN: *Rev.* Armenian Baptismal Service (assisted, with Armenian and Persian help, the Rev. W. St. Clair-Tisdall). PERSIAN: *Rev.* Prayer-Bk.
- Storrs, W. T. (511). SANTALI: *Trans.* Bible (part), Prayer-Bk., Primer.
- Stuart, E. C. (Bp.) (417). PERSIAN: *Trans.* "Moslems invited to read the Bible" (Sir W. Muir).
- Subbariyadu, A. (iii. 336). TELUGU: Assisted Rev. J. E. Padfield in *writing* "An Exposition of the 39 Articles."
- Taylor, J. C. (iii. 40). IBO: *Comp.* Primer; *Trans.* New Test. (portions), Liturgy, &c. IDZO: *Comp.* Primer (C.M.S., 18.).
- Taylor, R. (225). *Wrote* "A Leaf from the Natural History of New Zealand," "Te Ika a Maui: or New Zealand and its Inhabitants," "Past, Present, and Future of New Zealand."
- Taylor, W. E. (905). CHAGA: *Trans.* Hymns, Sunday School Service, First Catechism (Frere Town Press, 1892). CHAGA, WESTERN: *Comp.* Notes on Western Chaga, and Vocab. (1884). GIRIYAMA: *Comp.* Vocab. and Collects (S.P.C.K., 1891, 6s. 6d.), Primer (S.P.C.K.); *Trans.* Luke, Acts, Old Test. Stories (S.P.C.K.), First Catechism (Frere Town Press, 1891). *Rev.* Matt., John (Rev. D. A. L. Hooper's trans.), Primer. GIRIYAMA, SWAHILI (PARALLEL): *Trans.* Luke. KAMBA: *Comp.* Collects. SWAHILI: *Comp.* Groundwork of the Swahili Language (Chart, S.P.C.K., 1898, 2s. 6d.); *Trans.* Deut., 2 Chron. (Frere Town Press, 1899), Luke, John, 100 Texts, I.C.M. (R.T.S.). Barth's Bible Stories (Old Test., R.T.S., 1887; New Test., R.T.S., 1886), Thirty-Nine Articles, S.P.C.K., Second Catechism (Frere Town Press, 1891), Service for appointing Reader (Frere Town Press, 1894), Service for Consecration of a Church (Frere Town Press, 1894), Hymns of Jesus (Frere Town Press, 1893) (S.P.C.K.), Family Prayers for a week (Frere Town Press, 1888), "Pilgrim's Progress" (MS. of Version pub. by Univ. Mission in their edition), African Aphorisms, or, Saws from Swahili Land (S.P.C.K., 1891, 3s.), *Rev.* Services (Rev. D. A. L. Hooper's trans.), Matt. (Rev. A. R. Steggall's trans.), SWAHILI (ARABIC CHARACTER): *Wrote* Tracts with Dr. Martyn Clark, who supplied facts: *Trans.* Luke,

- John, Barth's Bible Stories: Old and New Test., 1890, Supp. to Hymns of Jesus (70 hymns: Frere Town Press, 1894); *Rev. Mark* (New Ed.). SWAHILI (ARABIC, WITH ROMAN PARALLEL): *Wrote* Tracts (with Dr. Martyn Clark, who supplied facts) (R.T.S., 1898); *Trans.* Hymns, Congregational (with Rev. H. K. Biens), Mission Hymns (S.P.C.K., 1897). SWAHILI (MOMBASA DIALECT): *Trans.* Comm. Service and Collects (S.P.C.K., 1898), First Catechism, Christian Vernacular Education Society (Frere Town Press, 1889), Second Catechism (Frere Town Press, 1889). TATULU: *Comp. Vocab.* (MS. lost in transm. to England).
- Thōma, A. T. (122). MALAYALAM: *Trans.* Horne's Introd. to Study of Bible (assistant).
- Thomas, J. D. (640). TAMIL: *Trans.* Whately's "Evidences," Butler's "Analogy" (pt. 1).
- Thompson, E. (1421). TAICHOW VERNAC.: Assisted in Rev. W. D. Rudland's (C.I.M.) *revision* of New Test.
- Thompson, C. S. (910). *Wrote* Hist. Sketch of the Bhils. BHIL: *Comp. Gram. Vocab.*, Catechism on Nature of God, Life of Christ, Way of Salvation.
- Thornton, D. M. (1518). *Wrote* "Africa Waiting: or, The Problem of Africa's Evangelization" (Lond. Student Volunteer Missionary Union, 1897); "Parsi, Jaina, and Sikh: or, Some Minor Religious Sects in India" (Maitland Prize Essay for 1897: Lond., R.T.S., 1898).
- Thornton, J. (647). TELUGU: *Trans.* Comm. on Rom. (Hodge & Scott).
- Thwaites, W. (742). PUSHTU: *Rev.* Pentateuch and Prayer-Bk. (with Revs. T. J. Lee Mayer and A. Lewis).
- Tims, J. W. (968). BLACKFOOT: *Comp. Dict.* (1889), *Gram.* (1889). *Trans.* St. Matt. (with Indian aid) (B.F.B.S., 1884-5), Scripture portions, Readings from Bible (S.P.C.K., 1891).
- Townsend, H. (231). *Edited* in ENGLISH and YORUBA "Iwe Irohin" (a fortnightly publication). YORUBA: *Wrote* Hymns; *Comp.* Hymn-Bk. (S.P.C.K., 2s.), Primer, Two School-Bks.; *Trans.* "Peep of Day."
- Trumpp, E. (470). *Wrote* various. SINDHI: *Wrote* Selections; *Comp. Dict.*, *Gram.*, *Reading-Bk.*; *Trans.* Bible, Prayer-Bk., "Pilgrim's Progress" (Government Translator of the Granth.). AFGHAN: *Trans.* *Dict.* of Afghan Terms. PUSHTU: *Trans.* *Gram.*
- Tucker, A. R., Bp. (1143). *Wrote* Charge on Division of Dioceses of Uganda and Mombasa (C.M.S. 1897); "Toro: Visits to Ruwenzori" ("Mountains of the Moon"), *illust.* by author (C.M.S. 1s. 6d.).
- Tugwell, H., Bp. (1135). IBO: *Trans.*, with Rev. T. J. Dennis, Hymns (1897).
- Valentine, J. D. (644). CHINESE: *Comp.* Primer; *Trans.* Ch. Calendar. CHINESE (SHAOU-HING ROMANIZED): *Trans.* Mark, Luke, Hymns. CHINESE (ROM.): *Trans.* Prayer-Bk. (portions), Christian Trimetrical Classic.
- Vaughan, J. (494). *Wrote* "Trident, Crescent, and Cross," "Manual of Christian Devotion," "Lecture on Redemption," Prayers. BENGALI: *Wrote* "Fulfilled Prophecy," "Seven Churches of Asia," "The Church in Madagascar."
- Vincent, Thos. (606). CREE: *Trans.* "Pilgrim's Progress" (R.T.S. 1886).
- Vīravāḡu, Vēdhanāyagam (iii. 60). TAMIL: *Trans.* Hutton on the "Lord's Prayer," Harvey's "Communicant's Companion," Bruce's "Sermons," Ryle's "Commentary on the Gospels" (part).
- Wade, T. R. (637). KASHMIRI: *Wrote* "Proofs of Resurrection"; *Comp. Gr.* (S.P.C.K., 4s.); *Trans.* New Test. (B.F.B.S., 1885), Prayer-Bk. (except Pss.).
- Walker, Archdn. R. H. (1051). LUGANDA: *Trans.* (assisted by Rev. H. W. Duta) "Oxford Helps to the Study of the Bible" (S.P.C.K., 1896).
- Walshe, W. G. (1159) CHINESE: Literary and *translational* work: various.
- Walton, W. G. (1233). ESKIMO: *Comp.* Hymns (S.P.C.K., 1s.).
- Warner, Miss E. A. (ii. 206). IBO: *Rev.* New Test. (part).
- Warren, C. F. (1162). CHINESE: *Wrote* "Family Prayers for a Week"; *Rev.* Catechism for Missionaries of the Church in Sarawak. JAPANESE: *Wrote* "Scripture Catechism of Faith and Duty," Book of Prayer for Family and

- School Use; *Trans.* Prayer-Bk. (assistant). Memb. of *Revision Committee* for trans. of Old Test. into Japanese.
- Watkins, E. A. (438). CHIPEWAN: *Rev. Gospels* (B.F.B.S., 1878). CREE: EAST MAIN OR MOOSE (Syllabic System: Evans'): *Comp. Dict.* OJIBBEWAY: *Rev.* "Peep of Day" (1883).
- Weakley, R. H. (578). TURKISH: *Wrote* "Ravi-i-Sadiq" (Scrip. Hist.); *Trans.* Dr. Pfander's "Mizan-ul-Haqq" into Eng. Memb. of Bible *Rev.* Comm.
- Weitbrecht, H. U. (827). Edit. Sec. Punjab, Bible and Religious Book Society, Lahore, 1878-96, Sec. of S.P.C.K. for Lahore Dio., 1878-98. *Wrote*: "Modern Doubt and Christian Belief" (Edin.: Clark, 1874), "Classified Catalogue of Sketch of Urdu Christian Literature" (Lond.: R.T.S., 1886); PUNJABI: *Rev.* New Test. (co-reviser). URDU: *Trans.* Christlieb's "Best Methods of Counteracting Modern Infidelity" (Elliot Stock, 1874). *Rev.* (Chief of *Revision Committee*) New Test. (B.F.B.S., 1900).
- Welland, J. (603). *Wrote* "God in History" (1865), "Heavenly Training," Sermons (1874), Sermons (pub. 1882); *Edited* "The Enquirer" (1864-7).
- Welton, W. (404). FOOCHOW COLLOQUIAL: *Trans.* Bible.
- Wenzel, C. F. C. (6). SUSU: *Comp. Dict.*
- White, J. (iii. 44). YORUBA: *Trans.* Joshua, 1 & 2 Kings, 1 & 2 Chron.
- Wigram, B. E. (1404). *Edited* Mr. H. E. Maddox's *trans.* of St. Matt. into NYORO (or TORO).
- Wilkinson, M. (84). *Wrote* "Sketches of Christianity in India."
- Wilkinson, M. J. (375). *Wrote* "Memorials of an Indian Missionary": [Rev. M. Wilkinson], Wertheim, 1859.
- Wilhelm, J. G. (10). SUSU: *Comp. Gosp.*, Acts.
- Williams, P. J. (iii. 335). IDZO: *Trans.* Matt.-John (B.F.B.S. 1895), Prayer-Bk.; *Rev.* Matt.-John (Native tr. revised). IGBIRA: *Trans.* Matt. (B.F.B.S. 1891).
- Williams, Bp. W. (103). *Wrote* "Christianity among the New Zealanders." MAORI: *Comp. Dict.*; *Trans.* New Test. (B.F.B.S., 1837), Morn. and Evg. Serv.; *Rev.* Bible (with Revs. J. Hamlin, R. Maunsell, and W. G. Puckey).
- Williams, W. L. (461). MAORI: *Wrote* "Lessons in Maori"; *Comp. Dict.*; *Trans.* Prayer-Bk. (assistant); *Rev.* Bible (assistant).
- Williamson, H. D. (862). GONDI: *Trans.* (with Revs. E. P. Herbert, and H. J. Molony) Gospels (1889); *Comp. Gram.*, Vocab. (S.P.C.K., 2s. 6d.). HINDI: *Comp. Church Hymn-Book* (Three Editions).
- Wilson, C. T. (816). *Wrote* "Uganda and the Egyptian Soudan" (Low) (Joint-Author with R. W. Felkin). ARABIC: *Wrote* "Testimony of the Books," Passages from the Bible and Koran (1888); *Comp. Gram.* (S.P.C.K., 3s., Alphabet, 4d.), Vocab. (S.P.C.K.). LUGANDA: *Comp. Gram.* 1882.
- Winter, G. S. (891). CREE: *Trans.* "Peep of Day" (1895).
- Wolfe, J. R. (619). CHINESE: *Trans.* Pinnock's Catechism (part 1). CHINESE (CLASSICAL AND COLLOQUIAL): *Comp. Dict.* CHINESE (FUH CHOW COLLOQUIAL): *Trans.* Joshua, Matt., Prayer-Bk., Catechism on Creed, Hymns, Dalton's "Christian Instruction."
- Wolters, J. T. (259). TURKISH, ARMENO-TURKISH, AND MODERN GREEK: *Wrote* various; *Trans.* various.
- Wood, A. N. (1025). KAGURU (OR MEGI): *Trans.* Old Test., Four Gospels, Scripture Series, Prayer-Bk. (parts) 1895, Hymns (1894); 1st & 2nd Reading-Books.
- Wood, D. (701). TAMIL: *Wrote* Brief History of Prayer-Bk.; *Edited* for Jaffna R.T.S. Tamil Quarterly Mag., "The Christian Friend"; *Trans.* Tracts.
- Wood, J. L. B. (521). *Wrote* Notes on the Yoruba Language (C.M.S., 1s.), Historical Notices of Lagos. YORUBA: *Comp.* Song-Book for Day Schools, Hymns, Reading-Bks. 1, 2, 3, & 4.
- Wray, J. A. (954). SAGALLA (OR TAITA): *Comp.* Introduction to the Taita Language (1895), Gram., Vocab., First Reading-Bk. (1892); *Trans.* St. Mark (B.F.B.S., 1892), St. John (1898), Prayer-Bk. Morn. & Evg. Prayer, Litany, Gosp. for Sundays, Ten Comm., Bapt. Service, Catechism of Christian Faith (Christian Vernac. Educ. Soc.); Hymns (1892).
- Yate, W. (129). *Wrote* New Zealand; and its C.M.S. Mission (1835).
- Young, R. (Bp.) (790). CREE: *Trans.* St. Mark. TAITA: *Comp.* Elementary Introd. to Taita Language (S.P.C.K., 1s. 6d.).

Languages

IN WHICH THE WORKS IN THE FOREGOING LIST WERE
WRITTEN, COMPILED, TRANSLATED, OR REVISED.

- Afghan** :—Trumpp, E.
Ainu :—Batchelor, J.
Amharic :—Badger, G. P., Blumhardt, C. H., Isenberg, C. W., Krapf, J. L., Schlienz, C. F.
Arabic :—Badger, G. P., Boutaji, S., Harpur, F. J., Jamal, C., Kawar, M., Klein, F. A., Lieder, J. R. T., Sandreczki, C., Schlienz, C. F., Shirt, G., Taylor, W. E., Wilson, C. T.
Ararat-Armenian :—St. Clair-Tisdall, W., Stileman, C. H.
Armeno-Turkish :—Wolters, J. T.
- Bakeki** :—Crabtree, W. A.
Baluchi :—Lewis, A., Mayer, T. J. L.
Beaver :—Garrioch, A. C.
Bengali :—Ball, W. H., Baumann, C., Biswas, J. K., Greaves, R. P., Parsons, G. H., Sandys, T., Santer, A. J., Schurr, F., Stern, J. A. L. A., Vaughan, J.
Bhil :—Thompson, C. S.
Blackfoot :—Tims, J. W.
Bornu :—Koelle, S. W.
Brahui :—Mayer, T. J. L., Sheldon, J., Shirt, G.
Bullom :—Nylander, G. R.
- Chagga** :—Taylor, W. E.
Chinese :—Beauchamp, E. B., Burdon, J. S., Cobbold, R. H., Collins, W. H., Cribb, A. W., Gough, F. F., Hoare, J. C., Hutchinson, A. B., Lloyd, L., McClatchie, T., Moule, A. E., Moule, A. J. H., Moule, G. E., Phillips, H. S., Piper, J., Russell, W. A., Stewart, R. W., Thompson, E., Valentine, J. D., Walshe, W. G., Warren, C. F., Welton, W., Wolfe, J. R.
Chipewyan :—Kirkby, W. W., Watkins, E. A.
Coptic :—Lieder, J. R. T.
Cree :—Anderson, J. G., Budd, H., Senr., Cochrane, H., Holmes, G., Horden, J., Hunter, J., (Hunter, Mrs.), Kirkby, W. W., Mackay, J. A., Mason, W., Newnham, J. A., Vincent, T., Watkins, E. A., Winter, G. S., Young, R.
- Dakhani** :—Goldsmith, M. G., Sell, E.
Dankali :—Isenberg, C. W.
- Eskimo** :—Horden, J., Peck, E. J.
- French** :—Blackburn, C. A., Boutaji, S., Gritton, J., Koelle, S. W., Rhenius, C. T. E.
Fulah :—Reichardt, C. A.
- Galla** :—Krapf, J. L.

- Garhwali** :—Carmichael, T.
German :—Deimler, J. G., Mengé, C. C., Merk, J. N.
Griama :—Burt, F., Hooper, D. A. L., Taylor, W. E.
Gogo :—Beverley, J. E., Cole, H., Price, J. C.
Gondi :—Herbert, E. P., Molony, H. J., Williamson, H. D.
Greek :—Badger, E. P., Hooper, W., Schlienz, C. F., Wolters, J. T.
Gujarathi :—Frost, A. H., Herbert, E. P., Sorabji Kharsedji.
Gurmukhi :—*See* Punjabi.
- Haida or Hydah** :—Collison, W. H., Harrison, C., Keen, J. H.
Hausa :—Brooke, G. W., Crowther, S. A., Miller, W. R. S., Nott, L. H. W., Robinson, J. A., Schön, J. F.
Hebrew :—Hooper, W.
Hiau :—Krapf, J. L.
Hindi :—Baumann, C., Bowley, W., Daeuble, C. G., Davis, B., [Droese, Miss], French, T. V., Hackett, H. M. M., Herbert, E. P., Hoernle, C. T., Hooper, W., Leupolt, C. B., Merk, J. N., Mohun, D., Molony, H. J., Sheldon, J., Shirt, G., Singh, S. N., Smith, W., Williamson, H. D.
Hindustani :—Erhardt, J. J., Hoernle, C. T., Hoernle, I. T. H., Pfander, C. G., Ram, M., Robertson, J. S. S., Sell, E., Sheldon, J., Shirt, G., Stern, H.
- Ibo** :—Crowther, D. C., Crowther, S. A., Dennis, T. J., Dobinson, H. H., Johnson, H., Schön, J. F., Smart, F. W., Spencer, J. H., Taylor, J. C., Tugwell, H., Warner, E. A.
Idso :—Carew, W. E. L., Crowther, S. A., Johnson, T., Taylor, J. C., Williams, P. J.
Igara :—Coomber, A. G.
Igbira :—Coomber, A. G., Johnson, H., Williams, P. J.
Italian :—Badger, G. P., Gritton, J., Schlienz, C. F.
- Jakti** :—Boniford, T., Jukes, A.
Japanese :—Batchelor, J., Dening, W., Ensor, G., Fuller, A. R., Fyson, P. K., Hind, J., Hutchinson, A. B., Maundrell, H., Piper, J., Pole, G. H., Riddell, Miss, Warren, C. F.
Jaunsari :—Carmichael, T.
- Kaguru, or Megi** :—Last, J. T., Wood, A. N.
Kamba :—Krapf, J. L., Last, J. T., Shaw, A. D., Taylor, W. E.
Kanuri :—Koelle, S. W.
Kashmiri :—Elmslie, W. J., [Elmslie, Mrs.], Knowles, J. H., Rountree, H. T. H., Wade, T. R.
Koruna :—Eapen, I.
Kurdish :—St. Clair-Tisdall, W.
Kwagutl :—Hall, A. J.
- Luganda** :—Ashe, R. P., Baskerville, G. K., Cook, A. R., Crabtree, W. A., Duta, H. W., Gordon, E. C., Kaidzi, Y., Mackay, A. M., O'Flaherty, P., Pilkington, G. L., Rowling, F., Walker, R. H., Wilson, C. T.
- Malagasy** :—Dening, W., Maundrell, H.
Malayalam :—Bailey, B., Bailey, J., Baker, H., Baker, H. Jun., Beuttler, J. G., Collins, R., Curien, G., Dawson, T., Eapen, I., John, E. V., Johnson, W., Koratha, K. K., Koshi, K., Kuruwella, K., Maddox, R. H., Matthan, G., Norton, T., Oomen-Mämen, Painter, A. F., Peet, J., Richards, W. J., Thoma, A. T.
Maler :—*See* Malto.
Maltese :—Badger, G. P., Jowett, W., Schlienz, C. F.
Malto :—Droese, E.

Maori :—Grace, T. S. Jun., Hamlin, J., Kendall, T., Maunsell, G., Maunsell, R., Puckey, W. G., Williams, W., Williams, W. L.

Marathi :—Bapuji, A., Candy, G., Dixon, J. B., Farrar, C. P., Frost, A. H., Jackson, J., Joshi, M. L., Kenney, R., Manwaring, A., Mengé, C. C., Mitchell, W., Nowroji, R., Robertson, J. S. S., Schwartz, C. F.

Masai :—Erhardt, J. J., Krapf, J. L., Steggall, A. R.

Megi :—See Kagúru.

Mendi :—Johnson, H., Schön, J. F.

Multani :—Jukes, A.

Nishka :—Collison, W. H., McCullagh, J. B.

Nupé :—Crowther, S. A., Johnson, H., Macintyre, J. L., Schön, J. F.

Nyassa :—Krapf, J. L., Rebmann, J.

Niyka :—Binns, H. K., Krapf, J. L., Rebmann, J., Shaw, A. D., Sparshott, T. H.

Nyoro (Toro) :—Maddox, H. E., Wigram, B. E.

Ojibbeway :—Horden, J., McDonald, R., Sanders, J., Watkins, E. A.

Pahari :—Droese, E.

Pali :—Coles, S.

Persian :—Bruce, R., Clark, R., Grey, H. G., Hoernle, C. T., Pfander, C. G., St. Clair-Tisdall, W., Sell, E., Stileman, C. H., Stuart, E. C.

Phulmani :—Eapen, I.

Pokomo :—Krapf, J. L.

Portuguese :—Dawson, T.

Punjabi :—Bateman, R., Bomford, T., Clark, H. M., Guilford, E., Imad-ud-Din, Jukes, A., Lewis, A., Perkins, H. E., Weitbrecht, H. U. (See also **Gurmukhi**.)

Pushu :—Clark, R., French, T. V., Hughes, T. P., Jukes, W., Lewis, A., Mayer, T. J. L., Pennell, T. L., Thwaites, W., Trumpp, E.

Sagalla :—Wray, J. A.

Sanskrit :—Collins, R., Davis, B., Haslam, J. F.

Santali :—Blaich, J., Brown, J., Cole, F. T., Puxley, E. L., Stark, A., Storrs, W. T.

Saulteaux :—Cowley, A.

Sindhi :—Burn, A., Isenberg, C. W., Isenberg, C. W. H., Shirt, G., Trumpp, E.

Singhalese :—Coles, S., Dibben, A. E., Dowbiggin, R. T., Griffith, E. M., Haslam, J. F., Hensman, J., Higgens, E. T., Jayesinha, C., Jones, J. I., Lambrick, S., Oakley, W., Parsons, G., Selkirk, J.

Slavi :—Reeve, W. D.

Soga :—Crabtree, W. A., Rowling, F.

Somali :—Isenberg, C. W., Krapf, J. L.

Sukuma :—Gordon, E. C., Hubbard, E. H., Pilkington, G. L.

Susu :—Hartwig, P., Wenzel, C. F. C., Wilhelm, J. G.

Swahili :—Binns, H. K., Burt, F., Cole, H., Krapf, J. L., Rebmann, J., Shaw, A. D., Sparshott, T. H., Taylor, W. E.

Taita :—Krapf, J. L., Shaw, A. D., Wray, J. A.

Tamil :—Arden, A. H., Bren, R., Champion, G., Clark, W., Cornelius, J., David, J., Dibb, A., Fenn, D., Gnānamuttu, D., Gritton, J., Handy, T. P., Hoole, E., Lechler, J. M., McArthur, C. C., Macdonald, R. C., Meadows, R. R., Nallatambi, J., Paul, S., Peter, J. S., Pettitt, G., Rhenius, C. T. E., Richards, W. J., Sargent, E., Sattianadhan, W. T., [Sattianadhan, Mrs.], Seymer, J. G., Thomas, J. D., Viravāgu, V., Wood, D.

Tatulu :—Taylor, W. E.

Taveta :—Steggall, A. R.

Telugu :—Alexander, F. W. N., Anantam, D., Arden, A. H., Cain, J., Darling, T. Y., Ellington, W., Padfield, J. E., Ratnam, M., Subbarāyadu, A., Thornton, J.

Part V.

CONTRIBUTIONS TO THE T.Y.E. AND CENTENARY FUNDS.

	PAGE
CONTRIBUTIONS THROUGH AUXILIARIES AND ASSOCIATIONS :—	
I. ENGLAND AND WALES	(1-177)
II. SCOTLAND	(178)
III. HIBERNIAN CHURCH MISSIONARY SOCIETY	(179-190)
IV. SUMMARY OF CONTRIBUTIONS THROUGH AUXILIARIES AND ASSOCIATIONS	(191)
V. ANALYSIS OF CONTRIBUTIONS THROUGH AUXILIARIES AND ASSOCIATIONS GIVEN FOR SPECIAL PURPOSES	(192-195)
VI. BENEFACTIONS AND COLLECTIONS PAID DIRECT TO THE PARENT SOCIETY	(196-210)
VII. RECEIPTS THROUGH GLEANERS' UNION PAID DIRECT TO THE PARENT SOCIETY	(211-213)
VIII. FOREIGN AND COLONIAL CONTRIBUTIONS, AND RECEIPTS IN THE MISSIONS PAID TO THE PARENT SOCIETY	(214-217)
IX. SUMMARY OF RECEIPTS	(218-219)
X. GENERAL STATEMENT OF RECEIPTS TO AND PAYMENTS ON ACCOUNT OF T.Y.E. AND CENTENARY FUNDS	(220-221)
INDEX TO ASSOCIATIONS AND PARISHES IN ENGLAND, WALES, SCOTLAND, AND IRELAND	(222-233)

I.—ENGLISH AND WELSH ASSOCIATIONS.

Province of Canterbury.

DIOCESE OF BANGOR.

Archdeaconry of Bangor.

T.Y.E. Centenary.			
DEANERIES—			
ARFON	3	4	0
ARLLECH—			
WEDD 68 16	6	195	11
LLIFON	—	1	11
MALLDRAETH	—	1	0
MENAI	—	4	15
TALYBOLION	—	5	12

Archdeaconry of Merioneth.

DEANERIES—			
ARDUDWY	—	3	19
ESTIMANER	5	0	50
LLBYN	—	11	4

Totals for			
Diocese	£77	0	6
	273	1	6

Archdeaconry of Bangor.

ARFON DEANERY.

BANGOR.

Sec.: Mrs. Lewis Jones.

Pearhosgarnedd (Centenary)	2	1
Reichel, Mrs. (box, T.Y.E.)	3	4
(£3. 6s. 1d.)		

ARLLECHWEDD DEANERY.

T.Y.E. Centenary.		
Bettws-y-Coed	—	5
Dolwyddelan	—	1
Llandudno	—	2
Penmaenmawr	68	16
	6	195
	19	1

£88 16 6 195 11 5

BETTWS-Y-COED.

F. W. M. (coll. Centenary)	5	8
4		

DOLWYDDELAN.

By Rev. J. Davies.		
Collection	(Centenary)	1
		0

LLANDUDNO.

By Rev. J. Morgan and Miss		
Heitland-Brown.		

CENTENARY.

Goode, Mrs.	13	0
Williams, Mrs. E. R.	1	1
Sums under 10s.	10	0
	(£2. 4s.)	

PENMAENMAWR.

Pres.: Rev. David Jones.		
Tr. & Sec.: A. Evill, Esq.		

T.Y.E.

Belcher, Miss	2	0
Belcher, Miss C.	2	0
Evill, Mr. A.	20	0
Evill, Mrs. A.	1	10
Evill, Miss	10	10
Jenkins, Rev. J.	1	0
Jones, Rev. D.	10	6
Jones, Mrs. W.	2	2
“Memory & Hope”	25	0
Psalms 67, 1 & 2	4	4
	(£88. 16s. 6d.)	

CENTENARY.

Atkinson, Mrs.	1	1
Belcher, Miss	10	10
Belcher, Miss C.	10	10
Champeys, Mrs.	5	0
Evill, Mr. Arthur	50	0
Evill, Mrs. Arthur	1	10
Evill, Miss	10	10
Haworth, Miss	10	0
Hughes, Mrs. Clifton	10	0
Hughes, Dr.	10	0
Hughes, Miss	10	0
Jenkins, Rev. J.	1	1
Jones, Rev. D. & Mrs.	2	2
Jones, Mrs. W.	2	2
Kettlewell, Mrs.	1	1
Mackinnon, Mr. D., per Miss		
Wright	2	10
St. Serfrol	(boxes)	4
		9
Thankoffering	50	0
Thankoffering	10	0
Turner, Miss	5	0
Ward, Misses	2	0
Watts, Mr. W.	2	2
Sums under 10s.	4	1
	(£188. 19s. 1d.)	
	(£255. 15s. 7d.)	

LLIFON DEANERY.

LLANVAELOG.

By Rev. Canon R. Williams.		
Williams, Rev. Canon R.		
(Centenary)	1	1
Williams, Miss M. E. (Cen-		
tenary)	10	6
(£1. 11s. 6d.)		

MALLDRAETH DEANERY.

LLANGFNIL.

By Rev. Canon E. Williams.		
Williams, Rev. Canon E.		
(Centenary)	1	0

MENAI DEANERY.

T.Y.E. Centenary.		
Gaerwen	—	1
Llanddanielfab	—	3
		0
	£	4
		15

GAERWEN.

By Rev. G. W. Griffith.		
Centenary	1	15
	1	

LLANDDANIELFAB.

Centenary	3	0
-----------------	---	---

TALYBOLION DEANERY.

LLANDEUSANT AND

LLANBABO.

By Revs. T. Meredith and		
T. H. Roberts.		
CENTENARY.		
Colls.: Llanddeusant	9	10
Llanbabo	9	4

Box	1	19
In Memoriam	10	0
Meredith, Rev. T.	10	0
Sums under 10s.	1	13
	(£5. 12s.)	

Archdeaconry of Merioneth.

ARDUDWY DEANERY.

T.Y.E. Centenary.		
Llanfngael-y-		
Traethan	—	1
5		0
Penrhyndeudraeth	—	1
		14
	£	2
		19

LLANFNGAEL-Y-TRAEATHAU.

By Rev. J. Evans and R. Jones Morris.

Centenary	1	5
	0	

PENRHYNDEUDRAETH.

Centenary	1	14
	6	

ESTIMANER DEANERY.

T.Y.E. Centenary.		
Aberdovey	5	0
Town	—	5
		0
	£	5
		5

ABERDOVEY.

Pres., Treas. and Sec.: Rev. John		
Rowlands, Mrs.	(T.Y.E.)	5
		6

CENTENARY.

Sermons and Meetings	8	10
Roberts, Mrs. W. M. (box) 1	10	0
Rowlands, Rev. J.	20	0
Rowlands, Mrs.	20	0
	(£55. 0s. 9d.)	

TOWYN.

By Mrs. Rowlands.		
Centenary	5	0

LLEYN DEANERY.

Pres.: Owen Evans, Esq.		
Treas.: Rev. J. Rowlands.		
Sec.: Rev. J. Evans.		

T.Y.E. Centenary.		
Nevin	—	10
Pwllhell	—	10
		10
	£	11
		4

NEVIN.

Pres.: Rev. J. J. Ellis.		
Sec.: Mrs. Evans-Hughes.		
Centenary	13	4

PWLLHELL.

Pres.: Rev. Canon Davies.		
Treas.: Mrs. Thomas.		
Meeting (less exps.) (Cen-		
tenary)	10	10

DIocese OF BATH AND WELLS.

Archdeaconry of Bath.

Table with columns for Deaneries (Bath & Keynsham, Chew, Chew Magna, Chew Portishead) and their respective Centenary contributions.

Archdeaconry of Taunton.

Table with columns for Deaneries (Bridgewater & Quantoxhead, Dunster, Taunton) and their respective Centenary contributions.

Archdeaconry of Wells.

Table with columns for Deaneries (Axbridge, Cary, Froxie, Glastonbury, Lichester, Merston, Pabishes) and their respective Centenary contributions.

Totals for Diocese £1,011 13 8 1,317 0 7

Archdeaconry of Bath.

Table for Bath Deanery and Keynsham Districts, including Bath Association details and Lord Bishop of Bath and Wells information.

Table for Bath District, Bath Gen. Assoc., Bath Abbey, St. James', St. Michael's, and Lyzcombe, South.

Table for Freshford, Monkton Combe, Swainswick, Twerton, Walcot, and Keynsham District.

BATH DEANERY. BATH DISTRICT.

Table for Bath General Association, Bath Abbey Centenary, and Clarksons, Misses.

ST. JAMES'.

Table for St. James' and St. Michael's, including Broderip, Knight, Thompson, and Walker.

SOUTH LYNKOMBE: ST. LUKE'S.

Table for South Lyncombe: St. Luke's, including Fullers, Gordon, Hill, Leakey, Lazard, Moorhouse, Symons, and Under 10s.

CENTENARY.

Table for Centenary contributions, including Envelopes, Church and Mission, Anstey, Brain, Canning, Cater, Fuller, Gill, Hensley, Payne, Perrow, Saxty, and Under 10s.

FRESHFORD.

Table for Freshford, including Bath Gen. Assoc., Bath Abbey, St. James', St. Michael's, and Lyzcombe, South.

Table for Gleaner 2469, Gleaner 5320, Z, and Sums under 10s.

CENTENARY.

Table for Centenary contributions, including Sermons, Meetings, Gift, and Sums under 10s.

MONKTON COMBE.

Table for Monkton Combe, including Sec. Rev. D. Lee-Pitcairn and Penny Trading.

SWAINSWICK.

Table for Swainswick, including Sec. Rev. W. H. Start and Centenary.

TWERTON-ON-AVON.

Table for Twerton-on-Avon, including St. Michael's, St. Peter's, Deanery, Moorfields, and Twycross.

WALCOT.

Table for Walcot, including Treas. & Sec. Mrs. R. O. Thompson and Anonymous contributions.

Table for Buttsanshaw, Rev. Preb. (late), Cardew, Miss F., Dudley, Mrs. A. M., Goodwyn, Miss, Graham, Mrs., Heard, Miss L., Leakey, Misses, Leigh-Lyde, Miss, Lt.-Col. Mackay's House-keeper, per Mrs. Moorhouse, Mackie, Miss., Ogilvie, Miss., Seabrey, Misses, Thompson, Mrs., Friend, Goodwyn, Miss, Goodwyn, Miss, Heard, Miss L., Heard, Miss L., Ogilvie, Miss E. M. S., Travers, Rev. R. D. (late), Webber, Miss L., Webber, Miss L., Sums under 10s., Travers, Rev. R. D. (late), Walker, General, Sums under 10s., Austin, Miss R. E., Corhead, Misses, Fuller, Miss F., Murray, Mrs. D., Sheldon, Mrs. D. and Miss.

CENTENARY.

Table for Centenary contributions, including Austin, Miss R. E., Corhead, Misses, Fuller, Miss F., Murray, Mrs. D., Sheldon, Mrs. D. and Miss.

KENSINGTON CHAPEL.

Table for Kensington Chapel, including Collections, Drawing Room Meeting, Meeting, Kensington School, Sermon, Rev. T. Redman, and Bailey, Miss.

Carpenter, Miss	(box)	2	13	9
Cowan, Miss	(box)	1	10	8
De Vernet, Miss	(box)	1	10	8
Etches, Mrs., and Barratt, Miss	(box)	6	11	0
Etches, Miss M. G.	(box)	4	3	5
Little, Miss E., and Ferris, Miss E.	(box)	1	16	1
M.H.L.Z.	(box)	5	8	0
P. E. C.	(box)	2	8	2
Rose, Mrs.	(box)	2	8	2
Taylor, Mrs.		1	0	0
Sums under 10s.		4	12	5
	(£3. 1s. 7d.)			

CENTENARY.

Crawford, Miss		2	10	0
Crawford, Miss E.		2	10	0
Hannam, Mrs.		1	5	0
Hayman, Mrs. (late)		2	10	0
Neave, Miss		1	5	0
Taylor, Mrs.		2	10	0
Sums under 10s.		1	3	9
	(£13. 18s. 9d.)			
	(£56. 15s. 4d.)			

ST. SAVIOUR'S.

Treas.: Miss Warman.

Crawford, Miss	(T.Y.E.)	1	10	0
Phillips, Mr. W. W.	(Centenary)	2	2	0
	(£3. 12s.)			

ST. STEPHEN'S, LANSDOWN.

Treas.: Mr. D. McWatters, Sec.: Miss Hill.

Gleaner, A.	(T.Y.E.)	7	6	
Rugg, Mrs.	(Centenary)	3	0	0
	(£3. 7s. 6d.)			

WIDOMBE.

Treas.: Edgar W. Wood, Esq. T.Y.E.

Pearson, Miss	(box)	3	15	10
---------------	-------	---	----	----

OUR OWN MISSIONARY.

Widcombe Helpers' Assoc.	10	15	11	
Widcombe Lodge Bible Class.	9	0	0	
Anon.	5	0	0	
Biggs, Miss	1	0	0	
Brendon, Misses	3	0	0	
Broome, Miss	2	0	0	
Burningham, Miss.	6	6	0	
Clarkson, Miss	10	0	0	
Clarkson and Patterson, Misses	10	0	0	
Cockell, Mrs.	1	0	0	
Commans, Misses	1	0	0	
Disbrowe, Mrs.	6	0	0	
Disbrowe, Misses and Mr.	9	0	0	
Disbrowe, Miss H. A.	6	0	0	
Daly, Miss	(box)	3	18	0
Edwards, Miss	2	0	0	
Edwards, Miss E.	3	0	0	
Edwards, Miss M. M.	3	0	0	
Falcon, Miss	3	0	0	
Field, Rev. E. S.	10	0	0	
Fleetwood, Mr.	3	0	0	
Foster, Rev. and Mrs.	22	16	2	
Goodwin, Mrs.	3	0	0	
Goodwin, Miss	2	10	0	
Goodwin, Miss E.	2	10	0	
Goodwin, Miss J.	3	0	0	
Goodwin, Miss K.	3	0	0	
Goodwin, Miss L.	2	10	0	
Grubb, Miss	1	0	0	
Hardyman, Dr.	30	0	0	
Juddell, Miss	3	0	0	
Langford, Mr. and Mrs.	9	0	0	
Large, Miss	5	0	0	
"M. and N."	30	0	0	
MacKenzie, Mr. A.	2	2	0	
Mendenhall, Mrs.	10	10	0	
Pearson, Miss A. M.	5	0	0	
Prowse, Misses	3	5	0	
"Rhoda and Kit"	10	10	0	
Richards, Mr. W. H. C.	1	5	0	
Spackman, Miss	1	10	0	
Sylvester, Miss	5	0	0	
Tate, Rev. Preb.	30	0	0	
Tate, Mrs.	20	0	0	
Thankoffering	11	10	11	
Tredhnick, Rev. J. M.	3	0	0	
Turner, Miss A.	6	0	0	
Turner, Miss L.	1	0	0	

Tutton, Misses	3	0	0
Young, Nurse	1	0	0
Sums under 10s.	7	10	2
	(£903. 15s. 10d.)		

CENTENARY.

Bible Classes (United)	11	3	
Edwards, Miss M.	3	0	0
E. M.	10	0	0
Goodwin, Miss Edith	1	5	0
Goodwin, Miss Louisa	1	5	0
Goodwin, Miss Mary	1	5	0
Hardyman, Dr.	5	0	0
Juddell, Miss	1	5	0
Turner, Miss Alice	10	0	0
Whitehouse, Miss	1	0	0
Sums under 10s.	4	5	0
	(£19. 16s. 3d.)		
	(£293. 12s. 1d.)		

BATH DEANERY.

KEYNSHAM DISTRICT.

BRISLINGTON.

Services Parish Church	(Centenary)	6	6	6
St. Anne's Mission Room	(Centenary)	1	13	5
	(£7. 19s. 11d.)			

BURNETT.

Centenary, per Mrs. Horsley	8	5	7
-----------------------------	---	---	---

COMBE DOWN.

Offerteries in Church	(Centenary)	5	3	0
Le Feuvre, Mr. W. S.	(Centenary)	1	0	0
	(£8 3s.)			

KEYNSHAM.

Collections	(Centenary)	13	12	3
Deanery Coll.	(Centenary)	4	7	2
	(£17 19s. 5d.)			

QUEEN CHARLTON.

Offerings	(Centenary)	2	19	2
Boxes	(Centenary)	1	10	4
	(£4 9s. 6d.)			

STANTON PRIOR.

Collection & Meeting	(Centenary)	2	13	6
Boxes	(Centenary)	1	0	6
	(£3 14s.)			

WESTON, ALL SAINTS.

Power, Miss	(T.Y.E.)	10	0	0
-------------	----------	----	---	---

CHEW DEANERY.

CHEW MAGNA DISTRICT.

Sec.: Rev. A. M. Foster.

HIGH LITTLETON.

CENTENARY.

Offertery	2	14	0
Meetings	15	0	0
Boyle, Mrs.	1	0	0
Foster, Rev. A. M. & Mrs.	1	5	0
Garrett, Mary	11	2	0
Mogg, Mrs.	2	0	0
Pendoggett	1	0	0
Sums under 10s.	7	6	0
	(£9 18s. 5d.)		

(For particulars of contributions from Dundry, Stanton, Drove, and Whitchurch, see under Bristol Association, Diocese of Bristol.)

CHEW DEANERY.

PORTISHEAD DISTRICT.

Clevedon	11	10	0	60	0	
Yatton Association						
Easton-in-Gordano			3	16	6	
Clave				10	6	
Kenn				1	1	0
	£11	10	0	60	8	0

CLEVEDON.

Treas.: Rev. R. E. Baynes. Sec.: Arthur E. Thomas, Esq. Centenary 80 0 0

T.Y.E.

Anon.	10	6	
Colborne, Miss, in Memoriam	5	0	0
Cozens, Mrs. (Card)	7	6	
Lloyd, Mrs.	2	2	0
Mansell, Miss	3	10	6
	(£71 10s.)		

YATTON ASSOCIATION.

Sec.: Rev. M. Horne. EASTON-IN-GORDANO. By Rev. A. Walker. Collection (Centenary) 3 16 6

CLEEVE.

Gale, Rev. Preb. (Centenary)	10	6	
------------------------------	----	---	--

KENN.

Perks, Rev. W. (Centenary)	1	1	0
(For particulars of contributions from Clapton-in-Gordano, Long Ashton, Portbury, Portishead, Wrazall, and Failand, see under Bristol Association, Diocese of Bristol.)			

Archdeaconry of Taunton.

BRIDGWATER DEANERY.

BRIDGWATER ASSOCIATION.

Treas. & Sec.: H. T. Daniel, Esq. T.Y.E. Centenary.

Bridgwater District					
Bridgwater	10	3	18	1	
Quantoxhead District:					
Stockland	5	0	0		
	£25	10	3	18	1

BRIDGWATER DISTRICT.

BRIDGWATER.

Pres.: The Lord Bishop of Bath and Wells. Treas. & Sec.: Dr. R. H. F. Routh. Special (T.Y.E.) 10 3

CENTENARY.

Gleaners' Offerings	4	1	2
Meetings	3	19	11
Anonymous	10	0	0
	(£18 11s. 4d.)		

QUANTOXHEAD DISTRICT.

STOCKLAND.

Daniel, Rev. H. A. (T.Y.E.)	5	0	0
----------------------------------	---	---	---

CREWKERNE DEANERY.

ILMINSTER DISTRICT.

ILMINSTER ASSOCIATION.

Sec. & Treas.: Mrs. Basil Cross. T.Y.E. Centenary.

Ashill	2	13	2		
Combe St. Nicholas	2	13	6		
Hatch Beauchamp	1	1	6		
Ilminster	14	0	2		
Staple Fitzpaine and Bickenhall	16	5	0		
	£	—	37	2	4

ASHILL.

Offertery	(Centenary)	2	13	2
-----------	-------------	---	----	---

COMBE ST. NICHOLAS.

Meeting	(Centenary)	1	17	6
Elwell, Rev. G. (Centenary)	1	1	0	0
	(£2 18s. 6d.)			

HATCH BEAUCHAMP.

By Rev. G. E. Chard. Meeting (Centenary) 1 5 6

ILMINSTER.
CENTENARY.

Sermon	3	4	3
Meeting	5	6	0
Sale of Work	5	1	7
Sowers' Band Stall	8	4	

(£14. 0s. 2d.)

STAPLE FITZPAINE AND BICKENHALL.
 By Rev. M. Washington.
CENTENARY.

Turner, Mrs.	1	5	0
Washington, Rev. M. & Mrs.	5	0	0
Sums under 10s.	10	0	0

(£16 5s.)

DUNSTER DEANERY.
DUNSTER DISTRICT.
T.Y.E. Centenary.

Brompton Regis	1	0	0
Minehead	13	12	8

£ — 20 12 8

BROMPTON REGIS.
 By Rev. W. J. Batchelor.
Centenary

MINEHEAD.
 By Dr. T. J. Ollerhead.
CENTENARY.

Offeratories	13	0	1
Meeting	2	4	10
Institute Collection	1	17	9
Benefactions	1	5	0
Luccombe: per Rev. D. Acland	1	5	0

(£19. 12s. 8d.)

DUNSTER DEANERY.
WIVELISCOMBE DISTRICT.
T.Y.E. Centenary.

Bicknoller	1	10	0
Williton	1	5	5

£ — 2 15 5

BICKNOLLER.
 By Rev. W. B. Wood.
 Sermon

WILLITON.
 By Rev. S. J. Heathcote.
 Offertory

TAUNTON DEANERY.
TAUNTON DISTRICT.
TAUNTON ASSOCIATION.
 Pres.: Lord Bishop of Bath and Wells.—Treas.: H. J. Badcock, Esq.—Sec.: Rev. G. Kingdon.
T.Y.E. Centenary.

Bishops Hall	5	15	10
Cheddon Fitzpaine	8	17	7
Kingston	5	15	6
Lyng	1	2	0
Staplegrave	1	14	8
Stoke St. Gregory	17	8	
Taunton	45	5	10
Trull	61	3	6

£115 6 11 179 5 9

BISHOPS HULL.
 By Rev. R. C. W. Raban.
 Collection

CHEDDON FITZPAINE.
 By Rev. R. Payne Smith.
T.Y.E.
 By K. H. Farrant.
 Gleaners' Union:

1,232	1	14	6
65,516	2	10	0

78,505	1	14	0
78,512	1	0	0
81,129	10	0	0
Sums under 10s.	1	9	1

(£2. 17s. 7d.)

Gleaners' Union (*Centenary*) 7 17 0
 Danger, T. (*Centenary*) 4 0 0
 (£11. 17s.)
 (£20. 14s. 7d.)

KINGSTON.
 By Rev. A. G. Tomlin.
 Offertory

LYNG.
 By Rev. A. H. Smith.
 Offertory

STAPLEGROVE.
 By Rev. S. Tordiffe.
 Offertory

STOKE ST. GREGORY.
 By Rev. H. F. S. Gurney.
 Offertory

TAUNTON.
T.Y.E.

Collections, &c.	9	17	2
District Visitors	10	0	0
Mothers' Meeting	13	7	
Scripture Union	10	6	
Askwith, Mrs.	2	0	0
Foster, per Miss	12	0	0
Friend	5	0	0
Porter, Rhoda	10	0	0
Sums under 10s.	12	4	
St. James's:			
Lecture	9	0	
Sale proceeds of:—			
Lavender Bags by Mr. Kingdon	8	0	
Scroll Texts, &c.	1	4	9
Toffee	1	4	6
Servants' Bible Class	13	6	
Sums under 10s.	2	6	

(£45. 5s. 10d.)
CENTENARY.

Sermons:

St. James	45	13	2
St. Mary's	25	5	7
Foster, per Miss	50	0	0
Junior Association	8	4	

(£121. 7s. 1d.)
 (£166. 12s. 11d.)

TRULL.
 By Rev. J. H. Southam.
T.Y.E.

Collections, &c.	31	16	9
Home Sale	29	6	9

(£1. 8s. 6d.)
CENTENARY.

Sermons

Contributions	12	7	6
---------------------	----	---	---

(£30. 16s. 0d.)
 (£91. 19s. 8d.)

TAUNTON DEANERY.
WELLINGTON DISTRICT.
WELLINGTON.
 Treas.: E. Lee Michell, Esq.
 Sec.: Miss Sarah Fox.
 Gleaners' Union Work Basket

T.Y.E. 69 4 6
CENTENARY.

Offertories:

Asbottle and Greenham	5	2	6
W. Buckland, Par. Church	4	10	1
Wellington Par. Church	93	10	8
Meeting	5	10	9
Proceeds of Tea	10	3	10
Fox, Mrs. T., per	50	0	0
Sums under 10s.	1	0	6

(£169. 18s. 4d.)
 (£239. 2s. 10d.; *Centenary* Disbs. 2s. 19s. 8d.)

Archdeaconry of Wells.
AXBRIDGE DEANERY.
AXBRIDGE DISTRICT.
T.Y.E. Centenary.

Christon	1	5	5
Compton Bishop	2	8	3

£ — 3 13 8

CHRISTON.
 By Rev. C. G. Ashwin.
Centenary

COMPTON BISHOP.
 By Rev. H. Carpenter.
CENTENARY.

Church Colle.	1	0	0
Children's do.	8	3	
Profit on Tea	19	3	

(£2. 8s. 3d.)

AXBRIDGE DEANERY.
BURNHAM DISTRICT.
T.Y.E. Centenary.

Blackford: Holy Trinity	2	4	9
Burnham	2	2	0
Lymsham	2	0	0

£ — 6 6 9

BLACKFORD: HOLY TRINITY.
 By Rev. J. F. M. Whish.
 Sermons

BURNHAM.
 By Rev. T. C. Dupuis.
 Meeting

LYMPHAM.
 Stephenson, Preb.

AXBRIDGE DEANERY.
LOCKING DISTRICT.
T.Y.E. Centenary.

Weston-super-Mare Association:

General Assoc.	35	0	6
Christ Church	134	11	7
Emmanuel	1	0	6
Holy Trinity	7	10	15
Churchill	1	0	4
Winscombe	1	1	0

£145 0 11 171 9 0

WESTON-SUPER-MARE ASSOCIATION.
 Treas.: Charles Wilson, Sec. Rev. Dr. Colin Campbell.

GENERAL ASSOCIATION.
CENTENARY.

Meetings	31	10	0
Tea	5	10	6

(£35. 0s. 6d.)

CHRISTCHURCH.
T.Y.E.

Dennis, Mrs.	2	0	0
Dunscombe, Misses	9	0	0
Germain, Mrs., and Spalding, Miss	1	17	2
Gill, Mrs.	1	0	0
Hodges, W., Esq.	3	3	0
Luscombe, Misses	4	13	0
May, Miss	10	0	
Middleweek, Mrs.	1	0	0
Parkin, Misses	3	16	0
Spencer, Mrs. (late)	1	0	0
Wills, Miss	50	0	0
Other Sums	17	5	7

Boxea.

Applegate, Mrs.	10	0	0
----------------------	----	---	---

Atkins, Misses	10	2	3
Coleman, Miss S.	1	1	5
House, Mr. G.	1	6	1
Kelley, Mrs.	1	0	10
Luscombe's, Miss, Class	2	14	5
Price, Miss L. (late)	4	11	0
Price, Miss M. L.	2	5	10
Sweeting, Mrs.	2	7	0
Sums under 189	5	0	
(£134. 11s. 7d.)			

CENTENARY.

Alexander, Mrs.	5	0	0
Abon.	10	0	
Beard, Miss	10	0	
Bromley, Miss C. E.	1	5	0
Butcher, Rev. R. and Mrs.	5	0	0
Campbell, Rev. C.	5	0	0
Clark, Rev. T. H. and Mrs.	2	10	0
Dickinson, H., Esq.	2	10	0
Fisher, H. Horman, Esq.	1	5	0
Friend, per Admiral Battiscombe	2	0	0
Friend	2	18	8
Friend	2	10	0
Gardiner, Miss	5	0	0
Germain, Mrs.	2	10	0
Green, Miss	1	5	0
Hankins, Mrs. (late)	5	0	0
Hartman, Misses	2	10	0
Hodges, Mr. and Mrs.	5	0	0
Hurst, Mrs.	2	10	0
Kelley, Mrs.	12	6	
Lanfear, Rev. Verieck and Mrs.	2	10	0
Lovell, Mr. and Mrs.	18	8	
Luscombe, Misses	2	0	0
Nalsh, Miss	18	8	
Nalsh, Mrs.	12	6	
Nalsh, Mrs. T.	10	0	
Nicholl, Miss	1	5	0
Nicholl, Miss F.	1	5	0
Nicholl, Mrs.	2	10	0
Phillips, Mrs.	17	0	
Poynder, Rev. A.	1	5	0
Price, H. F., Esq.	25	0	0
Price, Miss L. (late)	5	0	0
Price, Miss M. J.	12	6	
Spencer, Mrs. (late)	5	0	0
Stayner, Miss	5	0	0
Temple, Mrs.	2	10	0
Walker, Miss	10	0	
Walker, Miss A.	10	0	
Williams, Miss	10	0	
Williams, Mrs.	5	0	0
Sums under 189	12	13	6
(£139.)			
(£264. 11s. 7d.)			

EMMANUEL.

Bartlett, Miss, Bible Class	1	0	6
(T.Y.E.)			

HOLY TRINITY.

Centenary	15	0	
(T.Y.E.)			
Baynton, Miss	1	0	0
Bubb, Miss K.	1	4	10
Curtis, Mr.	1	14	6
Curtis, Mrs.	1	11	6
Wheeler, Miss	2	0	0
(£8. 2s. 10d.)			

CHURCHILL.

By Rev. S. P. Jose.			
Lantern Lecture (T.Y.E.)	1	0	0
Meeting (Centenary)	4	12	6
(£5. 12s. 6d.)			

WINSCOMBE.

By Rev. J. A. Dodd.			
Centenary	1	1	0
Dodd, Mrs.	1	1	0
(£2. 2s.)			

CARY DEANERY.
BRUTON DISTRICT.

(T.Y.E. Centenary)			
Evercreech	1	10	0
Shepton Montague	7	2	
Wincanton	3	3	4
£	5	0	6

EVERCREECH.

By Rev. E. Talbot.			
Centenary	1	10	0

SHEPTON MONTAGUE.

By Rev. H. A. Annesley.			
Meeting (Centenary)	7	2	

WINCANTON.

Treas. and Sec.: Mr. F. Francis.			
Offertory: Parish Church, per Rev. W. Farrer			
(Centenary)	3	3	4

CARY DEANERY.

CARY DISTRICT.

SOMERTON, & C. ASSOCIATION.			
Treas.: F. W. Pinney, Esq.			
Sec.: E. W. Valentine, Esq.			

T.Y.E. Centenary.

Compton-Pauncefoot	1	12	8
Somerton (Ilchester Deanery: Ilchester District)	9	7	9
£	11	0	5

COMPTON-PAUNCEFOOT.

Sec.: Right Rev. Bishop Hellmuth.			
Centenary	1	12	8

SOMERTON.

(Ilchester Deanery: Ilchester District)

CENTENARY.

Offertory	2	8	0
Meeting	1	13	9
Cards	5	6	0
(£9. 7s. 9d.)			

CARY DEANERY.

SHEPTON MALLET DISTRICT.

T.Y.E. Centenary.

Oakhill	3	7	11
Shepton Mallet	2	6	2
Wells Association:			
Coxley	6	6	
Croscombe	1	2	6
Dinder	12	6	
Easton	7	0	0
Horrington	1	0	7
North Wootton	4	4	0
Wells	93	1	5
£12 18	110	8	11

OAKHILL.

By Rev. W. H. Shorland.			
Centenary	3	7	11

SHEPTON MALLET.

Treas. & Sec.: Miss M. Allen.			
Meetings, by Mrs. Kingdon	2	6	2
(T.Y.E.)			

WELLS ASSOCIATION.

Sec.: Rev. Preb. Beresford.

T.Y.E.	6	6	
--------	---	---	--

CROSCOMBE.

Centenary	1	2	6
-----------	---	---	---

DINDER.

By Rev. W. Michell.			
Centenary	12	6	

EASTON.

CENTENARY.

Proceeds of Tea	17	0	
Burr, Miss, & Dowling, Mrs.	1	5	0
Streeten, Rev. H. H. & Mrs.	2	10	0
Sums under 10s.	2	8	0
(£7.)			

HORRINGTON.

Sermons & Meeting	1	0	7
(Centenary)			

NORTH WOOTTON.

Clarke, per Miss A. Centenary	4	4	0
-------------------------------	---	---	---

WELLS.

By Rev. J. Beresford.

CENTENARY.

Congregational Colls., & c.:			
Cathedral	26	8	4
St. Cuthbert's	13	8	6
St. Thomas's	3	13	2
Dulcote	12	0	
Wooking Hole	1	11	4
Meetings	6	14	11
Profits on Tea, & Lecture	8	11	6
Anonymous	1	0	0
Badcock, Mrs.	1	0	0
Beresford, Rev. J. & Mrs.	1	5	0
Brice, Mrs.	1	0	0
Everett, Mr.	5	0	0
Fairbanks, Dr. & Mrs.	1	1	0
Fairbanks, Miss	1	5	0
Foster, Mr. G.	2	0	0
Poster, Mr. C.	2	0	0
Friend	10	0	
Geldart, Rev. J.	1	1	0
Harris, Mr.	1	0	0
Hobhouse, Rt. Rev. Bishop.	2	10	0
Hobhouse, Mrs. E.	2	10	0
Parfit, Miss Mary F.	1	5	0
Parsons, Rev. G. H. & Mrs.	1	5	0
Richarda, Mr. S. T.	1	0	0
Sums under 10s.	10	10	

Boxes.

Maldment, Miss (late)	13	4	
Sharland, Mr.	10	2	
St. Cuthbert's Sunday Schs.	14	10	
Swainson, Mrs. & Misses	1	5	0
Swainson, Miss M., and 10			
St. Thomas's children	1	3	7
Weich, Miss Alice M.	1	5	0
Willmott, Mrs. & Misses	1	0	10
Sums under 10s.	4	2	4
(£97. 19s. 9d.; Disbs. £4. 18s. 4d.)			

FROME DEANERY.

FROME AND MIDSOMER

NORTON DISTRICT.

Sec.: Capt. Chas. P. Streeten, R.N.

T.Y.E. Centenary.

Frome District:			
Beckington	3	2	6
Berkley	1	12	6
Buckland Dinham	11	5	10
Frome	1	19	2
Leigh-on-Mendip	1	8	4
Marston Bigot	7	19	1
Nunney	15	0	
Midsomer Norton District:			
Binegar	1	0	0
Cheyton Mendip	1	1	4
Chilcompton	34	10	6
Combe Hay	5	16	2
Foxcote	13	12	6
Holcombe	1	14	4
Writhlington	3	9	7
£40 6 8	62	3	4

FROME DISTRICT.

BECKINGTON.

Sermon (Centenary)	3	2	6
--------------------	---	---	---

BERKLEY.

By Rev. H. M. Crossing.			
Offertory (Centenary)	1	12	6

BUCKLAND DINHAM.

Sec.: Miss Hay.			
Centenary	11	5	10

FROME.

Tres. & Sec.: T. Byard W. Sheppard.

Centenary	1	19	2
-----------	---	----	---

LEIGH-ON-MENDIP.

Sermon (Centenary)	1	8	4
--------------------	---	---	---

MARSTON BIGOT.

CENTENARY.

Sermons	1	14	8
Meeting	14	0	
Hartford, Mrs.	2	10	0
Hartford, Mrs.	1	5	0
Shakespeare, Mrs.	1	5	0
Sums under 10s.	10	5	
(£7. 19s. 1d.)			

DIocese OF BRISTOL.

Archdeaconry of Bristol.

Table with 2 columns: Parish Name, Amount. Includes BRISTOL ASSOCIATION (excluding parishes in Diocese of Bath and Wells), DRAPERIES, CRIPPENHAM, CRICKLADE.

Totals for Diocese £404 0 2 1832 12 2

Archdeaconry of Bristol.

Table with 2 columns: Parish Name, Amount. Includes PATRON: Lord Bishop of the Diocese, Rev. G. B. James, B. O'B. O'Donoghue, Esq., Col. Savile, Tress: G. F. Hyde, Esq.—Seca., Rev. Canon J. Eustace Brenan, and J. H. Loch, Esq., M.D.

Table with 2 columns: Parish Name, Amount. Includes BRISTOL DEANERY: General Association, St. Agnes, Bedminster: St. Luke, St. Paul, St. Bartholomew, St. Clement, Emmanuel, Bristol, St. Gabriel, Holy Trinity, St. James, St. Lawrence, St. Mark, Easton, St. Mary Redcliffe, St. Matthew, Cotham, St. Michael, St. Michael's, Windmill Hill, St. Nathanael, St. Peter, Bristol, St. Philip & St. Jacob, St. Elias, St. Simon's, Temple Church, St. Thomas, St. Werburgh, Clifton Parish Ch., St. James's Memorial Church, St. Andrew-the-less, Christ Church, Emmanuel, Holy Trinity, Bitton Deanery: Bitton, Hanham, Kingswood, Marshfield, Pill, Fackelchurch with Abson, Wick, Stapleton Deanery: Downend, Mangotsfield, Strichampton, Stapleton, Stoke Bishop, Stoke Gifford, Westbury-on-Trym and Redland, Westbury Green, Westbury Park, St. Alban.

892 15 2 1769 7 4

DIocese OF BATH AND WELLS.

(Added to total on page 7.)

Archdeaconry of Bath.

Table with 2 columns: Parish Name, Amount. Includes Chew Deanery: Chew Magna District, Dundry.

Table with 2 columns: Parish Name, Amount. Includes Stanton Drew, Whitechurch, Forthhead District: Clapton-in-Gordano, Long Ashton, Forbury, Forthhead, Wraxall and Falland.

BRISTOL DEANERY.

GENERAL ASSOCIATION.

Table with 2 columns: Item Name, Amount. Includes Meetings: Women's (less expenses), Missionary Loan Exhibition, Clifton Depot, Dixon, J., Esq., Dunlop Smith, Rev. C. (box), Hibbs, Miss, H. A. M., Hill, Aida, Robinson, Commander, Saunders, Miss G., Box and Cards under 10s., Sums under 10s.

CENTENARY.

Table with 2 columns: Item Name, Amount. Includes Sermons: Cathedral, Bedminster Town Hall, Blind Asylum Hall, for Workers, Bristol, East, St. Gabriel's Schools, Colston Hall, for men, Victoria Rooms, Victoria Rooms, for young people, Sale of Tickets, Do. St. Paul's, Clifton, Portbury, Anon., from Rev. Canon Brenan, Edwards, Sir G., Fedden, Mr. H., Fry, Mr. J. Storrs, Harvey, Rev. A. J., In Grateful Remembrance, Medland, Rev. A., Perks, Miss A., Pritchard, Mr. C. J. C., Roberts, Miss (the late) per Miss Bowring, Thorne, Mr. J., Witchel, Miss, Wright, Mr. R. J., X. Y. Z. (deficit), X. Y. Z. (For C. M. House Mortgage), Sums under 10s.

ST. AGNES.

Table with 2 columns: Item Name, Amount. Includes By Rev. T. W. Harvey, Centenary.

BEDMINSTER, ST. LUKE.

Table with 2 columns: Item Name, Amount. Includes Pres.: Rev. W. F. Jepson, Treas. & Sec.: Miss F. Johnson, Weeks, Miss, Sums under 10s.

CENTENARY.

Table with 2 columns: Item Name, Amount. Includes Jepson, Rev. W. F., Collections, Greenway, Mr., Holmes, Miss, Smith, Mr. S. J., Sums under 10s.

Table with 2 columns: Item Name, Amount. Includes Johnson, Miss L., Johnson, Mr. S., Sums under 10s., Jones, Miss E., A Grateful Member, Sums under 10s., Parfitt, Miss, Armstrong, Mrs., Cooksley, Miss, Freestone, Mrs., House, Mrs., Kitley, Mr., Sums under 10s., Secretary:

Table with 2 columns: Item Name, Amount. Includes Canvin, Mr., Johnson, Misses, Morgan, Mr., Prince, Mr., and Family, Worker, A., Sums under 10s., Shorto, Miss, Gilbert, Mr., and Family, Sums under 10s., Sums under 10s., Boxes, &c., Cards, For His Sake, Sums under 10s.

BEDMINSTER, ST. PAUL.

Table with 2 columns: Item Name, Amount. Includes Pres.: Rev. C. Griffiths, Treas. & Sec.: Mr. G. F. Hyde, Men's Bible Class, CENTENARY.

Table with 2 columns: Item Name, Amount. Includes Sermons, Prayer Union Meeting, Cards, &c., Sums under 10s.

ST. BARTHOLOMEW.

Table with 2 columns: Item Name, Amount. Includes Pres.: Rev. F. Hudson, Sec.: Miss Ada Martin, CENTENARY.

Table with 2 columns: Item Name, Amount. Includes Collections at Meetings, Friend, Sunday School Cards, Thankoffering.

ST. CLEMENT.

Table with 2 columns: Item Name, Amount. Includes Treas.: Rev. G. E. Laws, Sec.: Mr. J. Cockle, Centenary.

EMMANUEL.

Table with 2 columns: Item Name, Amount. Includes Pres. & Sec.: Rev. R. Cornall, Coll. in Church (Centenary).

ST. GABRIEL.

Table with 2 columns: Item Name, Amount. Includes Pres.: Rev. W. Davies, Treas. & Sec.: Mr. Jas. Hobbs, CENTENARY.

Table with 2 columns: Item Name, Amount. Includes Davies, Rev. W., and Mrs., Friend, M. A. J., Frideaux, Miss, Sums under 10s.

HOLY TRINITY.

Table with 2 columns: Item Name, Amount. Includes Treas. & Sec.: Miss B. Andrews, Ferd, Rev. G. E., CENTENARY.

ST. JAMES.

Table with 2 columns: Item Name, Amount. Includes Pres.: Rev. E. F. Neep, Treas. & Sec.: Miss Evans, CENTENARY.

Table with 2 columns: Item Name, Amount. Includes Fisher, Miss, Neep, Rev. E. F., Sums under 10s.

ST. LAWRENCE.

By Rev. J. D. Figures.
Collection (Centenary) 1 10 2
Williams, Rev. F. A. D.
(Centenary) 5 0 0
(£8. 1s. 2d.)

ST. MARK, EASTON.

Treas.: Rev. T. H. Barnett.
Centenary 2 0

ST. MARY REDCLIFFE.

Collection (Centenary) 8 0 0

ST. MATTHEW, COTHAM.

Pres.: Rev. W. B. Doherty.
CENTENARY.

Colls. In Church 10 1
Meeting 9 5
Drawing-room Meeting at
4 Cotham Road 1 8 0
Service of Song 3 13 0
Bartlett, Alderman 1 1 0
Cook, Misses 2 10 0
Davis, Mr. and Mrs. J. E. 2 10 0
Doherty, Mrs. 1 5 0
Hayward, Mr. and Mrs. 1 5 0
Hicks, Mrs. 12 6
Kemp, Mr. J. T. 2 10 0
Lewis, Mrs. 2 0 0
Light, Mrs. 12 6
Mackenzie, Miss 1 11 0
Vaughan, Mr. F. H. 1 0 0
Sums under 10s. 1 12 6
(£24. 10s.)

ST. MICHAEL.

Pres.: Rev. J. H. Clay.
Sec.: Miss F. Fritchett.
Treas.: Miss E. Lighton.

T.Y.E. 18 0

CENTENARY.

Coll. in Church 7 15 6
Sale of work, Share of Pro-
ceeds 9 0 0
Clay, per Miss R. M. 1 0 0
Crampton, Miss C. B.:
Clay, Miss 10 0
Clay, Miss R. M. 10 0
Strickland, Mr. N. 10 0
Tricks, Mrs. 2 10 0
Tricks, Miss (for Medical
Mission) 1 5 0
Tyndall, Miss 10 0
Sums under 10s. 12 8
Johnson, Miss 1 0 0
Barton, Miss 1 0 0
Tricks, Mrs. 10 0
Sums under 10s. 12 0
Pritchett, Miss 10 0
Bobart, Mrs. 1 0 0
C. E. H. (late) 25 0 0
Greaves, Miss 5 0 0
Pritchett, Mrs. 1 0 0
Sums under 10s. 5 0
Stanton, Miss A. M. (coll.)
Boxes and Cards 6 2
Deaf and Dumb Institute ... 16 8
Johnson, Miss (Class) 1 13 5
Sums under 10s. 2 13 0
Junior Association.
Children's Special Service... 2 7
Boxes and Cards, under 10s. 3 8 4
(£69. 18s. 4d.)

ST. MICHAEL AND ALL ANGELS, WINDMILL HILL.

Collection (Centenary) 2 8 6

ST. NATHANAE.

Pres.: Rev. Jas. Stuart-Fox.
Treas. & Sec.: Mrs. H. Jean Turner.
Barger, Mrs. (box) (T.Y.E.) 7 6
Ewens, Dr. & Mrs. (Centenary) 1 1 0
Gleaners, by Mrs. Dixon
(Centenary) 1 4 0
(£2. 12s. 6d.)

ST. PETER (CITY).

Pres.: Rev. F. C. Paul.
Sec. & Treas.: Mr. H. B. Senington.

CENTENARY.

Collections in Church 8 0 8
Sale of Work 10 10 0
Junior Young Men's Class
(Mr. Walton) 2 14 0
Mickelburgh, Miss 10 0
Semington, Mr. H. B. 10 8
Senington, Mrs. H. H. 10 8
Young Men's Class (Mr.
Hodgson) 4 8 0
Sums under 10s. 1 5 6
(£28. 8s. 5d.)

ST. PHILIP AND ST. JACOB.

Treas.: Rev. G. B. James.
Sec.: Miss Blacker.
James, Rev. G. B. and Mrs.
(T.Y.E.) 4 17 6

CENTENARY.

Collections in Church 3 8 9
Meeting 1 9 0
Proceeds of Tea 5 8 6
Farthings 12 6
Half-pence 1 5 0
Pence 3 5 0
Board, Mr. J. T. 5 0 0
James, Rev. G. B. and Mrs. 5 0 0
Page, Mr. G. S. 5 0 0
Rogers, Mr. A. 1 5 0
St. Philip's G.U. 5 0 0
Thomas, Mr. A. E. 5 0 0
Sums under 10s. 10 9
(£47. 2s.)

ST. SILAS.

Pres.: Rev. F. J. Horefeld.
Treas.: Rev. Humphrey Hirst.
Sec.: Mr. Stacey Nicholas.

Collection in Church (Centenary) 1 10 0
Meeting (Centenary) 7 9
(£1. 17s. 9d.)

ST. SIMON'S.

Collection (Centenary) 12 5

TEMPLE.

Rev. W. Hazeldine.
Collections (Centenary) 9 1 0

ST. THOMAS'.

Collection in Church (Centenary) 3 3 0

ST. WERBURGH.

Pres.: Rev. W. Denning.
Treas. & Sec.: Miss Bowring.
Benefaction (T.Y.E.) 1 5 0

CLIFTON PARISH CHURCH.

Pres.: Rev. G. F. Head.
Sec.: Mrs. R. Allen.

T.Y.E.

Anderson, Miss, per the
Treasurer 20 0 0
Anon, per the Treasurer 60 0 0
Butchins, Miss 10 10 0
Savory, Miss, per Miss
Newbolt 10 10 0
Sums under 10s. 2 1
(£91. 7s. 1d.)

CENTENARY.

Coll. in Church 84 3 9
Anderson Miss (late) 5 0 0
Balmain, Rev. W., per Rev.
G. F. Head 25 0 0
Balmain, Miss, per Rev. G.
F. Head 2 0 0
Blew, Miss, per Miss Spar-
shatt 1 5 0
Blew, Miss C., per Miss
Sparsbatt 1 5 0
Brooks, Miss C. 10 0
Bruton, Mrs. and Misses
Tovey 1 0 0
Clarke, Miss. 10 0 0
Cox, Mr. H. Ponting 2 0 0

D. M. C. 1 0 0
Dunlop-Smith, Rev. G. and
Mrs. 100 0 0
E. A. 30 0 0
E. H. H. 30 0 0
Eleven gifts, the girls at, per
Miss Ellis 3 0 4
Four girls 10 10
Friend 2 0 0
Freeling, Miss E. 10 0
Gifts of 5s. and under 2 8 7
Hill, Miss A. J. 10 0
Hill, Misses 1 5 0
Jackson, Rev. R. H. 5 0 0
Ker, Miss W. 10 0
MacByrne, Miss 10 0
Manford, Mrs., per Miss
Sparsbatt 1 0 0
Medland, Mrs. 5 0 0
Men's Monday evening Bible
Class, per Rev. J. Glass 15 7
Newton, Miss 11 0
Of Thine Own, have we given
Thee—Thankoffering 25 0 0
Savory, Miss, per Miss
Newbolt 5 5 0
Servant's Savings for 16
months 2 13 1
Strickland, Mr. N. 10 0
Sunday Schools:
Memorial Hall 2 8 6
Clifton Wood Boys' 16 3
Clifton Wood Girls' 17 3
Berkeley Place Girls' and
Infants' 15 5
With graceful heart 1 0 0
Women's Bible Class, per
Miss Butlin 1 4 10
Woodward, Miss 5 0 0
Woodward, Miss E. 5 0 0
Working Man's Wife 10 2
X. Y. Z. 5 0 0
Sums under 10s. 2 7 10
(£360. 9s. 7d.)
(£461. 11s. 8d.)

ST. JAMES' MEMORIAL CHURCH.

Coll. in Church (Centenary) 8 9 0

ST. ANDREW-THE-LESS, CLIFTON.

Pres.: Rev. S. F. Alford.
Sec. & Treas.: Mrs. Alford.

CENTENARY.

Collection in Church 2 0 7
Meeting 10 0
Subscriptions 1 6 5
Freeman, Mr. and Mrs. 10 0
(£4. 7s.)

CHRIST CHURCH, CLIFTON.

By Rev. T. C. Chapman.

T.Y.E.

Abbott, Mrs. (box) 7 14 2
Aitchison, Miss 10 0 0
Bard, Miss Tessa 1 0 0
Boulde, Miss 7 16 0
Bible Class (Miss Boucher) 2 6 9
Brook, Mrs. O. de B. 6 0 0
Davidson, Mrs. (box) 2 16 6
Dent, Capt. 9 0 0
F. A. S. 3 0 0
Friend 50 0 0
James, G. H., Esq. 1 0 0
Harden, Miss 1 0 0
Maddock, Miss 6 16 0
Marsden, Right Rev. Bishop G.
"Of Thine Own" 18 0 0
Promise 1 0 0
Sleeman, Mrs. 1 1 0
Southby, Rev. R. W. 4 4 0
Strickelsen, Fraulein 3 16 0
Thankoffering 1 0 0
Wood, Miss 2 10 0
Sums under 10s. 6 6 6

Gleaners' Union.

Boxes.

Boucher, Miss 3 12 7
Brown, Miss F. 3 10 0
Coles, Mr. C. 2 6 9
George, Miss. 19 11

Handley, Miss	1	4	3
Harvey, Miss F.	7	6	3
Hile, Miss Ada	1	10	0
Marsden, Miss	1	7	11
Parsons, Miss	18	3	7
Prentice, Mrs.	2	9	9
Savile, Miss K.	4	5	4
Savile, H., Esq.	3	7	2
Thomas, Miss S.	10	1	0
Thompson, Miss	1	18	0
Trimnell, Miss	1	8	11
Watson, Mrs. (Card)	10	0	0
Sums under 10s.	7	3	8
(£204. 12s. 1d.)			

CENTENARY.

Coll. in Church	27	3	2
Coll. in Parish Hall	1	7	6
Anonymous	6	2	6
Bens, per Rev. T. C. Chapman	7	0	6
Brown, Miss	1	1	0
Burnett, Mrs.	1	0	0
Churchill, Mrs.	10	0	0
Edwards, Miss	2	10	0
E. N.	10	0	0
Fowler, Mr. and Mrs.	1	0	0
France, Mr.	10	0	0
Friend, per Miss F. Harvey	1	0	0
Fyffe, Dr.	4	0	0
Gleaners (For Extension)	37	11	8
Hamlyn, Rev. and Mrs. W.	1	5	0
Hare, Sholto, Esq.	1	0	0
Heywood, Miss	1	0	0
Hurne, Mrs.	1	0	0
In Memoriam, H. M.	1	0	0
Litcham, Misses	8	0	0
Lington, Dow. Lady	10	0	0
Maddock, Miss	5	0	0
Mercer, Misses	10	0	0
Naish, Mrs.	2	10	0
Powell, Miss	5	0	0
Friedau, Miss and Mrs.	1	0	0
Saunders, J., Esq. (For Extension)	10	0	0
Scales, Miss	1	1	0
Shute, Mr. Henry	10	0	0
Smith, Mr. Douglas	10	0	0
Stevens, Mr. W. H.	1	0	0
Swinburne, Mrs.	10	0	0
Taylor, Miss Alice	1	0	0
Vaughan, Miss A. M.	5	0	0
Watson, Rev. and Mrs. J. B.	20	0	0
Wills, Mr. G.	3	0	0
Sums under 10s.	2	2	9

Boxes.

Badminton House	2	0	0
Harvey, Miss F.	11	10	0
Jose, W. W., Esq.	1	5	0
Ware, Miss	17	0	0
Sums under 10s.	5	6	9

Junior Association.

Lloyd, Margaret (200 Farthings)	4	2	0
---------------------------------	---	---	---

Schools:			
Bartlett, Miss, Girls'	6	3	0
Ware, Mr., Boys'	10	5	0
Sowers' Band B	12	6	0
Sunday School: Girls'	6	3	0
Infants'	11	0	0
Sums under 10s.	2	5	10
(£187. 12s. 1d.)			
(£392. 5s. 2d.)			

EMMANUEL.

Pres.: Rev. J. Eustace Brennan.
Sec.: A. Balfour, Esq.

T.Y.E.

Special Collection	7	12	1
Brennan, Rev. J. E. and Mrs.	2	10	0
Taylor, Mrs.	2	0	0
(£12. 2s. 1d.)			

CENTENARY.

Coll. in Church	33	15	9
Brennan, Rev. Canon & Mrs.	100	0	0
Brennan, Miss:			
Anonymous	5	0	0
Anderson, Misses	10	6	0
Atkins, Miss Martin	1	0	0
Balfour, Mrs.	1	0	0
Baunt, Mrs.	1	0	0
Friend	100	0	0
Fripp, Miss T.	10	0	0
Gardiner, Miss, per	1	0	0
Grindon, Mr. J. N.	1	5	0
Grindon, Miss, sen.	1	5	0

H. S. (100 sixpences)	2	10	0
Hall, Miss, per (in sixpences)	2	10	0
Hooper, Mrs.	5	0	0
Lock, Mrs.	1	5	0
Olivier, Misses	2	0	0
Owen, Miss (in sixpences)	14	0	0
Taylor, Mrs.	1	0	0
Taylor, Miss	5	0	0
Taylor, Miss E.	2	2	0
Warren, Mr. and Mrs. Hall	5	0	0
Williams, Dr. and Mrs. Enbulus	10	0	0
Sums under 10s.	2	1	8
Jones, Mr. Averay	10	0	0
Jones, Mrs. Averay	1	0	0
Jones, Misses Averay	10	0	0
Trusted, M. C. J.	50	0	0
Sums under 10s.	5	0	0
(£338. 13s. 11d.)			
(£348. 16s.)			

HOLY TRINITY, HOTWELLS.

Pres.: Rev. G. Hemming.—Sec.: Mrs Hemming.—Treas.: Miss Woolcombe.

CENTENARY.

Coll. in Church	5	10	6
Farthings	5	5	4
Halfpennies	4	16	0
Pence	9	3	6
Anon.	10	6	0
Cooper, Miss	1	0	0
Fedon, Mr. W. A.	1	0	0
Griffiths, Misses	2	10	0
Hemming, Rev. G.	1	5	0
Lyon, Miss	1	5	0
Lyon, Miss M.	1	5	0
Major, Miss C.	1	0	0
Morlarty, Miss	2	10	0
Nixon, Miss (Bible Class)	10	0	0
Oakley, Rev. G. D. and Mrs.	1	5	0
Shirley, Mr.	10	0	0
Star, Captain	1	5	0
Wallace, Canon	10	0	0
Woodward, Miss H.	2	10	0
Woolcombe, Miss	5	0	0
(£50. 10s. 10d.)			

BITTON DEANERY.

BITTON.

By Rev. Canon Ellacombe.
Sec.: Miss H. Mathia.

CENTENARY.

Collections in Church	7	3	9
Bible Class	12	0	0
Cards	1	9	2
Sunday School	8	0	0
(£9. 12s. 11d.)			

HANHAM.

Sec.: James J. Stibbs, Esq.

Centenary	2	15	0
-----------	---	----	---

KINGSWOOD.

By Rev. H. C. Dandy.

Sermons.....(Centenary)	4	12	1
-------------------------	---	----	---

MARSHFIELD.

Sermons.....(Centenary)	6	0	0
-------------------------	---	---	---

PILL.

Collections.....(Centenary)	1	0	0
-----------------------------	---	---	---

PUCKLECHURCH WITH ABSON.

By Rev. S. G. Gillum.

Meetings.....(Centenary)	1	18	4
--------------------------	---	----	---

WICK:

ST. BARTHOLOMEW.

By Rev. H. A. C. Toukna.

CENTENARY.

Sermons.....	2	15	9
Meetings.....	12	4	0

Lantern Lecture	16	11	0
Cards	16	8	0
(£25. 1s. 8d.)			

STAPLETON DEANERY.

DOWNEND:
CHRIST CHURCH.

Collections.....(Centenary)	10	11	11
-----------------------------	----	----	----

MANGOTSFIELD.

Treas.: Rev. G. Alford.
Secs.: Mrs. G. P. Alford and Miss James.

CENTENARY.

Collections, Sermons	1	14	0
Meeting	10	0	0
Alford, Rev. G.	5	0	0
Sums under 10s.	2	1	0
(£7. 6s. 1d.)			

SHIREHAMPTON.

Pres.: Rev. A. J. Harvey.
Sec.: Mrs. Whitefoord.

CENTENARY.

Collections:			
Shirehampton	18	0	3
Avonmouth	1	18	0
Meetings:			
Shirehampton	1	18	2
Avonmouth	11	7	0
Tebbs, Miss	2	0	2
Sums under 10s.	1	12	10
(£25. 15s.)			

STAPLETON.

By Rev. W. H. Shaw.

T.Y.E.	10	0	0
--------	----	---	---

STOKE BISHOP.

Pres.: Rev. Canon Alford.
Sec.: Mrs. Ellis.

T.Y.E.

Wansey, Rev. H. R. and Miss	8	0	0
Wansey, Rev. H. R. and Miss	6	1	5
Sums under 10s.	6	0	0
(£20. 7s. 5d.)			

STOKE GIFFORD.

By Rev. N. Tibbitts.

Collections.....(Centenary)	7	0	0
-----------------------------	---	---	---

WESTBURY-ON-TRYM AND REDLAND GREEN.

CENTENARY.

Collection in Church	2	6	4
Service of Songs	6	0	0
Lewis, Miss A.....(COLL.)	1	0	0
Sums under 10s.	11	8	0
(£8. 18s.)			

WESTBURY PARK: ST. ALBAN.

Pres.: Rev. J. Colmer Godwin.—Treas.: Mr. C. E. Lavington.—Sec.: Miss Griffiths.

Centenary.....	1	5	0
Cowlin, Mrs. (box) (T.Y.E.)	3	10	2
Smith, Rev. C. D. (box) (T.Y.E.)	2	13	0
(£7. 8s. 2d.)			

The following Parishes are in the Diocese of Bath and Wells, Archdeaconry of Bath:—

CHEW DEANERY.

(Chew Magna District.)

DUNDRY.

Sec. & Treas.: Rev. H. Mann, B.A.

Collection in Church (Centenary)	17	1	0
----------------------------------	----	---	---

STANTON DREW.
By Miss Betts.
Centenary 8 0

WHITCHURCH.
By Rev. E. J. Franklyn.
Meeting (Centenary) 7 0

(Portishead District.)

OLAPTUN-IN-GORDANO.
Sec.: Rev. W. Horne.

CENTENARY.

Sermons 8 10 2
Centenary Cake with 103
pockets 8 3 11
Teas 17 11
Horne, Rev. W. 10 0 0
Horne, Mrs. W. 10 0 0
Boxes under 10s. 11 9
(£33. 12s. 9d.)

LONG ASHTON.

Sec.: Rev. L. H. Deering.
Treas. & Box Sec.: Miss W. E. Dyke.

T.Y.E.

Mothers' Meeting (box) 17 5
Anonymous 1 1 0
Cheetchan, Rt. Rev. Bishop 3 0 0
Dyke, Mr. T. 1 11 6
Dyke, Miss (box) 14 1
O'Donoghue, Mr. H. O'B. 2 12 6
Sums under 10s. 1 1 11
(£10. 15s. 5d.)

CENTENARY.

Offeratories, C.M.S. birthday 5 14 5
Sermons 6 19 6
Meeting 2 17 10
Children's gifts 3 11 10
Profits from Tea 4 0 0
Budgett, Mr. W. H. 1 1 0
Dyke, Miss T. 10 0
Dyke, Mr. T. 10 0 0
Gedge, Miss 5 0 0
Gough, Miss 5 0 0
Kingstone, Mr. W. 2 0 0
L. and M. 3 0 0
O'Donoghue, Mr. H. O'B. 5 0 0
Servants at Ashton Court ... 10 0

Smyth, Sir G. and Lady 10 0 0
Sums under 10s. 5 3 5
(£70. 8s.)
(£31. 3s. 5d.)

PORTBURY.

Treas. & Sec.: Rev. M. C. Proby.
Meeting (Centenary) 1 11 8
Proby, Rev. M. C. (Centenary) 15 0 0
(£1. 6s. 8d.)

PORTISHEAD.

Ashe, Mrs. (T.Y.E.) 10 0
Meeting (Centenary) 4 1 8
(£4. 11s. 8d.)

WRAXALL AND FAILAND.

Treas. & Sec.: Rev. H. Vaughan.
Sermon (Centenary) 1 16 0

CHIPPENHAM DEANERY.

CHIPPENHAM ASSOCIATION.

Pres.: Rev. Canon Rich.
Treas. & Sec.: Rev. A. Strong.

T.Y.E. Centenary.

Chippenham:
St. Paul's — 10 10 0
Corsham 11 0 0 —
£11 0 0 10 10 0

CHIPPENHAM: ST. PAUL'S.

Centenary 10 10 0

CORSHAM.

Sec.: Miss J. Fowler.
Rummage Sale (T.Y.E.) 11 0 0

CRICKLADE DEANERY.

T.Y.E. Centenary.

Cricklade 5 0 4 4 1
Inglesham — 16 6
Liddington — 9 4 2
Little Hinton — 1 0 0
Lydiard Tregoz — 7 4 7
Purton — 9 15 6
Rodbourne Cheney — 20 7 0
£0 5 0 £2 14 10

CRICKLADE: ST. MARY.

By Rev. J. McKaye.

T.Y.E. 5 0
Collection (Centenary) 4 4 1
(£4. 9s. 1d.)

INGLESHAM.

By Rev. G. W. Spooner.

Collection (Centenary) 16 6

LIDDINGTON.

Treas.: Mrs. James Smith.
Sec.: Rev. W. B. Pitt.

Offeratories (Centenary) 9 4 2

LITTLE HINTON.

By Rev. J. W. Mowbray.

Collection (Centenary) 1 0 0

LYDIARD TREGOZ.

By Rev. H. G. Baily.

CENTENARY.

Coll. in Church 3 3 3
Little, Mr. R., per Miss K. 1 5 0
Leighton 2 16 5
Sums under 10s. (£7. 4s. 7d.)

PURTON.

Sec.: Rev. J. Veysey.

CENTENARY.

Sermons 7 7 11
Meeting 2 0 3
Veysey, Rev. J. 10 0
Sums under 10s. 16 4
(£10. 14s. 6d.; disbs. 18s.)

RODBOURNE CHENEY.

Pres., Treas., & Sec.: Rev. E. R. Knapp.

CENTENARY.

Collections:
Parish Church 2 19 6
St. Augustine's 11 4
Children's Meeting 1 2 4
Tea Tickets 3 2 0
Cousins, Miss 10 0
Dean, Mr. W. 2 0 0
Friend 5 0 0
Friend 2 0 0
Sums under 10s. 6 9 4
(£23. 14s. 6d.; disbs. £3. 7s. 6d.)

DIOCESE OF CANTERBURY.

Table with columns for T.Y.E. Centenary, EAST & WEST KENT C.M. UNION, KENT COUNTY MISSIONARIES, and values.

Archdeaconry of Canterbury.

Table for EAST KENT ASSOCIATION with values 890 16 9 1225 9 11

Archdeaconry of Maidstone.

Table for DEANERIES including OROYDON, EAST DARTFORD, WEST DARTFORD, SOUTH MALLING, SHORHAM, SITTINGBOURNE, TONBRIDGE, MAIDSTONE AND MID-KENT ASSOCIATION, SOUTH KENT ASSOCIATION.

Totals for Diocese £3,476 0 10 7,022 14 3

EAST AND WEST KENT C.M. UNION.

By Rev. J. J. Bambridge.

Table for T.Y.E. Centenary with values 5 0 0, Meeting (Centenary) 1 19 6, Offerings (Centenary) 7 17 0 (£14. 16s. 6d.)

KENT COUNTY MISSIONARIES.

(For Uganda and Fuh-kien.)

Table for Treas. and Sec.: Dr. E. J. Bellerby, CANTERBURY AND ROCHESTER DIOCESES, T.Y.E. 426 3 10

Archdeaconry of Canterbury.

EAST KENT ASSOCIATION.

Pres.: C. J. Plumtre, Esq. Treas. and Sec.: W. B. Porsley, Esq.

Table for T.Y.E. Centenary including East Bridge Deanery (Barham, Goodnestone, Nonington), Canterbury Deanery (General Association, St. Dunstan's, St. Mary Bredin's, St. Michael's, Harbledown, St. Stephen's, Fordwich), Dover Deanery, Elham Deanery (Folkestone, General Ch. Ch., St. John the Baptist, Hawkinge, Sandgate).

Table for Ospringe Deanery (Boughton-under-Blean, Brants, Dunkirk, Ospringe, Throby), Sandwich Deanery (Deal, St. George's, St. Mary's, Kingsdown, Sandwich, Walmer), Westbere Deanery (Birchington: All Saints, Herne Bay, Margate: Holy Trinity, St. Paul's, Cliftonville, Ramsgate: Christ Church, St. Luke's, Westgate) with values.

£890 16 9 1225 9 11

EAST BRIDGE DEANERY.

Table for BARHAM, Sec.: Mrs. Coles, Meeting (Centenary) 2 7 9, Birthday Offering (Centenary) 7 0 0 (£9. 7s. 9d.)

GOODNESTONE.

Table for Sec.: Rev. M. W. B. Osmaston, Church colls. 5 15 2, Meeting 1 9 5, Boxes 4 11 3, Tea 1 2 2 (£12. 18s.)

NONINGTON.

Table for By C. J. Plumtre, Esq., T.Y.E. 3 3 0

CENTENARY.

Table for Coll. in Church 118 18 6, Meeting 5 3, Entertainments 8 9, Benefactions 1 8 0 (£124. 3s. 6d.)

CANTERBURY DEANERY.

Table for CANTERBURY: GENERAL ASSOCIATION, Meeting (Centenary) 2 13 9

ST. DUNSTAN'S.

Table for Anonymous (T.Y.E.) 35 0 0

CENTENARY.

Table for Anon. (box) 10 4, Ashby, Mrs. 1 0 0, Bedford, Rev. Dr. 1 0 0, Dyneley, Mrs. 1 0 0, Evill, Rev. W. E. 5 0 0, Evill, Mrs. 10 0, Flint, Mr. F. 5 0 0, Flint, Mrs. 5 0 0, Flint, Miss 5 0 0, Flint, Mr. J. 5 0 0, Flint, Mrs. J. 5 0 0, Flint, Rev. G. S. 5 0 0, Flint, Miss E. 2 10 0, Flint, Miss G. 2 10 0, Hood, Mr. E. 1 5 0, Johnson, Mrs. 3 3 0, Lukey, Mr. E. 1 5 0, Poole, Misses 1 0 0, Port, Mr. R. J. 1 5 0, Roper House (box) 16 0, Southee, Misses 1 5 0, Thankoffering 2 10 0, Webb, Mr. A. 10 0, Y. M. Bible Class 13 2, Sums under 10s. 18 17 8

JUNIOR ASSOCIATION.

Table for Parish Hall Classes 1 19 6, Sunday School: Boys' 1 0 0, Girls' 1 3 11, Infants' 7 1, Sums under 10s. (£15. 13s.)

ST. MARY BREDIN.

Treas.: W. Plant, Esq. Sec.: Rev. J. J. Bambridge.

Table for T.Y.E. Vicarage Garden Party 3 13 9, Horsley, Mrs. 1 0 0, Hunt, Mrs. J. 2 0 0, Sums under 10s. 2 5 8 (£8. 19s. 5d.)

CENTENARY.

Table for Offeratories: Children's Service 1 1 1, Wednesday Evening 3 5 9, A.M. 1 5 0, Amos, Rev. C. M. and Mrs. 2 10 0, Anonymous 5 0 0, Anonymous (in Church plate) 5 0 0, Bambridge, Rev. J. J. & Mrs. 1 5 0, Fill, Mr. R. Y. 1 5 0, Filmer, Mrs. 15 0, Friend 5 0 0, Hamilton, Rev. W. 5 0 0, Hawksworth, Miss 10 0, Do. (In Memoriam) 10 0, Hunt, Mr. W. 10 0, Hunt, Mrs. 1 5 0, Lambert, Captain 2 10 0, Neame, Mrs. 1 0 0, Plant, Mr. W. 10 0, Willink, Rev. A. 10 0, Sums under 10s. (£53. 5s.) (£82. 4s. 5d.)

HARLEDDOWN: ST. MICHAEL'S.

Table for By Rev. C. Knight, CENTENARY, Meeting 1 12 8, Knight, Rev. C. 1 0 0, Sums under 10s. (£3. 7s. 5d.)

Table for ST. STEPHEN'S, Treas. and Sec.: Colonel Cantis, Lecture (Centenary) 1 3 0, 100 Farthings (?) (Centenary) 4 2 (£1. 7s. 2d.)

FORDWICH.

By Rev. Richard Hitchcock. Sale of Work (Centenary) 1 7 0

DOVER DEANERY.

Table for DOVER, Pres.: C. J. Plumtre, Esq. Treas.: E. Wollaston Knocker, Esq., C.B. Sec.: Rev. A. Howell Smith, T.Y.E., Parish Church 1 10 3, Meeting 1 16 6, England, Miss 10 0, Gift: 2 Cor. ix. 7, 8 15 0 0, Jenkin, Miss 18 0, Knox, Miss J. 3 0 0, Smith, Mrs. Howell 2 0 7, Y.W.C.A. (coll.) 1 10 0

OUR OWN MISSIONARY.

Table for (Also £20. 15s. 9d. included under "Centenary.") Treas.: E. W. Knocker, Esq., C.B. Sec.: A. B. Elwin, Esq., Colls. at St. James's Church 2 19 6, Meetings: Christ Church 3 0 0

Beaufoy, Mr. S.	1 11 6
Bradley, E., Esq.	3 3 0
Christ Church Gleaners	24 15 5
Clabon, Miss E.	9 0 0
Clabon, Miss M. S.	5 0 0
Clutton, Miss	2 10 0
Cockayne-Frith, Major C.	5 0 0
Compton, Rev. W. C.	3 0 0
Deane, Mrs. Wallace	10 0 0
De Moleys, Mrs.	1 0 0
Dickson, Sir Richard	15 0 0
Elverson, Major H. J.	3 0 0
Elverson, Mrs.	3 0 0
Elwin, Mrs. E.	1 11 6
Elwin, A. B., Esq.	3 3 0
Eyre, Miss	10 0 0
Friend	1 0 0
Greaves, Miss M.	1 4 0
Hariott, Miss	1 18 0
Harvey, Colonel	3 3 0
Heath, General	30 0 0
Jenkins, Misses	7 16 0
Killick, Mr. George	1 11 6
Knocker, E. W., Esq., C.B.	30 0 0
Knocker, V. E., Esq.	3 3 0
Knox, Miss	24 0 0
Mackenzie, P. W. J., Esq.	1 1 0
Manning, Willsher, Esq.	6 6 0
Miller, Colonel	2 2 0
Mowll, H. Martyn, Esq.	3 3 0
"Nora"	3 3 0
Osborn, A. G., Esq.	3 10 0
Rubie, G. C., Esq.	15 0 0
Sheppard, Mrs.	2 0 0
Smith, Rev. A. Howell	5 4 0
Smith, Mrs. Sydney	5 4 0
Smyth, R. M., Esq.	3 3 0
Smyth, Mrs. Howell	1 11 3
Stone, Capt. W. F.	3 13 6
Sutton, Dr.	6 8 0
Sums under 10s.	5 9 7
(Total T.Y.E. for "Our Own Missionary" £255. 3s. 9d.; disbs. &c., £10. 10s. 6d.)	
(£281. 9s. 1d.; disbs. &c., £14. 4s.)	

CENTENARY.
(Including £30. 15s. 9d. for "Our Own Missionary.")

United Service	4 17 3
Children's Jubilee Meeting	4 3 0
Christ Ch.: Contributions	37 11 10
Do. For Medical Missions	2 0 0
St. James's:	
Church Collections	43 6 0
Children's Service	13 2 0
Meetings	8 8 10
Gifts and Collections	46 11 3
Boxes	40 13 3
Hougham	17 6 0
(£185. 3s. 4d.)	
(£466. 12s. 5d.; T.Y.E. disbs. &c., £14. 4s.)	

ELHAM DEANERY.

FOLKESTONE.

GENERAL.

Treas.: Miss L. McKee.

T.Y.E.

Gleaners' Union (For Support of Missionary in N.-W. Provinces)	78 12 9
Comyn, Col. F. F. (do.)	5 5 0
(£83. 17s. 9d.)	

FOLKESTONE:

CHRIST CHURCH.

Pres.: Rev. H. L. Richmond Deek.	
Treas. & Sec.: Miss Murton.	
Offerings (Centenary)	221 10 8

FOLKESTONE.

ST. JOHN THE BAPTIST.

Pres.: Rev. G. B. Harding.	
Sec.: Miss Castle.	
Centenary	17 3 6

HAWKINGE.

By Rev. W. Legh.	
Offertery (Centenary)	1 3 4

SANDGATE.

Gifts.....(Centenary) 2 16 5

NORTH LYMPNE DEANERY.

- Bonnington
- Orlestone.
- Ruckinge.
- Sevington.
- Shadoxhurst.
- Stowting.
- Willesborough.

SOUTH LYMPNE DEANERY.

Appledore.

(For particulars of contributions from above-mentioned parishes see under South Kent Association, p. 17.)

OSPRINGE DEANERY.

BOUGHTON-UNDER-BLEAN.

By Rev. J. A. Boodle. Offertery (Centenary) 2 13 5

BRENTS.

By Rev. S. Amies. Collections (Centenary) 2 0 4

DUNKIRK.

By Rev. W. J. Springett. Offerings (Centenary) 19 18 2

OSPRINGE.

By Rev. W. J. Springett. Stunt, W. C., Esq. (Centenary) 2 2 0

THROWLEY.

Treas. & Sec.: Rev. F. Orton. Collections (Centenary) 22 11 6
Harris, Lord (Centenary) 2 0 0
(£24. 11s. 6d.)

SANDWICH DEANERY.

DEAL: ST. GEORGE THE MARTYR. By Rev. Dr. Bruce-Payne.

CENTENARY.

Contributions.....41 10 5
Cadman, Miss.....1 5 0
Sums under 10s.....14 7 0
(£43. 10s.)

KINGSDOWN.

By Rev. E. Badger. Badger, Mrs. (T.Y.E.) 10 6

CENTENARY.

Church Boxes.....2 2 9
100 threepences.....1 5 0
Sums under 10s.....12 6 0
(£4. 10s. 9d.)

SANDWICH.

By Rev. A. M. Chichester. Centenary.....5 12 6

WALMER.

Treas.: Mr. A. B. Murray. Sec.: Rev. Canon Venn. T.Y.E.

OUR OWN MISSIONARY.

Anonymous.....240 0 0
Collyer, Mr. G.....1 0 6
Elphinston, Mrs.....35 0 0
Green, Mrs. A.....10 6 0
Sharpe, Miss.....2 13 0
Sums under 10s.....11 0 0
(£279. 16s. 6d.)

CENTENARY.

Collections at St. Mary's.....20 4 8
100 shillings.....5 0 0
100 sixpences.....2 10 0
100 threepences, by Miss Ommanney.....1 5 0
100 threepences, by Mrs. C. Green.....1 5 0
Bushe, Captain C. P.....10 0 0
Lea, Miss.....10 0 0
Sums under 10s.....2 7 11
(£33. 12s. 7d.)
(£313. 9s. 1d.)

WESTBERE DEANERY.

BIRCHINGTON: ALL SAINTS.

Sec.: Miss Tatham.

Offertery.....(Centenary) 1 18 9

HERNE BAY.

Pres.: Rev. T. B. Watkins. Treas.: Rev. J. S. Crisall. Sec.: Mrs. T. B. Watkins.

Starr, Mrs. (T.Y.E.) 1 10 0

CENTENARY.

Offerteries.....18 15 4
Children's Service.....18 4
Meeting.....2 18 0
Moore, Miss.....15 0
Sayer, Miss.....10 0
Thorpe, Miss.....1 0 0
Sums under 10s.....1 10 0
(£27. 7s. 6d.)

MARGATE: HOLY TRINITY.

T.Y.E.

FOR SUPPORT OF A MISSIONARY IN KIU SHIU, JAPAN.

By Rev. H. R. Anderson.

Sermons: Holy Trinity Church.....12 5 11

Collecting Cards.....17 5
Freewill Offering: Miss Burside's Meeting.....1 11 6
Gleaners' Pence Fund.....10 10 0
Recital Services.....19 14 7
Weekly Pence.....11 15 9
Anderson, Rev. H. and Mrs. 2 2 0
Anon.....7 2 0
Baker and Williams, Misses 3 3 0
Bellerby, Dr. and Mrs. 4 19 5
Campbell, Mr. J.....1 0 0
Carpenter, Mrs.....1 0 0
Clark, Mrs.....1 0 0
Cole, Mrs.....5 0 0
Coles, Mrs.....2 2 0
Crawford, G. J.....2 0 0
Crawford, J., Esq., J.P.....1 1 0
Elcombe, Miss.....2 2 0
Ellis, Miss.....1 10 6
Emptage, Mr. E.....1 1 0
Fiel, Miss.....1 1 0
Fiel, Miss C.....2 2 0
Fiel, Miss M.....2 2 0
Goehron, Mrs. per.....2 14 6
Hamilton, Mr. G. (coll.) 13 12 3
Haughton, Mrs.....3 4 0
Hicks, Miss.....7 0 0
Jenkins, Mrs.....3 0 0
Kent, Miss A.....2 0 0
Kent, Miss G.....2 0 0
Lloyds, Balance of Pence.....5 0 6
Millington, Mr.....1 0 0
Mussard, Mr. J. V.....2 0 0
Oldrey, Mr.....1 0 0
Rich, Miss.....5 0 0
Senior, Rev. and Mrs.....10 5 0
Senior, Mrs. (Working Party) 2 0 0
Smyth, Miss.....2 2 0
Spreck, Miss.....10 0 0
Walker, E. Alney Esq.....3 3 0
Watson, Mrs.....2 0 0
Wheatley, Mr.....5 4 0
Wheeler, Mrs.....2 16 6
Williams, Miss.....1 0 0
Sums under 10s.....3 8 4

"Do without" Boxes.

Baker and Williams, Misses 10 11
Houghton, Mrs.....14 0
Pitcock, Miss.....3 15 7
Pitcock, Miss M.....2 16 6
Price, Miss G.....2 16 6
Sums under 10s.....4 1 4
(£203. 8s. 6d.; disbs. £2. 14s.)

CENTENARY.

Offerteries: Missionary Mission.....8 15 0
Sermons: Canon Trotter.....37 11 8
Bishop of Ripon.....42 6 11
Lecture.....16 13 0
Books Sold.....1 0 0

Card and Box Collection.

Boys' and Girls' Sunday Schools, Gospel Temperance Workers, Christian Endeavours, and others, by Dr. and Mrs. Bellerby. 27 7 7
 Meeting 1 8 10
 Drawing-room Meeting at Westgate 3 7 3
 H. Mr. 5 0 0
 Smith, Miss 50 0 0
 Toddhunter, Mr. 1 0 0
 Sums under 10s. 19 9
 (£191. 11s. 6d.; disbs. £22. 19s. 7d.)
 (£298s.; disbs. £25. 18s. 7d.)

ST. PAUL'S CLIFTONVILLE.
 Sermons (Centenary) 9 19 1

RAMSGATE: CHRIST CHURCH.
 Treas.: J. W. Cross, Esq.
 Centenary 150 12 6

RAMSGATE: ST. LUKE'S.
 Pres. & Treas.: Rev. J. B. Whiting.
 Sec.: Miss L. Whiting.
 CENTENARY.

Meeting 2 10 1
 Cox, J., Esq. 1 0 0
 Dawson, Mr. G. 1 0 0
 Key, Miss 1 0 0
 Lovell, Miss 10 6
 Ross, Miss 10 0
 Russell, Lt.-Col. and Mrs. 3 0 0
 Sums under 10s. 12 9
 (£10. 3s. 4d.)

WESTGATE-ON-SEA.
 By Rev. A. A. Lyne.
 Offertory (Centenary) 3 4 0
 Wood, Miss E. D. (Centenary) 10 0
 (£3. 14s.)

Archdeaconry of Maidstone.
 EAST CHARING DEANERY.
 Ashford.
 Pluckey.

(For particulars of contributions from above-mentioned parishes, see under South Kent Association, p. 17.)

WEST CHARING DEANERY.
 Cranbrook.
 Goudhurst.
 Sandhurst.
 Tonterden.

(For particulars of contributions from above-mentioned parishes, see under South Kent Association, p. 17.)

CROYDON DEANERY.
 Pres.: Rev. Canon H. H. Pereira.—
 Treas.: Wm. Cash, Esq.—Acting
 Sec.: Rev. R. F. N. Phillips.

T.Y.E. Centenary.
 Croydon:
 General Assoc. 32 3 6
 Parish Church 7 19 6
 Christ Church 35 8 3
 Holy Trinity 7 0 2
 St. Mary Magdalene 115 0 0
 St. Matthew's 27 6 0 508 18 8
 South Croydon, Emmanuel 6 0 287 12 7
 Upper Norwood, All Saints' 18 0 0
 £27 13 0 1,022 2 8

GENERAL ASSOCIATION.
 CENTENARY.
 Meetings:
 General 24 10 0
 Children's 4 14 0
 Breakfast 9 6

Flindt, per Miss (For Addiscombe, O.O.M.) 2 10 0
 (£32. 3s. 6d.)

ST. JOHN'S (PARISH CHURCH).
 Treas.: Rev. Canon H. H. Pereira
 Centenary 7 19 6

CHRIST CHURCH.
 Treas.: Rev. O. B. Byers.
 CENTENARY.
 Collections 8 0 3
 Cards 2 10 0
 Appleton, Mr. 5 0 0
 Jones, Rev. W. 15 15 0
 Jones, Miss 3 3 0
 Lanfear, Misses 1 0 0
 (£35. 8s. 3d.)

HOLY TRINITY.
 Treas.: Rev. C. Bokenham.
 Centenary 7 0 2

ST. MARY MAGDALENE'S.
 Treas.: Rev. H. Glover.
 Sec.: Miss Barber.
 Centenary 115 0 0

ST. MATTHEW'S.
 Sermons (Centenary) 508 8 8
 Juvenile Branch (Centenary) 10 0
 (£508. 18s. 8d.)

T.Y.E.
 Greene, Mr. J. H. 9 0 0
 Paxton, Miss M. (box) 4 11 8
 Paxton, Miss A. (farthings) 13 2
 Rose, Miss (box) 10 0
 Saint, Mr. W. (farthings) 1 6 3
 Thompson, Mrs. 10 0 0
 Sums under 10s. 1 5 1
 (£27. 6s.)
 (£536. 4s. 8d.)

SOUTH CROYDON.
 EMMANUEL CHURCH.
 Treas.: Rev. R. N. F. Phillips.
 Collections (Centenary) 250 17 7
 Do. Haling Rd. Hall (Centenary) 6 15 0
 Brown, Miss J. (T.Y.E.) 6 0 0
 (£257. 18s. 7d.)

UPPER NORWOOD:
 ALL SAINTS'.
 Offertory (Centenary) 18 0 0

EAST DARTFORD DEANERY.
 T.Y.E. Centenary.
 Belvedere 13 1 0
 Bexley:
 St. John the Baptist 8 4
 St. John the Evangelist 5 0 0
 Erith 1 7 4
 Eynsford 44 10 2
 Lamorbey 13 1 1
 Sidcup 60 1 6 43 5 6
 £74 9 11 137 5 4

BELVEDERE.
 Fleming, Mr. J., (For Africa) (Centenary) 1 1 0
 Thorpe, Miss (per) (Centenary) 12 0 0
 (£13. 1s.)

BEXLEY:
 ST. JOHN THE BAPTIST.
 Gleaner 88212 (Centenary) 8 4

BEXLEY:
 ST. JOHN THE EVANGELIST.
 Pres.: Rev. J. H. Wicksteed.
 Sec.: Miss Carver.
 Foreign Mission Offertory (Centenary) 5 0 0

ERITH.
 Treas. and Sec.: Rev. F. J. Williams.
 Anderson, K. (T.Y.E.) 1 7 4

EYNSFORD.
 Treas. and Sec.: Rev. A. S. Hutchinson.
 Offertories (Centenary) 14 19 9
 Gifts (Centenary) 29 10 5
 (£44. 10s. 2d.)

LAMORBEBY.
 Treas.: Rear-Admiral Lang.
 Beamish, Rev. L. H. (T.Y.E.) 2 12 0
 Gleaners' Union (T.Y.E.) 10 9 1
 (£18. 1s. 1d.)

CENTENARY.
 Collections, &c. 13 19 2
 Sermons Holy Trinity (Rev. C. Barton) 7 0 2
 (Beamish, Rev. S. H.) 5 0 0
 Beamish, Miss F. L. M. (Thankoffering) 1 1 0
 Stockton, Mrs. (Thankoffering), per Miss F. L. M. Beamish 4 0 0
 (£21. 0s. 4d.)
 (£44. 1s. 5d.)

SIDCUP.
 Pres.: Rev. B. W. Chancellor.
 Treas. and Sec.: H. T. Horne, Esq.
 T.Y.E.
 Contributions 15 0 0
 Bush, Mrs. 1 1 0
 Ch. Ch. Sunday School Boxes:
 Cocksedge, Miss 2 11 6
 Davies, W. 10 3
 Frances, Mr. 1 17 5
 Gill, Miss B. 2 7 7
 Gill, Miss W. 2 10 0
 Gill, Miss M. 2 15 8
 Hatton, Miss 10 11
 Horne, Mrs. C. 1 9 6
 Johnston, Miss 13 9
 Osmond, Miss 1 3 2
 Vickers, Mr. 5 15 0
 Sums under 10s. 9 0 0
 Horne, Mr. and Mrs. C. 2 0 0
 Johnstone, Miss 3 0 0
 Johnstone, Miss Margaret. 3 0 0
 M. 2 2 0
 Smith, Miss J. 3 0 0
 Young, Miss 1 11 9
 (£60. 1s. 6d.)

CENTENARY.
 Ool. at Christ Church 14 12 4
 Children and Friends, by C. E. Horne 24 17 6
 Lay Workers' Union 1 5 8
 Young, Miss 2 10 0
 (£43. 5s. 6d.)
 (£103. 7s.)

WEST DARTFORD DEANERY.
 T.Y.E. Centenary.
 Beckenham:
 General 4 6 9
 Christ Church 1 3 0 94 12 10
 Holy Trinity 3 15 0 2 1 4
 St. Mary's
 Shortlands 1 0 0
 Bickley 20 0 0
 Bromley 605 8 0 502 17 5
 Bromley Park:
 Christ Church 39 11 6
 Bromley Common 1 16 0
 St. Luke's 2 19 3
 Chislehurst:
 Christ Church 82 15 1
 £610 6 0 732 0 2

BECKENHAM: GENERAL.
 Y.W.C.A. (Centenary) 4 6 9

BECKENHAM: CHRIST CHURCH.
 Pres.: Rev. John Rooker.
 Treas. and Sec.: Miss Lea Wilson.
 Centenary 94 12 10
 Wilson, Mrs. C. Lea (T.Y.E.) 10 8
 Sums under 10s. (T.Y.E.) 12 6
 (£95. 13s. 10d.)

BECKENHAM: HOLY TRINITY.

Pres.: Rev. W. J. Latham.
Treas. and Sec.: Henry Onyon.
Cards (T.Y.E.) 2 6 10
Watney, Misses (T.Y.E.) 1 8 2
(£2. 15s.)

Collection (Centenary) 1 4 8
Watney, Miss (Centenary) 16 8
(£2. 1s. 4d.)
(£5. 16s. 4d.)

ST. MARY'S, SHORTLANDS.

Pres.: Rev. H. F. Wolley.
Treas.: F. K. Chater.
Sec.: Mrs. F. K. Chater.

Benton, Mrs. (Centenary) 1 0 0

BICKLEY: ST. GEORGE'S.

By Rev. E. Y. Orlebar.
Offertory (Centenary) 20 0 0

BROMLEY.

Pres. and Sec.: Rev. A. G. Hellicar.
Treas.: Mr. T. C. Dewey.

T.Y.E.
Brown, Mr. W. C. 6 6 0
Davis, Mr. T. 6 6 0
Dennes, Mr. and Mrs. (For Missionary in Western India) 250 0 0
Dewey, Mr. and Mrs. 300 0 0
Hellicar, Rev. A. G. 3 8 0
Longmire, Mrs. 10 0 0
Mearns, Mr. R. F. 10 0 0
Phillips, Mrs. F. A. 6 4 0
Hodgkinson, Mr. 15 0 0
Pain, Mr. H. A. 1 10 0
Soames, Mrs. 3 2 0
Sums under 10s. 15 0 0
Read, Mr. J. P. 2 2 0
Tamplin, Rev. J. M. 10 0 0
(£805. 8s.)

CENTENARY.

Collections:
Parish Church 127 13 0
St. Mark's 11 11 3
Meeting 10 11 2
Children's 3 1 10
Lecture 3 4 6
Sale of Books and Medals 1 3 8
Anon. 15 6
Birthday Gift 10 0
Bush, Miss (coll.) 15 0
Dewey, Mr. T. C. 200 0 0
Dewey, Mrs. T. C. 50 0 0
Dewey, Miss T. 20 0 0
Dewey, Miss V. 20 0 0
Hellicar, Rev. A. G. 2 0 0
Lucas, Mr. F. W. 10 10 0
Read, Mr. J. P. 5 0 0
Sandford, Mr. H. 5 5 0
Soames, Mr. E. 50 0 0
(£402. 17s. 8d.)
(£1. 10s. 6s. 5d.)

BROMLEY PARK: CHRIST CHURCH.

Pres.: Rev. S. Edge.
Treas. and Sec.: S. J. M. Romilly.

CENTENARY.

Sermons 13 2 5
Anley, Mr. W. 2 8 0
Eastwood, A. 1 0 0
O'Donnell, Mrs. 1 0 0
Sunday School 1 5 3
100 Sixpences:
Bedwell, Mr. B. 2 10 0
Petrie, Mrs. 2 10 0
100 Threepences:
Hughes, Master Harold 1 5 0
Kitchinman, Mrs. 1 5 0
Lodge, Mr. J. A. 1 5 0
May, Mr. and Mrs. C. 1 5 0
Tweedy, Mrs. H. 1 5 0
Tweedy, Miss 1 5 0
Sums under 10s. 10 10 0
(£39. 11s. 6d.)

BROMLEY COMMON: HOLY TRINITY.

Sec.: Rev. F. W. Haines.

Lantern Lecture (Centenary) 1 16 0

BROMLEY: ST. LUKE'S.

By J. H. Yolland, Esq.
Coll. in Church. (Centenary) 2 19 12

CHISLEHURST: CHRIST CHURCH.

Sec.: Miss E. Walter.

CENTENARY.

Sermons 52 15 9
Gleaners' Union (100 colms) 28 16 6
Contributions 1 2 10
(£82. 15s. 1d.)

NORTH MALLING DEANERY.

(See under Maidstone and Mid-Kent Association.)

SOUTH MALLING DEANERY.

TUNBRIDGE WELLS ASSOCIATION.

Patron: Archbishop of Canterbury.
-V. Pres.: Rev. H. J. Rhodes, Mr. W. F. Browell, Mr. Herbert Dalton, Rev. H. J. Oldrid, Mr. Alfred Keene, Mr. Frederick Clevee, C.B.-Tr.: Col. H. Brooke Wilson.-Secs.: Rev. H. E. Eardley and Mr. G. W. Cuning.

T.Y.E. Centenary.

Ashurst 5 0 0
High Brooms 6 18 4
Penbury 13 4 4
Southborough 339 3 8 262 19 8
Tunbridge Wells:
General Association 121 4 9
Christ Church 205 0 0
St. James' 205 0 0
St. John's 188 0 0 201 15 1
King Charles the Martyr 1 12 4
St. Peter's 125 0 0 2 13 9
Trinity 684 1 2 1,797 0 0
£1,234 4 10 2,681 19 9

ASHURST.

By Rev. H. W. O. Polhill.
Polhill, Rev. H. W. O. (Centenary) 5 0 0

BRENCHLEY.

(For particulars of contributions from this parish see under South Kent Association.)

HIGH BROOMS.

Pres.: Rev. T. W. Graham.-Treas.: Miss O. Dumas.-Sec.: Miss O. Tiddy.

CENTENARY.

Coll. in Church 3 15 0
Clack, Mrs. (late) 12 6
Graham, Rev. T. W. 1 5 0
Sums under 10s. 1 5 10
(£6. 18s. 6d.)

MATFIELD.

PADDOCK WOOD.

(For particulars of contributions from these parishes see under South Kent Association.)

PEMBURY.

Pres. & Treas.: Rev. H. Sinclair Brooke.
Centenary 11 4 4

SOUTHBOROUGH.

Treas.: Mr. H. J. Metcalf.
Sec.: Rev. J. Agg-Large.

T.Y.E.

Our Own Missionary.

St. Peter's:
Collection 3 13 8
Children's Service 17 11 0
Organ Recital 4 16 6
Christ Ch.:
Infants' School Teachers 10 2 0
Sunday School 8 5 0
Gleaner 10 0 0
Sale of Oddments 1 15 0
A. & J. B. 23 0 0
Agg-Large, Rev. J. 1 1 0

Anon. 5 0 0
Anon. 1 0 0
Anon. 10 0 0
Anon. 5 0 0
Anonymous 2 0 0
Barbot, Mrs. 1 0 0
Barraud, Miss 2 0 0
Bigby, Mrs. 10 10 0
Bigby, Miss R. 5 0 0
Borman, Misses 15 0 0
B. R. 5 0 0
Brooke, Wilmot (late Lt.-Col.) 4 0 0
Bryan-Brown, Mrs. 2 0 0
Bryan-Brown, Rev. W. 1 10 6
Carr, Mrs. 1 1 0
Clarke, Mrs. Fairlee 20 0 0
Clarke, Rev. T. P. 10 0 0
Constant, Miss 10 6
Deacon, Miss 15 0 0
E. B. R. 10 0 0
Edwards, Mrs. 2 0 0
Fifty-one Friends 2 14 0
Forty-five Friends 2 8 0
Friend 5 0 0
Graham, Rev. T. 1 11 6
Grimston, Miss 16 0 0
Harding, Miss 5 0 0
Harding, Miss C. 5 0 0
Footnot, Rev. H. G. and Mrs. 10 0 0
Hope, Miss 14 0 0
Isaiah, xli. 6 5 0 0
Jarvis, Mrs. 10 0 0
Kennion, Mrs. 3 1 0
Knocker, Mrs. 1 0 0
Luard, Mrs. 3 1 0
McCormick, Miss 1 10 0
Newly, Mrs. 4 0 0
One Hundred Colms 4 1 3
Paine, Miss 10 10 0
Pearson, Mrs. 3 0 0
Powell, Miss 1 0 0
Psalm xvii. 5 0 0
Psalm cxli. 3 5 0 0
Panders, Mrs. 20 0 0
Sweetland, Mrs. 1 0 0
Thornton, Miss 2 0 0
Tucker, Miss 3 0 0
Turnbull, Miss (coll.) 1 8 0
Two Gleaners 5 0 0
Waldegrave, Lady M. 1 1 0
Wedderspoon, Mrs. 18 0 0
Wedderspoon, Miss 1 8 3
Wilson, Miss 10 0 0
Sums under 10s. 13 16 5

(Total for O.O.M., 4 years' contributions, £339. 3s. 8d.)

CENTENARY.

Collections: St. Peter's 171 6 7
Christ Church 9 7 9
St. Thomas's 8 19 0
Children's Service 1 18 0
Meeting: Parochial Hall 16 6 10
A. & E. T. 1 5 0
Card, Mrs. W. 12 6
Dalton, Miss 1 5 0
Graham Rev. T. 2 10 0
Grimston, Miss J. 10 0 0
Harding, Misses 5 0 0
Hope, Miss 2 10 0
Mackenzie, B. J. 5 0 0
Stewart, Mrs. 1 5 0
Two Gleaners 10 0 0
Wilson, Mrs. Alex. 5 0 0
Sums under 10s. 10 14 0
(£262. 19s. 8d.)
(£602. 3s. 4d.)

TUNBRIDGE WELLS: GENERAL ASSOCIATION.

CENTENARY.

United Centenary Service 28 13 0
Jubilee Collection in Great Hall 33 19 11
Coll. in Great Hall, April 17, 1899 6 3 9
Coll. in Great Hall, April 16, 1899 23 10 7
Ladies' Meeting 30 6 6
Ladies' Meeting, Apr. 20, 1899 5 0 0
Margary, Miss K. (Bible Class) 6 0 0
(£121. 4s. 9d.)

CHRIST CHURCH.

Pres.: Rev. C. E. Story.
Treas. & Sec.: Mr. H. Wickenden.

CENTENARY.

Offeratories	36	14	4
Bosanquet, Miss.	2	10	0
Bull, Miss.	1	0	0
Dale, Mrs.	10	6	0
Friend	5	0	0
Friend	2	10	0
Glenside (box)	2	9	8
Goldney, Mrs.	5	0	0
H. S.	1	5	0
Kenward, Mrs.	10	0	0
M. E. W.	1	5	0
Okeas, Misses	5	0	0
Sella, Miss	2	2	0
Well-Wisher	16	8	8
Sums under 10s	1	18	4

(£86. 11s. 6d.)

ST. JAMES'S.

Pres.: Rev. A. T. Scott.
Treas. & Sec.: Miss E. K. Scott.

CENTENARY.

Coll. in Church	42	17	0
Anon., by Miss Langston	5	0	0
Anon.	1	18	4
A. R. K.	20	0	0
Bosanquet, Mrs.	5	0	0
Browell, Mr. & Mrs. W. F.	100	0	0
Chapman, Mrs.	1	0	0
Creasey, Mrs.	2	0	0
Creasey, Miss	10	0	0
Gardener, Mrs.	1	0	0
L. A. L.	10	0	0
L. W.	10	0	0
Newton, Mrs.	2	10	0
Powell, Mrs.	10	0	0
Rhodes, Rev. H. J. (the late)	10	0	0
Tester, Mrs.	10	6	0
Wratten, Miss	10	0	0
Sums under 10s	14	2	0

(£203.)

ST. JOHN'S.

Pres.: Rev. H. E. Eardley.—Treas.:
Rev. F. G. Knott.—Sec.: Mrs. Knott.

Centenary	201	15	1
-----------	-----	----	---

T.Y.E.

FOR STIKINE RIVER.

Forester, Lady Emma	30	0	0
Holmes, Mrs.	10	0	0
Mortier, Miss, Subscriptions and Benefactions	135	10	0
Sullivan, Rev. F. and Mrs.	20	0	0

(£387. 15s. 1d.)

KING CHARLES THE MARTYR

Pres.: Rev. A. Downes-Shaw.
Treas. & Sec.: Mrs. Frank Hobbs.

Boxes	(Centenary)	1	12	4
-------	-------------	---	----	---

ST. PETER'S.

Pres.: Rev. C. Courtenay.—Treas.:
Col. Birney.—Sec.: Mrs. Meyer.

For support of a Missionary (T.Y.E.) 125 0 0

CENTENARY.

Meyer, Mrs.	1	0	0
Robbins, Mrs.	10	0	0
Sums under 10s	1	3	9

(£127. 13s. 9d.)

HOLY TRINITY.

Pres.: Rev. D. J. Stather Hunt.
Treas. & Sec.: Mrs. O. F. Timins.

T.Y.E.

Anon.	1	5	0
Boulbée, Mrs.	2	2	0
Davies, Misses	2	2	0
Dunn, Miss	2	0	0
Ferguson, Rev. W. H.	1	0	0
"First Prints," Writing, M.F.P.	1	0	0
Hoare, Miss L. M.	1	0	0
Ferguson, Rev. W. H. (Household)	4	0	0
"For His Sake"	0	0	0
Hoare, Miss S.	30	8	0
Legh, Miss	14	8	0

Pain, Mrs.	4	7	10
Parish Room	9	1	10
Paskin, Misses	6	15	0
Whitwell, Miss	5	0	0
Sums under 10s	5	16	6
H.oman, Miss	1	0	0
J. C.	30	0	0
Lodging-House Proprietors	1	5	0
Paskin, Misses:			
Friends	4	14	0
Friends, per Miss Nash	5	0	0
Salof Silver, C. Cards, etc.	10	0	0
M.F.P.	10	0	0
Wilson, Mrs.	150	0	0

OUR OWN MISSIONARY.

Contributions	395	0	11
---------------	-----	---	----

(£384. 1s. 2d.)

CENTENARY.

Jubilee Sermons	43	1	7
Colla. in Church	614	19	2
Balance of Gifts	72	9	4
Birthday Gifts, per Rev. D. J. Stather Hunt	37	0	0
Birthday Gift, per Rev. D. J. Stather Hunt	5	0	0
A. K. B.	12	6	0
Adams, Capt. and Mrs.	1	1	0
Allen, Miss	2	10	0
Allen, Mr.	1	5	0
Anonymous Sums	7	7	5
Beecham School	1	10	0
Bidvi, Misses and Mrs.	5	0	0
Murdel	5	0	0
Blake, Mrs.	5	0	0
Borradale, Mrs.	2	10	0
Browne, Miss	5	0	0
Bushell, Misses	1	5	0
Byass, Mrs.	2	10	0
Byass, Miss	1	0	0
Candy, Mrs. (in threepences)	15	0	0
Castle, Mrs.	1	5	0
Churchill, Miss	1	5	0
Cleeve, Mr. F.	5	5	0
Cloves, Miss	5	0	0
Cooté, Lady	25	0	0
Courthope, Miss	5	0	0
Crabbe, Mr. (the late)	25	0	0
Crabbe, Miss	25	0	0
Cuning, Mr. G. W.	5	0	0
Dalton, Mrs.	5	0	0
Dalton, Miss	10	0	0
Davidson, Miss	14	2	0
Davies, Miss	2	10	0
Des Barres, Miss	2	10	0
E. A. L.	10	0	0
Evans, Miss	1	5	0
"For Christ's Sake"	5	0	0
Ford, Misses	16	8	0
Ford, Miss	10	0	0
Frewen, Mrs.	2	10	0
Friend	1	13	4
Friend	1	14	11
Gamble, Mrs.	5	0	0
Gibbons, Miss	5	0	0
Gleaners, Two	200	0	0
Gleaner 17,723	10	0	0
Greenside, Mrs.	50	0	0
Hadfield, Mrs.	50	0	0
Hadwin, Mrs.	1	0	0
Haigh, Mrs.	5	0	0
Harris, Miss	1	5	0
Headland, Mrs. E.	5	0	0
Hoare, Miss	5	0	0
Hoare, Miss K. A.	2	10	0
Hoare, Miss L. M.	2	10	0
Hole, Mrs.	2	10	0
Hunt, Rev. D. J. Stather	10	0	0
Huxley, Miss	5	0	0
Jameson, Mrs.	5	0	0
Joy, Miss	1	0	0
Kelsey, Mrs.	5	0	0
Kingston-James, Misses	10	0	0
Knight-Gale, Mrs.	5	0	0
Knowles, Mrs.	3	0	0
L. F.	2	2	0
Langton, Mr. W.	5	0	0
Legh, Miss	3	0	0
León, Mrs.	2	0	0
M. H.	5	0	0
Muggeridge, Mrs.	5	0	0
Muggeridge, Mrs. (coll.)	5	0	0
Muggeridge, Miss	5	0	0
North, Mrs.	1	0	0
Paskin, Misses	17	10	0
Puckie, Mr. Stanley	50	0	0
Puckie, Miss E. Alice	5	0	0
Puckie, Miss E. A. (meeting)	1	5	0

Ratcliffe, Mrs.	13	0	
Renton, Miss	3	0	
Shuttleworth, Mrs.	12	10	
Silke, Miss	1	5	0
Simas, Miss	5	0	0
Simla	2	0	0
Simpson, Mrs.	5	0	0
Simpson, Mrs.	10	0	0
Steele, Miss	5	0	0
Sunderland, Miss	10	0	0
Thankoffering	1	16	6
Thompson, Miss	1	0	0
Thornton, Mrs.	2	0	0
Trinity, Small Sums:			
Ferguson, Rev. W. H. (Household)	2	0	0
Gale, Mrs.	10	0	0
Harrison, Mrs.	1	0	0
Hoare, Miss L.	15	0	0
In Memory	6	0	0
Knowles, Mrs.	8	0	0
Legh, Miss	8	10	0
Parish Room	6	3	6
Paskin, Miss	5	5	0
Stanford, Miss	10	0	0
Steere, Miss	10	0	0
Worthington, Misses	1	5	0
Sums under 10s	2	11	9
Van Eyckhuysen, Miss, and Class	15	11	0
Wardell, Miss	1	5	0
Warren, Mrs.	100	0	0
Warren, Miss E.	10	0	0
Watson, Miss	2	10	0
Whyte, Mrs.	5	0	0
Wife, Mrs.	2	10	0
Woodroffe, Mrs.	50	0	0
Woodroffe, Mrs. H. J.	5	0	0
Worthington, Mrs.	5	0	0
Young, Mrs.	5	0	0
Young, Mrs.	2	10	0
Sums under 10s	12	17	3

(£1,797.)

(£2,381. 1s. 2d.)

SHOREHAM DEANERY.

Sec.: Rev. Cameron Churchill.

T.Y.E. Centenary.

Crockham Hill	15	6	5	6		
Kippington			362	13	3	
Shoreham			5	10	9	
St. Lawrence Seal	2	0	0	12	7	
Sundridge			10	0	0	
Underiver			6	18	10	
Westeham	4	15	0	61	9	0

£7 10 6 470 5 11

OROCKHAM HILL.

By Rev. C. Churchill.

Child, Miss	(T.Y.E.)	10	6
Steven, Mr. H.	(T.Y.E.)	5	0

(15s. 6d.)

CENTENARY.

Meeting	1	14	0
Doody, Mr. F.	2	10	0
Sums under 10s	1	16	6

(£5. 1s. 6d.)

(£5. 17s.)

KIPPINGTON, SEVENOAKS.

Treas.: Rev. H. Percy Thompson.
Pres.: John F. Carnell, Esq.
Sec.: Rev. F. Avergal.

CENTENARY.

Colls. in Churches	20	19	1
Church Boxes	1	0	4
Lecture	2	9	3
Boxes — Misses Hawkins, Moule, and Mann	15	0	0
Profits on Bookstall	1	6	6
Profits on Tea	9	15	1
Raddeley, Mrs.	5	0	0
Bevington, Miss	10	0	0
Bevington, Miss F.	30	0	0
Blackwood, Miss	2	10	0
Butterfield, Miss	2	10	0
Carnell, T. F., Esq.	1	1	0
Dear, Miss	100	0	0
James, Miss	4	0	0
Killick, Miss	1	5	0
Meredith, Miss	1	5	0
Stumford, Mr. and Mrs.	20	0	0
Preston, Miss	1	5	0

Purvis, Miss	1	5	0
Ross, Mrs.	2	10	0
Thompson, W. T., Esq.	50	0	0
Sums under 10s. (Centenary)	3	17	1

**SHOREHAM.
CENTENARY.**

Offertories:			
Offord Lane	14	6	
Well Hill	16	11	
Envelopes, Par. Ch. (Centenary)	3	19	4
(£3. 10s. 9d.)			

ST. LAWRENCE SEAL.

Lantern Lecture (Centenary)	8	12	7
Thompson, Rev. B. P. (T.Y.E.)	2	0	0
Thompson, Rev. B. P. (Centenary)	10	0	0
(£20. 12s. 7d.)			

SUNDRIDGE.

Reid, David, Esq. (Centenary)	10	0	0
-------------------------------	----	---	---

UNDERRIVER.

Sec.: Rev. R. L. Allnutt.			
Sermons..... (Centenary)	6	15	1
Meeting..... (Centenary)	3	9	
(£8. 18s. 10d.)			

WESTERHAM.

Treas. & Sec.: Rev. H. C. Bartlett.			
Meeting..... (T.Y.E.)	4	15	0
Centenary.....	81	9	0
(£66. 4s.)			

**SITTINGBOURNE
DEANERY.**

T.Y.E. Centenary.

Sale of Sheepy:			
Minster	75	5	7
Sheerness	3	4	5
Holy Trinity	5	2	2
St. Paul's	3	10	4
Dockyard Church	4	4	0
Murstun	2	0	0
Rainham	3	18	0
Stockbury	1	12	2
£ —	98	17	8

**ISLE OF SHEPPEY:
MINSTER.**

By Rev. W. Bramston.

CENTENARY.

Colls. at Abbey Church	8	18	10
100 coins:			
Bramston, Rev. W.	5	0	0
First Day of the Week	20	0	0
Friend	5	0	0
Smith, Mrs. P.	1	5	0
Friends	30	0	0
Sums under 10s. (Centenary)	5	1	9
(£75. 5s. 7d.)			

SHEERNESS.

Meeting..... (Centenary)	3	4	5
--------------------------	---	---	---

SHEERNESS: HOLY TRINITY.

By Rev. J. C. Elliott.

Collections..... (Centenary)	5	3	2
------------------------------	---	---	---

SHEERNESS: ST. PAUL'S.

By Rev. D. Reakes.

CENTENARY.

Boxes, "Centenary Sunday"	11	4	
Reakes, Rev. D.	1	5	0
Stanyon, Mr. W.	10	0	
Sums under 10s. (Centenary)	1	4	0
(£3. 10s. 4d.)			

**SHEERNESS: DOCKYARD
CHURCH.**

By Rev. J. Brabazon.

Percy, Rev. J.H. (Centenary)	4	4	0
------------------------------	---	---	---

MURSTON.

By Rev. J. G. Easton.

Sermons..... (Centenary)	1	9	6
Meeting..... (Centenary)	10	6	
(£2.)			

RAINHAM.

Pres. & Treas.: Rev. Chas. Cobb.			
Sermons..... (Centenary)	3	18	0

STOCKBURY.

By Rev. T. Cobb.

Sermon, Rev. T. T. Smith			
(Centenary)	1	12	2

SUTTON DEANERY.

(See under Maidstone and Mid-Kent Association.)

TONBRIDGE DEANERY.

Pres. & Sec.: Rev. G. C. Baskerville.—Treas.: A. T. Beeching, Esq.—Secs.: Mrs. Baskerville, Mrs. Kennington, Miss Wanton, and Miss Arnold.

T.Y.E. Centenary.

Bidborough	—	3	5	0		
Cowder	—	2	11	9		
Hildenborough	—	20	5	9		
Leigh	—	1	2	10		
Penshurst	—	13	19	0		
Shipbourne	—	9	4	6		
Tonbridge	—	—	—	—		
Parish Church with						
St. Saviour's	102	3	6	213	18	9
St. Stephen's	19	8	6	26	9	3
Tudeley	—	—	—	15	2	
£121	12	0	281	12	0	

BIDBOROUGH.

Sec.: Miss Wood.

Centenary.....	3	5	0
----------------	---	---	---

COWDEN.

By Rev. E. Rhys Jones.

Coll. in Church (Centenary)	2	11	9
-----------------------------	---	----	---

HILDENBOROUGH.

CENTENARY.

Teas (?)	10	1	0
Bosanquet, R.A., Esq.	3	3	0
Hills, Mrs.	1	1	0
Johnson, Mr. G. W.	1	0	0
Lawson, Miss E. A.	2	2	0
Sums under 10s. (Centenary)	2	18	9
(£30. 5s. 9d.)			

LEIGH.

Sermons..... (Centenary)	1	2	10
--------------------------	---	---	----

PENSHURST.

CENTENARY.

Offertories:			
Church (April 23, 1899)	12	15	5
Chapel	5	6	
Meeting..... (Centenary)	18	1	
(£13. 18s.)			

SHIPBOURNE.

Sermons..... (Centenary)	9	4	6
--------------------------	---	---	---

**TONBRIDGE PARISH CHURCH
WITH ST. SAVIOUR'S.**

Pres. & Treas.: Rev. C. G. Baskerville.—Secs.: Mrs. Baskerville and Mrs. Kennington.

T.Y.E.

Anon. by the Vicar	3	0	0
Baskerville, Rev. C. G. and			
Mrs.	29	14	9
Baskerville, Mrs.	36	11	7
Baskerville, Miss	2	2	4
Baskerville, Miss M. L.	3	3	8
Bourhillon, Mrs.	1	6	0
Cowper, Mrs.	1	0	0
Fetherstone, Mr.	7	6	
Hamp, Miss	3	0	0
Jones, Mr. G. C.	2	0	0
King, Mr. H. W.	10	0	
Keynolds, Miss	17	6	
Snelling, Miss H.	3	14	6
Stonestreet, Miss K.	1	10	0
Streeten, Miss H.	1	6	9
Streeten, Miss M.	10	19	11

Weatherhead, Rev. A. S.

(Thankoffering)	1	0	0
Weatherhead, Mrs.			
(Thankoffering)	10	0	
(£10s. 3s. 6d.)			

CENTENARY.

United Service.....	14	17	10
Collections.....	11	16	2
Meetings	23	18	2
Boxes	50	4	7
Crockett, Rev. A. W. and			
Mrs.	5	0	0
Pledger, Miss	10	0	
Streeten, Miss (box)	12	0	
Other sums	1	2	0
(£218. 18s. 9d.)			
(£316. 2s. 3d.)			

ST. STEPHENS.

Pres.: Rev. G. Noel Storrs.
Sec.: Miss Wanton.

T.Y.E.

Anonymous Gifts	7	17	0
Barker, Mrs.	1	0	0
Covington, Mrs.	10	0	
Pepler, Mrs.	7	6	
Wilkinson, Mrs.	9	14	0
(£19. 8s. 6d.)			

CENTENARY.

Sermons.....	7	3	9
Children	1	4	8
Gleaners' Union Meeting	12	7	
Boxes	2	4	1
Bryant, Mr. and Mrs. W.			
J. D.	2	2	0
Gorham, Miss: Class	1	3	8
Hodson, Mr. H. W.	1	5	0
Millner, Mr. H. J.	5	0	0
Orton, Rev. Francis	1	1	0
Storrs, Rev. G. Noel	2	10	0
Wauton, Mrs.	1	0	0
Wilkinson, Mrs.	1	0	0
Wilson, Mrs.	2	6	
(£46. 9s. 3d.)			
(£45. 17s. 9d.)			

TUDELEY.

Centenary.....	15	2	
----------------	----	---	--

**NORPH MALLING AND
SUTTON DEANERIES.**

**MAIDSTONE AND MID-KENT
ASSOCIATION.**

Pres.: Hon. Ralph Nevill.
Treas.: H. J. Bracher, Esq.
Sec.: Rev. H. E. Rivers.

T.Y.E. Centenary.

North Malling Deanery:					
General	22	0	5		
Barming	1	12	6		
Birling	—	—	—		
All Saints	11	6	0		
Christ Church	18	16	5		
Leybourne	1	0	0		
Malling, West	2	19	6		
Nettlestead	3	12	0		
Ryarth	10	12	6		
Taston	10	15	0		
Waterbury	—	—	—		
Sutton Deanery:					
Boughton					
Monchelsea	3	9	4		
Boxley	—	—	—		
Maidstone	9	16	7		
General Assoc.	30	6	6		
St. Luke's	12	0	0		
St. Philip's	4	2	0		
Ucombe	12	0	0		
£76	10	10	236	15	7

**NORTH MALLING
DEANERY.**

GENERAL.

North Malling Gleaners' Union..... (Centenary)	22	0	5
--	----	---	---

BARMING.

Meeting..... (Centenary)	1	12	6
--------------------------	---	----	---

BIRLING: ALL SAINTS.

CENTENARY.

Meeting.....	17	0	
Colls. in Church	5	3	7
Contributions	1	12	10

Proceeds of Bookstall	1 4 0
One Hundred Coins	1 17 6
Sums under 10s.	11 1
(£11. 6s.)	

BIRLING: CHRIST CHURCH.

CENTENARY.

Meeting	17 1
Colls. in Church	1 8 3
Donation and Savings	13 9 2
Sunday School	1 0 11
Young Women's Bible Class	1 5 7
Profits on Bookstall	10 10
Sums under 10s.	4 7
(£18. 10s. 5d.)	

LEYBOURNE.

Sermon	(Centenary) 1 0 0
--------	-------------------

MALLING WEST.

Centenary	2 10 6
-----------	--------

NETTLESTEAD.

Offertories	(Centenary) 2 2 0
Cobb, Rev. W. F.	(T.Y.E.) 3 5 0
Cobb, Miss M. H.	(T.Y.E.) 13 0
Cobb, Rev. W. F.	(Centenary) 12 10 0
(£18. 10s.)	
RYARSH.	
Sermon	(Centenary) 10 2 6

TESTON.

T.Y.E.

Collections, &c.	3 3 0
Everard, Rev. G.	5 0 0
Everard, Mrs.	2 12 0
(£10. 10s.)	
Contributions. (Centenary)	21 14 8
Everard, Rev. G. (Centenary)	12 10 0
(£34. 4s. 8d.)	
(£44. 10s. 8d.)	

WATERINGBURY.

Children's Service	(Centenary) 6 6
--------------------	-----------------

BUTTON DEANERY.

BOUGHTON MONCHELSEA.

Collection	(T.Y.E.) 2 6 0
Twiss, Mrs.	(T.Y.E.) 1 3 4
(£3. 9s. 4d.)	

BOXLEY.

Offertories	(Centenary) 4 11 7
Cadman, Rev. W. S.	(Centenary) 5 5 0
(£9. 10s. 7d.)	

MAIDSTONE.

GENERAL ASSOCIATION.

T.Y.E.

Cobb, Rev. W. F.	1 1 0
Ladbury, Miss.	2 0 0
Langbier, Rev. J.	11 0 0
Munck, Miss.	1 0 0
Smith, Miss.	2 0 0
Urmston, Col.	12 0 0
Sums under 10s.	1 5 6
(£30. 6s. 6d.)	

CENTENARY.

Collections	2 0 0
Offertories: All Saints'	6 10 0
St. Faith's	24 19 1
St. Luke's	18 3 1
St. Peter's	3 6 3
St. Philip's	16 8 0
Meetings:	
Children's	15 9
Men's	5 9 6
Boxes	5 15 6
Sale of Work	7 0 0
Besant, Mrs.	10 0
Burra, Mr.	1 0 0
Hills, Mr. H.	5 0 0
Hills, Miss B.	2 10 0
Hollingworth Hall	3 13 6
Ladbury, Miss.	1 0 0
Monckton, Miss.	1 5 0
Munck, Miss.	1 5 0
Rivers, Rev. H. F.	1 5 0

Streatfield, Mr.	1 0 0
Sums under 10s.	1 6 0
(£109. 18s. 6d.)	
(£140. 5s.)	

ST. LUKE'S.

Urmston, Col.	(T.Y.E.) 12 0 0
---------------	-----------------

ST. PHILIP'S.

Smith, Miss	(T.Y.E.) 4 2 0
-------------	----------------

ULCOMBE.

Langbier, Rev. J.	(T.Y.E.) 12 0 0
-------------------	-----------------

SOUTH KENT ASSOCIATION.

Vice-Pres.: The Right Hon. the Earl of Cranbrook and Edward Hardcastle, Esq.—Treas.: James Fraser, Esq.—Sec.: Rev. C. B. Hall

ARCHDEACONRY OF CANTERBURY.

T.Y.E. Centenary.

North Lympe Deanery:	10 0
Bonnington	8 1
Hinxhill and Brook	12 9 2
Orlestone	10 6
Ruckinge	1 3 6
Sevington	16 0
Shadoxhurst	14 6 1
Stowting	11 8 4
Willesborough	2 9 0
South Lympe Deanery:	
Appledore	1 10 0

ARCHDEACONRY OF MAIDSTONE.

East Charing Deanery:	
Ashford	5 10
Pluckley	18 16 6
1 12 2	
West Charing Deanery:	
Cranbrook	4 12 5
Goudhurst	3 3 0
Sandhurst	3 3 0
Tenterden	5 0 4
South Malling Deanery:	
Evenley	6 8 9
Matfield	24 9 0
Paddock Wood	5 3 0
£11 14 2	106 8 9

ARCHDEACONRY OF CANTERBURY.

NORTH LYMPNE DEANERY.

BONNINGTON.

Meeting and Exhibition	(Centenary) 10 0
------------------------	------------------

HINXHILL AND BROOK.

By Rev. J. N. Arkell.

Meetings	(Centenary) 8 2
----------	-----------------

ORLESTONE.

Pres.: Rev. C. B. Hall.
Treas.: Mrs. C. B. Hall.
Sec.: Miss Maylam.

CENTENARY.

Sermon (United Service):	
Rev. E. Hall	2 13 6
Sermons	2 1 8
Meeting	1 0 0
Hall, Rev. C. B.	5 0 0
Sums under 10s.	1 14 2
(£12. 9s. 5d.)	

RUCKINGE.

Meeting and Exhibition	(Centenary) 10 6
------------------------	------------------

SEVINGTON.

By Rev. Bennett Forster.

Meeting and Exhibition	(Centenary) 1 3 6
------------------------	-------------------

SHADOXHURST.

By Rev. J. Forbea.

Meeting and Exhibition	(Centenary) 16 0
------------------------	------------------

STOWTING.

By Rev. A. Upton.

Contributions	(T.Y.E.) 11 8 4
---------------	-----------------

CENTENARY.

Offertory	17 11
Meeting	3 5 3
Thankofferings	10 2 11
(£25. 14s. 8d.)	

WILLESBOROUGH.

Sale of Work, East Ashford	
Union	(Centenary) 1 9 0
Willesborough Working	
Party	(Centenary) 1 0 0
(£2. 9s.)	

SOUTH LYMPNE DEANERY.

APPLEDORE.

Sec.: Miss E. Brown.

Sunday School	(Centenary) 1 10 0
---------------	--------------------

ARCHDEACONRY OF MAIDSTONE.

EAST CHARING DEANERY.

ASHFORD.

Knowles, Evelyn	(T.Y.E.) 5 10
-----------------	---------------

CENTENARY.

Meetings Y.W.O.A., Parish	
Room	6 1 11
South Ashford	4 5 9
Lantern Lecture	5 8 10
Blackburn, Miss.	8 0
Friend	2 2 0
Hughes, Misses	10 0
(£19. 2s. 4d.)	

PLUCKLEY.

By Rev. F. N. Style.

Offertory	(Centenary) 1 3 0
Burrows, Mrs. A. J. (box)	(Centenary) 9 2
(£1. 12s. 2d.)	

WEST CHARING DEANERY.

CRANBROOK.

By Miss A. Clark.

Meeting	(Centenary) 4 12 5
---------	--------------------

GOUDHURST.

By Mrs. Sumner Gibson.

Meeting	(Centenary) 3 3 0
---------	-------------------

SANDHURST.

By Rev. G. Ridout.

Ridout, Rev. G.	(Centenary) 3 3 0
-----------------	-------------------

TENTERDEN.

By Rev. Canon Sanders.

CENTENARY.

Anonyma	10 0
Hardcastle, Mr. E. H.	2 2 0
Skelling, Miss.	12 9
Waterman, Miss.	10 3
Sums under 10s.	1 5 4
(£5. 0s. 4d.)	

SOUTH MALLING DEANERY.

BRENCHLEY.

By Rev. W. May.

Sermons	(Centenary) 6 6 9
---------	-------------------

MATFIELD.

By Henry Storr, Esq.

Collections	19 10 0
Gleaner No. 79178	1 15 0
Do. No. 87095	2 10 0
Sowers' Band	14 0
(£24. 9s.)	

PADDOCK WOOD.

By Rev. A. Havergal Shaw.

Sermons:	
Church	(Centenary) 3 3 0
Mission Church	(Centenary) 2 0 0
(£5. 3s.)	

DIOCESE OF CHICHESTER.

SUSSEX C. M.		T.Y.E. Centenary.	
PRAYER	.....	4	0 0
UNION	.....	17	13 4

Archdeaconry of Chichester.

DEANERIES—		CHICHESTER	
AND BOX-		GROVE	
MIDHURST	.....	107	11 2
MIDHURST	.....	21	1 3
PETWORTH	.....	8	3 0
STORINGTON:		Division 2	
		
Division 4		2 14	3 91 7 2

Archdeaconry of Lewes.

DEANERIES—		BRIGHTON AND LEWES:	
Division 2		308	14 11 1764 16 8
DALLINGTON		59	1 10
HASTINGS		46	16 5 497 6 0
LEWES (Div. 1) and PEYSENY (2)		6	16 6 75 4 6
LEWES:		Division 3	
		
Division 4		4	8 6 64 13 11
PEYSENY:		Division 1	
		
Division 3		465	6 3 1173 4 6
Division 4		63	14 0 296 13 10
RYE		10	0 0

Totals for		Diocese	
£992		10 10	4273 7 9

SUSSEX C. M. PRAYER UNION.		By Rev. E. D. Stead.	
T.Y.E.	.....	4	0 0
CENTENARY	.....	17	13 4

(£21. 13s. 4d.)

Archdeaconry of Chichester.

CHICHESTER AND BOXGROVE DEANERIES.
CHICHESTER ASSOCIATION.

Patron: Ven. Archdeacon of Chichester.—Treas.: Mr. P. W. Grugger, Miss Caffin.—Secs.: Rev. W. B. Ferris, Rev. J. H. Monti.	
--	--

Chichester Deanery:		T.Y.E. Centenary.	
Chichester	.....	103	7 0
Boxgrove Deanery:		Division 2:	
		
West Thorney		4	4 2
£		107	11 2

CHICHESTER DEANERY.

CHICHESTER.
CENTENARY.

Sermon: Cathedral	.....	17	17 0
Meetings:			
Children's	.....	13	0
Conference	.....	1	2 6
General	.....	16	15 10
Friend	.....	19	13 5
Gleaners' Street Collection	.....	38	4 1
Industrial Exhibition, by Miss Inkson	.....	3	14 2
Picnic	.....	2	6 0
Villages Round	.....	3	1 0

(£103. 7s.)

BOXGROVE DEANERY.

DIVISION 2.

WEST THORNEY.

By Rev. W. H. Kay.			
Offertory (Centenary)	.....	2	8 6
Tea Meeting (Centenary)	.....	1	15 8

(£4. 4s. 2d.)

MIDHURST DEANERY.

T.Y.E. Centenary.			
Fernhurst	.....	4	0 0
Iping and Chithurst	.....	14	1 3
Stedham	.....	3	0 0
£	21	1 3	

FERNHURST.

By Rev. H. P. Betts.

Offertory(Centenary)	4	0 0
-----------	------------------	---	-----

IPING AND CHITHURST.

CENTENARY.

Collections:			
Iping School, April 24	.....	1	9 9
Iping School, April 26	.....	10	3
Rest	.....	1	4 7
Allison, Rev. W. S. (100 sixpences)	.....	2	10 0
Mercer, Mrs. (Midhurst)	.....	16	0
Y.W.C.A. do.	.....	2	6 0
Sums under 10s. (£14. 1s. 3d.)	.....	5	4 8

STEDHAM.

Pres.: Rev. R. C. Bull.

Treas. and Sec.: H. C. Gilbert.

Meetings(Centenary)	3	0 0
----------	------------------	---	-----

PETWORTH DEANERY.

T.Y.E. Centenary.			
Ebernoe	.....	12	6
Fittleworth	.....	4	15 8
Petworth	.....	2	14 10
£	8	3 0	

EBERNOE.

Treas. and Sec.: Miss M. Peachey.

Centenary(coll.)	12	6
-----------	--------------	----	---

FITTLEWORTH.

By Rev. Preb. Simpson.

Birthday Present(Centenary)	4	15 8
------------------	------------------	---	------

PETWORTH.

Sec.: Miss E. C. New.

Meeting(Centenary)	2	14 10
---------	------------------	---	-------

STORINGTON DEANERY.

DIVISION 2.

RUSPÉR.

Sec.: Miss C. M. Carrington.

Centenary	2	1
-----------	-------	---	---

STORINGTON DEANERY.

DIVISION 4.

BROADWATER AND WORTHING.

Pres.: Rev. B. K. Elliott.—Tr.: Rev. J. O. Parr.—Secs.: Dr. Springett, Rev. C. E. Haynes, Rev. W. B. Ferris.	
--	--

T.Y.E. Centenary.			
General Association	.....	5	3 10
Worthing:			
Christ Church	.....	1	14 3 20 11 11
Holy Trinity	.....	1	0 65 1 5
St. George's	.....	10	0
£2	14	3 91	7 2

GENERAL ASSOCIATION.

Meeting(Centenary)	5	3 10
---------	------------------	---	------

WORTHING: CHRIST CHURCH.

Field, Miss	.....(T.Y.E.)	1	0 6
Lawford, Mrs. Wilfrid	.....(card)	13	9

(£1. 14s. 8d.)

CENTENARY.

Offertories	.....	15	17 0
Mission School	.....	1	12 3
Clarke, Miss	.....(card)	1	17 8
Ferris, Mrs. Wilfrid	.....(card)	1	5 0

(£20. 11s. 11d.)

(£22. 6s. 2d.)

WORTHING: HOLY TRINITY.

Gordon Bishop, Mrs. (T.Y.E.)	1	0 0
------------------------------	-------	---	-----

CENTENARY.

Offertory	.....	40	18 1
D'Oyly, Miss	.....	5	5 0
D'Oyly, Miss A. (Bibles for Uganda)	.....	5	5 0
Portion of Thankofferings, F. H. H.	.....	5	0 0
Thankofferings, C. L. H.	.....	1	0
Three Gleaners	.....	2	2 0
Two Friends	.....	13	4
Ward, Mrs.	.....(hor)	13	0
Woodhouse, Mrs.	.....(card)	1	5 0
Sums under 10s.	.....	2	19 6

(£85. 1s. 5d.)

(£26. 1s. 5d.)

WORTHING: ST. GEORGE'S.

Friend(Centenary)	10	0
--------	------------------	----	---

Archdeaconry of Lewes.

BRIGHTON AND LEWES (Div. 2) DEANERIES.

EAST SUSSEX ASSOCIATION.

Patron: Rt. Rev. the Lord Bp. of Chichester.—V. Patron: His Grace the Duke of Devonshire.—Pres.: Earl of Chichester.—V. Pres.: Ven. Archd. of Lewes and Lord Leonfield.—Treas.: Samuel Hanington, Esq., Rev. W. E. Malaher.—Secs.: Rev. H. Brooke, Rev. W. M. Selwyn, Rev. W. E. Malaher, Rev. A. Pearson, Rev. E. C. Storrs, D.D., and Col. Goldie.	
--	--

Brighton Deanery: T.Y.E. Centenary.

Brighton:			
Gen. Association		2	6 0
St. Stephen's		1	5 0
Christ Church		19	6 156 2 0
Emmanuel		91	19 6
Hassocks		2	2 0
St. Bartholomew's		7	8 9
St. George's		230	9 2 326 1 5
St. John the Evangelist		3	10 11
St. Luke's, Pres.		1	1 0
St. Mark's		19	13 9 630 13 9
St. Mary's		103	6 3 85 14 0
St. Matthew's		21	5 11
St. Nicholas		4	1 11 3 9 0
St. Saviour's		3	10 11 8 3
Hove: General		6	6 3
Holy Trinity		3	0 0 13 1 5
St. John the Baptist		13	0 0 242 11 10
Lewes Deanery:			
Division 2:			
General		5	0 0
Burgess Hill		10	8 0
Hurst:			
St. George's		14	18 0 8 8 8
Kington-by-Sea		1	12 8
Street		6	16 6 4 14 2

£398 14 11 1764 16 8

BRIGHTON DEANERY.

BRIGHTON: GENERAL ASSOCIATION.

Young, late Mrs.(T.Y.E.)	2	6 0
------------------	---------------	---	-----

CENTENARY.

Collected at Pavilion	83	7
Houtson, W. A., Esq.	25	0
Penzer, Rev. S.	10	0
Sussex Prayer Union (For Printing)	10	0
Sums under 10s.	4	9
(£119. 14s. 4d.)		
(£122. 0s. 4d.)		

ST. STEPHEN'S.

Church Collection	1	5	0
(Centenary)			

CHRIST CHURCH.

Pres.: Rev. R. M. Hawkins, Rev. C. Hugh Hannin.		
Treas.: Thomas Eggar, Esq. Sec.: Miss A. A. Home.		
Sums under 10s.	19	6

CENTENARY.

Church Offeratories, April 16	34	11	0
Church Boxes	1	16	3
Missionary Band	18	9	
Congregation, Member of	10	0	0
Eggar, Mr. and Mrs. T.	5	0	0
Friend	20	0	0
Friend	20	0	0
Friend of C.M.S.	20	0	0
Hanning, Rev. C. H.	1	0	0
Harrison, Mrs.	1	5	0
Hornbuckle, Miss F.	5	5	0
Hornbuckle, Miss S.	5	0	0
Lovegrove, Miss	1	0	0
Robbins, T. J. Usher, Esq.	5	5	0
Robbins, Miss	5	0	0
Robbins, Miss Rachel	5	0	0
Watson, Miss C.	5	0	0
Watson, Miss E.	5	0	0
Sums under 10s.	5	0	0
(£156. 2s.)			
(£157. 1s. 6d.)			

EMMANUEL CHURCH.

Pres.: Rev. J. B. Fleggis.		
----------------------------	--	--

CENTENARY.

Meeting	5	0	3
Anon. Donations (Nine)	18	19	4
Carthew, Miss	2	10	0
Cecil, Miss	5	0	0
Cooper, Rev. F. H.	10	0	0
Crichton, Mrs.	10	0	0
Donaldson, K.	2	10	0
Ellvert, Miss B.	10	0	0
Fleggis, Rev. J. B.	1	0	0
Fraser, Mr. W. F.	5	0	0
Friend	25	0	0
Fuller	1	0	0
Howlett, Miss (card)	15	0	0
King, Miss	2	10	0
Lamette, Mrs.	10	0	0
Padwick, Miss	1	5	0
Padwick, Mr. F.	1	1	0
Rew, Mrs.	1	0	0
Sparkes, Miss	1	0	0
Taylor, Miss J.	1	5	0
West, Mrs.	1	5	0
Sums under 10s.	13	18	11
(£91. 19s. 6d.)			

HASSOCKS.

By Mrs. Holford.			
Centenary	2	2	0

ST. BARTHOLOMEW'S.

Contributions (Centenary)	7	8	9
---------------------------	---	---	---

ST. GEORGE'S.

Pres.: Rev. W. M. Selwyn. Sec.: Mr. E. B. Vizer.		
T.Y.E.		

OUR OWN MISSIONARY.

Andrews, Miss	4	14	6
Andrews, Miss. (ben.)	13	0	0
Brownlow, Rev. M. C.	10	6	
Bryan, Mrs.	75	0	0
Cundy, Mrs.	1	0	0
D.	2	0	0
Dawes, Miss	55	0	0
"Paint yet Pursuing"	1	0	0
Fowler, Miss.	1	0	0
Fowler, Mrs.	6	6	0
Holmwood, T., Esq.	2	2	0
Hoste, Maj.-Gen. and Mrs.	2	0	0

Innes, Miss	1	10	0
James, J. G., Esq.	1	0	0
Lyal, Miss	1	0	0
Quick, Miss	1	0	0
Robertson, Mrs.	1	1	0
Rodwell, Miss L.	10	0	0
Selwyn, Rev. W. M.	3	4	0
Slater, Mrs.	10	0	0
Snelling, Miss A.	3	0	0
Soper, Miss E. M.	5	5	0
Thompson, Miss A.	1	0	0
Vizer, Mr. E. B.	2	0	0
Watson, Mrs.	10	0	0
Sums under 10s.	2	17	6

Boxes.

Church-door Boxes	13	12	5
Dyne, Mrs.	10	3	
Selwyn, Masters G. and E.	13	1	

Gleaners.

Innes, Miss M.	1	6	0
Innes, Miss M. A.	1	6	0
Barsted, Miss	1	4	2
Durnford, Miss	16	2	0
Gleaner	10	0	0
Rodwell, Miss L.	10	0	0
Thorne, Mrs.	13	1	0
Williams, Miss	17	7	0
Sums under 10s.	2	9	0
Lyal, Miss (Servants' Home)	1	5	6
Martin, Mrs.	7	8	0
Parkys, Mrs.	2	14	1
Perkins, Miss	2	0	0
Powell, Miss	1	10	10
Taylor, Miss Edith	2	7	3
Warren, Miss	17	3	0
Warren, By Miss W.	1	11	6
Sums under 10s.	3	6	5
(£230. 9s. 2d.)			

CENTENARY.

Church Offeratories, April 16, 1899	29	0	9
Anderson, Dr. and Mrs.	2	10	0
Anon. (For India)	100	0	0
Anonymous Benefactions	5	10	0
Biddulph, Mr. T. M.	1	0	0
Brish, Mrs.	10	0	0
Coad, Miss	1	5	0
Dawes, Miss	25	0	0
Dodd, Miss E.	1	5	0
Elliott, Rev. D. Lee	5	0	0
Ellis, Mr. L. C.	2	0	0
Evershed, Mrs.	1	5	0
Foster, Miss	10	6	
Garland, Mrs.	3	0	0
Gow, Miss	16	8	
Harding, W., Esq.	52	10	0
Hoste, Maj.-Gen. and Mrs.	10	0	0
Innes, Miss	1	5	0
Jauncey, Mrs.	1	5	0
Kempson, Mrs.	1	1	0
Luke xvii. 10	1	10	0
Major, Miss	1	5	0
Matthews, Miss	10	0	0
Meden, Vander O., Esq.	1	5	0
Meden, Vander, Mrs.	1	5	0
Nokes, Mrs.	1	5	0
Robertson, Mrs.	1	5	0
Rodwell, Miss	1	5	0
Rumbold, Mrs.	10	0	0
Selwyn, Rev. W. M.	5	0	0
Selwyn, Mrs. H. B. M.	1	5	0
Spike Islander	3	0	0
Stretton, Miss Lilian	10	0	0
Sykes, Miss	1	5	0
Thompson, Miss	1	5	0
Trocke, Mrs.	5	0	0
Vizer, Mr.	1	5	0
Warren, Miss	1	5	0
Watson, Mrs.	5	0	0
Woolley, Miss	1	0	0
Sums under 10s.	48	12	6
(£326. 1s. 5d.)			
(£556. 10s. 7d.)			

ST. JOHN THE EVANGELIST.

By Rev. P. T. Andrews.			
Collection (Centenary)	3	10	11

ST. LUKE'S.

By Rev. W. N. P. Beebe.			
Beebe, Rev. W. N. P.			
(Centenary)	1	1	0

ST. LUKE'S, PRESTONVILLE.

Pres.: Rev. G. Hewitt.			
Collection at St. Luke's, Nov. 19 (Centenary)	10	3	10

ST. MARGARET'S.

Pres.: Rev. A. Pearson, Rev. H. Brooke.		
Treas.: The Churchwardens.		
T.Y.E.		

Carlton Row Mission Box	13	9	
Ewing, Mrs.	5	0	0
Manwaring, Mr. and Mrs.	14	0	0
A. F.	14	0	0
(£19. 13s. 9d.)			

CENTENARY.

Offeratories: April 16	386	15	4
April 18	12	11	4
Carlton Row Mission Church (box)	13	5	
Sunday Schools (Coll. Cards)	7	12	9
Mission Hall (Offeratory and Gifts)	3	1	6
Mission Church (Offeratory and Gifts)	42	3	10
Anon. No. 1	25	0	0
Clark, J. Colbatch	5	0	0
Bills, Miss	1	5	0
Family Thankoffering	50	0	0
J. F.	10	0	0
Harding, W. In Memoriam: Miss M. M. Harding	52	10	0
Hornbuckle, Miss	5	0	0
King, Mr. and Mrs. W. H. and children	5	16	8
Langton, Miss	1	5	0
Manwaring, Mr. and Mrs.	7	0	0
Martin, G.	8	4	
Patn, Mrs. (box)	3	5	7
Rogers, Mrs. C. R.	10	0	0
Thankoffering	1	5	0
(£630. 13s. 9d.)			
(£650. 7s. 6d.)			

ST. MARK'S.

Treas. and Secs.: Miss Kincaid, Miss S. E. Neve.		
T.Y.E.		

Brind, Miss A. M. (ben.)	1	1	0
Helper (do.)	75	0	0
G. U. Collections.	2	1	3
"For T.Y.E."	25	0	0
Gleaner	4	0	0
(£103. 6s. 3d.)			

CENTENARY.

Church Offeratory	29	0	6
Box	8	4	
Card Collections	24	17	6
Children's Offerings	1	10	8
Anonymous	5	0	0
Anonymous	5	0	0
Brind, Miss	1	1	0
Dymoke, Miss Wells	1	0	0
Frewer, Miss	5	5	0
Neve, Mr. & Mrs.	4	5	0
Pelham Bible Class (by Miss Neve)	2	10	0
Sleight, Wm., Esq.	5	5	0
Watson-Smyth, Mrs. P.	1	1	0
(£85. 14s.)			
(£189. 0s. 3d.)			

ST. MARY'S.

CENTENARY.

Church Collection	14	5	7
Gathorne, Miss	1	0	0
Gausson, Rev. G. H.	1	1	0
Hastwood, Miss	10	0	0
Long, Mrs.	1	0	0
Long, Miss	1	1	0
Long, Mr. Claude H.	2	0	0
Do., 100 pence	8	4	
(£21. 5s. 11d.)			

ST. MATTHEW'S.

Pres.: Rev. W. T. McCormick. Sec.: Miss Clark.			
T.Y.E.			
Beckley, Mrs.	10	0	
Pritchard, Miss E., late (box)	2	13	8

Prichard, Miss L. (card) 10 0
Sums under 10s. 6 3
(£4. 1s. 11d.)

CENTENARY.

Offerories 1 5 2
Clark, Miss 1 0 1
Johnson, Mrs. 2 0 0
White, Miss. 10 0
Sums under 10s. 11 9
(£3. 9s.)
(£11. 10s. 11d.)

ST. NICHOLAS.

T.Y.E. 3 10
Centenary 11 8 3
(£11. 12s. 1d.)

ST. SAVIOUR'S.

Smith, Rev. Maxwell (Cen-
tenary) 10 0
Sums under 10s. (Centenary) 6 1
(16s. 1d.)

HOVE.

Pres.: Rev. Prob. T. Peacey.—
V.-Pres.: Rev. Prob. R. S. Smith,
Rev. W. E. Malaher, Rev. J. F.
Taylor, and Rev. C. E. Storrs, D.D.—
Secs. and Treas.: Rev. W. E.
Malaher, Mrs. Seymour, and Rev.
C. E. Storrs, D.D.—Sec.: Miss
L. Storrs.

GENERAL.

Goldie, Mrs. (Centenary) 6 6 3

HOLY TRINITY.

Treas.: Rev. J. F. Taylor.
Secs.: Miss Sharland, Miss F.
Upton.

Sharland, Misses. (T.Y.E.) 3 0 0
Centenary 13 1 6
(£16. 1s. 6d.)

ST. JOHN THE BAPTIST.

Treas.: Rev. W. E. Malaher and
Rev. C. E. Storrs, D.D.
Secs.: Miss Malaher and Miss L.
Storrs.

T.Y.E.

Basden, Gen. & Mrs. 6 0 0
Bayley, late Rev. T. 5 0 0
Cole, Miss 1 0 0
Temple, Miss (2 years) 1 0 0
(£13.)

CENTENARY.

Collection in Church 98 12 8
Briscoe, Miss 5 0 0
Burchall, Mrs. 5 0 0
Cadman, Mrs. 5 0 0
Cherry, Miss. 1 5 0
Curling, Miss 2 0 0
Gleaner 1 0 0
Goldie, Colonel 4 0 0
Harcourt, General 1 0 0
Hull, Mrs. H. 5 0 0
Mountain, Mrs. 1 0 0
Randall, Rev. Dr. 5 0 0
Rouse, Mrs. 100 0 0
Storrs, Rev. Dr. 5 0 0
Temple, Miss 1 5 0
Sums under 10s. 2 4 2
(£242. 11s. 10d.)
(£255. 11s. 10d.)

LEWES DEANERY.

DIVISION 2.

GENERAL.

Centenary 5 0 0

BURGESS HILL.

Pres.: Rev. J. Le M. Shallis.
Treas. & Sec.: Maj.-Gen. W. R.
Dickinson.

CENTENARY.

Collections, St. John's 6 3 0
Dickinson, Miss (sixpenny
collection) 3 14 6
Dickinson, Miss (farthing
collection) 2 2
Wickenden, Mrs. (100 pence) 6 4
(£10. 8s.)

HURSTPIERPOINT,
ST. GEORGE'S.
Hannington, S., Esq. (Cen-
tenary) 8 6 8
T.Y.E.

FOR UGANDA.

Holford, Miss 11 10 7
Miles, Miss Janet 2 11 0
Sums under 10s. 16 5
(£23. 4s. 8d.)

KINGSTON-BY-SEA.

By Rev. J. Puttick.
Offerory (Centenary) 1 12 6

STREAT.

By Rev. H. S. Anson.
T.Y.E. 4 8 6
Anson, Miss (T.Y.E. Coll.) 2 8 0
(£6. 16s. 6d.)
Centenary 4 14 2
(£11. 10s. 5d.)

DALLINGTON DEANERY.

T.Y.E. Centenary.

Burwash Weald — 8 13 9
Stonegate — 29 6 5
Ticehurst — 21 1 8
£ — 59 1 10

BURWASH WEALD.

By Rev. C. M. Saunders.
Offerory (Centenary) 8 0 0
Meeting (Centenary) 13 9
(£8. 13s. 9d.)

STONEGATE.

Treas. and Sec.: Rev. J. A. Kelly.

CENTENARY.

Stonegate Church, in Small
Envelopes, April 23 2 13 0
Drawing-room Meeting at
"The Olives" 6 0 3
Badcock, Mr. and Mrs. 10 0
Behrends, Miss 2 10 0
Courthope, Miss F. A. 1 5 0
Kelly, Rev. C. J. A. 1 5 0
Kelly, Mrs. and Miss 2 16 3
Luck, Miss S. L. 5 0 0
Luck, Miss N. M. 10 0
Mawson, Rev. A. H. 17 4
Usherwood, Mr. A. H. 17 0
Sums under 10s. 4 14 7
(£29. 6s. 5d.)

TICEHURST.

Sec.: Miss Hankey.
Sermons (Centenary) 16 8 11
Cards (Centenary) 4 12 9
(£21. 1s. 8d.)

HASTINGS DEANERY.

Pres.: Rt. Hon. Lord Brassey, K.O.B.
V.-Pres.: Rev. J. W. Tottenham;
Rev. F. B. Ashley, and Rev. F.
Whitfield.—Treas.: John D. Mur-
ray, Esq.—Sec.: Rev. J. Awdry
Jamieson.

T.Y.E. Centenary.

General Association 153 17 4
Baldrow:
St. Peter's 3 3 0 5 0 0
Bexhill 1 0 10
Hastings: Oh. Ch. 100 13 2
Emmanuel 16 15 6
Silverdale 4 6 5
St. Andrew's 6 2 9
Hollington:
St. John's 15 10 11
Hooe 5 13 6
Ore: Oh. Ch. 3 18 6
Parish Church 21 2 9
St. Leonards-on-Sea:
Parish Church 60 15 5
St. Mary-in-the-
Cass 4 10 5 3 5 10
St. Matthew's 23 7 6 113 14 1
Guestling (Eye
Deanery) 2 4 6
£46 16 5 497 6 0

GENERAL ASSOCIATION.

CENTENARY.

Centenary Service:
St. Mary-in-the-Castle 2 13 5
Offerory:
St. Mary Magdalen, Rev.
E. Clowes 49 7 3
Meetings:
Hastings 5 3 2
St. Leonards 51 16 7
Meetings, by Rev. Henry
Geldart:
Gleaners and Workers' ... 6 11 9
Children's 2 6
Girls' 1 8 6
Social Tea 9 15 2
Anon. 10 0
Bagshaw, Dr. 10 0 0
Bagshaw, Miss:
Gleaner 211 10 0
Sums under 10s. 10 5
Boyanman-Boyan, Misses 10 0
Brady, Miss E. A. M. 2 0 0
E. E. 5 0 0
Friend, per H. P. 10 0
Jones, Rev. Canon 1 1 0
Willoughby, Miss 5 0 0
Sums under 10s. 1 7 7
(£153. 17s. 4d.)

BALDSLOW.

ST. PETER'S.

By Rev. H. Geldart.
Geldart, Rev. H. (T.Y.E.) 3 3 0
Do. (Centenary) 5 0 0
(£s. 3s.)

BEXHILL.

By Rev. A. E. Hill.
Sewell, Misses, and Friend
(Centenary) 1 0 10

CHRIST CHURCH.

BLACKLANDS.

By Rev. A. Hodges.
Offerings and Offerory
(Centenary) 100 13 2

EMMANUEL.

By Rev. S. J. H. Newman.
Treas.: Miss Phillips.

T.Y.E.

Batley, Rev. W. (ben.) 10 0 0
Dakin, Mrs. 3 0 0
Lepard, Miss 2 1 0
Phillips, Miss 1 10 0
Sums under 10s. 4 6
(£16. 15s. 6d.)

SILVERDALE MISSION

CHURCH.

By Rev. R. C. Oake.

CENTENARY.

D. S. (100 sixpences) 2 10 0
Tea and Service of Song 11 5
Tranter, Nurse. (coll.) 12 6
Sums under 10s. 12 6
(£4. 6s. 5d.)

ST. ANDREW'S.

By Rev. A. V. W. Garden.

CENTENARY.

Contributions 12 4
Rivington, Miss 1 5 0
Wright, Miss H. R. 1 5 0
Sums under 10s. 3 0 5
(£6. 2s. 9d.)

HOLLINGTON:

ST. JOHN'S.

By Rev. C. G. Ledger.

CENTENARY.

Collections, &c. 3 12 5
Drawing-room Meeting 9 11 0
Lantern Lecture 1 2 6
Ledsam, Mrs. 1 5 0
(£15. 10s. 11d.)

HOOE.
By Rev. Cuthbert Routh.
CENTENARY.
Benefactions, &c. 3 13 6
Collected through the year 2 0 0
(£5. 13s. 6d.)

ORE: CHRIST CHURCH.
By Rev. C. Ough.
CENTENARY.
Meeting 2 3 2
Gollmer, Miss 1 5 0
Sums under 10s. 10 4
(£3. 18s. 6d.)

ORE: PARISH CHURCH.
By Rev. W. C. Bullock.
Treas.: Mr. W. H. Weston.
CENTENARY.
Sermons 10 18 2
Meeting 7 16 7
Sunday School 2 8 0
(£21. 2s. 9d.)

ST. LEONARD'S-ON-SEA: PARISH CHURCH.
By Rev. J. Awdry Jamieson.
CENTENARY.
Colls. in Parish Church 20 7 8
Anonymous 1 0 0
Brind, F. W., Esq. 1 0 0
Clarkson, Mrs. 1 0 0
Friends of C.M.S. (Thank-offering) 1 5 0
Gardiner, Mrs. 10 0
Greenwood, E., Esq. 15 0
Henry, G., Esq. 5 0 0
Hill, Rev. W. S. 1 1 0
Jay, Miss 5 0 0
King, Miss 2 2 0
Knox, Mrs. 2 10 0
Knox, Miss 1 5 0
Middleton, Rev. J. D. 2 2 0
Mortimer, Miss G. 1 1 0
Mortimer, Mrs. L. 1 1 0
Nixon, Mrs. 10 0
Pierpoint, Mrs. (the late) 1 1 0
Saltmarsh, Mrs. 1 0 0
Sandon, Miss 2 10 0
Schofield, Miss 10 0
Sidney, Mrs. 3 3 0
Sturtevant, Mrs. 1 1 0
Sunday Schools 1 13 5
Sums under 10s. 2 7 4
(£60. 15s. 5d.)

ST. MARY-IN-THE-CASTLE.
By Rev. Fredk. Whitfield.
Secs.: Miss A. M. Hardine, Miss Osborne.
"Gleanings" (T.Y.E.) 14 3
Lewis, Mrs. and Miss (T.Y.E.) 3 16 2
(£4. 10s. 5d.)
CENTENARY.
Sunday School, 100 Coins 2 5 10
Coll. 2 5 10
Dalton, Mrs. 10 0
Macpherson, Mrs. 10 0
(£7. 16s. 3d.)

T. MATTHEW'S.
By Rev. H. Foster Pegg.
Treas.: Mrs. Elliott.
T.Y.E.
Missionary Prayer Meetings 10 18 6
Elliott, Mrs. 2 0 0
Elliott, Miss A. 1 0 0
Laurence, Mrs. 2 2 0
Laurence, Miss R. 1 0 0
Pegg, Rev. H. Foster 4 4 0
Walkers, Mrs. 1 0 0
Sums under 10s. 3 0
(£22. 7s. 6d.)
CENTENARY.
Coll. in St. Matthew's Ch. 9 15 10
Prayer Meetings 4 7 3
Thanksgiving Service 4 3 5
Cards (by Miss Newett) 16 8

Duncan, Miss 18 4
Elliott, Miss Agnes 10 0
Elliott, Mrs. 2 12 0
E. M. G. 10 0
Friend 5 0 0
Gleener (10,309) 1 0 0
Green, Mrs. 5 0 0
Hancock, Rev. W. F. 10 0
Hopkins, Mr. W. B. 10 0
Jones, Mr. H. Cadman 25 0 0
Jones, Mrs. Cadman (Thank-offering for Mercies received) 5 0 0
Laurence, Mrs. 2 0 0
Laurence, Miss 1 0 0
Laurence, Miss R. 1 10 0
Lowther, Mrs. 5 0 0
Macpherson, Miss 10 0
Morison, Mrs. 2 0 0
Old Friend of C.M.S. 3 0 0
Pegg, Rev. and Mrs. H. Foster 2 2 0
Francis, Miss 5 0 0
Raiton, Mrs. 2 2 0
Smith, Mrs. 10 6
Sturtevant, Miss 1 16 4
Three Gleeners 1 1 0
Walton, Mrs. 2 0 0
Sums under 10s. 8 18 9
(£113. 14s. 1d.)
(£138. 1s. 7d.)

GUESTLING.
(Rye Deanery.)
By Rev. E. N. Bloomfield.
Centenary 2 4 6

LEWES DEANERY. DIVISION 1.
LEWES, SOUTHOVER, AND SOUTH MALLING.
Pres.: Hon. T. Pelham.—Vice-Pres.: Rev. Sir G. C. Shiffner, Bart., Rev. E. D. Stead.—Treas.: Messrs. Molineux and Co.—Secs.: Rev. W. E. Richardson, Rev. W. Mar-
table.
T.Y.E. Centenary.

General Association 5 2 9
Lewes 22 0 9
Rodmell 11 8
Southease 15 3
Southover 14 13 3
South Malling 10 0 0
Stanner 7 0 5
Falmer 8 19 7
Newhaven 3 17 0
Newhaven Deanery:
Division 2:
Bishopstone 1 5 0
Blatchington (East) 8 4
Seaford 10 0
£6 16 6 75 4 6

GENERAL ASSOCIATION.
United Service, St. John's (Centenary) 5 2 9

LEWES. CENTENARY.
Sermons:
All Saints' 4 5 10
St. Anne's 4 3 3
Meeting 8 1 8
Benefaction 10 0 0
100 Coin Offering 5 0 0
(£22. 0s. 9d.)

RODMELL. CENTENARY.
Offertory (Centenary) 11 8

SOUTHEASE. CENTENARY.
Centenary 15 9

SOUTHOVER. CENTENARY.
By Rev. W. E. Richardson.
Sermons 4 9 1
Mission Room 4 2
100 Coin Offerings 10 0 0
(£14. 13s. 3d.)

SOUTH MALLING.
By Rev. W. Marrable.
CENTENARY.
Sermons 3 16 7
Meeting 1 5 4
Benefaction 1 1 0
100 Coin Offerings 3 17 2
(£10.)

STANMER & FALMER.
Treas. & Sec. : Rev. E. D. Stead.

STANMER. CENTENARY.
Benefaction 1 0 0
Cards (4) 5 16 3
Sunday School 4 2
(£7. 0s. 5d.)

FALMER. CENTENARY.
Offertory 2 13 11
Benefactions 2 2 0
Cards (9) 3 6 8
Sunday School 17 0
(£8. 19s. 7d.)
(£15. 16s. 1d.)

NEWHAVEN.
By Rev. H. McDonald.
Boxes (Centenary) 1 12 3
Collections (Centenary) 2 4 9
(£3. 17s.)

BISHOPSTONE.
(Pevensey Deanery, Division 2.)
By Rev. C. Roberts.
Centenary 1 5 0

BLATCHINGTON (East).
(Pevensey Deanery, Division 2.)
By Mrs. Bridgman.
Centenary 8 4

SEAFORD.
(Pevensey Deanery, Division 2.)
By Mrs. Bridgman.
Centenary 10 0

LEWES DEANERY. DIVISION 2.
(See under "Brighton and Lewes (Div. 2) Deaneries.")

LEWES DEANERY. DIVISION 3.

T.Y.E. Centenary.
Cophorne 25 4 5
Lindfield 24 1 4
Slaugham 7 4 2
Turners Hill 4 7 0
£ — 70 16 11

COPTHORNE: ST. JOHN.
Treas.: Rev. J. J. Dumbrell.
Sec.: Miss Robinson.
CENTENARY.
(Including £5. for Sierra Leone.)
Colls. in Church 8 8 7
Rowfant, Miss. Room 1 5 6
Rowfant Drawing-room 3 0 0
Benefactions 2 0 0
Locker-Lampson, Mrs. 10 0 0
Sums under 10s. 10 4
(£25. 4s. 5d.)

LINDFIELD.
Pres. & Treas.: Rev. E. F. d'Auvergne.
CENTENARY.
Coll. in Church, April 21 10 6

Envelopes in Church, April	
16 Meetings, April 21	4 10 2
Bird, Col.	3 10 0
Catt, Mrs.	10 10 0
Catt, Miss M.	4 11 3

Duces.

Cumberlege, H. M. Esq.	1 5 0
D'Auvergne, Rev. E. F.	1 5 0
Rocke, Mrs.	2 10 0
Sums under 10s.	5 13 5
(£34. 1s. 4d.)	

SLAUGHAM.

By Rev. R. A. Watson.

Coll. in Church (Centenary)	7 4 2
-----------------------------	-------

TURNERS HILL.

By Rev. C. R. Blaker.
Coll. in Church (Centenary) 4 7 0

LEWES DEANERY.

DIVISION 4.

T.Y.E. Centenary.

Colgate	25 10 8
Cowfold	4 8 6
Henfield	14 14 5
Lower Beeding	24 0 6
£4 8 6 64 13 11	

COLGATE.

Treas. & Sec.: Rev. D. Pearce.

CENTENARY.

Colls. in Church	12 1 4
Gleaners	8 9 4
Ware, Mrs.	5 0 0
Ware, Miss (Mod. Missions)	1 0 0
Ware, Miss E. M. (Medical Missions)	1 0 0
(£25. 10s. 8d.)	

COWFOLD.

By Mrs. K. A. Hoper.	
Centenary	8 4
Contribution (T.Y.E.)	1 1 0
Hoper, Mrs. (T.Y.E.)	3 7 6
(£4. 16s. 10d.)	

HENFIELD.

Treas.: Rev. C. S. Dunlop.	
Sec.: Miss E. Longley.	
Church Coll. (Centenary)	6 7 3
Meeting (Centenary)	8 7 2
(£14. 14s. 5d.)	

LOWER BEEDING.

Drawing-room Meeting (Centenary)	18 5 8
Crayke, Mrs. R. (Centenary)	5 5 0
(£24. 0s. 6d.)	

PEVENSEY DEANERY.

DIVISION 1.

EASTBOURNE ASSOCIATION.

Pres.: Rev. W. A. Bathurst and Rev. E. W. Foley. Treas.: Rev. R. S. Woodward. Secs.: Rev. F. C. Harvey, Rev. W. A. Bathurst, and J. Attlee, Esq.

T.Y.E. Centenary.

Eastbourne: General Association	105 7 5
Junior Assoc.	4 1 8
St. Mary's and Uperton	65 11 9
Holy Trinity	239 14 3
Christ Church	89 36 3

St. John's	50 5 7	362 12 11
All Saints	85 3 0	250 14 6
Hallham	18 19 0	32 18 2
Hellingly	—	1 8 2
Pelpham	—	12 18 9
Westham	—	2 17 2
Wotgram	—	8 11 4
£465 8 3 1,173 4 6		

EASTBOURNE.

GENERAL ASSOCIATION.

CENTENARY.

Treas.: J. W. Heisch, Esq.

Offeratories and Meetings	80 18 1
Gleaners' Union (Contents of Envelopes)	20 8 5
O'Malley, Miss (Bible Class)	4 0 11
(£105. 7s. 5d.)	

JUNIOR ASSOCIATION.

Treas.: Miss Hood.
Sec.: Miss F. Hood.

T.Y.E. Centenary	4 1 8
------------------	-------

CENTENARY.

Bible Classes:	
Brodie, Miss E.	2 5 0
Mayfield, Miss	16 8
Day School:	
Boys'	1 7 8
Girls'	13 3
Sunday School:	
Boys'	1 2 3
Girls'	1 11 2
Sums under 10s.	1 7
Hood, Mrs.	53 5 7
Hood, Miss	5 0 0
Hood, Miss F.	5 0 0
Scott, Misses (coll.)	1 5 0
Wragge, Miss	1 5 0
Sums under 10s.	6 5 10
(£80.)	
(£84 1s. 8d.)	

ST. MARY'S AND UPPERTON.

Treas.: Mrs. Gregr.
Sec.: Rev. Canon Goodwyn.

CENTENARY.

Treas.: C. A. Leatham, Esq.

Anon.	5 8 4
Foley, Rev. E. W.	3 3 0
Gregg, Miss	2 10 0
Hurst, Mrs. A.	2 10 0
Lotham, Mr. C. A.	5 0 0
Mortimer, Miss	10 0
Sunday School Children	10 5
Swift, Miss	25 0 0
Trimnell, Misses	5 0 0
(£49. 11s. 0d.)	

HOLY TRINITY.

Pres. and Sec.: Rev. W. A. Bathurst.

Treas.: Dr. E. Downes.

T.Y.E.

OUR OWN MISSIONARY.

Anon.	3 1 0
Anon.	1 3 6
Arnold, Mr. James	10 0
Askwith, Rev. W.	1 0 0
Batho, Mrs.	3 3 0
Bathurst, Rev. R.	4 0 0
Bathurst, Rev. W. A. and Mrs.	15 0 0
Bathurst, Mrs. (Bible Class)	3 5 0
Bennett, Mr. G.	1 0 0
Beville, Miss	30 0 0
Boldero, Mrs.	15 0 0
Brodie, Miss Janet	3 0 0
Brunton, Misses	1 10 0
Cameron, Dr.	10 8
Campe, Mrs.	3 17 0
Chapman, Misses	8 0 0
Cole, Mr. W. J.	10 0 0

Cooper, Miss Lucy (Sale of C.M.S. Cards)	5 0 0
Crabb, Mr. H. G.	1 11 6
Crabb, Mrs.	1 11 6
Duke, Miss	3 8 0
Englehart, Misses	3 0 0
Field, Mrs.	6 8 0
Forster, Miss	3 0 0
Friend of Missionary Cause	1 0 0
Gorringe, Miss	1 0 0
Green, Miss C. E.	3 2 0
Gregg, Miss	13 0 0
Griffin, Mrs. and Miss Smith	3 3 0
Hankin, Miss	1 0 0
Hood, Mrs.	15 5 0
Hood, Miss	30 0 0
Hood, Miss F.	15 0 0
Keaney, The Lady Isabella	3 0 0
Lyons, Mrs. (box)	78 0 0
Meade, General	3 3 0
Monckton, Mrs.	1 1 0
Moginie, Miss	4 0 0
M. S.	10 8
M. T.	4 0 0
Nash, Misses	3 0 0
Nicholls, Mr. J.	3 3 0
Nicholls, Misses	1 1 0
Rimington, Mr.	20 6
Rowlatt, Miss	3 0 0
Souchev, Mrs.	2 12 0
Spence, Misses	3 3 0
Stebbing, Miss	1 0 0
Thomas, Miss	1 0 0
Tindall, Mr.	1 1 0
Trustram, Miss M.	3 0 0
Waterhouse, Miss	10 0
Wragge, Mrs.	15 0 0
Wragge, Miss	1 10 0
Sums under 10s.	13 11
(£239. 16s. 11d.; less disbs. 2s. 6d.)	

CENTENARY.

Treas.: Mrs. Crabb.

Offeratory	1 16 11
Do. "Private Communion"	10 0
Offeratory (Envelopes)	19 4 1
A. M.	10 0
Anon.	5 0 0
Anon.	1 0 0
Anon.	10 0
Austin, Mrs.	1 0 0
Batho, Mrs.	2 0 0
Bathurst, Rev. W. A. and Mrs.	10 0 0
Bathurst, Rev. R.	1 0 0
Bennett, Mr. G.	2 3 0
Beville, Miss	30 0 0
Boldero, Mrs.	10 0
Bourdillon, Rev. J.	1 5 0
Brown, Mrs.	10 0
Bulland, Mrs. E. S.	1 5 0
Chapman, Rev. A. E.	1 1 0
Chapman, Misses	2 10 0
C. M. H.	1 5 0
C. N. N.	2 10 0
Crabb, Mr. N. G.	5 0 0
Crabb, Mrs.	5 0 0
Crabb, Miss (box)	1 12 4
Dee, Mr. A. H.	10 0
Englehart, Miss	5 0 0
Field, Mrs.	5 0 0
Hart, Mrs.	1 5 0
Jenny, Louisa W.	1 5 0
Lyne, Mr. and Mrs.	10 0
Maude, Mr. Ashley	3 0 0
Meade, General	5 0 0
Moginie, Miss	5 0 0
Nash, Miss E.	2 10 0
Nicoll, Misses	2 10 4
Pearce, Mrs.	1 5 0
Pearce, Mrs.	1 5 0
Pinder, Miss E.	2 10 0
Rowlatt, Miss	12 6
Ryle, Mrs.	2 10 0
Sowerbutts, Miss	5 0 0
Spence, Misses	1 5 0
Stapley, Mr.	2 10 0
Stapley, Mrs.	5 0 0
Talk, Mr. A. J. and Mrs.	2 10 0
Thakuffering	5 0 0
Trustram, Miss M.	1 13 4
Wilson, Misses	10 8
Wragge, Mrs.	50 0 0
Sums under 10s.	13 8 10
(£208.)	
(£208. 14s. 2d.)	

CHRIST CHURCH.

Pres.: Rev. W. H. Hewett.
Treas.: J. Atlee, Esq.
Sec.: Mrs. Atlee.

T.Y.E.

OUR OWN MISSIONARY.

Atlee, J., Esq.	18	4	0
Atlee, Mrs.	1	10	0
Atlee, Miss	14	10	
Atlee, Miss K.	15	10	
Atlee, Miss E.	15	8	
Atlee, Misses and Master	5	7	6
Boys, Miss	4	0	0
Brodie, Miss Julia	3	18	0
Climpson, Mrs.	16	0	0
Cowell, Rev. J. E.	2	19	8
Easton, Miss	2	1	9
"For the King"	1	19	8
Hewett, Rev. W. H.	3	17	0
Holland, Miss	1	16	6
King, Miss F.	1	13	11
Perkins and Yelland, Misses	3	18	8
Sums under 10s.	4	4	0

(£38. 10s. 7d.)

CENTENARY.

Alston, Rev. H.	5	0	0
Atlee, Mr. J.	5	0	0
Barnes, Mrs.	1	5	0
Bell, Miss	1	5	0
Cowell, Rev. J. E.	5	0	0
Envelopes	2	7	7
"Harmalade"	1	12	6
Norris, Miss	1	15	0
Roberts, Col.	2	10	0
Stevens, Miss	5	0	0
Thankoffering	1	5	0
Sums under 10s.	2	16	3

(£33. 6s. 4d.)

(£91. 10s. 11d.)

ST. JOHN'S, MEADS.

Pres.: Rev. W. T. Hindley.

T.Y.E.

Gleaners:			
Ardill, Miss	3	0	0
Bullock, Mrs.	2	0	0
Curtis, Miss	2	0	0
Deakin, Mrs.	3	0	0
Hankey, Mrs.	12	0	0
Hindley, Mrs.	10	0	0
Mayfield, Miss (Class)	2	0	0

OUR OWN MISSIONARY.

Coll.: March 30	14	7	
Anonymous, three gifts	7	10	0
Alcock, Mr. G.	2	9	0
Ardill, Miss	10	0	
Bewley, Miss G.	10	0	
Cox, Mrs.	10	0	
Curtis, Miss	1	0	0
Deakin, Mrs.	3	3	0
Dowler, Mrs.	10	0	
Fielder, Miss	1	1	0
Hankey, Mrs.	2	2	6
Hanman, Mr. G.	1	1	0
Hindley, Rev. W. T.	1	0	0
Hindley, Mrs.	10	0	
Hutchinson, Mrs.	1	0	0
Hutchinson, Rev. C. P.	2	2	0
Lawrence, Mrs.	1	1	0
Mayfield, Mr. J.	1	1	0
Metcalfe, Mr.	2	0	0
Ovens, Miss	1	1	0
Peacey, Dr.	10	0	
Peacey, Mrs.	10	0	
Power, Rev. P. B.	1	1	0
Power, Mrs.	1	1	0
Ward, Mrs. Orde	10	6	
Woods, Rev. F. T.	1	0	0
Sums under 10s.	15	0	

(£59. 6s. 7d.)

CENTENARY.

Treas.: Rev. J. T. Woods.

Ardill, Miss	2	10	0
Daynes, Mr.	1	1	0
Bennett, Mrs.	5	0	0
Bradley, Miss	10	0	0
Browne, Rev. R. L.	5	0	0

Bodd, Mrs.	10	0	
Bullock, Rev. C. and Mrs.	5	0	0
Colville, Mrs.	10	0	
Curtis, Miss	5	0	0
Deakin, Mrs.	1	5	0
Fielder, Miss	25	0	0
F. L.	50	0	0
Front, Mrs.	1	5	0
Garvock, Lady	2	10	0
Haldane, Misses	5	0	0
Hankey, Mrs.	50	0	0
Hill, Miss	1	5	0
Holland, Mrs.	10	0	
Huddart, Mrs.	1	0	0
Hutchinson, Mrs.	3	10	0
Jaffs, Mrs.	1	5	0
Karvock, Lady	10	0	
Lambert, Mrs.	1	5	0
Lawrance, Mrs.	1	5	0
Mayfield, Mr. J. R.	25	0	0
Mayfield, Misses	5	0	0
McCrea, Rev. H.	1	0	0
Meads Vicarage	2	10	0
Milne-Miller, Mrs.	1	10	0
Orde-Ward, Mrs.	1	0	0
Ovens, Miss	2	10	0
Peacock, Mrs.	10	6	
Power, Mrs.	2	10	0
Ray, Mrs.	2	10	0
Rabe, Mrs.	5	0	0
Sale of Work, Malvernhurst	12	6	
Sparrow, Mr. and Children	12	6	
Stileman, Misses	2	5	0
Tidman, Mrs.	10	0	
Turner, Mrs.	10	1	
Tyndale, Mrs.	1	5	0
Walker, Mrs. Thomas	1	5	0
Weston, Mr. James	100	0	
Wilkinson, Mrs. Max	1	5	0
W. B. H. J. T. and Mrs.	2	11	0
Sums under 10s.	21	11	0

(£382. 12s. 11d.)

(£421. 19s. 6d.)

ALL SAINTS'.

Treas. and Sec.: Rev. R. S. Woodward.

T.Y.E.

Barlow, Miss	1	1	0
Batho, Mrs.	1	1	0
Blackden, Miss	1	0	0
Brewster, Mrs.	2	0	0
Brodie, Miss G.	1	0	0
Brodie, Miss E.	1	0	0
Brown, Miss E.	10	0	
Brown, Misses	1	10	0
Bunch, Rev. C. and Mrs.	1	0	0
Cammell, Mrs. C.	5	0	0
Chater, Mrs.	2	2	0
Chater, Miss	1	1	0
Cooper, Miss L. (Sale of Motto Cards)	5	0	0
Deane, Mrs.	1	1	0
Erskine, Miss L. C.	1	1	0
Fanbawke, Rev. A. A.	5	0	0
Flimer, Miss	3	0	0
Flimer, Miss K. K.	3	0	0
Garvock, Lady	10	0	
Gibb, Mrs.	1	1	0
Gorringe, Miss	1	0	0
Gregg, Miss	15	0	
Halk, Miss	10	0	
Hankey, Mrs. Oliver	10	0	
Harper, Dr.	10	6	
Harris, Mrs.	10	6	
Hudson, Mrs. Bankes	2	2	0
Lee, Miss	1	1	0
Leste, Miss Susan	10	0	
Mallett, Rev. H. F.	2	2	0
Marshall, Mr. W. E.	1	0	0
Marshall, Major	1	1	0
Maddox, Miss	1	1	0
Parry, Rev. L. and Mrs.	6	1	0
Rimington, Mr. G. S.	10	6	
Rotland, Mrs.	10	6	
Salvey, Rev. H.	1	1	0
Scott, Mrs.	1	1	0
Southey, Mrs. R.	2	12	0
Stebbins, Miss	10	0	
Stileman, Mrs.	1	1	0
Swift, Miss	10	0	
Taylor, Mrs.	1	0	0

OUR OWN MISSIONARY.

Barlow, Miss	1	1	0
Batho, Mrs.	1	1	0
Blackden, Miss	1	0	0
Brewster, Mrs.	2	0	0
Brodie, Miss G.	1	0	0
Brodie, Miss E.	1	0	0
Brown, Miss E.	10	0	
Brown, Misses	1	10	0
Bunch, Rev. C. and Mrs.	1	0	0
Cammell, Mrs. C.	5	0	0
Chater, Mrs.	2	2	0
Chater, Miss	1	1	0
Cooper, Miss L. (Sale of Motto Cards)	5	0	0
Deane, Mrs.	1	1	0
Erskine, Miss L. C.	1	1	0
Fanbawke, Rev. A. A.	5	0	0
Flimer, Miss	3	0	0
Flimer, Miss K. K.	3	0	0
Garvock, Lady	10	0	
Gibb, Mrs.	1	1	0
Gorringe, Miss	1	0	0
Gregg, Miss	15	0	
Halk, Miss	10	0	
Hankey, Mrs. Oliver	10	0	
Harper, Dr.	10	6	
Harris, Mrs.	10	6	
Hudson, Mrs. Bankes	2	2	0
Lee, Miss	1	1	0
Leste, Miss Susan	10	0	
Mallett, Rev. H. F.	2	2	0
Marshall, Mr. W. E.	1	0	0
Marshall, Major	1	1	0
Maddox, Miss	1	1	0
Parry, Rev. L. and Mrs.	6	1	0
Rimington, Mr. G. S.	10	6	
Rotland, Mrs.	10	6	
Salvey, Rev. H.	1	1	0
Scott, Mrs.	1	1	0
Southey, Mrs. R.	2	12	0
Stebbins, Miss	10	0	
Stileman, Mrs.	1	1	0
Swift, Miss	10	0	
Taylor, Mrs.	1	0	0

Vivall, Mr. E.	10	6	
Wadams, Mrs.	1	0	0
Wapshare, Mrs.	1	0	0
Weston, Mr. and Mrs. J.	2	2	0
Whitehead, Miss L.	10	6	
Woods, Miss C. F.	10	6	
Woodward, Rev. R. S.	1	1	0
Sums under 10s.	3	9	6

(£85. 3s.)

CENTENARY.

Barlow, Miss	2	10	0
Barlow, Mrs.	1	5	0
Batho, Mrs.	5	0	0
Blackden, Mr. W. H.	5	0	0
Blackden, Miss	1	5	0
Brewster, Mrs.	2	10	0
Bruton, Miss L. M.	1	5	0
Cameron, Mrs.	30	0	0
Cammell, Mrs.	12	10	0
Cobb, Mr. F. C.	1	5	0
Cobb, Mr. F. M.	1	5	0
Cooke, Miss (the late)	1	0	0
Dalton, Mrs.	2	10	0
Erskine, Miss	1	5	0
E. S.	10	0	
Faulkner, Miss	10	0	
Faulkner, Miss	10	0	
Foster, Rev. F. A. L.	2	10	0
Fried	2	10	0
Friend	1	5	0
Grand Hotel Class	2	10	0
Harper, Dr.	2	10	0
Heisch, Mr. J. W.	5	0	0
Hensley, Miss	1	5	0
Hudson, Mrs. Bankes	3	0	0
Hudson, Mr. E.	1	5	0
Hudson, Mrs. E.	1	5	0
Humphrys, Mrs. Wynton	1	5	0
Issacson, Mrs.	2	10	0
Jennings, Mr. M.	2	2	0
Karalake, Mrs.	2	10	0
Maffey and White, Misses	2	10	0
Marshall, Mr. W. H.	2	10	0
Marshall, Mrs.	1	5	0
Marshall, Mr. W. E.	12	10	0
Marshall, Mrs.	5	0	0
Morison, Mrs.	5	0	0
Oakey, Mr. H.	5	0	0
Parry, Rev. and Mrs. L.	5	0	0
Rimington, Mr. and Mrs. F. J.	1	5	0
Salvey, Rev. H.	5	0	0
Scott, Mrs. James	2	10	0
Stephens, Mr. and Mrs. W. R.	5	0	0
Stileman, Mrs.	6	0	0
Swinford, Capt. and Mrs.	100	0	0
Taylor, Mrs.	3	10	0
Waddington, Mrs.	1	0	0
Wilkinson, Mrs.	2	10	0
Widom, Mrs.	1	5	0
Woods, Mrs. T.	5	0	0
Woodward, Rev. & Mrs. R. S.	2	10	0
Sums under 10s.	15	12	6

(£280. 14s. 6d.)

(£365. 17s. 6d.)

HAILESHAM.

Treas. and Sec.: Rev. F. C. Harvey.			
T.Y.E.			
Gleaners	3	0	0
Harvey, Rev. F. C.	15	10	0

(£18. 10s.)

CENTENARY.

Collections in Church	5	16	11
Harvey, Rev. F. C.	5	0	0
Strickland, W., Esq.	4	0	0
Boxes:			
Clay, Rev. W. J.	11	2	
Crowhurst, Mrs.	11	8	
Harvey, Miss E. C.	1	16	6
Harvey, Olive and Hollo	3	0	0
Hastings, Miss	12	1	
Parker, Miss	13	3	
Slinnock, Miss	1	5	0
Tassell, Miss	12	7	
Sums under 10s.	8	19	0

(£32. 18s. 2d.)

(£31. 8s. 2d.)

HELLINGLY.

Sec.: Rev. T. D. Lovelace.			
Offerory	(Centenary)	1	1
Meeting	(Centenary)	5	0

(£1. 8s. 2d.)

POLEGATE.

Treas. and Sec. : Rev. J. T. Taylor.

CENTENARY.

Collections	2	7	10
Boxes (22)	3	1	6
Proceeds of Sale	6	0	5
(£12. 18s. 0d.)			

JEVINGTON.

Hon. Treas. : Rev. E. E. Crane.

Offertories	(Centenary)	1	6	2
Collections	(Centenary)	1	11	0
(£2. 17s. 2d.)				

WESTHAM.

Treas. & Sec. : Rev. H. Hopley.

CENTENARY.

Offertories at Westham	1	11	11	
Offertories at Hankham	1	1	10	
Meeting	3	0	0	
Westham	(box)	3	8	10
Hankham	(box)	2	5	9
(£8. 11s. 4d.)				

PEVENSEY DEANERY.

DIVISION 2.

* BISHOPSTONE.

* BLATCHINGTON (East).

* SEAFORD.

(* See under Lewes Deanery, Div. 1.)

PEVENSEY DEANERY.

DIVISION 3.

T.Y.E. Centenary.

Maresfield	—	10	11	7
Newick	—	5	0	0
£	—	15	11	7

MARESFIELD.

Centenary	10	11	7
-----------------	----	----	---

NEWICK.

By G. F. Manwaring, Esq.
G. F. and A. M. M. (Con-
tenary) 5 0 0

PEVENSEY DEANERY.

DIVISION 4.

T.Y.E. Centenary.

Broadwater Down :					
St. Mark's	62	13	6		
Crowborough	1	0	6		
East Grinstead	—	19	5	0	
Hammerwood	—	19	0	6	
Mark Cross	—	2	13	10	
Rotherfield	—	8	2	0	
£63	14	0	296	13	10

BROADWATER DOWN :

ST. MARK'S.

Pres. : Rev. J. H. Townsend, D.D.
Treas. and Sec. : Mr. H. Dalton.

T.Y.E.

Dalton, Mr.	10	0	0
Fox, Mrs.	1	10	0
Roach, Mr.	2	2	0
Whitty, Mrs.	38	0	0

Boxes.

By Miss Cheere and Miss E. Stacey.

Cheere, Miss F.	4	0	0
Cumming, Miss E.	2	8	5
Fox, Mrs.	10	0	0
Sheppard, Miss	1	0	0
Sheppard, Miss M. C.	1	0	0
Stacey, Miss E.	4	2	1
(£62. 13s. 6d.)			

CENTENARY.

Collection in Church	130	12	0
C.M.S. Birthday	116	5	6
Coulson, Mrs. James	10	0	0
(£247. 7s. 6d.)			
(£210. 1s.)			

CROWBOROUGH.

Treas. and Sec. : Rev. S. F. Akroyd.

Thompson, Rev. H. and Mrs.	(T.Y.E.)	1	0	6
---------------------------------	----------	---	---	---

EAST GRINSTEAD AND
NEIGHBOURHOOD.

Pres. : Dr. E. Shaw Blaker.
Treas. and Sec. : Robert Cull, Esq.

CENTENARY.

Celebration	8	13	4
Cull, Mr. and Mrs. R.	2	10	0
Hawthorn, Miss C. G.	2	10	0
Maitland, Miss	5	0	0
Pearse, Mrs. E.	2	10	0
Sums under 10s.	2	16	8
(£19. 5s.)			

HAMMERWOOD.

Treas. and Sec. : Rev. C. C.
Woodland.

CENTENARY.

Swift, J. T., Esq.	3	8	0
Vicarage	10	0	0
Whitley, J. O., Esq.	5	0	0
Whitley, Miss	5	0	0
Woodland, Rev. C. C.	1	5	0
Sums under 10s.	4	2	1
(£19. 0s. 6d.)			

MARK CROSS.

By Miss Dixon.

CENTENARY.

Cards.

Chadwick, Mrs.	1	5	0
Sums under 10s.	1	13	10
(£2. 18s. 10d.)			

ROTHERFIELD.

By Rev. F. W. Champneys.

Collections	(Centenary)	8	2	0
-------------------	-------------	---	---	---

RYE DEANERY.

* GUESTLING.

(* See under "Hastings Deanery.")

RYE.

Davies, Mrs. Coker	(Cen- tenary)	10	0	0
--------------------------	------------------	----	---	---

DIOCESE OF ELY.

Archdeaconry of Bedford. T.Y.E. Centenary.

BEDFORDSHIRE ASSOCIATION 408 7 0 419 4 9

Archdeaconry and Isle of Ely.

CAMBRIDGE: UNIVERSITY, TOWN, AND COUNTY ASSOCIATION 741 14 9 654 16 2

Archdeaconry of Huntingdon.

HUNTINGDON ASSOCIATION 13 7 7 238 6 7

Archdeaconry of Sudbury.

WEST SUFFOLK ASSOCIATION 76 0 3 228 18 9

Totals for Diocese £1,231 9 7,541 0 8

Archdeaconry of Bedford.

BEDFORDSHIRE ASSOCIATION. President: Lord Bishop of Ely. V-Pres.: S. Whitbread, Esq., M.P. - Bankers: Messrs. Barnard & Co. - Tr. & Sec.: A. D. Chapman, Esq. - Hon. District Secs.: A. D. Chapman, Esq., R. H. Kinsey, Esq., Rev. J. A. Galleband, Rev. J. W. Hodgson, Rev. R. Lang, Rev. E. B. Mason, Rev. C. E. Meadows, Rev. G. F. W. Munby, Rev. P. F. J. Pearce, Rev. J. Richardson, Rev. H. W. Southey. T.Y.E. Centenary.

Bedfordshire County M.U. 300 0 0

Amphill Deanery: Filwick 10 9 Pulloxhill 1 4 8

Bedford Deanery: Bedford 103 7 0 115 16 0

Stagsden 4 0 0

Biggleswade Deanery: Old Warden 18 13 2

Sandy 5 18 2

Tempford 10 0

Dunstable Deanery: Billingdon 12 6

Chalgrave 8 0

Eaton Bray 6 5 8

Houghton Buzzard 1 8 0

Leighton Regis 6 19 10

Eaton Deanery: Renhold 8 4

Thurleigh 1 15 10

Felmersham Deanery: Bletsoe 1 8 3

Harold 3 18 4

Sharnbrook 22 0 0

Turvey 14 10 8

Fleets Deanery: General Association 14 1 6

Aspley Guise 14 5 6

Husborne Crawley 11 13 6

Lidington 3 8 6

Milton Bryant 1 8 6

Woburn 23 14 10

Haynes Deanery: Kempston 3 11 2

Luton Deanery: Biscot 4 2

Luton 3

Parish Church 107 16 11

St. Paul's 20 0 0

Shefford Deanery: Southill 12 10 0

£293 7 0 419 4 9

BEDFORDSHIRE COUNTY MISSIONARY UNION. By Rev. C. F. Bickmore.

For Own Missionary (T.Y.E.) 200 0 0

AMPHILL DEANERY.

Sec.: Rev. P. F. J. Pearce.

FLITWICK.

Offertory (Centenary) 10 9

PULLOXHILL.

Offertories (Centenary) 1 4 8

BEDFORD DEANERY.

Sec.: R. H. Kinsey, Esq.

BEDFORD.

Pres.: Lord Bishop of Ely. Treas. & Sec.: R. H. Kinsey, Esq.

T.Y.E.

Algie, Misses (coll.) 10 18 9

Anon 30 0 0

Birney, Mrs (box) 12 10

Bland, Mrs 5 0 0

Broughton, Misses 2 0 0

45, Clarendon Road 7 6 2

Cullinan, Mrs 12 6

Gleaner 4,154 15 0

Glubb, Capt. (the late) 1 6 0

Gordon, Miss L. B. 1 0 0

Gordon, Rev. E. and Mrs 10 0 0

Gray, Mrs 1 13 6

Gurdon, Mrs (box, &c.) 10 10 0

Hyslop, Miss 18 2

In Memoriam (Miss B. Cautrell) 5 0 0

Lovell, Mrs 1 10 0

Pugh, Mrs 1 0 0

Rich, Mrs 2 0 0

School Girls' Missy. Union 2 17 8

Do. Birthday Offerings 1 12 0

Smythe, Mrs 1 10 1

Wedderpoon, Miss A. 2 13 3

Sums under 10s. 2 2 3

(£103. 7s.)

CENTENARY.

Sermons: St. Andrew's 3 15 3

St. Cuthbert's 30 18 4

Christ Church 1 18 0

St. Martin's 2 9 0

Holy Trinity 11 7

Meetings 17 16 1

Allpress, Mr 1 0 0

Friends 1 0 0

Frodsbam, Mrs 10 0

Gleaners' Union 13 9

Hamilton, late Mrs 10 0

H. E. M. 10 0

James, J. C., Esq. 5 0 0

Jolly, Miss 5 0 0

Do. (For Disabled Missionaries) 8 0 0

Do. (For Special Missions at Home and in Colonies) 5 0 0

Kirwan, Capt. 10 6

Manson, Misses (Towards paying of the Mortgages on O. M. House) 5 0 0

Oriman, Mrs 10 0

Parker, Miss 5 0 0

Sykes, Miss 1 1 0

Thankoffering from Three 5 5 0

Valentine, Mrs 10 6 0

Wroughton, Mrs 10 0

Sums under 10s. 4 4 9

MEDICAL MISSIONS.

Grant, Mrs 1 5 0

Bell, Mrs 1 0 0

Davies, Miss 1 0 0

Kinsey, Mr and Mrs 5 0 0

(£122. 4s. 4s.)

(£119. 3s.)

STAGSDEN.

By Rev. W. H. Jackson.

Jackson, Rev. W. H. (Centenary) 2 2 0

Sums under 10s. (Centenary) 1 18 0

(£4.)

BIGGLESWADE DEANERY.

Secs.: Rev. R. Lang and Rev. J. Richardson.

OLD WARDEN.

CENTENARY.

Offertory 8 17 8

Tea Meeting 4 15 8

Shuttleworth, Mrs 5 0 0

(£18. 18s. 2d.)

SANDY.

By Rev. J. Richardson.

CENTENARY.

Offertories: St. Swithin's, Sandy 4 9 3

All Saints', Girtford 16 2

Meeting 12 9

(£5. 18s. 2d.)

TEMPSFORD.

Centenary 10 0

DUNSTABLE DEANERY.

BILLINGTON.

By Rev. G. Bradshaw.

Collection (Centenary) 11 0

Holy Communion Offertory (Centenary) 1 8

(12s. 6d.)

CHALGRAVE.

Offertory (Centenary) 8 0

EATON BRAY.

Offertory (Centenary) 1 5 8

Offertories - 100 Shillings (Centenary) 5 0 0

(£6. 5s. 8d.)

HOUGHTON REGIS.

By Rev. P. Wedge.

Sermons (Centenary) 1 8 0

LEIGHTON BUZZARD.

Pres.: Rev. T. W. Richards.

Treas. & Sec.: Mrs. John Newton.

Centenary 6 8 19 10

EATON DEANERY.

Sec.: Rev. C. E. Meadows.

RENHOLD.

By Rev. C. E. Meadows.

Meadows, Ruth. (Centenary Card) 8 4

THURLEIGH.

Sunday School Children's Cards (Centenary) 1 15 10

FELMERSHAM DEANERY.

Secs.: Rev. G. F. W. Munby and A. D. Chapman, Esq.

BLETISOE.

Centenary 1 8 3

HARROLD.

CENTENARY.

Offertory 1 12 8

Meeting 8 8

Mills-Walker, Rev. and Mrs. J. 2 2 0

(£3. 18s. 4d.)

SHARNBROOK.

CENTENARY.

Offertories, &c. 3 1 8

Chettle, Mrs. 2 10 0

Pigot, Mrs. 1 0 0

Simpson, Gertrude	1	5	0
Silleman-Gibbard, Mr. L.	11	0	0
Silleman-Gibbard, Mrs.	1	5	0
Sims under 10s.	1	18	4
(£22.)			

TURVEY.
CENTENARY.

Offertery	4	15	11
Boxes	1	9	11
400 Halfpennies	16	8	0
100 Threepences	1	5	0
100 Shillings	5	0	0
Sums under 10s.	1	3	2
(£14. 10s. 8d.)			

FLEREZE DEANERY.
Sec.: Rev. H. W. Southey.

GENERAL ASSOCIATION.
Buri-decanal Offerteries
(Centenary) 14 1 0

ASPLEY GUISE.
(Centenary) 1 13 6
Offerteries

HUSBORNE CRAWLEY.
By Rev. C. F. Bickmore.

CENTENARY.

Offerteries	3	5	6
Sale of Cakes by Gleaners ...	4	10	6
Two Gleaners	16	8	0
Wearage Thanksgivings	3	0	10
(£11. 13s. 6d.)			

LIDLINGTON.
Offertery

MILTON BRYANT.
Offertery

WOBURN.

Contributions ... (Centenary)	23	4	10
Kemp, Mrs. (Centenary)	10	0	0
(£23. 14s. 10d.)			

HAYNES DEANERY.
Sec.: R. H. Kinsey, Esq.

KEMPSTON.
Pres.: Rev. J. Rosser.
Sec.: Miss N. Campbell.

Centenary	10	0	0
Cards	3	1	2
(£3. 11s. 2d.)			

LUTON DEANERY.
Sec.: Rev. E. R. Mason.

BISCOT.
Langmore, Rev. E. W.
(Centenary) 4 2

LUTON.
PARISH CHURCH.
Pres. & Sec.: Rev. E. R. Mason.
Treas.: Mr. R. S. Tomson.

CENTENARY.

Sermons	14	11	10
Meeting	1	17	8
Sale of Work	81	4	6
Collections by Cards	4	8	7

Benefactions.

Baine, Dr. & Mrs.	10	0	0
Broke, Lady Lorraine	1	1	0
Keaton, Miss	10	0	0
Mason, Rev. E. R. and Mrs. ...	2	2	0
Punchard, Rev. Canon, D.D. ...	1	0	0
Sums under 10s.	12	6	0
(£107. 18s. 11d.)			

LUTON.
ST. PAUL'S.
United Sale of Work (share)
Centenary 20 0 0

SHEFFORD DEANERY.
Sec.: Rev. J. A. Guillebaud.

SOUTHILL.
CENTENARY.

Coll. in Church	1	16	6
Benefaction	13	0	0
Whitbread, S. Esq.	5	0	0
Whitbread, Lady Isabella ...	5	0	0
(£12. 10s.)			

Hrcbbeaconry & Isle of Ely.

CAMBRIDGE:
UNIVERSITY.
TOWN AND COUNTY.

Patron: Lord Bishop of Ely—Vice-Presidents: Lord Bishop of Durham; Lord Bishop of Worcester; Lord Bishop of Madras; Lord Archbishop of Rupert's Land; Rev. E. Atkinson, D.D., Master of Clare Coll.; Very Rev. H. M. Butler, D.D., Master of Trinity Coll.; Rev. N. M. Ferrers, D.D., Master of Gonville and Caius Coll.; Rev. Canon Perowne, D.D., Master of Corpus Christi Coll.; Rev. Canon Robinson, D.D., Master of St. Catharine's Coll.; Rev. H. E. Ryle, D.D., Hulacan Professor of Divinity, President of Queens' Coll.; Rev. C. E. Searle, D.D., Master of Pembroke Coll.; Rev. J. Barton, M.A.; E. B. Gowell, Esq., M.A., Professor of Sanskrit; Ven. Archdeacon Emery, B.D.; Rev. Professor A. F. Kirkpatrick, D.D., Master of Selwyn Coll., Regius Professor of Hebrew; Rev. Handley C. G. Moule, D.D., Morrison Professor of Divinity; J. E. Sandys, Esq., Litt. D., Public Orator; A. Sperling, Esq.—Treas.: J. Hough, Esq.—Secs.: Rev. C. J. Proctor, Rev. J. Harford-Battersby, Rev. B. Symonds, and Rev. G. T. Manley.

T.Y.E. Centenary.

Cambridge: General Association	—	139	7	1
Cambridge Deanery:				
General	28	2	0	—
University:				
General	22	5	0	—
Christ's	5	0	0	—
Clare	1	1	0	—
Corpus Christi	1	13	4	—
Emmanuel	15	8	—	—
Ridley Hall	15	3	—	—
St. John's	4	11	0	—
Trinity	5	16	8	—

Town:

Holy Trinity	150	0	0	57	13
St. Andrew's	—	—	—	9	1
Less	—	—	—	9	1
St. Barnabas	65	5	10	10	8
St. Benedict	28	14	4	14	2
St. John, Hills	—	—	—	—	—
Road	3	2	0	5	13
St. Mark's	—	—	—	10	1
St. Matthew	45	16	1	19	17
St. Paul	336	1	5	45	0
St. Philip's	—	—	—	4	19

County Association:

General	10	17	0	—	
Barton Deanery:					
Barton	—	—	—	10	0
Comberton	—	—	—	4	7
Coton	1	0	9	2	5
Eastrington	—	—	—	16	6
Trumpington	7	5	—	—	—
Bourne Deanery:					
Bourne	2	0	9	9	0
Croxted	—	—	—	3	15
Elsworth	—	—	—	1	1
Eltisley	—	—	—	1	0
Eversden	—	—	—	10	8
Papworth Everard	—	—	—	2	11
Camps Deanery:					
Duxford	—	—	—	109	10
Shady Camps	—	—	—	5	3
North Stowe Deanery:					
Oakington	—	—	—	12	15
Rampton	10	0	—	—	—
Quy Deanery:					
Bostham Lodge	—	—	—	1	4
Quy St. Mary's	—	—	—	1	5
Swatham-Bulbeck	—	—	—	1	0

Shingay Deanery

Gulden Morden	7	5	—			
Melbourn	—	—	6	0	0	
Ely Deanery:						
Haddenham	—	—	—	1	12	4
Wilburton	—	—	—	1	15	1
Witchford	—	—	—	5	13	0
Wisbech Deanery:						
Wisbech	2	15	10	38	3	1
Emnetz	—	—	—	7	4	0
Gaythorn	—	—	—	1	7	0
Leverington	—	—	—	1	5	0
Thorney Abbey	21	14	0	23	14	5
£741 14 9 654 16 2						

Hrcbbeaconry of Ely.

CAMBRIDGE:
GENERAL ASSOCIATION.
CENTENARY.

Offerteries:

Ely Cathedral	14	6	11
Great St. Mary's, Child- ren's Service and Bishop of Ripon's Sermon	28	19	9
Ridley Hall	12	0	0
Meetings in Guildhall:			
Monday's Meeting	11	17	0
Men's Meeting	16	16	0
Friday's Meeting	13	16	0
Women's Meeting	6	14	0
Women's Meeting, Trinity Hall Lodge	5	3	3
Gleaners	25	10	6
Gleaners (deficit)	19	0	0
Proceeds of Book Sale	3	7	0
Burr, Mr.	2	2	0
Clark, Mr. Joseph	1	1	0
Dardner, Rev. H. W.	5	0	0
Frost, Rev. A. H.	1	1	0
Moline, Rev. E. P.	3	3	0
Moule, Rev. Prof. and Mrs. ...	25	0	0
The Master of Corpus Christi	21	0	0
(£185. 8s. 5d.; debts, Camb. Centenary Fund, £46. 1s. 4d.)			

CAMBRIDGE DEANERY.
Secs.: Rev. J. T. Lang and Rev. C. J. Proctor.

GENERAL ASSOCIATION.
T.Y.E. (O.O.M.)

UNIVERSITY.
GENERAL.
T.Y.E. (O.O.M.)

CHRIST'S COLLEGE.
T.Y.E. (O.O.M.)

CLARE COLLEGE.
T.Y.E. (O.O.M.)

CORPUS CHRISTI COLLEGE.
T.Y.E. (O.O.M.)

EMMANUEL COLLEGE.
T.Y.E. (O.O.M.)

RIDLLEY HALL.
T.Y.E. (O.O.M.)

ST. JOHN'S COLLEGE.
T.Y.E. (O.O.M.)

TRINITY COLLEGE.
T.Y.E. (O.O.M.)

TOWN ASSOCIATIONS.
HOLY TRINITY.
T.Y.E. (O.O.M.)

CENTENARY.

Church Offerteries	50	7	10
Mission Room Offertery	9	1	0
Gleaners' Pincushion Sale	4	2	0

Boxes.

Diver, Mrs.	1	0	10
Holmes, Mrs.	16	8	
Sums under 10s.	1	0	10
(£57. 17s. 3d.)			(£207. 17s. 3d.)

ST. ANDREW-THE-LESS.
Centenary 9 1 8

ST. BARNABAS.
T.Y.E.

OUR OWN MISSIONARY.

Collection at Men's Service	13	0	0
Sale of Work	30	0	0
Sale of Work, Young Women's Bible Class	11	10	0
Burr, Mr. Thomas	1	1	0
C., Mr. and Mrs.	10	0	0
Gleaners' Collection	12	0	0
Light, Miss	3	1	6
M. D. N.	1	0	0
Thank-offering from a Widow and family	1	2	6
Thomas, Rev. T. W.	4	12	6
Thomas, Mrs.	1	0	0
Young Women's Bible Class (visitors' box)	1	0	9
Sums under 10s.	2	0	10

Cards, &c.

Box opening	15	11	
Canal, Mrs.	1	4	4
Fortin, Mrs.	19	0	0
Precious, Miss	15	0	0
Sealy, Miss	14	4	
Tofts, Arthur	11	6	
Vicarage Card : S. D. T.	2	1	8
(£65. 5s. 10d.)			

CENTENARY.

Sermon and Collections	11	8	6
Sealy, Miss	2	10	0
Thomas, Rev. T. W.	1	10	0
(£15. 8s. 6d.)			(£80. 14s. 4d.)

ST. BENEDICT.

T.Y.E. (O.O.M.) 28 14 4

CENTENARY.

Envelopes in Church	3	3	6
Sunday School, Girls' 3rd class	4	2	
Littlejohn, Rev. and Mrs. C. F.	5	0	0
Prior, Rev. and Mrs. C. H.	5	0	0
Moule, Dorothy (Pillar-box)	15	3	
(£14. 2s. 11d.)			(£42. 17s. 3d.)

ST. JOHN'S, HILLS ROAD.

Sermons	(Centenary) 5	13	9	
Contributions	(O.O.M.)			
(T.Y.E.)	1	0	0	
Long, G. W., Esq.	(O.O.M.)	2	2	0
(£2. 2s.)			(£4. 15s. 9d.)	

ST. MARK.

CENTENARY.

Anon. gifts (13)	41	11	2	
Anon. (For Central Souath)	50	0	0	
Blythe, Mrs.	10	0	0	
Harford-Battersby, Rev. J.	(100 sixpences)	2	10	0
Harford - Battersby, Mrs. (100 threepences)	1	5	0	
Symonds, Rev. and Mrs. S.	10	0	0	
Willington, Rev. R. P.	1	1	0	
Sums under 10s.	14	7		
(£107. 11s. 9d.)				

ST. MATTHEW.

T.Y.E.

OUR OWN MISSIONARY.

Contributions	3	5	8
Sale of Work (Miss Hargrove's)	4	8	10
Cards	3	10	9
Dafton, Miss	1	9	0
Hargrove, Rev. J.	6	6	0

Harper, Mr. P.	3	0	6
In Memoriam : E. K. H.	3	12	0
Sewell, Miss	1	5	0
Tyrrrell, Mr. and Mrs.	12	0	0

Boxes.

Adcock, Miss	1	13	11
Coulson, Miss	1	15	9
Dafton, Miss	2	8	6
Hargrove, Miss	5	19	2
Jackson, Mr. J.	17	4	
Mayle, Miss	1	5	0
Nightingale, Mr. W.	1	0	8
Part, Mr. T.	10	8	
Thaxter, Miss	13	3	
Twentyman, Mr.	11	7	
Wilkin, Miss	1	7	0
Sums under 10s.	18	8	
(£45. 16s. 1d.)			

CENTENARY.

Schools :

St. Matthew's—Boys', Girls', and Infants'	15	0	
St. James' & St. Martin's	14	11	
York Street Mission	8	4	
Hargrove, Rev. Joseph	5	0	0
Hargrove, Miss G.	1	5	0
Hargrove, Miss G.	1	5	0
Hargrove, Miss D.	1	5	0
In Memoriam : E. K. H.	5	0	0
300 Pennies	1	5	0
300 Halfpennies	12	6	
1,500 Farthings	1	11	3
Sums under 10s.	15	6	
(£18. 17s. 6d.)			(£45. 13s. 7d.)

ST. PAUL.

OUR OWN MISSIONARY.

Centenary 45 0 0

T.Y.E.

Church Collection, Apr. 12	3	0	6
Church Collection, Oct. 13	1	3	3
Institute Collection, Apr. 12	6	18	6
Children's Service	10	0	
Missionary Tree	5	12	6
Missionary Week	11	0	
Adams, Mr. & Mrs. N. Peers	18	0	
Anonymous	18	0	
Banks, Mrs.	1	11	0
Bedham, Mrs.	1	19	0
Bedwell, Mr. and Mrs.	11	0	
Bishop, Mr.	13	12	
Boulger, Mrs., sen.	1	19	0
Butler, Miss	1	11	6
Cole, Mrs. Fred, and family	2	5	0
Cole, Miss	6	0	0
Cole, Miss S.	6	0	0
Cole, Miss (Cottage Home)	11	6	
Deighton, Mrs.	1	0	0
Dixon, Mrs.	3	0	0
Dunlop, Mrs.	1	0	0
Evans, Mrs.	3	18	0
Evans, Miss	6	0	0
Ewing, Prof.	6	0	0
Fanshawe, Mrs.	5	0	0
Fanshawe, Miss	1	19	0
Fanshawe, Miss A.	1	19	0
Friend	10	0	
Frien	15	0	
Gibbs, Misses	6	4	
Hargreaves, Mr.	1	0	0
Holland, Mrs.	1	12	0
Kett, Mr. Geo.	7	16	0
Leeson, Mrs.	1	16	0
Linton, Mrs.	1	19	0
Manning, Capt.	4	0	0
Norman, Rev. W. H.	1	11	0
Philpot, Mrs.	5	0	0
Piggott, Mrs.	1	11	0
Smith, Miss	1	10	0
Somerset, Miss	1	1	0
Stokes, Rev. Dr. and Mrs.	7	16	0
Stokes, Margaret, Amy, and Louis	5	4	0
Sykes, Mrs.	3	0	0
Thankoffering	50	0	0
Wallis, Mrs. Page	1	19	0
Ward, Mrs.	1	11	6
Welsford, Mrs.	1	2	0
Whitehead, Miss	1	1	0
Whitehead, Mrs. H. J.	6	6	0
Yeoman, Mr.	1	0	0
Sums under 10s.	4	4	5

Cards.

Adams, Mr. N. Peers	2	0	0
---------------------	---	---	---

Barber, Miss	4	3	10
Bedwell, Clara, Berdie, Millie, and Douglas	2	4	0
Beale, Miss, & Beale, Miss C.	1	8	8
Bridges, Miss (Bible Class)	5	18	2
Brown, Miss McBryde	6	16	7
Cooper, Miss	1	15	3
Cottage Orphan Home	1	2	6
Cooper, Miss, and Elborn, Miss	16	3	
Dawson, The Misses	1	7	4
Platman, Mrs.	1	5	3
Giffen, Mrs.	1	6	5
Kett, Mrs. A.	1	18	10
King, Miss J.	1	5	1
Mathews, Miss	13	0	
Nichols, Mrs.	18	6	
Sanders, Mr. and Mrs.	17	16	0
Scarr, Miss	13	7	
Searle, Nellie and Dorothy	1	10	0
Watson, Rev. H. W. and Miss	3	12	0
Wheatley, The Misses	1	8	2
Sums under 10s.	10	0	6
(£381. 1s. 5d.)			

Centenary 4 19 0

ST. PHILIP'S.

COUNTY ASSOCIATION

GENERAL.

T.Y.E. (O.O.M.) 10 17 0

BARTON DEANERY.

Sec. : Rev. S. Symonds.

BARTON.

Centenary 10 0 0

COMBERTON.

Tea and Sale of Work (*Centenary*) 4 7 8

COTON.

T.Y.E. (O.O.M.) 1 0 9

Centenary 2 5 0

(£3. 5s. 9d.)

HASLINGFIELD.

Centenary 16 6 0

TRUMPINGTON.

T.Y.E. (O.O.M.) 7 5 0

BOURN DEANERY.

Secs. : Rev. S. Symonds, and Rev. F. R. Williams.

BOURN.

T.Y.E. (O.O.M.) 2 0 9

CENTENARY.

Coll. in Church 2 4 3

Cards 4 12 6

Briscoe, J. J., Esq. 1 0 0

Follett, W., Esq. 1 0 0

Sums under 10s. 12 3 3

(£9.)

(£11. 0s. 9d.)

CROXTON.

Centenary 3 15 2

ELSWORTH.

Centenary 1 1 0

ELTISLEY.

Centenary 1 8 0

EVERSDEN.

Centenary 10 6 0

PAPWORTH EVERARD.

Centenary 2 11 0

CAMPS DEANERY.

Sec. : Rev. P. C. Marshall.

DUXFORD.

Colls. in Church (*Centenary*) 9 10 0

Carter, Rev. H. J. (*Centenary*) 100 0 0

(£109 10s.)

SHUDY CAMPS. Centenary 5 3

NORTH STOWE DEANERY.

OAKINGTON. Sec. and Treas.: Rev. H. G. Hooton.

CENTENARY.

Coll. Girton Pariah Church (part) 5 0 Meeting 2 10 2 Hooton, Rev. and Mrs. H. G. 5 0 0 Jarvis, Mrs. 5 0 0 (£12. 15s. 2d.)

RAMPTON.

T.Y.E. (O.O.M.) 10 0

QUY DEANERY.

BOTTISHAM LODGE.

Offertory (Centenary) 1 4 10

QUY ST. MARY'S.

Centenary 1 15 0

SWAFFHAM-BULBECK.

Centenary 1 1 0

SHINGAY DEANERY.

GUILDEN MORDEN.

T.Y.E. (O.O.M.) 7 5

MELBOURN.

Centenary 6 0 0

Sale of Ely.

ELY DEANERY.

HADDENHAM.

Centenary 1 12 4

WILBURTON.

Centenary 1 13 1

WITCHFORD.

Centenary 2 12 0

WISBECH DEANERY.

Pres.: Lord Bishop of Ely.—Vice-Pres.: Ven. Archdeacon Emery.—Treas.: J. E. Frazer, Esq.—Secs.: Revs. W. Carpenter, R. Boyer, and W. Symons.

WISBECH:

ST. PETER, WITH ST. AUGUSTINE.

T.Y.E. (Centenary) (box) 2 15 10

CENTENARY.

Collections: SS. Peter and Paul 6 1 1 Octagon Church 2 2 0 Meeting 3 10 5 Sale of Work (part), by Mrs. Gay and Gleauers' Stall 15 6 0 Collecting Cards, &c.

Metcalfe, Mrs. 5 8 4 Metcalfe, Mrs. and Misses (ben.) 5 0 0 Northrop, Miss 10 4 Rust, Miss 11 1 Sums under 10s. (£30. 2s. 1d.) (£21. 17s. 11d.)

EMNETH.

Sermons (Centenary) 7 4 0

GUYHIRN.

Collections (Centenary) 1 17 3 Carpenter, Rev. W. (Centenary) 10 6 (£2. 7s. 9d.)

LEVERINGTON.

By Rev. C. B. Drake.

Centenary 1 3 0

THORNEY ABBEY.

By Rev. W. Symons.

House to House Collection, by Miss H. Farrow (T.Y.E.) 4 14 0 Jeremiah xxix., 12 (T.Y.E.) 20 0 0 (£24. 14s.)

CENTENARY.

Offertories: The Abbey Church 6 7 2 Knarr Fen District Church 1 11 5 Wydercroft District Church 1 18 8 Collections at Lectures by the Vicar: The Abbey Room, Thorney 12 1 0 Knarr Fen 2 12 0 (£24. 10s. 5d.; disbs., 15s. 10d.) (£48. 8s. 5d.)

Archdeaconry of Buntingdon.

HUNTINGDON ASSOCIATION.

Secs. and Treas.: Rev. Henry F. Burnaby and Rev. R. Conway.

T.Y.E. Centenary.

Hunts C.M.S. Union 3 15 11 Huntingdon Deanery: Brampton 8 0 0 22 5 2 Godmanchester 10 4 3 Hartford 9 4 Little Stukeley 3 10 2 104 3 1 Kimbolton Deanery: Catworth, Great 5 4 1 9 Grafham 1 8 2 5 17 4 Leighton Broms-wold 2 6 0 Molesworth 1 13 5 Leightonstone Deanery: Alconbury-cum-Weston 22 4 1 Conington 2 4 10 Gidding, Great and Little 18 6 Hamerton 1 10 0 Steeple Gidding 1 17 10 Wood Walton 1 0 0 St. Ives Deanery: Buntingham-cum-Garich 3 11 3 14 7 Broughston 13 1 Upwood 12 7 Warboys 2 6 8 Wistow 1 0 1 St. Neots Deanery: Buckden 12 3 10 Diddington 10 1 Offord D'Arcy 5 9 4 St. Neots 2 2 0 Yaxley Deanery: Elox 2 13 2 Farset 2 18 8 Folksworth 10 0 Sibbington 15 6 10 Siltton 2 6 4 Yaxley 5 3 0 £13 7 7 238 6 7

HUNTS C.M.S. UNION.

Sec.: Rev. A. Hannam.

Meetings (Centenary) 4 5 3 Willnot, Miss (100 half-pennies) (Centenary) 4 2 (£4. 9s. 5d.; disbs., 13s. 6d.)

HUNTINGDON DEANERY.

Sec.: Rev. H. F. Burnaby.

BRAMPTON.

Sale proceeds of work by Rev. H. F. Burnaby (T.Y.E.) 5 0 0

CENTENARY.

Burke, Rev. J. W. 20 0 0 Burnaby, Rev. H. F. 1 1 0 Emery, C. (200 farthings) 4 2 (£21. 5s. 2d.) (£26. 5s. 2d.)

GODMANCHESTER.

Offertory (Centenary) 2 3 5 Meeting (Centenary) 8 6 8 (£10. 10s. 1d.; disbs., 5s. 10d.)

HARTFORD.

Collection (Centenary) 9 4

LITTLE STUKELEY.

Bullen, Misses (box) (T.Y.E.) 3 10 2

CENTENARY.

Collection 2 13 9 Bullen, Rev. and Mrs. R. A. 100 0 0 Bullen, Misses 16 8 Underwood, Mrs. (box) 12 8 (£104. 3s. 1d.) (£107. 13s. 3d.)

KIMBOLTON DEANERY.

Sec.: Rev. H. Hooper.

GREAT CATWORTH.

CENTENARY.

Sermons 14 4 Meeting 12 6 Pashler and Coe, Misses 6 8 Smith and Measures, Mrs. 15 4 Woodward, Rev. W. 1 5 0 Sums under 10s. (£4. 1s. 9d.) 4 10

GRAFHAM.

Hooper, Rev. H. and Mrs. (T.Y.E.) 1 6 2

CENTENARY.

Collection 4 3 8 Hooper, Rev. Dr. and Mrs. W. (Birthday Offering) 1 0 0 Sunday School (Birthday Offering) 13 8 (£5. 17s. 4d.) (£7. 3s. 6d.)

LEIGHTON BROMSWOLD.

Smith, Mrs. (Centenary) 1 5 0 Sums under 10s. (Centenary) 1 1 0 (£2. 6s.)

MOLESWORTH.

Meeting (Centenary) 1 16 5

LEIGHTONSTONE DEANERY.

Sec.: Rev. R. Conway.

ALCONBURY-CUM-WESTON.

Sec.: Rev. R. Conway.

Jubilee Sale (Centenary) 6 3 0 Thankoffering (Centenary) 16 1 1 (£22. 4s. 1d.)

CONINGTON.

Offertories (Centenary) 2 4 10

GIDDING, GREAT AND LITTLE.

Lecture (Centenary) 10 2 Bagshaw, Mrs. (Centenary) 8 4 (16s. 6d.)

HAMERTON.

Centenary 1 10 0

STEEPLE GIDDING.

Collection (Centenary) 1 17 10

WOODWALTON.

Meeting (Centenary) 1 0 0

ST. IVES DEANERY.

BLUNTISHAM-CUM-BARITH.
 Secs.: Rev. Canon Rumpf, and
 Rev. H. Sayers.

300 Coins.....	(Centenary)	14	7
<i>T.Y.E.</i>			
Contributions		2	0
Collection		1	0
A.D.G.		10	0

(£3. 1s. 3d.)
 (£4. 5s. 10d.)

BROUGHTON.

Offertory	(Centenary)	13	1
-----------------	-------------	----	---

UPWOOD.

Meeting	(Centenary)	12	7
---------------	-------------	----	---

WARBOYS.

Offertories	(Centenary)	2	6
Centenary		1	0

WISTOW.

ST. NEOTS DEANERY.

Sec.: Rev. A. Hannam.

BUCKDEN.

Offertory	(Centenary)	12	3
Centenary		10	1

DIDDINGTON.

Offertory	(Centenary)	10	1
-----------------	-------------	----	---

OFFORD D'ARCY.

For Medical Missions
 (Centenary) 5 9 4

ST. NEOTS.

Offertory	(Centenary)	2	0
-----------------	-------------	---	---

YAXLEY DEANERY.

Sec.: Rev. E. H. Brown.

ELTON.

Offertory	(Centenary)	2	16
-----------------	-------------	---	----

FARCET.

Neale, L.(Cards) (Centenary)		16	8
Offertory	(Centenary)	2	0

(£2. 16s. 8d.)

FOLKSWORTH.

Offertory	(Centenary)	10	0
-----------------	-------------	----	---

STIBBINGTON.

Offertories		4	8
Meeting		1	13

Boxes.

Marshall, Mrs.		13	1
Trollope, Mrs.		2	5
Trollope, Miss		2	10
Sums under 10s.		3	15

(£15. 6s. 10d.)

STILTON.

Offertory	(Centenary)	2	6
-----------------	-------------	---	---

YAXLEY.

Collection	(Centenary)	5	3
------------------	-------------	---	---

Archdeaconry of Sudbury.

WEST SUFFOLK.

Pres.: Marquis of Bristol.
 Treas. and Sec.: Rev. H. James.

T.Y.E. Centenary.

Blackburne Deanery:

Barningham and			
Coney Weston.....		5	17
Honington		6	3
Ixworth		4	10
Ixworth Thorpe		17	5
Livermere		7	9

Clare Deanery:

Cavendish		1	5
Poslingford		2	10
Stoke-by-Clare		9	8

Fordham Deanery:

Exning		2	2
Fordham		4	8
Newmarket	24	3	9
Westley Waterless		15	11
Weston Colville		2	3
Wood Ditton		10	0

Horringer Deanery:

Bradfield St. Clare		2	3
Nowton	7	5	0
Lavenham Deanery:			
Brent-Eleigh		1	2
Hitcham		2	11
Lavenham		4	8
Shimplingthorne		13	6
Mildenhall Deanery:			
Elveden		2	15
Mildenhall	8	0	0

Sudbury Deanery:

Assington		11	9
Bures		3	1
Chilton		1	10
Sudbury		6	13
Theodwaste Deanery:			
Ashfield, Great	2	0	0
Bayton		2	7
Felham	12	8	0
Rattlesden		1	15

Thingoe Deanery:

Ampton		23	0
Rury St. Edmunds	20	0	25
Fornham		8	4
St. Martin's		8	4
Thurlow Deanery:			
Gazeley		16	6

£76 0 3 228 18 9

BLACKBURNE DEANERY.

Sec.: Rev. H. James.

BARNINGHAM AND CONEY WESTON.

CENTENARY.

Colls. in Church:

Barningham	2	12	10
Coney Weston	1	9	5
Meeting	1	14	9

(£5. 17s.)

HONINGTON.

Centenary		6	3
-----------------	--	---	---

IXWORTH.

Offertory	(Centenary)	3	0
Meeting	(Centenary)	1	10

(£4. 10s.)

IXWORTH THORPE.

Centenary		4	2
Meeting	(Centenary)	13	3

(17s. 5d.)

LIVERMERE.

CENTENARY.

Meeting		1	0
James, Rev. H.		5	0
James, Miss		1	0
Woodhouse, Rev. J. E.		9	6

(£1. 9s. 6d.)

CLARE DEANERY.

Sec.: Rev. H. Jarvis.

CAVENDISH.

Centenary		1	5
-----------------	--	---	---

POSLINGFORD.

Collection	(Centenary)	2	10
------------------	-------------	---	----

STOKE-BY-CLARE.

Collected by Churchpeople		9	8
---------------------------	--	---	---

(Centenary)

FORDHAM DEANERY.

EXNING.

CENTENARY.

Meeting		8	0
Thankoffering Envelopes:			
A Labourer's Gift		11	0
Sums under 10s.		18	5
Valle, Rev. A. (see also under			
Newmarket)		5	0

(£2. 2s. 5d.)

FORDHAM.

Centenary		4	8
-----------------	--	---	---

NEWMARKET.

By Rev. E. H. Littlewood and
 Mrs. Sheppard.

T.Y.E.

Drawing Room Meeting,		7	12
Mr. W. B. Sheppard		1	0
Bkin, Miss	(ben.)	1	0

Boxes and Cards.

Boxes		6	9
Bullman, Mrs. (Bible Class)		14	8
Bkin, Miss		1	0
Gilbert, Mrs.		18	0
Price, Mrs.		1	0
Pryor, Mrs.		16	3
Sheppard, Miss		1	10
Sherwood, Mrs.		11	1
Sums under 10s.		2	11

(£24. 3s. 9d.)

CENTENARY.

Sermons:

All Saints		8	14
St. Mary's		4	0

Meetings:

Drawing-room		4	12
Children's		3	5
Collection after Tea		1	16
Two Centenary Teas		10	0
Tray Money		2	5
Ashmall, Mrs.		1	1
Aylmer, Mr. J. H.		1	1
Baird, Captain		1	5
Bullman, Mr. & Mrs.		3	3
Dawson, Mr. & Mrs. John ..		3	3
Bkin, Miss		1	1
Friend		1	5
Gilbert, Mrs.		2	0
Gray, Dr. & Mrs.		3	3
Gray, Mrs., sen.		1	1
Griever, Dr.		1	1
Gurry, Mr.		1	1
Hammond, Mr. C.		1	0
Hammond, Miss B.		1	0
Hammond, Miss L.		1	0
In Remembrance		2	10
Losely, Miss S. T.		1	0
Ludlow, Mrs.		1	1
Seaber, Miss		2	2
Sheppard, Mr. & Mrs.		3	3
Sherwood, Mr.		1	1
Valle, Rev. A. (see also under			
Exning)		1	0
Wright, Mrs.		10	0
Sums under 10s.		19	7

(£58. 15s. 11d.)
 (£83. 19s. 8d.)

WESTLEY-WATERLESS.

Centenary		10	0
-----------------	--	----	---

WESTON COLVILLE.

Centenary		2	3
-----------------	--	---	---

WOOD DITTON.

Centenary		10	0
-----------------	--	----	---

HORRINGER DEANERY.

Sec.: Rev. J. Hind.

BRADFIELD ST. CLARE.

T.Y.E.

Swiney, Rev. A.		10	0
Swiney, Rev. A. (O.O.M.)		10	0
Swiney, Miss E. M.		1	0
Sums under 10s.		2	6

(£2. 3s. 6d.)

CENTENARY.

Sermon	1	5	0
Meeting	1	4	4
Sums under 10s.	10	5	
(£2. 19s. 9d.)			
(£3. 3s. 3d.)			

NOWTON.

Centenary	1	8	3
-----------------	---	---	---

T.Y.E.

OUR OWN MISSIONARY.

SUFFOLK.

Ashill, Mrs.	4	0	0
Chappell, Rev. A. F.	1	0	0
Chappell, Mrs. A. F.	1	0	0
Sums under 10s.	1	5	0
(£7. 5s.)			
(£8. 13s. 3d.)			

LAVENHAM DEANERY.

Sec. : Rev. J. Hind.

BRENT BLEIGH.

Centenary	1	2	0
-----------------	---	---	---

HITCHAM.

Centenary	2	11	6
-----------------	---	----	---

LAVENHAM.

Collection	(Centenary)	4	8	1
------------------	-------------	---	---	---

SHIMPLINGTHORNE.

Centenary	13	6	
-----------------	----	---	--

MILDENHALL DEANERY.

Sec. : Rev. H. James.

ELVEDEN.

Collection	(Centenary)	1	14	6
Walker, Rev. St. G.	(Centenary)	1	1	0
(£2. 15s. 6d.)				

MILDENHALL.

T.Y.E.

Compton, Mr.	12	0	
Compton, Mrs.	7	7	0
Sums under 10s.	1	0	
(£8.)			

CENTENARY.

Collection	2	15	2
Compton, Mr.	12	0	
Compton, Mrs.	2	13	0
Sums under 10s.	9	0	
(£6. 8s. 2d.)			
(£14. 8s. 2d.)			

SUDBURY DEANERY.

ASSINGTON.

Centenary	11	9	
-----------------	----	---	--

BURES.

Centenary	3	1	7
-----------------	---	---	---

CHILTON.

Meetings	(Centenary)	1	10	0
----------------	-------------	---	----	---

SUDBURY.

JUVENILE ASSOCIATION.

By Miss Garrod.

CENTENARY.

Pupils	8	4	
Old pupils	6	5	0
(£8. 13s. 4d.)			

THEDWASTRE DEANERY.

Sec. : Rev. J. Hind.

ASHFIELD, GREAT.

Field, S., Esq.	(O.O.M.)	2	0	0
(T.Y.E.)				

BEYTON.

Centenary	2	7	0
-----------------	---	---	---

FELSHAM.

T.Y.E.

Hind, Rev. J. (Box)	4	8	0
Hind, Mrs.	1	4	0
Hind, Miss A. E. (Missionary Hen.)	13	0	

Missionary Hen.	10	9	
Sums under 10s.	1	7	5

OUR OWN MISSIONARY.

SUFFOLK.

Hind, Rev. J.	2	2	0
Hind, Mrs.	1	4	0
Sums under 10s.	18	10	
(£12. 8s.)			

CENTENARY.

Contributions	25	5	6
Sermons and Address in School	5	0	3
Drawing-room Meeting	3	14	6
Missionary Tea	3	7	6
Sale of Provisions	2	7	
Hind, Miss A. (coll.)	15	0	
200 pence	16	8	
Sums under 10s.	7	3	
(£39. 9s. 3d.)			
(£51. 17s. 3d.)			

RATTLESDEN.

Centenary	1	15	6
-----------------	---	----	---

THINGOE DEANERY.

Sec. : Rev. H. James.

AMPTON.

Paley, Hon. Mrs. (Centenary)	20	0	0	
Paley, Miss	(Centenary)	3	0	0
(£23.)				

BURY ST. EDMUNDS.

"Friends" .. (T.Y.E., O.O.M.)	20	0	0	
Ion, Miss	(Centenary)	6	5	0
Gibbon, Rev. Canon and Mrs.	(Centenary)	20	0	0
(£46. 5s.)				

FORNHAM : ST. MARTIN'S.

Centenary	8	4
-----------------	---	---

THURLOW DEANERY.

Sec. : Rev. H. James.

GAZELEY.

Sermons	(Centenary)	16	6
---------------	-------------	----	---

DIOCESE OF EXETER.

T.Y.E. Centenary.			
ARCHDEACONY OF BARNSTAPLE	84	8	2 451 17 6
ARCHDEACONY OF EXETER	545	3	2,768 14 8
ARCHDEACONY OF TOTNES.	289	0	81,259 6 11
Total for Devon and Exeter Association	2892	1	0 4,479 19 1
ARCHDEACONY OF TOTNES: DEVONPORT AND STOKES...			50 17 10
PLYMOUTH AND STONHOUSE	272	9 7	209 18 5
Totals for Diocese	£1,165	10 7	4,740 15 4

DEVON AND EXETER
ASSOCIATION.

Patron: The Right Rev. the Lord
Bishop of Exeter.—Pres.: The
Right Hon. Sir John H. Kenn-
away, Bart., M.P.—V.-Pres.: The
Hon. Mark Rolle, Rt. Rev. Bishop
of Crediton, the Rev. Canon
Edmonds.—Secs.: Rev. W. G.
Mallett and Rev. J. H. Prince.—
Financial Sec.: Frank Sellwood,
Esq.

Archdeaconry of Barnstaple.

T.Y.E. Centenary.			
Barnstaple Deanery:			
Ashford	2	6	1
Barnstaple	9	19	7
Barnstaple Parish Church	6	18	11
Bishop's Tawton	5	5	0
Braunton	1	8	0
Fremington			18 6
Heanton			170 9 10
Funchardon	10	9	7 18 8 0
Ilfracombe	13	5	1
Ilfracombe Parish Church			16 0
Lee	10	0	0
Newport	2	12	8
West Down			2 12 8
Chulmleigh Deanery:			
Bondleigh	2	10	0
Chawleigh	1	3	2
Cheldon	4	0	0
Wembworthy	4	5	0
East Worlington			4 6
West Worlington			4 6
Hartland Deanery:			
Appledore	3	11	0
Buckland Brewer			1 16 6
Northam	53	18	7 152 15 3
Welcome	1	1	5
Woolery			5 1 9
Holsworthy Deanery:			
Bradford	1	1	3
Bradworthy	1	1	0
Tetcott			15 9
South Molton Deanery:			
Bishop's Nympton	2	1	5
Buckland, West	1	8	2
Charles			15 6
Chittlehampton	2	6	6
Filleigh	2	5	3
George Nympton	2	2	0
King's Nympton	2	2	0
Knowstons			14 9
Rose Ash			15 10
South Molton	8	13	4
Witheridge			1 6 7
(Dioc. £1 0s. 7d.)			
Sherwell Deanery:			
Berryarbor	1	8	11
Combe Martin	1	0	0
Challacombe	7	0	0
Goodleigh	1	4	7
Lynon	1	4	2
Martinhoe			9 11
Swymbridge	3	3	3
Trentishoe	9	1	1
Torrington Deanery:			
High Bickington			18 8
Merton	1	5	0
Petrockstow			14 0
Yarncombe			15 0

Archdeaconry of Exeter.

T.Y.E. Centenary.			
Aylesbeare Deanery:			
Aylesbeare			1 11 8
Ernestrest			8 14 8
Budleigh			
Salterton	1	0	0 6 8 0
Exmouth	24	19	2
Topsham			10 0 0
Cadbury Deanery:			
Kinnerleigh			3 12 0
Thorverton			17 8
Christianity Deanery:			
Exeter:			
Central Association 194	2	10	2160 6 8
Bampfylt St.	26	15	6 7 14 6
Miss Leakey's Box Assc.			
Stations 16	7		8 6 2
Bedford Ch.	3	5	6
Cathedral			31 11 3
Holy Trinity			2 3 7
St. James			5 15 7
St. Leonard			20 7 6
St. Mary Major	17	6	
St. Petrock	10	13	2
St. Thomas	66	10	7 8 2 9
Reavitree			5 0 0
Dunkell and Honiton Deanery:			
Awilcombe			4 0 6
Axmouth	1	17	6 206 10 10
Combebyne			6 5
Coleigh			9 6
Dunkerrill			3 11 1
Northleigh			1 7 2
Uppertory			1 14 11
Kenn Deanery:			
General			5 8 6
Goffin St. Mary			2 8 5
Dawlish			13 18 2
Doddiscombeleigh			8 2 1
Kenton			1 3 0
Powderham			2 16 10
Tetymouth	12	11	7 38 1 9
Whitstone			3 15 3
Ottery Deanery:			
Aldington			1 1 9
Broadhembury			1 12 10
Escot	22	5	6 45 0 0
Fenton			2 11 3
Gittisham			1 2 3
Hembury Fort			7 11 6
Ottery St. Mary			4 9 9
Salcombe Regis	19	8	
Sidbury			1 5 8
Sidmouth	4	0	11 53 3 11
Tipton St. John			1 10 0
Vann Ottery			16 0
West Hill			1 6 6
Tiverton East Deanery:			
Cullompton	36	8	7 18 19 4
Hemyock			4 0 0
Kentlebeare	10	0	5 4 9 0
Silverton			2 6 5
Willand			2 16 10
Tiverton West Deanery:			
Cheviethorne			8 14 0
Tiverton	31	13	6 9 24 9
Tiverton St. Paul's	80	0	0 8 12 10
Archdeaconry of Totnes.			
T.Y.E. Centenary.			
Ipplepen Deanery:			
Brixham			3 3 0
Churston Ferrers			1 12 10
Falington	9	0	0 23 7 2
Torquay			
General Assoc. 26	0	0	817 15 5
Holy Trinity 217	4	9	
St. Matthias	8	6	0 10 0
Ellacombe			227 13 3
Kingswearwell 2	10	5	
Kingswear			7 9 3
Upton	3	10	0 20 17 4
Moreton Deanery:			
Ashburton			5 8 1
Leaden			1 7 0
Manaton			10 0
Okehampton Deanery:			
Hatherleigh			22 14 1
Highampton			17 0
Jacobstowe			3 12 7
Okehampton			1 14 11
Sourton			10 0
Tavistock Deanery:			
Buckland			6 14 8
Monachorum			

Coryton			2 18 6
Kelly	3	11	4 26 2 10
Maryatons			2 9 11
Tavistock St. Paul			2 13 4
Thrushelton			8 4
Totnes Deanery:			
Dartington			4 13 0
Diptford			15 0
Halwell			5 0
Harberton	9	18	2 9 15 4
Harbertonford			1 0 6
Staverton			3 14 0
Todnes	2	7	0 9 11 10
Woodleigh Deanery:			
Charleton			17 11
Kingsbridge			26 4 9
	£892	1	0 4,479 19 1

Archdeaconry of Barnstaple.

BARNSTAPLE DEANERY.

ASHFORD.

Sec.: Mrs. Bullen.

CENTENARY.

Raby, Dr.	1	0	0
Seaton, Rev. W.	1	0	0
Seaton, Miss C.			6 1

(£2 6s. 1d.)

BARNSTAPLE.

Pres.: Earl Fortescue.

Treas.: Mr. John Warren.

Sec.: Rev. W. Richards.

CENTENARY.

Offertory:			
St. Mary Magdalene Ch.	2	4	5
SS. Peter and Paul	3	15	2

(£6 10s. 7d.)

BARNSTAPLE PARISH

CHURCH.

By Rev. C. E. Lamb.

Missionary Conference:

Offerings(Centenary) 6 18 11

BISHOP'S TAWTON.

Sec.: Rev. P. N. Leakey.

Centenary 5 5 0

BRAUNTON.

Tr. & Sec.: Miss L. Annie Smith.

Smith, Miss L. Annie
(Centenary for Uganda) ... 1 5 0

FREMINGTON.

Offertories(Centenary) 18 6

HEANTON PUNCHARDON.

Sec.: Rev. C. E. Lamb.

CENTENARY.

Anonymous 25 0 0

G. E. 2 10 0

Gladstone, Rev. J. E. 2 10 0

Jackson, Rev. H. 25 0 0

Lamb, G. W., Esq. 5 0 0

Lamb, Rev. C. E. 100 0 0

Newcombe, Mr. F. 10 0

Pittfield, John, Esq. 5 0 0

Prout, S. G., Esq. 10 0

Slade-King, Dr. E. 1 0 0

Yeatman, Miss. 2 0 0

Sums under 10s. 1 3 10

(£170. 3s. 10d.)

ILFRACOMBE.

Presidents & Treasurers: Rev. H.

Barnes, Miss A. W. Spalding, Miss

Grady, and Mr. Jas. Smyth.

CENTENARY.

Medical Missions 15 0 0

Tea 1 8 0

(£16. 8s.)

T.Y.E.

Eames, Miss. 10 0

Fosse, Mrs. (coll.) 1 8 0

Gleaners' Union Meetings
(Birthday Offerings) 3 4 0

Jackson, Mrs. (coll.) 1 8 8
 Moss, Mrs. J. L. 1 0 0
 Spalding, Miss A. W. (coll.) 1 12 0
 Sums under 10s. (coll.) 1 7 1
 (£38. 17s. 7d.)

ILFRACOMBE, PARISH CHURCH AND ST. PETER'S.

By Rev. C. R. Lamb.
 Offertory (Centenary) 13 6 1

LEE, PARISH CHURCH.

By Rev. C. E. Lamb.
 Offertory (Centenary) 16 0 0

NEWPORT.

Pres. & Sec.: Rev. W. Richards.
 Treas.: Miss Chevallier.
 Anon. (Centenary) 10 0 0

WEST DOWN.

PARISH CHURCH.
 By Rev. C. E. Lamb.
 Offertory (Centenary) 2 12 8

CHULMLEIGH DEANERY.

BONDLEIGH.
 By Rev. S. S. Heathcote.
 St. James' Church (Centenary) 2 10 0

CHAWLEIGH.

Sec.: Rev. J. Vowler Tanner.
 Collection (Centenary) 1 3 2

CHELDON.

Sec.: Rev. John Morgan.
 Sale proceeds of Work (part) (Centenary) 4 0 0

WEMBORTHY.

Sec.: Rev. J. D. W. Worden.
 Offertory (Centenary) 7 6 0

EAST WORLINGTON.

Sec.: Rev. H. A. Hill.
 Lecture (Centenary) 4 5 0

WEST WORLINGTON.

Sec.: Rev. H. A. Hill.
 Lantern Lecture (Centenary) 4 6 0

HARTLAND DEANERY.

APPLEDORE.
 Sec.: Rev. A. G. Goldsmith.
 Meeting (Centenary) 1 1 0
 Anon. (Centenary) 2 10 0
 (£8. 11s.)

BUCKLAND-BREWBER.

Sec.: Rev. J. Heywood-Waddington.
 Collection (Centenary) 10 8 0

NORTHAM.

Treas. & Sec.: Rev. Prebendary Dimond-Churchward.

T.Y.E.

F. B. H. 10 0 0
 Fuller, Miss 3 1 0
 Keble, A. 1 0 0
 "Protestant" 10 10 0

Doxes.

Dimond-Churchward, Miss P. 6 8 10
 Dimond-Churchward Prebendary 13 0 2
 Gardiner, Miss 3 8 0
 Gardiner, Miss E. T. 3 8 0
 Hermon, Ellen 1 1 0
 Northam Gleasers 4 12 7
 Sibthorpe, Major-Gen. 6 8 1
 Temple, Col. 13 8 1
 Sums under 10s. 4 0 0
 (£23. 18s. 7d.)

CENTENARY.

Parish Church, Northam 13 12 7
 Holy Trinity (Westward Ho!) 7 18 3

Meeting 11 1 0
 Anon. 2 2 0
 Anon. 10 0 0
 E. B. H. (Card 100 coins) 8 4 0
 Friends 5 0 0
 Gardiner, Miss E. T. (box) 1 7 1
 Hall, Rev. E. J. 1 1 0
 "In Memoriam" 10 0 0
 "Protestant" (for Bishop Tucker's work, Uganda) 100 0 0
 (£12. 16s. 8d.)
 (£208. 18s. 10d.)

WELCOMBE.

Sec.: Rev. E. J. Porter.
 Offertory (Centenary) 1 1 5

WOOLSEY.

Treas.: Rev. F. C. Burroughs.
 Collection (Centenary) 5 1 9

HOLSWORTHY DEANERY.

BRADFORD.

Sec.: Rev. F. Russell Rawes.
 Offertory (Centenary) 1 1 8

BRADWORTHY.

Sec.: Rev. W. T. Wellcote.
 Offertory (Centenary) 1 1 0

TETCOTT.

Sec.: Rev. H. N. Squire.
 Offertory (Centenary) 15 6 0

SOUTH MOLTON DEANERY.

By Rev. E. A. Lester.

BISHOPS NYMPTON.

Offertory (Centenary) 2 1 5

BUCKLAND, WEST.

Offertory (Centenary) 1 8 2

CHARLES.

Offertory (Centenary) 15 6 0

CHITTLEHAMPTON.

Offertory (Centenary) 2 6 6

FILLEIGH.

Offertory (Centenary) 2 5 3

GEORGE NYMPTON.

Offertory (Centenary) 1 13 0

KING'S NYMPTON.

Centenary 1 7 0
 Hull, Rev. J. A. (box) (Centenary) 15 0 0
 (£2 2s.)

KNOWSTONE.

Offertory (Centenary) 14 9 0

ROSE ASH.

Offertory (Centenary) 10 10 0

SOUTH MOLTON.

CENTENARY.

Meeting and Profit on Tea 6 3 4
 Hatherley, Dr. 10 0 0
 Thorold, Rev. J. F. and Mrs. 2 0 0
 (£8. 13s. 4d.)

WITHERIDGE.

Offertory (Centenary) 1 6 7

SHERWELL DEANERY.

BERRYNARBOR.

Sec.: Rev. R. Oshrohill.
 Coll. in Church (Centenary) 1 8 11

COMBE MARTIN.

Sec.: Rev. F. W. Toms.
 Collection (Centenary) 1 0 0

CHALLACOMBE.

Sec.: Rev. T. E. Hughes.
 Collection (Centenary) 7 0 0

GOODLEIGH.

Sec.: Rev. F. Jarrett.
 Collection (Centenary) 14 7 0

LYNTON.

Sec.: Rev. W. E. Cox.
 Collection (Centenary) 1 4 2

MARTINHOE.

Sec.: Rev. R. W. Oldham.
 Collection (Centenary) 9 11 0

SWYMBRIDGE.

Sec.: Mr. John Warren.
 Offertory at Gunn Chapel of Ease (Centenary) 8 8 3

TRENTISHOE.

Collection (Centenary) 9 1 0

TORRINGTON DEANERY.

HIGH BICKINGTON.

Sermon (Centenary) 10 5 0
 Meeting (Centenary) 8 8 0
 (16s. 8d.)

MERTON.

Sec.: Rev. F. Robinson.
 Collection (Centenary) 1 5 0

PETROCKSTOW.

Sec.: Rev. E. W. Field.
 Collection (Centenary) 14 0 0

YARNSCOMBE.

Collection (Centenary) 15 0 0

Archdeaconry of Exeter.

AYLESBEARE DEANERY.

AYLESBEARE.

Sec.: Rev. E. R. Brutton.
 Offertory (Centenary) 1 11 8

BROADCLYST.

Treas. & Sec.: Rev. C. J. Williams.
CENTENARY.

Collectors:
 Broadclyst Church 5 8 4
 Kilmington do. 1 8 11
 Westwood do. 8 9 0
 Cards 1 13 4
 (£8. 14s. 8d.)

BUDLEIGH SALTERTON.

Sec.: Mrs. Hutchins.
 J. M. (T.Y.E.) 1 0 0

CENTENARY.

Baker, H., Esq. 10 0 0
 Dearle, Miss 8 0 0
 Hetzla, Miss 1 0 0
 Simms, Miss 1 0 0
 Simpson, Mrs. 10 0 0
 Sums under 10s. 7 0 0
 (£6. 8s.)
 (£7. 8s.)

EXMOUTH.

Pres. & Sec.: Rev. G. Y. Lacell.
 Treas. & Sec.: Mrs. Langton & Miss M. E. Harris.
 Drawing Room Meeting (T.Y.E.) 2 18 9
 "Gleaners" (boxes) (T.Y.E.) 2 2 5
 (£24. 19s. 8d.)

TOPSHAM.

By Rev. J. Bartlett.
 Offertory (Centenary) 10 0 0

CADBURY DEANERY.

KINNERLEIGH.

Sec.: Rev. H. S. Fell.
 Offertories (Centenary) 3 1 6
 Meeting (Centenary) 1 10 6
 (£3. 12s.)

THORVERTON.

By Rev. S. Childs-Clarke.
 Collection (Centenary) 13 8 0
 Children's Service (Centenary) 4 0 0

(17s. 8d.)

CHRISTIANITY DEANERY.

EXETER.

CENTRAL ASSOCIATION.

GLEANERS' OWN MISSIONARY.

Sec.: Miss Townsend.
 Gleaner No. 72,120 (Centenary) 1 5 0
 Gleaner No. 85,586 (Centenary) 2 1
 (£1. 7s. 1d.)

T.Y.E.
 Lantern Lecture 11 7
 Garden Meeting 8 17 4
 Drawing-room 14 1
 Gleaners' Union Teas 2 17 7
 Anon. (per Mrs. Kingdon) 10 0
 Arnold, Mrs. 1 8 9
 Bargery, Misses 1 0 0
 Best, Mrs. 1 0 0
 Bewes, Rev. P. G. and Mrs. 4 6 8
 Coldwell, Miss 1 10 0
 Couche, Mr. & Mrs. A. J. 12 6
 Dymond, Miss 10 0
 Farrant, Miss 3 9 6
 Finney, Rev. W. H. 3 0 0
 Franklin, Miss 1 10 0
 Friend, by Mrs. Abbott 1 0 0
 Garland, Miss 1 0 0
 Gleaner No. 18,688 1 0 0
 Gleaner No. 76,832 77 10 0
 Greenway, Misses 1 10 0
 Hamand, Miss 1 0 0
 Harvey, Miss 1 10 0
 Holmes, Miss 1 0 6
 Holmes, Misses 1 12 0
 Kingdon, Rev. H. T. G. 3 0 0
 Kingdon, Mrs. 1 10 0
 Mallett, Rev. G. H. W. 10 0 0
 Matthews, Miss 2 0 0
 McClean, Miss 10 0
 Michelmore, H. W., Esq. 2 2 0
 Mills, Mr. A. 1 1 0
 Porter, G. P. 1 0 6
 Rundell, Miss 1 0 6
 Sanders, Mrs. A. B. 1 0 0
 Seago, Miss 6 0 0
 Steele, Misses 10 0
 Taylor, Miss 10 0
 Townsend, Mr. H. 1 10 0
 Townsend, Miss A. 1 0 0
 Wippell, Miss 1 0 0
 Sums under 10s. 21 10 4

Boxes.

Afridi Band 11 3
 Bazeley, Miss 1 11 0
 Couche, Mr. & Mrs. A. J. 1 5 10
 Franklin, Miss J. 1 12 7
 Gleaner No. 20,600 13 10
 Medley, Rev. J. F. 4 6 11
 Michelmore, H. W., Esq. 2 17 4
 Bible Class 4 1 0
 Oocock, Miss 4 1 0
 Parker, Misses G. & E. 10 10
 Porter, Miss 1 3 0
 Swale, Misses F. & A. 10 8
 Townsend, Mr. & Mrs. W. 2 6 5
 Sums under 10s. 10 4 8
 (£195. 0s. 4d.; disbs. 17s. 6d.)
 (viz. For Ceylon, £23. 6s. 10d.;
 For Preparation of Missionaries,
 £130. 16s.)

CENTENARY.

Collections & Bookstall, by
 Mr. W. Townsend 21 18 3
 Royal Dockyard Devonport
 (coll.) 5 10 10
 Sale of Work & Exhibition,
 by Lieut.-Col. Cardew 160 14 4
 Tea, &c., by Mr. W. Town-
 send 11 11 0
 Bickersteth, Dr., Rt. Rev.
 the Lord Bishop 1400 0 0
 Birch, Col. Charles 3 3 0
 Colborne, Hon. Mrs. 5 0 0
 Cox, Miss 10 0
 Davis, Mrs. 1 0 6
 Edmonds, Canon 5 0 0
 Janney, G. M., Esq. 5 0 0
 Kennaway, Sir J. no. H. 103 0 0
 Kennaway, Miss 0 0 0
 Kennaway, Miss Joyce 10 0 0
 Lopes, Sir Massey 50 0 0

Rev, Miss A. 4 2
 Rolle, Hon. Mark 50 0 0
 Rowe, Miss M. A. 10 10 0
 Rowe, Miss Jane 10 10 0
 Sanders, E. A., Esq. 50 0 0
 Sanders, Mrs. 25 0 0
 Saville, Mrs. 25 0 0
 Selwood, F., Esq. 100 0 0
 Snow, late T. M., Esq. 50 0 0
 Tracey, Mrs. Weldon 3 3 0
 Were, Miss Emily 20 0 0
 White Thompson, Sir R. T. 2 17 1
 Sums under 10s. (£2,158. 19s. 3d.)
 (£2,354. 9s. 1d.)

BAMPFFYLDE STREET SOWERS' BAND.

Treas.: Mr. H. W. Mitchelmore.
 Sowers' Band (O.O.M.) 26 15 6
 (T.Y.E.)

CENTENARY.

Bampfylde Sowers 3 9 5
 Friend 2 5 6
 Thankoffering of "Afridis" 1 19 7
 (£7. 14s. 6d.)
 (£34. 10s.)

MISS LEAKY'S BOX ASSOCIATION.

Treas. & Sec.: Miss Leakey.
 T.Y.E.

OUR OWN MISSIONARY.

Contributions 4 3 0
 Leakey, Miss 4 0 0
 ditto (box) 1 15 9
 ditto "Fine Copper" 3 7 10
 "M." Rev. 5 0 0
 Two Donors 10 0
 (£18. 16s. 7d.)

CENTENARY.

Firth, F. H., Esq. 1 0 0
 Friend 1 0 0
 Friend 1 10 0
 Leakey, Miss 2 10 0
 Thankoffering 2 2 0
 Sums under 10s. 4 2
 (£8. 6s. 2d.)
 (£27. 2s. 9d.)

BEDFORD CHURCH.

Pres.: Rev. J. H. Prince.
 Sec.: Miss Stanford.

T.Y.E.

Baker, Mrs. 1 0 0
 Marshman, Miss 10 0
 Marshman, Miss O. 10 0
 Prince, by Rev. J. H. (O.O.M.) 3 6 6
 Sanders, Mrs. 2 5 0
 Three Friends 1 14 0
 (£9. 5s. 6d.)

CATHEDRAL.

Offertory (Centenary) 31 11 3

HOLY TRINITY.

Treas.: Mr. J. Townsend.
 Sec.: Miss Ella Bazeley.
 Offertory (Centenary) 2 3 7

ST. JAMES'.

Collection (Centenary) 5 15 7

ST. LEONARD.

Pres.: Rev. W. Bothamley.
 Treas. & Sec.: Mr. John Sparrow.
 Collection (Centenary) 15 7 6
 Cards, by Rev. W. Bothamley
 (Centenary) 5 0 0
 (£20. 7s. 6d.)

ST. MARY MAJOR.

Sec.: Miss Yeo.
 Keralake, Miss (T.Y.E. O.O.M.) 17 6

ST. PETROCK.

Offertory (Centenary) 10 13 2

ST. THOMAS.

Pres.: Rev. M. Swabey.
 Treas.: Mrs. Walter Savile.
 Sec.: Miss J. Farrant.

T.Y.E.

OUR OWN MISSIONARY FOR EXETER.

By Miss Julia Farrant.

Berrie, Mrs. 1 7 6
 Coombe, Mrs. 4 0 0
 Gleaner 6 0 0
 Heath, Miss 10 0
 Helmore, Mr. & Mrs. T. P. 1 5 4
 Kenney, Miss 2 6 0
 Mathie, Rev. D. W. 15 0
 Newson, Mrs. 10 0
 Reed, Miss 2 0 0
 Savile, Mrs. Walter 15 0 0
 Savile, Miss Mildred 2 0 0
 Swabey, Rev. M. 2 1 0
 Swabey, Mrs. M. 4 4 0
 Sums under 10s. 1 14 11

Boxes.

Champion, Miss (Ewing's Lane Mothers Meeting) ... 7 3 11
 Clarke, Miss 1 12 7
 Farrant, Miss Julia 1 5 2
 Do. (Mother's Meeting) ... 1 16 0
 Hewson, Miss 1 7 4
 Stokes, Mrs. C. H. 1 17 1
 Swabey, Miss 2 5 11
 St. Thomas' Railway Servants' Mission 4 0 5
 Sums under 10s. 1 16 5
 (£86. 19s. 7d.)

CENTENARY.

Offertory, Emmanuel 3 12 4
 Gleaner 5 0 0
 Sums under 10s. 10 5
 (£8. 2s. 9d.)
 (£15. 2s. 6d.)

HEAVITRE.

Pres.: Rev. T. J. Ponting.

Treas.: Miss J. Ware.

Sec.: Miss A. Rew.

Centenary 5 0 0

DUNKESWELL AND HONINGTON DEANERY.

AWLISCOMBE.

Offertory (Centenary) 4 0 6

AXMOUTH.

Sec.: Rev. T. F. Starforth.

Mayo, Mrs. (T.Y.E.) 1 16 0
 Mayo, Mrs. (T.Y.E.) 7 6
 (£1. 17s. 6d.)

CENTENARY.

Collection 6 10 10
 For Life Governors:
 Sanders-Stephens, Esq., J.P. } 200 0 0
 Sanders-Stephens, Mrs. }
 Sanders-Stephens, Miss }
 (£206. 10s. 10d.)
 (£208. 8s. 4d.)

COMBEPYNE.

Collection (Centenary) 6 5

COTLEIGH.

Sec.: Rev. J. Hawker.

Meeting (Centenary) 9 6

DUNKESWELL.

Sec.: Rev. A. Given.

Offertory (Centenary) 3 11 11

NORTHEIGH.

Collection (Centenary) 1 7 2

UPOTTERY.

Sec.: Rev. John Jane.

Collection (Centenary) 1 14 11

KENN DEANERY.

GENERAL.

By Rev. F. F. Buckingham.
Collection at Alphington Church at Meeting of Deanery Clergy (Centenary) 5 8 6

COFTON ST. MARY.

Offertory (Centenary) 2 9 6

DAWLISH.

reas. & Sec.: Mrs. Charles Turner.
Offertory, Parish Church (Centenary) 13 18 2

DODDISCOMBSLEIGH.

Sec.: Rev. F. F. Buckingham.

CENTENARY.

Buckingham, Rev. F. F., & Mrs. 1 5 0
Buckingham, Mrs., & Miss 1 5 0
Collins, C. R., Esq. 1 0 0
Lawrence, Mrs. 1 0 0
Talbot, Miss 1 5 0
Sums under 10s. 2 7 1
(£8. 2s. 1d.)

KENTON.

Offertory (Centenary for Kharطوم) 1 3 0

POWDERHAM.

Pres.: Earl of Devon.
Collection in Church (Centenary) 2 16 10

TRIGNMOUTH.

Pres. Treas. & Sec.: Rev. James Metcalfe.

T.Y.E.

Cole, Mrs. 10 0

FOR BISHOP OF CALLEDONIA, STIKIR MISSION.

Offertory 4 4 4
Meeting 4 11 10
Do. Children's 1 5 5
Harris, Mrs. W. H. 1 0 0
Owen, Miss J. 1 0 0
(£12. 11s. 7d.)

CENTENARY.

Offertories at West Teignmouth Church 12 13 0
Meeting 7 18 5
Exhibition and Tea Stall 8 13 6
Cole, Mrs. 10 0
Collins, Mr. O. R. 5 0 0
Harris, Mrs. W. B. 1 0 0
Metcalfe, Rev. J. (100 coins) 1 8 0
Sums under 10s. 1 1 10
(£39. 1s. 9d.)
(£50. 18s. 4d.)

WHITSTONE.

Offertories (Centenary) 3 15 3

OTTERY DEANERY.

ALFINGTON.

Offertory (Centenary) 1 1 9

BROADHEMBURY.

Offertory (Centenary) 1 12 10

ESCOT.

Treas. & Sec.: Rev. E.C. Nightingale.

T.Y.E.

Kennaway, Miss 3 0 8
Kennaway, Miss J. 3 0 0
Nightingale, Rev. E. C. and Mrs. 6 6 0

Boxes.

Jones, Miss Innes 1 12 7
Kennaway, Miss J. 1 6 3
Vicarage 6 5 0
Sums under 10s. 15 8
(£22. 5s. 6d.)

CENTENARY.

100 Farthings (8s) 3 12 11
100 Pence (7s) 2 18 4
100 Threepennies (3) 2 10 0
100 Shillings (2) 10 0 0
100 Florins (1) 10 0 0
Miscellaneous 15 18 9
(£45. 0s. 0d.)
(£67. 5s. 6d.)

FENITON.

Offertory (Centenary) 2 11 3

GITTISHAM.

Sec.: Rev. F. T. Salmon.

Centenary 1 2 3

HEMBURY FORT.

Sec.: Hon. Mrs. Graham Colborne.

CENTENARY.

Offertory 1 10 6
Thornton-West, Mrs. 5 0 0
Worthington, Mrs. 1 1 0
(£7. 11s. 6d.)

OTTERY ST. MARY.

Offertory (Centenary) 4 9 9

SALCOMBE REGIS.

Sec.: Rev. W. J. Baugh.

Offertory (Centenary) 4 9 10
Bartlett, Mrs. S. A. (T.Y.E.) 13 8
(£1. 3s. 6d.)

SIDBURY.

Offertory (Centenary) 1 5 9

SIDMOUTH.

Pres.: Rt. Hon. Sir J. H. Kennaway, Bart., M.P.
Treas.: General Godby.

Sec.: Rev. J. L. Nightingale.

T.Y.E.

MEDICAL MISSION.

Harris, Mrs.:
Nightingale, Mrs. 2 2 0
Sums under 10s. 18 11
Spears, Miss H. 1 0 0
(£4. 0s. 11d.)

CENTENARY.

Offertings:
All Saints' 10 14 9
St. Nicholas 29 1 3
Public Meeting 2 8 8
Children's Meeting 7 7
Drawing-room Meeting 3 14 6
Anon. 2 10 0
Clay, Miss H. 10 10 0
Kwing, Rev. and Mrs. A. 1 5 0
F. and R. H. 10 0 0
Sowers' Band 11 0 0
Sums under 10s. 2 0 9
(£54. 18s. 6d.)
(Disks. £1. 9s. 7d.)
(£56. 14s. 5d.; disks. £1. 9s. 7d.)

TIPTON ST. JOHN.

Offertory (Centenary) 1 10 0

VENN OTTERY.

Offertory (Centenary) 16 0 0

WEST HILL.

Offertory (Centenary) 1 6 6

TIVERTON EAST DEANERY.

CULLOMPTON.

Treas.: Rev. G. Forrester.
Sec.: F. Bellwood, Esq.

T.Y.E.

Profit on Tea 7 16 3
Sanders, Mr. and Mrs. 3 0 0
Y.W.C.A.:
Ewens, Mrs. 1 10 0
Ewens, Miss 3 0 0
Forrester, Mrs. 8 0 0
Holmden, Miss 10 0 0
Mathews, Miss 1 10 0
Mortimore, Miss 1 10 0
Smith, Miss 1 10 0
Watts, Miss 1 10 0
Welchman, Mrs. (Tabernacle) 5 10 0
Women's Bible Class 1 5 2
Sums under 10s. 4 15 2
(£36. 6s. 7d.)

CENTENARY.

Collection 4 15 0
Meeting 1 14 2
Anon. 16 8
Trott, Miss 5 0 0
Sums under 10s. 4 13 6
(£16. 19s. 4d.)
(£53. 5s. 11d.)

HEMYOCK.

Offertory (Centenary) 4 0 0

KENTISBEARE.

Sec.: Rev. T. H. Wyndham.

T.Y.E. (box) 10 0 5

CENTENARY.

Collection 16 2
Collecting Cards 2 14 2
Tea, &c. 18 7
(£4. 7s.)
(£14. 9s. 5d.)

SILVERTON.

Pres.: Rev. J. H. Ward.

Collection in Church (Centenary) 2 6 5

WILLAND.

Secs.: Rev. W. Chester Copleston and Rev. D. Wood.

Services and Meeting (Centenary Envelopes) 8 14 0
Coombe, Mrs. (T.Y.E.) 1 16 4
Copleston, Rev. W. C. (T.Y.E.) 1 0 6
(£2. 16s. 70d.)
(£11. 10s. 10d.)

TIVERTON WEST DEANERY.

CHEVITHORNE.

Sec.: Rev. E. Davis.

Sermons (Centenary) 2 16 0

TIVERTON

Pres.: Rev. Prebendary Scott,
Treas. and Sec.: H. S. Thomas, Esq.

T.Y.E.

OUR OWN MISSIONARY.

Daintree, Miss Mary:
Crose, Mrs. T. U. 10 0 0
Phillips, Miss 1 0 0
Spring, Miss E. S. 13 0 2
Sums under 10s. 9 0 2
Gill, Miss, and Miss G. Jukes:
Boxes in St. George's Parochial Women's Class 13 7 10
Mitchell, Miss Laura 7 0 0
Rossiter, Mr. W. R., and Miss Jukes:
Partridge, Mrs. 1 0 0
Y.W.C.A. Class A. (boxes) 5 13 0
Sums under 10s. 1 0 5

Scott, Miss Eveline :	
Harris, Miss	13 0
Scott, Rev. Prebendary	3 15 0
Sums under 10s.	4 4

CENTENARY.

Gleaner 16,784	2 10 0
Mackenzie, Miss	1 0 0
Sums under 10s.	6 4 9

(£9. 14s. 9d.)
(£41. 8s. 3d.)

TIVERTON : ST. PAUL'S.

Meeting	(Centenary) 7 14 6
Sums under 10s. (Centenary) ..	18 4

T.Y.E.

OWN MISSIONARY FUND.

Allen, Miss Louisa	1 12 6
Anonymous	5 0 0
Anonymous	5 0 0
Bidgood, late Miss	3 18 0
Carew, Miss D.	7 0 0
Carpenter, Mrs. (Penmead) ..	1 0 0
Cleave, Miss	1 0 0
Cole, Miss	1 0 0
Ellis, Misses	1 0 0
Estcott, Mr. and Mrs.	1 14 8
Gill, Miss	10 0
Hepper, Miss	10 4
Hole, Miss	1 7 0
Hooper, Mrs.	10 0
Layard, Miss	1 4 0
Maudner, Mrs.	2 10 0
Mills, Rev. B.	2 0 0
Men's Bible Class	4 18 6
Mills, Mrs. B.	2 0 0
M. A. H., Miss	1 7 9
Reddrop, Miss	12 0
Shapleigh, Mrs. (late)	12 0
Stevens, Mrs.	6 0 0
Strong, Miss B.	11 10
Wood, Rev. D.	2 0 0
Wood, Mrs. D.	2 0 0
Woodward, Miss Kate (late) ..	6 8 3
Woodward, Mrs. (New Year's Offering) ..	10 0
Sums under 10s.	11 2

(£88. 12s. 10d.)

Archdeaconry of Totnes.

IPPLEPEN DEANERY.

BRIXHAM.

By Rev. A. E. Carey.

Offertery	(Centenary) 3 3 0
-----------------	-------------------

CHURSTON-FERRERS.

Treas.: Rev. C. E. Ward.

Sec.: Miss Levo.

Offertery	(Centenary) 1 12 10
-----------------	---------------------

PAIGNTON.

Pres.: Rev. T. Cameron Wilson.

Treas. and Sec.: Miss Fisher.

Leaman, Mrs. Hunt (T.Y.E.) ..	9 0 0
-------------------------------	-------

CENTENARY.

Sermons	9 8 0
Meetings	33 3 8
Sums under 10s.	15 6

TORQUAY.

GENERAL.

Pres.: Dr. Lomba.

Treas. and Sec.: Rev. E. Lomba.	
Lomba, Dr. (T.Y.E.) (box) 26 0 0	

CENTENARY.

Offerteries:	
St. Mark's	10 0 0
St. Luke's	9 0 0
Tor Parish	3 10 0

Sermons:	
Trinity	37 1 3
Collections: Bath Saloon	17 8 1
Prayer Meeting	1 13 0
Public Hall	7 11 4
A. N.	10 0 0
Annesley, Mrs. and Miss	5 0 0
Annesley, Misses	5 0 0
Anonymous	5 0 0
Anonymous, by Mrs. J. Thompson	5 0 0

Anonymous	7 17 2
Apthorp, Mrs.	30 0 0
Baldwin, Mrs.	10 0
Bernard, Mrs.	2 0 0
Birthday Gifts:	
Lombe, Dr.	2 10 0
Lombe, Rev. E.	3 10 0
Price, Mrs.	2 10 0
Sullivan, Rev. Filmer	1 5 0
Sums under 10s.	10 4
Bishop, Rev. F.	20 0 0
Brown, Miss E. G.	1 5 0
Budd, Miss	5 0 0
Candidate in waiting:	
100 Sixpences	2 10 0
Candy, Miss	1 5 0
Carr, Miss	20 0 0
Chapman, Miss	5 0 0
Cheesman, Miss	10 0 0
Clark, Mr. Audus	25 0 0
C. M. M.	1 0 0
Codrington, Miss	2 10 0
Coleman, Miss	10 0
Conlamine, Miss de la	1 0 0
Coombs, Miss (Bible Class) ..	17 3
Davis, Miss Brocklesby	5 0 0
Dixon, Misses	10 0 0
Dugglas, Miss	10 0 0
E. B.	5 0 0
Emery, Mr. F. W.	5 0 0
"For the blessed Gospel's sake"	100 0 0
Forrest, Miss	1 5 0
Forrest, Mrs.	1 5 0
Friend	25 0 0
Friend	25 0 0
Friend	10 5
Friend at Esperanza	1 0 0
Garland, E. W., Esq.	1 0 0
George, Miss A. M.	5 0 0
Gervis, Misses	2 10 0
Gillespie, Mr. and Miss	6 0 0
Gooch, Miss	1 5 0
Hansay, Mr. J. Aiers	25 0 0
Harding, Miss E.	2 10 0
Harris, Mrs.	1 0 0
Heath, Mrs.	2 0 0
Holdsip, Miss	3 0 0
Holl, Miss	20 0 0
How, Mrs.	2 0 0
Jellard, Miss	1 5 0
Kitson, Mrs.	10 10 0
Kitson, Mrs.	2 10 0
Lakeman, Miss	5 0 0
Lee, Mrs. Hutchinson	10 0
Littlecot, Rev. F. G.	5 0 0
Lloyd, Mrs. E.	10 0 0
Lloyd, Mrs. Pennefather	42 0 0
Lombe, Dr.	25 0 0
Lombe, Rev. E. and Mrs.	53 10 0
Mackinlay, Mr.	5 0 0
Manitoba	25 0 0
Mason, Miss	12 6
McClintock, Miss	5 0 0
Metcalfe, Mrs.	2 2 0
Mills, Mrs.	5 0 0
Moore, Mrs. Ponsonby	2 10 0
Organist and Choir of Holy Trinity	5 3 6
Price, Mrs.	2 10 0
Quin, Mrs.	20 0 0
Roberts, Miss	1 5 0
Smith, Rev. Jas. and Mrs.	2 10 0
T. H., in Memory of G. L. H.	5 0 0
Thacker, Mr. J.	1 5 0
Thompson, Mrs. E.	5 0 0
Whidborne, Miss R. L.	25 0 0
Whitehead, Mrs.	5 0 0
Wilmot, Rev. J. J.	1 1 0
Winter, Mrs.	1 5 0
Wolfe, Rev. Preb	10 10 0
Worsfold, Lieut. and Mrs.	2 2 0
Wrey, Mrs. C.	5 0 0
Younge, Mrs.	10 0 0
Sums under 10s.	6 4 7

(£17. 15s. 5d.)
(£843. 15s. 5d.)

HOLY TRINITY.

Treas.: Rev. F. Bishop.

Sec.: Mrs. Bishop and Mrs. Worsfold.

T.Y.E.

Annesley, Misses	2 0 0
Bailey, Minnie	12 10 0
C. M. E.	2 0 0

Dixon, Misses	15 0 0
Dodd, Rev. F. W. (late)	7 0 0
Duffield, Mrs. (for Uganda) ..	25 0 0
Gervis, Misses	10 0
Gleaner 5574	15 0 0
Lloyd, Mrs. Edw.	2 4 5
Lloyd, Mrs. E. R.	1 0 0
Lombe, Dr.	53 0 0
Lombe, Rev. E.	15 0 0
Pearsall, Mrs.	1 0 0
Rutherford, Rev. H.	5 0 0
Sutton, Miss ("A Record of Mercies") ..	14 3 3
Sums under 10s.	19 3

Boxes.

A. E. L.	11 8
Anonymous	18 11
Carr, Miss	7 11 3
Cheesman, Miss	5 0 0
Coleman, Miss	2 11 1
Jellard, Miss	1 9 3
Lloyd, Mrs. E. R.	13 0
Lombe, Dr.	26 2 10
McClintock, Miss	6 0 0
Morley, Miss	5 10 6
Stevens, Miss	17 4

(£217. 4s. 9d.)

ST. MATTHIAS.

Sec.: Miss Bernard.

Offertery	(Centenary) 10 0 0
Forl, Mrs. Reginald (Centenary) ..	10 0 0
Sutton, Miss ..(box T.Y.E.) ..	8 8 0

(£18. 18s.)

ELLACOMBE.

Sec.: Mrs. Curzon.

Contributions	50 7 6
Sale of Work	17 8
Anonymous	1 1 0
Coombs, Miss Jessie	1 5 0
Cox, Rev. A. P. and Mrs.	10 0 0
Curzon, Mr. and Mrs.	8 0 0
Curzon, Mrs. (box)	3 15 0
Dawes, Rev. C. and Mrs.	2 2 0
Dodd, Mrs.	1 1 0
Druitt, Mrs.	2 10 0
Druitt, Rev. C. H.	1 5 0
Duffield, Mrs. (Medical Missions) ..	5 0 0
Fisher, Mrs.	1 0 0
Greenfield, Mr. and Mrs.	4 0 0
Hunt, Mrs.	10 0 0
H. E. B.	3 0 0
Keddell, Miss	1 0 0
Norman, Miss	100 0 0
Ringrose-Ton, Mrs.	10 0 0
Squire, Mrs.	1 0 0
Thacker, Mr. J.	1 5 0
Thompson, Miss	1 0 0
Underhay, Misses	10 0 0
Sums under 10s.	7 17 2

(£227. 17s. 3d.)

KING'S-KERSWELL.

Treas. and Sec.: Mrs. Foster.

Foster, Mrs., 1d. per week, &c.	(T.Y.E.) 2 10 5
--------------------------------------	-----------------

KINGSWEAR.

Offertery	5 18 3
Barker, G. Esq.	10 0
Walker, Rev. F.	1 10 0

(£7. 9s. 3d.)

UPTON.

Pres.: Rev. E. P. Gregg.

Sec.: Mrs. Hockin.

Hockin, Mrs.	(T.Y.E.) 3 10 0
-------------------	-----------------

CENTENARY.

Contributions	13 9 0
Lent Savings	8 4
Medical Missions	2 0 0
Friend, by Mrs. Hockin	2 0 0
Hockin, Mrs.	5 0 0

(£20. 17s. 4d.)
(£24. 7s. 4d.)

MORETON DEANERY.

ASHBURTON.
By Rev. W. M. Birch.
Coll. in Church (Centenary) 5 5 1
LEUSDEN ST. JOHN THE BAPTIST.
Pres.: Sir John Kennaway, Bart., M.P.
Treas. and Sec.: Miss C. Tindall.
Offerory(Centenary) 16 0
Meeting(Centenary) 11 0
(£1. 7s.)

MANATON.

Offerory(Centenary) 10 0

OXEHAMPTON DEANERY.

HATHERLEIGH.

Pres.: Rev. J. W. Banks.
Treas.: Mr. Thomas Palmer.
Sec.: Rev. J. W. Banks.

CENTENARY.

Colls. in Church, June 25 ... 5 8 2
Meetings 2 5 1
Missionary Entertainment,
Coll. June 21 11 8
Sunday School Boxes 3 12 11
Balmain, Rev. W. (Clifton) 1 0 0
Smyth-Osborne, Mr. 10 0
Vernon, Rev. E. H. 1 0 0
100 Threepennies:
Atkins, Dr. 1 5 0
Banks, Rev. and Mrs. J. W. 1 5 0
Churchward, Miss 1 5 0
Lewis, Mrs. Hubert 1 5 0
Sums under 10s. 3 6 5
(£22. 14s. 1d.)

HIGHAMPTON.

Sec.: Rev. M. Brown.

Offerory(Centenary) 17 0

JACOBSTOWE.

Sec.: Rev. H. R. Krüger.

Offerory, &c. ... (Centenary) 3 12 2

OXEHAMPTON.

Ruri-decanal Collection
(Centenary) 1 14 11

SOURTON.

Sec.: Rev. O. Puckridge.

Offerory(Centenary) 10 0

TAVISTOCK DEANERY.

BUCKLAND MONACHORUM.

Treas.: Rev. Prob.: R. J. Hayne.

CENTENARY.

Offerory: Parish Church ... 2 2 6
Miltoncombe, Church of
the Holy Spirit 8 3
Yelanton, St. Paul's 4 3 11
(£6. 14s. 8d.)

CORYTON.

Sec.: Rev. G. Davey Symonds.

Offerory(Centenary) 2 18 6

KELLY.

Pres., Treas. & Sec.: Rev. H. F. Maitland.

Sunday Eggs(T.Y.E.) 3 11 4

CENTENARY.

Church Collection 2 9 11
Jumble Sale 1 16 6
Proceeds of Tea 19 10
Sale of Work 4 3 7
Children's Work Stall 15 5
Schoolroom Meetings, April
24 1 2 0

Sunday School: Boys' and
Girls)
Bennion, Mr. J. M. 6 3
Bishop, Mrs. (Virginia,
U.S.A.) 5 0
Kelly, Mrs. 4 12 8
Maitland, Mrs. H. F. 2 10 0
Maitland, Mrs. H. F. (coll.) 2 11 0
Maitland, Mrs. T. F. 1 0 0
Rector 10 0
Five 100 Farthings 10 5
(£38. 2s. 10d.)
(£41. 14s. 2d.)

MARYSTOWE.

Sec.: Rev. H. B. Grylls.

Collection, &c.(Centenary) 2 9 11

TAVISTOCK, ST. PAUL'S.

Sec.: Rev. H. M. Petty.

Collection(Centenary) 2 13 4

THRUSHELTON.

Sec.: Rev. H. B. Grylls.

Centenary 8 4

TOTNES DEANERY.

DARTINGTON.

Offerory(Centenary) 4 13 0

DIPTFORD.

Offerory(Centenary) 15 0

HALWELL.

Offerory(Centenary) 5 0

HARBERTON.

Treas. & Sec.: Rev. W. G. Mallett.
Children's Services (T.Y.E.) 2 2 2
Mallett, Rev. W. G. (T.Y.E.,
O.O.M.) 7 16 0
(£9. 18s. 2d.)

CENTENARY.

Parish Church 1 7 5
East Leigh 4 0
S.S. Children's Service 8 5
Garden Meeting, Vicarage 2 6 4
Lincombe, by Miss Ellis 2 0 0
Mallett, Rev. W. G. 3 0 0
Sums under 10s. 9 2
(£9. 18s. 4d.)
(£19. 13s. 6d.)

HARBERTONFORD.

Bartholomew, Rev. A. H.
(Centenary) 10 0
Sums under 10s. 10 0
(£1.)

STAVERTON.

Sec.: Rev. J. B. Hughes.

Offerories(Centenary) 2 18 0
Meeting(Centenary) 16 0
(£3. 14s.)

TOTNES.

Pres.: Rev. T. H. Elliott.

Treas. & Sec.: Miss Roe.

Offerories(Centenary) 6 5 7
Meetings(Centenary) 3 6 3
(£9. 11s. 10d.)
Gleaners' Union(T.Y.E.) 2 7 0
(£11. 18s. 10d.)

WOODLEIGH DEANERY.

CHARLETON.

Pres., Treas. & Sec.: Rev. Vincent
Young.
Sermons(Centenary) 17 11

KINGSBRIDGE.

Treas. & Sec.: Mrs. Dibben.

Centenary 26 4 9

THREE TOWNS DEANERY.

DEVONPORT AND STOKES ASSOCIATION.

Pres.: Major Kenyon, R.E.—Treas.:
J. J. E. Wenning, Esq.—Secs.:
Rev. W. Mantle and J. P. Gold-
smith, Esq.

T.Y.E. Centenary.

General Association — 22 4 1
St. Aubyn's — 2 17 8
St. John's — 4 10 0
St. Mark's — 2 7 2
St. Mary's — 12 0 0
St. Michael's — 7 10 5
Stoke Damarel — 10 13 6
£ — 50 17 10

GENERAL ASSOCIATION.

CENTENARY.

Offerory on H.M.S. "Lyon" 16 0
Do. on H.M.S.
"Impergnable" 1 7 6
Meeting 10 18 1
Drawing, Admiralty House 9 2 6
(£22. 4s. 1d.)

ST. AUBYN'S.

By Rev. H. N. Coulthard.

Offerory(Centenary) 2 17 8

ST. JOHN'S.

By Rev. R. Mildren.

Offerory(Centenary) 4 10 0

ST. MARK'S, FORD.

Offerory(Centenary) 2 7 2

ST. MARY'S.

By Rev. W. H. Allin.

Centenary 15 0

ST. MICHAEL'S.

Offerory(Centenary) 7 10 5

STOKE DAMEREL.

By Rev. S. Gordon Ponsby.

Offerory(Centenary) 10 13 6

THREE TOWNS AND PLYMPTON DEANERIES.

PLYMOUTH, STONHOUSE, AND S.-W. DEVON ASSOCIATION.

Pres.: Ven. Archdn. Wilkinson.—
Treas.: Charles King, Esq.—Clery-
cal Sec.: Rev. N. Vickers.—Lay
Sec.: Col. Taylor.

T.Y.E. Centenary.

Three Towns Deanery:
Plymouth:
General Associa-
tion 3 8 2 18 13 0
Charles Church 269 15 7 26 11 7
Christ Church 2 4 4
Emmanuel Church 50 15 7
Penycross Church 2 7 6
St. Andrew's
Church 36 8 8
St. Catherine's
Church 3 5 2
St. Jude's Church 41 1 3
St. Luke's Church 5 13 1
St. Matthias Church 2 13 5
St. Paul 2 6 0
St. Saviour's Church 1 15 8
Trinity Church 3 10 0
Crown Hill Mission
Room 1 8 0
Plympton Deanery:
Brixton 5 10 —
Yealtonpton — 1 6 2
£275 9 7 200 15 5

THREE TOWNS DEANERY.

PLYMOUTH :

GENERAL ASSOCIATION.

Meeting(Centenary) 18 13 0
 Boyd, Capt., R.E.(T.Y.E.) 2 10 0
 Cooks, Miss, Y.W.C.A.
 (box, T.Y.E.) 18 2
 (£3. 8s. 2d.)
 (£22. 1s. 2d.)

ST. ANDREW'S.

Pres. : Ven. Archd. Wilkinson.
 Treas. : Colonel Taylor.

CENTENARY.

Offeratories :
 Parish Church 30 0 9
 Palace Street Chapel 8 0
 Princess Street Schools 5 3
 Willow Street Chapel 1 11 0
 Collections :
 Citadel and Crown Hill
 Chapels 1 14 8
 H.M.S. "Cambridge" 1 0 0
 Royal Marine Barracks
 Chapel 13 0
 Bible Class, by Miss A.
 Bayly 11 10
 Hogg, Mr.(ben.) 4 2
 (£36. 8s. 8d.)

CHARLES CHURCH.

Pres. : Rev. N. Vickers.
 Treas. : M. A. Bazeley, Esq.

Own Missionary ... (T.Y.E.) 269 15 7

CENTENARY.

Offeratories :
 Parish Church 27 13 10
 Camden Mission 8 6
 Shaftesbury Mission 6 7
 Schools :
 Camden Street and Sowers'
 Band 4 14 1
 Household of Faith 1 10 0
 Shaftesbury and Tavistock
 Place 1 8 4
 Tracy, Miss(Class) 10 3
 (£36. 11s. 7d.)
 (£306. 7s. 2d.)

CHRIST CHURCH.

By Rev. W. H. Coates.

Offeratory(Centenary) 2 4 4

EMMANUEL.

Pres. : Rev. G. B. Berry.
 Treas. : Mr. William F. Hugo.

CENTENARY.

Offeratory 3 1 7
 Canvas and Collections 1 15 2
 Anon. 10 0
 Bennett, Mr. J. N. 1 1 0
 Body, Mr. J. B. 10 0
 Fraser, Mrs. 10 0
 Hugo, Mr. and Mrs. 10 0
 Lane, Mrs. 10 0
 Self-denial Offerings :
 C. G. 1 0 0
 Devenish, Mrs. 1 0 0
 Devenish, B. H. 1 0 0
 S. E. G. 1 0 0
 Sums under 10s. 1 16 4
 Senior, Col., C.B. 1 5 0
 Yeale, Mrs. 10 0
 Wreford, Mrs. 1 5 0
 Sums under 10s. 11 16 10
 (disbs, 14s. 9d.)

**MEDICAL MISSIONS FOR
 KEARTOUM.**

Ellis, Miss G.(card) 14 2
 Ellis, Miss C.(do.) 14 2
 Hill, Mr. F. N. 1 5 0
 Oakes, Colonel 1 5 0
 Rendie, Misses 2 10 0
 Sanwell, Miss 2 10 0
 Seely, Mrs. & Miss, & Mr.
 Sheppard 1 5 0
 Usher, W., Esq. 1 5 0
 Sums under 10s. 11 15 10
 (disbs, 14s. 9d.)
 (£52. 5s. 1d.)

ST. CATHERINE'S.

Offeratory(Centenary) 3 5 2

ST. JUDE'S.

By Rev. Preb. T. H. Howard.

CENTENARY.

Church collection 5 6 0
 Mission Room 12 0
 Lantern Lecture 9 1
 Collecting Cards 1 17 6
 Envelopes 30 12 4
 Sunday Schools 2 4 4
 (£41. 1s. 3d.)

ST. LUKE'S.

By Rev. H. B. Bishopp.

Offeratory(Centenary) 5 13 1

ST. MATTHIAS.

Sec. : Rev. W. B. Russell Coley.
 Treas. : Mr. A. W. Pearce.

Offeratory(Centenary) 2 13 5

ST. PAUL.

By Rev. C. E. Treadwell.

Lent Self-Denial Boxes
 (Centenary) 2 6 0

ST. SAVIOUR'S.

By Rev. J. Jones.

Offeratory(Centenary) 1 16 8

TRINITY.

By Rev. F. Barnes.

Offeratory(Centenary) 3 10 0

PENNYCROSS.

By Rev. W. E. Waddington.

Offeratory(Centenary) 2 7 6

CROWN HILL.

By Miss Halloran.

Mission Room :
 Offeratory(Centenary) 1 6 0

PLYMPTON DEANERY.

BRIXTON.

By Rev. H. J. Warner.

T.Y.E. 5 10

YEALMPTON.

Offeratory(Centenary) 1 6 2

DIOCESE OF GLOUCESTER.

Archdeaconry of Cirencester.

T.Y.E. Centenary.			
DEANERIES—			
CAMPDEN	5 0	3 17 0	
CIRENCESTER	—	0 14 0	
FAIRFORD	—	15 6 5	
NORTHLEACH	—	1 5 6	
STOW	—	2 5 4	

Archdeaconry of Gloucester.

DEANERIES—			
BISLEY & STONEHOUSE	10 6 10	427 7 10	
CHELTENHAM	3 11	604 12 11	
DORSETY, & C.	—	59 16 8	
FOREST, NORTH & SOUTH	3 17 6	44 4 6	
GLOUCESTER	54 10 8	235 2 5	
WINCOMBE	—	15 0 9	

Totals
for Diocese...£886 12 11 1,407 13 4

Archdeaconry of Cirencester.

CAMPDEN DEANERY.

T.Y.E. Centenary.			
Beckford	5 0	—	
Ebrington	—	2 10 0	
Marston Vicca	—	7 0	
£0 5 0	2 17 0		

BECKFORD.

Treas. Mrs. Dudley.

T.Y.E. 5 0

EBRINGTON.

Wheeler, Mrs. (Centenary) 2 10 0

MARSTON VICCA.

Pres., Treas. & Sec.: Rev. E. H. Garrard.

Centenary 7 0

CIRENCESTER DEANERY.

Sec.: Rev. R. Mainwaring Williams.

T.Y.E. Centenary.			
Harnhill	—	1 0 0	
Rendcombe	—	8 14 0	
£ —	—	8 14 0	

HARNHILL.

By Rev. R. M. Williams.

Offeratory (Centenary) 1 0 0

RENDCOMBE.

By Rev. G. A. E. Kempson.

Offeratories, &c., Whit-Sunday (Centenary) 8 14 0

FAIRFORD DEANERY.

Treas. & Sec.: Rev. R. P. Davie.

T.Y.E. Centenary.			
Barnesley	—	1 1 0	
Fairford	—	7 14 6	
Hatherop	—	4 8 7	
Southrop	—	2 2 4	
£ —	—	15 8 5	

BARNESLEY.

Compton, Rev. D. G. (Centenary) 1 1 0

FAIRFORD.

Meeting	(Centenary) 2 0 6	
Sale of Work, per Mrs. D. Iles	(Centenary) 5 5 0	
£7. 14s. 6d.		

HATHEROP.

Centenary	2 6 7	
Davies, Rev. R. P. (Centenary)	2 2 0	
£4. 8s. 7d.		

SOUTHROP.

Sermons and Meeting (Centenary)	1 14 0	
Cards	(Centenary) 8 4	
£2. 2s. 4d.		

NORTHLEACH DEANERY.

Treas.: Miss Dyer.

NORTHLEACH.

Sale of Work	(Centenary) 15 6	
Walker, Mrs. J. (Do.)	10 0	
£1. 5s. 6d.		

STOW DEANERY.

Asst. Sec.: Miss L. Cook.

BARRINGTON GREAT.

By Rev. W. C. Emeris.

Collections in Church (Centenary)	2 1 2	
Stephens, Miss Agnes (box)	4 2	
£2. 5s. 4d.		

Archdeaconry of Gloucester.

BISLEY AND STONEHOUSE DEANERIES.

Treas.: Francis G. Playne, Esq. Secs.: Charles Playne, Esq., & Rev. H. Summerhayes.

T.Y.E. Centenary.			
Bisle Deanery:			
Painwick	3 4 0	7 14 3	
Stroud	—	45 12 0	
Stonehouse Deanery:			
Amberley	—	320 8 8	
Brinscombe	6 1 10	24 2 9	
Cashes Green	—	1 10 0	
Leonard-Stanley	—	14 18 1	
Nailsworth	—	5 14 0	
Nympsfield	1 1 0	1 11 3	
Woodchester	—	5 19 2	
£10 6 10	427 7 10		

BISLEY DEANERY.

PAINSWICK.

T.Y.E. 3 4 0

CENTENARY.

Collections in Church	6 4 6	
Meeting	13 9	
Box	17 0	
£7. 14s. 3d.		
£10. 18s. 3d.		

STROUD.

CENTENARY.

Meeting	17 15 0	
Science Lectures	27 12 0	
Spencer, Mrs.	5 0	
£45. 12s.		

STONEHOUSE DEANERY.

AMBERLEY.

CENTENARY.

Contributions:		
Per Mrs. Chas. Playne	120 0 0	
"In Memoriam: R. E. B."	100 0 0	

Niblett, A.	(card)	8 4	
"Thankoffering from a Friend"		100 0 0	
£320. 8s. 4d.			

BRIMSCOMBE.

T.Y.E.

Clutterbuck, Miss	2 0 10	
Clutterbuck, Miss E. C.	1 0 0	
Clutterbuck, Miss M. F.	2 0 0	
Lloyd, late Rev. W. H.	1 1 0	
£26. 1s. 10d.		

CENTENARY.

Sermons	5 12 3	
Meetings:		
Drawing-room	3 19 0	
Schoolroom	3 9 1	
Cards, Bible Classes, &c. 7 2 5		
Butcher, Rev. W. & Mrs.	10 0	
Clutterbuck, Miss	10 0	
Clutterbuck, Miss E. C.	1 0 0	
Clutterbuck, Miss M. F.	2 0 0	
£24. 2s. 9d.		
£30. 4s. 7d.		

CASHES GREEN.

Bailey, Mrs. W. (Jubilee Offering, Centenary) 1 10 0

LEONARD-STANLEY.

Centenary 14 16 1

NAILSWORTH.

Benefactions	(Centenary) 3 9 0	
"In Memoriam: M. E. A. S."	(Centenary) 2 5 0	
£5. 14s.		

NYMPFIELD.

By Rev. J. Silverster.

Silverster, Rev. J.	(T.Y.E.) 1 1 0	
Silverster, Rev. J. (Centenary)	1 1 0	
Thankofferings (Centenary)	10 3	
£1. 11s. 3d.		
£2. 17s. 3d.		

WOODCHESTER.

CENTENARY.

Meeting	3 19 2	
Cards	1 0 0	
Wills, S., & A. Goodwin (card)	1 0 0	
£5. 19s. 2d.		

CHELTENHAM DEANERY.

CHELTENHAM.

Patrons: Lord Bishop of Gloucester and Earl of Ducie.—Pres.: Rev. Canon Roxby, M.A.—V.-Pres.: Rev. A. Armitage, Rev. H. A. Bred, Rev. Dr. Child, Rev. G. Despard, Baron de Ferreres, Rev. Canon Griffiths, Rev. H. Orpen-Palmer, Rev. G. P. Pearce, Rev. W. Coxwell Rogers, J. F. Shirer, Esq., T. E. Williams, Esq.—Treas.: Dr. S. T. Pruen.—Secs.: Rev. Percy Waller and R. Ley Wood, Esq.

CHELTENHAM ASSOCIATION.

T.Y.E. Centenary.

Cheltenham: General Association	4 0 10	98 19 3	
Parish Church and St. Matthew's	140 17 4	30 10 5	
Christ Church	33 0 0	40 0 0	
Holy Trinity	115 1 1	83 8 6	
St. James'	169 19 2	20 3 9	

St. John's	53	4	8	59	16	3
St. Luke's & Emmanuel	38	12	4	1	12	9
St. Mark's	43	9	0	118	0	1
St. Paul's	26	7	0	106	6	0
Batham	13	12	6	4	1	0
Charlton Kings	13	12	6	4	1	0
Dowdeswell	—	—	—	4	8	0
Leckhampton	—	—	—	—	—	—
St. Philip & St. James	—	—	—	5	13	3
	£377	8	11	604	13	11

GENERAL ASSOCIATION.

Missionary Loan Exhibition, by Lt. Col. Beall-Browne (T.Y.E.)	4	0	10
Meeting (Centenary)	48	2	0
"Thankoffering" (Centenary)	30	0	0
(£98. 19s. 2d.)			
(£108.)			

PARISH CHURCH AND ST. MATTHEWS.

Pres.: Rev. E. L. Roxby.
Treas. & Sec.: Miss Clarke.

Medical Missions (Centenary)	30	10	6
T.Y.E.			
Clarke, Miss	6	0	0
Cookes, Mrs.	20	0	0
Ensor, Miss (box)	6	16	5
M. F. L.	8	1	6
Middleton, Miss	130	0	0
Millard, Misses	1	10	0
Roxby, Canon E. L.	10	10	0
Roxby, Misses	2	12	6
Roxby, Mrs. (for Deficit)	7	6	
Russell, Miss	2	10	6
Stevenson, Miss	7	1	0
Tomes, late Rev. R.	2	0	0
Wingfield, Miss	10	0	0
Young, Miss	4	5	0
Sums under 10s.	1	14	0

OUR OWN MISSIONARY.

By J. F. Shirer, Esq.

Collections	39	11	5
Macdonald, Miss Bell	10	0	0
Fruen, Dr. B. T.	2	2	0
Young, late Miss	1	0	0
(£240. 17s. 4d.)			
(£271. 7s. 10d.)			

CHRIST CHURCH.

Collections (T.Y.E., O.O.M.)	22	0	0
Childs, Rev. Dr. C. V. (T.Y.E., O.O.M.)	10	0	0
(£25s.)			
Watson, by Miss (Centenary)	40	0	0
(£72.)			

HOLY TRINITY.

Pres., Treas. & Sec.: Rev. Percy Walter.

Sale of Work, Winchcombe House	1	3	3
Agg-Large, Mrs.	11	0	0
Arbuthnot, Miss	1	10	0
Bartlett, Miss M. A.	15	0	0
Christie, Miss	4	0	0
Gleaner, 61,945 (Thank-offering)	1	0	0
Gleaner, 66,810	10	0	0
Hassell, Miss	2	0	0
Hoggan, Miss	10	0	0
Hudson, Miss	10	0	0
Leay, Miss	1	10	6
M. K.	14	6	
Platt, Miss	1	0	0
Shaw, Mrs. J. H.	6	0	0
Waller, Rev. Percy and Mrs.	7	16	0
Wilson, late Mrs. R. H. G.	3	0	0
Wilson, Miss K.	7	16	0
Winchcombe House Working Party	2	8	0
Sums under 10s.	1	10	9

Boxes and Cards.

Best, Mr. and Mrs.	10	11
Gleaners' General Box	8	0
James, Miss	1	15
Luxton, Miss	15	0
Phillips, Miss	4	10
Pilgrim, Mrs. J.	12	4
Powell, Mrs. D. Jones	14	9
Senior, T. H., Esq.	6	17
Titmouse, Misses F. and A.	2	0
Sums under 10s.	8	0

OUR OWN MISSIONARY.

By J. F. Shirer, Esq.

Arbuthnot, Miss	1	0
Daniel, Mrs.	1	11
Gleaner, 66,810	10	0
Summers, Mrs.	30	0
Sums under 10s.	2	9
(£115. 1s. 1d.)		

CENTENARY.

Coll. in Church	10	12	10
Anon.	1	0	0
Arbuthnot, Miss	10	0	0
Carpenter, Mr. J. H.	5	0	0
Disney, Miss	1	5	0
Eyans, Mrs.	5	0	0
Ferguson, Mrs.	5	0	0
Halling, Miss M.	3	0	0
Harris, Miss E. T.	1	5	0
Humbly, Miss	1	5	0
"In Memoriam": T. P. L. Y.	2	2	0
Lawson, Miss	5	0	0
Leay, Miss	1	5	0
Newman, Miss	5	0	0
Pearson, Rev. H. and Mrs.	20	0	0
Pilgrim, Mrs. E.	10	0	0
Sunday School (coll.)	1	5	4
Winterbotham, Mrs.	5	0	0
Sums under 10s.	2	16	3
(£82. 6s. 5d.)			
(£197. 7s. 6d.)			

ST. JAMES.

Pres.: Rev. H. L. C. de Candole.
Sec.: Miss Macdonald.

T.Y.E.

Chapman, Miss	1	0
Clark, Miss C.	10	0
E. B.	16	0
Handley, Mrs.	30	0
Henderson, Mrs.	3	0
Haddock, late C., Esq.	5	0
Platt, Miss	3	0
Waite, Mr.	2	1
Sums under 10s.	16	6

Boxes.

Carter, Miss	3	13	6
Carr, Mrs.	12	0	0
Cooper, Miss	3	14	9
De Candole, Rev. H. L. C. and Mrs.	5	8	8
Dickinson, Mrs.	3	0	4
Duncan, Miss Mary	7	2	9
Gray Jones, Miss	3	17	4
Hunt, Miss	0	14	0
3 Lansdown Crescent	4	11	0
Macdonald, Miss	7	3	0
Palmer, Miss Daisy	1	15	0
Robinson, Mrs. Douglas	3	11	7
Webb, Miss	10	6	3
Boxes and Cards under 10s.	5	8	2

OUR OWN MISSIONARY.

By J. F. Shirer, Esq.

Adair, Miss	3	0
Anon.	5	0
Bubb, Miss	1	10
Carter, Miss	1	10
Cooper, Miss	1	10
De Candole, Rev. H. L. C.	2	3
De Candole, Mrs.	3	3
Dickinson, Mrs.	3	0
Duncan, Miss W.	3	0
Gray Jones, Miss A.	3	0
Henry, Miss E.	3	2
Macdonald, Miss	3	2
Reidner, Mrs.	3	3
Wood, Mr. and Mrs. R. Ley	10	0
Yeandle, Blanche (coll.)	10	0
Sums under 10s.	3	6
(£169. 10s. 2d.)		

CENTENARY AND T.Y.E.

Adair, Miss	2	10	0
A. W.	2	10	0
Benefaction	12	0	0
Carter, Miss	3	10	0
Cook, Miss	3	10	0
Cooper, Miss	1	5	0
De Candole, Rev. and Mrs.	5	0	0
Duncan, Miss W.	10	0	0
"For Many Special Mercies"	5	0	0
George, Mrs.	1	0	0
Gilson, Rev. C. E.	5	0	0
Gleaners	14	0	0
Hunt, Miss	1	5	0
Hunter, Miss	2	10	0
Henderson, Mrs.	1	0	0
H. F. M.	13	8	
Macdonald, Miss	3	2	0
Rich, Miss	2	10	0
Thanksgivings	2	10	0
Waite, Miss	2	10	0
Sums under 10s.	5	2	1
(£50. 3s. 6d.)			
(£220. 2s. 11d.)			

ST. JOHN'S.

T.Y.E.

Banks, Miss	10	0
Belcher, Mrs.	1	10
Birthday Fund	1	0
Butcher, Mrs.	2	0
Butcher, Miss (coll.)	1	10
Chapman, Mrs.	12	0
Morrison, Mrs.	3	0
Walder, Mrs.	1	0
Sums under 10s.	3	14

Boxes.

Armitage, Mrs.	6	9	7
Hawkins, Miss	1	1	0
Liddell, Miss	1	1	0
Millar, Rev. A.	1	7	0
Morgan, Miss N.	1	15	10
Waite, Master	12	10	
Wright, Miss A.	9	19	2
Yates, Miss E.	10	1	
Sums under 10s.	10	8	0

FOR UGANDA.

Chapman, Mrs. C. (coll.)	12	0
Sums under 10s.	6	0

OUR OWN MISSIONARY.

By J. F. Shirer, Esq.

Church Collection	5	17	10
Meeting	17	4	
Sale of Work (part by Middle-class Sunday School)	2	0	0
Armitage, Rev. A.	3	0	0
Belcher, Mrs.	1	0	0
Birkeley, Village Bible Class	2	7	7
Humphrys, Miss E. Winter	1	10	0
Kimber, Mrs.	3	0	0
Kinders, Misses (Sowers Band)	12	0	0
Morrison, Mrs.	1	0	0
Morrison, Miss W. (coll.)	10	0	0
Musket, Mrs.	3	12	0
Oliver, Miss (Sowers' Band)	12	4	
R. N. (Thankoffering)	6	0	0
Vertue, Miss (coll.)	6	3	2
Sums under 10s.	2	15	7

(£83. 4s. 8d.)

CENTENARY.

Coll. in Church	8	2	3
Meeting	1	7	3
Plants sold by Vicar	1	3	6
2,000 Pennies	8	6	8
1,400 Halfpennies	2	18	4
3,100 Farthings	3	4	7
Armitage, Rev. A. & Mrs.	3	0	0
Armitage, Rev. A.	2	0	0
Belcher, Mrs.	1	10	0
Berriek, Miss (coll.)	12	6	
Drew, Misses	10	0	
Friend	10	0	
L. A. P.	10	0	
Morrison, Mrs.	5	0	
M. T.	1	5	0
Parker, Miss	10	0	

Thankoffering.....	15	0	0
Vertue, Miss.....	18	6	0
Sums under 10s.....	2	0	8
(£39. 18s. 3d.)			
(£43. 0s. 11d.)			

ST. LUKE'S AND EMMANUEL.

Despard, Miss A. G. (Trad- ing).....	10	5	
Sums under 10s. (Centenary).....	1	2	4
(£1 12s. 9d.)			

T.Y.E.

Humphria, Miss.....	9	4	
"Limehurst".....	1	18	0

OUR OWN MISSIONARY.

By J. F. Shirer, Esq.

Contributions.....	50	0	0
Despard, Miss.....	1	1	0
Tanner, Rev.....	4	4	0
Tapp, Mrs.....	5	0	0
Two, Miss.....	5	0	0
T. H. M.....	1	0	0
(£38. 12s. 8d.)			
(£40. 5s. 1d.)			

ST. MARK'S.

T.Y.E.

Griffiths, Miss.....	2	0	
----------------------	---	---	--

OUR OWN MISSIONARY.

By J. F. Shirer, Esq.

Birkett, Mrs.....	10	0	
Clarke, Mrs. Hyde.....	2	0	0
Easterfield, E., jun., Esq.....	1	10	0
Easterfield, Miss.....	2	0	0
Gleamer.....	1	0	0
Griffiths, Rev. Canon & Mrs.....	1	10	0
Hillfield.....	1	0	0
Humphries, Mrs.....	1	4	0
Hunt, Mrs.....	10	0	0
Latham, Miss.....	1	4	0
Nicholson, Mrs.....	1	10	0
Nicholson, Miss.....	3	18	0
Wade, Miss.....	2	0	0
Women's Bible Class.....	2	2	9
Sums under 10s.....	21	7	3
(£43. 9s.)			

CENTENARY.

Easterfield, Edw., Esq.....	5	0	0
Easterfield, Mrs.....	5	0	0
Easterfield, Miss.....	2	10	0
Do..... (coll.).....	1	5	0
Elkington, Mr. & Mrs. Hyla.....	5	0	0
Gibbins, Miss.....	18	7	0
"Gold and Incense".....	5	0	0
Griffiths, Rev. G. P. & Mrs.....	3	10	0
Griffiths, Mrs. & Miss Lloyd.....	3	10	0
Hyde Clarke, Mrs.....	20	0	0
Jones, Mr. D.....	10	0	0
Lauce, Miss A.....	10	0	0
Lauce, Miss G.....	5	0	0
Miller, Mrs. Murray.....	5	0	0
Nicholson, Mrs.....	2	10	0
Nicholson, Miss.....	1	5	0
Nicholson, Miss Ellen.....	1	5	0
Nicholson, Miss Edith.....	1	5	0
Pearce, Misses.....	2	10	0
Powell, Mr. and Family.....	10	5	0
Prance, Dr. and Mrs.....	1	5	0
Smyth, Miss.....	10	0	0
Sturry, Mrs.....	1	5	0
Stringer, Rev. E. W.....	2	10	0
Wade, Miss.....	10	0	0
Westcott, Mr. and Mrs.....	16	8	0
Sums under 10s.....	12	19	5
(£118. 8s. 1d.)			
(£181. 14s. 1d.)			

ST. PAUL'S.

T.Y.E.

OUR OWN MISSIONARY.

By J. F. Shirer, Esq.

Anonymous.....	2	0	0
Bennett, Miss.....	1	10	0
Haddon, Mr.....	3	3	0
Hill, Mr. R. J., and Miss.....	1	0	0
Newman, Miss.....	2	0	0
Phillips Pearce, Rev. G.....	1	10	0

Shirer, Mr. J. F.....	6	6	0
Wilcock, Miss.....	3	0	0
Sums under 10s.....	5	18	0
(£26. 7s.)			

CENTENARY.

"Centenary Thanksgiving".....	50	0	0
"Of Thine Own".....	50	0	0
Shirer, Mr. J. F.....	6	6	0
(£108. 6s.)			
(£192. 12s.)			

BENTHAM.

E. H.....	2	10	0
-----------	---	----	---

CHARLTON KINGS.

Sec.: Miss Tyers.

T.Y.E.

Working Party.....	8	2	6
Gabell, Rev. A. G.....	10	0	0
Wynn, Mrs.....	5	0	0
(£18. 12s. 6d.)			

CENTENARY.

Sale of Work.....	12	0	0
Davis-Mead, G. F. L.....	1	0	0
Goodeve, Mrs.....	11	0	0
Watson, Mrs.....	10	0	0
Wynn, Mrs.....	10	0	0
Sums under 10s.....	18	0	0
(£4. 18s. 9d.)			
(£17. 14s. 3d.)			

DOWDESWELL.

Collection..... (Centenary).....	4	8	0
----------------------------------	---	---	---

LECKHAMPTON.

ST. PHILIP & ST. JAMES'

Treas.: Miss H. Allan.

Sec.: Rev. Canon Hutchinson.

Offertory..... (Centenary).....	5	18	8
---------------------------------	---	----	---

DURSLEY & HAWKESBURY DEANERIES.

WICKWAR AND VICINITY.

Pres.: Earl of Ducie.

Treas. and Sec.: Rev. Canon R. J. Lyon.....			
--	--	--	--

T.Y.E. Centenary.

Dursley Deanery:			
Cam, Upper.....	12	15	3
Dursley.....	1	5	2
Kingswood.....	3	15	7
Newington Bag- path with Kingscote.....	1	1	0
Oldbury-on-Severn.....	5	0	0
Rockhampton.....	5	0	0
Stone.....	5	11	11
Hawkesbury Deanery:			
Hawkesbury with Tresham.....	18	3	
Horton.....	19	11	4
Wickwar.....	8	13	2
£.....	59	26	8

DURSLEY DEANERY.

CAM, UPPER.

Offertories..... (Centenary).....	12	15	3
-----------------------------------	----	----	---

DURSLEY.

Gresley, Rev. N. W..... (Cen- tenary).....	4	2	
"Old-fashioned Church- woman"..... (Centenary).....	1	1	0
(£1. 5s. 2d.)			

KINGSWOOD.

Collections..... (Centenary).....	3	4	6
Meeting..... (Centenary).....	11	1	
(£3. 15s. 7d.)			

NEWINGTON BAGPATH WITH KINGSCOTE.

Cornwall, Rev. A. K..... (Cen- tenary).....	1	1	0
--	---	---	---

OLDBURY-ON-SEVERN.

Meeting..... (Centenary).....	1	5	0
-------------------------------	---	---	---

ROCKHAMPTON.

Offertories..... (Centenary).....	5	0	0
-----------------------------------	---	---	---

STONE.

Offertory..... (Centenary).....	10	11	
Collection..... (Centenary).....	4	15	0
(£8. 11s. 11d.)			

HAWKESBURY DEANERY.

HAWKESBURY WITH TRESHAM.

Meeting..... (Centenary).....	18	8	
-------------------------------	----	---	--

HORTON.

CENTENARY.

Sermon.....	1	3	0
Jumble Sale.....	18	0	0
Offering.....	8	4	
(£19. 11s. 4d.)			

WICKWAR.

Meeting..... (Centenary).....	6	13	2
-------------------------------	---	----	---

FOREST DEANERIES (NORTH AND SOUTH).

T.Y.E. Centenary.

North Forest Deanery:			
Awre.....	12	10	0
Preston.....	3	3	0
South Forest Deanery:			
Abbenhall.....	20	15	11
Cinderford St.....	3	17	6
Stephen's.....	3	17	6
£3 17 6			
44 4 6			

NORTH FOREST DEANERY.

AWRE.

By Rev. W. R. Savage.

CENTENARY.

Cotton, Miss O.....	1	5	0
Savage, Rev. W. R.....	5	0	0
Savage, Mrs. W. R.....	2	10	0
Sums under 10s.....	3	15	0
(£11. 0s.)			

PRESTON.

Treas. and Sec.: Rev. A. P.

Doherty.

Special Offering (Centenary).....	3	3	0
-----------------------------------	---	---	---

SOUTH FOREST DEANERY.

ABBENHALL.

Pres.: Rev. E. Cargill.

Treas. and Sec.: Mrs. J. W. Probyn			
------------------------------------	--	--	--

CENTENARY.

Offertory.....	1	7	8
Exhibition & Sale of Work.....	14	6	11
Abbenhall Bed (Mengo Hos- pital Medical Missions).....	5	0	0
(£20. 14s. 7d.)			

CINDERFORD: ST. STEPHEN'S.

Pres. and Treas.: Rev. T. Longstaff.

Sec.: Mrs. Longstaff.

T.Y.E.

Cards:			
Davies, Mrs. T.....	1	0	0
Longstaff, Mrs.....	1	0	0
Nicholas, Mrs. T.....	1	10	0
Runicles, Master E.....	7	6	
(£3. 17s. 6d.)			

CENTENARY.

Collection.....	4	6	
200 Pennies.....	16	8	
400 Halfpennies.....	16	8	
200 Farthings.....	4	2	
Brain, Mr.....	1	0	0
Longstaff, Mrs.....	1	0	0
Nicholas, Mr. T.....	2	10	0
Sums under 10s.....	19	11	
(£7. 16s. 1d.)			
(£11. 14s. 6d.)			

GLOUCESTER DEANERY.

GLOUCESTER ASSOCIATION.

Pres.: The Right Rev. the Lord Bishop of Gloucester.—V. Pres.: The Dean of Gloucester.—Treas.: F. Hannam Clark, Esq.—Secs.: Rev. Canon James and Mr. Arthur Lewis.

T.Y.E. Centenary.

Gloucester:			
General Assoc. ...	3	3	2
All Saints'	—	7	2
Cathedral	—	10	8
St. Catherine's	—	10	6
St. James'	4	12	6
St. Luke's	—	1	17
St. Mary de Crypt	15	0	10
St. Mary de Lode	1	0	0
St. Michael's	6	14	3
St. Aldate's	37	6	9
St. Nicholas'	—	27	11
Mariners' Church	—	3	4
Barnwood	—	2	11
Edge	—	3	8
Hucclecote	1	8	0
Long Levens	—	1	19
Maisemore	—	1	18
Pitchcombe	—	1	4
Saul	—	12	18
Twigworth	—	3	15
Witcombe, Great	—	1	2
	£54	19	8
	225	2	5

GLOUCESTER:

GENERAL ASSOCIATION.

Collection (T.Y.E.) 1 17 6

Sale of Work: Gleaners' Union by Miss Playne (T.Y.E.) 1 5 8

(£3. 3s. 2d.)

CENTENARY.

Meetings 12 18 3
Lantern Lecture 3 0 0
Hannam-Clark, Mr. 1 0 0
Playne, Miss (coll.) 20 4 6
(£37. 2s. 9d.)
(£40. 5s. 11d.)

ALL SAINTS'.

Centenary 7 2 10

CATHEDRAL.

Offertory (Centenary) 10 8 6

ST. CATHERINE'S.

Centenary 10 6

ST. JAMES'.

T.Y.E. 4 12' 6
Envelopes (Centenary) 11 12 2
Collection (Centenary) 4 19 6
(£16. 11s. 8d.)
(£21. 4s. 3d.)

ST. LUKE'S.

Centenary 1 17 10

ST. MARY DE CRYPT.

M.B.L. & E.M.L. (T.Y.E.) 15 0
Medical Missions
(Centenary) 5 2 1
Centenary 5 17 6
(£10. 19s. 7d.)
(£11. 14s. 7d.)

ST. MARY DE LODE.

Benefaction (T.Y.E.) 1 0 0
Centenary 3 2 0
(£4. 2s.)

ST. MICHAEL'S & ST. ALDATE'S.

T.Y.E.

Contributions 15 0
Gardiner, Miss 10 0
Wiltshire, Mrs. 1 10 0
Sums under 10s. 3 19 3
(£6. 14s. 3d.)

CENTENARY.

St. Aldate's:
Contributions 7 5 0
"The Workers" of St. Aldate's 49 0 0
St. Michael's 26 19 10
(£74. 4s. 10d.)
(£80. 19s. 1d.)

ST. NICHOLAS.

Centenary 27 11 1

T.Y.E.

Boxes.

Fisher, Miss 2 2 6
Holley, Mrs. 1 5 4
Jones, Miss 4 0 0
Jordan Miss (the late) 17 6
Manners, Mr. J. 2 7 6
Reddiford, Miss H. B. 1 0 0
Smith, Miss 1 0 0
Stanley, Miss 3 11 6
Young Women's Bible Class 0 2
Sums under 10s. 2 2 3
(£37. 6s. 9d.)
(£64. 17s. 10d.)

MARINERS' CHURCH.

Centenary 3 4 8

BARNWOOD.

Offertory (Centenary) 2 11 7

EDGE.

Offertory (Centenary) 3 6 10

HUCCLECOTE.

T.Y.E. 1 8 0
Centenary 3 10 0
(£4. 18s.)

LONG LEVENS.

Centenary 1 19 0

MAISEMORE.

Centenary 1 18 10

PITCHCOMBE.

Centenary 1 4 3

SAUL.

By Miss C. E. Jones.

Hunt, Mrs. (Centenary) 8 4
Jones, Miss C. E. (Centenary) 12 10 0
(£12. 18s. 4d.)

TWIGWORTH.

Centenary 3 15 0

GREAT WITCOMBE.

Centenary 1 2 6

WINCHCOMBE DEANERY.

Pres., Treas., and Sec.: Rev. E. H. F. Cosens.

TEWKESBURY: HOLY TRINITY.

Sermons & Meeting (Centenary) 15 0 9

DIocese of Hereford.

Archdeaconry of Hereford. T.Y.E. Centenary. HEREFORDSHIRE ASSOCIATION 228 8 3 746 10 5

Bishop Sutton 18 8 10 0 228 8 3 746 10 5

GENERAL CENTENARY.

Archdeaconry of Ludlow. SHROPSHIRE ASSOCIATION (PART) 3 2 0 167 5 3

Adams, Rev. C. E. 1 0 0 Anonymus, per Vicar of Dilwyn 5 0 0 Ashworth, Miss 5 0 0 Askwith, Preb. and Mrs. 5 0 0 Bank Interest 2 15 10 Boulton, M. F. J. 25 0 0 Curtis, Rev. G. J. 5 0 0 Curtis, Mrs. 5 0 0 Curzon, Miss 1 5 0 Davies, Mr. James 5 0 0 Davies, Miss E. 2 10 0 Earle, Mr. and Mrs. P. L. 1 5 0 Earle, Mr. and Mrs. W. 1 5 0 Easton, Mr. H. and Miss 5 0 0 Eroyd, Mr. W. F. 5 0 0 Glina, Mrs. and Miss John son 5 0 0 Gosling, Mr. Hy. 2 2 0 Green, Mr. R. 5 0 0 Greenland, Mr. A., per Preb. Askwith 50 0 0 Greenland, Mr. G. 100 0 0 Gurney, Mr. E. G. 2 2 0 Hereford, Lord Bishop of 20 0 0 Hereford, Very Rev. Dean of 2 2 0 Hereford, Mayor of (Mr. F. R. James) 2 2 0 Hereford, Mrs. 2 5 0 Hewitt, Mr. and Mrs. 15 0 0 James, Miss S. Van 1 0 0 Keal, Miss S. 5 0 0 Kennedy, Rev. J. M. 10 6 0 Lea, Judge G. H. 5 0 0 Lees, Mrs. 20 0 0 Lewis, Mrs. 5 0 0 Marsh-Williams, Miss 1 1 0 Moore, Rev. William 1 5 0 Morgan, Mr. J. E., per Miss Morgan 1 0 0 Morgan, Mrs. 10 6 0 Palmer, Rev. Canon 1 0 0 Panter, Miss 10 0 0 Perkins, Rev. Richard 1 5 0 Phipps, Mr. R., J.P. 20 0 0 Powell, Rev. R. 5 0 0 Preece, Mr. and Mrs. 3 0 0 Preece, Mrs., Working Party 10 5 0 Price, Mrs. 2 10 0 Pulley, Sir Joseph, Bart. 5 0 0 Rankin, Sir Jas., Bart., M.P. 10 0 0 Revely, Mr. T. 2 0 0 Robinson, Mr. S. 5 0 0 Scott, Mr. J. 1 5 0 Shaw, Miss 1 0 0 Shorting, Mrs. 5 0 0 Stanhope, Ven. Archdeacon 1 1 0 Stephens, Mrs. 10 0 0 Stephens, Mrs. (coll.) 10 0 0 Stokes, Miss M. C. 10 6 0 Stubbs, Misses 3 3 0 Thankoffering, per Miss Thomas 1 0 0 Thomas, Miss 1 5 0 Warris, Rev. A. 5 0 0 Williams, Mr. J. Unett 2 10 0 Williams, Miss B., per Miss Morgan 2 10 0 Wilson, Miss 2 0 0 Winter, Rev. J. 1 0 0 Wood, Dr. J. H. 3 0 0 Woodhouse, Mrs. 5 0 0 Sums under 10s. 7 0 2 (£421. 19s. 11d.; disbs. £34. 0s. 4d.)

Archdeaconry of Hereford. HEREFORDSHIRE ASSOCIATION.

Pres.: Lord Bishop of Hereford.— Treas.: J. C. Gapper, Esq.— Secs.: Rev. A. S. Weatherhead and P. Leighton Earle, Esq.

T.Y.E. Centenary.

General 387 19 7 Abbeystow Deanery 11 1 0 Abbeystow 1 0 0 Vowchurch 2 10 0 Archenfield Deanery: Dewchurch 11 2 2 Goodrich 20 0 0 Llanwarne 2 5 2 Peterstow 1 10 0 Whitchurch 10 0 0 Bromyard Deanery: Bromyard 9 5 8 Clifton-on-Teme 6 1 2 Grendon Bishop 11 5 0 Festons Delamere 1 13 7 Ullingswick 1 2 8 Hereford Deanery: Breinton 1 4 10 Brockhampton 1 0 0 Dyndor 1 2 8 Hampton Bishop 2 6 8 Hereford: General 26 19 6 Cathedral 24 5 7 All Saints 3 7 10 St. James' 108 14 5 8 1 0 St. John the Baptist 1 2 11 St. Martin's 6 2 5 St. Nicholas 12 17 8 St. Peter's 63 0 5 15 3 10 3 18 6 Mordiford 3 7 11 Kingsland Deanery: Aymestrey 1 5 9 Kingsland 3 18 0 Shobdon 1 3 0 Staunton-on-Wye 10 0 0 Kingsland Deanery: Brilley with Michael church 1 0 0 10 3 6 Kingston 7 5 11 Tittley 5 1 0 Ledbury Deanery: Aylton and Pixley 1 5 6 Eastnor 13 9 6 Wellington Bessha 2 3 0 Leominster Deanery: Hope-under-Dinmore 3 14 3 Leominster 6 2 6 10 0 0 Ross Deanery: Hope Mansel 10 0 0 Much Marcle and Yatton 4 15 0 Ross 67 8 11 105 0 0 Upton Bishop 3 3 3 Walford-on-Wye 1 0 0 Weston-under-Penyard 4 12 0 Weobley Deanery: Aimsley 3 2 9 Bishopstone 1 15 0 Byford 4 7 11 Eardisley 3 4 2 King's Pyon with Birley 4 7 2 Norton Canon 10 2 2 Sarnesfield 19 6 0 Weston Deanery: Bodenham 3 6 0

Vowchurch. W. Wood, H. H., Esq. (Centenary) 2 10 0 (£3. 10s.)

ARCHENFIELD DEANERY. GARWAY. Centenary 11 2

DEWCHURCH, LITTLE. Centenary 7 6

GOODRICH. By Rev. D. Seaton. Sale of Work, per Mr. H. M. Meggison... (Centenary) 20 0 0

LLANWARNE. Contributions... (Centenary) 3 5 2

PETERSTOW. By Rev. R. Harrington. Centenary 1 10 0

WHITCHURCH. Sale of Work, per Miss Panter... (Centenary) 10 0

BROMYARD DEANERY. Sec.: Rev. A. S. Waterfield. BROMYARD. CENTENARY.

Offeratories 5 16 2 Meeting 2 9 6 Ricketts, Miss 1 0 0 (£20. 5s. 8d.)

CLIFTON-ON-TEME. By Rev. T. M. D. Maber. CENTENARY.

Boddington, Miss 2 18 3 Hall, Mrs. 10 0 0 Maber, Mrs. (Needlework, &c.) 1 7 0 Sums under 10s. 1 5 11 (£6. 1s. 2d.)

GRENDON BISHOP. Centenary 11 5

TREDSTONE DELAMERE. By Rev. C. Williams. Centenary 13 7

ULLINGSWICK WITH LITTLE COWARNE. Centenary 1 2 8

HEREFORD DEANERY. Sec.: Rev. A. S. Weatherhead. BREINTON. Contributions... (Centenary) 1 4 10

ROCKHAMPTON. Lighton, Miss... (T.Y.E.) 1 0 0

DYNDOR. Centenary 1 2 8

HAMPTON BISHOP. Centenary 2 6 8

ABBEYDORE DEANERY. Sec.: H. H. Wood, Esq. ABBEYDORE. By Rev. A. Phillips.

Offeratory (Centenary) 1 4 0 School Children (Centenary) 7 0 (£1. 11s.)

HEREFORD. GENERAL. CENTENARY. Meetings: Shire Hall 23 11 0 Children 1 16 3 Sunday School Teachers... 1 13 3 (£24. 10s. 6d.)

CATHEDRAL.
Contributions... (Centenary) 24 5 7

ALL SAINTS'.
Contributions... (Centenary) 3 7 10

ST. JAMES'.
By Rev. Preb. Askwith and
Rev. A. S. Weatherhead.

T.Y.E.
Boxes 21 14 5
Gleaners' Union; For Native
Agents:
Beryl 32 0 0
Fah Kien 24 0 0
Osaka 38 0 0
Metcalf, Mrs. 3 0 0
(£108. 14s. 5d.)

CENTENARY.
Contributions 6 2 6
Sowers' Band 1 10 0
Easton, Miss (class) 8 6
(£41. 1s.)
(£119. 15s. 5d.)

ST. JOHN THE BAPTIST'S.
Contributions... (Centenary) 1 2 11

ST. MARTIN'S.
Contributions... (Centenary) 6 2 5

ST. NICHOLAS'.
By Rev. S. Holmes and Miss M.
Boycott.
Contributions... (Centenary) 13 17 8

ST. PETER'S.
By Rev. W. L. B. Janvrin and
Miss Braithwaite.
Contributions (Centenary) 15 3 10

T.Y.E.
Collections 4 10 5
Kilpeck, Mrs. de 18 0 0
Lee, Miss (late) 30 0 0
White, Miss 10 0 0
(£88. 4s. 3d.)

MORDIFORD.
CENTENARY.
Offertery 1 0 2
Jones, Mrs. 1 5 0
Lighton, Rev. C. 1 5 0
Sums under 10s. 8 4
(£3. 18s. 6d.)

TUPSLEY.
Centenary 3 7 11

KINGSLAND DEANERY.
AYMESTREY.
By Rev. J. S. Sidebotham.
Collection (Centenary) 1 5 9

KINGSLAND.
Contributions... (Centenary) 3 18 0

SHOBDON.
Centenary 1 3 0

STAUNTON-ON-WYE.
Centenary 10 0

KINGTON DEANERY.
Sec.: Rev. H. H. Phelps.

BRILLEY WITH MICHAEL
CHURCH.
By Rev. W. Head.
Head, Mrs. (T.Y.E.) 1 0 0

CENTENARY.
Offertery 1 6 6
Head, Rev. W. 5 0 0
Powell, Miss 3 10 0
Sums under 10s. 7 0
(£11. 3s. 6d.)

KINGTON.
Contributions... (Centenary) 7 3 11

TITLEY.
Contributions... (Centenary) 5 1 0

LEDBURY DEANERY.
Sec.: Rev. G. J. Curtis.

AYLTON AND PIXLEY.
Centenary 1 5 6

EASTNOR.
Offerteries (Centenary) 13 9 6

WELLINGTON HEATH.
Contributions... (Centenary) 2 3 0

LEOMINSTER DEANERY.
HOPE UNDER DINMORRE.
Contributions... (Centenary) 3 14 3

LEOMINSTER.
Sec.: Miss Turner.
Turner, per Miss (Centenary) 10 0 0

T.Y.E.
Easton, H., Esq. 3 3 0
Friend 1 1 0
Friend 1 1 0
Meredith, Miss F. 10 0
Sums under 10s. 7 6
(£16. 2s. 6d.)

ROSS DEANERY.
Sec.: Rev. C. J. Stuart Rotton.

HOPE MANSELL.
By Rev. Stuart Rotton.
Centenary 10 0

MUCH MARCLE AND YATTON.
CENTENARY.
Offerteries 1 18 7
Birthday Gifts 1 15 5
Money-Kyrle, Maj. 1 1 0
(£4. 15s.)

ROSS.
By Rev. Preb. Winnington Ingram
and Mrs. R. H. Cobbold.
Contributions (Centenary) 105 0 0

T.Y.E.
Anon 10 0
Chase Wood Lodge 1 8 6
Cobbold, Mrs. R. H. 3 0 0
Ingram, Mrs. A. W. 10 0
Marfell, Mrs. 17 9 3
Morning Sunday School 2 17 4
Shorting, Mrs. 7 4 0
Shorting, Mrs. and Miss 1 6 3
Shorting, Miss E. K. 1 13 1
Trotter, Miss 10 0
Sunday School 10 6
Turner, Mrs. 2 0 0
Windle, Miss 15 0 0
Sums under 10s. 3 11 0
(£162. 9s. 11d.)

UPTON BISHOP.
By Rev. A. Pope.
Medical Missions
(Centenary) 3 3 3

WALFORD-ON-WYE.
By Rev. K. Bache.
Centenary 1 0 0

WESTON-UNDER-PENYARD.
By Rev. E. B. Hawkshaw.
Centenary 4 12 0

WEOBLEY DEANERY.
ALMELEY.

CENTENARY.
Offertery 1 3 2
Collections 14 7
In Memoriam : Rev. A. J. F.
Adams 1 5 0
(£3. 2s. 9d.)

BISHOPSTONE.
Centenary 1 13 0

BYFORD AND MANSEL
GAMAGE.
Centenary 4 7 11

EARDISLEY.
Centenary 3 4 2

KING'S PYON WITH BIRLEY.
Centenary 4 7 2

NORTON CANON.
Centenary 10 2

SARNESFIELD.
By Rev. C. H. Stone.
Centenary 19 8

WESTON DEANERY.
Sec.: Rev. W. L. B. Janvrin.

BODENHAM.
Contributions... (Centenary) 3 6 0

BRINSOP.
Centenary 10 8

SUTTON: ST. NICHOLAS.
Centenary 10 0

Archdeaconry of Ludlow.

SHROPSHIRE ASSOCIATION.

(Also (1) whole of Archdeaconry of
Salop in the Diocese of Lichfield, and
(2) Osnesbury Deanery, Archdeaconry
of Montgomery, in Diocese of St.
Asaph.)

Pres.: Lord Bp. of Lichfield.—Vice-
Pres.: Bishop of Hereford, Bishop
of Shrewsbury.—Treas.: Richard
Sandford, Esq.—Secs.: Revs. D.
Holland and A. C. Thiselton.

T.Y.E. Centenary.
Bewdley Deanery:
Abberley and
Shobdon — 2 0 0
Bewdley and Rib-
besford — 24 18 9
Bishop's Castle Deanery:
Bishop's Castle — 11 15 7
Bridgnorth Deanery:
Claverley — 10 6
Highley — 7 0
Middleton-Scriven — 5 15 3
Quatford — 8 12 6
Burford Deanery:
Tenbury — 3 0 0
Church Stretton Deanery:
Abdon — 3 0 0
Rushbury — 10 2 5
Cign Deanery:
Cignbury — 2 11 3
Eopessy — 3 18 0
Ludlow Deanery:
Burrington — 1 11 6
Wenlock Deanery:
Bentham — 1 13 7
Brosley — 20 7 3
Ironbridge — 4 6 4
Madsley — 3 2 0 13 9 0
Wenlock, Little — 3 0 11
Wenlock, Much — 20 11 4
Wiley with Bar-
row — 24 14 1

(See over) £3 2 0 187 5 3

ARCHD. OF LUDLOW.....	3	2	0	167	5	3
ARCHD. OF SALOP (Dio. of Lichfield).....	155	14	3	332	10	6
ONWESTRY DEANERY (Archdy. of Montgomery, Dio. of St. Asaph).....	—	—	—	18	7	0
Totals Shropshire Association.....	£158	16	3	516	2	9

BEWLEY DEANERY.

Sec.: Rev. A. Hodgson.

ABBERLEY AND STOCKTON.	
Rev. S. B. Stallard-Penoyre.	
Treas.: Mrs. R. Miller.	
Centenary.....	2 0 0

BEWLEY AND RIBBESFORD

By Rev. R. T. A. Money-Kyrle.

"CENTENARY."

Colls.: Bewley.....	8	18	6
Ribbesford.....	2	6	3
Mission Church.....	4	0	0
Meeting.....	10	11	5
Birch, Miss D.....	10	0	0
Jones, Miss A.....	15	0	0
Taylor, Mrs.....	1	2	0
Sums under 10s.....	2	11	7
(£24. 18s. 9d.)			

BISHOP'S CASTLE DEANERY.

BISHOP'S CASTLE.

By Rev. C. E. Warner.

Offertories.....(Centenary)	11	15	7
-----------------------------	----	----	---

BRIDGNORTH DEANERY.

CLAYERLEY.

By Miss H. E. Wilson.

Jenkins, Rev. D. D.....(Centenary)	10	6	
------------------------------------	----	---	--

HIGHLEY.

By Rev. T. W. Ganton.

Centenary.....	7	0	
----------------	---	---	--

MIDDLETON-SCRIVEN.

By Rev. S. Attlee.

Church Colls. ....(Centenary)	15	3	
In Memoriam: Helen Attlee (Centenary)	5	0	0
(£5. 15s. 3d.)			

QUATFORD.

By Mr. G. Wilkes.

CENTENARY.

Gleaners' Union.....	9	0	0
Wilkes, G., Esq.....	10	0	0
Sums under 10s.....	2	6	
(£29. 12s. 6d.)			

PURFORD DEANERY.

TENBURY.

Offertory: Ascension Day (Centenary)	3	0	0
--------------------------------------	---	---	---

CHURCH STRETTON DEANERY.

ABDON.

By Rev. H. Wilson.

Sermons and Lecture.....(Centenary)	3	0	0
-------------------------------------	---	---	---

RUSHBURY.

Treas. and Sec.: Rev. R. Fletcher.

Colls. in Church (Centenary)	5	2	5
Sale of Work.....(Centenary)	5	0	0
(£10. 2s. 5d.)			

CLUN DEANERY.

CLUNBURY.

By Rev. W. E. C. Maxwell.

Sermon.....(Centenary)	2	11	3
------------------------	---	----	---

HOPEPAY.

By Rev. R. M. Caulfield.

Offertory.....(Centenary)	3	18	0
---------------------------	---	----	---

LUDLOW DEANERY,

BURRINGTON.

Offertories.....(Centenary)	1	11	6
-----------------------------	---	----	---

WENLOCK DEANERY.

BENTHALL.

Centenary.....	1	13	7
----------------	---	----	---

BROSELEY.

Collection in Church.....(Centenary)	18	0	0
Meeting.....(Centenary)	2	7	3
(£29. 7s. 3d.)			

IRONBRIDGE.

By Rev. J. Hawker.

Sermons.....(Centenary)	3	9	0
Meeting and Lecture.....(Centenary)	17	4	
(£4. 6s. 4d.)			

MADELEY.

Sec.: Rev. G. E. Yate.

Colls. in Church (Centenary)	8	9	0
Gleaners' Union (Centenary)	5	0	0
(£13. 9s.)			

Friend.....(T.Y.E.) 1 0 0

Yate, Rev. G. E.....(T.Y.E.) 2 2 0

(£3. 2s.)

(£16. 11s.)

LITTLE WENLOCK.

By Rev. J. W. Johnson.

Sermon.....(Centenary)	3	0	11
------------------------	---	---	----

MUCH WENLOCK AND BOURTON.

By Rev. F. R. Ellis.

Much Wenlock (Centenary) 13 15 10

Bourton.....(Centenary) 6 15 8

(£20. 11s. 4d.)

WILLEY WITH BARROW.

By Rev. W. H. Wayne.

CENTENARY.

Colls.: Willey..... 3 16 4

Barrow..... 1 5 7

Willey Park Drawing-room Meeting..... 19 12 2

(£24. 14s. 1d.)

DIocese of LICHFIELD.

Archdeaconry of Salop.

Table with 4 columns: Region, T.Y.E. Centenary, and other numerical data.

Archdeaconry of Stafford.

Table listing various parishes and their contributions for the T.Y.E. Centenary.

Archdeaconry of Stoke-on-Trent.

Table listing various parishes and their contributions for the T.Y.E. Centenary.

Archdeaconry of Salop.

(SHROPSHIRE ASSOCIATION continued; see also Archdeaconry of Ludlow, Diocese of Hereford.)

T.Y.E. Centenary.

Large table listing numerous parishes and their contributions for the T.Y.E. Centenary.

Table for Wrockwardine Deanery: High Ercall, Lawley, Rowton, Wellington, Christ Church, St. George's, Disba.

CONDOVER DEANERY.

Table for Condover Deanery: CRESSAGE, By Rev. T. Rickards, Meeting.

EDGMOND DEANERY.

Table for Edmond Deanery: BOLAS MAGNA, By Rev. J. Miller, Centenary.

Table for Edmond: Edmond, Shrewsbury, Lord Bishop of (Centenary).

KYNNERSLEY.

Table for Kynnersley: By Rev. A. Burn, Centenary.

LILLESHELL.

Table for Lilleshell: By Miss M. Davidson, Centenary.

NEWPORT AND CHETWYND.

Table for Newport and Chetwynd: Sermons, Meeting.

WATERS UPTON.

Table for Waters Upton: By Rev. J. B. Davies, Meeting, Centenary.

WOMBRIDGE.

Table for Wombridge: Meeting.

WROCKWARDINE WOOD.

Table for Wrockwardine Wood: By Rev. T. Rogerson, Centenary.

ELLESMERE DEANERY.

Table for Ellesmere Deanery: GREAT NESS, By Rev. R. D. Bonnor, Collection in Church.

PENLEY.

Table for Penley: By Rev. T. M. Burnett, Coll. in Church.

HODNET DEANERY.

Table for Hodnet Deanery: CHESWARDINE, By Miss Beeston, Beeston, Misses.

MARKET DRAYTON: EMMANUEL.

Table for Market Drayton: EMMANUEL, Pres., T. Beeston, Esq., Treas. and Sec., Rev. T. A. Still, T.Y.E., Plant, Mrs., Sandford, Miss.

SHIFNAL DEANERY.

Table for Shifnal Deanery: ALBRIGHTON, Pres. and Treas., Sec., Card.

DAWLEY MAGNA.

Table for Dawley Magna: By Rev. T. R. J. Fawke, Centenary.

DONINGTON.

Table for Donington: By Miss M. Briscoe, Centenary.

PRIORS LEE.

Table for Priors Lee: Centenary.

RYTON.

Table for Ryton: By Rev. J. C. Roberts, Sec., Miss E. S. Corbishley, Sermons.

ST. GEORGE'S. (Near Wellington.)

Table for St. George's: By Rev. J. A. Pantor, Centenary.

STIRCHLEY.

Table for Stirchley: Treas. and Sec., Contributions, Cards.

SHREWSBURY DEANERY.

Table for Shrewsbury Deanery: BAYSTON HILL, By Rev. F. W. Kittermaster, Benefaction.

SHROPSHIRE C.M. UNION.

Table for Shropshire C.M. Union: CENTENARY, Collections, Hawkins, Miss E., Kittermaster, Rev. F. W., Whitley, J. H., Esq., Withers, R. W. O., Esq.

BERWICK.

Table for Berwick: Sec., Rev. A. C. Thiselton, Atcherley, Miss M., Thiselton, Rev. A. C.

CENTENARY.

Table for Berwick Centenary: Sermons, Cards, Thiselton, Rev. A. C.

LEATON.

Table for Leaton: By Rev. T. E. B. Wale, Centenary.

SHREWSBURY.

Table for Shrewsbury: CENTENARY, Sermons: St. Alkmund's, St. Chad's, St. George's, St. Michael's, Meeting, Children, Colley, Miss E. S., Corser, Arthur L., Esq., Fletcher, Rev. W. G. D.

Goodwin, Mr. Richard	1	0	0
Hall, Rev. G. L.	10	0	0
"In Memoriam," G. S. G.	5	0	0
Moss, Rev. Preb.	25	0	0
Poole, T. F., Esq.	5	0	0
Price, Miss (Bomere Heath)	8	4	
(box)	5	0	0
Salter, J. B., Esq.	5	0	0
Sandford, Fulliot, Esq. (late)	5	0	0
Sandford, Mrs. Fulliot	5	0	0
Wade, Henry, Esq.	5	0	0
(£93. 9s. 9d.; disbs. £15. 3s. 4d.)			

BELLE VUE.

By Miss C. E. Lloyd.			
T.Y.E.	15	0	0
Contributions	21	15	0
Card	1	8	0
(£38. 3s.)			

LADIES' ASSOCIATION.

Sec.: Miss Corser.

T.Y.E.

Proceeds of Sales of Work	89	6	10
Bank Interest	2	13	2
Anonymous	5	0	0
Box, 23, The Crescent	2	11	9
Thankofferings	15	0	0
Withers, Mrs. R. W. O.	5	0	0
Sums under 10s.	14	3	
(£120. 6s.)			

SHREWSBURY: ST. JULIAN'S.

Treas.: Rev. M. C. Brownlow.

Collection in Church			
(Centenary)	54	4	7
Collection, Mission Room			
(Centenary)	11	5	
(£54. 16s.)			

WEM DEANERY.

LOPPINGTON.

By Rev. A. Benson.

Centenary	10	0	0
-----------	----	---	---

PRESTON GOBALDS.

By Rev. E. D. Poole.

Kelly, Rev. J. A. & Mrs.			
(T.Y.E.)	1	10	0
Centenary	2	10	1
(£4. 0s. 1d.)			

WHITCHURCH DEANERY.

WHITCHURCH.

Johnson, Mr. G. T. (T.Y.E.)	1	0	0
Johnson, Mr. G. T. (Centenary)	1	0	0
(£2.)			

WROCKWARDINE DEANERY.

HIGH ERCALL.

By Rev. P. A. Evans.

Collection	(Centenary)	5	14	0
------------	-------------	---	----	---

LAWLEY.

By Rev. G. H. White.

Sermon	(T.Y.E.)	7	6	
Meeting	(T.Y.E.)	12	8	
Centenary		1	0	0
(£2. 0s. 2d.)				

ROWTON.

Centenary	1	2	6
-----------	---	---	---

WELLINGTON: PARISH CHURCH.

By Rev. H. M. Marsh-Edwards.

Sermon	(T.Y.E.)	1	19	9
Collections	(Centenary)	3	1	0
Meeting	(Centenary)	2	14	6
(£7. 15s. 3d.)				

WELLINGTON: CHRIST CHURCH.

By Rev. T. Owen.

Meeting	(T.Y.E.)	15	0	
---------	----------	----	---	--

CENTENARY.

Offertories	9	15	7
Edwards, Mr. R.	1	5	0
Owen, Rev. T.	1	5	0
Parke, Misses	2	10	0
Roper, Mrs.	10	10	0
Sums under 10s.	2	1	
(£16. 2s. 8d.)			

WELLINGTON: ST. GEORGE'S.

Sermon	(T.Y.E.)	5	0	
--------	----------	---	---	--

Archdeaconry of Stafford.

NORTH STAFFORDSHIRE MISSIONARY LOAN EXHIBITION.

By J. W. Bishop.

T.Y.E.	6	6	0
--------	---	---	---

HANDSWORTH DEANERY.

T.Y.E. Centenary.

Birchfield: Holy Trinity	1	0	5	1	15	0
Harborne: Par. Ch.	4	5	4	3		
St. John's	4	4	2			
(£30. 15s. 2d.)						
£14 5 7 3 5						

BIRCHFIELD: HOLY TRINITY.

Pres.: Rev. W. F. Bradley.

Treas. and Sec.: Miss A. E. Bryson.

Benefactions	(T.Y.E.)	1	0	5
Jones, C. F.	(Centenary)	1	15	0
(£2. 15s. 5d.)				

HARBORNE: PARISH CHURCH.

Pres.: Rev. W. J. Price.

Sec.: Mr. Charles E. Green.

T.Y.E.	4	0		
Offerings in Church	(Centenary)	4	7	6
Watton, Mrs.	(Centenary)	16	9	
(£5. 8s. 3d.)				

ST. JOHN'S.

Pres.: Rev. T. Davis.

Treas. & Sec.: Mr. M. G. Grant.

Card	(Centenary)	4	2	
------	-------------	---	---	--

HIMLEY DEANERY.

Sec.: Rev. H. H. Dibben.

T.Y.E. Centenary.

Brierley Hill	9	15	6
Sedgley	9	5	
Wordsley	15	19	11
£0 9 5 25 16 5			

BRIERLEY HILL.

Pres. & Treas.: Rev. H. H. Dibben.

Sec.: Miss Rollinson.

Centenary	9	16	6
-----------	---	----	---

SEDGLEY.

By Rev. T. G. Swindell.

T.Y.E.	9	5	
--------	---	---	--

WORDSLEY (KINGSWINFORD).

Pres.: Rev. J. J. Slade.

Treas. & Sec.: Mrs. Moore.

Parish Offering	8	10	5
E. J. M.: In Memoriam	7	7	0
Sums under 10s.	2	6	
(£15. 19s. 11d.)			

LICHFIELD DEANERY.

Pres.: The Lord Bishop of Lichfield.

Treas.: J. C. Richardson, Esq.

Sec.: F. H. Lloyd, Esq.

T.Y.E. Centenary.

Lichfield: General Associa.

£10	15	2	
Cathedral	18	13	8
St. Chad's	1	15	11
St. Mary's	2	16	6
	3	17	3
£115 11 56 2 7			

LICHFIELD: GENERAL ASSOCIATION.

CENTENARY.

Annual Meeting (half)	2	14	3
Drawing-room Meeting:			
Canon Mortimer	4	12	0
Boxes	1	7	1
Sale Proceeds of Books and Medals	19	4	
Allen, Mrs.	5	0	0
Allen, Miss	10	6	
Brace, Mrs.	2	2	0
Brace, Miss	1	1	0
Elwell, A.	1	1	0
Lane, Mrs.	1	1	0
Marlow, Mr.	2	2	0
Mortimer, Canon	3	0	0
Richardson, Mr. and Mrs.	5	0	0
Sums under 10s.	5	0	
(£30. 15s. 2d.)			

CATHEDRAL.

Offertory	(Centenary)	18	13	3
-----------	-------------	----	----	---

ST. CHAD'S.

Offertory	(Centenary)	2	16	6
May, Miss (box) (T.Y.E.)	5	11		
Round, Miss (T.Y.E.)	1	10	0	
(£4. 12s. 5d.)				

ST. MARY'S.

Rev. Preb. Bolton.

By Miss Allen.

Offertory (half) (Centenary)	3	17	3
------------------------------	---	----	---

PENKRIDGE DEANERY.

Sec.: Rev. T. Dunn.

STRETTON.

Friend	(Centenary)	5	0	6
--------	-------------	---	---	---

RUGELEY DEANERY.

Treas. and Sec.: Rev. H. V. Stuart.

T.Y.E. Centenary.

Brereton	1	1	9
Cannock	19	10	10
Colwich	14	10	
Great Haywood	4	2	0
Rugeley	3	4	5
£ — 28 13 10			

BRERETON.

By Rev. E. H. Hill.

Meeting	(Centenary)	1	1	9
---------	-------------	---	---	---

CANNOCK.

Treas.: Rev. H. V. Stuart.

Sec.: S. E. Laxton.

Collections	(Centenary)	19	10	10
-------------	-------------	----	----	----

COLWICH.

By Rev. Preb. Dobrée.

Centenary	14	10	
-----------	----	----	--

GREAT HAYWOOD.

By Rev. G. C. Bruton.

Meeting	(Centenary)	4	2	0
---------	-------------	---	---	---

RUGELEY.

Meeting, per Rev. Prob.
Moncrief.....(Centenary) 3 4 5

STAFFORD DEANERY.

Sec.: Rev. W. Budget.

T.Y.E. Centenary.

Marston with Whitgrave 6 0 11 9
Sealford 3 6 0 0
Stafford 20 10 3 147 8 8
£20 18 3 154 0 2

MARSTON AND WHITGRAVE.

By Rev. E. Norman.

Centenary 11 9
Fernyhough, Mrs. (T.Y.E.) 6 0
(17s. 6d.)

SEIGHFORD.

Sunday School Offering
(Centenary) 6 0 0

STAFFORD.

Pres.: The Right Hon. the Earl of Harrowby.—Patron: The Right Rev. the Lord Bishop of Lichfield.
Vice-Pres.: E. W. Turner, Esq.—
Treas.: Mr. William Wilshaw.—
Sec.: Rev. W. Budget.

T.Y.E.

St. Thomas's Gleaners' Union:
"A Gleaner's Income Tax" 3 10 0
Contents of Soda Water
Bottle 16 3 9
Overflows 1 16 6
(£20 10s. 3d.)

CENTENARY.

Coll. St. Thomas's (part) 20 0 0
Do. at Weston, per Miss Brown 1 5 9
Offertery at Haughton 12 2
Annual Meeting (part) 5 0 0
Ladies' Working Party 5 10 6
Ford, Mr. & Mrs. 5 0 0
Harrowby, Earl of 100 0 0
Harrowby, Countess of 5 0 0
Salt, Sir Thomas, Bart. 5 0 0
(£147. 8s. 5d.)
(£167. 18s. 8d.)

TAMWORTH DEANERY.

Sec.: Rev. R. H. Tanner.

T.Y.E. Centenary.

Farsley 10 0 12 19 8
Tamworth 4 7 0
Wigington 3 0 0
£4 17 0 15 19 8

FAZELEY.

Tolston, Mrs.(T.Y.E.) 10 0

CENTENARY.

Meeting 1 1 0
Tanner, Rev. R. H. 2 10 0
Sums under 10s. 9 8 8
(£13. 9s. 8d.)

TAMWORTH.

Bible Class, by Mrs. L. Fausset(T.Y.E.) 2 7 0
Joy, Miss Isabella(T.Y.E.) 2 0 0
(£4 7s.)

WIGINGTON.

Pres.: Rev. V. R. Bouford.
Treas. and Sec.: Miss Wright.
Wright, per Miss (Centenary) 3 0 0

TRYSULL DEANERY.

PENNFIELDS.

By Rev. W. K. Cox.

T.Y.E. 3 6

TUTBURY DEANERY.

Sec.: Rev. W. F. Drury.

T.Y.E. Centenary.

Branstone 1 7 5
Barton-on-Trent 6 13 7 87 19 11
All Saints 12 5 7
St. Matthew's 1 15 5
Christ Church 23 0 4
Hanbury 13 4 9
Horningslow 4 2 0
Marchington 1 0 0
Needwood 11 5 3
Newborough 3 10 11
Eolston 13 6 7
Stretton 2 0 0
Tutbury 3 3 3
£6 13 7 183 13 5

BRANSTONE.

Coll. in Church.....(Centenary) 1 7 5

BURTON-ON-TRENT.

Pres.: H. G. Tomlinson, Esq.—
Treas.: J. Fergusson, Esq.—
Sec.: Rev. W. F. Drury.

Meeting, Holy Trinity
(T.Y.E.) 6 13 7

CENTENARY.

Collections: Parish Church 11 12 6
Holy Trinity 25 15 11
Castle Gresley 1 8 9
Meetings: Town Hall 15 11 9
Masonic Hall 4 10 1
Y.W.C.A. 2 10 0

Schools: Holy Trinity 3 6 7
Wetmore Rd. Infants 2 0 0
Cattley, A., Esq. 3 3 0
Lathbury, Miss 5 0 0
Mousley, Mrs. 10 0 0
Wilkinson & Co., Messrs. 2 2 0
Sums under 10s. 19 4
(£84. 13s. 6d.)

ALL SAINTS'

Pres.: Rev. E. Gilmoor.
Treas. & Sec.: Mr. Jas. Allen.

CENTENARY.

Coll. in Church 7 18 7
Allen, Mr. Jas. 10 6
Allen, Miss (coll.) 1 0 6
Friends 1 16 0
Sums under 10s. 1 0 0
(£12. 5s. 7d.)

ST. MATTHEW'S MISSION CHURCH.

Coll. in Church (Centenary) 1 16 5

CHRIST CHURCH.

Coll. in Church (Centenary) 22 10 4
Waterside Mission Room
(Centenary) 10 0
(£23. 0s. 4d.)

HANBURY.

By Rev. E. C. Robinson.
Sermons(Centenary) 18 4 9

HORNINGSLOW.

Contributions(Centenary) 2 18 0
Hunter St. Mission Church
(Centenary) 1 4 0
(£4. 2s.)

MARCHINGTON.

By Rev. A. Bodington.
Contributions(Centenary) 15 0
Woodlands(Centenary) 5 0
(£1.)

NEEDWOOD.

By Rev. G. Todd.
Offertery & Boxes (Centenary) 11 5 3

NEWBOROUGH.

By Rev. T. H. Spinney.
Collection(Centenary) 3 10 11

ROLLESTON.

CENTENARY.
Coll. in Church 6 16 7
Sale of Work 5 0 0
Fielden, Rev. Canon 1 0 0
Fielden, Hon. Mrs. 1 0 0
(£18. 16s. 7d.)

STRETTON.

Coll. in Church (Centenary) 2 0 0

TUTBURY.

Coll. in Church (Centenary) 3 3 3

WALSALL DEANERY.

Sec.: Rev. J. Dixon and
F. Lavender, Esq.

T.Y.E. Centenary.

Walsall: General Association 45 9 0
St. Matthew's 5 0 0
Blakenall Heath 1 2 8
Walsall Wood 4 1 4
£5 0 0 50 13 7

WALSALL.

Treas.: F. Lavender, Esq.
Sec.: Rev. J. W. Dixon.

GENERAL ASSOCIATION.

CENTENARY.

Offerteries: General Service 13 11 3
St. John's 1 17 10
Friend 20 0 0
M. R. 5 0 0
Scholefield, Miss 5 0 0
(£45. 9s.)

ST. MATTHEW'S.

Friend(T.Y.E.) 5 0 0

BLAKENALL HEATH.

By Rev. J. Pritchard.
Centenary 1 2 3

WALSALL WOOD.

By Rev. T. Reakes.
Parish Church(Centenary) 3 3 10
Mission Churches
(Centenary) 17 6
(£4. 1s. 4d.)

WEDNESBURY DEANERY.

Sec.: Rev. W. T. de Vine.

T.Y.E. Centenary.

Darlaston: Parish Church 6 0 0
All Saints' 3 10 6
Tipton: St. Matthew's 2 10 11
— £12 0 11

DARLASTON: PARISH CHURCH.

By Rev. T. E. Hamer.
Parish Church Coll. (Centenary) 5 0 0
Sunday School.....(Centenary) 1 0 0
(£6.)

ALL SAINTS'

Offerteries.....(Centenary) 3 10 0

TIPTON:

ST. MATTHEW'S.
Centenary 2 10 11

WOLVERHAMPTON DEANERY.

Sec.: Rev. R. G. Hunt.

Table with columns for parishes (Willenhall, Wolverhampton, St. John's, etc.) and amounts under 'T.Y.E. Centenary'.

WILLENHALL: ST GILES'.

By Rev. W. B. Rosedale.

Collection (Centenary) 7 12 7

WOLVERHAMPTON.

Treas.: Henry Malet, Esq., M.D.

Sec.: Rev. R. G. Hunt.

GENERAL ASSOCIATION.

CENTENARY.

Table listing meeting, profit on sales of books, and other items for the centenary.

ST. JOHN'S.

By Rev. R. B. Forrester.

Offertery (Centenary) 2 15 0

ST. JUDE'S.

By Rev. O. F. Walton.

Sale, by Miss Barnett (T.Y.E.) 7 7 0
Gleaner 89,100 (Centenary) 2 10 0

ST. MARE'S.

Friend (T.Y.E.) 15 0 0

CENTENARY.

Large table listing various donors and amounts for St. Paul's centenary.

ST. MATTHEWS.

Betteridge, by J. H. (Centenary) 1 18 0

ST. PAUL'S.

Treas. & Sec.: Rev. E. F. Wanstall.

CENTENARY.

Table listing offerteries and other items for St. Paul's centenary.

BILSTON: ST. LEONARD'S.

Treas.: Rev. J. Cresswell.

Sec.: Miss M. Holland.

Sermons (Centenary) 4 14 0

ESSINGTON.

Treas. & Sec.: Rev. G. Hemming.
Forrest, Miss (Centenary) 1 5 0

Hartbeaconry of Stoke-on-Trent.

Pres.: Ven. Archdeacon Lane.
Treas.: H. J. Johnson, Esq.
Sec.: Rev. J. R. Line.

GENERAL.

CENTENARY.

Table listing donors and amounts for Hartbeaconry centenary.

ALSTONFIELD DEANERY.

Sec.: Rev. W. H. Purchas.

T.Y.E. Centenary.

Table listing donors and amounts for Alstonfield centenary.

ALSTONFIELD.

Treas. & Sec.: Rev. W. H. Purchas.

Anonymous Gifts (T.Y.E.) 6 7 0

CENTENARY.

Table listing church meeting, Hudson, and sums under 10s.

BUTTERTON.

Collection (Centenary) 2 1 2

LONGNOR.

Brown, Rev. A. E. (T.Y.E.) 6 6 0

Brown, Rev. A. E., by Centenary 8 6 1

QUARNFORD.

By Rev. T. H. Peate.

Collection in Church (Centenary) 1 11 10

REAFSMOOR AND NEWTOWN.

CENTENARY.

Table listing collection at Reapsmoor church and proceeds of tea.

HANLEY.

By Rev. J. E. Waters.

Centenary (Centenary) 7 0

WARSLOW.

Collection (Centenary) 2 1 0

WETTON.

Centenary (Centenary) 5 0

CHEADLE DEANERY.

T.Y.E. Centenary.

Table listing donors and amounts for Chedale centenary.

CAVERSWALL.

By Rev. J. G. Addenbrooke.

Collections (Centenary) 4 1 9

Collections, St. Andrew's Mission, East Vale (Centenary) 1 10 0

(£5. 11s. 9d.)

KINGSLEY.

By Rev. H. E. Beech.

Collection (Centenary) 3 0 0

ECCLESHALL DEANERY.

Sec.: Rev. J. A. Sorby.

T.Y.E. Centenary.

Table listing donors and amounts for Eccleshall centenary.

ECCLESHALL.

By Rev. W. Allen.

Offertery (Centenary) 15 10

ELLENHALL.

By Rev. F. R. Salisbury.

Centenary (Centenary) 2 10 6

MAER.

Treas.: Rev. J. A. Sorby.

Offerings in Church (Centenary) 14 3 8

RONTON.

By Rev. R. Nicholl.

Sermon (Centenary) 14 11

Meeting (Centenary) 5 8

(£1. 0s. 2d.)

HANLEY DEANERY.

T.Y.E. Centenary.

Table listing donors and amounts for Hanley centenary.

BURSLEM: ST. PAUL'S.

Treas.: F. Tennant, Esq.

Sec.: Mrs. J. Alcock.

CENTENARY.

By Rev. M. Graham.

Cols. in Church (T.Y.E.) 4 10 0

Proceeds of Tea (T.Y.E.) 1 0 0

Various Gifts (Centenary) 3 15 0

Sums under 10s. (Centenary) 8 4

(£9. 18s. 4d.)

HANLEY.

By Rev. J. E. Waters.

Centenary (Centenary) 7 0

LEEK DEANERY.

BIDDULPH AND KNYPERSLEY.

Sec.: Miss M. Brodie.

BIDDULPH.

Collections (T.Y.E.) 2 12 6

Health, Mr. (T.Y.E.) 1 4 0

Health, Mr. (Centenary) 3 5 11

Templeton, Miss (Centenary) 10 0

KNYPERSLEY.

Thankoffering (Centenary) 6 0 0

(£13. 11s. 11d.)

NEWCASTLE-UNDER-LYME DEANERY.

Sec.: Rev. S. O'C. Fenton.

T.Y.E. Centenary.

Keele	—	2	8	8
Kidsgrove	—	7	8	0
Mow Cop	—	—	—	11 6
Newcastle:				
St. George's	1	12	6	259 1 5
	£1	12	6	259 9 7

KEELE.

By Rev. C. D. Rae.

<i>Centenary</i>	2	8	8
------------------------	---	---	---

KIDSGROVE.

By Rev. R. W. B. Moore.

<i>Centenary</i>	7	8	0
------------------------	---	---	---

MOW COP.

<i>Centenary</i> (by Rev. F. M. Houghton)	—	—	—	11 6
---	---	---	---	------

NEWCASTLE-UNDER-LYME: ST. GEORGE'S.

Pres.: Rev. S. O'Connor Fenton.
Treas. & Sec.: Miss Mabel H. Bull.

Bull, Mr. F. W. ....(T.Y.E.)	1	1	6	
Parker, Mrs. ....(T.Y.E.)	—	—	—	11 0
	£1.	12s.	6d.	

CENTENARY.

Collections:			
St. Paul's	3	9	5
St. George's	21	16	7
St. John's	3	3	6
Meeting at St. George's Institute.....(half)	1	2	6
Sale of Work	17s.	7	5
Anon. (per Vicar)	10	0	0
Boothby, Rev. W. and Mrs.	10	6	0
Brougham, Mrs.	1	0	0
Coghill, Mr. A. F.	20	0	0
Hill, Miss Lizzie, & Sister	1	0	0
Taylor, Mr. T.	25	0	0
Two Friends	10	6	0
Two Gleaners, 55,274/5	5	0	0

Sums under 10s.	11	0
(£259. 1s. 5d.)		
(£260. 13s. 11d.)		

STOKE-ON-TRENT DEANERY.

Sec.: Rev. J. M. A. Graham.

T.Y.E. Centenary.

Bucknall-cum-Bagnall	—	9	6	2
Stoke-on-Trent	—	17	16	8
	£	—	27	2 10

BUCKNALL.

Rev. G. T. Birch.
By Mr. J. Fenton.

CENTENARY.

Colls. in Church	3	3	0
Meeting	3	17	2
Sunday School:			
Boys' and Infants'	16	0	0
Young Women's Bible Class	1	10	0
	£9.	6s.	2d.

STOKE UPON-TRENT.

By Rev. C. H. Simpkinson.

Collection and Meeting, by J. B. Ashwell, Esq. ....(Centenary)	17	16	8
--	----	----	---

TRENTHAM DEANERY.

Sec.: Rev. D. W. Jenkinson.

T.Y.E. Centenary.

Blurton	—	2	3	11
Hilderstone	—	—	—	15 3
Stone Ladies' Association:				
Stone	1	1	4	17 3 0
Tittensor	39	18	10	28 6 3
	£41	0	2	48 8 5

BLURTON.

By Rev. S. W. Hutchinson.

<i>Centenary</i>	2	3	11
------------------------	---	---	----

HILDERSTONE.

By Rev. T. Barns.

Service	(Centenary)	15	3
---------------	-------------	----	---

STONE LADIES' ASSOCIATION.

Pres.: Rev. J. R. Line.
Treas. & Sec.: Miss F. M. Masefield.

STONE.

Collections	(T.Y.E.)	1	1	4
-------------------	----------	---	---	---

CENTENARY.

Meeting	3	14	6	
Boxes	5	8	6	
Sale of Work	—	—	—	10 0 0
	£18.	4s.	4d.	

TITTENSOR.

By Rev. D. W. Jenkinson.

Boxes, &c. ....(T.Y.E.)	34	18	10	
Contributions	(T.Y.E.)	5	0	0
Collections	(Centenary)	28	6	3
	£88.	5s.	1d.	

UTTOXETER DEANERY.

T.Y.E. Centenary.

Leigh	—	3	7	9
Rochester	—	13	8	9
	£	—	21	16 6

LEIGH.

By Ven. Archdeacon Lane.

Offertory	(Centenary)	3	7	9
-----------------	-------------	---	---	---

ROCHESTER.

Treas. & Sec.: Rev. W. C. Wright.

CENTENARY.

By Miss G. Webb.

Fearn, Cissy	1	5	0
Shipley, Mary A.	2	10	0
Webb, Alice S.	1	5	0
Webb, Gertrude	2	10	0
Webb, Lydia A.	2	10	0
Sums under 10s.	8	8	9
	£18.	8s.	9d.

DIOCESE OF LINCOLN.

Archdeaconry of Lincoln.

Table with columns for Deaneries (AYLAND, BOLINGBROKE, CANDLESHOE, CALCEWAITH, CHRISTIANITY, LONGBOBOY, LOVEDEN, EAST ELLOF, GRANTHAM, NORTH AND SOUTH, BELTISLOE, NORTH HOLLAND, STAMFORD) and T.Y.E. Centenary amounts.

Archdeaconry of Stow.

Table with columns for Deaneries (GRIMSBY, HORNCASTLE, LOTHESK, LUDBOROUGH, LAWERS, MARLEIGH, WALSHOFPT, WRAGGOK, YARBOROUGH) and T.Y.E. Centenary amounts.

Totals for Diocese ... £207 9 3 1419 3 2

Archdeaconry of Lincoln.

AVELAND (DIV. 1) AND LAFORD (DIV. 2.) DEANERIES.

GLEAFORD ASSOCIATION. Treas. : Mrs. C. E. Bissill. Sec. : Rev. C. G. Allison.

Table for Aveland Deanery: Division 1 (Laford) and Division 2 (Hale Magna, Eilsaford) with T.Y.E. Centenary amounts.

LAFORD DEANERY.

DIVISION 2.

HALE MAGNA.

By Rev. E. J. Turckheim.

Table for Offertory and Meeting amounts for Hale Magna.

GLEAFORD

Table for German and Drawing-room Meeting amounts.

BOLINGBROKE AND CANDLESHOE (DIVS. 1 & 2) DEANERIES.

SPILSBY ASSOCIATION. Treas. & Sec. : Rev. D. O. Carey.

Table for Spilsby Association: Bolingbroke Deanery (Stickford, Toynton) and Candleshoe Deanery (Division 1: Ashby, Candlesby; Division 2: Addlethorpe, Wainfleet, All Saints) with T.Y.E. Centenary amounts.

BOLINGBROKE DEANERY.

STICKFORD.

By Rev. O. A. Jones.

Table for Coll. in Church... (Centenary) 14 9

TOYNTON: ALL SAINTS' AND ST. PETER'S.

By Rev. D. Carey.

CENTENARY.

Table for Carey, Rev. D.; Crowther, Mr. and Mrs.; Vessey, Mr. H.; Sums under 10s. (£7. 13s. 9d.)

CANDLESHOE DEANERY.

DIVISION 1.

ASHBY.

By Rev. J. E. Norris.

Table for Coll. in Church... (Centenary) 18 7

CANDLESBY.

By Rev. W. Peile.

Table for Peile, Rev. W. ... (Centenary) 1 5 0

CANDLESHOE DEANERY.

DIVISION 2.

ADDLETHORPE.

By Rev. G. Bailey.

Table for T.Y.E. Centenary 2 0

WAINFLEET: ALL SAINTS'.

By Rev. E. P. Doudney.

Table for Coll. in Church... (Centenary) 1 15 3

CALCEWAITH DEANERIES.

DIVISIONS 1 & 2.

ALFORD ASSOCIATION.

Treas. & Sec. : Rev. C. Mason.

Table for T.Y.E. Centenary: Division 1 (Muckton & Burwell) 13 9; Division 2 (Chapel St. Leonards) 4 0 0; Total £13 9 4 0 0

DIVISION 1.

MUCKTON AND BURWELL.

By Rev. W. F. Hodges.

Table for Tea, Burwell... (T.Y.E.) 1 13 9

DIVISION 2.

CHAPEL ST. LEONARDS.

By Rev. E. W. Watson.

Table for Centenary 4 0 0

CHRISTIANITY, LONGBOBOY, AND LOVEDEN DEANERIES.

LINCOLN ASSOCIATION.

Patron: Lord Bishop of Lincoln.

Pres.: A. E. Leslie Melville, Esq.

Treas.: Messrs. Smith, Ellison & Co.—Secs.: Rev. Canon F. B. Blenkin and Rev. Canon F. A. Leslie Melville.

T.Y.E. Centenary.

Christianity Deanery: Lincoln.

Table for Christianity Deanery: Lincoln (General Association, St. Nicholas, St. Paul's, Longoboy Deanery: Welbourn, Loveden Deanery: Bayard's Leap) with T.Y.E. Centenary amounts.

CHRISTIANITY DEANERY.

LINCOLN.

GENERAL ASSOCIATION.

T.Y.E.

Table for Morning Meeting, Battle, Blanchard, Hattle, Headland, Swan, Thankoffering, Wilson, Sums under 10s. (£50. 5s. 6d.)

CENTENARY.

Table for Cathedral Sermon, Battle, Cordeaux, Lincoln, Lincoln, Dean of Lincoln, Sub-Dean of Lincoln, Lloyd, Melville, Mrs. Leslie, Melville, Robinson, Shuttlesworth, A., Esq.

GLEANNES' UNION.

Per Miss Scorer.

Boxes.

Table for Kitchen, Latham, Lattimore, Mantle, Robinson, Sums under 10s. (£801. 10s. 1d.)

ST. NICHOLAS'.

By Rev. Canon Blenkin.

CENTENARY.

Table for Boxes, House to House Collection, Kingley Street, School Box, Blenkin, Canon F. B., Blenkin, Mrs.

Friend	1	0	0
Rowe, Canon A. W.	1	1	0
Wilkinson, Miss	10	0	0
(£16. 12s. 1d.)			

ST. PAUL'S.

By Rev. A. H. Cooper.			
House to House Collection	1	0	7
(Centenary)			

LONGOBOY DEANERY.
WELBOURN.

By Rev. Canon Leslie Melville.			
Collection	6	10	0
Friend	8	0	0
Melville, Canon Leslie	8	0	0
(£12. 10s.)			

LOVEDEN DEANERY.
BAYARD'S LEAP.

By Mrs. Pearson.			
Centenary	2	1	

EAST ELLOE DEANERY.
HOLBEACH.

By Miss Harrison.			
Harrison, Miss (Centenary)	1	0	0
Sums under 10s.	4	8	
(£1. 4s. 8d.)			

GRANTHAM (NORTH AND SOUTH) AND BELTISLOE DEANERIES.

GRANTHAM ASSOCIATION.			
Treas. & Sec.: Rev. Andrew Wood.			

<i>T.Y.E. Centenary.</i>			
Grantham, North Deanery:			
Foston	18	5	
Grantham	16	17	5
Long Bennington	1	10	8
Welby	5	0	
Grantham, South Deanery:			
Barrowby	6	3	0
Little Ponton	3	0	0
Woolsthorpe	5	0	0
Wyville	7	0	
Beltisloe Deanery:			
Burton-le-Coggles	8	4	
Castle Bytham	4	2	
Careby	1	0	0
Ingoldsby	6	0	0
North Witham	8	0	
£	33	17	0

GRANTHAM: NORTH DEANERY.

FOSTON.			
Meeting	18	5	

GRANTHAM. CENTENARY.			
Offertory: Parish Church	10	18	1
St. John's	4	5	0
Sums under 10s.	1	14	4
(£10. 17s. 5d.)			

LONG BENNINGTON.			
Meeting	1	10	8

WELBY.			
Young, Rev. Canon, J.P. (Centenary),	5	0	

GRANTHAM: SOUTH DEANERY.

BARROWBY.			
Offertory	6	8	0

LITTLE PONTON.			
Woreley, Rev. P. R. (Centenary)	10	0	

WOOLSTHORPE.

Gillett, Rev. E. A. (Centenary)	5	0
---------------------------------	---	---

WYVILLE.

Offertory	7	0
-----------------	---	---

BELTISLOE DEANERY.

BURTON-LE-COGGLES.			
Sunday School	8	4	

CASTLE BYTHAM.

Smith, Rev. H. C. (Centenary)	4	2
-------------------------------	---	---

CAREBY.

Reynardson, Rev. J. B. (Centenary)	1	0	0
------------------------------------	---	---	---

INGOLDSBY.

Twentyman, Rev. J. (Centenary)	5	0	0
--------------------------------	---	---	---

NORTH WITHAM.

Offertory	8	0
-----------------	---	---

NORTH HOLLAND DEANERIES.

DIVISIONS 1 AND 2.

BOSTON ASSOCIATION.

Pres.: The Vicar.—Treas.: The Capital and Counties Bank, Ltd.—Secs.: Bernard F. Rice, Esq., and Rev. P. E. Wilson.

<i>T.Y.E. Centenary.</i>					
North Holland Deanery:					
Division 1:					
Donington	10	13	3		
Frampton	1	11	0		
Kilton	6	7	8		
Quadring	8	5	7		
Suttonston	1	0	0		
Division 2:					
Benington	4	5	10		
Boston	57	16	10		
Carrington, &c.	8	0	0		
Fishoft	1	6	2		
Leas	3	4	2		
Leverton	3	1	0		
Skirbeck: Holy Trinity	15	13	10		
£83	3	0	82	5	1

DIVISION 1.

DONINGTON.

By Rev. H. M. Fowler.

KIRTON.

By Rev. M. J. Sutton.

QUADRING.

By Rev. F. Ashwin.

SUTTONSTON.

Collection in Church	3	10	10
Meeting	16	8	
Boxes	1	11	2
(£0. 7s. 8d.)			

FRAMPTON.			
By Rev. J. T. Eller.			
Centenary	1	11	0

HIRTON.			
By Rev. M. J. Sutton.			
Centenary	3	10	10

Meeting	16	8	
Boxes	1	11	2
(£0. 7s. 8d.)			

QUADRING.			
By Rev. F. Ashwin.			
Centenary	4	8	2

Offertory	4	8	2
Ashwin, Rev. F. and Mrs.	2	10	0
Robinson, Miss (box)	1	5	2
Sums under 10s.	2	3	
(£8. 5s. 7d.)			

SUTTONSTON.			
Rowley, Rev. A. C. (Centenary)	1	0	0

DIVISION 2.

BENINGTON.

By Rev. H. S. Disbrowe.			
Centenary	4	5	10

BOSTON.

T.Y.E.

Collections at Conference, June, 1896	6	5	8
Mothers' Meeting, per Miss Tupholme	8	0	
Scripture Union, by Miss F. Thompson	1	9	0
Beaumont, W. P. Esq.	5	0	0
Rice, B. F. Esq.	3	8	0
Storr, Misses (In Memory of their Mother)	50	0	0
Sums under 10s.	1	11	7
(£87. 16s. 10d.)			

CENTENARY.

Offertories	10	0	8
Adam, Mrs.	1	1	0
Dods, Mrs.	5	0	0
G. D. & L.	1	12	9
Horton, Miss	1	1	0
Junior Association	14	7	
Mawson, Mrs.	1	1	0
Nussej, Miss	1	1	0
Rice, B. F. Esq.	10	0	
Widdington, T. Esq.	16	0	
West, Mr.	1	0	0
Sums under 10s.	1	8	8
(£25. 0s. 8d.)			
(£82. 17s. 8d.)			

CARRINGTON AND PRITHVILLE.

By Rev. S. Craven.			
Sale of Work	8	0	0

FISHTOFT.

Pres. and Treas.: Rev. P. E. Wilson.			
Sec.: Miss Evelyn Porter.			
Centenary	5	2	1

T.Y.E.

Prayer Meeting	9	11
Prayer Meeting and Box	11	1
Rectory	5	2
(£8. 8s. 3d.)		

LEAKE.

By Rev. J. Dunne.			
Centenary	3	4	2

LEVERTON.

Centenary	3	1	0
-----------------	---	---	---

SKIRBECK: HOLY TRINITY.			
Treas.: Rev. J. Schofield.			
Sec.: Miss L. Storr.			

CENTENARY.			
Collections, &c.	4	2	2
Storr, Mr. Francis W. (late), Hebrews xl. 4	3	5	0
Storr, Miss	5	0	0
Storr, Miss L.	2	10	0
Sums under 10s.	16	8	
(£15. 13s. 10d.)			

STAMFORD AND NESS DEANERIES.

STAMFORD ASSOCIATION.

Pres.: Marquis of Exeter.—Treas.: Stamford, Spalding and Boston Banking Co., Limited.—Sec.: Rev. Canon Oldfield.

<i>T.Y.E. Centenary.</i>			
Stamford Deanery:			
Stamford General Association	15	15	0
All Saints	10	0	0
£	25	15	0

St. John's	1 10 0	—
St. Michael's	—	2 1 4
Ness Deanery	—	—
Gretford-cum- Wilsthorpe	—	8 10 10
£27 5 0 17 5 4		

STAMFORD DEANERY.

STAMFORD:
GENERAL ASSOCIATION.

Service	(Centenary) 5 13 2
Welby, W. E., Esq. (T.Y.E.)	15 15 0
(£21. ss. 2d.)	

ALL SAINTS.

Oldfield, Rev. Canon	(T.Y.E.) 10 0 0
ST. JOHN'S.	
Jeffs, Mrs.	(T.Y.E.) 1 10 0

ST. MICHAEL'S.

Children's Sermons ...	(Centenary) 2 1 4
------------------------	-------------------

NESS DEANERY.

GRETTFORD-CUM-WILSTHORPE.
Treas.: Rev. H. Joy, D.D.
Sec.: Miss K. Thompson.

CENTENARY.

Gretford	6 19 8
Do. Children	14 2
Wilsthorpe	1 17 0
(£9. 10s. 10d.)	

Archdeaconry of Stow.

G. SIMS DEANERY.

DIVISION 1 & 2.

T.Y.E. Centenary.

Division 1:	
Swallow	8 8 6 15 5
Swinhope	— 2 5 0
Division 2:	
Great Coates	— 6 4 3
Lacey	— 17 0
£0 8 8 15 1 8	

G. SIMS DEANERY.

DIVISION 1.

SWALLOW.
By Rev. J. E. Wallis Toft.

T.Y.E. 8 8

CENTENARY.

Offertories	1 8 1
Meeting	1 12 4
Rector	12 0
Schools: Boys	10 5
Girls	1 5 0
Stanley, Miss	1 5 0
Sums under 10s.	2 1
(£7. 4s. 1d.)	

SWINHOPE.

By Rev. C. A. Allington.

Centenary

DIVISION 2.

GREAT COATES.
By Rev. J. F. Quirk.

Sermons	(Centenary) 5 0 0
Do. Aylesby	(Centenary) 1 4 3
(£0. 4s. 8d.)	

LACEY.

By Rev. H. W. Knight.

Centenary

HORNCASTLE, LOUTHESK AND LUDBOURGH (DIVS. 1 AND 3) DEANERIES.

LOUTH ASSOCIATION.

Treas. & Sec.: T. F. Allison, Esq.

T.Y.E. Centenary.

Horncastle Deanery:	
Low Toynton	— 2 7 0
Louthesk and Lud- borough Deanery:	
Division 1:	
Covenham	— 8 2
Fulstow	— 2 1 8
Ludborough	1 0 0 4 13 5
Mun Ormsby	— 2 14 0
Thoresby, North	— 12 8
Division 3:	
Legbourne and Cawthorpe	10 0 0 218 15 8
Louth	2 0 0 —
Holy Trinity	13 14 8 305 2 0
£26 14 8 537 14 5	

HORNCASTLE DEANERY.

LOW TOYNTON.

By Rev. J. W. Bayldon.

Centenary

**LOUTHESK AND LUD-
BOROUGH DEANERY.**

DIVISION 1.

COVENHAM:

ST. BARTHOLOMEW'S.
By Rev. J. B. Allnutt.

Centenary

FULSTOW.

By Rev. A. Johnson.

Johnson, Rev. A. (Centenary) 2 1 8

LUDBOROUGH.

By Rev. A. Gedge.

Offerings	(Centenary) 4 13 5
Sale of Work by St. Mary's Sunday School	(T.Y.E.) 1 0 0
(£5. 13s. 5d.)	

NUN ORMSBY.

By Rev. H. Nevitt.

CENTENARY.

Offertory	4 0
Nevitt, Rev. H.	1 5 0
Nevitt, Mrs.	1 5 0
(£2. 14s.)	

NORTH THORESBY.

By Rev. H. Garrett.

Garrett, T. E. (Centenary) 12 6

**LOUTHESK AND LUD-
BOROUGH DEANERY.**

DIVISION 3.

**LEGBOURNE AND
CAWTHORPE.**

By Rev. A. E. Low.

Garfit, Mrs. T. C.	(T.Y.E.) 10 0 0
CENTENARY.	
Garfit, T. C., Esq.	200 0 0
Kirton, Dr. and Mrs.	2 10 0
Low, Rev. A. E. and Mrs.	2 10 0
Riggall, Mr. and Mrs. E.	1 5 0
Sewell, Miss	1 0 0
Sums under 10s.	12 10 8
(£220. 15s. 8d.)	

LOUTH.

By E. J. Benthol, Esq.

Falker, Mr. and Mrs. (T.Y.E.)	1 10 0
Sums under 10s.	(T.Y.E.) 10 0
(£2.)	

LOUTH: HOLY TRINITY.

Treas.: Philip Allison, Esq.
Sec.: Rev. H. B. Streetfield.
(T.Y.E.)

Allison, Philip, Esq.	3 3 0
Franklin, Miss	2 0 0
Selby, Capt.	1 10 0
"Self Denial Week" (bare)	7 1 8
(£18. 14s. 8d.)	

CENTENARY.

Offertory	8 7 8
Public Meeting	37 16 9
Thankofferings in Envelopes	17 7
Bank Interest	5 0
Allenby, Miss	5 0 0
Allott, Major J. G.	5 0 0
Allott, Mrs.	10 0 0
Allott, Miss Hilda	1 0 0
Allott, Mr. Hugh	10 0 0
Allott, Miss Maud	2 0 0
Anonymous	5 0 0
Ba, Pip, and Jean	1 0 0
Darroll, Mr. T.	2 10 0
Elkington, Mr.	10 6
H. B. S.	3 0 0
H. S. Mr. and Mrs.	3 0 0
Jackson, Mr. M.	5 0 0
Loft, Mr. and Mrs. Percy ..	10 0
P. A. Mr. and Mrs.	5 0 0
Pealm citi. s.	5 0 0
Smith, Mrs. Fairfull	2 10 0
Smith, Mr. Mark	2 10 0
"Thankoffering, F.S."	10 0 0
"Thankoffering for 80 years of Mercies"	80 0 0
"Thankoffering for 70 years of Mercies"	70 0 0
(£308. 17s. 8d.)	
(£322. 12s. 2d.; Centenary disbs., £3. 15s. 8d.)	

LAWRES DEANERY.

REEPHAM.

By Rev. W. C. Upton.

Sale

MANLAKE DEANERY.

T.Y.E. Centenary.

Frodringham	— 6 15 7
West Halton	— 5 3 1
£ — 11 17 8	

FRODRINGHAM.

By Rev. E. M. Weigall.

Offertories

WEST HALTON.

By Rev. R. D. Pierpoint.

CENTENARY.

Services and Meeting	2 9 10
Pierpoint, Rev. R. D. and Mrs.	1 1 0
Sums under 10s.	1 11 3
(£3. 2s. 1d.)	

WALSHCROFT DEANERY.

T.Y.E. Centenary.

Marke Eason	1 3 6 11 0 0
Middle Eason	4 5 0 4 9 11
Tealy	— 1 0 3
£6 8 6 19 10 3	

MARKET RASEN.

Treas. and Sec. : Miss Rhodca.

Sermon and Meetings (Centenary)	11	0	0
Benefactions (T.Y.E.)	2	3	6
(£18. 3s. 6d.)			

MIDDLE BASEN.

By Rev. A. W. Tryon.

Collection in Church (Centenary)	4	9	11
Tryon, Miss M. (coll.) (T.Y.E.)	4	5	0
(£8. 14s. 11d.)			

TEALBY.

By Rev. S. Lewin.

Centenary	1	0	3
-----------	---	---	---

WRAGGOE DEANERY.

T.Y.E. Centenary.

Langton-by-Wragby	4	18	6	4	3	0
Lissington				17	9	
Torrington, East and West	4	11	8	3	7	10
Wragby	10	0	0	7	1	3
	£19	10	2	15	9	10

LANGTON-BY-WRAGBY.

By Rev. A. W. Carver.

T.Y.E.			
Collections in Church	2	18	6

Carver, Rev. A. W.	1	0	0
Subscription	1	0	0
(£4. 18s. 6d.)			

CENTENARY.

Church Collection	10	6	
Meeting	14	6	
Carver, Rev. A. W.	1	5	0
Carver, Miss	1	0	0
Fountain, Mr. J.	10	0	
Sums under 10s.	3	0	
(£4. 3s.)			
(£9. 1s. 6d.)			

LISSINGTON.

By Rev. J. Clarke.

Collection in Church (Centenary)	17	9	
----------------------------------	----	---	--

TORRINGTON, EAST AND WEST.

By Rev. H. Fuller.

Centenary	3	7	10
Rectory (box) (T.Y.E.)	3	18	2
Boxes under 10s. (T.Y.E.)	18	6	
(£7. 19s. 6d.)			

WRAGBY.

By Rev. H. Bolland.

Collections (Centenary)	2	1	3
Bolland, Rev. H. and Mrs. (T.Y.E.)	10	0	0
Bolland, Rev. H. and Mrs. (Centenary)	5	0	0
(£17. 1s. 3d.)			

BARBOROUGH DEANERY.

DIVISION I.

BARTON-ON-HUMBER ASSOCIATION.

Treas. and Sec. : Rev. W. Seed.

	T.Y.E. Centenary.	
Barrow-on-Humber	—	5 19 2
Goxhill	—	4 1 7
Barrow with Immingham	—	6 3
Thornton Curtis	—	1 1 0
	£ —	11 8 0

BARROW-ON-HUMBER.

By Rev. J. Parker.

CENTENARY.

Sermons	3	7	4
Meeting	14	1	
Andrew, Rev. S. A.	1	5	0
Bentley, J.	10	0	
Sums under 10s.	2	9	
(£5. 19s. 2d.)			

GOXHILL.

By Rev. W. Seed.

CENTENARY.

Sermon	10	9	
Meeting	17	6	
Collections	14	0	
Seed, Rev. W.	1	5	0
Sums under 10s.	8	4	
(£4. 1s. 7d.)			

HAMBROUGH WITH IMMINGHAM.

By Rev. C. C. Marris.

Centenary	6	3	
-----------	---	---	--

THORNTON CURTIS.

Goodacre, Rev. C. B. and Mrs. (Centenary)	1	1	0
---	---	---	---

DIOCESE OF LLANDAFF.

Archdeaconry of Llandaff.

T.Y.E. Centenary.	
DEANERIES—	
BARRY	16 14 1
CAERPHILLY	12 2 3
CARDIFF	57 16 9
GRONEATH LOWER :	
<i>Western</i>	
Division	3 4 0
GRONEATH UPPER :	
<i>Western</i>	
Division	5 2 7
LLANDAFF	10 12 6
MERTHYR	
TYDFIL	5 11 3
PENARTH	35 1 0
RHONDDA	3 12 6

Archdeaconry of Monmouth.

DEANERIES—	
ABERGAVENNY	14 8 19 17 6
BLANNAU GWENT	14 8 5
CAERLON	1 7 0
CHEPSTOW	12 0 0 40 13 8
MONMOUTH	17 0 0 38 12 2
NEWPORT	56 4 7 167 11 6
RAGLAN	7 17 10

Totals for Diocese £85 19 3 438 5 0

Archdeaconry of Llandaff.

BARRY DEANERY.

T.Y.E. Centenary.	
Barry: St. Paul's	10 0 0
Cadoxton Juxta	
Barry	4 19 1
Forthkerry	1 15 0
	£16 14 1

BARRY.

ST. PAUL'S CHURCH.

Per Rev. J. Price.

Offeratories, part (Centenary) 3 12 11
Collecting Cards (Centenary) 6 7 1
(£10.)

CADOXTON JUXTA BARRY.

By Rev. E. Morris.

CENTENARY.

Collections:	
Parish Church	12 6
St. Mary's	2 11 10
St. John's Welsh Church	11 3
Mission Room	11 0
Collecting Cards	12 6
	(£4 10s. 1d.)

PORTHKERRY.

Sunday School (Centenary) 1 15 0

CAERPHILLY DEANERY.

T.Y.E. Centenary.	
Caerphilly	8 13 3
Eglwysilan	8 10 0
	£18 2 3

CAERPHILLY.

By Rev. D. Lewis.

Offeratory(Centenary) 5 12 3

EGLWYSILAN.

Offeratories and Cards (Centenary) 6 10 0

CARDIFF DEANERY.

T.Y.E. Centenary.	
Cardiff:	
All Saints'	1 18 11
St. Alban's	16 5
St. James'	16 17 7
St. John's	27 5 2
St. Monica's	1 13 2
St. Stephen's	4 6 6
Welsh Church	3 3 7
Roath: St. Margaret's	5 17 5
	£57 16 9

CARDIFF:
ALL SAINTS'.
Centenary 1 18 11

ST. ALBAN'S.
Offeratory(Centenary) 16 5

ST. JAMES'.
Offeratory(Centenary) 16 17 7

ST. JOHN'S.
Treas.: Rev. Canon Thompson.
Secs.: J. J. P. Burt, Esq. and
A. Marquand, Esq.
CENTENARY.
Offeratory19 12 4
Meeting 7 4 10
Mission Room 8 0 0
(£27. 5s. 2d.)

ST. MONICA'S.
Offeratory (Centenary) 1 13 2

ST. STEPHEN'S.
By Rev. A. G. Russell.

Sunday School.....(Centenary) 4 6

WELSH CHURCH.
Centenary 3 3 7

ROATH: ST. MARGARET'S.
Sermon(Centenary) 5 17 5

GRONEATH LOWER DEANERY.

WESTERN DIVISION.
COITY WITH NOLTON.

Ven. Archdeacon Edmonds.
Sec.: Rev. M. O. G. Williams.
Meeting(Centenary) 3 4 0

GRONEATH UPPER DEANERY.

WESTERN DIVISION.

BAGLAN.
Rev. E. G. Richardson.
By R. W. Llewellyn, Esq.
Sermons(Centenary) 5 2 7

LLANDAFF DEANERY.

LLANDAFF.
By Rev. J. R. Buckley.

Bailey, T. H., Esq. (Centenary) 10 0 0
Sums under 10s. (Centenary) 12 6 0
(£10. 12s. 6d.)

MERTHYR TYDFIL DEANERY.

T.Y.E. Centenary.
Cyfarthfa

Penydaren

..... £5 11 3

CYFARTHFA.
Offeratories.....(Centenary) 4 8 0

PENYDAREN.
Collection(Centenary) 1 3 3

PENARTH DEANERY.

PENARTH.	
Pres., Treas. & Sec.: Rev. F. A. Bickmore.	
Meetings, etc., in Parishes of St. Augustine's, St. Paul's and Lavenock (Centenary) 35 1 0	

RHONDDA DEANERY.

T.Y.E. Centenary.	
Pontypridd	1 0 0
Ystradyfodwg	2 13 6
	£3 13 6

PONTYPRIDD.
By Mr. W. Thomas.
Meeting(Centenary) 1 0 0

YSTRADYFODWG.
Pres.: Rev. Prec. Lewis—Treas.: Mr. T. Thomas—Sec.: Mr. R. S. Boyer.

Boyer, Mr. R. S. (Centenary) 1 11 6
Richards, Mr. A. (Centenary) 1 1 0
(£2. 12s. 6d.)

Archdeaconry of Monmouth.

ABERGAVENNY DEANERY.

T.Y.E. Centenary.	
Abergavenny	19 17 6
Llanvapley	14 8
	£20 14 8 19 17 6

ABERGAVENNY.

Pres.: Rev. F. W. G. Whitfield.—
Treas.: Miss Lloyd.—Sec.: Mrs. F. Baker Gabb.

CENTENARY.
Offeratory: St. Mary's 2 13 2
Anon. 1 0 0
Ashwin, Manley, Esq. 5 0 0
Gabb, per Mrs. F. B. (cards) 1 14 3
Grey-Edwards, Rev. A. H. 2 10 0
James, Mrs. Howell 10 0
Lloyd, Miss 5 0 0
Philpot, per Miss (cards) 19 7
Sums under 10s. 5 0
(£19. 17s. 6d.)

LLANVAPLEY.

By Rev. E. M. Towndshend.
T.Y.E. 14 8

BLANNAU GWENT DEANERY.

T.Y.E. Centenary.	
Blanaau	8 19 5
Blaina	1 5 0
Llanhilleth	2 9 0
Nantyglo	2 13 0
	£14 8 5

BLANNAU.

By Mrs. Ethel Matthews.
Parish Coll.(Centenary) 8 10 5

BLAINA.

Pres.: Rev. J. M. Davies.
Sec.: Miss C. R. Tongue.
Centenary 1 5 0

LLANHILLETH.

Rev. D. Felix.
Sec. : N. Godfrey, Esq.
CENTENARY.

Collections :		
Parish Church	8	7
Aberberg	3	10
St. Mark's	1	10
(£2. 0s. 9d.)		

NANTYGLO.

Rev. G. Griffiths.
Sec. : Miss Lewis.

Collections	(Centenary)	2	12	0
-------------------	-------------	---	----	---

CAERLEON DEANERY.

LLANMARTIN.

By Rev. R. Valpy French.

Centenary	1	7	0
-----------------	---	---	---

CHEPSTOW DEANERY.

	T.Y.E.	Centenary.
Chapstow	12	0 0
Trellock	1	15 10
	£12	0 0
	40	13 8

CHEPSTOW.

Pres. : Rev. E. J. Henaley.
Treas. & Sec. : Mrs. L. Morgan.

Sermons and Meetings	(Centenary)	38	17	10
T.Y.E.				
Deficit	5	0	0	
Deficit	4	0	0	
Friend	3	0	0	
(£50. 17s. 10d.)				

TRELLECK.

Centenary	1	15	10
-----------------	---	----	----

MONMOUTH DEANERY.

	T.Y.E.	Centenary.
Dingestow	8	10 0
Llanishen	1	1 0
Penalt	2	4 0
Skenfrith	1	12 8
Monmouth	8	10 0
	£17	0 0
	36	13 2

DINGESTOW.

Treas. & Sec. : S. C. Bosanquet, Esq.		
Centenary	21	5 0
Bosanquet, S. C., Esq.	(T.Y.E.)	5 0 0
Bosanquet, Mrs.	(T.Y.E.)	3 10 0
(£29. 15s.)		

LLANISHEN.

Centenary	1	1	0
-----------------	---	---	---

PENALT.

By Rev. R. P. Goldney.

CENTENARY.

Sermons : Parish Church ...	10	4
Chapel of Ease	11	0
Meeting	1	2 8
(£2. 4s.)		

SKENFRITH.

Centenary	1	13	8
-----------------	---	----	---

MONMOUTH.

Pres. : S. C. Bosanquet, Esq.			
Treas. & Sec. : T. M. Skinner, Esq.			
T.Y.E.	8	10	0
Centenary	10	9	6
(£18. 19s. 6d.)			

NEWPORT DEANERY.

	T.Y.E.	Centenary.
Maindee	7	0
Malpas	50	7 1
7 1	53	2 8
7 11		
Newport:		
General	5	10 0
All Saints	4	3 8
Holy Trinity	2	1
St. Luke's	5	11 3
St. Mark's	5	0 0
St. Paul's	7	1 5
St. Woolos	48	9 9
£56	4	7
187	11	6

MAINDEE BRANCH.

Pres. : Rev. D. E. Llewellyn-Jones.			
Treas. & Sec. : Mr. W. J. Lloyd.			
Studley, per Miss ...	(T.Y.E.)	7	6

CENTENARY.

Offertory : St. John's	25	12	6
Lloyd, W. J., Esq.	26	5	0
Thankoffering : Kings VIII.			
56-60	1	0	0
Sums under 10s.	5	0	0
(£33. 10s.)			

MALPAS.

Pres. : Rev. E. Jenkins.			
Sec. : Miss H. Railton.			
Allen, Mrs. (box) (T.Y.E.)	11	3	10
Children's Sale of Work	(T.Y.E.)	39	3
Centenary	7	11	
(£50. 15s.)			

NEWPORT : GENERAL.

By G. F. Colborne, Esq.

T.Y.E.	5	10	0
-------------	---	----	---

CENTENARY.

Meetings:		
Afternoon	7	10 0
Evening	27	8 6
Children	6	12 7
The Mayor, T. H. Howell,		
Esq.	2	2 0
(£40. 3s. 1d.)		

ALL SAINTS'.

Collections	(Centenary)	4	3	6
-------------------	-------------	---	---	---

HOLY TRINITY.

Collections	(Centenary)	2	1
-------------------	-------------	---	---

ST. LUKE'S.

Collections	(Centenary)	5	11	3
-------------------	-------------	---	----	---

ST. MARK'S.

Collections, &c. (Centenary)	5	0	0
------------------------------	---	---	---

ST. PAUL'S.

Collections	(Centenary)	7	1	5
-------------------	-------------	---	---	---

ST. WOOLOS.

Pres. : Ven. Archd. of Monmouth,				
Treas. & Sec. : Mrs. W. C. Bruce.				
Contributions	(Centenary)	48	9	9

BAGLAN DEANERY.

T.Y.E. Centenary.

Goytre	—	7	15	4
Llanover	—	—	2	6
		£7	17	10

GOYTRE.

By Miss Evans.

CENTENARY.

Collections	19	6
ANON.	19	4
Chukler, Mr.	2	0 0
Chukler, Mrs.	10	0
Evans, Misses	3	0 0
Sums under 10s.	6	6
(£7. 15s. 4d.)		

LLANOVER.

Rev. E. Davies.
Sec. : E. Richards.

Centenary	2	6
-----------------	---	---

DIOCESE OF LONDON.

Archdeaconry of London.

T.Y.E. Centenary.

DEANERIES—			
CITY OF LONDON (EAST)	—	3	19 6
CITY OF LONDON (WEST)	39	17 6	33 19 2
HACKNEY	3	15 8	11 8 11
ISLINGTON	1241	17 11	1352 14 0
ST. BEPULCHR'S	5	19 4	12 8
SHOREDITCH	—	22	1 0
SPITALFIELDS	63	8 8	2 16 8
STEPNEY	10	19 2	13 9 7

Archdeaconry of Middlesex.

T.Y.E. Centenary.

DEANERIES—			
CHILSEA	10	0 0	32 16 4
HALING	201	13 10	180 10 10
ENFIELD	69	0 5	564 17 8
FULHAM	76	9 4	11 6 9
HAMPTON	182	16 1	27 1 11
HARROW	94	9 2	250 16 7
HIGHGATE	686	19 7	1258 0 7
KENSINGTON			
TON	1032	13 2	1683 13 0
PADDINGTON	1252	10 6	2057 10 1
ST. GEORGE'S, KENNERLEY SQUARE			
	27	18 0	165 2 10
ST. MARGARET, & ST. JOHN, WESTMINSTER			
	3	6 0	14 18 7
ST. MARTIN'S-IN-THE-FIELDS			
	—	—	14 7
ST. MARYLEBONE			
HORN	120	10 0	475 13 2
ST. PANCRAS	23	6 1	31 12 8
UXBRIDGE	19	12 1	7 18 0
Totals for Diocese			
	£6,034	17 10	8,212 17 1

Archdeaconry of London.

CITY OF LONDON (EAST) DEANERY.

TOWER DISTRICT.

Pres., Treas. & Sec.: Rev. H. Williams.

Sermons: St. Katharine Coleman (Centenary) 3 19 6

CITY OF LONDON (WEST) DEANERY.

T.Y.E. Centenary.

St. Bartholomew's Hospital	—	2	2 0
St. Mary Aldemary	—	7	0 0
St. Stephen's, Coleman Street	39	17 6	24 11 2
	239	17 6	33 13 2

ST. BARTHOLOMEW'S THERES.

Treas. & Sec.: Rev. W. Ostle.

Ostle, Rev. W. & Mrs. (Centenary) 2 2 0

ST. MARY ALDERMARY.

Pres. & Treas.: Rev. Preb. R. White, D.D.
Sec.: Miss White.

Coll. Cards, &c. (Centenary)	2	0 0
White, Rev. Preb. (Centenary)	5	0 0
(£7.)		

ST. STEPHEN'S, COLEMAN STREET.

Pres. & Treas.: Rev. J. W. Pratt.
Secs.: Rev. J. D. Mullins.
Rev. L. D. Thomas, and Miss M. Hey.

T.Y.E.

Anon.	15	0 0
Burton, Miss	1	6 0
Hey, Miss A.	7	1 0
Hey, Misses M. & A.	2	0 0
Pratt, Misses	5	4 0
Scott, Miss H. D. J. (card)	10	0 0
Webster, J., Esq.	5	5 0
Wyman, Mr. and Mrs.	16	0 0
Sums under 10s. (£39. 17s. 6d.)	2	10 0

CENTENARY.

St. Stephen's	(April 9)	11	3 2
Men's Service	(March 19)	1	6 1
Envelopes (38)		5	5 3
Sunday School Address		11	2
Guthrie, Mr., Mrs., & Cyril		10	6
Thomas, Rev. L. D.		10	0
Webster, J. (£24. 11s. 2d.) (£64. 8s. 6d.)		5	0

HACKNEY DEANERY.

T.Y.E. Centenary.

Ram's Episcopal Chapel	—	7	0 6
St. Luke's	—	—	—
Hackney	3	13 3	2 1 4
Stoke Newington	—	—	2 7 1
	23	13 3	11 8 11

HACKNEY.

RAM'S EPISCOPAL CHAPEL.

Sec.: Mrs. Schofield.

Sunday School... (Centenary) 7 0 6

ST. LUKE'S.

Pres.: Rev. E. S. Hartley.
Sec.: Miss Tanner.

Boxes, Baddegama Young Men's Band	(T.Y.E.)	2	3 3
Sowers' Band	(T.Y.E.)	1	10 0
(£3. 18s. 3d.)			

CENTENARY.

Baddegama Young Men's Band	1	6 4
Sowers' Band	15	0
(£2. 1s. 4d.) (£3. 14s. 7d.)		

STOKE NEWINGTON OLD CHURCH.

By Dr. Wynne E. Baxter.

Collection (Centenary) 2 7 1

ISLINGTON DEANERY.

Pres.: Rev. Prebendary W. H. Barlow, D.D.—Treas.: G. Martin Tait, Esq.—Secs.: Rev. J. Seaver, D.D., Rev. J. A. Lightfoot, C. E. Cesar, Esq., R. H. Everett, Esq., Rev. Preb. H. Askwith, Rev. H. L. C. de Candole.

T.Y.E. Centenary.

General	7	9 10	62 12 10
Parish Church (St. Mary)	—	—	36 8 3

Christ Church, Highbury 242 2 10 114 8 11

Emmanuel Church, Hornsey Road — 5 18 7

Holy Trinity, Islington 14 15 10 21 10 4

St. Andrew's, Thornhill Square 19 3 14 2 7

St. Andrew's, Whitehall Park 2 14 3 9 10 6

St. Augustine's, Highbury New Park 5 3 10 337 5 11

St. Barnabas, Holloway 6 13 11 25 17 3

St. Bartholomew's, Islington — 2 8 11

St. David's, West Holloway — 4 8 10

St. George's, Tufnell Park 3 0 3 125 16 4

St. James' Holloway 98 11 1 113 0 8

St. James the Apostle, Prebend Street 5 15 11 —

St. John's, Upper Holloway 6 19 8 30 10 8

St. John's, Highbury Vale 16 15 1 12 0

St. Jude's, Midway Park 3 13 10 27 16 3

St. Luke's, West Holloway — 2 16 6

St. Mark's, Tooting Park 19 4 1 3 10

St. Mary Magdalene, Holloway Road 100 5 0 35 6 0

St. Mary, Hornsey Rise 205 0 0 49 15 7

St. Matthew's, Canonbury 190 1 6 8 5 0

St. Paul's, Canonbury 142 0 2 149 7 6

St. Paul's, Upper Holloway 28 13 0 18 8 4

St. Peter's, Highgate Hill 5 0 24 9 3

St. Philip's, Arlington Square 1 4 13 0

St. Saviour's, Hanley Road — 12 0 0

St. Elias's, Penton Street Mission — 1 13 0

St. Stephen's, Canonbury 65 5 6 71 6 7

St. Stephen's, Upper Holloway — 13 2 0

St. Thomas', Barnbury — 3 0 6

C.M. College 73 13 6 11 15 0

£1241 17 11 1382 14 0

GENERAL ASSOCIATION.

Bourne, Mrs. (T.Y.E.)	5	0 0
Canonbury Group, by Mrs. Everett (T.Y.E.)	2	9 10
(£7. 9s. 10d.)		

CENTENARY.

Collection, Northern Polytechnic	40	5 1
Sale of Tickets, do.	9	1 0
Canonbury Group, by Mrs. Everett	1	1 9
E. H., Highbury	5	0 0
Gleaner, "One of Them"	10	0 0
"J"	1	5 0
Pike, Mr. G.	5	5 0
Sums under 10s. (£29. 12s. 10d.) (£70. 2s. 6d.)		5 0

ST. MARY'S PARISH CHURCH

Pres. & Treas.: Rev. Preb. Barlow, D.D.
Sec.: J. L. Spratt, Esq.

CENTENARY.

Coll. in Church	10	10 8
Envelopes:		
Bible Classes:		
Young Women's Institute	1	2 6
Wallis, Mr	3	7 1

Contributions	4	10	1
Kepping, Miss		11	6
Sunday Schls: Boys'	2	0	0
Girls'	3	6	4
Sums under 10s.	1	4	3
Barlow, Rev. P. Probandary		5	0
W. H.		5	0
Barlow, Mrs.		3	0
Hollyman, Mr.		1	0
Hollyman, Mrs.		10	0
Hollyman, Miss E.		5	0
(£36. 8s. 3d.)			

CHRIST CHURCH, HIGHBURY.

Pres.: Rev. C. H. Banning, Rev. R. H. Murphy—Treas.: F. P. Cates, Esq.—Sec.: Edgar W. Austin, Esq.

T.Y.E.			
Coll. in Church Boxes	40	1	10
Ansted, Rev. J. B.	1	11	6
Ansted, Mrs.		3	0
Austin, Mr. E. W.	15	0	0
Austin, Mrs.		9	0
Banning, Rev. C. H.	15	15	0
Bardsley, Mrs.		10	0
Beecheto, Mr. F.		1	10
Bryant, Mrs.		13	6
Cates, Mrs.		3	0
Cates, Miss		1	0
Cates, Miss C. H.		1	0
Cates, Miss E.		2	0
Cates, Miss M.		3	0
Cates, Mr. F. F.	15	0	0
Clement, Mr. R.	1	16	0
Eccles, Miss		9	0
Gleaner		10	0
Malaher, Mr. H. G.		3	0
Mitchell, Miss	(box)	2	17
Osborne, Miss		1	14
Smith, Mrs. F.		3	3
Spratt, Miss		12	0
Vincent, Miss		3	3
Ward, Mrs. (Bible Class)		17	6
White, Miss		1	11
Sums under 10s.	3	10	8
(£242. 2s. 10d.)			

CENTENARY.

Coll. in Church	18	14	9
Sunday School	1	16	1
Allan, Mrs.		1	5
Ansted, Rev. J. B.	5	0	0
Ansted, Mrs.	1	5	0
Austin, Mr. E. W.	5	0	0
Banning, Rev. C. H.	20	0	0
Bardsley, Mrs. E. J.		1	5
Beecheto, Mr. F.	2	10	0
Butler, Mr. T.		10	0
Butler, Miss		10	0
Cates, Mr. F. F.		10	0
Cates, Mrs.		1	0
Eccles, Miss		10	0
Glenny, Miss		12	10
Glenny, Miss J.		12	10
Townend, Mr. H.	3	15	0
Vincent, Miss M. J.	1	5	0
Sums under 10s.	4	18	1
(£114. 8s. 11d.)			
(£356. 11s. 9d.)			

EMMANUEL: HOLLWAY.

Pres.: Rev. H. Bloomer.
Treas.: Joseph Piper, Esq.
Sec.: H. J. Kennard, Esq.

CENTENARY.

Burbage, Mr. & Mrs.	4	4	0
Women's Bible Class		11	3
Sums under 10s.	1	3	4
(£5. 18s. 7d.)			

HOLY TRINITY, ISLINGTON.

Pres.: Rev. W. E. Haigh & Rev. T. Lancaster.—Treas.: R. Jehu, Esq.—Sec.: Miss Anderson.

T.Y.E.

Boxes.

Anderson, Mr. E. M.	7	12	0
Gates & Jones, Misses	3	14	0
James, Miss		16	10
Phillips, Miss F.		10	0
Sums under 10s.	2	3	0
(£14. 15s. 10d.)			

CENTENARY.

Sermons	15	9	8
Anderson, Mr. E. M.	5	0	0
Gleaner (box)	10	0	0
Sums under 10s.	10	8	8
(£21. 10s. 4d.)			
(£36. 6s. 2d.)			

ST. ANDREW'S, THORNHILL SQUARE.

Pres.: Rev. A. O. Smith.—Treas.: Mrs. A. O. Smith.—Sec.: Miss M. Naylor.

Sums under 10s.	(T.Y.E.)	19	3
-----------------	----------	----	---

CENTENARY.

Collection	2	0	9
Cardboard Boxes	3	15	10
Anon. (various)	5	0	0
Gleaner 10,794		2	17
(£14. 2s. 7d.)			
(£15. 1s. 10d.)			

ST. ANDREW'S, WHITEHALL PARK.

Pres.: Rev. F. E. Murphy.
Treas. & Sec.: C. L. Hooton, Esq.

T.Y.E.

Bleissinger, Miss		7	6
Harris, Mr.		12	3
Roberts, Mr.		10	0
Tippett, Miss M.		1	4
(£2. 14s. 3d.)			

CENTENARY.

Hicks, Miss		12	9
Hooton, Mr. C. L.		2	0
Hooton, Mrs.		5	0
Norton, Mrs.		10	0
P. B.		1	0
Sums under 10s.		7	9
(£9. 10s. 6d.)			
(£12. 4s. 9d.)			

ST. AUGUSTINE'S, HIGHBURY NEW PARK.

Pres.: Rev. Canon McCormick, D.D.
Treas. & Sec.: G. H. Alexander, Esq.

T.Y.E.

E. F. (box)	1	8	6
Simpson, Miss A.		1	12
Vickers, Miss M. A.		1	7
Vickers, Miss M. A. (Bible Class Box)		15	10
(£5. 3s. 10d.)			

CENTENARY.

Coll. in Church, April 9	44	2	7
Sale of Work	206	3	0
Alexander, Mrs. G. H.	1	5	0
Anonymous		1	0
Atkinson, Mr. C. H.	2	2	0
Blyth, W. M.	20	0	0
Blyth, Rev. B. C., Sale of Photographs	16	0	0
Butler, Miss	12	6	0
Davis, Miss L. M.	5	0	0
Gotelee, Geo.	2	10	0
Harrison, Miss E. M.	1	0	0
Harrison, Miss A.	1	0	0
Harrison, Miss Mabel	1	1	0
Harrison, Wm.	10	10	0
Hawley, Mr. H.	15	0	0
Hughes-Hughes, Mr. W. J. P.	10	0	0
"In Loving Memory of a dear Sister"		10	0
Mathews, J. Douglass, Esq.	5	0	0
Mathews, Mrs.	1	5	0
McCormick, Rev. Canon, D.D.	1	0	0
Oswald, Mr. P. S.	10	0	0
Oswald, Misses	3	3	0
Oswald, Miss J.	1	5	0
Pitcairn, Miss	10	0	0
Pound, Miss, from Anon.	1	1	0
Sadgrave, Mrs.	10	0	0
Six Gleaners, 7s. 6d. each, by Miss Vickers	5	5	0
"The Vicar's Family"	1	13	4
Teacher, Mrs.	1	0	0
Ward, Mrs.	1	10	0

7 100 farthings	14	7
6 100 half-pence	1	5
6 100 pence	2	10
Sums under 10s.		3
(£337. 2s. 11d.)		
(£362. 9s. 9d.)		

ST. BARNABAS, HOLLOWAY.

Pres.: Rev. W. Hind.—Treas.: W. C. Waller, Esq.—Secs.: Miss Moir, Misses Deed.

T.Y.E.

Guttridge, Mrs.	1	10	0
Musker, Mr.		1	16
Sweeting, Mrs.		2	13
Sums under 10s.		14	0
(£6. 13s. 11d.)			

CENTENARY.

Craft, Mrs.	1	5	0
E. C. & R. C.		16	8
Gleaners' Collection	2	8	6
Halfpenny, Miss.		1	5
Hind, Rev. W.		1	6
Lankar, Miss		1	5
Moir, Miss		1	6
Sale of Work		10	2
Young Men's Christian Union		2	18
Sums under 10s.		2	1
(£25. 17s. 3d.)			
(£32. 11s. 2d.)			

ST. BARTHOLOMEW'S, ISLINGTON.

Pres. and Treas.: Rev. L. Stanham.
Sec.: Mrs. Stanham.

Stanham, Rev. and Mrs. L.	(Centenary)	2	0
Sunday Schools (Centenary)		3	11
(£2. 3s. 11d.)			

ST. DAVID'S, WEST HOLLOWAY.

Pres. and Treas.: Rev. E. Doveton.
Sec.: Mrs. Puncker.

CENTENARY.

Collection in Church	1	2	10
Offerory, Oct. 30		1	10
Children's Boxes		1	7
"Nemo"		2	0
(£4. 2s. 10d.)			

ST. GEORGE'S, TUFNELL PARK.

Pres.: Rev. W. T. Hollins, Rev. G. E. Asker.
Treas.: M. McKean, Esq.
Secs.: Miss K. H. Robinson, Allan Marriott, Esq.

T.Y.E.

Goulding, Mrs. (threepenny pieces)	2	1	6
Phillips, Mr. C. (Sale of Foreign Stamps)		10	0
Sums under 10s.		8	9
(£3. 0s. 3d.)			

CENTENARY.

Collections	115	14	3
A. M.		5	0
MacInnes, Rev. J.		5	0
M. M.		2	1
(£125. 18s. 4d.)			
(£128. 16s. 7d.)			

ST. JAMES', HOLLOWAY.

Pres.: Rev. E. Grose Hodge,
Rev. M. H. Robinson.
Treas.: J. H. Fulton, Esq.
Sec.: E. J. Pritchard, Esq.

T.Y.E.

Adams, Miss B.	1	0	0
Arrears	11	0	0
Bird, Mrs. L.	1	1	0
Burle, Miss L.	1	0	0
Cesar, Mr. A. H.	3	3	0
Cesar, Mrs.	1	1	0
Christie, Mr. A.	1	1	0
Clarke, Miss V. A.		10	0
Evans, Miss		10	0
Fendell, Miss G.		12	0
Friend		10	0
Friend, by Rev. M. Rainsford		5	5

Table with 3 columns: Name, Amount, Total. Includes Fulton, Mr. J. H., Gaze, Mr., Gleaners' Union Members, Do. Conversazione, Hodge, Rev. E. Grose, Hoffmeister, Mr., Hooper, Mrs., Hubble, Mr. and Mrs., Lubbam, Mrs., M. N., Manning, Mr. J. B., Milledge, Mr. J. O., Mothers' Meeting Box, Murray, Miss M., Parker, Mr., Ripplin, Mrs., Sowers' Band, Woodridge, Mr. H., Sums under 10s.

Boxes.

Table with 3 columns: Name, Amount, Total. Includes Berwick, Miss S., Hawkins, Miss L., Hooper, Mrs., Hussey, Miss J. A., Prentice, Misses, Wilson, Miss, Sums under 10s. (£98. 11s. 1d.)

CENTENARY.

Table with 3 columns: Name, Amount, Total. Includes Colls. in Church, Anonymous Bags, Bird, Mrs. C. V., Burls, Miss L., Cæsar, Mr. and Mrs. A. H., Christie, Mr. A., Clarke, Miss V. A., Day, Mr. A., Evas, Miss, Granville, Mr. E., Hill, Miss R., Hooper, Mrs., Hunnings, Mr. and Mrs., Hunnings, Miss, Instead of Dress, Kelsey, Mr. B. J. T., Le Get, Mr. H. J., Lutham, Mrs. and Miss, Mathewson, Miss C., Morris, Mr. W., Oliver, Miss M., Parker, Mr. J. T., Porter, Mrs. B., Prentice, Misses (Medical Missions), Prentice, Misses, Rackstraw, Mr. M. H., Stevens, Mrs. H., Townsend, Miss, Willis, Misses, Sums under 10s. (£211. 11s. 9d.)

Table with 3 columns: Name, Amount, Total. Includes ST. JAMES', PREBEND STREET. Pres. and Treas.: Rev. J. W. Horne. -Sec.: Miss Fullaway. Envelope Fund (T.Y.E.) 5 15 11

ST. JOHN'S, UPPER HOLLOWAY.

Table with 3 columns: Name, Amount, Total. Includes Pres.: Rev. J. Seaver, B.D., Rev. Preb. H. Askwith.—Treas.: B. B. Beale, Esq.—Secs.: Rev. A. S. Thomson, Rev. H. T. C. Weatherhead.

Table with 3 columns: Name, Amount, Total. Includes Two Thankofferings, Anon (T.Y.E.) 2 0 0 Working Party Sale (T.Y.E.) 6 19 8 (£8. 10s. 6d.)

CENTENARY.

Table with 3 columns: Name, Amount, Total. Includes Anon, Bryne, Mr. S. C., Byrne, Mr. H., Clarke, Mr. and Mrs., Crew, Mr. A., Cussans, Mrs., E. P., Flowerdew, Mr., Frankham, Misses, Institute, Seaver, Rev. J. and Mrs., Teachers and Scholars of Girls' Day School, Thompson, Misses.

Table with 3 columns: Name, Amount, Total. Includes Weymouth, Mr. G., Whaley, Mrs., Sums under 10s. (£30. 10s. 9d.) (£30. 10s. 5d.)

ST. JOHN'S, Highbury Vale.

Pres.: Rev. A. W. Gough.—Treas. and Sec.: Rev. E. Jones.

Table with 3 columns: Name, Amount, Total. Includes Jubilee Thankoffering (Centenary) 12 0

T.Y.E.

Table with 3 columns: Name, Amount, Total. Includes Offeratories in Church on Saints' Days, Mothers' Meeting, by Mrs. Edwards, Bortman, Mrs., Contributions, Gleaner, Gleaner's Thankoffering, Hodgkinson, Mrs. (box), Simpson, Mrs. (coll.), Trapp, Miss (box), Ward, Mrs., Sums under 10s. (£16. 15s. 1d.) (£17. 7s. 1d.)

ST. JUDE'S, MILDMAY PARK.

Pres.: Rev. D. B. Hankin.—Treas.: H. W. W. Goudge, Esq.—Secs.: H. W. W. Goudge, Esq., Mrs. Hankin.

Table with 3 columns: Name, Amount, Total. Includes No. 174, Lamb, Miss (T.Y.E.) 3 10 0 (£28. 12s. 10d.)

CENTENARY.

Table with 3 columns: Name, Amount, Total. Includes Cardboard Boxes: Children of Congregation, Teachers, and Sunday Scholars, Goudge, Mrs., Hankin, Rev. D. B., Hutton, Mrs., Newton, Mr. J. P., Stallard, Mrs. (£27. 16s. 3d.) (£31. 9s. 1d.)

ST. LUKE'S, WEST HOLLOWAY.

Pres.: Rev. W. H. Thompson. Treas. & Sec.: H. A. Wace, Esq.

CENTENARY.

Table with 3 columns: Name, Amount, Total. Includes Children's Service, Alken, Rev. H. S., Nicholls, Miss, Wace, Mr. H. A. (£2. 16s. 6d.)

ST. MARK'S, TOLLINGTON PARK.

Pres.: Rev. Silas Edge. Treas. & Sec.: Mrs. Masters.

Table with 3 columns: Name, Amount, Total. Includes Young, Miss (T.Y.E.) 19 4 Young, Miss, by (Centenary) 1 3 10 (£2. 3s. 2d.)

ST. MARY MAGDALENE, HOLLOWAY ROAD.

Pres.: Rev. J. A. Faithfull, Rev. A. Mercer.—Treas.: T. G. Nevill, Esq. Sec.: Miss Pierce.

Table with 3 columns: Name, Amount, Total. Includes Nevill, Mr. and Mrs. T. G. (T.Y.E.) 100 0 Reed, Miss A. (T.Y.E.) 5 0 (£100. 5s.)

CENTENARY.

Table with 3 columns: Name, Amount, Total. Includes Andrews, Mr. and Mrs., Baker, Misses, Bible Classes, Black, Miss, Centenary, Faithfull, Rev. J. A. & Mrs., Haydon, Misses, Jackson, Rev. J. and Mrs., Oswald, Miss E. M., Peirson, Mrs., Pierce, Miss.

Table with 3 columns: Name, Amount, Total. Includes Sunday School: Boys', Girls', Thankoffering 'E. M. O.', Timms, Mr. A., Sums under 10s. (£38. 6s.) (£136. 11s.)

ST. MARY'S, HORNSEY RISE.

Pres.: Rev. W. S. Lewis, Rev. T. George, B.D.—Treas.: J. H. Abseale, Esq.—Sec.: W. H. Field, Esq.

Table with 3 columns: Name, Amount, Total. Includes Gleaners' Union: Our Own Missionary (T.Y.E.) 255 0 0

CENTENARY.

Table with 3 columns: Name, Amount, Total. Includes Coll. in Church, Children, Briand, Mrs., Dallas, Mrs., Farrow, Mr., Friend, Ward, Mrs., Gordon, Mrs., Heeler, Mrs., Wheeler, Mr., Sums under 10s. (£49. 15s. 7d.) (£304. 15s. 7d.)

ST. MATTHEW'S, CANONBURY.

Pres.: Rev. T. H. Steen, Rev. R. G. Hunt.—Treas.: G. T. Keele, Esq.—Secs.: Miss R. Martin, Miss Ward, Miss Harding, Miss Rising.

T.Y.E.

OUR OWN MISSIONARY.

Table with 3 columns: Name, Amount, Total. Includes Anon, S., Chappell, Mrs., Everett, Mr. R. H., Friends, Two, Hill, Miss, Hunt, Rev. R. G. and Mrs., Keele, Mr. G. T., Keele, Mr. G., Laneley, Miss, M. E., N. C. E., Nicholson, Miss, Robinson, Mr. and Mrs. A. J., Slate, Miss, Steen, Rev. & Mrs. T. Hope, Venables, Mrs., Ward, Miss, Sums under 10s. (£180. 1s. 6d.)

CENTENARY.

Table with 3 columns: Name, Amount, Total. Includes Boxes, Islington Gleaner, Keele, Mr. G. T., Smithett, Mr. W. E., Venables, Mrs., Sums under 10s. (£8. 5s.) (£188. 6s. 6d.)

ST. PAUL'S, CANONBURY.

Pres.: Rev. J. Stuart Fox, Rev. H. L. C. V. de Candolle.—Treas.: T. M. Norman, Esq.—Sec.: W. L. R. McCluer, Esq.

T.Y.E.

Table with 3 columns: Name, Amount, Total. Includes Band of Hope Entertainment by Mr. W. Stuart Fox, Sale of Work (by Mrs. Stuart Fox), Brand, Mrs., Fox, Rev. J. Stuart, Friend (by Mrs. Stuart Fox), Gleaner 11,928, Gleaner 13,702, Gleaner 69,351, Gleaner 69,353, Langhorne, Miss E. M., Lonadale, Miss M., McCluer, Mr. W. L. R., McCluer, Mrs., Matthews, Mrs., Schedel, Mr. F. H., Thornton, Mr., Wheeler, Mr., Sums under 10s.

Boxes.

Aubrey, Mr. C. L.	3	5	0
Monthly Prayer Meeting	12	18	1
Sachs, Miss K.	7	17	10
"Shot"	13	4	
Sums under 10s.	1	11	2

Cards.

Cole, Mr. A. A.	10	0	
Cole, Miss	10	0	
Langborne, Miss (2nd & 3rd Cards)	15	0	
Letta, Miss	15	0	
Prebble, Miss	10	0	
Sums under 10s.	7	7	6

(£142. 0s. 2d.)

CENTENARY.

Sermons	32	2	5
Congregational Offerings	10	7	2
Gleaners' Thanksgiving Service	23	19	11
Children's Cardboard Boxes	4	7	0
House to House Coll.	15	18	3
Sale of Work, by Miss "Canonbury Gleaner"	12	0	0
E. N. K.	15	0	0
Everett, Mr. R. H.	5	0	0
Gooch, Miss	10	0	0
"Malachi iii. 10"	50	0	0
Sums under 10s.	1	17	9

(£149. 7s. 6d.)
(£291. 7s. 6d.)

ST. PAUL'S, UPPER BOLLOWAY.

Pres.: Rev. J. Piper.—Treas.: A. E. Watling, Esq.—Sec.: Miss Curtis.

T.Y.E.

Sale of Work	8	0	0
Chapman, Mr. and Mrs.	3	0	0
F. E. C.	5	0	0
Sums under 10s.	2	3	0

Boxes.

Gleaners' Meeting	1	8	1
Mothers' Meeting	1	17	9
Best, Mr. D. H.	10	8	
Clutton, Miss	4	4	
Jones, Mr.	1	19	3
Knight, Miss	13	0	
W	2	0	3
Waller, Miss	19	2	
Watling, Mr.	17	8	

(£28. 13s.)

CENTENARY.

Men's Bible Class	15	1	
Mothers' Meeting, Sale	15	0	
Clutton, Miss	1	0	0
Curtis, Mr.	2	0	0
H. B.	5	0	0
J. P. Silver Wedding	1	5	0
M. E. P.	12	6	
N. N.	4	0	0
Sums under 10s.	1	0	9

(£16. 8s. 4d.)
(£45. 1s. 4d.)

ST. PETER'S, HIGHGATE HILL.

Pres.: Rev. J. F. Osborne.
Treas. & Sec.: Mrs. Osborne.

Hazard, Miss (T.Y.E.) 5 0

CENTENARY.

Hart, Rev. A.	1	0	0
H. A., by Rev. A. Hart	10	0	0
Hoolle, Mr. E.	5	0	0
Osborne, Rev. J. F.	2	0	0
Osborne, Mrs.	2	0	0
Whitoughby, Mr., and Family	1	5	0
Yeatman, Mr.	2	0	0
Yeatman, Mrs.	1	5	0
Sums under 10s.	7	13	3

(£24. 3s. 3d.)
(£24. 8s. 3d.)

ST. PHILIP'S, ARLINGTON SQUARE.

Pres.: Rev. W. J. B. Whitty.
Sec.: Mrs. Whitty.

T.Y.E. 1 4
Centenary 13 0

(14s. 4d.)

ST. SAVIOUR'S, HANLEY ROAD.

Pres.: Rev. A. J. Ard.
Treas. & Sec.: F. H. Appleton, Esq.

Collection in Church (Centenary) 11 0 0
Anonymous (Centenary) 1 0 0

(£12.)

ST. SILAS, PENTON STREET MISSION.

Centenary 1 13 0

ST. STEPHEN'S, CANONBURY.

Pres.: Rev. J. A. Lightfoot.
Sec.: Mrs. Martin Tait.

T.Y.E.

Children's T.Y.E. Envelopes	2	0	10
Johnson, Miss	5	4	0
Lightfoot, Rev. J. A.	1	10	0
Lightfoot, Mrs. J. A.	1	10	0
Robinson, Mrs.	10	0	0
Simmonds, Miss M. (coll.)	6	1	7
Stevens, Miss (box)	1	19	8
Tait, Mr. G. Martin	15	0	3
Tait, Mrs. Martin	5	2	0
Wartman, Mr. J.	3	3	0
Sums under 10s.	2	14	2

(£45. 5s. 6d.)

CENTENARY.

Envelopes in Church:

Anonymous	(32)	4	11	4
G. M. T.	1	0	0	0
G. M. T., Mrs.	1	0	0	0
Higginbottom, Mr. H. E.	10	0	0	
Sparks, Mr.	10	0	0	
Sparks, Mrs.	10	0	0	
Sums under 10s.	3	6	7	
Anon., by Rev. F. Green	10	6	6	
Do. Thankoffering	12	0	0	
Ardron, Mr. J.	1	0	0	
Buchanan, Miss	2	16	7	
Bull, Mrs.	1	5	0	
Draper, Misses	10	0	0	
Gudgen, Miss H.	10	6	6	
Johnson, Miss	2	12	0	
Lightfoot, Rev. and Mrs. J. A.	5	0	0	
Lightfoot, Mrs., sen.	1	0	0	
Sensom, Misses	5	0	0	
Simmonds, Miss	2	9	3	
Summer, Miss	1	1	0	
Tait, Mr. G. Martin	8	16	6	
Tait, Mrs. Martin	7	12	0	
Wartman, Mr. J.	5	0	0	
Sums under 10s.	2	4	10	

(£71. 6s. 7d.)
(£116. 12s. 1d.)

ST. STEPHEN'S, UPPER HOLLOWAY.

Pres., Treas. & Sec.: Rev. J. Kahn.

CENTENARY.

Coll. in Church	2	2	0
Sale of Work	10	0	0
Sunday School	1	0	0

(£13. 2s.)

ST. THOMAS', HEMINGFORD ROAD.

Pres.: Rev. R. Bashford.
Treas. & Sec.: Mr. J. J. Smith.

Boys' and Girls' Boxes (Centenary) 1 8 2
Sums under 10s. (Centenary) 12 4 2

(£2. 0s. 6d.)

CHURCH MISSIONARY COLLEGE.

Pres.: Rev. T. W. Drury.—Secs.: J. S. Owen, Esq., G. W. Rawlings, Esq.

Sale of Work, by Mrs. Dyson (T.Y.E.) 70 2 6
Gannt, Mr. T. (T.Y.E.) 2 10 0

(£72. 12s. 6d.)

CENTENARY.

Drury, Rev. T. W.	1	0	0
Farthing, by H. H.	1	13	4
Gannt, T.	10	0	0
Gibbins, Rev. H. J.	10	0	0
Henwood, by A. D.	5	3	2

Prnsrer, J. W. 1 10 0
Sums under 10s. 1 8 6

(£11. 15s.)
(£84. 7s. 6d.)

ST. SEPULCHRE'S DEANERY.

T.Y.E. Centenary.

Martyrs' Memorial Church: St. Peter's, Clerkenwell 4 12 8
St. George the Martyr, Holborn 12 8
St. James', Pentonville 1 6 8

25 19 4 12 8

MARTYRS' MEMORIAL CHURCH: ST. PETER'S, CLERKENWELL.

Pres.: Rev. W. H. Griffiths.
Treas. & Secs.: Mr. J. J. Cason, Mr. A. E. Bellefontaine, Miss E. M. Tickner.

T.Y.E.

Colls. in Church	1	10	0
Bailey, Miss E.	13	6	
Cartwright, Miss	1	2	6
Crewes, Mr. O.	1	4	2
Other Contributions	1	2	6

(£4. 12s. 8d.)

ST. GEORGE THE MARTYR, HOLBORN.

Sec.: Mr. E. A. Rusber.

Centenary 12 8

ST. JAMES', PENTONVILLE.

Treas.: Rev. S. D. Stubbs.
Sec.: Miss G. E. Stubbs.

Young Women's Bible Class (T.Y.E.) 1 6 8

SHOREDITCH DEANERY.

HOXTON: ST. ANDREWS.

Pres. and Treas.: Rev. H. N. Moore.
Moore, Rev. H. N. (Centenary) 10 0 0
Moore, Mrs. (Centenary) 11 11 0

(£22. 1s.)

SPITALFIELDS DEANERY.

T.Y.E. Centenary.

Bethnal Green: St. Paul's	4	0	—
Parmiter Street Mission	—	—	2 1
Spitalfields: Ch. Ch.	—	—	6 0
Whitechapel: St. Mary's	62	19	8
	263	3	8
	2	16	8

BETHNAL GREEN: ST. PAUL'S.

Treas. and Sec.: Rev. H. S. Field.
Sums under 10s. (T.Y.E.) 4 0

PARMITER STREET MISSION.

By Miss E. M. Gillman.
Sums under 10s. (Centenary) 2 1

SPITALFIELDS: CHRIST CHURCH.

Pres. & Treas.: Rev. W. H. Davies.
Centenary 6 0

WHITECHAPEL: ST. MARY'S.

Pres. and Treas.: Rev. J. Draper.—Treas.: Rev. J. A. Faithfull, Rev. W. Webster.—Secs.: Mr. C. Bullwinkle, Mr. J. H. Goodwin.

T.Y.E. 62 19 8
Sunday Schools (Centenary) 2 8 7

(£65. 8s. 3d.)

STEPNEY DEANERY.

T.Y.E. Centenary.		
Bow: Christ Church		
Mission	3 0	—
Bow, North: St. Stephen's	9 8 2	—
St. Andrew's Mission	—	1 14 4
Poplar: St. Matthias' 1 8 0	—	—
Stepney: Christ Ch.	5 2 3	—
St. Benet's	8 5 0	—
Victoria Park: St. Mark's	—	4 0
	£10 19 2	13 9 7

BOW:

CHRIST CHURCH MISSION.		
Pres. & Treas.: Rev. Alfred Webb.		
T.Y.E.	(box)	3 0

NORTH BOW:

ST. STEPHEN'S.		
Pres.: Rev. H. A. Mason.		
Treas. and Sec.: R. D. Gayford, Esq.		
T.Y.E.		
Daw, Miss		5 10 10

Boxes.

Bolton, Miss.		11 1
Women's Bible Class		1 2 9
Other boxes		2 3 6
	(£9. 8s. 2d.)	

BROMLEY-BY-BOW:

ST. ANDREW'S MISSION.		
By Rev. E. L. Field.		
Centenary		1 14 4

POPLAR:

ST. MATTHIAS'.		
Pres.: Rev. C. Neil.		
Treas.: Mr. H. G. Heiser.		
Sec.: Miss A. E. Lash.		
A. E. L.	(T.Y.E.)	16 0
Lash, Miss A. E.	(T.Y.E.)	12 0
	(£1. 8s.)	

STEPNEY:

CHRIST CHURCH.		
Pres.: Rev. F. J. Hobbins.		
Treas.: Thomas Knevett, Esq.		
Sec.: Mr. E. C. Taylor.		

CENTENARY.

Birthday Offerings:		
Bible Classes		8 4
Sunday Schools		2 3 11
Thankoffering from a lady for recovery from illness		2 10 0
	(£5. 2s. 3d.)	

STEPNEY: ST. BENET'S.

By Rev. T. Richardson.		
CENTENARY.		
Collections in Church		5 0 0
Sunday Schools: Boys'		10 5
Girls'		10 5
Powell, Q.		4 2
	(£6. 5s.)	

VICTORIA PARK:

ST. MARK'S.		
Pres. & Treas.: Rev. M. Sweetnam.		
Centenary		8 0

Archdeaconry of Middlesex.

CHELSEA DEANERY.

T.Y.E. Centenary.		
Chelsea:		
Old Church		14 4
Park Chapel	10 0 0	—
St. John's		12 2 0
Knightsbridge:		
Holy Trinity		20 0 0
	£10 0 0	32 16 4

CHELSEA:

OLD CHURCH		
Rev. R. H. Davies, Vicar.		
Sec.: Miss J. M. Ashby.		
Centenary		14 4

CHELSEA:

PARK CHAPEL		
By Rev. S. L. Dixon.		
Sale of Work	(T.Y.E.)	10 0 0

CHELSEA:

ST. JOHN'S.		
Pres.: Rev. F. W. A. Wilkinson.		
Sec.: Mr. W. W. Smith.		
Price, Mrs. J. B. (Centenary)		10 0 0
Wilkinson, Rev. F. W. A. (Centenary)		2 3 0
	(£12. 2s.)	

KNIGHTSBRIDGE:

HOLY TRINITY, SLOANE SQUARE.		
By F. J. Syde, Esq.		
Offertory	(Centenary)	20 0 0

EALING DEANERY.

T.Y.E. Centenary.		
Acton: General		16 0
St. Mary's	10 11 0	12 2 4
Ealing: General	138 19 8	30 4 2
St. James'	12 0	—
St. John's	40 2 7	109 16 1
St. Mary's	2 3 6	—
St. Matthew's	7 10 0	—
Gunnersbury:		
St. James'		1 0 0
Southall:		
Holy Trinity	20 1 3	8 4
St. John's		23 14 0
	£20 19 10	120 0 10

ACTON:

GENERAL.		
(By J. A. St. Clair, Esq.)		
Boxes	(Centenary)	16 0

ACTON:

ST. MARY'S.		
Pres.: Rev. G. S. De Sansamarez.		
Treas.: Mr. C. B. Robinson.—Sec.: Mrs. Stewart.		

T.Y.E.

Boxes.		
Cook, Miss.		11 4
Franck, Miss.		3 5 0
Hayward, Mr. and Mrs.		10 2
Stewart, Miss N.		10 3
Salles, Miss E. M.		11 3
Sums under 10s.		4 3 0
	(£10. 11s.)	

CENTENARY.

Public Meeting		7 5 6
Jauncey, Mr. H.		10 0
Page, Mrs.		1 0 0
Stewart, Mrs.		1 0 0
Collection of 100 COINS		2 5 10
	(£12. 13s. 4d.)	
	(£22. 13s. 4d.)	

EALING.

Public Meeting. Hutchinson, C.B., C.S.I., J. W. Rundall, Esq.—Treas.: J. Willis, Esq.—Sec.: Edw. W. Measor, Esq.		
--	--	--

GENERAL.

T.Y.E.		
Annual Subscriptions		5 3 5
Boxes		9 3 2
Gleaners' Union Offerings		87 18 5
Offerings		53 13 8
Anonymous		3 1 0
Member of the Ladies' Union		20 0 0
	(£138. 19s. 6d.)	
CENTENARY.		
Meeting:		
Jubilee		12 19 3
Lectures and Meetings		11 17 4

Sowers' Band Boxes:

Carver, Miss A. L.		1 10 0
Sums under 10s.		15 7
Woodhouse, Mr. R. H.		2 2 0
	(£30. 4s. 2d.)	
	(£169. 3s. 10d.)	

ST. JAMES'.

Coleman, Miss	(T.Y.E.)	12 0
---------------	----------	------

ST. JOHN'S.

T.Y.E.		
Ames, Miss		2 0 0
Cave, General		3 3 0
Duffell, Mr.		3 3 0
Gleaners' Union		14 18 1
Measor, Mr.		6 18 6
Summerhayes, Rev. J.		9 15 0
Wright, Mr. W. G.		10 0
	(£40. 2s. 7d.)	

CENTENARY.

Church Coll.		102 16 11
Boxes		1 4 10
Mothers' Meeting		1 15 0
Bernard, Miss		1 0 0
Emerson, Miss		1 8 1
Friend, by Rev. J. Summerhayes		1 0 0
Old People, Kireen Road		10 3
	(£108. 15s. 1d.)	
	(£148. 17s. 8d.)	

ST. MARY'S.

Sedgwick, Mrs. J. C. (T.Y.E.)		1 6 6
Woolatt, Mr. (T.Y.E.)		2 0 0
	(£3. 8s. 6d.)	

ST. MATTHEW'S.

Murr, Mr. W. T.	(T.Y.E.)	7 10 0
-----------------	----------	--------

GUNNERSBURY:

ST. JAMES'.		
Pres.: Rev. C. N. Whitfield.		
Treas. and Sec.: Miss Leach.		
Newham, Miss (Centenary)		1 0 0

SOUTHALL:

HOLY TRINITY.		
Pres.: Rev. H. Mills.		
Sec.: Miss May Walter.		
Mothers' Collection (T.Y.E.)		10 1

CENTENARY.

Church Collection		1 0 0
Sale of Stamps.		1 0 0
Walter, Miss.		8 4
	(£2. 8s. 4d.)	
	(£2. 18s. 5d.)	

SOUTHALL:

ST. JOHN'S.		
Treas. and Sec.: Miss M. L. Houlder.		

CENTENARY.

Offertories		11 0 0
Sale of Work		10 0 0
Brown, Miss K.		1 5 0
Brown, Miss M. E.		13 6
Sums under 10s.		17 5
	(£23. 14s. 11d.)	

ENFIELD DEANERY.

T.Y.E. Centenary.		
Barnet:		
Christ Church	41 6 6	539 10 5
Potter's Bar		1 1 0
Southgate	21 0 0	—
Stamford Hill		—
St. Ann's	5 12 11	—
Tottenham:		
Christ Church		7 5 5
West Green	1 1 0	—
South: St. Philip's		1 11 3
Trent Park:		
Christ Church		12 0 0
	£89 0 5	564 17 9

**BARNET:
CHRIST CHURCH.**

Pres.: Rev. Canon Trotter.—Treas.:
J. H. Terry, Esq.—Sec.: Miss Hall.

T.Y.E.

Gleaners' Union 2 5 2
Jackman, Mrs. (box) 6 0
Hardie, Geo., Esq. 30 0 0
Hardie, Mrs. (box) 1 11 8
Pigrum, Miss (box) 12 5
Thankoffering 5 0 0
Trotter, Miss 1 11 6
(£11. 6s. 6d.)

CENTENARY.

Colls. in Church 37 18 10
Bazaar 398 16 11
South Heris and North
Middlesex Missionary Ex-
hibition, by J. F. Gilling,
Esq. 18 3
Berry, Oscar, Esq. 50 0 0
Hopkins, A. (coll.) 3 19 0
Piank, Mrs. 16 0 0
P, Mrs. (coll.) 10 0 0
Taylor, Mrs. J. 10 0 0
Three Anon. Donors 14 6
Trotter, Rev. Canon 50 0 0
Sums under 10s. 18 0
(£590. 10s. 6d.)
(£580. 17s.)

POTTER'S BAR.

Pres.: Rev. F. H. Deane.
Tr. and Sec.: Mrs. H. A. Thompson.
Centenary 1 1 0

SOUTHGATE.

Pres.: Rev. J. Beardall.—Treas.: Mr.
Baird.—Sec.: Mrs. Barker.
T.Y.E. 21 0 0

**STAMFORD HILL:
ST. ANN'S.**

Pres.: Mr. F. Harmer.—Treas.: Mr.
F. W. Rose.—Sec.: Mr. G. H.
Minter.
Rose, Mr. F. W. (T.Y.E.) 5 12 11

**CHRIST CHURCH: WEST
GREEN.**

Pres.: Rev. H. W. Whitfield.—Tr.
and Sec.: Mr. A. Campion.—Sec.:
Mr. W. J. Jenkins.

Whitfield, Rev. H. W. (T.Y.E.) 1 1 0

CENTENARY.

Sermons: Rev. J. Bates 3 0 0
Sunday School 4 6 6
(£7. 6s. 6d.)
(£8. 7s. 6d.)

SOUTH TOTTENHAM:

ST. PHILIP.

By Rev. P. H. Cooke.
Collections (Centenary) 2 1 2
Cooke, Rev. P. H. (Centenary) 10 0
(£2. 11s. 2d.)

TRENT PARK:

CHRIST CHURCH.

Pres.: Rev. W. Warren.
Treas. and Sec.: Mrs. Warren.
CENTENARY.

Braikentridge, G. H., Esq. 5 0 0
Gladstone (be late), Mrs. 5 0 0
Jay, Mrs. 1 5 0
Ragot, Esq. 1 5 0
£ 100 farthings 4 2
£ 100 halfpence 8 4
£ 100 pence 1 5 0
Working Man 1 0
(£14. 8s. 6d.)

FULHAM DEANERY

Fulham T.Y.E. Centenary.
General 1 1 9
St. Mary's, West
Kensington 19 0 5 12 4
St. Matthews 4 0 0

Hammersmith:

St. Mary's, Stam-
ford Brook 10 8 4 6 6 1
St. Matthew's,
West Kensing-
ton Park 64 1 3 5 0 0
St. Simon's, West
Kensington Park — 8 4
£78 9 4 21 6 9

**FULHAM:
GENERAL.**

By T. Holland, Esq.
T.Y.E. Boxes 1 1 9

**ST. MARY'S,
WEST KENSINGTON.**

Pres.: Rev. C. Bradshaw Foy.
Treas. and Sec.: E. S. James, Esq.
Bible Class, Home (T.Y.E.) 18 0
Centenary 5 12 4
(£6. 10s. 4d.)

FULHAM: ST. MATTHEW'S.

Pres.: Rev. A. E. Deacon.—Treas.:
Rev. M. E. Wigram.—Sec.: Mr. T.
D. Cross.
Coll. in Church... (Centenary) 4 0 0

**HAMMERSMITH: ST. MARY'S,
STAMFORD BROOK.**

Pres.: Rev. F. Greene, Rev. Chas.
Neil.—Treas. and Sec.: Miss E. S.
Tiley, Miss Newton.
T.Y.E.

Coles, Miss 10 0
Cuthill, Miss 1 10 0
Harris, Miss 3 15 0
Head, Misses 17 0
Marsh, Miss L. 13 0
Marsh, Miss M. 13 0
Raisinger, Miss 12 6
Tiley, Miss 18 0
Sums under 10s. 1 4 4
(£10. 8s. 4d.)

CENTENARY.

Collections 7 7 1
Juvenile Association: 2 4 2
Collections (Ben.) 1 14 10
Ellis, E., Esq. (26. 6s. 1d.)
(£16. 14s. 3d.)

**ST. MATTHEW'S, WEST
KENSINGTON PARK.**

Pres.: Rev. J. S. S. Sheila, n.d.
Treas. & Sec.: E. S. James, Esq.

McLannanham, Mrs. (Centen-
ary) 5 0 0

T.Y.E.

Meetings 18 0
Davidson, Miss 1 2 0
Evers, Mrs. 1 17 1
Fox, Mrs. 4 7 7
Green, Miss E. A. 12 8
James, E. S., Esq. 15 0 0
Pappendieck, Miss M. 11 17 5
Perrin, Miss 15 0 0
Phillips, Miss 17 6
Robson, Miss 1 10 8
Scoble, Miss C. C. 16 9
Sheila, Rev. J. S. S., D.D. 1 4 0
Story, F., Esq. 15 4 6
Sums under 10s. 6 18 1
(£64. 1s. 3d.)
(£69. 1s. 3d.)

**ST. SIMON'S,
WEST KENSINGTON.**

Pres. & Treas.: Rev. R. Handcock.
Centenary 8 4

HAMPTON DEANERY.

T.Y.E. Centenary.
Hampton Hill 3 17 6
Teddington 16 11 3
Twickenham:
Holy Trinity 12 6
East: St.
Stephen's 182 16 1 6 0 8
£182 16 1 27 1 11

HAMPTON HILL.

Pres. & Treas.: Rev. C. R. Job.
Secs.: Miss Barnard and Mrs.
Borton.

Boxes (Centenary) 1 19 3
Crowder, Miss V. (Centenary) 1 18 3
(£3. 17s. 6d.)

TEDDINGTON.

Pres.: Rev. T. H. S. Perfect.—
Treas.: F. Braby, Esq.—Sec.: W.
J. Wright, Esq.
CENTENARY.

Braby, Mr. F. 5 0 0
Braby, Mrs. F. 2 10 0
Braby, Mr. Cyrus 5 0 0
Braby, Mr. Newton 1 0 10
Braby, Mr. Ivon 16 8
Braby, Miss 16 8
Braby, Miss Ida 1 5 0
Sums under 10s. 2 1
(£16. 11s. 3d.)

TWICKENHAM: HOLY TRINITY

Treas. & Sec.: Mrs. Bourdin.
Centenary 12 6

EAST TWICKENHAM:

ST. STEPHEN'S.

Pres.: Rev. W. M. Johnson.
Treas. & Sec.: Miss Hough, Mr.
Robert Alford.
Offertry (Centenary) 1 0 8
Hough, Miss (Centenary) 5 0 0
(£6. 9s. 8d.)

T.Y.E.

Meeting 1 0 0
Barton, A. W. (coll.) 10 9
Cabill, Miss G. 5 0 0
Cotman, Miss 11 3
Edwards, Rev. Allen T. 1 6 0
Gibbins, Mrs. G. 10 0
Holmden, Mrs. 2 1 6
Hoeking, Mrs. 1 10 0
Koffey, Mrs. (coll.) 1 0 0
Smith, Mrs. G. Furness 1 17 0
Smith, Rev. G. Furness 5 5 0
Do. (In Memoriam) 23 8 8
Wenham, Mrs. 10 0
Sums under 10s. 2 9 3

**TOWARDS SUPPORT OF
MISSIONARY IN THE PUNJAB.**

By Mrs. Furness Smith.

Meetings 6 10 7
Alford, Mr. 2 2 0
Cabill, Miss G. 10 0 0
Cole, Misses 1 11 0
Cole, Misses (box) 18 6
Edwards, Rev. Allen T. 3 0 0
Gibbins, Mrs. G. 3 0 0
Gilmore, Miss E. (coll.) 1 0 0
Holmden, Mrs. (coll.) 4 5 0
Jennings, Mrs. (coll.) 1 10 0
Lea, Miss Bertha (coll.) 10 0
Leslie, Miss A. J. 2 7 0
Nichols, Miss (coll.) 10 0
Roffey, Mrs. G. Furness 1 10 0
Smith, Rev. G. Furness 10 10 0
Do. (In Memoriam) 68 13 4
Smith, Mrs. G. Furness 2 10 0
W. F. 10 0
Waghorn, Miss (coll.) 3 5 0
Wenham, Mrs. 10 0
Sums under 10s. 3 3 3
(£182. 16s. 1d.)
(£188. 16s. 9d.)

HARROW DEANERY.

T.Y.E. Centenary.
Cricklewood: St.
Peter's 15 12 6 14 9 2
Harlesden: Christ
Church 16 0 8 14 1 5
Harrow 188 19 3
Kilburn:
Holy Trinity 21 17 0
St. John's 7 0
Neasden-cum-Kings-
bury 8 2
Northwood 40 19 0 16 0 7
Great Stanmore 13 6 8
Wembley 3 4 4
£94 9 2 250 16 7

CRICKLEWOOD: ST. PETER'S.

Pres. & Treas. Rev. J. S. Woodhouse. Card, R. (T.Y.E.) 7 6 Thankofferings (T.Y.E.) 15 5 0 (£15. 12s. 6d.)

CENTENARY.

Collection (including boxes) 8 10 2 Gift 5 0 0 Clark, Mrs. (E.H. 9s. 2d.) (£30. 1s. 8d.)

HARLESDEN: CHRIST CHURCH.

Pres. : Rev. J. Anderson. Treas. & Sec. : R. Dickinson, Esq. T.Y.E. Dickinson, Mr. 1 10 0 Sowers' Band 18 5 Stonhouse, G. A., Esq. (ann.) 3 3 0 Sums under 10s. 1 2 2

Boxes.

Ainsworth, Mrs. 14 5 Dickinson, Mr. 1 5 8 Downing, Mr. 1 12 0 Parker, Miss 2 3 6 Other boxes 1 18 8 Sums under 10s. 1 12 10 (£16. 0s. 8d.)

CENTENARY

Anderson, Mrs. D. G. (ben.) 10 0 Rummage Sale 7 13 5 Sunday School Collection, Cards and Boxes 5 18 0 (£14. 1s. 5d.) (£30. 2s. 1d.)

HARROW.

Pres. : Rev. F. W. Joyce. Treas. & Sec. : S. H. Gladstone, Esq. CENTENARY.

Collections : Ch. Ch., Roreth 103 8 6 Holy Trinity, Weststone 6 2 4 St. John's, Greenhill 6 9 10 St. Mary's, Harrow 68 3 7 Sundbury, Dr. Perkins' Hall 1 16 0 Gleaner 10 0 (£18s. 19s. 8d.)

KILBURN: HOLY TRINITY.

Pres. : Rev. S. Churchill. Treas. : Rev. P. Boswell, Mr. R. Storey. T.Y.E.

GLEANERS' OFFERINGS.

Anon. 1 0 11 A Thankful Gleaner 10 0 Garwood, Miss 4 11 0 Ribnd, Miss 1 7 0 Stone, Miss A. 3 11 0 Stone, Miss F. 2 0 0 Thankoffering 1 1 0 Thomas, Miss 10 0 Sums under 10s. 4 14 9 (£21. 17s.)

KILBURN: ST. JOHN'S.

Pres. : Rev. J. S. Moore. Sec. : Miss M. E. Duncum. Sums under 10s. (Centenary) 7 0

NEASDEN-CUM-KINGSBURY: ST. ANDREW'S.

Treas. & Sec. : Rev. G. H. Ayerst. Meeting (Centenary) 8 2

NORTHWOOD.

Pres. : Lady Ebury, Rev. E. B. Backhouse. Treas. & Secs. : E. R. Abbott, Esq., Miss E. M. Shiell, Miss Inchauld. T.Y.E.

Abbott, E., Esq., and Mrs. 36 0 0 Backhouse, Rev. E. B. and Mrs. 4 4 0 Brown, Miss (card) 10 0 Simpson, Miss (card) 5 0 (£40. 19s.)

CENTENARY.

Coll. in Church 10 17 1 For Allahabad 12 11 For Uganda 1 2

Boxes.

Murch, Miss E. 11 1 Norton, Miss E. 2 10 0 Sums under 10s. 1 8 4 (£16. 0s. 7d.) (£56. 19s. 7d.)

GREAT STANMORE.

Pres. : Rev. J. L. Bernays. Treas. & Sec. : Miss M. E. Sharp. CENTENARY. Brightwen, Mrs. 5 0 0 Gordon, Mrs. 1 5 0 Sharp, Mr. & Mrs. E. 5 0 0 Wardell, Miss M. 1 5 0 100 pence (3). 16 8 (£13. 6s. 8d.)

WIMBLEDY: ST. JOHN'S.

Pres. : Rev. J. W. P. Silvester. Treas. & Sec. : Mrs. A. C. Parrott. CENTENARY. Contributions 12 4 Rossiter, Winnie, and Dorothy 1 5 0 Sums under 10s. 1 7 0 (£3. 4s. 4d.)

HIGHGATE DEANERY.

T.Y.E. Centenary. Finchley: St. Mary's 36 15 0 St. Paul's 3 3 4 East, Trinity 48 14 9 North, Christ Ch. 17 8 Hammersmith: General Assoc. 22 12 6 Christ Church 102 6 7 St. John's Chapel 1 0 Trinity Church 308 17 2 West Hammersmith: Emmanuel 21 5 7 St. Cuthbert's 123 4 10 St. Luke's 7 15 3 Highgate: General 2 8 1 St. Michael's 1 0 0 Hornsey: Christ Church 1 12 8 Kilburn, St. Mary's 2 12 0 Muswell Hill: St. James' 20 3 0 Strood Green 35 6 11 Wheatstone, St. John's 1 7 8 £56 19 7

FINCHLEY: ST. MARY'S.

Pres. : Rev. W. E. Batty.—Treas. & Secs. : Miss Hogard, Rev. G. H. Hewitt. Hundred Coins (hens.) (Centenary) 38 15 0

FINCHLEY: ST. PAUL'S.

Pres. : Rev. S. B. Mayall.—Treas. : J. W. Scott, Esq.—Secs. : Miss Smalley. Boxes (T.Y.E.) 17 1 Smalley, Misses (box) (T.Y.E.) 2 6 3 (£3. 3s. 4d.)

CENTENARY.

Meeting (coll.) 3 6 2 Claverley 1 1 0 Friend, by Miss S. Galpin 17 2 Friend, by Rev. S. B. Mayall 10 0 Mayall, Rev. S. B. and Mrs. 1 0 Profit on Sale of Medals 1 6 (£16. 16s. 10d.) (£10. 0s. 2d.)

EAST FINCHLEY: HOLY TRINITY.

Pres. : Rev. H. N. Collier. Sec. : Mr. W. P. Huxwith. Collier, Mrs. (T.Y.E.) 15 0 0 Collier, Mrs. (coll.) (T.Y.E.) 33 14 9 (£48. 14s. 9d.) Collier, Rev. H. N. (Centenary) 10 0 0 Collier, Mrs. (coll.) (Centenary) 10 0 0 (£20.) (£68. 14s. 9d.)

NORTH FINCHLEY: CHRIST CHURCH.

Pres. : Rev. H. Stephens, Rev. J. T. Lang.—Treas. : B. Wimbush, Esq.—Sec. : Miss Shaw. Centenary 23 19 4 Muspratt, Rev. W. (T.Y.E.) 10 0 Sums under 10s. (T.Y.E.) 7 6 (17s. 6d.) (£24. 16s. 10d.)

HAMPSTEAD:

GENERAL ASSOCIATION. Treas. : H. Bickersteth, Esq. Sec. : Maj. Gen. Robinson. Boxes (Centenary) 22 12 0

CHRIST CHURCH.

Pres. : Rev. G. S. Streetfield. Treas. : H. Bickersteth, Esq. T.Y.E. Faith Offering 50 0 0 Hawley, Miss (coll.) 14 10 Jarman, Miss 1 16 0 Sums under 10s. 5 0 Boxes. A. B. 10 0 Christmas Offerings 24 6 5 Combe Edge 3 9 1 First Day Gatherings 7 10 0 Servants' Working Party 4 14 4 W., Mrs. 9 0 11 (£102. 6s. 7d.)

CENTENARY.

Sermons 218 8 8 Children 11 0 North End 1 7 4 A. G. W. 5 0 0 Cruikshank, A. W., Esq. 1 0 0 Fletcher, T. G., Esq. 100 0 0 Fletcher, T. G., Esq. (For Uganda) 100 0 0 Gleaner 5 5 0 H. B. O. 5 0 0 Ladies' Committee 1 10 5 Lewis, Miss 1 5 0 Moore, Mrs. Alldin 1 11 6 Moore, Misses 1 1 0 Smith, Miss 10 0 0 Streetfield, Rev. G. S. 2 2 0 Weaver, Mrs. 5 7 0 Weaver, Miss 2 10 0 Wyon, A., Esq. 10 10 0 Sums under 10s. 6 0 (£472. 12s. 11d.) (£374. 19s. 6d.)

ST. JOHN'S CHAPEL.

By Rev. Canon Girdlestone. Secs. : Miss Dixon. Pepps, Misses (T.Y.E.) 1 1 0

CENTENARY.

Collections in Church 400 15 5 Baynes, Charlton, Esq. 1 1 0 Bull, Rev. C. G. 1 1 0 De Hamel, Miss 1 0 0 Hillier, Miss 1 0 0 Moore, Mrs. A. S. 1 0 0 Plumridge, Miss 10 0 0 Sums under 10s. 2 5 10 (£418. 3s. 8d.) (£419. 4s. 3d.)

Baker, Mrs.	1	0	0	Cripps, Mrs.	1	1	0
Bassett, Mrs.	2	2	0	Crook, Mrs.	1	5	0
Bernstein, Rev. A.	1	10	0	Cunliff, Mrs.	2	10	0
Brand, Miss	1	1	0	Dalton, Mrs.	5	0	0
Castle, Mrs. H.	1	0	0	Du Pre, Miss M.	2	10	0
Chalfield, Hon. Mrs.	1	10	0	Figgis, Master Gordon	2	10	0
Child, Mrs.	1	10	0	Figgis, Master Lenox	1	10	0
Christie, Mrs. Traill	10	6	0	Fisher, Mr. & Mrs.	5	0	0
C. M.	1	10	0	Gellatly, Miss	1	0	0
Cooper, Mr. W.	1	10	0	Gill, Mrs.	1	5	0
Cooper, Miss	1	1	0	Googh, Mr. J.	10	6	0
Crawford, Miss	10	6	0	Gouldsmith, Mr. G. W.	1	1	0
Cripps, Mr. & Mrs.	2	12	6	Graham, Mr. C.	10	6	0
Dakin, Mr. J. H.	3	3	0	G. S. K.	5	5	0
Drew, Mrs. L. J.	2	2	0	Lang, Mrs. Alexander	1	5	0
Everard, Miss	0	5	0	Maw, Mr. W. H.	2	10	0
Fairless, Miss	2	10	0	Moore, Mrs.	1	5	0
Fairless, Mrs.	1	0	0	Pond, Mrs.	1	5	0
Fort, Mr. H. R.	1	0	0	Ravenscroft, Mr. E. V.	1	5	0
Friend	2	0	0	Shaw, Mrs.	1	5	0
Geoghegan, Misses	2	10	0	T. M. K.	1	5	0
Gill, Mrs.	1	10	0	Thornton, Rev. & Mrs. G. H.	100	0	0
Gleaners' Gifts	13	0	0	Thornton, Miss C.	5	0	0
Grle, Miss	1	0	0	Thwaites, Mrs.	2	0	0
Grant, Misses	1	10	0	Ware, Mr. C.	1	5	0
Grant, Capt.	1	0	0	Wright, Miss	1	5	0
Grant, Miss K.	3	10	0	300 halfpence	12	6	0
Graves, Mrs.	3	1	0	Sums under 10s.	1	9	5
Gunning, Dr.	3	1	0				
Hales, Mrs.	1	0	0				
Harrison, Miss	1	1	0				
Hirschfeld, Dr. & Mrs.	1	10	0				
Hughes, Lady	3	0	0				
Huyler, Miss	5	0	0				
Jenkins, Mrs. E.	1	0	0				
Johnston, Miss	3	2	0				
Lang, Mr. & Mrs. A.	3	3	0				
Lang, Mr. & Mrs. D. M.	3	3	0				
Ludlow, Mr. J. M.	3	3	0				
Moore, Mr. & Mrs.	4	4	0				
Morley, Miss	1	0	0				
Nepean, Capt.	2	0	0				
O. P.	10	0	0				
Parnell, Mrs.	1	0	0				
Rainford, Rev. C. F.	5	3	0				
Rhodes, Mrs.	3	2	0				
Robertson, Mrs. L.	2	10	0				
Smith, Misses	1	10	0				
Snelgrove, Mrs.	3	2	0				
St. Clair, Mr. J. S.	11	0	0				
Stanham, Mr. L.	1	10	0				
Stewart, Misses	2	1	0				
Tanner, Miss	2	10	0				
Thornton, Rev. & Mrs. G. R.	25	0	0				
Thornton, Miss C.	3	0	0				
Todd, Mr. & Mrs.	3	0	0				
Turrell, Miss	1	10	0				
Warren, Mr. R. C.	1	0	0				
Waterfall, Miss	3	0	0				
Waugh, Mrs.	1	0	0				
Wright, Miss	3	0	0				
Sums under 10s.	35	10	7				

Boxes, &c.

Ashworth, Mrs.	3	19	0
Barnes, Miss	1	18	0
Bassett, Mrs.	10	8	0
Bell, Miss	18	4	0
Bernstein, Mrs.	18	0	0
Carruthers, Miss	1	10	0
Carter, Miss	1	10	0
Coulthart, Miss	10	6	0
Dudley, Miss	1	11	2
Grant, Miss K.	2	10	1
Jenkins, Miss	2	19	0
Orvis, Mrs.	16	6	0
Pupils at Fitzalan House, Kensington	19	6	0
Smith, Miss	1	15	0
Sullens, Miss	10	11	0
Teakle, Miss	1	11	8
Thornton, Miss C.	4	12	0
Vicar's Box	1	10	0
Young Women's Bible Class	17	10	0
Sums under 10s.	6	8	11

(£243. 0s. 2d.; disbs. 18s. 0d.)

CENTENARY.

Offertory	16	1	8
Meeting	1	15	10
Ashworth, Mrs.	10	0	0
Barnes, Mrs.	10	0	0
Bernstein, Mrs.	1	5	0
B. M. W.	1	5	0
Child, Mr. J.	2	10	0
Clifford, Mrs.	10	0	0
Cochran, Mrs.	10	0	0
Cooper, Mr. W.	1	5	0

Cripps, Mrs.	1	1	0
Crook, Mrs.	1	5	0
Cunliff, Mrs.	2	10	0
Dalton, Mrs.	5	0	0
Du Pre, Miss M.	2	10	0
Figgis, Master Gordon	2	10	0
Figgis, Master Lenox	1	10	0
Fisher, Mr. & Mrs.	5	0	0
Gellatly, Miss	1	0	0
Gill, Mrs.	1	5	0
Googh, Mr. J.	10	6	0
Gouldsmith, Mr. G. W.	1	1	0
Graham, Mr. C.	10	6	0
G. S. K.	5	5	0
Lang, Mrs. Alexander	1	5	0
Maw, Mr. W. H.	2	10	0
Moore, Mrs.	1	5	0
Pond, Mrs.	1	5	0
Ravenscroft, Mr. E. V.	1	5	0
Shaw, Mrs.	1	5	0
T. M. K.	1	5	0
Thornton, Rev. & Mrs. G. H.	100	0	0
Thornton, Miss C.	5	0	0
Thwaites, Mrs.	2	0	0
Ware, Mr. C.	1	5	0
Wright, Miss	1	5	0
300 halfpence	12	6	0
Sums under 10s.	1	9	5

Boxes and Cards.

Head, Miss	1	5	0
M. C.	10	0	0
Thornton, Miss, & Loggin, Mrs.	2	10	0
Sums under 10s.	5	13	9
(£195. 9s. 3d.)			
(£427. 16s. 8d.)			

ST. JUDE'S, SOUTH KENSINGTON.

Pres.: Rev. Prebendary Bardley-Wilmot.—Sec.: Miss Chitty.

Collections.....	(Centenary) 398	12	11
E. C.	(T.Y.E.) 330	0	0
Gardiner, Mrs.	(Centenary) 50	0	0
	(£17s. 12s. 11d.)		

ST. LUKE'S, REDCLIFFE SQUARE.

Pres.: Rev. Evan H. Hopkins.
Sec. & Sec.: Capt. J. A. Campbell.

T.Y.E.

Campbell, Capt.	31	10	0
Fryer, Mrs.	1	0	0
Hopkins, Mrs.	5	0	0
Kaye, Mr. G. S.	30	0	0
Leggatt, Mrs.	3	3	0
Mance, Lady	1	10	0
Young, Mrs.	5	0	0
Sums under 10s.	1	0	0

Boxes.

Campbell, Capt.	8	2	10
Fryer, Mrs.	4	2	8
Heddy, Miss K.	1	9	4
Knyvett, Mrs.	2	17	5
Prayer Meeting	1	6	8
Sums under 10s.	8	11	
(£96. 10s. 3d.)			

CENTENARY.

Anonymous	15	0	0
Campbell, Capt.	5	0	0
Hopkins, Rev. E. J.	1	5	0
Hundredth Birthday Offerings	7	0	0
Kaye, Mr.	10	0	0
Leggatt, Mrs.	3	2	0
Smythe, Miss C.	2	10	0
Tupholme, Mrs.	10	0	0
Tupholme, Mr.	10	0	0
Sums under 10s.	1	7	3
(£38. 11s. 3d.)			
(£135. 1s. 6d.)			

ST. PAUL'S, ONSLOW SQUARE.

Pres.: Rev. Preb. Webb-Peplow.
Treas. & Sec.: Miss Peplow-Smith.

T.Y.E.

FOR MEDICAL MISSION.

Culling, Miss (For Peshawar Hospital)	30	0	0
Ogilvy, Miss	1	0	0

OUR OWN MISSIONARY.

Anon.	5	0	0
Anon.	2	0	0
Anon. (1d. a day)	1	15	6
Anon., by Preb. Webb-Peplow	50	0	0
Allen, Miss R.	15	15	0
Anderson, Mrs.	0	4	0
Baker, Miss R. and Mrs. R.	20	0	0
Barker, Miss R.	5	0	0
Barrington, late Hon. Canon	2	0	0
Batten, Mrs.	10	0	0
Bayley, Miss	20	0	0
Blades, Mrs.	1	0	0
Blades, Miss	3	10	0
Bowell, Miss	2	0	0
Brankston, Miss	3	10	0
Brown, Miss L. Clifton	3	0	0
Bunsen, Mrs. de	15	0	0
Bury, Miss	3	0	0
CaIRD, Lady	10	0	0
Campbell, Henry, Esq.	100	0	0
Clarke, Mrs. G. F.	10	0	0
Cresswell, R., Esq.	10	0	0
Du Cane, Miss	7	0	0
Dundas, Lady Emily	1	0	0
E. B.	1	0	0
E. C.	3	0	0
Elliot, Mrs.	2	0	0
Elliot, Miss	5	0	0
Fairless, Miss K.	25	0	0
Foster, Miss A.	3	10	0
French, Miss	20	0	0
Gleaners' Union (for O.O.M. N.W. Provinces, India)	300	0	0
Gray, Miss	3	0	0
Gubbins, Miss	3	1	6
Hallam, Mrs.	3	0	0
Hanbury, Mrs. J.	5	4	0
Hill, James D., Esq.	15	0	0
I. S. C.	1	0	0
"In Memoriam," late Canon Barrington	1	1	0
Kemble, Miss	3	0	0
Kennedy, Lady Gilbert	0	0	0
King, Mrs. E. H.	150	0	0
King, Mrs. J. W.	7	0	0
Lawrence, Mrs.	20	0	0
Lawrence, Miss B. K.	0	0	0
Leslie, Mrs.	11	6	0
Logan, Miss	100	0	0
Macnaghten, Mrs.	6	1	10
McConnell, Mrs.	10	0	0
McMullin, Mrs. and Miss	30	0	0
Ogilvy, Miss	26	0	5
Osborne, Miss	20	0	0
Panley, Miss	1	0	0
Parr, Miss	3	0	10
Parr, Miss A.	3	0	10
Powell, Mrs.	13	0	0
Produce of Cottage Garden	10	0	0
Railton, Mrs.	3	3	0
Rayleigh, Lady Clara	5	0	0
Reader of "St. Paul's Magazine"	15	0	0
Reynold, Miss	15	0	0
Roberts, Miss Cramer	9	9	0
Romania, Mr. and Mrs.	3	0	0
Rose, Miss	10	0	0
Rumney and Andrews, Misses	30	0	0
Ditto (box)	8	5	1
Ryder, Hon. H. D.	5	0	0
S. C. B.	150	0	0
Scott, Mrs.	5	0	0
Servant	1	0	0
Smith, Miss Peplow	50	0	0
Smith, Miss I. Peplow	5	0	0
Soutter, Mr. and Mrs.	0	0	0
Sprent, J., Esq.	1	0	0
Strong, Mrs.	1	1	0
Tennant, J., Esq.	20	0	0
Thompson, Miss S.	5	0	0
Thornson, Mrs. G.	3	3	0
Thornson, Mrs. E. S.	3	0	0
"Two Friends"	20	0	0
W. A. F.	10	0	0
Webb-Peplow, Rev. Prebendary	45	0	0
Webb-Peplow, Rev. Howard	1	0	0
Whitechurch, Mrs.	3	3	0
Wilson, J., Esq.	10	0	0
Sums under 10s.	1	7	8
(£1,563. 15s. 6d.)			

CENTENARY.

Centenary Service in Church	7	7	11
Mission Room, Manor Street			
(coll.)	1	0	0
St. Matthew's Branch	3	6	8
"Amiliated Districts			
Branch"	6	10	8
Anon., by Preb. Webb-Peplow	20	0	0
Anon. Thankoffering	5	0	0
Anonymous	10	0	0
Ardley, W., Esq.	2	10	0
Baker, Miss	2	10	0
Bannister, C. A., Esq.	12	0	0
Bannister, R., Esq.	10	0	0
Barker, Miss Raymond	7	0	0
Barrett, Andrew, Esq.	10	0	0
Barrington, Miss A.	5	0	0
Bayley, Miss	1	5	0
B. B. S.	25	0	0
R. C. B.	1	5	0
Beales, Miss	1	5	0
Bellings, Mr.	5	0	0
Blore, Mrs.	2	10	0
Bousfield, C. H., Esq.	100	0	0
Brankston, Mr.	1	5	0
Broadbridge, late Mrs	1	1	0
Buckle, Miss E.	1	10	0
Bunson, Mrs. de	5	0	0
Burgess, S., Esq.	2	2	0
Campbell, A. H., Esq.	10	0	0
Campbell, Miss E.	2	10	0
Cannell, J., Esq.	5	0	0
Carey, Mrs.	1	0	0
Carnwath, Countess of	5	0	0
C. B.	20	0	0
Chabney, R. W., Esq.	10	0	0
Churchill, Mrs.	1	0	0
Croome, Mrs.	5	0	0
Dacosta, Mrs.	5	0	0
Dacosta, Miss	2	10	0
Davies, Miss R.	1	5	0
Dawson, Miss	1	0	0
Dent, Lady Beaujolois	1	5	0
Downton, Miss H.	1	5	0
E.	1	1	0
Farmer, Mr.	10	0	0
Farmer, Mr. C. B.	10	0	0
F. B. B.	2	10	0
French, Miss A.	5	0	0
French, Miss L.	1	5	0
Garbett, Mrs.	10	0	0
Georges, Mrs.	5	0	0
Gerlach, Mrs.	1	5	0
Gleaner, 23, 23A	5	0	0
Gleaner, 95, 96B	1	0	0
Gray, Miss	1	5	0
Gubbins, Miss	5	0	0
Gubbins, J. C., Esq.	1	5	0
H.	2	10	0
Hassall, Miss M.	1	5	0
Herbert, Admiral	1	5	0
Hill, Mrs.	10	0	0
Hopcraft, Mr. T.	1	0	0
Houldsworth, Mrs.	20	0	0
Huella, E., Esq.	5	0	0
Hughes, Mrs.	10	0	0
I. S. C.	1	5	0
Jacob, Mr.	5	0	0
Johnstone, Mrs.	5	0	0
Trinton Association, by Miss			
Keir, Mrs.	22	0	7
Kemp, Misses	2	10	0
Kennedy, Lady Gilbert	5	0	0
Kirby, Miss C.	15	0	0
Koenig, Miss	10	0	0
Langre, Miss E. (coll.)	11	11	11
Lawrence, late Mrs.	5	0	0
Lee, Sir Thomas	2	0	0
Leslie, Mrs.	2	0	0
L. M. B.	1	5	0
Locock, Rev. Alfred	5	0	0
Logan, Miss	10	0	0
Long, Miss	2	10	0
Lunliven, Mrs.	1	5	0
Lynch, Josiah, Esq.	5	0	0
M. A. B.	1	5	0
Mackinnon, Surgeon-General	5	0	0
Macnaghten, Mrs.	10	0	0
Macnaghty, Mrs.	2	10	0
Mallett, C., Esq.	2	10	0
Manger, Mrs.	1	5	0
Manger, Miss J.	1	0	0
Macmill, Mr.	2	0	0
McGarel, Mrs.	3	0	0
McKay, Mrs.	5	0	0

McMullin, Mrs.	5	0	0
McMullin, Miss	2	10	0
Morris, G. E. Q.	3	0	0
Mowatt, Mr. and Mrs.	2	10	0
Nye, Mrs.	10	0	0
Ogilvy, Miss.	5	0	0
Osborne, Miss	1	5	0
Park, Miss Dickson	2	10	0
Parr, Miss	2	10	0
Parr, Miss A.	1	10	5
Parsey, Mrs.	1	0	0
Pauley, J., Esq.	2	10	0
Pechey, Rev. R. F.	1	5	0
Perceval, Mrs.	1	5	0
Peters, Mrs.	1	0	0
Pinches, Mr.	10	0	0
Reader of "St. Paul's Magazine"			
Reid, Mr. and Mrs. John	2	0	0
Roberts, Miss Cramer	5	0	0
S. C. B.	200	0	0
Seafeld, Georgiana, Countess of	10	0	0
Selway, Mr. and Mrs.	1	0	0
Sharpe, Miss	1	1	0
Sherlock, Mrs.	5	0	0
Simla and Christie, Misses	10	0	0
Simmonds, Mrs.	1	5	0
Smith, Mrs.	1	5	0
Smith, Miss Peplow	25	0	0
Smith, Miss L. Peplow	5	0	0
Soutter, Mr. and Mrs.	5	0	0
Sprent, C. B., Esq.	1	0	0
Triston, Mrs. C. E.	5	0	0
Strong, Mr. and Mrs.	5	0	0
Swift, Mr. E. C.	2	10	0
Tennant, J., Esq.	25	0	0
Thorne, Mr. and Mrs.	10	5	0
Tibballs, Miss A.	1	5	0
T. L. C.	2	2	0
"Trio"	5	0	0
Triston, Mrs. C. E.	5	0	0
Trumpfield, Mrs.	1	5	0
Warron, Mrs.	16	8	0
Watts, A. N., and Ida	1	1	0
Watts, Mr. and Mrs.	210	0	0
Watts, F. S., Esq.	5	0	0
Watts, Frank and Alice	1	1	0
Webb-Peplow, Frchb.	30	0	0
Webb-Peplow, Mrs.	1	5	0
Webb-Peplow, Rev. Howard	10	0	0
Westerton, F., Esq.	2	10	0
Whitchurch, Mrs.	1	1	0
Widow's mite	1	0	0
Williams, Mr. and Mrs. Sims	5	0	0
Woodes, Miss M.	1	5	0
Sums under 10s.	25	9	2

CENTENARY.

(£1,105. 18s. 5d.)			
(£2,739. 13s. 11d.)			
ST. PHILIP'S, EARL'S COURT.			
Pres.: Rev. W. Smale.			
Treas.: Rev. G. C. Reynell.			
Reynell, Rev. G. C. (Centenary)	5	0	0

PADDINGTON DEANERY.

Pres.: W. Abbott.—Vice-Presidents:			
Rt. Hon. Sir John H. Kenauway,			
Bart., M.P., T. G. Fardell, Esq., M.P.,			
and H. M. F. White, Esq.—Treas.:			
Lieut.-Gen. James Crofton.—Secs.:			
P. V. Smith, Esq., and T. F. Hall,			
Esq.			
T.Y.E. Centenary.			
General Association	55	10	9
All Saints	—	3	3
St. James'	4	12	10
Christ Church, Lancaster Gate	75	0	0
Christ Church, Harrow Road	50	0	36
Emmanuel	20	0	0
Holy Trinity	16	4	154
St. John's, St. Jude's, Kensal	7	6	232
St. John's, Kensal	40	0	28
Green	40	0	28
St. Luke's, Kilburn	20	0	0
St. Luke's, Westbourne Park	7	9	0
St. Mary	—	2	15
St. Mary's Hospital	—	23	10
St. Matthew's	888	17	865
St. Michael's and All Angels'	—	4	11
St. Peter's	39	13	6

St. Simon's, Sal.			
tram Crescent	20	3	6
St. Stephen's	—	—	2
St. Thomas', Kensal	—	—	8
Town	20	0	0
	20	3	28
	10	6	10

GENERAL ASSOCIATION.

T.Y.E.			
C.M. Conference, Christ Church, Harrow Road	13	13	5
Missionary Exhibition:			
Anon.	5	12	4
N. Paddington C.O.M. (sheds)	28	0	0
For Chm. Missionary (by Gleaner 11, 363.)	10	0	0
(£55. 10s. 9d.)			

CENTENARY.

GORDON MEMORIAL DISPENSARY (OLD CAIRO).			
Aird, J., Esq., M.P.	10	10	0
Bolton, Miss K.	8	3	0
Brodrick, Miss	1	1	0
Brooke, Misses	2	2	0
C. J. A.	1	0	0
Cooper, Misses	2	0	0
K. W.	5	0	0
Fardell, Sir George, M.P.	2	2	0
Harris, Sir G. D.	1	1	0
King, Miss	1	0	0
Low, A. G., Esq.	2	2	0
Millar, F. C. J., Esq., Q.C. (late)	5	5	0
S. M. H. P.	4	4	0
Swift, H., Esq.	5	0	0
Young, Miss	1	1	0
Interest on Deposit	24	13	1
(£66. 9s. 1d.; disbs. £5. 16s. 6d.) (£116. 3s. 4d.)			

ALL SAINTS'.

Pres.: Rev. W. Boyd.			
Boyd, Rev. W. (Centenary)	3	3	0
ST. JAMES'.			
Pres.: Rev. Walter Abbott.—Treas.:			
Miss Vansittart.—Secs.: Miss Dugdale, and Miss M. Abbott.			
Beardon, Mrs. (Coll. T.Y.E.)	4	12	10

CENTENARY.

GORDON MEMORIAL DISPENSARY (OLD CAIRO).			
Offeratory	50	4	5
Abbott, Rev. W.	20	0	0
Arbuthnot, Mr. & Mrs. H. R.	50	0	0
Arnot, Miss	5	0	0
Beaton, General	3	3	0
Bell, Miss	5	0	0
Boyle, V., Esq.	1	1	0
Bullock, Mrs. F. B.	5	0	0
Collet, Sir Mark, Bart.	50	0	0
Otton, Miss P.	20	0	0
Cruikshank, Miss C. A.	2	0	0
Cruikshank, Miss D.	2	0	0
Cruikshank, Miss E. C.	1	0	0
Dart, H. J. B., Esq.	1	1	0
Dawson, J., Esq.	15	0	0
Boyle, Rev. B. J. F.	1	1	0
Dugdale, J., Esq.	50	0	0
Dugdale, Miss L. M.	5	0	0
Dugdale, Miss R. E.	5	0	0
Dumergue, Mrs.	2	0	0
Evill, Miss	5	0	0
Ewart, Mrs.	10	0	0
Freshfield, Mrs. H.	10	0	0
Gracie, Mrs. B.	5	0	0
Hadow, Miss	3	2	0
Hastings, Miss	1	0	0
Head, Miss	35	0	0
Jack, T. G., Esq.	1	1	0
Kay, Mrs. and Miss D.	3	3	0
Kensington, Miss	3	0	0
Lawson, Lady	5	0	0
Maples, Miss	5	0	0
Maples, Miss Amelia	1	0	0
Maynard, Misses	10	0	0
Miller, G. A., Esq.	2	2	0
Moore, Mrs.	3	0	0

Montyn, Hon. Essex	3	0
Parry, Miss A. K.	1	1
Raikes, Miss L.	2	0
Russell, Miss E.	2	0
Sandford, Lady	1	1
Scaramanga, Mrs.	10	0
Spender, A. E., Esq.	10	0
Temple, T. R. S., Esq.	3	0
Wainwright, G. E., Esq.	5	0
Wainwright, Miss	1	0
Western, E. Y., Esq.	50	0
White, H. M. F., Esq.	10	0
Williams, Col., M.P., and Mrs. 10	0	0
(£501. 17s. 5d.)		
(£506. 10s. 3d.)		

CHRIST CHURCH, LANCASTER GATE.

Pres.: Rev. G. J. Ridgeway.—Treas.: E. Martin, Esq.—Sec.: Miss L. A. Ouseley.

Ouseley, Miss L. A. (T.Y.E. For Calcutta Dis. College) 75 0 0

CENTENARY.

GORDON MEMORIAL DISPENSARY (OLD CAIRO.)		
Anderson, Miss	5	0
Bompa, G. C., Esq.	5	0
Chance, G., Esq.	1	0
Ouseley, Miss	15	0
Ouseley, Miss L. A.	15	0
(£41. 5s.)		
(£116. 5s.)		

CHRIST CHURCH, HARROW ROAD.

Pres.: Rev. H. Graham Thwaites. Treas.: Miss L. G. Clarke. N. Paddington O.O.M. (share) (T.Y.E.) 50 0 0

CENTENARY.

Thwaites, Mrs.	(colls.)	4	14	5
GORDON MEMORIAL DISPENSARY (OLD CAIRO.)				
A. B.		5	0	0
Anon.		1	0	0
Toynbee, Capt.		1	1	0
Young, E. P., Esq.		25	0	0
(£36. 15s. 5d.)				
(£96. 15s. 5d.)				

EMMANUEL.

Pres.: Rev. R. Faraker. Sec.: Miss Faraker. N. Paddington O.O.M. (share) (T.Y.E.) 20 0 0

HOLY TRINITY.

Pres.: Rev. J. G. Pilkington. Sec.: Mrs. F. V. Smith. Sums under 10s. (T.Y.E.) 16 4

CENTENARY.

GORDON MEMORIAL DISPENSARY (OLD CAIRO.)			
Atwood, Miss	1	1	0
Barnes, Mrs.	1	1	0
Evill, Mrs.	2	2	0
Friend	10	10	0
Gordon, Sir Charles & Lady	10	10	0
Hoare, Mrs. Charles	5	0	0
Leadam, W. W., Esq., M.D.	10	10	0
Moul, Mrs.	2	2	0
Nott, Mrs. H.	2	2	0
Orr, Miss J.	10	10	0
Pilkington, Rev. J. G.	2	2	0
Proul, Miss	1	1	0
Rogel, Miss	10	10	0
Smith, Mr. and Mrs. P. V.	20	20	0
Whalley, Mrs.	10	10	0
Sums under 10s.	10	10	0
(£154. 11s.)			
(£155. 7s. 4d.)			

ST. JOHN'S.

Pres.: Rev. G. S. Kearney.—Treas.: F. Lee, Esq.—Treas. and Sec.: Mrs. Dowhurst. T.Y.E. 7 6

CENTENARY.	
Bagshaw, Mrs. (Centenary Hall at Palmarocotta)	5 0 0
Centenary	10 0 0

GORDON MEMORIAL DISPENSARY (OLD CAIRO.)			
Collection in Church	55	10	5
Appleton, Mrs.	1	1	0
Argott, Mrs.	15	0	0
Charlesworth, C. H., Esq., & Mrs.	20	0	0
Clarke, Miss	10	0	0
Conolly, Misses	5	0	0
Dealty, Mr. & Hon. Mrs.	2	0	0
Dewhurst, C., Esq.	5	0	0
Friend	5	0	0
Geaves, S. L., Esq.	1	10	0
Gibbon, Mrs.	30	0	0
Gleaners' Union	15	6	0
Grunt, A., Esq.	1	0	0
Hill, Misses	5	0	0
James, Mr. and Mrs.	5	5	0
Jones, R. A., Esq.	25	0	0
Karney, Rev. G.	5	0	0
Mann, Miss	3	0	0
Moir, Mrs.	5	0	0
Oilphant, Mrs.	3	0	0
Pole, Mrs.	1	0	0
Schofield, Rev. G. H.	10	0	0
Sentley, Misses	1	0	0
Taylor, Mr. and Mrs. N.	6	0	0
Trotter, Mrs. E.	10	0	0
Whetton, Mrs.	20	0	0
Young, Miss	3	0	0
Sums under 10s.	12	6	0
(£32. 3s. 11d.)			
(£32. 11s. 5d.)			

ST. JUDE'S, KENSAL GREEN.

Pres.: Rev. S. Bott. Treas.: Rev. S. Bott and Miss Ford. North Paddington O.O.M. (share) (T.Y.E.) 40 0 0

CENTENARY.			
Church Offertory	2	3	11
S. B. (Towards working capital)	15	0	0

GORDON MEMORIAL DISPENSARY (OLD CAIRO.)			
Offerings: At Church	4	17	8
Hall School	1	0	0
Institute and Institute School	18	3	0
Droop Street Bags, &c.	16	7	0
Other Children's Bags	17	10	0
Private	2	13	5
Sums under 10s.	3	10	0
(£78. 11s. 5d.)			
(£58. 11s. 5d.)			

ST. LUKE'S, KILBURN.

Pres.: Rev. R. Williams. Sec.: Miss F. A. Bindloss. North Paddington O.O.M. (share) (T.Y.E.) 30 0 0

ST. LUKE'S, WESTBOURNE PARK.

Pres.: Rev. R. J. Knowles. Treas. and Sec.: Miss Barton. Barton, Miss A. E. (T.Y.E.) 7 9 0

GORDON MEMORIAL DISPENSARY (OLD CAIRO.)			
S. B. (Centenary)	1	0	0
(£8. 9s.)			

ST. MARY'S.

Pres.: Rev. A. Scott. Treas. and Sec.: W. J. Rayner. CENTENARY. Gleaners 26,581 and 26,582 2 2 0 Sowers' Band 13 6 (£1. 15s. 6d.)

ST. MATTHEW'S, BAYSWATER.

Pres.: Rev. E. A. Stuart. Treas. and Sec.: Miss Smith. T.Y.E. Sec.: Miss Evers. Offertories (General) 20 2 7

FOR OUR OWN MISSIONARY.

Offertories	84	13	11
Sale (Mrs. Herbert)	10	0	0
Anon.	30	10	0
Ardagh, Mrs.	2	0	0
Beachcroft, Mrs.	2	2	0
Bird, Miss	1	0	0
Boudy, Mrs.	18	0	0
Bowring, Miss	2	5	0
Gandy, Miss	1	1	0
Carden, Mrs.	5	5	0
Charlesworth, Mr. and Mrs.	12	12	0
Clarke, Mr.	4	4	0
Collyer, Colonel	10	0	0
Conolly, Misses	8	4	0
Cooper, Miss L.	2	2	0
Oorsbie, Mrs.	10	10	0
Davidson, Miss	3	3	0
Davidson, Miss L.	3	3	0
Douglas, —, Esq.	40	0	0
E. A. H.	3	0	0
Evers, Miss	1	0	0
Faulder, Miss	3	2	0
Faulder, Mrs.	2	0	0
Fawcett, Mrs.	1	1	0
Fladgate, Mrs.	3	1	0
Freer, Mrs.	10	0	0
Geaves, Miss	7	10	0
Haig, Misses	5	0	0
Hall, Miss J.	8	0	0
Hawke, Miss Rose	2	2	0
Hay, Misses	1	0	0
Höulischer, Miss	8	0	0
Hupe, Mrs.	16	0	0
Kydon, Miss	4	0	0
Isaac, Miss	8	10	0
Keating	10	0	0
Kerswell, Miss A.	15	3	0
Lachlan, Miss	5	0	0
Mack, Miss	7	0	0
Mattinson, M. W., Esq.	40	0	0
Maxwell, Miss	2	0	0
McCaslin, Miss	4	0	0
Onslow, Miss	30	0	0
Overton, Miss	2	0	0
Owen, Mrs.	10	0	0
Phillips, Mrs.	5	8	0
Ponting, Miss	1	10	0
Ponting, Mrs.	1	0	0
Powell, Mrs.	8	0	0
Schlüsser, Mrs.	0	0	0
Schlüsser, Miss	8	0	0
Schauben, Mrs.	1	10	0
Seriven, Mrs.	1	10	0
Stimpeon, Mrs.	15	0	0
Stewart, Mrs.	5	10	1
Stanley, Mrs.	1	0	0
Taylor, Mrs.	11	8	0
Thomas, Miss	3	8	0
Welfare, Miss	10	0	0
Wichart, Miss	4	0	0
Wilmot, Mrs.	2	0	0
Wood, Mrs.	17	17	0
Wood, Miss	2	0	0
Sums under 10s.	5	7	3

Boxes.			
Altryde, Miss	1	6	5
Angel, Miss A.	7	16	0
Barry, Miss	15	15	3
Baxter, Miss	13	18	9
Beamish, Miss	2	12	0
Beat, Miss A.	2	14	11
Bowdler, Mrs.	11	3	0
Brenton, Miss	15	1	0
Brown, Miss K.	2	17	0
Burness, Miss	5	8	10
Burrell, Miss	14	14	0
Callender, Mrs.	15	12	7
Carden, Mrs.	15	12	11
Carpenter, Miss	1	6	1
Faulkner, Miss A.	11	4	0
Friday Evening Bible Class	96	0	0
Geneste, Miss	8	4	11
Gibson, Miss	5	16	0
Gleaners' Union	29	11	0
Haster, Miss A.	1	7	8
Herbert, Mrs.	1	8	0
Hilliard, Miss	1	1	8
Jones, Mrs. Jefferies	18	0	0
Jourdain, Miss	10	6	0
Kidd, Miss	1	10	0
King, Miss	15	10	0
Kingston, Miss	12	0	0
Kitchener, Mrs. W.	18	4	0
Lamb, Miss	12	0	0
Laurie, Mrs.	2	11	0

Law, Mrs.	4	4	8
Lord, Mrs.	8	11	0
Mackenzie, Mrs.	5	17	3
Meyer, Miss	1	6	3
Millar, Mrs.	2	18	6
Millar, Miss	1	13	0
Murray, Miss	2	16	4
Murray, Miss	2	18	6
Oliver, Mrs.	8	7	0
Owens, Mrs.	3	10	2
Paddy, Misses	31	3	5
Pitt, Miss S.	3	2	3
Pretty, Miss	59	17	7
Revolver, Miss	10	0	0
Scott, Miss A.	1	7	2
Snelling, Miss E.	1	8	1
Scuffie, Mrs.	1	8	5
Stanley, Mrs.	11	14	8
Stewart, Miss	10	2	0
Stewart, Mrs.	10	10	10
Stuart, Rev. E. A.	4	12	6
Taylor, Mrs.	1	0	2
Tiddy, Miss	13	1	0
Tydd, Mrs.	1	19	0
Winter, Miss E.	1	13	2
Welfare, Miss	3	8	4
Wells, Miss B.	2	13	4
Wrapson, Mrs.	1	4	10
Wrapson, Miss E. & J.	3	13	0
Sums under 10s.	23	12	5
(£398. 17s. 7d.)			

CENTENARY.

Offertory	8	16	0
H. A. B.	80	0	0
Girls' Sunday School:			
Teachers, 100 sixpences	2	10	0
Class B, 100 pence	8	4	
Classes (2) 100 halfpence (each)	8	4	
Classes (7) 100 farthings (each)	14	7	
Allen, Mr.	1	5	0
Babbs, Miss	10	6	
Burrell, Miss K.	2	10	0
C. B. P.	2	10	0
Cohen, Mrs.	2	10	0
Evers, Miss	10	0	
"Friend, A"	5	0	0
Gill, Miss E.	1	5	0
Gleaner, 79,845.	5	0	0
Grinke, Mrs.	10	0	0
Hayter, Mrs.	5	0	0
Issac, Miss R.	10	0	0
Issacs, Miss J.	1	5	0
King, Miss L.	1	5	0
Oakes, Miss S. F.	1	5	0
Parbury, Miss C.	5	0	0
Pretty, Miss E.	100	0	0
Robin, Miss M. A.	5	0	0
Saunders.	1	5	0
Stanley, Mrs.	10	0	0
Stuart, Rev. E. A.	100	0	0
Wakefield, Mrs. G. E.	2	10	0
White, Mrs.	100	0	0
Sums under 10s.	6	2	2

GORDON MEMORIAL DISPENSARY (OLD CAIRO).

Collection	105	16	11
Offertory	2	19	7
Causton, Miss	2	10	0
Bolding, A. G., Esq.	2	10	0
Burrell, Miss A.	1	5	0
Chinnery, Miss	1	5	0
Cooper, Miss.	1	5	0
Hammerton	10	5	0
Jack, Miss	1	5	0
MacFunes, Rev. R.	5	0	0
Oliver, Mrs.	5	0	0
Sums under 10s.	9	5	11
Gold, Mr.:			
Balfour, Mrs.	1	0	0
Smith, Miss	5	5	0
Stuart, Rev. E. A.	10	0	0
Ainslie, Mrs.	1	1	0
Allen, Mrs.	1	0	0
Andrews, Miss	1	0	0
Anon.	5	0	0
Anon.	5	0	0
Aston, D., Esq.	4	4	0
Austin, Mrs.	1	0	0
B. J. H.	20	0	0
B. J.	5	0	0
Balley, Miss	5	0	0
Bell, Mrs.	0	0	0
Bellamy, Miss	1	5	0
Bevan, Miss	3	3	0
Bible Class (Mrs. Stuart)	3	6	6

Bird, Miss	1	0	0
Bott, Misses	2	10	0
Boulter, Miss	2	7	3
Brownie	1	1	0
C. A. M. F.	1	5	0
Carpenter, Mrs.	10	0	0
Carver, Miss	1	0	0
Causton, H., Esq.	5	0	0
Causton, Miss L.	2	10	0
C. G. T. F.	1	0	0
Christie, Mr. & Mrs.	2	2	0
Cock, Miss	5	0	0
Dale, Miss C.	1	1	0
Day School, Girls'	10	0	0
Douglas, Miss A.	1	0	0
Evers, Miss	1	1	0
Fletcher, Mrs.	1	0	0
Ford, Miss Lydia	1	5	0
Friend	10	0	0
Frobisher, Col.	5	0	0
Gilson, Miss	5	0	0
Gleaners.	5	0	0
Gray, Miss	10	0	0
Gray, Miss A.	5	0	0
Grake, Mrs.	1	0	0
Halley, Mrs. & Miss	2	10	0
Harland, Lady	10	0	0
Harrison, Miss	1	0	0
Hayter, Mr.	10	0	0
Hicks, Mrs.	1	0	0
Hill, Miss	3	0	0
Hyslop	1	0	0
Issacs, Miss	10	0	0
Issacs, Miss R.	1	0	0
Issacs, Rev. W. H.	2	2	0
Jack, Miss E.	12	10	0
Jourdan, Mrs.	1	0	0
Keating, Miss	5	0	0
Keating, Miss M. A.	5	0	0
Leachin, Miss	3	3	0
Lemo, Mrs.	3	2	0
Laurie, Miss C.	10	0	0
Leadbitter, Miss	10	0	0
Lecture Hall (coll.)	3	0	5
Lotius, Miss	1	0	0
Low, Mrs.	2	10	0
Lowry, Capt.	1	0	0
Lucas, Miss M.	1	1	0
Marti, Miss	1	5	0
Mathieson, H., Esq.	5	0	0
Maxwell, Miss	3	0	0
Miller, Miss R.	10	0	0
Miller, R., Esq.	25	0	0
Mocaita, Miss	1	0	0
Oakes, Miss	1	0	0
Paday, Miss C.	1	0	0
Paday, Miss E.	1	0	0
Parbury, Miss C.	5	0	0
Paul, M., Esq. & Mrs.	2	2	0
Phillips, Mrs.	5	0	0
Powell, Miss	5	0	0
Prosser, Mrs.	10	0	0
Ralph, Mrs.	1	0	0
Richardson, Miss	1	0	0
Saunders, Mrs.	5	0	0
Scriven, Dr.	5	0	0
Smith, Albert, Esq.	1	5	0
Smith, Miss G. W.	10	0	0
Stanley, Mrs.	5	5	0
Steel, Gen., & Mrs.	3	0	0
Taylor, Mrs.	1	0	0
Tiberadge, Mrs.	1	0	0
Tollie, R., Esq.	2	2	0
Trenow, Miss	3	0	0
Von Munm, Miss	10	0	0
Watson, Miss	10	0	0
Welfare	10	0	0
Wesley, J., Esq.	5	0	0
Wheeler, Mrs.	2	10	0
Whithead, Miss A.	1	0	0
Williams, de C., Esq.	10	0	0
Williams, Miss M. J.	10	0	0
Williams, Miss J. J.	1	5	0
Williams, Miss	1	1	0
Wilmot, Major	14	7	0
Wood, Mrs.	2	2	0
Sums under 10s.	18	2	9
(£953. 15s. 9d.)			
(£1,884. 13s. 4d.)			

ST. MICHAEL & ALL ANGELS.

Pres.: Rev. G. F. Prescott.			
CENTENARY.			
GORDON MEMORIAL DISPENSARY (OLD CAIRO)			
Offertory	3	11	6
Scott, Mrs.	1	0	0
(£4. 11s. 6d.)			

ST. PETER'S.

Pres.: Rev. J. White.—Treas.: W. J. Evans, Esq.—Sec.: Miss Short.				
Boyce, Miss	(T.Y.E.)	7	16	0
N. Paddington O.O.M. (share)	(T.Y.E.)	31	17	0
(£39. 13s.)				

Centenary (Gordon Memorial Dispensary) ... (Old Cairo) 6 0 0 (£45. 13s.)

ST. SIMON'S, BALTRAM CRESCENT.

Pres.: Rev. W. P. Legg. Treas. and Sec.: Miss Legg.				
N. Paddington O.O.M. (share)	(T.Y.E.)	20	0	0
Sums under 10s.	(T.Y.E.)	2	6	
(£20. 8s. 6d.)				

Centenary (Gordon Memorial Dispensary) ... (Old Cairo) 2 0 0 (£22. 8s. 6d.)

ST. STEPHEN'S.

Pres.: Rev. M. R. Neilgan. Treas. & Sec.: B. Ince Webb-Bowen, Esq.				
Lecture, Centenary (Gordon Memorial Dispensary)	(Old Cairo)	8	8	

ST. THOMAS', KENSAL TOWN.

Pres.: Rev. G. W. Lawson. Sec. & Treas.: H. G. Hitchcock, Esq.				
N. Paddington O.O.M. (share)	(T.Y.E.)	20	0	0
Coll. in Church, Centenary (Gordon Memorial Dispensary)	(Old Cairo)	2	8	11
(£22. 8s. 11d.)				

ST. MARY'S HOSPITAL.

By Rev. J. B. Wilkinson.			
S. M. H. P. (Centenary)	23	10	0

ST. GEORGE'S, HANOVER SQUARE, DEANERY.

Eaton Episcopal Chapel	14	0	0	48	11	2
St. Michael's, Chester Square	13	18	0	11	8	
Sums	27	18	0	165	2	10

EATON EPISCOPAL CHAPEL.

Pres.: Rev. C. A. Fox.—Treas.: E. Bannister, Esq.—Secs.: Misses Nugent.				
Long, Miss	(T.Y.E.)	6	0	0
Long, Miss E.	(T.Y.E.)	8	0	0
(£14.)				

CENTENARY.

Offertory	27	16	6
Anon.	10	0	0
Bruce, Mrs.	13	0	0
Campbell, Miss H.	5	0	0
King, Miss C. Locke	5	0	0
Montgomery, Miss M. (ben.)	1	0	0
Sums under 10s.	3	5	0
(£43. 11s. 3d.)			
(£82. 11s. 2d.)			

ST. MICHAEL'S, CHESTER SQUARE.

By Rev. Canon Fleming. Sec.: Miss E. Fuge.			
(T.Y.E.)			
Gleaners' Union, Sale of Work	10	0	0
e 2			

Gleaner 34,211	1	6	0
Gleaner 34,886	2	13	0
(£13. 18s.)			

CENTENARY.

Offertories	109	1	8
Gleaners' Union, Sale of Work 7	10	3	0
(£118. 11s. 8d.)			
(£130. 9s. 8d.)			

ST. MARGARET AND ST. JOHN, WESTMINSTER, DEANERY.

T.Y.E. Centenary.

Christ Church	10	3	0
St. Andrew's	2	5	0
St. James-the-Less 1	1	0	2
£3 6 0	14	18	7

WESTMINSTER: CHRIST CHURCH.

By Rev. F. K. Aglionby.

Coll. in Church (Centenary)	10	3	0
-----------------------------------	----	---	---

WESTMINSTER: ST. ANDREW'S.

Sec.: Mrs. T. Edgar Williams.

Gleaner 8,319	(T.Y.E.)	10	0
M. A. W. (box) (Centenary)	4	13	7
T.Y.E.	1	15	0
(£6. 18s. 7d.)			

WESTMINSTER:

ST. JAMES-THE-LESS.

Pres.: Rev. Canon Blackley.
Treas. & Sec.: Miss Barney.

Lewin, Mrs. & Sister (T.Y.E.)	1	1	0
Centenary	2	0	
(£1. 3s.)			

ST. MARTIN-IN-THE-FIELDS DEANERY.

T.Y.E. Centenary.

St. Giles-in-the-Fields	6	3	
St. Martin-in-the-Fields	8	4	
—	14	7	

SEVEN DIALS MISSION.

ST. GILES-IN-THE-FIELDS.

Pres.: Rev. A. C. Holthouse.
Treas. & Sec.: Miss E. Dibden.

Mothers' Meeting (Centenary)	6	3	
------------------------------------	---	---	--

ST. MARTIN-IN-THE-FIELDS.

Pres.: Rev. Preb. Kitto.

Wheatley, Mrs. (Centenary)	8	4	
----------------------------------	---	---	--

ST. MARYLEBONE DEANERY.

T.Y.E. Centenary.

All Souls', Marylebone	25	7	0
Christ Ch., Marylebone	1	5	0
Emmanuel, Maida Hill	29	18	7
Holy Trinity, Marylebone	22	17	8
Portman Chapel	30	14	6
St. Luke's, Nutford Place	15	15	0
St. Mark's, Hamilton Terrace	10	13	0
St. Mary's, Bryanston Square	2	6	

St. Paul's, Lisson Grove	1	0	0
St. Peter's, Vere Street	30	0	0
£120 10 9	475	13	2

ALL SOULS', MARYLEBONE.

Pres.: Rev. Canon Acheson.
Rev. F. Webster.
Treas. & Sec.: Miss G. F. Hardy.

Gifts	8	1	3
Thompson, Mrs. Symes (Centenary)	5	0	0
(£13. 1s. 3d.)			

T.Y.E.

Acheson, Rev. Canon and Mrs.	6	0	0
Bellamy, Miss	2	0	0
Cards	4	15	0
Cassell, Mrs.	1	1	0
Gaster, Miss	5	0	0
Knight, Miss	1	0	0
Sums under 10s.	2	6	

Boxes.

Bond, Miss	15	3	
Chase, Miss	1	0	0
Gaster, Miss	10	0	
Johnson, Miss	1	0	0
Wilkinson, Miss	1	1	6
Sums under 10s.	1	4	3
(£26. 7s.)			
(£39. 8s. 3d.)			

CHRIST CHURCH, ST. MARYLEBONE.

By F. Norton, Esq.

Senior Sunday Scholars (Centenary)	1	5	0
--	---	---	---

EMMANUEL CHURCH, MAIDA HILL.

Pres.: Rev. J. Vezey-Mason.
Treas. and Sec.: Miss C. E. Cooke.

Benefactions	(T.Y.E.)	16	11
Orphan Home, by Id. Trading	(T.Y.E.)	13	7
(£29. 18s. 7d.)			

CENTENARY.

Blencowe, Miss	1	5	0
Howes, Miss	1	15	0
Howes, Miss E.	1	0	0
"Thankoffering for Blessing received through C.M.S."	5	0	0
Orphan Home	12	6	
Seth-Smith, Miss H.	10	0	
Thankoffering	5	0	
Wilkinson, Miss A. C.	10	0	
Young Men's Class, by Miss Seth-Smith	1	5	0
Sums under 10s.	1	7	0
(£18. 4s. 6d.)			
(£48. 3s. 1d.)			

HOLY TRINITY CHURCH, MARYLEBONE, N.W.

Pres.: Rev. E. Grose Hodge.
Treas.: Dr. A. Carless.
Sec.: Miss Underwood.

T.Y.E.

Denny, Miss (late), by Miss True	15	0	
Engström, Miss	3	3	0
Hodge, Rev. and Mrs. E. Grose	1	1	0
M. E. N. (by Rev. E. Grose Hodge)	12	0	0
Underwood, L. J., Esq.	5	4	0
Webb, Miss, Bible Class	14	8	
(£22. 17s. 8d.)			

CENTENARY.

A. R. C.	1	10	0
Birth (Gift)	(Ann.)	1	1
Drawing-room Meeting	13	10	7
Chapman, Dr.	1	1	0

Baland, Rev. F. A.	2	10	0
Engström, Miss	5	0	0
F., E., and L. M. S.	1	5	0
Girls' School, Teachers and Scholars	6	5	5
Hallowes, Miss	1	0	0
Hodge, Rev. and Mrs. E. Grose	5	0	0
Sartain, Miss M.	1	5	0
Sums under 10s.	4	18	0
(£14. 6s.)			
(£67. 3s. 8d.)			

PORTMAN CHAPEL.

Pres.: Rev. W. H. Griffith Thomas.
Sec.: Dr. Thorowgood.

Centenary	332	14	11
-----------------	-----	----	----

T.Y.E.

Contributions	15	0	
A. M. S.	16	0	
Barnes, Miss	(coll.)	2	5
Brown, Mrs. Sneade	12	0	0
Crisall, Rev. J. S.	1	0	0
Dowsett, Miss	1	3	0
Facer, Mrs.	1	0	0
Men's Bible Class	4	0	
Rogers, by Miss	10	10	0
Willis, Miss	1	1	0
(£20. 14s. 6d.)			
(£363. 9s. 5d.)			

ST. LUKE'S, NUFFORD PLACE.

By Rev. B. H. Alford.
Colls. in Church (Centenary)

15	15	0
----	----	---

ST. MARK'S, HAMILTON TERRACE.

Pres.: Rev. Canon Duckworth, D.D.
Treas. and Sec.: F. Peterson Ward, Esq.

T.Y.E.

Anon., by Rev. J. F. Marr	15	0	
Peters, J., Esq.	2	2	0
Ward, Mrs. F. Peterson	7	16	0
(£10. 13s.)			

CENTENARY.

Debenham, Mrs.	2	2	0
Dighton, Miss	5	0	0
Smith, Miss	2	2	0
Ward, Mrs. F. Peterson	10	0	0
(£19. 4s.)			
(£29. 17s.)			

ST. MARY'S, BRYANSTON SQUARE.

Rector: Rev. H. Russell Wakefield.
Treas. and Sec.: Mr. G. H. Woolley.

Centenary	2	6	
-----------------	---	---	--

ST. MATTHEW'S, LISSON GROVE.

Pres.: Rev. H. J. Wright.
Treas. and Sec.: Miss Packe.

M. L.	(Centenary)	1	0	0
-------------	-------------	---	---	---

ST. PETER'S, VERE STREET.

By Rev. Canon Page Roberts.
Offertory

(Centenary)	30	0	0
-------------------	----	---	---

ST. PANCRAS DEANERY.

T.Y.E. Centenary.

Christ Church, Somers Town	8	8	0
Home and Colonial Training College, Gray's Inn Road	4	14	11
St. Anne's, Edgware St. John's, Fitzroy Square	8	0	
St. Saviour's, Fitzroy Square	21	8	1
St. Saviour's, Fitzroy Square	17	17	7
£21 8 1	21	12	8

CHRIST CHURCH, SOMERS TOWN.
 Pres.: Rev. A. Woods.
 Treas. and Sec.: Miss E. Bowen.
 Envelopes—including Misses Seares (100 sixpences) (Centenary) 8 8 0

HOME AND COLONIAL TRAINING COLLEGE, GRAY'S INN ROAD.
 By Rev. D. J. Thomas.
 Centenary 4 14 11

ST. ANNE'S, HIGHGATE.
 By Miss Symons.
 Centenary 4 2

ST. JOHN'S, FITZROY SQUARE
 By Rev. W. West.
 Centenary 8 0

ST. SAVIOUR'S, FITZROY SQUARE.
 Pres.: Rev. T. Turner.
 Secs.: Mr. W. Gribble, Miss M.

Jenings, Mr. F. James, Miss Jenings.
 T.Y.E.
 Anon. 5 0 0
 Anonymous 2 13 0
 Cards, by Gleaner 32,117 12 6
 Collecting Bags 13 10
 Davis, Messrs. Huggett and Pion 13 7
 James, Mr. F. 1 13 8
 James, Miss E. 12 6
 Jenings, Miss L. 1 5 0
 Jenings, Miss M. 1 7 0
 Profit on Coconut-ice and Jam, Mr. F. James 1 10 0
 Do. Almond Rock, Miss M. Jenings 1 5 0
 Do. Fancy Flower-pot Covers, Miss L. Jenings 15 6
 Do. Hand-painted Christmas Cards, Miss E. James 12 0
 Sums under 10s. 2 15 8
 (£21. 8s. 1d.)

CENTENARY.
 Anonymous (Medical Missions) 10 0
 James, Mr. F. 2 0 0

James, Miss E. 1 1 0
 Jenings, Miss M. 1 1 0
 Jenings, Miss L. 10 0
 School: Boys' 18 5
 Girls' 2 2 0
 Turner, Rev. J. 5 4 6
 Wilson, Miss 1 5 0
 Sums under 10s. 3 7 8
 (£17. 17s. 7d.)
 (£30. 5s. 8d.)

UXBRIDGE DEANERY.

HAREFIELD.
 Treas. and Sec.: Rev. A. A. Harland.
 Sermons..... (Centenary) 5 13 3
 Meeting (Centenary) 2 2 0
 (£7. 16s.)

T.Y.E.
 Church Collections 15 18 9
 Contributions 2 12 8
 Grant, Mr. W. 11 0
 Sums under 10s. 9 8
 (£19. 12s. 1d.)
 (£27. 8s. 1d.)

DIOCESE OF NORWICH.

NORFOLK COUNTY ASSO- CIATION.

Table with columns for Association Name, Year, and Amount. Includes General Association, Archdeaconry of Lynn, and Norfolk County Association.

EAST SUFFOLK AND IPSWICH ASSOCIATION.

Table with columns for Association Name, Year, and Amount. Includes Archdeaconry of Suffolk and Diocese totals.

NORFOLK COUNTY ASSOCIATION.

Pres.: Lord Bishop of Norwich. Vice-Pres.: Very Rev. the Dean of Norwich, Ven. Archdeacon Ferowse, Rev. G. F. Grace, and R. A. Gorell, Esq.

Table with columns for Association Name, Year, and Amount. Includes General Association.

Archdeaconry of Lynn.

Large table listing parishes and their associated amounts under the Archdeaconry of Lynn.

Table listing parishes in the Archdeaconry of Norfolk, including Little Massingham, Middleton, East Witch, and others.

Archdeaconry of Norfolk.

Large table listing parishes and their associated amounts under the Archdeaconry of Norfolk.

Archdeaconry of Norwich.

Table listing parishes and their associated amounts under the Archdeaconry of Norwich.

Table listing parishes in the Archdeaconry of Norwich, including Wickhampton, Flegg Deanery, and others.

Large table listing parishes and their associated amounts under the Archdeaconry of Norwich.

£380 16 4 802 8 5

GENERAL ASSOCIATION.

Exhibition..... (T.Y.E.) 14 15 1

CENTENARY.

Anon.....	3	19	0
Barclay, H. A., Esq.....	5	5	0
Barclay, Frank, Esq.....	5	0	0
Barnes, G. J., Esq.....	5	5	0
Benely and Bolingbroke.....	3	0	0
Berncy, Mrs.....	5	0	0
Bidwell, W. H., Esq.....	5	0	0
Birch, Rev. U. G. R.....	5	0	0
Birkbeck, E. L., Esq.....	15	0	0
Birkbeck, H., Esq.....	29	0	0
Blifield, Chancellor.....	3	0	0
Bridgman, Rev. F. O.....	10	0	0
Buxton, E. G., Esq.....	5	0	0
Buxton, G. F., Esq.....	50	0	0
Buxton, S. G., Esq.....	100	0	0
Caley, F. W., Esq.....	5	0	0
C. E. Y. M. S.....	10	0	0
C. K. Y. M. S., Junior Bible Class	2	10	0
Chamberlin, A. R., Esq.....	5	0	0
Chamberlin, G. M., Esq.....	3	0	0
Crookshank, Rev. G.....	1	0	0
Crosse, Archdeacon.....	3	0	0
C. W., Mr. and Mrs.....	5	5	0
Dairymaid, Mrs. (late).....	10	0	0
E. G.....	5	0	0
Forrester, Geo., Esq.....	5	5	0
Forrester, J. B., Esq.....	2	2	0
Foster, Chas., Esq.....	5	0	0
Foster, Sir W., Bart.....	5	0	0
Gilhard, E. F., Esq.....	5	0	0
Gilman, Sir G. and Lady.....	5	5	0
Garney, J. H., Esq. & Mrs.....	10	0	0
Garney, J. Nigel, Esq.....	50	0	0
Garney, Richard H., Esq. (late), and Mrs.....	100	0	0
Gwyn, Rev. P. P. and Mrs.....	5	0	0
H.....	150	0	0
Hammond, Chas. A., Esq.....	5	0	0
Hankinson, Rev. E.....	5	0	0
Hansell, W. E., Esq.....	1	1	0
Hinde, Mr. and Mrs. F.....	100	0	0
Hinde, Frank P., Esq.....	100	0	0
Hoare, Sir S., Bart., M.P.....	25	0	0
Ipswich, Lord Bishop of, and Mrs. Fisher.....	10	0	0
Jex-Blake, Mrs.....	10	0	0
J. H. T.....	5	0	0
Jickling, Rev. P. and Mrs.....	5	0	0
Johnson, Misses.....	5	0	0
Kitson, W. H., Esq.....	5	0	0
Leicester, Earl of.....	50	0	0
Lothian, Constance, Marchioness of.....	2	0	0
Mansel, Col.....	5	5	0
Mills, Mrs.....	1	1	0
Morse, G. H., Esq.....	21	0	0
Norfolk & Norwich Hospital	14	2	0
Norwich, Lord Bishop of.....	30	0	0
Norwich, Dean of, and Mrs. Letroy.....	105	0	0
Patteson, Canon and Mrs.....	250	0	0
Patteson, Mrs. H. S.....	5	0	0
Patteson, H. S., and Mrs.....	5	0	0
Patteson, Misses.....	5	0	0
Pelham, Canon, and Mrs.....	10	0	0
Pelham, Miss F.....	10	0	0
Petre, Mrs.....	5	0	0
P. T.....	1	5	6
St. Andrew's Hall (boxes).....	10	5	8
St. Andrew's Hall (tea, profit).....	15	0	0
Scott, Miss.....	10	0	0
Sewell, P. E., Esq.....	10	0	0
Sewell, J. W., Esq.....	5	0	0
Thetford, Lord Bishop of.....	5	0	0
Trimmer, Miss E. E.....	10	0	0
Upcher, H. M., Esq.....	10	0	0
Upton, Mrs., H. R.....	3	0	0
Warner, H. Lee, Esq.....	5	0	0
Wild, E., Esq.....	5	5	0
Wilson, Harold, Esq.....	5	0	0
Winter, Mr. and Mrs.....	5	0	0
Sums under 10s.....	1	17	3

FOR WORKING CAPITAL.

Gorell, R. A., Esq.....	100	0	0
Gorell, Miss S. J.....	100	0	0
(£1,884. 8s. 1d.)			
(£1,809. 3s. 2d.; Centenary disbs.			
£71. 13s. 3d.)			

Archdeaconry of Lynn.

NORTH BRIDLEY AND POTTERS DEANERY.

RAYNHAM, WEST.

Sermon.....(Centenary) 2 0 0

SHEREFORD.

Sermon.....(Centenary) 10 9

BURNHAM DEANERY.

Sec.: Rev. S. J. Compton.

BURNHAM SUTTON.

Centenary..... 4 11 7

BURNHAM THORPE.

CENTENARY.

Meeting.....	5	14	0
Benefaction.....	3	13	0
In Memoriam, May 18.....	3	0	0
In Memoriam, Adv. Sun.....	2	2	0
Thankofferings.....	5	7	6
(£20.)			

BURNHAM WESTGATE.

Centenary..... 4 11 7

CREAKE, SOUTH.

Thankofferings.....(T.Y.E.) 1 10 10

CENTENARY.

Sermon.....	2	9	0
100 Coins.....	18	8	0
Compton, Rev. S. J. (Forward Movement).....	1	6	0
Crisp, Mrs. (Forward Movement).....	4	0	0
(£6. 7s.)			

FAKENHAM.

Centenary..... 7 16 10

STIBBARD.

Allmutt, Miss M. A. (coll.).....(Centenary) 1 10 4

CRANWICH DEANERY.

NORTH.

Sec.: Rev. W. H. Brown.

GREAT CRESSINGHAM.

CENTENARY.

Offertory.....	16	8	0
Offertory, Bodney.....	8	4	0
Meeting.....	18	4	0
Sums under 10s.....	14	7	0
(£2. 17s. 11d.)			

LITTLE CRESSINGHAM.

T.Y.E..... 15 8 8

NARBOROUGH.

Sermon.....(Centenary) 2 9 7

NECTON.

Sermon.....(Centenary) 1 2 10

Palmer, Mr. A. (box) (Centenary) 7 2

(£4. 10s.)

NORTH PICKENHAM.

Centenary..... 17 1

SPORLE.

Sermon.....(Centenary) 10 10

SWAFFHAM.

CENTENARY.

Sermons..... 14 9 10

100 Coins.....(cards) 16 8

(£15. 6s. 6d.)

CRANWICH DEANERY.

SOUTH.

FELTWELL.

O'Rorke, Rev. H. (Centenary) 2 0 0

O'Rorke, Mrs.(Centenary) 1 0 0

(£3.)

NORTHWOLD.

Collection.....(Centenary).....	5	10	0
Silverlock, Mrs. (Centenary).....	1	0	0
Thornhill, Miss E. M.....	1	0	0
Two Cleaners.....(T.Y.E.).....	1	0	0
(£8s.).....(T.Y.E.).....	10	0	0

OXBURGH AND FOULDEN.

CENTENARY.

Sermon: Oxburgh..... 10 3

Foulden..... 13 2

Brown, Rev. W. H. and Mrs. 1 0

(£2. 4s. 5d.)

WHITTINGTON.

Sermon.....(Centenary) 5 17 2

FINCHAM DEANERY.

Sec.: Rev. S. T. Leuppott.

EASTERN DIVISION.

CRIMPLENHAM AND STRADSETT.

CENTENARY.

Sermon..... 18 5

Boxes..... 6 8

100 Coin Cards..... 12 6 7

(£13. 11s. 8d.)

DOWNHAM MARKET.

Boxes.....(Centenary) 2 4 5

FORDHAM AND RYSTON.

Sermon.....(Centenary) 4 3 7

TOTTENHILL AND WORMEGAY.

CENTENARY.

Sermon: Tottenhill..... 1 0 6

Wormegay..... 7 4

Tea..... 1 18 0

Meeting..... 3 2

Benefactions..... 7 0

Leuppott, Rev. S. T. 1 1 0

(£4. 17s.)

WEREHAM AND WRETTON.

Centenary..... 3 3 2

WESTERN DIVISION.

OUTWELL.

Sermon.....(Centenary) 3 18 2

HEACHAM DEANERY.

Sec.: Rev. W. A. Noyle.

THE BIRCHAMS.

Meeting.....(Centenary) 1 1 0

DOCKING.

Meeting.....(Centenary) 3 6 11

KING'S LYNN MARSHLAND DEANERY.

Treas.: Rev. W. G. Morgan.

Secs.: Revs. W. G. Morgan, F. Davis, and Mr. C. Bristow.

LYNN.

T.Y.E.

Sermon, Rev. W. G. Morgan 15 11

Wood, Miss..... 3 0 0

(£15. 15s. 11d.)

CENTENARY.

Sermons..... 28 7 5

Offertory Boxes..... 8 0 11

Meeting..... 11 10 9

Benefactions..... 56 9 5

(£104. 8s. 6d.)

(£120. 4s. 5d.; Centenary disbs.

£4. 8s. 6d.)

WIGGENHALL: ST. MARY MAGDALEN.

Centenary 2 10 4

LYNN NORFOLK DEANERY.

Sec.: Rev. C. T. Alexander.

GAYTON.

Colls.(Centenary) 2 3 4

LITTLE MASSINGHAM.

Sermon(Centenary) 6 7 8

MIDDLETON.

Alexander, Mrs. J. B. (T.Y.E.) 1 11 6

Dunn, Alderman E. (Centenary) 1 1 0

Sums under 10s. (Centenary) 14 2

(£3. 0s. 8d.)

EAST WINCH.

Sermon..... (Centenary) 12 4

THETFORD DEANERY.

THETFORD: ST. PETER'S.

Sec.: Rev. J. P. Watts.

CENTENARY.

Offertories: St. Peter's (incl. £5. for N.W. Canada) 2 15 7

St. Mary's 1 0 0

Meeting 6 3 11

Children 9 4

Collecting Cards (26) 4 13 6

Fison, Mr. W. C. 5 0 0

Fison, Miss 11 2

(£37. 8s. 6d.; disbs. £2. 3s. 6d.)

WALSINGHAM DEANERY.

Sec.: Rev. L. R. Meadows.

THURSFORD.

Scott-Chad, Mrs. (box) (T.Y.E.) 58 15 2

CENTENARY.

Parochial Drawing-room Meeting by Mrs. Scott-Chad 28 4 0

Scott-Chad, Mrs. (For Toros) 7 13 4

(£37. 14s. 4d.)

(£94. 0s. 6d.)

WALSINGHAM: OLD AND NEW.

T.Y.E. 1 5 3

Centenary 5 8 9

(£8. 14s.)

WARHAM.

Centenary 4 3 1

WELLS-NEXT-THE-SEA.

Centenary 10 5 1

WIGHTON.

Centenary 16 0

Archdeaconry of Norfolk.

BRECOLES DEANERY.

Secs.: Revs. A. M. Reid and C. Barnett Nash.

GRISTON.

Andrews, Mrs., Vicarage Beehive(T.Y.E.) 3 11 0

CENTENARY.

Meeting 1 5 0

Allenby, Mrs. 1 0 0

Sums under 10s. 10 0

(£6. 8s.)

MERTON.

Sermon(Centenary) 7 2

WATTON AND THREXTON.

CENTENARY.

Offertories (Watton) 4 15 2

Offertory (Thrextton) 13 2

Meeting 15 9

(£6. 4s. 1d.)

BROOKE DEANERY.

EASTERN DIVISION.

Sec.: Rev. C. B. Mayhew.

GILDRESTON.

CENTENARY.

Dewe, Rev. R. 2 2 0

Dowson, E. T., Esq. 10 0

Mann, Mr. and Mrs. 1 15 0

(£4. 7s.)

HADDISCOE AND TOFT MONKS.

Collection in Church. (Centenary) 2 2 10

HALES AND HECKINGHAM.

Collections in Church (Centenary) 3 8 0

KIRBY CANE.

Acheson, Rev. Canon, and Mrs. (T.Y.E.) 3 0 0

Sermons (Centenary) 3 2 8

Cards (Centenary) 1 1 4

(£7. 4s.)

LODDON.

CENTENARY.

Sermons 7 0 8

100 coins 1 17 0

Odds and Ends 2 8

Vicar and Mrs. Mayhew 25 0 0

(£34. 0s. 8d.)

RAVENINGHAM.

Collection in Church (Ravelopes, &c.) 9 0 8

THWAITE: ST. MARY.

Sermons (Centenary) 1 10 0

BROOKE DEANERY.

WESTERN DIVISION.

Sec.: Rev. R. T. Whitmarsh.

KIRSTEAD.

Centenary 13 9

DEPWADE DEANERY.

MORNINGTHORPE.

Meeting (Centenary) 2 12 0

TASBURGH.

Sermon (Centenary) 14 3

THARSTON.

Sermon (Centenary) 2 13 6

WACTON.

Sermon (Centenary) 1 0 10

Boxes (Centenary) 1 5 10

(£2. 8s. 8d.)

HINGHAM DEANERY.

FOREHOL DIVISION.

Secs.: Revs. Dr. Kingsmill and C. S. Isaacson.

HINGHAM.

Centenary 4 6 0

MITFORD DIVISION.

CRANWORTH AND SOUTHBURGH.

Sermons (Centenary) 3 6 4

HARDINGHAM.

Sermons (Centenary) 4 0 4

MATTISHALL.

Card(coll.) (Centenary) 2 6

SHIPPHAM.

By Mrs. Milner.

Centenary 1 4 6

THUXTON.

Collection(Centenary) 18 4

HUMBLEYARD DEANERY.

Sec.: Rev. J. Callis.

ASHWELTHORPE, WRENINGHAM AND FUNDENHALL.

Treas. and Sec.: Rev. E. S. Fardell.

Canham, Lucy.....(Centenary) 8 4

BRACONASH.

Centenary 1 18 1

COLNEY AND EARLHAM.

CENTENARY.

Sermons, Colney and Earlham 15 2 8

Meeting, Lower Earlham 16 7

Anon. 5 0 0

Hundred Coins:

Bailey, Mr. 1 5 0

M. J. B. 1 5 0

Young Women's Bible Class 1 9 2

Sums under 10s. 8 4

(£25. 6s. 6d.)

CRINGLEFORD, INTWOOD, AND KESWICK.

Collection in Church and Cards (Centenary) 6 0 8

FLORDON.

Sermon (Centenary) 1 17 7

HEIGHAM:

ST. BARTHOLOMEW'S.

Sunday Schools (Centenary) 1 0 0

SOUTH HERRINGHAM.

Collections in Church (less disbs.) (Centenary) 118 2 2

HEIGHAM: ST. PHILIP'S.

Centenary 90 8 0

HEIGHAM: ST. THOMAS'.

Box for Norfolk Missionary (T.Y.E.) 3 17 7

Centenary 22 13 3

(£26. 10s. 10d.)

MULBARTON.

Sermon (Centenary) 1 12 8

REDENHALL DEANERY.

Sec.: Ven. Archdeacon Perowne.

DISS.

Meeting (Centenary) 3 0 8

REDENHALL WITH HARBERTON AND WORTWELL.

CENTENARY.

Central Service, Redenhall Church 13 17 10

Offertory, Holy Communion 3 6 7

Children's Service 1 0 7

Meeting, Harleston 4 9 6

Redenhall School 12 11

Everson, Mrs. (Box) 2 2 3

Everson, Mrs. (Card) 9 5

(£25. 19s. 1d.)

ROCKLAND DEANERY.

Sec.: Rev. J. R. Wells.

NORTHERN DIVISION.

ATTLEBOROUGH.

100 Coins (Centenary) 1 11 8

BANHAM.

CENTENARY.

Sermons and Meeting 2 10 5
 Collecting Cards 8 6 8
 Jones, Rev. R. 1 0 0
 (£11. 17s. 1d.)

SOUTHERN DIVISION.

GARBOLDISHAM.

Sermon (Centenary) 1 11 9

SOUTH LOPHAM.

Sermon (Centenary) 2 2 0

RIDDLESWORTH.

Sermon (Centenary) 10 0

Archdeaconry of Norwich.

BLOFIELD DEANERY.

Sec.: Rev. H. Dallimore.

ACLE.

Collection (Centenary) 1 19 1
 Meeting (Centenary) 4 3 11
 (£6. 2s.)

BRUNDALL.

Sermon (Centenary) 1 0 0

BURLINGHAM: ST. ANDREW'S.

Sermon (Centenary) 1 16 0

HALVERGATE-CUM-FUNSTALL.

Dallimore, Douglas (T.Y.E.) 13 0

CENTENARY.

Sermons 1 0 10
 Sale of Work, Mrs. Dallimore 5 0 0
 Dallimore, Mrs., 100 coins 2 10 0
 Dallimore, Rev. H., 100 coins 1 5 0
 100 Coins 4 2
 (£10. 13s.)

LINGWOOD AND SOUTH BURLINGHAM.

Meeting: Lingwood (Centenary) 1 14 7

PLUMSTEAD, GREAT.

CENTENARY.

Sermons 1 8 0
 Sale Proceeds of Tea Tickets 4 6 0
 Subscriptions 1 13 6
 100 Coins Coils 12 6
 (£8.)

PLUMSTEAD, LITTLE.

Sermon (Centenary) 1 8 6

SOUTH WALSHAM.

Centenary 5 0 0

THORPE HAMLET.

Treas.: Mr. F. P. Hinde.

Church Coll. (Centenary) 23 1 6

Parish Coll. (Centenary) 15 6 2
 (£38. 7s. 6d.)

UPTON AND HEMBLINGTON.

Sermons (Centenary) 1 8 9

WICKHAMPTON.

Fauter, Rev. Dr. (Centenary) 1 0 0

FLEGG DEANERY.

Pres.: Rev. Canon J. E. Rogers.—
 Treas.: H. E. Burton, Esq.—
 Secs.: Rev. D. Harford-Battersby
 and Mr. W. A. Glanfield.

MARTHAM.

Collection (Centenary) 3 10 9

RUNHAM.

Centenary 1 11 9

WEST SOMERTON.

Collection (Centenary) 1 3 0

GREAT YARMOUTH.

GENERAL ASSOCIATION.

For Support of a Missionary
 (less disbs.) (T.Y.E.) 233 10 1

CENTENARY.

Parish Church 37 8 2
 St. Stephen's 3 10 10
 Tea 51 13 0
 Hospital Boys 2 0
 Hospital Girls 1 1 0
 Priory Boys 1 10 6
 Priory Girls 1 8 7
 Priory Infant School 12 6

Collections.

Parish Church (April 19th) 12 0 5
 Thursday, April 20th 8 14 3
 Friday, April 21st 0 18 10
 Meetings: Men's 3 18 8
 Women's 5 16 3
 Missions to Seamen 8 8
 Bible Classes:
 Sunday Afternoon 3 7 1
 Sunday Evening 2 2 7
 Harford-Battersby, Rev. D. 11 0
 (£144. 8s. 4d.)
 (£377. 18s. 5d.; Centenary disbs.
 £47. 10s. 6d.)

ST. ANDREW'S.

Centenary 10 8 6

ST. GEORGE'S.

Pres.: Rev. J. A. Bevan.

Sec.: Miss Ella S. Blake.

Centenary 39 10 3

ST. JAMES'.

Sec.: Rev. W. Booth.

Centenary 28 0 0

ST. JOHN'S.

Sec.: Miss A. E. Martins.

Centenary 13 10 0

ST. LUKE'S.

Centenary 1 15 0

ST. MICHAEL'S.

Centenary 4 13 3

ST. PAUL'S.

Centenary 5 2 6

ST. PETER'S.

Treas.: Mrs. Goodrich.

Sec.: Miss Orfeur.

Centenary 10 8 10

ALBION ROAD MISSION.

Centenary 11 0 1

MARKET WARD MISSION.

Centenary 21 10 3

HOLT DEANERY.

BLAKENBY, WITH COCK-THORPE AND GLANFIELD.

Centenary 14 8 3

FIELD DALLING.

Spencer, Rev. H. (Centenary) 8 6

HOLT.

Meeting (Centenary) 14 4 7

Cox, Misses (T.Y.E.) 4 0 0
 (£18. 4s. 7d.)

MORSTON.

Centenary 14 3

INGWORTH DEANERY.

NORTH DIVISION.

Sec.: Rev. A. H. Upcher.

BACONSTBORPE.

Centenary 53 17 0

BECKHAM.

Meeting (Centenary) 10 0

BRAMPTON.

Lantern Lecture (Centenary) 10 0

GOLBY.

Centenary 1 3 0

SAXTHORPE.

Sermons (Centenary) 1 1 2

SOUTH DIVISION.

Sec.: Rev. J. G. Hoare.

AYLSHAM.

Sermon and Meeting (Centenary) 22 11 2

COLTISHALL.

Sec.: Martha M. Palmer.

CENTENARY.

Meeting 8 6 10
 Gorell, Miss 1 5 0
 Page, Mr. 1 5 0
 Palmer, Mrs. and Miss 10 0
 Sums under 10s. 1 16 2
 (£13. 3s.)

SWANTON ABBOTT.

Sermon (Centenary) 1 0 3

NORWICH DEANERY.

Secs.: Rev. F. C. Davies, and
 C. F. Hinde, Esq.

GENERAL ASSOCIATION.

Offertory: Special Cathedral Service (Centenary) 54 19 8
 St. John de Sepulchre (Centenary) 2 9
 T.Y.E. 1 11 0
 Howlett, Miss (T.Y.E.) 2 12 9
 (£39. 5s. 5d.)

NEW CATTON.

Offertories (Centenary) 12 8

ST. GILES'.

Treas. & Sec.: Miss Gertrude Brown.

Centenary 67 7 5

ST. MARGARET'S.

CENTENARY.

Sermon 11 9
 Smith, Rev. B., and Mrs. 1 0 0
 100 Coin Cards 1 11 3
 (£3. 3s.)

ST. MARTIN-AT-OAK WITH ST. MICHAEL-AT-OSLANY.

Sec.: Miss Kerry.

Centenary 133 9 7

ST. MARTIN-AT-PALACE.

Centenary 4 10 2

ST. PAUL'S.

Sec.: Miss H. Orfeur.

Centenary 5 0 0

ST. PETER'S, MANORFT.

Sec.: Mrs. Betts.

Centenary 10 6 4

ST. SAVIOUR'S.

Centenary 13 0 0

ST. STEPHEN'S.

Centenary 58 16 8

REPPS DEANERY.

Secs.: Revs. H. C. Fitch, and
 W. F. Kimm.

BRESTON REGIS.

H. C. F. (Centenary) 5 0 0

CROMER.

Pres. & Treas.: Rev. J. F. Sheldon. Sec.: Miss K. Fitch.

CENTENARY.

Table listing collections and donations for Cromer Centenary, including items like 'Collections', 'Gleaners' Tea', 'Brodrick, Miss.', etc.

FELBRIGGE-CUM-METTON.

Table listing donations for Felbrigge-cum-Metton, including 'Simpson, Miss.' and 'Benefaction'.

GIMMINGHAM.

Table listing a sermon for Gimmingham.

MUNDESLEY.

Table listing sermons for Mundesley.

OVERSTRAND.

Table listing church envelopes and other items for Overstrand.

FOR NORFOLK MISSIONARY.

T.Y.E.

Table listing church collections and mission room boxes for Norfolk Missionary.

ROUGHTON.

Table listing a sermon for Roughton.

RUNTON.

Table listing a special collection for Runton.

SHERINGHAM.

Table listing meetings for Sheringham.

SIDESTRAND.

CENTENARY.

Table listing church collections and other items for Sidestrand Centenary.

SOUTHREPPS.

Table listing 100 coin cards for Southrepps.

TRUNCH.

CENTENARY.

Table listing meetings and 100 coin cards for Trunch Centenary.

SPARHAM DEANERY.

Sec.: Revs. R. R. Meadows and T. D. Roberts.

ALDERFORD AND ATTLEBRIDGE.

CENTENARY.

Table listing birthday offerings and contributions for Alderford and Attlebridge Centenary.

HACKFORD.

Table listing sermons and other items for Hackford.

LYNG.

CENTENARY.

Table listing sermons and other items for Lyng Centenary.

MORTON-ON-THE-HILL.

Table listing thankoffering and other items for Morton-on-the-Hill.

RINGLAND.

CENTENARY.

Table listing sermons and other items for Ringland Centenary.

THURNING.

Table listing boxes for Thurning.

CENTENARY.

Table listing sermons and other items for Thurning Centenary.

Boxes.

Table listing rectory and other items for Thurning Boxes.

TWYFORD AND GUIST.

Table listing centenary for Twyford and Guist.

WOOD NORTON.

Table listing sermons for Wood Norton.

TAVERHAM DEANERY.

Sec.: Rev. C. E. G. Walsh.

CATTON, OLD.

Table listing a sermon for Catton, Old.

CROSTWICK.

Table listing centenary for Crostwick.

UPPER HELLESDON.

Table listing a Sunday school for Upper Hellesdon.

SPIXWORTH.

Table listing centenary for Spixworth.

WAXHAM DEANERY.

Sec.: Rev. J. G. Poole.

HAPPING DIVISION.

BARTON TURF.

Table listing a sermon for Barton Turf.

CATFIELD.

Table listing 100 coin cards for Catfield.

HAPPISBURGH WITH WALSOT.

Table listing sermons and 100 coin cards for Happisburgh with Walsot.

HEIGHAM POTTER.

Table listing a sermon for Heigham Potter.

HICKLING.

Table listing a sermon for Hickling.

TUNSTEAD DIVISION.

FELMINGHAM.

Table listing centenary for Felmingham.

HONING WITH DILHAM.

Table listing centenary for Honing with Dilham.

SLOLEY.

Table listing a meeting for Sloley.

WALSHAM, NORTH.

Table listing a sermon for Walsham, North.

Hurbacconry of Suffolk.

EAST SUFFOLK AND IPSWICH ASSOCIATION.

Pres.: The Right Rev. the Lord Bishop of Norwich.—Vice-Pres.: Right Hon. Lord Gwydyr.—Treas.: C. B. Gower, Esq.—Secs.: Rev. G. Y. Grace, Rev. W. Saltor Price, and Rev. W. J. Garrold.

T.Y.E. Centenary.

General: Suffolk.

Missionary: 265 5 4

Bomars Deanery:

Aahbooking: 10 0 0

Bramford: 5 9 4

Needham: 2 12 0

Stonham Earl: 6 8 3

Carlford Deanery:

General: 1 1 0

Coyton: 3 17 9

Hasketon: 1 8

Claydon Deanery:

Claydon: 1 1 0

Framden: 4 5 9

Helmingham: 10 3 7

Colneis Deanery:

Felkistow: 19 13 2

St. Peter: 97 14 6

Walton: 2 2 0

Dunwich: 11 8 6

Benacre: 5 6

Cratfield: 2 1 10

Halesworth: 23 12 0

Henswood: 12 4

Honess: 1 3 11

Huntingfield: 1 10 2

with Cookey: 2 2 0

Raydon: 11 8 0

Southwold: 1 16 6

Spessall: 11 7

Uggeshall: 1 18 4

Westhall: 11 8

Wissett: 11 8

Dunwich: 54 2 0

Aldringham: 1 1 0

Darham: 1 10 6

Dunwich: 6 10 0

Knoddishall: 7 16 0

Middleton: 30 0

Peasenhall: 1 10 10

Ubbeston: 3 0 0

Walberswick: 1 5 4

with Blythburgh: 18 13 7

Weston: 18 13 7

Yoxford: 18 13 7

Hartismere Deanery:

Southern:

Division: 7 0

Rishanges: 1 8 0

Thornham: 12 0

Thwaite: 13 0

St. George: 16 2

Wetheringsett, &c.: 2 11 0

Wickham Heath: 2 11 0

Hartismere Deanery:

Northern:

Division: 4 14 1

Eye: 1 1 7

Mells: 7 16 3

Palgrave: 1 14 11

Redgrave: 1 12 8

Sturton: 1 15 8

Thrandeston: 8 4

Denham: 12 1

Laxfield: 12 6

Stradbroke: 2 0 0

Blyham: 10 0

Wingfield: 2 0 4 13 8

Ipswich Deanery:

General: 64 13 7

All Saints: 22 2 5

St. Clement's: 8 2 2

St. Helen's: 6 19 1

St. John: 6 17 1 104 3 4

Baptist: 37 10 10

St. Lawrence's: 4 3 268 8 4

St. Margaret's: 8 4

St. Mary Elm: 8 6

St. Mary Key: 12 18 1

St. Michael's: 20 17 0

St. Nicholas: 100 0 0

St. Peter's: 4 5 6

Holy Trinity: 8 19 10

Loos Deanery:

Boulogne: 8 19 10

Debach: 2 18 10

Framlingham: 1 4 0

Marlesford: 1 4 0

Lothlingland			
Deanery:			
Bradwell	50 0 0	11 1 3	
Glalham		1 2 8	
Harrington		4 2 6	
Kessingland	1 0 0	2 6 0	
Lowestoft:			
General		13 19 7	
Christ Church		23 0 0	
St. John's	5 2 0	56 0 0	
St. Margaret's & St. Peter's		61 5 1	
Pakefield		13 8 0	
Orford Deanery:			
Aldeburgh		6 7 7	
Benhall		1 0 5	
Nixhall		1 0 5	
Friston with Snape		1 5 10	
Orford		1 12 4	
Rendham		1 10 6	
Raxmundham		9 4 1	
Stratford:			
St. Andrew		4 2	
Saunford Deanery:			
Bentley		1 13 4	
Brantham		11 17 0	
East Bergholt		10 0	
Freston		10 14 3	
Higham		30 0 0	
Hinckham		1 1 0	
Holbrook		24 4 3	
Stratford: St. Mary		15 2	
South Elmham Deanery (See under Wangford Deanery)			
Stow Deanery:			
Great Finborough		2 0 0	
Old Newton and Gipping	6 5 8	8 0 0	
Stowmarket	14 8	12 17 11	
Wetherden		1 14 0	
Wangford Deanery:			
Beccles	1 12 10	17 14 6	
Redham, Great		1 10 0	
Shadfield		4 4 1	
Shipmeadow		18 9	
Sotterley		4 6	
Weston		9 12 4	
Willingham		6 8 0	
Bungay:			
St. Mary	12 17 3	27 11 11	
Holy Trinity		2 11 10	
Flixton (South Elmham Deanery)			
Mettingham		2 10 0	
Mettingham		7 19 5	
Wylford Deanery:			
Boyton		1 4 12	
Bredfield and Frestre	4 4	1 15 5	
Dallinghoe		8 8 7	
Melton		12 0 0	
Wickham Market	2 14 0		
Woodbridge:			
St. John's		36 3 8	
St. Mary's		10 0 0	
Ditch			
		1,422 12 2	
		25 2 12	
		£374 12 2 1,422 15 4	

GENERAL.

T.Y.E.

FOR SUFFOLK MISSIONARY.
(See also under West Suffolk Association, Diocese of Ely.)

Gleaners (1898-9) 6 8 3

Gleaners' Union Branches.

Ashbocking, Gleaners	under 10s.	1 14 8
Beccles, Gleaners		17 15 11
Benhall, Gleaner		5 0
Bungay, St. Mary's, Gleaners		5 5 8
Felixstow, Gleaner		10 6
Holbrook, Rev. W. M.		2 1 0
Mitchell-Carruthers		2 1 0
Holton, by Mrs. Boulton		1 6 0
Gleaners, under 10s.		5 2 0
Ipwich, Gleaners		6 17 2
All Saints:		
Steward, Miss M.		1 0 0
Gleaners, under 10s.		2 8 0
St. Helen's, Gleaners		2 15 0
St. John's:		
Botwood, Mrs.		1 0 0
Clowes, Mrs.		1 0 0

Fison, Mrs.		10 0
Gleaners		5 9 0
King, Rev. W. E.		1 1 0
Wolton, Mr. W. R.		10 6
St. Margaret's:		
Alexander, Mr. W.		3 1 0
Cowell, Mr. C. B.		5 3 0
Cowell, Mrs. C. H.		3 0 0
Evetest, Mr. C.		6 8 0
(Garratt, Canon)		4 4 0
Harrison, Miss C.		3 0 0
Wolleston, Mr. D. O.		1 0 0
Gleaners under 10s.		4 6 10
St. Michael's:		
Friends (4)		2 15 0
Ward, Miss (box)		1 1 1
Working Party		4 0 0
St. Peter's:		
Brown, Miss		3 0 0
Brown, Miss M. L.		1 6 0
Gleaner, No. 7,530		15 0 0
Gleaner, No. 20,302		3 2 0
Hales-Dutton, Mrs.		15 0 0
Mason, Mrs.		1 10 0
Outram, Rev. J.		1 10 0
Seeley, Mrs. (coll.)		3 3 0
Soward, Miss		2 2 0
Gleaners under 10s.		5 15 0
Kessingland: Gleaner		10 0

Lowestoft:		
General: Mrs. Porches		5 0 0
Christ Church:		
Cleveland, Misses		2 12 0
Gleaners, under 10s.		1 16 0
St. John's:		
"A Family Relic"		2 0 0
Blake, Miss Jex		1 0 0
Brickman, Mrs.		1 0 0
"Friend of the C.M.S."		15 0 0
Gunton, late Mrs.		10 0 0
Hepburn, Dr.		1 1 0
Hinde, S. D.		13 0
Moore, Miss J.		15 0 0
Preston, Miss		5 0 0
Shann, Dr. W. A.		15 0 0
Spinson, Mr. T.		10 0
Two Visitors, by Rev. J. C. Garnett:		
Gleaners under 10s.		9 12 0
Needham Market:		
Gleaners under 10s.		13 5 4
Old Newton and Gipping:		
Gleaner		1 0 0
Pakefield:		
Bowrey, Miss E.		10 0
Bowrey, E. E.		1 0 0
Bowrey, E. P.		10 0
Price, Rev. L.		19 0 6
Gleaners under 10s.		2 4 4
Stowupland		1 0
Walton:		
Anonymous		3 0 0
Self-denial Week		3 10 0
Two Friends		11 10 0
Woodbridge, St. Johns:		
Gleaners		4 3 0
Hayward, Mrs. A. J.		10 0
Hayward, Mrs. C.		10 6
Haywood, Mrs. L. (box)		12 1
Ratcliffe, Rev. C. B.		2 12 0
Gleaners under 10s.		5 12 10
Wrentham:		
Gleaners		8 8

(In addition to the above, £38. 10s. 10d. is acknowledged under West Suffolk Association, Diocese of Ely.)

BOSMERE DEANERY.

Treas. and Sec.: Mrs. M. B. Cowell.

ASHBOCKING.

Thankofferings (Centenary) 10 0 0

BRAMFORD.

Offertery (Centenary) 5 9 4

NEEDHAM MARKET.

Sermons and Meeting (Centenary) 13 13 5
 Jelfes, Miss (T.Y.E.) 2 12 0
 Anonymous (Centenary) 5 0 0
 (£21. 5s. 5d.)

STONHAM EARL.

Sermons (Centenary) 6 8 3

CARLFORD DEANERY.

Treas. and Sec.: Rev. F. D. Brown.

GENERAL.

Stevenson, F. S., Esq., M.P. (Centenary) 1 1 0

CLOPTON.

Sermon and Meeting (Centenary) 3 17 9

HASKETON.

Sunday School (Centenary) 1 8

CLAYDON DEANERY.

Treas. and Sec.: Rev. J. R. Garrett.

CLAYTON.

Jones, Mrs. Ansell (Centenary) 1 1 0

FRAMSDEN.

Sale of Work (Centenary) 4 5 9

HELMINGHAM.

CENTENARY.

Sermon 3 15 9
 Meeting 4 13 0
 Tea 13 1
 Cards 1 2 9
 (£10. 3s. 7d.)

COLNEIS DEANERY.

Treas. and Sec.: Rev. E. Symonds.

FELIXSTOW: ST. PETER'S.

Sermon (Centenary) 10 13 2

WALTON.

CENTENARY.

Offeratories 5 9 2
 Meeting 2 3 0
 Aitken, Rev. W. Hay and Mrs. 5 0 0
 E. C. P. 2 2 0
 Heap, Miss 5 0 0
 Lady 50 0 0
 Symonds, Rev. E. and Mrs. 15 0 0
 Varley, Mr. H. P. 5 0 0

Boxes and Cards.

Aitken, R. V. and E. W. 1 13 4
 Bloomsfield, Miss 1 5 0
 Sums under 10s. 5 1 3
 (£97. 14s. 6d.)

NORTH DUNWICH DEANERY.

Treas. and Sec.: Rev. G. Girling.

BENAOBE.

Norris, Rev. F. (Centenary) 5 6

CRATFIELD.

Meeting (Centenary) 1 1 0
 Coll. Cards (Centenary) 1 0 10
 (£2. 1s. 10d.)

HALESWORTH.

Sermons (Centenary) 13 7 7
 Meeting (Centenary) 10 4 5
 (£23. 12s.)

HENSTEAD.

Whitaker, Rev. G. H. (Centenary) 10 0
 Card (Centenary) 8 4
 (£18. 4d.)

HOLTON: ST. PETER'S.
 Boxes (Centenary) 15 7
 Boulton, Mrs. (Centenary) 8 4
 (£1. 3s. 11d.)

HUNTINGFIELD WITH COOKLEBY.
 Sermon (Centenary) 1 10 2

REYDON.
 Ewen, Rev. J. N. F. (Centenary) 2 2 0

SOUTHWOLD.
 Drawing-room Meeting (Centenary) 11 6 0

SPRXHALL.
 Sermon (Centenary) 12 4
 Meeting (Centenary) 1 6 2
 Rectory box (T.Y.E.) 5 3
 T.Y.E. (£4. 3s. 9d.) 2 0 0

UGGESHALL.
 Sermon (Centenary) 11 7

WESTHALL.
CENTENARY.
 Sermons 11 3
 Meeting 11 5
 Boxes 16 8
 (£1. 19s. 4d.)

WISSETT.
 Meeting (Centenary) 11 8

SOUTH DUNWICH DEANERY.
 Treas. and Sec.: Rev. F. H. Nicholls.

ALDRINGHAM.
CENTENARY.
 Sermons 2 9 8
 Meeting 19 10
 Garrett, Mr. F. and Mrs. 5 0 0
 Garrett, Miss W. 10 0
 Gordon, Mr. R. 5 0 0
 Makepeace, Rev. C. du G., and Mrs. 20 0 0
 Marjoram, Mrs. 2 6
 (£34. 2s.)

DARSHAM.
 Sermon (Centenary) 1 1 0

DUNWICH.
 Meeting (Centenary) 1 15 5

KNODISHALL.
 Meeting (Centenary) 1 6 4
 Boxes (Centenary) 18 9

T.Y.E.
 G. E. D., Miss 2 10 0
 G. W. D., Rev. 1 0 0
 J. E. C., Mr. 10 0
 S. B. D., Miss 2 10 0
 (£8. 10s.)
 (£8. 15s. 3d.)

MIDDLETON.
 Meeting (Centenary) 1 5 0
 Hamilton, Rev. G. (T.Y.E.) 7 18 0
 Hamilton, Rev. G. (Centenary) 25 0 0
 (£34. 1s.)

PEASENHALL.
 Turner, Mrs. (T.Y.E.) 10 0
 Cards (Centenary) 19 6
 (£1. 9s. 6d.)

UBBSTON.
 Coll. Cards (Centenary) 1 0 10

WALBERSWICK WITH BLYTHEBURGH.
 Sermons (Centenary) 3 0 0

WESTLETON.
 T.Y.E. 1 6 4

CENTENARY.
 Coll. in Church 2 14 8
 Meeting 17 6
 Fuller, Mrs. 10 0
 Nicholls, Rev. F. H. 1 5 0
 Nicholls, Mrs. F. H. 1 5 0
 Rous, Mr. J. 10 0
 Sums under 10s. 3 8 6
 (£11. 18s. 7d.)

YOXFORD.
CENTENARY.
 Sermon 4 0 0
 Meeting 2 6 5
 Sale of Hymn Books 11 9
 School Children 1 7 8
 Davey, Mrs. M. C. 2 10 5
 Davey, Mrs., and Lines, Miss (coll.) 1 10 5
 Lines, Rev. M. D., and Mrs. 2 10 0
 Munday, P. Esq.; Hickman, Mr. J. R., and Mrs. 1 0 0
 Munday, Mr. and Mrs. 10 0
 Sums under 10s. 3 6
 Sums under 10s. 2 0 8
 (£18. 19s. 10d.; Centenary disbs. 6s. 3d.)

HARTISMERE DEANERY.
 Treas. and Sec.: Rev. E. L. Savory.

SOUTHERN DIVISION.
LISHANGLES.
 Offertory (Centenary) 7 0
THORNHAM.
 Offertory (Centenary) 1 8 0

THWAITE: ST. GEORGE.
 Offertory (Centenary) 12 0

WETHERINGSETT-CUM-BROCKFORD.
 Meeting (Centenary) 16 2

WICKHAM SKEITH.
 Meeting (Centenary) 1 18 6
 Boxes (3) (Centenary) 12 6
 (£2. 11s.)

NORTHERN DIVISION.
EYE.
 Sermon (Centenary) 3 0 2
 Meeting (Centenary) 1 15 11
 (£4. 14s. 1d.)

MELLIS.
 Sermon (Centenary) 1 1 7
 (£6. 17s. 1d.)

PALGRAVE.
CENTENARY.
 Meeting 1 4 0
 Sale of Work (half) 5 10 0
 Collecting Card 4 2
 Goodrich, Mr. C. 1 0 0
 (£7. 18s. 2d.)

REDGRAVE.
 Meeting (Centenary) 1 14 11

STUSTON.
 Sermon (Centenary) 1 12 8

THRANDESTON.
 Ladies' Coll. (Centenary) 1 15 6

HOKNE DEANERY.
 Treas. & Sec.: Rev. W. Salter Price.
BADINGHAM.
 Coll. Card (Centenary) 8 4

DENHAM.
 Meeting (Centenary) 12 1

LAXFIELD.
 Meeting (Centenary) 12 8

STRADBROOKE.
 Meeting (Centenary) 2 0 0

SYLBHAM.
 Centenary 10 0

WINGFIELD.
 T.Y.E. 2 0

CENTENARY.
 Price, Rev. & Mrs. E. MacE. 1 0 0
 Ladies' Working Party 3 5 6
 Sums, under 10s. 8 0
 (£4. 15s. 6d.)

IPSWICH DEANERY.
 Treas.: C. B. Cowell, Esq.
 Sec.: Rev. W. J. Garrould.

IPSWICH:
GENERAL ASSOCIATION.
 Meetings (Centenary) 92 2
 Collecting Cards (Centenary) 1 15 5
 (£64. 18s. 7d.)

ALL SAINTS.
CENTENARY.
 Sermons 19 3 3
 Collecting Cards 1 14 2
 Byford, Miss. 1 5 0
 (£22. 2s. 3d.)

ST. CLEMENT'S.
 Lantern Lectures (T.Y.E.) 10 4

CENTENARY.
 Sermons 2 18 0
 Cobbold, Mrs. J. P. 3 0 0
 Collecting Card 4 2
 (£6. 19s. 6d.)

ST. HELEN'S.
CENTENARY.
 Offertories 5 7 9
 McClas, Mr. Jas. Wm. 1 5 0
 Sums under 10s. 6 4
 (£6. 19s. 1d.)

ST. JOHN BAPTIST.
T.Y.E.
 Gleaners' Monthly Meetings 2 1 0
 Botwood, Mr. E. 2 18 9
 Cooper, Miss (Bible Class) ... 12 8
 Sums under 10s. 1 4 8
 (£6. 17s. 1d.)

CENTENARY.
 Coll. in Church 10 16 5
 Botwood, Mrs. 5 0 0
 Pison, Mr. 2 10 0
 Gleaner 5 0 0
 Holden, Mrs. 5 0 0
 King, Rev. W. S. 5 0 0
 King, Miss 1 5 0
 Levett and Hanwell, Misses 2 10 0
 Maple House 5 0 0
 Ransome, Mr. J. E. 50 0
 Strait, Miss 1 5 0
 Sunday School 10 4
 Teesdale, Rev. H. W. 2 10 0
 Wolton, Mr. and Mrs. 5 0 0
 Sums under 10s. 2 18 7
 (£104. 2s. 4d.)
 (£111. 0s. 5d.)

ST. LAWRENCE.
CENTENARY.

Sermons.....	2	15	10
Cowell, Mr. W. S.....	25	0	0
Cowell, Mr. A. H.....	10	0	0
(£37. 15s. 10d.)			

ST. MARGARET'S.
COLES MISS (box).....(T.Y.E.)

	4	3	
--	---	---	--

CENTENARY.

Sermons.....	20	7	6
Alexander, Mr. W.....	5	0	0
Anonymous.....	5	0	0
Anonymous.....	1	10	0
Bentof, Miss.....	1	1	0
Clowes, Miss.....	2	10	0
Cook, Dr.....	1	1	0
Cowell, Mr. C. H.....	10	0	0
Cowell, Mr. C. H.....	2	10	0
Cowell, Mrs. C. H.....	1	0	0
Cowell, Misses.....	15	9	
Durrant, Dr.....	1	1	0
Eisdell, Mrs.....	1	0	0
Eisdell, Miss.....	10	0	
England Mrs.....	1	5	0
Everett, Mr. A.....	50	0	0
Garratt, Canon.....	10	10	0
Harrison, Miss.....	2	10	0
Harrison, Miss C.....	1	4	2
Hunt, Mrs.....	5	5	0
Kersey, Miss W. F.....	10	0	
Largent, Mrs., and Family.....	2	10	0
Meller, Mrs.....	5	0	0
Miller, Mr. R. M.....	10	0	0
Norman, Mrs.....	1	5	0
Prankerd, Mrs.....	1	5	0
Smith, Rev. P.....	1	5	0
Steele, Mrs.....	1	5	0
Thomas, Miss.....	10	5	
Wolton, Mr. H.....	50	0	0
Sums under 10s. and Collecting Cards.....	11	11	2
(£208. 9s. 3d.)			

ST. MARY ELMS.
Centenary.....

	8	4	
--	---	---	--

ST. MARY KEY.
Sermons.....(Centenary)

	5	3	6
--	---	---	---

ST. MICHAEL'S.
CENTENARY.

Sermons.....	11	4	1
Collecting Cards.....	11	0	0
Coulcher, Mrs.....	1	1	0
(£12. 16s. 1d.)			

ST. NICHOLAS'.
CENTENARY.

Collections.....	4	6	3
A.....	10	0	0
Gillingham, Miss.....	18	9	
Golding, Miss.....	2	10	0
Green, Rev. S.....	2	10	0
Junior:			
Wright, Rose.....	12	9	
Sums under 10s.....	3	5	1
(£20. 17s.)			

ST. PETER'S.
Sermons and Benefactions (Centenary)

	100	0	0
--	-----	---	---

HOLY TRINITY.
Sermons.....(Centenary)

	4	5	6
--	---	---	---

LOES DEANERY.
Treas. & Sec.: Rev. C. Hodgson.

BOULGE AND DEBACH.
CENTENARY.

Sermon.....	2	12	2
Sowers' Band.....	12	8	
White, Miss.....	2	10	0
White, Miss C. H.....	1	5	0
(£2. 16s. 10d.)			

FRAMLINGHAM.
Sermon.....(Centenary)

	2	12	10
--	---	----	----

MARLESFORD.
Sermon.....(Centenary)

	1	4	0
--	---	---	---

LOTHINGLAND DEANERY.
Treas.: E. H. Fosbery, Esq.
Sec.: Rev. D. Dickson.

BRADWELL.
Exhibition.....(Centenary)

	11	1	3
--	----	---	---

Walker, Rev. J.....(T.Y.E.)

	50	0	0
--	----	---	---

(£61. 1s. 3d.)

GISLEHAM.
Offertory.....(Centenary)

	1	3	8
--	---	---	---

HERRINGFLEET.
Sermons.....(Centenary)

	4	2	6
--	---	---	---

KESSINGLAND.
Meeting.....(Centenary)

	8	0	
--	---	---	--

Benefaction.....(T.Y.E.)

	10	0	
--	----	---	--

B. E. E.....(T.Y.E.)

	10	0	
--	----	---	--

(£1. 8s.)

LOWESTOFT - GENERAL.
Sermons.....(Centenary)

	7	3	4
--	---	---	---

Meetings.....(Centenary)

	15	10	4
--	----	----	---

(£23. 2s. 7d.; disbs. £9. 4s.)

CHRIST CHURCH.
Offertories and Benefactions.....(Centenary)

	28	0	0
--	----	---	---

ST. JOHN'S.
Treas. and Sec.: Mrs. Faulke.

Offertories.....	58	0	0
Bignold, Miss.....	2	2	0
Bignold, Miss M. A. (T.Y.E.)	3	0	0
(£68. 2s.)			

ST. MARGARET'S AND ST. PETER'S.
CENTENARY.

Sermons:

St. Margaret's.....	23	12	0
St. Peter's.....	5	13	5
Children's Service.....	16	9	
Sunday School Coll.....	1	6	5
Allerton, Mrs. T. S.....	2	2	0
Anon.: Thankoffering.....	1	0	0
Barrett, Mrs.....	5	0	0
Deverux, Mrs.....	2	0	0
Lawrence, Canon.....	20	0	0
Lengo, Miss.....	10	0	
Reeve, Miss.....	1	0	0
(£61. 5s. 1d.)			

PAKEFIELD.
Sermon.....(Centenary)

	18	8	0
--	----	---	---

ORFORD DEANERY.
Treas. and Sec.: Rev. G. F. Richardson.

ALDEBURGH.
Sermons.....(Centenary)

	6	7	7
--	---	---	---

BENHALL.
Coll. Cards.....(Centenary)

	7	7	
--	---	---	--

BLAXHALL.
Meeting.....(Centenary)

	1	0	5
--	---	---	---

PRISTON WITH SNAPE.
Meeting.....(Centenary)

	1	5	10
--	---	---	----

ORFORD.
Meeting.....(Centenary)

	1	12	4
--	---	----	---

RENDHAM.
Meeting.....(Centenary)

	1	10	6
--	---	----	---

SAXMUNDHAM.
CENTENARY.

Sermons.....	6	18	6
Meeting.....	1	17	3
Evelyn's Card.....	1	8	4
(£9. 4s. 1d.)			

STRATFORD: ST. ANDREW'S.
Hall, H. L.....(Centenary)

	4	2	
--	---	---	--

SAMFORD DEANERY.
Treas. and Sec.: Rev. John B. Pelham.

BENTLEY.
Offertory.....(Centenary)

	1	13	4
--	---	----	---

BRANTHAM.
Sermon.....(Centenary)

	11	17	0
--	----	----	---

EAST BERGHOLT.
Thankoffering.....(Centenary)

	10	0	
--	----	---	--

FRESTON.
Offertory.....(Centenary)

	10	14	3
--	----	----	---

HIGHAM: ST. MARY.
CENTENARY.

Sermons.....	6	14	0
Special Thanksgiving Service	9	5	6
Furniss, Mr. T. S.....	10	0	0
Pelham, Rev. J. B. and Mrs. A. (30s.)	4	0	0

HINTLESHAM.
Offertory.....(Centenary)

	1	1	0
--	---	---	---

HOLBROOK.
Sermons.....(Centenary)

	24	4	3
--	----	---	---

STRATFORD: ST. MARY.
Offertory.....(Centenary)

	15	2	
--	----	---	--

SOUTH ELMHAM DEANERY.
(See under Wangford Deanery.)

STOW DEANERY.
Treas.: Mr. T. Simpson.
Sec.: Rev. Macdonald Munro.

GREAT FINBOROUGH.
Centenary.....

	2	0	0
--	---	---	---

OLD NEWTON AND GIPPING.
Pres. & Treas.: Rev. E. G. Falconer.
Sec.: Mrs. Falconer.

Colls. in Church (Centenary)	8	0	0
------------------------------	---	---	---

T.Y.E.

Sermons: Rev Canon Garratt and Rev. Lewis

Price.....	15	0	
Colls. in Church.....	17	8	
Juvenile Association.....	1	6	3
Thankoffering.....	2	5	0
Sums under 10s.....	1	1	7
(£14. 5s. 6d.)			

STOWMARKET.
Boby, Mrs. S.....(T.Y.E.)

	14	8	
--	----	---	--

CENTENARY.
Meetings.....

	7	7	0
--	---	---	---

Lantern Lecture, by Rev. G. F. Grace.....

	9	7	
--	---	---	--

Friend.....

	3	0	0
--	---	---	---

Wilkes, Mr. R. E.....

	1	1	0
--	---	---	---

Sums under 10s.....

	1	13	4
--	---	----	---

(£13. 10s. 11d.)
(£14. 5s. 7d.; Centenary disbs. 13s.)

WETHERDEN.
Sermon.....(Centenary)

	1	14	0
--	---	----	---

WANGFORD DEANERY.
Treas.: Rev. Canon Rowsell.
Sec.: Rev. J. H. Clowes.

BECCLES.
Sermon.....(Centenary)

	17	14	6
--	----	----	---

T.Y.E.

Friston, Miss.....	10	2	
Sunday laid eggs.....	10	0	
Sums under 10s.....	16	8	
(£1. 16s. 10d.)			
(£19. 11s. 4d.)			

GREAT REDISHAM.
Bluctt, Rev. E. L. and Mrs.
(Centenary) 10 0

SHADINGFIELD.
CENTENARY.
Collections 12 9
Meeting 17 0
Barnes, Rev. F. and Mrs. ... 1 0 0
Wells, Mrs. and Miss (coll.) 13 0
Sums under 10s. 1 1 4
(£4. 4s. 1d.)

SHIPMEADOW.
Offertory(Centenary) 18 9

SOTTERLEY.
Platnan, Mr. ... (Centenary) 4 0

WESTON.
CENTENARY.
Offertory 1 6 3
Clowes, Rev. J. H. and Mrs. 4 10 0
Fitch, Mrs. 2 2 0
Sums under 10s. 2 0 1
(£8. 18s. 4d.)

WILLINGHAM.
Ling, Mrs.(Centenary) 6 0

BUNGAY.
Treas.: Mr. Andrews.
Sec.: Rev. Dr. Allan.

ST. MARY.
Church Box(T.Y.E.)12 17 3

CENTENARY.
Sermons 6 15 0
Central Service 4 8 4
Church Box 1 7 2
Mission Hall Address 8 0
Lantern Lecture 2 6 11
Adkin, Mr. and Mrs. 10 0
Allan, Rev. Dr. 2 10 0
Allan, Miss 1 5 0
Clifton, Mrs. 10 0
E. B. 10 0
F. W. 10 0
Owles, Mrs. 10 0
Owles, Mrs. B. 10 0
Owles, Misses B. and B. 10 0
Webb, Mrs. and Miss 10 0
Small sums of 100 coins 2 3 9
Other sums under 10s. 2 6 6
(£40. 7s. 11d.; Centenary disbs.
8s. 9d.)

TRINITY CHURCH.
Sermons(Centenary) 2 11 10

FLIXTON.
(South Elmham Deanery.)
Sermons(Centenary) 2 10 0

METTINGHAM.
CENTENARY.
Sermons 4 11 0
Lantern Lecture 18 5
Coombs, Miss O. F. 2 10 0
(£7. 19s. 5d.)

WILFORD DEANERY.
Treas. & Sec.: Rev. C. B. Ratcliffe.

BOYTON.
Sermons(Centenary) 1 4 10

BREDFIELD AND PITTISTREE.
T.Y.E. 4 4
Sermons and Donations
(Centenary) 5 15 5
(£5. 19s. 9d.)

DALLINGHOO.
Sermons(Centenary) 5 12 10
Y M. Bible Class.(Centenary) 10 9
(£8. 3s. 7d.)

MELTON.
Walford, Miss... (Centenary) 10 0 0
Walford, Miss H. (Centenary) 3 0 0
(£13.)

WICKHAM MARKET.
Boys' Bible Class (box)
(T.Y.E.) 14 0
Whitmore, Mr. W. J.
(T.Y.E.) 2 0 0
(£2. 14s.)

WOODBRIDGE: ST. JOHN'S.
CENTENARY.
Sermons 11 5 0
Meetings 8 3 9
Hayward, Mrs. L. W. 4 12 0
Patrick, Miss 5 0 0
Ratcliffe, Rev. C. B. 7 1 11
(£96. 8s. 8d.)

ST. MARY'S.
Issitt, Misses ... (Centenary) 10 0 0

DIOCESE OF OXFORD.

Archdeaconry of Berks.
T.Y.E. Centenary.

DEANERIES—				
ABINGDON	—	1	5	0
BRADFIELD AND NEWBURY	7 17 6	392	8	8
MAIDENHEAD	—	22	6	3
READING & SONNING	464 13 7	1347	11	3
VALLEY OF WHITE HORSE	—	75	18	3
WALLINGFORD	10 0 0	47	2	11
WANTAGE	—	5	0	0

Archdeaconry of Bucks.

DEANERIES—				
AMERSHAM & BURNHAM	112 1 9	100	10	3
AYLESBURY	—	26	8	3
BLETCHLEY	—	3	5	0
BUCKINGHAM	—	70	14	0
CLAYDON	3 10 0	11	15	4
MURSLEY	9 9 0	26	8	4
NEWPORT	—	11	12	3
WADDEN	—	1	5	0
WENDOVER	—	10	0	0
WYCOMBE	2 14 10	152	14	2

Archdeaconry of Oxford.

DEANERIES—				
ASTON	15 4 3	61	7	4
CHIPPING NORTON AND DREDDINGTON	10 6 2	3	5	5
HENLEY	—	5	17	4
OXFORD & OTHERS (OXFORD AND VICARITY ASSOCIATION)	318 15 9	209	9	11
Totals for Diocese	£854 12 10	2,685	10	11

Archdeaconry of Berks.
ABINGDON DEANERY.
APPLETON.
By Rev. W. Moore.
Moore, Rev. W. (Centenary) 1 5 0

BRADFIELD AND NEWBURY DEANERIES.
NEWBURY ASSOCIATION.
Treas. and Sec.: Rev. A. B. Valpy.
T.Y.E. Centenary.

Bradfield Deanery:				
Burghfield	—	7	5	8
Stamford Dingley	—	1	1	0
Sulhamstead	7 17 6	20	4	4
Newbury Deanery:				
Bucklebury	—	350	0	0
Hermitage	—	12	0	0
Lambourne	—	16	8	0
Newbury	—	5	6	0
Winterbourne and Curridge	—	12	3	8
£7 17 6	392	8	8	8

BRADFIELD DEANERY.
BURGHFIELD.
CENTENARY.

Sermons	—	5	10	1
"Jin" and "Didymus"	—	10	1	0
Harrington, Rev. D. O.	—	1	5	0
(£1. 5s. 0d.)				

STANFORD DINGLEY.
Centenary

SULHAMSTEAD.				
Morgan, Miss	(T.Y.E.)	7	17	8
CENTENARY.				
Benson, J. H., Esq.	—	5	0	0
Shepherd, Rev. A. J. P. and Mrs.	—	5	5	0
Strange, W. J., Esq., and Mrs.	—	5	0	0
Sums under 10s.	—	4	10	4
(£28. 18. 10d.)				

NEWBURY DEANERY.
BUCKLEBURY.
Palmer, G. W., Esq., M.P. (Centenary) 50 0 0
Sutton, A. W., Esq. (Centenary) 300 0 0 (£2850.)

HERMITAGE.	Centenary	12	0
------------	-----------	----	---

LAMBOURN.
By Miss Barnes.
Centenary

NEWBURY.	Joyce, Miss	(Centenary)	5	6
----------	-------------	-------------	---	---

WINTERBOURNE AND CURRIDGE.
By Rev. J. Appleton.
CENTENARY.

Curridge Lantern Lecture	1	1	7
Winterbourne	12	1	0
Aldridge, H., Esq.	10	10	0
(£12. 3s. 8d.)			

MAIDENHEAD DEANERY.
T.Y.E. Centenary.

Cookham	—	2	1	
Maidenhead	—	1	0	0
Windsor and Eton	—	12	9	5
Windsor: St. George's Chapel	—	3	14	9
£	—	22	6	3

COOKHAM.
Pres.: Rev. R. W. Rogers.
Sec.: Mrs. M. H. Chubbuck.
Sandells, E. (100 coins) (Centenary) 2 1

MAIDENHEAD.
Treas.: Rev. C. H. Nash.
Centenary

WINDSOR AND ETON.	Pres.: Very Rev. Dean of Windsor.	Centenary	1	0	0
-------------------	-----------------------------------	-----------	---	---	---

WINDSOR AND ETON.
CENTENARY.

Meeting	—	5	6	7
Hilton, Rev. J. H.	—	1	1	0
Hamilton, Mr. N. D.	—	5	0	0
Miles, Mr. and Mrs. G. B.	—	1	5	0
Moore, Miss	—	1	0	0
Sums under 10s.	—	9	4	0
(£14. 1s. 11d.; disbs., £1. 12s. 6d.)				

WINDSOR.
ST. GEORGE'S CHAPEL.
By Richard Cope, Esq.
Benefaction out of offerings (Centenary) 8 14 0

NEWBURY DEANERY.
(See under Bradfield and Newbury Deaneries.)

READING AND SONNING DEANERIES.**READING ASSOCIATION.**

V.-Pres.: Capt. Cobham, Lord Wansage, K.C.B., and M. H. Sutton, Esq.
—Treas.: Gen. D. McGrigor.
—Secs.: Rev. W. Clayton and General McGrigor.

T.Y.E. Centenary.

Reading Deanery:				
General	—	578	13	2
Reading:				
Christ Church	—	1	1	0
Greyfriars	43 18 10	21	11	5
St. Giles'	—	2	5	2
St. John's	301 1 0	483	10	2
St. Mary's	—	—	—	—
Episcopal Chapel	113 18 3	210	1	4
Shinfield	—	13	1	0
Sonning Deanery:				
Arboret	—	2	6	0
Saxley	5 0 0	30	0	0
Wokingham:				
St. Paul's	1 17 6	24	11	6
£464 13 7	1,347	11	2	2

READING DEANERY.**READING: GENERAL ASSOCIATION.**

CENTENARY.

Collections and Gifts at Meetings	—	77	19	9
Bradley, Mr. Chas.	—	2	2	0
Briscombe, Rev. W.	—	1	1	0
Cocks, Miss	—	10	0	0
Day, Mr. Henry	—	2	2	0
East, Mr. A. H.	—	1	1	0
Gilligan, Mr. G.	—	5	0	0
Keyser, M. C. E.	—	25	0	0
Love, Mr. Chas.	—	1	1	0
Milson, Mr. W. G.	—	1	1	0
Morris, Miss	—	5	0	0
Spokes, Sir Peter	—	5	5	0
Sutton, Mr. M. J.	—	500	0	0
Yetts, Mrs.	—	4	0	0
Sums under 10s.	—	5	0	0
(£631. 7s. 0d.; disbs., £52. 14s. 7d.)				

CHRIST CHURCH.

Sec.: Mrs. Charles Morris.
Stevens, Mr. C. B. (Centenary) 1 1 0

GREYFRIARS.
Treas.: Rev. S. H. Soole.
Sec.: Mrs. Merry.

Sunday School Teachers (T.Y.E.) 43 3 10
Bible Class, per Miss Harris (T.Y.E.) 15 0 (£42. 18s. 10d.)

CENTENARY.

Offerory	—	1	19	0
Dryland, Mr. R. C.	—	5	0	0
North, Mr. T.	—	1	1	0
Oades, Mr. C.	—	1	1	0
Soole, Rev. S. H.	—	1	0	0
Soole, Mrs.	—	10	0	0
Sutton, Miss (100 coins)	—	1	5	0
Sutton, Miss J. G. (100 coins)	—	1	5	0
Sutton, Miss F. R. (100 coins)	—	1	5	0
Watson, Mr. (100 coins)	—	2	10	0
Wells, Mr.	—	10	0	0
Worsfold, Rev. C. A. (100 coins)	—	1	5	0
Y.W.C.A. (100 coins)	—	1	5	0
"100 coins" under 10s.	—	1	15	5
(£21. 11s. 8d.)				
(£63. 10s. 3d.)				

ST. GILES'

Sec. : Mr. E. J. Blackwell.

Collection in Church (Centenary) 1 0 2
-Gwilliam, Miss E. A. (Centenary) 1 5 0
(£2. 5s. 2d.)

ST. JOHN'S.

Treas. : Rev. F. T. Colson.

T.Y.E.

-Jones, Miss E. 1 1 0

"OUR OWN MISSIONARIES" FUND.

(Fuh Kien and Mid-China.)

Treas. : Mr. L. G. Sutton.

Sec. : Mr. G. E. Hopwood.

Offeratories: St. John's 5 3 11
Meetings 1 2 6
Interest 14 0 3
Missionary Mission 17 3
Arnold, Miss, and Miss B.

Crook :

"August Ist" 3 0 0

Ayres, Miss 1 0 0

Ayres, Miss E. 1 0 0

Bren, Mr. and Miss 2 5 6

Butcher, Mr. and Mrs. 10 0 0

Byham, Miss 1 0 0

Gosling, Mrs. 2 12 6

Holder, Mr. 1 15 0

Marlow, Mr. B. J. 10 11 0

Sutton, Mr. M. H. F. 10 0 0

Wintz, Mrs. and Miss 1 5 0

Wooberry, Mr. 2 3 0

Sums under 10s. 9 3 10

Ayres, Miss 1 0 0

Buckeridge, Miss 1 11 0

Tosland, Mr. and Mrs. 1 15 0

Sums under 10s. 1 8 6

Cassell, Rev. J. R. 1 0 0

C. B. 4 0 0

Clayton, Miss K. (coll.) 1 15 6

Jordan, Miss 1 10 4

Walt, Mrs. 2 0 0

Sums under 10s. 1 19 0

Colson, Mrs. 1 11 0

Ayres, Mrs. C. 2 12 6

Colson, Rev. F. T. 5 4 0

Evans, Mr. W. H. 10 6

Kingston, Mr. W. E. 2 2 0

Lovejoy, Miss K. 3 0 0

Newberry, Mrs. 10 0 0

Pearce, Mr. and Mrs. C. 3 0 0

Simonds, Mrs. C. 19 0 0

Storra, Mrs. 1 0 0

Wheeler, Miss 1 15 0

Sums under 10s. 3 1 6

Crust, Mr. F. J. 13 0 0

E. H. M. 5 0 0

E. M. T. 10 0 0

Evans, Mr. W. H. 10 6

Friend, An Abent 1 5 0

Garland, Mrs. B. 10 0 0

Gosling, Mrs. 2 0 0

Green, Miss 15 6

Halliday, Miss :

Gibbs, Misses 3 3 0

Herbert, Mr. and Mrs. 1 0 0

Aherwood, Mr., Mrs., and Miss E. 3 5 0

W. E. F. 1 10 0

Sums under 10s. 0 18 0

Hanson, Miss 1 0 0

Haslam, Mr. and Mrs. D. 1 1 0

Hopwood, Mr. G. E. 2 0 0

Hopwood, Miss 15 18 6

Beale, Miss 1 0 0

District Box 2 9 0

Higgs, Mr. H. 1 1 0

Hopwood, Mr. G. E. 4 11 0

Kingham, Mr. and Mrs. H. 2 0 0

Maslen, Mr. A. 2 0 0

Maslen, Mrs. 1 0 0

Maslen, Mr. W. A. 1 0 0

Rose, Mrs. 1 0 0

Russell, Miss 1 1 0

Taylor, Mrs. C. W. 1 1 0

Wilder, Mr. J. 1 1 0

Sums under 10s. 5 15 4

Payne, Mrs. 1 0 0

Humphries, Mr. and Mrs. 4 4 0

Jardine, Mrs. :
Cassell, Rev. J. R. 1 0 0
Church, Mrs. 1 15 0
Rundell, Miss 6 0 0
Sherval, Mrs. 3 3 0
Sums under 10s. 5 12 3
Jones, Miss E. 1 1 0
Jordan, Miss 1 0 5
Kingham, Mr. Herbert 10 0 0
Lance, Miss 3 0 0
Cobb, Mr. and Mrs. 2 5 0
F. K. 12 0 0
Thorowgood, Mr. and Misses 4 0 0
Sums under 10s. 11 0 1
Lawrence, Rev. G. H. 1 11 0
Murchison, Miss 2 0 0
Nelly, Mrs. :

Barber, Miss 2 1 5

Crust, Mr. and Family 1 0 4

Sums under 10s. 1 7 8

Poole, Miss 3 0 0

Smith, W. 1 0 6

Smith, Miss 5 0 0

Strachan, Miss 10 0 0

Sutton, Mr. A. (late) 2 0 0

Sutton, Miss H. M. 1 10 0

Bliss-Garland, Mrs. 10 0 0

Hull, Mrs. 1 0 0

Sutton, late Mrs. A. 3 0 0

Sutton, Miss. 1 0 0

Sutton, Miss E. 1 10 0

Sutton, Mr. H. R. 2 0 0

Sums under 10s. 1 16 0

Sutton, Mr. H. E. 2 0 0

Sutton, Mr. L. G. 5 0 0

Sutton, Mrs. L. G. 3 12 0

Andrews, Miss E. 12 0 0

Campbell, Rev. W. H. and Mrs. 5 5 0

Codd, Mrs. 2 0 0

Davies, Mrs. 10 0 0

Lambourne, Miss L. 1 0 0

Payne, Mrs. 4 0 0

Sutton, Mr. L. G. 5 0 0

Turquand, Miss 2 0 0

Turquand, Miss L. 2 0 0

Sums under 10s. 3 9 9

Sutton, Mr. M. H. F. 1 1 0

Thompson, Miss Olive 10 0 0

Walt, Mrs. 2 0 0

Wintz, Mr. F. 10 0 0

Wintz, Mr. G. 10 0 0

Sums under 10s. 13 7 11

Bozoe.

Day, Mr. 1 6 8

Lynn, Miss 1 19 4

Murchison, Miss 2 0 0

Sawyer, Mrs. 1 8 5

Sayers, Miss M. 10 0 0

Simonds, Mrs. J. 11 1

Smith, Miss 2 12 0

Sums under 10s. 2 16 8

(Our Own Missionaries, £301. 1s.)

CENTENARY.

Offeratories: St. John's 2 0 3

St. Stephen's 1 0 1

St. John's Church Boxes 6 7 7

St. Stephen's Church Boxes 9 0 0

Anonymous 1 5 0

Anonymous 1 0 0

Anonymous 1 0 0

Ayres, Misses 1 0 0

Bech, Rev. Canon 1 1 0

Beale, Miss 2 10 0

"Briday Gift" 5 0 0

Campbell, Rev. W. H. and Mrs. 5 0 0

Cassell, Rev. J. R. 1 0 0

Clayton, Rev. W. 2 10 0

Colson, Rev. F. T. 1 5 0

Dredge, Mrs. 1 5 0

Evans, Mr. W. H. 2 3 0

Gibson, Mrs. 10 0 0

Gilbert, Mrs. 1 0 0

Gleanet No. 20,395 5 0 0

Hanson, Miss 1 5 0

Hopwood, Mr. G. E. 5 0 0

Kingham, Mr. H. F. 1 5 0

Lawrence, Rev. G. H. 1 5 0

Lonsley, Mr. O. 10 6

Blackrill, Mr. T. 1 5 0

Maslen, Mr. A. 2 2 0

Maslen, Mr. W. A. 1 5 0

Payne, Mrs. 3 0 0

Simonds, Mrs. C. 50 0 0

Smith, Mr. W. 1 1 0
Sutton, Misses 20 0 0
Sutton, Mr. Herbert 100 0 0
Sutton, Mr. and Mrs. H. R. 10 0 0
Sutton, Mr. L. G. 200 0 0
Sutton, Mr. M. H. F. 10 0 0
Thomas, Miss 1 5 0
Turquand, Miss 2 0 0
Winter, Mr. and Mrs. F. 1 5 0
Winter, Mr. G. 1 5 0
Sums under 10s. 10 11 3
(£163. 10s. 2d.)
(£764. 11s. 7d.)

ST. MARY'S CHAPEL.

Pres. : Rev. J. Consterdine.

Treas. : Colonel Williams.

T.Y.E.

Carol-singing at Christmas 13 1

Cheales, Rev. J. 1 10 0

Consterdine, H. K., and M. (Sales of Work) 22 8 10

Dewe, Miss 1 0 0

Hewett, Mr. R. 50 0 0

"In Memoriam" 10 0 0

Liebenrood, Miss 11 0 0

McGrigor, Gen. and Mrs. 3 0 0

McGrigor, Mrs. 6 0 0

Do. (In lieu of sending and receiving Christmas Cards) 5 15 6

Robinson, Brigade-Surg. 3 0 0

Sums under 10s. 12 6 0

Bozoe.

Allen, Mrs. 2 0 0

Caister, Miss F. N. 2 10 11

Dewe, Miss 1 16 2

Lane, Miss 1 3 0

Sums under 10s. 15 3 0

(£112. 16s. 8d.)

CENTENARY.

Colls. in Church 13 6 11

Do. Hare Hatch Mission Room 10 0

Anon. (100 coins) 1 0 0

Anon. (100 coins) 1 0 0

Anon. (100 coins) 1 0 0

Bazett, Col. 4 0 0

Bazett, Mrs. R. Y. 5 0 0

Bazett, Miss M. 10 0

Catchpool, Miss (late) 5 0 0

Cheales, Rev. A. 1 0 0

Consterdine, Rev. J. 1 1 0

Consterdine, Mrs. 10 1

Crook, Miss 5 0 0

Dewe, Miss (100 coins) 1 5 0

Hewett, Mr. R. 100 0 0

Hewett, Mr. T. E. 10 10 0

Liebenrood, Mr. J. 5 0 0

McGrigor, General 10 0 0

Palmer, Miss 1 0 0

Palmer, Miss E. R. 1 0 0

Philbrick, Mr. G. 2 2 0

Poeock, Mr. and Miss 5 0 0

Robinson, Brigade-Surgeon 10 0 0

W. H. H. 5 0 6

Warwick, Mr. J. 3 3 0

Williams, Miss 5 10 0

Young, Miss 5 0 0

"100 Coins" under 10s. 2 18 4

Sums under 10s. 2 10 0

(£210. 1s. 4d.)

(£232. 17s. 7d.)

SHINFIELD.

Collected in Church (Centenary) 12 0 0

Cobham, Mr. A. C. (Centenary) 1 0 0

(£18. 1s.)

BONNING DEANERY.

ARBORFIELD.

By Rev. J. A. Anderson.

CENTENARY.

Meeting 16 0

Contributions 1 0 0

Sums under 10s. 12 6

(£1. 8s. 6d.)

EARLEY.
Treas. and Sec.: Mrs. F. Weldon.
Heelas, Mr. J. (T.Y.E.) 5 0 0

CENTENARY.

Cowslade, Mr. F.	3 0 0
Cowslade, Mr. W. W.	5 0 0
Egginton, Mr. J.	1 0 0
Heelas, Mr. John, sen.	10 0 0
Kennedy, Mr. C. W.	1 0 0
Lea, Mrs.	1 0 0
Porter, Mrs.	2 2 0
Sargeant, Mr. J.	3 1 0
Weldon, Col. F.	5 0 0
Sums under 10s.	5 0 0
(£33. 8s.)	

WOKINGHAM: ST. PAUL'S.
By Rev. H. M. Walker.
Ballock, Miss, per ... (T.Y.E.) 1 17 6

CENTENARY.

Girls' Sewing Class:	
Bren, Ada (box) ..	10 0
Hipp, Miss (box) ..	1 1 8
Heelas, Mr. D.	3 0 0
Nicholson, Mrs. S.	20 0 0
(£23. 0s.)	

VALE OF WHITE HORSE DEANERY.

Pres.: Rev. C. E. Weldon.
Treas. & Sec.: Rev. A. F. Alston.

T.Y.E. Centenary.

Bourton	4 3 10
Buckland	4 4 0
Faringdon	60 0 0
Longcot-cum-Fernham	7 10 5
£	75 18 5

BOURTON. CENTENARY.

Collections in Church	1 10 0
Benefactions	18 0 0
Collections	1 3 0
Furnival, Mrs. G. A. M.	12 10
(£4. 3s. 10d.)	

BUCKLAND.

Bulmer, Rev. W. (Centenary) ..	2 3 0
Bulmer, Rev. W., per (Centenary) ..	2 2 0
(£4. 1s.)	

FARINGDON. CENTENARY.

Offertory	8 6 0
Benefactions	17 5 8
Boxes	1 6 4
Cards	12 0 3
Sale	21 1 0
(£00.)	

LONGCOT-CUM-FERNHAM.

Offertories (Centenary) ..	7 0 5
Benefaction (Centenary) ..	10 0
(£7. 10s. 5d.)	

WALLINGFORD DEANERY.

T.Y.E. Centenary.

Basildon	30 3 6
Wallingford	10 0 0
£10 0 0	47 3 11

BASILDON.
By Rev. G. Collett.
CENTENARY.

Meeting	5 8 10
Cards	4 14 8
Anonymous	10 0 0
Anonymous	10 0 0
(£30. 3s. 6d.)	

WALLINGFORD.
Pres. & Treas.: E. Wells, Esq.
Sec.: Rev. A. Babington.
CENTENARY.

Collections:

St. Peter's	4 0 10
St. Mary's	3 4 8
Wells, Mrs. A. D. (Drawing-Room Meeting)	9 14 1
Wells, E., Esq. (T.Y.E.) ..	10 0 0
(£26. 19s. 5d.)	

WANTAGE DEANERY.

NORTH BERKS. DENCHWORTH.
Pres., Treas. and Sec.: Rev. W. Oswald Wait.
Centenary

.....	3 0 0
-------	-------

Archdeaconry of Buckingham. AMERSHAM AND BURNHAM DEANERIES.
Sec.: Rev. G. B. Boulbee.

T.Y.E. Centenary.

Amersham Deanery:	
General	18 0
Chenies	10 0 0
Chesham	74 11 11
Denham	6 1 0
Iver	5 15 0
Burnham Deanery:	5 0 0
Stoke Gardens	10 11 8
Upton-cum-Chalvey (Slough)	27 9 10
£112 1 9 100 10 8	

AMERSHAM DEANERY.

GENERAL.
By Rev. J. W. West.
Centenary

.....	18 0
-------	------

CHENIES.
Sec.: Rev. R. Shann.
Sale of Work (T.Y.E.) 10 0 0

CHESHAM.
Treas.: Miss M. Churchill.
Sec.: Rev. C. E. Boulbee.
Fuller, Miss (Centenary) 5 0 0
Voss, Miss (Centenary) 1 1 0
(£6. 1s.)

T.Y.E.
(Including £15. for Native Scripture Reader, Yoruba.)

Collection	6 13 10
Sowers' Band	10 0
Buckoke and Gomm, Misses (coll.)	17 9
Fuller, Miss	1 0 0
Reynolds, Miss E.	1 0 0
Lowndes, W., Esq.	3 0 0
Sums under 10s.	8 3
Other sums	12 9

Gleaners' Union.

Members	7 2 6
Sales of Work	43 7 6
Subscriptions	10 10 10
(£74. 11s. 11d.)	
(£80. 12s. 11d.)	

DENHAM.
By Rev. H. R. Lathbury.
CENTENARY.

Meetings	2 0 0
King, Miss	2 10 0
Lathbury, Mrs.	1 5 0
(£5. 15s.)	

IVER.
Treas. & Sec.: Rev. S. Herbert.
Ward, Mrs. (Centenary) 5 0 0

BURNHAM DEANERY.
STOKE GARDENS.
Pres.: Rev. G. W. Fall.
Treas. & Sec.: Miss Centrell.

CENTENARY.

Sermons	3 11 9
Boxes	6 0 0
Anonymous	1 0 0
(£10. 11s. 9d.)	

UPTON-CUM-CHALVEY (SLOUGH).

Pres.: Rev. P. H. Elliot.
Treas. & Sec.: F. R. Warren, Esq.
T.Y.E.

Gleaners' Union (boxes) ..	10 10 1
Gundry, Miss (box) ..	1 19 9
Warren, F. R., Esq.	6 0 0
Warren, Mrs.	6 0 0
Warren, Mr.	3 0 0
(£27. 9s. 10d.)	

CENTENARY.

Offertory at Upton Church 1 16 2

Meeting	13 14 4
Clayton, Miss	27 10 0
Hardcastle, Miss	10 0
Hill, Mrs.	10 0
Hunt, Mrs. Brooke	10 6
Major, Miss	1 0 0
Major, Miss A.	1 0 0
Warren, Mr. F. R.	25 0 0
Sums under 10s.	13 0
(£72. 4s. 6d.)	
(£90. 14s. 4d.)	

AYLESBURY DEANERY.

Sec.: Rev. A. C. Alford.
T.Y.E. Centenary.

Aston Sandford	2 0 0
Aylesbury	2 14 9
Cuddington	3 3 3
Haddenham	5 12 1
Hartwell	5 6 0
Kingsey	3 11 9
Towersay	4 0 8
£	26 8 3

ASTON SANDFORD.

Sec.: Rev. E. S. Elwell, B.D.
Centenary

.....	2 0 0
-------	-------

AYLESBURY.

Service (Centenary) ..	4 5 5
Meeting (Centenary) ..	3 12 7
(£7. 18s.; disbs. £5. 3s. 3d.)	

CUDDINGTON.

Sec.: Rev. A. C. Alford.
CENTENARY.

Sermon	9 0
Drawing-room Meeting	1 13 0
Alford, Rev. A. C. & Mrs.	1 1 0
(£3. 3s.)	

HADDENHAM.

By Rev. G. B. Rhind.
Contributions (Centenary) 5 0 6
Boxes (Centenary) 11 7
(£5. 12s. 1d.)

HARTWELL.

By Rev. J. L. Challis.
CENTENARY.

Offertories:	
Hartwell	1 1 6
Stone	4 6
Meeting: Stone	4 0 0
(£5. 6s.)	

KINGSEY.

Sec.: Rev. R. Bayne.
Centenary

.....	3 11 9
-------	--------

TOWERSAY.

Sec.: Rev. R. Pargiter.
CENTENARY.

Sermons	1 10 0
Meeting	1 0 2
Boxes	10 6
Pargiter, Rev. R.	1 0 0
(£4. 0s. 8d.)	

BLETCHLEY DEANERY.
GREAT BRICKHILL.
Coll in Church..(Centenary) 3 5 0

BUCKINGHAM DEANERY.
Treas. : J. Cheesman, Esq., M.D.
Sec. : Rev. A. G. Cleminson.
T.Y.E. Centenary.
Akeley — 5 10 5
Buckingham — 26 4 10
Chetwode & Barton
Hartshorn — 7 4 8
Lillingstone Level — 8 18 9
Maids Moreton — 3 13 3
Radclive — 5 0
Stony Stratford — 18 17 1
£ — 70 14 0

BUCKINGHAM DEANERY.
AKELEY.
Treas. & Sec. : Rev. A. G. Cleminson.
Cleminson, Rev. A. G. & Mrs. (Centenary) 5 0 0
Sums under 10s. (Centenary) 10 5 (£5. 10s. 5d.)

BUCKINGHAM.
Pres. : J. B. Delap, Esq., J.P.
Treas. : Dr. Cheeseman.
Sermon & Meeting (Centenary) 26 4 10

CHETWODE AND BARTON HARTSHORN.
Treas. & Sec. : Mrs. E. L. Smith.
Meeting (Centenary) 7 4 8

LILLINGSTONE LEVEL.
Treas. & Sec. : Rev. W. A. Darling.
CENTENARY.
Collection 11 5
Darling, Rev. W. A. 5 5 0
Sums under 10s. 3 2 4 (£8 18s. 9d.)

MAIDS MORETON.
Treas. & Sec. : Rev. B. W. Johnstone.
Sermons (Centenary) 3 13 3

RADCLIVE.
By Rev. H. Dale.
Collection (Centenary) 5 0

STONY STRATFORD.
Sec. : Mrs. Reeve.
CENTENARY.
Meeting 3 7 7
Cox, Mrs. (late) 1 16 11
Graves, Mr. 2 10 0
Odell, Mrs. and Family 1 3 7
Reeve, Mrs. 2 10 0
Robinson, Mr. and Mrs. 10 0
Stockings & Family 11 1
Sums under 10s. 6 7 11 (£18. 17s. 1d.)

BURNHAM DEANERY.
(See under *Amersham and Burnham Deaneries.*)

CLAYDON DEANERY.
Sec. : Rev. Edwin Paine.
T.Y.E. Centenary.
Addington — 5 0
Astock 3 10 0 5 16 9
Marsh Gibbon — 16 11
Middle with East
Claydon — 3 10 7
Oving — 11 12 3

Steeple Claydon — 11 4
Winslow — 4 3
£3 10 0 11 15 4

ADDINGTON.
By Rev. Mackwood Stevens.
Contributions ..(Centenary) 5 0

ADSTOCK.
By Rev. E. Paine.
Paine, Rev. E. (T.Y.E.) 3 10 0

CENTENARY.
Collection 6 9
Paine, Rev. Edwin & Mrs. 5 0 0
Paine, Mrs. C. 10 0 (£9. 6s. 9d.)

MARSH GIBBON.
By Rev. E. R. Massey.
Offerty (Centenary) 16 11

MIDDLE WITH EAST CLAYDON.
By Rev. Arthur Gordon.
Collection (Centenary) 1 8 7
Gray, Rev. A. (Centenary) 2 2 0 (£3. 10s. 7d.)

OVING.
By Rev. Isaac Hill.
Hill, Rev. I. (Centenary) 10 6

STEEPLE CLAYDON.
By Rev. L. J. K. Stow.
Collection (Centenary) 11 4

WINSLOW.
By Rev. W. F. Armstrong.
Offerty (Centenary) 4 3

MURSLEY DEANERY.
Pres. : Lord Cottesloe.—Treas. & Sec. : Rev. W. M. Myres.
T.Y.E. Centenary.
Drayton Parslow — 7 1
Little Horwood — 12 6
Swanbourne 9 9 0 25 3 9
£9 9 0 26 3 4

DRAYTON PARSLOW.
By Rev. C. F. Clark.
Collection (Centenary) 7 1

LITTLE HORWOOD.
Treas. & Sec. : Rev. F. R. W. Malpas.
Collection (Centenary) 12 6

SWANBOURNE.
Treas. & Sec. : Rev. W. M. Myres.
T.Y.E. 9 9 0

CENTENARY.
Sermon, Central Service..... 13 14 3
Meeting 1 5 1
Proceeds of Tea 11 4
"One Hundred Coins" 9 8 0
Box and Card 5 1 (£34. 12s. 9d.)

NEWPORT DEANERY.
OLNEY ASSOCIATION.
Pres., Treas. & Sec. : Rev. J. P. Langley.

T.Y.E. Centenary.
Hanslope — 9 0
Olney — 11 3 3
£ — 11 12 3

HANSLOPE.
By Rev. W. J. Harkness.
Centenary 9 0

OLNEY.
By Rev. J. P. Langley.
CENTENARY.
Collection in Church 8 18 7
Meetings : General 3 1 8
Children's 8 0 (£11. 3s. 3d.)

WADESODN DEANERY.
Sec. : Rev. R. Pargiter.
T.Y.E. Centenary.
Ashendon & Dorton — 17 0
Lower Winchendon — 8 0
£ — 1 5 0

ASHENDON & DORTON.
By Rev. J. C. Addison.
Meeting : Ashendon (Centenary) 17 0

LOWER WINCHENDON.
Treas. : Rev. A. C. Alford.
Sec. : Miss Wyer.
Sermon (Centenary) 8 0

WENDOVER DEANERY.
WESTON TURVILLE.
Treas. & Sec. : Rev. J. Ellam.
Ellam, Rev. J. (Centenary) 10 0 0

WYCOMBE DEANERY.
Treas. : Mr. H. S. Wheeler.
Sec. : Rev. J. M. West.

T.Y.E. Centenary.
General — 19 18 0
Hazlemere : Holy Trin. 1 0 0 2 3 3
High Wycombe : Parish Church ... — 6 3 1
Christ Church — 121 3 10
Loudwater 1 14 10 152 14 2
£2 14 10 152 14 2

GENERAL CENTENARY.
Meeting 6 6 0
Curzon, Viscount 1 0 0
Liberty, L. Esq. 10 10 0
Newman, Mrs. 2 2 0 (£19. 18s.)

HAZLEMERE : HOLY TRINITY.
By Rev. J. M. West.
E. G. (T.Y.E.) 1 0 0

CENTENARY.
Offerings 2 0 9
Totteridge 2 6 (£3. 3s. 3d.)

HIGH WYCOMBE : PARISH CHURCH.
Pres. : Rev. E. D. Shaw.
Coll. : Miss S. Wheeler.
Offerty (Centenary) 6 3 1

HIGH WYCOMBE : CHRIST CHURCH.
Children's Offerty (Centenary) 8 3
Contributions (Centenary) 120 15 7 (£121. 3s. 10d.)

LOUDWATER.
Offerty, Easter Day (Centenary) 3 6 0
Vicarage Box (T.Y.E.) 1 14 10 (£5. 6s. 3d.)

Archdeaconry of Oxford.

ASTON DEANERY.

THAME ASSOCIATION.

Pres.: Rev. W. Hewetson.

T.Y.E. Centenary.

Aston Rowant	—	15 0
Cuxham & Easington	—	15 0
Sydenham	7 16 0	7 7 4
Thame	7 8 3	62 14 0
	£15 4 3	61 7 4

ASTON ROWANT.

Sermon(Centenary) 13 0

CUXHAM AND EASINGTON.

Sermon(Centenary) 13 0

SYDENHAM.

By Rev. C. Joyce.

Langley, Mrs.(T.Y.E.) 7 16 0

CENTENARY.

Meeting	17 1
Proceeds of Tea	13 7
Joyce, Rev. C.	5 0 0
Sums under 10s.	18 8
	(£15. 3s. 4d.)

THAME.

Pres. & Treas.: Rev. W. Hewetson.

T.Y.E.

Cohen, Mr. 1 5 0

Gleaner 15 0

M. H. 5 8 3

(£7. 8s. 3d.)

CENTENARY.

Offertories: Parish Church	14 3 2
Mission Church	5 10 5
Meetings: Adults	6 0 11
Children	1 12 3
Sale of Hymn Books and	
Medals	1 1 2
Anonymous	14 9
Benefaction towards ex-	
penses	2 0 0
Hewetson, Rev. W.	2 10 0
Holloway, Miss	2 10 0
Pearce, Miss J. ....(coll.)	10 0
Riley, Miss	5 0 0
Shrimpton, Misses	10 0
Sizer, Miss	(coll.) 1 14 8
Toovey, Miss A.	2 10 0
Wooster, Mrs. ....(coll.)	10 0
Sums under 10s.	5 16 8
	(£32. 14s.)
	(£60. 2s. 3d.)

BICESTER DEANERY.

(See under Oxford, &c. Deaneries.)

CHIPPING NORTON AND DEDDINGTON DEANERIES.

BANBURY & NORTH OXFORDSHIRE.

Patron: The Lord Bp. of Oxford.—
Sec.: Revs. P. W. Jordan, A. W. Russell, and Mr. W. Hartley.

T.Y.E. Centenary.

General	10 6 2	—
Chipping Norton Deanery:		
Hook Norton	—	1 5 6
Deddington Deanery:		
Drayton	—	1 12 8
South Newington	—	7 8
	£10 6 2	3 5 5

GENERAL.

T.Y.E.

Chinmer, Miss (late)	3 5 2
Golding, Miss. ....(coll.)	10 0
Rushton, Miss. ....(coll.)	10 0

Spendlove, Rev. W. & Mrs.

Thanksgiving for many mercies received since Jubilee 1848 5 0 0
(£10. 6s. 3d.)

CHIPPING NORTON DEANERY.

HOOK NORTON.

By Rev. A. W. Russell.

Meeting(Centenary) 1 5 8

DEDDINGTON DEANERY.

DRAYTON.

By Rev. P. W. Jordan.

Sermons(Centenary) 1 12 8

SOUTH NEWINGTON.

By Rev. C. J. Whitehead.

Meeting(Centenary) 7 3

CUDESODN DEANERY.

(See under Oxford, &c. Deaneries.)

DEDDINGTON DEANERY.

(See under Chipping Norton and Deddington Deaneries.)

HENLEY DEANERY.

T.Y.E. Centenary.

Henley-on-Thames:		
Holy Trinity	—	4 4 0
Nettlebed	—	1 13 4
	£ —	5 17 4

HENLEY-ON-THAMES:

HOLY TRINITY.

Pres. & Treas.: Rev. F. W. Young.

Sec.: Mrs. E. M. Walker.

Buckham, Mrs.(Centenary) 2 2 0

Walker, Rev. E. M. and Mrs.(Centenary) 2 2 0

(£4. 4s.)

NETTEBED.

Sec.: Miss A. M. Champion.

Champion, Miss A. M.(Cen-

tenary) 1 5 0

Sums under 10s.(Centenary) 8 4

(£1. 13s. 4d.)

ISLIP DEANERY.

(See under Oxford, &c. Deaneries.)

OXFORD, BICESTER.

CUDESODN, ISLIP, WITNEY AND WOODSTOCK DEANERIES.

OXFORD AND VICINITY.

Pres.: Lord Bishop of Oxford.—V.
Pres.: Rev. Canon W. Ince, D.D.—
Treas.: Messrs. Parsons and Thomson.—Secs.: Rev. Canon Christopher, Rev. F. Pilcher and Hon. and Rev. W. Talbot Rice.

T.Y.E. Centenary.

Oxford Deanery:

Oxford:		
General Asso-		
ciation and		
Ladies' Assocn.	318 15 9	109 8 2
All Saints' and	—	2 15 4
St. Martin	—	—
Christ Church	—	10 11 9
Cathedral	—	2 5 11
Cowley St. John	—	—

Holy Trinity	—	17 6
Infrmary	—	15 0
St. Aldate's	—	—
St. Grandpont	—	9 18 11
St. Clement's	—	5 14 0
St. Ebbe's	—	1 0 0
St. Frideswide's	—	1 16 10
St. Giles	—	5 0 0
St. John the Evangelist	—	1 1 10
St. Mary the Virgin	—	4 0 8
St. Michael's	—	4 5 0
St. Paul's	—	2 8 0
St. Peter in	—	—
Bailey	—	9 7 1
St. Thomas'	—	2 16 6
Summerdown	—	—
Congregational Church	—	1 6 9
Bicester Deanery:		
Bicester	—	11 13 2
Cuddesdon Deanery:		
Marsh Baldon	—	13 6 6
Marsh Baldon	—	2 15 0
Sandford-on-Thames	—	1 11 0
Stadhampton	—	12 0 0
Wargrave	—	3 5 0
Wheatley	—	22 12 6
Islip Deanery:		
Stanton	—	5 3
Witney Deanery:		
Fayton	—	1 7 0
Woodstock Deanery:		
Glympton	—	2 10 0
Hanborough	—	3 16 3
		238 15 5
		9 208 9 11
		£218 15 9 208 9 11

OXFORD DEANERY.

GENERAL ASSOCIATION AND LADIES' ASSOCIATION.

T.Y.E.

OUR OWN MISSIONARY.

By Mrs. Impey.

Loan Exhibition	3 12 10
Prayer Meetings	22 3 2
Gleaners' Meetings	23 11 9
Alden, Basil	10 0
Anonymous Gifts	12 0
A. R. E.	2 10 0
Benwell, Mrs.	1 0 0
Bisset, Mrs.	3 5 0
Bowring, Rev. G. and Mrs.	1 10 0
Brain, Mrs.	10 0
Bunbury, Rev. G.	1 0 0
Bungay, E., Esq.	10 0
Bungay, Mrs.	10 0
Clarke, Mrs.	6 9 8
Clayton, Miss	1 10 0
Collins, Misses	2 10 0
Cooke, G., Esq.	2 0 0
Cooke, Mrs. George (senior)	1 10 0
Cross, Miss	2 10 0
Dewe, Mrs.	7 17 0
Eaton, Mrs. B.	10 0
Franklin, Miss	3 0 0
Gillman, Miss	3 0 0
Grandpont (St. Aldate's), Collections	8 11 5
Grandpont (St. Aldate's), Children's Sewing Class	1 10 0
Hawkins, Miss	4 10 0
Hayward, Miss (late)	1 0 0
House-to-House Collection, St. Clement's	7 17 0
Impey, Mrs.	1 0 0
Innes, Misses A. and L.	1 0 0
Interest	2 5 3
James, Miss Annes	15 0
Keewick Hall, Norwich	11 6 0
Lay, Mr. E.	15 0
Leonard, Miss L.	2 0 0
Norgrove, Mr. G.	15 0
Ranlle, Mrs. and Mr.	15 0
Rice, Rev. W. T. and Mrs.	15 0 0
Richardson, Miss	1 0 0
Shirley, Mrs.	6 0 0
Smith, Mrs. Harold	10 0
Smith, Miss L.	10 0
Sooby, Miss L.	10 0
St. Aldate's Gleaners' Mis-	
sionary Working Party	20 0 0

St. Clement's	(coll.)	12	8	1
St. Clement's Parish (per Rev. W. Guerrier)		4	9	9
Thatcher, Miss	(coll.)	6	10	0
Thatcher, Miss (Sewing Class)		2	10	0
Thornton, Miss		10	0	0
Underhill, Mr. C.		1	0	0
Underhill, Mrs.		2	0	0
Ward, Miss		10	0	0
Ward, Miss E.	(coll.)	2	0	0
Young Men's Bible Class		1	5	6
St. Peter-le-Bailey		1	18	6
Sums under 10s.				

Bozees.

Alden, Mrs. E.		2	15	6
Allen, Miss		5	16	0
Barnett, Miss A.		2	3	2
Beaumont, Miss		1	6	0
Boffin, Miss		13	4	0
Bowles, Miss R.		1	7	1
Brazier, Mrs.		4	17	3
Brown, Mrs. and Miss		1	19	11
Davies, Rev. and Mrs. D.		6	11	7
Day, Miss M.		1	19	6
East, Miss.		1	6	7
Falkner, Mrs.		1	18	9
Fletcher, Miss L.		2	5	8
Grandpont (St. Aldate's), Givers.		2	4	10
Grierson, Miss.		10	11	
Hewlett, Miss A.		17	10	
Howe, Miss C.		11	5	
Holy Trinity Gleaners		19	10	
Impey, Miss M. C.		10	4	0
Martin, Miss A.		1	1	8
Narroway, Miss		1	12	8
Parker, Miss.		1	14	3
Pierce, Miss.		1	5	3
Powell, Miss.		1	5	8
Pumfrey, Mrs.		14	6	
Pyke, Miss		1	13	2
Rice, Rev. W. Talbot		1	7	6
Richardson, Miss L.		1	10	0
Ritcher, Mrs.		1	13	0
Robinson, Mrs.		2	15	10
Servants, 48 High Street		3	10	10
Shirley, Miss L.		1	18	6
Shirley, Miss M.		1	10	3
Smith, Miss L.		15	3	
Strange, Mr. James		1	1	3
Strange, Miss M.		17	7	
Thompson, Miss.		14	8	
Waleh, Miss.		4	0	3
Weld, Miss		1	18	6
Williams, Mrs.		1	4	3
Wayne - Wilson, Rev. W. (Church Hanborough Rectory)		6	6	6
Sums under 10s.		4	12	6

(£318. 15s. 9d.)

CENTENARY.

Meetings :				
Town Hall		31	1	5
Ladies', Exeter College ..		9	18	4
Children, Hannington Hall		2	2	2
Ladies Association		4	10	0

Loan Exhibition (For Medical Missions)		3	8	2
Allen, Miss A. L.		1	1	0
Barnett, J. Esq.		10	0	
Butler, Miss Emma (late) ..		10	0	
Cross, T., Esq.		2	10	0
Gen, Rev. S. H.		5	0	0
Hughes, Mrs.		10	10	0
Jackson, Mrs.		5	0	0
Felham, Mrs.		5	0	0
Filcher, Mrs. (late)		10	10	0
Richards, Mr.		10	10	0
Spooner, Rev. W. A.		1	1	0
Thankoffering		2	2	0

Cards.

Cross, Miss Ruth		1	5	0
Dyer, F., Esq.		1	5	0
Quarterman, J. W., Esq.		17	4	
Sells, Mrs. V. P. (per)		2	3	9
Thatcher, Miss Elma		10	5	0
Sums under 10s.		8	2	7

(£109. 8s. 2d.)
(£428. 3s. 11d.)

ALL SAINTS' AND ST. MARTIN'S. Offertory	(Centenary)	2	15	4
CHRIST CHURCH CATHEDRAL. Offertory	(Centenary)	10	11	9

COWLEY ST. JOHN.

Offertory (For Uganda)	(Centenary)	2	5	11
------------------------------	-------------	---	---	----

HOLY TRINITY.

Offertory	(Centenary)	17	6	
-----------------	-------------	----	---	--

INFIRMARY.

Centenary		15	0	
-----------------	--	----	---	--

ST. ALDATE'S (GRANDPONT).

CENTENARY. Offertory		6	2	0
Sermons (St. Matthew's) ..		1	6	11
Leonard, Miss		2	10	0

(£9. 18s. 11d.)

ST. CLEMENT'S.

Offertory	(Centenary)	5	14	0
-----------------	-------------	---	----	---

ST. EBBE'S.

Offertory	(Centenary)	1	0	0
-----------------	-------------	---	---	---

ST. FRIDESWIDE'S.

Offertory	(Centenary)	1	16	10
-----------------	-------------	---	----	----

ST. GILES'.

Offertory	(Centenary)	5	5	0
-----------------	-------------	---	---	---

ST. JOHN THE EVANGELIST.

Offertory	(Centenary)	1	5	10
-----------------	-------------	---	---	----

ST. MARY THE VIRGIN.

Offertory	(Centenary)	4	0	9
-----------------	-------------	---	---	---

ST. MICHAEL'S. Offertory	(Centenary)	4	8	0
--------------------------------	-------------	---	---	---

ST. PAUL'S. Offertory	(Centenary)	2	8	0
-----------------------------	-------------	---	---	---

ST. PETER-LE-BAILEY. Offertory	(Centenary)	9	7	1
--------------------------------------	-------------	---	---	---

ST. THOMAS'. Offertory	(Centenary)	2	16	6
------------------------------	-------------	---	----	---

SUMMERTOWN : CONGREGATIONAL CHURCH. Centenary		1	6	9
---	--	---	---	---

BICESTER DEANERY. BICESTER. Coll. in Church (Centenary) ..		11	13	2
--	--	----	----	---

CUDDESDON DEANERY. HOLTEN. Coll. in Church (Centenary) ..		13	6	6
---	--	----	---	---

MARCH BALDON. Coll. in Church (Centenary) ..		2	15	5
--	--	---	----	---

SANDFORD-ON-THAMES. Coll. in Church (Centenary) ..		1	11	0
--	--	---	----	---

STADHAMPTON. Meeting	(Centenary)	12	0	
----------------------------	-------------	----	---	--

WARBOROUGH. Coll. in Church (Centenary) ..		3	6	0
--	--	---	---	---

WHEATLEY. Coll. in Church (Centenary) ..		22	12	6
--	--	----	----	---

ISLIP DEANERY. STANTON : ST. JOHN. Coll. in Church (Centenary) ..		5	3	
---	--	---	---	--

WITNEY DEANERY. TAYNTON. Coll. in Church (Centenary) ..		1	7	0
---	--	---	---	---

WOODSTOCK DEANERY. GLYMPTON. Coll. in Church (Centenary) ..		2	10	0
---	--	---	----	---

HANBOROUGH. CENTENARY. Meeting		1	3	9
--------------------------------------	--	---	---	---

Barratt, Rev. H. O. and Mrs. "For God's Many Mercies" Rector, "For a Special Mercy"		1	5	0
---	--	---	---	---

(£3. 16s. 3d.)				
----------------	--	--	--	--

DIOCESE OF PETERBOROUGH.

LADIES' C.M. UNION FOR THE DIOCESE OF PETERBOROUGH 315 0 0 50 0 0

Archdeaconry of Leicester.

DEANRIES— AKLEY, EAST, and GOSCOTE: Div. 2. 281 11 10 320 15 8 AKLEY, WEST CHRISTIANITY and GUTHLAXTON: Div. 1. 60 8 6 180 12 8 FRANKLAND: (Divs. 1, 2, & 3) and GOSCOTE Div. 1. 17 12 1 40 3 0 GARTHER: (Divs. 1 & 2)... 16 1 1 GUTHLAXTON: (Divs. 2 & 3)... 15 5 0 74 15 2 SPAKESHOE: (Div. 2) 1 15 0 23 8 9

Archdeaconry of Northampton.

DEANRIES— BRACKLEY: Div. 1 18 2 8 9 8 DAVENTRY 1 0 3 2 5 0 HADDON: Div. 1 7 8 8 NORTHAMPTON and OTHERS (Northampton Association)... 12 0 0 98 10 4 ROTHWELL: Div. 2 8 1 1 Div. 3 18 0 4 5 2 WREDDON 5 1 10

Archdeaconry of Woburn.

DEANRIES— OUTCOTE: Div. 1 17 7 5 Div. 2 5 1 0 PETERBOROUGH: Divs. 1 & 2... 8 8 9 12 16 5 RUTLAND: Div. 1 12 10 11 Div. 3 4 12 6 WREDDON: Div. 1 13 12 4 Div. 2 2 7 5 34 9 7 Totals for Diocese £673 5 0 950 0 8

LADIES' C.M. UNION FOR THE DIOCESE OF PETERBOROUGH. Sec.: Miss Lamb.

T.F.K.

OUR OWN MISSIONARY.

Arnold, Miss. 1 10 0 Barge, Miss B. 3 0 0 Ball, Miss S. H. (late) 1 0 0 Ball, Miss S. J. 2 0 0 Bell, Mrs. 3 0 0 Beresford, Mrs. 10 7 0 Birch, Mrs. 6 0 0 Burn, Mrs. Pelham 3 1 0 Cane, Mrs. 1 10 6 Clarabut, Mr. 3 0 0 Clark, Rev. R. J. 1 1 0 Clark, Miss 1 10 0 Creighton, Mrs. 10 0 0 Douglas, Mrs. 15 0 0 Edmunds, Mrs. Orlando 3 0 0 English, Mrs. 3 0 0 English, Misses 2 10 0 English, Mrs. H. 1 10 0 Finch, Mrs. 15 0 0 Friend 10 0 0 Furnival, Mr. & Mrs. 3 0 0 Gibbon, Mrs. James 30 0 0 Glyn, The Lady Mary 1 0 0 Haddon, Miss 1 10 0 Hamilton, Miss 2 0 0 Hare, Mrs. 1 0 6 Harper, Miss. 4 10 0

Harrison, Miss. 1 0 0 Hobson, Mrs. W. S. 5 0 0 Hodge, Mrs. 3 0 0 Irvine, Mr. 2 0 0 James, Mrs. H. 1 10 0 James, Miss 2 17 6 Lamb, Miss 3 0 0 Lovell, Mrs. J. A., per 15 0 0 MacManus, Mrs. 15 0 0 Manan, Mrs. 1 10 0 Mills, Mrs. 3 0 0 Mills, Miss 3 0 0 Morris, Mrs. 3 3 0 Oldfield, Mrs. 1 10 0 Pears, Miss 3 0 0 Pelham, Hon. Mrs. E. A. 4 10 0 Pritchard, Capt. 1 10 0 Putt, Misses 3 0 0 Rooke, Mrs. 3 0 0 Rooke, Miss 3 3 0 Smith, Mrs., per 15 0 0 Spencer, Mrs. C. A. 3 1 0 Stovin, Mrs. 3 1 0 Stringer, Mrs. 3 3 0 Strong, Misses 3 15 0 Thompson, Mr. J. (late) 3 0 0 Thompson, Mrs. J. 3 0 0 Trollope, Mrs. C. 16 0 0 Verry, Mrs. 3 0 0 Victoria, Lady Carbery 30 0 0 Walker, Mrs. T. 15 6 0 Watson, Mrs. 3 0 0 Wayte, Misses 6 10 0 White, Mrs. 6 0 0 Wilson, Mrs. 2 5 0 Workman, Mr. 1 10 0 Workman, Mrs. 15 0 0 Sums under 10s. (less carried forward to 1900-01, £15. 12s.) 3 2 0

CENTENARY.

Clarke, Mrs. T. G. 1 5 0 Compton, Mrs. 1 5 0 Duke, Mrs. 10 0 0 Gibbon, Mr. James 5 0 0 Lamb, Miss 2 13 0 Lloyd, Mrs. S. J. 15 0 0 MacManus, Mrs. 2 10 0 Mills, Miss 2 10 0 Morris, Miss J. P. 10 0 0 Neilson, Mrs. 10 6 0 Osborn, Miss 1 10 0 Saville, Miss 5 0 0 Sawyer, Mrs. 2 5 0 Stringer, Mrs. 2 10 0 Tbankoffering 1 0 0 Victoria, Lady Carbery 15 15 0 Walker, Mrs. T. 10 0 0 Sums under 10s. (£50.) (£365.)

Archdeaconry of Leicester.

AKLEY, EAST, AND GOSCOTE (Div. 2) DEANRIES.

LOUGHBOROUGH ASSOCIATION.

Treas.: G. H. Woolley, Esq. Sec.: Mr. G. R. Barrow.

T.F.E. Centenary.

Akeley East Deanery: Barrow-on-Soar 5 14 10 Castle Donington 212 13 6 Cotes 1 10 3 Diseworth 19 6 Loughborough: General 3 0 296 19 2 Holy Trinity 3 7 0 Wymeswold 4 8 10 Goscote Deanery, Division 2: Ratcliffe-on-the-Wreake 10 0 40 11 6 Seagrave 5 2 10 Sibby 1 1 0 17 0 0 £231 11 10 320 15 8

AKLEY EAST DEANERY.

BARROW-ON-SOAR.

Meeting (Centenary) 14 10 Parishioners' Offering (Centenary) 5 0 0 (£5. 14s. 10d.)

CASTLE DONINGTON.

Pres.: Rev. J. C. Roney-Dougal. Treas. & Sec.: Miss Bourne. Contributions (T.F.E.) 97 0 0 Loan Exhibition and Sale of Work (T.F.E.) 115 6 6 (£212. 13s. 6d.)

COTES.

Lacey, Mr. G., children of (T.F.E.) 1 0 8 Lacey, Mrs. T. W. (T.F.E.) 10 0 0 (£1. 10s. 3d.)

DISEWORTH.

Collection (Centenary) 19 6

LOUGHBOROUGH.

GENERAL.

T.F.E.

Hozes.

All Saints' Teacher 14 0 Tillson, Mrs. 15 2 Warner, Misses 1 0 0 Sums under 10s. 10 5

CENTENARY.

Colls. in Church: Parish Church 15 16 0 Emmanuel 5 10 0 Trinity 4 5 0 St. Peter's District 8 11 3 Meetings 35 13 5 Meetings, Children's 2 19 6 Centenary Cake (profits) 2 18 3 Anon., by Miss Cradock 11 9 Goodall, Misses 5 0 0 Herrick, Mrs. Perry 100 0 0 Hickling, Mr. G. H. 1 0 0 Lacey, Mrs. Warner 3 0 0 Loughborough, Lady 6 0 0 Paget, Mrs. W. B. 25 0 0 Supporter of Missions 2 10 0 Webb, Mr. T. J. 5 0 0 Woolley, Mr. G. H. 25 0 0 Sums under 10s. (T.F.E.) 1 3 0 (£240. 19s. 2d.) (£249. 19s. 3d.)

HOLY TRINITY.

Four Benefactions and Meeting (less diabs.) (T.F.E.) 3 7 0

WYMSWOLD.

Centenary 4 6 10

GOSCOTE DEANERY.

DIVISION 2.

RATCLIFFE-ON-THE-WREAKE. By Rev. C. E. Young. Collections, &c. (Centenary) 5 11 8 Sale of Work, Ratcliffe Hall (Centenary) 35 0 0 Walker, Mrs. (T.F.E.) 10 0 0 (£50. 11s. 6d.)

SEAGRAVE.

Centenary 5 3 10

SIBBY.

Knox, Rev. H. C. (T.F.E.) 1 1 0

CENTENARY.

Collection in Church 2 0 10 Service of Song 1 5 0 Anonymous 1 0 0 Foster, Mr. H. B. 2 10 0 Knox, Rev. H. & Mrs. 5 0 0 Knox, Mrs. (Bible Class) 12 6 Sharpe, Mr. F. H. 1 5 0 Shurtlewood, Mr. J. 1 3 0 Sums under 10s. (£18. 1s.)

AKELEY WEST DEANERY.
ASHBY-DE-LA ZOUCH ASSOCIATION.
 Patron: Right Rev. the Lord Bp. of Peterborough.—Pres.: Right Hon. Earl Howe.—Sec.: Mr. John German, J.P.

ASHBY-DE-LA-ZOUCH.
 Ison, E. (Centenary) 1 5 0

CHRISTIANITY AND GUTHLAXTON (DIV. 1) DEANERIES.

LEICESTER AND NEIGHBOURHOOD ASSOCIATION.
 Pres.: Rt. Rev. Lord Bishop of Peterborough.—Treas.: Major Felham Burn.—Secs.: Rev. W. J. Thompson and Mr. T. H. Lloyd.
 T.Y.E. Centenary.

Christianity Deanery:
Leicester:
 General 25 0 0 37 3 2
 Aylestone: St. Andrew's — 16 8 3
 Christ Church — 7 12 2
 Holy Trinity 41 8 6 43 12 4
 St. Andrew's 1 5 0
 St. Mary's — 3 0 0
 The Martyrs — 8 12 6
Guthlaxton Deanery,
Division 1:
 Blaby — 5 0 0
 Enderby — 2 12 6
 £66 8 6 189 12 8

CHRISTIANITY DEANERY.

LEICESTER GENERAL ASSOCIATION.
 Meetings (Centenary) 37 3 2
 Hollingsworth, Mrs. (T.Y.E.) 25 0 0
 (£62. 8s. 2d.)

AYLESTONE: ST. ANDREW'S.
 By Rev. H. S. Gedge.
 Collections, &c. (Centenary) 8 13 8
 Sale of Work, Girls' S. School (Centenary) 7 13 0
 (£10. 6s. 3d.)

CHRIST CHURCH.
 By Rev. T. Roberts.
 Collection (Centenary) 41 12 2
 Herridge, J. L., Esq., J.P. (Centenary) 50 0 0
 (£71. 12s. 2d.)

HOLY TRINITY.
 By Rev. W. Jeffrey Thompson.
 Treas.: W. F. Johnson, Esq.
 T.Y.E.

Anon. 2 0 0
 Anonymous 5 0 0
 Chamberlin, Misses 2 0 0
 Damp, Mr. Thos. 1 0 0
 E. W., by 5 0 0
 Gamble, Miss 3 0 0
 H. G. D. W. 1 0 0
 Johnson, W. F., Esq. 8 3 0
 Partridge, A. B., Esq. 3 3 0
 Robinson, Mr. 1 0 0
 Robinson, Mrs. 3 0 0
 Self, G., Esq. 1 0 0
 Styles, Miss Harriett 1 0 0
 Wartnaby, Miss E. 5 0 0
 Worrall, Miss 4 10 0
 Sums under 10s. 12 6
 (£41. 8s. 6d.)

CENTENARY.

Anon. 5 0 0
 Anon. 1 10 0
 Anon. 1 0 0
 Anon. 1 0 0
 Anon. 1 0 0
 Anon. 10 0
 Burdett, Mrs. 10 0

Champion, Mr. 1 0 0
 Gibson, Mrs. 5 3 0
 Household Collection 1 12 2
 H. S., Miss. 10 0 0
 Johnson, W. F., Esq. 4 0 0
 Mercer, Mrs. 1 0 0
 Nevinson, G. H., Esq. 5 5 0
 Robinson, Mrs. 5 0 0
 Thankoffering 1 0 0
 Thompson, Rev. W. J. 1 1 0
 Thompson, Mrs. 1 1 0
 Tubberer, Mr. 5 0 0
 Sums under 10s. 1 9 11
 (£40. 15s. 1d.)
 (£85. 3s. 7d.)

ST. ANDREW'S.
 By Rev. H. Tower.
 Sunday Schools (Centenary) 1 5 0

ST. MARY'S.
 By Rev. J. Mountain.
 Bible Class, per Miss Haymes (Centenary) 3 0 0

THE MARTYRS.
 By Rev. E. Seeley.
CENTENARY.

Huxley, Mr. T. 10 0
 Lees, Mrs. 1 0 0
 Mason, Mrs. (coll.) 5 0 0
 Owen, Mrs. 1 0 0
 Seeley, Mrs. 1 0 0
 Sums under 10s. 2 6
 (£8. 12s. 6d.)

GUTHLAXTON DEANERY. DIVISION 1.

BLADY.
 By Rev. G. C. Bellowes.
 Centenary 5 0 0

ENDERBY.
 By Rev. A. F. Aylward.
 Centenary 2 18 6

FRAMLAND (DIVS. 1, 2, & 3) AND GOSCOTE (DIV. 1) DEANERIES.

MELTON MOWBRAY ASSOCIATION.
 Pres.: Rev. B. Blakeney.—Treas.: Mr. G. N. Wing.—Secs.: Rev. J. Godson and Rev. C. A. Hulbert.
 T.Y.E. Centenary.

Framland Deanery:
Division 1:
 Harby 8 8 7 16 14 2
 Hoss — 2 11 7
Division 2:
 Edmondthorpe — 4 0 0
Division 3:
 Ab Kettleby — 2 6 6
 Melton Mowbray 5 1 6 10 3 5
 Nether Broughton — 1 12 4
Goscote Deanery:
Division 1:
 Somerby 4 2 8 2 16 0
 411 12 1 40 9 0

FRAMLAND DEANERY. DIVISION 1.

HARRY.
 By Rev. A. H. S. Johnson.
 T.Y.E.

Prayer Meetings 3 7
 Johnson, Rev. A. H. S. 2 0 0
 Norman, Rev. M. O., & Mrs. 6 5 0
 (£28. 8s. 7d.)

CENTENARY.
 Offerories 1 9 6
 Meeting 14 3
 Boxes 9 7
 Thankoffering 14 0 10
 (£16. 14s. 2d.)
 (£25. 2s. 9d.)

HOSE. CENTENARY.
 Offertory 1 7 4
 Tea 15 11
 Sums under 10s. 8 4
 (£2. 11s. 7d.)

DIVISION 2. EDMONDTHORPE.
 By Rev. L. N. Knox.
 Centenary 4 0 0

DIVISION 3. AB KETTLEBY.
 Centenary 2 6 8

MELTON MOWBRAY.
 Collections, &c. (Centenary) 7 12 5
 Kingdon, Misses, per (Centenary) 2 10 0
 (£10. 2s. 5d.)

T.Y.E.
 Kingdon, Mrs. (coll.) 4 1 0
 Kingdon, Miss (do.) 15 0
 Sums under 10s. 5 6
 (£15. 1s. 6d.)
 (£15. 3s. 11d.)

NETHER BROUGHTON.
 Centenary 1 12 4

GOSCOTE DEANERY. DIVISION 1. SOMERBY.
 T.Y.E. 4 2 0
 Centenary 2 16 0
 (£26. 18s.)

GARTREE DEANERY. DIVISIONS 1 & 2.

T.Y.A. Centenary.
Division 1
 Bowden, Great — 1 1 6
 Church Langton — 2 17 0
 Market Harborough — 5 12 11
Division 2:
 Gauby and King's — 1 1 0
 Norton — 5 5 8
 Nossley — — —
 £ — 16 1 1

DIVISION 1. GREAT BOWDEN.

Colls. in Church (Centenary) 1 1 0
CHURCH LANGTON.
 Centenary 2 17 0

MARKET HARBOROUGH.
 Sermons & Meetings (Centenary) 5 12 11

DIVISION 2. GAULBY & KING'S NORTON.
 Treas. & Sec.: Rev. O. Escott.
 Meeting (Centenary) 1 1 0

NOSSLEY.
 By Major Felham Burn.
 Offertory in Chapel (Centenary) 5 8 8

GOSCOTE DEANERY. DIVISION 1.
 (See under Framland, &c. Deaneries.)

GOSCOTE DEANERY. DIVISION 2.
 (See under Akeley East, &c. Deaneries.)

GUTHLAXTON DEANERY.

DIVISION 1.

(See under Christianity, &c. Deaneries.)

GUTHLAXTON DEANERY.

DIVISIONS 2 & 3.

Treas. & Sec.: Rev. C. E. Boucher.

T.Y.E. Centenary.

Division 2:	
Casthorpe	15 5 0
Frolesworth	8 15 5
Lutterworth	13 17 7
Sharnford	8 4
Division 3:	
Ashby Magna	51 2 4
Misterton and Walcote	11 6
£15 5 0	74 15 2

DIVISION 2.

CATTHORPE.

Swann, Mrs.(T.Y.E.) 15 5 0

FROLESWORTH.

CENTENARY.

Meeting	1 1 3
Church Box	1 5 0
Boxes	1 9 2
"In Memoriam," H. C. E. B. 5 0 0	
(£8. 15s. 5d.)	

LUTTERWORTH.

CENTENARY.

Offertory	18 7
Meetings: Central	5 11 6
Local	1 19 2
Sale by Mrs. & Miss Sanders 5 0 0	
School	8 4
(£13. 17s. 7d.)	

SHARNFORD.

Newby, Miss(Centenary) 8 4

DIVISION 3.

ASHBY MAGNA.

Meeting	(Centenary) 1 2 4
Cott, Rev. A. M. & Mrs.	(Centenary) 50 0 0
(£51. 2s. 4d.)	

MISTERTON AND WALCOTE.	
Meeting	(Centenary) 11 6

SPARKENHOE DEANERY.

DIVISION 2.

Treas. & Sec.: Rev. H. Fisher.

T.Y.E. Centenary.

Burbage-cum-Aston	3 18 9
Fenny Drayton	1 10 0
Higham-on-the-Hill 1 15 0	18 0 0
£1 15 0	23 8 9

BURBAGE-CUM-ASTON.

Collections
 (Centenary) 3 18 9 |

FENNY DRAYTON.

Sermons
 (Centenary) 1 10 0 |

HIGHAM-ON-THE-HILL.

T.Y.E.
 1 15 0 |

CENTENARY.

Offertory & Meeting	2 4 3
Drawing-room Meeting	3 16 0
Cards	11 19 9
(£19. 15s.)	

Archdeaconry of Northampton.

BRACKLEY DEANERY.

DIVISION 1.

MORETON PINCKNEY.

Pres.: Rev. R. D. White.
Sec.: Miss Grey.

<i>T.Y.E.</i>	18 2
Centenary, per Miss Grey ...	8 3 6
(£8. 1s. 8d.)	

BRACKLEY DEANERY.

DIVISION 2.

(See under Northampton, &c., Deaneries.)

DAVENTRY DEANERY.

NORTON.

By Rev. P. W. Rose.

Collection	(Centenary) 6 4
Do. House to House (Centenary) 1 18 8	
Attewell, per Miss. ....(T.Y.E.) 1 0 3	
(£3. 5s. 3d.)	

HADDON DEANERY.

DIVISION 1.

GUILSBOROUGH.

Joint Service for Rural Deanery
 (Centenary) 7 8 3 |

NORTHAMPTON.

BRACKLEY (Div. 2),

HADDON (Div. 2),

PRESTON (Div. 1 & 2),

ROTHWELL (Div. 1)

DEANERIES.

NORTHAMPTON ASSOCIATION.

Pres.: Lord Bishop of the Diocese.
Vice-Pres.: Ven. Archdeacon of Northampton.—Treas. and Sec.: Mr. F. T. Tebbutt.

T.Y.E. Centenary.

Northampton Deanery	
Northampton:	
General Association	6 13 4
All Saints	3 16 7
St. Giles	4 0 0
St. Katharine's 8 0 0	13 13 10
St. Paul's	1 1 0
Dallington	1 0 6
Kingshorpe	2 12 6
Brackley Deanery:	
Division 2:	
Abthorpe	10 9
Cold Higham	3 8 0
Green's Norton	4 4 6
Silverstone	3 2 0
Slapton	8 8
Towcester	8 16 7
Haddon Deanery:	
Division 2:	
Overstone	21 5 0
Pitsford	2 18 1
Preston Deanery:	
Division 1:	
Yardley Hastings	8 4
Division 2:	
Fotterbury	5 15 0
Rothwell Deanery:	
Division 1:	
Broughton	6 16 0
Earls Barton	2 15 0
Mears Ashby	1 10 9
Walgrave	13 10
Disb.	107 0 8
	8 10 4
£12 0 0	98 10 4

NORTHAMPTON.

GENERAL ASSOCIATION.

Meeting	(Centenary) 6 9 2
Friend	(Centenary) 4 2
(£6. 13s. 4d.)	

ALL SAINTS.

Centenary
 3 16 7 |

ST. GILES.

Pres.: The Vicar.

Secs.: Mrs. White & Miss Grocock.	
Offertory	(Centenary) 13 10
Meeting	(Centenary) 13 0 0
Page, Mrs. ....(T.Y.E.) 4 0 0	
(£17. 13s. 10d.)	

ST. KATHARINE'S.

T.Y.E.

Dunkley, Miss.	2 5 5
Gleaner's Sale of Work	1 10 0
Gleaner's Union Box	3 15 9
Sums under 10s.	8 10
(£8.)	

CENTENARY.

Collections	4 17 3
Gross, Mr. W. H.	10 0
Sleigh, Rev. W. B. and Family	5 0 0
Sums under 10s.	5 1 2
(£15. 8s. 5d.)	
(£23. 8s. 5d.)	

ST. PAUL'S.

By Rev. A. M. Harper.

Mawle, Miss.(Centenary) 1 1 0

Centenary
 1 0 6 |

KINGSTHORPE.

Collections
 (Centenary) 2 12 6 |

BRACKLEY DEANERY.

DIVISION 2.

ABTHORPE.

Offertory
 (Centenary) 10 9 |

OLD HIGHAM.

Offertory
 (Centenary) 3 8 0 |

GREEN'S NORTON.

By Rev. R. A. Kennaway.

Offertory
 (Centenary) 3 0 2 |

Meeting
 (Centenary) 1 4 4 |

(£4. 4s. 6d.)

SILVERSTONE.

Offertory
 (Centenary) 3 2 0 |

SLAPTON.

Offertory
 (Centenary) 10 8 |

TOWCESTER.

By Rev. W. H. Deane.

Service
 (Centenary) 8 16 7 |

HADDON DEANERY.

DIVISION 2.

OVERSTONE.

Contributions
 (Centenary) 10 5 |

Lecture, by Mrs. Humphys.(Centenary) 20 14 7

(£21. 5s.)

PITSFORD.

Centenary
 2 18 1 |

PRESTON DEANERY.

DIVISION 1.

YARDLEY HASTINGS.

By Rev. A. C. Ranger.

Foot, Mr. and Mrs. (box)
 (Centenary) 8 4 |

PRESTON DEANERY.

DIVISION 2.

POTTERSPOURY.

By Rev. W. Plant.

Collection
 (Centenary) 5 15 0 |

ROTHWELL DEANERY.

DIVISION 1.

BROUGHTON.

By Rev. W. MacMannus.

Centenary
 6 16 0 |

EARLS BARTON.

By Rev. R. H. Cobbold.

Collection
 (Centenary) 2 15 0 |

MEARS ASHBY.
By Rev. J. B. Fawcett.
Collection (Centenary) 1 10 9

WALGRAVE.
By Rev. T. Badcock.
Meeting (Centenary) 13 10

ROTHWELL DEANERY.
DIVISION 2.
CRANSLEY.
Pres.: Rev. H. James.
Treas. & Sec.: Miss James.
CENTENARY.
Sermons 2 1 6
Meetings 1 19 7
Boxes 4 0 0
(£s. 1s. 1d.)

ROTHWELL DEANERY.
DIVISION 3.
T.Y.E. Centenary.
Brixworth — 3 18 5
East Farndon — 6 8 9
Maidwell 18 0 —
£0 18 0 4 5 2

BRIXWORTH.
Collection (Centenary) 3 18 5

EAST FARNDON.
Pres.: Rev. J. T. Nance.
Sec.: Miss Whiteman.
Coll. in Church (Centenary) 6 9

MAIDWELL.
By Mrs. Dunkley.
T.Y.E. 18 0

WEEDON DEANERY.
BROCKHALL.
By Rev. J. Neale.
CENTENARY.
Central Service for Rural
Deanery 3 2 3
Drawing-room Meeting 1 11 3
Sums under 10s. 8 4
(£s. 1s. 10d.)

Herbaceous of Oakham.
OUNDE DEANERY.
DIVISION 1.
OUNDE.
Treas.: J. H. Smith, Esq.
Subscriptions (Centenary) 17 7 3

OUNDE DEANERY.
DIVISION 2.
T.Y.E. Centenary.
Apthorpe with
Woodnewton — 2 0 0
Kings Cliffe — 1 1 3
Nassington — 2 0 0
— £5 1 0

**APTHORPE WITH
WOODNEWTON.**
By Rev. H. S. Bagnshaw.
CENTENARY.
Collections:
Apthorpe 16 8
Woodnewton 1 3 4
(£s.)

KINGS CLIFFE.
By Rev. J. Woodroffe.
Offertory and Meeting (Cen-
tenary) 1 1 0

NASSINGTON.
By Rev. A. Percival.
Meeting (Centenary) 2 0 0

**PETERBOROUGH
DEANERIES.**
DIVISIONS 1 & 2.
**PETERBOROUGH
ASSOCIATION.**

Pres.: Lord Bishop of Peter-
borough.—Treas.: H. H. Hughes,
Esq.—Sec.: Rev. L. T. Jones &
Mr. W. Clarabut.
T.Y.E. Centenary.
Division 1:
Peterborough:
General Associa-
tion — 9 2 10
St. Mary's 2 17 0 3 6 8
Marholm 6 9 — 6 11
Division 2:
Easton 5 5 0 —
£8 8 9 12 16 5

DIVISION 1.
PETERBOROUGH :
GENERAL ASSOCIATION.
CENTENARY.
Meeting 8 15 0
Clarabut, Mr. W. 2 10 0
"In Memoriam," M. E. G. 1 1 0
Jones, per Mrs. 10 0
Percival, A., Esq. 19 0
Short, Rev. 7 3
(£1s. 13s. 3d.; dists. £4. 10s. 5d.)

ST. MARY'S.
By Rev. R. F. Gould.
E. M. B. (T.Y.E.) 2 17 0
Sawyer, per Mrs. (Centenary) 3 6 8
(£s. 3s. 8d.)

CASTOR.
T.Y.E. 6 9

MARHOLM.
Mills, per Miss. (Centenary) 6 11

DIVISION 2.
EASTON.
Treas. & Sec.: Rev. H. R. Verry.
Verry, Rev. H. R. (T.Y.E.) 3 3 0
Verry, Mrs. (T.Y.E.) 2 2 0
(£s. 5s.)

RUTLAND DEANERY.
DIVISION 1.
OAKHAM ASSOCIATION.
Pres.: Mrs. Finch.—Treas.: H. A.
Adam, Esq.—Secs.: Rev. O. J. B.
Scriven and Miss Keal.
T.Y.E. Centenary.
General — 1 6 8
Oakham — 11 4 3
— £12 10 11

GENERAL.
Centenary 1 0 8

OAKHAM.
CENTENARY.
Adam, B. A., Esq. 10 0
Ancaster, Earl of 5 0 0
Maclean, Rev. M. 10 0
Morris, G. K., Esq. 10 0
Noel, Rt. Hon. Gerard 1 0 0
Noel, Lady Augusta 1 0 0
Scriven, Rev. G. J. B. 1 0 0
Sums under 10s. 1 14 3
(£11. 4s. 3d.)

RUTLAND DEANERY.
DIVISION 3.
UPPINGHAM.
Treas. & Sec.: Rev. G. Christian.
Garden Entertainment at
Redgate (Centenary) 4 12 6

WELDON DEANERY.
DIVISION 1.
T.Y.E. Centenary.
Corby — 3 17 4
Gretton — 9 15 0
— £19 12 4

CORBY.
Sec.: Rev. F. J. Clark.
Meeting (Centenary) 3 17 4

GRETTON.
Treas. & Sec.: Miss Lamb.
CENTENARY.
Sermons 5 0 6
Meetings 1 9 0
Collection 19 2
Cards 17 10
Tea 1 8 6
(£9. 15s.)

WELDON DEANERY.
DIVISION 2.
T.Y.E. Centenary.
Kettering 2 7 5 21 13 0
Warkton — 2 16 7
£2 7 5 24 9 7

KETTERING.
Treas.: C. W. Stringer, Esq.
Sec.: Miss Leslie Dryland.
Biddles, Mrs. (box) (T.Y.E.) 1 11 5
Sums under 10s. (T.Y.E.) 18 0
(£2. 7s. 5d.)

CENTENARY.
Sermons 6 10 0
Meetings 16 8 6
South College 1 18 0
Hall, Mrs. B. 5 0 0
Pace, Mary 5 0 0
Payne, Mrs. Jobb 1 10 0
Smith, Miss C. 1 8 4
Sums under 10s. 2 0 3
(£3s. 15s. 1d.)
(£41. 2s. 0d.; Centenary dists.,
£7. 2s. 1d.)

WARKTON.
By Rev. T. L. C. Bridgea.
Collection (Centenary) 2 16 7

DIOCESE OF ROCHESTER.

Archdeaconry of Kingston-upon-Thames.

Table with columns for parishes (Dranberries, Barnes, Biddington, Godstone, Kingston, Rigate, Streatham) and columns for T.Y.E. and Centenary contributions.

Archdeaconry of Rochester.

Table with columns for parishes (Dranberries, Greenwich, Lewisham, Rochester, Cobham & Gavevond, Woolwich) and columns for T.Y.E. and Centenary contributions.

Archdeaconry of Southwark.

Table with columns for parishes (Battersea, Camberwell, Clapham, Kennington, Lambeth, Newington, Southwark) and columns for T.Y.E. and Centenary contributions.

Totals for Diocese £5,254 13 4,541 0 10

Archdeaconry of Kingston-upon-Thames.

BARNES DEANERY.

Table for Barnes Deanery with columns for parishes (Wimbleton, General, Parish Church, Emmanuel, Dundonald Sunday School) and columns for T.Y.E. and Centenary contributions.

WIMBLETON.

GENERAL. By B. W. Girling, Esq.

Table for General and Our Own Missionary contributions, with columns for T.Y.E. and Centenary amounts.

Table for Gleaners' Union Contributions, Meeting (less expenses), Tottenham, Miss G. M., Anonynous, Paddon, Barton, Carfax, Churchill, Clarke, Crocker, Galbraith, Head, Parker, Seton-Karr, Seton-Karr, Wimbledon Y.W.C.A., and Sums under 10s.

PARISH CHURCH.

Table for Parish Church with columns for Pres. and Treas., Sec., Ooz, Miss, Dewe, Mrs., and Centenary contributions.

EMMANUEL.

Pres.: Rev. E. W. Moore--Treas.: J. J. M. Horstall, Esq.--Sec.: Rev. E. J. Palmer.

Table for Emmanuel with columns for parishes (Gibbon, Matthew xxviii, Palmer, Master H. I. A., Phil. iv, Scott, Miss) and columns for T.Y.E. and Centenary contributions.

CENTENARY.

Table for Emmanuel Centenary with columns for Collections (Immanuel Church, Afternoon Service, Young People, Church Rooms, Dudfield, Mrs., Dudfield, Mrs., Lee, Mrs. E., Richardson, Mrs.), T.Y.E., and Centenary amounts.

SOUTH WIMBLETON.

DUNDONALD SUNDAY SCHOOL. By Miss Farrell.

Table for Dundonald Sunday School with columns for T.Y.E. and Centenary amounts.

BEDDINGTON DEANERY.

Table for Beddington Deanery with columns for parishes (Kenley, Marton, Mitcham, General Assoc., Christ Church, Upper St. Mark's, Holborn School, Purley, Christ Church, Wallington) and columns for T.Y.E. and Centenary contributions.

KENLEY.

Pres.: Rev. L. Harding Squire. Treas. & Sec.: John H. Snell, Esq.

Table for Kenley with columns for T.Y.E. and Centenary contributions, and FOR EXTENSION (C. D. S., C. S., F. W. S., F. W. S., Mrs., H. A. M., J. E. M. S., J. B. M. K.).

Table for Kenley Sermons with columns for parishes (Anonynous, Maw, Miss L., Potter, Mrs., Sewell, M., Tufnell, C. F., Venables, Miss) and columns for T.Y.E. and Centenary contributions.

MERTON.

Table for Merton with columns for Treas. & Secs., Sermons, St. Mary's Mission Hall, Contributions, and Munday, Mr.

MITCHAM.

Table for Mitcham with columns for Treas. and Sec., T.Y.E., and Bentley, Miss.

MITCHAM: CHRIST CHURCH.

Pres.: Rev. F. S. Legg--Treas.: P. J. Heather, Esq., and H. C. Hogan, Esq.--Sec.: Miss Washbourne.

Table for Mitcham: Christ Church with columns for Obildren's Offering at Garden Meeting, Concert, Sunday School, Choir, Anon., Carol Singers, Sums under 10s., and T.Y.E. amounts.

UPPER MITCHAM:

Table for Upper Mitcham with columns for ST. MARK'S, By Mr. A. Mizen, CENTENARY, Contributions, A. G. R., A. R., Mizen, Mr. A., and T.Y.E. amounts.

MITCHAM.

HOLBORN SCHOOL. By Rev. S. Jackson. Children (Centenary) 9 0 0

PURLEY:

Table for Purley: Christ Church with columns for Pres. and Sec., CENTENARY, Contributions, Meeting, Sunday School, Anon., Chandler, Mr. and Mrs., Reaker, Rev. R. R., Reynard, Mrs., Stuart, Mr. E. M., White, Mr. T. G., Sums under 10s., and Collecting Cards.

Table for Purley Collecting Cards with columns for Stuart, Miss C., Tribe, Miss L., and Sums under 10s.

WALLINGTON.

Table for Wallington with columns for Pres. and Treas., Secs., Mr. Henry Wright, A. G., Bostock, Miss, Knowles, Miss, and T.Y.E. amounts.

GODSTONE DEANERY.

Table for Godstone Deanery with columns for parishes (Dormansland, Felbridge, Godstone, Horne, Limpfield, C. M. Children's Home, Lingfield, Outwood, Whyteleaf) and columns for T.Y.E. and Centenary contributions.

DORMANSLAND.

Table for Dormansland with columns for Pres. and Sec., T.Y.E., and Barr, Miss.

WILDERWICK.
CENTENARY.
 Drawing-room Meeting 10 4 3
 Friend, by Mrs. Jeddere-
 Fisher 4 2
 (£10. 8s. 6d.)
 (£10. 11s. 7d.)

FELBRIDGE.
 Pres., Treas. and Sec.: Rev.
 J. Thorp.

CENTENARY.
 Sermons 3 10 0
 Offerings 3 7 3
 Meeting 1 11 0
 Benefaction 5 0 0
 Benefaction 5 0 0
 Sums under 10s. 2 19 10
 (£20. 8s. 1d.)

GODSTONE.
 Treas. and Sec.: Miss L. J. Isabella
 Hoare.
 Meeting (Centenary) 7 10 0

HORNE.
 Sec.: Rev. A. Chamption.
 Henderson, Mrs. (T.Y.E.) 10 0 0

CENTENARY.
 Offerings 3 16 3
 Meetings 12 11 4
 Henderson, Mrs. 2 10 0
 Mater, A. T. 5 0 0
 Palmer, Miss E. G. 10 0 0
 Rectory 1 5 0
 Ticker, Mrs. 1 10 0
 Sums under 10s. 1 10 0
 (£27. 12s. 7d.)
 (£27. 12s. 7d.)

LIMPSFIELD.
 Pres.: Rev. Canon E. R. Jones—
 Treas.: Rev. Canon D. D. Stewart.
 Secs.: Rev. M. S. Kemmis and
 Rev. C. N. Perez.

CENTENARY.
 Coll.: Hazelwood School. 3 17 3
 Meetings 10 0 0
 Drawing-room 5 17 0
 Anonymous, St. Andrew's. 1 0 0
 Bellars, W. H., Esq. 5 0 0
 Davis, W. H., Esq. 2 10 0
 Fry, Mrs. 1 5 0
 Hoare, R. Brodie, Esq., M.P. 5 0 0
 Hoare, Mrs. Brodie 5 0 0
 Hoare, Miss Brodie 1 5 0
 Jones, Rev. Canon 5 0 0
 Keveson-Gower, the Hon.
 Mrs. 1 10 0
 Leveson-Gower, Henry, Esq. 1 1 6
 Liddiard, T. E., Esq. 5 0 0
 M. S. 2 10 0
 Perez, Rev. C. N. 1 5 0
 Pateson, Carlos, Esq. 10 0 0
 Pipe, Miss 5 0 0
 Stanforth, M. S. 1 1 0
 Stewart, Rev. Canon D. B. 35 0 0
 Stewart, Mrs. Haldane 2 10 0
 Stewart, Miss Alice 2 10 0
 Sums under 10s. 2 11 10
 (£123. 13s. 1d.)

C. M. CHILDREN'S HOME.
 Treas. & Sec.: Rev. A. F. Thornhill.

CENTENARY.
 Collection 2 1 4
 Sale of Work (Form V.) 6 13 1
 Thornhill, Rev. A. F. 5 0 0
 (£13. 14s. 5d.)

LINGFIELD.
 Treas. & Sec.: Rev. W. G. Bryan.

CENTENARY.
 Offerings in Church 2 12 4
 Collection in Church 12 6
 Sunday School Children's
 Service 3 1

Meeting in Schoolroom 15 3
 Lecture, Rev. C. F. Fison 1 1 10
 Hooper, Miss 1 0 0
 (£26. 5s.)

OUTWOOD.
 Rev. A. Hawken.
 Sec.: Mrs. Alexander.
 Coll. in Church. (Centenary) 5 18 10
 Bullen, Rev. H. A. (box) 13 4
 (£23. 12s. 2d.)

WHYTELEAFE.
 Sec.: Mrs. Herbert.
 Meeting (Centenary) 1 16 11

KINGSTON DEANERY.
 T.Y.E. Centenary.
 Kingston-on-Thames:
 All Saints 61 14 4 32 6 6
 Long Ditton — 2 8 9
 New Malden with
 Coombe 3 16 10 9 12 2
 Norbiton 8 3 0 24 14 10
 St. Peter's 67 2 6 127 4 4
 Richmond 117 6 8 27 7 4
 Surbiton 226 3 4 340 10 7
 Ch. Ch.

KINGSTON-ON-THAMES.
 ALL SAINTS.
 Pres.: Rev. A. S. W. Young.
 Treas. & Sec.: Miss Mary Taylor.

T.Y.E.
 Boshier, Mrs. (box) 1 18 7
 Boshier, Bertha (box) 13 10
 Boxes under 10s. 1 10 0
 Friend 10 0 0
 Friend 5 0 0
 Du Pré, Miss M. 40 10 0
 Taylor, Miss 6 0 0
 Taylor, Miss M. O. 3 0 0
 Do. (box) 2 0 8
 Sums under 10s. 9 6
 (£26. 14s. 4d.)

CENTENARY.
 Du Pré, Miss 5 0 0
 Du Pré, Miss M. 15 0 0
 Friend 5 0 0
 Friend 10 0 0
 In Memoriam: S. A. H. 1 1 0
 Pearson, Mrs. 1 1 0
 Taylor, Miss 2 0 0
 Sums under 10s. 2 14 0
 (£32. 6s. 6d.)
 (£24. 0s. 10d.)

LONG DITTON.
 Centenary 2 8 9

NEW MALDEN WITH COOMBE.
 Pres.: Rev. W. A. Challacombe.
 Treas. & Sec.: Mrs. W. Patrick.
 Box (T.Y.E.) 2 6 10
 Contributions (T.Y.E.) 1 10 0
 (£3. 16s. 10d.)

CENTENARY.
 Entertainment, by Mrs.
 White 5 14 6
 Meetings & Sale of Tickets 1 4 8
 Astley, Mr. Thurlow 2 2 0
 Jury, Mrs. 11 0 0
 (£24. 12s. 2d.)
 (£19. 6s.)

NORBITON: ST. PETER'S.
 Pres.: Rev. J. Rooker and the
 Rev. P. A. Derry.
 Treas. and Sec.: Miss Fowler.
 Anon. (T.Y.E.) 5 0 0
 Rooker, Rev. J. (T.Y.E.) 3 3 0
 (£6. 3s.)

CENTENARY.
 Contributions 17 10 0
 Anon. 1 2 6
 Anon. 2 18 0
 Fox, F. Douglas 2 10 0
 Fox, Lady 5 0 0

Fox, Miss 2 10 0
 Mackay, Johanna 13 0 0
 Rooker, Rev. J. 1 1 0
 Sums under 10s. 1 10 4
 (£24. 14s. 10d.)
 (£42. 17s. 10d.)

RICHMOND.
 Treas.: Clarence Roberts, Esq.
 Sec.: Mrs. Clarence Roberts and
 Rev. H. C. Squires.

T.Y.E.
 Contributions 0 0 0
 Bentley, Mrs. 1 10 0
 Bushnell, Misses 1 0 0
 Cahill, Misses 15 0 0
 Cox, Miss 26 0 0
 Friend 6 0 0
 Garland, Rev. N. A. 5 0 0
 Lazard, Miss H. 1 0 0
 Pollard, Misses 10 0 0
 Sums under 10s. 2 2 6
 (£27. 2s. 6d.)

CENTENARY.
 Collections:
 Holy Trinity 22 11 9
 Christ Church 4 0 0
 Birthday Offerings 19 0 0
 Anon. 15 0 0
 Anon. 15 0 0
 Bushnell, Misses 1 5 0
 Cahill, Misses C. 20 0 0
 Carless, T., Esq. 5 0 0
 Carlie, E. J. 5 0 0
 D. E. J. 1 0 0
 Friend 5 0 0
 Garland, Rev. N. A. 8 8 0
 Garrod, Misses A. and E.
 (Sunday Class) 12 6
 Green, late Rev. J. 8 0 0
 Lazard, Miss 1 0 0
 M. 10 0 0
 Master, J. H., Esq. 7 2 0
 Modin, Mr. 1 1 0
 Pollard, Misses 10 0 0
 Roberts, Clarence, Esq. 10 10 0
 Seatholder 10 0 0
 Squires, Rev. H. C., and Mrs. 2 2 0
 Venn, Miss 5 0 0
 Williams, Miss 2 10 0
 Sums under 10s. 3 1 3

Boxes.
 Anon. 17 4
 Byrne, Miss 2 10 7
 Cockburn, Mrs. 2 15 4
 Eldridge, Miss. 12 6
 Foster, Rev. A. E. 1 5 0
 Gouldsmith, by Mrs. 11 2
 Gouldsmith, Mrs. 1 5 0
 Hulbert, Miss 2 14 2
 Prince's Road School 1 8 0
 Read, Mrs. 1 5 0
 R. L. H. 12 6
 Sums under 10s. 11 7 3
 (£107. 4s. 4d.)
 (£224. 6s. 10d.)

SURBITON.
 Meeting (Centenary) 16 16 8

SURBITON: CHRIST CHURCH.
 Pres.: Rev. W. H. Ranken.
 Treas. & Sec.: Mrs. J. A. Strachan.

T.Y.E.
 Anonymous 10 0
 Du Pré, Misses 78 0 0
 Hopkins, Miss 4 10 0
 Luck, Mrs. C. 9 0 0
 Norton, Miss L. 4 8 1
 Strachan, Mrs. J. A. 15 0 0
 Walker, Miss 4 12 7
 Sums under 10s. 17 0
 (£117. 6s. 8d.)

CENTENARY.
 Sermons 11 16 8
 District Collection 1 3 11
 Junior Association 3 2 5
 Sunday School Class:
 Miss F. Nesbitt 1 0 0
 Anonymous 5 0 0

Anonymous	1	1	0
Anonymous	1	0	0
Anonymous	3	10	0
Anonymous	2	10	0
Baker, Miss	1	5	0
Bremner, Mrs.	5	0	0
Chassereau, Mrs.	2	10	0
Clark, Miss A. M.	1	5	0
Clayton, Rev. H.	5	0	0
Cope, Mrs.	1	5	0
Du Pré, Miss	2	10	0
Du Pré, Miss M.	1	5	0
Grimm, Mr. C.	2	18	4
Hamlin, Mr. W. F.	1	5	0
Hamlin, Mrs.	1	5	0
Hensley, Miss	1	5	0
Lambert, Mrs. H.	1	5	0
Luck, Mrs. C.	2	10	0
Moultrie, Mrs.	5	0	0
Norton, Miss L.	1	5	0
Ranken, Rev. W. H.	2	10	0
Strachan, Mrs. J. A.	18	8	0
Tugwell, Mrs.	1	5	0
Vacher, Mr. G.	1	0	0
Vacher, Miss	5	0	0
Walkinshaw, Miss.	3	3	0
Sums under 10s.	8	10	4
(£87. 7s. 4d.)			
(£204. 14s.)			

REIGATE DEANERY.

T.Y.E. Centenary.			
Batchworth	1	1	1
Brockham	1	19	3
Buckland	—	—	14
Chaldon	—	—	18
Chipstead	—	—	5
Gatton	—	—	63
Horley	—	—	20
Kingswood	—	—	3
Leigh	—	—	8
Merstham	—	—	7
Merstham, South	—	—	7
Nutfield	—	—	78
South Nutfield	14	16	11
Redhill: St. John's	—	—	20
St. Matthew's	48	2	5
Farm School	—	—	5
Reigate	22	7	18
St. Luke's	—	—	18
Salford	—	—	3
Sidlow	—	—	5
287	5	10	4,156

BETCHWORTH.

Treas. and Sec.: Rev. C. E. Sanders.
Meeting..... (Centenary) 1 4 1

BROCKHAM.

Pres.: Rev. G. R. McClenaghan—
Treas.: H. R. Kempe, Esq.—Sec.:
Mrs. McClenaghan.
McClenaghan, Mrs. (T.Y.E.) 1 10 8

CENTENARY.

Sermons	5	18	1
Meeting	2	8	1
Anning, Miss	1	5	0
Bowman, Mrs.	15	0	0
Kempe, H. R., Esq.	25	0	0
McClenaghan, Rev. G. R., & Mrs.	15	0	0
Poland, Mrs.	1	5	0
Reynolds, Miss	1	0	0
Sherlock, Mr. and Mrs. T. H. and Family	1	13	4
X. Y. Z.	2	10	0
Sums under 10s.	3	8	8
(£74. 7s. 5d.)			
(£76. 6s. 5d.)			

BUCKLAND.

Treas. & Sec.: Rev. G. F. Slade.
Slade, Rev. G. F. (Centenary) 10 0

CHALDON.

Treas. & Sec.: Rev. G. E. Belcher.
Offerory..... (Centenary) 18 0

CHIPSTRAD.

Pres.: Rev. C. Gordon Young.
Treas. & Sec.: Mrs. Garle.

CENTENARY.

Sermons..... 3 15 8
Meeting..... 1 10 6
Sums under 10s..... 4 2

(£3. 10s. 4d.)

GATTON.

Treas. & Sec.: Rev. A. G. Rogers.
Sermons..... (Centenary) 68 11 2
Boxes..... (Centenary) 1 8 6

(£63. 10s. 8d.)

HORLEY.

Treas. & Sec.: Rev. H. T. Lewis.
CENTENARY.

Sermon	16	4	0
Meeting	5	19	0
Boys, Mr. and Mrs. John	1	0	0
Church, Mr. A. G.	1	1	0
Collins, Mrs.	1	5	0
Flint, Mr. J.	10	0	0
Friend	2	10	0
Glover, Mr. F. E.	1	1	0
Lewis, Rev. H. T.	2	10	0
Sums under 10s.	4	4	2

(£20. 12s. 8d.)

KINGSWOOD.

Treas. & Sec.: Rev. F. Taunton.
Sermons..... (Centenary) 3 8 0

LEIGH.

Treas. and Sec.: Rev. Clement Lucas.
Sermons..... (Centenary) 6 1 1

MERSTHAM.

Pres., Treas. and Sec.: Rev. R. Y. Woodhouse.
Sermons..... (Centenary) 5 0 0
Meeting..... (Centenary) 2 0 0

(£7.)

SOUTH MERSTHAM.

Treas. and Sec.: Rev. T. P. Brocklehurst.
Offerory..... (Centenary) 10 6

NUTFIELD.

Treas. and Sec.: Mrs. Mackinlay.
CENTENARY.

Sermons	7	12	1
Meetings	1	18	11
Fielden, Mrs.	2	10	0
Mackinlay, Mrs.	10	0	0
Mackinlay, Misses	1	10	0
Maw, Misses	1	1	0
Pain, Mr.	50	0	0
Pittar, Mrs.	2	0	0
Sums under 10s.	1	15	3

(£78. 7s. 3d.)

SOUTH NUTFIELD.

Treas. and Sec.: Rev. C. F. Fison.
T.Y.E.

Meeting	3	10	3
Chambers, Mrs. (box)	8	11	8
Fison, Corneli H. (box)	2	6	0

(£14. 16s. 11d.)

CENTENARY.

Sermons	18	0	10
Meetings	7	7	2
A. C.	20	0	0
Browell, Misses	10	0	0
Chambers, Mrs.	10	0	0
Chambers, Mrs. (box)	3	2	7
Douglas, Misses	10	0	0
Elder, Mrs.	2	0	0
Fison, Rev. C. F.	50	0	0
Fison, Mrs. C. F.	50	0	0
Fison, Miss K. M.	10	10	0
Fison, Corneli H.	10	10	0
Fison, Corneli H. (box)	11	3	0
Fison, Miss J. R.	10	10	0
Holy, General	2	0	0

Hollyman, Miss	10	10	0
Jenkins, Mrs. (For India)	2	10	0
Macdonald, Mr. R. G.	5	0	0
Maitland, Sir J. N., Bart.	1	1	0
R. C.	20	0	0
Sowers' Band	1	0	0
Wiley, Dr. H.	7	3	0
Sums under 10s.	2	17	4

(£81. 15s. 2d.)

(£246. 12s. 1d.)

REDHILL: ST. JOHN'S.

Treas. and Sec.: Mrs. W. D. Paine.

CENTENARY.

Friend	1	0	0
Julius	2	10	0
Paine, Mrs. W. D.	10	1	6
Sums under 10s.	1	8	6

(£14.)

REDHILL:

ST. MATTHEW'S.

Pres.: Rev. Henry Brass.—Treas.:
A. K. Thompson, Esq.—Sec.: R. S.
Gedge, Esq.

Centenary	522	11	5
"For Uganda" (Centenary)	11	5	0
T.Y.E.	48	2	5

(£661. 18s. 5d.)

REDHILL: FARM SCHOOL.

Warden: Rev. M. G. Vine.
Sec.: John Trevarthen, Esq.
Meeting..... (Centenary) 5 1 8

REIGATE.

Sec.: Miss Clara L. Sharpe.
T.Y.E.

Nutley Lane, Sale of Work	20	14	0
Nutley Lane (box)	11	2	0
Gleaners	1	2	1

(£22. 7s. 8d.)

CENTENARY.

Offerory, St. Mark's	5	15	0
Nutley Lane	5	8	10
Lantern Lectures	4	15	6
Meeting	7	0	0
Meeting, Children's	1	0	8
A. E. H.	5	0	0
Baker, Rev. and Mrs. E. J.	16	8	0
Belt, Miss	5	0	0
C.	5	0	0
Dean, Florence (coll.)	1	0	0
Garland, Mrs.	1	5	0
Hull, Misses	25	0	0
Hvut, Mr.	1	0	0
Lowden, Mrs.	1	5	0
Markby, Mr. and Misses	1	5	0
Oakshade School: Boys'	1	5	0
Rosling, Miss	5	0	0
Sharpe, Mr. and Miss	1	5	0
"Special Benefaction"	3	8	0
(for expenses)	3	8	0
Sums under 10s.	4	16	8

(£88. 0s. 2d.)

(£106. 7s. 5d.)

REIGATE: ST. LUKE'S.

CENTENARY.

Sermons	4	1	3
Lecture	13	0	0
Boxes	12	10	0
Anonymous	5	0	0
Anonymous	5	0	0
Sums under 10s.	16	8	0

(£16. 3s. 8d.)

SALFORDS.

By Rev. P. R. Mahony.
Sermons..... (Centenary) 2 4 0

SIDLOW.

Treas. and Sec.: Rev. A. L. Whitlock.

Meeting..... (Centenary) 5 9 8

Westcombe Park:			
St. George's.....	7	17	2
Holy Trinity.....	53	5	9
St. Paul's.....	19	2	8
St. Peter's.....	5	0	20
Hatcham:			
All Saints.....	17	6	5
St. James'.....	8	4	0
£116 7 4 124 7 1			

BLACKHEATH:

ST. JOHN'S.

(See under Woolwich Deanery.)

DEPTFORD:

ST. JOHN'S.

Pres.: Rev. R. W. Atkinson.—Treas.:
R. W. Chaplin, Esq.—Sec.: Mrs.
Atkinson.
Sales of Work(T.Y.E.) 34 0 0

CENTENARY.

Aston, Mrs. W.....	1	5	0
Birthday Offering.....	10	0	0
Cox, Miss.....	1	5	0
Cox, Miss B.....	10	0	0
Read, Mrs.....	3	0	0
Samuell, Mrs.....	1	0	0
Thankoffering.....	3	0	0
Sums under 10s.....	1	0	0
(£11. 10s.)			
(£45. 10s.)			

EAST GREENWICH:

CHRIST CHURCH.

Pres.: Rev. G. S. Reaney.—Treas.:
Miss Boileau.—Sec.: J. Bargman,
Esq.
Boileau, Miss M. (Centenary) 5 0
Centenary Cards..... 2 5 10
(£2. 10s. 10d.)
Conham, late Mrs.....(T.Y.E.) 16 2
Rogers, Miss.....(T.Y.E.) 1 0 0
(£2. 6s. 2d.)
(£4. 17s.)

WESTCOMBE PARK:

ST. GEORGE'S.

Pres.: Rev. W. H. K. Soames.
Sec.: Mr. E. Soames.

CENTENARY.

Contributions.....	3	19	9
Children's Meeting.....	12	0	0
Boys' Brigade.....	14	0	0
Sunday Schools:			
Boys'.....	1	3	0
Girls'.....	1	0	7
Infants'.....	7	10	0
(£7. 17s. 2d.)			

GREENWICH:

HOLY TRINITY.

Treas. and Sec.: Miss Young.

T.Y.E.

Meeting for United Green- wich Parishes (less disbs.)	3	18	3
Bisdee, Mrs.....	15	0	0
Gleaner 50s.....	1	0	0
Hayles, Miss..... (Coll.)	12	9	0
Jenner, Miss.....	3	10	0
J. P. B.....	12	10	0
Sums under 10s.....	7	0	0

Cards.

Ball, Miss L.....	1	15	11
Benwell, Miss H. M.....	6	0	0
Bishop, Miss.....	17	7	0
Cooney, Miss.....	1	1	6
Dixon, Miss.....	2	3	1
Hayles, Miss.....	6	12	3
Kelly, Miss P.....	16	6	0
Matthews, Miss.....	3	7	8
Overton, Mrs.....	2	0	0
Rice, Miss.....	40	5	0
Scrivener, Miss Annie.....	14	1	0
Steele, Miss Maude.....	17	9	0
Woodfall, Miss.....	3	2	3
Sums under 10s.....	1	19	6
(£53. 11s. 6d.)			

CENTENARY.

Offertories:	
Holy Trinity.....	5 12 1
Children's.....	10 4
Emmanuel Mission Church	3 0 2
Meeting.....	5 11 1
Gleaner 37,008.....	5 0 0
Gleaner 39,991.....	1 0 0
Parsons, Mr.....	10 0
Rollinson, Mr.....	10 6
Young, Miss.....	1 0 0
Sums under 10s.....	3 1

Boxes and "100 Coins" Cards.

Benwell, Miss.....	16	8
Blow, Mr.....	1	13
Selle, Miss Ethel.....	1	5
Sunday Schools:		
Holy Trinity.....	5	10
Emmanuel.....	6	10
Sums under 10s.....	1	12
Tripp, Miss.....	14	6
Upton, Miss.....	1	5
Sums under 10s.....	6	13
(£48. 18s. 7d.)		
(£102. 10s 1d.; T.Y.E. disbs. 5s. 9d.)		

GREENWICH ST. PAUL'S.

Treas.: Rev. A. Love,
Sec.: Miss Snelling.

CENTENARY.

Church Boxes.....	3	3	0
Snelling, Miss E.....	2	16	3
Snelling, Miss.....	1	10	0
Adkin, Mr.....	1	0	0
Adkin, Miss.....	10	0	0
Love, Rev. A.....	10	0	0
Snelling, Miss E.....	1	0	0
Wenborn, Mr.....	10	0	0
Wenborn, Miss.....	1	5	0
Sums under 10s.....	2	6	9

"100 Coins" Cards.

Brazil, Mrs.....	10	0
Phillips, Rev. H. L.....	10	5
Wenborn, Miss.....	1	5
Sums under 10s.....	2	6
(£19. 2s. 8d.)		

GREENWICH: ST. PETER'S.

Pres.: Rev. F. Storer Clark.
Sec.: Mrs. Connor.

T.Y.E.....	5	0
Missionary Market.....	20	6
(Centenary)		
(£20. 11s.)		

HATCHAM PARK:

ALL SAINTS'.

Pres.: Rev. D. A. Townend, M.A.—
Treas.: Mr. S. J. Clegg.—Sec.: Mr.
A. J. Thyer.

T.Y.E.

"Candidate at Yarmouth".... 1 7 0

FOR BRITISH COLUMBIA.

Boxes.

Hulls, Miss A.....	1	4	0
Gleaners' Union, by Mr. Savage.....	10	0	
Hulls, Miss A.....	1	10	
Noakes, Miss E.....	6	16	
Sums under 10s.....	2	4	

Cards.

Adams, Miss R.....	1	10	0
Bent, Master F.....	11	6	
Sums under 10s.....	1	13	
(£17. 6s. 5d.)			

CENTENARY.

Bingham, A. W.....	1	1	0
Cards.....	1	4	0
Wilson, Mr. H. J. W.....	1	5	0
Sums under 10s.....	13	5	0
(£4. 3s. 5d.)			
(£21. 9s. 10d.)			

HATCHAM: ST. JAMES'.

Pres.: Rev. E. J. Kennedy.—Treas.:
Rev. Harry Leakey.—Secs.: Miss
Avery and Rev. H. Leakey.
Colls. in Church and Meeting
(Centenary) 9 18 5

T.Y.E.

Y.W.C.A.:	
Miss Snelling (Cocoa-nut- ice).....	2 0 0

Boxes & Cards.

Aston, Mrs.....	1	10	0
Cheesewright, Mrs. (card).....	7	6	
Fidler, Miss S.....	15	9	
Measer, Miss L.....	11	9	
Noble, Mr.....	10	6	
Snelling, Miss E.....	10	6	
Stone, Miss K.....	12	2	
Sums under 10s.....	2	5	
(£9. 4s.)			
(£19. 2s. 5d.)			

LEWISHAM DEANERY.

Forest Hill..... T.Y.E. Centenary.	
Forest Hill.....	21 0 0
Christ Church.....	10 10 3
St. Paul's.....	6 1 1
Lee, Lewisham & Eltham	
Eltham.....	35 12 6
Lee: Christ Church 1 1 0	—
Sydenham: Holy Trinity.....	1 5 0
£58 18 6 206 18 9	

FOREST HILL:

GENERAL.

Sale of Work, by Mrs. R. H.
Dean.....(T.Y.E.) 21 0 0

FOREST HILL:

CHRIST CHURCH.

Sec.: Mr. J. E. Stoddart.
Offertories.....(Centenary) 10 10 3

FOREST HILL: ST. PAUL'S.

By W. P. Appleton, Esq.

Appleton, W. P., Esq.....	(Centenary) 5 0 0
Dean, Miss E.....(Centenary) 1 1 1	
(£6. 1s. 1d.)	

LEE, LEWISHAM AND ELTHAM.

Pres.: Late Admiral Campion, G.R.,
Edward Clapton, Esq., M.D.,
F.R.C.P.—Treas.: Col. Sir Walter
Rice Olivey, K.C.B.—Secs.: Rev.
James Burkill, M.A., late Neale F.
Horne, Esq., Col. W. R. Mayo, and
Rev. G. T. P. Streeter.

T.Y.E.

Gardner, Admiral.....	2	0	0
Horne, Mrs.....	3	8	0
Clapton, Dr. & Mrs.....	2	2	0
Horne, Neale F., Esq.....	3	0	0
Strawson, G. W., Esq.....	10	6	
Sums under 10s.....	1	3	
Luff, J., Esq.....	1	1	
Morley, Miss.....	10	0	
Neale, Miss.....	10	0	
Reeves, Mrs.....	15	0	
Anon.....	11	6	
Bayley, Mrs.....	3	0	
Ledger, Miss.....	3	0	
Sums under 10s.....	1	1	
Smith, W., Esq.....	3	5	
Sums under 10s.....	3	5	
(£35. 12s. 6d.)			

CENTENARY.

Lecture at the Institute, Lee, by the Rev. J. Merrin.....	2	0	1
Bidwell, Mrs.....	10	0	
Bucke, R. W., Esq.....	1	1	
Bucke, Mrs. E. W.....	1	1	
Campion, late Admiral, C.B.....	10	0	
Clendon, H., Esq.....	2	0	
Crandwell, Mrs.....	3	0	
Cunningham, Mrs.....	10	0	
Fry, T. H., Esq.....	1	1	
Fry, Mrs.....	1	5	

Warner, Mrs.	1	1	0
Wigley, Misses	9	0	0
Willis, Sir Wm.	1	1	0
Sums under 10s.	2	3	6

Boxes.

Bible Classes :			
Maysey, Miss	6	18	2
Mallin, Mrs.	1	10	9
Gleaners' Union :			
Anon.	1	1	0
Arthrell, Misses	1	14	8
Barker, E., Esq.	3	13	8
Brown, P., Esq.	4	0	3
Clapton, Miss	2	10	0
Crowe, Miss	3	19	1
Davidson, Mrs.	1	15	6
Day, Miss	1	18	6
Doubleday, Miss	4	7	5
Ervine, Miss	10	0	2
Farsaut, Miss	2	18	8
Forbes, Mrs.	5	3	8
Girls' Missionary Band	11	12	0
Goodhart, Miss	6	3	5
Horton, Mrs.	2	7	5
Ireland-Jones, Mrs.	16	7	
Jonas, Mrs.	10	2	
Morton, Mrs.	52	15	7
S. C.	3	4	2
Selwyn, Miss	2	1	0
Tisdall, Miss	3	16	6
Wace, Mrs.	1	0	0
Wear, Miss	5	0	8
Wilson, Miss	1	17	6
Sums under 10s.	5	17	10

(£1,180. 4s. 1d.)

CENTENARY.

Meeting, coll. by E. P. Le				
Feuvre, Esq.	1	11	2	
Barnes-Lawrence, Mrs.	(coll.)	3	15	0
Church, E., Esq.	2	2	0	
Churchwardens	9	17	4	
Fenn, Misses	3	0	0	
"Freely ye have received,				
"freely give"	5	0	0	
Goodhart, Mrs.	5	0	0	
Ireland, C. H., Esq.	25	0	0	
Marten, C. H., Esq.	20	0	0	
May, Mrs. (late)	20	0	0	
Morton, Mrs.	25	0	0	
Whitley, Miss	2	10	0	
Sums under 10s.	12	6		

(£108. 11s.)

(£1,277. 15s. 1d.)

ST. JOHN'S.

(Greenwich Deanery.)

Sec. : Miss H. M. Marshall.

T.Y.E.

Boileau, Mrs.	1	6	0
Clifford, Mrs.	7	16	0
Haldane, Mrs.	5	0	0
Morris, E., Esq., and Mrs.	7	18	0
Thankoffering for Past			
Mercedes	12	0	0
Townend, A., Esq.	7	16	0

Boxes and Collecting Cards.

Dru-Drury, Col. and Mrs.	12	0	7
Fairman, Annie	2	0	0
Marshall, Miss E. M.	16	9	
Memorial Room	1	8	0
Sums under 10s.	2	17	1

(£80. 16s. 5d.)

CENTENARY.

Collection in Church	44	5	7
Mission Hall	8	10	7
Barlow, Mr. and Mrs.	2	0	0
Bowyer, Mrs.	10	0	
Duncan, Rev. N. P. and Mrs.	1	0	0
Gabb, Colonel	10	0	0
Jerrington, Mrs.	5	0	0
Phillips, Miss	10	0	0

Envelopes, 100 Cotns.

2,700 pennies	11	5	0
2,500 halfpennies	5	8	4
Anonymous	50	0	0
Anonymous	25	0	0
Anonymous	12	10	0
Aston, Mrs.	2	10	0
Aston, Miss	1	4	0

Barton, C. T., Esq.	5	0	0
Cachemalle, Mrs.	1	5	0
Carpenter, Mrs.	1	5	0
"For His Sake"	5	0	0
Lodge, Mrs.	5	0	0
Rockfort, Mrs.	2	10	0
Roscoe, Mrs.	2	10	0
Spence, Miss	5	0	0
Stainton, Mrs.	5	0	0
Townend, A., Esq.	5	0	0
Trotter, Mrs.	2	10	0
Turner, Mrs.	3	10	0
Vicarage, The	1	5	0
Sums under 10s.	3	18	0

(£217. 13s. 6d.)

(£278. 9s. 11d.)

MORDEN COLLEGE.

Rev. H. Lansdell, D.D., Chaplain.
Sec. : Miss H. Lansdell.
Sermons..... (Centenary) 10 10 0

ELTHAM.

(See under Lewisham Deanery,
See, Lewisham and Eltham.)

KIDBROOK.

Pres. : Rev. Canon J. C. Leeke.—
Treas. : W. H. Bernau, Esq.—Sec. :
Mrs. W. H. Bernau.
Shaw, Miss..... (Centenary) 50 0 0

WOOLWICH, PLUMSTEAD AND CHARLTON.

Pres. : Col. Travers, R.A.
Treas. and Sec. : Rev. J. K. Quarterman.
"Arrians, Gordons, Sindhis" :
Profit on Sale of Cycle of Prayer..... (T.Y.E.) 23 10 8

WOOLWICH :

ST. JOHN'S.

Rev. S. E. Chettoe,
Treas. and Sec. : T. Maxwell,
Esq., M.D.
Offertory..... (Centenary) 1 9 8
Maxwell, T., Esq., M.D.
(T.Y.E. box) 1 17 6
(£3. 7s. 2d.)

PLUMSTEAD :

SHOOTER'S HILL, ALL SAINTS'.
Rev. J. W. Morris.
Treas. : Mr. G. E. Woodward, Mr.
A. W. Onslow.—Secs. : Mr. G. E.
Woodward, Mr. F. A. Boxshall,
and Mr. G. Spencer.

T.Y.E.

Meeting	12	0	0
Sale of Work	35	6	8
Sunday School	1	11	1
Clark, Rev. R. E.	3	0	0
English, Miss (Sewing Class)	3	0	0
Waltic, Mrs.	4	0	0
Sums under 10s.	1	13	8

(£49. 4s. 3d.)

CENTENARY.

Collection, Mission Hall	1	14	2
Hymn Book Sale	11	10	0
Collecting Cards by Mrs.	6	6	2
Boxshall	6	6	2

(£8. 12s. 3d.)

(£57. 16s. 5d.)

PLUMSTEAD :

ST. JAMES'.
Rev. S. Hemming, B.D.
Treas. and Sec. : Mr. H. Keoble.

CENTENARY.

Contributions	4	1	0
Open Air Band	10	0	0
Cork, Mr.	8	4	
Strling, Major and Mrs.	10	0	0
(Justice Thankoffering)	10	0	0
Sunday School	17	6	

(£15. 16s. 10d.)

PLUMSTEAD :
ST. MARGARET'S.
By Rev. H. L. Ogile.
Centenary..... 6 0 10

PLUMSTEAD :
ST. NICHOLAS.
Quarterman, Rev. J. K.
(Centenary) 10 10 0
Quarterman, Mrs. (Centenary) 1 0 0
(£11. 10s.)

PLUMSTEAD : ST. PAUL'S.
Rev. E. Latham.
Centenary..... 16 11

Archdeaconry of Southwark.
BATTERSEA DEANERY.

T.Y.E. Centenary.

Battersea :			
General Association	—	25	2 11
St. Barnabas'	—	17	4 10
St. Saviour's	—	4	8
St. Stephen's	—	10	0 8
	—	£22	12 3

BATTERSEA :
GENERAL ASSOCIATION.
Ruri-Decanal Collection
(Centenary) 25 2 11

ST. BARNABAS, OLAPHAM COMMON.
Pres. : Rev. F. W. Metcalfe.
Treas. and Sec. : Mr. H. C. Mathias.

CENTENARY.
Sermons..... 12 13 10
Envelopes..... 3 0 7
Sums under 10s..... 1 1 5
(£17. 4s. 10d.)

ST. SAVIOUR'S.
Pres. and Treas. : Rev. Dr. Rice.
Centenary..... 4 6

ST. STEPHEN'S.
Sec. : Mr. K. F. Favatt.
Centenary (100 Coin boxes) 10 0 0

CAMBERWELL DEANERY.

T.Y.E. Centenary.

Anerley :			
Holy Trinity	—	3	19 7
Camberwell, Peck-			
ham, and Dul-			
wich :			
Camden Church	2	3	2
All Saints	10	19	3
Christ Church	7	6	
St. Bartholomew	25	15	10
St. Matthew's	—	—	—
Denmark Hill	4	8	2
Dulwich College	—	18	15 0
Chapel	—	—	—
South Dulwich	—	—	—
St. Stephen's	—	21	0 0
East Dulwich :			
St. Clement's	—	2	2 0
Upper Norwood :			
St. Paul's	74	13 0	67 13 3
Peckham :			
St. Mark's	5	6	11 5 0
St. Mary	—	—	—
Magdalene	3	12	8
Peage :			
St. John's	17	19 11	50 12 6
Nunhead :			
Chittenham	—	—	—
College Mission	—	—	—
	£120	10 10	250 15 9

ANERLEY :
HOLY TRINITY.
Pres. : Rev. C. A. Keightley.
Treas. and Sec. : Miss Hamp.
Anon..... (Centenary) 2 0 0
Sums under 10s. (Centenary) 1 19 7
(£3. 19s. 7d.)

CAMBERWELL:

CAMDEN CHURCH.

Pres.: Rev. F. S. O'Brien, D.D.—
Treas.: Miss Gardiner.—Secs.: The
Misses Gardiner and Wigg.

T.Y.E.

Juvenile Box 2 4
Sunday School: Infants..... 1 1 6
Teachers 13 0
(£2. 8s. 2d.)

CAMBERWELL: ALL SAINTS'.

Pres.: Rev. T. J. Gaster.
Treas. & Sec.: Mr. P. C. Adams.

Collection (Centenary) 12 6

T.Y.E.

Bboxes, &c.

Abdul Mussihah 16 6
Armstrong, Mrs. 2 0 3
Coles, W. J., Esq. 1 0 8
King, Miss (coll.) 3 8
Manley, Miss 11 0
Sums under 10s. 3 0 5
(£10. 19s. 8d.)
(£11. 11s. 8d.)

CAMBERWELL

CHRIST CHURCH.

(Old Kent Road.)

Pres.: Rev. M. Gilbert.
Treas.: Mr. E. W. Gilbert.

Secs.: Rev. A. W. Waterston
& Rev. F. G. Weston.

T.Y.E. 7 6

CENTENARY.

Offerings 11 19 8
Bookplate 7 0
Davis, Miss S. B., by Rev.
F. G. Weston 1 5 0
(£13. 11s. 8d.)
(£13. 19s. 2d.)

CAMBERWELL:

ST. BARTHOLOMEWS.

Hulls, Miss... (coll.) (T.Y.E.) 5 16 10

DENMARK HILL:

ST. MATTHEW'S.

Pres.: Rev. J. R. Porte, D.D.—
Treas.: Mrs. Wylde.—Sec.: Mrs.
Colgate.

T.Y.E.

Simmonds, Mrs. 1 0 0
Wilson, Miss C. R. 1 0 0
Wilson, Miss E. B. 1 0 0
Sums under 10s. 1 8 2
(£4. 8s. 2d.)

DULWICH COLLEGE CHAPEL.

By Rev. G. W. Daniell.

CENTENARY.

Collections:
Holy Communion 11 8
Morning and Evening 17 11 9
Children's Service 11 7
(£18. 15s.)

SOUTH DULWICH:

ST. STEPHEN'S.

Rev. F. E. White, Vicar.
Treas. & Sec.: A. de
Chapaurouge, Esq.

Centenary 21 0 0

EAST DULWICH:

ST. CLEMENT'S.

By Rev. H. E. Jennings.

Collection (Moisty) (Centen-
ary) 2 3 0

UPPER NORWOOD:

ST. PAUL'S.

Pres.: Rev. R. B. Ransford.
Treas. & Sec.: Miss Little.

T.Y.E.

Anon. 1 11 0
Beaumont, Miss 5 4 0
Chambers, Mr. & Mrs. F. E. 1 0 0
F. L. C. 5 0 0

Hancock, Mr. & Mrs. H. 5 0 0
Hatton, Miss 2 1 0
Hodgson, Mr. G. H. 5 2 0
Ransford, Rev. H. B. 30 0 0
(£74. 18s.)

CENTENARY.

Offertory, St. Paul's 61 18 3
F. E. C. 5 0 0
Hatton, Miss F. 1 1 0
(£67. 19s. 3d.)
(£143. 17s. 3d.)

PECKHAM: ST. MARK'S.

Pres.: Rev. F. Wernick.
Treas. & Sec.: Mr. W. Mowat.

T.Y.E. 5 8

CENTENARY.

Sermons 2 10 6
Meeting 2 9 6
Gastineau, Mr. 5 5 0
Mowat, Mr. 1 0 0
(£41. 3s. 6d.)
(£11. 10s. 6d.)

PECKHAM: ST. MARY

MAGDALENE.

Pres.: Rev. T. Goss & Rev. J. W.
W. Moeran.—Treas.: A. Grain,
Esq.—Sec.: Miss Stone.

Cards (T.Y.E.) 3 12 6

CENTENARY.

Offertories 65 19 7
Anonymous 2 0 0
Sums under 10s. 16 8
(£68. 19s. 3d.)
(£72. 5s. 9d.)

PENGE: ST. JOHN THE

EVANGELIST.

Pres.: Rev. W. Smyly.

Treas. & Sec.: Miss E. C. S. Jackson.

T.Y.E.

"Bridget" 1 8 0
Do. (card) 1 10 0
Gleaner 2 2 0
Hale, Miss 1 1 0
Jukes, Miss 12 6
King, Miss (card) 1 10 0
K. J. (box) 3 19 6
Knott, by Miss M. 3 6 5
Smith, Miss (box) 2 0 5
Sums under 10s. 10 0
(£17. 19s. 11d.)

CENTENARY.

Meeting 10 7 3
Gleaner and Friend 1 5 0
Gleaners' Union:
100 Shillings 5 0 0
Sunday School 1 13 0
Sums under 10s. 1 7 1
Hale, Misses 1 5 0
Jones, Mrs. and Misses 7 18 4
Keen, Misses 1 17 6
K. J. 5 0 0
Smyly, Rev. W. 1 5 0
Sunday School: Boys 8 8 6
Tanner, Mr. W. B. & Family 5 14 7
Wilkes, Mr. J. & Sisters 12 6
Woodd, Mr. & Mrs. C. G. &
Miss 2 18 4
Sums under 10s. 4 0 5
(£30. 12s. 6d.)
(£68. 12s. 6d.)

NUNHEAD (CHELTENHAM

COLLEGE MISSION).

By Rev. J. A. Owen.

Offertory (Centenary) 2 5 0

CLAPHAM DEANERY.

T.Y.E. Centenary.

Erixton: St. Mat-
thew's 35 3 4 31 15 3
St. Jude's 2 8 7 7 3 6
St. Paul's 12 4 2
St. Saviour's 1 0 0
Clapham: St.
James' & St.
Paul's 67 5 0 63 8 9

Clapham Park

All Saints' 2 8 8

Dulwich: Em-
manuel 1 1 0 8 9

Gipsy Hill: Christ
Church 37 15 2 633 7 5

Tulse Hill: Holy
Trinity 162 10 1

£1,094 13 1 962 1 7

BRIXTON: ST. MATTHEW'S.

Sees.: Rev. N. A. Garland, Rev. Dr.
Springett, W. H. Stephenson,
Esq., Miss F. G. Newberry.

Children's Service (Centen-
ary) 1 3 8

Meeting (Centenary) 30 11 6

(£31. 15s. 2d.)

T.Y.E.

Contributions by Rev. N. A.
Garland 4 15 11
"Friends" (D.F.), by Vicar 10 10 0

Sale of Books 5 17 5

Gleaners' Union 3 0 0

Stephenson, W., Esq. (For
Catechist in Puh-kien) 12 0 0

(£36. 3s. 4d.)

(£67. 18s. 6d.)

EAST BRIXTON: ST. JUDE'S.

Pres.: Rev. W. R. Albutt.—Treas.:
S. Horace Candler, Esq.—Sec.:
Miss Alice Parsons.

T.Y.E. 1 1 1

Morley, Miss L. (Card)
(T.Y.E.) 1 7 6

(£2. 8s. 7d.)

Offertory (Centenary) 6 13 0

Anon. (Centenary) 10 6

(£7. 3s. 6d.)

(£9. 12s. 1d.)

WEST BRIXTON: ST. PAUL'S.

Pres.: Rev. J. Carnegie Brown.—
Treas.: Mr. A. G. Yeates.—Sec.:
Mr. A. B. Wilkinson.

CENTENARY.

Meeting 1 4 9

Contributions per
Mr. Wilkinson 9 1 10

Mr. Yeates 1 1 0

Sums under 10s. 16 7 7

(£12. 4s. 2d.)

BRIXTON HILL:

ST. SAVIOUR'S.

Treas. & Sec.: Rev. W. Horne.

Goy, Miss (Centenary) 10 0

Horne, Rev. W., & Mrs. (Cen-
tenary) 10 0

(£1. 0s. 6d.)

CLAPHAM.

Pres.: Percy Thornton, Esq., M.P.—
Vice-Pres.: H. Churchill, Esq.—
Treas.: R. S. Tyler, Esq.—Sec.:
Rev. F. E. Middleton.

T.Y.E.

Sec.: Miss E. M. Smith.

Howitt, Miss (box) 2 8 6

Eyitt, Miss E. (box) 2 6 6

Treas. Miss Cooper 8 9

Wright, Mrs. Henry 1 4 0

Hole, Miss G.:
Ashby, Mr. D. 6 18 8

Porbes, Mr. A. H. (box) 4 10 5

Knigt, Miss L. 10 9

Knowles, Miss A. 11 0

Fynes, Mr. G., & Family, 10 17 6

Do. (Samba) 3 5 0

Sums under 10s. 3 4 9

Jackson, Miss:
Young, Mrs. 1 4 0

Sums under 10s. 1 8 3

Lillingston, Mrs.:
Friend, Sale of Jewellery 2 0 0

E. N. 10 6

Sums under 10s. 9 0

Middleton, Mrs. F. E.:
Middleton, Rev. F. E. &
Mrs. 7 6 6

Middleton, Mr. & Mrs.
Guf 2 8 11

Sums under 10s.	5 11
Simpson, Messrs. (coll.)	5 9
Smith, Miss E. M.: Hamilton & Davis, Messrs.	1 10 9
Biddade, Misses	7 9 0
Smith, Mrs. L.	11 6
Wood-Carving Sold	1 10 0
Sums under 10s.	2 15 1
Sums under 10s. (£67. 5s.)	13 0

CENTENARY

Lantern Lecture	1 0 0
Herwit, Miss	5 0 0
Boyson, Miss A. H.	5 0 0
Fenning, Miss	5 5 0
Laurence, Miss A.	5 0 0
St. James's Sunday Schools	10 0
Two Missionaries	20 0 0
Sums under 10s.	10 0
Middleton, Rev. & Mrs. P. E. 10	0 0 0
Do. (For Medical Missions) 10	0 0 0
Tyler, Mr. R. S.	1 5 0
Tyler, Mrs. R. S.	1 5 0
Sums under 10s. (£55. 8s. 9d.) (£122. 13s. 9d.)	7 1

CLAPHAM PARK:
ALL SAINTS'

Treas.: Mr. W. Harding Smith.
Junr. Treas.: Mr. J. B. Mount.

CENTENARY

Home Miss. & Temperance Working Men's Club (coll.)	2 15 7
Girvan, Miss	1 0 0
W.	1 1 0
Sums under 10s. (£8. 3s. 8d.)	3 7 1

WEST DULWICH:
EMMANUEL.

Pres.: Rev. E. Rae—Treas. & Secs.: Miss M. Ferguson and Mrs. Keighley.	
Ferguson, Mrs. (T.Y.E.)	1 1 0
Mothers' Meeting (Centenary)	8 4
(£1. 9s. 4d.)	

GIPSEY HILL
CHRIST CHURCH.

Pres.: Rev. R. C. Joynt.

Treas. & Sec.: S. H. Hanson, Esq.

T.Y.E.

Collection: May 24	6 9 0
Harvest Thanksgiving Ser- vices	77 0 0
Do. Mission Church	3 15 0
A.	3 3 0
A. H. & L. H. H.	15 4 6
Alexander, Mr. W.	6 6 0
Allen, Mrs. B.	3 3 0
Anon.	5 0 0
Asted, Miss	1 0 0
Angust, Mr. E.	10 0 0
Baines, Misses	3 3 0
Barry, Mrs. E. J.	37 4 0
Barry, Miss E.	37 16 0
Bell, Mrs. (late)	2 12 6
Brett, Mrs. F.	2 0 0
Brock, Miss K.	2 0 0
Brooke, Col. Wilmot.	7 16 0
Browne, Miss R. M.	2 0 0
Brownlow, Miss C.	2 0 0
Burr, Lionel	2 12 0
Clark, Dr. J.	5 10 0
Clarke, Mrs. & Miss W.	3 3 0
Clay, Mrs. Stanley	2 2 0
Cobb, Mrs.	2 2 0
Coulson, Mrs.	2 2 0
Curry, Miss, & Friends	5 0 0
Curtis, Miss	8 0 0
Davenport, Mrs. M. S.	1 1 0
Dean, Miss	3 5 0
De Oatto, Miss G.	1 0 0
Dorrank, Mr. & Mrs.	10 0 0
Elliot, Miss	7 16 0
Everest, Mrs.	1 11 8
Farley, Mrs.	2 12 6
Fathers' Prayer Meeting (For China Village Schools)	3 0
Ferrie, Mrs.	3 5 0
Field, Mr. J. H. (late)	3 3 0
Fishwick, Mr. F.	50 0 0

Fishwick, Miss	2 12 0
Freeman, Miss E.	3 3 0
Freeman, Miss L.	16 0 0
Friend	10 0
Gibb, Mrs.	1 1 0
Green, Mrs.	3 3 0
Hamilton, Miss L. A.	1 0 0
Hebert, Miss G.	3 15 1
H. F.	50 0 0
Higham, Mr. H. W.	4 4 0
Hill & Brock, Misses	8 0 0
Homer, Miss	6 6 0
Hope-Murray, Miss E.	7 16 0
Hope-Murray, Miss W.	7 16 0
Horsfall, Miss	1 0 0
Houghton, Miss	3 3 0
Hunt, Mrs. H.	1 0 0
Hunter, Miss	7 16 0
Ireland, Miss	1 1 0
Jacob, Mr. & Mrs. S.	24 0 0
James, Miss	1 10 0
Joynt, Rev. E. C. & Mrs.	50 0 0
Kerr, Mrs. G.	3 0 0
Kerr, Miss M.	7 3 0
L.	0 0 0
Leather, Miss	2 14 6
M.	15 0
MacKenzie, Mr. & the Misses	5 0 0
McLeod, Miss	1 10 0
Macqueen, Mr. F. M.	4 0 0
Marshall, Mrs. E.	3 0 0
Martin, Mr. & Mrs.	30 0 0
Megaw, Mrs.	15 0 0
Meredith, Mr. H. F.	4 4 0
Moore, Miss C.	8 2 0
Moore, Shea, and Buchanan, Misses	12 0
Mould, Miss J.	3 31 1
Napier, Lady	3 0 0
Nicholson, Mrs. F.	1 0 0
Oram, Mr. R. A.	4 4 0
Phillips, Mrs. F. B.	3 0 0
Pow, Misses	3 0 0
Pow, Misses M. M. and H. D.	1 0 0
Power, Mr. A.	6 16 0
Preston, Mrs.	3 0 0
Pritchard, Mrs.	2 2 0
Procter, Mr. A. E.	8 0 0
Roe, Mrs.	1 0 0
Sutherland, Mrs. H.	10 0
Sutherland, Misses H. & E.	10 0
Swomell, Miss E.	6 6 0
Swonell, Miss S.	4 4 0
Tanner, Rev. J. (Thankoffer- ing)	6 0 0
Temperley, Miss	1 10 0
Theed, Miss G.	5 5 6
Theed, Miss J. A.	4 0 0
Thompson, Mrs. Murray	11 0
Thompson, Surg.-Gen.	1 1 0
Thurnburr, Colonel	3 0 0
Turks, Mr. C. Phipps	6 6 0
Valey, Miss	3 3 0
Widnell, Miss	3 3 0
Willert, Miss.	12 0 0
Williams, Mr. F. G.	15 15 0
Williams, Miss Dorothy	4 15 5
X.	3 1 0
Sums under 10s.	3 7 6

Boxes.

Archibald Family	5 6 8
Bayley, Miss E.	2 4 3
Brock, Miss (7 months' sav- ings)	17 3
Collingwood, Mr. C.	1 9 1
Curry, Miss	4 6 6
Hill and Brock, Misses.	4 0 6
Nickson, Miss	0 10 7
Varley, Mrs.	10 0
Sums under 10s.	2 2 8

JUNIOR ASSOCIATION.

Coll.: Children's Afternoon Service	3 15 11
Sunday Sch. Meeting: Quar- terly Colls.	3 12 2
Collingwood, Rose.	1 11 6
Figg, Miss G.	2 17 6
Fishwick, Miss L.	8 16 0
Hanson, M. & L.	5 17 0
Kerr, D. & B.	7 9 0
Newman, R. & M.	5 11 11
Newton, Miss E.	3 12 8
Splink, Miss D.	10 0
Thomson, Miss M.	10 0
Webb, Miss A.	7 18 0
Sums under 10s.	1 12 7

FOR LADY MISSIONARY, OSAKA.	
Voluntary Service	5 3 3
Do. Meeting	5 4 3
Gleaners' Union	6 7 6
Marshall, Mrs. (ben.)	1 0 0
Vicar's Ladies' Bible Class	20 19 2
Z.	50 0 0
(£997. 13s. 2d.)	

CENTENARY.

Collections.

Christ Church, Easter Sunday	53 5 5
Mission Church, (Do.)	18 8
Christ Church, Apr. 23	493 4 0
Mission Church, do.	10 10 6
Junior Assoc. do.	54 13 4
Meeting	3 5 1
"Farthings"	10 0
Gleaner (In Loving Memory of a Sister)	10 0 0
Ladies' Bible Class, by Vicar	5 3 5
(£623. 7s. 5d.) (£1,561. 2s. 7d.)	

TULSE HILL: HOLY TRINITY.

Pres.: Rev. H. Woffinden.
Treas.: W. J. Hudson, Esq.

CENTENARY.

Sermons	128 12 10
Buckle, Miss E.	1 5 0
Clementson, Miss	2 10 0
Fitter, Miss M.	1 5 0
Fitter, Miss S.	1 5 0
Hamilton, Mrs. (coll.)	1 5 0
Hamilton, Mrs. (coll.)	15 0
Moore, Miss	2 10 0
Rogers, Mrs.	1 5 0
Scott, Misses	10 0 0
Staines, Mrs.	1 5 0
Woffinden, Rev. H.	1 5 0
1,100 Pennies	4 11 8
2,000 Halfpennies	4 2 4
1,300 Farthings	1 7 1
Sums under 10s.	1 5 2
(£162. 10s. 1d.)	

KENNINGTON DEANERY.

Brixton, North, Ch. T.Y.E. Centenary.	
Ch. 1020	15 9 13 3 7
Kennington; St. Mark's	6 12 8
South Lambeth St. Stephen's	15 14 5 12 8
£1,036 10 2	19 9 0

NORTH BRIXTON:
CHRIST CHURCH.

Pres.: Rev. W. R. Mowll.
Treas. & Sec.: Mr. A. T. Skipper.

Chapel Street Sunday
Scholars & Teachers, by
Mr. E. R. Collins (Centenary) 12 3 7

T.Y.E.

Curling, Miss	1000 0 0
Thankoffering	5 5 0
Gleaners' Union, by Mr. E. R. Collins:	
Meetings	1 5 4
Collis, Mr. E. R.	1 12 6
Hobson, Rev. J. P.	4 2 0
Lovelock, Mr.	1 0 4
Rowe, Miss	1 4 1
Steede, Miss	1 12 8
Willis, Misses	1 0 4
Sums under 10s. (coll.)	3 13 6
(£1,029. 15s. 9d.) (£1,032. 18s. 4d.)	

KENNINGTON: ST. MARK'S.

By Rev. W. S. Swatman.
Centenary 15 5
Collection (Centenary) 5 17 3
(£6. 12s. 9d.)

SOUTH LAMBETH:
ST. STEPHEN'S.

Pres.: Rev. John Grundy.
Treas. & Secs.: Mr. F. Y. Robinson,
and Mr. R. W. Romanis.
Meeting (Centenary) 12 8
Gleaners' Union (T.Y.E.) 15 14 5
(£16. 7s. 1d.)

LAMBETH DEANERY.

T.Y.E. Centenary.		
Lambeth:		
Emmanuel	17 12 11	1 12 0
St. Andrew's	93 19 6	15 14 6
St. Philip's	—	4 2
	£111 12 3	17 13 8

LAMBETH: EMMANUEL.

Pres. & Treas.: Rev. O. R. Lilly.
Sec.: Mr. J. H. Try.

Lilly, Miss	(Centenary)	1 0 0
Bams under 10s.	(Centenary)	15 0
	(£1. 15s.)	

T.Y.E.		
Benefactions	1 4 0	

Boxes.

Dickenson, Miss	3 0 0
Dunn, Miss	7 1 2
Hope, Miss	17 11
Lear, Miss	11 6
Maisey, Miss J.	1 5 11
Sutts under 10s.	8 12 5
	(£17. 18s. 11d.)
	(£19. 13s. 11d.)

ST. ANDREW'S.

Pres.: Rev. G. E. Asker.
Secs.: Rev. A. Jephson and Rev. H. E. Stevens.

Collected in Envelopes, one penny every Sunday	(T.Y.E.)	92 11 6
Contributions	(T.Y.E.)	1 8 0
	(£93. 19s. 6d.)	

CENTENARY.

Sermons	5 13 6
Children	13 6
Christian Helpers' Cards (One penny per week, one-third proceeds)	6 0 0
Haywood, Mrs. E.	2 10 0
Offerings	17 6
	(£15. 14s. 6d.)
	(£109. 14s.)

LAMBETH: ST. PHILIP'S.

Centenary	4 2
-----------	-----

NEWINGTON DEANERY.

T.Y.E. Centenary.		
Newington:		
All Souls'	—	5 15 6
St. Andrew's	—	32 14 0
		£ 37 9 6

NEWINGTON: ALL SOULS'.

By Rev. E. H. Bell.

Centenary	5 15 6
-----------	--------

NEWINGTON: ST. ANDREW'S.

Pres.: Rev. S. A. Johnstone.
Treas.: Mr. J. Hemson.

CENTENARY.

Proceeds of Conversazione	4 9 5
---------------------------	-------

Boxes.

Adams, Miss	10 4
Anderson, Mrs.	2 10 2
Bowring, Rev. E. G.	1 5 0
Bunce, Miss	12 5
Fitzpatrick, Mr.	10 4
Gleaners' and Maoris' Association	10 0
Gomm, Mr.	10 1
Hart, Miss	10 4
Henson, Mr.	1 2 0
Hepburn, Miss	1 0 0
Hillyard, Misses	10 0
Meller, Miss	16 1
Mothers' Meetings:	
Monday	12 6
Wednesday	14 2
Garry, Miss	1 10 2
Parks, Mrs.	1 0 0
Ren, Mr.	16 8
Saunders, Mr. G. A.	1 5 0
Saunders, Mrs.	14 0
Saunders, Miss	1 0 0
Stone, Miss	2 3 3
Trousdale, Rev. L. S. E.	1 12 11
Trousdale, Mrs.	1 0 0
Turner, Miss	12 4
Upsher, Mr. W. T.	10 0
Sutts under 10s.	11 1 10
	(£39. 14s.)

SOUTHWARK DEANERY.

T.Y.E. Centenary.

General Association	—	6 13 9
Bermondsey:		
Parish Church	—	12 15 11
St. James'	—	1 0 0
Rotherhithe Ch. Ch.	—	9 17 5
Southwark:		
St. Paul's	3 0 0	3 0 0
St. Peter's	18 0	1 4 2
St. Saviour's	—	5 12 3
	£2 12 0	42 7 6

GENERAL ASSOCIATION:		
Bermondsey & Rotherhithe Meeting	(Centenary)	6 12 9

BERMONDSEY:
PARISH CHURCH.

Pres.: Rev. Henry Lewis.
Treas. & Sec.: Mr. John W. Wilson.

CENTENARY.

Bermondsey Gleaser	1 4 4
Revington, Col.	5 5 0
Perkins & Ceaser, Messrs.	1 1 0
Young Women's Inst.	1 11 1
Junior Gd. Gd.	10 0
Sunday Schools:	
Park Street	16 10
St. Andrew's	1 0 0
Sutts under 10s.	2 7 8
	(£18. 15s. 11d.)

BERMONDSEY: ST. JAMES'.

Pres. & Treas.: Rev. Ernest N. Coultard.
Sec.: Rev. F. R. H. Soper.

Anderson, Miss (Centenary)	1 0 0
----------------------------	-------

ROTHERHITHE:
CHRIST CHURCH.

Pres.: Rev. S. M. Bardsley.
Treas. & Sec.: Miss Florence A. Stubbs.

Coll. in Church	(Centenary)	5 15 10
Benefaction	(Centenary)	4 1 7
	(£9. 17s. 5d.)	

SOUTHWARK: ST. PAUL'S.

Sec.: Rev. H. E. Boulton.

Anonymous	(T.Y.E.)	2 0 0
Offering	(Centenary)	2 0 0
	(£4)	

SOUTHWARK: ST. PETER'S.

Pres. & Treas.: Rev. W. A. Corbett.
Sec.: Miss E. F. Corbett.

Corbett, Miss. (coll. T.Y.E.)	16 0
Centenary	1 4 2
	(£2. 0s. 2d.)

SOUTHWARK: ST. SAVIOUR'S.

By H. Langston, Esq.

Offertory	(Centenary)	6 10 3
-----------	-------------	--------

DIOCESE OF ST. ALBANS.

Archdeaconry of Colchester.

T.Y.E. Centenary.

COLCHESTER AND EAST ESSEX ASSOCIATION	37	18	5	116	7	9
SAFFORD WALDEN AND NORTH-ESSEX ASSOCIATION	5	15	0	58	10	8

Archdeaconry of Essex.

DEANRIES—						
NORTH BARKING	37	5	8	51	6	4
WEST BARKING	38	8	9	248	1	11
CHIGWELL	19	4	10	28	3	6
CHELMSFORD AND SOUTH ESSEX ASSOCIATION	26	9	0	764	1	0

Archdeaconry of St. Albans.

EAST HEATH ASSOCIATION	66	16	6	812	18	2
WEST HEATH ASSOCIATION	46	4	2	348	15	11
Totals for Diocese	276	2	2	2,423	6	3

Archdeaconry of Colchester.

COLCHESTER AND EAST ESSEX ASSOCIATION.

Pres.: J. D. Tremlett, Esq.—Vice-Pres.: James Round, Esq., M.P.—Treas.: C. G. Hoare, Esq.—Sec.: Mr. R. C. Triffitt Ward.—Asst.-Sec.: Mr. R. J. Halla.

T.Y.E. Centenary.

General Ardleigh and Harwich Deanery				13	16	10
Bromley, Little				17	0	
Doovercourt				3	5	
Harwich				13	12	0
Marsley				5	2	0
Parleston				7	4	
Ramsay				14	10	
Wrahams				3	7	3
Colchester Deanery:						
Colchester:						
General Association				11	11	8
St. Mary-at-the-Walls	3	2	0			
St. Nicholas'				10	12	11
St. Peter's	6	1	9	13	8	8
Greenstead				1	4	9
Greenstead						
St. Andrew's	5	0	0			
Dedham Deanery:						
Dedham	22	2	0	8	16	10
Great Horkeley				10	0	0
Halstead Deanery:						
Halstead				2	7	3
Newport Deanery:						
Stanstead				1	2	1
Uley				1	0	10
St. Oyth Deanery:						
Alroford				2	2	0
Clacton-on-Sea	1	13	6	13	10	
Great Clacton				6	9	5
Thorpe-le-Soken				4	6	10
Walton-on-the-Naze				4	3	3
Woolsey				2	16	0
Witham Deanery:						
Kelvedon				1	6	10
Totals	276	2	2	118	7	9

GENERAL

CENTENARY.

(Celebration at Clacton-on-Sea for the Colchester and East Essex Association.)

Envelopes (18), Church Porch Boxes, and Children's Service	4	2	8
Communion Offertory	9	8	
Sermon (Rev. A.H. Bowman)	4	2	
Tea	2	2	0

Tea, Sale Proceeds of Tickets 2 15 0
Benefactions 2 13 1
(£17. 5s. 5d.; disbs. £4. 5s. 7d.)

ARDLEIGH AND HARWICH DEANERY.

Secs.: Rev. Dr. Ashwin, R. S. Barnes, Esq., and Col. Barnes.

BROMLEY, LITTLE.

By Rev. H. H. Minchin.

Offertory (Centenary) 17 0

DOVERCOURT.

Juvenile Box (Centenary) 8 5

HARWICH.

CENTENARY.

Coll. in St. Nicholas Ch. 5 6 11
Meeting 6 7 7
Children's 1 1 6
Sums under 10s. 3 1 8
(£15. 17s. 3d.; disbs. £2. 5s. 8d.)

MISTLEY.

By Rev. Canon Norman.

Offertory (Centenary) 5 2 0

PARKESTON.

By Rev. W. Wood.

Collections (Centenary) 7 4

RAMSEY.

Offertory (Centenary) 14 10

WRADNESS.

By Rev. A. C. Fenn.

Centenary 8 7 2

COLCHESTER DEANERY.

COLCHESTER:

GENERAL ASSOCIATION.

CENTENARY.

Collections:

St. Peter's Church	4	15	5
Castle Library	2	1	8
Round, J., Esq., M.P.	2	2	0
Lefroy, Colonel	1	0	0
Montagu, Mrs.	1	0	0
Guarantee Fund (balance)	13	0	0

(£11. 11s. 8d.)

ST. MARY-AT-THE-WALLS.

By Rev. Canon Irvine.

Beane, Mrs. (T.Y.E.) 2 2 0
Montague, Mrs. (T.Y.E.) 1 0 0
(£3. 2s.)

ST. NICHOLAS.

By Rev. H. E. Legh.

Treas.: Mr. H. C. Brown.

Sec.: Miss H. Catchpool.

CENTENARY.

Colls. in Church 4 1 11
Bingle, Mrs. J. Bayden 1 0 0
Clay, Miss 2 10 0
Legh, Rev. H. R. 1 0 0
Scott, Mr. W. 1 0 0
"Thankoffering to the Lord" 1 0 0
(£10. 12s. 11d.)

ST. PETER'S.

By Rev. C. Triffitt Ward.

Sec.: A. Polley, Esq.

T.Y.E.

Scott, Mrs. C. J. (box) 1 13 0
Sberaroff, Miss 3 10 3
Sums under 10s. 12 0 0
(£3. 1s. 9d.)

CENTENARY.

Collector for C.M.B. at Jubilee "For His Sake," 25s.; Ps. xliii. 6, 25s. 2 10 0
Page, Mr. 1 0 0

Thankoffering 1 5 0
100 pence and halfpence 12 6
Sums under 10s. 6 16 3
(£18. 8s. 9d.)
(£19. 10s. 5d.)

GREENSTEAD.

By Rev. Edward Miller.

Offerings (Centenary) 1 4 0

GREENSTEAD: ST. ANDREW'S.

By Rev. Brent Neville.

Gleaner No. 25,919 ... (T.Y.E.) 5 0 0

DEDHAM DEANERY.

Secs.: Rev. Dr. Ashwin and Rev. J. Storr.

DEDHAM.

Sec.: Rev. Dr. Ashwin.

T.Y.E.

Ashwin, Rev. Dr. 2 2 0
Tremlett, Mr. 10 0 0
Tremlett Miss. 10 0 0
(£22. 2s.)

CENTENARY.

Ashwin, Rev. Dr. 1 1 0
Tremlett, Mr. 5 5 0
Sums under 10s. 12 10 0
(£3. 18s. 10d.)
(£20. 0s. 10d.)

GREAT HORKELEY.

By Rev. J. Storr.

CENTENARY.

Service of Song 1 5 4
School Concert 1 16 2
Barroll, Mrs. (coil.) 12 0
Kelso, Capt. R.N. 1 0 0
Page, W. 10 0 0
Storr, Rev. J. 1 13 6
Storr, Mrs. 1 0 0
Storr, Miss. 1 0 0
Sums under 10s. 1 2 0
(£10.)

HALSTEAD DEANERY.

HALSTEAD.

CENTENARY.

Adams & Son, Messrs. 1 1 0
Adams, Mrs. E. T. 1 0 0
Sums under 10s. 6 3
(£2. 7s. 3d.)

NEWPORT DEANERY.

STANSTEAD.

By Rev. G. T. Valentine.

Anon. (Centenary) 2 1

UGLEY.

By Rev. H. C. Adams.

Meeting (less disbs.) (Centenary) 12 6 4
Sums under 10s. (Centenary) 5 4
(£1. 0s. 10d.)

ST. OYTH DEANERY.

Sec.: Rev. H. Seeley.

ALRESFORD.

By Rev. W. C. Bache.

Lecture by C. E. Chapman, Esq. (Centenary) 2 2 0

CLACTON-ON-SEA.

(See also under "General," col. 1.)
Treas.: Rev. Henry Seeley.
Sec.: Mrs. Haynes.

Children's Service, Rev. Chas. Shaw ... (Centenary) 11 9
Gleaners' Union Box

Hundred farthings (T.Y.E.) 1 12 6
..... (Centenary) 1 1
(£2. 6s. 4d.)

GREAT CLACTON.

By Rev. G. B. Fenwick.

CENTENARY.

Children's Service.....	5 0
Meeting and Tea.....	4 5 0
Cards.....	1 19 5
(£6. 9s. 5d.)	

THORPE-LE-SOKEN.

By Rev. I. G. W. Tucker.

Colls.....(Centenary)	4 6 10
-----------------------	--------

WALTON-ON-THE-NAZE.

By Rev. J. H. Heywood.

CENTENARY.

Easter Day Offertory.....	1 8 0
Lenten Offerings:	
Heywood, Rev. J. H. and	
Mrs.....	1 15 0
Anon.....	10 0
Sums under 10s.....	15 8
(£4. 9s. 3d.)	

WRELEY.

By Rev. W. Welsh.

Sermons.....(Centenary)	2 18 0
-------------------------	--------

WITHAM DEANERY.

KELVEDON.

By Rev. E. F. Hay.

Offertory, Ascension Day	
(Centenary)	1 6 10

SAFFRON WALDEN AND NORTH ESSEX ASSOCIATION.

Pres.: Henry Gibson, Esq., Rev. R. H. Eustace—Vice-Pres.: The Ven. the Archdeacon of Essex, Rev. J. T. Steele, Rev. R. H. Eustace, and the Mayor of Saffron Walden.
—Treas.: Henry Stear, Esq.

T.Y.E. Centenary.

Braintree Deanery	
Folstead.....	5 15 0
Sampford Deanery:	
Ashdon.....	5 0 0
Sampford, Great.....	50 0 0
Wimbish.....	2 9 8
Yaldham Deanery:	
Steeple Bumpstead.....	1 1 0
	£5 15 0
	58 10 8

BRAINTREE DEANERY.

FELSTED.

By Rev. J. C. Cox.

Williams, G. H., Esq.	
(T.Y.E.)	5 15 0

SAMPFORD DEANERY.

ASHDON.

Coll. after Services	
(Centenary)	5 0 0

GREAT SAMPFORD.

Eustace, Rev. R. H.	
(Centenary)	50 0 0

WIMBISH.

Walsh, Rev. R. J.	
(Centenary)	2 9 8

YELDHAM DEANERY.

STEEPLE BUMPSTEAD.

Centenary Offerings by Vicar	1 1 0
------------------------------	-------

Archdeaconry of Essex.

NORTH BARKING DEANERY.

T.Y.E. Centenary.

Lepton.....	28 9 0
Leptonston.....	—
St. Catherine's.....	18 0 11
Walthamstow.....	—
St. Stephen's.....	23 18 9

Wanstead:	
St. Columba.....	— 2 7 2
Woodford Wells:	
All Saints.....	9 5 6 7 0 b
	£27 5 8
	51 6 4

LEYTON.

Pres.: Rev. W. T. H. Wilson.
Treas. and Sec.: Rev. F. S. Guy
Warman.

"Reader Joel" at Agri, by
Miss Gertrude Earle
(T.Y.E.) 28 0 0

LEYTONSTONE:

ST. CATHERINE'S.

Pres.: Rev. John Kennedy.
Treas. and Sec.: Mrs. Goulder.

CENTENARY.

St. Catherine's:	
Adults.....	10 6 11
Children.....	2 0 8
Christ Church: Adults.....	3 5 8
Children.....	2 2 11
Profit on Medals.....	4 9
(£18. 9s. 11d.)	

WALTHAMSTOW:

ST. STEPHEN'S.

Pres., Treas., and Sec.: Rev. Trevor Fielder.

Sermons, Rev. H. E. Fox	
(Centenary)	23 18 3

WANSTEAD SLIP:

ST. COLUMBA.

By Rev. P. Barnes.

Offertory.....(Centenary)	2 7 2
---------------------------	-------

WOODFORD WELLS:

ALL SAINTS.

Pres.: Rev. N. R. Fitzpatrick—
Treas.: Miss J. Reynolds.—Sec.:
Miss Lee-Warner.
T.Y.E. box per W. D. C..... 2 18 0
Anon.....(T.Y.E.) 6 12 8
(£9. 5s. 8d.)

CENTENARY.

Sale of Work, Missionary	
Guild.....	2 0 0
Thankoffering.....	1 5 0
Sums under 10s.....	3 15 0
(£7.)	
(£16. 5s. 8d.)	

WEST BARKING DEANERY.

WEST HAM, STRATFORD, AND SOUTH ESSEX ASSOCIATION.

Pres.: Sir T. F. Buxton, Bart.
Sec.: Rev. H. Burnside.

T.Y.E. Centenary.

General.....	3 17 2	46 6 2
Forest Gate:		
St. Mark's.....	10 6	3 15 9
St. Saviour's.....	15 10 1	19 11 9
West Ham, Parish		
Church.....	4 14 8	50 17 3
St. Matthew's.....	6 15 6	120 8 0
	£36 5 9	283 1 11

GENERAL.

STRATFORD MISSIONARY EXHIBITION.

Scales.....(T.Y.E.)	3 17 2
---------------------	--------

CENTENARY.

Surplus (share).....	45 5 0
Boxes.....	8 3 2
(£52. 8s. 4d.)	

FOREST GATE:

ST. MARK'S.

Pres.: Rev. J. S. Elphick.
Treas. and Secs.: J. Woodward, Esq.,
and W. T. Long, Esq.

Birthday Offerings	
(Centenary)	3 18 0
W. T. L.....(T.Y.E.)	10 8
(£4. 7s. 8d.)	

FOREST GATE:

ST. SAUVOURE'S.

Treas. and Sec.: Mrs. Marion Lee.

T.Y.E.

Burnside, Rev. H.....	7 3 0
Gleasons' Union.....(box)	3 18 11
Palmer, Miss.....	4 18 2
Sowers' Band.....	2 10 0
(£18. 10s. 1d.)	

CENTENARY.

Coll. in Church.....	3 13 0
Women's Meeting.....	10 5
Friend.....(coll.)	12 6
Palmer, Miss.....	10 0
Winney, Miss.....	10 0
Sums under 10s.....	14 4 8
(£20. 0s. 5d.)	
(£39. 10s. 6d.; Centenary disba.	
8s. 8d.)	

WEST HAM: PARISH CHURCH.

Pres. & Treas.: Rev. Canon Pelly.
Secs.: Miss Thornburn and Miss
Escreet.

T.Y.E.

Meeting.....	15 5
Harrison, Miss (For China)	10 0
Pelly, Rev. Canon and Mrs.	2 0 0
Sedgwick, Miss.....	10 0
Other sums.....	16 1
Sums under 10s. (For China)	3 0
(£4. 14s. 6d.)	

CENTENARY.

Coll. in Church.....	18 18 2
Town Hall.....	7 11 0
Abbey Sunday School.....	2 8 1
H. and M. G.....	1 5 0
J. S. H.....	1 5 0
Mrs. H.....	5 0 0
Two Friends.....	3 0 0
Sums under 10s.....	15 16 8
(£17. 8s. 11d.)	
(£61. 18s. 5d.; Centenary disba.	
£8. 6s. 8d.)	

WEST HAM: ST. MATTHEW'S.

Pres.: Rev. A. Arncliffe—Treas.:
Rev. O. Gosney.—Sec.: Mr. H. J.
Waters.

T.Y.E.

Gosney, Rev. O.....	1 10 5
Harford-Battersby, Dr. and	
Mrs.....	6 6 0
Waters, Mr. C.....	1 0 1
(£8. 16s. 6d.)	

CENTENARY.

Collection.....	10 3 1
Offering.....	13 8
Gosney, Rev. O.....	9 10 0
Harford-Battersby, Dr. and	
Mrs. O. F.....	25 6 0
Do. (For Gordon Memorial)	32 0 0
Do. (For Hans Adams)	15 0 0
Do. (For Medical Miss.	
Assn.).....	25 0 0
Larking, Mr. C.....	1 5 0
Park, Mr. and Family.....	5 0 0
Sums under 10s.....	16 8
(£120. 8s.)	
(£129. 4s. 8d.)	

CANEWDON DEANERY.

(See under Chelmsford &c. Association.)

CHAFFORD DEANERY.

(See under Chelmsford &c. Association.)

CHELMSFORD DEANERY.

(See under Chelmsford &c. Association.)

CHIGWELL DEANERY.

T.Y.E. Centenary.

Backhurst Hill.....	19 4 10	20 15 0
Walcham Abbey.....	—	7 5 6
	£19 4 10	27 6 6

BUCKHURST HILL.
 Pres.: Rev. and Hon. Canon Pelham.
 — Treas.: D. Howard, Esq.—Sec.:
 Miss Margaret Howard.

T.Y.E.

Griffin, Misses (box)	10	0
Hodge, Miss K. (box)	17	7
Howard, Mrs. D.	15	0
Howard, Misses M. and H.	2	8
Sums under 10s.	9	3

(£19. 4s. 10d.)

CENTENARY.

Coates, Mrs.	1	5	0
Howard, Mr. F.	5	0	0
Howard, Miss E.	1	0	0
Howard, Mrs. D.	5	0	0
Howard, Miss H.	10	0	0
Howard, Miss M.	3	5	0
K.	3	0	0
Sums under 10s.	3	15	0

(£20. 13s.)
 (£39. 19s. 10d.)

WALTHAM ABBEY.
 Pres.: Rev. F. B. Johnston.
 Sec.: Rev. H. Slade.

CENTENARY.

Meeting	5	8	0
Jessop, Mr.	10	0	0
Mills, Mr.	1	0	0
Sums under 10s.	12	6	0

(£7. 8s. 8d.)

**CHELMSFORD AND SOUTH
 ESSEX ASSOCIATION.**
 Patron: Rt. Rev. Lord Bishop of
 Colchester.

Pres.: H. C. Wells, Esq., J.P.—Vice-
 Pres.: R. H. Crabb, Esq., H. Gibson,
 Esq.—Treas.: C. E. Ridley,
 Esq.—Sec.: Rev. W. Trimmer.

T.Y.E. Centenary.

Canewdon Deanery:	—	1	12	9	
Foulness	—	—	—	—	
Chafford Deanery:	—	1	5	6	
Chadwell Heath	—	—	—	—	
Great Warley:	—	—	—	—	
Christ Church 11 11 0	49	19	0	0	
Wald, South	111	6	3	0	
Chelmsford Deanery:	—	—	—	—	
Baddow, Great 10 13 0	220	19	4	0	
Broomfield	120	3	2	0	
Chelmsford	156	2	10	0	
Chignal St. James	2	5	2	0	
Leghs, Little	—	—	—	—	
Springfield	5	16	2	0	
Waltham, Little	—	—	—	—	
Whittle	10	0	—	—	
Danbury Deanery:	—	4	5	0	
Danbury	—	—	—	—	
Hanningfield:	—	—	—	—	
South	—	—	17	0	
West	—	—	1	10	0
Woodham Ferrers	—	—	4	15	0
Dengie Deanery:	—	1	4	0	
Latchingdon	—	—	—	—	
Ingatstone Deanery:	—	3	3	0	
Ingatstone	—	—	—	—	
Ramsden Bellhouse	—	2	15	0	
Stock	—	—	—	—	
Lambourne Deanery:	—	—	—	—	
Havering-atte- Bower 3 1 0	3	5	0	0	
Stapleford Abbots	—	—	—	—	
Maldon Deanery:	—	—	—	—	
Maldon	—	—	15	0	
Ongar Deanery:	—	—	—	—	
Chipping Ongar	—	—	53	17	3
Roding Deanery:	—	—	—	—	
High Roding	—	—	7	0	0
£26 9 0	764	1	0	0	

CANEWTON DEANERY.
 FOULNESS.
 Collection

CHAFFORD DEANERY.
 Secs.: Rev. H. A. Raynes and Rev.
 A. H. Trudennick.

CHADWELL HEATH.
 Offertory: St. Chad's Church
 (Centenary) 1 5 6

**GREAT WARLEY:
 CHRIST CHURCH.**
 Junior Association (T.Y.E.) 1 1 0
 Sale of Work by Miss Spells
 (T.Y.E.) 10 10 0
 (£11. 11s.)

CENTENARY.
 Colls. at Meetings and Dis-
 tricts

.....	40	11	11
Cake and Apron Sale	13	4	7
Grammar School Coll.	1	0	3
Anon.	2	0	0

(£54. 18s. 11d.)
 (£69. 9s. 11d.; Centenary dists.
 £13. 19s. 11d.)

**SOUTH WEALD.
 CENTENARY.**
 Offertories: Parish Church
 (including John Sande,
 Esq., £100)

.....	105	8	11
St. Paul's	5	17	6

(£111. 6s. 5d.)

CHELMSFORD DEANERY.
 Sec.: Rev. W. Trimmer.

**GREAT BADDOW.
 T.Y.E.**

Colley, Rev. A. N.	7	16	0
Crabb, Miss K. P.	2	1	0
Crabb, Miss M. L.	15	0	0

(£10. 13s.)

CENTENARY.

Sermons	112	4	11
Children's Service	7	9	0
Tea	2	0	0
Baddow Road	3	7	0
Crabb, R. H., Esq.	100	0	0
Duffield, Miss	1	5	0
Gleaner No. 372	14	7	0
Sums under 10s.	4	3	6

(£20. 10s. 4d.)
 (£231. 11s. 4d.)

**BROOMFIELD.
 CENTENARY.**

Offerings in Boxes in Ch.	14	18	5
Meeting	3	18	4
Lecture, by Rev. O. W. Tancock	0	8	0
Wells, Frank, Esq.	10	0	0
Wells, H. C., Esq.	100	0	0
Sums under 10s.	6	3	0

(£120. 3s. 2d.)

**CHELMSFORD.
 CENTENARY.**

Sermon: Rev. R. C. Joynt	9	5	10
Meetings: Shire Hall	42	10	3
Dobson, Mrs.	1	1	0
Ridley, C. R., Esq.	100	0	0
Ridley, Miss	2	2	0
Walter, T. H., Esq.	1	1	0
Williams, Miss E., Sunday School Class	4	2	0
Y.W.C.A.	1	18	7

(£158. 2s. 10d.)

**ORIGINAL ST. JAMES.
 CENTENARY.**

Collections	1	0	0
Lecture, Rev. O. W. Tancock	12	8	0
Sums under 10s.	12	6	0

(£2. 5s. 2d.)

**LITTLE LEGHS.
 Tancock. (Centenary)** 4 2

SPRINGFIELD.
 Sermons: All Saints' (Cen-
 tenary) 3 0 11
 Holy Trinity (Centenary) 2 15 3
 (£5. 16s. 2d.)

LITTLE WALTHAM.
 Lecture, Rev. O. W.
 Tancock. (Centenary) 5 3

WRITTLE.
 Hughes, Mr. (T.Y.E.) 10 0

DANBURY DEANERY.
 Sec.: Rev. C. P. Plumpton.
DANBURY.
 Sermons

SOUTH HANNINGFIELD.
 Collections

WEST HANNINGFIELD.
 Collections

**WOODHAM FERRERS.
 CENTENARY.**
 Offertories

**DENGIE DEANERY.
 LATCHINGDON.**
 Offertory

INGATESTONE DEANERY.
 Sec.: Rev. E. P. Gibson.

INGATESTONE.
 Caldecott, Miss M. K.
 (Centenary) 3 3 0

RAMSDEN BELLHOUSE.
 Collections

**STOCK.
 CENTENARY.**
 Offertory

LAMBOURNE DEANERY.
 Sec.: Rev. L. N. Prance

HAVERING-ATTE-BOWER.
 Lent Boxes

STAPLEFORD ABBOTS.
 Sermons

MALDON DEANERY.
 Secs.: Rev. A. L. Hunt and
 Mr. John Hailes

MALDON.
 Hailes, J. and M. J. (T.Y.E.) 15 0

ONGAR DEANERY.
 Sec.: Henry Gibson, Esq.

**CHIPPING ONGAR.
 CENTENARY.**
 Sermons

**RODING DEANERY.
 HIGH RODING.**
 Meeting

Archdeaconry of St. Albans.
EAST HERTS ASSOCIATION.
 Patron: Lord Bishop of the Diocese.
 —Pres.: Abel Smith, Esq., M.P.,
 and Abel H. Smith, Esq., M.P.
 Vice-Pres.: Rev. and Hon. L. W.
 Denman, H. Smith-Bosauquet,
 Esq., and T. Fowell Buxton, Esq.
 —Treas.: Richard Hoare, Esq.—
 Sec.: Rev. P. E. S. Holland.

T.Y.E. Centenary.

General Association	20	8	8	—
Baldock Deanery:				
Boyston	—	22	5	8
Rushden	10	0	35	13
Sandon	1	1	0	—
Bennington Deanery:		1	15	3
Munden, Great	—	—	7	6
Munden, Little	7	8	—	7
Throcking	—	—	—	5
Bishop's Stortford Deanery:				
Bishop's Stortford	—	32	11	1
Much Hadham	—	11	10	0
Little Hadham	—	3	2	6
Sawbridgeworth	—	—	—	5
Buntingford Deanery:				
Anstey	—	1	8	9
Barkway	—	4	2	1
Buckland	2	1	10	1
Buntingford	5	3	7	13
Wyddial	—	—	—	9
Hertford Deanery:				
Benge	30	11	0	18
Berkhampsted	—	—	—	9
Little	—	—	—	2
Hertford:				
All Saints	9	14	2	60
Hertfordbury	—	—	—	1
Tolmers: St. Mary's	—	—	—	3
Hitchin Deanery:				
Hitchin	—	56	14	4
Willian	—	1	0	0
Ware Deanery:				
Amwell, Great	—	15	5	5
Broxbourne	—	161	19	4
Cheshunt	—	13	15	0
Hoddesdon	—	108	2	11
Thurridge	—	33	13	1
Ware:				
Parish Church	—	15	7	10
Christ Church	2	0	43	3
Welwyn Deanery:				
Brimsford	—	30	19	1
Sacombe	—	23	15	0
Tewin	—	60	18	7
Watton	—	9	14	9
£66 16 8				£12 18 2

GENERAL ASSOCIATION.
 Missionary Loan Exhibition
 at Hertford (part) (T.Y.E.) 8 2 11
 Micklem, Miss (T.Y.E.) 12 3 9
 (£20. 6s. 8d.)

BALDOCK DEANERY.
 Sec.: Rev. and Hon. L. W. Denman.

ROYSTON.
 Sec.: Mrs. Rivers Smith.

CENTENARY.

Sermons	15	5	6
Meeting	—	2	2
Children's Meeting	—	14	0
Camps, Miss E	—	1	5
Camps, Miss E	—	1	5
Pyne, Mrs. (late)	—	1	0
Warren, Mrs. (late)	—	1	0
Wollard, Miss	—	10	0
Sums under £1	—	6	10
Sums under 10s.	—	1	6
(£30. 10s. 2d.; disbs. £1. 10s. 6d.)			

RUSHDEN.
 By Rev. J. B. Matthews.

Two Friends.....(T.Y.E.) 10 0 0

CENTENARY.

Contributions	1	16	10
Church Offerories	—	6	1
Other Items	—	1	3
Bazaar at Julians	52	7	4
(£36. 3s. 3d.)			

SANDON.
 Roenthal, Rev. S.(T.Y.E.) 1 1 0

BENNINGTON DEANERY.
 Sec.: Rev. R. D. Monro.

GREAT MUNDEN.

Collections(Centenary) 1 15 8

LITTLE MUNDEN.

T.Y.E. 7 6

CENTENARY.

Collections, April 23	3	8	10
Do, April 26	1	4	6
Children's Service	2	1	—
Do, Meeting	2	11	2
(£7. 14s. 1d.)			

THROCKING.

Collection(Centenary) 5 2

BISHOP'S STORTFORD DEANERY.
 Sec.: Col. Bailston.

BISHOP'S STORTFORD.
 Sec.: Mrs. G. E. Sworder.

Crabb, Misses(Centenary) 1 6
 Sworder, Mrs. G.(Centenary) 22 9 7
 (£22. 11s. 1d.)

MUCH HADHAM.
 By late Rev. Dr. Stanley Leathes.

Centenary 11 10 0

LITTLE HADHAM.

Centenary 3 2 6

SAWBRIDGEWORTH.

Centenary 5 0

BUNTINGFORD DEANERY.
 Sec.: Rev. J. W. Merry.

ANSTEY.

Centenary 1 3 9

BARKWAY.

Centenary 4 2 1

BUCKLAND.
 Merry, Rev. J. W. and Mrs.(T.Y.E.) 2 1 0

CENTENARY.

Offerories, April 23	1	13	1
Do, April 30	—	12	8
Tea and Lantern Lecture	—	1	7
Briscall, Miss (100 shillings) 5 0 0			
Parthing Cards (11)	1	2	11
Sums under 10s.	10	1	0
(£10. 5s. 10d.)			
(£12. 6s. 10d.; Centenary disbs. 4s.)			

BUNTINGFORD.

Junior Association.....(T.Y.E.) 5 2
 Centenary 7 13 7
 (£7. 18s. 9d.)

WYDDIAL.

Centenary 9 5

HERTFORD DEANERY.
 Sec.: Rev. F. L. Harrison.

BENGEU.
 Sec.: Rev. H. E. Selwyn.

Centenary (including Tonwell and Waterford).....18 9 11

T.Y.E.

Benefaction	10	0	0
Ord, Miss Rose .....(box) 5 5 6			
Taylor, Mr. J. W.	10	0	0
T. B.	23	0	0
Sums under 10s.	1	5	6
(£30. 11s.)			
(£49. 0s. 11d.)			

BERKHAMPSTED, LITTLE.

Offerories.....(Centenary) 2 8 8

HERTFORD: ALL SAINTS.
 Trans.: Rev. T. Lingley.
 Sec.: Mrs. A. G. Page.

T.Y.E.

Boxes.

Andrews, Miss A. R.	2	12	4
Dushell, Miss L.	1	1	0
Collet's, Miss, Bible Class	2	0	0
Mcad and Butler, Misses	2	8	6
Read, Miss S.	1	12	4
(£9. 14s. 2d.)			

CENTENARY.

Collections in Church	5	2	0
Children's Service	—	10	1
Town Hall Collection	8	4	7
Boxes under 10s.	1	3	10
Children's Birthday Boxes (50) 5 2 2			
Christ's Hospital	1	5	0
Hertford Heath	7	1	6
Andrews, Mrs. H. T. (for Medical Missions)	1	5	0
Lingley, Rev. A. G.	1	5	0
Sums under 10s.	4	0	0

Collections.

Andrews, Miss F.	1	8	3
Andrews, Miss	1	14	6
Evans, Miss K.	2	0	8
Feld, Miss	1	11	4
Hawks, Miss	—	10	6
Hilton, Miss F.	—	14	7
Lingley, Miss W.	14	10	7
Porter, Miss	—	10	4
Searr, Miss	—	14	0
Spackman, Miss	—	13	0
Stratford, Miss	—	16	8
Young, Miss J.	—	4	10
Sums under 10s.	1	12	9
(£82. 10s. 4d.)			
(£72. 13s. 6d.; Centenary disbs. £2. 0s. 11d.)			

HERTFORDBURY.

Centenary 1 10 0

TOLMERS: ST. MARY'S.

Centenary 3 14 11

HITCHIN DEANERY.
 Sec.: Rev. and Hon. L. W. Denman.

HITCHIN.

Pres.: Rev. Canon Hensley—
 Treas.: Mrs. Perkins—Secs.:
 Miss Foster and Mrs. Perkins.

CENTENARY.

Perkins, T., Esq.	55	0	0
Perkins, Miss E. E. ....(coll.)	1	5	0
Sums under 10s.	13	4	0
(£56. 18s. 4d.)			

WILLIAN.

Centenary 1 0 0

WARE DEANERY.
 Secs.: Rev. A. Oates and Rev. J. Salway.

GREAT AMWELL.
 Drawing-room Meeting by
 Mrs. French.....(Centenary) 15 5 5

BROXBORNE.
 Pres.: H. Smith-Bosauquet, Esq.—
 Treas.: Rev. J. Salway—Secs.:
 Miss Thornton.

CENTENARY.

Envelopes (96)	138	9	4
Cards (29) and Boxes	17	6	8
Benefaction	—	5	0
Offerory (for expenses)	2	3	4
(£162. 10s. 4d.; disbs., £1.)			

CHESHUNT.

Meeting(Centenary) 12 15 0

HODDESDON.

Pres.: Rev. P. E. S. Holland.—
Treas.: Mrs. H. Barclay.—Sec.:
Miss Campbell.
Offertories (April 9 and 25)
(Centenary) 94 0 2
Meeting..... (Centenary) 14 2 9
(£10s. 2s. 11d.)

THUNDRIDGE.

By Rev. F. H. Roughton.
Centenary.....38 13 1

WARR: PARISH CHURCH.

Centenary.....15 7 10

WARR: CHRIST CHURCH.

Treas. Rev. Alfred Oates.
Sec.: Miss Collins.
Wren, Mr. and Mrs. J.
(T.Y.E.) 2 0 0

CENTENARY.

Collections in Church.....12 16 0
Meetings.....15 17 0
Collins, Mrs.....3 0 0
Smith, Mrs.....10 0 0
Thankoffering.....10 0 0
(£48. 3s. 9d.)
(£45. 3s. 9d.)

WELWYN DEANERY.

Sec.: Rev. F. L. Harrison.

BRAMFIELD.

Sec.: Rev. F. L. Harrison.
Centenary.....20 19 1

SACOMBE.

Treas.: Rev. H. M. West.

CENTENARY.

Smith, Samuel G., Esq.....5 0 0
West, Rev. H. M. and Mrs.....20 0 0
Sums under 10s.....18 0 0
(£25. 18s.)

TERWIN.

Centenary.....60 18 7

WATTON.

Sec.: Hon. Mrs. A. H. Smith.
Centenary.....8 7 8
Children's Offerings (Cen-
tenary) 1 7 1
(£9. 14s. 9d.)

WEST HERTS ASSOCIATION.

Pres.: Lord Bishop of St. Albans.—
Vice-Pres.: Very Rev. the Dean
of St. Albans, Ven. Archdn. of St.
Albans, and Dudley H. Ryder,
Esq.—Treas.: G. N. Marten, Esq.—
Secs.: Rev. C. Askwith and Rev.
H. B. Worthington.

T.Y.E. Centenary.

General:			
Centenary Celebra- tion.....	90	13	9
Barnet Deanery:			
Little Heath.....	2	6	7
London Colney: St. Peter's.....	1	3	6
Lyonsdown.....	35	8	4
Ridge.....	9	1	6
Shawley.....	8	7	16
Totteridge.....	5	4	2
St. Albans Deanery:			
Boxmoor.....	8	0	0
Colney Heath.....	9	16	10
Harpندن.....	9	3	46
St. Albans: Christ Church.....	38	0	8
St. Peter's.....	1	0	0
Watford Deanery:			
Bushy Heath.....	4	8	8
Chipperrfield.....	4	0	0
King's Langley.....	52	12	11
Rickmansworth.....	6	0	0
Watford: St. Andrew's.....	2	18	0
	248	4	2
	248	13	11

GENERAL.

CENTENARY CELEBRATION.

Offertories:
St. Albans Cathedral,
April 20, 1899.....73 0 6
Holy Communion, St.
Peter's, April 20.....5 14 10
Meetings:
Town Hall.....10 13 1
Gleaners, Christ Church
Parish Room.....3 6 7
Children's, Town Hall,
April 22.....1 16 3
Towards Expenses:
Sale of Luncheon and Tea
Tickets.....7 6 0
St. Peter's:
A. H. C.....10 6
Anon.....3 0 0
Brown, Miss.....10 0
Burchmore, Miss.....10 0
Drummond, Miss.....10 0
Fearley, Miss.....2 0 0
Howard, Mr. R. L.....2 0 0
Legg, Mr. E. W.....2 0 0
Miller, Miss.....10 6
Morgan, Mr. W. Carey.....10 0
Squires, Rev. R. A.....1 0 0
Sums under 10s.....1 0 0
Christ Church:
Nisbet, Miss J. P.....10 0
Worthington, Rev. H. H.....10 6
(£117. 3s. 8d.; disbs., £26. 10s.)

BARNET DEANERY.

Sec.: Rev. G. S. Batty.

LITTLEHEATH:

CHRIST CHURCH.

By Rev. J. M. Pollock.

Junior Association Col-
lecting Cards (Centenary) 2 6 7

LONDON COLNEY:

ST. PETER'S.

Treas.: Rev. T. L. Bluett.

Sec.: Mrs. Bluett.

Merrikin, Mr. W.....(Cen-
tenary) 1 1 0
Sums under 10s. (Centenary) 2 6
(£1. 3s. 3d.)

LYONSDOWN.

Treas.: Rev. G. E. Gardner.

Sec.: Miss E. Edwards.

T.Y.E.

Boxes.....8 0 0
Friend.....8 0 0
Other Contributions.....19 8 4
(£33. 8s. 4d.)

CENTENARY.

Contributions.....5 2 8
Offerings.....2 0 0
Silver-side, Mrs.....1 1 0
Children's Service.....17 10
(£9. 1s. 6d.)
(£44. 9s. 10d.)

RIDGE.

Sermons.....(Centenary) 7 16 6

SHENLEY.

By Rev. H. J. Newcome.

T.Y.E.....8 7

TOTTERIDGE.

By W. Statham, Esq.

Statham, Miss May (coll.)
(Centenary) 5 4 2

ST. ALBANS DEANERY.

Sec.: Rev. W. J. Edwards.

BOXMOOR.

Pres.: Rev. A. C. Richings.

St. John's, by Rev. G. F.
Powys.....(Centenary) 8 0 0

COLNEY HEATH.

Pres., Treas., and Sec.: Rev. L. G.
Bonford.

Sermons.....(Centenary) 5 16 10

HARPندن.

Pres.: Rev. S. Buller.—Treas.: Lady
Gilbert.—Sec.: R. Warington,
Esq.

T.Y.E.....0 3

CENTENARY.

Offertories.....(evhvelops) 30 3 7
Meetings (less disbs.).....2 15 4
Benefactions.....9 0 3
Coll. Cards.....4 13 9
(£49. 12s. 11d.)
(£47. 2s. 2d.)

ST. ALBANS:

CHRIST CHURCH.

(See also under "General.")

Pres., Treas., and Sec.: Rev. H. H.

Worthington.

Colls. (less disbs.).....(Cen-
tenary) 38 0 8

ST. ALBANS:

ST. PETER'S.

(See also under "General.")

Pres.: R. L. Howard, Esq.—Treas.

W. Carey Morgan, Esq.—Sec.

Rev. R. A. Squires.

Morgan, Mrs. Carey (T.Y.E.) 1 0 0

CENTENARY.

Offertories.....20 17 7
Gleaners' Contributions.....12 5 10
Vicarage Bible Class (Ju-
nior), per Miss Percival
Smith.....16 8
(£33. 6s. 1d.)

WATFORD DEANERY.

Sec.: Rev. E. Ryley.

BUSHY HEATH.

By Rev. J. Ll. Pugh Thomas.

Coll. Cards.....(Centenary) 4 8 2

CHIPPERRFIELD:

ST. PAUL'S.

By Rev. E. M. Ellerbeck.

Offertories.....(Centenary) 4 0 0

KING'S LANGLEY.

Pres., Treas., and Sec.: Rev. E. P.
Anderson.

CENTENARY.

Offertory.....12 13 8
Meeting.....2 0 4
Coll. Cards.....23 13 10
Boxes, &c.....11 14 1
Evans, Lewis, Esq.....5 0 0
Wootton, Mr. T.....10 0
Sums under 10s.....8 0
(£55. 19s. 11d.; disbs., £3.)

RICKMANSWORTH.

Treas.: Mrs. Dolleymore.

Secs.: Mrs. S. P. Taylor and
Mrs. Dolleymore.

T.Y.E.....0 0 0

WATFORD:

ST. ANDREW'S.

Pres.: Rev. Canon Reith.—Treas.:

H. Rogers, Esq.—Sec.: Mrs. G. R.

Pennington.

Page, Mrs.....(T.Y.E.) 1 15 6
Rogers, Mrs. H.....(T.Y.E.) 1 2 6
(£2. 18s.)

CENTENARY.

Sermons.....4 7 0
Christ Church Coll.....1 2 6
Children's Service.....1 10 0
Meeting.....6 0 0
Contributions.....14 12 10
Friend.....10 0 0
Reith, Rev. Canon.....5 0 0
Reith, Mrs.....5 0 0
Small Sums.....8 11
(£38. 11s. 8d.)
(£41. 9s. 3d.)

DIOCESE OF ST. ASAPH.

Archdeaconry of Montgomery. T.Y.E. Centenary.

Table with 2 columns: Deaneries and amounts. Includes LLANFYLLIN and OSWESTRY.

Archdeaconry of St. Asaph.

Table with 2 columns: Deaneries and amounts. Includes HOLYWELL, LLANRWST, RHOS, and ST. ASAPH.

Archdeaconry of Wrexham.

Table with 2 columns: Deaneries and amounts. Includes BANGOR-IS-Y-COED and WREXHAM.

Totals for Diocese £166 2 0 314 16 6

Archdeaconry of Montgomery.

Table for LLANSANTFFRAID. Sec.: Miss Kempster. Includes Sermons and Working Party.

OSWESTRY DEANERY. T.Y.E. Centenary.

Table with 2 columns: Deaneries and amounts. Includes Frankton, Llanymynech, Oswestry, and Whittington.

FRANKTON. By Rev. O. M. Feiden.

Table with 2 columns: Meeting and amount.

LLANYMYNECH. Jones, Rev. Canon Wynne

Table with 2 columns: Meeting and amount.

OSWESTRY. Treas.: Miss A. M. Longueville.

Table with 2 columns: Meeting and amount.

WHITTINGTON. By Rev. E. P. Edmonds.

Table with 2 columns: Sermons and amount.

Archdeaconry of St. Asaph.

HOLYWELL DEANERY. BAGILLT.

Table with 2 columns: Coll. in Church and amount.

LLANRWST DEANERY. T.Y.E. Centenary

Table with 2 columns: Llanddoget and Llanyrwst.

£8 2 0 3 14 7

LLANDDOGET. By Rev. J. P. Evans.

Table with 2 columns: Collection and amount.

Table with 2 columns: Evans, Rev. J. P. and amount.

LLANRWST. Pres.: Rev. J. Morgan. Sec.: Miss Crawford.

Table with 2 columns: Cards and amount.

RHOS DEANERY. COLWYN BAY.

Table with 2 columns: Treas. and Collections.

T.Y.E. OUR OWN MISSIONARY.

Large table listing various individuals and amounts under OUR OWN MISSIONARY.

(£160.) (£161. 10s. 9d.)

ST. ASAPH DEANERY. T.Y.E. Centenary.

Table with 2 columns: Rhyll, St. Asaph, and Tremelocron.

£ — 10 14 6

RHYL. Treas. & Sec.: Mrs. E. H. Whitley.

Table with 2 columns: Coll. and amount.

ST. ASAPH. Sec.: Rev. D. W. Davies.

Table with 2 columns: Fosbery, Miss A. M. and amount.

TREMBIRCHION. Pres.: Rev. E. J. Edwards.

Table with 2 columns: Treas. & Sec.: Miss Oldfield.

CENTENARY.

Table with 2 columns: Missionary Service of Song and amount.

Table with 2 columns: England, Mr. Sale Proceeds and amount.

Table with 2 columns: Oldfield, Miss and amount.

Archdeaconry of Wrexham. BANGOR-IS-Y-COED DEANERY.

OVERTON. Pres.: Rev. J. W. Unwin. Treas. & Sec.: Mrs. Maude.

CENTENARY.

Table with 2 columns: Meeting, Cash Collection, and other items.

(£120. 4s. 6d.)

WREXHAM DEANERY. T.Y.E. Centenary.

Table with 2 columns: Esclusham, Gresford, Rhosllanerchrugog, and Wrexham.

£ — 127 7 7

ESCLUSHAM. Pres.: Rev. J. Thompson.

Table with 2 columns: Coll.: Miss Evans.

Table with 2 columns: Boxes and amount.

GRESFORD. Treas. & Sec.: Miss Manisty.

Table with 2 columns: Offerings and amount.

RHOSLLANERCHRUGOG. By Rev. T. Prichard.

Table with 2 columns: Sunday School Boxes and amount.

WREXHAM. Pres.: Rev. Canon Fletcher.

Table with 2 columns: Sec.: Ll. Hugh Jones, Esq.

CENTENARY.

Table with 2 columns: Offertory: Parish Church and amount.

Table with 2 columns: Ladies' Meeting, (less disbs.) and amount.

Table with 2 columns: Service of Song, by Miss Kennedy's Bible Class and amount.

Table with 2 columns: Collections of 100 Coins—Mason, by Miss Owen, by Miss Gertrude and amount.

Table with 2 columns: Poplar Road Sunday Sch., Sums under 10s. and amount.

Table with 2 columns: Sale of Hymns and amount.

Table with 2 columns: Sale of Work by Miss Kennedy and amount.

Table with 2 columns: Sums under 10s. and amount.

Table with 2 columns: Benefactions—Anon. and amount.

Table with 2 columns: Benefactions—Bevan, Geo., Esq., Bury, Thomas, Esq., Egerton, Sir R. E., K.C.S.I., Manisty, Miss, Mayor, The (Councillor William) and amount.

Table with 2 columns: Benefactions—Meredith, Col., Mostyn, Gen. Hon. Savage, Preston, A. C., Esq. and amount.

(£162. 1s. 9d.; disbs., £11. 10s. 2d.)

DIOCESE OF ST. DAVIDS.

Archdeaconry of Brecon.

DEANERIES—		T.Y.E. Centenary.	
BRECON: Division 3.....	—	6	16
BUILTH.....	39	0	0
CRICKHOWELL.....	—	4	5
ELWELL.....	—	4	14
HAY.....	—	8	12
MELNEETH.....	—	5	10
SUB-ITHON.....	—	5	10

Archdeaconry of Cardigan.

DEANERIES—		T.Y.E. Centenary.	
SUB-AERON.....	—	2	1
ULTRA-AERON.....	—	14	7

Archdeaconry of Carmarthen.

DEANERIES—		T.Y.E. Centenary.	
CARMARTHEN EAST & WEST.....	46	5	0
GOWRN.....	34	8	4
KIDWELLY.....	—	1	10
LLANILLO.....	—	9	10
LLANGADOCK.....	—	4	18
ST. CLEARS.....	—	1	18

Archdeaconry of St. David's.

DEANERIES—		T.Y.E. Centenary.	
CASTLEMARTIN.....	—	1	0
DRWLISLAND.....	—	9	10
FISHGUARD.....	—	3	0
NARBERTH.....	—	3	0
ROOSE.....	—	33	18

Totals for Diocese	£119	13	4	269	14	6
--------------------	------	----	---	-----	----	---

Archdeaconry of Brecon.**BRECON DEANERY.****DIVISION 3.****VAYNOR AND CEFNCOED.**

By Miss F. Jones.

Offertories.....(Centenary)	5	0	0
Cards.....(Centenary)	1	16	3
	(£0. 16s. 3d.)		

BUILTH DEANERY.

T.Y.E. Centenary.	
Builth.....	39 0 0
Llanwrtyd.....	9 0 3
Tir Abad.....	15 0
	£39 0 0 3 15 3

BUILTH.

By Rev. H. A. Crosble.

Crosble, Rev. H. A. (T.Y.E.)	30	0	0
Crosble, Mrs. (T.Y.E.)	9	0	0
	(£39.)		

LLANWRTYD.

Sec.: Rev. W. Tudor Thomas.

Collections from Congregation and by Sunday School Children.....(Centenary)	3	0	5
---	---	---	---

TIR ABAD.

Sermons.....(Centenary)	18	0
-------------------------	----	---

CRICKHOWELL DEANERY.

T.Y.E. Centenary.	
Llanelli.....	4 1 4
Llangatcock.....	4 4 3
	£ — 4 5 10

LLANELLY.

Centenary.....	4	1	4
----------------	---	---	---

LLANGATCOCK.

Treas. & Sec.: Miss M. E. Sladen.

Thankofferings.....(Centenary)	4	8
--------------------------------	---	---

ELWELL DEANERY.

T.Y.E. Centenary.	
Llanewydd.....	1 12 5
Lluchryd.....	3 2 4
	£ — 4 14 9

LLANELWEDD.

Sermons.....(Centenary) 1 12 5

LLUCHRYD.

Coll. in Church.....(Centenary)	3	2	4
---------------------------------	---	---	---

HAY DEANERY.

T.Y.E. Centenary.	
Clyro-w-Bettws-Clyro.....	5 7 2
Glasbury, All Saints.....	2 5 1
Glasbury, St. Peter's.....	0 9
Llanigon.....	10 1
	£ — 8 12 1

CLYRO-W-BETTWS-CLYRO.

By Rev. T. Macfarlane.

Sec.: Miss Wall.

Offertories.....(Centenary)	5	7	2
-----------------------------	---	---	---

GLASBURY, ALL SAINTS'.

Offertories.....(Centenary)	2	5	1
-----------------------------	---	---	---

GLASBURY, ST. PETER'S.

Sec.: Col. A. N. Phillips.

Lantern Lecture.....(Centenary)	0	0
---------------------------------	---	---

LLANIGON.

By Rev. W. E. T. Morgan.

Cards.....(Centenary)	10	1
-----------------------	----	---

MELNEETH-SUB-ITHON DEANERY.

T.Y.E. Centenary.	
Dolau.....	2 3 8
Llanbister.....	1 7 0
Llandegley.....	2 0 0
	£ — 5 10 8

DOLAU.

Sec.: Miss T. Moore.

Moore, Miss.....(Centenary)	1	5	0
Same under 10s. (Centenary)	18	9	
	(£2. 8s. 9d.)		

LLANBISTER.

Sec.: J. Price, Esq.

Collections.....(Centenary)	1	4	6
Price, Mr. ....(Centenary)	2	6	
	(£1. 7s.)		

LLANDEGLEY.

By P. Mackintosh, Esq.

Box, by Rev. S. M. Williams.....(Centenary)	2	0	0
---	---	---	---

Archdeaconry of Cardigan.**SUB-AERON DEANERY.****CARDIGAN.**

Sec.: Miss M. E. North.

Evans, Miss E. C. (Centenary)	2	1
-------------------------------	---	---

ULTRA-AERON DEANERY.

T.Y.E. Centenary.	
Nantowalle.....	6 3
Trillick.....	8 4
	£ — 14 7

NANTOWALLE.

Pres.: Rev. E. Williams.

Sec.: Miss Howells.

Centenary.....	6	3
----------------	---	---

TREFILAN.

Pres., Treas. & Sec.: Rev. T. C. Edmunds.

Rees, Mr. E. ....(Centenary)	8	4
------------------------------	---	---

Archdeaconry of Carmarthen.**CARMARTHEN DEANERY.****CARMARTHEN.**

Treas.: Bishop of Swansea.

Sec.: Mr. W. J. Williams.

T.Y.E.

Davies, Mrs. W.	6	5	0
Griffiths, Mrs. A.	20	0	0
Williams, W. J., Esq.	30	0	0
	(£46. 5s.)		

CENTENARY.

Lecture on Japan, Bridge Street, per Rev. Lewis

Davies..... 10 9

Davies, Mrs. W. Lan. 1 0 0

Griffiths, Mrs. Alfred 5 0 0

Hugo, Mrs. 1 0 0

White, Miss G. M. E. 2 0 0

Williams, W. J., Esq. 10 0 0

Sums under 10s. 18 4

(£30. 8s. 1d.)

(£66. 14s. 1d.)

EAST & WEST GOWER DEANERIES.**SWANSEA AND NEIGHBOURHOOD.**

Pres.: The Vicar of Swansea.

Secs.: H. Bellingham, Esq., Misses Allan Smith, Parnell, Morris, and Grant, Mrs. H. B. Williams, Mrs. T. Wood and Mrs. J. Allan Smith.

T.Y.E. Centenary.**East Gower Deanery:**

Cockett..... 3 0 2

Cwmbwrla..... 1 11 2

Kilvey..... 1 7

Llanamlet..... 14 10

Oystermouth..... 4 13 4

Sketty..... 29 10 4

Swansea.....

General: 3 8 9

Holy Trinity..... 20 0 0

St. Jude's..... 7 14 4

St. Mark's..... 3 3 8

St. Mary's..... 31 0 0

St. Matthew's..... 1 3 4

St. Thomas..... 2 3 8

West Gower Deanery:

Fancilawdd..... 15 5

£34 8 4 148 13 5

EAST GOWER DEANERY.**COCKETT.**

Centenary.....	3	0	2
----------------	---	---	---

CWMBWRLA.

Centenary.....	1	11	2
----------------	---	----	---

KILVEY.

Howells, Miss.....(T.Y.E.)	1	7
----------------------------	---	---

LLANSAMLET.

Centenary.....	14	10
----------------	----	----

OYSTERMOUTH.

Thankofferings.....(Centenary)	4	19	4
--------------------------------	---	----	---

SKETTY.
 Benefaction... (Centenary) 25 0 0
 Thankoffering Boxes... (Centenary) 4 10 4
 (£29. 10s. 4d.)

SWANSEA.
GENERAL.
 Meetings (bal.) (T.Y.E.) 8 5 9
 Evans, Mr. A. (box) (T.Y.E.) 1 0 0
 (£3. 6s. 9d.)

HOLY TRINITY.
 House to House Collections (Centenary) 30 0 0

ST. JUDE'S.
 House to House Collections (Centenary) 7 14 4

ST. MARK'S.
 Birthday Gifts (Centenary) 3 3 8

ST. MARY'S.
T.Y.E.
 Benefactions 20 0 0
 Deficiency Fund (ben.) 10 0 0
 Gleaners' 1 0 0
 (£31.)

CENTENARY.
 Benefactions 6 10 0
 House to House Collection... £2 16 9
 Sunday Schools 1 10 7
 (£70. 17s. 4d.)
 (£101. 17s. 4d.)

ST. MATTHEW'S.
 Centenary 1 8 4

ST. THOMAS'.
 Benefactions ... (Centenary) 2 8 8

WEST GOWER DEANERY.
PENOLA WDD.
 Centenary 15 6

KIDWELLY DEANERY.
PEMBREY AND LLANDRY.
 Pres.: Rev. H. Evans.
 Sec.: Rev. J. Jenkins.
 Llandry (Centenary) 10 2
 Pembrey, Cards (Centenary) 1 0 3
 (£1. 10s. 5d.)

LLANDILO DEANERY.
LLANDILO.
 Tr. & Sec.: Rev. Lewis Price.
CENTENARY.
 Sermons:
 Llandilo Church 8 3 2
 Llandyfeisant Church 1 10 4
 Boxes and Cards 11 9
 Envelopes, Cards, and Sunday School 3 5 4
 Hughes, T., Esq. 1 0 0
 (£9. 10s. 7d.)

LLANGADOCK DEANERY.
LLANDINGAT.
 By Rev. E. Jones.
 Offertory (Centenary) 4 13 9

ST. CLEAR'S DEANERY.
LLANDEWI VELFREY.
 Offertory (Centenary) 1 18 9

Archdeaconry of St. David's.

CASTLEMARTIN DEANERY.
T.Y.E. Centenary.
 Castlemartin 10 4
 Penally 2 1
 Stackpole and St. Petrox 8 4
 £ — 1 0 9

CASTLEMARTIN.
 Collections (Centenary) 10 4

PENALLY.
 Pres.: Rev. D. M. Morris.
 Treas.: C. J. Williams, Esq.
 Sec.: Miss Voyle.
 Gittins, Miss (Card—Centenary) 2 1

STACKPOLE & ST. PETROX.
 Sec.: Rev. F. R. A. Hamilton.
 Hall, Mr. M. 100 pence
 (Centenary) 8 4

DEWISLAND DEANERY.
T.Y.E. Centenary.
 Brawdy & Hayscastle 1 4 3
 St. David's 8 15 8
 £ — 9 19 8

BRAWDY & HAYSCASTLE.
 Children's Collecting Cards
 (Centenary) 1 4 3

ST. DAVID'S.
 Sec.: Miss Thomas.

CENTENARY.
 By Rev. D. Lewis.
 Collections, Cathedral 1 13 3
 Parish Church 1 0 10
 Meetings 6 1 4
 (£8. 15s. 5d.)

FISHGUARD DEANERY.
LETTERSTON.
 Morton, Mrs., Senior (Centenary) 3 0 0

NARBERTH DEANERY.
NARBERTH.
 Pres.: Rev. J. Morris.
 Sec.: Miss Griffiths.
 Offertories (Centenary) 3 6 9

ROOSE DEANERY.
T.Y.E. Centenary.
 Haverfordwest:
 St. Mary's 10 3 4
 Llanstadwell 8 2
 Steynton & Milford 21 4 19
 Walton West 2 0 0
 £ — 33 16 4

HVERFORDWEST:
ST. MARY'S.
 Sec.: Rev. W. Scott.
 Colls. In Church (Centenary) 7 3 1
 Meeting (Centenary) 3 0 3
 (£10. 8s. 4d.)

LLANSTADWELL
 Pres.: Rev. H. S. Romse
 Sec.: Mrs. Carrow.
 Meeting 5 4
 Cards 2 8
 (8s. 2d.)

STEYNTON & MILFORD.
 Pres.: Rev. Humphrey Jones.
 Treas. & Sec.: Mrs. M. C. Oswald.

CENTENARY.
 Offertories:
 Johnston Church (April 30) 17 2
 Milford Church (April 30) 5 5
 Steynton Church (April 30) 2 9 6
 Collections:
 St. Katherine's, Milford (June 4) 4 11 0
 Steynton Church (June 4) 5 9 0
 Garden Meeting (June 3) ... 2 19 3
 Meeting in St. Peter's Church, Milford (May 1) ... 1 13 6
 James, L. (June 2) 10 0
 Oswald, M. V. (April 14), 100 sixpences 2 10 0
 (£31. 4s. 10d.)

WALTON WEST.
 By Miss Evans.
 Birthday Gift ... (Centenary) 2 0 0

DIOCESE OF SALISBURY.

Archdeaconry of Dorset.

T.Y.E. Centenary.

DORSETSHIRE ASSOCIATION 585 14 9 1357 3 2

Archdeaconry of Salisbury.

SALISBURY AND SOUTH WILTS ASSOCIATION 55 6 8 811 13 7

Archdeaconry of Wilts.

WILTS C.M. UNION — 41 0 0

DEANTRIES: AVERBURY: (Averbury Portion) ... 4 0 0 5 5 9

MALBOROUGH: (Malborough Portion) 58 18 4 (Pewsey Portion) — 78 5 1

POTTERNE: (Bradford Portion) 67 2 1 (Enford Portion) — 7 17 10 (Potterne Portion) 46 2 0

Totals for Diocese £648 3 5 1,980 10 10

Archdeaconry of Dorset.

DORSETSHIRE COUNTY ASSOCIATION.

Pres.: Lord Bishop of Salisbury.—

Treas.: Col. Williams, M.P.—Sec.: Rev. T. Y. Darling.

T.Y.E. Centenary.

Dorsetshire County Union — 20 0 0

Dorsetshire Own Missionary — 263 3 0

Bridport Deanery: Abbotbury

Langton Herring — 4 7 2

Little Bredy — 7 4 1

Long Bredy and Kingston Russell

West Compton £ 18 2 10 4

Beaminster Portion: Corscombe ... 1 10 0

Netherbury ... 3 19 4

South Ferrotts & Moberton ... 1 4 3

Bridport Portion: Bothenhampton ... 2 3 0

Bradpole ... 3 15 3

Bridport ... 9 11 8

Barton Bradstock 1 6 5 4

Loders ... 2 10 0

Symondsburys ... 1 0 8

Toller, Great 7 5 7 8 3

Lyme Portion: Uxarmouth ... 12 0

Dorchester Deanery: Dorchester Portion: Charminster ... 7 18 0

Compton Valence ... 2 14 10

Dorchester ... 1 6 7 102 19 1

West Stafford ... 3 0 0

Winterbourne Came ... 5 5 3

Purbeck Portion: Opeis Castle ... 5 8 2

Stadland ... 1 13 6

Swanage ... 4 0 0 22 4 11

Weymouth Portion: Osmington ... 4 3 11

Portland ... 6 6 3

Parish Oh. ... 2 2 0

Dwvey ... 39 8 8

Weymouth: General ... 12 7 8

Christ Oh. ... 3 1 0

Holy Trinity ... 2 11 1 34 36 0

St. John's ... 18 0 28 14 0

St. Mary's ... 1 8 8

Freston ... 12 3

Radpole ... 6 2 0

Washam ... 2 6 0

Pimperne Deanery: Blandford Portion: Ashmore ... 4 8 4

Handford ... 15 6 0

Pimperne ... 14 11 8

Tarrant Rushdon ... 1 8 0

Wimborne Portion: Wimborne ... 12 16 6

Wimborne: St. John's ... 51 10 8

Wimborne: Minster ... 57 15 6

Shaftesbury Deanery: Shaftesbury Portion: Gaux ... 10 4

Motcombe ... 16 4 5

Shaftesbury: Holy Trinity ... 7 1 5

Sherborne Portion: Sherborne and Castleton ... 10 8 3 46 6 8

Stalbridge Portion: Bishop's Caudle ... 2 12 6

Folke & North Wootton ... 6 0 0

Parso Caudle ... 3 17 0

Stalbridge ... 4 4 4

Whitchurch Deanery: Bere Regis Portion: Bere Regis ... 3 17 8

Tincleton ... 17 12 2

Cerne Portion: Buckland Newton-cum-Finch ... 2 7 0

Cerne Abbas ... 1 0 0

Milton Portion: Durweston & Exeaton ... 80 0 0

Shillingstone ... 2 2 4

Winterborne: Winterborne ... 8 12 0

Clenstone ... 8 12 0

Poole Portion: Anderson ... 12 0 0

Bradstone ... 21 15 2

Canford ... 223 15 3

Hamworthy ... 21 3 1

Kinson ... 72 3 0

Parkstone ... 1 8 0

Parkstone, Upper ... 164 4 7

Poole: St. James' ... 1 19 8

St. Paul's ... 11 8 2

Winterborne: Zelstone ... 1 5 9

£668 14 9 1,357 3 2

DORSETSHIRE COUNTY UNION.

Sec.: Rev. T. Y. Darling.

County Union... (Centenary) 20 0 0

T.Y.E.

DORSETSHIRE OWN MISSIONARY.

Sec.: Miss R. S. Williams.

Attrens ... 14 1 1

Anonymous ... 100 0 0

Wordsworth, Mrs. ... 15 0 0

(The details of the undernamed amounts are printed at the end of the respective Deaneries.)

Deaneries.

Abbotbury (Bridport Dnry) 34 6 4

Beaminster (Bridport Dnry) 7 0 0

Bere Regis (Whitchurch Dnry) 10 14 0

Blandford (Pimperne Dnry) 15 13 6

Bridport (Bridport Deanery) 26 12 0

Cerne (Whitchurch Deanery) 3 8 0

Dorchester (Dorchester Deanery) 82 6 8

Lyme Regis (Bridport Dnry) 1 12 8

Milton (Whitchurch Dnry) 21 6 0

Poole (Whitchurch Deanery) 61 0 7

Purbeck (Dorchester Dnry) 13 17 8

Shaftesbury (Shaftesbury Deanery) 38 1 4

Sherborne (Shaftesbury Deanery) 28 0 0

Stalbridge (Shaftesbury Deanery) 12 0 4

Weymouth (Dorchester Deanery) 37 6 1

Wimborne (Pimperne Dnry) 39 7 8

(£562. 8s.)

BRIDPORT DEANERY.

ABBOTSBURY PORTION.

LANGTON HERRING.

By Rev. H. Girdlestone.

Church Colls. ... (Centenary) 3 7 2

Cards, &c. ... (Centenary) 1 0 0

(£4. 7s. 2d.)

LITTLE BREDY.

Sec.: Rev. E. S. Field.

CENTENARY.

Offertry ... 5 10 2

Meeting ... 1 11 10

100 Parthings ... 2 1

(£7. 4s. 1d.)

LONG BREDY AND KINGSTON RUSSELL.

By Rev. H. Pigou.

Centenary ... 9 4

WEST COMPTON.

Treas. and Sec.: Rev. T. Y. Darling.

T.Y.E. ... 6 18 9

CENTENARY.

Gratitude ... 1 1 0

T. Y. D. ... 1 1 0

Sums under 10s. ... 8 4

(£9. 9s. 1d.)

(DORSET T.Y.E. OWN MISSIONARY.)

By Rev. T. Y. Darling.

Aldridge, Mrs. ... 1 0 0

Allon, Rev. W. H. ... 1 0 0

Barlow, Mrs. E. ... 1 0 0

Cornish, Rev. E. W. ... 1 0 0

Darling, Rev. T. Y. ... 3 18 0

Darling, Mrs. ... 2 12 0

Darling, Miss J. ... 1 10 0

Darling, Miss M. L. ... 1 19 0

Darling, Miss M. N. ... 1 19 0

Hall, Miss ... 10 0 0

Hall, Miss ... 1 6 0

Hardy, Miss Winnie ... 1 6 0

Lutjens, L. C., Esq. ... 1 0 0

Neville, Rev. B. R. ... 3 2 0

Pigou, Rev. H. ... 1 1 0

White, Mr. N. C. ... 2 13 0

White, Mrs. ... 2 13 0

Williams, Col., M.P. ... 10 2 0

Williams, Mrs. ... 10 2 0

Other Sums ... 4 14 7

(£54. 8s. 4d.)

(See col. 2.)

BRIDPORT DEANERY.

BEAMINSTER PORTION.

OBBSOMBE.

By Rev. J. L. Templer.

Doolan, Rev. R. E. A. & Mrs. ... (Centenary) 1 10 0

NETHERBURY.

Centenary ... 3 10 4

SOUTH FERROTT AND MOBERTON.

By Rev. John Stroud

Offertry ... (Centenary) 1 4 8

(DORSET T.Y.E. OWN MISSIONARY.)

By Rev. R. A. Doolan.

Contributions, 1896-7 and 1897-8 ... 5 0 0

Doolan, Rev. R. A. A. ... 1 5 0

Glides, Rev. Canon ... 10 0 0

Sums under 10s. ... 5 0 0

(£7.)

(See col. 2.)

BRIDPORT DEANERY.

BRIDPORT PORTION.
Sec.: Rev. F. W. Wingfield Digby.

BOTHENHAMPTON.
By Rev. C. O. Watson.

Church Colls.:
Bothenhampton (Centenary) 1 8 0
Walditch (Centenary) 1 0 0
(£2. 2s.)

BRADPOLE.

By Rev. H. C. B. Field.
CENTENARY.

Boxes 1 10 5
Broadley, Mrs. 1 3 0
Servants, Mountfield 1 0 0
(£3. 12s. 5d.)

BRIDPORT.

Sec.: Miss Edmunds.
CENTENARY.

Honnssell, Mr. W. 5 0 0
James, Mr. A. R. 2 10 0
Russell, W., Esq. 10 6 8
Sums under 10s. 1 11 3
(£2. 11s. 2d.)

BURTON BRADSTOCK.

By Rev. J. L. Templar.
Sunday School Teacher and
Children (T.Y.E.) 1 8
Do. (Centenary) 8 4
(10s.)

LODERS.

Sec.: Mrs. Williams.
CENTENARY

Edmunds, Miss 2 10 0
Symonds, K. H. (Centenary) 1 0 0

TOLLER GREAT.

By Rev. F. W. Wingfield-Digby.
T.Y.E. (Centenary) (box) 7 5

CENTENARY.

Offerings 1 5 10
Lectures 1 0 5
Wingfield-Digby, Rev. and
Mrs. F. 5 0 0
(£7. 13s. 8d.)

(DORSET T.Y.E. OWN
MISSIONARY.)

By Rev. F. W. Wingfield-Digby.
Bryan, Mrs. Working Party 2 10 0
Bryan, Rev. H. P. 1 0 0
Church Box 3 4 10
Edmunds, Miss 2 1 0
Laing, Mrs. 2 0 0
Maunsell, Rev. F. W. 3 0 0
Men's Bible Class 1 13 11
Templer, Miss 12 6
Field, Rev. H. C. B. 15 0
Honnssell, W., Esq. 1 5 0
St. Andrew's Sunday
School Box 14 10
Sums under 10s. 3 8 3
Other Sums 4 7 6
(£26. 12s. 10d.)
(See p. 107, col. 2.)

BRIDPORT DEANERY.

LYME PORTION.

CHARMOUTH.

Sec.: Mrs. Frances A. Dixon.
Dixon, Mrs. W. Manley
(Centenary) 2 0
Townley, Mrs. (Centenary) 10 0
(12s.)

(DORSET T.Y.E. OWN
MISSIONARY.)

Contributions 1 12 6
(See p. 107, col. 2.)

DORCHESTER DEANERY.

DORCHESTER PORTION.

Pres.: Col. Williams.
Treas.: Mr. T. R. Cross.
Sec.: Rev. S. E. V. Filleul.

CHARMINSTER.

CENTENARY.

Offertory 4 5 0
Meeting 1 4 9
Ridley, Miss E. T. 10 0
Devenish, Miss 10 0
Pavey, Miss 10 0
Ridley Mrs. 1 0 0
Sums under 10s. 8 3
(£7. 18s.)

COMPTON VALENGE.

By Ven. Arch. A. R. Moulle.
Sermons (Centenary) 1 10 2
Meeting (Centenary) 1 4 8
(£2. 14s. 10d.)

DORCHESTER.

T.Y.E.

Prayer Meeting 10 0
Moulle, Mr. & Mrs. 10 9
Sums under 10s. 5 10
(£1. 6s. 7d.)

CENTENARY.

Meetings 23 3 4
All Saints' 9 2 2
A. E. J. 5 0 0
Allen, Rev. T. K. 10 0
A. M. F. G. 19 0
Anon. 1 1 0
Braybrooke, Mrs. 1 1 0
Dixon, Rev. W. 5 0 0
Escott. 10 0
Gorton, Miss C. 10 0
Hazel 17 6
Hill, Rev. R. 2 2 0
Holland 1 14 2
Holy Trinity 5 0 0
Miss, Mrs. C. 5 0 0
Moule, H. J. 5 0 0
Pidgeon, Mrs. 10 0
Salway Ash 1 4 8
St. Peter's District Visitors 1 18 9
St. Peter's 15 2 3
Sunday School 1 3 0
Tutor, Miss (class) 11 9
Wells, Mrs. 10 6
Sums under 10s. 3 7 0
(£102. 12s. 1d.)
(£104. 5s. 8d.)

WEST STAFFORD.

Centenary 3 0 0

WINTERBOURNE CAME.

Offertory (Centenary) 5 5 8

(DORSET T.Y.E. OWN
MISSIONARY.)

Allen, Rev. T. K. 3 0 0
Do. (box) 1 5 5
Ashley, Miss 3 0 0
Banes, Rev. W. M. 10 0
Dixon, Mrs. (box) 6 1 9
Donaldson, Mrs. 10 0
Filleul, Rev. S. E. V. and
Mrs. 3 0 0
Floyer, G. W., Esq. 2 0 0
Floyer, Mrs. 0 0 0
Galpin, Mrs. 3 0 0
Gaskin, Mrs. 1 10 0
Gillingham, Mrs. 15 0
Gorton, Miss C. G. 15 0
Hayes, Miss 10 0
Henning, General 10 6
Henning, Mrs. 10 6
Hobbs, Rev. S. and Mrs. 1 0 0
Homer, Rev. 10 0
Homer, Mrs. 2 13 0
Hunt, Mr. R. 1 0 0
Kindersley, Mrs. 1 0 0
Kinlock, Rev. W. M. 10 0
Miller, Misses H. and H. 1 10 0
Moulle, Mr. and Mrs. H. J. 6 17 8
Pavey, Miss 1 0 0
Popc, Mrs. A. 1 0 0
Popc, Miss. 1 0 0
Ridley, Rev. O. M. and Mrs. 3 10 0
Sarge, Madame de 3 0 0
St. Peter's Rectory Box 17 6

St. Peter's Young Women's
Bible Class 1 3 1
Sowler, Archdeacon 1 0 0
Spinks, Misses 2 0 0
Symonds, Mrs. D. 1 0 0
Sums under 10s. 8 18 3
(£22. 6s. 6d.)
(See p. 107, col. 2.)

DORCHESTER DEANERY.

PURBECK PORTION.

CORFE CASTLE.

By Rev. E. S. Banks.
Church Collection (Centenary) 5 3 2

STUDLAND.

Sec.: Mrs. Garthwalte.
Collections in Church (Centenary) 1 18 0

SWANAGE.

Pres., Treas. and Sec.: Rev. T. A.
Gurney.
Slater, Miss L. M. (T.Y.E.) 2 0 0
Slater, Mrs. (T.Y.E.) 2 0 0
(£4.)

CENTENARY.

Offertories:
Parish Church 10 19 2
St. Mark's 7 7 4
Thanksgiving Service 1 14 4
Meeting 3 2 0
Drawing Room 1 7 3
Bradford, Rev. F. 10 0
Hunt, Miss 10 6
Manwell, Mrs. 10 0
Thankofferings 2 18 0
Sums under 10s. 6 1
(£23. 4s. 11d.)
(£26. 4s. 11d.)

(DORSET T.Y.E. OWN
MISSIONARY.)

By Rev. T. A. Gurney.
Parish Church box 12 3
Calcroft, W. M., Esq. 3 0 0
Couths, Rev. J. W. 1 10 0
Dowdeswell, Mr. J. 10 0
Earle, Rev. B. 10 0
Friend 10 0
Gleaners' Union 1 5 0
Gurney, Rev. T. A. 10 0
Knibbs, Miss 10 0
Slater, Mrs. 3 0 0
Walshaw, Rev. J. W. 10 0
Sums under 10s. 1 10 0
(£13. 17s. 8d.)
(See p. 107, col. 2.)

DORCHESTER DEANERY.

WEYMOUTH PORTION.

OSMINGTON.

Pres.: Rev. J. F. Jones.
Sec.: Miss F. L. Williams.
Offertories (Centenary) 4 8 11

PORTLAND PARISH CHURCH.

By Rev. Canon Beazor.
Collection in Church (Centenary) 6 6 3

UPWEY.

Filleul, Rev. P. V. M. (Centenary) 3 2 0

WEYMOUTH & MELCOMBE

REGIS ASSOCIATION.

Pres.: Lord Bishop of Salisbury.
Vice-Pres.: Rev. J. L. G. Hadow.
Treas.: W. B. Cowdell Barrett, Esq.

WEYMOUTH:

GENERAL ASSOCIATION.

CENTENARY.

Public Meetings 22 15 2
Sale of Books (Profit) 12 4
Tea (Profit) 5 10 0
Hadow, Rev. J. L. G. 1 0 0
Harvey, Misses 15 0
Martin, General 1 0 0
Pennington, Miss 5 0

Stephenson, Canon 1 0 0
 Sykes, Major 10 0
 Williams, Miss 10 0
 (£29. 8s. 8d.; disbs. £20.)

CHRIST CHURCH.

Church Collection (Centenary) 13 7 3

HOLY TRINITY.

By Rev. Dr. Weldon.
 Church Collection (Centenary) 8 1 0

ST. JOHN'S.

Sec. : Rev. Canon Stephenson.
 Church Collection (Centenary) 24 16 0
 Morton, J. Stewart, Esq. (Centenary) 10 0 0

T.Y.E.

Thompson, Mr. (box) 10 6
 Young Men's Bible Class, per Rev. A. Hooper (box) 1 13 1
 Sums under 10s. 8 6
 (£2. 11s. 1d.)
 (£27. 7s. 1d.)

ST. MARY'S.

By Rev. A. S. Cook.
 Gleaners Union (T.Y.E.) 18 0
CENTENARY.
 Church Collection 13 15 5
 Envelopes 3 3 1
 Cotton, Lt.-Col. 2 10 1
 Parker, Miss 2 10 6

Boxes.

Junior 1 7 2
 Senior 6 2 9
 Sunday Schools 9 3 8
 Girls' Day Schools 2 4
 (£29. 12s.)

BROADWAY.

Willen, Rev. P. V. M. (Centenary) 1 9 6

PRESTON.

By Rev. E. B. Henslowe.
 Church Collection (Centenary) 12 3

RADIPOLE.

CENTENARY.
 Church Collection 1 9 6
 Meeting 17 9
 Boxes 3 13 6
 Envelopes 2 3
 (£8. 3s.)

WESTHAM.

By Rev. S. Lambert.
 Church Collection (Centenary) 2 6 0

(DORSET T.Y.E. OWN MISSIONARY.)

By Rev. J. L. G. Hadow.

Barnes, F. J., Esq. 10 0
 Church, Admiral 1 0 0
 Church, Miss 1 5 0
 Coesett, Rev. C. 1 3 0
 Fillett, Mrs. (box) 1 16 5
 Girdlestone, Rev. H. 10 0
 Grimn, Dr. 10 0
 Hadfield, Rev. J. 1 0 0
 Lash, Dr. 10 0
 Lynes, Rev. R. 12 6
 Moorhead, Dr. 1 0 0
 Morgan, J. R., Esq. 10 0
 Morris, Rev. Canon 1 0 0
 Parry, Lieut.-Col. 1 10 0
 Preter, Mrs. 2 0 0
 Ripston, Dr. 10 0
 Sowter, Misses 1 10 0
 Stevenson, Rev. Canon 10 0
 Steward, Miss 1 0 0
 Williams, Miss F. 6 10 0
 Williams, Miss S. 6 10 0
 Williams, T. H., Esq. 10 0
 Wood, Rev. J. 10 0
 Sums under 10s. 4 19 2
 (£37. 6s. 1d.)
 (See p. 107, col. 2.)

PIMPERNE DEANERY.

BLANDFORD PORTION.
 Sec. : Rev. J. Hussey.

ASHMORE, ST. NICHOLAS.

By Rev. T. W. Peile.
CENTENARY.
 Meeting 2 8 4
 Friend 1 0 0
 Peile, Rev. T. W. and Mrs. 1 0 0
 (£4. 8s. 4d.)

BLANDFORD.

By Rev. C. H. Fynee-Clinton.
 Offering (Centenary) 19 6 0

PIMPERNE.

Sec. : Rev. J. Hussey.

CENTENARY.

Service in Church 1 10 3
 Benefactions 1 1 6
 E. A. L. 5 0 0
 Friend 10 0
 J. H. and M. E. H. 5 0 0
 Thankoffering 10 0
 Sums under 10s. 19 6
 (£14. 11s. 3d.)

TARRANT, RUSHTON AND RAWSTON.

By Mrs. Penny.
 Meeting (Centenary) 1 8 0

(DORSET T.Y.E. OWN MISSIONARY.)

By Rev. J. Hussey.

Sermons :
 Sermons : Keynton 1 10 6
 Sermons : Keynton 13 0
 Lantern Lectures :
 Ashmore 14 0
 Farnham 10 9
 Pimperne 10 9
 Rushton 1 0 0
 Friend, Blandford 10 0
 Friend, Pimperne 10 6
 Gibbs, F. Hughes, Esq. 3 0 0
 Hussey, Rev. J. 2 0 0
 Lock, Mr. 10 0
 Lock, Miss (coll.) 3 1 0
 Sums under 10s. 18 9
 (£15. 13s. 6d.)
 (See p. 107, col. 2.)

PIMPERNE DEANERY.

WIMBORNE PORTION.

HAMPRESTON.

Treas. & Sec. : Rev. J. Wheeler.

CENTENARY.

Sermons : Hampreston 6 9 5
 Ferndown 9 4
 Children's Service : Hampreston 4 9
 Meeting : Hampreston 17 6
 Ferndown 19 5
 Budden, Misses, and Jacobs, Mrs. (coll.) 12 7
 McOwan, Mrs. (coll.) 1 0 0
 Thankoffering for many Mercies 10 0
 Wheeler, Rev. J. and Mrs. 1 5 0
 Sums under 10s. 12 6
 (£13. 0s. 6d.; disbs. 4s.)

WIMBORNE : ST. JOHN'S.

Pres. : Rev. H. C. Coote.
 Sec. : Miss C. Rogers.

CENTENARY.

Offeratory and Collection 18 10 0
 Meeting 21 0 6
 Coote, Rev. H. C. 50 0 0
 Polden, Mrs. 2 0 0
 (£21. 10s. 6d.)

WIMBORNE MINSTER.

Pres. : Rev. Canon Hayshe.
 Sec. : Maj.-Gen. Maclean.
 Collection (Centenary) 27 15 6

(DORSET T.Y.E. OWN MISSIONARY.)

By Rev. H. C. Coote.

Brine, Mrs. 10 0
 Carr-Glyn, Capt. S. 2 0 0
 Carr-Glyn, Mrs. 1 10 0
 Carr-Glyn, Miss 1 10 0
 Coote, Rev. H. C. 2 0 0
 Friend 1 0 0
 Gleaners' Union, by Mrs. Coote (£29. 7s. 8d.) 21 11 2
 Glyn, Mrs. Charles 1 10 0
 Hopkins, Rev. H. G. 2 0 0
 McLean, General 1 10 6
 Pardy, Mrs. 11 0
 Polden, Mrs. 1 10 0
 Sowter, Archd. and Mrs. 10 6
 Sums under 10s. 1 14 6
 (£29. 7s. 8d.)
 (See p. 107, col. 2.)

SHAFTESBURY DEANERY.

SHAFTESBURY PORTION.

Treas. and Sec. : Rev. F. Ehlvers.

CANN.

Darby, Rev. W. (Centenary) 10 6

MOTCOMBE.

Pres. : Rev. R. E. Tanner.
 Treas. and Sec. : Miss Pridesaux.
 Collections (Centenary) 18 4 5

SHAFTESBURY : HOLY TRINITY.

Centenary 7 1 6

(DORSET T.Y.E. OWN MISSIONARY.)

Sec. : Mrs. Uphill.

Lectures (part) 17 3
 Abbott, Miss 10 10
 Baker, Sir T. B. 5 0 0
 Baker, Miss 10 9
 Barter, Mr. 10 10
 Brickell, Mr. 10 3
 Bridges, Mrs. 10 2
 Brown, Mrs. 13 0
 Bryant, Dr. 12 0
 Burbridge, Miss 11 11
 Burridge, Mrs. 1 10 0
 Butler, Mrs. 10 0
 Chaloner, Mr. G. C. 17 6
 Charlton, Miss 10 8
 Darby, Rev. W. 14 6
 Dugdale, Rev. S. 2 14 0
 Ehlers, Mrs. 10 10
 Harris, Dr. 18 0
 Hooper, Miss D. 10 10
 Hooper, Master B. 10 10
 Hooper, Master R. 10 10
 Imber, Mrs. T. 15 0
 Imber, Miss D. 10 10
 Men's Almshouse 1 4 11
 Powell, Mr. 10 10
 Sawyer, Rev. R. H. 15 0
 Sawyer, Mrs. 15 0
 Smith, Rev. Canon 1 5 0
 Thurlow, Rev. R. 12 6
 Uphill, Mrs. 1 11 0
 Ward, Miss 10 10
 Wilkinson, Miss 10 0
 Women's Almshouse Box 3 3 3
 Sums under 10s. 7 17 3
 (£38. 1s. 4d.)
 (See p. 107, col. 2.)

SHAFTESBURY DEANERY

SHERBORNE PORTION.

Pres. and Treas. : Rev. Canon Lyon.
 Sec. : Mr. N. H. Burt.

SHERBORNE AND CASTLETON

T.Y.E.

Meeting 4 4
 Cards 6 5 0
 "A little corn gleaned by the Gleaners" 4 0 10
 "For the love of Christ" 1 2 0

"Of Thine own have we given Thee" 2 0 0
 "One Flock and one Shepherd" 10 0
 "Tell it out among the Heathen that the Lord is King" 10 0
 "The Gold is Mine" 4 0 0
 "The Lord hath need of it" 2 0 0
 "The Silver is Mine" 3 0 0
 "Thy Kingdom come" 2 9 6
 "Thine, not mine" 3 10 0
 "Unto Him who loved us, and gave Himself for us" 1 7 5
 Sums under 10s. 30 1
 (£80. ss. 3d. less £20. for Dorset Own Missionary, included in the £28. named below.)

CENTENARY.

Collections:
 Abbey Church 18 3 0
 St. Paul's 1 0 0
 Sherborne School Chapel 2 0 0
 Tea, Sherborne Castle 5 0 0
 Lantern Lecture 4 1 6
 Public Meetings 4 8 9
 Cards, &c. 1 15 8
 Burt, Mr. N. H. 5 0 0
 Friend 5 0 0
 Le Mare, Mrs. 1 1 0
 Roxby, by Rev. W. (Thornton) 2 17 9
 Samways, by Miss 1 19 10
 Westcott, Rev. F. B. 2 2 0
 Wingfield-Digby, Mrs. 5 0 0
 (£59. 9s. 6d.; Centenary disbs. £11. 7s. 10d.)
 (£58. 14s. 11d.)

(DORSET T.Y.E. OWN MISSIONARY.)

Lyon, per Rev. Canon W. H. 28 0 0
 (See p. 107, col. 2.)

SKAPTSBURY DEANERY. STALBRIDGE PORTION.

Sec.: Rev. C. M. Cocks.

BISHOP'S CAUNDLE.

By Rev. H. G. Hopkins.

Centenary 2 13 8

FOLKE AND NORTH WOOTTON.

Pres., Treas. and Sec.: Rev. C. M. Cocks.

Sermons and Meeting (Centenary) 6 0 0

PURSE CAUNDLE.

By Rev. G. A. Cowan.

Meeting (Centenary) 8 17 0

STALBRIDGE.

By Rev. O. B. Besman.

Tea and Meeting (Centenary) 4 4 4

(DORSET T.Y.E. OWN MISSIONARY.)

By Rev. C. M. Cocks.

Contributions, 1896-7 3 0 0
 Benthall, Rev. O. A. 1 0 0
 Cocks, Rev. C. M. 3 0 0
 Hopkins, Rev. H. G. 1 1 0
 McLean, Norman, Esq. 1 0 0
 Wingfield-Digby, J. K., Esq., M.P. 2 0 0
 Sums under 10s. 19 4
 (£15. 0s. 4d.)
 (See p. 107, col. 2.)

WHITCHURCH DEANERY.

BERE REGIS PORTION.

BERE REGIS.

Pres., Treas. & Sec.: The Rector.

Offeratory in Church (Centenary) 3 17 8

TINCLETON.

Pres., Treas. & Sec.: Miss Kindersley.

CENTENARY.

Easter Offering 1 18 4
 Collection 3 15 8
 Sale of Work (molety) 7 8 9
 Boxes 5 19 5
 (£17. 19s. 2d.)

(DORSET T.Y.E. OWN MISSIONARY.)

By Rev. A. L. F. Baker.

Contributions 4 14 0
 Meetings: Bere Regis 1 3 6
 Tincton 1 3 0
 Drawing-room Meeting, Clyffe (molety) 3 13 6
 (£19. 14s.)
 (See p. 107, col. 2.)

WHITCHURCH DEANERY.

CERNE PORTION.

BUCKLAND NEWTON-CUM-PLUSH.

Tr. & Sec.: Rev. Canon Ravenhill.

Meetings (Centenary) 2 7 0

CERNE ABBAS.

By Rev. H. D. Gundry.

Centenary 1 0 0

(DORSET T.Y.E. OWN MISSIONARY.)

Gundry, Rev. H. D. 2 10 0
 Sums under 10s. 19 0
 (£23. 8s.)
 (See p. 107, col. 2.)

WHITCHURCH DEANERY.

MILTON PORTION.

DURWESTON & BRYANSTON.

Pres., Treas. & Sec.: Rev. W. M. Anderson.

CENTENARY.

Meeting 1 18 11
 Anderson, Rev. W. M. 1 0 0
 Bartlett, Mr. & Mrs. W. C. 10 0
 Forrester, Mrs. J. 18 0
 Godwin, Mr. 25 0 0
 Godwin, Miss 5 0 0
 Godwin, Miss Ellen 5 0 0
 Heber-Perry, Mr. A. W. 1 0 0
 Heber-Perry, Hon. Mrs. A. W. 1 0 0
 Lock, Mr. Ed. 5 0 0
 Portman, Hon. Seymour 1 0 0
 Sievers, Mrs. 3 10 0
 Sums under 10s. 8 1
 (£40.)

SHILLINGSTONE.

By Rev. H. Gascoigne.

Collection (Centenary) 3 2 4

WINTERBORNE CLENSTONE.

By Rev. J. R. Glover.

Services (Centenary) 6 13 0

(DORSET T.Y.E. OWN MISSIONARY.)

Lock, Miss 1 5 0
 Mansel-Pleydell, J. C., Esq. 3 0 0
 Marriott, Lady Smith 1 10 0
 Phillips, Rev. J. B. 3 1 0
 Portman, Viscount 1 0 0
 Portman, Viscountess (late) 0 0 0
 Williams, Mrs. M. Scott 2 10 0
 (£21. 6s.)
 (See p. 107, col. 2.)

WHITCHURCH DEANERY.

POOLE PORTION.

ANDERSON.

By Rev. R. Askew.

Offeratories (Centenary) 12 0 0

BROADSTONE.

By Rev. F. L. Schreiber.

CENTENARY.

Offeratory 2 0 0
 Meeting 18 0
 R. H. 5 0 0
 Bahn, J. M., Esq. 10 0 0
 Bahn, Mrs. 1 0 0
 Schreiber, Rev. F. L. 1 5 0
 Sums under 10s. 1 15 2
 (£21. 18s. 2d.)

CANFORD.

By Rev. B. Fawkes.

CENTENARY.

Sermons 7 17 5
 Meeting 2 3 8
 Sale 16 1 0
 Cards 1 5 0
 Fawkes, Rev. B. 100 0 0
 Fawkes, Mrs. B. 100 0 0
 Other Contributions 2 10 4
 (£219. 19s. 8d.)

HAMWORTHY.

Pres., Treas. & Sec.: Rev. A. L. F. Baker.

CENTENARY.

Offeratory 11 13 1
 Meeting 4 10 0
 Bengough, Miss 5 0 0
 (£21. 8s. 1d.)

KINSON.

Pres., Treas. & Sec.: Rev. A. M. Sharp.

CENTENARY.

Sermon, Kinson 4 3 0
 Talbot 1 18 8
 Meeting, Kinson 18 2
 Talbot 9 0
 Boxes, Kinson 5 8 3
 Talbot 2 10 1
 Collecting Card 7 3
 Other Contributions 1 15 0
 Sharp, Rev. A. M. 50 0 0
 Sharp, Miss 5 0 0
 (£73. 9s. 5d.)

PARKSTONE.

By E. Ferrars, Esq. Sec.: Miss E. Cornish.

Fawkes, Col. R. (Centenary) 1 5 0

UPPER PARKSTONE.

By Rev. G. O. R. Bead.

CENTENARY.

OUR OWN MISSIONARY.

Collections:
 St. Clement's, Newtown 2 10 1
 St. John's, Heatherlands 16 16 10
 Minster Rd. Mission Hall 7 8
 Meetings:
 Garden Party 10 11 4
 Hall, etc. 18 11 11
 Sales of Work:
 Heatherlands 24 8 4
 Minster Road 1 5 8
 Newtown 5 19 2
 Boxes 5 12 10
 Cards 1 16 3
 Sunday Schools 16 1
 Tea 8 16 6
 Canney, Rev. D. A. 50 0 0
 Cheetham, Bishop 1 0 0
 Gleason 3 0 0
 Jacob, Miss 5 0 0
 Somer, Mrs. 5 0 0
 Other Contributions 14 19 0
 (£188. 18s. 10d.; disbs., £4. 14s. 3d.)

POOLE.

By Rev. A. M. Sharp.

Meeting (Centenary) (less disbs.) 1 19 8

POOL: ST. JAMES'.

By Rev. J. A. Lawson.
Sec.: Mrs. A. L. F. Baker.

CENTENARY.

Collections	16 16 3
"From one who loves to listen to the voice of God"	30 0 0
Lawson, Rev. J. A.	10 6
Sums under 10s.	1 5 6

ST. PAUL'S.

Pres.: Rev. C. F. de Jersey
Treas.: Miss Crabbe

CENTENARY.

Collection in Church	15 3
Barrett, Miss	5 0 0
Barrett, Miss (coll.)	12 0
Farmer, Miss (coll.)	16 8
Sunday School Girls	1 0 11
Wiltshire, Mrs. (coll.)	19 3
Sums under 10s.	2 3 4

WINTERBORNE ZELSTONE.

By Rev. R. Askew.

Offertories (Centenary)	1 5 9
-------------------------	-------

**(DOBBET T.Y.E. OWN
MISSIONARY.)**

Bengough, Mrs.	1 10 0
Bengough, Miss	12 6
Brodrick, Mrs.	4 0 0
Clark, Mr. J.	1 0 0
Damer, Mrs. Dawson	1 0 0
Dugmore, Rev. Canon	10 0
Elliot, Mrs.	3 0 0
Farley, Rev. H.	10 0
Fawkes, Rev. R.	6 4 0
Hill, Miss	1 5 0
Kinson Gleaners	5 14 2
Knocker, Rev. H. C.	10 0
Muckle, Miss	1 0 0
Plumtree, Rev. R. W. and Miss	15 0
Poole, Profit on Tea	14 17 9
Coll. at Tea	2 10 9
Read, Mrs.	15 0
Rodgett, Mrs.	3 1 0
Sharp, Miss	1 10 0
Sharp, Rev. A. H.	6 8 0
Thankoffering	1 0 0
Sums under 10s.	3 9 5

(£81. 9s. 7d.)
(See p. 107, col. 2.)

Archdeaconry of Salisbury.

**SALISBURY AND SOUTH
WILT'S ASSOCIATION.**

Patron: Lord Bishop of Salisbury.—
Pres. Very Rev. Dean of Salis-
bury.—Vice-Pres.: Rev. Chan-
Bernard.—Treas.: Mr. J. T.
Woolley.—Secs.: Rev. E. N.
Thwaites, Rev. E. W. Michell, and
Mr. J. T. Woolley.

T.Y.E. Centenary.

General	83 0 10
Amesbury Deanery:	
Alderbury Portion:	
Winterslow	3 0 9
Chalke Deanery:	
Chalke Portion:	
Barford St.	
Martin	1 1 0
Bishopstone	3 11 6
Martin	23 1 2
Wilton Deanery:	
(Sub-Deanery of Sarum).	
Bemerton	3 17 8
Bourcombe	15 8
Downton	2 11 5
Fisherton Anger	25 8 178 5 11
Fugglestone	1 3 0
Morgans Vale	3 18 2
Nelson	3 10 5
Wilton	9 8 4
Wyllye Deanery:	
Wyllye Portion:	
Fisherton De La Mere	9 1
	436 8 8 11 13 7

GENERAL.

CENTENARY.

Collections in Salisbury Cathedral:	
Diocesan Festival	34 12 0
Holy Communion	14 6
Men's Service	7 8 9
Women's Services	4 11 10
Amebury Buri-Deaconal Commemoration, by Rev. C. T. Ruddle	4 10 0
Meeting, County Hall, Salis- bury	16 8 3
Ladies' House to House Col- lection in Salisbury	10 2 7
Salisbury Infirmary (coll.)	1 0 8
Anon.	11 0
Baker, Mr. T. H.	11 0
Blandford, Mr.	1 0 0
Carpenter, Rev. Canon	10 0
Davis, Mr. C. F.	10 0
Devenish, Mr. M. H. W.	1 0 0
Devenish, Mr. Noel	10 0
Friend, Mrs. Norwood	1 0 0
Fusell, Mr. W.	5 0 0
Gay, Mr. and Mrs. G. F.	2 2 0
Harrison, Miss	10 0
Higgins, Mrs.	1 0 0
Horder, Mr. S. A.	10 0
Horder, Mrs. Frank	5 0 0
Hutchings, Rev. Canon	2 0 0
Jerram, Mrs.	10 0
Norwood, Mrs.	1 0 0
Penruddocks, Rev. C.	1 0 0
Reece, Rev. W. (late)	2 10 0
Salisbury, Right Rev. the Bishop of	5 0 0
Smith, Mr. E. F. Fre.	1 0 0
Targett, Mr. W.	3 2 0
Wells, Messrs. Bros.	10 0
Woolley, Mr. and Mrs.	5 0 0
Wordsworth, Mrs.	5 0 0
Sums under 10s.	6 11 0

AMESBURY DEANERY.

ALDERBURY PORTION.

WINTERSLOW.

By Rev. J. C. Noel.

Offertories (Centenary)	1 6 8
Sums under 10s. (Centenary)	1 14 1

(£23. 0s. 9d.)

CHALKE DEANERY.

CHALKE PORTION.

BARFORD ST. MARTIN.

By Rev. W. L. Barnes.

Matthews, Mrs. W. F. (Cen- tenary)	1 1 0
---------------------------------------	-------

BISHOPSTONE.

By Rev. F. Raikes.

CENTENARY.

Sunday Evening	1 15 6
Evening Meeting	1 10 8
Children's Meeting	5 4

(£13. 11s. 6d.)

MARTIN.

By Rev. E. W. Michell.

Offerings, Cards, &c. (Cen- tenary)	22 1 2
--	--------

WILTON DEANERY.

(Sub-Deanery of Sarum.)

BEMERTON.

Coll. in Church (Centenary)	2 17 6
-----------------------------	--------

BURCOMBE.

Coll. in Church (Centenary)	16 6
-----------------------------	------

DOWNTON.

Coll. in Church (Centenary)	3 11 5
-----------------------------	--------

FISHERTON ANGER.

By Rev. E. N. Thwaites.

T.Y.E.	
Collections at Meetings	11 0 0
Hill Aecley Band	5 10 0
Brown, Mrs. (card)	7 6

Hawtence, Mrs. (half Pro- ceeds of Sale of Work)	39 13 4
Thwaites, Mrs. (boxes)	1 8 10

CENTENARY.

Collections in Church	110 13 0
do. Fisherton Church	28 4 1
Maundrell Hall	19 6
Lecture	12 1
Service of Song	5 19 1
(do.)	2 6
Sunday School Children	3 7 2
Men's Bible Class	9 6
Sale of work at Charnwood, by children of J. T. Woolley (part Proceeds)	5 0 0
Self-denial Week	13 0 8
Thwaites, Rev. R. N. (11d.) (£176. 5s. 11d.) (£231. 11s. 7d.)	4 13 0

FUGGLESTONE.

Coll. in Church (Centenary)	1 3 0
-----------------------------	-------

MORGANS VALE.

Collections (Centenary)	2 16 2
-------------------------	--------

NUNTON.

Coll. in Church (Centenary)	3 10 5
-----------------------------	--------

WILTON.

Coll. in Church (Centenary)	9 8 4
-----------------------------	-------

WYLYE DEANERY.

WYLYE PORTION.

FISHERTON DE LA MERE.

Coll. in Church (Centenary)	9 1
-----------------------------	-----

Archdeaconry of Wilts.

CENTENARY.

**WILTS C. M. UNION OWN
MISSIONARY.**

Treas. and Sec.: Rev. S. Mayne-
Wade.

Bank Interest	13 2
Bound, Miss	10 0 0
Bound, Mrs. (coll.)	1 0 0
Clark, Mrs. Bayfield	2 0 0
Clark, Mrs. S. A.	1 0 0
Cook, Miss	1 0 0
Cook, Miss M.	1 0 0
Gale, Mrs.	1 0 0
Gollidge, Rev. H. H. Y.	1 0 0
Hamlen, Miss	1 0 0
Hayden, Mr. J. Poynton	1 0 0
Hewett, Miss (coll.)	17 8
Hewett, Mrs.	1 0 0
Holles, Rev. F. R. B.	1 0 0
Isherwood, Rev. A.	1 0 0
Kclland, Mrs.	10 0
Laws, Rev. A. G.	1 0 0
Laws, Mrs.	1 0 0
Matthews, Mrs. F. W.	1 0 0
Michell, Rev. E. W.	10 0
Michell, Mrs.	10 0
Noel, Rev. J. C.	1 0 0
Puckridge, Mrs.	1 0 0
Rawlence, Mr. E.	1 0 0
Redman, Mr. H., per Rev. G. F. Tanner	1 0 0
Redman, Mr. J. H.	1 0 0
Ridley, Rev. C. W.	1 0 0
Ridley, Mrs.	1 0 0
Ryder, Rev. A. C. D.	1 0 0
Ryder, Mrs.	1 0 0
Strong, Rev. A.	1 0 0
Tanner, Rev. G. F.	1 0 0
Tanner, Mrs.	1 0 0
Taylor, Mrs. G. C.	1 0 0
Thwaites, Rev. E. N.	1 0 0
Wade, Rev. S. Mayne	1 7 3
Wade, Mrs. Mayne	1 1 0
Wardrop, Rev. M. D.	1 0 0
Waylen, Rev. A.	10 0
Westmacot, Mr. G. R.	1 0 0
Westmacot, Mrs.	1 0 0
Willis, Mrs. F. R.	1 0 0
W. M. S. (for expenses)	11 9
Sums under 10s.	10 0

(£41. 11s. 9d.; disba. 11s. 9d.)

AVEBURY DEANERY.

AVEBURY PORTION.

T.Y.E. Centenary.		
Berwick Bassett	—	8 11
Caine	4 0 0	—
Winterbourne	—	11 1
Wootton Bassett:		
All Saints'	—	3 5 9
Yatesbury	—	2 0 0
All Saints'	—	2 0 0
£4 0 0	8 5 9	

BERWICK BASSETT.

By Rev. E. Anderson.	8 11
Centenary	8 11

CALNE.

Sec.: Mrs. J. Redman.		
Caish, Mrs. (T.Y.E.)	2 0 0	
T.Y.E.	2 0 0	
(£4)		

WINTERBOURNE MONKTON.

By Rev. E. Anderson.	11 1
Centenary	11 1

WOOTTON BASSETT: ALL SAINTS'.

Offertory	3 5 9
-----------------	-------

YATESBURY: ALL SAINTS'.

By Rev. E. D. Guillebaud.		
Guillebaud, Rev. E. D. (Centenary)	2 0 0	

MARLBOROUGH DEANERY.

MARLBOROUGH PORTION.

MARLBOROUGH ASSOCIATION.

Sec.: Rev. C. E. Thorpe.

T.Y.E. Centenary.		
Aldbourne	9 2 1	
Chilton Foliat	1 4 8	
Chiseldon	7 8 2	
Froxfield	15 13 6	
Marlborough:		
St. Mary's	6 8 1	
St. Peter's	5 7 6	
Preshute	3 6 6	
Ramsbury	2 10 0	
£ —	53 15 4	

ALDBOURNE.

By Rev. H. C. Howard.		
Sec.: Miss M. Brown.		
Sermons, &c. (Centenary)	9 2 1	

CHILTON FOLIAT.

By Rev. T. J. Scott.		
Canning, Misses (Centenary)	12 6	
Village Collection (Centenary)	12 0	
(£1. 4s. 6d.)		

CHISELDON.

Sermons	7 5 2
---------------	-------

FROXFIELD.

By Rev. J. M. Savory.		
Meeting	1 11 6	
Sale of Work (Centenary)	17 2 0	
(£16. 13s. 6d.)		

MARLBOROUGH: ST. MARY'S.

By Rt. Rev. Bishop Mylne.		
Centenary Festival	6 6 1	

ST. PETER'S.

By Rev. Canon Wordsworth.		
Centenary Festival	5 7 6	

PRESHUTE.

By Rev. W. G. Hubbard.		
Centenary Festival	2 5 6	

RAMSBURY.

By Rev. W. B. Davis.		
Church Collection (Centenary)	1 19 1	
Davis, Rev. W. B. (Centenary)	10 11	
(£21. 10s.)		

MARLBOROUGH DEANERY, PEWSEY PORTION.

T.Y.E. Centenary.		
Collingbourne-Ducis	94 15 0	
Collingbourne:		
Kingston	5 7 7	
Fosbury	27 0 6	
Tidcombe	1 5 0	
£ —	78 5 1	

COLLINGBOURNE-DUCIE.

By Rev. G. F. Tanner.		
CENTENARY.		

Anonymous	25 0 0
Boxes (48 Cardboard)	7 7 8
Tea Tickets	2 7 4
(£34. 15s.)	

COLLINGBOURNE-KINGSTON.

By Rev. H. F. Gibson.		
Collections in Church (Centenary)	4 16 7	
Lecture	11 0	
(£5. 7s. 1d.)		

FOSBURY.

By Rev. A. G. Laws.		
CENTENARY.		
Boxes	7 7 10	
Profits from Tea	1 0 0	
Sale	28 12 8	
(£37. 0s. 6d.)		

TIDCOMBE.

By Rev. W. Reeve Smith.		
Collection in Church (Centenary)	1 5 0	

POTTERNE DEANERY.

BRADFORD PORTION.

T.Y.E. Centenary.		
Holt	10 0	
Send	5 4	
Staverton	1 1 2	
Steeple Ashton	1 10 1	
Trowbridge: General		
Association	45 12 7	
St. Thomas	14 17 10	
Trinity	3 2 0	
£ —	67 2 1	

HOLT.

By Rev. H. M. Grindon.		
Lantern Lecture (Centenary)	10 0	

SEND.

By Rev. Canon Thyans.		
Corlett, Miss (coll.) (Centenary)	8 4	

STAVERTON.

By Rev. S. O. Bidley.		
Centenary	1 1 3	

STEEPLE ASHTON.

By Rev. E. P. Knibley.		
Meeting (Centenary)	1 10 1	

TROWBRIDGE.

GENERAL ASSOCIATION.		
Pres.: Rev. A. C. D. Ryder.		
Treas. and Sec.: Mr. H. Mundy.		
CENTENARY.		

Parish Church Collections:		
Morning	5 10 3	
Evening	2 18 0	
Early Communion	3 5 0	
St. Stephen's, Collections	2 5 9	
Children's Meeting, Parish Church	1 3 7	
Town Hall Meeting:		
Afternoon	22 0 4	
Evening	12 15 9	
St. James's Hall, Men's Meeting	3 1 11	
Anonymous	10 0	
Marks, Miss	1 5 0	
Thankoffering	2 2 0	
Thankoffering (For Trowbridge)	5 0 0	
Sums under 10s.	1 6 4	
(£68. 1s. 11d.; dials, £17. 0s. 6d.)		

ST. THOMAS'.

Collections	4 16 9
Gifts and Thankofferings (Centenary)	10 1 1
(£14. 17s. 10d.)	

TRINITY CHURCH.

Women's Meeting (Centenary)	3 2 0
-----------------------------	-------

BRADFORD DEANERY.

ENFORD PORTION.

T.Y.E. Centenary.		
Charlton: St. Peter's	12 7	
Enford	3 19 0	
Pitchston	1 19 0	
Rushall	2 5 3	
£ —	7 17 10	

CHARLTON: ST. PETER'S.

By Rev. H. Golledge.		
Sermon	12 7	

ENFORD.

By Rev. T. G. Nash.		
Collection in Church (Centenary)	3 10 0	

FITTLETON.

By Rev. W. H. Kewley.		
Collection in Church (Centenary)	1 10 0	

RUSHALL.

By Rev. T. Dry.		
Meeting and Boxes (Centenary)	2 5 3	

POTTERNE DEANERY.

POTTERNE PORTION.

DEVIZES.		
Pres.: Late Rev. Dr. Burgess.		
Sec.: Mrs. L. S. Burgess.		
Collections	45 9 0	

DIocese OF SOUTHWELL.

Archdeaconry of Derby.
DERBY AND SOUTH
DERBYSHIRE ASSOCIATION.

Table with columns for Deaneries (Alfreton, Ashbourne, Buxton, Chesterfield, Egmanton, Ripley, Swanwick, Wirksworth) and their respective financial figures.

(Total Derby and South Derbyshire Association, £1,117. 14s. 11d., viz.: T.Y.E. £174. 8s. 11d. Centenary £943. 11s.)

Table listing Deaneries (Alfreton, Ashbourne, Buxton, Chesterfield, Egmanton, Ripley, Swanwick, Wirksworth) with their financial details.

Archdeaconry of Nottingham.
NOTTINGHAM ASSOCIATION.

Table listing Deaneries (Bawtry, Bingham, Bulwell, Gedling, Mansfield, Newark, DO. EAST., Nottingham, Retford, Southwell, Tuxford, Woresop) with their financial details.

(Total Nottingham Association, £3,031. 1s. 9d., viz.: T.Y.E. £438. 18s. 1d. Centenary, £2,592. 3s. 8d.)

Totals for Diocese £718 5 2 3,697 10 10

Archdeaconry of Derby.
DERBY AND SOUTH
DERBYSHIRE ASSOCIATION.

Patron: Lord Bp. of Southwell.— Pres.: Rowland Smith, Esq.—V. Pres.: Bishop of Derby, Sir Henry Bemrose, M.P., Archdeacon of Derby, Rev. E. W. Foley, W. Ogle, Esq., M.D., F. N. Smith, Esq., Fitzherbert Wright, Esq.—Treas.: Rowland Smith, Esq.—Secs.: Rev. J. E. Matthews, Rev. J. Howell, H. C. Simpson, Esq., and G. Austin, Esq.

Table listing Deaneries (Alfreton, Ashbourne, Buxton, Chesterfield, Egmanton, Ripley, Swanwick, Wirksworth) with their financial details.

Table listing Deaneries (Matlock Town, Tansley, Buxton, Chesterfield, Egmanton, Ripley, Swanwick, Wirksworth) with their financial details.

GENERAL ASSOCIATION.

Table listing financial details for the General Association, including Jubilee Meetings, Buchanan, Col., and various meetings.

ALFRETON DEANERY.

Table listing financial details for the Alfreton Deanery, including offerings and services.

HEANOR AND ALDERCAR.

Table listing financial details for the Heanor and Aldercar Deanery, including offerings and services.

Table listing financial details for Holbrook, Mr. (100 three-pences), L. F. E. C., Teacher, and Sums under 10s.

IRONVILLE AND GOLDEN VALLEY.

Treas.: Rev. F. E. Hooper. Sec.: Mr. G. Barra. Collections (Centenary) 6 2 11

PLEASLEY.

Treas. & Sec.: Rev. J. Blomefield. Sermons (Centenary) 6 2 3

RIDDINGS.

Treas. & Sec.: Rev. H. Rogers. Birthday Present (Centenary) 5 0 0

RIPLEY: ALL SAINTS.

Pres.: Rev. W. E. Bradstock.—Treas.: Mrs. Wright.—Secs.: Mrs. Wright and Mrs. Day.

CENTENARY.

Table listing financial details for the Ripley Centenary, including Children's Sale of Work, Self-Denial Offertory, Lantern Meeting, Collections, Subscriptions, and Thankoffering.

SWANWICK.

Pres.: Rev. S. A. Pelly. Treas.: Fitzherbert Wright, Esq., Wright, Fitzherbert, Esq. (Centenary) 4 4 0 Sums under 10s. (Centenary) 2 1 1 (£4. 6s. 1d.)

ASHBOURNE DEANERY.

ASHBOURNE AND DOVE VALLEY ASSOCIATION. Pres.: H. C. Okeover, Esq. Treas. & Sec.: Rev. L. Nicholson.

ASHBOURNE: ST. JOHN'S.

Treas.: Rev. A. P. Neele. Sec.: Mrs. Neele. Sunday School Class (T.Y.E.) 14 6

CENTENARY.

Table listing financial details for the Ashbourne Centenary, including Meeting, Gibson, Mr. and Miss Neele, Miss E. J. (Centenary) 8 4 (£17. 13s. 7d.)

HULLLAND.

Treas. & Sec.: Rev. R. L. Barnett. Tea and Meeting (Centenary) 5 0 0

ORMASTON.

Treas. & Sec.: Rev. L. Nicholson. Sale of Work (T.Y.E.) 22 0 0 Drawing-Room Meeting, Yeldersley Hall (Centenary) 4 7 8 (£26. 7s. 8d.)

BAKEWELL DEANERY.

Ruri-Decanal Meeting at Darley Dale (less disbursements) (Centenary) 23 8 1

MATLOCK BATH.

Pres.: F. C. Arkwright, Esq. Sec.: Rev. C. Baker. Collection, Holy Trinity Church (Centenary) 6 2 5 Centenary (£8. 7s. 11d.)

MATLOCK TOWN.

Pres.: Rev. J. W. Kewley.
Treas. & Sec.: Mrs. Bailey.
Sale.....(Centenary) 51 3 6

TANSLEY.

Pres.: Rev. Brodie Maiz.
Sec.: Miss Lucy Garton.

Sale of Work.....(Centenary) 29 0 0
Jubilee Birth Gift
(Centenary) 2 0 0
(£30.)

T.Y.E.

Sale of Work.....15 0 0
Braham, Miss.....(card) 7 6
Garton, Miss.....10 0
Garton, Miss E.....10 0
Garton, Miss L.....10 0
(£16 17s. 6d.)
(£46 17s. 6d.)

BUXTON DEANERY.

BUXTON ASSOCIATION.
Pres. Treas. & Sec.: Rev. C. S. Green.

GENERAL.

T.Y.E.....1 10 3

TRINITY CHURCH.

By Rev. Conrad S. Green.

T.Y.E.

Green, Rev. Conrad S.....50 0 0
Oates, Miss.....5 0 0
Thankoffering: "To open
the blind eyes".....4 10 0

Boxes, &c.

Appleton, Miss.....1 7 8
Brickwell, Miss.....2 7 9
Envelopes.....12 9
Noon, Mrs. (late).....4 15 8
Sums under 10s. and Envelopes.....18 7

(£60 12s. 5d.)

CENTENARY.

Meeting.....6 12 3
Children's Cards (Sunday School).....2 4 2
Bate, Miss (100 threepences) 1 5 0
Green, Rev. U. S.....5 0 0
Green, Mrs.....10 0
Hciper (A. O.).....10 6
Liston, Miss.....5 0 0
Luck, Miss.....10 0
Marchant, Miss.....2 0 0
Marsden, Mr.....10 0
M. G.....5 0 0
Mycock, Miss.....10 0
Parr, Mrs.....1 0 0
Slack, Mrs. J.....10 0
Stock, Miss.....10 0
Stowell, Mr. W. Stow.....10 0
Whitley, Mrs.....1 0 0
Sums under 10s.....4 1 2
(£37 3s. 1d.)
(£106 15s. 6d.)

FAIRFIELD.

By Rev. J. Bayra.

CENTENARY.

Anonymous.....2 10 0
Brown, Mrs. W.....10 8
Eayre, Rev. J.....10 6
Sums under 10s.....15 0
(£4 6s.)

WORMHILL AND PEAK DALE.

Treas. & Sec.: Rev. A. D. Bagshawe.

CENTENARY.

WORMHILL
Sermons.....1 17 0
Meeting.....1 7 7
Children of St. Margaret's School.....3 0

PEAK DALE.

Meeting.....1 0 0
Sunday School Children's Bkfor.....1 0 0
(£5 7s. 7d.)

NORTH-WEST DERBYSHIRE ASSOCIATION.

Pres.: W. H. G. Bagshawe, Esq.—
Treas. & Sec. Dr. Given.—Sec.: Miss Goodman.

CHAPPEL-EN-LE-FRITH.

T.Y.E.

Given, Rev. Dr. and Mrs.....4 0 0
Goodman, Miss.....6 0 0
Goodman, Miss E.....3 3 0
Stamper, Rev. W. H.....3 3 0
(£18 6s.)

CENTENARY.

Cards.....7 6 6
Dove Holes.....1 3 8
Anderson, Dr.....5 0 0
Given, Rev. Dr. and Mrs.....4 0 0
Given, Mrs.....1 5 0
Goodman, Miss.....2 10 0
Goodman, Miss E.....1 5 0
Rawcliffe, Miss.....1 0 0
(£23 10s.)
(£30 10s.)

CHESTERFIELD DEANERY.

CHESTERFIELD AND EAST DERBYSHIRE ASSOCIATION.

Pres.: W. G. Turbutt, Esq.—
Treas.: J. Naylor, Esq.—Sec.: Rev. N. L. Aspinall.

ASHOVER.

CENTENARY.

Offertery.....6 7 6
Eaton, Miss.....5 0 0
Walton, Miss.....10 0
Sums under 10s.....2 3 0
(£9 11s. 2d.)

CHESTERFIELD.

CENTENARY.

Meeting.....4 15 0
Friend.....5 0 0
Taylor, Mrs.....5 0 0
Sums under 10s.....1 0 10
(£15 15s. 10d.)

HASLAND.

Bright, Mrs.....(Centenary) 1 0 0
Bright, Miss.....(coll.) (Centenary) 4 14 6
(£5 14s. 6d.)

DERBY DEANERY.

DERBY.

ALL SAINTS'.

Treas. and Sec.: Rev. J. Howell.

T.Y.E.

Howell, Rev. J.....(coll.) 4 1 2
Newton, Miss.....30 0 0
Walkerding, Misses.....10 0
(£34 11s. 2d.)

CENTENARY.

Colls. in Church, Envelopes, &c.:
General.....36 9 10
Towards Capital Fund.....31 5 7
For Education of Children.....6 9 3
For Medical Missions.....29 12 5
For Missions to Native Christians.....17 17 0
Towards Mortgage on C.M. House.....5 19 10
For Training Missionary Candidates.....9 18 3
Lectures in Mission Church.....6 6 7
Children's Service: Boxes and Collection.....44 13 4
Newton, Miss.....5 0 0
Thankoffering (for fire in Church averted).....9 10 2
(£218 3s. 10d.)
(£252 15s.)

CHRIST CHURCH.

Treas. and Sec.: Rev. J. H. Askwith.
—Collectors: Mrs. Bancroft and Miss Simpson.—Box Sec.: Miss Walker.

T.Y.E.....10 0

CENTENARY.

Offertery.....15 13 7
Harrison, Miss.....5 0 0
"I will offer Thee the Sacrifice of Thanksgiving".....2 10 0
Latham, Miss.....5 0 0
Sale, Mr. and Mrs. G. H.....10 0 0
Sums under 10s.....16 4
(£39 9s. 11d.)

HOLY TRINITY.

Pres. and Treas.: Rev. H. Martin.

Bullivant, Mr. (box) (T.Y.E.) 12 11

CENTENARY.

Collection in Church.....9 4 5
Box at Church Door.....1 13 0
Collecting Boxes and Cards.....3 19 4
Bullivant, Mr. and Family.....1 9 2
Fisher, Mr., and Family.....16 8
G. E. H.....10 0
(Greatorex, Mrs.).....2 15 0
Rodgkinson, Mrs.....1 5 0
Richard, Mr. D.....7 7 0
Thompson, Mrs.....1 5 0
Three Friends.....1 5 0
Wildman, Mr.....1 5 0
Sums under 10s.....8 6 5
(£40 12s. 11d.)

ST. ALKMUINDS.

Pres.: Rev. J. S. Owen.
Sec.: Mrs. Owen.

Coll. St. Aidan's Church.....(Centenary) 1 3 8
Coll. Cards.....(Centenary) 7 4 3
(£8 7s. 11d.)

ST. ANDREW'S.

Treas. and Sec.: Rev. A. H. Prior.
Sunday School Collection.....(Centenary) 17 8 10

ST. CHAD'S.

Pres. and Treas.: Rev. J. W. Dawes and Rev. W. Martin.—Sec.: Mr. F. E. Littler.

T.Y.E.

OUR OWN MISSIONARY AT ONITSHA.

Lantern Lecture.....6 9
Missionary Map, Collection, Tea, and Sale of Work.....3 18 1
Sowers' Band: Sale of Work.....13 18 6
Alford, Rev. C. E.....2 15 0
Brown, Miss.....(coll.) 1 19 8
Dawes, Rev. J. W.....10 0 0
Littler, Mr. F. E.....13 18 0
Loveday, Mrs.....3 18 0
Martin, Rev. W.....2 0 0
Naylor, Mr. J. R.....2 0 0
Oldham, Mrs.....1 0 0
Payne, Miss.....12 6
Prince, Mr. M.....1 6 0
Prince, Mrs.....2 12 0
Radford, Mr. and Mrs.....1 6 0
Smith, Mr. W. W.....13 3
Sums under 10s.....8 8 4
(£70 13s. 6d.)

CENTENARY.

Collection in Church.....5 6 0
Meeting.....1 16 5
Alford, Rev. C. E.....9 10 0
Anon.....1 0 0
Demross, Mrs. E.....2 10 0
Cash, Misses E. and R.....1 5 0
C. J. and E. M.....1 5 0
Dawes, Rev. J. W.....5 0 0
Lakin, Mr. R.....10 0
Lloyd, Mr.....1 0 0
Newton, Mr.....2 10 0
Parez, Rev.....1 0 0
Prince, Mr. M.....2 10 0
Prince, Mrs. M.....2 10 0
Seymour, Mr.....1 0 0
Sums under 10s.....3 1 1
(£33 12s. 6d.)
(£194 7s.)

ST. DUNSTAN'S.
Collection (Centenary) 1 12 6

ST. PETER'S.
Pres. and Treas. : Rev. J. R. Matthews.

T.Y.E.
Matthews, Rev. J. R. 7 17 0
Simpson, Mr. H. C. 5 0 0
Young Women's Bible Class 1 2 1
Do. (Vicarage) 13 3 0
Do. (Wednesday Evening) 11 0 0
(£15. 3s. 4d.)

CENTENARY.
Collection in Church 12 9 3
Boxes 11 13 10
Collected 12 8 6
Ann, E. T., Esq. 1 1 0
Hough, Mrs. 1 0 0
Matthews, Rev. J. R. 20 0 0
Matthew, Mrs. 2 10 0
Sums under 10s. 4 2 2
(£49. 10s. 9d.)
(£64. 14s. 1d.)

ST. WERBURGH.
Pres. : Rt. Rev. Bishop of Derby.
Sec. : Mrs. Grinling.
Collection (Centenary) 7 0 0

DRONFIELD DEANERY.
ABBEYDALE, ST. JOHN'S.
Pres. : Rev. H. D. Hubbard.
Anonymous (Centenary) 29 0 0

WHITTINGTON.
By Rev. G. Ford.
Offertories (Centenary) 3 16 4

DUFFIELD DEANERY.
CENTENARY.
Carr, Rev. Canon 10 0 0
Buri-Decanal Meeting at Belper 5 19 2
(£6. 9s. 2d.)

DUFFIELD.
Tr. and Sec. : Rev. J. C. P. Aldous.
CENTENARY.
Offertory, Parish Church ... 2 2 5
Tea Meeting, Profit and Col-lection 4 8 10
Medley, Rev. J. F. 1 0 0
(£7. 11s. 3d.)

EYAM DEANERY.
BASLOW.
Pres. and Treas. : Rev. J. Stockdale.
Colls. after Sermons (Centenary) 10 0 0

CURBAR.
By Rev. T. F. Salt.
Service (Centenary) 5 13 10

LONGFORD DEANERY.
SUDBURY.
By T. C. Bates, Esq.
Offertory : Draycott in the Clay Mission Church (Centenary) 8 10

MELBOURNE DEANERY.
ALVASTON.
Treas. and Sec. : Mrs. Soresby and Rev. T. C. Hairs.—Sec. : Miss A. Smith.
T.Y.E. 3 0 0
Collection (Centenary) 9 9 0
(£9. 12s.)

ASTON.
By Miss L. Porter.
Coll. Card. for Children's Own Mission (T.Y.E.) 2 6

BOULTON.
Pres. : Rev. W. Lilley.—Secs. : Miss Riley, Miss Sherwin.—Box Sec. : Mrs. B. Robotham.

CENTENARY.
Collection in Church 1 9 6
Jackson, Miss 10 0 0
Leese, Misses 1 5 0
Lilley, Miss A. 10 0 0
Robotham, Mrs. W. B. 10 0 0
Spencer, Mrs. 12 6 6
Sums under 10s. 9 3 0
(£14.)

REPTON DEANERY.
HARTSHORNE :
ST. PETER'S.
By Rev. R. C. L. Reade.
Offertory (Centenary) 2 17 7

MEASHAM.
Treas. and Sec. : Rev. J. Hewetson.
Offertories (Centenary) 4 6 5
Drawing Room Meeting (Centenary) 6 14 0
(£11. 0s. 5d.)

NEWTON SOLNEY.
Treas. and Sec. : Rev. F. Jansen.
CENTENARY.
Collections in Church 2 8 10
Meeting in Schools 5 10 3
Ratcliff, Mrs. 5 0 0
Ratcliff, Miss 2 0 0
(£14. 19s. 1d.)

REPTON.
Treas. & Sec. : Rev. A. A. McMaster.
Sec. : Miss Perry.
CENTENARY.
Coll. in Church 8 13 11
Collection, Milton Mission 16 8
Invalid Lady (coll.) 3 11 8
(£13. 2s. 3d.)

STAPENHILL.
Sec. : Miss K. Yeomans.
Offertories (Centenary) 4 18 10

SWADLINCOTE.
Treas. : Rev. E. Maxwell.
Sec. : Mrs. W. J. D. Williams.
Williams, Miss (coll.) 10 5
(Centenary)

WILLINGTON.
Pres. : Rev. T. G. Strong.
Treas. : W. Cecil Salt, Esq.
Offertory (Centenary) 5 9 2
Sunday School (Centenary) 4 2 2
(£5. 13s. 4d.)

WINSHILL.
Treas. : Rev. R. G. D. Frampton.—Secs. : Misses C. Frampton and E. M. Tomlinson, and Mr. H. C. Tomlinson.
Collection (Centenary) 25 7 0

WIRKSWORTH DEANERY.
HOGNASTON.
Collection (Centenary) 1 1 0

WIRKSWORTH.
Treas. : Rev. W. H. Arkwright.
Sec. : Mrs. Campbell.
Anonymous, by Rev. W. H. Arkwright (T.Y.E.) 25 0 0

CENTENARY.
Offertories 51 14 4
Meeting in Town Hall 17 0 3
Do. in Parish Room 8 7 9
Women's Meeting 2 17 6
(£105.)

Archdeaconry of Nottingham.

NOTTINGHAM ASSOCIATION.
Pres. : H. E. Thornton, Esq.
Treas. : Messrs. Samuel Smith & Co.
Sec. : Rev. C. Lea Wilson.

T.Y.E. Centenary.
Bawtry Deanery :
Bawtry £ 10 0
Higham Deanery :
Radcliffe-on-Trent 3 14 4

Bulwell Deanery :
Awsworth 1 0 0
Bramcote 21 0 6
Eastwood 28 12 2
Greasley 10 14 4
Kimberley 9 17 1
Stapleford 13 14 0
Wollaton 2 2 10
Gedling Deanery :
Burton Joyce & Bulcote ... 5 13 4
Epperstone 1 10 3
Netherfield 7 9 6
Manfield Deanery :
Hucknall Tor-kard 10 10
Linby and Papp-lewick 15 0 0
Needwood 4 2
Pleasley Hill 8 1 11
Newark Deanery :
Balderton 3 2 9
Newark 26 16 4
86 0 7
East Newark Deanery :
Collingham, North and South 3 3 0
Norwell Deanery :
Norwell 1 15 7
Weston 13 0
Nottingham Deanery :
Basford, New 23 3 4
Daybrook 72 9 10
Kyson Green :
St. Paul's 7 3 11
St. Stephen's 14 8 0
Lenton 6 5 8
20 9 8
Nottingham :

Generals :
Assoc. 36 3 0 1775 10 0
All Saints 18 8 6 109 0 11
All Souls 27 13 5
Emmanuel 31 14 2
Holy Trinity 65 7 5 109 0 0
St. Andrew's 4 14 6 107 10 6
St. Ann's 21 17 6
St. James' 1 4 2 27 0 0
St. Jude's 1 4 6 10 15 6
St. Luke's 3 2 0
St. Margaret's 1 2 6
St. Mark's 12 0 0
St. Matthew's 29 17 8
St. Nicholas 39 17 1 18 11 11
St. Peter's 1 15 7
St. Philip's 1 5 10
St. Saviour's 6 6 19 11 0
St. Thomas' 40 0 0
Radford, New 2 12 9 128 19 8
Radford 168 0 11 98 12 4
Radford All
Souls 4 7
Retford Deanery :
Retford 7 13 10 62 2 2
Southwell Deanery :
Orton 5 0 0
Southwell 20 10 0
Tuxford Deanery :
Akham 10 0
Treswell 5 0 0
Workshop Deanery :
Carlton-in-Lin-drick 6 4 6
Edwinstowe, Clifton and Budy 6 8 6
Osberton 34 11 6
Workshop : St. John 49 2 8
£433 18 1, 2,597 3 8

BAWTRY DEANERY.
BAWTRY.
Offertory (Centenary) 3 10 0

BINGHAM DEANERY.

RADCLIFFE-ON-TRENT.

T.Y.E.

Table with 2 columns: Item and Amount. Includes Glover, Miss (box) 5 6, T.Y.E. (box) 1 3 0, Sums under 10s. (18 4)

BULWELL DEANERY.

AWSWORTH.

Table with 2 columns: Item and Amount. Includes Sermons and Meeting (Centenary) 1 0 0

BRAMCOTE.

Table with 2 columns: Item and Amount. Includes Sermons (Centenary) 21 0 6

EASTWOOD.

CENTENARY.

Table with 2 columns: Item and Amount. Includes Sermons 10 19 4, Meetings 6 17 4, Meetings (Junior) 1 2 0, Boxes 4 1 10, Cards (25. 1s. 2d.) 2 17 8

GREASLEY.

CENTENARY.

Table with 2 columns: Item and Amount. Includes Sermons 4 5 8, Meeting 4 9 1, Girls' Sunday Class: 100 threepennies, 100 pennies, 100 half-pennies, 100 farthings (10. 14s. 4d.) 1 19 7

KIMBERLEY.

Table with 2 columns: Item and Amount. Includes Special Monthly Colls. (T.Y.E.) 6 8 3, T.Y.E. (29. 17s. 1d.) 3 7 10

STAPLEFORD.

Table with 2 columns: Item and Amount. Includes Offerings (Centenary) 12 13 6, Service and Tea (Centenary) 1 1 6 (12. 14s.)

WOLLATON.

Table with 2 columns: Item and Amount. Includes Centenary 2 2 10

GEDLING DEANERY.

Table with 2 columns: Item and Amount. Includes BURTON JOYCE AND BULCOTE. Blagg, Mr. (Centenary) 5 5 0, Jenoure, Miss, Penny Collection (25. 13s. 4d.) 8 4

EPPERSTONE.

Table with 2 columns: Item and Amount. Includes Envelopes (Centenary) 1 10 3

NETHERFIELD.

Table with 2 columns: Item and Amount. Includes Sermons (Centenary) 2 4 6, Moon, Rev. C. (Centenary) 5 5 0 (27. 9s. 6d.)

MANSFIELD DEANERY.

Table with 2 columns: Item and Amount. Includes HUCKNALL TORKARD. Brocklehurst, per Miss (Centenary) 10 10

LINBY AND PAPPLEWICK.

Table with 2 columns: Item and Amount. Includes Hind, Mr. O. W. (T.Y.E.: For Bible Woman in W. India) 15 0 0

NEWSTEAD.

Table with 2 columns: Item and Amount. Includes Centenary 4 2

PLEASLEY HILL.

CENTENARY.

Table with 2 columns: Item and Amount. Includes Offertery: Selston 2 0 7, Underwood 1 8 9, Westwood 1 5 7, Meeting: Selston 1 0 5, Underwood 12 3, Westwood 9 6, Lilley, Mrs. (box) (28. 1s. 11d.) 4 10

NEWARK DEANERY.

BALDBERTON.

By Rev. J. Farmer.

Table with 2 columns: Item and Amount. Includes Offertery (Centenary) 3 2 9

NEWARK.

T.Y.E.

Table with 2 columns: Item and Amount. Includes Daily Offerings 6 1 0, Falkner, Mrs., Class 7 6, Friend 1 13 0, Gleaner 10 0 0, Jukes, Mrs. (box) 4 3 0, Vicarage Box (28. 16s. 4d.) 4 11 10

CENTENARY.

Table with 2 columns: Item and Amount. Includes Sermons at Christ Church 17 17 3, Meeting 16 11 2, Profit on Tea 3 18 10, Anonymous 5 0 0, Anonymous 1 1 0, "Remember ye the words of the Lord Jesus" 20 0 0, Crowder, Mr. G. 10 0, Davage, Miss 5 0 0, Davage, Miss 1 5 0, Easterfield, Hilda 1 0 0, Easterfield, Walter 1 0 0, Harston, Mrs. 10 0, Hart, Mr. G. 10 0, Scales, Mr. E. 1 1 0, Slight, Miss E. 1 5 0, Wood, Rev. Th. H. 10 0, Sums under 10s. 5 5 0

Boxes.

Table with 2 columns: Item and Amount. Includes Boys' Sunday School 1 18 3, Girls' Sunday School 1 9 9, Sums under 10s. (28. 0s. 7d.) 13 4 (2112. 16s. 11d.)

EAST NEWARK DEANERY.

NORTH AND SOUTH COLLINGHAM.

Treas.: Mrs. Woolley.

Table with 2 columns: Item and Amount. Includes Meeting (Centenary) 8 8 0

NORWELL DEANERY.

NORWELL.

Table with 2 columns: Item and Amount. Includes Centenary 1 15 7

WESTON.

Table with 2 columns: Item and Amount. Includes Collection (Centenary) 18 0

NOTTINGHAM DEANERY.

NEW BASFORD.

CENTENARY.

Table with 2 columns: Item and Amount. Includes Sermons 21 0 0, Meetings 1 15 0, Ivens, Mrs. and Miss (229. 3s. 4d.) 8 4

DAYBROOK.

Table with 2 columns: Item and Amount. Includes Offertery: Sherwood Lodge Chapel (Centenary) 8 1 6, Offertery: Daybrook Church (Centenary; including 2s. for Medical Missions to Lepers) 64 8 4 (278. 8s. 10d.)

HYSON GREEN: ST. PAUL'S.

T.Y.E.

Table with 2 columns: Item and Amount. Includes Gleantham, Miss 5 0 0, Gleaners': Women (box) 15 3, T.Y.E. (27. 2s. 11d.) 1 8 8

CENTENARY.

Table with 2 columns: Item and Amount. Includes Sermons 3 5 11, Anon. 10 0, Birchall, Rev. J. 2 10 0, Barton, Mrs. 1 0 0, Gunn, Miss 13 4 (27. 19s. 3d.) (215. 3s. 2d.)

HYSON GREEN: ST. STEPHEN'S.

CENTENARY.

Table with 2 columns: Item and Amount. Includes Offerteries (part) 2 9 4, Envelopes 5 7 5

Proceeds Missionary

Table with 2 columns: Item and Amount. Includes Alphabet 1 18 1, Gordon, Mrs. (box) 10 0, Boxes under 10s. (214. 8s.) 4 2 2

LENTON.

Table with 2 columns: Item and Amount. Includes Special Offertery (Centenary) 20 0 0, Sunday School Boxes (Centenary) 0 8

T.Y.E.

Table with 2 columns: Item and Amount. Includes Adams, Miss (Bible Class) 17 6, Keniston, K. 10 9, Sums under 10s. 1 1 6, Parish Church Girls' School Classes 1 1 7, Sums under 10s. (28. 5s. 6d.) 2 15 1 (228. 15s. 4d.)

NOTTINGHAM: GENERAL ASSOCIATION.

T.Y.E.

Table with 2 columns: Item and Amount. Includes Anon. 5 0 0, Anon. 1 3 0, Raven, Mr. A. J. (238. 3s.) 30 0 0

CENTENARY.

Table with 2 columns: Item and Amount. Includes Meetings 100 13 0, Burnside, Mr. W. E. 25 0 0, Burnside, Mrs. W. 25 0 0, Farmer, Mrs. 20 0 0, Fellowship, Rt. Hon. F. J. Savile 100 0 0, Fox, Mr. W. F. 5 0 0, Friend 25 0 0, Hanson, Mr. R. G. 10 0 0, Hodges, Mr. W. A. 10 0 0, Hole, Mr. James 25 0 0, Llewellyn, Mrs. G. 50 0 0, Middleton, Lord 10 0 0, Mills, Mr. P. L. 50 0 0, Noel, Hon. Mrs. H. 500 0 0, Portland, Duke of 50 0 0, Robertson, Major 25 0 0, Seely, Sir Charles, Bart. 80 0 0, Smith, Mr. F. Abel 100 0 0, Smith, Mrs. F. Abel 100 0 0, Smith, Mr. F. G. 100 0 0, S. F. 10 0 0, Supporter for 65 years 10 0 0, Thornton, H. E., Esq. 25 0 0, Thorpe, Colonel J. 20 0 0, Trebeck, Rev. Canon 10 10 0, Ward, Mr. J. T. 5 5 0, Warwick, Mr. W. D. (1575. 10s.) (21,311. 13s.)

ALL SAINTS.

T.Y.E.

Table with 2 columns: Item and Amount. Includes Brierley, Miss 13 0, Carter, Miss 2 12 0, Dunbar, Miss 10 0, Hall, Miss F. 2 12 6, Salishury, Miss 3 18 0, Wild, Miss 10 0, Other sums (210. 8s. 6d.) 5 14 0

CENTENARY.

Table with 2 columns: Item and Amount. Includes "Anon." 1 0 0, Bearder, Mr. and Mrs. 10 0, Bell, Mrs. 2 10 0, Bell, Miss 2 10 0, Buckingham, Mrs. 5 0 0, Carey, Mr. and Mrs. 5 0 0, Carter, Miss (Bible Class) 1 5 0, Cash, Mrs. 10 0 0, Children's Army (coll.) 11 7, Dunbar, Miss 1 5 0, Fletcher, Mrs. and Miss 2 10 0, Gem, Rev. and Mrs. 5 0 0, Godber, Rev. J. 10 10 0, Hollingsworth, Miss 10 0, Jackson, Mr. and Mrs. 1 5 0, Jackson, Mrs. and Miss 1 5 0, Kidd, Mr. and Mrs. 2 10 0, Kireopp, Rev. and Miss 1 5 0, Musson, Mrs. and Miss 12 6, "P. S. V." 5 0 0, Pigott, Miss 2 10 0, Pyper, Rev. R. B. 10 0 0

Robinson, Mr.	1	5	0
Smith, Miss	1	10	0
Story, Mrs.	1	0	0
Sunday School : Girls' ..	3	18	10
Other sums	30	13	0

(£100. 0s. 11d.)
(£125. 9s. 5d.)

ALL SOULS' CENTENARY.

Sermons	11	0	4
Anon.	1	0	0
Missionary A B C	1	14	3
Good, Rev. A. B. and Mrs.	1	5	0
Treasley, Mr. and Mrs.	1	5	0
Shipley, Mrs. and Miss.	10	8	
Sums under 10s.	10	17	4

EMMANUEL CENTENARY.

Sermons	28	11	11
H. B. J.	2	0	0
Junior Association	9	4	
Sums under 10s.	12	11	

HOLY TRINITY T.Y.E.

Anon.	1	0	0
Enfield, Miss :			
Goodhard, Miss	1	7	4
Hall, Miss	3	18	0
H. N. by M. E.	36	0	0
Hawkesley Miss :			
Duffy, Miss	3	3	0
Sums under 10s.	8	0	0
Higginbottom, Mrs.	1	10	0
Dickinson, Mrs.	3	0	0
Enfield, Miss	4	11	1
Freeman, Miss E.	10	0	0
Sykes, Miss	1	0	0
Sums under 10s.	2	19	0
Holbrook, Rev. P.	5	0	0
Holbrook, C. Esq.	1	1	0

CENTENARY.

Church Door Coll.	1	8	10
Bentley, Mrs.	10	0	0
Bible Class Tea (surplus) ..	7	5	5
Billing, Miss	10	0	0
Bundstone, Mr. and Mrs.	1	5	0
Coates, Mr. H.	10	0	0
Costes, Mrs.	10	0	0
Day Schools :			
Boys'	1	10	4
Girls'	15	4	
Sums under 10s.	13	9	7
Dickinson, Mrs.	1	0	0
District Visitors	1	11	9
Enfield, Miss	2	10	0
Forge, Rev. J. F.	10	6	
Freeman, Miss	10	0	0
Friend	10	0	0
Gauntley, Mrs.	1	0	0
Gleaner 93.679	1	5	0
G. S. B. by M. E.	10	6	
Hall, Miss	10	0	0
Hammond, Miss A.	12	6	
Higginbottom, Mrs.	2	0	0
Holbrook, Rev. P.	15	0	0
Hunt, H. E. Esq.	2	10	0
Hunt, Mrs.	1	5	0
Jackson, Mrs.	1	5	0
Jackson, Mrs.	12	6	
Kidd, Mrs.	1	1	0
Kitson, Mrs.	1	1	0
Massey, Miss	10	6	
Mothers' Meeting :			
No. 1	12	6	
No. 2	6	6	
Peck, Miss	5	0	0
Peudry, Miss F.	10	10	
Pierrepont, Mr. and Mrs.	12	6	
Pierrepont, Mr. R. S.	10	0	0
Pigott, Mr. R. J.	1	5	0
Sands, Mr. and Mrs.	15	0	0
Ripwith, Mr.	10	0	0
Skipwith, Miss C.	10	0	0
Skipwith, Miss S. E.	10	0	0
Stevens, Mrs.	1	5	0
Sunday Schools :			
Bible Classes :			
Men's	7	9	
Youths'	1	5	5
Boys' Upper	1	3	4
Lower	10	7	

Girls'	2	14	10
Infants'	2	4	7
Colville Street	1	13	2
Taylor, Mrs.	1	0	0
Travell, Mrs.	1	5	0
Wilson, Misses	2	0	0
Wright, Mr. and Mrs. T.	10	0	0
Sums under 10s.	16	6	3

(£100.)
(£174. 7s. 5d.)

ST. ANDREW'S.

T.Y.E.	4	14	6
CENTENARY.			
Offertory in Church	13	0	0
Offertory, St. Andrew's Hall 1	7	9	
Children's Afternoon Service	19	1	0
Allen, J. R.	5	0	0
Anon.	2	3	0
Anon.	1	0	6
Baker, Rev. W.	1	0	0
Barber, R.	5	0	0
Bible Class for Men	6	0	0
Bishop, Mrs.	1	1	0
Boys' Sunday School			
Teachers	2	10	0
Burton, J.	1	2	8
Obectham, Misses	5	0	0
Cooper, Miss M. A.	2	10	0
Dawson, W.	2	0	0
Dickinson, Mrs.	1	1	0
Envelopes	3	1	0
Fothergill, Miss	1	1	0
Freeman, Miss	1	0	0
Frost, S. W.	5	0	0
Girls' Sunday School (part)	12	9	
Hall Sunday School	10	11	
Hezall, Mrs. A. E.	1	0	0
Hurst, Mrs.	1	1	0
Infant Sunday School (2nd)	10	0	0
"Instead Of"	2	0	0
Junior Association :			
"Saved and Earned"	1	6	2
Lee, W. H.	5	0	0
Liberty, A.	1	0	0
Mellors, T. G.	2	2	0
Painter, Mrs.	1	0	0
Payer, J. D.	3	0	0
Plyer, Rev. F. R.	5	0	0
Radford, F. R.	3	3	0
Selby, Misses, Infants' Sunday			
School and Friends	2	10	4
Shaw, M.	1	0	0
Snook, J.	2	2	0
Torr, Mr. and Mrs. C. Hawley	2	2	0
Turner, Miss M. A.	10	6	
Turner, Miss M. C.	1	5	3
Weldon, Mrs. M. E.	1	0	0
Woodsend, J. W.	2	2	0
Woodson, Mrs.	1	1	0
Woods, Mrs.	1	0	0
Sums under 10s.	2	6	7

(£107. 10s. 8d.)
(£112. 5s.)

ST. ANN'S.

Church Collection	16	17	6
Lewis, Rev. Canon	5	0	0
ST. JAMES'.			
Offertory	27	0	0
Knifton, Miss (For Meat			
Missions) (box) (T.Y.E.)	1	7	2

ST. JUDE'S.

Sermons	6	8	4
Sunday School Boxes (Cen-			
tenary)	4	7	2
Cooke, Mr.	1	4	8

ST. LUKE'S.

Centenary	2	2	0
-----------------	---	---	---

ST. MARGARET'S.

Offertory	1	2	6
-----------------	---	---	---

ST. MARK'S.			
Collection	12	0	0

ST. MATTHEW'S			
Sermons and Offerings by			
Cards	24	17	8
Dickinson, Miss, Special			
Offering	5	0	0

ST. NICHOLAS' T.Y.E.			
Allen, Miss F. M.	10	0	
Allen, Miss E. H.	2	0	0
Anon.	1	11	6
Birthday Shillings	16	0	
Castledine, Miss	3	10	10
France, Rev. J. H.	1	17	6
Thornton, Mr. H. E.	18	10	0
Sums under 10s.	2	7	7

Boxes.

Collins, Miss	13	1	
Girls' Day School	1	8	8
Manning, Miss	1	4	9
Sturges, Miss	1	7	9
Summer & Wilson, Misses ..	1	13	4
Walker, Miss H.	11	11	
Sums under 10s.	1	6	2

CENTENARY.

Collecting Cards, &c.	3	18	1
Hill, Mrs.	1	1	0
Lassalle, Miss	1	0	0
Pope, Rev. W. & Mrs.	2	10	0
Pope, M. F., G. T., & A. W.	10	5	
Pope, Miss	10	0	0
Sums under 10s.	9	12	5

ST. PETER'S.

CENTENARY.			
Skerritt, Miss	10	6	
Sutton, Miss	10	6	
Sums under 10s.	14	7	

ST. PHILIP'S.			
Church Boxes	10	6	
Sums under 10s.	15	4	

ST. SAVIOUR'S.			
Sanders, Miss	6	6	

CENTENARY.			
St. Gabriel's Offertory	1	6	6
Service of Song	1	3	2
Envelopes	4	7	
Children's Service, Offer-			
tory	1	5	6
Lantern Lecture	5	3	
Benefactions	15	6	
Box	4	0	
Children's "Do Without"			
Offerings	3	0	11
Envelopes	11	6	
100 Coins Collections :			
3d.—(2)	2	10	0
1d.—(5)	2	1	8
1d.—(5)	1	0	10
1d.—(14)	1	0	2
Tea and A. B. C.	7	0	4

(£22. 18s. 11d.; disbs. £3. 7s. 11d.)
(£19. 17s. 6d.)

ST. THOMAS'.			
By Rev. M. Reed.			
Coll. Cards, &c.	40	0	0

NEW RADFORD.			
Chater, Miss	2	1	6
Sums under 10s.	11	3	
CENTENARY.			
Sermons	127	12	3
Chater, Miss	17	5	0
Frost, Mr. G.	10	0	0

(£131. 12s. 5d.)

OLD RADFORD.	
T.Y.E.	
OUR OWN MISSIONARY FUND.	
Sec.: Rev. P. Stott.	
Collection at Parish Church	5 8
Alpha	1 6 0
Bank Interest	1 15 0
Barclay, Mrs.	49 0 0
Bell, Rev. B. R. & Mrs.	3 18 3
Bexon, Miss C.	1 2 0
Black, Miss	1 4 4
Bott, Mrs.	10 0 0
Bradley, Miss	1 0 6
Burton, Mr. & Mrs.	1 0 0
C.	2 7 0
Canterbury Hall Bible Class	2 4 11
Carter, Mr.	1 0 0
Chadwin, Miss.	6 0 0
C. J. C. N.	1 0 0
C. M., & A. L.	11 2 2
Colver, Mrs.	10 0 0
C. P.	7 12 0
Daws, Mr. & Mrs.	1 18 4
Deania, Mrs.	1 2 0
Derbyshire, Miss	10 0 0
Dickenson, Miss.	1 2 9
Dixon, Mr. & Mrs.	1 6 0
Doig, Mrs.	1 5 11
Gladwin, Miss	1 5 6
Harris, Mrs.	1 0 0
Jones, Miss	13 8
Leatherland, Mrs.	1 6 6
Lockwood, W. Esq.	1 0 0
Meadow, Mr. & Mrs.	1 0 8
Mellers, Mrs.	2 17 10
Mersey, Mrs.	2 14 2
Meracy, Miss	18 0
Mitchell, Mr.	10 0 0
Nash, Mrs.	1 0 0
Nix, Mrs.	10 8
Peck, Mrs.	1 0 0
"R."	1 0 0
Reid, Miss H.	116 8
Rogers, Miss	1 2 6
Rowell, Nurse	10 0 0
Rowland, Misses	1 0 0
R. P. N.	1 0 0
Smith, Mrs.	2 20 0
Spinks, Mrs.	1 15 3
Stott, Rev. & Mrs. P.	11 0 0
Suffolk, Mr.	19 6
T.	1 5 2
T. E. D.	1 0 0
Thankoffering	3 0 0
Thankoffering	2 0 0
Thankoffering	10 0 0
Thankoffering 8 John iv	2 3 9
Thompson, Mr. and Mrs. W. H.	10 6
Toplis, Miss	1 2 6
Twigger, Mrs.	15 8
W.	2 4 0
Webster, Miss	1 6 11
Webster, Miss A.	1 6 6
Whitby, Mr.	1 3 0
Williams, Mrs.	1 0 0
Wilson, Rev. C. Lea	14 10
Wilson, Mrs. C. Lea	6 10 0
Wilson, Miss M. E. Lea	1 0 0
Wilson, Miss Lea	1 14 2
Wilson, Mr. H. Lea	10 0
Wilson, Mr. B. Lea	10 0

Wilson, Mr. C. A. Lea	10 0
Wilson, L. Lea	10 0
Wilson, W. Lea	10 0
Wright, Miss J.	11 0 0
X. Y. Z.	2 0 0
Y. P. C. A.	1 0 0
Sums under 10s.	7 6 2

(£189. 0s. 11d.)

CENTENARY.

Offerteries:	
St. Michael's	2 7 10
St. Peter's	1 16 11
Coll. at Children's Meeting	12 6
Envelopes:	
St. Michael's	9 12 1
St. Peter's	10 6 0
(Senior Scholars)	1 7 2
100 Coins:	
Dixon, Mr. W. E.	1 5 0
Stott, Rev. P. and Mrs.	10 0 0
Y. P. C. A.	10 6
Sums under 10s.	18 8
Barclay, Mrs.	5 0 0
Bray, Mrs.	1 0 0
F. H. S.	10 0 0
Fitzpatrick, Rev. T. H.	10 0 0
Neale, Mrs.	10 6
Wilson, Mrs. Lea, senr.	5 0 0
Wilson, Rev. C. Lea	55 0 0
Sums under 10s.	3 7 2

(£98. 12s. 4d.)

(£287. 13s. 3d.)

RADFORD: ALL SOULS'.

T.Y.E. 4 7

RETDFORD DEANERY.

RETDFORD.

T.Y.E.

Offertory, St. Saviour	2 13 0
Do.	10 10 0
Sedgwick, Mr. G.	1 14 0
Thankoffering	1 0 0
Contributions:	1 16 0

(£7. 13s. 10d.)

CENTENARY.

Offertory, Ascension Day	10 6
Meeting	5 10 0
Cards and Church Box	2 8 4
Bettison, Mrs. (In Memoriam: Mr. Bettison)	10 0 0
Craig, Colonel	1 0 0
Dewick, Miss	3 0 0
Friend	3 0 0
Friend	20 6
Garland, Mr. A. H.	10 0
Hartshorne, Miss	20 0 0
Lambert, Misses	16 8
Marshall, Mr. Geo.	1 0 0
McDonnell, Miss	1 0 0
Roworth, Rev. L. D.	5 9 0
Sedgwick, Mr. G.	1 16 2
Weightman, Miss	1 0 0
Withers, Miss M.	3 0 0

(£62. 2s. 2d.)

(£09. 16s.)

SOUTHWELL DEANERY.

OXTON

Grubb, Rev. H. P. (Centenary) 5 0 0

SOUTHWELL: HOLY TRINITY.

CENTENARY.

Corhill, Rev. E. A.	2 2 0
Disney, Miss	5 0 0
Gaster, Miss	10 0 0
Gaster, Miss E.	3 3 0
Wright, Rev. J. S.	5 0 0

(£20. 10s.)

TUNFORD DEANERY.

ASKHAM.

Sweeting, Rev. R. (Centenary) 10 0

TRESWELL.

Griffith, Rev. W. (Centenary) 5 0 0

WORKSOP DEANERY.

CARLTON-IN-LINDRICK.

Sermon and Meeting (Centenary) 4 15 4
 Carter and Drabble, Misses (Centenary) 1 9 2
 (£8. 4s. 6d.)

EDWINSTOWE, CLIPSTONE, AND BUDDY.

CENTENARY.

Sermons: Carburton 12 6
 Clipstone 18 6
 Edwinstowe 2 4 1
 Meeting 1 8 6
 Two Boxes 1 4 11
 (£6. 8s. 6d.)

OSBERTON.

CENTENARY.

Meeting at the Hall 19 11 6
 Cards and Box Collection 14 9 1
 Remainder 10 11
 (£34. 11s. 6d.)

WORKSOP: ST. JOHN'S.

CENTENARY.

Offertory, Ascension Day 11 4
 Coll., Eastgate School 2 9 5
 Intercession Service 10 7
 Cooke, Mrs. 10 6
 Deffen, Mr. 1 0 0
 Dobree, Rev. G. 10 0 0
 Eddison, Mrs. R. 5 0 0
 Hawson, Mr. 1 0 0
 Hawson, Mrs. 1 0 0
 Hawson, Miss 10 0
 Menzies, Dr. 10 0
 Pashley, Miss E. 1 0 0
 Turner, Mr. T. 20 0 0
 Sums under 10s. 5 10 10
 (£40. 12s. 6d.; disbrs. 10s.)

DIocese OF TRURO.

Archdeaconry of Bodmin.

Table with 2 columns: Category and Amount. Includes DRABERIES: EAST, CARNMARTH, TRIGG MAJOR, WEST.

Archdeaconry of Cornwall.

Table with 2 columns: Category and Amount. Includes DRABERIES: ST. AUSTELL, CARNMARTH, PENWITH, POWDER, PYDAR.

Totals for Diocese: £115 11 11, 465 6 5

Archdeaconry of Bodmin.

EAST DEANERY.

Table with 2 columns: Category and Amount. Includes Linkinhorne, Millbrook, South Hill & Callington, St. Stephen's-by-Saltash.

LINKINHORNE.

By Rev. C. C. C. Bosanquet. Centenary 1 11 0

MILLBROOK.

Rowe, Miss E. (Centenary) 10 0

SOUTH HILL & CALLINGTON.

Pres.: Rev. John Shaw. Treas. & Sec.: Miss Budge. Trewoodloe (T.Y.E.) 6 2

CENTENARY.

Collections: South Hill 10 0 8, Callington St. Mary's 8 1 9, Meeting: Callington 6 6 3, Children's Cards 1 5 0

ST. STEPHEN'S-BY-SALTASH.

Treas. & Sec.: Rev. E. Bell. Garden Meeting (Centenary) 32 10 0

TRIGG MAJOR DEANERY.

BROADWOOD-WIDGER. Sec.: Rev. T. G. Blackwood Price. Proceeds of Festival (Centenary) 1 3 6, Price, Rev. T. G. B. (Centenary) 1 1 0

WEST DEANERY.

Table with 2 columns: Category and Amount. Includes Linkseard, Morval, St. Pinnock.

LINSEARD.

Treas.: L. C. Foster, Esq. T.Y.E.

GLEANERS' UNION. Boxes 4 0 4, Coll. Cards 2 5 0

Table with 2 columns: Category and Amount. Includes Gleaners' Box, Sales of Work, Young Men's Bible Class.

CENTENARY.

Table with 2 columns: Category and Amount. Includes Colls. in Church, Ede, Miss, Friend, Hingston, Mrs. (Thankoffering), Sums under 10s.

MORVAL.

Centenary 2 0 1

ST. PINNOCK.

Centenary 12 1

Archdeaconry of Cornwall.

ST. AUSTELL DEANERY.

Treas.: A. Coode, Esq.

T.Y.E. Centenary.

Table with 2 columns: Category and Amount. Includes St. Austell, St. Mewan, Pentewan.

ST. AUSTELL.

Meeting for Rural Deanery (Centenary) 70 1 3

ST. MRWAN.

By Rev. J. S. Flynn.

T.Y.E.

Table with 2 columns: Category and Amount. Includes Contributions, Meeting, Garden Party, Box, Box.

Sermon (Centenary) 2 0 0, Centenary Sunday 50 0 0

PENTEWAN.

Centenary 14 2

CARNMARTH DEANERY.

T.Y.E. Centenary

Table with 2 columns: Category and Amount. Includes Camborne, Falmouth, Penwerris.

GAMBORNE.

By Rev. W. W. Butlin.

CENTENARY.

Table with 2 columns: Category and Amount. Includes Offeratories, Centenary Jubilee, Centenary.

FALMOUTH.

Pres.: Rev. B. Christopherson. Treas.: Rev. C. A. Walker. Sec.: Miss G. V. R. S. Rodd.

T.Y.E.

Table with 2 columns: Category and Amount. Includes Anon., Anon., Box, Haslope, Mrs., Meeting, Sales of Work.

Table with 2 columns: Category and Amount. Includes Tea Stalls, Forbes, Miss, Gleaner 18, 182, Hope, Mrs., Ker, Miss, Libby, Mrs., Luard, Mrs., Rodd, Mrs. H. T., Rogers, R. N., Esq., Walker, Rev. C. A. and Mrs., Sums under 10s.

(£35. 10s. 3d.; Centenary disbs. £1. 17s. 3d.) (£35. 18s. 1d.)

PENWERRIS.

Treas. & Sec.: Rev. A. S. Sutton.

Table with 2 columns: Category and Amount. Includes Penny Stamp Coll. (T.Y.E.), T.Y.E.

CENTENARY.

Table with 2 columns: Category and Amount. Includes Sermons: April 2, June 30, Andrew, Mrs., Aylmer, General, Aylmer, Miss, Bennett, Mr., Brown, Misses, Burchett, J. D., Esq., Doshon, Rev. H. C., Fitzgerald, General, Gibney, Major, Gibney, Mrs., Giddings, Miss., Gilbert, Hon. Mrs., Grylls, Miss, Hill, Misses, Jones, Miss, Lanyon, Mrs., Mayne, Mr., Mead, T. G., Esq., Mead, Mrs., Morpew, Miss, Olivey, Mrs., Punnett, Mrs. and Miss, Rapson, Miss., Selley, Mrs., Shaw, Miss., Simpson, Mr. T. C., Sutton, Rev. A. Schuyler, Sutton, Miss H. S., Sutton, Miss M. E., Turner, Miss., Sums under 10s.

PENWITH DEANERY.

Treas. T. E. Bolitho, Esq. Sec.: Rev. J. T. Inskip.

T.Y.E. Centenary.

Table with 2 columns: Category and Amount. Includes General Associa-tion, Penzance: St. Paul's.

GENERAL ASSOCIATION.

CENTENARY.

Table with 2 columns: Category and Amount. Includes Garden Meeting at Trengwainton, Meeting at Penzance, Bolitho, Mr. M.P., Sums under 10s.

PENZANCE: ST. PAUL'S.

By Rev. J. T. Inskip.

CENTENARY.

Table with 2 columns: Category and Amount. Includes Culyer, Miss E. F., Inskip, Rev. J. T., Malone, Rev. R., Member of St. Paul's, Sums under 10s.

POWDER DEANERY.

Pres.: Lord Bishop of Truro.
Treas.: E. M. Carus-Wilson, Esq.
Sec.: Rev. J. H. Phillips.

<i>T.Y.E. Centenary.</i>		
St. Gerrans	—	5 5 8
Probus	—	6 5 8
Truro	2 7 6	8 3 9
Veryan	—	1 1 6
	<u>£2 7 6</u>	<u>20 16 7</u>

ST. GERRANS.
Sec.: Rev. E. Cowan.

<i>CENTENARY.</i>		
Offertery	2	9 6
Lecture	14	4
Cowan, Rev. E.	10	0
Sums under 10s.	1 11 10	
	(£5. 5s. 8d.)	

PROBUS.
By Rev. J. O. Gunning.
Offertery(Centenary) 6 5 8

TRURO.
By Rev. J. H. Phillips.
Ladies' Meeting(T.Y.E.) 2 7 6
Coll. in Cathedral
(Centenary) 4 11 8
Meeting, Town Hall
(Centenary) 3 12 3
(£10. 11s. 3d.)

VERYAN.

By Rev. J. A. Kempe.
Centenary 1 1 6

PYDAR DEANERY.

Treas.: Mr. Henry J. Martyn.
Sec.: Rev. G. Perrin.

<i>T.Y.E. Centenary.</i>		
St. Colan	—	2 10 1
St. Columb Major	—	2 10 0
St. Columb Minor	11 0	60 2 11
Crantock	—	5 0
Cubert	—	8 4
St. Mawgan	13 7	10 5 11
St. Meryn	—	1 9 6
Padstow	—	10 0
	<u>£1 4 7</u>	<u>78 1 9</u>

ST. COLAN.
Sec.: Miss F. Hoblyn.
Meeting and Cards
(Centenary) 2 10 1

ST. COLUMB MAJOR.
Collins, G. B. Esq.
(Centenary) 2 10 0

ST. COLUMB MINOR.
Treas.: Mr. H. J. Martyn.
Sec.: Mr. W. Stephens.
Offerings(T.Y.E.) 11 0
CENTENARY.
Meeting

Jenour, Miss(box) 1 5 0
Martyn, H. J. ("In Memoriam")50 0 0
Stephens, Mr. W. and Family 1 5 0
Tangye, Sir Richard..... 10 6
Sums under 10s. 1 9 10
(£60. 2s. 11d.)
(£60. 13s. 11d.)

CRANTOCK.
Sec.: Mr. H. J. Martyn.
Centenary 5 0

CUBERT.
Treas. and Sec.: Rev. G. H. Staite.
Centenary 8 4

ST. MAWGAN.
Sec.: Rev. G. Perrin.
Meeting(T.Y.E.) 13 7

CENTENARY.
Meeting 11 2
Cards 6 3
Lady at Mawgan 10 0
Sale of Work 8 18 6
(£10. 5s. 11d.)
(£10. 19s. 6d.)

ST. MERYN.
Treas. and Sec.: Rev. E. Olivey.
Centenary 1 9 6

PADSTOW.
Treas. and Sec.: Miss E. Chapman.
Hicks, J., Esq.(Centenary) 10 0

DIOCESE OF WINCHESTER.

Channel Islands.

Table with 2 columns: Name and Amount. Includes CHANNEL ISLANDS, GURNEY, JERSEY, SURREY, CHURCH, MISSIONARY UNION.

Archdeaconry of Surrey.

Table with 2 columns: Name and Amount. Includes DRANKRIES, BOKING, EMILY, FARNHAM, GODALMING, GUILDFORD, LEATHERHEAD, WOKING.

Archdeaconry of Isle of Wight.

Table with 2 columns: Name and Amount. Includes DRANKRIES, EAST WIGHT, WEST WIGHT.

Archdeaconry of Winchester.

Table with 2 columns: Name and Amount. Includes DRANKRIES, ALDERSHOT, ALTON, ALVERSTOKE, ANDOVER, Basingstoke, BISHOP'S WALTHAM, CHRIST-CHURCH, LANDPORT AND PORTS, LYNDHURST, PETERSFIELD, ROMSEY, SILOCHESTER, SOUTHAMPTON, STOCKBRIDGE, WINCHESTER AND DISTRICT ASSOCIATION.

CHANNEL ISLANDS.

Table with 2 columns: Name and Amount. Includes OUR OWN MISSIONARY, Deuchar, Carey, Davenport, Durand, Masters and Brown, Salisbury, Durand, Layard, Gore, Layard, Mainguy.

Table with 2 columns: Name and Amount. Includes Manger, St. Clair Choir Boys, Street, Mrs. and Mrs., Sweating, Bets, Carey, Guille, Harvey, Lievre, Mainguy, Mollet, Neve, S. E., Tardif, Gleancr 76,041, Sums under 10s., (£98. 13s.; disbs., £4. 11s. 2d.)

GUERNSEY.

Patron: Lord Bishop of Winchester—Pres.: Very Rev. Dean Bell—Treas.: Lieut.-Col. H. Harvey—Sec.: Rev. Nassau Cathcart.

GENERAL CENTENARY.

Table with 2 columns: Name and Amount. Includes Alves, Barbet, Brock, Kentish, Carey, Carey, Carey, Cathcart, DeGavis, "In Memoriam, April 18", "In Memoriam, April 24", Lazard, Le Lievre, Matthew, Neve, Piprell, Sweating, Tardif, Turner, Sums under 10s., (£71. 3s. 2d.)

JERSEY.

Pres.: Very Rev. the Dean.—Treas.: H. Bowring, Esq.—Sec.: Rev. T. Le Neven.

Table with 2 columns: Name and Amount. Includes General Association, St. Helier's, St. Brelade's, Gourey, St. John's, St. Lawrence, St. Martin's, St. Mary's, St. Owen's, St. Peter's, Disbursements.

GENERAL ASSOCIATION.

T.Y.E. OUR OWN MISSIONARY. Contributions, Meeting, Collections, Lantern Lecture: Prince of Wales's Rooms, St. Brelade's, St. Owen's, Bridger, Mrs.

Table with 2 columns: Name and Amount. Includes Bridger, Colley, De Carteret, De Quetteville, "Gleaner", Pryce, Friend, Friend, Friend, Friend, Hancock, Leffer, Personne, Richardson, Miss Le Cronier, Sums under 10s.

Boxes.

Table with 2 columns: Name and Amount. Includes Anthony, Aubin, Bowman, Bowring, Bridger, Bridger, Chadwick, Clayton, Cumber, D'Autbreau, De Quetteville, Dorey, Dunsford, Falls, First Tower Church, Friend, Friend, Gale, Gale, Gears, Girls' School, Gruchy, Hancock, Hync, Irwin, Le Blanc, Le Bottillier, Le Brocq, Le Cronier, Leffer, Le Ruez, Le Roux, Mainwaring, Neel, Personne, Pryce, Rowlandson, Senhouse, Sorel, Staniforth, Stutcliffe, Taunton, Wheeler, Sums under 10s., (£232. 6s. 2d.; disbs. 27. 6s. 2d.)

ST. MARTIN'S.

Boxes (T.Y.E.) 19 5

CENTENARY.

Treas. Rev. John Popin. Sec.: Rev. E. B. Pryce.

GENERAL ASSOCIATION.

Jersey (Our Own Missionary Fund) (gift) 19 2 10

ST. HELIER'S.

Table with 2 columns: Name and Amount. Includes Coll. in Churches: Parish Church, St. Paul's, St. Paul's (children), All Saints' Church, First Tower Church, Meetings: Albany Hall, Children's, Gleaners.

St. Helier's	4	4	0
Tindall's, Miss	5	7	10
Interest	13	1	0
Malet de Carteret, Mrs.	5	0	0
Sums under 10s.	7	7	1
Pyec, Rev. E. B.:			
De la Taule, Mr. J.	1	5	0
Gellender, Miss	10	0	0
Holt, Miss	5	0	0
Le Feuvre, M. C.	1	5	0
Poingdeatre, Mrs.	10	0	6
Roy, Captain	1	0	0
Sandeman, Mrs.	1	5	0
Sums under 10s.	10	4	0
Sorel, Miss	5	0	0
Neel, Mrs.	10	0	0
St. Paul's Sunday School (Girls)	7	6	7
Voisin, Mrs. J.	5	0	0
Voisin, Miss	2	10	0
Gleaners (by Miss Clayton)			
No. 33,478	1	5	0
No. 35,478	1	5	0
No. 39,383	1	5	0
S. Le U.	1	5	0
Sums under 10s.	2	3	8
(£100. 5s. 1d.)			

ST. BREADE'S.

Collection in Church	2	17	8
Meeting (St. Aubin's)	11	3	6
De Quetteville, Rev. W.	5	0	0
De Quetteville, Mrs.	5	0	0
(£24. 1s. 2d.)			

GOURAY.

Collection in Church	1	10	0
Children (by Rev. C. W. H. Connolly)	3	16	8
(£5. 6s. 6d.)			

ST. JOHN'S.

Collection	1	9	10
------------	---	---	----

ST. LAWRENCE.

Collection in Church	10	18	1
St. Matthew's	3	17	0
Langford, Rev. R. J.:			
Laurens, Mrs.	10	0	0
Sums under 10s.	16	8	
(£18. 1s. 9d.)			

ST. MARTIN'S.

Centenary	3	3	8
-----------	---	---	---

ST. MARY'S.

In Memory of the late A. M. V.	1	0	0
--------------------------------	---	---	---

ST. OURN.

Collection in Parish Church	3	17	4
Collection in St. George's	19	1	0
Service of Song: St. George's	17	3	
Meeting	14	2	
Tindall's, Miss	2	0	0
Fixott, Miss	2	0	0
Gleaner, No. 45,447	5	0	0
Jean, Mr. F. G.	1	1	0
Papin, Rev. J. and Mrs.	5	0	0
Sums under 10s.	14	16	8
(£36. 5s. 7d.)			

ST. PETER'S.

Le Brocq, Miss	8	0	
(Total Centenary, £207. 4s. 6d. dista. £14. 8s. 6d.)			

SURREY CHURCH MIS-SIONARY UNION.

Pres.: Lord Middleton.—Treas.: Lieut.-Col. Phayre, and E. P. Gedge, Esq.—Sec.: Rev. C. F. Fison.			
Guildford Exhibition (T.Y.E.)	12	14	3

Meeting at Reigate (T.Y.E.)	3	2	9
(£15. 17s.)			
Meeting: Redhill, (half-yearly) (Centenary)	3	8	4
(£19. 5s. 4d.)			

Archdeaconry of Surrey.

DORKING DEANERY.

Treas. and Sec.: Rev. T. P. Hill.

T.Y.E. Centenary.			
Abinger	3	0	29
Capel	—	—	14
Cold Harbour	—	—	10
Dorking	18	19	10
North Holmwood	—	—	19
Okewood	—	—	6
Shere	—	—	29
Westcott	—	—	11
Wotton	—	—	1
£21 19 10			222 17 6

ABINGER.

Hill, Rev. and Mrs. T. P. (T.Y.E.)	3	0	0
------------------------------------	---	---	---

CENTENARY.

Offertory:			
Abinger Church (morning)	1	16	5
Abinger Ch. (afternoon)	—	—	2
Abinger Ch. (evening)	1	2	1
Mission Room	—	—	3
Meetings: April 25			
Drawing-room	—	—	17
Schoolroom	—	—	6
Akers, Miss	—	—	1
Anon.	—	—	5
Anon. (envelope)	—	—	10
Bowman, Miss	—	—	1
Brooke, Mr. and Mrs. Arthur	—	—	5
Brown, Miss Eliza	—	—	8
Furse, A. C., Esq.	—	—	5
Hill, Rev. and Mrs. T. P.	—	—	2
Mirrielees, F. J., Esq.	—	—	2
400 halfpennies	—	—	16
400 Farthings	—	—	8
Sums under 10s.	—	—	9
(£29. 1s. 10d.)			
(£32. 1s. 10d.)			

CAPEL.

Treas. and Sec.: Rev. A. J. W. Howell.			
Meeting (Centenary)	14	0	0

COLD HARBOUR.

Treas. and Sec.: Rev. J. Harding.			
CENTENARY.			
Collections	7	13	10
Meeting	—	—	9
Anonymous	—	—	2
(£10. 5s.)			

DORKING.

ST. PAUL'S.

Sec.: Major-General J. Godby.			
Bargman, Miss (T.Y.E., box)	18	12	4
Newman, Miss (T.Y.E.)	7	6	
(£18. 10s. 10d.)			

CENTENARY.

Collection, St. Paul's	10	5	4
Church (afternoon)	—	—	10
Collection, Church Room	7	12	5
Hutton, Mr. H. J.	1	5	0
Sums under 10s.	1	3	11
Collection, Mrs. Agg's Drawing-room	7	11	8
Anon.	—	—	1
Anon.	—	—	10
Anon.	—	—	10
Anon.	—	—	10
Bargman, Miss S. A.	—	—	2
Bourdillon, Mrs.	—	—	10
Bourdillon, Miss	—	—	1

C.	10	0	0
Furnar, Miss	25	0	0
F. L. J.	—	—	10
Flood, Miss	—	—	10
Flood, Miss M. A.	—	—	10
"For Christ's Sake"	—	—	5
Friend	—	—	10
H. The Misses	—	—	2
Inley, Rev. W. P.	—	—	10
Large, Mr. E.	—	—	1
Mercer, Rev. and Mrs.	—	—	5
M. I. B.	—	—	2
Peel, Miss	—	—	1
P. H. N.	—	—	1
Remiers, Mrs. and Miss	—	—	3
S. J. L.	—	—	1
Stallman, Mr. J. H.	—	—	2
Sturdy, Rev. H. C.	—	—	5
Sums under 10s.	—	—	6
(£147. 14s. 5d.; dista. £2. 9s. 5d.)			
(£164. 4s. 10d.)			

NORTH HOLMWOOD.

By Rev. S. C. Lowry.

CENTENARY.			
Collection	5	7	0
Meeting	—	—	2
Jumble Sale, per Hon. Mrs. Legge	—	—	5
Carlie, Mrs.	—	—	2
Sums under 10s.	—	—	5
(£19. 5s. 0d.)			

OKEWOOD.

By Rev. H. B. Simpson.			
Offertory (Centenary)	6	5	4

SHERE.

By Mrs. Pye-Smith.			
CENTENARY.			
Offertories	—	—	22
Drawing-room Meeting	—	—	6
100 Threepennies	—	—	1
100 Farthings	—	—	2
(£29. 18s. 3d.)			

WESTCOTT.

By Rev. A. D. Wooley.			
Offertory (Centenary)	9	0	2
Barclay, R., Esq. (Centenary)	2	2	0
(£11. 2s. 2d.)			

WOTTON.

Sermons (Centenary)	1	0	4
---------------------	---	---	---

EMLY DEANERY.

Sec.: E. R. Parr.			
T.Y.E. Centenary.			
Addlestons	—	—	21
Betleys and Lyras	—	—	4
Chertsey	—	—	12
Egham and Engle	—	—	1
Held Green	—	—	1
Hersham	—	—	4
Virginia Water	—	—	4
Walton-on-Thames	—	—	6
£ —			50

ADDESTONE.

Treas.: Mrs. Pidcock.			
CENTENARY.			
Acier	—	—	5
"Friend"	—	—	1
Gilmond, Mrs.	—	—	10
Gleaner (Towards deficit)	—	—	7
"Gleaner's Birthday Offering"	—	—	2
Pidcock, Miss	—	—	5
Preston, Miss E.	—	—	10
Roake, Miss	—	—	5
Vincent, Mrs.	—	—	2
605 Pennies	—	—	2

500 Halfpennies	1	0	10
300 Farthings		6	3
(£21. 9s. 6d.)			

BOTLEYS AND LYNE

By the Rev. H. H. Rodgers.

Offertory	(Centenary)	4	15	4
-----------------	-------------	---	----	---

CHERTSEY.

Treas. and Sec.: Rev. E. R. Parr.

Offertories and Meetings	(Centenary)	13	10	0
--------------------------------	-------------	----	----	---

EGHAM AND ENGLEFIELD GREEN.

Pres.: Rev. W. Trevor Nicholson.—
Treas. and Sec.: Rev. L. W. Jackson.

Collection, &c.	(Centenary)	1	8	3
Children's Cards (Centenary)		10	2	
(£1. 18s. 5d.)				

HERSHAM.

By Rev. W. F. Fagan.

CENTENARY.

Offertory		2	6	8
Calvert, Mrs. W. R.		1	5	0
Dines, Miss		8	4	
(£4.)				

VIRGINIA WATER.

By Rev. J. Peck.

Stroud Hamlet:				
Offertories: Church Room	(Centenary)	3	6	6
Do., Holloway Sanatorium, Ladies' Side (Centenary, box)		1	0	3
(£4. 6s. 9d.)				

WALTON-ON-THAMES.

Treas. and Sec.: Mrs. Ballard.

Cards	(Centenary)	6	0	
-------------	-------------	---	---	--

FARNHAM DEANERY.

Pres.: Lord Bishop of Winchester.
—Treas.: Mr. James Stevens.—
Sec.: Mr. George Sloman.

T.Y.E. Centenary.

Bentley		2	3	8
Farnham	3	13	2	46
Rowledge		12	2	0
Tongham		12	8	9
£3 13 2		73	3	7

BENTLEY.

Meeting	(Centenary)	2	2	8
---------------	-------------	---	---	---

FARNHAM.

Duffield, Mr. J. J.	(T.Y.E.)	3	3	0
Box	(T.Y.E.)	10	2	
(£3. 13s. 2d.)				

CENTENARY.

Offertory: St. Andrew's		24	12	5
St. James'		2	0	1
Meetings: Afternoon		15	19	4
Evening		3	0	4
Sale of Books		18	0	
(£46. 10s. 2d.)				
(£50. 3s. 4d.)				

ROWLEDGE.

CENTENARY.

Church Offertories		8	17	11
Meeting		1	10	7
Boxes, &c.		1	13	0
(£12. 2s.)				

TONGHAM.

CENTENARY.

Collections		3	16	1
Bagshot		16	2	
Hincks, Mrs.		19	1	
Oakes, Mrs.		10	0	
Onslow, Mrs.		10	0	
Stevens, Mrs.		1	5	0
Sums under 10s.		4	12	5
(£12. 8s. 0d.)				

GODALMING DEANERY.

T.Y.E. Centenary.

Dunsford,		9	5	4
Elstead		1	9	
Godalming		56	3	9
Shackleford		22	7	5
£ —		96	1	3

DUNS FOLD.

Sec.: Miss Mary Elliott.

CENTENARY.

Offertory		2	14	9
Collection		18	1	
Working Party Sale		3	15	6
(£9. 8s. 4d.)				

ELSTEAD.

By Rev. J. R. Charlesworth.

Offertory, &c.	(Centenary)	5	1	9
---------------------	-------------	---	---	---

GODALMING.

By Rev. L. H. Barrows.

CENTENARY.

Offertory: Parish Church		56	15	5
and Meeting		1	8	4
Cards		1	8	4
(£58. 3s. 9d.)				

SHACKLEFORD.

CENTENARY.

Offertories		2	17	7
Drawing-room Meeting, &c.		10	18	3
Lecture		15	3	
1,816 pennies.		7	11	4
Mercer, Miss E.	(coll.)	5	0	
(£22. 7s. 5d.)				

GUILDFORD DEANERY.

Treasurers: Major Berkeley and
Major F. N. Innes Taylor.
Sec.: Rev. W. E. Peters.

T.Y.E. Centenary.

Guilford General		88	7	1
Marrow		6	6	0
Stoke-next-Guilford		13	0	0
£19 6 0		96	7	1

GUILDFORD.

GENERAL.

CENTENARY.

Colls. in Church:				
Christ Church		28	10	4
Shamley Green		2	11	1
St. Saviour's		10	13	3
Stoke Parish Church		6	3	8
Stoughton, Emmanuel		4	9	6
Holy Trinity (benefaction from Offertory)		1	1	0
Bramley	(do.)	1	1	0
Shalford	(do)	1	1	0
Meetings:				
Borough Hall, Guilford		12	10	6
Stoke Institute		5	2	4
Drawing-room (Lady Sitwell)		7	18	0
Sale of Hymn Books		1	4	0
Sale of Medals		14	4	
ANON.		10	0	0
Clarke, Mrs.		10	0	0
Cleaner No. 74,356		5	0	0
Cleaner No 96,062		1	0	0

Hankin, Gen. C. B. and Mrs.		5	0	0
Leach, Rev. A. W.		1	0	0
Anon. by do.		2	6	6
Worley, Mrs.		2	2	0

100 Coin Cards.

Bogue, Mrs.		1	5	0
Bogne, Misses		16	8	
Clarke, Mrs.		2	10	0
Mould, Miss:				
Filmer, Mrs.		1	5	0
Gillespie, Mrs.		1	5	0
Yorke, Mrs.		1	0	0
Sums under 10s.		6	1	8
Walters, Mrs.:				
Sowers' Band		12	6	
Sums under 10s.		18	9	
Sums under 10s.		10	6	
(£114. 9s. 11d.; disbs. £26. 2s. 10d.)				

MERLOW.

Bowles, Rev. H. A. (T.Y.E.)		6	6	0
Bowles, Misses (Centenary)		3	0	0
(£9. 6s.)				

STOKE-NEXT-GUILDFORD.

Chater, Mrs.	(Centenary)	5	0	0
-------------------	-------------	---	---	---

T.Y.E.

Bogue, Miss		10	0	
E. J. F.		10	10	0
Hankin, General C. B.		2	0	0
(£13.)				
(£18.)				

LEATHERHEAD DEANERY.

T.Y.E. Centenary.

Bookham, Little	13	10	0	115	15	5
Bookham, Great				19	0	6
Cobham				5	16	1
Epsom	26	13	3			
Epsom College				3	3	0
Ewell	45	0	0	99	3	10
Horley, West				13	18	11
Leatherhead:						
Parish Church				5	0	
All Saints'				7	9	
Oxshott				17	0	
£75 3 3				251	13	6

LITTLE BOOKHAM.

Treas. & Sec.: Rev. P. P. Edwards.

T.Y.E.

Smith, Rose, and Minnie Taylor	(box)	1	10	0
Turner, Robert, Esq.		4	4	0
Turner, Mrs.		3	18	0
Turner, Miss.		3	18	0
(£13. 10s.)				

CENTENARY.

Church Offertory		2	15	10
Meeting		1	0	6
"100 Coin" Contributions		4	14	1
Christie, Mrs. John		5	0	0
Edwards, Rev. P. P.		50	0	0
Edwards, Mrs.		10	0	0
Edwards, Miss G. C.		5	0	0
Friend		10	0	0
Helene, Miss.		1	1	0
Ross, James, Esq.		10	0	0
Turner Robert, Esq.		10	0	0
Turner, Mrs.		2	2	0
Turner, Miss.		2	2	0
Tule, Lady		6	0	0
(£118. 15s. 5d.)				
(£132. 5s. 5d.)				

GREAT BOOKHAM.

Coll. in Church (For Medical Missions)	(Centenary)	10	0	6
--	-------------	----	---	---

COBHAM.

Sermon	(Centenary)	5	16	1
--------------	-------------	---	----	---

EPSOM.
Pres.: Rev. J. Samuel.
Sec.: Mrs. Samuel.

Table with 2 columns: Item, Amount. Includes Parish Church, St. Andrew's Day, Meetings, Bird, Miss (box), East, Misses M. and V., Jubilee Quilt, Sowers' Band, Sums under 10s.

EPSOM COLLEGE.
By Rev. P. P. Edwards.

Table with 2 columns: Item, Amount. Meeting (Centenary) 3 3 0

BWELL.
Pres., Treas. & Sec.: Rev. J. Thornton.

Table with 2 columns: Item, Amount. Glyn, Lady, Thornton, Rev. J. and Mrs., Walters, Mr. & Mrs. W. M.

CENTENARY.

Table with 2 columns: Item, Amount. Meeting, Coates, Major, Orafer, T. N., Esq., Currey, F. A., Esq., Evans, Sir David, Gadesden, A. W., Esq., Glyn, Sir Gervis, Bart., Glyn, Lady, Jacob, R., Esq., Mainag, Mr. and Mrs., Norbury, Pitt, Esq., Parker, Mr. and Mrs., Price, The Misses and Mr. L., Walters, R., Esq., Walters, W. M., Esq.

WEST HORSLEY.

Pres.: Rev. Edward C. Unmack.
Treas. & Sec.: Mrs. E. J. Mott.

CENTENARY.

Table with 2 columns: Item, Amount. Coll. in Church, Meeting, Sanders, Miss, Unmack, Rev. E. C., Well Wisher.

LEATHERHEAD :

PARISH CHURCH.

Table with 2 columns: Item, Amount. Jacques, Miss (Centenary) 5 0

LEATHERHEAD :

ALL SAINTS.

Table with 2 columns: Item, Amount. Children's Service (Centenary) 7 9

OXSHOTT.

Table with 2 columns: Item, Amount. Meeting (Centenary) 17 0

WOKING DEANERY.

Table with 2 columns: Item, Amount. Chobham, Horsell, Pyrford and Wisley, Ripley, Send, Valley End, West End, Windlesham, Woking, St. John's and Holy Trinity, Christ Church, Yorktown and Camberley.

CHOBHAM.

Pres., Treas. & Sec.: Rev. H. S. Acworth.
Mitchell, Miss (coll.) (T.Y.E.) 1 5 0

CENTENARY.

Table with 2 columns: Item, Amount. Mission Room, Meeting, Lenten Box, Church Collection, Acworth, Rev. H. S., Baker, Mrs. Ingham, Benham, Mrs., Brown, Misses, Mitchell, Miss, Mitchell, Miss M. D., Orr, Miss, Percival, Misses, Tringham, Miss, Sums under 10s.

HORSELL.

By Rev. N. Pares.
Coll. in Church, St. Mark's Day (Centenary) 6 8
April 30th (Centenary) 10 13 9

PYRFORD AND WISLEY.

By Rev. T. M. Ridsdale.
Centenary 3 2 0

RIPLEY.

By Rev. F. H. Tuke.
Offeratories, &c. (Centenary) 6 10 0

SEND.

By Rev. H. V. Elliott.
Offeratory (Centenary) 3 4 5

VALLEY END.

By Rev. J. J. James.
Centenary 66 10 0

WEST END.

By Rev. Mills Robbins.
Centenary 2 17 0

WINDLESHAM.

By Rev. C. Kent.
Offeratories (Centenary) 6 10 5
Meeting (Centenary) 9 9

WOKING.

Pres.: Rev F. J. Oliphant.
Treas. & Sec.: Percy Brown, Esq.
Contributions (T.Y.E.) 5 6 0

CENTENARY.

Table with 2 columns: Item, Amount. Offeratory, Meeting, Envelopes, Thankoffering.

WOKING : ST. JOHN'S.

Pres. & Treas.: S. Percival, Esq.
Sec.: Rev. John Harris.
Gleaners' Union, by Miss Bowles (T.Y.E.) 11 11 7

CENTENARY.

Table with 2 columns: Item, Amount. St. John's: Offeratory, Meeting, Boxes, &c., by Miss Bowles, Address by Preb. Webb Pepp. Joe, Nov. 23, 1887, Anstruther, Lady, Bird, Mr. Oswald, Bowles, Miss G. L., Bullock, Miss, Burton, Rev. J. R., Busby, Mr. T. S., Collins, Mrs.

Table with 2 columns: Item, Amount. Crony, Mrs., Curtis, Mr. T., Graham, Mr., Harris, Rev. J. M., Harris, Miss, Harris, Miss M. S., Hepworth, Miss, Higginbotham, Mrs., Jarvis, Miss M., Jetten, Miss, Johnstone, Miss, Lloyd, Miss, Lloyd, Miss B., Lloyd, Mr. S., Percival, Mrs., Hyde, Mr. and Mrs., St. John's Boys (1st class), Sums under 10s.

HOLY TRINITY.

Table with 2 columns: Item, Amount. Offerory (Centenary) 1 14 9, Meeting (Centenary) 9 9, (Total, St. John's, &c., £78. 4s. 5d.)

WOKING : CHRIST CHURCH.

Pres. & Treas.: Herbert Lankester, Esq., M.D.
Sec.: Rev. W. F. T. Hamilton.
Hamilton, Rev. W. F. T. (T.Y.E.) 15 0 0

CENTENARY.

Table with 2 columns: Item, Amount. Sermons, Meetings, Aaron, Goldthorpe, Miss, Gripper, J. E., Esq., Grinner, Peter, Gunning, Mr. and Mrs., Hamilton, Rev. W. F. T., Harridge, Mr., Howlett, Mr. and Mrs. C. E., Mossop, R., Phayre, Col. R., Saunders, E., Esq., Smith, A. H. P., Esq., Smyth, A. W., Esq., Stanley, Miss A., Sunday School, Thankful Christian, Watkins, Mr. and Miss, White, Mrs., White, Miss, Sums under 10s.

YORKTOWN AND CAMBERLEY.

By Dowager Lady Jones.
Meeting (Centenary) 17 0 0
Low, Miss S. (Centenary) 5 0 0

Archdeaconry of Isle of Wight.

EAST WIGHT DEANERY.

Table with 2 columns: Item, Amount. Bonchurch, Brading, Newchurch: All Saints, Ryde: St. James', Sandown: Christ Church, Shanklin: St. Saviour's, St. Lawrence, Ventnor: Parish Church, Holy Trinity.

BONCHURCH.

Pres.: Rev. W. E. Rowlands.
Treas. & Secs.: Rev. W. E. Rowlands and Miss Ribbands.
Matt. ix. 38 (T.Y.E.) 60 0 0
Rowlands, Rev. W. E. (T.Y.E.) 15 0 0

CENTENARY.

Collections at D. R. meeting at East Dere, Bonchurch, April 30, 1899 7 13 9
 Collections after evening meeting, Ventnor 6 0 0
 Offerings 17 6 3
 (£31. 2s.)
 (£106. 2s.)

BRADING.

Treas. : James Barham, Esq.
 Offertory (Centenary) 3 1 7

NEWBURGH: ALL SAINTS'.
 By Rev. F. J. Bamford.
 Collection in Church (Centenary) 15 8

RYDE: ST. JAMES'.

Pres. : Rev. R. R. Cousins.
 Treas. & Sec. : T. Dashwood, Esq., J.P.
 Sermons (Centenary) 9 15 7

SANDOWN: CHRIST CHURCH.
 Pres. : Rev. W. T. Storrs, B.D.—
 Treas. : Col. G. C. Baillie and Miss Coopland.—Sec. : Mrs. G. E. Baillie.
 T.Y.E. 1 0 0
Own Missionary, Sierra Leone (T.Y.E.) 300 15 10
 (£301. 15s. 10d.)

CENTENARY.

Coll. in Christ Church 92 2 2
 Lake Church 5 14 10
 Lantern Lecture 9 11 6
 Contributions 1 8 4
 Boxes 31 12 0
 Anonyms 100 0 0
 Anonyms, by Rev. W. T. Storrs 2 10 0
 Blyth, W. L., Esq. 2 18 4
 Blyth, Miss (For Mauritius) 100 0 0
 Church, Miss Alice 2 10 0
 Cooper, C., Esq. 5 0 0
 Nettleton, A. T. D., Esq. 5 0 0
 Pearson, Miss (For Palamcottah) 5 0 0
 (£353. 7s. 2d.)
 (£655. 3s.; Centenary disbs. £5. 6s. 10d.)

SHANKLIN: ST. SAVIOUR'S.
 By Rev. E. N. Lovett.
 Centenary 18 11 9

ST. LAWRENCE.

Pres., Treas. & Sec. : Rev. R. W. Odell.
CENTENARY.
 Sermons 4 9 3
 Benefactions 1 9 4
 Hitchcock, Misses 6 3 0
 Morgan, Ernest, Esq. 10 0 0
 Odell, Rev. R. W. and Mrs. 1 1 0
 Tanner, Misses 2 2 0
 (£9. 17s. 10d.)

VENTNOR: PARISH CHURCH.
 Pres. : Rev. G. P. Bassett Kerry.
 Treas. & Sec. : Mr. J. C. Eccles.
 Centenary 70 10 0

T.Y.E.

Kerry, Rev. G. P. B. 7 16 0
 Llewelyn, Mrs. 2 12 0
 Shaw, Rev. J. Hall. 5 0 0
 (£15. 8s.)
 (£33. 18s.)

VENTNOR: HOLY TRINITY.

Treas. : Rev. A. P. Clayton.
 Sec. : Mrs. Westropp.
 Contributions (Centenary) 2 6 0
 Mitchell, Miss (Centenary) 5 0 0
 (£5. 2s. 6d.)

WEST WIGHT DEANERY.

T.Y.E. Centenary.
 Carisbrooke:
 Parkhurst 8 4
 Cowes, West:
 Holy Trinity, &c. 6 17 8
 Newport:
 St. Thomas 4 6 9
 Totland Bay 8 14 8
 £ — 20 6 6

CARISBROOKE:

PARKHURST.
 Parish Sunday School:
 Officers' Children, by Mrs. Addison 8 4

WEST COWES:

HOLY TRINITY WITH ALL SAINTS, GURNARD.
 Collections (Centenary) 6 17 5

NEWPORT: ST. THOMAS.

By Mr. G. Glench.
 Coll. in Church (Centenary) 4 1 3
 Children's Service (Centenary) 5 0
 (£4. 6s. 3d.)

TOTLAND BAY.

Pres., Treas. & Sec. : Rev. A. M. Maynard.
CENTENARY.

Collections in Church 3 0 5
 Martin, Miss, Sale of Goods, Work, &c. 12 0
 Maynard, Mrs. (coll.) 4 2 1
 Parmenter, Rev. O. J. 1 0 0
 (£8. 14s. 6d.)

Archdeaconry of Winchester.

ALDERSHOT DEANERY.

FLEET.

By Rev. G. H. Parsons and Col. Gordon Young.
 Bressy, Mrs. (T.Y.E.) 2 5 0
 Hornblow, Col. (T.Y.E.) 33 6 8
 (£35. 11s. 8d.)

CENTENARY.

Hornblow, Col. 50 0 0
 Old Parsonage Servants 5 0 0
 Plummer, Mrs. 25 0 0
 Sanders, Mrs. 15 0 0
 (£90. 5s.)
 (£125. 16s. 8d.)

ALTON DEANERY.

T.Y.E. Centenary.

Alton 9 10 3
 Holybourne 6 8 0
 £ — 9 8 1

ALTON.

CENTENARY.

Meeting 8 10 0
 Sale of Books 13 0 0
 Collecting Cards 10 10 0
 (£9. 13s. 10d.; disbs. 12s.)

HOLYBOURNE.

Treas. & Sec. : Rev. Chas. Hans Hamilton.
 Boxes (Centenary) 6 3

ALVERSTOKE DEANERY.

T.Y.E. Centenary.

Fareham 2 2 0
 Gosport & Alverstoke 8 4 3
 £10 6 3 98 13 1

FAREHAM.

Anon. (T.Y.E.) 1 0 0
 Anon. (T.Y.E.) 1 2 0
 (£2. 2s.)

GOSPORT AND ALVERSTOKE.

Pres. : Hon. and Rev. Canon Brodrick.
 Treas. & Sec. : Rev. C. Tanner.
T.Y.E.

Bingham, Mrs. 1 0 0
 Gosset, Miss 2 0 0
 Kealey, Miss E. M. 4 10 0
 Roxby, Capt. (box) 14 3
 (£8. 4s. 3d.)

CENTENARY.

Meetings 28 7 10
 Children's Card 1 1 0
 Bingham, Mrs. 1 0 0
 Gleaners' Union Members (7), by Mrs. E. Kealey 10 0 0
 Hunter, Major-Gen. W. 3 0 0
 Z. 1 0 0

"100 Coins."

Bayly, Miss 5 0 0
 Churchill, Lt. Col. Seton 10 0 0
 Coleman, Mrs. 1 5 0
 Davys, Rev. E. 10 0 0
 H. M. G. 1 5 0
 Shone, Rev. Dr. 1 5 0
 Smith, Dr. J. L., B.N. 2 10 0
 Tanner, Rev. C. 10 0 0
 Tipple, Mr. and Mrs. 5 0 0
 Wood, Mr. John 2 10 0
 400 Pennies 1 13 4
 700 Halfpennies 1 9 2
 100 Farthings 2 1 0
 (£105. 8s. 5d.; disbs. £6. 15s. 4d.)
 (£106. 17s. 8d.)

ANDOVER DEANERY.

T.Y.E. Centenary.

Andover 1 15 8
 Shipton Bellinger 1 8 2
 £ — 3 8 10

ANDOVER.

By Mr. W. Bracher.
 Meeting (less exps. 11s. 8d.) (Centenary) 1 11 6
 Fairburn, Mrs. (Centenary) 4 2
 (£1. 15s. 8d.)

SHIPTON BELLINGER.

By Rev. R. Davies.
 Offertory (Centenary) 1 8 2

BASINGSTOKE DEANERY.

T.Y.E. Centenary.

Basingstoke 8 8
 Eastrop 7 8 4 2
 Oakley 4 10 0
 £ 0 14 0 4 14 3

BASINGSTOKE.

Treas. & Sec. : Mrs. Richardson.
 Weightman, Mrs. (T.Y.E.) 6 8

EASTROP.

By Rev. R. J. Shields.
 Sec. : Mrs. Richardson.
 Sunday School (Centenary) 4 2
 Simmons, Miss Phyllis M. (T.Y.E.) 7 6
 (£12. 8d.)

OAKLEY.

By Rev. F. Hume.

Offertory(Centenary) 4 10 0

BISHOP'S WALTHAM DEANERY.

T.Y.E. Centenary.

Table with 2 columns: Name and Amount. Includes Bishop's Waltham, Botley, Curridge, Droxford, Meon Valley, Corhampton, Shedfield, Swanmore, and a total of £5 0 0.

BISHOP'S WALTHAM.

By Miss Wright.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Contributions, Collections and Gifts, Thankoffering, Willoughby, Miss A., Wright, Miss (Pupils) (coll.), 100 Threepennies, 300 Pence, and a total of (£10. 17s. 2d.).

BOTLEY.

Treas. & Sec.: Rev. Canon Lec.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Offertories, Meeting (less Expenses), Benefaction, and a total of (£30. 9s.).

CURDRIDGE.

Treas. & Sec.: Rev. G. Hills.

Table with 2 columns: Name and Amount. Includes Hills, Mrs., Thankofferings, and a total of (£10. 3s. 9d.).

DROXFORD.

Treas. & Sec.: Rev. R. E. Harrison.

Table with 2 columns: Name and Amount. Includes Sermon, Meeting, and a total of (£23. 15s.).

MEON VALLEY:

CORHAMPTON.

Fleming, Rev. H. R. (T.Y.E.) 5 0 0

SHEDFIELD.

By Rev. A. B. Alexander.

Collection in Church (Centenary) 4 8 8

SWANMORE.

By Rev. W. E. Medlicott.

Collection(Centenary) 4 5 6

CHRISTCHURCH DEANERY.

T.Y.E. Centenary.

Table with 2 columns: Name and Amount. Includes Boscombe, Bournemouth, General Assoc., Holy Trinity, St. John the Evangelist, St. Michael's & West Cliff, St. Nathaniel's, St. Paul's, St. Peter's, St. Swinibald's, Swamore, Burton, Highbam, Highcliffe, and a total of 908 10 10.

Table with 2 columns: Name and Amount. Includes Holdenhurst, Hulseford, Fakenham, Winton, and a total of £706 5 6.

BOSCOMBE: ST. JOHN'S.

Pres.: Rev. S. A. Selwyn Treas. & Secs.: Rev. A. H. Riddsdale and T. M. Norman, Esq.

Table with 2 columns: Name and Amount. Includes Carr, Miss, Harper, Mrs., Marsh, Misses, and a total of (£26. 1s.).

CENTENARY.

Large table with 2 columns: Name and Amount. Lists numerous individuals and their contributions, including A. H. W., Anonymous, Atkinson, Mrs. Dennis, Miss. Howie, Miss. Lawrence, Marsh and Hall, Misses, and many others, ending with a total of £706 5 6.

Table with 2 columns: Name and Amount. Includes Penny, Mrs., Robertson, Mrs. N., Shea, Miss., Temple, Mrs. G., Walbroth, Miss, and a total of 2 15 1.

Large table with 2 columns: Name and Amount. Lists numerous individuals and their contributions, including McKewan Brown, Miss, Brown, Mr. McEwan, Brown, Mrs. McEwan, and many others, ending with a total of £906. 10s. 10d. and £932. 11s. 10d.

BOURNEMOUTH.

Pres.: Very Rev. the Dean of Windsor.—Vice-Pres.: Rev. Canon Eliot, Rev. F. E. Toynne, Rev. C. Burrows, Rev. S. A. Selwyn.—Sec.: Rev. C. Burrows.

GENERAL ASSOCIATION.

T.Y.E.

For *Missionary S. India*, by Rev. F. Young 450 0 0
 Meetings :
 W.C.A. per Miss Storr 2 3 4
 For *Medical Missions* 2 4 3
 (£454. 7s. 7d.)

CENTENARY.

Shaftesbury Hall, April 18. 39 7 8
 Do., April 19 11 2 5
 Meetings : Men's 1 0 0
 Women's 2 1 3
 Children's 4 2 10
 Undenominational at Mr. Fienes' 3 12 9
 Anonymous 100 0 0
 Anonymous 10 0 0
 Do., (For Expenses) 1 10 9
 Cole, Rev. L. 10 0 0
 Ellison, Mr. 10 0 0
 Faithfull, Mr. 20 0 0
 Gabbittas, Miss 10 3
 Gill, Mr. Howard 10 0 0
 Hamilton, Mrs. 100 0 0
 Hanson, Rev. E. R. 10 0 0
 Houghton, Miss 1 0 0
 Ince, Mr. and Mrs. 25 0 0
 Johnston, Miss 10 0 0
 Miller, Walter, Esq. 1 1 0
 Palmer, Mr. 10 0 0
 Smythe, R., Esq. 1 5 0
 Twells, Rev. Canon 5 0 0
 Vaughan, Messrs. Evans 1 10 0
 Waggett, Dr. 1 0 0
 Webster, J. Clark, Esq. 1 1 0
 Sums under 10s. 1 3 4

Collections.

Baillie, Miss 3 8 11
 Beaver, Miss :
 Storer, Mrs. 10 0
 Twells, Miss 10 0
 Sums under 10s. 1 16 0
 Bennett, Miss :
 Johns, Miss (3d. card) 1 5 0
 Lutkin, Miss 1 5 0
 Sums under 10s. 17 6
 Boyd, Miss 1 19 7
 Boyd, Miss E. 12 2
 Brooke, Miss F. :
 Anonymous 1 0 0
 Sums under 10s. 10 2
 Colhinson, Miss 1 2 6
 Cooke, Miss :
 Gardiner, Mrs 10 0
 Sums under 10s. 1 1 6
 Crichton, Miss :
 Cardall, Mrs. 10 0
 Simmons, Misses 1 5 0
 Twells, Mrs. 10 6
 Dixon, Miss :
 Fearnside, Mr. 10 0
 Sums under 10s. 10 0
 Fair, Miss :
 Drury-Low, Mrs. 1 0 0
 Sums under 10s. 2 6
 Fienes, Miss :
 Fienes, E. (100 shillings) 5 0 0
 Gregg, H. C. (3d. card) 1 5 0
 Hæccard, J., Esq. 10 0
 Loftus-Marsden, Mrs. 1 0 0
 Willis, Miss 1 0 0
 Youngman, Mrs. 10 0
 Sums under 10s. 3 1 1
 Flower, Miss :
 Baroness von Engelhardt 1 0 0
 Green, Miss 1 0 0
 Sums under 10s. 6 6
 Hornidge, Miss 1 0 0
 Ince, Miss :
 In Shops 2 2 11
 Sums under 10s. 15 0
 Jesse, Miss. (box) 12 0
 Sums under 10s. 10 11
 Lloyd, Miss 15 6
 Mercer, Miss :
 Binkhorn, Miss 10 0
 Sums under 10s. 2 6

Norman, Miss :
 Jackson, Mrs. 1 0 0
 Sums under 10s. 11 9
 Prescott, Mrs. :
 Watering-Bateman, Mrs. 10 0
 Sums under 10s. 10 0
 Preston, Miss 10 0
 Thomas, Miss 1 7 11
 Willoughby, Miss 2 7 0
 Young, Miss :
 Edsworth, Miss 1 1 0
 Elliott, Col. 1 0 0
 Laurie, W. C., Esq. 10 0
 Sums under 10s. 7 0
 Sums under 10s. 2 3 7
 (£388. 6s. 9d.)
 (£842. 14s. 4d.; Centenary disbs. £34. 11s. 5d.)

HOLY TRINITY.

Pres.: Rev. Canon Eliot.
 Treas. and Sec.: Miss F. Brooke.

T.Y.E.

Sale of Plants by Miss A. Lyon 9 0 0
 Boyde, Miss (box) 1 2 9
 Cooke, Miss (box) 14 2
 Norris, Miss 2 0 0
 Storr, Miss E. M. (coll.) 2 13 9
 (£15. 10s. 8d.)

CENTENARY.

Offertory, April 16. 53 17 10
 Offertory, April 18. 16 13 8
 Bible Classes : Men's
 Miss Wingfield Digby 10 7
 Young Women's : Miss Eliot 1 18 0
 Corry, Miss (box) 11 2
 Logan, Miss (cards) 10 5
 Anonymous 20 0 0
 Barlie, Lady 10 0
 Collinson, Misses 1 0 0
 Cooper, Miss 10 0
 Dacombe, Mr. 2 2 0
 Godwin, Mr. and Mrs. 3 0 0
 Good, Miss 1 0 0
 Jarvis, Messrs. 1 1 0
 Logan, Miss 1 0 0
 Preston, Mrs. 1 1 0
 Thorne, Mrs. 10 0
 Sums under 10s. 1 4 11

Collections.

Beaver, Miss :
 Beaver, L. (Thankoffering) 10 0
 Dance, General 10 0
 Frazer, Mrs. 10 0
 Sums under 10s. 16 2
 Boyd, Miss :
 Boyd, M. C. 10 0
 Sums under 10s. 4 0
 Boyd, Miss E. :
 Moor, Mrs. 1 1 0
 Brooke, Miss F. :
 Brooke, Canon and Misses 12 10 0
 Fair, Mr. and Mrs. 50 0
 Goden, Mrs. 2 10 0
 H.D. 1 0 0
 Howarth, Misses 16 8
 Pereira, Mrs. 3 3 0
 Smith, W. Allis, Esq. 1 1 0
 Thomson, Dr. and Mrs. 10 0
 Roberts 2 10 0
 Wybrow, G., Esq. 12 6
 Wybrow, Miss (cards) 1 12 11
 Sums under 10s. 12 11 11
 Crichton, Miss :
 Arnold, Lady Charlotte 5 0 0
 Arnold, Lady Charlotte (Bible Class) 2 10 0
 Dixon, Miss :
 Cooke, General 10 0
 Fienes, Miss 1 0 0
 Gouly, Miss 10 0
 Thomas, Mrs. 4 6
 Sums under 10s. 2 6
 Jesse, Miss. (box) 1 0 0
 Portman, Miss 18 0
 Lloyd, Miss :
 L.C.B. 10 0
 Lloyd, Mrs. 10 0
 Lyon, Miss A. :
 Chaney, Miss 1 2 6
 Sale of Plants 10 0
 Wall, Mr. and Mrs. 1 0 0
 Sums under 10s. 14 0

Mercer, Miss :
 Thompson, the Misses 1 2 6
 Box 1 10
 Ord, Mrs. :
 Anon. 10 0
 Eliot, Canon 10 0
 Ord, Dr. and Mrs. 10 0
 Stuart, Mrs. Crichton 5 0 0
 Sums under 10s. 11 11
 Pain, Miss :
 Pain, Mrs. 3 3 0
 Wild, Mrs. 10 0
 Prescott, Mrs. :
 Allen, Miss 1 0 0
 Berry, Mr. and Mrs. 2 10 0
 Chaplin, Mrs. 1 0 0
 De Vitre, Gen. & Family 1 19 7
 E. H. 5 0 0
 J. H. 5 0 0
 Kennaway, Misses 1 1 0
 M. H. 16 8
 Perkins, Mrs. 10 0
 Perkins, Mr. 10 0
 Prescott, Mr. 10 0
 Sums under 10s. 13 0
 Young, Miss :
 Hewitt, A., Esq. 1 1 0
 Way, Mr. 1 0 0
 Way, Mr. and Mrs W. 18 10
 Sums under 10s. 4287. 15s. 6d.)
 (£308. 6s. 2d.)

ST. JOHN THE EVANGELIST.
 Treas. and Sec.: Miss Taunton.

CENTENARY.

Offertory 16 0 0
 Minchin, General 1 0 0
 Sums under 10s. 2 1 2
 (£19. 1s. 2d.)

ST. MICHAEL'S AND WEST CLIFF.

Pres.: Rev. F. E. Toynne.—Treas.: Dr. Baco.—Secs.: Rev. F. Young and Rev. H. B. Blackmore.

T.Y.E.

Arundel, Misses 15 0
 Garb, Miss L. 60 0 0
 Gleaser No. 39,367 1 9 1
 Hall, Miss 17 7 6
 Pritchard, Miss 1 0 0
 Tolson, Miss S. M. 5 6 0
 Sums under 10s. 10 0
 (£71. 8s. 2d.)

CENTENARY.

Collections 48 2 4
 Appleton, J. J., Esq. 10 0
 Belben, J., Esq. 1 0 0
 Blandy, Mrs. 1 0 0
 Brunton, Mrs. 10 0
 Clover, Mrs. 10 6
 Dolamore, Mrs. 1 0 0
 Fleming, Mrs. 10 0
 Field and Hadley, Misses 10 0
 Fleming, Rev. H. R. 5 0 0
 Floud (the late) Rev. T. 1 0 0
 Garb, Miss L. 20 0 0
 Glead, Misses 1 5 0
 Hall, Mr. and Miss. 1 5 0
 Jones, Mr. and Mrs. G. 5 0 0
 Jones, Mrs. 2 0 0
 Jones, Mr. H. P. 10 0
 Lamb, G., Esq. 50 0 0
 McLeod, Mrs. 1 0 0
 Pearce, Mrs. 1 1 0
 Pearce, Mrs. J. 5 0 0
 Percival, Mrs. 1 1 0
 Pierson, Mr. 10 0
 Rymor, Misses 2 0 0
 Shaw, W. H., Esq. 1 1 0
 Thomas, Mr. 1 4 0
 Toynne, Mrs. 1 1 0
 "Two Sisters" 10 0
 Vernon, Mrs. 10 0
 Woodruff, Mrs. 10 0
 Wright, Mrs. J. 10 0
 Young, Rev. F. :
 Capel, Rev. W. R. 5 5 0
 Lamb, George, Esq. 50 0 0
 Sums under 10s. 24 4 2
 (£255. 6s. 3d.)
 (£326. 14s. 5d.)

ST. NATHANIEL'S.
Pres.: Rev. R. Brook-Lauder--
Treas.: Mr. Ballard.--Sec.: Miss Gardner.

CENTENARY.
Boyd, Mrs. 1 0 0
Gardner, Miss 10 0
Hallstone, Mrs. 1 5 0
Walker, Mrs. 1 0 0
Sums under 10s. 9 3
(£4. 4s. 3d.)

ST. PAUL'S.
Pres.: Rev. C. L. Burrows.
Treas. and Sec.: Mrs. Storr.

T.Y.E.
Carus, Mrs. 120 0 0
E. L. (box) 1 5 2
Gleaner 2,566 18 11
Gleaners' Union (boxes) 2 12 6
Gleaners' Union (cards) 5 0 0
Ince, Miss. 12 6
N. M. (box) 5 14 0
Young Women's Class. 14 0
Sums under 10s. 1 1 0
(£137. 18s. 1d.)

CENTENARY.

Offertory, April 16 186 10 2
Offertory, April 17 6 17 6
Bible Class: Mr. Burrows 11 4
Gleaners' Union:
Gleaner, by Miss Norris 10 0 0
Gleaner 83,473 10 0
Sums under 10s. 2 1 9
Mothers' Meeting 1 2 10
Schools: Boys' 17 11
Girls' 1 11 7
Infants' 5 0
Sowers' Band 1 15 3
Cheetham, Bishop and Mrs. 30 0 0
De Mierre, Mrs. 100 0 0
Fitzpatrick, Mrs. 3 0 0
Garnett, Miss. 1 0 0
Ince, Miss. 5 0 0
Sellew, Mr. J. 1 1 0
Storr, Mrs. 5 0 0
Storr, Misses 3 10 0
True, Mr. 12 6
Sums under 10s. 4 1 1

Collections.

Arkwright, Mrs. 2 14 7
Bennett, Miss 2 10 0
Bennett, Mr. 2 10 0
Bennett, J. 2 10 0
Sums under 10s. 1 6
Crichton, Miss:
Blackden, Mrs. 100 0 0
Blackden, Miss (card) 1 5 0
Flemes, Miss 1 0 0
Campbell, Rev. J. 1 0 0
Sums under 10s. 12 6
Ince, Miss:
Fitzpatrick, Mrs. 10 0
Friend 10 0
Sums under 10s. 12 6
Lloyd, Miss 5 0 0
Houlter, Mrs. 5 0 0
Norris, Miss 3 3 0
Petter, Mrs. 3 3 0
Prescott, Mr.:
Preston, Mr. 1 0 0
Storr, Miss 11 4
Sums under 10s. 14 7
Turner, Miss 16 7
Turner, Miss F. 10 0
Turner, Mrs. J. 3 5 1
(£492. 14s. 7d.)
(£630. 12s. 8d.)

ST. PETER'S.
Centenary 2 1

ST. SWITHIN'S.
Centenary 2 1

BREAMORE.
By Rev. E. P. Dew.
Offertory (Centenary) 2 0 0

BURTON.
By Rev. G. E. C. Osborne.
Centenary (box) 14 3

ELLINGHAM.
By Rev. E. W. Poore.
Offertory (Centenary) 11 6

HIGHLIFFE.
Treas. and Sec.: Mrs. Braddyll.
Drawing Room Meeting,
Amblewood (Centenary) 20 10 6

HOLDENHURST.
Offertory (Centenary) 5 2 0

MUDEFORD.
By Rev. J. M. Geden.
Centenary:
Offertory, Church 3 4 4
Mission Room 6 0
(£8. 10s. 4d.)

POKESDOWN.
Offertory (Centenary) 10 0 0

WINTON.
Collections (Centenary) 1 17 6

LANDPORT AND PORTSMOUTH DEANERIES.

Pres.: Rev. Canon Blake.
Treas. and Sec.: Rev F. Baldey.

T.Y.E. Centenary.
General 11 7 1
Landport Deanery:
Emsworth 2 9 0
Portsmouth 3 8 9
Waterlooville 3 10 0
Portsea:
St. Mary's 7 5
Portsmouth Deanery:
Southsea:
St. Bartholomew's 6 0 0
St. Jude's 9 16 0
St. Luke's 1 3 2
St. Simon's 103 12 0
£117 5 2 193 18 1

GENERAL.

CENTENARY.
Collections:
Meetings, Town Hall 33 4 4
Meeting (For Medical Missions) 5 10 0
Conversazione 4 13 3
Blake, Rev. Canon 1 0 0
Gandar, Mr. 1 0 0
Gandar, Miss. 1 0 0
Goldney, Col. 10 0 0
Williams, Rev. E. A. 1 0 0
(£47. 17s. 7d. disbs. £36. 10s. 6d.)

LANDPORT DEANERY.

EMSWORTH.
Sec.: Mr. M. Pethybridge.
Tatchell, Miss (T.Y.E.) 2 9 0

PORTSMOUTH DEANERY.
Sec.: Rev. T. Stringer.

Centenary:
Sernone 7 0 0
Day of Intercession 1 8 9
(£8. 8s. 9d.)

WATERLOOVILLE.
By Rev. A. E. Wright.
Offertories (Centenary) 3 10 0

PORTSEA: ST. MARY'S.
Centenary 7 5

PORTSMOUTH DEANERY.

SOUTHSEA:
ST. BARTHOLOMEW'S.
By Rev. E. A. Williams.
Offertory (Centenary) 6 0 0

ST. JUDE'S.
Treas.: Miss C. H. Parry.

T.Y.E.
St. Jude's Mission Chapel
Collection 3 1 0
Anon. 1 0 0
Gandar, Miss. 1 0 0
Lyne, Mrs. 15 0 0
M. I. 4 0 0
(£9. 16s.)

CENTENARY.
Offertory (Church) 41 14 0
Offertory (Mission Chapel) 1 14 10
Children's Meeting 1 4 10
Sums under 10s. 4 2
(£44. 17s. 10d.)
(£54. 13s. 10d.)

SOUTHSEA: ST. LUKE'S.
Treas. and Sec.: Rev. B. S. Aldwell.

T.Y.E.
Gleaner 15 8
Contributions 12 6
(£1. 8s. 2d.)

CENTENARY.

Aldwell, Rev. and Mrs. B. S. 16 8
French, Mr. and Mrs. F. E. 1 5 0
Leech, Miss 1 0 0
Self-Denial Gifts (23) 2 16 6
Two Friends 10 0
Sums under 10s. 2 3 5

Collecting Cards, &c.

Aldwell, Mrs. B. S. 1 5 0
Aldwell, Miss 10 0
Bennett, Miss 1 5 0
'Mission' S.S. (by Mr. Stacey) 11 2
Orange, Miss 10 0
Sansom, Rev. P. S. 15 0
Smith, Mrs. and Family 1 5 0
West Miss. 10 0
Sums under 10s. 3 5 0
(£18. 18s. 6d.)
(£20. 6s. 8d.)

ST. SIMON'S.
Treas. and Sec.: Rev. F. Baldey.

T.Y.E.
Allen, Mr. W. T., R.N. 15 15 0
Ayley, Miss 2 0 0
Baldey, Rev. F. 7 16 0
Baldey, Miss 10 0 0
Cleeve, Major and Mrs. S. D. 10 0
Cleeve, Miss 1 0 0
Cleeve, Miss R. 1 0 0
H. H. 10 0 0
Hulme, Miss 1 10 0
Jagleden, Mrs. 2 0 0
J. A. 9 0 0
Jolliffe, Mrs. 4 10 0
Knight, Rev. T. (late) 4 0 0
Knight, Mrs. 15 0 0
Member of the Congregation 5 0 0
Mitchell, Mr. M. 1 1 0
Taylor, Rev. H. A. 10 0
Tinling, Miss 1 0 0
Williams, Rev. T. V. 1 10 0
Williams, Mrs. 1 10 0
(£103. 12s.)

CENTENARY.

Offertory: Church 70 0 4
Offertory: Mission Hall 1 3 3
Collected by St. Simon's:
Gleaners 15 15 0
Anon. 1 0 0
Baldey, Rev. F. 7 12 0
Bidlecomb, Mr. 10 0
Pond, Miss 15 0
Welch, Miss 1 7 1
Wright, Mr. and Mrs. 1 0 0
Sums under 10s. 1 5 6
(£100. 8s. 6d.)
(£204. 0s. 6d.)

LYNDHURST DEANERY.

LYMINGTON.
Treas. and Sec.: Rev. B. Maturin.
Centenary.

Meeting	1	10	7
Sowers' Band (Self-Denial Offering)	15	4	
Hockings, Miss	1	1	0
(£s. 6s. 11d.)			

PETERSFIELD DEANERY.

T.Y.E. Centenary.

Langrish	3	10	0
Steep	5	14	0
£3 10 0			
5 14 0			

LANGRISH.

T.Y.E. 3 10 0

STEEP.

By Rev. E. F. Pixley.
Offeratories.....(*Centenary*) 5 14 0

PORTSMOUTH DEANERY.

(See under *Landport and Portsmouth Deaneries*).

ROMSEY DEANERY.

T.Y.E. Centenary.

Chilworth and Baddesley	2	12	6
Michelmersh	1	12	6
£ 4 8 0			

CHILWORTH AND BADDESLEY.

Sec.: Miss M. Skinner.
Hoare, Rev. E. T.
(*Centenary*) 2 10 0
Litton, Master and Miss
(*Centenary*) 2 6
(£2. 12s. 6d.)

MICHELMERSH.

By Rev. H. Gore Brown.
Offeratory.....(*Centenary*) 1 15 6

SILCHESTER DEANERY.

T.Y.E. Centenary.

Baughurst	5	0	7	3	4
Stratfieldsaye	14	0			
40 8 0					
7 17 4					

BAUGHURST.

Treas. and Sec. Rev. W. Marriner.
Smith, Mr.....(*T.Y.E.*) 5 0

CENTENARY.

Sermons	5	13	3
Meeting	1	0	1
School Box (Birthday Offering)	10	0	
(£7. 7s. 4d.)			

STRATFIELDSAYE.

By Rev. H. G. Monro.
Centenary 14 0

SOUTHAMPTON DEANERY.

Pres.: R. C. Hankinson, Esq.—
Treas.: R. S. Hankinson, Esq.—
Sec.: Rev. E. L. Franklin and
Rev. R. Hughes.
T.Y.E. Centenary

Southampton General Association

Association	11	0	188	3	10
St. Mary's	7	2	2	1	
St. Matthew's	13	12	1		
Bitterne	10	5	4		

Dibden	—	5	0	0
Fawley	—	1	13	11
Highfield	3	1	0	8
Shirley	—	2	17	4
Stouham, North	—	2	0	7
£13 17 4				
229 1 8				

SOUTHAMPTON GENERAL ASSOCIATION.

Harting, Mrs. (*For Medical Missions*).....(*T.Y.E.*) 11 0

CENTENARY.

Meetings (less expenses)	21	14	11
Boxes & Cards of 100 Coins	38	7	11
Gleaners 1143	40	0	0
Hankinson, R. C., Esq.	30	0	0
Harting, Dr.	5	5	0
"In loving Memory K.E.H."	21	0	0
Horsey, Mr. Jos.	1	1	0
T. Miss	15	0	
(£188. 2s. 10d.)			
(£188. 14s. 10d.)			

ST. MARY'S.

By Rev. Canon Durst.
Offerory.....(*Centenary*) 7 2 11

ST. MATTHEW'S.

Pres.: Rev. E. F. W. Elliot.
Treas. and Sec.: Miss Robinson.
Gifts.....(*Centenary*) 13 12 1

BITTERNE.

Sec.: Mrs. Augustus Smith.
T.Y.E.

Netley Girls' Class	15	5	
Smith, Mrs. Augustus	6	14	6
Smith, Murray Thorold	2	15	5
(£10. 5s. 4d.)			

DIBDEN.

Centenary 5 0 0

FAWLEY.

Sermons.....(*Centenary*) 1 13 11

HIGHFIELD.

Pres.: Rev. E. Shiver.
Treas. and Sec.: Mrs. Bishop.
Offeratories.....(*Centenary*) 8 10 6
T.Y.E.

Keele, late Miss	1	0	0
Contributions	3	0	0
(£3. 1s.)			
(£11. 11s. 8d.)			

SHIRLEY.

Pres.: Rev. T. W. H. Jacob.
Treas. and Sec.: R. Claude Ashby, Esq.
CENTENARY.

Contributions	16	4	
Jacob, Mrs.	1	0	0
Priaux, Miss	1	1	0
(£2. 17s. 4d.)			

NORTH STONEHAM.

Offerory.....(*Centenary*) 2 0 7

STOCKBRIDGE DEANERY.

T.Y.E. Centenary.

Leckford	7	1	10
Stockbridge	2	6	0
£ 9 7 10			

LECKFORD.

Pres.: Rev. A. J. Willson.
Treas. & Sec.: Miss Harriett King.
CENTENARY.

Drawing room Meeting	1	13	6
Ebenezer	5	0	0
Reeves, Mrs.	8	4	
(£7. 1s. 10d.)			

STOCKBRIDGE.

Pres., Treas., and Sec.: Rev. R. J. Chandler.
Dixon, Miss.....(*Centenary*) 2 8 0

WINCHESTER AND DISTRICT.

Patron: Lord Bishop of Winchester.—V-Patron: Right Hon. the Earl of Northbrook.—Pres.: Very Rev. Dean of Winchester.—V-Pres.: Rt. Rev. Bishop of Guildford. The Warden of Winchester College.—Treas.: Major-Gen. Jacob.—Sec.: Rev. R. H. Miller.
T.Y.E. Centenary.

Winchester Deanery:

Winchester:

General Association						
St. Bartholomew	16	4	3			
Hyde	20	7	5			
Christ Church 18	8	8	110	12	11	
Holy Trinity	1	5	0			
St. John's	18	2	0			
St. Cross	7	8				
St. Michael	7	8				
St. Swithun	5	0				
St. Thomas	2	11	4	20	12	5
Chilcomb	2	17	11	2	17	4
Compton	2	2				
King's Worthy	3	0	0			
Sparsholt	3	2	6			
Twyford	3	14	3			
Winnall	4	2				
Wyke	2	14	2			
Alresford Deanery						
Alresford, Old	2	13	2			
Bishop's Sutton	3	10	0			
Ropley	1	1	0			
£47 1 4						
189 12 1						

WINCHESTER DEANERY.

WINCHESTER.

GENERAL ASSOCIATION.
Meetings.....(*Centenary*) 16 4 3

ST. BARTHOLOMEW, HYDE.

T.Y.E.

Hillier, Mr.	3	1	0
Jacob, Misses	7	14	0
Wardell, Maj.-Gen.	9	3	0
Woodgate, Mrs. (Box)	9	5	
(£20. 7s. 5d.)			

CHRIST CHURCH.

T.Y.E.

Anonymous	1	0	0
Cohen, Mr.	1	16	0
Faithfull, Mrs. F. (box)	3	3	0
Hoare, Miss C. (box)	10	0	
Miller, Rev. R. B. (box)	6	1	8
" Mizpah " Branch Scripture Union Meeting	5	14	2
(£18. 4s. 8d.)			

CENTENARY.

Anonymous	1	0	0
Austin-Gunray, Mrs.	5	0	0
B. S.	10	0	
Brett, Mrs.	5	0	0
Brett, Miss	5	0	0
Brett, Miss M.	5	0	0
Brett, Miss E. M.	5	0	0
Brown, Miss	1	5	0
C. E.	3	0	0
De Meins, Miss	10	0	
Dowling, Miss	10	0	
Drew, Mr. C. J.	5	0	0
Eardley-Wilmot, Mrs.	1	0	0
Ficlder, Miss H.	12	0	
Ficlder, Miss M. K.	13	4	
Forster, Miss	1	5	0
Fowler, Miss	5	0	0
Horne, Miss	10	0	0
In Memoriam: K.D.C.	2	10	0
In Memoriam: Millicent M. Hammond, a Gleaner, who departed July, 1893	10	0	0
Lewis, Mr. M.	10	6	
Lewis, Miss	1	5	0

DIOCESE OF WINCHESTER.

Lunn, Mrs.	2	10	0
Lunn, Miss	5	0	0
Martin, Rev. Canon	1	1	0
Miller, Rev. R. B.	1	5	0
Miller, Rev. R. B. (box)	1	0	0
Pink, Mrs.	1	1	0
Push, Miss L.	1	9	2
Pupils of "Southend" School	2	1	8
Roberts, Mr. E.	1	0	0
Roberts, Mrs. E.	2	0	0
Sealy, Miss	5	0	0
Spencer, Mr. and Mrs. H. ...	10	0	0
Sunday School	16	1	0
Tanner, Mr. J.	1	0	0
Walton, Miss	10	0	0
Wardell, Maj. Gen.	1	0	0
Watson, Miss	2	0	0
Sums under 10s.	10	9	2
(£110. 12s. 11d.)			
(£128. 17s. 7d.)			

HOLY TRINITY.			
Moon, Dr. (Centenary)	1	5	0

ST. CROSS.			
Sermons (Centenary)	18	2	0

ST. JOHN'S.			
Centenary	4	2	

ST. MICHAEL'S.			
Centenary	7	6	

ST. SWITHUN.			
Centenary	5	0	

ST. THOMAS.			
Goulding, Mrs. (T.Y.E.)	11	4	
L. T. G. (T.Y.E.)	2	0	0
(£3. 11s. 4d.)			

CENTENARY.			
Sale, Juvenile Working Party	1	0	0
Amos	5	0	0
Garland, Mrs.	2	10	0
Kirkpatrick, Miss	1	5	0
Newbolt, Mrs.	10	0	0
Ridley, Mrs.	10	0	0
Wickham, Rev. F. P.	5	0	0
Whitrow, Miss E.	2	10	0
Sums under 10s.	2	7	5
(£20. 12s. 3d.)			
(£23. 3s. 9d.)			

CHILCOMB.			
Centenary	2	17	4

T.Y.E.			
Mills, C.	10	0	
Whitfield, Miss E.	10	6	
Sums under 10s.	1	17	5
(£2. 17s. 11d.)			
(£3. 13s. 3d.)			

COMPTON.			
Sermon (Centenary)	2	2	3

KING'S WORTHY.			
Dawson, Mrs. (T.Y.E.)	3	0	0

SPARSHOLT.			
Sermons (Centenary)	3	2	6

TWYFORD.			
CENTENARY.			
Meeting	15	0	
Ballard, Miss	4	2	
Collier, Mr. F. J.	2	10	0
Sowers' Band	5	1	
(£3. 14s. 3d.)			

WINNALL.			
Centenary	4	2	

WYKE.			
Centenary	2	14	2

ALRESFORD DEANERY.			
OLD ALRESFORD.			
Offertory (Centenary)	2	13	2

BISHOP'S SUTTON.			
CENTENARY.			
A. J. S.	1	5	0
E. S.	1	8	8
Sums under 10s.	1	8	4
(£3. 10s.)			

ROPLEY.			
Anonymous (Centenary)	1	1	0

DIocese of WORCESTER.

Table with 3 columns: County, T.Y.E. Centenary, and numerical values. Includes Warwickshire, C. M. Union, Worcester, and County Union.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Table with 3 columns: Deaneries, T.Y.E. Centenary, and numerical values. Includes Birmingham, Aston, and Leamington.

Archdeaconry of Birmingham. BIRMINGHAM AUXILIARY. Pres.: Lord Bishop of Worcester. Secs.: Rev. Canon Sutton, Rev. Robert Bren, Rev. G. C. Williamson, Mr. F. C. Bourne, and Mr. G. T. Bethune-Baker.

General Association. T.Y.E. Centenary. Small Heath Lay Association. Aston-juxta-Birmingham Deanery.

Birmingham: All Saints, Church of Ep., Ryder, Emmanuel, Ladywood, St. John's, St. Asaph's, St. Barnabas, St. Chrysostom's, St. George's, St. Mark's, St. Martin's, St. Mary's, St. Mathias, St. Philip's, St. Saviour's, St. Thomas, Sunnyside, Christ Church, Edgbaston, St. Augustine's, St. George's.

Northfield Deanery: St. Thomas-in-the-Moors, Selly Hill, St. Stephen's, Spackhill, St. John the Evangelist, Sutton Coldfield Deanery.

Harborne (See under Diocese of Lichfield) Parish Church, St. John's.

Totals Birmingham Association. £569 10 s 1,285 6 6

GENERAL ASSOCIATION. T.Y.E. Loan Exhibition, Chance, A. M. Esq.

CENTENARY. Meeting, Town Hall, Do. Council House (For Medical Missions), Birmingham Lay Workers Union.

King Edward's High School: Girls, by Miss Beaumeres (For Medical Missions), Young Women's Christian Association (For Miss M. Taylor's work, Milton), Bourne, Mr. & Mrs. F. C., Friend, 1892, Worcester, Bishop of.

SMALL HEATH LAY ASSOCIATION. Pres.: Mr. John Powell, Mrs. G. Wakeman, Secs.: Miss Dutton, & Mr. Hobday. Thankoffering (Centenary).

FOR CHINESE CATECHIST. Collins, Mr. J., Eaton, Miss, Gibson, Miss, Gleaser 12,210, Hobday, Mr., Murdock, Mr., Powell, Mr., Taylor, Mrs. W. H., Sums under 10s.

ASTON-JUXTA-BIRMINGHAM DEANERY. BIRMINGHAM. ASTON: PARISH CHURCH. Pres.: Rev. Canon Sutton. Sec.: Mr. J. B. Hill.

T.Y.E. Greatrex, Miss M., Jacombs, Miss, Jacombs, Miss (Stretchwick), Offertories: Parish Church, Envelopes (Our Own Missionary), Pritchard.

ASTON: ST. JAMES. Treas. & Sec.: Rev. Arthur Pritchard. T.Y.E. Solomon, Miss, Centenary.

BORDESLEY: HOLY TRINITY. Pres.: Rev. G. C. Williamson, Treas.: Rev. W. R. Probert, Secs.: Mrs. Clarke. Vicar (T.Y.E.) (box), T.Y.E. Centenary.

DERITEND: ST. JOHN. Pres.: Rev. T. J. Haworth. Sec.: Mr. William Ivens. Our Own Catechist, Miss Mission, Japan (T.Y.E.)

CENTENARY. Benefactions and envelopes, Expenses, account, Profit on Tea Party, 24 "100 coin" Boxes, DERRITEND: ST. JOHN. Pres.: Rev. T. J. Haworth. Treas. & Sec.: Mr. J. Gray. Lee, Miss M. (box) (T.Y.E.)

LOZELLS: ST. SILAS.
 Pres.: Rev. D. A. Maxwell.
 Treas. & Sec.: Mr. A. Clegg.
 T.Y.E. 7 18 11
 Quartette (T.Y.E.) 7 0 0
 (£14. 18s. 11d.)

Offertories and Envelopes
 (Centenary) 13 3 8
 Tea: Mission Room (Cen-
 tenary) 1 12 6
 (£14. 16s. 2d.)
 (£29. 15s. 1d.)

NECHELLS: ST. CATHERINE'S.
 Pres. & Treas.: Rev. G. S. Brewer.
 Offertory (T.Y.E.) 4 0 0

CENTENARY.
 Sermons 2 9 5
 Boxes 9 7
 House to House Penny Col-
 lection 6 10 3
 Sunday School 12 10
 (£10. 2s. 1d.)
 (£10. 6s. 1d.)

NECHELLS: ST. GLEMENT'S.
 Pres.: Rev. J. T. Butlin.
 Sec.: Mrs. T. B. Smith.
 Church coll. & offertory
 (Centenary) 8 14 8
 Needham, Mr. & Mrs. H.
 (Centenary) 50 0 0
 (£58. 14s. 8d.)

SALTLEY: ST. MARK'S.
WASHWOOD HEATH.
 Treas. & Sec.: Rev. A. Bentley.
 Bentley, Rev. A. (T.Y.E.) 1 1 0

SALTLEY: ST. SAVIOUR'S.
 Pres.: Rev. J. Longley.
 Sec.: Mr. James C. Walton.
 Lantern lecture (T.Y.E.) 9 6
CENTENARY.
 Offertory 1 1 0
 Sale of Work 4 12 4
 Alum Rock Schools 1 3 6
 Mountford, Mrs. (box) 10 9 0
 Sums under 10s. 1 3 3
 (£8. 10s. 1d.)
 (£8. 19s. 7d.)

SPARKBROOK:
CHRIST CHURCH.
 Pres.: Rev. G. N. H. Tredennick.
 Sec.: Mr. J. Ryan Bell.
 Profit on Medals (Centenary) 7 2
 T.Y.E.

Our Own Missionary 40 0 0
 Moffat, Mrs 2 2 0
 Moffat, Miss 1 11 6
 Sums under 10s. 1 10 0
 (£54. 10s. 8d.)

BIRMINGHAM DEANERY.
BIRMINGHAM: ALL SAINTS.
 Pres.: Rev. W. Laporte-Payne.
 Sec.: Miss K. Pickering.
 Sundries (T.Y.E.) 3 10
 Collection (including £5 for
 Medical Missions)
 (Centenary) 14 3 4
 Coll. St. Simon's (Centenary) 1 19 0
 (£16. 6s. 2d.)

CHURCH OF BISHOP RYDER.
 Pres.: Rev. J. P. Gardiner, D.D.
 Sec.: Rev. H. S. Christopher.
 T.Y.E. 9 6
 Collection (Centenary) 1 10 0
 (£1. 19s. 6d.)

IMMANUEL.
 Pres.: Rev. H. Bren.
 Sec.: Miss Besenmeres.
 Kent, Mrs. (Centenary) 16 1
 Sums under 10s. (Centenary) 5 6 7
 (£26. 2s. 8d.)

T.Y.E.
 Fielding, Mr. W. J. 8 7
 Fielding, Mr. W. J. (box) 1 5 0
 Fielding, Mr. & Mrs. W. F. 1 15 0
 (£3. 6s. 7d.)
 (£9. 9s. 3d.)

LADYWOOD: ST. JOHN'S.
 Pres.: Rev. A. R. Moss.
 Treas. & Sec.: Mr. G. T. Bethune-
 Baker.
 Bethune-Baker, Mr. & Mrs.
 G. T. (For Medical Mis-
 sions) 10 10 0
 Wigam, Miss (Centenary) 8 4
 (£10. 18s. 4d.)

T.Y.E.
 Bank Interest 11 7
 Cards under 10s. 14 7
 Bethune Baker, Mrs. G. T.
 (box) 8 2 0
 Gishorne, Mrs. 4 10 0
 Jordan, Mrs. 1 1 0
 Ridgway, Mrs. (card) 2 10 0
 (£17. 9s. 2d.)
 (£28. 7s. 6d.)

ST. ASAPH'S.
 Pres. & Treas.: Rev. A. J. Binne.
 Sec.: Mr. G. Burkinshaw.
 Centenary 7 5 4

ST. BARNABAS.
 Pres.: Rev. J. J. Hunt.
 Sec.: Mrs. Ryder.
T.Y.E.
 Infants' Sunday Sch. Teachers 10 6
 Simcox, Mr. A. 2 2 0
 Sums under 10s. 1 13 0
 (£4. 14s. 6d.)

CENTENARY.
 Offertory 4 5 4
 Ch. of Eng. Zenana Working
 party by Miss H. Edwards 10 0 0
 Edwards, Mr. George (For
 Medical Missions) 100 0 0
 (£114. 5s. 4d.)
 (£118. 19s. 10d.)

ST. CHRYSOSTOM'S.
 Pres.: Rev. J. E. Moon.
 Treas. & Sec.: Miss M. J. Lee.
 Meeting (Centenary) 8 3

ST. GEORGE'S.
 Pres.: Rev. G. A. Fowler.
 Treas. & Sec.: Rev. E. Berridge.
T.Y.E.
 Ibbotson, Miss C. 17 1
 P. C. 1 0 0
 P. M. 1 0 0
 Sums under 10s. 10 9

OUR OWN MISSIONARY.
 By Miss Robinson.
 Anonymous 15 0
 Ashwin, Miss N. 10 8
 Aston, Mrs. T. 1 0 0
 Austin, Mr. G. 2 0 0
 Do. E.M.S. Class 2 0 0
 Berridge, Rev. E. 5 10 6
 Bown, Misses 2 2 0
 Bridge, Miss 10 0
 Bridge, Rev. H. N. 1 11 0
 "Called" 2 0 0
 C. H. & E. S. 11 0
 Cleaners' Union 5 0 0
 Cleaners' Union 2 0 0
 Guest, Miss 7 2 0
 Knyana (Cape Colony) 1 2 6
 Lock, Miss. 2 0 0
 Pettitt, Miss C. E. 3 3 0
 Pettitt, Miss M. L. 3 3 0
 Probyn, Rev. H. 7 0 0
 Robinson, Miss B. 4 0 0
 Smith, Miss A. 1 12 6
 Smith, Miss C. H. 10 0 0
 Smith, Miss H. 10 0 0
 Smith, Mr. W. R. 1 0 0
 Thankoffering 10 0

Whewell, Mr. T. H. 15 0 0
 Wynn, Mr. H. J. 1 0 0
 Sums under 10s. 3 18 0

Boxes & Cards.
 A. L. G. 10 0
 Bagnall, Miss 1 13 6
 Beesley, Miss A. 1 10 10
 Doneham, Miss C. 11 0 0
 "Clergy House" 2 9 2
 Davidge, Miss 1 9 6
 Eastgate, Mrs. 12 8
 Field, Mrs. F. 2 10 0
 Hayward, Miss 2 11 11
 Illitoeon, Miss C. 4 17 8
 Latham, Miss 1 4 6
 Pettitt, Miss M. 1 11 0
 Sayer, Miss R. 18 5
 Smith, Miss M. 1 8 1
 Smith, Misses 1 7 10
 Sunday Class: Miss Pettitt 3 9 10
 Sums under 10s. 10 8 9
 (£117. 4s.)

CENTENARY.
 Birthday Gifts 44 9 0
 Taylor, Mrs. by Miss Down 5 9
 Tea Tickets 4 14 5
 (£49. 8s. 5d.)
 (Centenary dishes. £4. 5s. 10d.)
 (£162. 6s. 7d.)

ST. MARK'S.
 Pres.: Rev. M. Rudkin.
 Treas. & Sec.: Mr. C. H. Bryant.
 Centenary 3 6 8

ST. MARTIN'S.
 Pres.: Rev. Canon Robinson.
 Treas. & Sec.: Mr. W. F. Dudley.
CENTENARY.
 Offertory 15 4 3
 Envelopes 11 16 0
 Sunday Schools, by Mr.
 Onions 13 19 8
 (£40. 19s. 11d.)

ST. MARY'S.
 Pres.: Rev. R. Moore.
 Treas. & Sec.: Mrs. Moore.
 Children's Cards (Centenary) 14 7
 Moore, Rev. R. & Mrs. (T.Y.E.) 10 0 0
 Tiarks, Mrs. (box) (T.Y.E.) 10 6
 (£11. 5s. 1d.)

ST. MATTHIAS.
 Pres.: Rev. P. W. G. Filleul.
 Treas. & Sec.: Mr. H. Bishop, jun.
T.Y.E.
 Card 7 3
 For Our Own Missionary 8 10 0
 Griffin, Mr. J. J. 10 0 0
 Backford, Mrs. (box) 10 8
 (£18. 7s. 11d.)

CENTENARY.
 Adams, Mr. F. 2 10 0
 Allen, Mr. G. W. 9 7 0
 Allen, Mrs. 1 5 0
 Anonymous 10 0
 Bishop, Mr. and Mrs. G. W. 10 0
 Bryan, Mr. T. G. 10 0
 Communicants' Union 1 0 0
 Denton, Mr. and Mrs. 12 6
 Filleul, Rev. P. W. G. 5 0 0
 Gething, Mr. F. 2 10 0
 Gething, Mr. W. 2 10 0
 Griffin, Mr. and Mrs. J. 5 0 0
 Griffin, Mr. R. C. 5 0 0
 H. B. 15 0
 Jacobs, Mr. and Mrs. 10 0
 Lauterbach & Wishing 3 10 0
 Leather, Mr. W. H. 1 5 0
 Leather, Mrs. W. H. 1 5 0
 Loverock, Mr. 1 5 0
 "Many Happy Returns" 16 8
 Morgan, Mr. T. G. 5 0 0
 O.O.M. Fund 5 0 0
 Ormond Street Mission 17 4
 Sewell, T. W., and Mrs.
 Pares 1 5 0
 Wedgwood, Miss (Bible
 Class) 1 5 0
 Sums under 10s. 41 4 6
 (£100. 3s.)
 (£119. 10s. 11d.)

ST. PHILIP'S.

Pres. : Rt. Rev. Bishop of Coventry.
Centenary 8 4 1

ST. SAVOUIR'S, HOCKLEY.

Pres. : Rev. Eric P. Gonnor.
 Treas. : Mr. Edward Hunt.

Sermons.....(*Centenary*) 4 5 5

ST. THOMAS'.

Pres. : Rev. F. S. Webster.
 Sec. : Miss J. R. Lowe.

Anon.....(*Centenary*) 1 0 0

T.Y.E.

Broomhall, Mrs.	11	1	1
Bryan, Miss	1	10	0
Chatwin, Miss	1	10	0
Edmunds, Miss B.	1	14	9
Elliott, Miss	1	0	0
Franks, Miss S.	1	1	0
Meredith, Miss	1	0	0
Trading Pence	1	11	8
Young, Mr.	1	10	0
Sums under 10s.	4	0	11

Boxes.

Allcock, Miss May	2	4	0
Bryan, Miss	1	2	6
Elliott, Miss	1	14	7
Lusk, Miss L.	1	18	11
Meredith, Miss A.	1	14	10
Sums under 10s.	2	2	1

(£22. 11s. 2d.)

SUMMERFIELD :

CHRIST CHURCH.

Chance, Miss.....(*T.Y.E.*) 4 0 0

CENTENARY.

Offeratories	118	4	0
Do, Mission Church	30	6	11
Children's Service	4	11	6
Do, Bible Class	7	11	7
Tea	10	5	0
Bible Class	1	18	10
Bible Classes :			
Women's	11	17	7
Young Women's	15	14	5
Sunday Schools	8	4	4
Anon.	2	9	6
Banks, Miss	10	0	0
Ferraby, Dr	10	0	0
Goodwin, Mr. F.	1	0	0
Smith, Mr. A. W.	10	0	0
Williams, Mr. C. S.	1	1	0
Sums under 10s.	5	8	6

(£206. 0s. 2d.)

EDGBASTON :

ST. AUGUSTINE'S.

Pres. : Rev. J. G. Bissard.

Clymer, Miss.....(*Centenary*) 5 0 0

ST. GEORGE'S.

Pres. : Rev. Canon Mansfield Owen.
 —Treas. : Mr. W. Ashby Bolton.—
 Sec. : Mr. R. E. Couchman.

Thankoffering by Canon Owen.....(*Centenary*) 5 0 0
 Thankoffering by Miss Evans.....(*Centenary*) 20 0 0
 (£25.)

NORTHFIELD DEANERY.

HALL GREEN.

Pres. : Rev. R. Jones.
 Treas. & Sec. : Mr. A. J. Austin.
 Boxes.....(*T.Y.E.*) 1 3 4

ST. THOMAS-IN-THE-MOORS.

Pres. : Rev. George Litting.
 Sunday Schools (*Centenary*) 2 8 8

SRLLY HILL.

ST. STEPHEN'S.

Pres. : Rev. F. H. B. Weeks.
 Treas. & Sec. : Mr. W. Base.

CENTENARY.

Collection	19	7	
Sunday Schools	10	6	
Sums under 10s.	15	8	

(£2. 5s. 9d.)

SPARKHILL :

ST. JOHN THE EVANGELIST.

Pres. : Rev. F. H. Ward.
 Treas. : Mr. W. Jaques.

T.Y.E.

Collecting Cards.

Brittain, Miss	1	8	8
Box, Miss Winnie	1	4	3
Cook, Miss M.	2	5	9
Cotterill, Mr.	1	0	0
Cottrill, Miss	1	16	10
Cox, Miss	1	19	3
Cruchler, Miss	5	10	11
Holden, Mrs	11	0	0
Holden, Miss	11	0	0
Hussey, Mr. W.	1	0	0
Imms, Miss	1	10	0
James, Miss	1	10	0
Jaques, Miss	1	10	0
Ketland, Mrs.	12	4	
Phillips, Miss	13	9	
Shemmonds, Mrs.	12	2	
Shimpton, Miss	2	1	6
Spear, Mrs.	16	0	
Steele, Miss	1	9	6
Toumanson, Mr.	2	3	0
Ward, Mrs. P. P.	1	17	4
Ward, Miss Agnes	11	9	
Ward, Master H. G.	12	10	
Wilson, Miss Kitty	6	10	5
Sums under 10s.	14	13	4

Boxes.

Gleaners' Union :			
Meetings	1	3	10
Working Party	2	6	8
Sunday School Teachers :			
Boys'	1	18	7
Girls'	2	18	1
Infants'	1	19	9

(£02. 3s.)

CENTENARY.

JUNIOR ASSOCIATION.

Sec. : Miss Matthews.

Sunday Schools	32	15	2
Thankofferings	3	4	10

(£36.)
 (£28. 3s.)

SUTTON COLDFIELD DEANERY.

SUTTON COLDFIELD.

Sec. : Miss Holbeche.

Phillips, Miss E. M. D.	(<i>T.Y.E.</i>)	5	9	0
-------------------------	-------------------	---	---	---

ASTON-JUKTA-BIRMINGHAM AND BIRMINGHAM DEANERIES.

(See under *Birmingham Association.*)

COLESHILL DEANERY.

Treas. & Sec. : Rev. John C. Pinney.

<i>T.Y.E. Centenary.</i>			
Coleshill	10	10	7
Olton	1	2	0
All	11	12	7

COLESHILL.

Treas. & Sec. : Rev. John C. Pinney.

Meeting.....(<i>Centenary</i>)	7	10	9
"Savings Bank Fund," by Miss H. O. Wingfield			
Digby.....(<i>T.Y.E.</i>)	10	10	6

(£18. 0s. 9d.)

OLTON.

By Miss Haydon.

Box.....(<i>T.Y.E.</i>)	1	2	0
---------------------------	---	---	---

NORTHFIELD DEANERY.

(See under *Birmingham Association.*)

SOLIHULL DEANERY.

T.Y.E. Centenary.

Knowle	10	0	4	0	6	
Salter's Street	10	0	—	—	—	
Solithull	5	3	3	1	12	6
All	25	13	3	5	13	0

KNOWLE.

Pres. : Rev. J. W. Hutton.
 Treas. & Sec. : Mrs. Christopherson.
 Meeting.....(*Centenary*) 4 0 6

SALTERS' STREET.

By Rev. G. W. Barnard.

Burman, Miss (coll.) (*T.Y.E.*) 10 0

SOLIHULL.

Pres. : Rev. T. B. Harvey-Brooks.

Treas. & Sec. : Mrs. Pitman.

Centenary 1 12 6

T.Y.E.

Haydon, Miss	(box)	7	7	
Rand, Mr.	(box)	2	10	0
Working Party		2	5	8

(£8. 15s. 9d.)

SUTTON COLDFIELD DEANERY.

(See under *Birmingham Association.*)

Archdeaconry of Coventry.

ATHERSTONE DEANERY.

T.Y.E. Centenary.

Attleborough	10	7	—		
Chilvers Coton	3	0	3		
All	13	10	17	2	5

ATTLEBOROUGH.

Pres., Treas. and Sec. : Rev. A. E. Hunt.

Wingfield, Miss (box) (*T.Y.E.*) 10 7

CHILVERS COTON.

Pres., Treas. and Sec. : Rev. R. Chadwick.

T.Y.E.

Haddon, Mrs.	2	5	8
Pollett, Miss	3	10	
Tomlinson, Miss	10	0	
Sums under 10s.	—	—	8

(£3. 0s. 3d.)

CENTENARY.

Offeratory	13	7	
Sunday Collections	13	19	9
Meeting.....(<i>Centenary</i>)	5	0	0

(£19. 13s. 4d.)
 (£22. 13s. 7d.; *Centenary Dish*, £2. 10s. 11d.)

COVENTRY DEANERY.

T.Y.E. Centenary.

Coventry :				
General Assoc.	—	11	2	3
All Saints'	—	3	3	2
Holy Trinity	—	28	15	11
St. Thomas'	—	3	0	0
All	—	42	3	4

COVENTRY.

Pres. : Lord Bishop of Worcester.
 Treas. : J. Bill, Esq.—Sec. : Rev. Canon Beaumont.

GENERAL ASSOCIATION.

Meeting.....(*Centenary*) 11 2 3

ALL SAINTS'.

Offeratory.....(*Centenary*) 3 2 2

HOLY TRINITY.
 Holy Trinity: Collections, &c. (Centenary) 18 2 11
 St. Nicholas: Collections, &c. (Centenary) 6 16 0
 (£24. 18s. 11d.)

ST. THOMAS.
 Centenary 3 0 0

LEAMINGTON DEANERY.
 Pres.: Lord Bishop of Worcester.—
 Treas.: W. Hawley Lloyd, Esq.—
 Secs.: Rev. J. George Watson,
 and Rev. W. B. Tracy.

T.Y.E. Centenary.

Leamington:
 General Assoc. 13 13 6 37 19 11
 All Saints — 6 14 8
 Christ Church — 6 9 0
 Holy Trinity — 48 30 1
 St. Mary's 280 5 11 59 30 10
 St. Paul's 326 1 6 182 0 6
 Lillington 1 0 0 9 19 10
 New Milverton 479 15 6 113 6 11
 Radford — 2 13 1
 Centenary (non-parochial) — 275 7 8

£1,220 18 8 763 3 6

LEAMINGTON, GENERAL ASSOCIATION.
 By Rev. J. G. Watson.
 Meetings (Centenary) 37 10 11

T.Y.E.

Friend, by Rev. J. G. Watson 10 0 0
 Hall, Miss D. 7 6
 L. B. (box) 13 0
 S. E. H. 2 13 0
 (£13. 13s. 6d.)
 (£51. 13s. 5d.)

ALL SAINTS'.
 Pres.: Rev. C. Hook.
 Offertory (Centenary) 6 14 8

CHRIST CHURCH.
 Pres.: Rev. J. G. Gregory.
 Sermons (Centenary) 6 0 0

HOLY TRINITY.
 Treas. and Sec.: Rev. W. Flory.

CENTENARY.

Offertory at United Service.
 Holy Trinity Church 11 3 3
 Ash, Mrs. 2 10 0
 Anon. 1 1 0
 Anon. 10 0
 Blundell, Miss 1 3 0
 Beck, Miss 10 0
 Brown, Miss 5 0 0
 Brown, Miss G. 1 0 0
 During, Miss 1 5 0
 Fitzgerald, Hon. G. V. 1 5 0
 Flory, Rev. W. 1 5 0
 Fetherstone, Miss 1 5 0
 H. E. S. 1 5 0
 Lamb, Mrs. 1 5 0
 MacLeod, Mrs. 1 5 0
 Metcalfe, Mrs. D. 5 0 0
 S. M. R. 5 0 0
 Schofield, Mrs. 10 0
 Sheppard, Mrs. 2 10 0
 Titerton, Miss 2 10 0
 Whitaker, Mrs. 1 0 0
 Sums under 10s. 4 15 10
 (£48. 10s. 1d.)

ST. MARY'S.
 Pres.: Rev. E. W. S. Kingdom.
 Treas.: F. Southwick, Esq.
T.Y.E.
 Taylor, Mrs. (box) 5 11

OUR OWN MISSIONARY.

Amund, Mrs. 1 1 0
 Barber, Mrs. 2 0 0
 Barlow, Mrs. 3 0 0
 Barlow, Miss 3 0 0
 Barlow, Miss E. 3 0 0
 Barlow, Miss F. 3 0 0
 Bishop, Rev. W. G. (late) 5 0 0
 Boughton, Mrs. 3 0 0
 Brown, W. Esq. 9 0 0
 Brown, Misses 2 0 0
 Burton, George, Esq. 10 0
 Carrington, Misses 5 0 0
 Chetwin, F. A., Esq. 1 1 0
 Dartnell, Misses 1 5 0
 Deans, J. Esq. 9 0 0
 Eld, Mrs. 3 3 0
 Emery, Misses 15 0 0
 Friend (W. H.) 10 0
 Gardner, Misses 1 10 0
 Hoffman, A. W. W., Esq. 2 10 0
 Hudson, Miss 3 0 0
 Inants' S.S. Teachers 9 0 0
 In Memoriam, C.E.M. 1 10 0
 Jenkyns, Mrs. 9 0 0
 Jickling, Miss E. C. 3 0 0
 Jickling, Miss E. 10 0
 Knoch, Mrs. 1 0 0
 Kingdom, Rev. E. W. S. 3 0 0
 Macpherson, Miss 30 0 0
 M. A. E. In Memoriam 1 10 0
 Mandell, Mrs. 1 10 0
 Miller, Mrs. 1 11 6
 Osborne, Miss 15 0 0
 Paske, Miss 4 0 0
 Remainder for 1st year added anonymously 20 10 0
 Remainder for 2nd year added anonymously 29 2 0
 Remainder for 3rd year added anonymously 25 14 6
 Robinson, Mrs. (Coleshill) 3 0 0
 Robinson, Mrs. and Misses 115 0 0
 Sowdon, Miss (per) 10 0
 Staite, J., Esq. 1 10 0
 Tucker, Misses 1 10 0
 Wilson, Mrs. J. P. 2 0 0
 Women's Senior Bible Class 15 0 0
 Sums under 10s. 10 18 0
 (£200. 5s. 11d.)

CENTENARY.

Offertory 40 5 1
 Children's Missionary Alphabet 1 5 7
 Bible Class by Mrs. Alexander 2 8
 Junior Association 10 7
 United Service of Praise 17 8 11
 (£59. 10s. 10d.)
 (£440. 16s. 9d.)

ST. PAUL'S.
 Pres.: Rev. G. E. A. Pargiter.
 Sec.: Miss Phipps.
T.Y.E.
 Jewellery sold (Two Friends) 17 0 0
 Llwllyn, Mrs. (box) 5 4 0

OUR OWN MISSIONARY.

Abell, Mrs. 2 0 0
 A. B. C. 2 0 0
 Baby, Miss M. A. 30 0 0
 Budd, Miss 3 0 0
 Butlin, Misses 40 0 0
 C. L. L. P. 1 0 0
 Clark, J. Penn, Esq. 6 6 0
 Clarke, Miss 2 10 0
 Collins, Miss 1 0 0
 C. S. H. and E. C. H. 1 0 0
 Currie, Miss 2 0 0
 Day, Miss 1 10 0
 E. G. H., Thankoffering 1 0 0
 Ellerton, Dr. Grant 1 0 0
 Fish, Mrs. 3 0 0
 Fishwick, Miss 1 10 0
 Friend, A. 1 10 6
 G. G. 1 0 0
 Gleasons' £585 and 8,506 1 0 0
 Glover, Mrs. 8 6 0
 Gorham, Miss 3 0 0
 Grimsdick, W. C., Esq. 3 0 0
 Hickman, Mrs. 10 0
 Hoffman, A. W. Esq. 2 0 0
 Howe, Mrs. 1 1 0
 Hull, Mrs. Dawson 15 15 0

Line, Miss E. 1 10 0
 Line, Miss K. 2 0 0
 Lloyd, Mrs. 6 6 0
 Lloyd, W. H. Esq. 12 0 0
 M. 30 0 0
 Marsh, Miss 30 0 0
 Matheson, Mrs. 15 0 0
 Member of St. Paul's Congregation 10 0
 Metcalfe, Mrs. D. 1 0 0
 Metcalfe, Miss 1 0 0
 Metcalf, Miss S. 2 0 0
 Metcalf, Miss S. B. 1 0 0
 Newman, Mrs. (late) 2 0 0
 Pargiter, Rev. G. E. A. 3 16 0
 Phil. III., 13, 14 3 0 0
 Phipps, Mrs. 2 0 0
 Pryce, Mrs. 30 0 0
 Tidwell, Miss 2 0 0
 Sandford, Mrs. (late) 2 2 0
 Sandford, Mrs. 3 3 0
 Short, Mrs. 1 0 0
 Sowers' Band Sales 25 11 6
 Thankful Giver 9 0 0
 Thankoffering 10 0 0
 Thankoffering 2 0 0
 Thompson, Miss A. M. 10 0
 Towley, Miss 10 0
 Twiname, Mrs. 2 0 0
 Twiname, Miss 10 0
 Watson, Miss S. M. 3 0 0
 Whyte, Mrs. 1 0 0
 Wrench, Mrs. Emery 1 0 0
 Sums under 10s. 4 0 8
 (£236. 1s. 6d.)

CENTENARY.

Offertory 15 16 8
 Children's United Afternoon Service 4 5 3
 Devotional Meeting (coll.) 10 0
 Lectures: St. Paul's and St. Mark's Parochial Rooms 2 9 6
 Anon., by W. H. Lloyd 50 0 0
 Clark, J. P., Esq. 10 0 0
 Gleaner 8,505 (100 three-pennies) 1 5 0
 Pryce, Mrs. 5 0 0
 Sale of Jewellery 0 6
 Sums under 10s. 1 13 7

BUILDING CHURCH IN USAGARA.
 Offertory, Centenary Service, April 16 40 10 4
 Centenary Donations (by Mrs. Pargiter) 59 9 8
 (£192. 0s. 6d.)
 (£528. 2s.)

LILLINGTON.
 Pres.: Rev. W. S. Tracy.
 Offertory, Parish Church (Centenary) 9 17 9
 L. P. N. (Centenary) 7 1
 Hickman, Mrs. (T.Y.E.) 1 0 0
 (£10. 18s. 10d.)

NEW MILVERTON.
 Pres. & Sec.: Rev. F. N. Carus-Wilson.
 Treas. and Sec.: Miss Berrow.

T.Y.E.

Birthday Gift from 86 (Gleasons) 0 2 0
 Biddulph, Miss 13 0
 Borman, Mrs. 7 6
 L. 20 0 0
 Pennington, Miss E. 13 0
 Servant 2 0 0

ST. MARK'S OWN MISSIONARY FUND.
 By Rev. F. N. Carus-Wilson.

Allday, late Mrs. 1 10 0
 Allday, Miss 15 0 0
 Anon. 100 0 0
 Anon. 10 0 0
 Anon. 15 0 0
 Anon. 10 0 0
 Anon. 10 0 0
 Anon. 5 0 0
 Anon. 10 6
 Anonymous 33 13 3
 Bennett, Mrs. M. 1 0 0

Berrow, Miss	30	0	0
Biddulph, Miss	3	0	0
Blathwayte, Miss	3	3	0
Borman, Mrs.	2	0	0
Boys' Industrial Class (Part Proceeds of Sale)	5	2	6
Brown, Mrs.	10	0	0
Carr, Mr. and Mrs.	2	0	0
Cartwright, Miss	2	0	0
Carus-Wilson, Rev. F. N.	15	0	0
Cooksey, Miss E. A.	10	0	0
Currie, Misses	10	0	0
Denny, Misses	10	0	0
Dillon, Hon. Misses	3	0	0
Dougal, Miss	10	0	0
Engell, Mrs.	10	0	0
Engell, Mr.	10	0	0
Ferguson, Miss E.	1	11	0
Grazebrook, Mrs.	4	0	0
Grazebrook, Miss	10	0	0
Hetherington, late Mrs.	3	0	0
Hetherington, Miss B.	3	0	0
Hetherington, Miss M.	3	0	0
Hutchinson, Mrs.	1	0	0
Leeke, Mrs.	3	1	0
Lloyd, Miss J.	6	6	0
Malcolm, General Sir G.	10	0	0
Malcolm, Lady	20	0	0
Malcolm, Miss	1	10	0
Martin, Mrs.	10	0	0
Martin, Miss	10	0	0
Martin, Miss E.	15	0	0
Masters, Miss	10	0	0
Mand, Mr. C.	10	0	0
Maynard, late Mrs.	10	6	0
Merrifield, Mrs.	1	0	0
Morris, Mrs.	6	6	0
Mould, Mrs and Miss	6	0	0
Ruspin	6	0	0
Nisbet, Miss	2	0	0
O'Connor Smith, Mr.	5	5	0
Parry, Rev. L.	1	0	0
Parry, Mrs. Loton	5	0	0
Payne, Mr.	1	10	0
Robinson, Miss	3	0	0
Smith, General	13	2	0
Smith, Mrs. G.	1	10	0
Smith, Mrs. H.	1	10	0
Squires, Mrs.	1	11	0
Stafford, Mrs.	1	0	0
Thomas, Mr. B.	1	10	0
V.	1	0	0
Valentine, Miss	1	15	0
Walker, Mrs.	3	2	0
Walker, Mrs. (Rugby Road)	1	0	0
Watson, Rev. J. G. and Mrs.	3	3	0
Wheler, Mrs. F.	6	0	0
Winnall, Mrs.	1	0	6
Sums under 10s.	10	6	9

(Total O.O.M. £450.)

(£479. 15s. 8d.)

CENTENARY.

Coll. : St. Mark's	31	8	0
Devotional Meetings :			
St. Mark's and St. Paul's.	1	18	11
E. A.	10	0	0
L. B.	20	0	0
Searle, Captain	50	0	0
(£113. 6s. 11d.)			
(£393. 2s. 5d.)			

RADFORD.

Treas. and Sec. : Rev. S. Thelwall.			
Centenary	2	13	1

CENTENARY.

RURAL DEANERIES OF SOUTH WARWICKSHIRE.			
By W. Hawley Lloyd, Esq. (Treasurer Leamington Deanery Association)			
Anon.	5	0	0
Anon. per Rev. W. B. Tracy	5	0	0
Barlow, Mrs. and Misses	5	0	0
Beale, Mr. Thos.	3	0	0
Beaumont, Rev. T. G.	1	0	0
Blathwayte, Miss	10	0	0
Backeridge, Miss	10	0	0
Buncher, Mrs. and Miss	1	0	0
Campbell, Mrs.	2	2	0
Cartwright, Miss	3	0	0
Collins, Mrs. C. P.	5	0	0
Dillon, Hon. K.	5	0	0
Dumville, Mrs. and Miss Walker	1	0	0

Eld, Mrs.	1	1	0
Kilberton, Dr. F. C. Grant	1	0	0
Fellowes, Mr. F.	10	6	0
"For My sake and the Gospel's"	50	0	0
"Dougal" per Mrs. Roney	1	18	0
Gibbins, W. B., Esq.	5	0	0
"Gleaner in Scotland"	15	0	0
Grazebrook, Mrs.	2	0	0
Grazebrook, Miss	1	0	0
Grimsdick, Mr.	5	0	0
Hodgson, Sir Arthur	2	2	0
Hoffman, Mr. A. W. W.	7	10	0
Hook, Rev. Cecil	1	1	0
Horne, Mrs. and Miss	5	0	0
Horrod, Miss	10	0	0
Hudson, Mrs.	15	0	0
Hutchinson, Mr. J. R.	1	1	0
Jones, Miss E. A.	1	0	0
Kenilworth, St. John's Chh.			
by Rev. W. G. Vernon	4	11	0
J. R. W. per ditto	5	0	0
Langborne, Rev. T.	10	6	0
Lloyd, Miss J.	5	0	0
Martin, Mrs.	35	0	0
Martin, Miss	12	0	0
Morton, Mrs.	10	0	0
Metcalfe, Miss	10	0	0
Metcalfe, Miss S. B.	10	0	0
Metcalfe, Miss S.	2	2	0
Miller, Mr. Richard	10	6	0
Moore, Selina	1	0	0
Phillips, Mrs.	10	0	0
Pierce, Mrs.	10	0	0
Platt, Mrs.	1	1	0
Potts, Mr. T. P.	1	0	0
R. M.	25	0	0
Richardson, Rev. J.	5	0	0
Smith, Mrs. C.	1	0	0
Taylor, Mr. James R.	1	0	0
Watson, Rev. J. G.	1	1	0
Watson, Mrs.	1	1	0
Wench, Mr. H. S.	1	0	0
Wheler, Mrs. C. E.	3	0	0
Wilkinson, Rev. Dr.	2	2	0
Wilmot, late Rev. Canon Hardley	1	0	0
Wilson, Mrs. and Miss	10	0	0
Wright, Mr. F. Beresford	10	0	0
Wyer, Mrs. Odho	5	0	0
Sums under 10s.	3	3	6

For Disabled Missionaries.

Barber, Miss	1	0	0
Lloyd, Miss	5	0	0

For Medical Missions.

Fulshaw, Miss	2	0	0
Jickling, Miss Emily	10	0	0
Jickling, Miss Edith	5	0	0
Lewis, Miss	5	0	0
Street, Mrs.	2	0	0

WARWICK.

Kemp, Mr. T. :			
Feilden, Major-Gen.	10	0	0
Gordon, Miss	2	1	0
Kemp, Mr. T. T.	2	2	0
Legge, Hon. C. G.	2	2	0
Holbeche, Miss	1	0	0
Margitts, Mrs.	1	1	0
Mellor, Mr. T. G.	1	1	0
Sowdon, Mr. H. L.	10	0	0
Stanton, Mr. S. W.	2	2	0
St. Paul's Church	2	2	0
(£301. 7s. 1d.; disbs., £23. 19s. 5d.)			

RUGBY DEANERY.

RUGBY.

Pres. : Rev. H. A. Barker.—Treas. :			
W. A. E. Waller, Esq.—Sec. : M. M. Harrington.			
Meetings	17	10	8
Collecting Cards	1	18	5
Harrington, Miss (coll.)	15	0	0
(£24. 9s. 1d.)			

CENTENARY.

Meetings	17	10	8
Collecting Cards	1	18	5
Harrington, Miss (coll.)	15	0	0
(£24. 9s. 1d.)			

Archdeaconry of Worcester.

ALCESTER DEANERY.

T.Y.E. Centenary.				
Exhall-cum-Wixford	20	0	0	
Ullenhall	6	3	11	
£	—	26	3	11

EXHALL-CUM-WIXFORD.

Treas. and Sec. : Mrs. Cubberley.			
Garden Meeting at Moor Hall, Wexford (Centenary)	20	0	0

ULLENHALL.

Pres. : T. H. G. Newton, Esq.			
Treas. and Sec. : Rev. L. Parry.			
Centenary	6	3	11

BROMSGROVE DEANERY.

T.Y.E. Centenary.					
Bromsgrove	—	26	18	7	
Lich	17	1	3	0	7
Redditch	—	—	35	6	9
£0	17	1	50	4	11

BROMSGROVE.

Treas. and Sec. : S. Saywell, Esq., M.A.			
--	--	--	--

CENTENARY.

Offeratories : Parish Church	9	6	0	
Meeting	—	26	9	9
Green, Mr. John	10	6	6	
Ledbury, Mr. William	1	1	0	
Mur, H. G., Esq.	1	1	0	
Saywell, S., Esq., M.A.	1	1	0	
Sunday Schools :				
All Saints	1	0	1	
Parish Church	6	0	6	
Walton, Mr. Josiah	1	1	0	
White, Thos., Esq., J.P.	10	0	0	
Sums under 10s.	7	3		
(£28. 14s. 7d.; disbs., £1. 16s.)				

LICKEY.

By Rev. W. G. Mosse.			
Meetings :			
Lickey School (Centenary)	2	6	5
Linthurst School	—	—	—
(Centenary)	14	2	
Wenham, Mrs. (box) (T.Y.E.)	17	1	
(£3. 17s. 8d.)			

REDDITCH.

Pres. : Rev. Canon Newton.—Treas. :			
Col. V. Milward, M.P.—Sec. : Rev. Arthur Prue.			
Centenary			
Coll. in St. Stephen's Church	17	13	7
Meeting	14	10	10
Gleaners	3	1	4
(£35. 5s. 9d.)			

DUDLEY DEANERY.

T.Y.E. Centenary.					
Dudley	—	10	10	0	
Halesowen	—	2	3	0	
Langley	—	20	0	0	
Old Hill	16	6	4	14	0
Kensley, St.	—	—	—	—	—
Kensley's	—	—	4	11	0
£16	6	4	31	14	0

DUDLEY.

PARISH CHURCH.			
By Rev. E. Brewer.			
Sermons and Meeting (Centenary)	10	10	0

HALESOWEN.

Pres. and Treas.: Rev. J. C. Hill.
Sec.: Rev. G. L. Gosling

Sermons (Centenary) 2 3 0

LANGLEY.

Pres. & Treas.: Rev. Michael Pryor.
Sec.: Rev. G. A. Anning.

CENTENARY.

Offeratories: Holy Trinity 1 16 8
Parish Church 7 15 4
St. James's 1 14 0
Cards and boxes 4 7 5
Sunday Schools: St. James's 1 2 6
St. Michael's 2 3 3
Pryor, Rev. and Mrs. M. 1 1 0
(£20.)

OLD HILL.

Pres. and Treas.: Rev. K. Brewer.
Sec.: Mr. B. Cartwright.

Collections (less disbs.) (Centenary) 14 10 0

T.Y.E.

Dissolving View Lecture ... 1 7 2
Garden Party, Haden Hill... 7 3 2
Rev. E. B. ... 7 16 0
(£16. 6s. 4d.)
(£30. 16s. 4d.)

ROMSLEY: ST. KENELM'S.

By Rev. W. Allin.

CENTENARY.

Offeratories... 1 14 11
Collections... 1 16 8
Boxes... 19 5
(£4. 11s.)

FECKENHAM DEANERY.

T.Y.E. Centenary.

Feckenham ... 11 10
Inkberrow ... 7 5 0
£ - 7 16 10

FECKENHAM.

Pres. & Treas.: Late Rev. A. Marshall.
Sec.: Miss E. G. Marshall.

Offeratory (Centenary) 11 10

INKBERROW.

Treas. & Sec.: Rev. J. J. Burton.

Offeratories, Tea Meetings, &c. (Centenary) 7 5 0

KIDDERMINSTER DEANERY.

T.Y.E. Centenary.

Chaddenley Corbett ... 1 2 6
Cookley ... 5 7 0 49 5 0
Hagley ... 6 7 6
Hartlebury ... 2 17 8
Kidderminster ... 36 15 10 17 11 11
Stourbridge ... 11 3 10
Stourport (Lower Mitton) ... 10 0 0 7 9 1
£63 6 8 75 13 8

CHADDESLEY CORBETT.

By Mrs. Dewhurst.

Gleaners (Centenary) 1 2 6

COOKLEY.

Treas.: Rev. M. J. Bickerstaff.
Sec.: Miss J. Piper.

Dawes, Miss M. J. (box) 2 3 0

Dawes, M. J. and O. (T.Y.E.) 3 4 0
(£5. 7s.)

CENTENARY.

Sale of Work:

Stalls, Wells and Refreshments 27 18 0
Book Stall 1 9 7
China Stall 1 5 10
Admission 2 2 9
Do. to Carios 6 4
Do. Indian School 18 1
Birthday Meeting 3 16 4
Boxes and Gifts 6 8 5
Hymn Books Sold 10 8
Medals Sold 10 2
Service of Song 9 4

(£45. 18s. 6d.)
(£51. 0s. 6d.; Centenary disbs. £5. 8s. 6d.)

HAGLEY

By Rev. W. C. Gibbs.

Offeratories (Centenary) 6 7 6

HARTLEBURY.

By Rev. D. Robertson.

Colls. in Church (Centenary) 2 17 8

KIDDERMINSTER

Treas. & Sec.: S. Z. Lloyd, Esq.

T.Y.E.

Boxes 13 16 8
Gleaners' Union (box) 16 1 6
Hartlebury Castle: Miss Perone (box) 6 17 8
(£36. 15s. 10d.)

CENTENARY.

Offeratories: St. Andrew's 1 2 7
St. George's 3 4 6
St. John's 10 0
St. Mary's 1 2 6
Meeting and Tea 11 12 2
Coll. Cards 4 4
Carpenter, Mr. B., Thank-offering 3 0 0
Lloyd, Mr. S. Z. 2 2 0
(£22. 18s. 1d.)
(£59. 13s. 11d.; Centenary disbs. £5. 6s. 2d.)

STOURBRIDGE.

ST. JOHN'S.

Pres., Treas. & Sec.: Rev. L. B. Penley.

T.Y.E.

Burford, Miss 19 5
Davis, Mrs. E. J. 1 10 6
Horton, Mr. R. (card) 15 2
Penley, Miss M. L. (Family coll. card) 1 0 0
Thebridge, Miss 1 5 6
Warr, Miss 1 14 1
Young Men's Missionary Band 3 6 2
Sums under 10s. 13 0
(£11. 3s. 10d.)

STOURPORT. (LOWER MITTON.)

Pres.: Rev. A. O. Moore.
Treas. & Sec.: S. Z. Lloyd, Esq.
Lloyd, S. Z., Esq. (T.Y.E.) 10 0 0

CENTENARY.

Offeratory 1 10 5
Meeting 2 5 10
Tea 1 1 4
Brinton, J., Esq 2 2 0
Brown, Mrs. J. 10 0
Danks, Miss 10 0
(£7. 19s. 7.; disbs. 10s. 6d.)
(£17. 9s. 1d.)

NORTH KINETON DEANERY.

STRATFORD-ON-AVON.

By Mr. and Mrs. Houghton.

T.Y.E. 1 5 0
Coll. in Chapel (Centenary) 9 7 6
(£10. 12s. 6d.)

SOUTH KINETON DEANERY.

T.Y.E. Centenary.

Barton 3 3 0
Ilmington 1 5 0
£ - 4 8 0

BARTON.

By Rev. A. Nettleship.

Colls. in Church (Centenary) 3 3 0

ILMINGTON.

By J. H. Warner, Esq.

Collection (Centenary) 1 5 0

POWYKE DEANERY.

T.Y.E. Centenary.

Great Malvern 2 14 7 13 10 3
Christ Church 345 4 6 96 19 3
£347 19 1 110 9 5

GREAT MALVERN.

Treas.: Mr. J. S. Burrow.
Sec.: Col. Tredway Clarke.

Priory Church Offeratory (Centenary) 13 10 2

T.Y.E.

Girls' Bible Class, Mill Lane 1 3 7
Maynard, Miss J. A. (box and sales) 1 3 6
Roberts, Miss, by Mr. Bishop 7 6
(£16. 4s. 9d.)

CHRIST CHURCH.

By Rev. F. W. Davenport.

Offeratory (Christ Church) (Centenary) 71 19 3
Loan Exhibition (Centenary) 25 0 0
(£96. 19s. 3d.)

T.Y.E.

Colls. in Church 16 9
Offeratory 11 14 4
Loan Exhibition 7 13 5

OUR OWN MISSIONARY.

Christ Church.

Offeratories 40 13 11
Alden, Mrs. 6 0 0
Arden, late Rev. A. H. 10 0 0
Atkins, Miss 3 11 6
Baldwin, Mr. and Mrs. W. 1 19 0
Barker, C. D., Esq. 3 0 0

Barnard, Miss	2	12	0
Bate, Miss	1	19	0
Boys' Class I. (box)	11	1	1
Boys' Sunday School Boxes	5	9	5
Do. Bible Class	1	8	8
Bromley, Misses	3	0	0
Burdon, S. Esq.	1	0	0
Clarke, Col. Tredway	4	4	0
Class II, Girls' Sunday School Box	10	1	0
Cox, Mrs.	30	0	0
Cox, Miss	1	10	0
Cox, Miss A.	7	16	0
Cox, Miss E.	15	12	0
Curme, Misses	6	10	0
Davenport, Rev. F. W.	3	2	0
Dickin, Miss	1	19	0
Edwards, Miss H.	5	10	0
England, Mr. G.	1	14	3
Farthing Collection, by Miss Bromley	1	1	0
Ford, Misses	1	10	0
Friend	1	0	0
Gale, Miss	1	19	0
Girls' Sunday School Boxes Do. Afternoon Class	1	14	8
Gleaner 24866	1	10	5
Green, Miss	3	18	0
Greensill, Mr. and Mrs.	10	6	0
Haylings, Mr.	1	19	0
Helyar, late Miss	2	0	0
Houghton, Mrs. de	1	0	0
Horton, Mrs. W. W.	1	2	9
Jeffreys, Mrs.	5	5	0
Jones, Mr. J. S.	1	0	0
Lambert, Miss	5	10	0
Lambert, Miss J.	15	10	6
Lander, Miss	11	0	0
Lowe, Miss	7	16	0
Marienbergh Meeting	3	2	9
Mason, Misses	3	0	0
McIsaac, Miss	14	0	0
Painter, Mrs.	3	18	0
Painter, Miss F. M.	1	10	0
Perkins, Mrs.	3	18	0
Pittar, Mrs.	3	11	6
Rowlands, Miss	1	10	0
Saltoun, Miss	15	0	0
Stephens, Miss	17	11	0
Sykes, Miss	3	6	0
Thankoffering	1	1	0
Thankoffering	1	0	0
Thomas, Mrs.	1	10	0
Thompson, Mrs. J. H. L.	1	10	0
Thompson, Rev. G.	3	12	0
Wadely, Miss A.	1	15	0
Sums under 10s.	25	15	6
<i>St. Andrew's.</i>			
Barlow, Mrs.	1	10	0
Chance, Miss	8	0	0
Chance, Miss K. M.	2	0	0
Men's Bible Class	1	12	7
Sale of Work	33	4	8

Summers, Mr.	1	11	0
Sums under 10s.	3	2	7
<i>(Total T.Y.E. £357. 9s. 4d.; disbs. &c., O.O.M., £12. 4s. 10d.) (£412. 3s. 9d.)</i>			

UPTON DEANERY.

<i>T.Y.E. Centenary.</i>					
Chaceley	—	1	3	6	
Longdon	—	10	0	0	
Upton-on-Severn	1	13	0	—	
£1	13	0	11	2	6

CHARLEY.

By Rev. J. C. Arthy.

Lecture	(Centenary)	1	2	6
---------	-------------	---	---	---

LONGDON.

Lane, W. S., Esq.	(Centenary)	10	0	0
-------------------	-------------	----	---	---

UPTON-ON-SEVERN.

By Miss A. J. Woodward.

Box	(T.Y.E.)	7	0	0
Woodward, Miss A. J. (box)	(T.Y.E.)	1	6	0
£1.	13s.			

WARWICK DEANERY.

T.Y.E. Centenary.

Freston Bagot	—	1	15	8
Warwick	—	1	15	0
Wolverton	—	13	0	0
£	—	15	10	8

PRESTON BAGOT.

By Rev. J. Heathfield.

Service of Song	(Centenary)	1	15	8
-----------------	-------------	---	----	---

WARWICK.

Centenary, by W. N. King	10	0	0	
Y.W.C.A., by Miss Bioore	(Centenary)	1	5	0
£1.	15s.			

WOLVERTON.

By Rev. S. M. Campbell.

Jumble Sale	(Centenary)	12	0	0
-------------	-------------	----	---	---

WORCESTER DEANERIES, (EAST AND WEST.)

WORCESTER ASSOCIATION.

Treas. : Mr. C. Williams.
Sec. : Rev. J. Pleydell Driver.

T.Y.E. Centenary.

East Deanery:						
<i>Worcester:</i>						
General Associa-						
Mon	2	9	8	8	10	11
St. Michael's	—	—	—	16	13	0
St. Peter's	18	19	9	—	—	—
West Deanery:						
Areley Kings	3	6	8	5	1	11
£24	16	0	30	4	10	

EAST DEANERY.

WORCESTER.

GENERAL ASSOCIATION.

Meeting	(Centenary)	7	17	9
Gleaners	(Centenary)	13	2	0
Spencer, Rev. M. T. (T.Y.E.)	2	2	0	0
Gleaners	(T.Y.E.)	7	6	0
£2	9s. 6d.			
£11.	0s. 8d.			

ST. MICHAEL'S.

Treas. and Sec. : Rev. R. Thurstfield.

Offerteries	(Centenary)	16	12	0
-------------	-------------	----	----	---

ST. PETER'S.

Sec. : Mrs. Binns.

T.Y.E.

Boxes.

Binns, Mrs. and Misses	5	0	0
Binns, Misses	5	17	3
Boxes	4	13	2
Jay, Mrs. and Miss	4	17	4
Spofforth, Miss E.	2	1	5
Sums under 10s.	10	7	0
£18.	19s. 9d.		

WEST DEANERY.

ARELEY KINGS.

By Rev. D. Vawdrey.

Coll. in Parish Church	(Centenary)	2	8	11
Offerings	(Centenary)	2	13	0
£5.	1s. 11d.			
Gleaners' Union	(T.Y.E.)	1	15	0
Gleaners' Cards	(T.Y.E.)	1	11	9
£3.	6s. 9d.			
£3.	8s. 8d.			

Province of York.

DIOCESE OF CARLISLE.

Archdeaconry of Carlisle.

Table with columns for Deaneries (Dranerries, Appleby & Kirkby, Striphern, Carlisle, North and South, Louthere, Maryport, Penrith East and West) and their respective T.Y.E. Centenary values.

Archdeaconry of Furness.

Table listing Deaneries (Dranerries, Cartmel, Dalton, Gosforth, Ulverston) and their T.Y.E. Centenary values.

Archdeaconry of Westmoreland.

Table listing Deaneries (Ambleside, Cockbrough and Workington, Kendal, Keswick, Kirkby, Lonsdale, Whitehaven) and their T.Y.E. Centenary values.

Totals for Diocese: £776 12 11, 721 12 0

Archdeaconry of Carlisle.

APPLEBY AND KIRKBY STEPHEN DEANERY.

Table for Appleby and Kirkby Stephen Deanery showing T.Y.E. Centenary values for Appleby and Brough.

APPLEBY.

Pres. & Sec.: Rev. W. M. Shepherd. Treas.: John Nanson, Esq.

CENTENARY.

Table for Appleby Centenary listing Rev. W. M. Shepherd, E. L. Esq., and Miss A. N. with their respective values.

BROUGH.

Treas. & Sec.: Rev. W. Lyde. Sermons: (Centenary) 1 0 6

CARLISLE (NORTH AND SOUTH) DEANERIES.

Pres.: The Lord Bishop of Carlisle. V.-Pres.: The Ven. Archdeacon of Carlisle, Miles MacInnes, Esq., F. W. Chance, Esq., G. H. H. Oliphant-Ferguson, Esq., C. B. Hodgson, Esq.—Treas.: J. G. Wheeler, Esq.—Sec.: Rev. H. E. H. Coombes.

T.Y.E. Centenary.

Table for Carlisle North and South Deaneries listing General Association, C. M. Union, O.O.M., Blackford, Burgh-by-Sands, Carlisle South Deanery, Carlisle (Christ Church, St. James's, Upperby) and their T.Y.E. Centenary values.

GENERAL ASSOCIATION. CENTENARY.

Table for General Association Centenary listing Anon., Burnett, C. R., Esq., Halton, J. Esq., Hoskins, Miss, Sibson, Miss, Sullivan, Mrs. (For Medical Missions), and Sunis under 10s. (£19. 7s. 10d.).

CHURCH MISSIONARY UNION FOR THE ARCHDEACONRY OF CARLISLE.

T.Y.E. FOR OUR OWN MISSIONARY. By Miss Thurman and Rev. F. A. Dixon.

Table for Church Missionary Union listing Anon., Barnes, Mr. John, Baty, Mrs., Benson, Misses, Carr, B., Esq., by Rev. H. W. Farrar, Carr, Mrs. J. N., Clunice, F. W., Esq., Clarke, Miss, Coomber, Rev. H. R. H., Curwen, Mrs., D. A., Dixon, Rev. F. A., Fell, Mrs., 'For Christ's Sake', Forster, Mrs., Gabriel, Rev. E. & Mrs., Gabriel, Mrs., Gabriel, Miss, Gleaners' Union: Carlisle, by Mr. Barnes, Stanwix, by Miss Dobinson, Graham, J., Esq., Halton, Miss J. K., Hartley, Misses, Hodges, Rev. A., Hodgson, C. B., Esq., Irving, Mrs. E., Johnson, Miss C., Johnson, Miss J., MacInnes, M., Esq., Martindale, Miss L., Robinson, Mrs., Russell, Mrs., Thurman, Miss (3 years), Young, Mrs. (box), and Sunis under 10s. (£306. 18s. 1d.).

CARLISLE NORTH DEANERY.

BLACKFORD.

By Rev. S. Swann. T.Y.E. (For Church in Mid-China) 8 4

BURGH-BY-SANDS.

By Rev. J. Baker and Miss Dixon. Tyson, Mr. (Centenary) 1 1 0 Tyson, Miss T. (Centenary) 1 0 0 (£2. 2s.)

CARLISLE SOUTH DEANERY.

CARLISLE.

CHRIST CHURCH.

By Rev. J. C. Butterworth. Treas.: Mr Jos. Charters. Sec.: Miss Charters.

Table for Carlisle South Deanery listing Thurnam, Miss (coll.), Thurnam, Miss (box), and their T.Y.E. Centenary values (£4. 8s. 6d.).

ST. JAMES'S.

By Rev. C. Askwith and Miss Sampson. Thankoffering (Centenary) 5 0 0 Sunis under 10s. (Centenary) 1 0 10 (£8. 0s. 10d.). UPPERBY. By Rev. H. Lonsdale and Miss Benson. Address (Centenary) 3 2 0 T.Y.E. Box 12 0 Saved for T.Y.E. 1 0 0 T.Y.E. (£5. 15s.)

LOWTHER DEANERY.

T.E.B.AY. Treas.: Mr. T. E. Blackett. Centenary 0 0

MARYPORT DEANERY.

Table for Maryport Deanery showing T.Y.E. Centenary values for Camerton, Great Broughton, and Maryport (£ 8 8 8).

CAMERTON.

By Rev. T. Hodges. Centenary (For Rupert's Land Mission) 2 15 8

GREAT BROUGHTON.

Pres. and Treas.: Rev. R. Clarke. Sermons, &c. (Centenary) 2 0 0

MARYPORT.

Pres.: Rev. Edward Sampson. Treas. and Sec.: Rev. W. Taylor.

CENTENARY.

Table for Great Broughton Centenary listing Hewitson, Mrs., Barton, and Sunis under 10s. (£4. 8s.).

PENRITH DEANERIES, EAST AND WEST.

Pres.: G. H. H. Oliphant-Ferguson, Esq.—V.-Pres.: J. E. Hasell, Esq.—Treas. and Sec.: Rev. T. Knowles.

T.Y.E. Centenary.

Table for Penrith East and West Deaneries listing Ainstable, Kirkoswald, Melmerby, Penrith West Deanery (Barton, Martindale, Penrith: Christ, Church), and their T.Y.E. Centenary values (£266 17 0 61 11 4).

PENRITH EAST DEANERY.

AINSTABLE.

Collection (Centenary) 7 4 Wilford, Rev. F. M. (Centenary) 1 0 0 (£1. 7s. 4d.).

KIRKOSWALD.

By Rev. Canon Thornley. Sermons (Centenary) 1 12 0 Lantern Lecture (Centenary) 10 0 (£2. 2s.).

MELMERBY.

By Rev. W. Y. Craig. Offertories (Centenary) 1 3 8

PENBETH WEST DEANERY.

BARTON.
 Castlehow, Miss (Centenary) 5 5 0
 Pruitt, Mrs. (Centenary) 50 0 0
 (£55. 5s.)

MARTINDALE.

By Rev. R. J. L. Fox.
 Fox, Mrs. (coll.) (Centenary) 1 5 0
 Fox, Misses (coll.) (Centenary) 8 4
 (£1. 12s. 4d.)

PENBETH: CHURCHILL CHURCH.

T.Y.E.

OUR OWNS MISSIONARY.

Valedictory Meeting	1	3	9
Sale of Work (part)	15	0	0
Addison, Miss	4	0	0
Arlinson, C. N., Esq.	1	11	0
Arnison, Miss	6	0	0
Atkinson, Mr. W.	0	11	9
Bellas, Miss	1	0	0
Bragg, Miss	3	18	0
Brooks, Miss	1	6	0
Browne, Mr. J. A.	2	0	0
Cant, Mrs.	15	0	0
Contributions	4	10	6
Dixon, Rev. F. A. and Mrs.	2	1	0
Dobson, Mrs.	1	0	0
Edmonds, Mrs.	15	0	0
Edmonds, Mrs. (class)	1	0	0
Friend	1	0	0
Gleaner	30	0	0
Do.	15	0	0
Do.	15	0	0
Do.	13	0	0
Do.	10	0	0
Do.	7	10	0
Gosnold, Miss	3	0	0
Hobson, Douglas, Esq.	10	0	0
Holgate, Mr.	5	0	0
Jackson, Mr. T.	1	0	0
Key, Mrs.	10	0	0
Knowles, Rev. T.	7	19	0
Lawrence, Mr. W. T.	3	0	0
Lawrence, Mrs.	1	12	6
McVittie, Mr.	15	0	0
Mitchell, Mrs.	1	10	0
Moscrop, Miss	3	0	0
Parker, Mrs.	10	6	0
Pritt, W., Esq.	6	0	0
Pritt, Mrs.	4	4	0
Richardson, Miss	15	0	0
Sheldrick, Miss	15	0	0
Smith, W., Esq., by Rev. T. Knowles	1	1	0
Weston, Mrs.	3	0	0
Woods, Miss	3	0	0
Woods, Miss Alice	2	16	0
Youngusband, Miss	21	0	0
Sums under 10s.	2	9	6
(£298. 17s.)			

Archdeaconry of Furness.

CARTMEL DEANERY.

T.Y.E. Centenary.
 Althwaite 12 0 3 17 3 10
 Cartmel Fall 5 0 0 5 0 0
 Grange-over-Sands 6 10 2 1 0 0
 Lindale 11 11 5 5 7 7
£33 0 0 47 9 5

ALITHWAITE

By Rev. J. Hammersley.

T.Y.E.

Dunkley, Miss, Pupils (Cards) 2 18 0
 Hammersley, Rev. J. 3 3 0
 Hargreaves, Miss A. B., & Miss B. Wigham 15 0
 Macfarlane, Mrs. 4 0 0
 Sums under 10s. 1 4 3
 (£12. 0s. 3d.)

CENTENARY.

Dunkley, Miss 1 1 0
 Hammersley, Rev. J. 1 1 0

100 farthings (12)	1	5	0
Do. halfpence (3)	12	0	0
Do. pence (4)	1	18	4
Do. 3d. (1)	1	5	0
Do. 1s. (2)	10	0	0
Sums under 10s.	5	0	0
(£17. 2s. 10d.)			
(£20. 3s. 1d.)			

CARTMEL FELL.

By Rev. H. Summers.
 Thankoffering for unnumbered mercies (Centenary) 5 0 0

GRANGE-OVER-SANDS.

Sec.: Rev. Canon Cooper.
 Offertory: St. Andrew's Day (Centenary) 20 1 0
T.Y.E.

Offertory	4	12	0
Eggerslack Box	1	14	10
Friend	5	0	0
(£31. 7s. 10d.)			

LINDALE.

By Rev. T. H. Irving.
 Colls. in Church (Centenary) 5 5 7
 Box collections (For Uganda) (T.Y.E.) 11 12 11
 (£16. 18s. 6d.)

DALTON DEANERY.

T.Y.E. Centenary.
 Barrow-in-Furness: St. Mark's 43 0 0
 Dalton-in-Furness 7 19 4
& £50 19 4

BARROW-IN-FURNESS.

Pres.: Ven. Archd. Phillips.
 Treas. & Sec.: Rev. C. L. Thornton-Duesbery.
ST. MARK'S.
 By Rev. C. L. Thornton-Duesbery.
 Exhibition (Centenary) 42 15 1
 Meeting (Centenary) 4 11
 (£43.)

DALTON-IN-FURNESS.

Treas. & Sec.: Miss M. A. Evans.
CENTENARY.
 Collections:
 Parish Church 3 1 4
 St. Margaret's 16 0 0
 Butler, Mrs. 3 0 0
 Kendall, Rev. W. 2 2 0
 (£7. 19s. 4d.)

GOSFORTH DEANERY.

T.Y.E. Centenary.
 Beckermert: St. John's 10 0
 Milom: Holy Trinity 12 14 10
 Milom: St. George's 41 15 0
 Blakewale 15 6
 Whitbeck 7 0
£86 2 4

BECKERMET: ST. JOHN'S.
 Gabbott, Rev. W. (Centenary) 10 0

MILLOM: HOLY TRINITY.
 By Rev. J. Irving.
CENTENARY.

Coll. in Parish Church and Hill Chapel 2 16 6
 Boxes and Cards 9 12 10
 Bible Class and Meeting 5 6
 (£12. 14s. 10d.)

MILLOM: ST. GEORGE'S.
 By Rev. Dr. A. E. Joscelync.
CENTENARY.

Colls. and Donations	5	18	0
Boxes	11	14	0
Sale of Work, &c.	24	3	0
(£41. 15s.)			

SLAITHWAITE.
 By Rev. G. Denyer.
 Centenary 15 0

WHITBECK.
 By Rev. T. Metcalfe.
 Collection (Centenary) 7 0

ULVERSTON DEANERY.
 Pres.: Rev. Canon Ayre.
 Treas.: W. Atkinson, Esq.
T.Y.E. Centenary.

Broughton-in-Furness 10 0
Diverton:
 Holy Trinity ... 5 8 7
£0 10 0 5 8 7

BROUGHTON-IN-FURNESS.

By Rev. J. Cropper.
 Hall, Miss G. (T.Y.E.) 10 0
ULVERSTON: HOLY TRINITY.
 Meeting (Centenary) 5 8 7

Archdeaconry of Westmorland.

AMBLESIDE DEANERY.

Sec.: Rev. E. W. Oak.
T.Y.E. Centenary.
 Ambleside 25 19 4 47 3 9
 Brathay 4 0 2
 Gramsere 17 13 0
 Windermere 14 9 7
 St. Mary's 79 10 6
£35 19 4 79 10 6

AMBLESIDE.

Treas. and Sec.: Mrs. Fleming.
T.Y.E.
 (FOR CALCUTTA DIVINITY COLLEGE BUILDING.)

Boxes (12)	14	2	10
Gleaners:			
No. 2,066 and 54,941	2	7	0
No. 2,118	4	0	0
No. 3,073 and 41,414	10	0	0
No. 3,262	4	0	0
Sums under 10s.	10	6	0
(£25. 19s. 4d.)			

CENTENARY.

Service of Song (children)	1	16	7
Arnold, Miss and Bible Class	10	0	0
Bernau, Miss	1	5	0
Bolton, Mrs.	1	0	0
Crowdon, Mrs. R.	5	0	0
Dixon, Misses	10	0	0
Ellotson, Misses	1	1	0
Friend	2	0	0

Gleaners:
 No. 2,001 8 4
 No. 2,065 8 4
 Nos. 2,066 and 54,941 1 12 0
 No. 2,118 5 0 0
 No. 2,135 4 2
 No. 2,186 4 2
 No. 2,476 4 2
 No. 2,938 10 0
 No. 3,262 4 10 0
 No. 3,574 1 0 0
 No. 7,991 16 8
 No. 16,328 5 0 0
 No. 18,450 13 8
 Grey, Miss 10 0
 Jones-Balme, F. M. T., Esq., and Mrs. 5 0 0
 Kenworthy, Mrs., & Friend 7 6
 Reynolds, Rev. E. and Miss 1 0 0
 Stokell, Mrs. 10 0
 Taylor, Mrs., and Friend 12 6
 Tyson, Miss 10 0
 Williams, Miss 1 0 0
 Sums under 10s (8) 3 19 10
 (£47. 3s. 9d.)

(£73. 3s. 1d.)

BRATHAY.

Treas. and Sec.: Miss Hodgson.
 Centenary 4 2

GRASMERE.
By Miss Younge.
Centenary..... (box) 17 13 0

WINDERMERE:
ST. MARY'S.
Treas. and Sec.: Miss Crewdson.
Collection in Church..... (Centenary) 14 9 7

COCKERMOUTH AND WORKINGTON DEANERY.

Sec.: Rev. H. J. Palmer.

T.Y.E. Centenary.

Embleton.....	20 0 0
Workington:	
St. John's.....	1 0 0
£1 0 0	20 0 0

EMBLETON.
By Rev. W. S. Davis.
Sale of Work..... (Centenary) 20 0 0

WORKINGTON:
ST. JOHN'S.
By Rev. R. S. Greene.
Scott, Mrs. J..... (T.Y.E.) 1 0 0

KENDAL DEANERY.

Pres.: J. Cropper, Esq.—Treas.: Geo. Edward Moser.—Sec.: Rev. H. Monsarrat.

T.Y.E. Centenary.

Burnside.....	34 15 6
Kendal.....	221 15 10
£ —	255 15 7

BURNESIDE.
By Rev. Thos. Jones.
Centenary..... 34 10 9

KENDAL CENTENARY.

Church Offerings:

Kendal Parish Church.....	12 1 11
All Hallows'.....	18 8
St. George's.....	9 13 0
St. Thomas'.....	35 1 0
Selside Church.....	1 0 0
Helsington Church.....	1 13 7
Children's Service:	
St. George's Hall.....	5 7 0
Town Hall Collections:	
Afternoon.....	18 3 0
Evening.....	16 16 0
Kendal Gleaners' Union, per Miss M. Monsarrat (For <i>Yoruba Catechist</i>).....	35 12 0
Armstrong, W. B.....	5 3 0
Bolton, John.....	5 0 0
Cropper, James.....	5 0 0
Curwen, Mr. and Mrs.....	2 0 0
Friend, by Rev. H. M.....	5 0 0
Hudson, Miss.....	1 1 0
Lady, by Rev. H. Monsarrat.....	30 0 0
Milne, Alexander.....	5 0 0
Monkhouse, Mrs.....	14 8
Monsarrat, Rev. H. and Mrs.....	1 1 0
Shepherd, Mrs.....	1 0 0
Whitwell, Misses.....	1 0 0
Wilson, Mrs.....	8 4

Contributions towards Expenses:

Banks, J. J.....	2 0 0
Barnes, Miss F.....	1 1 0
Cockill, Dr. and Mrs.....	1 1 0
Greenwood, R. H.....	1 0 0
Milne, Alex.....	1 1 0
Noble, Dr.....	1 1 0
Parkin, Mr. and Misses.....	1 0 0
Somervell, John.....	1 0 0

Somervell, Mr. and Mrs. W. H.....	1 0 0
Trench, Canon.....	1 1 0
Wakefield, E. W.....	5 0 0
Williams, Rev. G.....	1 1 0
H.....	2 18 6
10s. and under.....	20 4 0
Total Expenses.....	17 1 8
	3 2 10

(£201. 18s. 10d.)

KESWICK DEANERY.

T.Y.E. Centenary.

Crosthwaite.....	100 10 8	34 1 11
Keswick.....	—	2 1 9
£100 10 8	36 3 8	

CROSTHWAITE.

Pres.: Rev. Canon Rawnsley.
Treas. and Sec.: Mrs. Stobart.

T.Y.E.

By Mrs. Stobart.

Drawing-room Meetings.....	14 17 4
Gleaners' Meetings.....	3 8 6
Sale of Picture.....	10 0
Anon.....	1 0 0
Anon.....	5 0 0
Anon.....	2 10 0
Anon.....	5 0 0
Anon.....	1 0 0
Anon. (For <i>Kilbertons</i>).....	1 0 0
Anon. (do.).....	1 0 0
Anon. (For <i>Medical Missions</i>).....	2 0 0
Anderson, Mr. J. B.....	2 0 0
B. F. E.....	20 0
Crosthwaite, Mr. J. F.....	1 13 0
Crosthwaite, Mr. Jos.....	10 0
Dixon, Mr. T. C.....	9 7 6
Fox, Mrs. Middleton.....	4 4 0
Gatey, Mr. T. W.....	8 19 0
Hay, Mr.....	10 0
K. S.....	16 18 0
Moorson, Miss.....	1 0 0
Stobart, Mrs.....	4 12 0
Todhunter, Miss.....	5 19 0
Venour, Mr. S.....	1 0 0
Warren, Rev. J.....	10 0
Sums under 10s.....	6 4 10

Boxes.

Boxes.....	2 1 0
Darwent Lodge Kitchen.....	15 1
Newby, Mrs.....	11 6
Twelves, Miss.....	10 0
Bans under 10s.....	1 9 5

(£100. 10s. 8d.)

CENTENARY.

By Mrs. Stobart.

Offerory.....	4 0 0
Meetings:	
Drawing-room.....	9 5 0
Gleaners' (moiety).....	10 0
Children's Meeting.....	1 0 5
Anon. (Thankoffering).....	8 10 0
Anon. (do.).....	1 0 0
Browne, Miss F. E. (Sale proceeds of Lavender bags):	
Thankoffering.....	10 0
(For <i>Medical Missions</i>).....	10 0
(For <i>Working Capital</i>).....	10 0
Crosthwaite, Mr. Jos.....	10 6
K. S.....	5 0 0
Rutherford, Mrs.....	2 10 0

(£294. 18s. 11d.)
(£134. 12s. 7d.)

KESWICK:

ST. JOHN'S.
Pres.: Rev. J. N. Hoare.
Treas. and Sec.: Mrs. Knight.

CENTENARY.

Offerory.....	8 2
Meeting.....	13 7
Sums under 10s.....	1 5 0

(£2. 18s. 9d.)

KIRKBY LONSDALE DEANERY.

T.Y.E. Centenary.

Arnside.....	6 0	36 13 7
Barbon.....	—	3 2 3
Casterton.....	—	15 14 9
Crosthwaite (Kendal).....	—	3 11 7
Levens.....	—	4 12 3
Milnthorpe.....	—	2 14 0
Preston Patrick.....	—	2 17 8
£0 8 0	72 6 6	

ARNSIDE.

Treas. and Sec.: Miss B. Bell.

Bell, Miss B..... (T.Y.E.)	8 0
Christmas Sale (Centenary)	1 19 1
Sale of Work..... (Centenary)	36 14 6

(£39. 13s. 7d.)
(£39. 1s. 7d.)

BARBON.

Treas.: Miss M. Gibson.

Sermons..... (Centenary)	3 3 2
--------------------------	-------

CASTERTON.

Pres., Treas. and Sec.: Rev. A. D. Burton.

Sermons..... (Centenary)	6 2 10
Boxes..... (Centenary)	10 11 11

(£16. 14s. 9d.)

CROSTHWAITE (KENDAL).

Collections..... (Centenary)	3 11 7
------------------------------	--------

LEVENS.

Pres., Treas. and Sec.: Rev. A. J. Smith.

Offerings..... (Centenary)	4 12 2
----------------------------	--------

MILNTHORPE.

By Rev. G. E. Reade.

Coll. in Church..... (Centenary)	2 14 0
----------------------------------	--------

PRESTON PATRICK.

By Rev. N. Salisbury.

Centenary.....	2 17 3
----------------	--------

WHITEHAVEN DEANERY.

Pres.: Lord Bishop of Carlisle.—
Treas.: Mrs. L. Dalton.—Sec.:
Rev. R. Haythornthwaite.

T.Y.E. Centenary.

Cleator Moor.....	9 2
St. Bees.....	1 11 6
Whitehaven.....	9 10 9
£ —	11 11 5

CLEATOR MOOR.

Centenary.....	9 2
----------------	-----

ST. BEES.

Treas.: Rev. J. A. Alexander.

Centenary.....	1 11 6
----------------	--------

WHITEHAVEN CENTENARY.

Church: St. Nicholas'

Sermons.....	2 14 9
Meeting.....	2 18 0
Drawing-room Meeting.....	3 16 0

(£9. 10s. 9d.)

DIOCESE OF CHESTER.

Archdeaconry of Chester.

Table with columns for Deaneries (Birkenhead, Chester & Others, Frodsham, Malpas, Middlewich, Nantwich, Wirral) and T.Y.E. Centenary figures.

Archdeaconry of Macclesfield.

Table with columns for Deaneries (Bowdon, Congleton, Macclesfield, Field, Mottram, Stockport) and T.Y.E. Centenary figures.

Totals for Diocese £239 19 5 1,507 19 6

Archdeaconry of Chester.

BIRKENHEAD DEANERY.

BIRKENHEAD ASSOCIATION.

Treas.: T. L. Pelling, Esq., and W. H. Cook, Esq.—Secs.: Rev. Chas. Dodge & J. P. Hargreaves, Esq.

Table listing churches in Birkenhead (General, St. Aidan's, College Chapel, St. Catherine's, St. John's, St. Mark's, St. Mary's, St. Mary's, Lisicard, St. Matthew's, St. Paul's, St. Peter's, Rock Ferry, Bidston Parish Church, Claughton: Christ Church, St. Michael's) with T.Y.E. Centenary figures.

BIRKENHEAD.

GENERAL ASSOCIATION.

CENTENARY.

Table with columns for Meetings, Children's, Teachers and Workers with Centenary figures.

ST. AIDAN'S COLLEGE CHAPEL.

By Rev. E. Elmer Harding. Offertory (Centenary) 2 10 6

ST. CATHERINE'S.

By Rev. H. S. Chesshire. Offertory (Centenary) 1 9 2

ST. JOHN'S AND ST. MARK'S.

Pres.: Rev. G. C. Dicker. Sec.: Miss Frances M. Milligan. St. Mark's (Centenary) 6 0 0

ST. MARY'S.

Pres.: Rev. J. W. Hughes-Games.—Treas.: Mrs. Gathorne.—Secs.: Mrs. Scott and Mr. Assiter. Offertory (Centenary) 16 3 3

ST. MARY'S, LISICARD.

By Rev. J. B. Sayer. Offertory (Centenary) 6 5 7

ST. MATTHEW'S.

By Rev. Chas. Dodge. Church Collection (Centenary) 1 0 0

Children's Contributions (Centenary) 2 8 8 (£3. 8s. 3d.)

ST. PAUL'S.

Pres.: Rev. R. M. Linton and Rev. E. Davies. Treas.: Miss E. Kind.

Offertories (Centenary) 23 2 7 Gleasn's Meeting (T.Y.E.) 14 0 Sums under 10s. (T.Y.E.) 5 15 0 (£29. 11s. 7d.)

ST. PETER'S.

By Rev. C. Fenton. Hudson, Miss (coll.) (T.Y.E.) 8 14 7

ST. PETER'S, ROCKFERRY.

By Rev. W. L. Paige-Cox. Meeting (Centenary) 5 0 0

BIDSTON PARISH CHURCH.

By Rev. J. F. Buckler. Church Collection (Centenary) 2 12 0

CLAUGHTON:

CHRIST CHURCH.

Pres.: Rev. Canon Robson.—Treas.: —Mr. G. H. Ireland.—Sec.: Mr. J. A. Bally. Sermons (Centenary) 142 2 2 Birkenhead Gleasn's (T.Y.E.) 1 11 7 (£143. 13s. 9d.)

ST. MICHAEL'S BRANCH OF CHRIST CHURCH, CLAUGHTON.

By Rev. E. Freeman. Sec.: Mr. J. A. Bally.

CENTENARY.

Sermons 6 7 10 Sowers' Baud 2 8 0 Sunday Schools: Boys' 1 15 0 Girls' 3 10 6 (£14. 1s. 4d.)

(Total for Claughton, Christ Church, and St. Michael's, £157. 15s. 1d.)

CHESTER DEANERY, &c.

CHESTER ASSOCIATION.

Pres.: Lord Bishop of Chester, and Duke of Westminster, K.G.—V.-Presidents: Very Rev. Dean of Chester, and Right Hon. Lord Ebury.—Treas.: Mr. John Philipson.—Acting-Treas.: Thos. O. Gunton, Esq.—Secs.: Rev. F. T. Stonex, Rev. H. A. Arnold, and F. E. Roberts, Esq.

T.Y.E. Centenary.

Table listing churches in Chester (General Assoc., All Saints, Hooke, Christ Church, St. Mary's-on-the-Hill, St. Michael's, St. Oswald's, St. Paul's, Boughton, St. Peter's, Ashton Hayes, Barrow, Beblington, Christleton, Doleston and Enderston, Handley, Harthill) with T.Y.E. Centenary figures.

Table listing churches in Ince, Saighton, Stoke, Tattenhall, Tilton, Upton with Centenary figures.

Disbs. (For Archdeaconry of Chester) 1 1 0 364 16 0 £1 1 0 330 19 0

CHESTER: GENERAL ASSOCIATION. CENTENARY.

Cathedral Collections 20 0 1 Meeting 22 11 0 Bank Interest 1 4 9 (£43. 15s. 10d.)

LADIES' ASSOCIATION.

Denson, W., Esq. (T.Y.E.) 1 1 0 Deunon, W., Esq. (Centenary) 1 1 0 (£2. 2s.)

ALL SAINTS', HOOLE.

Treas.: Mrs. Warmesley. Sec.: Rev. F. Anderson.

CENTENARY.

Table listing activities for All Saints' Hoole (Sermons, Church Box, Afternoon Meeting, Mission Room, Sunday School Boxes, Boys', Girls', Clegg, Mrs. Mainwaring, Hodgkinson, Mrs., Humerton, Miss, Munton, Rev. Douglas E., Rose, Miss., Wigg, Mr., Sums under 10s.) with Centenary figures.

100 Coin Collections.

Table listing 100 Coin Collections (Anderson, Rev. F., Clarke, Miss., Comber, Mrs., Ribton, Mrs., Sums under 10s.) with Centenary figures.

CHRIST CHURCH.

Centenary 1 19 1

ST. MARY'S-ON-THE-HILL.

By D. M. Roberts, Esq. Centenary 4 8

ST. MICHAEL'S.

By Rev. A. Radford. Centenary 1 5 0

ST. OSWALD'S.

By Rev. Ernest Lowndes. Collection (Centenary) 12 4 0

ST. PAUL'S, BOUGHTON

Centenary 4 10 0

ST. PETER'S.

Pres.: Rev. F. T. Stonex. Treas.: H. G. Phillipson, Esq. CENTENARY.

Table listing activities for St. Peter's (Offertory, Arnold, Miss and Miss E., A. I., Amos, Mr. Francis, Bradburn, Miss (card), Communicants, Dixon, Mrs. (100 three-pences), Dutton, Mr. and Mrs. G., Edwards, Miss., E. E. S., Evans, Lloyd, Col. and Mrs.) with Centenary figures.

Foulkes, Mrs.	25	0	0
H.	10	0	0
Higgins, Miss	1	0	0
H. B.	10	0	0
J. H.	1	0	0
M.	8	0	0
Phillipson, Mr. J.	2	10	0
Placed in box Feb. 19	1	4	5
Pritchard, Mr.	2	0	0
Richards, Mrs.	1	1	0
Roberts, Miss Johnson (100 sixpences)	2	10	0
Shrubsole, Mrs	3	2	1
Smith, Mrs. E. A.	10	0	0
Smith, Miss Fanny	10	0	0
Smith, Mr. E.	10	0	0
Stonex, Rev. F. T.	2	10	0
Thank offering	1	0	0
Thompson, Mr. Henry	2	2	0
Thomson, Misses	3	10	0
Tilston, Miss	10	0	0
Walter, Miss M.	2	10	0
Woodfin, Miss M. A.	2	0	0
Woods, Mrs.	1	0	0
X. Y. Z.	5	0	0
Sums under £122. 15s. 2d.	17	0	8

ASHTON HAYES.

Treas. and Sec. : Rev. A. Heygate.
Centenary 2 16 0

BARROW.

By Rev. H. A. Arnold.
CENTENARY.

Arnold, Rev. H. A.	5	0	0
Arnold, Mrs.	2	10	0
Chester, Mr. T.	1	1	0
Higginson, Mr. H.	10	0	0
Okell, George, Esq.	2	10	0
Do. Mrs.	1	5	0
Owen, Mr. and Mrs. G.	10	0	0
Smyth, H. Lyle, Esq.	10	0	0
Swindley, Mr. and Mrs.	1	5	0
Working Men	12	0	0
Sums under (£83. 0s. 4d.)	7	17	4

BEBINGTON.

(Wirral Deanery.)

Treas. and Sec. : Miss Armstrong.
Meeting (Centenary) 4 0 0

CHRISTLETON.

Treas. and Sec. : Rev. L. Garnett.
Colls. in Church (Centenary) 6 2 0

DODLESTON AND KINNERTON.

By Rev. A. C. Gordon.
Centenary 3 6 6

HANDLEY.

(Malpas Deanery.)

Centenary 15 4

HARTHILL.

(Malpas Deanery.)

By Rev. F. B. Plummer.
Colls. in Church (Centenary) 6 3 0

INCE.

By Rev. E. Chorley.
Centenary 3 6

SAIGHTON.

By Rev. J. C. Berkeley.
Centenary 8 2

STOKE.

By Rev. R. W. Pritchard.
Centenary 15 4

TATTENHALL.

(Malpas Deanery.)

Treas. and Sec. : R. O. Orton, Esq.
CENTENARY.

Collection in Church	8	1	4
Barbour, R., Esq. (ben.)	50	0	0
Orton, R. O., Esq. (ben.)	3	0	0
(£el. 1s. 4d.)			

TILSTON.

(Malpas Deanery.)

By Rev. I. Jones.

Centenary 4 0 0

UPTON.

By Rev. W. Spurling.

Centenary 3 9 0

FRODSHAM DEANERY.

T.Y.E. Centenary.

Barnton	16	3	0
Great Budworth	3	10	8
Halton	2	2	9
Runcorn	4	0	7
Stretton	5	0	0
Thelwall	1	1	0
£	—	16	11 3

BARNTON.

Treas. : Rev. Oliver E. Rice.
Sermons (Centenary) 16 3

GREAT BUDWORTH.

By Rev. A. P. Holme.
Sermons (Centenary) 3 10 8

HALTON.

By Rev. G. D. Wray.
Centenary 2 2 9

RUNCORN.

Treas. and Sec. : Rev. C. R. Killick.
Offertories (Centenary) 4 0 7

STRETTON.

Pres., Treas., and Sec. : Rev. Hon. C. F. Cross.

CENTENARY.

Meeting	19	0	0
Benefaction	2	16	0
100 Threepences	1	5	0
(£5.)			

THELWALL.

By Rev. T. Pym Williamson.
Centenary 1 1 0

MALPAS DEANERY.

T.Y.E. Centenary.

Bickerton	10	6	0
Bunbury	5	13	6
Coddington	1	11	1
Farndon	9	6	0
£	—	17	6 1

BICKERTON.

Melville Hall (Centenary) 10 6

BUNBURY.

By D. E. Byrd, Esq.
Coll. in Church (Centenary) 5 18 6

CODDINGTON.

By F. C. Roysds.
Centenary 1 11 1

FARNDON.

By Rev. L. E. Owen.
Offertory (Centenary) 9 6 0

HANDLEY.

HARTHILL.

TATTENHALL.

TILSTON.

(See under "Chester Deanery, &c.")

MIDDLEWICH DEANERY.

T.Y.E. Centenary.

Davenham	25	0	0
Hartford	5	15	0
Moulton	2	2	0

Tarporley	—	2	0	0
Whitegate	—	2	10	4
Witton	—	7	0	10
£	—	44	8	2

DAVENHAM.

Treas. and Sec. : Rev. T. W. H. France-Hayhurst.

CENTENARY.

Colls. in Church	4	10	4
Sale of Work	13	5	3
France-Hayhurst, Rev. W. H.	6	19	5
Collection	5	0	0
(£25.)			

HARTFORD.

By Rev. H. Booth.
Centenary 5 15 0

MOULTON.

By Rev. W. R. Hopkins.
Collection (Centenary) 2 2 0

TARPORLEY.

By Rev. W. O. Hughes.
Centenary 2 0 0

WHITEGATE.

By Rev. H. G. Youard.
Centenary 2 10 4

WITTON (NORTHWICH.)

PARISH CHURCH.

Offertory (Centenary) 7 0 10

NANTWICH DEANERY.

T.Y.E. Centenary.

Baddley	—	13	0
Crewe: Church	—	12	0
£	—	12	13 0

BADDILEY.

By Rev. J. B. Hirst.
Centenary 13 0

CREWE:

CHRIST CHURCH.

By Rev. G. J. Howson.
Treas. : T. H. Cooke, Esq.
Sec. : Mrs. Cooke.
Offertory (Centenary) 12 0 0

WIRRAL DEANERY.

T.Y.E. Centenary.

Kirby, West	—	13	8	6
Neston	—	11	14	6
New Ferry:				
St. Mark's	—	1	12	3
Upton	—	2	18	4
Willaston	—	3	13	4
£	—	32	6	11

BEBINGTON.

(See under "Chester Deanery, &c.")

KIRBY, WEST.

By Miss Aspinall.
Meeting (Centenary) 12 8 6

NESTON: PARISH CHURCH.

By Rev. Canon Turner.
Colls. in Church (Centenary) 7 10 3
Central Meeting (Centenary) 4 4 3
(£11 14s. 6d.)

NEW FERRY: ST. MARK'S.

By Rev. L. G. Pecl.
Centenary 1 12 3

UPTON.
 Pres. Treas. and Sec.:
 Rev. E. D. Ward.
 Ward, Rev. E. D. (Centenary) 2 10 0
 Ward, Miss L. (Centenary) 8 4
 (£2. 18s. 4d.)

WILLASTON.
 By Rev. W. Postance.
 Sermon (Centenary) 3 13 4

Archdeaconry of Macclesfield.
BOWDON DEANERY.

T.Y.E. Centenary.
Altrincham:
 St. George's — 35 10 8
 St. John the Evangelist, with St. Elizabeth's 40 12 7 96 19 6
 Ashley — 5 3 0
 Bowdon — 10 10 0
 Dunham Massey — — —
 St. Margaret's — 50 16 1
 Sale — 8 17 6
 Timperley 8 2 2 25 15 8
 £48 14 9 233 13 5

ALTRINCHAM:
ST. GEORGE'S.
 Treas.: S. W. Scott, Esq.
 Sec.: Miss Fairbrother.

CENTENARY.
 Collections:
 St. George's Church 19 10 8
 St. Alban's Mission Church 2 18 5
 Oakfield Road Schools 10 15 0
 Sums under 10s. 2 6 7
 (£85. 10s. 8d.)

ST. JOHN THE EVANGELIST.
 Pres. and Treas.: Rev. F. Wainwright.
 Secs.: Mr. John Lowe and Mr. Jas. Davenport.

Offerories. (Centenary) 38 0 7
 Farnsworth, Mr. A. (T.Y.E.) 5 0 0
 Mothers' Meeting by Mrs. Brocklehurst (T.Y.E.) 18 6
 Mothers' Meeting by Mrs. Brocklehurst (Centenary) 8 4
 (£44. 7s. 5d.)

ST. ELIZABETH'S MISSION CHURCH.
 Pres. and Treas.: Rev. A. P. Birch.
 Sec.: Mr. D. Clark.

Offerories. (Centenary) 58 10 7
T.Y.E.
 Benefactions 9 1 4
 Cards 3 8 6

Boxes.
 Brocklehurst, Mrs. 1 5 8
 Cleaners' Meetings 1 4 10
 Holmes, Miss 1 0 1
 Jackson, Miss 10 8
 Rawlings, Miss 10 0
 Smith, Mrs. H. 17 8
 Taberner, Miss 18 5
 Wade, Miss 15 9
 Other sums 14 11 7
 (£34. 14s. 1d.)
 (£93. 4s. 8d.)

(Total: St. John the Evangelist with St. Elizabeth's Mission, £137. 12s. 1d.)

ASHLEY.
 By Rev. G. Birtwell.
 Centenary 5 3 0

BOWDON:
CHURCH AID ASSOCIATION.
 Pres.: Ven. Archdeacon Gore, D.D.
 Treas.: R. A. Warburton, Esq.
 Sec.: G. M. Mackenzie, Esq.
 Centenary 10 10 0

DUNHAM MASSEY:
ST. MARGARET'S.
 By Mr. G. Kershaw.

Coll. in Church (Centenary) 50 16 1

SALE.
 Pres.: Rev. J. P. Cort.—Treas.: Mr. Bancroft Bayley.—Sec.: Miss Cort.

CENTENARY.
 Offertory 19 1
 Combined Meeting 3 8 0
 Children's Gathering 1 5 7
 Cards:
 One Hundred Coins 2 3 9
 Others 13 0
 St. Paul's Sunday School 13 4
 (£9. 2s. 9d.; disbs. 5s. 3d.)

TIMPERLEY.
 Treas.: Wm. Bell, Esq.
 Palmer, Miss. (T.Y.E.) 4 4 4
 Palmer, Miss F. A. (T.Y.E.) 3 17 10

CENTENARY.
 Colls. in Church 23 10 0
 Do. St. Andrew's Mission Room 7 6
 Meeting 2 0 0
 Sunday School: 2nd Class Boys 9 7
 (£26. 7s. 1d.; disbs. 11s. 5d.)
 (£33. 17s. 10d.)

CONGLETON DEANERY.

T.Y.E. Centenary.
Alsager — 3 0 0
Congleton — 56 13 3
 £ — 59 13 3

ALSAGER.
 By W. H. Bishop, Esq.
 Meeting (Centenary) 3 0 0

CONGLETON.
 Treas.: Rev. T. T. Higgins.
 Secs.: Mrs. H. W. Williamson and Miss M. Wilson.

CENTENARY.
 Meeting at Town Hall 14 6 8
 Antrobus, Mrs. 1 5 0
 Bannerman, Miss 1 0 0
 Barrett, Mrs. 1 10 0
 Besant, Rev. W. 1 0 0
 Hall, Mr. C. R. 10 0
 Higgins, Rev. T. T. 10 0
 Hope, Mr. John 5 5 0
 Hope, Mrs. J. 2 0 0
 Meakin, Mr. A. 10 10 0
 Pamphilon, Mr. 5 0 0
 Pamphilon, Mr. H. 5 0 0
 Sarsden, Miss 1 0 0
 Solly, Mr. A. J. 10 0
 Williamson, Mrs. H. W. 5 0 0
 Wilson, Miss 1 0 0
 Sums under 10s. 4 3 4
 (£60.; disbs. £3. 6s. 4d.)

MACCLESFIELD DEANERY.
 Pres.: H. Charlton, Esq.—Treas.: J. Smale, Esq.—Secs.: Rev. W. Laycock, Rev. J. F. Cholmondeley James, and Miss Smale.

MACCLESFIELD ASSOCIATION.
T.Y.E. Centenary.
 Gen. Assoc. 73 1 8 29 0 7
 Old Church 10 19 6
 Crompton Road School 15 5 9
 Christ Church 13 19 8 5 16 9
 St. George's 5 6 1 1 15 0
 Hurdfield 16 12 0 2 10 0
 St. Paul's 1 12 3
 St. Peter's 8 12 0 10 0 0
 St. John's 1 12 2

Alderley Edge:
 St. Phillip 20 4 10 61 5 7
 Pott Shrigley 3 0
 Lindow — 200 0 0
 Bollington:
 St. John's 1 0 0
 Prestbury — 25 0 0
 Winsley:
 St. Michael's 1 7 9 —
 * £170 6 10 326 9 11

(* For Macclesfield Rural Deanery Missionary.)

MACCLESFIELD:
GENERAL ASSOCIATION.
 Meetings (less disbs.) (Centenary) 20 0 7

T.Y.E.
 By Rev. J. F. O. James.
 Contributions without particulars 50 0 0
 Loan Exhibition, Stall. 6 10 0
 Loan Exhibition (Den.) 10 0 0

JUNIOR ASSOCIATION.
 Secs.: Misses Laycock, Gray, and Smale.
 Missionary Choir, by Mr. F. Sheldon:
 Cantata: Town Hall 2 3
 Do. Christ Church School 2 15 1
 Sales of Work at Mrs. Coventry's 7 10 2
 Benefaction 2 0
 Box at Entrance 12 5
 Rides on Chinese Barrow 10 8
 Tea, Collection 17 2
 James, Master C. S. (box) 10 4
 Lillie, Miss 10 6
 Sums under 10s. 1 8 3
 (£81. 8s. 10d.; disbs. £8. 7s. 2d.)
 (£93. 2s. 3d.)

OLD CHURCH.
 Sec.: Miss Sheasby.
T.Y.E.
 Guignard, Miss (box) 5 6 4
 Pierce, Miss (box) 12 0
 Sums under 10s. 5 1 4
 (£10. 19s. 8d.)

CROMPTON ROAD SCHOOL.
 Secs.: Messrs. H. Seal and C. W. Palfreyman.

T.Y.E.
Boxes, &c.
 Adams, Miss 1 4 2
 Antrobus, Mr. 1 7 5
 Booth, Mrs. 15 5
 Moore and Oldham, Misses 5 1 6
 Morton, Mr. W. 19 5
 Pennington, Miss 11 2
 Boxes and Cards under 10s. 5 6 8
 (£15. 5s. 9d.)

CHRIST CHURCH.
 Sec.: Miss C. M. Smale.
T.Y.E.

Gleaner 1 0 0
 Sums under 10s. 15 0

Boxes.
 Dickinson, Miss 1 16 0
 Gleaner 2 1 1
 Herringshaw, Mr. 17 2
 Taylor, Miss 16 5
 Sums under 10s. 2 12 1

Cards.
 Farrar, Miss L. 11 0
 Mellor, Miss G. 10 0
 Sums under 10s. 3 0 11
 (£13. 19s. 8d.)

CENTENARY.
 Astle, Mr. 5 0 0
 Gleaner 2 1
 Hicks, Mrs. 16 8
 (£5. 18s. 9d.)
 (£10. 16s. 5d.)

ST. GEORGE'S.

Sec.: Miss M. J. Tomlinson.
Lipman, Mr. (Centenary) 1 5 0
Mellor, Mr. G. W. (Centenary) 10 0
T.Y.E.
Boxes and Cards 8 15 7
For Missionary Clerical Help 10 6
Macclesfield Gleamer 1 0 0
(£7. 1s. 1d.)

HURDSFIELD.

Sec.: Mr. F. Sheldon.
Laycock, Rev. W. (Centenary) 2 10 0
T.Y.E.
Sale of Work at Vicarage 6 14 2
Broome, Miss 2 2 0
Caldicot, Rev. C. B. (box) 1 0 0
Laycock, Master Gordon (card) 1 5 0
Newton Mr. (box) 16 8
Sheldon, Master F. (card) 1 7 10
Sums under 10s. (T.Y.E.) 3 5 4
(£19. 2s.)

ST. PAUL'S.

Sec.: Miss Hallam.
Boxes and Cards (T.Y.E.) 1 12 3

ST. PETER'S.

Sec.: Miss Brown.
James, Rev. J. C. (Centenary) 10 0 0
T.Y.E.
In Memory of Miss Martha Sherwood (card) 1 0 0
James, Master C. S. (box) 1 14 4
Sums under 10s. (T.Y.E.) 0 1 5
(£18. 16s.)

ST. JOHN'S.

Sec.: Mrs. Hurst.
Tomlinson, Miss (card) (T.Y.E.) 12 6
Sums under 10s. (T.Y.E.) 1 5 8
(£1. 18s. 2d.)

ALDERLEY EDGE:

ST. PHILIP'S.

By Lady Marshall.
T.Y.E.
Meeting 6 14 10
Carter, Mr. R. 1 10 0
Consterdine, J. P. 1 0 0
Duckworth, Mr. 10 0 0
Sums under 10s. (T.Y.E.) 1 0 0
(£20. 4s. 10d.)

CENTENARY.

Collection in Church 19 18 0
Do. Harvest Festival 19 12 1
Cantata by Choir 3 18 0
Anon. 10 0 0
Barber, Misses 1 0 0
Consterdine, Mr. Cecil 4 15 0
Sunday Schools: Boys' 1 3 3
Girls' 18 3
(£61. 5s. 7d.)
(£81. 10s. 3d.)

POTT SHRIGLEY.

Sec.: Mrs. Erck.
T.Y.E. 3 0

LINDOW.

CENTENARY.

Barnes-Blacke, Rev. W. S. 100 0 0
Barnes, Miss 30 0 0
Barnes, Miss M. 50 0 0
(£200.)

BOLLINGTON: ST. JOHN'S.

By J. H. Andrew, Esq.
J. H. A. (T.Y.E.) 7 6
N. T. W. (T.Y.E.) 12 6
(£1.)

PRESTBURY.

Charlton, Rev. H. (Centenary) 25 0 0

WINCLE: ST. MICHAEL'S.

Darling, Mrs. (coll.) (T.Y.E.) 17 3
Sums under 10s. (T.Y.E.) 10 6
(£1. 7s. 9d.)

MOTTRAM DEANERY.

STALYBRIDGE AND HYDE ASSOCIATION.

Treas. & Sec.: Rev. C. Sutcliffe.

T.Y.E. Centenary.

Hyde, St. George's 6 9 6
St. Thomas 1 18 0
Mottram and Broadbottom 37 0 3
Stalybridge: General 16 0 10 10 3
Christ Church 1 12 11
Holy Trinity 25 13 0
Castle Hall 10 1 0
St. Paul's 1 15 0
St. Mark's 1 15 0
Dukinfield 50 16 0 56 0 11

HYDE: ST. GEORGE'S.

Treas.: Rev. W. G. Bridges.
Sec.: Rev. J. Batey.

Meeting (Centenary) 3 6 6
Cards (Centenary) 3 3 0
(£0. 9s. 6d.)

HYDE: ST. THOMAS.

By Rev. J. Wakefield.
Centenary 1 18 0

MOTTRAM AND BROADBOTTOM.

By Rev. Canon Miller.

CENTENARY.

Meeting 6 5 2
Drawing-room Meeting, by Colonel Sidebottom 26 11 3
Contributions 4 8 10
(£37. 6s. 3d.)

STALYBRIDGE: GENERAL ASSOCIATION.

Meeting (Centenary) 10 10 3
Buckley, W. W. (T.Y.E.) 10 0

Sale, by Robert Stafford (T.Y.E.) 6 0 0
(£11. 6s. 3d.)

CHRIST CHURCH.

By Rev. J. Grant Bird.

Centenary 1 13 11

HOLY TRINITY, CASTLE HALL.

Pres.: Rev. C. Sutcliffe.
Treas.: J. Heginbotham, Esq.

CENTENARY.

Church Collections 19 10 0
Lecture 1 0 2
Boxes and Cards 1 15 10
Clerical Fee 1 1 0
Vestry Box 2 0 0
(£25. 13s.)

ST. PAUL'S.

By Rev. T. H. Sheriff.

Collection (Centenary) 9 10 2
Lecture (Centenary) 10 10 0
(£10. 1s.)

DUKINFIELD: ST. MARK'S.

By Rev. R. Salkeld.

Centenary 1 13 0

STOCKPORT DEANERY.

Pres.: Rev. Canon Symonds—
Treas.: Robert Orme, Esq.—Sec.: Rev. C. Goodall.

T.Y.E. Centenary.

Bredbury 2 5 8
Edgley
St. Matthew's 50 1 3
Stockport 64 13 7
£2 5 8 114 13 10

BREDBURY.

By Rev. H. McNeile.
Sec.: Miss A. H. McNeile.

Hodgkinson, Mrs. (box) (T.Y.E.) 1 1 7
T.Y.E. 1 4 1
(£2. 5s. 8d.)

EDGELEY: ST. MATTHEW'S.

By Rev. T. Egerton.
Sec.: Mr. J. W. Allman.

CENTENARY.

Annual Meeting 44 10 3
Children's Collection 18 8
Benefactions and Subs. 4 12 0
(£50. 1s. 3d.)

STOCKPORT.

CENTENARY.

Collections in Churches and at Meeting in Armoury, &c. 36 7 4
St. Mary's Pariah Church 23 5 3
High Lane 5 0 0
(£64. 12s. 1d.)

DIocese of DURHAM.

Pres.: The Lord Bishop of Durham.—Treas.: Rev. J. W. Napier Clavering.—Secs.: Rev. Canon Tristram, D.D., and Rev. J. W. Napier Clavering.—Assocn. Secs.: Rev. H. Knott, Rev. F. E. Bickmore.

T.Y.E. Centenary.

Table with 2 columns: Category and Amount. Includes General (187 8 1), Durham and Northumbria (286 2 1), Church Missionary Union (286 2 1).

Archdeaconry of Auckland.

Table listing parishes and amounts for the Archdeaconry of Auckland. Includes Bishop Auckland, Easington, Darlington, Hartlepool, and Stockton.

Archdeaconry of Durham.

Table listing parishes and amounts for the Archdeaconry of Durham. Includes Chester-le-Street, Burnopfield, St. Nicholas, and Gateshead.

Table listing parishes and amounts for the Archdeaconry of Durham. Includes Houghton-le-Spring, Seaham Harbour, Seaham, Jarrow, Hedworth, South Shields, and Wearmouth.

Totals for Diocese £430 15 3 1,133 4 0

GENERAL CENTENARY.

Table listing names and amounts for the General Centenary. Includes Brownie, Clavering, Drury, and others.

OUR OWN MISSIONARY FUND.

Treas.: J. A. Blackwood, Esq.

Table listing names and amounts for the Our Own Missionary Fund. Includes Offertories, Darlington, Newcastle, and various individuals.

DURHAM AND NORTHUMBRIA LAND CHURCH MISSIONARY UNION.

T.Y.E. Missionary Loan Exhibition, Treas., T. W. Sharp, Esq. 12 3

Two Friends.....	10	0
Union Fund.....	25	0
Willis, Mr. G.....	10	0
Wilson, Mr. G.....	1	5
Wilson, Mrs. G.....	10	0
Wilson, Rev. C. S.....	1	10
Wolstencroft, Rev. E. M.....	10	0
Sums under 10s.....	21	17
(Total O.O.M., £204, 9s. 10d.)		
(£205. 2s. 1d.)		

Archdeaconry of Auckland.

AUCKLAND DEANERY.

BISHOP AUCKLAND.

GENERAL.

Meeting.....(Centenary)	2	8	0
-------------------------	---	---	---

ST. PETER'S.

Centenary Sunday.....	5	11	6
Bible Class.....(Centenary)	6	0	0
(£5. 17s. 6d.; disbs. 4s. 6d.)			

OUNDON.

Meeting.....(Centenary)	1	11	8
-------------------------	---	----	---

ESCOMB.

Meeting.....(Centenary)	8	10	0
-------------------------	---	----	---

SUNNYBROW.

Meetings.....(Centenary)	15	3	0
--------------------------	----	---	---

DARLINGTON DEANERY.

AYCLIFFE.

Offertory.....(Centenary)	3	1	6
---------------------------	---	---	---

BARNARD CASTLE.

Pres.: Rev. J. T. Penrose.

Treas.: Mr. R. G. Hitchcock.

Sec.: Mrs. Sampson.

CENTENARY.

Offertories:			
--------------	--	--	--

Barnard Castle.....	11	3	8
---------------------	----	---	---

Stainton.....	9	3	0
---------------	---	---	---

Langleydale.....	7	1	0
------------------	---	---	---

Meetings.....	9	16	9
---------------	---	----	---

Lautern Lecture.....	12	10	0
----------------------	----	----	---

Benefaction.....	6	10	0
------------------	---	----	---

One hundred coins.....	12	6	0
(£28. 8s. 11d.; disbs. £3. 8s. 11d.)			

COCKFIELD.

Children's Service (Centenary)	8	1	0
--------------------------------	---	---	---

DARLINGTON.

Pres.: Rev. F. W. Mortimer.

Sec.: Rev. W. D. Shepperd.

GENERAL ASSOCIATION.

Meetings.....(Centenary)	5	17	0
--------------------------	---	----	---

HOLY TRINITY.

By Rev. C. H. Holt.

Lent offerings (Centenary)	2	17	4
----------------------------	---	----	---

ST. PAUL'S.

By Rev. E. Hutchinson.

Envelopes.....(Centenary)	14	2	4
---------------------------	----	---	---

GAINFORD.

Offertories, &c. (Centenary)	2	15	4
------------------------------	---	----	---

HURWORTH.

By Rev. J. Irwin.

Offertory.....(Centenary)	5	6	0
---------------------------	---	---	---

SOCKSBURN.

Offertories.....(Centenary)	13	3	0
-----------------------------	----	---	---

STAINDROP.

Offertories.....(Centenary)	5	13	0
-----------------------------	---	----	---

HARTLEPOOL DEANERY.

ELWICK HALL.

Offertories.....(Centenary)	2	4	0
-----------------------------	---	---	---

GREATHAM.

By Rev. W. W. Morrison.

Sermon and Meeting (Centenary)	6	0	9
--------------------------------	---	---	---

HART.

Offertories.....(Centenary)	16	9	0
-----------------------------	----	---	---

HARTLEPOOL, ST. HILDA'S.

Ormsby, Rev. E. R. (T.Y.E.)	2	0	0
-----------------------------	---	---	---

WEST HARTLEPOOL.

GENERAL ASSOCIATION.

CENTENARY.

Meetings.....	9	9	0
---------------	---	---	---

Do. Children's.....	1	18	2
---------------------	---	----	---

Gourley, Miss Una.....	17	6	0
------------------------	----	---	---

Roe, Miss M..... (box)	10	0	0
(£12. 3s. 6d.; disbs. £10. 13s. 6d.)			

CHRIST CHURCH.

Children's Service.....(Centenary)	1	3	0
------------------------------------	---	---	---

SEAMEN'S MISSION.

Jacka, Rev. V. T. (T.Y.E.)	1	11	8
----------------------------	---	----	---

ST. JAMES.

CENTENARY.

Offertories.....(less diabs.)	4	3	2
-------------------------------	---	---	---

Children's Services.....	12	11	0
--------------------------	----	----	---

Boxes: Adult.....	11	10	0
-------------------	----	----	---

Junior.....	2	15	4
-------------	---	----	---

Sums under 10s.....	9	0	0
(£8. 12s. 3d.)			

STRANTON.

CENTENARY.

Offertories.....	7	8	7
------------------	---	---	---

Sale of Work.....	26	0	0
-------------------	----	---	---

Subscription.....	5	0	0
(£32. 13s. 7d.; disbs. 12s. 3d.)			

STANHOPE DEANERY.

SATLEY.

Offertory.....(Centenary)	14	2	0
---------------------------	----	---	---

WESTGATE.

CENTENARY.

Collection in Church.....	18	1	0
---------------------------	----	---	---

Children's Service.....	8	8	0
-------------------------	---	---	---

One Hundred Coin Collections.....	1	19	7
-----------------------------------	---	----	---

Twelve Sunday Scholars Coll. (680 farthings).....	14	2	0
(£3. 15s. 6d.; disbs. 1s. 6d.)			

STOCKTON DEANERY.

SEDGEFIELD.

CENTENARY.

Connor, Rev. W., Mrs. and Miss.....	12	6	0
-------------------------------------	----	---	---

Falconer, Rev. Canon.....	5	0	0
---------------------------	---	---	---

Falconer, Mrs.....	1	0	0
--------------------	---	---	---

Falconer, Miss.....	1	0	0
---------------------	---	---	---

Giles, Mr. C. W.....	1	1	0
----------------------	---	---	---

Housekeeper and Servants (Hardwick).....	11	6	0
--	----	---	---

Ord, Mr. R., J.P.....	1	1	0
-----------------------	---	---	---

Palmer, Mr. J. (Morden).....	10	0	0
------------------------------	----	---	---

"Sowers" Band" Birthday Offerings.....	1	9	8
--	---	---	---

Sums under 10s.....	8	18	6
(£21. 4s. 1d.)			

STOCKTON-ON-TEES.

Treas.: T. R. Wilson, Esq.

GENERAL ASSOCIATION.

CENTENARY.

Meetings.....	9	11	9
---------------	---	----	---

Do. (Children).....	0	16	0
---------------------	---	----	---

Tea Account.....	2	17	8
------------------	---	----	---

Sale of Tea Tickets.....	8	8	0
--------------------------	---	---	---

Sale of Hymns.....	1	8	3
--------------------	---	---	---

Subscriptions.....	2	1	6
--------------------	---	---	---

Bagley, C. J.....	1	0	0
-------------------	---	---	---

Irvine, Miss..... (cards)	2	3	8
---------------------------	---	---	---

Nix, R.....	1	1	0
-------------	---	---	---

Richardson, Rev. C. S.....	2	10	0
----------------------------	---	----	---

Sunday Schools:			
-----------------	--	--	--

Blue Coat, Boys'.....	13	2	0
-----------------------	----	---	---

Do. Girls'.....	18	5	0
-----------------	----	---	---

St. Thomas'.....	1	1	9
------------------	---	---	---

Sums under 10s.....	17	10	0
(£20. 4s. 4d.)			

HOLY TRINITY.

CENTENARY.

Offertories.....	5	0	0
------------------	---	---	---

Boxes.....	3	0	0
------------	---	---	---

Cards.....	2	7	0
------------	---	---	---

Sharrack, Rev. J. A.....	10	6	0
(£9. 17s. 6d.)			

ST. JAMES.

Cards.....(Centenary)	6	11	0
-----------------------	---	----	---

ST. PAUL'S.

Borton, Mrs..... (T.Y.E.)	1	19	0
---------------------------	---	----	---

Sunday School, Birthday Gift.....(Centenary)	5	14	9
(£5. 13s. 9d.)			

ST. PETER'S.

Offertories.....(Centenary)	3	3	11
-----------------------------	---	---	----

Cards (do.).....	1	12	8
(£4. 16s. 7d.)			

Archdeaconry of Durham.

CHESTER-LE-STREET DEANERY.

BURNOPFIELD.

Offertories.....(Centenary)	6	10	4
-----------------------------	---	----	---

Meetings.....(do.)	1	5	3
(£8. 4s. 9d.)			

FATFIELD.

Offertories.....(Centenary)	3	2	9
-----------------------------	---	---	---

STELLA (BLAYDON).

Offertory.....(Centenary)	5	2	4
---------------------------	---	---	---

T.Y.E.....	5	0	0
(£10. 2s. 4d.)			

WHICKHAM.

CENTENARY.

Offertories: Swallow.....	10	0	0
---------------------------	----	---	---

Boxes at doors.....	1	8	9
---------------------	---	---	---

Children.....	1	3	0
---------------	---	---	---

Williams, Miss (£2).....	1	0	0
--------------------------	---	---	---

DURHAM DEANERY.

BEARPARK.

Sale of Work.....(Centenary)	4	0	0
------------------------------	---	---	---

DURHAM:

GENERAL.

CENTENARY.

Cathedral Offertories.....	13	2	4
----------------------------	----	---	---

Meetings:			
-----------	--	--	--

Town Hall.....	9	4	6
----------------	---	---	---

Children's.....	1	6	9
-----------------	---	---	---

Castle Hall.....	9	16	3
------------------	---	----	---

Deanery Drawing-room.....	2	18	0
---------------------------	---	----	---

Children at Mrs. Simey's.....	2	15	0
-------------------------------	---	----	---

Boxes, &c., by Rev. H. Knott.....	17	8	0
-----------------------------------	----	---	---

H., Durham City.....	50	0	0
----------------------	----	---	---

McLean, Rev. W., and Mrs.....	1	0	0
-------------------------------	---	---	---

Tristram, Miss L. H. H.....	1	1	0
-----------------------------	---	---	---

Weller, Mrs., Thank-offering.....	1	0	0
(£22. 12s. 4d., disbs. £8. 0s. 4d.)			

ST. CUTHBERT'S.

CENTENARY.

Offertories:			
--------------	--	--	--

Brasside.....	1	7	0
---------------	---	---	---

Framwellgate Moor.....	18	0	0
------------------------	----	---	---

St. Cuthbert's Church.....	1	9	0
----------------------------	---	---	---

ST. MARGARET'S.
 Offertory(Centenary) 2 17 0

ST. MARY-LE-BOW.
 Offertories.....(Centenary) 2 6 4

ST. NICHOLAS.
 T.Y.E.
 Member of St. Nicholas'
 Congregation10 0 0
 Shields, by Miss K. L. 13 9
 Knott, Rev. H. and Mrs. 6 7
 (£11. 9s. 4d.)

CENTENARY.
 Offertory16 8 6
 Bruce, Mrs. :
 Burdod, Miss E. 2 10 0
 Liney, Miss 10 5
 Sums under 10s. 16 10
 Chairman, by Misses, Offering 2 2 0
 Friend, by Dr. Bruce 20 0 0
 Three Boys 12 6
 Sums under 10s. 8 6
 (£43. 8s. 9d.)
 (£54. 9s. 1d.)

ST. OSWALD'S.
 Offertories.....(Centenary) 4 12 7
 Houghall Children (Centenary) 3 4
 (£4. 15s. 11d.)

SACRISTON.
 Offertories.....(Centenary) 2 12 0

SHINCLIFFE.
 Offertory(Centenary) 1 14 3

WITTON GILBERT.
CENTENARY.
 Offertory 1 0 0
 Mission Church 4 9
 Meeting 14 9
 Kimbleshworth 3 6
 (£2. 3s.)

EASINGTON DEANERY.
CASTLE EDEN.
CENTENARY.
 Offertories..... 2 0 4
 Sale of Work11 12 9
 Boys' School(coll.) 3 1
 Smith, Miss Ada.....(box) 10 0
 (£14. 6s. 2d.)

KELLOE.
 Offertories.....(Centenary) 5 9 0
 Do., Trinidad Grange
 (Centenary) 2 0 0
 (£7. 9s.)

MONK HESLEDEN.
CENTENARY.
 Meetings 10 2
 Children's Missionary
 Basket 2 1 4
 Gleaners.....(coll.) 1 17 9
 Subscriptions and Boxes ... 10 9
 (£5.)

SHERBURN HOSPITAL.
 Collection.....(Centenary) 1 4 0

TRIMDON.
 Offertory (part) (Centenary) 4 9

GATESHEAD DEANERY.
GATESHEAD-ON-TYNE
ASSOCIATION.
 Pres.: Rev. Canon W. Moore Ede.—
 Treas.: George Wilson, Esq.—
 Secs.: Rev. E. F. Every and Rev.
 T. C. Mulholland.

GENERAL ASSOCIATION.
 Nicholls, Mrs., Bible Class
 (T.Y.E.) 3 5 3
 Wodson, Miss (coll.) (T.Y.E.) 1 10 0
CENTENARY.
 Meetings :
 General 6 8 9
 Children's 1 19 0
 Drawing-Room 6 1 0
 Eccles, R., Esq., (coll.) 100 0 0
 (£110. 4s., dishes Centenary
 £4. 11s. 11d.)

CHRIST CHURCH.
CENTENARY.
 Sermons 5 12 1
 Gleaners' Service St. George 16 0
 Boxes :
 Christ Church 21 10 9
 St. George's 13 5 0
 (£41. 3s. 10d.)

ST. AIDAN'S.
 Boxes(Centenary) 5 8 8

ST. EDMUND'S.
 Meeting(Centenary) 1 4 0
 Boxes(Centenary) 3 12 0
 (£4. 16s.)

ST. MARY'S.
 Collections :
 St. Columba's Sunday-Sch. (Centenary) 8 4
 St. Mary's Sunday School (Centenary) 13 2
 (£1. 18. 6d.)

GATESHEAD FELL.
ST. HELEN'S.
 Colls. in Church (Centenary) 11 17 9

ST. JOHN'S.
 Colls. in Church (Centenary) 3 16 5
 Children's Service (Centenary) 9 9
 (£4. 6s. 2d.)

HOUGHTON-LE-SPRING
DEANERY.
SEAHAM HARBOUR.
CENTENARY.
 Offertory 4 1 9
 Children's Service 1 7 4
 Sale of Work 10 0 3
 Exhibition of Curios, etc. 1 0 9
 (£16. 10s. 1d.)

NEW SEAHAM:
CHRIST CHURCH.
 Friend(T.Y.E.) 4 12 1
 Hall, Lily and Jim (T.Y.E.) 19 8

CENTENARY.
 Offertory (April 23) Surplus 10 0
 Meeting 15 8
 Profit on Teas 1 5 3
 Coll. at Sowers' Band Service
 of Song 12 0
 Good Friday Lantern Service 12 0
 Boxes 3 0 7
 Sums under 10s. 10 6
 (£12. 17s. 9d.)

JARROW DEANERY.
BOLDON, EAST.
CENTENARY.
 Meetings :
 Adults 10 5 9
 Children's 4 2
 One Hundred Coin Offerings 1 0 10
 (£11. 10s. 9d.)

HEDWORTH.
 Meeting(Centenary) 15 7

HEWORTH.
 Gunn, Miss ... (coll.) (T.Y.E.) 6 10 0
 Gunn, Miss, and Miss Mer-
 cafe(coll.) (T.Y.E.) 19 0 0
 (£25. 10s.)

SOUTH SHIELDS.
ST. AIDAN'S.
 Offertories.....(Centenary) 3 6 6

ST. SIMON'S.
CENTENARY.
 Coll. in Church 6 2 0
 School Lecture 1 0 1
 M. A. P. 5 2 0
 Noble, Mr. John 1 5 0
 Noble, Mrs. 1 5 0
 Noble, Miss 1 5 0
 Noble, Master B. 1 5 0
 North, Mr. 10 0
 Wolstencroft, Rev. E. M. 50 0 0
 Sums under 10s. 1 11 8
 (£69. 5s. 9d.)

LANCHESTER DEANERY.
CASTLESIDE.
 Centenary 1 7 3

CONSETT.
 Meeting(Centenary) 2 6 2
 Gleaners' Union Box (T.Y.E.) 1 12 0
 T.Y.E. 8 14 0
 (£12. 12s. 2d.)

EBCHESTER.
 Offertory(Centenary) 1 1 0

HOLMSIDE.
 Centenary 14 4

LANCHESTER.
 Centenary 20 12 0

MEDOMSLEY.
 Meetings(Centenary) 1 0 0
 Cockin, Rev. W. (Centenary) 2 2 0
 (£2. 2s.)

WEARMOUTH DEANERY.
SUNDELLAND ASSOCIATION.

Pres.: Ven. Archdeacon Long.
 Treas.: Mr. J. A. Blackwood.
 Secs.: Rev. J. B. Barton, Rev. Sidney
 C. Woods & Mr. W. Watts Moses.

GENERAL ASSOCIATION.
 Meetings(T.Y.E.) 4 13 11
 Stuart, Miss E. G.(T.Y.E.) 7 6
CENTENARY.
 Offertory at Thanksgiving
 Service 15 0 0
 Sale of Work : Ladies' Union 28 13 6
 Backhouse, Mrs. 5 0 0

Mounsey, Misses (For Ex-	
<i>clusion Work</i>)	5 0 0
Reed, Mrs., Felton	12 0
Thompson, Misses	20 0 0
(£7s. 6s. 11d.; Disbs. <i>Centenary</i> , £17.)	

BISHOPWEARMOUTH PARISH CHURCH.

By Ven. Archdeacon Long.

T.Y.E.

Concert by children of Day	
Schools	7 4 6
Lumber Sale	10 0 0
Sale of Work	12 6
Working Party ... (part)	2 12 6
Photos sold by Miss E.	
Ritson	14 0
Sowers' Band	8 1 8
Acheson, Miss, by Miss Long	10 0
Clark, Mr. H. Q.	2 0 0
Ritson, Miss E. (Box)	8 7
Wigham, Miss	3 10 5
(£38. 19s. 6d.)	

CENTENARY.

Anonymous	2 5 0
Acheson, Miss	1 5 0
Clark, Mr. H. Q.	5 0 0
Clark, Mr. W.	1 5 0
Duncan, Miss	10 0
Fentonby, Mrs. (For <i>Med.</i>	
<i>Missions</i>)	10 0
Gillespie, Misses	1 0 0
Girls' School:	
Hudson, Bessie	1 9 4
Rennie, Gertrude	11 0
Sums under 10s.	15 7
Hutson, Miss	2 2 0
Laing, Sir James	5 0 0
Laing, Mr. C. W.	1 1 0
Lewin, Rev. C. H.	1 1 0
Long, Ven. Arch.	10 0 0
Long, Mrs.	1 1 0
Moses, Mr. & Mrs. W. Watts	5 0 0
Myers, Miss	10 6
Myers, Miss I.	10 0
Ritson, Mr. & Mrs. F. W.	5 0 0
Ritson, Mrs. A.	5 0 0
Ritson, Mrs. F. W. (coll.)	5 0 0
Robinson, Mr. J.	10 0
Scott, Miss A.	3 0 0
Scott, Miss M.	1 0 0
Tone, Miss Emma	1 0 0
Young Women's Sunday	
Class: per Miss Simpson:	
Lowden, Miss M.	10 0
Sums under 10s.	2 10 0
Other sums	2 8 7
(£111. 4s. 6d.)	
(£150. 4s.)	

CHRIST CHURCH.

By Rev. C. G. Hopkinson.

CENTENARY.

Arkell, Miss, Papple (coll.	
by):	
Angus, Grace	10 0
Bain, A.	15 0

Harrison, Olive	1 8 8
Lambert, Dorothy	13 2
Remson, W.	1 4 6
Ritson, Eva	2 2 6
Squance, G.	4 6
Taylor, Winnie	2 6 8
Dingle, Mr. & Mrs. (For <i>Dis-</i>	
<i>abled Missionaries</i>)	1 1 10
Pearson, Mrs. (ditto)	1 15 0
(£11. 15s. 10d.)	

ST. ANDREW'S.

By Rev. R. M. Linton.

Children's Birthday Offer-	
ings	1 1 7
(<i>Centenary</i>)	

ST. IGNATIUS THE MARTYR.

Doddington, Rev. E. (For	
<i>Medical Missions</i>)	1 1 0
(<i>Centenary</i>)	

ST. MARK'S.

By Rev. A. R. Stogdon.

Children's Birthday Offer-	
ings	1 14 2
(<i>Centenary</i>)	
Waddy, Miss	10 0
(£2. 4s. 2d.)	

ST. PETER'S.

By Rev. J. C. Stewart Mathias.

Birthday Offerings (<i>Cent-</i>	
<i>tenary</i>)	1 8

ST. STEPHEN'S.

Junior Birthday Offerings	
(<i>Centenary</i>)	1 17 3

HENDON ST. PAUL'S.

By Rev. Canon Mathie, D.C.L.

T.Y.E.	
Sale of Work: Sowers' Band	7 1 1
"Do Without" Envelopes	
(10)	1 0 10
Pattison, Miss	1 0 0
Ramsay, Miss	1 0 0
S.	4 0 0

Boxes.

Monk, The	3 15 2
Watson, Misses E. & A.	3 19 4
Sums under 10s.	1 7 8
(£23. 12s. 8d.)	

CENTENARY.

Sales of Work:	
Gleaners' Union	7 1 0
Sowers' Band	2 0 0
Blackwood, Mr. J. A.	5 0 0
Children's Birthday Offer-	
ings	8 0 0
Kelso, Miss	1 5 0

Mathie, Rev. Canon	1 0 0
Robson, Miss Mary E.	5 0 0
Shevill, Mr. & Mrs. W. H.	5 0 0
Wilson, Mrs. J. N.	2 2 0
Sums under 10s.	14 0
(<i>Exp. 10s.</i>)	
(£58. 7s. 6d.)	

ST. THOMAS'.

By Rev. R. T. Talbot.

CENTENARY.

Farrow, Mr. R.	10 8
Legat, Mr. A. E.	10 0
Morgan, Dr. G. B.	5 0 0
Palne, Rev. W. H.	1 1 0
Stokoe, Mrs.	1 0 0
Talbot, Rev. R. T. & Mrs.	10 0
Sums under 10s.	1 1 6
(£9. 8s.)	

SOUTH HYLTON.

By Rev. W. Callis.

Children's Birthday Offer-	
ings	3 10 4
(<i>Centenary</i>)	

MONKWEARMOUTH PARISH CHURCH.

By Rev. D. S. Boutflower.

Anon	5 0 0
Benefaction	2 0 0
(£5. 2s.)	

ALL SAINTS'.

By Rev. A. A. Boddy.

Offertories	5 9
(T.Y.E.)	

ST. CUTHBERT'S.

By Rev. W. Peter Mayor.

Children's Birthday Offer-	
ings	8 9
(<i>Centenary</i>)	

VENERABLE BEDE'S.

By Rev. A. C. Fraser.

Children's Birthday Offer-	
ings	7 7
(<i>Centenary</i>)	

SOUTHWICK PARISH CHURCH.

By Rev. J. R. Shortt.

Benefactions	2 0 7
(<i>Centenary</i>)	

SUNDERLAND PARISH CHURCH.

By Rev. Dr. Handell.

Children's Birthday Offer-	
ings	18 3
(<i>Centenary</i>)	

DIOCESE OF LIVERPOOL.

Pres.: Right Rev. Lord Bishop of Liverpool... V.-Pres.: Right Hon. Earl of Harrowby...

Table with 3 columns: Name, Amount, Total. Includes St. Bede's, St. Cleopas, St. Gabriel's, St. James', St. Michael-in-the-Hamlet, St. Philemon's, St. Silas, Winwick Deanery, Warrington, St. Ann's.

Totals for Diocese £629 9 9 3,909 12 10

Central Association 315 16 4 2,164 15 10

Archdeaconry of Liverpool.

Table listing parishes and amounts for Bootle Deanery, Liverpool North Deanery, North Meols Deanery, Southport, Birkenhead, Walton Deanery, Wigan Deanery, Hindley Green.

Archdeaconry of Warrington.

Table listing parishes and amounts for Childwall Deanery, Liverpool South Deanery, West Derby, Kennington, Prescott Deanery, Fairfield, Toxteth Deanery, Edge Hill, West Derby, Toxteth.

CENTRAL ASSOCIATION. T.Y.E.

Table listing items and amounts for Meeting: Hope Hall, Grand Missionary Loan, Exhibition: Boxes, Sales and Scales, Sale of Stamps, F. Jones, Saxton, Mr. W., Treasurer.

LADIES' UNION.

Table listing items and amounts for Pres.: Miss Ryle, Dart.-Sec.: Miss Leon, A. W., Derby, West, Elizabeth, S. D., Self-Denial, For Our Own Missionary (Fuh-Kien).

CENTENARY.

Table listing items and amounts for Coll. in Cathedral, Meetings: Philharmonic and Hope Halls, Young People, Sale of Tickets, Grand Missionary Loan, Exhibition, Benefactions, Boxes, Treasurer: A Lady (For Medical Missions), Anonymous, For Jesus' Sake, Given, Dr. J. C. M., Given, Mrs. J. C. M., Given, Miss G. M., Given, Miss J., Given, Mr. E. C., Henderson, Mr. W., In Lieu of Half a Legacy, Lord Bishop of Liverpool, Schor, Rev. E., Smith, Mr. E. A., Buswell, Mr. J., Cropper, Mr. W., Friend, Friend, Gardner, Mr. J., Frocter, Mr. C. J., Smith, Miss M. E., Smyth & Co., Messrs., Ross T., Tinsling, Miss, Diocesan Finance Association, Litter, Rev. J. J., (£2,164. 15s. 10d.), (£2,480. 12s. 2d.).

Archdeaconry of Liverpool. BOOTLE DEANERY.

Table listing items and amounts for LIVERPOOL AND NORTH SUBURBAN ASSOCIATION, BOOTLE: CHRIST CHURCH, Pres.: Rev. A. Wynne Williams, Treas.: Mr. C. A. Mather, CENTENARY, Anon.

Table with 3 columns: Name, Amount, Total. Includes Anonymous, Benefaction (£160).

BOOTLE: ST. MARY'S. Pres.: Rev. W. W. Mason. Treas.: T. G. Deyes, Esq. United Service (Centenary) 3 10 0

CROSBY: ST. LUKE'S. Lecture (Centenary) 1 18 9 Taylor, Rev. T. E. (Centenary) 10 6 (£2. 9s. 3d.)

LITHERLAND: ST. PHILIP'S. Pres.: Rev. G. H. Lander. Treas.: Mrs. H. Weightman. Lander, Rev. G. H. and Mrs. (Centenary) 2 10 0 Weightman, Mrs. (Centenary) 8 4 (£2. 18s. 4d.)

WATERLOO: ST. JOHN'S. Pres.: Rev. Canon H. Jones. Treas.: Frank E. Penn, Esq. Mellor, Mrs. (T.Y.E.) 5 0 0

CENTENARY. United Service 17 18 5 Harrison, Mr. T. 5 0 0 Henderson, Mr. W. 5 0 0 Mellor, Mrs. 5 0 0 (£32. 18s. 5d.) (£37. 18s. 5d.)

LIVERPOOL NORTH DEANERY.

LIVERPOOL: ST. AIDAN'S. Pres. and Treas.: Rev. M. W. Larcombe. Centenary 5 0 0 ST. ALBAN'S. Pres.: Rev. C. M. Brown and Rev. E. Ince. Treas.: J. Collins, Esq. Gleaner 74,992 (T.Y.E.) 1 1 0

NORTH MEOLS DEANERY. SOUTHPORT.

Pres.: Right Hon. the Earl of Lathom.-V.-Pres.: Rev. W. T. Bulpit, Rev. F. Cooper, D.D., Rev. T. Cooper, Rev. C. H. Hatfield, Rev. Canon Honeybarne, Rev. C. S. Hope, Rev. W. H. Marsden, Rev. Grantley C. Martin, Rev. W. Millington, Rev. C. T. Porter, LL.D., D.D., Rev. R. Stephenson, and Rev. Canon Denton-Thompson.-Treas.: R. Armistead, Esq., C. Sidstron-Broadbent, Esq.-Sec.: Rev. Dr. Porter.

GENERAL ASSOCIATION.

Meeting (Centenary) 30 12 6 BIRKDALE: ST. JAMES' AND ST. JOHN'S. Pres.: Rev. R. Stephenson. Treas.: Mrs. Stephenson. Harvey, Mrs. (Centenary) 1 1 0 BIRKDALE: ST. PETER'S. Pres.: Rev. F. Cooper, D.D. Centenary 19 16 6

SOUTHPORT:

ALL SAINTS'. Pres.: Rev. C. T. Porter, LL.D.— Treas.: Mr. E. Dufton.—Sec.: Mrs. Jenkinson.

Table with 2 columns: Name and Amount. Includes T.F.E. section and Centenary section.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Collections, All Saints, and Contributions.

SOUTHPORT:

CHRIST CHURCH.

Pres.: Rev. Canon Honeyburne. Treas.: Mr. R. Armistead.

Table with 2 columns: Name and Amount. Includes T.F.E. section and Centenary section.

CENTENARY.

Table with 2 columns: Name and Amount. Includes names like Burton, Carter, Delaney, etc.

SOUTHPORT:

ST. ANDREW'S.

Treas.: Mr. W. Lees. Sec.: Rev. Grantley C. Martin.

Table with 2 columns: Name and Amount. Includes Gleaser, Brownrigg, and Centenary section.

CENTENARY.

Table with 2 columns: Name and Amount. Includes names like Anderson, Apou, Baker, etc.

Table with 2 columns: Name and Amount. Includes Martin, Rev. and Mrs. Grantley C., Murphy, Mrs. Herbert, etc.

SOUTHPORT: ST. GUTHBERT'S.

Pres.: Rev. Canon J. Denton Thompson.

SOUTHPORT: ST. PAUL'S.

Pres.: Rev. W. Millington. T.F.E.

Table with 2 columns: Name and Amount. Includes 'In Memoriam' and 'Sophia'.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Millington, Rev. W., R., and Walton, Mr.

SOUTHPORT: ST. PHILIP'S.

Pres.: Rev. C. H. Hatfield. Sec.: Miss Thorne Roberts.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Litter, Mrs., Two Old Friends of C.M.S., etc.

WALTON DEANERY.

AINTREE: ST. PETER'S.

Pres. & Treas.: Rev. J. L. Broad. Collections (Centenary) 2 0 0

EVERTON: EMMANUEL.

Pres.: Rev. G. Craggs and Rev. W. Hodgson. Treas.: Mr. T. Smith.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Coils in Church, Hatton, Mrs., etc.

EVERTON: ST. CHRYSOSTOM'S.

Pres.: Rev. H. W. Bainbridge. Treas.: Mr. F. T. Foulkes.

T.F.E.

Table with 2 columns: Name and Amount. Includes Richardson, Miss, and Daily Penny Band.

Daily Penny Band: Boxes.

Table with 2 columns: Name and Amount. Includes Bainbridge, Rev. H. W., Bainbridge, Mrs., etc.

Table with 2 columns: Name and Amount. Includes Qualle, Miss, Talbot, Miss, etc.

CENTENARY.

Anonymous, by the Vicar ... 1 0 0 Y.W.C.A. ... 6 15 0

WALTON:

ST. JOHN THE EVANGELIST. Pres.: Rev. G. A. Le Bert and Rev. F. B. Plummer.

T.F.E.

Table with 2 columns: Name and Amount. Includes Anon., by Rev. F. P. Plummer, Bush, Miss, etc.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Collection, Barrett, Mrs., Gauthroy, Misses, etc.

WIGAN DEANERY.

HINDLEY GREEN.

Pres. & Treas.: Rev. W. Martin. Offeratories and Meeting (Centenary) 5 0 0

Hutchbackony of Warrington.

CHILDWALL DEANERY.

CHILDWALL: PARISH CHURCH.

Pres. & Treas.: Rt. Rev. Bishop Royston. Sec.: Rev. H. C. Lees.

Royston, Rt. Rev. Bishop (T.F.E.) 6 0 0

CENTENARY.

Table with 2 columns: Name and Amount. Includes Mission Room Self-Denial, Offerings, etc.

GARSTON.

Pres. & Treas.: Rev. T. Oliver, D.D. CENTENARY.

Table with 2 columns: Name and Amount. Includes Turner, E. W., Oliver, T. D.D., etc.

MOSSLEY HILL.

Pres.: Rev. G. Harford-Battersby. Treas.: Mr. John Bigby.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Collection, Branker, J., Esq., Joe, Mrs. J., etc.

WAVERTREE: ST. MARY'S.

Pres.: Rev. Canon Harrison, LL.D. Treas.: Miss Ellen Parry.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Boxes at Church Doors, Adamson, T., Esq., etc.

Friend.....	1	5	0
Friend.....	1	0	0
Killitt, Mr. J.....	1	0	0
Mills, James, Esq.....	5	0	0
Murray, W. S., Esq.....	5	0	0
Parry, Miss E.....	1	5	0
Parry, Miss E.....	1	5	0
Parry, Miss O. E.....	1	5	0
Thorpe, A., Esq.....	5	0	0
Williams, Mr. and Mrs.....	2	2	0
800 Pennies.....	3	8	8
750 Halfpennies.....	1	9	2
1,400 Farthings.....	1	9	2
Sums under 10s.....	1	18	7
(£39. 13s. 11d.)			

WIDNES: ST. AMBROSE.

Pres.: Rev. G. A. Le Bert and Rev. T. S. Lea.....			
Treas.: Mr. F. H. Pankhurst.....			
Le Bert, Rev. G. A. (T.Y.E.).....	2	2	0
Centenary.....	1	3	7
(£3. 5s. 7d.)			

LIVERPOOL SOUTH DEANERY.

LIVERPOOL: ST. BRIDE'S.
 Pres.: Rev. A. H. Rhodes.
 Treas.: Mr. Rodney Boyce.

Contributions, by Miss M. Payne.....	(T.Y.E.)	41	19	8
--------------------------------------	----------	----	----	---

ST. LUKE'S (BOLD STREET).

Pres.: Ven. Archd. Madden.
 Treas.: Mr. G. J. S. Broomhall.

T.Y.E.

Contributions.....	7	17	5
Girls' Sunday School.....	1	6	1
Holton, Mrs..... (box)	1	12	6
Savage, Miss C.....	7	8	
Bimpton, by Rev. E. L.....	5	12	1
(£19. 15s. 9d.)			

CENTENARY.

Gleaners' Union: Sec.: Miss Clar. Hadfield.....			
Coll. in Church.....	1	10	3
Service of Song.....	3	15	5
Anonymous.....	12	0	
Broomhall, Mr. G. J. S.....	1	1	0
Christmas Offering.....	1	0	0
Gleanings, No. 391.....	17	8	2
Gleaners' tithe of Church Offering.....	5	0	0
Hadfield, Miss.....	12	0	
Hesketh, Mr.....	10	0	
Ross, Miss Mabel.....	1	0	0
Sums under 10s.....	7	1	8
(£20. 15s. 9d.)			

ST. MICHAEL'S, PITT STREET.

Pres.: Rev. F. A. Bartlett.
 Treas.: Mr. T. N. Renner.

Centenary.....	1	10	0
----------------	---	----	---

ST. SAVIOUR'S, FALKNER SQUARE.

Treas.: Mr. W. D. Reid.

Centenary.....	5	4	2
----------------	---	---	---

WEST DERBY, KENSINGTON: CHRIST CHURCH.

Pres.: Rev. Canon Rycroft.
 Treas.: Miss Mary B. Rees.

Newstead, Miss (Centenary).....	1	1	0
---------------------------------	---	---	---

T.Y.E.

TOWARDS SUPPORT OF NATIVE CATECHIST IN TRAVANCORE AND COCHIN.

Hitchman, Miss.....	3	5	0
McCann, Mrs.....	1	4	0
Mallabar, Mrs.....	1	6	0
M. B. R..... (penny coll.)	1	0	6
Wright, Mr. J. S.....	3	14	0
Sums under 10s.....	8	3	6
(£19. 6s.)			
(£20. 7s.)			

PRESCOT DEANERY

FAIRFIELD:

ST. JOHN-THE-DIVINE.
 Pres.: Rev. George Nickson, M.A., LL.D.
 Treas.: Rev. J. E. Woodward.

Picton, Mrs..... (Centenary)	1	5	0
------------------------------	---	---	---

PARR: ST. PETER'S.

Pres. & Treas.: Rev. W. Edmondson.

Edmondson, Rev. W..... (T.Y.E.)	1	11	0
---------------------------------	---	----	---

CENTENARY.

Coll. in Church.....	1	13	0
Jump, Mrs.....	2	0	
Westwell, Mrs.....	10	0	
(£2. 5s. 9d.)			
(£3. 16s. 9d.)			

ST. HELENS.

Pres.: Rev. Canon Willink.—Treas.: Mr. W. Gamble.—Sec.: Rev. G. Lakeman, B.D.

Children's Collecting Cards (Centenary)	17	7	8
---	----	---	---

PARISH CHURCH.

Willink, Rev. Canon (Centenary)	3	12	4
---------------------------------	---	----	---

ECCELESTON:

CHRIST CHURCH.

Pres. & Treas.: Rev. B. S. Clarke.

Gleaner 62,949..... (T.Y.E.)	10	0	
Gleaners' Union Working Party..... (T.Y.E.)	10	0	
Centenary.....	1	7	3
(£2. 7s. 3d.)			
(Total St. Helens Assoc.: (£23. 7s. 3d.)			

WEST DERBY: ST. JAMES'.

Pres.: Rev. A. W. Robinson.
 Treas.: Mr. J. M. Gardner.

Centenary.....	10	1	2
----------------	----	---	---

TOXTETH DEANERY.

EDGE HILL:

ST. CATHERINE'S.

Pres.: Rev. J. Kirkby.
 Treas.: Mr. George Hime.

Sale of Work..... (Centenary)	20	0	0
-------------------------------	----	---	---

EDGE HILL: ST. CYPRIAN'S.

Pres.: Rev. Canon Hodgins.
 Treas.: Mr. H. Pearce.

CENTENARY.

Sermons.....	20	14	2
Shipton, Miss S. E. (coll.)	1	10	6
Winslow, Miss.....	5	0	0
Winslow, Miss R.....	5	0	0
(£32. 4s. 8d.)			

EDGE HILL: ST. MARY'S.

Pres.: Rev. A. Wilson.
 Treas.: Mr. A. T. Fowler.

Centenary.....	4	15	0
----------------	---	----	---

PRINCES PARK: ST. PAUL'S.

Pres.: Rev. G. H. St. P. Garratt.
 Treas.: Mr. T. Maples.

T.Y.E.

Carpenter, Rev. J.....	2	0	0
Garratt, Rev. G. H. St. P.....	5	4	0
Sums under 10s.....	10	8	
(£7. 14s. 8d.)			

CENTENARY.

Offerings.....	20	0	5
Dr. Turner Home, by Rev. J. Carpenter.....	3	8	5
(£23. 8s. 10d.)			
(£31. 3s. 6d.)			

TOXTETH: ST. ANDREW'S.

Pres.: Ven. Archd. Taylor.
 "For Jesus' Sake" (T.Y.E.) 3 0 0
 Taylor, Ven. Archd. (Centenary) 5 5 0
 (£10. 5s.)

TOXTETH: ST. BEDE'S.

Pres.: Rev. J. A. Howell.
 Treas.: Mrs. F. Geity.

CENTENARY.

Contributions.....	10	3	0
Clark, Miss.....	1	5	0
Sowers' Band.....	6	3	
(£11. 14s. 3d.)			

TOXTETH PARK: ST. CLEOPAS.

Pres.: Rev. Webster Hall.
 Centenary..... 2 6 5

TOXTETH: ST. GABRIEL'S.

Pres.: Rev. J. E. Houghton.
 Treas.: Mrs. Houghton.
 Houghton, Rev. J. E. (Centenary) 1 1 0
 Sums under 10s..... 4 6
 (£1. 5s. 0d.)

TOXTETH: ST. JAMES'.

Pres.: Rev. W. J. Cole.
 Treas.: Rev. E. Lomax.
 Lomax, Mrs..... (T.Y.E.) 10 0
 Sums under 10s..... (T.Y.E.) 14 4
 (£1. 4s. 4d.)

CENTENARY.

Colls. in Church.....	1	14	7
Boxes.....			
Gill, Miss.....	16	3	
Reed, Miss.....	1	0	0
Two Friends.....	1	14	0
Sums under 10s.....	14	8	5
(£19. 13s. 3d.)			
(£20. 37s. 7d.)			

TOXTETH: ST. MICHAEL'S-IN-THE-HAMLET.

Pres.: Rev. H. G. Jones.
 Treas.: Miss Wood.
 B..... (T.Y.E.) 5 0 0

CENTENARY.

Sermons.....	70	4	6
Children's Service.....	2	4	0
Collecting Cards.....	10	0	6
Infant School.....	7	2	3
(£80. 11s. 3d.)			
(£04. 11s. 3d.)			

TOXTETH: ST. PILEMON'S.

Pres.: Rev. W. M. Barrow.
 Treas.: Mr. Thos. Bowc.
 Thankoffering (Centenary) 14 0 0

TOXTETH: ST. SILAS'.

Pres.: Rev. Canon Woodward.
 Treas.: Mr. J. Brandt.
 Roscoe, Mrs. Harry (T.Y.E.) 9 17 2
 Sherring, Miss..... (T.Y.E.) 1 4 8
 (£11. 1s. 10d.)

CENTENARY.

Sherring, Miss.....	1	5	0
Thankoffering.....	10	0	0
Woodward, Rev. Canon.....	5	0	0
Collections under 10s.....	3	12	11
(£19. 17s. 11d.)			
(£30. 19s. 9d.)			

WINWICK DEANERY.

WARRINGTON: ST. ANN'S.

Pres.: Rev. James Davies.—Treas.: Miss R. Bunch.—Sec.: Mr. H. Greene.

CENTENARY.

Sunday Schools.....	7	5	
Davis, Rev. J.....	12	8	
Friend.....	10	0	
Sums under 10s.....	5	10	
(£1. 15s. 9d.)			

DIOCESE OF MANCHESTER.

Archdeaconry of Blackburn.

DEANERIES—	T.Y.E. Centenary.
BLACKBURN—	8 4 8 190 6 11
BURLEY	— 35 1 6
LEYLAND	1 10 0 78 4 8
WHALLEY	8 4 0 183 11 5

Archdeaconry of Lancaster.

DEANERIES—	T.Y.E. Centenary.
FYLDE AND GARSTANG &	— 50 2 2
LANCASTER & TUNSTALL	11 2 8 23 2 5
PRESTON	38 3 11 49 17 4

Archdeaconry of Manchester.

DEANERIES—	T.Y.E. Centenary.
MANCHESTER AND EAST LANGSHIRE & ASSOCIATED	— 796 5 5 1845 17 10
BOLTON, NORTH AND SOUTH	62 18 7 133 17 5

Totals for
Diocese... £928 0 3 2,538 1 3

Archdeaconry of Blackburn.

BLACKBURN DEANERY.

Pres.: Right Rev. Bishop Cramer-Roberts, D.D.—Treas.: James Parkinson, Esq.—Sec.: Rev. Dr. Pinck.

General Associa- tion.	T.Y.E. Centenary.
Blackburn:	— 25 5 0
Parish Church	2 6 2 16 10 0
All Saints'	— 2 13 0
Christ Church	— 47 18 10
St. John's	— 1 2 0
St. Luke's	— 4 8 0
St. Mark's	— 5 7 4
St. Matthew's	— 9 8 11
St. Paul's	5 18 6 35 15 6
St. Philip's	— 10 16 3
St. Silas'	— 1 4 2
St. Thomas'	— 7 10 0
Darwen:	— 1 0 9
St. Guthbert's	— 2 4 6
Feniscowles	— 12 8 5
Rishton	— 5 15 3
	£8 4 8 190 6 11

GENERAL ASSOCIATION.

CENTENARY.

Hart, Thomas, Esq.	25 0 0
Hoyle, James, Esq.	1 0 0
Junior Association	16 1
Radcliffe, R. C., Esq.	10 0 0
Troop, Mrs.	10 6
Sums under 10s.	8 6
(£37. 15s. 1d.; disbs. £12. 10s. 1d.)	

BLACKBURN:

PARISH CHURCH.

By Right Rev. Bishop Cramer-Roberts, D.D.

Offerory: Right Rev. Bishop of Sierra Leone (Centenary) 18 10 0	
Gleaners' Box	(T.Y.E.) 2 6 2
(£18. 16s. 2d.)	

ALL SAINTS'.

By Rev. J. E. Samuel.

Centenary	2 10 0
Walsb, Mrs. H. (Centenary)	2 0
(£2. 12s.)	

CHRIST CHURCH.

By Rev. G. Denyer.

CENTENARY.

Colls. in Church	26 10 5
Tea Party	(part) 1 1 8
Sale of Work	12 0 0
Men's Divinity Class	1 5 0
St. Bartholomew's School	15 6
Lonsdale, Mr.	10 0
Sums under 10s.	5 16 3
(£47. 18s. 10d.)	

ST. JOHN'S.

By Rev. F. P. Nash.

Centenary	1 2 0
-----------------	-------

ST. LUKE'S.

By Rev. J. Noble.

Centenary	4 8 0
-----------------	-------

ST. MARK'S.

By Rev. J. R. Ashworth.

Sermons	(Centenary) 5 7 4
---------------	-------------------

ST. MATTHEW'S.

By Rev. G. Coe.

Centenary.	T.Y.E. Centenary.
Offeratories	4 14 5
Address to Scholars	1 5 4
Boxes	3 9 2
(£9. 8s. 11d.)	

ST. PAUL'S.

By Rev. S. Thompson.

Sermons	(Centenary) 13 13 6
Meetings	(T.Y.E.) 5 18 6
Boxes & Cards (Centenary)	23 2 0
(£42. 14s.)	

ST. PHILIP'S.

By Rev. Dr. Pinck.

Boxes	(Centenary) 10 16 3
-------------	---------------------

ST. SILAS'.

By Rev. M. Shaw.

Centenary	1 4 2
-----------------	-------

ST. THOMAS'.

By Rev. Canon Wescoe.

Centenary	7 10 0
-----------------	--------

DARWEN:

ST. CUTHBERT'S.

Alty, Bolton, and Neville, Misses. (coll.) (Centenary)	1 0 9
---	-------

FENISCLEFFE.

By Rev. J. B. Brown.

CENTENARY.

Meetings:	
Cherry Tree	7 11
Norfolk Street	19 1
ANON.	7 0
Brown, Rev. J. B.	10 6
(£2. 4s. 6d.)	

FENISCOWLES.

By Rev. A. Gallaher.

CENTENARY.

Centenary	3 10 0
Sunday School:	
Boys:	
Hodgkinson, Mr. F.	11 9
Roylance, Miss, & Young Men	4 0 0
Girls:	
Gallaher, Mrs., and Young Women	2 4 4
Ling, Miss	12 2
Sums under 10s.	10 2
(£12. 8s. 5d.)	

RISHTON.

By Rev. H. West.

CENTENARY.

Offeratories	3 2 10
Lecture	4 2
Boxes	2 8 3
(£5. 15s. 3d.)	

BURNLEY DEANERY.

Briercliffe	Colne	Gannow	Great Marsden
—	—	—	—
—	—	—	—
—	—	—	—
—	—	—	—
£ —	35 1 6		

BRIERCLIFFE.

By Rev. S. Matthews.

Collection	(Centenary) 1 4 0
------------------	-------------------

COLNE.

Pres.: Rev. William Clifford.

CENTENARY.

Sermons:	
Parish Church	20 11 10
Christ Church	10 2 1
Meetings:	
Colne	6 14 7
Foulridge	11 6
Trawden	10 0
(£38. 10s.; disbs. £5. 3s. 6d.)	

GANNOW.

By Rev. W. Garratt.

Lantern Lecture (Centenary)	7 6
-----------------------------	-----

GREAT MARSDEN.

Meeting	(Centenary) 3 6
---------------	-----------------

LEYLAND DEANERY.

Pres.: Rev. Canon Stowell.—Treas.:
Richard Gill, Esq.—Sec.: Rev. J. A.
Pattinson.

Bretherton	Chorley
General	— 5 0 0
Parish Church	— 1 15 0
St. George's	— 1 5 0
St. James'	— 1 10 0
Douglas	10 0 7 4
Heapey	— 1 18 6
Leyland:	
St. James'	1 0 0 8 15 6
Longton	— 1 19 5
	£1 10 0 28 4 3

BRETHERTON.

By Rev. R. Gardiner.

Meetings	(Centenary) 3 14 0
----------------	--------------------

CHORLEY.

GENERAL.

Town Meeting	(Centenary) 5 0 0
--------------------	-------------------

PARISH CHURCH.

Pres.: Rev. Canon Stowell.

Sunday Schools (Centenary)	1 15 0
----------------------------	--------

ST. GEORGE'S.

Pres.: Rev. J. A. Pattinson.

Sec.: Miss Illingworth.

Centenary (For Uganda)	1 5 0
------------------------------	-------

ST. JAMES'.

By Rev. F. J. Owens.

Centenary	1 10 0
-----------------	--------

DOUGLAS.

Rev. H. P. Owen-Smith.

Lenten Offerings.	(Centenary) 7 4
------------------------	-----------------

Owen-Smith, Rev. H. P.	(T.Y.E.) 19 0
-----------------------------	---------------

(17s. 4d.)

HEAPEY
By Rev. J. Wood.
Meeting(Centenary) 1 18 0

LEYLAND:
ST. JAMES'.
Service(Centenary) 5 5 0
Wilkinson, Rev. J. W. (Centenary) 3 10 0
Wilkinson, Rev. J. W. (T.Y.E.) 1 0 0 (£9. 15s.)

LONGTON.
By Rev. J. Johnson.
Centenary 1 18 5

WHALLEY DEANERY.

ACCRINGTON, HASLINGDEN, AND DISTRICT ASSOCIATION.
Pres.: Arthur Appleby, Esq., J.P., C.A. — Vice-Pres.: H. H. Bolton, Esq., J. P. Wm. Browning, Esq., John Duckworth, Esq., W. H. Hacking, Esq., James Haworth, Esq., J. W. Jameson, Esq., H. W. Kearns, Esq., J.P., C. G. Rowson, Esq., D. L. Sprake, Esq., R. Thompson, Esq., J.P. — Treas.: R. H. Rowland, Esq., J.P. — Sec.: Rev. I. Downham.

T.Y.E. Centenary.

General Association (less dists.)
£14. 9s. 8d. — 1 7 6

Accrington:
Christ Church, &c. 15 0 3 2 0
St. John the Evangelist — 5 16 5
Altham — 2 2 0

Baxenden:
St. John's 5 6 0 28 18 4
Church Kirk and Hunscoat — 30 19 10
Clayton-le-Moors ... — 38 13 0
Clitheroe:
St. Mary's — 10 0 0

Croughfold:
St. John's — 1 12 0

Haslingden:
Parish Church — 2 3 7

Oswaldtwistle:
St. Paul's 1 3 0 4 9 8

Ravtenshall:
St. Mary's — 21 15 3

Tunstead:
Holy Trinity — 19 15 6

Waterfoot:
St. James' — 2 15 4

Whalley:
St. Mary's — 10 0 0

£8 4 0 183 11 5

GENERAL ASSOCIATION.

Meetings(Centenary) 10 17 2
Rowland, B. H., Esq., J.P. (Centenary) 5 0 0 (£15. 17s. 2d.; dists. £14. 9s. 8d.)

ACCRINGTON:

CHRIST CHURCH, WITH ST. PAUL'S AND ST. MARY'S.
By Rev. E. Greensill.
Browning, W., Esq. (Centenary) 2 2 0
James, Mrs. (by Rev. T. James)(T.Y.E.) 15 0 (£2. 17s.)

ST. JOHN THE EVANGELIST.

By Rev. Geo. Lomas.
CENTENARY.
Colls. in Church 3 13 8
Sunday School 1 2 9
Lomas, Rev. G. (Centenary) 1 0 0 (£5. 16s. 8d.)

ALTHAM.

By Rev. W. H. Green.
Haworth, J., Esq. (Centenary) 2 2 0

BAXENDEN:
ST. JOHN'S.
Rev. I. Downham
Downham, Rev. I. ... (T.Y.E.) 3 3 0
Kearns, Mrs. (T.Y.E.) 3 3 0 (£8. 6s.)

CENTENARY.
Coll. in Church 1 13 8
Classes:
Young Men's (Mr. Todd) ... 12 6
Young Women's (Mrs. Downham) 12 6
Sums under 10s. 1 0 2
Sale of Work and Jumble
Sale 10 7 4
Downham, Rev. I. 1 0 0
Downham, Mrs. 1 5 0
Downham, Miss 1 5 0
Kearns, H. W., Esq., J.P. 2 2 0 (£25. 18s. 4d.) (£25. 4s. 4d.)

CHURCH KIRK AND HUNCOAT.

By Rev. J. G. Denison.

CENTENARY.

Aitken, A. B., Esq. 2 2 0
Bolland, Mrs. 10 0
Bolton, H. H., Jun., Esq., J.P. 5 0 0
Clegg, Mr. J. 12 6
Crosley, Mr. J. 1 5 0
Denison, Rev. J. G. 1 5 0
Denison, Mrs. 1 5 0
Duckworth, Mrs. M. 18 11
Foulds, Mr. 12 6
Jepson, Mrs. 10 0
Kenyon, Miss 10 0
Lloyd, Mr. W. 10 0
Nuttall, Misses 10 0
Riley, Mr. Edwin 1 0
Sanderson, Miss 1 10
Walmster, Mrs. G. 2 0 0
Sums under 10s. 11 3 1 (£30. 19s. 10d.)

CLAYTON-LE-MOORS.

By Rev. J. Johnson.

CENTENARY.

Appleby, A., Esq. 25 0 0
Best, Mrs. 1 0 0
Hacking, W. H., Esq. 5 0 0
Hacking, Mrs. J. 1 0 0
Haworth, Mr. R. 10 0
Johnson, Rev. J. 1 0 0
Laycock, Misses 1 0 0
Tattersall, Dr. 10 6
Wild, Mr. 10 0
Wilkinson, Mrs. B. 2 0 0
Wilkinson, Miss 1 0 0
Sums under 10s. 1 2 0 (£30. 13s.)

CLITHEROE:

ST. MARY'S.
Rev. H. L. Bellhouse.
Sec.: Miss J. Briggs.
"In Memoriam" (Centenary) 10 0 0

CLOUGHFOLD:

ST. JOHN'S.
By Rev. E. Holliday.
Collection(Centenary) 1 12 0

HASLINGDEN:

PARISH CHURCH.
Collection(Centenary) 2 3 7

OSWALDTWISTLE: ST. PAUL'S.

Rev. T. E. S. Catters.
Collection(Centenary) 1 15 0
Cards(Centenary) 2 14 8
T.Y.E. 1 3 0 (£5. 12s. 8d.)

RAVTEENSTALL: ST. MARY'S.

By Rev. D. S. Johnson.
Collection(Centenary) 18 11 3
Tea Party(Centenary) 3 5 0 (£21. 16s. 3d.)

TUNSTAD: HOLY TRINITY.
By Rev. John Falconer.

CENTENARY.
Centenary 5 0 0
For St. John's Hospital 10 0 0
For Medical Missions 4 15 6 (£18. 15s. 6d.)

WATERFOOT: ST. JAMES'.
By Rev. J. T. Mann.

Centenary 2 15 4

WHALLEY: ST. MARY'S.
Thompson, R., Esq. (Centenary) 10 0 0

Archdeaconry of Lancaster.

FYLDE AND GARSTANG DEANERIES.

Treas.: Rev. S. Y. B. Bradshaw.
Sec.: Rev. T. H. Ethell.
T.Y.E. Centenary.

Fylde Deanery:

General Association
Lyham — 16 0 4
Blackpool:
St. John's — 1 6 0
Lyham St. John's — 8 5 1
Marton — 3 15 8
Rossall School — 8 18 10
Garstang Deanery:
Yarley — 1 11 0
St. Michael's-on-Wyre — 10 3 8
£ — 50 3 2

FYLDE DEANERY.

GENERAL ASSOCIATION.

CENTENARY.

Offertory: Blackpool, Christ Church, by Rev. U. H. Wainwright 10 6 1
Meetings: Blackpool 11 1 6
South Shore School 1 2 0 (£22. 9s. 7d.; dists. £6. 9s. 8d.)

BLACKPOOL: ST. JOHN'S.

Sec.: Rev. N. S. Jeffrey.
All Saints', Address (Centenary) 1 6 0

LYTHAM.

By Rev. H. B. Hawkins.
Parish Church Offertory (Centenary) 8 5 1

MARTON: ST. PAUL'S.

By Rev. James Crabtree.
CENTENARY.
Coll. in St. Paul's Church ... 3 0 0
Sums under 10s. 16 8 (£3. 16s. 8d.)

ROSSALL SCHOOL.

By the Headmaster.
Coll. in Chapel(Centenary) 8 10 10

GARSTANG DEANERY.

INSKIP.

Sec.: Rev. J. J. Lancaster.
Centenary 1 11 0

ST. MICHAEL'S-ON-WYRE.

By Rev. P. J. Hornby.
Offertory(Centenary) 10 3 3

LANCASTER AND TUNSTALL DEANERIES.

Treas. : Mr. John Hatch.

Sec. : Rev. John Bone.

T.Y.E. Centenary.

Table with 3 columns: Name, Amount, Total. Includes Lancaster Deanery, Tunstall Deanery, Wray, and Yealand Conyers.

LANCASTER DEANERY.

ELLEL.

Rothwell, Miss (Centenary) 10 6

LANCASTER.

Table with 3 columns: Name, Amount, Total. Includes Richard, Miss; Sale of Work; G. U. Box; Centenary; Simpson, Misses.

SCOTFORTH.

By Rev. W. Armitage.

Table with 3 columns: Name, Amount, Total. Includes T.Y.E., Dixon, Miss.

TUNSTALL DEANERY.

WRAY.

CENTENARY.

Table with 3 columns: Name, Amount, Total. Includes Collection, Children's Service, Cards.

YEALAND CONYERS.

By Rev. Dr. Mitchell.

Table with 3 columns: Name, Amount, Total. Includes Anon., "Thankoffering to God for answering prayer"; Benefaction; Do.; 100 Threepences; Do.; Sums under 10s.

PRESTON DEANERY.

Prea. : The Right Rev. the Lord Bishop of Manchester - Vice-Prea. : Rev. Canon Hawdon, Rev. G. Alker, J. Forsdew, Esq., W. P. Park, Esq., and W. E. Roper, Esq. -Treas. : Edward Myres, Esq. -Sec. : Rev. Isaac Price.

T.Y.E. Centenary.

Table with 3 columns: Name, Amount, Total. Includes Preston: General Association, All Saints, Christ Church, St. James, St. Luke's, St. Matthew's, St. Paul's, St. Saviour's, Bamber Bridge, Fulwood, Longridge, Penwortham, Walton-le-dale.

PRESTON :

GENERAL ASSOCIATION.

Table with 3 columns: Name, Amount, Total. Includes Harrison, Miss; Interest.

ALL SAINTS.

Prea. : Rev. A. Urquhart, Sec. : Mr. Makinson.

Table with 3 columns: Name, Amount, Total. Includes Centenary.

CHRIST CHURCH.

Prea. & Treas. : Rev. C. M. Clarke. Sec. : Miss Gilbertson.

Table with 3 columns: Name, Amount, Total. Includes Coll. in church.

ST. JAMES.

Prea. : Rev. T. B. Spencer. Sec. : Miss Friar.

Table with 3 columns: Name, Amount, Total. Includes Coll. in church.

ST. LUKE'S.

Prea. : Rev. Isaac Price. Bell, Miss M. M., and Mrs. Plumb. Plumb. (T.Y.E.) 15 0 Coll. in church (less disbs.) (Centenary) 14 0 9 (£15. 4s. 9d.)

ST. MATTHEW'S.

Prea. & Treas. : Rev. J. Pimblett. Sec. : Miss D. Walton.

CENTENARY.

Table with 3 columns: Name, Amount, Total. Includes Week Night Service, Contribution, Subs. and Colls.

ST. PAUL'S.

Prea. : Rev. H. Henn. Sec. : Mr. W. Brown.

Table with 3 columns: Name, Amount, Total. Includes Anonymous.

ST. SAVIOUR'S.

Prea. & Treas. : Rev. E. Over.

Table with 3 columns: Name, Amount, Total. Includes Coll. in church.

BAMBER BRIDGE.

ST. AIDAN'S.

Prea. & Treas. : Rev. P. A. Lillie.

Table with 3 columns: Name, Amount, Total. Includes Centenary.

FULWOOD.

By Misses Norris.

Table with 3 columns: Name, Amount, Total. Includes Coll. in church.

LONGRIDGE.

Prea. & Treas. : Rev. T. M. Harrison.

Table with 3 columns: Name, Amount, Total. Includes Early Communion Coll.

PENWORTHAM.

Prea. : Rev. A. M. Winter. Middleforth Mothers' Meeting (T.Y.E.) 19 11

WALTON-LE-DALE.

Prea. & Treas. : Rev. S. F. Harris.

Table with 3 columns: Name, Amount, Total. Includes Coll. in church.

Archdeaconry of Manchester.

MANCHESTER AND EAST LANCASHIRE ASSOCIATION.

Patron: Lord Archbishop of York. -Prea. : Lord Bishop of Manchester. -Treas. : W. N. Heald, Esq. -Secs. : Rev. Canon Keeling, Rev. J. P. Rountree, Rev. G. D. Smith, A. Eastwood, Esq., and G. F. Watts, Esq.

T.Y.E. Centenary.

Table with 3 columns: Name, Amount, Total. Includes General Association, Ardwick Deanery, St. Thomas.

Large table listing various churches and their financial contributions, including Didabury, Christ Church, St. James, Droyladden, St. Mary, Keaton Chapel, St. Thomas, Keaton Moor, St. Paul's, Keaton Norris, Christ Church Levenshulme, St. Peter, Openshaw, General, St. Barnabas, Rusholme, Holy Trinity, Withington, St. Paul's, Ashton Deanery, General Association, Ashton-under-Lyne, St. James, St. Peter's, Audenshaw, St. Stephen's, Mossley, St. George's, St. Paul's, Bury Deanery, Heywood, Town Association, Ramsbottom, St. Andrew's, Cathedral Deanery, Ancosta, St. Andrew's, St. Jude's, Bradford, Christ Church Manchester, St. George's, St. Paul's, St. Philip's, Chestham Deanery, Blackley, St. Andrew's, Chestham Hill, St. Luke's, Collyhurst, St. James, Crumpton, St. Mary's, Harpurhey, Christ Church Newton Heath, St. Anne's, Eccles Deanery, Eccles, St. Andrew's, St. Mary's, Howe Bridge, Pendlebury, St. John's, Swinton, St. Peter's, Hulme Deanery, Alexandra Park, St. Edmund's, Chorlton-on-Medlock, All Saints, St. Paul's, Greenheys, St. Clement's, Hulme, St. Paul's, Moss Side, St. James, Stretford, St. Bride's, Urrston, St. Clement's, Whalley Range, St. Margaret's, Oldham Deanery, Chadderton, Christ Church, Glodwick, St. Mark's, Oldham, General Association, St. Paul's, Prestwich Deanery, Middleton, St. Gabriel's, Rochdale Deanery, Facit, St. John's, Falinge, St. Edmund's, Millrow, St. James.

Smallbridge:			
St. John's	3	8	0
Salford Deanery:			
Broughton:			
St. James'	4	8	0
St. John's	28	18	7
Kersall:			
St. Paul's	300	0	0
Salford:			
Christ Church	16	6	0
Stowal Me-			
morial	81	10	1
£796	5	5	1,945

GENERAL ASSOCIATION.

T.Y.E.			
Broughton, S. Esq.	3	0	0
Ladies' Union	(O.O.M.)	390	0
South Manchester Mission-			
ary Exhibition	3	13	2
Poole, Miss	2	0	0
(£308. 13s. 2d.)			

CENTENARY.

Cathedral Oratorios	24	18	8
Meetings, Central :			
Sale of Tickets	49	13	6
Free Trade Hall	112	0	11
Children	31	2	10
Y. M. C. A.	14	4	6
Anon.	10	0	0
Leas, Miss M. J.	5	0	0
Longridge, R. B., Esq.	25	0	0
Mottram, Sir R.	2	2	0
(£374. 2s. 5d.)			
(£582. 15s. 7d.)			

ARDWICK DEANERY.

ARDWICK : ST. THOMAS'.

By Rev. Canon Nunn.			
Sermon	(Centenary)	3	2

DIDSBURY :

CHRIST CHURCH.

Rev. W. Thompson.
Sec. : Miss M. Colman.

Parish Offerings	(Centenary)	100	0
------------------------	-------------	-----	---

T.Y.E.

Bible Class : Women	28	0	0
Crabtree, Mrs. (coil.)	2	0	0
Denyer, Mrs. (Reading Party)	4	17	8
(£44. 17s. 6d.)			
(£144. 17s. 6d.)			

ST. JAMES'.

Rev. E. Abbey Tindall.
Sec. : Mr. A. A. Morton.

Special Colls. (Centenary)	19	4	5
Thanksgiving	(Centenary)	20	0
(£39. 4s. 3d.)			

DROYLSDEN :

ST. MARY'S.

By Rev. F. Knight.

Sunday School Boxes :			
Boys'	(Centenary)	2	14
Girls'	(Centenary)	7	10
(£10. 5s.)			

HEATON CHAPEL :

ST. THOMAS.

Rev. Canon Henn.
Treas. and Sec. : Mr. H. Johnson.

T.Y.E.

Contributions without par-			
ticulars :			
1895-7	10	19	2
1896-1900	20	1	0
Colls. Mission Room	16	0	0
Aspinall, Mrs.	1	10	0
Brassington, Miss J.	12	8	0
Chorlton, Mrs.	2	5	8
Christie, Mr. and Mrs.	3	0	10

Garnett, Mrs.	6	5	0
Goodall, Miss Lily	10	0	0
Huffman, Mrs.	12	0	0
Life, Mr.	10	0	0
Rivett, Mrs.	2	0	6
Sheard, Mrs.	17	6	6
Watkin, Mrs.	12	11	0
Whitrow, Mr. Arthur	15	0	0
Sums under 10s.	1	19	5
(£53. 7s. 1d.)			

CENTENARY.

Centenary	4	4	4
Garnett, Mrs.	10	0	0
Andrew, Mrs. (coil.)	1	0	0
Garnett, Mr. and Mrs.	2	0	0
Henn, Rev. Canon	1	0	0
Hind, Mrs.	10	0	0
Kirkham, Mr. Albert	10	0	0
Ladies' Bible Readings	16	0	0
Wallace, Mrs.	1	0	0
Sums under 10s.	2	8	0
(£14. 8s. 4d.)			
(£67. 15s. 5d.)			

HEATON MOOR :

ST. PAUL'S.

Rev. W. H. Smartt.
Treas. and Sec. : Mr. J. Lockett.

T.Y.E.

Cards	1	3	0
Sale of Work	(part)	15	0
Collecting Cards	(5)	13	0
Lockett, Mr. J.	2	1	4
"Mauldeth"	1	1	6
(£19. 18s. 10d.)			

HEATON NORRIS :

CHRIST CHURCH.

By Rev. G. C. Little.

CENTENARY.

Offertories	2	15	1
Mission Room	1	8	2
Boxes	16	0	0
Cards	1	7	0
Hope Memorial	16	7	0
(£7. 2s. 10d.)			

LEVRNSHULME :

ST. PETER'S.

Rev. G. B. Jones.
Treas. : Mr. G. Suttle.
Sec. : Mr. W. A. Fletcher.

Centenary, by Miss L. Nall	13	4
Thanksgiving (less 10s. 6d. disbs.)	(Centenary)	12
(£13. 10s. 10d.)		

OPENSHAW.

GENERAL.

Crossley Hall Mission (Centenary)	6	14	0
---	---	----	---

ST. BARNABAS'.

Rev. T. R. Pennington.
Treas. : Mr. F. Thornley.
Sec. : Mr. F. H. Bradshaw.

Centenary	5	0	0
-----------------	---	---	---

RUSHOLME :

HOLY TRINITY.

Rev. W. H. Finney.

Saturday Night Prayer Meeting	(T.Y.E.)	2	2
-------------------------------------	----------	---	---

CENTENARY.

Offerings	4	17	8
Do. Children's	12	0	0
Lees, Miss.	3	10	0
(£8. 19s. 3d.)			
(£11. 1s. 3d.)			

WITHINGTON :

ST. PAUL'S.

Rev. W. Muzzell.
Treas. : Mr. W. Stonecwer.
Sermon

(Centenary)	6	15	8
-------------------	---	----	---

ABETON DEANERY.

GENERAL.

Adults' and Children's Meeting	(Centenary)	5	0
--------------------------------------	-------------	---	---

ASHTON-UNDER-LYNE :

ST. JAMES'.

Rev. T. B. Dixon.

CENTENARY.

Centenary	9	14	6
Central Sunday School, Boxes and Cards	2	12	3
Thompson, Mrs.	10	0	0
Vicarage Box	1	6	0
(£14. 2s. 6d.)			

ST. PETER'S.

Rev. W. B. Kirk, LL.D.

CENTENARY.

Lantern Lecture	17	0
Tea Party	7	6
Boxes	3	5
House-to-House Coll.	10	17
Booth, Mr.	1	0
(£16. 5s. 11d.; disbs., £1. 13s. 6d.)		

AUDENSHAW :

ST. STEPHEN'S.

Bulkeley, Rev. A. C. (Centenary)	5	0
---	---	---

MOSSLEY :

ST. GEORGE'S.

Rev. Anthony Hall.
Treas. : Dr. G. A. Main.
Sec. : Mrs. A. Hall.

T.Y.E.

Hall, Mrs. A.	2	0
Kemp, Rev. J. G.	1	1
F. M. F.	2	2
(£5. 2s.)		

SCOUTHEAD :

ST. PAUL'S.

Sermon	(Centenary)	7
--------------	-------------	---

BOLTON DEANERIES, NORTH AND SOUTH.

(See after Manchester, &c., Association.)

BURY DEANERY.

HEYWOOD.

Treas. : Mr. W. Beckett.
Sec. : Mr. A. Astin.

CENTENARY.

Howarth, Mr. J.	12	3
Kemp, Mr. George	10	0
Sums under 10s.	15	0
(£1. 17s. 3d.)		

RAMSDOTTOM :

ST. ANDREW'S.

Rev. H. W. Jones.

Thankofferings in Church (Centenary)	3	7
Jones, Rev. H. W. (Centenary)	1	0
(£4. 7s. 8d.)		

CATHEDRAL DEANERY.

ANCOATS :

ST. ANDREW'S.

By Rev. Canon Woodhouse.

Scott, Mr. J. H. (T.Y.E.)	1	7
Do. (Centenary)	1	5
(£2. 12s.)		

ANCOATS :

ST. JUDE'S.

Rev. John Watson.
Treas. : Mr. James Wallworth.
Secs. : Rev. N. Birkett & Mr. John Moseley.

T.Y.E.	1	1
Centenary	12	1
(£1. 13s. 1d.)		

BRADFORD: CHRIST CHURCH. Rev. Thos. Fletcher, D.D. Sec.: Rev. T. Belshaw.

Centenary 10 0

ST. GEORGE'S, OLDFHAM ROAD. Rev. C. C. Frost. Sec.: Mr. W. Brand.

T.Y.E. 1 2 4
Bradley, Mrs. (Class) (T.Y.E.) 10 8 (£1. 13s.)

ST. PAUL'S, BENNETT STREET. Rev. J. W. Catton. Treas.: Mr. Wm. Brookes.

Thompson, Miss (Centenary) 8 4

ST. PHILIP'S, BRADFORD ROAD.

Rev. S. Taylor. Sec.: Mr. J. E. Wild.

"For His Sake" (T.Y.E.) 2 6

CENTENARY.

Berry, Miss 1 5 0
Gorton, Mrs. 10 0
Howard, Mrs. S. 2 6 (£1. 17s. 6d.) (£2.)

CHEETHAM DEANERY.

BLACKLEY: ST. ANDREW'S.

Rev. J. A. N. Hibbert. Treas. and Sec.: Mr. H. J. Targett. Hibbert, Rev. J. A. N. (Centenary) 100 0 0

CHEETHAM HILL:

ST. LUKE'S.

By Rev. J. Chippindall.

Keeling, M. H. (T.Y.E.) 7 4 7
Working Party (T.Y.E.) 6 9 (£7. 11s. 4d.)

CENTENARY.

Offerory (surplus) 2 0 0
Carnely, Mrs. 10 9
Chippindall, Rev. J. and Mrs. 1 1 0
Chippindall, Miss 1 1 0
Ingham, Mr. 10 0
Marsden, Mrs. 10 6
Nesbitt, Mr. 1 1 0
Sutcliffe, Mrs. 1 1 0
Williams, Mrs. 1 1 0
Sums under 10s. 1 7 6

JUNIOR ASSOCIATION.

Bailey, Mrs. 10 6
Friend 5 0 0
Gleaner 6,070 2 0 0
Gleaner 6,241 3 0 0
Smethurst, Miss. 12 1
Thompson, Miss 1 0 0
Sums under 10s. 7 14 5 (£30.) (£37. 11s. 4d.)

COLLYHURST:

ST. JAMES'.

By Rev. Canon Keeling. Sec.: Mr. Jacob Jones.

CENTENARY.

Envelope Coll. 6 5 11
Hardman, Miss 2 1 8
Sums under 10s. 19 10 (£9. 7s. 5d.)

CRUMPSALL:

ST. MARY'S.

By Rev. Robert Catterall. Secs.: Mrs. Catterall and Miss M. Taylor.

CENTENARY.

Gleaners' Union Gleanings... 6 6 6
Women's Bible Class 5 15 0
Clapham, Col. 25 0 0 (£37. 1s. 6d.)

HARPUREHEY: CHRIST CHURCH. Rev. J. Leighton. Sec.: Miss Wolfenden.

CENTENARY.

Sermons 12 2 0
Forward Movement Service 12 6
Corwen Avenue Mission Chapel 5 0 0
Lamb, Mr. and Mrs. 1 0 0
Latham, Misses 10 0 0
Leighton, Rev. J., and Mrs. 10 0 0
Skinner, Dr., and Mrs., and Family 5 5 0
Stoney, Rev. E. F. 1 0 0
Wolfenden, Mrs. and Miss. 1 0 0
Sums under 10s. 9 8 (£32. 4s. 2d.)

NEWTON HEATH:

ST. ANNE'S.

Rev. Edwin Jones.—Treas.: Mr. Joseph Wilson.—Sec.: Miss Wales.

CENTENARY.

Jacques, Annie 10 0
Supporter 10 0
Taylor, Edith 12 0
Wilson, J. 1 0 0
Sums under 10s. 5 11 11 (£8. 3s. 11d.)

ECCLES DEANERY.

ECCLES: ST. ANDREW'S.

By Rev. A. C. Thompson. Sec.: Mr. T. Louxax.

CENTENARY.

Coll. in Church 18 1 6
Coll. in Town Hall (share)... 7 10 2
Hindle, Mr. 3 3 0
Hindle, Mrs. 3 3 0
Hindle, Mrs., Bible Class ... 1 1 0
Royce, Mrs. 1 1 0 (£33. 19s. 8d.)

ST. MARY'S.

Rev. F. D. Creiner.

Sec.: Miss E. M. Wynne.

Meetings (Centenary) 7 10 2
Contributions (Centenary) 23 8 0 (£30. 18s. 2d.)

HOWE BRIDGE:

ST. MICHAEL'S.

Rev. W. R. Clayton.

Centenary 16 3

PENDLEBURY: ST. JOHN'S.

Sale of Work (part)... (Centenary) 4 0 0

SWINTON: ST. PETER'S.

By Rev. Edgar Boddington.

Centenary 1 7 11

HULME DEANERY.

ALEXANDRA PARK:

ST. EDMUND'S.

Rev. H. Woods Tindall.

Envelope Collection (Centenary) 50 0 0

CHORLTON-ON-MEDLOCK:

ALL SAINTS.

Rev. D. Ellison.—Treas.: Mr. F. Pratt.—Sec. Rev. R. Kidd.

Centenary 5 0 0
Kidd, Gerald R. (box) (T.Y.E.) 2 0 0 (£7.)

ST. PAUL'S.

By Rev. E. Hewlett.

T.Y.E. 9 8

GREENHEYS: ST. CLEMENT'S.

By Rev. W. Robinson.

Woolfe, Miss (Centenary) 5 0 0

HULME: ST. PAUL'S.

Rev. H. J. Bardsley. Sec.: Miss Clarke.

CENTENARY.

Sermons 1 3 0
Meeting 10 11
District 16 1
Boxes 4 3 3
Bardsley, Rev. H. J. 1 1 0
Bardsley, Rev. H. J. (For Medical Missions) 1 1 0
Birthday Offerings 3 15 0
Bowden, Mr. R. 5 0 (£12. 15s. 3d.; disb. £1. 0s. 11d.)

MOSS SIDE:

ST. JAMES'.

By Rev. S. B. Ainley.

Sermon (Centenary) 36 15 9 T.Y.E.

Norbury, Miss C. (box) 1 8 9
Gleaners' Union, Com- munity Service 10 7
Gleaners' Union Box 2 4 2
Gleaner 41,360 1 9 0 (£5. 12s. 6d.) (£42. 8s. 3d.)

STRET福德: ST. BRIDE'S.

Rev. K. L. Jones.

Treas.: Mr. F. J. Moore.

Secs.: Mrs. S. M. Young & Mr. F. J. Moore. Sermon (Centenary) 7 8 3

T.Y.E.

Day Schools 6 8
Evington, Mr. 4 12 6
Evington, Mrs. S. W. 1 8 6
Jones, Rev. K. L. 2 10 0
Young, Mrs. S. M. 13 11
Sums under 10s. 1 2 10 (£10. 14s. 5d.) (£18. 2s. 8d.)

URMSTON: ST. CLEMENT'S.

Rev. E. Harwood Cooke.

Sec.: Miss C. Booth.

Centenary 1 0 0
Cards (Centenary) 1 1 7 (£2. 1s. 7d.)

WHALLEY RANGE:

ST. MARGARET'S.

By Rev. W. J. Canton.

Secs.: Mrs. J. Windsor and Mr. F. Smart.

Sermon (Centenary) 2 17 0

OLDHAM DEANERY.

CHADDERTON:

CHRIST CHURCH.

Rev. C. N. Sergeant.

Treas.: Mrs. J. L. Wood.

CENTENARY.

Subscriptions for the Offer- tory:
Butterworth, Mr. and Mrs. A. 10 0 0
Dronsfeld, Mr. S. 10 0 0
Etchells, Mr. and Mrs. T. 10 0
Freeman, Misses 10 0
Friend 10 0 0
Friend 5 0 0
Higham, Mr. and Mrs. 10 0
Mellalieu, Mr. and Mrs. ... 2 0 0
Mills, Mr. 10 0
Procter, Mrs. 1 0 0
Rhodes, Misses 1 0 0
Vicar 10 0 0
Wilson, Mr. and Mrs. 10 0
Wolstenroft, Miss 10 0
Sums under 10s. 5 3 9
Additional Offerory 27 13 3
Children's Service (coll.) 18 0
Gleaners' Union Meetings (coll) 0 8 5

Gleaners' Union :

Butterworth, Miss.....	1	0	0
Dronfield, Miss.....	5	0	0
Dronfield, Mrs. W.....	3	10	0
Dronfield, Miss S. A.....	3	0	0
Ferguson, Miss A.....	12	6	
Hardwick, Mrs.....	1	5	0
Plant, Rev. J. W.....	3	0	0
Slater, Miss A. M.....	1	8	
Whitaker, Miss E. G.....	11	0	
Sums under 10s.....	10	7	1
(£124. 0s. 8d.; disbs. £2. 6s.)			

GLOWICK : ST. MARK'S.

By Rev. G. J. Watts.

Sale of Work (Centenary) 52 0 0

T.Y.E.

Downs, Mr. C.....	1	0	0
Downs, Mrs. C.....	2	0	0
Shortridge, Miss.....	2	8	5
Slater, Mr. I. T.....	5	10	0
(£10. 18s. 5d.)			
(£62. 18s. 5d.)			

OLDHAM :

GENERAL ASSOCIATION.

Sale Proceeds of Work (Centenary) 280 3 11

ST. PAUL'S.

Rev. F. Wareham.

Sec. : Mr. J. Hallwell.

CENTENARY.

Subscriptions.....	5	2	0
Day School.....	8	4	
Sunday Schools.....	16	8	
(£6. 7s.)			

PRESTWICH DEANERY.

MIDDLETON JUNCTION :

ST. GABRIEL'S.

By Rev. D. Rhodes.

CENTENARY.

Lantern Lecture.....	19	9	
Social Evening.....	19	11	
House to House Collection.....	7	5	4
(£9. 5s.)			

ROCHDALE DEANERY.

FACIT : ST. JOHN'S.

By Rev. W. J. Whitworth.

Collection.....	(Centenary)	10	0	
Boxes and Cards.....	(Centenary)	2	11	0
(£3. 10s.)				

FALINGE : ST. EDMUND'S.

Rev. J. B. Phillips.

Secs. : Messrs. S. Ashworth & J. Speakman.

CENTENARY.

Sermon.....	15	0	
Meeting (Gleaners').....	1	9	
Boxes and Cards.....	4	1	8
Jackson, Miss.....	1	1	0
Tippling, Miss.....	4	2	
(£6. 3s. 7d.)			

MILNROW : ST. JAMES'.

Centenary 4 2

SMALLBRIDGE : ST. JOHN'S.

Centenary 2 8 0

SALFORD DEANERY.

BROUGHTON.

ST. JAMES'.

Rev. C. E. Stewart.

Sec. : Mr. H. T. Birch.

T.Y.E. 4 8 0

CENTENARY.

Thankofferings in Church.....	3	0	2
B. L.....	10	0	0
Birch, Mr. and Mrs. H. T.....	5	0	0
Drumail, Miss.....	14	0	
Doolittle, Misses.....	1	0	0
Gregory, Mr. and Mrs.....	2	5	0

Men's Bible Class (Tues.).....	1	15	0
Oldham, Mr.....	1	0	0
Oldham, Miss.....	10	6	
Oldham, Miss E.....	10	6	
Sums under 10s.....	3	2	5
(£28. 18s. 7d.)			
(£33. 6s. 7d.)			

ST. JOHN'S.

Rev. J. B. Armstrong.

Treas. : Mr. F. R. Duxbury.

Sec. : Mr. D. E. Goodwin.

CENTENARY.

Centenary.....	1	8	7
"A Cheerful Giver".....	5	0	
Brodie, Mr. J.....	5	0	

JUNIOR ASSOCIATION.

Sec. : Miss C. Mann.

Meetings.....	10	0	
Boxes.....	1	0	1
Sowers' Band.....	1	5	6
Armstrong, Mrs. (Bible Class).....	1	2	10
(£5. 17s.)			

KERSALL :

ST. PAUL'S.

Rev. Preb. Macdonald.

Treas. and Sec. : Mrs. Chapman.

T.Y.E.

OUR OWN MISSIONARY.

Sec. : Miss Richardson.

Sale of Work.....	32	10	5
Airey, Miss L.....	10	0	0
Allen, Mrs.....	3	3	0
Armstrong, Miss.....	3	2	0
Bailey, Mrs.....	10	0	
Baldwin, Misses.....	1	10	0
Bancroft, Mrs.....	15	0	
Bancroft, Miss.....	1	10	0
Barker, Mrs.....	11	0	
Barlow, Mrs.....	6	0	0
Barratt, Mrs.....	10	0	
Bayley, Mrs. C. H.....	1	0	0
Beaumont, Mrs.....	10	0	
Bennett, Mrs.....	1	0	0
Bentley, Mrs.....	3	10	0
Boardman, Mrs. J.....	3	10	0
Boardman, Miss.....	1	0	0
Boardman, Miss A. D.....	1	1	0
Boutflower, Mrs.....	3	2	0
Bowker, Mrs.....	1	19	0
B. J. M.....	2	8	0
Briggs, Mrs.....	1	10	0
Britton, Mrs.....	12	0	
Broadhurst, Miss.....	15	2	0
Brown, Mrs. Z.....	1	10	0
Burnett, Mrs.....	3	0	0
Bury, Mrs.....	10	0	
Butterfield, Mrs.....	1	0	0
Callaghan, Miss.....	6	10	0
Catterall, Mrs. C.....	10	0	
Charlton, Mrs.....	3	18	0
Charlton, Miss.....	3	0	
Charlton, Miss E.....	3	0	0
C. H. H.....	10	0	
Clemson, Mrs. T.....	3	3	0
C. E. Z. M. S.....	1	19	0
Colles, Mrs.....	15	0	
C. F. G.....	1	0	0
C. E.....	1	0	0
Darbyshire, Miss.....	1	10	0
Davies-Colley, Mrs.....	2	12	0
Davies-Colley, Miss A.....	2	0	0
Dickins, Mrs.....	3	5	0
Dickins, Miss H.....	13	0	
Dickinson, Mrs.....	1	0	0
Drayton, Mrs.....	15	0	
Dudson, Miss.....	1	10	0
Ede, Miss.....	7	10	0
Farrar, Mrs.....	15	0	
Frankenburgh, Mrs.....	3	1	0
Freston, Mrs.....	3	5	0
Friend.....	1	19	0
Friend.....	2	0	0
Gibson, Mrs.....	15	0	
Gill, Mrs.....	15	0	
Grange, Mrs.....	15	0	
Greenhalgh, Mrs.....	10	0	
Guy, Miss.....	10	8	
Guy, Miss E.....	10	8	
Hague, Mrs.....	1	10	0
Hall, Vice-Chancellor.....	1	1	0
Hamilton, Mrs.....	1	10	0

Hamilton, Mrs., Ingledene.....	1	10	0
Harrison, Mrs.....	1	18	0
Hawkins, W., Esq.....	10	6	
Heywood, Miss L.....	10	8	
Heywood, Miss S.....	10	8	
Higgins, Mrs. G.....	1	10	0
Hilton, Miss.....	1	10	0
Hockin, Mrs.....	1	1	0
Hodgson, W., Esq.....	1	1	0
Hurst, Mrs. C. J.....	1	1	0
Hurst, Miss.....	12	8	
Johnson, Mrs.....	3	0	0
Johnson, Mrs. C.....	15	0	
Kelsall, Mrs.....	3	3	0
Lece, Mrs.....	1	0	0
Leresche, Mrs.....	15	0	
Lilly, Mrs. J.....	1	19	0
Lilly, Miss.....	10	0	
Lockhart, Miss.....	3	18	0
Macdonald, the Rev. Prebendary.....	7	16	0
Manson, Mrs.....	1	0	0
Marsden, Mrs.....	1	0	0
McMechan, Mrs.....	1	19	0
Meakin, Mrs.....	1	19	0
Millington, Miss F.....	3	2	0
Millington, Miss L.....	3	3	0
Mitchell, Mrs. E. D.....	1	10	0
Muir, Mrs.....	1	6	0
Neill, Mrs.....	15	0	
Neill, Mrs. (Grotburn).....	3	18	0
Ogden, Mrs.....	10	6	
Parkinson, Mrs.....	11	6	
Perkins, Mrs.....	1	1	0
Peters, Mrs.....	1	5	0
Phillips, Rev. H. S.....	2	10	0
Phillips, Rev. R. N.....	2	12	0
Phillips, Mr. R.....	6	10	0
Polittach, Mrs.....	1	19	0
Prestwich, Mrs.....	1	0	0
Prince, Miss.....	1	10	0
Richardson, Miss.....	7	16	0
Riley, Miss.....	13	6	
Roberts, Mrs. J. W.....	1	0	0
Roberts, Mrs. Vernon.....	3	0	0
Robinson, G., Esq.....	2	0	0
Robinson, Mrs. G.....	7	10	0
Robinson, Miss.....	1	0	0
Rymer, Mrs. T. H.....	2	10	0
Sanson, Mrs.....	2	10	0
"Sawbones".....	1	0	0
Schunck, Mrs.....	5	0	0
Shelmerdine, Mrs.....	3	0	0
Shelmerdine, Mrs. G.....	1	0	0
Slater, Mrs.....	1	19	0
Smart, Mrs.....	3	0	0
Smith, Mrs. Heaton.....	3	0	0
Smith, Miss.....	1	10	0
Story, Mrs.....	1	0	0
Stuart, W., Esq.....	1	0	0
Surr, Mr. W. B.....	1	10	0
Tate, Mrs.....	1	0	2
Taylor, Mrs.....	10	6	
Walker, Misses.....	10	3	
Wallwork, Mrs.....	15	0	
Warburton, Mr. S.....	10	0	
Waterhouse, Mr. T. C.....	15	0	
Webster, Mrs.....	1	0	0
Williams, Mrs.....	10	0	
Wood, Master N.....	1	4	0
Woolaston, Mrs.....	15	0	
Young, Mrs.....	2	0	0
Z.....	10	0	
Sums under 10s.....	30	8	6
(£300)			

CENTENARY.

Anonymous.....	10	6	
Armstrong, Miss.....	5	0	0
Baddeley, Mr. John.....	2	10	0
Bardsley, Rev. E. J.....	2	0	0
Barlow, Mrs.....	120	0	
Chapman, Mrs.....	5	0	0
Davies-Colley, Miss.....	11	6	
Davies-Colley, Miss A.....	1	0	0
Dods, Mr. T. L.....	2	10	0
Dods, Miss.....	1	5	0
Earle, Mr.....	5	0	0
Freston, Mr. and Mrs. L. W.....	5	0	0
Freston, Mr. H. W.....	12	10	0
Gleaners' Union.....	9	13	9
Harrison, Mrs.....	1	0	0
Lodge, Miss.....	1	5	0
Macdonald, Rev. Preb.....	5	0	0
Richardson, Miss.....	1	10	0
Robinson, Mr.....	50	0	0
Shaw, Mr. and Mrs. and Robert.....	50	0	0

Shelmerdine, Mrs.	10	0	0
Smith, Mr.	5	0	0
Taylor, Miss.	20	0	0
Waterhouse, Mr. R.	5	0	0
Other Sums	4	12	8
Sums under 10s.	2	9	0
<i>(£227. 18s. 6d. including £120. for C.M.S. Van.)</i>			
<i>(£627. 19s. 6d.)</i>			

SALFORD : CHRIST CHURCH.

Rev. Fergus Hill.			
Treas. : Mr. William Jones, J.P.			
Sermons.....(Centenary)	14	14	0
Boxes and Cards.....(Centenary)	20	1	11
<i>(£34. 16s. 5d.)</i>			

T.Y.E. Boxes.

Entwistle, Mr. and Mrs.	11	14	0
Rowlands, Miss, and Miss Watts		12	6
Sheldon and Thompson, Misses		13	0
Stapleton, Mrs.	1	0	0
T.Y.E.	1	15	0
Sums under 10s.		11	6
<i>(£16. 6s.)</i>			
<i>(£1. 2s. 5d.)</i>			

SALFORD : STOWELL MEMORIAL.

Rev. T. A. Schönberg.
Secs. : Miss Bathe and Mr. A. V. Booth.

CENTENARY.

A. B. O.	1	5	0
A. Y. Z.	5	0	0
Bathe, Miss	5	0	0
Bathe, Miss E.	10	0	0
Crossfield, M. A. B.	1	1	0
Groves, Mrs.	2	2	0
Johnson, Dr. T. A.	1	0	0
Rita	1	5	0
Schönberg, Mrs.		10	0
Sellins, Dr. A.		10	0
Sellus, Dr. W.	1	0	0
Williams, Dr. A.	1	0	0
Sums under 10s.	1	17	1
<i>(£31. 10s. 1d.)</i>			

BOLTON NORTH AND SOUTH DEANERIES.

BOLTON ASSOCIATION.

Pres. : The Bishop of Manchester.			
Treas. : W. H. Brazil, Esq., M.D.			
Sec. : Rev. S. Sheppard.			
General Association.....	2	6	0
T.Y.E. Centenary.		16	12
Colls.		16	12

Bolton North Deanery :			
Bolton :			
Parish Church	—	13	13
St. George's	—	1	19
St. Matthew's	37	15	7
		23	5
Halliwell :			
St. Paul's	6	0	0
St. Peter's	—	—	—
Smithills	16	14	0
Walmley	—	17	19
Bolton South Deanery :			
Bolton :			
Christ Church	—	2	13
St. Bartholomew's	—	6	2
The Saviour's Church	—	9	13
New Bury :			
St. James'	—	2	17
Wingates	—	3	2
		13	17
		5	
	£22	15	7
		133	17
			5

BOLTON : GENERAL ASSOCIATION.

Sale of Cards.....(T.Y.E.)	6	0	0
Brazil, Dr.....(T.Y.E.)	2	0	0
<i>(£2. 6s.)</i>			

CENTENARY.

Meetings :			
Temperance Hall	23	15	7
St. Paul's Schools	2	17	4
Coleman, Rev. J. W.	1	0	0
Friend	2	2	0
Nicholson, Alderman	2	2	0
Centenary		11	4
<i>(£32. 8s. 3d.; disbs., £15. 9s. 11d.)</i>			
<i>(£19. 4s. 6d.)</i>			

BOLTON NORTH DEANERY.

PARISH CHURCH.

By Rev. Canon Hoskyns.

Colls. ....(Centenary)	13	13	3
------------------------	----	----	---

ST. GEORGE'S.

Pres. : Rev. H. J. Eisee.—Treas. : Mr. Thos. Graves.—Sec. : Mr. Wm. Kershaw.			
Eisee, Rev. H. J. (Centenary)	1	19	5

ST. MATTHEW'S.

Pres. : Rev. E. S. Richardson.

Sec. : Mrs. E. H. Wood.

Colls. ....(Centenary)	23	5	8
------------------------	----	---	---

T.Y.E.

Boxes and Subs.....	15	8	0
Do., 1896-7		11	15
T.Y.E.		10	15
<i>(£37. 18s. 7d.)</i>			
<i>(£61. 4s. 3d.)</i>			

HALLIWELL :

ST. PAUL'S.

By Rev. T. Lancaster.

T.Y.E. (including H. £3.)	6	0	0
---------------------------	---	---	---

ST. PETER'S.

Centenary	3	13	4
-----------	---	----	---

SMITHILLS CHAPEL.

By Rev. W. S. Stenden.

Thankofferings : Cards and Colls. ....(Centenary)	31	18	2
---	----	----	---

T.Y.E.

Collection	12	19	0
Boxes at Door		2	14
Stenden, Rev. W. S.	1	1	0
<i>(£16. 14s.)</i>			
<i>(£48. 12s. 2d.)</i>			

WALMSLEY.

By Rev. W. C. Atkinson.

Colls. ....(Centenary)	17	19	9
------------------------	----	----	---

BOLTON SOUTH DEANERY

BOLTON :

CHRIST CHURCH.

By Rev. H. W. Reynolds.

Colls. ....(Centenary)	2	13	7
------------------------	---	----	---

ST. BARTHOLOMEW'S.

By Rev. C. Myers.

Mothers' Bible Class : Mrs. Poyntz.....(Centenary)	6	2	3
--	---	---	---

THE SAVIOUR'S CHURCH.

By Rev. H. J. Jauncey.

CENTENARY.

Gleaners	4	18	9
Jauncey, Rev. H. J.	3	0	0
Taylor, Rev. J. H.	1	0	0
Centenary		15	0
<i>(£9. 13s. 9d.)</i>			

NEW BURY :

ST. JAMES'.

By Rev. G. Holden.

Collection .....(Centenary)	2	17	0
-----------------------------	---	----	---

WINGATES.

By Rev. S. Sheppard.

Sermons.....(Centenary)	2	12	11
Sheppard, Mr. G. F.....(Centenary)	10	0	0
<i>(£3. 2s. 11d.)</i>			

DIocese of Newcastle.

Archdeaconry of Lindisfarne.

T.Y.E. Centenary.

NORTH-NORTH-UMBRELLAND ASSOCIATION - 133 10 7

Archdeaconry of Northumberland.

SOUTH NORTH-UMBRELLAND ASSOCIATION 677 0 0 2019 8 0

Totals for Diocese £877 0 0 2162 18 7

Archdeaconry of Lindisfarne.

NORTH NORTHUMBERLAND ASSOCIATION.

Patron: Rt. Hon. Earl Grey—Pres.: the Right Rev. the Lord Bishop of Newcastle—Vice-Pres.: Ven. Archdeacon of Lindisfarne, Rev. Canon Baldwin, Major Robert Brown, Watson Askew Robertson, Esq.—Treas.: Joseph Forster, Esq.—Secs.: Ven. Archdeacon Martin, C. B. P. Bosanquet, Esq., Rev. B. Thornton, Captain Norman, R.N.

T.Y.E. Centenary.

Table listing financial details for various parishes and deaneries under the Archdeaconry of Lindisfarne, including Alnwick, Morpeth, and Rothbury.

ALNWICK DEANERY.

ALNWICK PARISH CHURCH. CENTENARY.

Table listing financial details for Alnwick Parish Church, including special offerings and meetings.

ST. PAUL'S.

Offerings (Centenary) 5 13 6

EMBLETON.

Offering (Centenary) 1 6 10

ROCK AND RENNINGTON.

Offerings (Centenary) 3 10 0

SOUTH CHARLTON.

Offerings (Centenary) 1 15 0; Field, Rev. A. (Centenary) 13 6 (£2. 8s. 6d.)

WARKWORTH.

Barlow, Mr. (Centenary) 2 8; Hodgson, J. C., Esq. (Centenary) 1 0 0 (£1. 2s. 8d.)

GLENDALE DEANERY.

CHILLINGHAM.

CENTENARY.

Sermons 2 18 2; School Meeting 1 0 1; Drawing-room Meeting at Vicarage 5 1 7 (£s. 17s. 10d.)

ETAL.

Centenary 2 17 0

KIRKNEWTON.

Offering (Centenary) 1 11 3

WOOLER.

Offerings (Centenary) 3 10 5; Meetings (Centenary) 2 17 3 (£s. 7s. 8d.)

MORPETH DEANERY.

HARTBURN.

Centenary 2 11 1

ULGHAM.

Coll. Ulgham Church (Centenary) 1 0 0; Meeting (Centenary) 8 6 (£1. 8s. 6d.)

WIDDRINGTON.

Tea (Centenary) 4 17 6

NORHAM DEANERY.

BERWICK DISTRICT.

HOLY TRINITY.

Collection (Centenary) 11 0 9

ST. MARY'S.

Collection (Centenary) 10 6

SPITTAL.

Collection (Centenary) 12 3

TWEEDESMOUTH.

Collection (Centenary) 2 2 0; (Total for Berwick District £14 5s. 6d.)

CARHAM.

CENTENARY.

Anderson, Rev. J. F. 10 0; For Preparation of Missionaries 10 0; For Disabled Missionaries 10 0; For Medical Missions 10 0; For Building Hospitals 10 0; Towards Working Capital 10 0; For Extension Work 10 0; For Mortgage on C.M. House 10 0; For Special Missions: Home & Colonies 10 0; Native Christians 10 0 (£5.)

CORNHILL.

CENTENARY.

Offering 8 14 6; Jubilee Farthing Card 3 2; Soiree (£15. 12s. 8d.) 6 16 0

ROTHBURY DEANERY.

ALNHAM.

Offerings (Centenary) 1 10 0

ROTHBURY.

CENTENARY.

Offerings 11 7 0; Garden Meeting 1 16 10; *Sale of Work and Boxes 12 7 5; Mission Rooms: Thropton and Lee (£24. 4s. 2d.) 0 9

Archdeaconry of Northumberland.

SOUTH NORTHUMBERLAND ASSOCIATION.

Pres.: Lord Bishop of Newcastle. —Treas. R. G. Hoare, Esq. —Secs.: Rev. Canon Nicholson and C. N. Johnson, Esq. T.Y.E. Centenary.

Bedlington Deanery:

Bedlington 48 15 4

Bellingham Deanery:

North Tyne: Humshaugh 132 0 0 26 18 8; Kirk Harle 1 16 10; Simonburn 5 13 3

Corbridge Deanery:

Bywd.: St. Peter's 1 0 10; Mickley 2 8 9; Prudhoe 1 6 3

Hexham Deanery:

Garrigill 5 0 3 11 2; Haltwhistle 2 10 8; Hexham 1 3 10 2 10 8; Ninebanks 17 0; Slaley 16 0; Whitley Chapel 1 0 0

Newcastle-on-Tyne Deanery:

Newcastle-on-Tyne: General Assoc. 2 14 0 1674 3 3; Christ Church 3 4 6; St. Paul's 25 16 7 39 9 3; St. Stephen's 36 12 7 8 3 6; Benwell 8 3 6; Jesmond 420 8 0 100 0 0

Tynemouth Deanery:

Tynemouth: Calvercoat 59 0 0 12 0 0; Howdon 1 11 0; North Shields 35 18 9; Tynemouth 50 0 0

£877 0 0 2019 8 0

BEDLINGTON DEANERY.

BRIDLINGTON.

Treas. & Sec.: Rev. Dr. Pearce.

CENTENARY.

Sermons 33 16 3; Blyth 15 5; Earsdon 8 0; Church Box 18 9; Meetings 4 9 6; Blyth 1 1 9; Earsdon 10 4; Pearce, Rev. Dr. 5 0 0; Supplementary Cards 1 1 8; Sums under 10s. 10 0 (£48. 11s. 8d.; disbs. £1. 10s. 4d.)

BELLINGHAM DEANERY.

NORTH TYNE ASSOCIATION.

Pres.: W. D. Cradock, Esq., M.P. Treas. & Secs.: Rev. Canon Roger and Miss Lowry.

HUMSHAUGH.

T.Y.E.

Lowry, Miss 36 0 0; Lowry, Miss M. B. 36 0 0; Taylor, Miss (18s.) 60 0 0

CENTENARY.

Collections in Church 11 19 2; Humshaugh House 9 16 0; Thanksgiving 5 0 0; Sums under 10s. 3 6 (£15. 18s. 8d.) (£158. 18s. 8d.)

KIRK HARLE. Collections in Church (Centenary) 1 16 10

SIMONBURN. Collections in Church (Centenary) 4 3 3 King, Rev. Dr. (Centenary) 1 10 0 (£5. 13s. 3d.)

CORBRIDGE DEANERY. BYWELL, ST. PETER'S. Centenary 1 10 0

MICKLEY. By Rev. J. Turner. Collection (Centenary) 2 8 9

PRUDHOE. Centenary 1 6 3

HEXHAM DEANERY. GARRIGILL. Treas.: Rev. S. H. Greenway. Meetings (Centenary) 3 11 2 T.F.E. (£3. 16s. 3d.)

HALTWHISTLE. Lowe, per Canon (Centenary) 3 4 6

HEXHAM. Pres.: Rev. E. S. Savage. Centenary Service 2 10 8 Key, Rev. F. J. (T.F.E.) 10 8 Sums under 10s. (T.F.E.) 13 4 (£1. 14s. 6d.)

NINEBANKS. Centenary 17 0

SLALEY. Centenary 16 0

WHITLEY CHAPEL. Centenary 1 0 0

NEWCASTLE-ON-TYNE DEANERY. GENERAL ASSOCIATION. Meeting (T.F.E.) 2 1 0 Sale of Literature (T.F.E.) 13 0

CENTENARY. Meetings 39 8 8 Missionary Exhibition 37 10 0 Half Surplus 15 0 0 Refreshment Stall 1 3 5 Sums under 10s. 1 2 1 Allenheads 16 6 Blenkinsopp, T. H. 5 0 0 Browne, Sir B. C. 2 2 0 Browne, Lady 1 0 0 Chambers, Miss 5 0 0 Churchman 1000 0 0 Collingwood, Miss 20 0 0 Collingwood, Miss A. 10 0 0 Fenwick, J. G. 10 10 0 Hoare, Mrs. 1 0 0 Hoare, Mrs. 20 0 0 Key, Rev. F. J. 15 0 0 Knott, Rev. H. & Mrs. 2 10 0 Newcastle, Lord Bishop of 25 0 0 Nicholson, Rev. Canon of 101 0 0 Peart, Dr. 10 10 0 Sharp, Mr. & Mrs. W. T. 83 0 0 Wilson, Mr. Geo. 6 0 0 (£1,713. 13s. 8d.; disbs. £39. 17s. 5d.) (£1,676. 17s. 3d.)

CHRIST CHURCH. Pres.: Rev. H. Lunn. Treas. & Sec.: Mr. Harris. Thankoffering (Centenary) 5 0

ST. PAUL'S. Pres.: Rev. Canon Andrews & Rev. C. J. Hamer.—Treas. & Sec.: Rev. T. P. Allan.—Sec.: Rev. T. S. Jones.—Gleaners' Sec.: Miss Dawson.—Sowers' Band Sec.: Miss Atkinson. T.F.E. Dean, Mrs. 5 0 0 Dewar, Mrs. 5 0 0 Salter, Miss 13 0 0

Smith, Mr. & Mrs. Crawford 20 0 0 Smith, Mrs. H. C. (box) 2 16 7 (£24. 16s. 7d.)

CENTENARY. Allan, Rev. T. P. (100 florins) 10 0 0 Allan, Mrs. (100 sixpences) 2 10 0 Burnup, Miss (Do.) 2 10 0 Girling, Mr. (100 threepenny pieces) 1 5 0 Hamer, Charles J. (100 threepenny pieces) 1 5 0 H. C. S. (100 florins) 10 0 H. R. S. (100 sixpences) 2 10 0 Jones, Rev. T. Sherwood (100 twopences) 10 8 Sanders, Rev. L. (100 threepenny pieces) 1 5 0 Sympathy 10 0 Sums under 10s. (£20. 8s. 3d.) (£25. 5s. 10d.)

ST. STEPHENS. Pres.: Rev. Canon Nicholson. Secs.: Rev. W. W. London and Miss Story. T.F.E. Anonymous 1 0 0 Patterson, Miss J.: Nicholson, Rev. R. 18 0 0 Peel, Mrs. 5 0 0 Sums under 10s. 3 11 4

BORES. Corley, Miss 8 1 Oliver, Mrs. 1 10 0 Dawson, Miss L. 1 10 0 Girls Scripture Union Class 1 0 0 Sunday School: Tulloch Street (£25. 12s. 7d.)

BENWELL. Sec.: Mrs. H. C. Smith. Drawing Room Meeting (Centenary) 3 3 0

JESMOND. Pres.: Rev. E. S. Savage and Rev. T. B. Waters.—Treas.: R. G. Hoare, Esq. and Mr. B. G. Hoare.—Secs.: Rev. F. J. Key, Mrs. Sharp-Naters, Rev. A. R. Harper-Smith, Mr. W. Watson, and Miss M. Wasteneys-Smith. Anonymous (Centenary) 100 0 0 T.F.E. Dale, Mrs. 45 0 0 Friend 7 0 0 Hoare, Mrs. 5 0 0 Lownds, Miss K. 2 2 0 H. M. (£60. 8s.)

OUR OWN MISSIONARY IN UGANDA. St. Christopher's Mission Church 7 10 4 Sale by Sowers' Band (part) 2 6 9 Sale of Marmalade: by Miss Thompson 1 15 0 A.R.C. "Africa for Christ" 10 0 0 Allan, Mrs. 5 0 0 Allan, Miss (coll.) 10 0 0 Anonymous 20 0 0 Anonymous 20 0 0 Anonymous 10 0 0 Anonymous 3 0 0 Anonymous 1 6 0 Arison, Miss 7 0 0 Bicycle's Best Wishes 23 0 0 Bonri, Miss 10 0 0 Balman, Mrs. (coll.) 10 0 0 C. E. B., Mr. (box) 14 10 0 Cockerroft, Misses 3 0 0 Dale, Mrs. 5 0 0 Dixon, Mr. C. W. 1 0 0 Dills' Sale, by Misses C. and R. Cooke, J. Taylor, and E. Hutton 10 0 0 Downing, Mr. E. 10 0 0 Dowling, Mrs. 10 0 0 Fenwick, Mr. J. G. 10 0 0 "For His Sake" 4 0 0 "For His Sake" 5 11 10

Friend 10 0 0 Friend 15 0 0 Friend 2 7 3 Friend 1 0 0 Gibson, Miss 3 0 0 Gibson, Miss G. 2 0 0 "God so loved the world" 5 0 0 Hare, Miss 3 0 0 Hare, Miss (box) 10 8 Hare, Miss E. 3 0 0 Harrison, Miss 1 0 0 Hoare, Mr. B. G. 40 0 0 Hoare, Mrs. R. G. 10 0 0 Hoare, Mr. and Mrs. (ad. ditional) 6 0 0 "Iron Work" 5 0 0 "Iron Work" 10 0 0 Key, Rev. F. J. 1 0 0 Lownds, Miss 1 10 0 Lownds, Mrs. 3 3 0 Mountain, Mrs., class, trading 15 0 0 Ridley, Miss A. 2 0 0 Ridley, Miss (card) 10 0 0 Savage, Rev. E. S. 25 0 0 Savage, Mrs. (box) 14 0 0 Savage, Mrs., Friends trading with 6d.: Cook, Miss D. 10 8 Duncan, Miss J. 1 1 6 Wells, Miss K. 13 8 Wilkinson, Miss D. 13 0 0 Wilkinson, Miss E. 10 8 Sums under 10s. 1 18 5 Scholefield, Miss 3 0 0 Sharp, Mr. T. W. 6 0 0 Sharp, Miss 15 0 0 Sharp, Miss L. 3 8 0 Sharp-Naters, Mrs. (box) 13 6 0 Sunday Afternoon Boys' Brigade and Choir Class, by Mr. Mountain 3 4 0 "The whole wide world for Jesus" 5 0 0 Troidahl, Mr. 1 1 0 Two Gleaners 1 0 0 Vernon, Mrs. 12 6 Vicar's Children's Service 1 4 3 Waters, Rev. T. B. 2 0 0 Waters, Miss H. 10 0 0 Watson, Mrs. S. O. 1 0 0 Wood, Mr. S. H. 10 6 Working Party: Miss Cockerroft 18 7 Wright, Miss A. (card) 18 0 Yates, Col. and Mrs. (coll.) 4 0 0 Yates, Col. and Mrs. (coll.) 10 0 Sums under 10s. 6 7 9 (Total O.O.M. £261. 4s. 8d.; disbs. £1. 4s. 8d.) (£420. 8s.) (£420. 8s.)

TYNEMOUTH DEANERY. CULLERCOATS. Treas. and Sec.: Miss Fenwick. Sale of Work (T.F.E.) 35 0 0 Fenwick, Miss, "Negro" (T.F.E.) 4 0 0 Johnson, Mr. C. Neville (Centenary) 12 0 0 (ETL)

HOWDON, PARISH CHURCH. Centenary 1 11 0

NORTH SHIELDS. Sec.: Mr. H. Clarke. CENTENARY. Offeratories in Christ Church, Holy Trinity, and Percy Main 18 13 7 Meeting 4 4 11 Boxes under 1s. 1 7 4 Fenwick, Misses (100 threepences) 1 5 0 Harris, Rev. C. E. (box) 5 0 0 Martin, Mr. (100 sixpences) 2 10 0 Peart, Miss 10 0 0 Robertson, Rev. D. 1 2 0 Sums under 10s. 1 3 11 (£45. 16s. 8d.)

TYNEMOUTH. Pres.: Rev. Canon Hicks. Treas.: Mrs. Dalglish. Fenwick, Miss (Centenary) 50 0 0

DIOCESE OF RIPON.

Archdeaconry of Craven.

T.Y.E. Centenary.

Table with 4 columns: Deaneries, Bradford, Craven, Southern Div., Western Div. and their respective values.

Archdeaconry of Richmond.

Table with 4 columns: Deaneries, Caterick, Richmond, Eastern Div., Northern Div., Western Div. and their respective values.

Archdeaconry of Ripon.

Table with 4 columns: Deaneries, Boroughbridge, Kearsborough, Wetherby, Leeds, Otley, Ripon and their respective values.

Totals for Diocese £146 0 6 1,771 18 8

Archdeaconry of Craven.

BRADFORD DEANERY.

Patron: Rt. Rev. Lord Bishop of Ripon.—Pres.: Rev. John Robertson, D.D.—Treas.: Sidney Smith Esq., and D. G. Law, Esq.—Secs.: Rev. J. W. Dunne, Rev. J. E. Gerrard, Rev. H. J. Lockett, Rev. Lucius Smith, and Rev. H. Stapleton (General).

T.Y.E. Centenary.

Table with 4 columns: General Assoc., Parish Church, Christ Church, St. Augustine's, St. Clement's, St. Michael's, Bowling, St. John's, Calverley & District, Calverley, Idle, Clayton, Great Horton, Heston, Manningham, St. Mark's, St. Paul's, Oakeshaw-cum-Woodlands, Shipley and their respective values.

£24 17 3 131 11 11

BRADFORD.

GENERAL ASSOCIATION.

CENTENARY.

Table with 4 columns: Meetings, Mass, Women's, Children's, Profits on Bookstall and their respective values.

GLASSHAW'S UNION.

By A. W. Ward, Esq.

Table with 4 columns: Bradley, Gaunt, Gleaner, Hancock, Jones, Kendall, Miss and their respective values.

Table with 4 columns: Richardson, Sedgewick, Sums under 10s and their respective values.

PARISH CHURCH.

Table with 4 columns: Pres., Secs., Collection and their respective values.

CHRIST CHURCH.

Table with 4 columns: Pres., Sec., Mothers' Meeting, Mothers' Meeting, Apron Sale and their respective values.

CENTENARY.

Table with 4 columns: Collection in Church, One Hundred Coins, Thank-offering Cards, Stapleton and their respective values.

ST. AUGUSTINE'S.

Table with 4 columns: Pres., Sec., T.Y.E. and their respective values.

CENTENARY.

Table with 4 columns: Entertainment, Braumont, Brooks, Dickens, Hesling, Meek, Thomas, Sums under 10s and their respective values.

ST. CLEMENT'S.

Table with 4 columns: Sec., Lockett and their respective values.

CENTENARY.

Table with 4 columns: Lockett, Lockett, Taylor, Sums under 10s and their respective values.

ST. MICHAEL'S.

Table with 4 columns: Lecture and its respective value.

BOWLING: ST. JOHN'S.

Table with 4 columns: Sec., T.Y.E. and their respective values.

CENTENARY.

Table with 4 columns: Meetings, Sunday School, Thankofferings and their respective values.

CALVERLEY DISTRICT:

Table with 4 columns: CALVERLEY, Treas., Sec., Offertory and their respective values.

IDLE.

Table with 4 columns: Treas., Sec., Meeting and their respective values.

CLAYTON.

Table with 4 columns: Treas., Sale of Work and their respective values.

GREAT HORTON.

Table with 4 columns: Pres., Treas. and Sec., Thankoffering Cards and their respective values.

HEATON: ST. BARNABAS.

Table with 4 columns: Pres., Treas. and Sec., Envelopes in Church, Meeting and their respective values.

MANNINGHAM: ST. MARK'S.

Table with 4 columns: Pres., Secs., D. G. L., Member of Congregation, Two Thankofferings and their respective values.

CENTENARY.

Table with 4 columns: Friend, Law, McKee, Ross, Sums under 10s and their respective values.

ST. PAUL'S.

Table with 4 columns: Pres., Sec., Bible Class Working Party, Broughton, Girls' Working Party and their respective values.

OAKENSHAW-CUM-WOODLANDS:

Table with 4 columns: PARISH CHURCH, Sunday School Cards and their respective values.

SHIPLEY.

Table with 4 columns: Pres., Sec. and their respective values.

CENTENARY.

Table with 4 columns: Proceeds of Tea, Hundred Penny Colls., Do. Halfpenny Colls., Do. Farthing Colls., Collected in excess of 100 Coins, Collections, &c., of less than 100 Farthings, Small Sums in Thankoffering Box, Anonymous, Anonymous, Anonymous, Barwick, Bever, Cribb, Frife, Mr. and Mrs. I. R., Stell Mr. and Mrs. J., Sums under 10s and their respective values.

CRAVEN DEANERY.

SOUTHERN DIVISION.

T.Y.E. Centenary.

Table with 4 columns: Bingley, Gullingworth, St. John's, Stetson and their respective values.

BINGLEY: PARISH CHURCH. Treas. and Sec.: Miss E. E. Weatherhead.

Weatherhead, Miss E. E. (old) (Centenary) 5 3 0 Sums under 10s. (Centenary) 5 4

CULLINGWORTH: ST. JOHN'S.

Pres.: Rev. Thos. Mellodey. Sec.: Mr. A. M. Drake.

Meeting (Centenary) 16 8

STEETON. By Rev. A. Clark.

Watson, Mrs.: Gleaner 18.501 (Centenary) 1 0 0 T.Y.E.

Beirstow, Miss M.: Contributions 19 0 St. Stephen's Sunday School, 1st Class, Girls' 1 9 3 Watson, Mrs.: Gleaner 19.284 (24.1s. 10d.) 12 10

CRAVEN DEANERY. WESTERN DIVISION.

SLAIDBURN.

Garnett, Rev. J. C. (Centenary) 10 6

Archdeaconry of Richmond. CATTEBERY DEANERY.

EASTERN DIVISION.

Sec.: Miss M. E. Russell.

Sherrington, Miss (100 threepences) (Centenary) 1 5 0

RICHMOND DEANERY. EASTERN DIVISION.

T.Y.E. Centenary

Middleton Tyas 15 2 1 Moulton 3 6 2 18 8 3

MIDDLETON TYAS. By Rev. H. Pollexfen.

CENTENARY.

Jumble Sale (Part Proceeds) 12 0 0 Robinson, Mr. C. 10 0 Scott, N., Esq. 10 0 Sums under 10s. 2 2 1 (21s. 2s. 1d.)

MOULTON. By Rev. H. Pollexfen.

CENTENARY.

Collected at Prize Giving 10 1 Pinkney, Mrs. 1 7 8 Sums under 10s. 1 8 5 (23. 6s. 2d.)

RICHMOND DEANERY. NORTHERN DIVISION.

BRIGNALL.

Tilburf, Rev. R. (100 sixpences) (Centenary) 2 10 0

RICHMOND DEANERY. WESTERN DIVISION.

RICHMOND.

Treas.: Ness Walker, Esq. Sec.: Miss Young.

Boxes (Centenary) 0 5 5 Sums under 10s. (Centenary) 7 0 (29. 12s. 5d.)

Archdeaconry of Ripon.

BOROUGHBRIDGE DEANERY.

Treas.: Rev. Canon Owen. Treas. and Sec.: Rev. W. Willan.

Allerton 4 6 Boroughbridge 5 0 0 Cundall 3 8 0 2 4 6 8 8 0 T.Y.E. Centenary.

ALLERTON.

By Rev. G. Buttanshaw. Lecture (T.Y.E.) 4 6

BOROUGHBRIDGE.

Sedgwick, Dr. (Centenary) 5 0 0

CUNDALL.

By Rev. Dr. Pollock. Pollock, Rev. Dr. (box) (Centenary) 2 0 6 Other Boxes (3) (Centenary) 1 7 6 (23. 8s.)

KNARESBOROUGH AND WETHERBY DEANERIES.

KNARESBOROUGH, HARROGATE AND DISTRICT AUXILIARY.

Pres.: The Right Rev. the Lord Bishop of Ripon and Rev. W. E. Hancock.—Treas.: William Gilmour, Esq.—Secs.: Rev. R. W. Fawkes and Rev. W. Y. Potter. T.Y.E. Centenary.

General Association 77 15 3 Knaresborough Deanery Bilton: St. John's 43 0 0 Harrogate: St. Luke's 100 19 8 St. Mark's 31 17 11 Harrogate, High: Christ Church 25 10 10 Harrogate, Low: St. Mary's 23 6 9 Killinghall: Parish Church 7 2 6 10 5 Knaresborough: Parish Church 23 8 0 Wetherby Deanery: Beckwithshaw 1 9 8 East Keswick 6 0 0 Pannal: Parish Church 3 0 0 Wetherby: Parish Church 13 14 0 294 11 10 379 18 4

GENERAL ASSOCIATION.

CENTENARY.

General Meetings 00 7 3 Cash, Mrs., and Miss Krauss 1 1 0 Ellis, Mrs. 10 6 Hopkins, Misses 3 8 0 R. J. 10 0 Schofield, Mrs. 1 0 0 Schofield, Miss 10 0 Smith, G. 2 8 Wattsford, Mrs. 1 1 0 (277. 15s. 3d.)

KNARESBOROUGH DEANERY.

BILTON: ST. JOHN'S.

Secs.: Mrs. Fraser, Mrs. Alexander, and Miss Dixon.

CENTENARY.

Offeratories (portion) 3 8 5 Atkinson, Miss 1 0 0 Bull, H., Esq. 10 0 Dixon, Mrs. and Miss 5 0 0

Fraser, Rev. A. C. 10 6 Sheepsbank, Rev. Thos. 21 0 0 Watson, Miss 5 0 0 Watson, Miss L. 5 0 0 Sums under 10s. 11 1 (242.)

HAMPSTHWAITHE: PARISH CHURCH.

CENTENARY.

Colls. in Churches 2 5 3 Meetings: Feltheliffe 8 2 Hampsthwaite 13 8 Peck, Rev. and Mrs. H. J. 1 5 0 (24. 12s. 1d.)

HARROGATE: ST. LUKE'S.

Pres.: Rev. S. T. Dawson. Sec.: Mrs. Green.

CENTENARY.

Offeratories 20 10 4 Offerory, United Service of Intercession 4 7 0 Anonymous 1 5 0 W. Mills 13 0 Dawson, Rev. S. T. and Mrs. 20 0 Dawson, Rev. S. T. (box) 11 0 Green, Mrs. 25 0 0 Jackson's, Miss, Bible Class (100 aprons) 10 0 0 Marshall, Mrs. 1 5 0 Newton, Mrs. 10 0 Sutherland, Mr. 12 6 Sums under 10s. 15 10 (2100. 19s. 8d.)

HARROGATE: ST. MARK'S.

By Rev. W. Y. Potter. T.Y.E.

Crowther, Miss 10 0 Hope, Mrs. 1 0 0 Sums under 10s. 6 5

Boxes.

Hall, Miss 17 3 Lee, Rachel 13 0 Penberton, Miss 11 13 9 Potter, Rev. and Mrs. W. Y. 14 15 9 Sums under 10s. 2 1 9 (231. 17s. 11d.)

CENTENARY.

Contributions 4 14 0 Day, Mr. S. 10 0 Macpherson, Mrs. A. S. 10 0 Potter, Rev. and Mrs. W. Y. 2 2 0 (217. 6s.) (249. 3s. 11d.)

HIGH HARROGATE: CHRIST CHURCH.

Pres.: Rev. R. W. Fawkes. Sec.: Miss M. Hopkins.

CENTENARY.

Offeratory 21 15 10 Fawkes, Rev. H. W. 1 1 0 Parochial Association 1 0 0 Webster, Mrs. 1 1 0 Webster, Miss 1 1 0 (225. 18s. 10d.)

LOW HARROGATE: ST. MARY'S.

Pres.: Rev. J. S. Cohen.—Treas.: Mr. Gilmour.—Sec.: Miss Gudgeon. T.Y.E.

Denton, Miss 1 10 0 Baines, Mrs. 1 10 0 Denton, Miss K. 1 10 0 Sums under 10s. 2 8 0 Garnett, Miss A. 10 0 Hunt, Mrs. 2 14 0

Jones, Mr. and Mrs. Cecil	1	0	0	
Robinson, Miss	10	0	0	
Murray, Miss	(coll.)	1	10	8
Yeale, Miss C.	(coll.)	1	10	0
Woodhouse, Rev. J. and Mrs.	2	2	0	
Woodhouse, Mr. A. A.	1	1	0	
Woodhouse, Mrs.	1	1	0	
Woodhouse, Miss	(coll.)	1	3	2
Sums under 10s.	1	19	11	

(£22. 6s. 9d.)

CENTENARY.

Gudgson, Miss:			
Cohen, Rev. J. L.	5	0	0
Denton, Miss	5	0	0
Fairfoot, Mrs.	1	1	0
Headland, Miss	2	6	
Hunt, H. J., Esq., J.P.	5	0	0
Jones, C. L., Esq.	10	6	
Jones, Mrs. C. L.	1	0	0
Scott, Mrs. Stephen	1	1	0
One Hundred Coins:			
Cohen, Mrs.	1	5	0
Daniel, Rev. R. B.	1	5	0
Harrogate, Msyor of	2	10	0
Kidson, Mrs.	1	5	0
Morrison, Mr. R.	1	5	0
Ozanne, Dr.	2	10	0
Rix, Rev. A. H.	1	5	0
Sums under 10s.	4	5	5
Stephens, Miss L.	1	1	0
Walters, Mrs. R. H.	1	1	0
Woodhouse, Mr. A. A.	2	0	0
Woodhouse, Mrs.	1	0	0
Sums under 10s.	2	6	

(£36. 2s. 5d.)

(£61. 9s. 2d.)

KILLINGHALL: PARISH CHURCH.

By Rev. R. Keightley-Smith.
T.Y.E. 7 2

CENTENARY.

Box at Church Door	10	8	
Coll. at Meeting	17	10	
C.M.S. Tea	2	0	5
Friend	10	8	
Sowers' Band Sale	2	5	0

(£8. 17s. 7d.)

KNARESBOROUGH: PARISH CHURCH.

Pres.: Rev. W. E. Hancock.
Treas. and Sec.: Rev. H. C. Knight.

CENTENARY.

Anonymous, by Rev. W. E.			
Hancock	10	0	0
Friend	10	0	0
Hunter, Miss	2	10	0
"L. A."	5	0	0
Shaw, Miss	3	0	0
Tindall, Miss	3	3	0
Weddall, Miss	2	0	0

(£22. 8s.)

WETHERBY DEANERY.

BECKWITHSHAW.

By Rev. H. R. Stott.
Centenary 1 0 8

EAST KESWICK.

By Rev. J. Gibson Forster.
Centenary 15 3

CENTENARY.

Offertory, Good Friday	15	3	
Men's Bible Class	4	0	
Sale of Work	5	0	0

(£6.)

PANNAL: PARISH CHURCH.

Sec.: Rev. M. Rowntree.
Rowntree, Rev. M. (Centenary) 2 0 0

Rowntree, Mrs. (Centenary) 1 0 0

(£3.)

WETHERBY: PARISH CHURCH.

By Rev. C. A. Durrant.

CENTENARY.

Collection	6	0	0
Brigs, Mrs.	5	0	0
Friend	5	0	0
Willey, Miss	1	0	0

(£12. 14s.)

LEEDS DEANERY.

LEEDS ASSOCIATION.

Patron: Right Rev. Lord Bishop of Ripon.—Vice-Patron: Vicar of Leeds.—Pres.: Mr. T. Harrison.
Treas.: R. Armitage, Esq.—Secs.: Rev. J. C. Wright & Dr. Ramsbottom.

T.Y.E. Centenary.

General Association	1	15	0	796	17	7
Armsley, Christ Church	—	—	—	1	7	0
Armsley Hall	—	—	—	1	12	6
Beeston	—	—	—	1	3	6
Burmantofts: St. Agnes	—	—	—	7	5	3
Chapel-Allerton	—	—	—	2	0	0
Hunslet:						
St. Jude's	—	—	—	4	0	0
St. Mary's	—	—	—	1	0	3
St. Peter's	—	—	—	3	19	10
Leeds:						
All Hallows'	7	0	0	23	7	8
All Saints'	—	—	—	3	8	4
Emmanuel	—	—	—	4	2	10
St. Andrew's	—	—	—	4	15	6
St. Clement's	—	—	—	4	10	2
St. George's	4	4	2	20	7	2
St. James'	—	—	—	4	1	6
St. Michael's, Crown Point	—	—	—	10	19	6
Roundhay (Whitwick Deanery)	—	—	—	5	5	0
				£12	19	2
				978	9	7

GENERAL ASSOCIATION.

Askwith, Rev. G. ... (T.Y.E.) 1 15 0

CENTENARY.

Coll. Parish Church	57	15	0
Do. Coliseum	55	5	2
March Institute Conference	1	5	6
Book Stall Profits	1	0	4
Sale of Reserved Seats	14	10	0
Armitage, Mr. & Mrs.			
Robert	105	0	0
Bedford, Mr. James	25	0	0
Brierley, Mr. John	1	0	0
Brown, Mrs.	50	0	0
Emsley, Mrs. E.	1	0	0
Garlick, Miss	50	0	0
Do. (For Medical Missions)	50	0	0
Handcock, Dr.	5	0	0
Harrison, Mr. Thos.	100	0	0
Hepper, Mr. E. H.	1	0	0
Hepper, Mr. John	50	0	0
Hepton, Mr. & Mrs. W.	100	0	0
Jackson, Miss Annie	5	0	0
James, Rev. W. F.	1	1	0
Lady	1	0	0
MacPherson, Mr. W. W.	5	0	0
March, Mr. G.	100	0	0
Middleton, Miss C.	3	0	0
Ryder, Mr. Charles	100	0	0
Sums under 10s.	6	0	0

(£883. 4s.; dshs. £86. 6s. 5d.)

(£798. 12s. 7d.)

ARMLEY: CHRIST CHURCH.

By Rev. H. M. Cox.
Treas.: Mr. A. Ingham.
Centenary 1 7 0

ARMLEY HALL.

By Rev. D. T. Milligan.
Centenary 1 12 6

BERNSTON.

By Rev. H. I. Geer.
Centenary 1 3 6

BURMANTOFTS: ST AGNES'.

By Rev. W. H. Stansfield.
Offertory (Centenary) 7 5 3

CHAPEL-ALLERTON.

By Rev. J. P. Mand.
Treas.: Miss M. A. Wright.
Colls. (Centenary) (For Kashmir Medical Mission) 2 0 0

HUNSLET: ST. JUDE'S.

By Rev. J. Chute.
Gleaners (Centenary) 4 0 0

HUNSLET: ST. MARY'S.

Centenary 1 0 3

HUNSLET: ST. PETER'S.

By Rev. Newton Merry.
Centenary

CENTENARY.

Boxes	2	7	10
Brown, Miss, & Miss Newton			
(box)	11	0	
Merry, Rev. & Mrs.	1	1	0

(£3. 19s. 10d.)

LEEDS:

ALL HALLOWS.

By Rev. F. S. K. Gregson.
Secs.: Mr. F. Drake, C. C. Sparshott, & D. A. Lloyd.
Church Offertory (Centenary) 21 15 7

Lenten Offertory (Centenary) 6 12 1
Maughan, Mrs., by Miss Hardman (T.Y.E.) 1 0 0
Prior, Miss (T.Y.E.) 6 0 0
(£35. 7s. 8d.)

ALL SAINTS'.

By Rev. H. A. Kennedy.
Centenary 2 8 4

EMMANUEL.

By Rev. J. F. Phillips.
Centenary 4 2 10

ST. ANDREW'S.

By Rev. W. de Lacy Evans.
Sec.: M. A. Barnes.
Collections (Centenary) 3 15 3
Sunday School (Centenary) 1 3 3
(£4. 18s. 6d.)

ST. CLEMENT'S.

By Rev. T. S. Fleming.
Sec.: Miss Fleming.
Centenary

CENTENARY.

Offertories	8	14	9
Baxendale, Miss	10	0	0
Neville, Mr.	10	0	0
Sale of Watch	18	0	0
Whitworth, Mr.	10	0	0
Sums under 10s.	7	5	

Hundred Coins.

Boys' School (farthings)	12	6	
Fleming, Rev. T. S., & Mrs. (shillings)	5	0	0
Girls' School (farthings)	1	0	10
Hepton, Dorothy (shillings)	5	0	0
Hill, Mr., & Mrs. J. (farthings)	10	0	0
Turner, Mrs. J. (shillings)	5	0	0
Pence	2	10	0
Half-pence	12	6	
Farthings	1	3	1

(£42. 10s. 2d.)

ST. GEORGE'S.

By Rev. J. C. Wright.

Secs.: Miss Ramsbotham, and Miss E. Stockdale.

Centenary	20	7	2	
Burrell, Mrs. (T.Y.E.)	1	0	0	
Other Sums	(T.Y.E.)	3	4	2
(£24 11s. 4d.)				

ST. JAMES'.

By Rev. D. Allison.

Offertory

ST. MICHAEL'S, CROWN POINT.

By Rev. G. H. Chard.

Offertories

ROUNDEY.

(Whitkirk Deanery.)

By Rev. R. J. Simpson.

Sykes, Rev. A. (Centenary) 5 5 0

OTLEY DEANERY.

T.Y.E. Centenary.

Horsforth:						
St. Margaret's ..	—	1	7	2		
Ilkley:						
Parish Church ..	18	3	4	101	0	10
Menstone	—	13	5	0		
Otley	—	3	3	10		
Rawdon	—	2	0	0		
£18 3 4	119	16	10			

HORSFORTH:

ST. MARGARET'S.

Pres. and Treas.: Rev. T. F. Buckton.

Centenary

ILKLEY:

PARISH CHURCH.

Pres. and Sec.: Rev. H. Kempson. Treas.: W. Mitton, Esq.

T.Y.E.

Humphris, Mr.

Boxes.

Bloome, Miss	4	10	0
Kempson, Miss	—	14	4
Sums under 10s.	—	7	0
(£18. 3s. 4d.)			

CENTENARY.

Church Services, Sermon by Bishop of Ripon	25	11	0	
Gleaners' Union	—	12	0	
Sunday School	—	2	9	10

Humphris, Mr. F. H.	5	2	0	
Kempson, Rev. H.	—	3	2	0
Mitton, Mr. W.	—	10	0	
Trower, Mrs.	—	50	0	0
Turner, Mr. J.	—	10	0	
Turner, Mrs.	—	10	0	
Sums under 10s.	—	1	15	0
(£101. 0s. 10d.)				
(£110. 4s. 3d.)				

MENSTONE.

By Miss Maud.

Y.A.M. (Centenary) 12 5 0

OTLEY.

Treas.: J. E. Bruce, Esq. Secs.: Miss H. Maston and Miss H. Musgrave.

Meeting

RAWDON.

Mills, Rev. S. H. (Centenary) 2 0 0

RIPON DEANERY.

T.Y.E. Centenary.

Pateley Bridge Association:						
Hartwith	1	0	4	3	16	0
Pateley Bridge ..	1	2	3	13	13	0
Ripon Association:						
Ripon:						
General	—	53	10	0		
Cathedral	—	12	5	10		
Skelton-cum-Newby ..	—	10	0	0		
£2 2 7	133	4	10			

PATELEY BRIDGE ASSOCIATION.

Pres.: Rev. H. Deck.

Treas. and Sec.: Rev. Alex. Scott.

HARTWITH.

By Rev. J. J. Lucas.

Offerings

T.Y.E.

(£4. 16s. 4d.)

PATELEY BRIDGE.

Vicarage Box

CENTENARY.

Sermons	7	7	1	
Box	—	9	1	
Cards	—	1	3	10
Sunday School	—	1	6	0
Small Sums in Envelopes ..	—	3	7	0
(£14. 15s. 3d.)				
(Total, Pateley Bridge Association, £19. 11s. 7d.)				

RIPON ASSOCIATION.

Pres.: Lord Bishop of Ripon. Treas. and Secs.: Rev. J. Hulme Goodier.

GENERAL ASSOCIATION.

CENTENARY.

Meetings	8	17	0	
Interest	—	1	18	0
Barwick, late Miss	—	1	10	0
Bower, Miss H.	—	1	0	0
Cross, Miss	—	10	0	
Earle, Misses	—	1	10	0
F. S. C. H., Birthday Offering	10	0	0	
Goff, Miss	—	1	10	0
Heslington, Mrs.	—	3	0	0
James, Mrs.	—	5	0	0
Judson, Miss	—	10	0	
Kenny, Mrs.	—	1	0	0
Makinson, Mrs.	—	10	0	
Oastler, Miss	—	3	0	0
Paley, Miss	—	1	0	0
Pratt, Mrs. and Miss	—	10	0	
Thirlway, Mr.	—	4	0	0
Thirlway, Mrs.	—	1	0	0
Thirlway, Miss	—	1	0	0
Topham, Mrs.	—	1	0	0
Waddington, Miss	—	2	0	0
Waters, Mrs. and Miss	—	3	0	0
Whitham, Mrs.	—	1	0	0
Sums under 10s.	—	4	11	4

Boxes.

Binns, Mrs.	—	13	1	
Burneston, Mrs.	—	1	3	7
Burnett, Misses	—	17	10	
Dineley, Miss	—	1	6	0
Gilling, Mrs.	—	1	7	2
Ireland, Rev. M. de Courcy ..	—	1	10	0
Jackson, Mrs. R.	—	1	0	3
James, Mrs.	—	1	4	6
Pickard, Miss	—	19	3	
Reynard, Mrs.	—	1	15	1
Robinson, Miss	—	10	0	
Thirlway, Mrs.	—	4	10	10
Children, Mrs. H. M. and ..	—	7	15	3
Topham, Mrs.	—	2	10	8
Vicarage	—	5	5	0
Walker, Mrs. J.	—	14	7	
Wright, Rev. W. F.	—	10	0	
Sums under 10s.	—	4	7	10
(£97. 9s. 6d.; disbs., £3. 10s. 9d.)				

CATHEDRAL.

Offertories

SKELTON-CUM-NEWBY

Sale of Work .. (Centenary) (For Medical Missions) (Total, Ripon Association, £115. 15s. 10d.)

WETHEBBY DEANERY.

(See under Knaresborough and Wetherby Deaneries.)

WHITKIRK DEANERY.

ROUNDEY.

(See under Leeds Deanery.)

DIOCESE OF SODOR AND MAN.**Archdeaconry of Man.**
ISLE OF MAN ASSOCIATION.

Pres.: The Right Rev. Lord Bishop of Sodor and Man.—Treas.: L. L. Vulliamy, Esq., Hubert Garbett, Esq., and P. G. Ralfe, Esq.—Sec.: Rev. R. B. Baron.

T.I.E. Centenary.

Castletown		
Deanery:		
Castletown	9	4
Malsh	2	10 0
Rushen	3	18 9
Douglas Deanery:		
General	11	11 4
St. Barnabas'	6	15 0
St. George's	10	11 1
Braddan	1	8
Laxey	12	6
Marown	2	0 6
eele Deanery:		
Bishops court	15	10
Crunk-y-Voddy	1	1 8
Dalby	10	0
Fordale	3	0 0
Patrick	7	0
Peel	2	10 2
Ramsey Deanery:		
Andreas and St. Jude's	5	6
Manxhold	1	0
Ramsey: St. Olave's	20	10 9
Sulby	12	3
	73	13 0
	5	9 6
Dlsh.		
	73	13 0
	5	9 6
Totals for Diocese £10 11 1	58	9 6

CASTLETOWN DEANERY.**CASTLETOWN.**

Treas. & Sec.: Mr. P. G. Ralfe.
Bank Interest ... (Centenary) 9 4

MALEW.

Sec.: Rev. J. M. Spicer.

CENTENARY.

Envelopes		
ANOR	1	0 0
ANOR	1	0 0
ANOR	10	0
(£2. 10s.)		

RUSHEN.

Sec.: Rev. C. H. Lecce.
Centenary 3 18 0

DOUGLAS DEANERY.

Sec.: Rev. R. B. Baron.

DOUGLAS:
GENERAL ASSOCIATION.

Sermons (Centenary) 6	1	7
Meetings, Diocesan and Ruri-decanal. (Centenary) 5	9	9
(£11. 11s. 4d.)		

ST. BARNABAS'.

By Rev. F. J. Lansdell.

Thankofferings, Members of Congregation (Centenary) 6 15 0

ST. GEORGE'S.

By Rev. R. B. Baron.

T.I.E.

Lecture, Rev. G. Parker	1	12 0
Conversazione (coll.) 1	15	0
Ladies' Missionary Band	4	3 1
Baron, Mrs. (box) 2	11	0
Silver Wedding Family		
(coll.)	10	0

(£10. 11s. 1d.)

CENTENARY.**LADIES' BAND.**

Children's Service	11	0
Baron, Mrs. (coll.) 1	5	0
Bridson, Miss	2	10 0
Senior Girls' Vestry Class	10	0
Thornhill, Miss	1	5 0
Weir, Mrs. (Envelope) 1	0	0
Y.W.C.A., Willson, Miss, 100 shillings	5	0 0
Sums under 10s.	3	18 11
(£15. 10s. 11d.)		
(£20. 11s.)		

BRADDAN.

Centenary 1 8

LAXEY.

Sec.: Rev. W. E. Davies.

Centenary 12 6

MAROWN.

Sec.: Rev. Canon Clarke.

CENTENARY.

Thankoffering	1	0 0
Thankoffering	10	6
Sums under 10s.	10	0
(£2. 0s. 6d.)		

PEEL DEANERY.**BISHOPSCOURT.**

Sec.: Rev. W. I. Moran.

Centenary 15 10

CRONK-Y-VODDY.

Sec.: Rev. A. G. Bowerman.

Centenary 1 1 6

DALBY.

Sec.: Rev. W. H. Whalley.

Colls. and Subs. (Centenary) 10 0

FOXDALE.

Sec.: Rev. E. W. Cochran.

Cochran, Rev. and Mrs. E. W.
Centenary 3 0 0

PATRICK.

Sec.: Rev. H. Kinred.

Centenary 7 0

PEEL.

Meeting (Centenary) 2 10 2

RAMSEY DEANERY.

Treas. & Sec.: Rev. Canon Hopkins.

ANDREAS AND ST. JUDE'S.

Sec.: Ven. Archdeacon Gill.

St. Jude's (Centenary) 5 6

MAUGHOLD.

Sec.: Rev. R. D. Kernode.

Centenary 1 0

RAMSEY: ST. OLAVE'S.

Treas. & Sec.: Rev. Canon Hopkins.

CENTENARY.

Sermon	6	5 5
Children's Service	8	4
Meeting	2	8 0
Anon.	10	0
Friend	5	0 0
Friend	2	10 0
Skirne, Mrs.	13	0
Sums under 10s.	1	5 0

FOR UGANDA.

Gregg, Miss 10 | 0 || Murray, Mrs. | 1 | 0 0 |

(£20. 10s. 9d.)

SULBY.

Sec.: Rev. A. Clarke.

Centenary 12 3

DIocese of Wakefield.

Archdeaconry of Halifax.

Table with 2 columns: Deaneries and Amounts. Includes Dewsbury and Halifax.

Archdeaconry of Huddersfield.

Table with 2 columns: Deaneries and Amounts. Includes Huddersfield, Field, Silkstone, and Wakefield.

Summary table for Diocese with 2 columns: Diocese and Amounts.

Archdeaconry of Halifax.

Dewsbury Deanery.

Table with 2 columns: Deaneries and Amounts. Includes Dewsbury and Morley.

Dewsbury.

Treas. : W. Scholfield, jun., Esq. "Busy Bee".....(Centenary) 4 12 0

Morley: St. Peter's.

Sec. : R. Ainley. Juvenile Meeting (Centenary) 9 0

Halifax Deanery.

Secs. : Rev. G. T. Jowett and E. H. Hill, Esq.

Table with 2 columns: Deaneries and Amounts. Includes Halifax, Parish Church, All Souls, St. Augustine's, St. James', St. Mary's, St. Thomas', Luddenden Foot, Ovenden, Rastrick, Salterhebble, Sowerby Bridge, and Christ Church.

Halifax: General Association.

Table with 2 columns: Deaneries and Amounts. Includes St. Mark's Siddal, Offertories, St. Augustine's Gleamer, Child, Mrs., Hill, J. E., Esq., Hill, Mrs., Hill, H., Esq., Hill, Miss, Porter, Miss, and Smith, Rev. S. M.

Parish Church.

Hill, Mrs.(T.Y.E.) 9 0 0

All Souls'.

By Miss Fletcher. Halliday, Miss K.(T.Y.E.) 10 4

Centenary.

Table with 2 columns: Meetings and Amounts. Includes Lewthwaite, Mrs., Martin, Miss., and Sums under 10s.

St. Augustine's.

Table with 2 columns: Meetings and Amounts. Includes Gleaners' Union Birthday Offering.

T.Y.E.

Table with 2 columns: Meetings and Amounts. Includes Lecture, Rev. J. C. Greenwood, Coil Cards under 10s., and Goodman, Miss B. L.

St. James'.

Sec. : Rev. S. Streeten.

Centenary.

Table with 2 columns: Meetings and Amounts. Includes Sermons, Lecture, Smith, Miss, and Streeten, Rev. S.

St. Mary's.

By W. H. Cooke.

T.Y.E.

Table with 2 columns: Meetings and Amounts. Includes Contributions, Children's Service, and Cooksden, Mrs.

St. Thomas'.

By Rev. A. H. Waddington.

Table with 2 columns: Meetings and Amounts. Includes Sunday School Boxes.

Luddenden Foot.

By Rev. J. Meredith.

Centenary.

Table with 2 columns: Meetings and Amounts. Includes Meredith, Rev. J., Sagar, H., Esq., and Sums under 10s.

Ovenden: St. George's.

By Mr. L. Dickinson.

Table with 2 columns: Meetings and Amounts. Includes Centenary.

T.Y.E.

Table with 2 columns: Meetings and Amounts. Includes By A. Dobbing, Esq., Priestley, Miss, Sunday School, and Sums under 10s.

Rastrick.

Table with 2 columns: Meetings and Amounts. Includes Centenary (Joint).

Salterhebble:

All Saints'.

Table with 2 columns: Meetings and Amounts. Includes Greenwood, Master J., Sums under 10s.

Sowerby Bridge:

Christ Church.

By Rev. C. W. Howard.

Table with 2 columns: Meetings and Amounts. Includes Collections, Howard, Rev. C. W., Ivens, Rev. Canon, and Sums under 10s.

Archdeaconry of Huddersfield.

Huddersfield Deanery.

Pres.: Rev. Canon Bardsley. Treas.: Sir Thomas Brooke, Bart. Secs.: Rev. Canon Bardsley, Rev. R. Collins, Rev. T. H. Greenhaigh, and A. C. Sharpe, Esq.

T.Y.E. Centenary.

Table with 2 columns: Meetings and Amounts. Includes Huddersfield: General Asscn., Parish Church, Holy Trinity, St. John's, St. Paul's, Armitage Bridge, Holme, Holmth, Lockwood, Meltham Mills, and South Oroland.

Huddersfield:

General Association.

Table with 2 columns: Meetings and Amounts. Includes Junior Association.

Parish Church.

By Rev. Canon Bardsley.

T.Y.E.

Table with 2 columns: Meetings and Amounts. Includes Blakeley, Miss, Blakeley, Miss E., Friend by Mrs. Theson, Walker, Mrs. E. H., and Other Contributions.

Centenary.

Table with 2 columns: Meetings and Amounts. Includes Mission Church Boxes, Anon. by Mrs. E. H. Walker, Kirkby, Miss North, Thankoffering by Miss G. Bardsley, and Sums under 10s.

Holy Trinity.

By Rev. E. Markby.

T.Y.E.

Boxes.

Table with 2 columns: Meetings and Amounts. Includes Bradwell, Miss, Fisher, Miss, Graham, Miss A., Markby, H., Sharpe, Noel, Will, and Geoffrey, and Trinity Vicarage.

Centenary.

Table with 2 columns: Meetings and Amounts. Includes Drake, Misses, Fawcett, Mrs., Hellawell, Miss L., Kaye, Mr. A., Kaye, Miss, Markby, Rev. E. and Mrs., Robinson, Miss, and Sums under 10s.

St. John's.

By Rev. M. Richardson.

Table with 2 columns: Meetings and Amounts. Includes Day, Mrs. (box), Fidler, Miss, and Flower, Mrs. (box).

ST. PAUL'S.
By Rev. A. W. Keely.

CENTENARY.

Anonymous	1	10	0
Greenwood, Miss A. G.	1	10	0
Keely, Rev. A. W.	1	0	0
Monington, Mr.	10	0	0
Rhodes, Miss (100 coins)	5	0	0
Sums under 10s.	2	9	2
(£11. 19s. 2d.)			

ARMUTAGE BRIDGE.

By Rev. G. C. B. Madden.

T.Y.E.

Contributions	4	8	6
Sunday School and Friends	5	2	0
Blatwayt, Mrs. (coll.)	5	0	0
(£14. 10s. 6d.)			

HELMÉ.

By Rev. E. L. Stacey.

Church Colls. (Centenary)	6	10	8
---------------------------	---	----	---

HOLMFIRTH.

Collins, Rev. J. (Centenary)	2	2	0
------------------------------	---	---	---

LOCKWOOD.

By Rev. W. H. Girling.

T.Y.E.	2	15	6
--------	---	----	---

MELTHAM MILLS.

By Rev. J. R. Jagoe.

CENTENARY.

Bellerby, Rev. E. and Mrs.	1	5	0
Brook, Mr. C. J.	2	10	0
Carlie, Col. and Mrs. E. H. and Family	5	0	0
Haig, Dr. and Mrs.	10	0	0
Preston, Mr. J.	10	0	0
Sums under 10s.	1	5	0
(£11.)			

SOUTH CROSLAND.

By Rev. W. Le Neve Bower.

Bower, Rev. W. Le Neve (T.Y.E.)	2	2	0
---------------------------------	---	---	---

CENTENARY.

Bower, Rev. W. Le Neve and Mrs.	5	0	0
Lunn, Mr. Hubert	1	5	0
Sums under 10s.	3	4	7
(£11. 11s. 7d.)			

SILKSTONE DEANERY.

BARNSELY ASSOCIATION.

Vice-Pres.: Col. W. T. W. Spencer-Stanhope, C.B.; T. F. C. V. Wentworth, Esq.—Treas.: Wakefield and Barnsley Union Bank.—Sec.: Rev. A. Dawson.

T.Y.E. Centenary.

Barnsley: General	6	7	6
St. George's	1	5	6
Darton	5	4	7
—	£12	17	7

GENERAL ASSOCIATION.

Collection (Centenary)	6	7	6
------------------------	---	---	---

ST. GEORGE'S.
Two Gleaners (Centenary) 1 5 0

BRETTON CHAPEL.

(See under Wakefield Deanery.)

DARTON.

Collection (Centenary)	2	5	10
Offertory (Centenary)	2	18	0
(£5. 4s. 7d.)			

WAKEFIELD DEANERY.

Pres.: Ven. Archd. Donne.—Treas.: Percy Tew, Esq.—Secs.: Rev. H. L. G. Coombe, Rev. H. Brownrigg, Mr. R. H. Fennell, and Mr. Joseph Beaumont.

T.Y.E. Centenary.

Wakefield:			
General Assoc.	2	15	8
Cathedral	13	1	6
St. Andrew's	—	—	6
St. John's	63	2	5
Alvathorpe	1	16	0
Bretton (Silkstone Deanery)	8	6	0
Chapelthorpe	—	—	5
Sandal	8	13	0
Stanley	—	—	14
Thornes	16	8	2
£104	2	7	
Carried forward to 1899-1900	5	15	7
£88	6	0	64
64	2	3	

WAKEFIELD.

GENERAL ASSOCIATION.

OUR OWN MISSIONARY.

Banker's Interest (T.Y.E.)	18	6	
Gleaners' Union (T.Y.E.)	1	17	0

CENTENARY.

Children's Service	2	0	0
Meetings	53	6	8
Sale proceeds of Hymns	9	7	
(£43. 11s. 9d.; Centenary disbs. £12. 17s.)			

CATHEDRAL.

Collection (Centenary)	10	6	4
------------------------	----	---	---

T.Y.E.

OUR OWN MISSIONARY.

Donne, Archdeacon	10	0	
Fennell, Miss A. C.	2	2	0
Fennell, Miss	2	0	0
Fennell, Mr. R. H.	13	0	0
Hall, Mr. J. W.	10	0	0
Hill, Miss	10	0	0
Noble, Rev. W. H.	10	0	0
Piper, Miss	15	0	0
Sanderson, Mr. T. K.	1	0	0
Walker, Miss	10	0	0
Sums under 10s.	3	19	6
(£13. 1s. 6d.)			
(£23. 7s. 10d.)			

ST. ANDREW'S.

CENTENARY.

St. Andrew's	4	14	0
St. Mark's	1	9	7
(£6. 3s. 7d.)			

ST. JOHN'S.

T.Y.E.

OUR OWN MISSIONARY.

Beaumont, Mr. H.	10	0	
Brook, Mrs. E.	10	0	
Colbridge, Mrs.	10	0	
Craddock, Mrs.	10	0	
Dawson, Mrs.	1	0	0
Mackie, Miss E. G.	10	0	0
Manley, Mr. G. T.	2	2	0
Mason, Mr. H.	5	0	0
McMillan, Rev. C. D. H.	2	2	0
Moodie, Mr. A.	1	0	0
Russell, Capt.	2	2	0
Russell, Miss	12	0	0
Smithson, Misses	15	0	0
Stanfield, Mr. A. W.	10	0	0
Wadsworth, Mrs. C. S.	10	6	0
White, Mrs.	10	0	0
Sums under 10s.	26	9	6
(£54. 14s.; disbs. £1. 11s. 7d.)			

ALVATHORPE.

OUR OWN MISSIONARY.

Alexander, Mrs. (T.Y.E.)	16	0	
Other Sums (T.Y.E.)	1	0	0
(£1. 16s.)			

BRETTON.

(Silkstone Deanery.)

T.Y.E.

Kaye, Mrs.	2	2	0
Kaye, Mrs. (Our Own Missionary)	4	4	0
Special Benefaction (Our Own Missionary)	2	0	0
(£8. 6s.)			

CHAPELTHORPE.

Collections (Centenary)	4	16	0
St. James' (Centenary)	4	16	0
St. John's (T.Y.E.)	14	10	0
(£5. 10s. 10d.)			

SANDAL.

T.Y.E.

OUR OWN MISSIONARY.

Offertories: Newmillerdam	4	3	4
Beavis, Mr. (coll.)	1	18	6
Cockran, Miss (coll.)	1	1	2
Crews, Mr. (coll.)	10	0	0
Hunk, Rev. B. N.	10	0	0
Sums under 10s.	10	0	0
(£8. 13s.)			

STANLEY.

CENTENARY.

Ince, Rev. H. G.	2	10	0
Ince, Mrs. H. G.	2	10	0
Miron, Miss	1	5	0
Smith, C.	1	6	6
Spence, Miss	1	5	0
Taylor, C.	1	0	0
Sums under 10s.	4	5	2
(£14. 2s. 3d.)			

THORNES.

T.Y.E.

OUR OWN MISSIONARY.

Offertories	12	5	2
North, Mrs. (box)	12	8	
Tunnicliffe, Mrs.	1	0	0
Tunnicliffe, Miss	1	10	0
Sums under 10s.	1	0	3
(£10. 8s. 2d.)			

DIOCESE OF YORK.

Archdeaconry of Cleveland.

T.Y.E. Centenary.

DEANERIES—

MIDDLEBROUGH,					
NORTHALLERTON,	8	0	27	19	
& STOKESLEY	1		10	10	
THIRSK				10	10
WHITBY	5	0	0	705	15

Archdeaconry of East Riding.

DEANERIES—

REVELLY	21	6	6	162	12	4
BRIDLINGTON	52	18	4	607	1	9
BUCKROSE				1	14	4
HARTHILL	1	19	10	50	15	2
HEDON				6	8	6
HORNSEA	3	0	0	14	4	0
HOWDEN				23	7	4
KINGSTON-UPON-HULL	511	17	4	49	10	6
SCARBOROUGH	334	1	2	399	16	3
WEIGHTON	15	0		1	17	0

Archdeaconry of West Riding.

DEANERIES—

DONCASTER	68	12	6	142	10	5
PONTEFRAC	129	15	7	99	16	0
SELBY	78	0		26	0	1
SNAITH				3	1	2

Archdeaconry of Sheffield.

DEANERIES—

ROTHERHAM	12	0	0	26	13	11	
SHEFFIELD & ECLESFIELD	445	16	6	756	18	4	
WATH				10	5	20	0

YORK ASSOCIATION (including Deaneries in Archdeaconries of Cleveland, East Riding, and West Riding)

287	15	9	402	10	1
-----	----	---	-----	----	---

Totals for

Diocese	£1,948	17	4	3,539	3	10
---------	--------	----	---	-------	---	----

Archdeaconry of Cleveland.

BULMER DEANERY.

Flaxton.

(For particulars of Contributions from above-mentioned Parishes see under York Association, at end of Diocese.)

EASINGWOLD DEANERY.

Brafferton.
Easingwold.
Farlington.
Husthwaite.
Marton.
Myton-on-Swale.
Haskell.
Stillington.
Sirensall.
Sutton-on-the-Forest.
Wigginton.

(For particulars of Contributions from above-mentioned Parishes see under York Association, at end of Diocese.)

HELMESLEY DEANERY.

Nunnington.

(For particulars of Contributions from above-mentioned Parishes see under York Association, at end of Diocese.)

MIDDLEBROUGH, NORTHALLERTON, AND STOKESLEY DEANERIES.

CLEVELAND ASSOCIATION.

Treas.: Rev. R. J. Ellis.—Secs.: Rev. W. T. Lawson, Rev. J. Steele, and Rev. R. M. Withington.

T.Y.E. Centenary.

Middlebrough Deanery	—	6	1	7		
North Ormsby Skelton-in-Cleveland	1	8	0	13	9	
South Bank	—	—	—	1	15	4
Northallerton Deanery	—	—	—	14	7	9
Stokesley Deanery	—	—	—	5	0	0
Stokesley	—	—	—	5	0	0
£1 8 0	27	19	6			

MIDDLEBROUGH DEANERY.

NORTH ORMSBY.

Treas. & Sec.: Miss K. Hobbins.

CENTENARY.

Sermons	5	3	8
Benefactions	11	6	
Sunday School	6	5	
(£6. 1s. 7d.)			

SKELTON-IN-CLEVELAND.

Pres.: Rev. R. J. Ellis.—Secs.: Rev. A. F. Chappell, Rev. H. R. Walker, Rev. W. Learoyd.

Meeting	(Centenary)	15	9	
Maland, Rev. A. E.	(box)	1	8	0
(T.Y.E.)		1	8	0
(£2. 1s. 9d.)				

SOUTH BANK.

Pres.: Rev. R. Roberts.
Sec.: Mr. T. Spencer.

Offering	(Centenary)	1	16	4
----------	-------------	---	----	---

NORTHALLERTON DEANERY.

Sec.: Rev. R. J. Steele.

NORTHALLERTON.

Pres.: Rev. S. M. Thompson.—Treas.: Mr. Charlton.—Sec. and Coll.: Mrs. Dennis.

CENTENARY.

Offering in Church	3	2	1
Tickets sold for Tea	10	1	0
Taken at door	1	1	6
Sale of Hymn Books	10	0	
Self-Denial Boxes	1	10	3
Hall, Mrs.	10	0	
Palmer, Mr.	1	0	0
Thankofferings	1	19	11
(£18. 14s. 9d.; disbs. £5. 7s.)			

STOKESLEY DEANERY.

Sec.: Rev. R. M. Withington.

STOKESLEY.

By Rev. Canon Wright.

Livesey, Mrs.	(Centenary)	5	0	0
---------------	-------------	---	---	---

THIRSK DEANERY.

KIRBY KNOWLE WITH BAGBY.

By Rev. J. C. Hanson.

Sale of Work	by four			
Gleaners	(Centenary)	10	10	0

WHITBY DEANERY.

WHITBY ASSOCIATION.

Pres.: Rev. Canon Anstun, M.A.—Treas.: Freeman Richardson, Esq.—Secs.: Rev. James Dingle and Mr. C. Marwood.

WHITBY.

Bennett, Miss	(T.Y.E.)	3	0	0
Marwood, Mr. C.	(T.Y.E.)	2	0	0
(£5.)				

CENTENARY.

Anonymous (For Support of Lady Missiary)	500	0	0	
Anonymous	83	7	6	
Anonymous	20	0	0	
Anonymous	1	0	0	
Anonymous	1	0	0	
Anstun, Rev. Canon	10	0		
Bony, Rev. Adam	5	0	0	
Bulmer, Miss	20	0		
Crabtree, Mrs.	10	0		
Dingle, Rev. J., and Mrs.	5	0	0	
Hirst, Mrs.	10	0		
Jameson, C. E., Esq.	5	0	0	
Jameson, Miss	50	0	0	
Jones, Miss	10	0		
Lewis, Mr. H.	10	0		
Marwood, Mrs. C.	10	0		
Ripley, Mr. Charles	10	0		
Rowland, Mrs.	5	5	0	
Smailes, Capt. T.	2	2	0	
"Thine Own"	5	0	0	
Weatherill, Miss	1	0	0	
Williamson, Miss	1	0	0	
Wilson, Miss	10	0	0	
Do.	10	0	0	
Sums under 10s.	(£705. 18s. 3d.)	1	18	8
(£710. 18s. 3d.)				

Archdeaconry of East Riding.

BEVERLEY DEANERY.

BEVERLEY.

Pres.: Lord Rotham.—Treas.: Rev. J. C. W. Burnaby and Rev. R. Fisher, M.A.—Sec.: Rev. Canon Nolloth, D.D.

T.Y.E. Centenary.

General Association	—	19	6	0		
Beverley:						
Minster Parishes	1	0	0	7	4	3
St. Mary and St. Nicholas	—	26	2	8		
Bishop Burton	—	2	11	0		
Cherry Burton	—	4	0	0		
Dalton Holme	—	3	19	6		
Leedsfield	—	1	5	0		
Lockington	—	26	6	8	37	6
£21 6 6	162	12	4			

GENERAL ASSOCIATION.

CENTENARY.

Public Meeting	19	9	9
Children's Meeting	2	18	1
Book Stall, per Miss Freeman	4	9	
Gleaners' Union	5	15	6
(£28. 8s. 1d.; disbs. £9. 2s. 1d.)			

BEVERLEY.

MINSTER PARISHES.

Kirkus, by Miss	(T.Y.E.)	1	0	0
-----------------	----------	---	---	---

CENTENARY.

Church Collections:				
Aike	5	0		
Minster	18	6	11	
St. John's	1	13	4	
St. Leonard's, Molecroft	0	10		
St. Paul's, Tickton	1	10	0	
St. Peter's, Woodmansey	1	9	3	
Sowers' Band, per Misses Cook and Crosskill	7	0	0	

Booth, Rev. J. (coll.)	1	5	0
Crust, Miss	5	0	0
Kirkus, Miss	5	0	0
Minster Moorgate, Teachers and Children	10	0	0
Nolloth, Rev. Dr. and Mrs.	20	0	0
Norton, Mrs.	10	0	0
Wilson, Mrs. (coll.)	5	0	0
Woodcock, Misses	9	0	0
Sums under 10s.	8	3	
(£78. 4s. 3d.)			

ST. MARY AND ST. NICHOLAS.

CENTENARY.

Church Collections:			
St. Mary	11	16	11
St. Nicholas	1	5	7
Doyd, Mrs. and Miss	5	0	0
Ragueneau	5	0	0
(£18. 2s. 6d.)			

BISHOP BURTON.

Church Collections	(Centenary)	2	11	0
--------------------	-------------	---	----	---

CHEERY BURTON.

Church Collections	(Centenary)	4	0	0
--------------------	-------------	---	---	---

DALTON HOLME.

Church Collections	(Centenary)	2	19	6
--------------------	-------------	---	----	---

LECONFIELD.

Church Collection	(Centenary)	1	3	0
-------------------	-------------	---	---	---

LOCKINGTON.

By Rev. A. H. Griffith.

T.Y.E.

Drawing-room Meeting	15	6	6
Griffith, Rev. A. H.	2	0	0
Griffith, Miss	2	0	0
Griffith, Miss K.	1	0	0
(£20. 6s. 6d.)			

CENTENARY.

Church Collections	2	6	1
Sale of Work, Rectory Gardens	30	0	0
Griffith, Mr. F. T.	5	0	0
(£37. 6s. 1d.)			
(£57. 12s. 7d.)			

BRIDLINGTON DEANERY.

T.Y.E. Centenary.

Bridlington:			
General	19	15	6
St. Mary's Priory Church	7	1	1
Bridlington Quay:			
Christ Church	18	14	6
Holy Trinity	7	7	3
Bewerby-cum- Marton	3	7	0
£32 18 4	607	1	8

BRIDLINGTON AND QUAY.

Treas.: J. A. Jameson, J.P.; Rev. W. G. Halse.
Sec.: Mr. R. Brown.

BRIDLINGTON:

GENERAL.

Harland, per Mrs. (T.Y.E.)	19	15	6
CENTENARY.			
Offertories	12	6	4
Working Party, per Mrs. Harland	7	7	0
A. D. B.	5	0	0
Booty, Rev. C. S.	1	0	0
Bristleton, Mrs.	1	0	0
Brown, Mr. R.	1	0	0

Bust, Miss	(coll.)	17	0
Cape, Miss		1	0
Chatterton, Miss		10	0
Chew, Mr.		5	0
Dale, Miss		10	0
E. M. T.		10	0
Fourd, Mrs. (coll.)		10	8
Fox, Rev. and Mrs. Darwin		2	0
Friend		1	0
Friend		5	0
Halse, Rev. W. G.		5	0
Halse, Mrs. W. G.		5	0
Harrison, Miss		2	2
Hooton, Mrs.		10	0
Jameson, Mr. J. A.	500	0	0
Kinsley, Mr.		10	0
Kinsley, Mrs.		10	0
Lumb, Mr.		2	0
McGrath, Rev. N.		2	0
Maetuck, Miss		1	0
Peatill, Mr. J. W.		1	0
Simpson, Rev. E.		10	0
Southern, Miss		10	0
Stothart, Miss	(coll.)	5	10
Williamson, Mr. J.		1	0
Woodmansey, Mr.		1	0
Woodmansey, Mrs.		1	0
Wright, Mrs.		1	1
Sums under 10s.		6	13
(£600. 15s. 1d.; diabs. £7. 8s. 9d.)			

ST. MARY'S PRIORY CHURCH.

Pres.: Rev. Dr. Pride.—Treas.: Mr. D. Y. B. Tonge.—Sec.: Miss Davison.

Brett, by Miss	(T.Y.E.)	3	0	7
Gleaners' and Sowers' Band	(Centenary)	2	12	11
T.Y.E.		4	0	0
(£4. 14s.)				

BRIDLINGTON QUAY:

CHRIST CHURCH.

Sec.: Miss Stothert.

Sowers' Band	(Centenary)	2	0	0
T.Y.E.		2	0	0
A. E. L.		2	0	0
Cresser, Mrs. (coll.)		12	0	0
Fox, Rev. S. W. D.		10	0	0
Holt, Mrs.		10	8	0
Sums under 10s.		6	0	10
Boxes.				
Bart, Miss F.		1	4	8
Cresser, Mrs.		1	8	8
Fox, Mrs. D.		3	18	8
Other Boxes		2	8	0
(£20. 14s. 8d.)				

HOLY TRINITY.

Sec.: Rev. W. G. Halse.

Working Party	(T.Y.E.)	7	7	3
---------------------	----------	---	---	---

CENTENARY.

Gleaners, per Mrs. Harland	11	10	11
Lloyd-Hughes, Mrs.	1	0	0
100 Coins	11	13	6
Sunday School (100 coins) ...	18	8	
Sums under 10s.	10	10	
(£32. 19s. 2d.)			

SEWERBY-CUM-MARTON.

By Y. G. Lloyd Greame, Esq.

Collections in Church	(Centenary)	3	7	0
-----------------------	-------------	---	---	---

BUCKROSE DEANERY.

Treas. & Sec.: Rev. H. Nicholson.

T.Y.E. Centenary.

Cowlam	6	4	
Eltham	10	0	
Langtoft	18	0	
£ —	1	14	4

COWLAM.

By Rev. J. Oliver.

Cards	(Centenary)	6	4	
-------------	-------------	---	---	--

KILHAM.

By Rev. H. Nicholson.
Nicholson, Rev. H. (Centenary) 10 0

LANGTOFT.

By Rev. T. D. T. Speck.
Bell, Mrs. (Centenary) 8 0
Shipley, Mrs. G. R. (Centenary) 10 0
(18s.)

ESCRICK DEANERY.

ELVINGTON.

(For particulars of Contributions from above-mentioned Parish see under York Association, at end of Diocese.)

HARTHILL DEANERY.

DRIFFIELD ASSOCIATION.

Treas.: F. Botterill, Esq.
Sec.: E. Holby, Esq.

T.Y.E. Centenary.

Dalton, North	1	8	9	4	10	0
Driffield, Great	15	1	21	7	8	0
Foston	5	8	3	0	0	0
Frodingham, North	9	0	0	0	0	0
Garton-on-the- Wolds	2	2	0	0	0	0
Huggate	2	4	9	0	0	0
Middleton-on-the- Wolds	2	8	0	0	0	0
Nafferton with Wansford	14	7	8	0	0	0
£1 19 10	50	15	2			

DALTON, NORTH.

By Rev. D. S. Morton and Rev. M. A. Noble.
Sec.: Mrs. H. Staveley.
Sermons (Centenary) | 4 | 10 | 0 || Staveley, Mrs. H. (T.Y.E.) | 1 | 0 | 9 | | | |
| (£5. 10s. 9d.) | | | | | | |

DRIFFIELD, GREAT.

By Rev. W. R. Sharrock.

Sec.: Miss Botterill.						
Meeting	(Centenary)	21	7	6		
Staveley, Miss	(box) (T.Y.E.)	3	1			
Wrangham, Mrs. (box) (T.Y.E.)	10	0				
(£32. 0s. 7d.)						

FOSTON.

By Rev. F. Kennedy.

Boxes, &c.	(Centenary)	8	6	3
-----------------	-------------	---	---	---

FRODINGHAM, NORTH.

By Rev. S. Isaacson.

Boxes	(Centenary)	9	0	0
-------------	-------------	---	---	---

GARTON-ON-THE-WOLDS.

By Rev. T. W. Jones.

Sec.: Mrs. A. Botterill.

Sermons	(Centenary)	2	2	0
---------------	-------------	---	---	---

HUGGATE.

By Rev. W. R. Jolley.

Sec.: Miss Jolley.

Meeting	(Centenary)	2	4	9
---------------	-------------	---	---	---

MIDDLETON-ON-THE-WOLDS.

By Rev. D. Blanchard.

Meeting	(Centenary)	2	8	0
---------------	-------------	---	---	---

NAFFERTON WITH WANSFORD.

By Rev. J. Davidson.

CENTENARY.

Sermons:						
Sunday Morning	3	0	9			
Evening	1	1	6			
Butterfield, Miss	1	10	0			
Davidson, Rev. J., and Mrs. (100 sixpences)	2	10	0			

Davidson, Mrs.	1	9	2
Holtby, Miss L. (Wansford) ..	1	3	0
Preston, Mrs. (100 pennies and 100 farthings) ..	10	7	0
Sums under 10s.	4	2	2
(£14. 7s. 8d.)			

HEDON DEANERY.

Treas. : Colonel Hobart.
Sec. : Rev. R. M. Lamb.

<i>T.Y.E. Centenary.</i>			
Burton Pidsæa	1	10	0
Garton	13	0	0
Hedon	14	0	0
Otringham	8	6	0
Sunk Island	3	2	0
£ —	5	6	6

BURTON PIDSEÆ.

Drawing-room.....(Centenary) 1 10 0

GARTON.

Meeting.....(Centenary) 12 0

HEDON.

By Rev. J. H. Richardson.

Meeting.....(Centenary) 14 0

OTTRINGHAM.

By Rev. C. J. Stoddart.

Meeting.....(Centenary) 8 6

SUNK ISLAND.

Meeting.....(Centenary) 14 6

House-to-house Coll.,
(Centenary) 2 7 6
(£3. 2s.)

HORNSEA DEANERY.

HOLDENESS ASSOCIATION.

Treas. : Rev. W. M. Linc.
Sec. : Rev. W. Cobly.

<i>T.Y.E. Centenary.</i>			
Beeford and Lissett	3	0	0
Skirlaugh	6	4	10
£3 0 0	14	4	0

BEEFORD.

Sermons.....(Centenary) 4 0 0
Cards.....(Centenary) 12 0
Thankoffering.....(T.Y.E.) 3 0 0

LISSETT.

Wright, Mrs. (card)
(Centenary) 2 10 0
Other Cards.....(Centenary) 16 8
(£10. 19s. 2d.)

SKIRLAUGH.

Sermon.....(Centenary) 6 4 10

HOWDEN DEANERY.

Treas. : Rev. W. M. Tomlinson.
Sec. : Rev. S. S. Farrow.

<i>T.Y.E. Centenary.</i>			
Ferryby, North	10	7	0
Howden	7	10	4
Kirk Ella	5	10	0
£ —	23	7	4

NORTH FERRYBY.

Treas. & Sec. : Rev. S. S. Farrow.

CENTENARY.

Offertory Thankofferings .. 6 1 2
Meetings..... 10 10
Farrow, Rev. S. S., and Mrs.
(hen) 2 10 0
Ostler, Miss.....(coll.) 1 5 0
(£10. 7s.)

HOWDEN.

Pres. : Rev. W. Hutchinson.—Treas. :
C. Wilkinson.—Sec. (*pro tem.*) : C.
Wilkinson.

Collection.....(Centenary) 2 10 4
Clough, Miss (card) (Centenary) 5 0 0
(£7. 10s. 4d.)

KIRK ELLA.

Pres. : Rev. J. Foord.
Sec. : Mrs. Wilson-Barkworth.
Fisher, Mrs. (Willerby).....
(Centenary) 10 0
Sykes, late Daniel, Esq. R. Pease,
Esq. (Centenary) 5 0 0
(£5. 10s.)

KINGSTON-UPON-HULL DEANERY.

HULL AND EAST-RIDING ASSOCIATION.

Pres. : Right Rev. Bishop of Beverley, D.D.—Vice-Presidents : Right Rev. Bishop of Hull, D.D., Ven. Archd. Hughes-James, D.C.L., Rev. Canon McCormick, D.D., John Briggs, Esq., Francis R. Pease, Esq., D.L.—Treas. : Francis R. Pease, Esq., D.L.—Secs. : John Briggs, Esq., Rev. J. Wright Moore, M.A., and H. W. Pigeon, Esq., M.A.

<i>T.Y.E. Centenary.</i>			
Hull :			
<i>General Association</i>			
Holy Trinity	51	18	8
Holy Trinity	77	14	2
St. Barnabas	3	15	0
St. James	4	8	0
St. John's	33	15	1
St. Jude's	38	12	9
St. Luke's	5	0	2
St. Mark's	4	4	0
St. Mary's	7	0	0
St. Margaret	14	4	3
St. Paul's	5	9	4
St. Stephen's	34	19	9
St. Thomas	2	16	3
Cottingham	16	15	5
<i>Drypool :</i>			
St. Andrew's	20	15	10
St. Peter's	7	8	1
<i>Newington :</i>			
St. John's	20	4	3
<i>Newland :</i>			
St. Augustine's	12	8	5
St. John's	19	13	9
<i>Sealcoates :</i>			
All Saints	31	5	9
Christ Church	29	17	4
St. Philip's	7	19	1
Skidby	2	5	0
Sutton	7	6	0
*£51 17 4	49	10	6

* Includes for Our Own
Missionary 360 0 0
do. for Medical
Missions (General) 08 5 3
do. for Medical Mis-
sions (Beds and Cots) 29 18 0

HULL : GENERAL ASSOCIATION.

T.Y.E.
FOR MEDICAL MISSIONS.
Sec. : Miss Andrews.
Meeting..... 0 14 2
Drawing-room Meetings .. 17 2 0
Hull Central Sowers' Band,
per Mrs. Pigeon..... 5 0 0
Ladies' Union, by Mrs. Pigeon
(For bed at Kien-Ning Fu) 10 0 0
Ladies' Union (Towards bed
at Hang-chow)..... 1 10 0
Gerward, Miss E. (coll.) 0 0 0
(Towards bed at Hang-chow)
Shepherd, Mrs. 1 1 0
Wheeler, Rev. R. C. 10 0 0
Other sums..... 1 11 0
Lambert, Miss G.(coll.) 1 2 6
Member of the C.M.S. (For
bed at Kien-Ning Fu)..... 5 0 0

Pigeon, Mrs., Miss H. G.

Lambert and Miss A. M.
Dossor :
Barkworth, Mrs. 1 0 0
Davis, Mrs. 1 0 0
Maxted, Mrs. 10 0 0
Norman, Mrs. 10 6 0
R. C. M. 10 0 0
Warwick, Mrs. 1 1 0
Sums under 10s. 13 17 4
Reynolds, Miss :
Lycett-Green, Mr. 10 0
Sums under 10s. 1 0 6
Shepherd, Mrs. 1 1 0
Smith, Mrs. by Mrs. Dahl .. 5 0 0
Sums under 10s. 10 0 0
(£31. 1s. 4d.; disbs. £20. 2s. 8d.)

CENTENARY.

Meetings..... 38 9 11
Fea, Rev. W. H. 5 5 0
Fea, Mr. T. H. 5 5 0
Levetz, Miss Dora..... 5 0 0
Mason, Mr. G. 1 0 0
Moor, Mr. H., by Rev. D.
Lambert..... 10 10 0
Moorby, Mr. R. 10 0 0
Salmon, Mr. W. H. 1 1 0
(£32. 5s. 11d.; disbs. £38. 9s. 11d.)
(£75. 14s. 8d.)

HOLY TRINITY.

Pres. : Ven. Archd. Hughes-James.
Sec. : Miss Emily Bolton.

T.Y.E.
FOR MEDICAL MISSIONS.

Sec. : Mrs. Pigeon.
Antridge, Mr. 1 10 0
Boxes and Cards :
Johnson, Mrs. 1 7 1
Pigeon, W. K. and M. 2 8 0
Sums under 10s. 1 15 4
Bentley, Mrs. (Bible Class for
Young Ladies)..... 1 6 0
Briggs, Mr. J. 1 11 6
Brodrick, Mr. F. 10 6 0
Charleton, Mr. and Mrs. 2 12 6
Choir School Boys, per Rev.
J. Ll. Davies..... 4 5 0
Daniel, Dr. 1 1 0
Forrester, Misses .. 1 10 6
Friend, by Miss A. M. Har-
bord..... 1 1 0
Friend..... 10 10 0
Grindley, Mrs. 3 3 0
Holder Bros., Ltd. 10 0 0
Holy Trinity Choir School
Boys.....(coll.) 1 0 0
Howlett, Dr. 1 10 0
Hughes-James, Ven. Arch-
deacon..... 4 4 0
Jackson, Messrs. A. M. & Co. 3 0 0
Jackson, Mr. R., by Mr. J.
Briggs..... 1 0 0
Judge, Major .. 1 10 6
Lambert, Miss H. G. 10 0 0
Lee, Dr. 1 11 0
Moran, Rev. W. I. 1 11 6
Peck, Mr. M. C. 10 6 0
Pigeon, Dr. 1 10 0
Pigeon, W. K. and M. (box) 17 6 0
Raynor and Crook, Messrs. 10 0 0
Savile, Mr. 10 6 0
Schofield, Mrs. 10 0 0
Shepherd, Mrs. 1 0 0
Smithson, Mr. T. A. 10 0 0
Stovey, Mr. C. Jas. 1 11 6
Welsted, Col. 1 1 0
West, Messrs. W. and Sons 3 3 0
Winn, Mr. 1 11 6
Woodhouse, Dr. 1 1 0
Sums under 10s. 22 4 9
(£77. 14s. 2d.)

ST. BARNABAS.

Sec. : Miss Kioeney.
T.Y.E. (For Medical Missions) 3 15 0

ST. JAMES.

Sec. : Mrs. Biram and Miss Kelsey.
T.Y.E. (For Medical Missions) 4 8 0

ST. JOHN'S.
 Pres.: Rev. E. A. Wright.—Treas.:
 H. J. Platts, Esq.—Sec.: Miss K.
 Stubbs.
 Conversazione (Centenary) 2 0 0
 Collecting Cards (Centenary) 10 0

T.Y.E.
FOR MEDICAL MISSIONS.
 Sec.: Miss Heseltine.
 Sowers' Band 1 0 0
 Sowers' Band (For bed at
 Hangchow) 10 0
 Sums under 10s. 17 11 0

Boxes.
 Gleaners' Union 9 16 3
 Rust, Miss E. 10 2
 Sums under 10s. 17 8
 (£39. 15s. 4d.)
 (£42. 5s. 1d.)

ST. JUDE'S.
T.Y.E.
FOR MEDICAL MISSIONS.
 Sec.: Miss Mayfield.
 Brown, Mr. W. 2 10 0
 Bramby, Mr. R. W. 1 0 0
 Campbell, Mrs. 1 0 0
 Friend 2 0 0
 Grummett, Mrs. 10 0
 Mayfield, Mr. 1 10 0
 Phillips, Misses 1 10 0
 Pickard, Mr. 1 10 0
 Thornton-Varley, Mr. 1 10 0
 Sums under 10s. 23 12 9
 (£36. 12s. 9d.)

ST. LUKE'S.
 Sec.: Miss Smith.
T.Y.E.
FOR MEDICAL MISSIONS.
 Coll. in Church 17 6
 Coll. St. Luke's Day 17 1
 Boxes and Cards 1 1 3
 Sums under 10s. 2 4 4
 (£5. 0s. 2d.)

ST. MARK'S.
T.Y.E.
FOR MEDICAL MISSIONS.
 Sec.: Mrs. Wetherell.
 Ferens, Mr. 2 2 0
 Friend 10 0
 Swift, Mr. 10 0
 Wetherell, D. 10 6
 Sums under 10s. 11 6
 (£4. 4s.)

ST. MARY'S, LOWGATE.
T.Y.E.
FOR MEDICAL MISSIONS.
 Brodrick, Mr. F. 10 6
 Kingdon, Mr. 1 0 0
 Rolitt, Mr. A. H. 1 10 0
 Sums under 10s. 3 19 6
 (£7.)

ST. MATTHEW'S.
 Centenary Offering (For
 Medical Missions) 1 0 0
T.Y.E.
FOR MEDICAL MISSIONS.
 Sec.: Miss H. G. Lambert.
 Cards 1 11 6
 Brodrick, Mrs. H. 10 6
 Lambert, Miss H. G. 1 10 6
 Scheel, Miss H. E. (card) 10 0
 Sums under 10s. 10 1 9
 (£15. 4s. 3d.)

ST. PAUL'S.
T.Y.E.
FOR MEDICAL MISSIONS.
 Sec.: Mrs. Forward.
 Box and Cards 1 6 8
 McBride, Miss (coll.) 1 3 10
 Sums under 10s. 2 18 10
 (£5. 9s. 4d.)

ST. STEPHEN'S.
 Sermons (Centenary) 10 15 6
 Easten, Mrs. (Centenary) 1 1 0

T.Y.E.
FOR MEDICAL MISSIONS.
 Sec.: Miss A. C. Lambert.
 Cards 4 15 0
 Earle, Mrs. 10 0
 Friend 1 10 6
 Girls' Sunday School (Medi-
 cine Collecting Bottle) 10 8
 Heany, Rev. T. 2 2 0
 Reckitt, Miss 10 0
 Shipham, Misses 1 10 0
 Spratt, Miss 10 0
 Sums under 10s. 23 1 7
 (£34. 19s. 9d.)
 (£46. 16s. 3d.)

ST. THOMAS'.
 Treas.: Mrs. James.
 Sec.: Rev. Dr. James.
 Robinson, by Miss (T.Y.E.
 For Medical Missions) 2 16 3

COTTINGHAM.
 By Miss Phillips.
T.Y.E.
FOR MEDICAL MISSIONS.
 Secs.: Miss Gogarty and Miss
 Galt.
 Bottles, Boxes, and Cards 6 7 10
 Wilson, Mr. C. H., M.P. 10 0
 Sums under 10s. 10 0 7
 (£16. 18s. 5d.)

DRYPOOL:
ST. ANDREW'S.
 One Hundred Coin Col-
 lections (Centenary) 10 5
T.Y.E.
FOR MEDICAL MISSIONS.
 Sec.: Mrs. Lodge.
 Adams, Mrs. 1 10 0
 Seaton, Mr. A. E., J.P. 1 0 0
 Seaton, Mrs. 10 0
 Wetherell, Dr. 1 1 0
 Sums under 10s. 16 14 10
 (£20. 15s. 10d.)
 (£21. 6s. 3d.)

ST. PETER'S.
 Treas. and Sec.: Rev. J.
 Hetherington.
 A. J. L. (T.Y.E.) 7 8 1

NEWINGTON:
ST. JOHN THE BAPTIST.
 Sec.: Miss Grove.
T.Y.E.
FOR MEDICAL MISSIONS.
 Pott, Mr. E. W. 1 1 0
 Sums under 10s. 19 3 3
 (£20. 4s. 3d.)

NEWLAND:
ST. AUGUSTINE'S.
 Secs.: Mrs. Furley and Miss
 Hanson.
T.Y.E.
FOR MEDICAL MISSIONS.
 Furley, Mr. 1 1 0
 Furley, Mrs. 3 1 0
 Sums under 10s. 5 19 5
Boxes.
 Catley, Miss D. 14 8
 Croft, Miss M. 12 9
 Hanson, Miss J., and Master
 W. 11 3
 Sums under 10s. 8 9
 (£12. 8s. 5d.)

NEWLAND: ST. JOHN'S.
 Sec.: Miss H. Sissons.
T.Y.E.
FOR MEDICAL MISSIONS.
 Haworth Booth, Mrs. 2 0 0
 Sums under 10s. 17 13 9
 (£19. 13s. 9d.)

SCULCOATES:
ALL SAINTS'.
 Sec.: Miss F. Fea.
 Sermons (Centenary) 2 11 6
T.Y.E.

FOR MEDICAL MISSIONS.
 Coll. St. Luke's Day 8 2
 Meeting: Mission Hall 18 4
 Lecture, proceeds of, per
 Mr. Fox Sharp 14 12 6
 Boxes and Cards 1 1 2
 Anonymous 10 6
 Cowie, Capt. and Mrs. 12 0
 Dahl, Mrs. 1 8 0
 Dahl, Mrs., Sale of Photos. 1 7 6
 Dawe, Mr. R. Hill 1 1 0
 Franklin, Mrs. 1 11 6
 Friend 10 0
 Leonard, Mr. J. 10 0
 Mason, Mrs. B. B. 1 0 0
 Micks, Mr. R. 1 0 0
 Sharpe, Mrs. H. 1 0 0
 Stephenson, Miss A. 14 4
 Sums under 10s. 48 3 9

Boxes.
 Hume, Miss, Boys' Bible
 Class (Towards cot at Hang-
 chow Hospital) 2 8 0
 Stephenson, Miss A. 1 18 9
 Sums under 10s. 13 3
 (£81. 8s. 9d.)
 (£84. 0s. 3d.)

SCULCOATES:
CHRIST CHURCH.
 By Rev. J. Ford Simmons.
T.Y.E.
 Ward, Miss 1 1 0
 Williams, E. R., Esq. 5 5 0
FOR MEDICAL MISSIONS.
 Sec.: Miss Cockin.

Boxes and Cards 2 1 6
 Bell, Miss Howard 1 11 0
 Cook, Mr. R. Lunley 1 10 6
 Fletcher, Miss T. B. 10 0
 Friend 10 0
 Lunn, Miss 1 0 0
 Watson, Misses 3 0 0
 Wigglesworth, Mrs. 1 10 0
 Sums under 10s. 11 18 4
 (£29. 17s. 4d.)

ST. PHILIP'S.
 By Rev. J. Wright-Moore.
 Cockin, Mr. J. (Centenary) 1 1 0
T.Y.E.
FOR MEDICAL MISSIONS.
 Sec.: Miss Aaron.
 Boxes and Cards 1 6 1
 Moore, Mr. R. 1 0 0
 Moore, Rev. J. Wright 1 11 6
 Sums under 10s. 4 1 6
 (£9. 0s. 1d.)

SKIDBY.
 By Rev. G. Cay.
 Centenary 2 5 0
SUTTON.
 By Rev. E. Coleman.
 Offertories (Centenary) 4 0 1

T.Y.E.
FOR MEDICAL MISSIONS.
 Sec.: Mrs. Coleman.
 Drawing-room Meeting
 (Vicariate) 14 0
 Bennington, Capt. 10 0
 Scott, Mr. F. A. 3 0 0
 Sums under 10s. 2 0 0
 (£11. 6s. 1d.)

POCKLINGTON DEANERY.

CATTON AND STAMFORD BRIDGE.

POCKLINGTON.

(For particulars of Contributions from above-named Parishes see under York Association, at end of Diocese.)

SCARBOROUGH DEANERY.

SCARBOROUGH AND NEIGHBOURHOOD.

Pres.: Rt. Hon. Lord Derwent.—V.-Pres.: Rt. Rev. The Bishop of Hull.—Treas.: H. Turnbull, Esq.—Secs.: J. Turnbull, Esq., and Rev. A. J. Shields.

T.Y.E. Centenary.

Table with 2 columns: Name and Amount. Includes Scarborough (334 1 2 371 15 6), Gleadthorpe (2 17 4), Filey (3 18 1), Hackness (15 15 6), Scalby (3 4 1), Seamer (17 0), Hutton Buscel (Malton Deanery, Archd. of Cleveland) (1 7 9). Total: £334 1 2 399 15 3.

SCARBOROUGH.

T.Y.E.

Sec.: Mrs. S. C. Swinglehurst.

Table with 2 columns: Name and Amount. Includes Boxes (1 8 10), Cockerill, Mr. and Mrs. (2 0 0), Collins, Misses (1 0 0), Hick, Miss (6 2 0), Machell, Mrs. Swinglehurst, Mrs. and Miss (10 0), Tindall, Mrs. (box) (1 15 0), Turnbull, Misses (box) (1 15 6), Sums under 10s. (£19. 1s. 2d.) (1 2 4).

FOR OUR OWN MISSIONARY.

Table with 2 columns: Name and Amount. Includes Meeting, Christ Church (Room) (1 5 0), Drawing-room Meeting, per Mrs. Tabor (4 4 0), Bank Interest (1 2 0), Anon., per Mrs. Swinglehurst (10 0), Anon., per Rev. N. Heelas (10 0), Asquith, Mrs. (3 0 0), Balguy, Mrs. (3 2 0), Barker, Mrs. (15 0 0), Best, Miss H. (1 10 0), Blackburn, Mrs. (15 0 0), Blackburn, Miss (10 0 0), Blackburn, Miss M. (6 0 0), Brooke, Mrs. R. (3 2 0), Bryant, Miss M. E. (1 5 0), Burkill, Mrs. H. (3 9 0), Burkill, Miss (1 10 0), Burkill, Miss M. (1 0 0), Carmichael, Misses (2 5 0), Chambers, Miss (late) (10 5 0), Clarke, Mrs., per Bishop of Hull (2 10 0), Collins, Misses (3 0 0), Craven, Mrs. (1 13 0), Evered, Miss (2 10 0), F. F. (5 0 0), Fosse, Misses (6 6 0), Friend (3 0 0), Friend (2 0 0), Garbutt, Mrs. (3 3 0), Giddy, Mrs. (1 10 0), Graham, Miss (1 10 0), Graham, Miss E. (10 0 0), Graham, Miss J. (10 0 0), Graham, Miss K. (1 11 0), Grateful Gleaner (1 0 0), Hebden, Miss (6 0 0), Hebden, Miss M. (3 0 0), Heelas, Rev. N. (10 0)

Table with 2 columns: Name and Amount. Includes Holland, Miss (3 0 0), Hopper, Mrs. (1 10 0), Hopper, Miss (6 0 0), Hopper, Miss Lucy (3 0 0), Horaby, Miss (late) (12 0 0), Hull, Right Rev. Bishop of (1 10 0), Jackson, Miss (2 0 0), Lay, Mrs. (3 3 0), Mackenzie, Mrs. (1 1 0), Maynard, Mrs. (1 0 0), Meysey-Thompson, Mrs. C. (15 0 0), Middleton, Miss (1 0 0), Mitchell, Mrs. (6 0 0), Morley, Miss (6 0 0), Neafield, Miss (1 0 0), Neafield, Miss M. (10 0), Oldfield, Miss (15 0 0), Page, Mrs. Howard (6 2 0), Rhodes, Mrs. (3 1 0), Rhodes, Mr. and Miss (1 0 0), Roe, Miss E. (10 0), St. Mary's (Gleaner, per Rev. N. Heelas (10 0), Shepherd, Miss (15 0 0), Shields, Rev. A. J., and Mrs. (6 0 0), Sitwell, Lady (6 6 0), Smitb, Mrs. Thos. (11 6 0), Stringer, Mrs. C. (late) (3 0 0), Swinglehurst, Mrs. (3 3 0), Swinglehurst, Misses (2 2 0), Tate, Mrs. A. (5 0 0), Tindall, Mrs. R. H. (3 2 0), Turnbull, Misses A. and E. (15 0 0), Turnbull, Mrs. H. (3 0 0), Turner, Mrs. (1 6 6), Williams, Mrs. (1 1 0), Wilson, Mrs. (1 10 0), Winter Hamilton, Mrs. (3 2 0), Y. W. C. A. (12 0 0), Y. W. C. A., Sale of Work (30 0 0), Sums under 10s. (10 0). (Total O.D.M. £324. 13s.; less on account of 1899-1900, £9. 13s.) (£334. 1s. 2d.)

CENTENARY.

Table with 2 columns: Name and Amount. Includes Sermons: Christ Church (12 14 8), Holy Trinity (25 10 0), St. James' (4 4 0), St. John's (12 0 0), St. Paul's (18 0 0), St. Thomas' (1 8 3). Meetings: Town Hall (15 12 1), St. James' (16 0), St. Thomas' (1 3 7), St. Thomas', Lent Savings (7 4), St. Mary's, "Special Thank-offering" (3 19 10), St. Mary's, Boxes (13 0), Offerings (3 11 0), Anon. (100 0 0), Anon. (5 0 0), Anonymous (5 0 0), Balguy, Mrs. (3 0 0), Barker, Mrs. (10 10 0), Bible Class, Mrs. Turner's (12 0), Blackburn, Miss Mildred (1 0 0), Brooke, Mrs. (20 0 0), Bottomley, Miss (1 0 0), Burkill, Mr. I. H. (20 0 0), Burkill, Mrs. (5 0 0), Burkill, Miss (5 0 0), Burkill, Miss M. (10 0 0), Carmichael, Miss (1 5 0), Carmichael, Miss E. (1 5 0), Cockerill, Mr. and Mrs. (1 0 0), Clarke, Miss M. M. (13 0), Croaly, Miss (coll.) (1 0 8), Craven, Mrs. (1 0 0), C. (1 0 0), Dipple, Mr. J. (1 1 0), Gids, Mrs. (2 10 0), Hamilton, Mrs. Winter (2 10 0), E. and A. H. (For Medical Missions) (1 10 0), Hick, Miss A. (5 0 0), M. E. A. M. (10 0 0), N. (For Working Capital) (1 0 0), Neafield, Miss (For Working Capital) (1 0 0), Neafield, Miss M. (For Working Capital) (1 0 0), Page, Mrs. Howard (1 0 0), Phillips, Mrs. (Grosvenor Crescent) (2 0 0), Rhodes, Mr. and Mrs. (2 0 0)

Table with 2 columns: Name and Amount. Includes Rhodes, Miss (1 0 0), Roberts, Mrs. (1 0 0), Severs, Mrs. (2 2 0), Shepherd, Mrs. (For Medical Missions) (3 0 0), Shepherd, Mrs. (For Medical Missions) (2 0 0), Shields, Rev. A. J. (20 0 0), Swinglehurst, Mrs. (1 5 0), Turnbull, Mr. and Mrs. H. (5 0 0), Turnbull, Miss (5 0 0), Turnbull, Miss H. (10 0), Turner, Mrs. (21 0), Sums under 10s. (4 10 11)

GLANERS' UNION.

Table with 2 columns: Name and Amount. Includes Meeting, Holy Trinity (4 9 3), Gleaner 98,766 (Holy Trinity) (Special Missions to Native Christians) (5 0 0), Gleaner 31,966 (Holy Trinity) (For Medical Missions) (5 0 0), Gleaner 31,966 (Holy Trinity) (coll.) (2 10 0), Hope, Miss S. (coll.) (2 10 0), Meadley, Mrs. (For Medical Missions) (coll.) (2 0 0), Orr, Miss (For Medical Missions) (8 6), St. Mary's (21 9 10), Do. (For Medical Missions) (3 0 0), Treant, Miss. (1 5 0)

JUNIOR ASSOCIATION.

Table with 2 columns: Name and Amount. Includes Meetings, Town Hall (2 0 0), Meetings, Holy Trinity Church (Infants') (3 3), Sowers' Bands, Holy Trinity (Girls') (3 7 4), Sums under 10s. (13 9), Sunday Schools, St. Mary's (7 12 3), Sunday Schools, Holy Trinity (2 14 0), Sums under 10s. (13 4), (£383. 8s. 10d.; disba. £11. 12s. 4d.) (£376. 17s. 8d.)

CLOUGHTON.

Table with 2 columns: Name and Amount. Includes Sermons (Centenary) (1 17 4), Tause, Rev. J. T. (Centenary) (1 0 0), (£2. 17s. 4d.)

FILEY.

Table with 2 columns: Name and Amount. Includes Sermons (Centenary) (1 18 1), Williams, Rev. J. M. (Centenary) (2 0 0), (£3. 18s. 1d.)

HACKNESS.

Table with 2 columns: Name and Amount. Includes Sermons, Hackness (Centenary) (14 0 3), do. Harwooddale (Centenary) (1 15 3), (£15. 15s. 6d.)

SCALBY.

Table with 2 columns: Name and Amount. Includes Sermons (Centenary) (2 14 1), Sums under 10s. (Centenary) (10 0), (£3. 4s. 1d.)

SEAMER.

Table with 2 columns: Name and Amount. Includes Sermons (Centenary) (17 0)

HUTTON BUSCEL.

Table with 2 columns: Name and Amount. Includes (Malton Deanery, Archdeaconry of Cleveland), Offertory (Centenary) (1 7 9)

WEIGHTON DEANERY.

MARKET WEIGHTON DISTRICT.

Sec.: Rev. R. D. French.

SHIPTON THORPE.

Table with 2 columns: Name and Amount. Includes By Rev. T. C. Westmorland, Cards (T.Y.E.) (15 0), Centenary Offering (1 17 0), (£2. 12s.)

Archdeaconry of West Riding.

AINSTY DEANERY.
ASHKAM BRYAN.

BILTON.

(For particulars of Contributions from above-mentioned Parishes see under York Association, at end of Diocese.)

DONCASTER DEANERY.

DONCASTER ASSOCIATION.

Pres.: Rev. Canon Tebbutt.—Vice-Pres.: B. Brookslank, Esq., J.P., and J. Jarratt, Esq.—Treas.: F. J. Forth, Esq.—Secs.: Rev. E. H. Bennett and Rev. J. W. Scarlett.

T.Y.E. Centenary.

Ashkarn	1	0	0
Doncaster: General Association	15	5	3
Parish Church	43	15	11
St. James'	88	12	8
St. Mary's	74	1	1
St. Mary's	8	5	3
£88 12 6	142 10 5		

ASKERN.

By Rev. A. Stuart-Wilton.

Stuart-Wilton, Rev. A. (Centenary)	10	0
Twigg, Mrs. (Centenary) (£1)	10	0

DONCASTER:

GENERAL ASSOCIATION.

CENTENARY.

Meetings:

Public, Corn Exchange	11	0	6
Do., Guild Hall	5	19	9
Do., Mansion House	9	8	4
Women's Guild Hall	1	10	0
Children's, Corn Exchange	3	19	7
Nicholson, Mr. and Mrs. C. D.	1	0	0
Wade, Rev. A. E. B.	1	0	0
Wade, Mrs.	1	0	0
Sums under 10s.	13	9	
(£34. 6s. 7d.; disbs. £19. 1s. 4d.)			

PARISH CHURCH.

CENTENARY.

Sermons, April 23, 1899	31	4	9
Do., St. Mar's Day	2	4	2
Do., St. Andrew's Church	1	0	1
Battie-Wrightson, Mr. W. H.	2	0	0
Broughton, Mrs.	1	5	0
Draibwell, Miss	5	0	0
Sums under 10s.	1	2	11
(£43. 18s. 11d.)			

ST. JAMES'.

T.Y.E.

FOR NATIVE EVANGELISTS.

Barnett, Mr. and Mrs.	1	10	0
Bennett, Rev. E. H.	6	0	0
Bennett, Mrs. E. H.	3	0	0
Boulbee, Rev. H. E.	2	0	0
Denison, Mrs.	3	0	0
Eardley, Mrs.	4	0	0
Eardley, Miss A.	4	0	0
Eardley, Miss E.	3	0	0
Eardley, Miss M.	3	0	0
Gleaner 33,330	10	0	0
Marsh, Mr.	3	0	0
Marsh, Mrs.	3	0	0
Neale, Miss C. M.	6	0	0
Pauling, Rev. C. B.	3	0	0
Reed, Mr.	1	10	0
Robinson, Mrs. A.	1	0	0
Samman, Mrs.	3	0	0
Samman, Miss	2	0	0
Spalton, Miss E. H.	10	0	0
Wilson, Dr. C. C.	3	0	0
Wilson, Mrs. C.	3	0	0

Woodhouse, Miss	6	0	0
34,642	10	0	0
Sums under 10s.	3	2	6
(£88. 12s. 6d.)			

CENTENARY.

Sermons, April 23, 1899	28	2	5
Do., St. Mark's Day	1	18	0
Do., St. Jude's Church	2	15	3
Sale of Hymn Books	2	14	0
Anonymous	10	0	0
Bagshaw, Mrs.	1	5	0
Bennett, Rev. E. H., and Mrs.	5	0	0
Marsh, Mr. and Mrs.	2	10	0
Morris, Mr. B.	5	0	0
Pauling, Rev. C. B.	1	0	0
Read, Mr. W.	1	5	0
Russell, Mr. and Mrs.	2	10	0
Samman, Miss	1	5	0
Samman, Mrs.	5	0	0
Woodhouse, Miss	2	0	0
Sums under 10s.	3	16	5
(£74. 1s. 1d.)			
(£142. 19s. 7d.)			

ST. MARY'S.

Sermons	8	5	2
---------------	---	---	---

PONTEFRAC T DEANERY.

Pres.: Earl of Crewe.—Treas.: Messrs. Leatham, Tew & Co.—Sec.: Rev. H. Howlett.

T.Y.E. Centenary.

Ackworth	115	5	7
Birkin	3	10	0
Brierley	5	0	0
Hemsworth	8	1	0
Kellington	3	4	7
Knottingley	1	11	6
Normanton	14	15	8
Pontefract	22	18	5
Skelbrooke	14	8	
£123 15 7	99 15 8		

ACKWORTH.

By Rev. H. Howlett.

T.Y.E.

Anonymous	32	0	0
Pontefract and Selby Deaneries, Our Own Missionary, by Miss Graham	£3	5	7
(£115. 5s. 7d.)			

CENTENARY.

Sermons	7	17	0
Sale of Work	20	7	4
Howlett, Rev. H.	1	11	0
Howlett, Miss Violet (coll.)	10	0	0
(£80. 5s. 4d.; disbs. £3. 11s. 2d.)			
(£141. 19s. 9d.)			

BIRKIN.

By Rev. H. Weston Wright.

Centenary	12	8	8
Todd, Miss Elsie (coll.) (T.Y.E., For Our Own Missionary)	3	10	0
(£15. 18s. 8d.)			

BRIERLEY.

Hoyland, Miss C. (coll.) (T.Y.E., For Our Own Missionary)	5	0	0
---	---	---	---

HEMSWORTH.

Sermons	6	3	10
Meeting	1	17	2
(£8. 1s.)			

KELLINGTON.

Sermon	12	4
Collection	2	12
(£3. 4s. 7d.)		

KNOTTINGLEY.

Meeting	19	6
---------------	----	---

NORMANTON.

By Mrs. S. H. Mackenzie, Centenary	14	15
--	----	----

PONTEFRAC T.

Sec.: Rev. G. K. Simpson.

CENTENARY.

Offertory: Parish Church, Morning, April 23

A. G., per Miss Hinde	5	5	4
Carter, Mrs.	3	2	0
Carter, Miss	3	0	0
Christie, Rev. J. J. (Vicar)	1	0	0
Girls' Sunday School, per Miss Smith	13	2	
J. H.	2	2	0
N., per Miss Hinde	16	0	
Nichols, Rev. T. Howey	1	1	0
Pescok, Mr. W.	1	0	0
Robson, Miss	10	0	0
Sangster, Mr.	10	0	0
Sangster, Mrs. (card)	1	5	0
Simpson, Rev. G. E.	1	0	0
Walker, Misses	1	0	0
Whitlock, Miss	10	0	0
Sums under 10s.	1	7	11
(£35. 2s. 5d.; disbs. £2. 4s.)			

SKELBROOKE.

Meeting	14	8
---------------	----	---

SELBY DEANERY.

SELBY ASSOCIATION.

Pres.: Rev. D. Hensworth.—Vice-Pres.: Rev. A. T. Field, J. Todd, Esq., and Lieut.-Col. Hawdon.—Treas.: W. B. Hellerby, Esq.—Secs.: Rev. W. P. Schaffter and Rev. R. L. Whetstone.

T.Y.E. Centenary.

Selby: St. James' 27 18 1	14	2	9
Brayton	5	0	0
Monkfryston	26	17	11
Ryther	18	4	0
£78 0 0	28 0 1		

SELBY: ST. JAMES'.

Sermons, by Rev. P. de Lom (Centenary)

Meeting: Rev. G. S. Karney (Centenary)	7	10	0
(£14. 2s. 6d.)			

T.Y.E.

FOR OUR OWN MISSIONARY.

Bellerby, Mr.	2	0	0
Cumberland, Mr. and Mrs.	2	0	0
Dibb, Miss	1	0	0
Dilcock, Miss	12	1	
Gleaner 3,294	4	14	0
Gleaner 3,066	10	0	
Gleaner 5,768	19	6	
Gleaner 5,771	1	2	0
Gleaner 5,772	1	10	0
Gleaner 5,051	1	0	0
Gleaner 37,986	2	4	0
Gleaner 39,330	1	0	0
Gleaner 41,812	10	0	
Gleaner 41,813	19	0	
Gleaner 82,102	1	0	0
Reaebok, Mr. (Bible Class)	1	3	0
Standerling, Miss	10	0	0
Todd, Miss H.	1	0	0
Sums under 10s.	13	0	0
(£27. 18s. 1d.)			
(£12. 0s. 10d.)			

BRAYTON.

By Rev. T. Cheese.

Haigh, Miss (O.O.M.) (coll.) (T.Y.E.)	5	0	0
---	---	---	---

MONKFRYSTON.

Deanery Meeting (Centenary)	5	7	5
-----------------------------------	---	---	---

T.Y.E.

FOR OUR OWN MISSIONARY.

Garden Party	3	0	0
Girls' Working Party	1	7	11
Hemsworth, Rev. B. & Mrs.	14	0	0
Smith, Miss	6	0	0
Women's Meeting	17	0	
Sums under 10s.	1	13	0
(£32. 3s. 4d.)			

RYTHER.
By Rev. A. T. Field.
T.Y.E.

FOR OUR OWN MISSIONARY.
Bank Interest 4 0
Field, Rev. A. T., and Mrs..... 15 0 0
Field, Miss 3 0 0
(£18. 4s.)

CENTENARY.
Offerory 1 14 4
Rectorv Garden Party 3 15 1
Boxes 1 0 6
(£6. 9s. 1ld.)
(£24. 13s. 1ld.)

TADCASTER.
(For particulars of Contributions
from this Parish see under York
Association, at end of Diocese.)

SNATH DEANERY.
Sec. : Rev. A. H. Peto.

T.Y.E. Centenary.
Drax 6 6
Rawcliffe 2 1
Sykehouse 2 12 7
£ - 3 1 2

DRAX.
By Rev. R. C. Black.
Twigg, Mrs. (Centenary) 6 6

RAWCLIFFE.
Centenary 2 1

SYKHOUSE.
Collections (Centenary) 2 12 7

YORK (CITY) DEANERY.
(See under York Association at end
of Diocese.)

Archdeaconry of Sheffield.

ECCLESFIELD DEANERY.
(See under Sheffield and Ecclesfield
Deaneries.)

ROTHERHAM DEANERY.

ROTHERHAM ASSOCIATION.
Pres. : Earl Fitzwilliam, K.G.—Vice-
Pres. : Rev. Canon Bennett.—
Treas. : John Gibbs, Esq.—Secs. :
Rev. W. Ruthven Pym and Rev.
A. B. Burney.

T.Y.E. Centenary.
Anston 7 0 0
Greasborough :
Parish Church 1 0 0 4 15 3
Kimberworth 11 0 0 6 15 4
Masbrough 7 6 -
Rotherham 2 2 0 0
Tankersley (Eccles-
field Deanery) 2 9 0
Tinsley 8 0 0 4 8 7
Wentworth (Wath
Deanery) 1 7 9
£12 0 6 26 13 11

ANSTON.
By Rev. W. H. Rigg.

Collection (Centenary) 7 0 0

GREASBOROUGH :
PARISH CHURCH.

By Rev. J. Brock Beard and Rev. A.
B. Burney.
Offeratories (Centenary) 4 15 3
T.Y.E., by E. M. 1 0 0
(£5. 15s. 3d.)

KIMBERWORTH.

Treas. : Mr. W. H. Ellis.
Sec. : Mr. S. J. Ellis.
Anon., by Secretary (T.Y.E.) 11 0
Collecting Cards, by Mr. R.
Sherwood (Centenary) 1 13 4
Sale of a Diamond Ring
(Centenary) 5 0 0
(£7. 4s. 4d.)

MASBROUGH.

By Rev. W. A. Strawbridge.
Cards (T.Y.E.) 7 6

ROTHERHAM.

By Rev. J. W. Goodall.
T.Y.E. 2 2 0

TANKERSLEY.

(Ecclesfield Deanery.)
By Rev. H. A. Macnaghten.
Centenary Gifts 2 9 0

TINSLEY.

By Rev. J. F. Buckler.
Anon. (T.Y.E.) 8 0 0
Anon. (Centenary) 3 0 0
Sums under 10s. (Centenary) 1 5 7
(£12. 8s. 7d.)

WENTWORTH.

(Wath Deanery.)
By Rev. R. E. Verini.
Meeting (Centenary) 1 7 9

SHEFFIELD AND ECCLES-
FIELD DEANERIES.

SHEFFIELD ASSOCIATION.

Patron : His Grace the Lord Arch-
bishop of York.—Vice-Pres. : late
Ven. Archdeacon Favell and Ven.
Archdeacon Eyre.—Treas. : Miss
Roberts, Park Grange.—Secs. :
Rev. James Gilmore and Rev. C.
F. Knight.

T.Y.E. Centenary.

Sheffield Deanery :
Sheffield :
General Asso-
ciation 5 3 11 17 2 9
All Saints 12 10 0 48 15 3
Parish Church 5 6 6 117 19 1
St. Andrew's,
Sharrow 313 18 0 22 0 1
St. Bar-
tholomew's 2 1 9
St. George's 18 12 4 45 18 9
St. John's,
Park 116 10 1 120 19 10
St. Mark's 25 15 3 83 11 7
St. Paul's 9 3 4
St. Silas 6 6 0 14 18 1
St. Stephen's 15 13 5
St. Thomas',
Crookes 3 1 0 -
Carbrook St.
Bartholomew's 18 6
Brighside 1 0 0
Ecclesall 7 18 8 31 3 0
Heeley 5 0 0
Nethercliffe St. Anne's 3 5 6
Pitmoor 6 16 2 94 9 8
Sale Memorial 33 15 8 -
Wicker : Holy
Trinity 2 13 0 7 6 9

Ecclesfield Deanery :

Wadley 3 0 0. -
£445 16 6 756 18 4

SHEFFIELD DEANERY.

SHEFFIELD :

GENERAL ASSOCIATION.

Meetings (T.Y.E.) 5 3 11
CENTENARY.
Meetings 53 4 7
Sale of Tickets, Books, &c. 32 12 11
H. H. P. 5 0 0
G. F. S. Bible Class, per Mrs.
Winder 10 6

For Medals.

Anon. 1 3 6
Anon. 13 4
Eyre, Ven. Archdeacon 10 0 0
Knight, Rev. C. F. 2 2 0
Roberts, Miss 2 0 0
Russell, Mrs. 1 5 0
(£108. 11s. 10d. & disbs. £91. 9s. 1d.)
(£22. 6s. 8d.)

ALL SAINTS'.

Pres. : Rev. C. F. Knight.—Treas. :
Mr. W. H. Beech.—Secs. : Rev. F.
Swainson and Miss Woodhouse.
Anonymous (T.Y.E.) 12 10 0
Envelopes and Coll. in
Church (Centenary) 48 15 3
(£61. 5s. 3d.)

PARISH CHURCH (ST. PETER'S)

Pres. : Ven. Archdeacon Eyre.
T.Y.E. 5 6 6

CENTENARY.

Colls. in Church 27 7 0
Beauchief Abbey Colls. 9 18 0
Ainley, Mr. and Mrs. 10 0
Bracewell, Rev. W. 1 1 0
Copley, Miss 10 6
Eyre, Ven. Archdeacon 10 0 0
Eyre, Mrs. 5 0 0
Eyre, Miss E. A. 1 0 0
Eyre, Misses P. M. & N. 13 8
F. F. 10 0
Gleaners' Union 4 0 0
Holmes, Miss K. 10 0
'Tn Memoriam,' Jane Leach 1 1 0
Law, Mr. H. W. 1 1 0
Maggs, Rev. C. H. 1 12 0
Maggs, per Rev. C. H. 2 1 0
Marple, Miss 2 10 0
Newton, Mr. 10 0
Pawson, Mr. H. W. 1 1 0
Peace, Mr. J. F. 1 1 0
Sandford, Mr. H. B. 5 5 0
Sandford, Mrs. 5 5 0
Sandford, Armine 1 1 0
Sandford, Victor 1 0 0
Steel, Mr. H. 10 0
Taylor, Miss 10 0
Wood, Mr. and Misses. 1 1 0

Boxes and Cards.

Belmont Bowers' Band 6 13 6
Bentley, Miss 12 6
Bracewell, Rev. W. (Class) 15 11
Eyre, Miss (Sunday Class) 2 13 0
Eyre, Miss (Tuesday Class) 1 0 0
Eyre, Miss (Bible Cl. Concert) 4 12 0
Girls' Evening Club 1 3 4
Laidler, Miss (100 Sixpences) 2 10 0
Newton, Mr. S. 1 1 0
Nurse Ward's Class 1 13 4
Sums under 10s. 9 3 4
(£123. 5s. 7d.)

ST. ANDREW'S : SHARROW.

Pres. : Rev. Follitt Sandford.
Treas. : Mr. A. W. Warner.

Sermons (Centenary) 21 0 1
Younge, Miss (Centenary) 1 0 0
(£22. 0s. 1d.)

T.Y.E.

Contribution 5 0 0

FOR SUPPORT OF 'OUR OWN

MISSIONARY' NIGER MISSION.

Sermons 26 9 5
Sermons, Langdon St. 1 13 1
Meeting 3 11 3
Avon, by Vicar 15 0 0
Do. 3 1 0
Barnes, Mr. Isaac 3 3 0
Belton, Mrs. 15 0
Berry, Mrs. W. H. 3 1 0
Birks, Mrs. P. 2 0 0
Blunt, Rev. A. S. V. 10 6
Boys' Class 13 0
Brown, Mr. R. 3 3 0
Cawthron, Miss H. 1 10 0
Chalmers, A. B. 1 2 6
Chambers, Mrs. H. W. 2 0 0
Chambers, Mr. A. B. 3 0 0

Crookes, Mrs.	13	4
Darwin, Mr. T.	6	0
Dakin, Mr. J.	6	0
Dearden, Mr. J.	2	2
Dixon, Mrs.	1	1
Ellin, Mr. A. R.	3	3
Ellin, Mr. T. S. (Family)	9	0
Ellin, Miss M.	1	0
Elliott, Mr. J. W.	3	0
Friend	1	0
Frost, Mrs.	1	11
Garland, Mr. A. R., and Mrs.	2	12
Glendrod, Mr. and Mrs.	1	0
Goodwin, Mr. and Mrs.	1	0
Houtt, Mr. Jno.	1	11
Howell, Mrs.	1	0
Kilner, Miss J.	1	0
Kitching, Miss H.	1	10
Kramer, Mr. and Mrs.	3	3
Lockwood, Miss	3	0
Lockwood, Miss Alice	1	0
Lockwood, Misses E. & M.	1	10
Lockwood, late Mrs. E.	5	0
Meetham, Mr., and Family	1	16
Milner, Mrs.	2	2
Mosley, Mrs.	3	3
Mothers' Meeting:		
Langdon Street	16	15
Nash, Mr. W. R. J.	2	2
Nash, Mr. T. jun.	1	1
Neill, Mr. R. L.	1	11
Nicholson, Nicholson	3	0
Parker, Mrs. E. E.	3	0
Parker, Mrs.	1	1
Parkin, Mrs. W. G.	3	3
Playle, Mr. and Mrs.	3	0
Pollitt, Mr. and Mrs.	1	10
Poolie, Miss	1	11
Quine, Mr. and Mrs.	1	10
Roberts, Miss	2	0
Robson, Miss E.	1	11
Sandford, Rev. Follitt and Mrs.	15	15
Sandford, Mrs.	1	0
Skevington, Mr. and Mrs.	2	0
Smith, Mr. T. W.	3	3
Smith, Mrs. T. W. & Colin.	3	3
Smith, Mr. W. H.	9	9
Spry, Mr. and Mrs. J. P.	3	3
Steele, Rev. Charles	4	5
Strother, Miss del	1	10
Sunday Schools	1	10
Sutton, Miss M. M.	1	0
Swift, Mrs. A.	1	10
Swift, Mrs. W.	1	11
Taylor, Mr. L.	1	12
Thompson, Mr. Jno.	3	0
Thompson, Mrs.	1	10
Turner, Mr. J. K.	1	10
Turner, Mrs.	1	10
Tyzack, Mr. Stuart	3	3
Vickers, Mrs. C. E.	1	1
Warner, Mr. & Mrs. A. W.	3	3
Watson, Mrs.	1	10
Webster, Miss	3	0
Wigfield, Miss	3	0
Wilson, Mrs. A.	1	0
Wilson, Lady	2	2
Wing, Mr. W.	2	2
Wynn, Mr. & Mrs. T.	1	10
Young, Miss	15	0
Sums under 10s.	36	2
(£315. 18s. ; disbs. £1. 15s.)		
(£335. 18s. 1d.)		

ST. BARTHOLOMEW'S.
Pres.: Rev. B. B. Slater.
Centenary Effort 2 1 9

ST. GEORGE'S.
Pres.: Rev. J. E. Jump.
Treas.: Mr. C. W. Hattersley and Mr. Harry Neill.

Junior Association (T.Y.E.) 13 12 4
Sutton, Mr. T., and Mrs. (T.Y.E.) 5 0 0
(£18. 12s. 4d.)

CENTENARY.
Church Door Collection, April 16 8 1 4
D. 0 0 0
Dyson, Mr. 2 10 0
Ellis, Rev. C. C., and Mrs. 2 10 0
Friend 2 0 6
Gray, Mrs. 1 0 0

Jump, Rev. J. E. 1 1 0
Jump, Mrs. 1 0 0
Neill, Mr. Harry 1 5 0
Self-Denial Offering from Class 1 4 9
Smith, Miss M. 1 0 0
Taylor, Miss and Class 1 5 0
Thankoffering: Friend 10 0
Waterhouse, Miss 1 0 0
X. 1 5 0
Sums under 10s. 16 7 1
(£45. 19s. 8d.)
(£64. 12s.)

ST. JOHN'S, PARK.
Pres.: Rev. H. F. Greenwood.

CENTENARY.
Collections 14 0 1
Sowers' Band 2 10 0
Anonymous 100 0 0
(£116. 10s. 1d.)

ST. MARK'S.
Pres.: Rev. A. Pearson.

CENTENARY.
Collection (bal) 8 17 5
Sale of Work, by Mrs. E. Hutton 21 5 0
Anonymous 5 0 0
S. E. 10 0 0
Turnbill, Mrs. 2 1 1

Boxes.
Benson, Miss 12 0
Favell, Miss D. 10 10
Fox, Mrs. 2 10 0
Fox, Miss 10 6
Nicholson, Mrs. 1 0 0
Nicholson, Mr. D. M. 5 0 0
Nicholson, Miss N. 10 0
Thomas, Miss 2 10 0
Sums under 10s. 8 16 8
(£69. 3s. 6d.)

FOR "OUR OWN MISSIONARY," NIGER MISSION.
Church Collection 43 12 5
Lectures in Parish Room 1 0 4
Anonymous 1 10 0
Brown, Mr. W. 1 0 0
Davies, Rev. T. C. 1 0 0
Stanford, Mr. G. 10 6
Sykes, Miss 1 0 0
Sums under 10s. 2 1 10
(£51. 16s. 1d.)
(£120. 19s. 7d.)

ST. MARY'S.
Pres.: Rev. R. H. Hammond.

T.Y.E.
Boxes, &c.
Children's Meeting 1 0 0
Girls' Gymnastic Class (box) 10 10 0
Anonymous 7 10 0
Benefactions 10 0 0
Mitchell, Miss 1 1 0
Tomlinson, Mr. & Mrs. (box) 2 19 11
Sums under 10s. 2 13 6
(£25. 15s. 3d.)

CENTENARY.
Sermons 18 0 0
Cards 1 11 10
B. C., by Gleaners' Union 50 0 0
Colley, Misses B. & A. 1 5 0
Gymnastic Class 15 0 0
Tomlinson, Mrs. 5 0 0
Sums under 10s. 7 0 0
(£83. 11s. 10d.)
(£109. 7s. 1d.)

ST. PAUL'S.
By Rev. J. Gilmore.

CENTENARY.
Stanforth, Mr. & Mrs. 5 0 0
Sunday School (100 Six-pences) 2 10 0
Gleaners' Union (100 Four-pences) 1 13 4
(£9. 3s. 4d.)

ST. SILAS.
Pres.: Late Rev. H. H. Wright and Rev. E. Bonfellow.
Sermons (Centenary) 13 11 1
Bags (Centenary) 1 7 0
Smith, Miss (T.Y.E.) 6 0 0
(£21. 4s. 1d.)

ST. STEPHEN'S.
Pres.: Rev. Dr. Hicks.

CENTENARY.
Congregation and Scholars 4 11 9
Gleaners' Envelopes 11 8 8
Young Men's Class 2 10 0
(£15. 13s. 5d.)

ST. THOMAS', CROOKES.
Pres.: Rev. C. Clementson.
Mellor, Mr. (T.Y.E.) 3 1 0

CARBROOK LEWIS.
ST. BARTHOLOMEW'S.
Pres.: Rev. J. G. Holburn.

Collections (Centenary) 18 6 6
BRIGHTSIDE.
Pres.: Rev. Thomas Hulme.

Callis, Mr. S., jun. (T.Y.E.) 1 0 0
ECCLESALL.
Pres.: Rev. G. Sandford and Rev. T. Houghton.

T.Y.E.
Ashall, Misses 10 0
Clarke, Mr. W. 10 0
Sandford, Rev. G. 10 6
Sandford, Mrs. 1 1 0
Withers, Mrs. Mitchell 5 0 0
Sums under 10s. 7 2
(£7. 18s. 8d.)

CENTENARY.
Ashall, Misses 10 0
Clarke, Mr. W. 1 6 0
Coutts, Mr. and Mrs. 1 11 6
Creswick, Miss 5 0 0
Firth, Mr. T., and Family 5 8 4
Goodwin, Miss 1 5 0
Houghton, Rev. T., and Mrs. 5 0 0
Vickers, Mr. C. E. 5 0 0
Sums under 10s. 8 1

Cards.
Creswick, Miss 1 14 9
Ecclesall Day Schools 2 17 11
Green, Miss 13 1
Sums under 10s. 8 4
(£31. 3s.)
(£39. 1s. 8d.)

HEELEY.
Pres.: Rev. W. Odom.
Sec.: Mr. C. N. R. Ellis.

Parish Church Thank-offerings (Centenary) 5 0 0

NETHERTHORPE:
ST. ANNE'S.
Pres.: Rev. E. P. Blakeney.
Sec.: Mr. A. E. H. Harrop.

Collection in Church (Centenary) 3 5 6

PITSMOOR.
Pres.: Rev. S. Chorlton.—Collector: Miss Barlow.—Sec.: Miss Chorlton.

T.Y.E. Boxes:
Girls' School 1 11 0
Vicarage 5 5 2

CENTENARY.
Church Offerings and Envelopes 53 5 0
Sale of Work (F. H.) 39 2 8
Metcalfe, Mr. F. H. (£94. 9s. 8d.) 2 2 0
(£101. 8s. 10d.)

SALE MEMORIAL.
Pres.: Rev. A. B. W. Dennis.
T.Y.E.

Gleaners' Union: Sale of Work 30 0 6
Askham, Miss 1 4 6

Barker, Mr. E.	12	4
Cleaners' Box	15	8
Turner, Miss.	1	0
Sums under 10s.	2	2
(£33. 15s. 8d.)		

WICKER:
HOLY TRINITY.
Scripture Union (T.Y.E.) 1 3 0
Working Man (T.Y.E.) 1 10 0

CENTENARY.

Offertory	3	0	8
Card (per Mrs. Tankard)	1	0	0
Tankard, Rev. E., and Mrs.	2	10	0
Sums under 10s.	16	1	
(£0. 10s. 8d.)			

BCCLESFIELD DEANERY.
WADSLEY.
Pres.: Rev. J. T. Parkin.
One interested in the T.Y.E. 3 0 0

WATH DEANERY.
T.Y.E. Centenary.

Elsecar	13	13	2
Nether Heyland	10	5	6
£ 10 5 20 0 4			

ELSECAR.
Treas. and Sec.: Rev. C. M. Sharpe.

CENTENARY.

Coll. in Church	5	6	0
Burg, Mrs. (Coll.)	5	11	6
Cards	18	8	
C. M. S.	2	10	0
Sums under 10s.	1	9	0
(£13. 13s. 2d.)			

NETHER HOYLAND.
By Rev. H. T. Sale.
Treas.: Rev. Charles Steele.
Sec.: Rev. G. H. Pateo.
T.Y.E. 10 5
Offering (Centenary) 6 7 2
(£6. 15s. 7d.)

KILNCRUST.
WENTWORTH.
(For details of Contributions from these Parishes, see under Rotherham Deanery.)

YORK ASSOCIATION.
Pres.: His Grace the Archbishop—
Vice-Pres.: The Bishop of Beverley, The Bishop of Hull, Very Rev. Dean of York, J. J. Dunnington-Jefferson, Esq., Rev. Canon Faustet, D.D., H. N. Champney, Esq., W. J. Clutton, Esq.—Treas.: Henry Venn Scott, Esq.—Secs.: Rev. T. J. Clarke, Rev. T. Smith, Rev. J. Stephens, Rev. H. E. Booty, and Charles Ernest Elmhirst, Esq.
(For particulars of Contributions from other Parishes in the Archdeaconries and Deaneries named hereunder, see foregoing pages.)

Archdeaconry of Cleveland.
T.Y.E. Centenary.

Bulmer Deanery:						
Flaxton	—	1	0	6		
Easingwold Deanery:						
Brafferton	4	6	5	26	13	5
Easingwold	—	—	—	13	2	11
Farlington	—	—	—	9	1	
Huthwaite	—	—	—	1	3	2
Marton	—	—	—	15	0	

Myton-on-Swale	—	—	10	8	
Raskelfe	1	6	3	11	2
Stillington	5	0	1	5	0
Strensall	—	—	7	14	2
Sutton-on-the-Forest	—	—	2	7	9
Wigginton	—	—	1	6	3
Helmsley Deanery:					
Nunnington	—	—	2	0	0

Archdeaconry of East Riding.
Escrick Deanery:
Elvington — | — | 30 | 7 | 8 || Pocklington | — | — | — | — | — |
Deanery:					
Catton & Stamford Bridge	—	—	3	5	0
Pocklington	—	—	2	10	0

Archdeaconry of West Riding.
Ainsty Deanery:
Aakham Bryan — | — | 8 | 10 | 0 || Sutton | — | — | 2 | 16 | 1 |
Salby Deanery:						
Tadcaster	—	—	8	7	0	
York (City) Deanery:						
York:						
General Association	£35	15	7	25	9	6
Ladies' Association	—	—	—	96	6	3
All Saints' North Street	7	18	0	1	9	10
Holy Trinity, Heworth	—	—	—	1	8	0
St. Cuthbert's	—	—	—	31	9	1
St. Helen's	21	3	0	2	9	2
St. Lawrence's	—	—	—	3	12	0
St. Margaret's	—	—	—	1	0	0
St. Martin-cum-Gregory, &c.	14	0	0	24	9	4
St. Michael-le-Belfrey	—	—	—	9	0	6
St. Paul's	—	—	—	70	8	6
St. Saviour's	—	—	—	7	0	0
St. Thomas'	3	8	2	11	12	5
£287 15 8 302 10 1						

Archdeaconry of Cleveland.
BULMER DEANERY.
FLAXTON.
By Rev. J. E. Farrow.
Centenary 1 | 0 | 6 |

EASINGWOLD DEANERY.
BRAFFERTON.
By Rev. N. F. McNettle.
Cards and T.Y.E. Draws, Association Meetings 3 | 18 | 11 || Sunday Scholar, by Miss C. Smith | 7 | 6 | |
CENTENARY.			
Sermons	14	8	3
Meetings	4	6	10
Cards	8	4	
Elgie	1	5	0
Linacre, Miss	1	5	0
Schools	1	5	0
Smith, Miss	5	0	0
(£30. 19s. 10d.)			

EASINGWOLD.
Treas.: Rev. N. Jackson.
Sec.: Miss S. Hobson.
Meetings, Exhibition (less expenses) (Centenary) 12 2 11

FARLINGTON.
By Rev. F. S. Newman.
Collection (Centenary) 9 1

HUTHWAITE.
By Rev. G. Gill.
Meeting (Centenary) 1 3 2

MARTON.
By Rev. F. S. Newman.
Collection (Centenary) 15 0

MYTON-ON-SWALE.
By Rev. S. S. Skeen.
Sermons (Centenary) 10 6

RASKELFE.
Treas.: Miss Preston.
Coleburn, Miss J. (T.Y.E.) 1 1 6

CENTENARY.

Sermons	1	11	8		
Meeting	—	—	10	0	
Boxes	—	—	1	9	0
(£4. 12s. 8d.)					

STILLINGTON.
By Rev. W. H. Jenison.
Sermons (Centenary) 1 5 0
T.Y.E. 5 0
(£1. 10s.)

STRENSALL.
By Rev. J. B. Draper.
CENTENARY.
Cards 2 | 10 | 0 || Congregation | — | — | 5 | 0 | 0 |
Draper, Miss	—	—	5	0	0
School Children	—	—	4	2	
(£7. 14s. 2d.)					

SUTTON-ON-THE-FOREST.
By Rev. H. M. Sanders.
Sermons (Centenary) 2 7 9

WIGGINTON.
By Rev. G. Horner.
Sermons (Centenary) 1 6 3

HELMSLEY DEANERY.
NUNNINGTON.
By Rev. W. Collins.
Gifts (Centenary) 2 0 0

Archdeaconry of East Riding.
ESCRICK DEANERY.
ELVINGTON.
Treas.: Rev. W. H. Phillips.
Sec.: Mrs. Phillips.
CENTENARY.

Sermons	2	7	8		
Collections	1	0	0		
Friend	—	—	10	0	
Phillips, Rev. W. H.	—	—	5	0	0
Phillips, Mrs.	—	—	5	0	0
Phillips, Master S. W.	—	—	5	0	0
Sykes, Mrs.	—	—	10	0	
Thankoffering, by Mrs. Bell ..	—	—	1	0	0
Whitaker, Mrs.	—	—	10	0	
(£30. 7s. 8d.)					

POCKLINGTON DEANERY.
CATTON AND STAMFORD BRIDGE.
By Rev. H. L. Puxley.
Sermons: Catton (Centenary) 2 2 4
Stamford Bridge (Centenary) 1 2 8
(£3. 5s.)

POCKLINGTON.
By Miss M. Wilkinson.
Thankoffering (Centenary) 2 10 0

Archdeaconry of West Riding.

AINSTY DEANERY.

ASKHAM BRYAN.

By Rev. G. N. Ward.

Collection(Centenary) 8 10 0

BILTON.

By Rev. B. B. Newenham.

Sermons(Centenary) 2 16 1

SELBY DEANERY.

TADCASTER.

By Rev. W. Robinson.

Meetings(Centenary) 3 7 0

Pritchett, Miss (card) (Centenary) 5 0 0

(£8. 7s.)

YORK (CITY) DEANERY.

YORK :

GENERAL ASSOCIATION.

T.Y.E.

Elsley, Miss 2 12 0

FOR OUR OWN MISSIONERY.

By C. E. Elmhirst, Esq.

Meeting 1 18 2

Interested 2 3 8

Anonymous 2 12 0

Bulmer, Rev. E. :

Bulmer, Mrs. 1 19 0

Clutton, W. J. 8 3 0

Clutton, Miss 6 0 0

Clutton, Miss H. 4 0 0

Dewhurst, Mr. L. 15 0

Glaesby, Mrs. 16 8

Pape, Mr. A. 1 0 0

Pape, Miss 13 0

Pape, Miss A. 13 0

Six Young Ladies in Miss Miter's School 1 6 0

Vincent, Miss 13 0

Walker, Miss 13 0

Walls, Mrs. 13 0

Wood, Miss 13 0

Wright, Miss 13 0

Sums under 10s. 15 2

Carter, Rev. E. S. :

Boyd, Major, and Mrs. 5 0 0

Dennison, Miss 10 0

Hoyle, Miss 13 0

Hoyle, Miss Sarah 1 19 0

Lane, Mrs. 3 18 8

Lane, Miss Mabel 11 10

Middlewood, Miss 10 0

Shann, Miss L. 7 14 0

White, Miss 14 1

Sums under 10s. 4 2

Champney, Miss 14 0

Clarke, Mrs. T. J. 13 0

Collins, Miss :

Collins, Mrs. 2 6 0

Sunday School Teachers 2 5 6

Sums under 10s. 1 16 1

Davies, Rev. J. J. 10 0

Elsley, Miss 2 12 0

Fausset, Canon 15 0 0

Gray, Miss 10 6

Gray, Miss L. 2 12 0

Hebden, Miss 2 5 10

Sale Proceeds of Work,

Easingwold Gleaners 5 9 0

Crosthwaite, Miss 2 3 10

Dyson, J. W. 2 1 0

Gray, Miss Lucy 1 1 6

Hardie, Mrs. 2 10 6

"Inasmuch" 15 0

Johnson, per Miss A. 15 0

Kershaw, Miss 1 10 0

Simpson, Mr. A. 17 4

Smith, Mrs. C. 3 16 6

Ward, Rev. G. N., and Mrs. 1 5 0

Sums under 10s. 4 5 5

Kirk, Miss (without particulars) 12 16 9

Barber, Miss 1 5 0

Camidge, Mrs. 1 0 9

Clark, Mrs. 1 0 0

Clarke, Rev. T. J. 2 0 6

Clarke, Mrs. T. J. 1 10 0

Clarke, Miss 1 5 7

Cooper, Miss 3 18 0

Elmhirst, Mr. C. E. 2 12 0

Hopkins, Miss L. 10 6

Parkin, Mrs. 1 3 0

Peters, Mr. T. 2 1 0

Peters, Mrs. T. 1 0 0

Robinson, Miss 1 11 4

Russell, Mrs. A. H. 6 10 0

Russell, Mrs. 1 0 0

Stephens, Rev. J. 10 0

St. Paul's Sowers' Band 5 10 0

St. Paul's Young Women's Bible Class 19 7

Webster, Mrs. 1 4 1

Wilson, Mr. W. 1 4 7

Wilkinson, Miss 6 10 0

Sums under 10s. 6 14 9

Lawton, Miss 1 0 0

Middlewood, Miss 5 0 0

Munby, Mrs. 1 19 0

Paley, Miss 3 18 0

Shann, Mrs. 15 12 0

Shann, Miss 2 12 0

Stullington, Subscriptions, per Mrs. Hardie 2 1 6

Wawn, Mrs. 5 0 0

Young, Rev. J. E. M. 6 0 0

Young, Mrs. 3 0 0

Sums under 10s. 2 9 3

(Total O.O.M. £233. 3s. 7d.)

(£235. 15s. 7d.)

CENTENARY.

Minster Offertory 12 8 11

Meetings 12 6 11

Central Sunday Schools, by Mr. Howard (boxes) 12 6

Grey Coat Girls (box) 1 2

(£25. 9s. 6d.)

(£261. 5s. 1d.)

LADIES' ASSOCIATION.

Secs. : Mrs. Collins and Mrs. H. V. Scott.

House to House Collection (Centenary) 96 6 3

ALL SAINTS', NORTH STREET.

Collins, Rev. W. H. (T.Y.E.) 7 16 0

Centenary Offering 1 9 10

(£9. 5s. 10d.)

HOLY TRINITY, HEWORTH.

By Rev. G. Yeats.

Sermons(Centenary) 1 8 0

ST. CUTHBERT'S.

Treas. : Rev. Canon Fausset.

Sec. : Mr. Muzzell.

CENTENARY.

Sermons 2 4 4

Meetings 5 5 2

House to House Collection 11 17 7

C.M.S. 10 0 0

Benefaction 2 2 0

(£31. 9s. 1d.)

ST. HELEN'S.

By Rev. T. Smith.

Treas. & Sec. : Mr. R. P. Dale.

Sermons(Centenary) 2 9 2

T.Y.E.

Dennison, Miss 3 15 0

Smith, Rev. T., and Mrs. 13 13 0

Williams, Miss 2 2 6

Sums under 10s. 1 12 6

(£23. 12s. 2d.)

ST. LAWRENCE'S.

Treas. : Mr. S. Everard Woods.

Sec. : Mrs. S. Everard Woods.

Sermons(Centenary) 3 12 0

ST. MARGARET'S.

By Rev. A. B. Armstrong.

Sermons(Centenary) 1 0 0

ST. MARTIN-CUM-GREGORY

WITH HOLY TRINITY,

MICKLEGATE.

Treas. : Mr. H. C. Shann.

Sec. : Rev. E. Bulmer.

De Lom, Rev. P. B. (T.Y.E.) 10 0 0

E. B. (T.Y.E.) 4 0 0

CENTENARY.

Sermons : St. Martin's 19 1 0

De Lom, Rev. P. B., and Mrs. 5 0 0

100 halpence (2) 8 4

(£38. 9s. 4d.)

ST. MICHAEL-LE-BELFREY.

Treas. : Mr. E. A. Birks.

Sec. : Mrs. E. M. Taylor.

Sermons(Centenary) 9 0 6

ST. PAUL'S.

By Rev. J. Stephens.

Sec. : Rev. J. B. Clarke.

CENTENARY.

Sermons 34 8 4

Ladies' Association (coll.) 31 1 0

Working Party 5 0 0

(£70. 9s. 4d.)

ST. SAVIOURS'.

By Rev. J. E. M. Young.

Sermons(Centenary) 7 0 0

ST. THOMAS'.

By Rev. H. E. Booty.

Treas. & Sec. : Mr. John W. Dyson.

Sermons(Centenary) 11 12 5

T.Y.E.

"Inasmuch" 10 0

Woodcock, Mr. (box) 1 1 0

Other sums 1 17 2

(£15. 0s. 7d.)

II.—ASSOCIATIONS IN SCOTLAND.

T.Y.E. Centenary.	
Annan	1 0 0
Gally	2 11 0
Edinburgh: St. Thomas' English Episcopal Church	8 0 0
Edinburgh Auxiliary	23 11 4
Glasgow: St. Silas	271 19 4
Hunter's Quay	5 0 0
Totals for Scotland	£13 0 0 402 13 3

ANNAN.

Morton, Mrs. (Centenary) 1 0 0

GALLY.

Pres. and Treas.: H. G. Murray-Stewart, Esq.

Children's Scripture Union (Centenary) 1 10 0
 Carpenter, Rev. F. W. and Mrs. (Centenary) 1 1 0
 (£2. 11s.)

EDINBURGH:

ST. THOMAS' ENGLISH EPISCOPAL CHURCH.

Pres.: Sir Wm. Muir, K.C.S.I.—Vice-Pres.: Sir Archibald Campbell, Bart.—Treas.: Thos. Gaff, Esq.—Sec.: Rev. Howard J. Colclough.

Saturday Evening Colls.: by H. C. Edwards (part) T.Y.E. 8 0 0

CENTENARY.

Offertory	(part) 50 0 0
Meeting: Free Assembly Hall	7 1 0
Services and Meetings	21 9 0
Campbell, Sir Archibald	5 0 0
Colclough, Rev. H. J.	7 0 0
Dangerfield, H. M., Esq.	1 0 0
Dangerfield, Mrs. (box)	19 8
Dougall, Miss	10 8
Greig, Mrs.	5 0 0
Grieve, Miss C.	1 0 0
Grieve, Miss C. (box)	9 17 0
Jackson, Miss S.	1 0 0
Shand, Mrs.	1 0 0
Shand, Miss	10 0
Two Friends	2 10 0
Wauchope, Lady Don	2 0 0
(£111. 2s. 2d.)	
(£119. 2s. 2d.; Centenary disbs. £12. 10s. 7d.)	

EDINBURGH AUXILIARY.

(Formed 1825.)

Pres.: Bishop of Edinburgh.—Vice-Pres.: W. F. Burnley, Esq.—Treas.: R. L. Stuart, Esq.—Sec.: Rev. E. C. Dawson.

CENTENARY.

Borthwick, Mrs.	1 0 0
Dawson, Rev. E. C.	1 1 0
"Gatherers' Union"	12 0
Gleaners and Friends, by Miss C. T. Lyall	15 13 4
Hartley, Mrs.	10 0
Hope, Misses	10 0
Hulbert, Rev. P. W.	10 0
Pennfather, Col.	1 0 0
Stuart, R. L., Esq.	5 0 0
Watson, J. G., Esq.	10 0
Wilson, Miss	1 0 0
Sums under 10s.	1 5 0
(£18. 11s. 4d.)	

GLASGOW:

ST. SILAS' ENGLISH EPISCOPAL CHURCH.

Pres.: Rev. Sholto D. C. Douglas.—Treas.: T. D. Stockdale, Esq.—Sec.: Miss S. A. Scott.

CENTENARY.

Contributions	1 10 2
Partick Church	2 19 3
Anon. (100 threepences)	1 5 0
"Commission"	1 0 0
Congregation, members of (Centenary envelopes)	102 16 0
"Domestic servant's wages for a fortnight, did the work ourselves"	10 0
Douglas, Rev. Sholto D. C.	40 0 0
"For many mercies received"	1 5 0
Gleaners' Union	10 5 3
Collections	10 5 3
Two soda-water bottles filled with 3d. pieces	30 0 0
Mothers' Meetings and Class, Douglas Support	12 6
Sale proceeds of carved oak frame	10 0 0
Sale proceeds of menu cards	2 10 0
Sale proceeds of photographs, Mrs. Douglas	50 0 0
Sale proceeds of photographs	3 14 0
Sale proceeds of prophetic pamphlets, by Rev. Sholto D. C. Douglas	4 0 2
Sixpence a week, Oct. to April	1 2 0
Social Gatherings	6 7 8
Young Men's Bible Class	1 13 4
(£271. 10s. 3d.)	
HUNTER'S QUAY: EMMANUEL CHURCH. By C. J. Anderson, Esq.	
T.Y.E.	5 0 0

III.—HIBERNIAN CHURCH MISSIONARY SOCIETY.

(Formed June 22, 1814.)
 Patron : The Lord Primate.
 President and Patron : The Earl of Belmore.

Vice-Patrons :

The Lord Archbishop of Dublin.
 The Earl of Courtown.
 The Lord Bishop of Meath.
 The Lord Bishop of Ossory.
 The Lord Bishop of Down.
 The Lord Bishop of Kilmore.
 The Lord Bishop of Cork.
 The Lord Bishop of Cashel.

The Lord Bishop of Killaloe.
 The Lord Bishop of Limerick.
 The Lord Bishop of Down, Connor and Dromore.
 The Lord Bishop of Clogher.
 The Lord Bishop of Tuam.
 Right Rev. Bishop W. Pakenham Walsh, D.D.
 Right Rev. Bishop S. Shone, D.D.
 Right Rev. Bishop M. Day, D.D.

Vice-Presidents : Right Hon. R. R. Warren, P.C., and Rev. George Salmon, D.D.

Central Secretary : Rev. Thomas McClelland, M.A.

District Secretaries : Rev. G. A. Stephenson, LL.B. and Rev. J. Ashton.

Honorary Secretaries :

Rev. Thomas Good, B.D.
 Rev. F. W. Mervyn, M.A.
 Rev. Canon Crozier, D.D.

Very Rev. G. A. Bruce, M.A., Dean of Cork.
 Rev. Canon A. J. Moore, M.A.

Accountant : Mr. George Larkin.

Bankers : The Bank of Ireland.

Treasurers : Paul Askin, Esq., J.P., and Richard Hewitt, Esq.

Offices : 21 Molesworth St., Dublin.

Honorary Diocesan Secretaries.

Province of Armagh.

Diocese of Armagh—
 Rev. F. M. Moeran, Loughcall.
 Rev. W. G. Murphy, D.D., Grange, Armagh.
 Rev. G. Yeates, Lissan Rectory, Moneymore.
 Rev. R. M. P. Freeman, Collon.
 Diocese of Clogher,
 The Ven. the Archdeacon of Clogher, D.D., Clones.
 The Rev. Canon O'Leary, D.D., Kesh.
 The Rev. H. W. S. Given, Dartrey, Monaghan.
 Diocese of Derry and Raphoe—
 Rev. Canon Galbraith, Drumachose Rectory, Limavady.
 Rev. H. G. Warren, The Rectory, Daungiven.
 Rev. C. Crookshank, Burt Rectory, Burnfoot.
 Rev. W. Baillie, Ballyshannon.
 Rev. W. G. Kennedy, Rarjochy Manor, Cunninghamham.
 Diocese of Down, Connor and Dromore—
 Rev. W. Dowse, Belfast.
 Rev. J. Northridge, Belfast.
 Rev. Canon C. T. P. Grierson, Banbridge.
 Diocese of Kilmore, Elphin and Ardagh—
 Rev. W. Welwood, Fenagh.
 Rev. Isaac Coulter, D.D., Drumlease, Dromahaire.
 Rev. J. R. Ardill, LL.D., Sligo.
 Diocese of Meath—Rev. J. W. Brady, Slane.
 Rev. E. Goff, Trim.
 Rev. J. Hamilton, Mayne Rectory, Coole.
 Diocese of Tuam, Killala, and Anchony—
 Rev. J. Fleetwood Berry, B.D., Galway.
 The Very Rev. G. A. Heather, Dean of Anchony, The Deanery, Anchony.
 Rev. Canon Wiley, Crossmolina.
 Rev. R. W. Murphy, Ballinlough.

Province of Dublin.

Diocese of Cashel and Emly, Waterford and Lismore—
 The Ven. R. J. S. Devenish, Archdeacon of Waterford, Cahir.
 Diocese of Cork, Cloyne and Ross—
 Rev. R. F. Clarke, Brinny Rectory, Cork.
 Rev. F. W. Ainley, Cork.
 Rev. E. Gibbins, Kinsale.
 Diocese of Dublin, Glendalough and Kildare—
 Ven. H. Galbraith, Archdeacon of Glendalough, Enniskerry.
 Rev. Canon O'Connor, Donoughmore Rectory, Ballyglass.
 Rev. E. H. Waller, Athy.
 The Ven. Joseph Torrens, Archdeacon of Kildare, Coolbanagher, Portarlington.
 Rev. Canon Johnson, Carbery, Co. Kildare.
 Diocese of Killaloe, Kiltenera, and Kilmacduagh—
 Rev. Canon S. Hemphill, D.D., Birr.
 Rev. J. G. Birch, Bunratty, Co. Clare.
 Rev. Canon Homan, Lockeen Glebe, Parsonstown.
 Rev. R. L. D. Eccles, Louhrea.
 Diocese of Limerick, Ardfer, and Aghadoe—
 Rev. C. V. C. Atkinson, Kipeacan, Limerick.
 Rev. Charles Fry, Ballybunion.
 Rev. F. Foster, Ballymacelligott Glebe, Tralee.
 Diocese of Ossory, Ferns, and Leighlin—
 Rev. Percy B. Wills, Durrrow.
 Rev. Canon Whyte Fisher, Mountrath.
 Rev. Wm. Gibson, Adamstown, Co. Wexford.
 Rev. J. R. H. Becher, Lorum Rectory, Bagnals-town.

SUMMARY OF CONTRIBUTIONS THROUGH AUXILIARIES AND ASSOCIATIONS PAID TO PARENT SOCIETY (ARRANGED IN THE ORDER OF DIOCESES)

	T.Y.E.	Centenary.
Province of Armagh :		
Armagh	41 9 5	84 4 0
Clogher	6 12 5	87 13 8
Derry and Raphoe	13 17 3	73 2 4
Down and Connor and Dromore	1,197 9 7	622 8 10
Kilmore, Elphin, and Ardagh	28 10 0	37 19 2
Meath	40 0 6	17 19 11
Tuam, Killala, and Anchony	12 11 6	7 13 4
<i>(T.Y.E., £1,340. 10s. 8d. CENTENARY, £931. 1s. 3d.)</i>		
Province of Dublin :		
Cashel and Emly, Waterford and Lismore	14 2 8	35 0 0
Cork, Cloyne and Ross	86 5 10	8 15 2
Dublin, Glendalough and Kildare	2,700 3 9	2,367 17 10
Killaloe, Clonfert and Kilmacduagh	32 0 1	21 6 5
Limerick, Ardfer and Aghadoe	10 5 0	443 3 6
Ossory Ferns and Leighlin	23 11 3	22 12 1
<i>(T.Y.E., £2,866. 8s. 7d. CENTENARY, £2,898. 15s. 0d.)</i>		
Grand Totals	4,206 19 3	3,829 16 3

Note.—For List of Auxiliaries and Associations, see pp. 180-190.

Province of Armagh.

DIocese of ARMAGH.

Secs.: Rev. F. M. Moeran, Rev. W. G. Murphy, D.D., Rev. G. Yeates, Rev. R. M. P. Freeman, and Rev. P. L. Jameson.

Table listing parishes in the Diocese of Armagh with columns for T.Y.E. Centenary and monetary amounts.

£41 9 5 84 4 0

ARMAGH.

Sec.: Ven. Archdeacon of Armagh, D.D.
Offertory (Centenary) 10 18 3
T.Y.E. (£13. 6s. 9d.) 2 10 6

BALLYGAWLEY.

Sec.: Rev. T. Nash.
Offertory (Centenary) 1 0 0

BALLYEGGLISH.

By Rev. E. A. Tichborne.
Centenary 14 10

CALEDON.

Pres.: Rev. Canon Armstrong.
Sec.: Rev. G. W. C. L'Estrange.
Sermon (Centenary) 2 15 3

CHARLESTOWN AND CLONKEEN.

Sec.: Rev. A. P. F. Haines.
Centenary, by Malcolm Murray, Esq. 3 0 0

CLOGHERNFY.

Sec.: Rev. J. B. Sides.
Norris, Miss (card) 8 4

CLONOE.

Sec.: Rev. J. S. Monek.
Offertory (Centenary) 15 8

DERRYLORAN.

Sec.: Rev. R. S. G. Hamilton.
Centenary 8 8

DERRYNOOSE.

Sec.: Rev. J. M'Endoo.
Offertory (Centenary) 16 3

DRUMCREE.

Sec.: Rev. F. W. Austin.
Offertory (Centenary) 1 0 0

DRUMGLASS.

Sec.: Rev. Precator R. L. Richards, D.D.
Offertory (Centenary) 1 13 5
Meeting (Centenary) 1 11 8
Dungannon, per Mrs. Daniels (T.Y.E.) 17 0 0
T.Y.E. (£38. 14s. 10d.) 18 9 9

DUNDALK.

Sec.: Rev. J. G. Rainsford, D.D.
Rainsford, Rev. Dr. (T.Y.E.) 2 0 0
Meeting (Centenary) 3 15 8
(£8. 15s. 8d.)

KILLYMAN.

Sec.: Rev. E. Campbell.
Offertory (Centenary) 13 0 11

KILSARAN.

Sec.: Rev. S. J. Carolin.
Boxes (Centenary) 16 8

MAHERFRILT.

Sec.: Rev. Presb. Jordan, D.D.
Meeting (Centenary) 13 8
Card (Centenary) 8 4
(£1. 1s. 7d.)

MULLAGLASS.

Sec.: Rev. F. F. J. Halahan.
Sale of Work (Centenary) 20 0 0

MULLAVILLY.

Sec.: Rev. C. Dempsey.
Card Collections (Centenary) 4 0 0

O'MEATH.

Sec.: Rev. A. W. Smith.
Centenary 6 8

PORTADOWN.

Sec.: Rev. E. Waller-Hobson.
For Christ's Sake (T.Y.E.) 5 0

TERMONMAGUIRKE.

Rev. K. C. Bruskill.
Offertory (Centenary) 1 4 7

TULLANISKIN.

Sec.: Rev. G. W. Lindsay.
Offertory (T.Y.E.) 1 4 3
Offertory (Centenary) 12 12 9
(£13. 16s. 11d.)

TYNAN.

Rev. Chancellor Shaw-Hamilton, D.D.
Offertory (Centenary) 2 5 0

DIocese of CLOGHER.

Secs.: Ven. Archdeacon of Clogher, D.D., Rev. Canon O'Leary, D.D., and Rev. H. W. S. Given.

T.Y.E. Centenary.

Table listing parishes in the Diocese of Clogher with columns for T.Y.E. Centenary and monetary amounts.

£8 12 5 87 13 8

AGHAVEA.

Clinton, Mrs. (box) (Centenary) 5 0

CLERNISH.

Sec.: Rev. Henry Hare.
Centenary 10 0

CLONES.

Sec.: Ven. Archdeacon of Clogher, D.D.
Gleaners' Union Boxes (T.Y.E.) 6 12 5

CENTENARY.

Offertory 5 0 0
Sale of Work 35 0 0
D'Arcy, Miss R. (card) 1 5 0
Thankoffering by a Gleaner (£02. 5s.) 1 0 0
(£08. 17s. 5d.)

DONAGH.

Sec.: Rev. R. T. W. Byrn.
Offertory (Centenary) 1 2 8

DRUMSNATT.

Sec.: Rev. R. J. Mitchell.
Cards (Centenary) 2 15 0

ENATRIS.

Sec.: Rev. H. W. S. Given.
Box (Centenary) 8 4

BENNISKILLEN.

Treas.: Rev. J. Crosbie Oates.
Sec.: Miss Paukham Walsh.
Offertory and Meetings (Centenary) 15 10 0

LISNABKEA.

Sec.: Rev. W. C. Ledger.
Ledger, Miss (card) (Centenary) 11 6

MAGHERACULMONEY.

Sec.: Rev. Canon O'Leary, D.D.
Centenary Card 8 4

ROSSORY.

Sec.: Rev. C. Halahan.
Bigg, Miss (card) (Centenary) 8 4

DIocese of DERRY AND RAFFOE.

Secs.: Rev. Canon Galbraith, Rev. Canon Baillie, Rev. H. G. Warren, Rev. C. Crookshank, Rev. S. G. Cochrane, and Rev. W. G. Kennedy.

T.Y.E. Centenary.

Table listing parishes in the Diocese of Derry and Raphoe with columns for T.Y.E. Centenary and monetary amounts.

£13 17 3 75 2 4

DIocese of DERRY.

CAMUS-JUXTA-MOURNE.
Sec.: Rev. A. H. Delap.
Offertory (Centenary) 5 17 2

CLANADOGAN.

Sec.: Rev. W. H. Scott.
Offertory (Centenary) 7 8 2

CLOONEY: ALL SAINTS.

Sec.: Rev. J. M. Gould-Adams.
Offertory (Centenary) 3 15 0

CULDAFF.
Treas. & Sec.: Miss F. S. Young.
Offertery (Centenary) 1 3 0

DERRY: CHRIST CHURCH.
Sec.: Rev. Canon Potter.
Collections (Centenary) 5 6 7

DRUMCROSE.
Sec.: Rev. Canon Galbraith.
Offertery (including £1. from Mr. J. Meckin) (Centenary) 5 12 0

DRUMRAGH.
Sec.: Rev. Canon Hayes.
Centenary Offerings 4 4 4

DUNGIVEN.
Sec.: Rev. H. G. Warren.
Offertery (Centenary) 2 0 0

EDENDERRY.
Sec.: Rev. F. M. Moriarty.
Centenary 3 0 0

FAHAN UPPER.
Sec.: Rev. W. A. Dickson.
Offertery (Centenary) 1 17 0

GLENRELY.
Sec.: Rev. W. Sproule.
Offertery (Centenary) 1 16 7
Elkin, Mr. T. (card) (Centenary) 8 4
(£2. 4s. 11d.)

LISLIMNAGHAN.
Sec.: Rev. W. H. Holmes, LL.D.
Offertery (Centenary) 12 0 0
T.Y.E. (1813. 10s.) 1 10 0

MOVILLE, LOWER.
Sec.: Rev. John Olphert.
Sidley, Miss R. (T.Y.E.) 10 0

TAMLAGHTARD.
Sec.: Rev. L. W. Rutledge.
Offertery (Centenary) 1 5 0

URNEY.
Sec.: Rev. J. Olphert.
Offertery (Centenary) 3 15 0

DIOCESE OF RAPHOE.

DUNFANAGHY.
Sec.: Rev. J. Brodie.
Offertery (Centenary) 16 0

GLENTIERS.
Sec.: Rev. T. Meara.
Offertery (Centenary) 10 0

GWEDDOR.
Sec.: Rev. A. Chapman.
Boxes (Centenary) 4 8

KILBARRON.
Sec.: Rev. W. Baillie.
Offertery (Centenary) 6 0 0

KILLAGHTEE.
Sec.: Rev. H. St. G. McClenaghan.
Tea Meeting (Centenary) 1 1 0
McClenaghan, Rev. and Mrs. (£1. 11s.) (T.Y.E.) 10 0

KILLEA.
Sec.: Rev. J. W. McQuaide.
Offertery (Centenary) 2 12 6

KILLYBEGS.
Sec.: Rev. William Baillie.
Offertery (Centenary) 2 10 0

T.Y.E.
St. Katherine's Collection 7 14 0
Baillie, Rev. W. 1 0 0
Galgey, Miss (card) 1 0 0

Irvine, Mrs. 1 0 3
Sums under 10s. 13 0
(£13. 17s. 3d.)

DIOCESE OF DOWN, CONNOB, AND DROMORE.

Pres.: The Lord Bishop.—Treas.: J. L. Macoun, Esq.—Secs.: Rev. Canon Moore, Rev. W. Dowse.

Down, Diocese of:
General 3 0 0
Bangor 3 0 0 47 12 5
Corrowdore 8 4
Dunfela 6 16 0
Glenraig 4 17 0
Hollywood 7 4 10
Knockbreda 13 3

Knock:
St. Columba's 5 0 0
Newtownards 8 4
Sainfield 3 10 0
Willowfield 12 5 0

Connor, Diocese of:
Agherton (Portstewart) 60 0 0 13 9 0
Ahoghill 6 9 10
Ballinderry 1 0 0
Ballymena 111 0 0 62 3 8
Ballywillan 86 4 1 28 16 11

Belfast:
General 16 19 10
All Saints' 12 0 0
Christ Church 34 4 8 5 10 0
Magdalen Church 3 5 3 3 11 9
Mariners' Church 22 3 8

Church:
St. Aidan's 128 19 10
St. Anne's 120 0 0 11 19 4
St. Barnabas 4 4 0 8 0
St. James' 4 4 0
St. Mary's 1 10 0 11 11 0
St. Matthew's 4 12 2
St. Paul's 6 10 0
St. Peter's 4 0 0
St. Stephen's 2 5 1
St. Thomas' 186 2 10 125 15 4
Trinity 3 15 0

Coleraine:
Coleraine 67 14 6
Craiga 2 0 0 16 4
Cushinstown 3 8 0
Dunriagh 215 19 11 2 17 5
Fluvoy 8 4
Kilroot 30 0 0

Lisburn:
Cathedral 38 13 3
All Saints' 8 4
Christ Church 5 10 1 28 1 10
St. Matthew's 18 4
Muckamore 3 2 4
Whitehouse 68 17 10 70 4 3

Dromore, Diocese of:
Ardmore 1 7 5
Clonduff 11 2
Dromore 7 18 8
Drumagh 14 6
Kilmegan and Maghera 3 15 9
Magheradroll 1 5 0
Magheralin 43 8 3 3 4 5
Moira 8 15 0
Newcastle 2 15 0
Scarva 1 0 0
Seagoe 8 0
Seapatrik 11 16 8
Tulish 17 8
Warrenpoint 8 4

£1,197 9 7 622 8 10

DIOCESE OF DOWN.

GENERAL.
D'Evelyn, Miss (T.Y.E.) 3 0 0

BANGOR.
Pres.: The Dean of Down.
Sec.: Miss E. Maguire.
O'Neill, Mr. G. T., and Family (T.Y.E.) 2 0 0
Sale of Work (Centenary) 47 12 5
(£49. 12s. 5d.)

CORROWDORE.
Rev. E. A. Cooper.
Bridger, Miss A. (card) 8 4

DUNBELA.
Rev. G. W. Peacocke.
Offertery (Centenary) 6 10 0

GLENRAIG.
Sec.: Rev. Canon Duke, D.D.
Offertery (Centenary) 3 17 0

HOLYWOOD.
Sec.: Rev. Canon Moore.
CENTENARY.
Cards.

Cochrane, Miss Nellie 16 0
Hoy, Robert J. 1 5 0
McCallmont, Miss M. 12 6
Morris, Miss J. 1 5 0
Sums under 10s. 8 6 4
(£7. 4s. 10d.)

KNOCKBREDA.
Sec.: Rev. Canon Stewart.
Cherry, Mr. J. (T.Y.E.) 13 8

KNOCK:
ST. COLUMBA'S.
Sec.: Rev. R. E. Waters.
Barrett, Mrs. (Centenary) 5 0 0

NEWTOWNARDS.
Rev. W. L. T. Whatham.
Sec.: Mrs. Walker
Davison, Miss (Centenary) 8 4

SAINTFIELD.
By Rev. C. H. Waddell.
T.Y.E. 3 10 0

WILLOWFIELD.
Offertery (Centenary) 12 5 0

DIOCESE OF CONNOB.
AGHERTON (PORTSTEWART).
Sec.: Rev. E. B. Moncrieff.
T.Y.E. 20 0 0
Our Own Missionary (T.Y.E.) 40 0 0

Self-denial Week (Centenary) 14 18 0
Lyttle, Mrs. (Centenary) 10 0
(£75. 8s.)

AHOGHILL.
Sec.: Rev. Canon Patman.
Offertery (Centenary) 6 9 10

BALLINDERRY.
Sec.: Rev. Canon Sayers.
Evans, Miss M. (T.Y.E.) 1 0 0

BALLYMENA.
Our Own Missionary (T.Y.E.) 111 0 0

CENTENARY.
Collection in Church 10 1 8
Wednesday Collection in Church and Hall 14 14 4
Anderson, Mrs. S. W. 19 6
Chambers, Mrs. 2 5 0
Christie, Miss M. 1 5 0
Cosbie, Jas., Esq., J.P. 2 10 6
D'Arcy, Rev. Canon 1 5 0
Gillon, Mrs. 2 0 6
Gleaners 83,302 and 83,907 5 0 0
Lester, Mrs. (box) 3 0 0
Martin, Miss 10 0
Milliken, Rev. 1 5 0
Ross, Rev. A. E. 12 6
Sums under 10s. 7 4 10
(£163. 3s. 8d.)

BALLYWILLAN.
Treas.: Rev. J. Pim.
Sec.: Miss E. Hamilton.
T.Y.E.

Crookshank, Miss A. J. 5 0 0

OUR OWN MISSIONARY.
Adams, Mrs. 12 0
Alexander, Mrs. 1 6 0
Archdall, Rev. E. W. P. 1 19 0
Barklie, Miss 11 11
Bagley, Mrs. 18 0
Beresford, Mrs. 1 19 0

Bothwell, Mr. D.	13	0
Brownrigg, Mr.	13	0
Bryan, Miss D. and Miss	1	6
Bryan, Miss D.	13	6
Campbell, Mr.	13	0
Crookbank, Miss A. J.	2	0
Crookbank, R., Esq.	1	10
De Pauley, Mr.	1	19
Dickson, Mrs.	2	5
Dixon, Mrs.	1	6
Dixon, Mr. and Mrs. W.	1	6
Everall, Miss	11	11
Garrett, Mrs.	13	0
Graves, Miss	15	0
Grimeshaw, Mrs.	1	7
Hamilton, Dr., and Family	3	17
Hamilton, Miss	10	0
Kelly, Mr. A.	14	8
Knox, Mrs.	1	5
Lecky, Mrs.	1	19
Lecky, Miss	15	0
Lee, Mrs.	18	0
Lindsay, Miss	11	11
Long, Mrs.	13	0
McClatchie, Mr.	1	19
McFarlane, Miss	14	2
McGregor, Mrs.	1	19
Merrick, Mrs.	1	15
Merrick, Miss	1	15
Murray, Mrs.	13	0
"Of Thine Own"	4	11
Oulton, Miss	1	8
Percy, Miss	13	0
Pim, Rev. J., and Mrs.	3	18
Price, Mrs.	13	0
Reynolds, Miss	3	6
Robinson, Mrs.	1	12
Smith, Miss	1	19
Special Gifts	1	7
Stanton, Miss M.	13	0
Stevenson, Miss	1	10
Stott, Miss	13	0
Thanksgiving	1	0
Thompson, Miss	1	11
Watt, Miss	1	19
Wheatley, Mrs.	19	3
Young, Miss M.	17	8
Sums under 10s.	8	14

CENTENARY.

Offertory and Meetings	13	7	3
Beresford, Mrs.	10	0	
C. E. H.	1	10	0
Hamilton, Mr.	10	0	
Lecky, Miss (box)	7	7	0
Oulton, Miss	5	0	0
Sums under 10s.	11	11	8

(£23. 16s. 11d.) (£11s. 1s.)

BELEFAST: GENERAL.

Missionary Loan Exhibition, by J. R. Macoun, Esq.	(T.Y.E.)	16	10
---	----------	----	----

ALL SAINTS'.

Sec.: Rev. R. B. Cooke.			
Offertory	(Centenary)	12	0

CHRIST CHURCH.

Pres.: Rev. R. R. Kane, LL.D., and Rev. J. J. Landers, LL.D.—Treas.: Messrs. W. Burns and Watson.—Sec.: Miss M'Curry.			
Offertory	(Centenary)	5	10

T.Y.E.

FOR NATIVE TRACHER IN BENGAL.

Gardiner, Miss M.	12	0
Hall, Mr.	1	0
Hamilton, Mr. W.	1	10
Hull, Mr. H.	10	0
Magge, Miss	1	0
M'Cloughan, Miss	2	12
M'Curry, Miss	2	18
M'Gee, Miss	1	10
Patton, Mr.	5	14
Ringland, Miss	1	0
Scott, Miss	5	4
Semple, Miss	1	6
Stewart, Miss	18	0
Watson, Mr.	5	14
Sums under 10s.	1	0

(£31. 4s. 6d.) (£31. 14s. 6d.)

MAGDALEN CHURCH. Sec.: Rev. Canon W. Riddal, D.D. T.Y.E.

Cards	2	3	9
Anderson, R.	(card)	10	0
Tripp, Mrs.	(coll.)	11	6
(£3. 5s. 3d.)			
CENTENARY.			
Meeting	11	9	
Leatham, Mr. S.	1	5	0
Macoun, Mrs.	1	0	0
Sums under 10s.	15	0	
(£3. 11s. 0d.) (£3. 11s.)			

MARINERS' CHURCH. Pres.: Rev. H. W. Brownrigg. Treas.: A. Jyster, Esq. Offertory (Centenary) 22 8 9

ST. AIDAN'S. Pres.: Rev. John Northridge. Treas. & Sec.: Mr. J. Pryde. T.Y.E.

OUR OWN MISSIONARY. Offerings in missionary chart box at church door	4	10	10
Contributions	5	12	6
Weekly Subscriptions	101	17	3
Friend, by Rev. J. Northridge	1	0	0
Friend, by Mr. Hastings	1	0	0
Jolly sold by a Gleaser	1	7	0
M'Neil, late Mrs.	1	0	0
Northridge, by Rev. J.	17	0	10
Thankoffering by Rev. J. Northridge	20	0	
Sums under 10s.	10	10	
J. W., 10 per cent. on above amount	11	8	9
(£120. 3s. 2d.; disbs. 3s. 4d.)			

ST. ANNE'S. Sec.: Rev. Canon O'Hara. Offertory (Centenary) 10 0 0 Hamilton, Misses (Centenary) 1 13 4 Kinahan, C. J., Esq. (T.Y.E.) 0 0 0 Kinahan, F., Esq. (T.Y.E.) 0 0 0 (£131. 18s. 4d.)

ST. BARNABAS'. Pres.: Rev. H. G. Anstin. Sec.: Mr. W. E. Owen. Moffat, Miss (class) (Centenary) 6 0

ST. JAMES'. By Rev. Canon Bristow. Treas.: John Atkinson, Esq. Card (For Old Cairo Hospital) (T.Y.E.) 1 10 0 Johnston, by Miss (T.Y.E.) 2 14 0 (£4. 4s.)

ST. MARY'S. Patron: Rev. John Spence, D.D. Sec.: Mr. John Magee. Offering in Church (Centenary) 11 11 0 Do Without Society, by Miss S. Chambers (T.Y.E.) 1 10 0 (£13. 1s.)

ST. MATTHEW'S. Treas. & Sec.: Rev. J. N. Shearman. Offertory (Centenary) 4 12 2

ST. PAUL'S. Pres.: Rev. C. Scott. Sec.: Miss McCallum. Offertory (Centenary) 6 10 0

ST. PETER'S. Sec.: Rev. H. R. Brett. Offertory (Centenary) 4 0 0

ST. STEPHEN'S. Pres.: Rev. Canon Irvine, D.D.—Treas.: Mr. G. H. Stewart.—Sec.: Miss M. Coulson and Mr. T. Norwood. Centenary 2 5 1

ST. THOMAS'. Pres.: Rev. William Dowse. Treas. & Sec.: Mrs. S. Gunning. T.Y.E.

OUR OWN MISSIONARY.

Box in Church Porch	1	1	5
Carol Singers, by Miss Ward	12	3	2
Anonymous	2	0	0
Archdall, Rev. M.	2	0	0
Barker, Misses	1	13	0
Bell, Misses	3	0	0
Bristow, J. R.	3	0	0
Brooke, Miss	10	0	0
Butler, Miss E.	1	1	6
Butler, Miss M.	15	0	
Butler, Miss N.	15	0	
Campbell, Mrs.	1	0	0
Cohon, Misses	3	12	0
Corry, E.	15	0	
Despard, Miss	1	0	0
Despard, G.	10	6	
Filson, Mrs.	15	0	
Friend	10	0	
Gaffikin, Miss	10	0	
Gault, Mrs.	3	0	0
Gotto, A. C.	15	0	0
Greenhill, Mrs.	1	0	0
Gunning, S.	2	10	0
Hewitt, Mrs., Miss & Miss E.	3	0	0
Higinbotham, Misses	1	10	0
Hughes, J. B.	3	0	0
Hughes, W.	3	0	0
Hughes, Miss	1	10	0
Hinton, Mrs.	1	10	0
In Memoriam	1	0	0
Jackson, A. T.	3	3	0
Jackson, Miss R. G.	1	12	0
Johnson, by Miss E.	15	0	
Johnson, Mrs.	15	0	
Johnston, Miss M.	15	0	
Kancke, Theo	3	0	0
Kinahan, Misses (Sale of Harmonium)	1	10	0
Lewis, Miss	15	0	
Magge, Miss	10	0	
Maxwell, D. A.	2	0	0
Meares, Miss Bevenish	5	0	0
Moore, Miss E.	1	10	0
Moore, Mrs.	1	0	0
Park, Mrs.	3	0	0
Pim, J. J.	1	0	0
Pim, Mrs.	1	0	0
Purdon, Mrs.	15	0	
Shanks, Miss	1	10	0
Sheppard, by Rev. W. J. L.	16	2	
Simms, Mrs.	12	6	
Smithson, Miss	1	10	0
Smylie, H.	1	0	0
Sprott, James	3	0	0
Stephenson, Rev. G. A.	2	0	0
Suffern, Miss	1	10	0
Ward, Mrs.	1	10	0
Ward, Miss	1	10	0
Ward, Miss H.	1	10	0
Ward, Miss L.	1	10	0
Ward, J. T.	1	10	0
Ward, Messrs.	3	0	0
Warden, Mrs. J. F.	15	0	
Warnock, H.	15	0	
White, Miss	3	0	0
Wilson, Mrs.	3	0	0
Wilson, Miss	10	0	0
Sums under 10s.	2	4	5
Bozce.			
Agnew, Agnes	6	7	0
Barney, Mrs.	6	7	3
Beak, Miss	2	0	0
Crosley, Mrs.	1	15	4
Dowse, Mrs.	3	11	9
Gordon, Mrs.	11	2	0
Hamilton, Miss M.	12	4	
Hind, Miss	1	17	8
Kancke, Miss	2	0	7
Kerland, Miss	1	4	6
Kinahan, Misses	4	17	10
Martin, Mrs.	14	3	
Men's Sunday Afternoon Bible Class	4	2	9
Moore, Mrs.	1	2	3
Muller, Mrs.	6	0	4
Not known	1	7	0
Patterson, Miss M.	14	8	
Raymond, Miss B.	15	11	
Reid, W. P.	1	18	6
Ridge, Miss A.	1	0	1

Rosbotham, William (the late)	19 2
Scott, John	2 0 0
Scott, Miss	1 16 11
Sheppard, A. H.	3 18 5
Suffern, Miss B.	2 1 3
Sums under 10s. (£186. 2s. 10d.)	1 11 5

CENTENARY.

Contributions without particulars (1890)	35 16 5
Beak, Miss (Class)	1 4 0
Caheen, Miss (Class)	1 0 0
Dundas, Rev. W. H.	1 5 0
Friend	50 0 0
Friend, by Mrs. Barney	1 0 0
Kamcke, Miss	2 10 0
Kamcke, Miss (class)	1 10 1
M Curry, James	10 0 0
Moore, Miss (Class)	1 7 5
Moore, Mrs.	2 14 2
Park, Mrs.	1 5 0
Reid, W. P. and Miss Moore	1 5 0
Suffern, Miss	1 5 0
Sums under 10s. (£155. 15s. 4d.) (£341. 18s. 2d.)	3 3 3

TRINITY CHURCH.

Treas. & Sec. : Rev. R. J. Clarke.
Sec. : Miss L. H. M'Cracken.

CENTENARY.

Glenarr's Work sold	1 0 0
Stuart, Miss	13 6
Sums under 10s. (£2. 15s.)	1 1 6

COLERAINE.

Treas. & Sec. : Rev. F. N. Dudley.
Our Own Missionary (T.Y.E.) 87 14 6

CRAIGS.

Sec. : Rev. A. Kirkpatrick.

M'Neill, Mrs. E. (T.Y.E.)	2 0 0
Cards (Centenary) (£2. 18s. 4d.)	16 4

CUSHENDEN.

Rev. S. A. Brennan.

Card (Centenary)	3 8
------------------	-----

DERRIAGHY.

Sec. : Rev. Canon Moore.

Card (Centenary)	4 2
Bullymaesh offerings (Centenary) (£2. 17s. 5d.)	2 13 3

T.Y.E.

FOR OUR OWN MISSIONARY.

1896.

Contributions (without particulars) 1897-s.	57 0 5
---	--------

Boomer, Mrs. W. J.	10 0
Chapman, Miss	10 0
Charley, E. F., Esq.	4 0 0
Friend, by Rev. W. S. and Miss G. Walsh	5 0 0
Johnston, Mrs.	10 0
M'Henry, John, Esq., C.E.	1 0 0
Moore, Rev. Canon and Mrs. 10 Moore, Rev. Canon : Thank-offering	9 0 0
Phillips, Miss	1 10 0
Sale of C. A. Gazette and periodicals	15 0
Stewart, Mrs.	1 12 4
Waring, Mrs.	17 4
Wayne, Miss	4 0 0
Wayne, Miss M.	10 5 0
Sums under 10s.	2 2 0
	12 19 4

Collections.

Alderdice, Miss M.	16 7
Lavery, Miss M.	18 0
Lavery, Miss B.	2 17 11
MacHenry, Miss A.	2 10 6
MacHenry, Miss M. and Miss L. Lecky	1 14 11
M'Corran, Robert	5 5 5
Robinson, Miss	3 0 0
Smith, Robert	13 0

Waring, Miss C.	2 2 0
Waring, Miss J.	1 6 1

Bozes.

Alderdice, Miss M.	13 5
Castle Robin Centre	15 4
Collin Centre	8 2 2
Crowe, Miss K.	1 2 0
Duncan, Miss	10 4
Gardiner, Miss G.	4 12 1
Gleaners'	1 0 6
Harvey, Miss M.	15 4
Herdman, Mrs.	14 10
Lavery, Miss B.	2 3 9
Lecky, Robert	1 0 0
Lee, Miss M.	2 10
MacHenry, W.	15 9
MacHenry, Miss A.	1 9 2
MacHenry, Miss Maggie	1 1 2
MacHenry, Miss Martha	1 4 0
Maxwell, Mrs.	2 19 7
M'Carroll, Miss E.	16 6
M'Clurg, Mrs. A.	14 8
M'Clurg, Miss A.	1 0 1
M'Clurg, Miss R.	10 9
Men's Bible Class	14 1 6
Mills, Mrs.	1 13 3
Quin, Mrs.	2 1 6
Partridge, Miss L.	12 9
Shannon, Miss A.	18 0
Sinclair, Miss M.	3 11 0
Sloane, Miss M.	10 11
Sunday School : Morning :	
Charley, Miss	12 0
Lavery, Miss (Infants)	1 16 7
Lavery, Miss J.	13 10
M'Carroll, Mr. J.	10 4
Mills, Mr. J.	16 9
Mills, Mrs.	15 3
Moore, Mrs.	1 3 10
Waring, Mr. J.	1 3 3
Sums under 10s.	7 2
Evening :	
Torney, Hugh	2 18 1
Waring, Miss C.	1 0 2
Waring, Miss J.	1 8 8
White Mountain Centre	2 16 1
Woodlands Centre	1 6 0
Sums under 10s. (£215. 19s. 11d.) (£218. 17s. 4d.)	10 9 5

FINVOY.

By Rev. G. Frazer.

Frazer, G. (card) (Centenary)	8 4
-------------------------------	-----

KILROOT.

Sec. : Rev. J. H. Bennett.

Higgins, Mrs. (T.Y.E.)	30 0 0
------------------------	--------

LISBURN CATHEDRAL.

Sec. : Rev. Canon Pounder.

Offertry (Centenary)	12 0 11
Cards (Centenary) (£38. 13s. 3d.)	26 14 4

ALL SAINTS'.

Sec. : Mrs. Robinson.

Card (Centenary)	8 4
------------------	-----

CHRIST CHURCH.

Treas. and Sec. : Rev. J. J. Peacocke.

T.Y.E.

Mothers' meeting	10 1
Crookard, Miss L.	10 0
Cunningham, Miss L.	1 0 0
Gleaner 25,609	10 0
Mack, Mrs. H.	1 0 0
Mack, Miss Maud (coll.)	10 0
Scott, Miss M.	10 0
Sums under 10s. (£5. 10s. 1d.)	1 0 0

CENTENARY.

Meeting	5 4 6
"A Gleaner"	1 0 0
Campbell, J. B.	3 0 0
Clarke, Mrs. G. H.	5 0 0
Dunsterville, Mrs.	10 0
Friend	2 6 0
Kath, Mrs.	1 5 0
Mack, Miss H. M.	1 5 0
Mack, Rev. J. J.	5 0 0
Sums under 10s. (£26. 18s. 10d.) (£31. 11s. 11d.)	1 11 4

ST. MATTHEWS.
Sec. : Rev. J. Leslie.

Offertry (Centenary)	10 0
Cards (Centenary) (18s. 4d.)	8 4

MUCKAMORE.

Sec. : Rev. J. E. Browne.

Offertry (Centenary)	2 14 0
Browne, Mrs. (card) (Centenary) (£3. 2s. 4d.)	8 4

WHITEHOUSE.

Sec. : Rev. R. H. S. Cooper.

T.Y.E.

FOR OUR OWN CATECHIST.

Meeting : Whiteabbey

Courthouse	3 5 0
------------	-------

Meeting : Whitehouse

Schools	13 9
Anonymous	5 0 0
Anonymous	2 4 0
Cooper, Rev. R. H. S.	10 0 0
Friend	11 10 0
Friend	5 0 0
Kinahan, Mr. J. (class)	4 3 0
Shaw, Mrs.	3 0 0
Sowers' Band : Sale of Work	2 17 8
Whiteabbey Sunday School	17 3 6

Bozes.

Cartmil, Miss S.	10 9
Looney, Miss M.	10 4
M'Conkey, Miss A.	1 0 0
Rawsome, Miss A.	12 4
Sums under 10s. (£68. 17s. 10d.)	1 7 6

CENTENARY.

Offertries, St. John's,

Whitehouse	12 8 6
------------	--------

Drawing-room Meeting,

Mrs. Fitzgibbon's	1 16 0
G. F. S. Festival Service	1 8 8
Girls' Friendly Society	15 0 0
Anon.	10 0
Birch, Miss E.	1 5 0
Cochrane, Miss M.	1 5 0
Cooper, Rev. R. H. S.	5 0 0
Cotton, Miss M.	1 5 0
Fitzgibbon, Mrs.	10 0
Garrett, Miss E.	10 0
Garrett, Edward T., Esq.	1 5 0
Grainger, Miss D.	10 0
Graves, Col.	10 0
Harper, Misses J. L. and M.	1 5 0
Johnston, Miss E.	1 5 0
Kinahan, J., Esq.	5 0 0
Moore, Miss C.	1 5 0
Shaw, Mrs.	5 0 0
Shaw, Miss C. O.	1 5 0
Shaw, Miss V. M.	1 5 0
Shaw, Miss M. D.	1 5 0
S. M. T.	1 5 0
Thompson, the late Jas., Esq., J.P.	1 0 0
Sums under 10s. (£70. 4s. 3d.) (£139. 2s. 1d.)	7 6 1

DIOCESE OF DEOMORE.

ARDMORE.

Pres. : Rev. J. J. Major.

Reid, Maggie (box) (T.Y.E.)	1 6
Young Men's Bible Class, by late Mr. W. Donaldson (T.Y.E.)	1 5 11

CLONDUFF.

Sec. : Rev. J. Bingham.

Cards (Centenary)	11 2
-------------------	------

DROMORE.

CATHEDRAL.

Pres. : Rev. Canon C. W. Harding.

Offertry (Centenary)	7 18 8
----------------------	--------

DRUMGATH.

Sec. : Rev. C. H. L. Buchanan.

Collection (Centenary)	14 6
------------------------	------

KILMEGAN AND MAGHERA.

Sec. : Rev. Robert Ford.

Offertry (Centenary)	3 15 9
----------------------	--------

MAGHERADROLL.
Sec.: Rev. W. H. A. Lee.
Miners, Miss M. (Centenary) 1 5 0

MAGHERALIN.
Pres.: Rev. T. W. Clarendon, D.D.—
Treas. & Secs.: Mrs. Clarendon
and Miss A. L. Steer.
Sale of Work at the Wilder-
ness (part) (T.Y.E.) 43 6 3
Centenary Offerings 8 4 5
(£31. 10s. 8d.)

MOIRA.
Treas.: Rev. T. W. Harper.
Sec.: Miss Harper.
Centenary (For Fuhkfen) 8 10 0

NEWCASTLE.
Sec.: Rev. Charles Watson.
Centenary 2 15 0

SCARVA.
Sec.: Rev. P. A. Kelly.
Centenary 1 0 0

SEAGOE.
Treas. & Sec.: Dean of Dromore.
Mackenzie, Master A. (card)
(Centenary) 8 0 0

SEAPATRICK.
Treas.: Rev. Canon Grierson.
Sec.: Miss Sutherland.
CENTENARY.
Sermon 7 0 0
Meeting 4 10 0
(£11. 10s. 6d.)

TULLYISH.
Treas. & Sec.: Rev. E. A. Myles.
Centenary Card 8 4

WARRENPOINT.
Treas.: Rev. T. B. Taylor, D.D.
Sec.: Miss A. C. Atkinson.
Centenary 17 8

DIocese OF KILMOBE,
ELPHIN, AND AHDAGH.
Secs.: Rev. W. H. Hutchinson.
LL.D., Rev. I. Coulter, Rev. W.
Welwood, and Rev. J. R. Ardill.
LL.D.
T.Y.E. Centenary.

Kilmob, Diocese of:
Drumgool 15 4
Drumlease 8 4
Munter-
connaught 23 0 0
Urney 5 0 0
Elphin, Diocese of:
Athlone 31 15 8
St. Peter's 7 6
Calry 28 10 0 37 19 2

DIocese OF KILMOBE.
DRUMGOON.
Sec.: Rev. T. Moore.
Centenary 15 4

DRUMLEASE.
Sec.: Rev. J. Coulter, D.D.
Centenary Card 8 4

MUNTERCONNAUGHT.
Sec.: Rev. A. E. King.
Sale of Work (part) (T.Y.E.) 25 0 0

URNEY.
Sec.: Mrs. Reeves.
Centenary 5 0 0

DIocese OF ELPHIN.
ATHLONE:
ST. PETER'S.
Sec.: Mrs. Vaughan.
Offerings (including £20
from J. Vaughan, Esq.,
J.P.) (Centenary) 31 15 6

T.Y.E.
Chain Letter 1 12 6
M'Iroy, Mrs. 15 0
Vaughan, Dr. (coll.) 15 0
(£3. 2s. 6d.)
(£34. 18s.)

CALRY.
Sec.: Miss S. H. Wynne.
Wynne, Miss S. H. (class)
(T.Y.E.) 7 6

DIocese OF MEATH.
Secs.: Rev. E. Goff, Rev. J. W.
Brady, Rev. J. H. Rice, and Rev.
J. Hamilton.
T.Y.E. Centenary.

Ladies' Union 5 0 0
Athlone 1 3 0
Clara 2 1
Clonard 2 1
Clonfadforan 10 7 6 16 3
Duleek 21 0 0
Jullianstown 7 10 0
Kells 1 19 6
Kilkenny, West 15 6
Oldcastle 1 16 9
Rathmolyon 4 4 5
Slane 3 4
Wilson's Hospital 8 0 0
£40 0 6 17 19 11

LADIES' UNION.
Centenary 5 0 0

ATHLONE.
Sec.: Rev. R. S. D. Campbell, D.D.
Meeting (T.Y.E.) 1 3 0

CLARA.
Sec.: Rev. F. A. Macnamara.
Low, Miss (card)
(Centenary) 2 1

CLONARD.
Sec.: Rev. W. H. Roper.
Whitstone, Master P.
(card) (Centenary) 2 1

CLONFADFARAN.
Sec.: The Dean of Clonmacnois.
Cards (2) (Centenary) 6 3
Dowse, Mrs. (Centenary) 10 0
Sale of Work (part) (T.Y.E.) 10 0 0
Briscoe, Miss (card) (T.Y.E.) 7 6
(£11. 3s. 9d.)

DULEEK.
Sec.: Rev. Henry Ashe.
By Mrs. J. H. Smith.
Sales of Work (part) (T.Y.E.) 15 0 0
Smith, Mrs. (T.Y.E.) 6 0 0
(£21.)

JULIANSTOWN.
Sec.: Rev. J. E. Preston.
Sale of Work by Miss G.
Osborne (part) (T.Y.E.) 7 10 0

KELLS.
Treas.: Rev. Canon Healy, LL.D.
Sec.: Miss J. Rothwell.
Offertery (Centenary) 1 1 8
Meeting (Centenary) 12 10
(£1. 14s. 6d.)

KILKENNY, WEST.
Sec.: Rev. E. M. Venn.
Cards (Centenary) 15 6

OLDCASTLE.
Sec.: Rev. F. J. Grierson.
Offertery (Centenary) 1 16 9

RATHMOLYON.
Sec.: Rev. F. W. Wetherall.
Offertery (Centenary) 4 4 5

SLANE.
Treas.: Rev. J. W. Brady.
Brady, Mrs. (card) (Cen-
tenary) 8 4

WILSON'S HOSPITAL.
Sec.: Rev. Warden H. W. White, n.d.
Offertery (Centenary) 3 0 0

DIocese OF TUAM,
KILLALA, AND ACHONRY.
Secs.: Rev. J. F. Berry, n.d., Rev.
Canon Wiley, Rev. R. W. Murphy,
and Very Rev. Dean of Achonry.
T.Y.E. Centenary.

Tuam, Diocese of:
Ballinakill 1 8 8
Killala, Diocese of:
Kilcommon, Erris 4 1 3
Kilmore, Erris 2 3 7
Skreen 3 13 6
Achonry, Diocese of:
Emlagfad 3 18 0
£12 11 6 7 13 4

DIocese OF TUAM.
BALLINAKILL.
Sec.: Rev. B. Irwin.
Centenary Cards (5) 1 8 6

DIocese OF KILLALA.
KILCOMMON, ERRIS.
Sec.: Rev. C. E. M'Quaide.
Cards (Centenary) 1 11 3
Hudson, Lieut. and Mrs.
(card) (Centenary) 2 10 0
(£4. 1s. 3d.)

KILMORE, ERRIS.
Sec.: Rev. H. Lee Jackson.
Centenary Cards 2 3 7

SKREEN.
Sec.: Rev. G. G. Glenn.
Meeting (T.Y.E.) 8 13 6

DIocese OF ACHONRY.
EMLAGFAD.
Sec.: Mrs. T. Gordon Walker.
1s. per Week (T.Y.E.) 8 18 0

Province of Dublin.
DIocese OF CASHEL,
EMLY, LISMORE, AND
WATSFORD.
Secs.: Ven. Archbishop of Water-
ford and Rev. Canon C. S. Cooke.
T.Y.E. Centenary.

Lismore, Diocese of:
Cahir 4 3 0
Cappoquin 13 7
Clogheen 1 10 0
Waterford, Diocese of:
Waterford 7 1 1 35 0 0
Dunmore East 15 0
£14 2 8 35 0 0

DIocese OF LISMORE.
CAHIR.
Sec.: Miss Grace Goings.
T.Y.E. 4 3 0

CAPPOQUIN.
Sec.: Rev. R. B. Furkitt.
Marmion, Miss M. (T.Y.E.) 13 7

CLOGHEEN.
Sec.: Miss R. F. Grubb.
Grieve, Miss M. (T.Y.E.) 1 10 0

DIocese OF WATERFORD.
WATERFORD.
Treas. and Sec.: Mrs. Day.
Day, Right Rev. Bishop
(Centenary) 25 0 0
Gabbett, Miss V. (Centenary) 10 0 0
Kidgway, by Miss Mary
(T.Y.E.) 7 1 1
(£42. 1s. 1d.)

DUNMORE, EAST.
Treas. and Sec.: Rev. W. G. Gillmor.
Greer, Mrs. (card) (T.Y.E.) 10 0
T.Y.E. 5 0
(15s.)

DIOCESE OF CORK, CLOYNE, AND ROSS.
Patron: The Lord Bishop of Cork, Cloyne, and Ross. — Vice-Pres.: The Earl of Bandon, Very Rev. the Dean of Cork, Very Rev. the Dean of Cloyne, D.D., Very Rev. the Dean of Ross, D.D., Ven. the Archdeacon of Cork, D.D., Ven. the Archdeacon of Cloyne, D.D., Ven. the Archdeacon of Ross, D.D.—
Treas.: Robert Hall, Esq., Henry Noblett, Esq.—Secs.: Rev. R. F. Clarke, Rev. F. W. Ainley, Rev. E. Gibbings.
T.Y.E. Centenary.

Cork, Diocese of:
Brinny 1 0 1 8 4 8
Carrigrohane 1 5 0 — —
Cork: St. Anne — — — — —
Shandon — — — — —
St. Paul's 2 19 2 — 10 6
St. Peter's 5 0 — — —
St. John's 3 19 0 — —
Christ Church 13 0 — — —
Kilbrogan 1 6 0 — —
Kinsale 16 0 — — —
Cloyne, Diocese of:
Clonmel or Queens- town 56 3 0 — —
Ross, Diocese of:
Abbeystrewry 4 10 1 — —
Aghadown — — — — —
Kilcoe 1 2 6 — —
£86 5 18 8 15 2

DIOCESE OF CORK. BRINNY.
Treas.: Miss B. Clarke. Sec.: Rev. R. F. Clarke.
Postal Savings, by Rev. R. F. and Mrs. Clark (T.Y.E.) 1 0 1
CENTENARY.
Clarke, Miss B. 5 0 0
Clarke, Rev. R. F. and Mrs., Thankoffering 1 3 0
Sums under 10s. 2 1 8
(£8. 4s. 8d.)
(£9. 4s. 9d.)

CARRIGROHANE.
Treas.: Rev. Chancellor Dobbin. Sec.: Mrs. Irvine.
Dobbin, Miss (T.Y.E.) 1 5 0
CORK:
ST. ANNE SHANDON.
Treas.: Rev. A. Wilson. Sec.: Miss M. Chillingworth.
Centenary Cards 10 6

ST. PAUL'S.
Treas.: Rev. Canon McCleane, D.D. Tea at May Meetings (T.Y.E.) 2 5 4
Wheat Bag Collection (T.Y.E.) 13 10
(£2. 19s. 2d.)

ST. PETER'S.
Treas.: Mr. J. McV. Sterling. Sec.: Miss M. A. Williams.
Williams, Mrs. (T.Y.E.) 5 0

ST. JOHN'S.
Treas.: Rev. F. W. Ainley. Sec.: Miss H. M. White.
T.Y.E.
Cards 1 4 0
Perrott, Miss 15 0
White, Miss H. M. 2 0 0
(£3. 19s.)

CHRIST CHURCH OR HOLY TRINITY.
Treas. and Sec.: Rev. Canon Harley.
T.Y.E.
Prayer Meeting 17 0
Burchill, Miss 1 0 0
Cooke, Miss 1 4 4
Croly, Miss 12 0
Dixon, Miss 10 0
Harley, Miss 1 19 4
Lambert, Miss 1 11 6
Pickering, Mrs. 1 0 0
Roberts, Miss 2 5 4
Ross, Miss M. 1 4 9
Scales, Mr. 1 3 11
Woods, Miss E. 1 5 6
Sums under 10s. 10 6
(£15. 4s. 2d.; disbs., £2. 4s. 2d.)

KILBROGAN: (BANDON).
Treas. and Sec.: Rev. B. C. Fawcett.
Gleaner 85,121 (T.Y.E.) 1 0 0
T.Y.E. 6 0
(£1. 6s.)

KINSALE.
Treas. and Sec.: Rev. E. Gibbings.
Lecture (T.Y.E.) 16 0

DIOCESE OF CLOYNE. CLONMEL OR QUEENSTOWN.
Treas.: Mrs. Daunt. Sec.: Mrs. W. H. Beamish.
T.Y.E.

Gleaner's "Do Without Box" (For Hospital at Moose Ford) 1 3 0
Gleaner 50 0 0
Gleaner 1 10 0
Gleaner 1 10 0
Gleaner 1 10 0
Gleaner 1 10 0
(£36. 3s.)

DIOCESE OF ROSS. ABBEYSTREWRY.
Treas. and Sec.: Rev. H. W. Townsend.
Fuller, Mrs. (coll.) (T.Y.E.) 3 17 4
Card (T.Y.E.) 12 9
(£4. 10s. 1d.)

AGHADOWN AND KILCOE.
Treas. and Sec.: Miss A. Townshend.
Cards (T.Y.E.) 1 2 6

DIOCESE OF DUBLIN, GLEN-DALOUGH, AND KILDARE.
T.Y.E. Centenary.

Dublin, Diocese of:
Baggotrath 26 8 9 4 5 5
Bethesda 10 0 1 8 4
Boooterstown 10 0 1 8 4
Bray 2 13 3 13 0
St. James' 6 3 6 37 8 3
Carysfort 2 17 1 — —
Chapelzod 7 8 1 0 0
Clondakin 7 11 0 11 0 0
Coolock 3 0 6 — —
Dalkey 258 14 6 1 12 6
Dublin:
General 477 4 5 1834 0 8
St. Andrew's 120 12 8 3 15 7
St. Ann's — — — 5 10 0
Christ Church — — — — —
Leeson Park 33 10 7 7 7 1
St. Augustine's 1 0 0 — —
St. Catherine's 1 0 0 — —
St. George's 7 6 — —
St. Kevin's 123 11 0 — —
St. Mark's 30 7 10 — —
St. Mary's — — — — —
Donnybrook 2 15 0 — —
St. Matthias' 89 9 4 — —

St. Philip's 16 14 6 10 0 0
St. Thomas' 4 2 0 1 11 1
Harold's Cross 125 5 9 45 0 2
Mageough House 7 6 — —
Molynaux Church 5 0 — —
Rathmines 80 10 6 40 8 4
Sandford 36 2 7 2 2 7
Zion Church 256 10 9 5 0 0
Glengary:
St. Paul's 89 10 1 — —
Howth — — 10 0 0
Kenure — — 1 5 0
Kil 2 0 2 2 6 6
Kingstown:
Mariners' Ch. 320 0 0 168 7 8
Monkstown 247 14 10 9 0 0
St. John's 38 6 2 42 1 0
Rathfarnham 86 13 0 20 1 1
Rathmichael 3 6 6 — —
St. Columba — — 2 2 0
Taney 2 12 10 — —
Whitechurch — — 1 13 4
Glengalgh, Diocese of:
Athy 40 0 0 12 10 0
Blessington — — 5 0 0
Calary 1 0 0 1 0 0
Dalgany — — 18 2 9
Donoughmore & Donard 15 19 8 — —
Glencely 7 6 8 6 3
Greystones — — 1 11 3
Inch — — 14 0
Kilbride, Bray 7 19 6 — —
Leixlip 1 1 0 1 7 9
Newtownmount-Kennedy 1 19 9 14 0
Powerscourt 151 10 0 32 10 0
Timolin 14 8 0 10 8
Wicklow — — 6 15 3
Kildare, Diocese of:
Great Connell — — 5 12 6
Monasterrevan — — 1 8 6
Rathangan 10 0 — —
£2,700 3 9 2,367 17 10

DIOCESE OF DUBLIN. BAGGOTRATH.
Patron: Rev. Canon Leet, D.D. Treas. and Sec.: Miss Welland.
T.Y.E.

Galbraith, Miss 14 12 11
Galbraith, Miss A. M. (box) 11 10 10
Welland, Miss (card) 11 10 10
(£26. 8s. 9d.)
CENTENARY.
Cards 1 11 3
Lawson, Miss 1 5 0
Meredith, Sir James Creed 1 0 0
Sums under 10s. 9 2
(£4. 5s. 5d.)
(£30. 14s. 2d.)

BETHESDA.
Pres.: Rev. F. G. Wade. Sec.: Miss E. Crofton.
Wilkinson, Miss M. (Centenary) 8 1

BOOTERSTOWN.
Treas.: Rev. T. S. Berry, D.D. Sec.: Miss Newcombe.
Green, Miss (T.Y.E.) 10 0
Newcombe, Miss (Centenary) 1 0 0
(£1. 10s.)

BRAY.
Treas.: Rev. G. D. Scott. Sec.: C. J. Tegart, Esq.
Children's Scripture Union, Sale of Work by Miss E. M. Langshaw (T.Y.E.) 2 13 3

CENTENARY.
Offering 5 0 0
O'Grady, Hon. Mrs. 1 0 0
Rathven, Hon. Miss 1 0 0
Thankoffering 6 0 0
(£15. 13s. 3d.)

BRAY: ST. JAMES'.

Table with 2 columns: Name and Amount. Includes T.Y.E., Barrington, Miss L., Hefferman, Mrs., Johnston, Miss, Kithee, Miss M.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Sernon, Barrington, Miss, Beatty, Miss E., Harding, Miss, Holmea, Miss M., Johnston, Miss, Kilber, Miss M., Nevill, Miss, St. James' Parsonage, Thompson, Miss E. J.

CARYSPORT.

Treas.: Rev. T. Pearson, B.D. Sec.: Miss Mahon.

T.Y.E.

Table with 2 columns: Name and Amount. Includes Meeting, Blunet, Miss G. S., Haslam, Miss.

CHAPELIZOD.

Sec.: Rev. A. D. Purefoy.

Table with 2 columns: Name and Amount. Includes Close, Mrs., T.Y.E.

CLONDALKIN.

Sec.: Rev. C. J. Ferguson, B.D.

Table with 2 columns: Name and Amount. Includes Meeting, Sale of Work, Ferguson, Miss O. L., Ferguson, Miss (coll.), T.Y.E.

COOLOCK.

Table with 2 columns: Name and Amount. Includes Colvill, J. C., Esq., Colvill, Mrs.

DALKY.

Sec.: Miss Gerard.

Table with 2 columns: Name and Amount. Includes H. and A. F., T.Y.E.

Table with 2 columns: Name and Amount. Includes Anonymous, Gerrard, Misses, Gibba, Mr., Kerr, Rev. W. H., and Mrs., T.Y.E., Sums under 10s.

DUBLIN:

GENERAL ASSOCIATION.

T.Y.E.

Table with 2 columns: Name and Amount. Includes Deaconesses' Home, Mount Pleasant Square, Dublin, North Dublin Institute, Y. W. C. A., A. H., Burroughs, B.D., Anonymous, Colley, Miss Pomeroy, Dobbs, Miss M. B., Friend, Friend, Friend, Friend, J. J., Helper, Helper, Leech, Miss O., M. E. C., Overend, Mrs. Stuart King.

Table with 2 columns: Name and Amount. Includes Poor, H. S., Esq., R. G., Tredennick, Mrs., Sums under 10s.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Meetings, Missionary Exhibition, Y. W. C. A., Anonymous, Culverwell, Miss, Training of Native Candidates, Dublin, Archbishop of, Edmonds, W., Esq., Friend, For Christ's Sake, Gleaner, Gleaner 14,714, Gleaner 15,204, Gleaner 15,205, Gleaner 41,036, Gleaner 61,479, Gleaners' Birthday Gifts, Hunt, Mrs. de Vere, Irish Gleaner, Leech, Miss O., Lockett, Miss, Missions, Maxwell, G. F., Esq., Murdoch, Mrs., Pepper, Col., Sykes, Mrs., Tatlow, Mrs., T. G., Waring, Miss G., Sums under 10s.

ST. ANDREW'S.

Pres.: Rev. Canon Marrable, B.D.—Treas.: Miss S. B. K. Warren.—Sec.: Mr. J. T. Griffith.

Table with 2 columns: Name and Amount. Includes Centenary Envelopes, Sums under 10s., T.Y.E.

Table with 2 columns: Name and Amount. Includes Meeting, Boxes, Cards, Sales, Upanda, Bates, Mrs., Drum, Miss F. D., Wheeler, Miss, Sums under 10s.

ST. ANN'S.

Offertory (Centenary) 5 10 0

CHRIST CHURCH:

LEESON PARK.

Treas. and Sec.: Mrs. Wallace.

T.Y.E.

Table with 2 columns: Name and Amount. Includes Adams, Miss, Barnmouth (coll.), Banbury, Misses, Collis, Mrs., Gilden, Miss M., Gleaner, Johnston, Mrs. F., Kinahan, Miss F. A., Lockett, Miss, MacMullen, Miss, Trench, Miss S., Wallace, Mrs., Webster, Miss O., Webster, Miss E., Whelan, Miss, Wright, Mrs., Sums under 10s.

CENTENARY.

Table with 2 columns: Name and Amount. Includes Gleaner, Two Gleaners, Webster, Misses, Sums under 10s.

Table with 2 columns: Name and Amount. Includes ST. AUGUSTINE'S, Sec.: Rev. N. W. Carre, Carre, Rev. N. W. (T.Y.E.)

ST. CATHERINE'S.

Table with 2 columns: Name and Amount. Includes Treas. & Sec.: Rev. H. A. D. Barber, Meeting (T.Y.E.)

ST. GEORGE'S.

Table with 2 columns: Name and Amount. Includes Treas.: Miss Crozier, Secs.: G. Hempenall, Esq., and H. C. Moore, Esq., Gilbert, Miss (T.Y.E.)

ST. KEVIN'S.

Table with 2 columns: Name and Amount. Includes Treas. and Sec.: Miss F. L. Hunt, T.Y.E., Sale of Work (For Bible Woman in India), Gleaner, Gleaner (T.Y.E.)

ST. MARK'S.

Table with 2 columns: Name and Amount. Includes Pres.: Rev. E. Robinson, Treas. & Sec.: Mr. A. M. Jameson, T.Y.E., A mite, Cards, Gleaner 42,403, Gift, by Mrs., "Sambo" (T.Y.E.)

ST. MARY'S, DONNYBROOK.

Table with 2 columns: Name and Amount. Includes Treas. & Sec.: Miss J. MacDonnell, Biggs, Rev. G., Davoren, Miss (card), (T.Y.E.)

ST. MATTHIAS'.

Pres.: Rev. M. Day.—Treas.: Mrs. Meade.—Sec.: Miss A. Motcalfe.

T.Y.E.

Table with 2 columns: Name and Amount. Includes Berry, Miss, Duncan, George, Esq., Friend, by Mr. Warren, Gleaner 25,279, Kane, Miss, Y. M. C. A. Lecture (T.Y.E.)

ST. PHILIP'S.

Pres.: Rev. Dr. Moffat.—Treas. and Sec.: Mrs. Moffat.—Gleaners' Union Sec.: Mrs. Jameson.

T.Y.E.

Table with 2 columns: Name and Amount. Includes Meeting, Contributions, For Medical Missions, Sale of Cakes, by Mrs. T., Tatlow, Mrs. T., Sums under 10s.

CENTENARY.

Table with 2 columns: Name and Amount. Includes GLEANERS' UNION, Fielding, Miss, Jameson, Miss, Moffat, Rev. J. E., Sums under 10s.

ST. THOMAS'.

Pres.: Rev. W. J. Clarke, B.D. Sec.: Rev. R. P. Carroll. Centenary (cards) 1 11 1

T.Y.E.

Table with 2 columns: Name and Amount. Includes Box, Davidson, Miss, Ebbis, Miss, Lawrence, A., (T.Y.E.)

HAROLD'S CROSS.

Treas. : A. T. Barber, Esq.
Sec. : Miss Backhouse.

T.Y.E.

Meetings	2	15	11
Children's Meeting	5	11	6
Jumble Sales	29	5	4
Sowers' Band			
Service of Song	3	0	0
Christmas Gift	12	5	
Holiday Collection	1	8	4
Photos	3	4	
Sale of Work	3	0	0
Penny Collection	3	2	4
Anonymous	1	0	0
Askin, Mrs.	29	0	0
Backhouse, Miss	1	0	0
Baxter, Mrs.	10	6	
Carnegie, Miss G.	1	11	0
Gleaner	10	0	0
Sums under 10s.	14	5	

Boxes

Barber, Miss A.	3	10	9
Carpenter, Mr. and Mrs.	3	2	3
Gleaners' Union	4	17	9
Hayes, Mrs.	2	0	8
Maquire, Miss G. H.	4	10	0
Squirea, Miss	2	17	0
Squires, Miss Florrie	1	16	3
Wells, Miss Madge	5	13	9
Sums under 10s.	4	4	

Cards.

Askin, Mrs.	2	10	0
Batemann, Mrs.	1	0	0
Buchanan, Miss	17	8	
Cordner, Mrs. E.	1	10	0
Deverell, Mrs.	1	0	0
Fetherston, Miss	1	0	0
Madden, Mrs.	17	0	
Parker, Miss Edith	10	0	0
Squirea, Miss Agnes	17	6	
Squires, Miss F.	15	0	
Wallace, Miss S.	10	0	
Winder, Mrs.	1	2	8
Sums under 10s.	6	2	5

(£125. 5s. 6d.)

CENTENARY.

Meeting	19	0	
Jumble Sale	10	8	5
Missionary Alphabet	9	0	0
Sowers' Band Penny Coll.	2	14	7
Do. Birthday Gift	16	0	0
Askin's, Mrs. Birthday Gift	5	0	0
Missionary Miss C. Thank-offering (For Our Own Missionary)	1	0	0

Boxes, &c.

Carnegie, Miss G.	1	0	0
Evans, Mrs.	1	12	0
Sums under 10s.	1	12	5

Cards.

Barber, Miss A.	10	5	
Kelso, G.	1	5	0
Maquire, Miss G. H.	2	9	4
Minchin, Mrs.	1	10	0
Wells, Mrs.	18	0	
Sums under 10s.	4	5	0

(£45. 0s. 2d.)

(£170. 5s. 11d.)

MAGEOUGH HOUSE.

Froud, Miss (T.Y.E.) 7 8

MOLYNEUX CHURCH.

Sec. : Mr. R. T. White.

T.Y.E., by Miss E. 5 0

RATHMINES.

Treas. : Miss Thurst.
Sec. : Miss Fryer.

T.Y.E.

Lecture on Ireland, by Rev. J. S. Carolin, B.D.	3	15	0
Cards	4	0	6
Sale of Work	33	19	4
Battersby, Miss	1	4	6
Battersby, Miss	5	3	8
Brownrigg, Mrs.	2	0	0

Carolin, Rev. J. S.	1	0	0
Carolin, Rev. J. S. (colls.)	1	4	7
Fegan, Miss E. S.	10	0	0
Harte, E. C., Esq.	10	0	0
Gardiner, Mrs.	10	0	0
Jordan, Misses	10	0	0
Lyster, Miss E. (card)	1	3	0
Moss, Miss	1	0	0
Sanders, Mrs.	2	0	0
Taylor, Misses	2	12	2
Teague, C. J., Esq.	1	8	0
Trading :			
Barney, Miss	1	16	0
Gray, Miss	5	0	0
Gray, Miss M.	3	16	0
Harris, Miss	2	0	0
Welsh, Miss	3	11	0
Sums under 10s.	6	13	9

(£50. 10s. 6d.)

CENTENARY.

FOR CATROBISTS.

Cards	1	6	0
Cinematograph Exhibition, Rev. J. S. Carolin, B.D.	1	7	0
Missionary Basket, Misses Welsh, Barney & M. Gray	3	6	0
Sale of Work	20	0	0
Brownrigg, Mrs.	1	0	0
Carolin, Rev. J. S., B.D.	10	0	0
Kennedy, Miss	15	0	0
Lyster, Miss E. (card)	10	0	0
Sanders, Mrs.	1	0	0
Trading :			
Barney, Miss	1	5	0
Gray, Miss M.	1	18	0
Welsh, Miss	5	10	0
Sums under 10s.	2	2	4

(£40. 8s. 4d.)

(£120. 18s. 10d.)

SANDFORD.

Treas. : Rev. Thos. Good, D.D.

Sec. : Mrs. Good.

T.Y.E.

Meeting	9	6	
Box	10	7	
A. E. L.	1	0	0
"A Friend"	1	0	0
"A Well-wisher," W. A. M.	1	0	0
Barton, Mrs. R. J.	1	0	0
Browne, R.	10	0	0
Collins, Robert, and Mrs.	1	0	0
Collins, Robert, Esq.	1	0	0
Doer, Miss	10	0	0
Drake, per Miss (For Medical Missions)	4	0	0
Drake, Miss A. (coll.)	1	2	0
Drake, Miss A.	10	0	0
Paris, Mrs.	10	0	0
Good, Rev. T., and Mrs.	3	0	0
Hanna, Mrs.	1	0	0
M. T., (Thankoffering)	1	0	0
Perry, Mrs. Jane	1	0	0
Sandford, W. H. K., Esq.	1	0	0
Talbot, Thomas, Esq.	15	0	0
Winder, Miss J. R.	13	10	0
Wrixon, Mrs.	10	0	0
Sums under 10s.	1	14	0

(£36. 2s. 7d.)

CENTENARY.

Sowers' Band	1	0	0
Wiber, Miss (box)	12	0	0
Winder, Miss	10	7	

(£2. 2s. 7d.)

(£38. 5s. 2d.)

ZION CHURCH.

Pres. : Rev. A. R. Barton, D.D.

Sec. : Miss E. E. Barton.

Haythornthwaite, Rev. J. (Centenary) 5 0

T.Y.E.

OUR OWN MISSIONARY.

Contributions	35	19	9
Gleaners' Union	6	6	8
Interest	3	2	7
Parish Magazine	4	10	0
Sale	20	0	0
Baker, Miss	4	0	0
Batchelor, F., Esq.	8	0	0
Drayes, Mrs.	10	0	0
Friend, per F. Batchelor, Esq.	2	0	0

Gunn, Mrs.	2	0	0
Robinson, Miss	1	0	0
Tate, Miss E.	1	0	0
Sums under 10s.	4	7	6

Collections.

Barton, Miss E.	19	6	
Barrett, R., Esq.	1	0	0
Boydell, Mrs.	10	0	0
Browne, Mrs.	10	0	0
Butler, J. M., Esq.	1	0	0
Crofton, Miss E.	14	0	
Day, Mrs.	15	0	
Robertson, Mrs.	2	7	6
Sullivan, Mrs.	12	0	0
Sums under 10s.	2	8	8

Batchelor, Mrs.	10	0	0
Allen, Mrs.	10	0	0
Cullinan, Mrs.	1	4	0
Fisher, Miss	11	0	0
Gregory, Mr.	1	4	0
Parker, Mrs.	12	0	0
Sullivan, Esq.	2	0	0
Werrett, Miss E.	15	0	0
Sums under 10s.	6	0	0
Bell, Miss	12	0	0
Anderson, J. D., Esq.	12	0	0
Bell, Mrs. and Miss	1	2	6
Burton, Mr. and Mrs.	15	0	0
C. M. C.	11	0	0
Gleaner	15	0	0
Harris, Miss	15	0	0
Hill, Mr. and Mrs. F.	1	10	0
Keightley, Miss	10	6	
McLean, Mrs.	1	2	0
Moore, Mr. and Mrs.	15	0	0
Parish Magazine, by J. D. Anderson, Esq.	2	0	0
Porter, Miss	1	0	0
Wilkins, Mrs.	10	0	0
Young, Mr. and Miss	1	10	0
Sums under 10s.	1	14	6

Coc, Miss :			
Jones, Mrs.	10	0	
Toomey, Mrs.	10	0	
Sums under 10s.	1	5	3

Fisher, Miss :			
A. J. W.	12	0	
Aunt Mary	2	0	0
Batchelor, F., Esq.	5	4	0
Batchelor, Mrs.	1	3	0
J. D. F.	1	10	0
M. F.	1	0	0
Niven, N. C., Esq.	10	0	0
Telwright, Mrs.	12	0	0
Telwright, Misses	1	4	0
Uncle Joe	4	10	0
Walpole, Mrs.	12	0	0
Walsh, Miss M. G.	1	5	0
Webb, Miss	1	6	0

Goodbody, Miss :			
Collins, Mrs.	1	16	0
Figgis, Mrs.	1	10	0
Gatchell, Mrs.	1	15	0
Goodbody, Mrs.	1	9	0
Jones, Mrs.	15	0	0
McBriar, Miss L.	18	0	0
Parke, Mrs.	18	0	0
Winer, Mrs.	15	0	0
Sums under 10s.	15	0	0

Grindley, Miss :			
Bayly, Miss	3	0	0
Giddings, Mrs.	10	0	0
Grindley, Mrs.	17	6	
Munkittrick, Miss	3	0	0
Munkittrick, Miss M.	3	0	0
Thackaberry, Mrs.	12	0	0
Walters, Miss	18	0	0
Sums under 10s.	1	15	8

Homan, Miss :			
Figgis, Mrs.	14	0	0
Gregg, H. B., Esq.	10	0	0
Gregg, Mrs.	1	3	0
Homan, Rev. Knox	1	10	0
Homan, Mrs. Knox	18	0	0
Homan, Miss K.	12	0	0
Kenan, Miss	10	0	0
Kenan, Miss K.	12	0	0
Phillips, Miss	14	0	0

Rawson, Mrs.	10	0	0
Scale, Mrs.	12	0	0
Vincent, A. E., Esq.	18	0	0
Vincent, Mrs.	12	0	0
Sums under 10s.	2	13	6
Macklin, Mrs.	1	16	0
Cullen, Miss S.	1	0	0
Flynn, Miss	1	15	0
Hill, Mr. and Mrs.	10	0	0
Irwin, Misses	2	18	0

Macklin, T. F. Esq.	3	0	0
Maxton, Miss	7	4	0
McClelland, Mrs.	10	0	0
Mussen, Mrs.	1	10	0
Smyth, Mrs.	1	15	0
Sums under 10s.	1	3	0

Reid, Miss E.:

Allen, Mrs.	10	0	0
FitzPatrick, Mrs.	1	1	0
Gregory, Mr.	12	0	0
Hewitt, Mrs. F.	18	0	0
Leared, E. R. Y., Esq.	18	0	0
Meares, Miss	1	18	0
Mooney, E., Esq.	18	0	0
Penny, Miss	18	0	0
Stokea, Mrs.	1	3	8
Sums under 10s.	2	4	9

Robinson, Miss V.

Barton, Rev. A. R.	1	10	0
Crowley, Mrs.	13	2	0
Robinson, Miss M.	1	8	6
Sums under 10s.	1	7	3

Strickland, Miss.

George, Miss	15	0	0
Leach, B. W., Esq.	2	5	8
Leach, Mrs.	1	4	0
Magge, Mrs.	1	8	0
McNaul, Miss	1	1	0
Stamper, Miss	12	3	0
Strahan, Mrs.	1	8	6
Sums under 10s.	10	4	0

Swanton, Miss, and Miss Murphy:

Bike, Mrs.	1	5	6
Cronly, G., Esq.	12	0	0
Hopking, Mrs.	11	6	0
Hopkins, Mrs.	1	0	0
Maryon, W., Esq.	1	4	0
Noble, Mrs.	10	0	0
Peat, Mrs.	1	1	6
Swanton, Miss.	1	2	0
Sums under 10s.	17	0	0

Tidmarsh, Miss

Atkinson, J., Esq.	1	16	0
Haythornthwaite, Rev. J.	18	0	0
Huleatt, W. P., Esq.	13	0	0
Kennedy, J. H., Esq.	18	0	0
Wilson, Mrs. and Miss	16	6	0
Sums under 10s.	1	6	6

Toomey, Miss

Cooke, Mrs.	15	0	0
Milligan, Mrs.	2	14	0
Parker, Mrs.	12	0	0
Plunkett, Mrs.	11	0	0
Ryan, Miss	15	0	0
Scholefield, Mrs.	15	0	0
Stoford, Mrs.	13	0	0
Toomey, Mrs.	19	0	0
Sums under 10s.	1	9	11

Trimble, Miss:

Green, Mrs.	1	8	6
Howard, Mrs.	1	9	6
Jennings, Esq.	15	0	0
Poer, D. H., Esq.	1	16	0
Sums under 10s.	1	19	3

Watpole, Miss:

Burrett, R., Esq.	1	4	0
Burrett, Mrs.	12	0	0
Browne, Mrs.	1	2	0
Holmes, W. H., Esq.	13	2	0
Reid, Mrs.	10	0	0
Sums under 10s.	16	0	0

Boxes.

Batchelor, Mrs.	18	11	0
Bell, Miss (trading)	1	6	6
Butler, J. Marshall, Esq.	16	3	0
Parker, Miss	18	4	0
Strickland, Miss	10	8	0
Sums under 10s.	19	11	0

Cards.

Batchelor, Mrs.	1	2	6
Batchelor, Frederick, Esq.	1	10	0
Bell, Miss	1	0	0
Butler, J. Marshall, Esq.	1	2	6
Collins, J. L., Esq., and Mrs.	1	0	0
Ellison, C. E., Esq.	15	0	0
FitzPatrick, S. A. O., Esq.	10	0	0
FitzPatrick, Mrs.	1	0	0
Grimwood, Miss	1	5	0
Hawthornthwaite, Rev. J.	3	0	0
Hobson, Miss	15	0	0
Hobson, Miss	1	0	0
Moore, A. W., Esq.	10	0	0
Reid, Miss E.	10	0	0
Robinson, Miss M.	2	0	0
Smithson, Miss S.	1	10	0

Strickland, Miss	1	5	0
Sums under 10s.	6	10	6
(£300. 14s. 6d.; disba. &c., £14. 4s.)			
(£301. 10s. 9d.)			

GLENAGHARY.
ST. PAUL'S.
Pres.: Rev. H. Fishe.
Treas. and Sec.: Miss G. A. Eccles.
T.Y.E., by Miss North. 69 10 1

HOWTH.
Sec.: Rev. R. S. Kerr.
Kerr, Rev. R. S. (Centenary) 16 0 0

KENURE.
By Mrs. Brunskill.
G. F. S. (Centenary) 1 5 0

KILL.
Treas.: Rev. C. Welland.
Meeting (Centenary) 2 6 0
Cards (T.Y.E.) 2 0 0
(£2. 8s. 6d.)

KINGSTOWN:
MARINERS' CHURCH.
Our Own Missionary (T.Y.E.) 312 8 0
Do. Church Offertory (1897) (T.Y.E.) 7 12 0
Centenary (1885. 7s.) 165 7 0

MONKSTOWN.
Pres.: Rev. J. C. Downe. Vice-Pres.: Rev. E. J. Goldsmith. Treas. and Sec.: R. L. Heard, Esq.
T.Y.E.

OUR OWN MISSIONARY.
Alexander, Miss. 3 0 0
Anonymous 10 0 0
Archdale, E., Esq., D.L. 8 0 0
Barrett, W. F., Esq. 10 0 0
Blackburne, Miss A. J. 1 0 0
Boydland, J. H., Esq. 10 0 0
Carleton, Miss 1 10 0
Carson, J. J. H., Esq., by A. E. Scott, Esq. 5 0 0
Crowe, Mrs. 10 0 0
Daly, Mrs. 10 0 0
Dobbs, Mr. and Mrs. Conway 30 0 0
Dowse, Miss 1 10 0
Fergusson, Mrs. 3 0 0
Johnson, Mrs. S. 1 0 0
Johnston, Mrs. F. 3 0 0
Joyce, Mr. James 2 0 0
Kisbey, Miss E. J. (box) 1 4 8
Kisbey, Mr. and Mrs. 8 0 0
Nolan, Misses 7 10 0
Perry, Mrs. J. 9 0 0
Pim, Greenwood, Esq., by Mrs. L'Estrange 3 0 0
Pim, Miss C. E. 3 0 0
Robinson, Mr. and Mrs. S. 10 0 0
Smyth, Miss E. A. 3 0 0
Sweeney, J., Esq. 1 10 0
Trench, Miss E. 95 0 0
Westby, Miss 1 10 0
Young, P. George 3 0 0
Sums under 10s. 17 6

OUR OWN MISSIONARY.
Alexander, Miss. 3 0 0
Anonymous 10 0 0
Archdale, E., Esq., D.L. 8 0 0
Barrett, W. F., Esq. 10 0 0
Blackburne, Miss A. J. 1 0 0
Boydland, J. H., Esq. 10 0 0
Carleton, Miss 1 10 0
Carson, J. J. H., Esq., by A. E. Scott, Esq. 5 0 0
Crowe, Mrs. 10 0 0
Daly, Mrs. 10 0 0
Dobbs, Mr. and Mrs. Conway 30 0 0
Dowse, Miss 1 10 0
Fergusson, Mrs. 3 0 0
Johnson, Mrs. S. 1 0 0
Johnston, Mrs. F. 3 0 0
Joyce, Mr. James 2 0 0
Kisbey, Miss E. J. (box) 1 4 8
Kisbey, Mr. and Mrs. 8 0 0
Nolan, Misses 7 10 0
Perry, Mrs. J. 9 0 0
Pim, Greenwood, Esq., by Mrs. L'Estrange 3 0 0
Pim, Miss C. E. 3 0 0
Robinson, Mr. and Mrs. S. 10 0 0
Smyth, Miss E. A. 3 0 0
Sweeney, J., Esq. 1 10 0
Trench, Miss E. 95 0 0
Westby, Miss 1 10 0
Young, P. George 3 0 0
Sums under 10s. 17 6

OUR OWN MISSIONARY.
Alexander, Miss. 3 0 0
Anonymous 10 0 0
Archdale, E., Esq., D.L. 8 0 0
Barrett, W. F., Esq. 10 0 0
Blackburne, Miss A. J. 1 0 0
Boydland, J. H., Esq. 10 0 0
Carleton, Miss 1 10 0
Carson, J. J. H., Esq., by A. E. Scott, Esq. 5 0 0
Crowe, Mrs. 10 0 0
Daly, Mrs. 10 0 0
Dobbs, Mr. and Mrs. Conway 30 0 0
Dowse, Miss 1 10 0
Fergusson, Mrs. 3 0 0
Johnson, Mrs. S. 1 0 0
Johnston, Mrs. F. 3 0 0
Joyce, Mr. James 2 0 0
Kisbey, Miss E. J. (box) 1 4 8
Kisbey, Mr. and Mrs. 8 0 0
Nolan, Misses 7 10 0
Perry, Mrs. J. 9 0 0
Pim, Greenwood, Esq., by Mrs. L'Estrange 3 0 0
Pim, Miss C. E. 3 0 0
Robinson, Mr. and Mrs. S. 10 0 0
Smyth, Miss E. A. 3 0 0
Sweeney, J., Esq. 1 10 0
Trench, Miss E. 95 0 0
Westby, Miss 1 10 0
Young, P. George 3 0 0
Sums under 10s. 17 6

OUR OWN MISSIONARY.
Alexander, Miss. 3 0 0
Anonymous 10 0 0
Archdale, E., Esq., D.L. 8 0 0
Barrett, W. F., Esq. 10 0 0
Blackburne, Miss A. J. 1 0 0
Boydland, J. H., Esq. 10 0 0
Carleton, Miss 1 10 0
Carson, J. J. H., Esq., by A. E. Scott, Esq. 5 0 0
Crowe, Mrs. 10 0 0
Daly, Mrs. 10 0 0
Dobbs, Mr. and Mrs. Conway 30 0 0
Dowse, Miss 1 10 0
Fergusson, Mrs. 3 0 0
Johnson, Mrs. S. 1 0 0
Johnston, Mrs. F. 3 0 0
Joyce, Mr. James 2 0 0
Kisbey, Miss E. J. (box) 1 4 8
Kisbey, Mr. and Mrs. 8 0 0
Nolan, Misses 7 10 0
Perry, Mrs. J. 9 0 0
Pim, Greenwood, Esq., by Mrs. L'Estrange 3 0 0
Pim, Miss C. E. 3 0 0
Robinson, Mr. and Mrs. S. 10 0 0
Smyth, Miss E. A. 3 0 0
Sweeney, J., Esq. 1 10 0
Trench, Miss E. 95 0 0
Westby, Miss 1 10 0
Young, P. George 3 0 0
Sums under 10s. 17 6

OUR OWN MISSIONARY.
Alexander, Miss. 3 0 0
Anonymous 10 0 0
Archdale, E., Esq., D.L. 8 0 0
Barrett, W. F., Esq. 10 0 0
Blackburne, Miss A. J. 1 0 0
Boydland, J. H., Esq. 10 0 0
Carleton, Miss 1 10 0
Carson, J. J. H., Esq., by A. E. Scott, Esq. 5 0 0
Crowe, Mrs. 10 0 0
Daly, Mrs. 10 0 0
Dobbs, Mr. and Mrs. Conway 30 0 0
Dowse, Miss 1 10 0
Fergusson, Mrs. 3 0 0
Johnson, Mrs. S. 1 0 0
Johnston, Mrs. F. 3 0 0
Joyce, Mr. James 2 0 0
Kisbey, Miss E. J. (box) 1 4 8
Kisbey, Mr. and Mrs. 8 0 0
Nolan, Misses 7 10 0
Perry, Mrs. J. 9 0 0
Pim, Greenwood, Esq., by Mrs. L'Estrange 3 0 0
Pim, Miss C. E. 3 0 0
Robinson, Mr. and Mrs. S. 10 0 0
Smyth, Miss E. A. 3 0 0
Sweeney, J., Esq. 1 10 0
Trench, Miss E. 95 0 0
Westby, Miss 1 10 0
Young, P. George 3 0 0
Sums under 10s. 17 6

OUR OWN MISSIONARY.
Alexander, Miss. 3 0 0
Anonymous 10 0 0
Archdale, E., Esq., D.L. 8 0 0
Barrett, W. F., Esq. 10 0 0
Blackburne, Miss A. J. 1 0 0
Boydland, J. H., Esq. 10 0 0
Carleton, Miss 1 10 0
Carson, J. J. H., Esq., by A. E. Scott, Esq. 5 0 0
Crowe, Mrs. 10 0 0
Daly, Mrs. 10 0 0
Dobbs, Mr. and Mrs. Conway 30 0 0
Dowse, Miss 1 10 0
Fergusson, Mrs. 3 0 0
Johnson, Mrs. S. 1 0 0
Johnston, Mrs. F. 3 0 0
Joyce, Mr. James 2 0 0
Kisbey, Miss E. J. (box) 1 4 8
Kisbey, Mr. and Mrs. 8 0 0
Nolan, Misses 7 10 0
Perry, Mrs. J. 9 0 0
Pim, Greenwood, Esq., by Mrs. L'Estrange 3 0 0
Pim, Miss C. E. 3 0 0
Robinson, Mr. and Mrs. S. 10 0 0
Smyth, Miss E. A. 3 0 0
Sweeney, J., Esq. 1 10 0
Trench, Miss E. 95 0 0
Westby, Miss 1 10 0
Young, P. George 3 0 0
Sums under 10s. 17 6

Pim, Miss H. J.	1	10	0
Telford, Miss	12	6	0
Ward, Mrs. H. G.	1	10	0
Sums under 10s.	10	4	3
(£247. 14s. 10d.)			

CENTENARY.
Abbott, Miss 10 0 0
Glennor 3,293 5 0 0
Pim, Miss A. K. (box) 2 10 0
Worthington, R. P., Esq. 1 0 0 0
(£256. 14s. 10d.)

MONKSTOWN:
ST. JOHN'S.
Treas.: Rev. R. W. Harden.
Sec.: Miss Newton.
Reid, J. H., Esq. (Centenary) 10 0 0
Thankofferings (Centenary) 32 1 0 0
T.Y.E.

OUR OWN MISSIONARY.
Beatty, General 1 0 0
Clare, Miss (card) 10 0 0
Frank, Mrs. H. 1 0 0 0
Franks, Mrs. V. (box) 3 0 0
Do. 1 8 5
Harden, Rev. R. W. (box) 3 0 0
Kirton, Miss E. M. 15 6 0
Lane, Mrs. (box) 0 0 0
Lett, Mrs. 10 0 0
Newton, Miss M. J. 10 0 0
O'Meara, Miss S. 1 0 0 0
R. M. C. 5 0 0
Sibthorpe, Mr. and Mrs. J. 10 0 0
Tomlinson, Mrs. In Memory of Rev. John Lynch 70 0 0
Usher, Miss Eva (box) 1 3 11
Usher, Miss Emily 10 0 0
Sums under 10s. 1 8 4
(£38. 6s. 2d.)
(£90. 7s. 2d.)

RATHFARNHAM.
Sec.: Rev. J. S. Bird.
Offertory (Centenary) 20 0 1
T.Y.E.
Meeting 1 7 3
Sales of Work, by Miss Marsh 85 0 0
Winder, Mrs. (£106. 13s. 1d.) 5 0

RATHMICHAEL.
Sec.: Rev. J. J. Dillon.
T.Y.E.
Band of Hope:
Eccles, Miss H. C. (card) 0 6
Reeves, by Miss (£3. 6s. 6d.) 3 0 0

ST. COLUMBA.
By Rev. Warden Whelan.
Centenary offering. 2 3 0

TANEY.
Pres.: Rev. Canon Robinson.
Treas. and Sec.: Mrs. C. Thompson.
Meeting (T.Y.E.) 2 12 10

WHITECHURCH.
Centenary (coll.) 1 13 4

DIocese of GLENDA-LOUGH.
ATHY.
Sec.: Rev. B. H. Waller.
Gleaners' Union (T.Y.E.) 10 0 0
Gleaners' offerings (Centenary) 12 10 0
(£22. 10s.)

BLESSINGTON.
Sec.: Rev. T. P. Edwards.
CENTENARY.
Cards.
Bieckley, Catherine 15 0 0
Bookham, Ellen 1 6 0 0
Eager, Henry 1 8 0 0
Merrey, Bessie 15 0 0
Sums under 10s. 16 4 0
(£5.)

CALARY.
 Sec. : Rev. W. R. Scully.
 Offertory (Centenary) 1 0 0
 Scully, Rev. W. R. (T.Y.E.) 1 0 0
 (£2.)

DELGANY.
 Patron : Rev. R. D. Bluett.
 Treas. and Sec. : Mrs. E. H. C. Wellesley.
 Thankoffering... (Centenary) 18 2 0

DONOUGHMORE AND DONARD.
 Pres. : Rev. Canon O'Connor.
 Sec. : Miss Little.

T.Y.E.
 Sale of Needlework by Miss Radcliff 5 0
 Contributions 2 5 0

Traders and Cards.
 Crampton, Miss Annie 15 0
 Creery, Miss 11 0
 Donard Wood-carving Class 2 0
 Fenton, Miss T. K. 2 1 0
 Gleaner 21,476 12 3
 Gleaner 21,427 12 4
 Gleaner 21,856 1 0 10
 Gleaner 50,441 (box) 1 11 6
 Little, Miss E. M. 10 0
 Wilson, Miss F. J. 10 0
 Sums under 10s. 3 5 9
 (£15. 10s. 8d.)

GLENEALY.
 Rev. Canon Cooke, D.D.
 De Butts, Miss E. (box) (T.Y.E.) 7 6
 De Butts, Miss E. (boxes) (Centenary) 6 3
 (13s. 9d.)

GREYSTONES.
 Sec. : Mrs. Daunt.
 Boxes by Miss Eustace (Centenary) 1 11 3

INCH.
 Sec. : Rev. Charles Kingsley.
 Manning, Miss S. (card) (Centenary) 14 0

KILBRIDE (BRAY).
 Treas. and Sec. : Rev. E. H. Whelan.

T.Y.E.
 Box 5 10 3
 G. U. Box 2 4 1
 Whelan, Miss B. (card) 5 3
 (£7. 10s. 6d.)

LEIXLIP.
 Sec. : Rev. R. N. Somerville.
 Meeting (Centenary) 11 1
 Cards (Centenary) 16 8
 Somerville, Rev. R. N. (T.Y.E.) 1 1 0
 (£2. 8s. 9d.)

NEWTOWNMOUNT KENNEDY.
 Sec. : Rev. G. M. Drought.
 Offertory (Centenary) 14 0
 Box (T.Y.E.) 9 9
 Drought, Miss (card) (T.Y.E.) 1 10 0
 (£2. 13s. 9d.)

POWERSCOURT.
 Treas. : Ven. Archd. of Glendalough.
 Sec. : A. N. Galbraith, Esq.

T.Y.E.
OUR OWN MISSIONARY.
 Sales : C.M.S. 12 3 2
 Gleaner's 13 0 9
 Sowers' Hand 3 17 1
 A. G. Sale of Jewellery 2 5 0
 Alexander, W., Esq. 15 0 0
 Buckley, Miss 10 0 0
 Buckley, Esq. 1 10 0

Buckley, Mrs. J. T. 1 10 0
 Buckley, Mr. and Mrs. J. C. 2 0 0
 C. E. G. : Sale of Jam and Jelly 2 12 6
 2 Cor. ix. 10, R.V. 2 10 0
 Crampton, Miss 3 0 0
 Cronyn, Rev. A. P., and Mrs. 3 10 0
 D'Olier, Mr., sen. 2 0 0
 Durro, Mr. (coll) 17 0
 Falkner, Miss 10 0
 Flinn, Mr. and Mrs. 1 0 0
 Galbraith, Ven. Archdeacon 15 0 0
 Galbraith, Miss 6 5 0
 Galbraith, Miss (Dublin) ... 10 0
 Gammon, Mrs. 1 10 0
 Johnson, Mr. and Mrs. O. ... 10 0
 Jones, Mr. and Mrs. 3 0 0
 Keegan, Mr. and Mrs. 10 0
 Edward 10 0
 Le Fanu, late Mrs. 10 0
 Mackintosh, Professor and Mackintosh, Viscount and Viscountess 4 0 0
 Orr, Mr. and Mrs. Cecil 2 2 0
 Peake, Mrs. 1 0 0
 Powerscourt, Viscountess 2 0 0
 Rotherham, Miss, by Mrs. Mackintosh 2 0 0
 Sandys, Mrs. 3 10 0
 Shaw, Misses 1 0 0
 Sloane, Misses 10 0
 Smith, Rev. G. N. 10 0
 Sunday School Box 2 12 6
 Thankoffering 25 0 0
 Tudor, Miss 2 0 0
 Wingfield, Hon. Misses (box) 11 6
 Sums under 10s. 13 6
 (£151. 10s.)

CENTENARY.
 Offertory 18 10 2
 Meeting 8 1 6
 Cards 5 4 2
 Poor Person's Thank-offering 4 2
 (£32.)
 (£183. 10s.)

TIMOLIN.
 Sec. : Rev. J. Twamley.
 Gleaners' Union (Ballyore Narraghmore and Timolin) by Miss Fennell (T.Y.E.) 9 0 0
 T.Y.E. by Mrs. Fennell 5 8 0
 Gleaners' Union, by Miss Fennell (Centenary) 10 8
 (£14. 18s. 8d.)

WICKLOW.
 Sec. : Rev. Canon Rooke.
 Centenary 6 15 3

DIOCESE OF KILDARE.
GREAT CONNELL.
 By Rev. D. H. O'Connor.
 Offertory (Centenary) 5 12 6
MONASTEREVAN.
 Sec. : Rev. Chancellor Smithwick.
 Cards (Centenary) 12 6
 Scott, Miss E. F. (card) (Centenary) 16 0
 (£1. 8s. 6d.)

RATHANGAN.
 Sec. : Rev. W. J. Gerrard.
 Thornhill, Miss J. (card) (T.Y.E.) 10 0

DIOCESES OF KILLALOE, KILFENORA, CLONFERT, AND KILMACDUAGH.
 Secs. : Rev. Canon S. Hemphill, D.D., Rev. Canon Homan, Rev. J. G. Birch, Rev. R. L. D. Eccles.
T.Y.E. Centenary.
Killaloe, Diocese of:
 Ballingarry and Leck 3 0 0
 Drumcliffe 1 15 11

Ettagh and Killoleoman 10 0
Kilfinaghty 1 0 0
Roscraea 27 0 1 14 6 4
Clonfert, Diocese of:
 Ahascragh 5 0 0
Kilconnell, Kilmacnagh, Diocese of:
 Killinane 10 0
£32 0 1 21 6 5

DIOCESE OF KILLALOE.
BALLINGARRY AND LOCKEEN.
 Sec. : Rev. Canon Homan.
 Offertory (Centenary) 3 0 0

DRUMCLIFFE.
 Sec. : Rev. J. H. Griffith, D.D.
 Offertory (Centenary) 1 12 0
 Clare Abbey (Centenary) 3 11
 (£1. 15s. 11d.)

ETTAGH AND KILCOLEMAN.
 Sec. : Rev. J. W. Lee, D.D.
 Centenary 10 0

KILFINAGHTY.
 Sec. : Rev. J. G. Birch.
 Birch, Rev. J. G. (Centenary) 1 0 0

ROSCRAEA.
 Sec. : Archd. of Killaloe.
 Centenary 14 6 4
 T.Y.E. 15 0
 Sale of Work (T.Y.E.) 26 5 1
 (£41. 6s. 5d.)

DIOCESE OF CLONFERT.
AHASCRAGH.
 Sec. : Rev. H. de Vere Hunt.
 Hunt, Rev. H. de Vere (T.Y.E.) 5 0 0

KILCONNELL.
 Sec. : Very Rev. Provost of Kilmacnagh.
 Freeman, Miss L. (Centenary) 4 2

DIOCESE OF KILMACDUAGH.
KILLINANE.
 Sec. : Rev. R. Bradshaw.
 Centenary 10 0

DIOCESES OF LIMERICK, ARDFERT, AND AGHADOE.
 Secs. : Rev. C. V. Atkinson, Rev. E. E. Fry, and Rev. F. Foster.
T.Y.E. Centenary.
Limerick, Diocese of:
 Croom 2 10 0 7 8 4
 Killeerman 6 0 0
 Kilfynn 3 19 4
 Kilspeen 1 15 0 9 5 6
 Limerick 300 0 0
 St. Lawrence and Trinity 71 8 4
 St. Mary's 3 2 6
Ardfer & Aghadoe, Diocese of:
 Killebenny 1 7 1
 Killarney 38 2 0
 Kilmaghtin 5 17 7
 Tralee 2 13 10
£10 5 0 443 3 6

DIOCESE OF LIMERICK.
CROOM.
 Sec. : Rev. Chancellor Gabbett.
 Gabbett, Miss M. (card) (T.Y.E.) 2 10 0
CENTENARY.
 Browning, Mrs. 16 8
 Furnell, Mrs. 16 8
 Gabbett, Rev. Chancellor 1 5 0
 Gabbett, Mrs. E. 1 5 0

Harding, Mrs. Thos. 1 5 0
Sums under 10s. 2 0 0
(£7. 8s. 4d.)
(£9. 18s. 4d.)

KILCORMAN.

Treas. : Rev. J. T. Waller.
Sec. : Miss M. J. Waller.
T.Y.E. 6 0 0

KILFLYNN.

Sec. : Rev. Canon Luther.
Offertory(Centenary) 2 14 0
Cards(Centenary) 1 5 4
(£3. 19s. 4d.)

KILPEACON.

Treas. and Sec. : Mrs. R. Westropp.
Cards(T.Y.E.) 15 0
Crawford, Mrs. (box)
(T.Y.E.) 1 0 0
Ladies' Union(Centenary) 9 5 6
(£11. 0s. 6d.)

LIMERICK.

GENERAL.
Missionary Exhibition
(Centenary) 300 0 0

ST. LAWRENCE AND TRINITY CHURCH.

Treas. & Sec. : Rev. Canon Gregg.

CENTENARY.

Contributions without particulars 70 0 0
Rose, Miss(box) 8 4
Wilson, Misses 1 0 0
(£71. 8s. 4d.)

ST. MARY'S.

Offertory(Centenary) 3 2 6

DIocese of ARDFERT AND AGHADOE.

KILBEHENNY AND BALLYBUNION.

Sec. : Rev. C. E. Fry.
Offertory(Centenary) 12 6
Sums under 10s. (Centenary) 14 7
(£1. 7s. 1d.)

KILLARNEY.

Sec. : Ven. Archd. of Aghadoe, D.D.
Leahy, J. W. Esq., J.P. (Centenary) 38 2 0

KILNAUGHTIN.

Treas. and Sec. : Rev. W. Wolseley.

CENTENARY.

Boxes 11 4
Fitzgerald, Mrs. 5 0 0
Sums under 10s. 6 3
(£5. 17s. 7d.)

TRALEE.

Sec. : Ven. Archdeacon of Ardferf.
Offertory(Centenary) 2 2 10
Anonymous by Rev. C. E. Fry
(Centenary) 10 0
(£2. 12s. 10d.)

DIoceses OF OSSORY, FERNS AND LEIGHLIN.

Secs. : Rev. P. B. Wills, Rev. Canon Whyie Fisher, Rev. W. Gibson, Rev. J. R. H. Becher, and Rev. Canon Jacob.

T.Y.E. Centenary.

Ossory, Diocese of:

Clonmactagh & Urlingford 1 2 1
Kilkenny City 1 4 8
Rathdowney 2 1
Rathgaran 4 8

Ferns, Diocese of:
Ballycanew 2 18 0
Enniscorthy 2 0 0
Fethard and Tintern 7 6
Gorey 4 7 6
Horetown 5 0 0
Kilnamanagh 5 0
Kilpipe 8 18 9
Kilkennell 8 4
New Ross 1 10 0
Newtownbarray 5 1 3
Templeshambo 1 14 9
Leighlin, Diocese of:
Dunleckney 5 0 0
Fenagh 7 6
Lorum 5 0
Maryborough 16 0
Tullow 1 11 6
£23 11 3 22 12 1

DIocese OF OSSORY.

CLONMANTAGH AND URLINGFORD.

Treas. : Miss W. J. Butler.
Sec. : Rev. E. Poole.
Butler, Miss A. S.(T.Y.E.) 10 2
Butler, Miss S.(T.Y.E.) 11 11
(£1. 2s. 1d.)

KILKENNY CITY.

Sec. : Dean of Ossory, D.D.
Meeting(T.Y.E.) 1 4 8

RATHDOWNEY.

Sec. : Rev. W. B. Fry.
Perry, Mrs.(card)
(Centenary) 2 1

RATHSARAN.

Sec. : Rev. E. E. Carr.
Carr, Miss(T.Y.E.) 4 8

DIocese OF FERNS.

BALLYCANEW.

By Rev. R. Hempkill.
Sec. : Mr. John Sterne.
T.Y.E.
Gardiner, Mr. 2 0
Nash, Miss 1 0 0
Whelan, Mr. T. 10 0
Sums under 10s. 1 6 0
(£2. 18s.)

ENNISCORTHY.

Treas. : Rev. H. C. Lyster.
Sec. : Mrs. C. W. Lett.
Meeting(Centenary) 2 0 0

FETHARD AND TINTERN.

Sec. : Rev. R. M. Kellett.
Cooke, Mrs.(card) (T.Y.E.) 7 6

GOREY.

Sec. : Rev. H. Rennison.
CENTENARY.
Offertory 3 0 6
Meeting 19 6
Porters, H.(card) 7 6
(£4. 7s. 6d.)

HORETOWN.

Sec. : Rev. W. R. S. Fry.
In Memory of E. L. S.
(T.Y.E.) 5 0 0
Cards(Centenary) 1 6 8
(£6. 6s. 8d.)

KILNAMANAGH.

Sec. : Rev. G. Rennison.
Friend(T.Y.E.) 5 0
Tomkins, R.(coll.)
(Centenary) 10 0
(15s.)

KILPIPE.

Sec. : Rev. N. H. Kilbride.
Kilbride, Miss M.(card)
(T.Y.E.) 13 0
Symes, Misses (1d. in the £1.
on the incomings of their
farm)(T.Y.E.) 8 5 9
(£8. 18s. 9d.)

KILTENNELL.

Sec. : Rev. T. Skipton.
Anonymous(Centenary) 8 4

NEW ROSS.

Treas. : Rev. Canon Healy.
Offertory(Centenary) 5 1 3
Cherry, Miss(T.Y.E.) 1 10 0
(£6. 11s. 3d.)

NEWTOWNBARRY.

Sec. : Rev. L. Drapes.
Walsh, Miss A.(Centenary) 14 9

TEMPLESHAMBO.

Sec. : Rev. H. K. Atkinson.
Cards(Centenary) 1 2 6

DIocese OF LEIGHLIN.

DUNLECKNEY.

Sec. : Rev. Precentor Willcocks.
Meeting(Centenary) 5 0 0

FENAGH.

Rev. C. K. Blount.
Fryer, Miss M. A.(Centenary) 7 6

LORUM.

Sec. : Rev. J. R. H. Becher.
Becher, Mrs. (card) (T.Y.E.) 6 6
G. F. S.(T.Y.E.) 18 1
(£1. 4s. 7d.)

MARYBOROUGH.

Sec. : Rev. E. L. Eves.
Hipwell, H. B.(card)
(T.Y.E.) 16 0

TULLOW.

Sec. : Miss Abbott.
Nash, Miss A.(Centenary) 1 11 6

IV.—SUMMARY OF CONTRIBUTIONS
THROUGH AUXILIARIES AND ASSOCIATIONS
(ARRANGED IN THE ORDER OF DIOCESES).

PROVINCE OF CANTERBURY:	T.Y.E.			Centenary.		
	£	s.	d.	£	s.	d.
Bangor	77	0	6	273	1	6
Bath and Wells	1011	13	8	1317	0	7
Bristol	404	0	2	1832	12	2
Canterbury	3476	0	10	7022	14	3
Chichester	992	10	10	4273	7	8
Ely	1234	9	7	1541	6	3
Exeter	1165	10	7	4740	15	4
Gloucester	836	12	11	1407	13	4
Hereford	231	8	3	914	4	8
Lichfield	284	9	0	1922	0	0
Lincoln	207	9	3	1419	3	2
Llandaff	85	19	3	438	5	0
London	6034	17	10	8212	17	1
Norwich	755	6	6	5305	18	9
Oxford	954	12	10	2585	19	11
Peterborough	673	5	0	950	6	8
Rochester	5254	13	4	4541	9	10
St. Albans	276	2	2	2423	5	3
St. Asaph	166	2	0	314	16	6
St. David's	119	13	4	269	14	6
Salisbury	648	3	5	1969	10	10
Southwell	718	5	2	3697	19	10
Truro	115	11	11	465	6	5
Winchester	1815	3	2	5301	4	9
Worcester	2268	2	5	2623	14	5
	<u>£29,807</u>	<u>3</u>	<u>11</u>	<u>65,764</u>	<u>8</u>	<u>9</u>
PROVINCE OF YORK:						
Carlisle	776	12	11	721	12	0
Chester	239	19	5	1507	19	6
Durham	430	15	3	1133	4	0
Liverpool	629	9	9	3909	12	10
Manchester	928	9	3	2538	1	3
Newcastle-on-Tyne	677	0	0	2152	18	7
Ripon	146	0	8	1771	18	8
Sodor and Man	10	11	1	68	3	6
Wakefield	159	5	3	348	14	9
York	1948	17	4	3539	3	10
	<u>£5,945</u>	<u>0</u>	<u>9</u>	<u>17,691</u>	<u>8</u>	<u>11</u>
GRAND TOTALS.						
England and Wales:						
Province of Canterbury	29807	3	11	65764	8	9
Province of York	5945	0	9	17691	8	11
Scotland	13	0	0	402	13	3
Ireland	4206	19	3	3829	16	3
	<u>£39,972</u>	<u>3</u>	<u>11</u>	<u>87,668</u>	<u>7</u>	<u>2</u>

Vide General Statement, p. 220.

Note.—The T.Y.E. total of £39,972. 3s. 11d. includes £22,039. 8s. 6d. given for special purposes (*see* pp. 192-195).
The Centenary total of £87,668. 7s. 2d. includes £4,458. 5s. given for special purposes (*see* pp. 192-195).

V.—ANALYSIS OF CONTRIBUTIONS THROUGH AUXILIARIES AND ASSOCIATIONS GIVEN FOR SPECIAL PURPOSES.

(For details see pages 1-100.)

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
For Sierra Leone Mission	619 11 7	6 1 0	For Kiu Shin Mission	480 11 0	
For Yoruba Mission	458 16 2	35 12 0	For Hokkaido Mission	611 8 7	
For Niger Mission	1844 10 8	126 18 1	For Rupert's Land Mission	—	7 15 8
For Eastern Equatorial Africa Mission	2633 14 5	119 2 10	For Moosonee Mission	189 0 11	
For Uganda Mission	3223 15 5	241 16 7	For British Columbia Mission	214 1 0	
For Palestine Mission	413 11 7		For C. M. Children's Home	—	8 9 3
For Perlia Mission	150 0 0	500 0 0	For Preparation of Missionaries	253 1 2	11 15 4
For Turkish Arabia Mission	630 9 2		For Ladies' Training Expenses	1 7 0	
For Bengal Mission	740 18 11	143 18 4	For Medical Missions	153 14 1	2214 6 0
For S. W. Provinces (India) Mission	1454 16 0	12 11	For Gordon Memorial Mission to the Sudan	2 0 0	28 3 0
For Punjab and Sindh Mission	1963 0 1	51 17 6	For Building Hospitals, Colleges, &c.	—	2 12 0
For Western India Mission	289 12 6		Towards Working Capital	—	260 10 7
For South India Mission	689 2 0	10 0 0	For Extension Work	53 3 8	56 13 2
For Travancore and Cochin Mission	19 8 0	164 4 7	Towards Mortgage on C. M. House	—	22 14 10
For Ceylon Mission	171 11 11	41 0 0	For Associations' Expenses	—	120 0 0
For Mauritius Mission	—	100 0 0	For Special Missions, Home and Colonies	—	5 10 0
For South China Mission	497 7 5		For Special Missions to Native Christians	—	23 7 9
For Fuk-Kien Mission	1336 18 6	13 16 0			
For Mid-China Mission	2463 11 0	36 18 9			
For West China Mission	132 4 10				
For Osaka Mission	905 7 11				
				422,939 8 8	4,458 5 0

FOR SIERRA LEONE MISSION.

	T.Y.E.	Centenary.
Belvedere (For Africa)	—	1 1 0
Cophthorne (For St. John)	—	5 0 0
Oxford (O.O.M.)	318 15 9	
Sandown: Christ Church (O.O.M.)	300 15 10	
	£919 11 7	6 1 0

FOR YORUBA MISSION.

	T.Y.E.	Centenary.
Birmingham: St. George's (For Native Catechist "O.O.M.")	113 16 2	
Chesham (For Scripture Readers)	45 0 0	
Kendal: Gleaners' Union (For Catechist)	—	35 12 0
Manchester: Kersal: St. Paul's (O.O.M.)	300 0 0	
	£456 16 2	35 13 0

FOR NIGER MISSION.

	T.Y.E.	Centenary.
Blackbeath: St. Michael's (O.O.M.) (See also "Uganda" and "Turkish Arabia")	244 4 1	
Cambridge: St. Mark (For Hausa Mission)	—	50 0 0
Carlisle Archy C.M.U. (O.O.M.)	296 18 1	
Derby: St. Chads (O.O.M. at Onitsha)	70 13 6	
Penrith: Christ Church (O.O.M.)	298 17 0	
Peterborough Diocese: Ladies' C. M. Union (O.O.M.)	515 0 0	
Sheffield: Sharrow: St. Andrew's (O.O.M.)	208 18 0	
Sheffield: St. Mark's (O.O.M.)	—	51 16 1
West Ham: St. Matthew's (For Hausa Mission)	—	25 0 0
Widcombe (O.O.M.)	200 0 0	
	£1,644 10 8	126 16 1

FOR EASTERN EQUATORIAL AFRICA MISSION.

	T.Y.E.	Centenary.
Channel Islands (O.O.M.): Guernsey	89 1 10	
Jersey	225 0 0	19 2 10
Hurstpierpoint: St. George's	14 18 0	
Kensington, Onslow Square: St. Paul's (O.O.M.)	1232 15 6	

	T.Y.E.	Centenary.
Leamington: St. Paul's (O.O.M.)	329 0 6	
Leamington: St. Paul's (For Building Church in Usagara)	—	100 0 0
Malvern, Great (O.O.M.)	225 0 0	
Norfolk (O.O.M.): Heigham: St. Thomas	3 17 7	
Overstrand	14 15 10	
Suffolk (O.O.M.): Ashfield, Great	2 0 0	
Bradfield: St. Clare	10 0 0	
Bury St. Edmunds	20 0 0	
East Suffolk &c. Association	265 5 4	
Felsham	4 4 10	
Newton	7 3 0	
(£289. 5s. 2d.)	£2,638 14 5	119 2 10

FOR UGANDA MISSION.

	T.Y.E.	Centenary.
Bayswater: St. Matthew's (O.O.M.)	869 15 0	
Bedfordshire Missionary Union (O.O.M.)	300 0 0	
Birmingham: Aston Parish Church (O.O.M.)	—	5 6 2
Blackbeath: St. Michael's (O.O.M.) (See also "Niger" and "Turkish Arabia")	565 0 0	
Braunton	—	1 5 0
Cheltenham: St. John's	18 0	
Chorley: St. George's	—	1 5 0
Hampstead: Christ Church	—	100 0 0
Ireland: Dublin: St. Andrew's	4 5 0	
Do: Harold's Cross	—	1 0 0
Kingstown: Mariner's Church (O.O.M.)	813 8 0	
Jesmond (O.O.M.)	380 0 0	
Kent County (O.O.M.)	200 0 0	
Leamington: St. Mark's (O.O.M.)	450 0 0	
Lindale	11 12 11	
Northam (For Bishop Tucker's Work)	—	100 0 0
Northwood	—	1 2
Oxford, Cowley: St. John	—	2 5 11
Pontefract and Selby Deaneries (O.O.M.): General	83 5 7	
Birkin	3 10 0	
Brayton	5 9 0	
Brierley	5 9 0	
Monkfryston	56 17 11	
Ryther	18 4 0	
Selby: St. James	27 18 1	
(£189. 15s. 7d.)		
Ramsey: St. Olave's	—	1 10 0
Redhill: St. Matthew's	—	11 5 0
Thursford (For Toro)	—	7 18 4

ASSOCIATION CONTRIBUTIONS GIVEN FOR SPECIAL PURPOSES. (193)

	T.Y.E.	Centenary.
Torquay : Holy Trinity	25 0 0	—
Trowbridge (For Tor)	—	5 0 0
Tunbridge Wells : Holy Trinity (O.O.M.)	295 0 11	—
Worthing : Holy Trinity (For Bibles)	—	5 5 0
	£3,523 15 5	241 16 7

FOR PALESTINE MISSION.

	T.Y.E.	Centenary.
Canobury : St. Matthew's (O.O.M.)	180 1 0	—
Great Yarmouth (O.O.M.)	233 10 1	—
	£413 11 7	—

FOR PERSIA MISSION.

	T.Y.E.	Centenary.
Monkstown, Ireland (O.O.M.)	£150 0 0	—
Whitby (O.O.M.)	—	£500 0 0

FOR TURKISH ARABIA MISSION.

	T.Y.E.	Centenary.
Blackheath : St. Michael's (O.O.M.) (See also "Niger" and "Turkish Arabia")	400 0 0	—
Brighton : St. George's (O.O.M.)	330 9 2	—
	£730 9 2	—

FOR BENGAL MISSION.

	T.Y.E.	Centenary.
Ambleside (For Calcutta Divinity College Building)	35 19 4	—
Belfast : Christ Church (For Native Teacher)	34 4 6	—
St. Thomas (O.O.M.)	186 2 10	—
Brighton : St. George's (For India)	—	100 0 0
Chilcompton (Somerset O.O.M.)	34 10 8	—
Doncaster : St. James' (For Native Evangelist)	44 0 0	—
Dublin : St. Kevin's (For Bible Women in India)	22 11 0	—
Rathmines (For Catechists)	—	40 8 4
Zion Church (O.O.M.)	286 10 9	—
Heratford : St. James' (For Cate- chists)	32 0 0	—
Nutfield, South (For India)	—	2 10 0
Paddington : Christ Church, Lancaster Gate (For Calcutta Divinity College)	75 0 0	—
	£740 18 11	142 18 4

**FOR NORTH WEST PROVINCES (INDIA)
MISSION.**

	T.Y.E.	Centenary.
Colwyn Bay (O.O.M.)	160 0 0	—
Durham and Northumberland C. M. Union (O.O.M.)	294 9 10	—
Eastbourne Holy Trinity (O.O.M.)	230 14 5	—
Do. Christ Church (O.O.M.)	58 10 7	—
Folkestone G. U. (O.O.M.)	83 17 0	—
Ireland, Dublin : Powerscourt (O.O.M.)	151 10 0	—
Whitehouse (O.O. Catechist) Kensington : Ouslow Square, St. Paul's (O.O.M.)	68 17 10	—
Leyton (For Native Evangelist, Agra)	300 0 0	—
Northwood (For Allahabad)	29 0 0	—
Plymouth : Charles Parish (O.O.M.)	—	12 11
	£1,654 16 0	12 11

FOR PUNJAB AND SINDH MISSION.

	T.Y.E.	Centenary.
Birmingham (For Mullins)	—	4 7 6
Brompton and Gillingham Holy Trinity, for "Kafiristan, Chitral, &c."	10 0 0	—
Cambridge, St. Paul's (O.O.M.)	330 0 0	45 0 0

	T.Y.E.	Centenary.
Croydon : Addiscombe (O.O.M.)	—	2 10 0
Eastbourne : St. John's (O.O.M.)	33 16 7	—
All Saints' (O.O.M.)	85 3 0	—
Leamington : St. Mary's (O.O.M.)	390 0 0	—
Macclesfield Rural Deanery (O.O.M.)	170 6 10	—
Twickenham, East : St. Stephen's (O.O.M.)	125 9 8	—
Wakefield Deanery (O.O.M.)	96 4 0	—
Wimbledon (O.O.M.)	400 0 0	—
Emmanuel (O.O.M.)	50 0 0	—
	£1,663 0 1	51 17 6

FOR WESTERN INDIA MISSION.

	T.Y.E.	Centenary.
Bromley (O.O.M.)	250 0 0	—
Doncaster : St. James' (For Native Evangelist)	24 12 6	—
Linby and Papplewick (For Bible Woman)	15 0 0	—
	£289 12 6	—

FOR SOUTH INDIA MISSION.

	T.Y.E.	Centenary.
Bournemouth (O.O.M.)	450 0 0	—
North Paddington (O.O.M.)	—	—
General	36 5 0	—
Christ Church, Harrow Road	50 0 0	—
Emmanuel	20 0 0	—
St. Jude's, Kensal Green	40 0 0	—
St. Luke's, Kilburn	20 0 0	—
St. Peter's	31 17 0	—
St. Simon's	20 0 0	—
St. Thomas, Kensal Town	20 0 0	—
(£23s. 2s.)	—	—
Paddington : St. John's (For Hall at Palamotta)	—	5 0 0
Sandown : Christ Church (For Palamotta)	—	5 0 0
Worcestershire County Union (O.O.M.)	1 0 0	—
	£689 2 0	10 0 0

FOR TRAVANCOR AND COCHIN MISSION.

	T.Y.E.	Centenary.
Liverpool : Kensington, Christ Church (For Native Cate- chists)	£19 6 0	—
Parkstone Upper, Dorset (O.O.M.)	—	£164 4 7

FOR CEYLON MISSION.

	T.Y.E.	Centenary.
Exeter, Central Association (O.O.M.)	83 6 10	—
Bedford Church (O.O.M.)	3 6 6	—
Ireland :	—	—
Agherton (O.O.M.)	40 0 0	—
Ballymena (O.O.M.)	111 0 0	—
Ballywillan (O.O.M.)	81 4 1	—
Coleraine (O.O.M.)	67 14 6	—
Southport, All Saints'	5 0 0	—
Wilts C.M. Union (O.O.M.)	—	41 0 0
	£371 11 11	41 0 0

FOR MAURITIUS MISSION.

	T.Y.E.	Centenary.
Sandown : Christ Church	—	£100 0 0

FOR SOUTH CHINA MISSION.

	T.Y.E.	Centenary.
Horsney Rise : St. Mary's (O.O.M.)	255 0 0	—
Kensington : St. Barnabas (O.O.M.)	242 7 5	—
	£497 7 5	—

(194) ANALYSIS OF CONTRIBUTIONS THROUGH AUXILIARIES AND

FOR FUHKIEN MISSION.

	T.Y.E.	Centenary.
Birmingham: St. Matthias (O.O.M.)	8 10 0	5 0 0
Brixton: St. Matthew's (For Catechist)	12 0 0	—
Cheltenham (O.O.M.):		
Parish Church, &c.	36 3 5	—
Christ Church	32 0 0	—
Holy Trinity	35 10 4	—
St. James'	50 19 4	—
St. John's	41 3 10	—
St. Luke's	36 5 0	—
St. Mark's	43 6 0	—
St. Paul's	26 7 0	—
(£301. 14s. 11d.)		
Hereford: St. James' (For Catechist)	24 0 0	—
Ireland:		
Belfast: St. Aidan's (O.O.M.)	128 19 10	—
Derrigahy (O.O.M.)	215 19 11	—
Moira	—	8 16 0
Kent County (O.O.M.)	226 3 10	—
Liverpool Ladies (O.O.M.)	240 0 0	—
Reading: St. John's (O.O.M.)	150 0 0	—
Small Heath Lay Association (For Catechist)	29 10 0	—
	£1,336 18 6	13 16 0

FOR MID-CHINA MISSION.

	T.Y.E.	Centenary.
Birmingham: Sparkbrook:		
Christ Church (O.O.M.)	49 0 0	—
Carlisle: Blackford (For School)	8 4	—
Cambridge (O.O.M.):	86 1 5	—
General and University	70 1 11	—
Holy Trinity	150 0 0	—
St. Barnabas	65 5 10	—
St. Benedict	28 14 4	—
St. John's	3 2 0	—
St. Matthew's	45 16 1	—
County: General	10 17 0	—
Bourn	2 0 9	—
Coton	1 0 9	—
Guilden Morden	7 5	—
Rampton	10 0	—
Trumpington	7 5	—
(£414. 4s. 11d.)		
Dover (O.O.M.)	244 4 3	30 15 9
Dorsetshire (O.O.M.)	562 3 0	—
Gipsy Hill: Christ Church (Rhina Village School)	3 0 0	—
Hull, &c. (O.O.M.)	360 0 0	—
Monkstown (Ireland) (O.O.M.)	136 1 1	—
Reading: St. John's (O.O.M.)	150 0 0	—
Scarborough (O.O.M.)	315 0 0	—
Tiverton (O.O.M.)	31 13 6	—
Do. St. Paul's	80 0 0	—
Tunbridge Wells: St. Peter's (O.O.M.)	125 0 0	—
West Ham: Parish Church	13 0	—
	£2,468 11 0	30 15 9

FOR WEST CHINA MISSION.

	T.Y.E.	Centenary.
Hampstead, West, St. Cuthbert's (O.O.M.)	£132 4 10	—

FOR OSAKA MISSION.

	T.Y.E.	Centenary.
Gipsy Hill, Christ Church (For Lady Missionary)	88 14 2	—
Glenageary (Ireland)	89 10 1	—
Hereford: St. James (For Catechist)	28 0 0	—
Southboro', Tunbridge Wells (O.O.M.)	339 3 8	—
Streatham Common, Emmanuel (O.O.M.)	360 0 0	—
	£905 7 11	—

FOR KIU SHIU MISSION.

	T.Y.E.	Centenary.
Margate, Holy Trinity (O.O.M.)	200 14 6	—
Walmer (O.O.M.)	279 16 6	—
	£480 11 0	—

FOR HOKKAIDO MISSION.

	T.Y.E.	Centenary.
Birmingham: Deritend, St. John's (O.O. Catechist, Aina Mission)	78 0 0	—
Manchester Ladies' Union (O.O.M.)	300 0 0	—
York (O.O.M.)	283 3 7	—
	£611 3 7	—

FOR RUPERT'S LAND MISSION.

	T.Y.E.	Centenary.
Camerton	—	2 15 8
Thetford: St. Peter's	—	5 0 0
	—	£7 15 8

FOR MOOSONEE MISSION.

	T.Y.E.	Centenary.
Radford, Old (O.O.M.)	£189 0 11	—

FOR BRITISH COLUMBIA MISSION.

	T.Y.E.	Centenary.
Hatcham Park: All Saints'	15 19 5	—
Telgumouth (For Stikine Mission)	12 1 7	—
Tunbridge Wells: St. John's (For Stikine River)	186 0 0	—
	£214 1 0	—

FOR CHURCH MISSIONARY CHILDREN'S HOME.

	T.Y.E.	Centenary.
Derby: All Saints'	—	£8 9 3

FOR PREPARATION OF MISSIONARIES.

	T.Y.E.	Centenary.
Carham	—	10 0
Derby, All Saints'	—	9 18 3
Exeter, Central Association (O.O.M.)	130 16 0	1 7 1
Bampfylde (O.O.M.)	26 15 6	—
Harborton	7 18 0	—
Miss Leakey (O.O.M.)	18 16 7	—
St. Mary Major (O.O.M.)	17 6	—
St. Thomas (O.O.M.)	66 19 7	—
	£252 1 2	£11 15 4

FOR LADIES' TRAINING EXPENSES.

	T.Y.E.	Centenary.
Hatcham Park: All Saints' (For Candidate at Yarmouth)	1 7 0	—

FOR MEDICAL MISSIONS.

	T.Y.E.	Centenary.
Abbenhall: (For Mengo Hospital)	—	5 0 0
Alwick: Parish Church	—	50 0 0
Bedford	—	8 5 0
Birmingham	—	19 1 6
All Saints'	—	5 0 0
St. Barnabas'	—	100 0 0
Ladywood, St. John's	—	10 10 0
Bishopwearmouth: Parish Church	—	10 0
St. Ignatius	—	1 1 0
Bookham, Great	—	10 0 0
Bournemouth	2 4 3	—
Bristol: St. Michael's	—	1 5 0
Carham	—	10 0
Carlisle	—	10 0
Cheltenham: Parish Church, and St. Matthew's	—	30 10 6
Clapham (Surrey)	—	10 0 0
Colgate	—	3 0 0
Crosthwaite	2 0 0	10 0 0
Daybrook (For Lepers)	—	4 0 0
Derby: St. James'	—	23 12 5
Dover: Christ Church	—	2 0 0
Durham Diocese	—	100 0 0
Ellacombe	—	5 0 0

	T.Y.E.	Centenary.
Gloucester: St. Mary de Crypt	—	5 2 1
Hertford: All Saints'	—	1 5 0
Holloway, Upper: St. James's	—	2 10 0
Huddersfield: Holy Trinity	2 16 6	—
Hull	108 5 3	—
General (For bed, <i>Hang Chow</i>)	1 0 0	—
General (For bed, <i>Kien Ning Fu</i>)	5 0 0	—
Ladies' Union (For bed, <i>Hang Chow</i>)	1 10 0	—
Do. (For bed, <i>Kien Ning Fu</i>)	10 0 0	—
St. John's (For bed at <i>Hang Chow</i>)	10 0 0	—
St. Matthew's	—	1 0 0
Scoutmen: All Saints' (For <i>Hang Chow Cat</i>)	2 8 0	—
Hulme: St. Paul's	—	1 1 0
Hunts: Offord D'Arcy	—	5 9 4
Ilfracombe	—	15 0 0
Ireland:		
Belfast: St. James' (For Old <i>Cairo Hospital</i>)	2 14 0	—
Cloamell (For <i>Hospital at Moose Fort</i>)	1 3 0	—
Dublin (For Medical Training of Native Candidates)	—	15 0 0
Dublin	—	10 0
St. Philip's	7 10 0	—
Sandford	4 0	—
Kennington: Onslow Square, St. Paul's	1 0 0	—
Do. Do. (For <i>Peshawar Hospital</i>)	30 0 0	—
Landport and Portsmouth	—	5 10 0
Donneries	—	9 15 0
Leamington	—	50 0 0
Leeds	—	2 0 0
Chapel Allerton (For <i>Kashmir</i>)	—	2 10 0
Liverpool	—	2 10 0
Notts: St. James'	1 7 2	—
Oxford	—	3 8 2
Paddington (For <i>Gordon Memorial Dispensary, Old Cairo</i>)	—	60 12 7
General	—	41 5 0
Christ Church, Lancaster Gate	—	32 1 0
Christ Church, Harrow Road	—	49 11 0
Holy Trinity	—	456 17 5
St. James'	—	226 13 5
St. John's	—	11 7 6
St. Jude's, Kensal Green	—	1 0 0
St. Luke's, Westbourne Park	—	400 5 10
St. Matthew's, Bayswater	—	4 11 6
St. Michael and All Angel's	—	6 0 0
St. Peter's	—	2 0 0
St. Simon's	—	8 8
St. Stephen's	—	2 8 11
St. Thomas, Kensal Town	—	(£1,365. 28. 10d.)
Plymouth: Emmanuel (For <i>Khartoum</i>)	—	22 0 5
St. Pancras: St. Saviour's,	—	70 0
Fitzroy Square	—	16 19 6
Scarborough	4 0 11	—
Sidmouth	—	10 0 0
Skelton-cum-Newby	—	250 0 0
Southampton	11 0	—
Stoke-on-Trent Archdeaconry	—	4 15 6
Tunstead	—	10 0 0
Tunstead: Holy Trinity (For <i>Ju'fa Hospital</i>)	—	7 0 0
Upton	—	3 3 8
Upton Bishop	—	25 0 0
West Ham: St. Matthew's	—	193 14 1 2,214 6 0

FOR DISABLED MISSIONARIES, WIDOWS AND CHILDREN.

	T.Y.E.	Centenary.
Bedford	—	5 0 0
Bishopwearmouth: Christ Church	—	2 16 10
Carham	—	10 0
Durham Diocese	—	7 7 0
Leamington	—	6 0 0
Wimbledon: Emmanuel	—	100 0 0
£	—	191 13 10

FOR GORDON MEMORIAL MISSION TO THE SOUDAN.

	T.Y.E.	Centenary.
Crosthwaite (For <i>Khartoum</i>)	2 0 0	—
Kenton (For <i>Khartoum</i>)	—	1 8 0
West Ham: St. Matthew's	—	25 0 0
£	2 0 0	26 8 0

FOR BUILDING HOSPITALS, COLLEGES, &c.

	T.Y.E.	Centenary.
Carham	—	10 0
Durham Diocese	—	2 2 0
£	—	2 12 0

TOWARDS WORKING CAPITAL.

	T.Y.E.	Centenary.
Carham	—	10 0
Crosthwaite	—	10 0
Derby: All Saints'	—	31 5 7
Durham Diocese	—	5 5 0
Norfolk	—	200 0 0
Paddington: Kensal Green: St. Jude's	—	15 0 0
Scarborough	—	3 0 0
£	—	265 10 7

FOR EXTENSION WORK.

	T.Y.E.	Centenary.
Carham	—	10 0
Clifton: Christ Church	—	47 11 8
Durham	—	1 1 0
Kenley	52 3 8	—
Norfolk: South Creake	—	1 10 6
Sunderland	—	5 0 0
£52 3 8	—	55 18 2

TOWARDS MORTGAGE ON CHURCH MISSIONARY HOUSE.

	T.Y.E.	Centenary.
Bedford	—	5 0 0
Bristol	—	6 0 0
Carham	—	10 0
Derby: All Saints'	—	5 19 10
Durham Diocese	—	5 5 0
£	—	22 14 10

FOR ASSOCIATION EXPENSES.

	T.Y.E.	Centenary.
Manchester: Kersal, St. Paul (For <i>C.M.S. Van</i>)	—	£120 0 0

FOR SPECIAL MISSIONS, HOME AND COLONIES.

	T.Y.E.	Centenary.
Bedford	—	5 0 0
Carham	—	10 0
£	—	5 10 0

FOR SPECIAL MISSIONS TO NATIVE CHRISTIANS.

	T.Y.E.	Centenary.
Carham	—	10 0
Derby: All Saints'	—	17 17 9
Scarborough	—	5 0 0
£	—	23 7 9

VI.—BENEFACTIONS AND COLLECTIONS PAID DIRECT TO THE PARENT SOCIETY.

(That is, not through "Associations.")

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
For General	19,770 19 8	46,225 8 10	For Osaka Mission	350 0 0	5 5 0
For Sierra Leone Mission	162 10 0	26 0 0	For Rakaido Mission	100 0 0	—
For Niger Mission	176 0 0	6 0 0	For Moosonee Mission	100 0 0	—
For Eastern Equatorial Africa Mission	169 0 0	—	For British Columbia Mission	255 0 0	100 0 0
For Uganda Mission	64 1 0	200 0 0	For Ladies' Training Expenses	99 17 10	00 0 0
For Egypt Mission	100 0 0	—	For Medical Missions	43 15 0	1482 2 8
For Palestine Mission	112 0 0	—	For Disabled Missionaries, etc.	—	129 10 0
For Persia Mission	11 4 1	5 0 0	For Gordon Memorial Mission to the Soudan	—	835 5 0
For Bengal Mission	276 1 0	98 10 0	Towards Working Capital	—	2038 5 0
For N. W. Provinces (India) Mission	260 0 0	1000 0 0	For Extension Work	—	10 0 0
For Punjab and Bindh Mission	10 17 0	—	Towards Mortgage on C. M. House	—	212 10 0
For South India Mission	15 0 0	1 0 0	For Special Missions, Home and Colonies	—	00 0 0
For Ceylon Mission	1025 0 0	80 0 0	For Special Missions to Native Christians	—	10 0 0
For South China Mission	—	300 0 0			
For Puh Kien Mission	325 0 0	80 0 0			
For Mid China Mission	512 7 2	786 15 8			
For West China Mission	50 0 0	—			
			Vide General Statement, p. 220.	<u>£23,801 4 8</u>	<u>55,187 9 10</u>

FOR GENERAL.

HER MAJESTY QUEEN VICTORIA (CENTENARY) £100.

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
SECOND JUBILEE SERVICE, ST. BRIDE'S	—	66 4 5	Allen, T., Esq.	—	50 0 0
SECOND JUBILEE MEETING, EXETER HALL	—	42 9 0	Allen, W. T., Esq.	1 11 8	—
SECOND JUBILEE MEETING, EXETER HALL, Sale of Tickets for Reserved Seats	—	18 4 0	Allen, Mrs.	1 1 0	—
SERVICE, ST. PAUL'S CATHEDRAL ST. BRIDE'S, FLEET STREET, OFFERTORY, by Rev. E. C. Hawkins, April 10, 1899	—	22 5 3	Alley, Rev. J. A., and Mrs.	—	1 5 0
CENTENARY MEETINGS (colls.)	—	1011 15 11	Alleyne, Mrs. M.	7 10 0	—
CENTENARY MEETINGS, Sale proceeds of Tickets	—	466 10 0	A. L. F.	—	1 5 0
CHILDREN'S MEETING, ALBERT HALL (coll.)	—	100 18 8	Alphess, Miss S.	—	5 0 0
A. A. W.	4 8 0	—	Anderson, Mr.	1 10 0	—
A. B.	—	5 0 0	Anderson, E. M., Esq.	—	1 0 0
A. B.	1 0 0	—	Anderson, Robert, Esq.	1 0 0	—
A. B., Jubilee Thankoffering	10 0	—	Anderson, Mrs. Findlay	2 0 0	2 0 0
A. B., Teddington	2 0 0	—	Andrews, Miss L. E.	—	2 10 0
Abbott, Miss Ebel	—	10 0	Andrews, Miss S. R.	15 0 0	—
A. H. C. (Sale proceeds of Jewellery, &c.)	6 2 6	—	"Annual Subscriber"	10 0 0	—
Abdul Mussihan	7 15 0	—	"An Old C.M.S. Worker"	14 0	—
"A Cheerful Giver"	—	2 10 0	"An Old Friend"	10 0 0	—
Accock's Green Y.W.C.A., by Miss M. J. Bevis	—	14 0	Anon.	—	50 0 0
"A Contribution by Y.M."	70 0 0	—	Anon.	—	25 0 0
Acton, Captain E. W. F.	—	50 0 0	Anon.	—	20 0 0
Acworth, Rev. C. G., "In Memory of late Rev. W. Acworth"	—	100 0 0	Anon.	—	10 0 0
Adams, Miss Fanny	—	1 1 0	Anon.	—	10 0 0
Adams, T., Esq.	—	2 2 0	Anon., by Rev. J. D. Mullins	—	10 0 0
Adcock, Mrs., and Family, by Mrs. Pickthall	8 0 0	—	Anonymous	—	500 0 0
A. E. B.	—	10 0	Anonymous	—	500 0 0
A. and E. L. B.	—	15 0	Anonymous	—	100 0 0
A. E. W.	—	10 0	Anonymous	—	100 0 0
A. F. S.	—	1 1 0	Anonymous	—	100 0 0
A. and F. W.	—	50 0 0	Anonymous	—	100 0 0
"A. G."	200 0 0	—	Anonymous	—	100 0 0
A. H. C.	—	100 0 0	Anonymous	—	100 0 0
A. H. C.	—	2 2 0	Anonymous	—	100 0 0
A. H. C.	—	1 1 0	Anonymous	—	100 0 0
A. H. and M. H.	—	5 0 0	Anonymous	—	50 0 0
Aires, Miss	—	18 0 0	Anonymous	—	50 0 0
Aires, Miss	—	0 0 0	Anonymous	—	50 0 0
A. J. B.	—	1 0 0	Anonymous	—	52 10 0
A. J. K.	—	5 0 0	Anonymous	—	10 10 0
A. J. K.	—	8 3 0	Anonymous	—	10 0 0
A. J. K.	—	1 5 0	Anonymous	—	10 0 0
Aked, Mrs. J.	—	6 6 0	Anonymous	—	10 0 0
"A Knitter"	—	1 0 0	Anonymous	—	8 0 0
Alderman, J.	—	1 0 0	Anonymous	—	6 0 0
Alderson, Miss	—	100 0 0	Anonymous	—	—
Alford, Miss H. E.	—	1 10 0	Anonymous	—	5 7 8
"A little self-denial"	—	10 8	Anonymous	—	5 0 0
"All cometh of Thine hand, and all is Thine own"	—	3 0 0	Anonymous	—	5 0 0
Allcroft, H. J., Esq.	—	500 0 0	Anonymous	—	5 0 0
Allen, Rev. E. H.	—	1 1 0	Anonymous	—	3 0 0
			Anonymous	—	2 10 0

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
Blandy, Miss G.		5 0 0	Bumsted, Mrs. F. D.		
Beahy, Miss	2 0 0		Burford, Mrs.		5 1 0
B., Leeds		15 0	Burgoyne, Misses		7 0 0
Blissett, Rev. G., and Miss		50 0 0	Burn, Mrs. (card)		1 5 0
Bloomfield, Miss C. M.		1 5 0	Burn, Miss	1 10 0	
Blunt, Mrs.		1 0 0	Burn, Miss E. S.	3 0 0	
B. M. "Mrs." Surbiton	3 10 0		Burn, Miss H. E.	1 10 0	
"Mrs." Surbiton	2 10 0		Burn, Miss M. E.	1 10 0	
Bolfean, Mrs.	7 16 6		Burnby, Rev. C. A.	3 0 0	
Bolton, Miss A. A.		2 10 0	Burr, W. L., Esq.	5 0 0	5 0 0
Bolton, Miss K.		14 0	Burroughs, Rev. W. E.	35 0 0	10 0 0
Bond, Mrs.	5 4 0		Burrows, by Miss		1 3 1
Booth, Mr. C. Hanworth		2 10 0	Burslem, Miss A.	2 16 6	
Bosanquet, H. S., Esq.		25 0 0	Burton, Rev. R. J.	15 0 0	
Bosanquet, S. C., Esq.	8 10 0		Burton, Miss		50 0 0
Bosanquet, Mrs. C., "In Memo- riam"		10 0 0	Burton, Miss Girls' Bible Class	5 0 0	
Bosanquet, Miss F. E.		10 0 0	"Business Man"	5 0 0	
Bostock, Miss		6 0 0	Butler, F. O., and J. T., Esqs., and Miss J. H.		1 5 2
Bothamley, Ven. Archdeacon		100 0 0	Butler, Miss D.		5 0 0
Bott, Miss Caroline		2 12 6	Butts, Mrs. de		1 5 0
Boughhey, Mrs. W.	5 0 0		Buxton, A. F., Esq.		1000 0 0
Bound, Miss J.		1 0 0	Buxton, F. W., Esq., by T. F. V. Buxton, Esq.		5 5 0
Bourne, Miss Clara	10 0		Buxton, J. H., Esq.	500 0 0	
Bourne, Miss C. H.	10 0		Buxton, Sir T. Fowell, Bart.		1000 0 0
Bournemouth Branch Sowers' Band		1 12 9	Buxton, T. Fowell, Esq.		1000 0 0
Bournemouth Y.W.C.A., by Miss Jesse	14 0		Buxton, T. F. V., Esq.		100 0 0
Bonsfield, C. H., Esq.		800 0 0	Buxton Sowers' Band, by Mr. J. Hatton		10 6
Boville, Miss E.		1 5 0		5 0 0	
Bowen, Miss, by F. E. Evans, Esq.		2 0 0	Cabe, Miss C.	10 0	
Bower, Mrs.	1 10 0		Cain, Rev.		2 2 0
Bowring, Miss E.	10 0		Cairnes, Mrs.		10 0 0
Bowyer, A. and D. (coll.)		6 10 0	Caley, Mr. S. A. and Mrs.		2 2 2
Boxer, Miss		5 0 0	Callinder, Rev. R.		5 0 0
Boxsbail, F. A., Esq. (card)		5 0 0	Calvert, Mrs. W. B.	6 15 0	
Boyd, Miss	1 10 0		Calvert, Miss E.	13 0	
Boyle, Miss J. F.		5 0 0	Camden Church, Girls' Sunday School, by Miss Bols		12 7
B. F. W. F.		100 0 0	Campbell, Miss		1 0 0
Brackenbury, J. E., Esq.	7 16 0	2 10 0	Campbell, Miss H.		10 0 0
Brackenridge, W. Jerdon, Esq.		52 10 0	Campbell, Miss H., Profits of Holy Land Memories, &c.	15 0	
Braddon, J. B., Esq.		10 6	Campe, M. A., (coll.)		16 8
Braddon, Mrs. J. B.		10 6	"Canadian Clergyman's Daughter"		30 0 0
Bradley, L. F.		5 0 0	Candidate-in-Waiting	4 10 2	
Bradshaw, Rev. R.	12 0		Canney, Miss		5 5 0
Bragg, Mrs. E. R.		10 0 0	Capron, Flora M.		1 5 0
Bramhall, Miss L., and Miss E. Seddon (Sale proceeds of Work)		4 10 6	Cardew, His Excellency Sir F.		50 0 0
Breay, Mrs.	5 0 6	16 8	Carroll, Mrs.		10 0
Bredin, Misses		16 8	"Cariabrook Castle," Royal Mail Steamer, Collection, by Com- mander J. C. Robinson:		
Brenchley and its Friends, by Miss E. Baiss		9 8 3	Anonymous		1 0 0
Brent, Rev. R.		50 0 0	Farmico, Mr. and Mrs.		1 0 0
Brent, Mrs.		1 0 0	Gosford, Earl of		1 0 0
Brenton, Miss M. S.	10 10 0		Gosford, Countess of		10 0
Brewes, Miss J. C.	2 3 0		Hardy, Rev. J. H.		1 0 0
Bridge, Misses		12 6	Newberry, J., Esq.		5 5 0
Bridges, J. H., Esq.		5 0 0	Robinson, Commander J. C.		1 1 0
Bridges, Mrs. J.	6 6 0		Rudd, Mr., C.D.		1 0 0
Bright, Miss H. S. W.		1 0 0	Ryder, Misses		10 0
Brixton, N. Christ Church Sowers'			Scarth, Mr.		10 0
Baud, by Miss E. E. Joel	4 0 0		Smith, Mrs. A.		10 0
Brook, Miss B. S.	30 0 0		Stanhope, C., Esq.		1 0 0
Brockelhurst, Miss (box)	1 0 0		Sutro, Mr.		10 0
Brockmer, Miss.		3 0 0	Thackthwaite, Mrs.		10 0
Brook, Miss, and Friends		23 0 0	Sums under 10s.		4 17 6
Brook, Miss M., and Miss L. Gordon	5 0 0		Carillo, Misses		2 10 0
Brook, Miss M. R.	2 0 0		Carmichael, Miss L.	1 0 0	
Brooke, C. E. de Capell, Esq.		20 0 0	"Carol Singers," Beckenham," Miss M. Watney	1 6 6	
Brookes, W. H., Esq.	2 2 0	10 5	Carpenter, Mrs. (Sale Proceeds of Teeth)	12 0	
Brooks, Miss Alice (coll.)		2 10 0	Carr, Rev. E. S., and Mrs.		100 0 0
Brooks, Mrs. C. S.		2 10 0	Carrick, F., Esq.		10 0 0
Broomfield, A., Esq.		1 0 0	Carter, Mrs. E. A.		10 6
Browell, Miss E.	1 0 0		Carus, M. G.	50 0 0	
Brown, Rev. J.		5 0 0	Carus-Wilson, Henry, Esq.		10 0 0
Brown, Rev. T., and Mrs.	1 0 0		Carus-Wilson, H., Esq.	25 0 0	
Brown, A. H., Esq., M.P., by R. Williams, Esq.		500 0 0	Carus-Wilson, Mrs.		100 0 0
Brown, Wm., & Co., Limited		25 0 0	Carus-Wilson, Mrs. M. T.		55 0 0
Brown, Mrs. S. B.		500 0 0	Carus-Wilson, Mrs. C.	22 0 0	
Brown, Miss E. Gage	13 0		Carver, Rev. A. W.	1 0 0	
Brownlow, Rev., and Mrs. M. C.		10 0 0	Carver, Miss A. L., "Birthday Thankoffering"		100 0 0
Bruce, Major-Gen. A. J.		1 0 0	Cash, Mrs. and Family, by Miss E. Priestley	3 3 0	
Bruce, Rev. W. S.	1 11 6		Cassels, Right Rev. Bishop		20 0 0
Brunel, J., Esq.		5 0 0	Cassels, Miss E.		2 10 0
Buchan, Miss	2 2 0		Casson, Thomas, Esq.	3 0 0	
Buchan, Miss L.	2 2 0		Cattell, Miss	3 13 10	
Buchanan, Miss E.		1 5 0	Cattell, Miss F. M., (coll.)	1 15 6	
Buckland, Rev. A. R.		1 1 0	Chauncy, by Rev. T. L. N.		
Bulder	1 0 0		Greene, J. H., Esq.	9 0 0	
Bullen, Rev. H. A.		10 0 0	Thompson, Mrs.	6 0 0	
Bullen, Rev. R. A. (Children's box)	1 5 2				
Bullen, Mrs. (three little girls)	18 0				
Bullen, Misses	1 10 1				
Bullen, Etienne and Evelyn (box)	1 4 10				
Bullen, Misses E. A., and E. M. (box), by Rev. R. A. Bullen	1 2 3				

	T.Y.E.	Centenary.
Cave, Miss G.	10 0	—
Cave, Miss M. B.	1 3 0	—
Cawston, Samuel, Esq.	15 4 0	10 0 0
C. B. H.	—	1 5 0
C. B. H.	2 10 0	—
C. D.	—	1 0 0
C. D.	(box) 10 0	—
C. E.	10 10 0	—
C. E. C., Miss	—	1 5 0
C. E. M.	2 0 0	—
C. E. M.	(box) 2 10 0	—
"Centenary Gift"	—	5 0 0
Centenary Thanksgiving.	—	100 0 0
C. E. R.	13 0	—
C. E. Z. M. S., Zephaniah iii. v. 5.	1 4 0	—
C. F.	—	50 0 0
C. F.	—	1 0 0
C. G. B.	10 0 0	—
C. H.	—	5 0 0
Chadwick, Miss L.	—	1 5 0
Chaplin, G. H., Esq.	—	5 0 0
Chapman, E., Esq.	—	—
Chapman, Mrs.	(box) 17 0	—
Charlton, Miss J.	15 0	—
Chase, Miss.	1 1 0	—
"O. H. Bath	50 0	—
"Cheerful Giver"	1 0 0	—
"Cherubs"	—	10 0
Cheyne, Misses	8 8 0	—
Chinese Missionary	—	10 0 0
Christian Friend (Sale proceeds of Jewellery)	15 0	—
Christy, Mrs.	—	10 0
I Chron. xii. 18	10 0	—
Churchill, Miss	—	5 0 0
Clark, Miss (Sale proceeds of Shawl)	15 6	—
Clark, Misses	1 0 0	—
Clarke, Colonel Treaway	53 15 0	50 0 0
Clarke, E. W., Esq.	—	1 0 0
Clarke, F. G., Esq.	1 15 0	—
Clarke, Miss	1 0 0	—
Clarke, Miss V. M., Sunday School Box, &c.	—	17 4
Clarke, Mrs. E.	17 10 0	—
Clarkson, Miss	—	10 0
Clay, C. J., Esq.	—	50 0 0
Clay, Misses Mildred and Hilda.	—	10 0
Claydon, Miss	—	50 0 0
Clayton, Miss Amelia	—	1 5 0
Clayton, Miss H. L.	3 0 0	—
C. L. C.	—	1 0 0
Clemson, by Mrs. (cards):	—	—
Clemson, Mrs.	—	2 10 0
Meddins, Mrs.	—	2 1 8
Sums under 10s.	—	3 6 11
Close, Mrs. Francis	—	50 0 0
Clowes, Mrs.	5 0 0	5 0 0
Clutton, Miss	50 0 0	—
Clutton, Miss H.	50 0 0	—
Clutton, Miss, by Rev. P. B. de Lom	—	15 0 0
C. M.	—	15 0
C. M. College, by Mr. T. Gaunt	—	2 10 0
C. M. House, Editorial Room (box)	3 0 9	—
C. M. House, Staff	—	10 11 8
Cobb, Mrs. John	—	50 0 0
Cobham, Miss	10 0 0	—
Cock, Miss	—	2 10 0
Codd, Miss E.	2 0 0	—
Coldstream, W., Esq.	—	10 0 0
Cole, Miss B. A. E. (Bible Class)	—	2 10 0
Cole, Miss C.	10 0	—
Cole, Miss E. M.	15 0	—
Coleman, Harold, Esq.	—	2 10 0
"Collector"	20 0 0	—
Collie, Miss M. I.	—	10 0
Collison, Miss Rose	—	1 5 0
Colquhoun, Miss	—	2 0 0
Commington, Mrs.	—	1 5 0
Commissioner "T.Y.E. Oaths"	7 7 0	—
Compton, Mrs.	—	2 1 8
Connor, Mr. P., and Others	1 8 0	—
Conyers, A.	—	15 0
Coode, Miss M.	100 0 0	—
Cooke, B., Esq.	—	10 0 0
Cooper, Miss	—	12 6
Cooper, Miss F.	10 0	—
Coote, Sir Algernon, Bart.	—	10 0 0
Cordaux, Rev. G. P. and Mrs. (Gift of 5 per cent. Preference Shares, John Brown & Co., Limited, Sheffield).	—	500 0 0
Corner, Mrs.	—	1 10 0
Cornish, Miss.	—	10 0
Corrie, Rev. E. S.	—	5 0 0
Cotton, Lieut.-Col. F. F.	7 16 0	—

	T.Y.E.	Centenary.
Coultas, G. W. (coll.):	—	—
Two Missionaries, April 12	—	12 6
Sums under 10s.	—	14 7
Court, H. Esq.	1 1 0	—
Courthope, W. F., Esq.	—	100 0 0
Courthope, Miss E.	4 11 8	—
Courtown, Earl of	—	10 0 0
Coward, Miss E.	—	1 5 0
Cox, Col. H. W. H.	—	20 0 0
Cox, Mr. H. A.	5 17 0	—
Cox, Mrs., and Family	—	1 5 0
Cox, Miss L. E.	2 0 0	—
Cox, Miss L.	—	2 10 0
Cox, Miss W. J., by Miss Spiller.	—	10 10 0
Coxwell-Rogers, Rev. A. M. (coll.)	—	10 5
C. P.	—	1 5 0
Craster, Major-General	—	10 0 0
Crisp, Mrs. Althea, by Miss M. Fowler	1 8 0	—
Crode, G. W., Esq.	1 0 0	—
Crofton, Rev. W. G.A., by Lieut.-Colonel H. G. Ralston	—	10 0
Crombie, Miss, by Rev. E. Cowan	—	50 0 0
Oronk, H. G., Esq., and Mrs.	—	2 2 0
Crook, Rev. G. W.	35 0 0	2 10 0
Cropper, Maise	—	16 8
Cropper, R. P.	—	10 0 0
Cross, Mrs.	25 0 0	—
Cross, Miss M.	12 0 0	10 0 0
Crow, Rev. E.	—	10 0 0
Crowder, Mrs.	—	10 0
Crowder, Miss R. (box), by Rev. G. F. Smith	2 2 0	—
Cruddas, W. D., Esq., M.P.	500 0 0	1000 0 0
Cruddas, Mrs. W. D.	10 0 0	—
Cruddas, Miss (two years)	30 0 0	—
Cruddas, Miss Dora.	23 0 0	10 0 0
Cruddas, Miss E.	30 0 0	30 0 0
Cruddas, Miss Florence.	15 0 0	10 0 0
Cubberley, Mr. and Mrs. E. A.	—	2 2 0
Cubitt, Miss E. G.	—	1 5 0
Culverwell, Miss F. E.	—	10 0
Cumming, Miss L. E. (coll.)	—	3 3 3
Cundy, Captain	100 0 0	1000 0 0
Cundy, Mrs.	—	25 0 0
Cunningham, Mrs. Hay	—	5 0 0
Cunningham, Mrs. Hay, "To keep in remembrance"	18 0 0	—
Curme, A. and L.	—	1 5 0
Curme, Misses	4 14 10	—
Currie, Miss.	1 0 0	—
Currie, Miss L. J.	1 0 0	—
Curtis, Lieut. C. R., R.N.	—	2 0 0
"Cymro," by Rev. W. E. Burroughs	100 0 0	—
Dalglish, Mrs. S. L.	—	10 0
Dalkey Sowers' Band, by Miss K. A. Wallace	—	2 10 0
Darby, Rev. R.	—	2 10 0
Daniel, Rev. and Mrs. A.	—	2 0 0
Darling, Miss F. E., and Class	—	13 0
Darley, Miss L.	2 12 0	—
Darley, Miss M.	2 12 0	—
Darling, Rev. T. Y.	—	2 10 0
Darling, Mr. and Mrs. W. C.	—	50 0 0
Darling, Mrs.	5 4 0	—
Davie, Mr. T.	—	5 0 0
Davies, T. H., Esq.	2000 0 0	—
Davies, Misses	1 0 0	1 0 0
Dawe, Miss H. (Mothers' Meeting)	—	1 5 0
Dawes, J. and O. (box)	3 0 0	—
Dawes, Miss E. A.	—	1 5 0
Dawson, Miss E.	—	1 1 0
Day, Rev. H. D., by Rev. Dr. Barlow	5 0 0	—
Day, Mrs. (box)	13 0	—
Day, Miss H. (box)	10 7	—
D. B. E. N.	—	18 9
D. C.	1 10 0	—
D. D.	—	100 0 0
Deacon, J. F. W., Esq.	—	50 0 0
Deacon, W. S., Esq.	—	100 0 0
Deacon, Misses	—	1 5 0
Deacon, Miss Ellen B.	—	25 0 0
Deacon, Miss S.	—	25 0 0
Deane, Mrs., by Archdeacon Hamilton	—	10 0
Decks, Miss.	10 0	—
D. E. D.	1 0 0	—
Deekes, Miss	10 0	—
Deekes, Miss E. E.	10 0	—
Deitner, Mrs.	10 0	—
De Jersey, Rev. C. F.	—	5 0 0
De Lom, Rev. P. B.	5 0 0	—
Waldy, Miss Isabel	—	2 10 0
Sums under 10s.	—	8 4
Dennis, Miss	—	1 10 0
Dermot	—	1 0 0

BENEFACTIONS AND COLLECTIONS

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
Dermott, R. D., Esq.	2	7 0	"E. S.," in continuation of T.Y.E.		12 0 0
Deuteronomy xxxi. 6	—	1 5 0	E. S. W.	30	0 0
D. G. L.	10	0 0	E. T.	5	0 0
Dobb, C. I., Esq.	—	100 0 0	Etches, Miss M. E.	12	0 0
Dickins, Miss	—	1 0 0	Etherington, Mrs.	—	2 10 0
Dickinson, E. B.	—	16 8	Eustace, Rev. R. H.	15	0 0
Dillon, Hon. H.	5	0 0	Evans, Hughes M. J.	—	50 0 0
Dinner, Miss.	—	2 10 0	Evans, Miss A. B.	2	0 0
Disney, Mrs.	2	12 6	Everard, Rev. G.	5	0 0
Disney, Miss E. M. A. (box)	3	10 0	Everest, L. F., Esq.	—	5 0 0
Dixie, Miss C. A.	—	10 0	Everett, Miss	—	2 10 0
Dixon, Rev. and Mrs. A. N. (cards)	—	2 10 0	Eves, Miss L. F.	—	1 0 0
Dixon, Mrs.	—	2 10 0	E. W.	25	0 0
Dixon, Mrs. G. Hope	—	1 0 0	E. W.	—	5 0 0
Dobbin, G., Esq.	6	0 0	Ewart, E. B.	—	10 0 0
Dobinson, Miss M. T.	—	8 0 0	Kwbank, Rev. and Mrs. Alan	—	5 0 0
Dobson, Miss	—	18 0	Ewens, G. T., Esq.	—	1 13 4
Dodd, Miss	—	1 5 0	Ewer, Mrs. de	—	1 1 0
Doidos	1	0 0	"Extra for T.Y.E."	10	0 0
Donation (Jubilee) by Rev. P. B. de Lou	—	2 4 0	Eyles, Mr. W. A.	—	2 10 0
Douglas, Rev. R.	5	0 0	Eyre, E. Phipps, Esq.	—	1 1 0
Douglas, Mrs. Herman	—	70 0 0	Eyre, Miss A.	15	0 0
Douglas, Mrs. Stoddart	—	200 0 0	F.	—	5 0 0
Dowe, Miss E.	1	15 0	F. A. D.	10	0
Down, Miss E. J.	3	18 0	F. A. D.	15	0
Downe, Captain and Mrs.	—	1 5 0	F. A. D., Thankoffering	—	5 0 0
Downe, Mrs. Bible Class	—	15 0	F. A. G., Brighton	15	0 0
Downer, A. L. S., Esq.	1	3 6	Fairfield Y. W. C. A.	2	18 4
Downs, Mrs. (box)	2	0 0	Falconer, Miss (card), by Miss N. Farnell	—	12 0
Downs, Mrs. H. (box)	2	0 0	Family Offering	3	10 0
Dowsett, Miss	1	3 0	"Family Thankoffering, June 24, T. H. B."	—	20 7 6
"Drawing - Room Meeting, Totnes," Mrs. Hamlyn	3	5 0	Fancy, Miss (card)	1	10 0
Drayson, A. W., Esq.	—	50 0 0	Farenouth, Mrs. E. A.	—	5 0 0
Drury, Rev. T.	—	20 0 0	Farran, Rev. G. E.	—	1 0 0
Drury, R. T., Esq. (coll.)	18	0	Father, Mother, Son, and Daughters	—	5 0 0
Dry, Miss Mary (box)	—	5 0 0	Fausset, Mrs. (Bible Class)	1	18 1
Ducker, Miss E. (coll.)	—	1 5 0	Fawcett, Miss E. A.	2	2 0
Dudley, Mrs., and Family	—	10 5	F. C.	15	0 0
Dugdale, Miss	—	5 0 0	F. C., Miss	—	2 10 0
Duncan, Miss	—	5 0 0	F. D. F. F.	—	7 0 0
Dunne, Miss E., and School	—	10 6	Fearon, Miss	—	10 0
Duthie, Mrs. A. V.	—	5 0 0	Fenn, Rev. N. V.	—	5 0 0
Dyall, Misses	—	1 5 0	Fenwick, Miss (coll.)	—	1 0 10
Dyson, Miss M., by R. W. Kitchen, Esq.	1	0 0	Feros	—	2 10 0
E. A. H.	—	1 5 0	F. G. J.	2	10 0
"Early Centenary Gleanings," by Rev. J. H. Acheson	—	10 0 0	Finch, Misses	—	1 0 10
E. A. S.	15	0 0	"First Fruits"	10	0
E. A. S.	10	0 0	"First Fruits"	—	5 0 0
Eastbourne Y.W.C.A., by Miss A. B. Brutton	—	10 6	"First, the Kingdom of God"	—	1 0 0
Easter, Mrs.	12	0	Firth, F. H., Esq.	—	1 1 0
Easter, Miss F. E.	12	0	Fisher, Mrs. J.	—	2 10 0
"Easter Offering"	10	11 9	Fisher, Miss	—	10 0
E. C. D.	10	0	Fison, Walter C., Esq.	—	50 0 0
E. C., Miss	—	2 10 0	Fitzpatrick, Rev. J. H.	—	6 13 4
E. C. O.	—	1000 0 0	F. K. R.	—	10 0
Edwards, Miss E. S. (coll.)	14	0	Fletcher, S.	—	10 0
Edgecombe, Miss E.	5	15 0	Fletcher, Miss	—	2 0 0
Edmonds, Miss J. E.	—	5 0 0	Flinn, Mr. and Mrs. C. A.	—	100 0 0
Edmonds, Louisa (coll.)	—	1 5 0	Flood, Mrs.	1	0 0
Edward, Dr.	5	5 0	Foaker, Miss (Bible Class)	1	5 0
Edwards, Miss	1	1 0	Fogarty, Miss	5	0 0
Edwards, Miss E. M.	—	1 1 0	Forbes, John, Esq., by E. Stock, Esq.	—	100 0 0
Edwards, Miss M. (coll.)	—	12 6	Ford, C. R., Esq.	—	10 0 0
E. E. M.	—	1 5 0	Forest Gate Family (coll.)	—	1 1 0
E. F.	—	14 11 8	"For His Sake"	—	5 0 0
E. F., Mr. and Mrs.	—	25 0 0	"For His Sake"	—	12 0 0
Eggar, Miss Editb	1	1 0	Forman, Mrs.	—	14 7
E. G. M.	1	0 0	"For My Master"	1	1 0
E. G. and R. G.	—	1 1 0	Forrester, Mrs. T. T.	—	14 8
E. H.	200	0 0	Forrester, Miss B.	15	0 0
"Eighty-five thousand, seven hundred and six"	5	0 0	Forrester, Miss F. E.	—	10 6
Eliza, Lady	—	1 0 0	"For the most crying need in the world"	10	0
E. L. G.	20	0 0	Forster, Mr. and Mrs. E. A.	—	5 0 0
Elliott, Mrs. W. H.	5	0 0	Forster, Miss	—	1 5 0
Elliott, Miss	10	0 0	Poster, Miss H. A.	150	0 0
Elliott, Miss B. E., by Colonel R. Williams	—	5 0 0	Four Friends, Sale of Jewellery	5	0 0
Elliott, Miss J.	—	1 4 0	Fowle, Mrs.	1	0 0
E. L. N. R.	24	0 0	Fowler, E., Esq.	—	5 0 0
E. L. T.	—	1 0 0	Fowler, Miss E. M.	—	5 0 0
Ely, Miss M. F.	13	0	Fox, Rev. H. E.	—	100 0 0
E. M.	—	25 0 0	Fox, Mr. L.	10	3
Eminton, Miss A.	—	10 6	Fox, Miss	—	1 0 0
E. M. Q.	—	50 0 0	Fox, Miss A. B.	—	1 0 0
E. M., Miss (Thankoffering)	—	1 10 0	Fox, Miss L.	12	5
Enoch, Miss M. A.	—	2 10 0	Fox, Miss, by Miss M. F. Carroll	15	0 0
E. P. W.	—	50 0 0	Foxall, Miss M.	5	0 0
E. R.	10	0	Foy, Miss R.	—	5 0 0
E. R. F.	5	0 0	France, J., Esq.	—	100 0 0
E. S.	1	10 0	Francis, Mrs.	2	13 0
"E. S."	36	6 0	Francis, Miss E.	1	0 0
			Francis, Miss S. E.	5	4 0
			Francis, Miss	—	10 0
			Franklin, Miss	1	0 0
			Franklin, Miss E.	—	1 0 0

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
Franklin, Miss, and Maid	—	12 1	Godwin, H. C., Esq., Income-tax Offering	3 16 8	—
Freeman, C. E.	—	50 0 0	Godwin, Miss M. J.	10 0	—
Freeth, Misses (cards)	15 0	—	Goldsmith, Mrs. Yeate	—	5 0 0
Fremantle, Hon. Mrs., for Tickets	—	7 10 0	Goldsmiths' Company	—	250 0 0
Fremantle, Mrs.	—	10 0 0	Gooch, G. W. H., Esq.	—	2 0 0
Fremantle, Mrs. W. A. C. (Household)	—	10 7	Good, Mr. A. W. (Lantern Lecture)	17 0	—
French, Mrs. T. Valpy, "In Memoriam," by Miss Kennaway	—	100 0 0	Gordon, Mrs. R. B. (\$5)	—	1 0 6
French, Miss L.	1 10 6	—	Gordon, Miss L. B.	2 4 0	—
Frere, Miss G.	3 12 0	—	Gordon-Bishop, Mrs. J. W.	1 0 0	—
Friend	—	100 0 0	Gorell, R. A., Esq.	100 0 0	—
Friend	50 0 0	—	Gorham, Miss	—	10 0 0
Friend	50 0 0	—	G. P., Mrs.	—	5 0 0
Friend	5 0 0	—	Graham, Mr. Hugh	1 10 5	—
Friend	5 0 0	—	Graham, Mrs. H.	1 10 5	—
Friend	5 0 0	—	Graham, Mrs., and Misses J. E. and A. J. Cox (box)	—	5 0 0
Friend	—	5 0 0	Graham, Miss F. M.	—	10 0 0
Friend	—	2 10 0	"Grateful"	—	20 0 0
Friend	—	1 5 0	Gratitude (Id. Income-tax)	1 12 3	—
Friend	—	1 0 0	Gray, Mrs. John (coll.)	—	2 12 0
Friend	1 0 0	—	G. R. D.	—	5 0 0
Friend	—	17 6	Greaves, Miss	5 0 0	—
Friend	—	10 0	Green, J. H., Esq.	—	1 7 0
Friend	10 0	—	Green, Mrs. C. T.	20 0 0	—
Friend at Aylesford	2 0 0	—	Green, Mr. E.	10 0 0	—
"Friend, Blackheath," by Mrs. Baring-Gould	—	5 0 0	Green, Miss E. A.	—	5 0 0
Friend, by Rev. W. E. Evill	15 0 0	—	Greenaway, Miss	—	1 0 0
Friend, by E. Stock, Esq.	—	500 0 0	Greenup, W. M., Esq., by Rev. C. D. Snell	—	2 10 0
Friend, by Miss Brook	—	1 0 0	Greenstreet, Mr. F. H.	—	1 0 0
Friend, W. C., Esq.	—	100 0 0	Greenwood, B. H., Esq.	—	5 0 0
Friends, by Rev. W. B. Collins	—	12 8	Greenwood, Mrs.	13 7	—
"From a Bible Class"	15 0	—	Greer, Miss, "Sowers' Band"	—	16 8
"From a Friend"	25 0 0	—	Gregg, J. E. B., (St. Bernard Dog's Collection)	—	11 0
"From a Grateful Mother"	10 0	—	Gregg, Miss M. P. V.	10 0	—
"From a Watchtower in Wales"	26 0 0	—	Gregg, Miss M. P. V. (box)	17 0	—
"From Zion Hill"	10 0	—	Gregson, Mrs.	—	1 0 0
"From the East"	9 16 11	—	Grellier, Rev. H.	—	1 0 0
"From Two Sisters"	10 0	—	Grenfelt, Mrs.	—	5 0 0
F. R. W.	5 10 0	—	Grey-Edwards, Rev. A. H.	—	2 10 0
Fry, Misses	2 0 0	—	Griffin, Miss F.	—	5 0 0
Fry, Miss J.	—	10 0	Griffith, Miss	40 0 0	—
F. S. G.	—	50 0 0	Griffiths, Mrs.	—	1 5 0
Fuge, Mr. C.	5 0 0	—	Griffiths, Miss	20 0 0	—
Fuge, Mrs. C.	5 0 0	—	Griffiths, Miss	—	16 8
F. W. M.	2 10 0	—	Grimwood, Mrs.	—	5 0 0
Fyson, Right Rev. Bishop	—	10 0 0	Groom, Miss E.	—	1 1 0
G.	50 0 0	—	Groom, Miss E. (coll.)	—	10 8
Gale, Miss R.	15 0	—	Grosjean, Miss J.	—	5 0 0
Gandon, James A., Esq.	—	1 5 0	Grove, Major-General	—	1 5 0
Garard, Miss M.	—	10 0	G. S. F.	—	100 0 0
Gardiner, Miss M. A. (coll.)	—	5 0 0	Gudgeon, Miss E. E.	—	1 0 0
Gardiner, Mrs., by Mrs. Hayter	—	1 1 0	Guest, Mrs.	50 0 0	200 0 0
Garit, Mrs. T. C.	5 0 0	—	Gulford, Rev. E.	—	15 0
Garland, Miss F. A.	—	1 0 0	Gulford, Rev. E. and Mrs.	—	12 10 0
Garnett, Mrs. S.	—	14 0	Gunn, Mrs. H.	2 0 0	—
Garrick, Misses	12 0	—	Gyllencrentz, Mrs.	—	1 15 0
Garrod, Miss A. M.	—	2 10 0	H.	—	9 0 0
Garrod, Miss Emueline (coll.)	—	1 15 0	Hall, Rev. Carter	25 0 0	—
Garwood, Miss	—	2 10 0	Hall, Rev. C. B. (for Tickets)	—	1 3 0
Garwood, Miss C.	7 16 0	—	Hall, Edward, Esq.	—	1 1 0
Gaskell, Rev. A. D.	—	10 0 0	Hamilton, Ven. Archdeacon	—	7 7 0
Gaster, Miss E.	7 17 6	—	Hamilton, F. A., Esq.	—	500 0 0
Gaster, Mrs. S. (box)	2 2 0	—	Hamilton, R. H., Esq., by Archdeacon Hamilton	—	—
Gaster, Miss S. (do.)	9 0 0	—	Hanbury, Miss E. M.	1 1 0	—
Gay, Miss	—	10 10 0	Hanbury, Young Women's Bible Class, by Miss Bott	6 18 0	—
Gaza	13 0	—	Hankin-Turvin, Miss E., (Sale proceeds of Work)	—	1 5 6
Gedge, Sydney, Esq., M.P.	50 0 0	100 0 0	Harcourt, Rev. V. W.	5 12 0	—
Gedge, Mrs. Sydney	—	5 0 0	Hardell, Miss	—	5 0 0
Gee, Misses	—	10 5	Harding, Miss M. (box)	10 4	1 0 0
George, Mrs. and Miss	3 0 0	2 2 0	Harland, Mrs.	4 10 0	—
G. E. R.	—	100 0 0	Harnett, Miss S. M.	5 0 0	—
Gesham	2 0 0	—	Harper, Mrs. E. (coll.), by Mrs. Hatt Noble	6 2 3	—
G. E. W., Dr. and Mrs.	157 10 0	—	Harris, Samuel, Esq.	—	50 0 0
Gibbins, A. E., Esq.	1 1 0	—	Harris, Mrs.	6 6 0	—
Gibbins, Miss E. F.	1 11 6	—	Harris, Miss C. M.	—	1 5 0
Gibbon, Rev. Canon and Mrs.	30 0 0	—	Harris, Miss E.	10 0	—
Gibbon, Mrs. E.	—	1 5 0	Harris, by Miss M. E.	—	16 0
Gibbon, Mrs. James, Gretton	—	100 0 0	Harris, Miss M. M.	—	5 0 8
Gibbons, Miss E. (box)	4 5 0	—	Harris, Miss S.	3 3 0	—
Gibson, Miss	1 0 0	—	Harrison, Rev. D. C. W. (box, &c.)	19 6 9	—
Gibson, Miss C.	2 0 0	1 0 0	Harrison, Rev. R. E.	5 0 0	—
Gibson, Miss E.	—	5 8 0	Harrison, M. E.	—	16 8
Gilbank, Misses	—	18 8	Harrison, N.	—	1 5 0
Gill, Mr. Hugh S. Hope	—	12 6	Harrison, Misses	14 0 0	—
Gillespie, Col. J. C. R.A.	100 0 0	—	Harrison, Miss	—	5 0 0
Gilhat, J. S., Esq., M.P.	—	25 0 0	Harrison, Miss K. H.	2 0 0	—
G. L. B.	2 2 0	100 0 0	Harrowby, Countess of	—	5 0 0
Glenn	1 2 6	—	Hart, by Miss	1 0 0	—
G. N. H.	—	20 0 0	Hart-Smith, Miss G. L.	2 2 0	1 0 0
Gooby, Miss E.	—	1 0 0	Harvey, Miss G.	3 0 0	—
Godden, Annie (box)	1 3 6	—	Harvey, Miss S. E.	—	1 1 0
"God giveth the Increase"	—	1 0 0	Haslam, R. H., Esq.	1 1 0	—
"God is Love"	10 0 0	—			
God's Tenth	—	1 0 0			
God's Tenth	10 0	—			

BENEFACTIONS AND COLLECTIONS

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
Hathaway, Mrs. E. P.	—	100 0 0	Holt, Mrs. Edward, by G. A. King, Esq.	—	100 0 0
Hatton, Miss F., by Col. Shortlands	1 0 0	—	Hone, Miss	—	5 0 0
Hatton, Miss F. M.	5 0 0	—	Hone, Miss B.	—	5 0 0
Havers, Miss E.	12 6	—	Hone, Miss D.	—	5 0 0
Havers, Miss E. L.	—	2 10 0	Hone, Miss E.	—	5 0 0
Hawkins, Rev. Henry	—	1 0 0	Honisher, Miss	—	1 5 0
Hawley, Miss A.	7 18 0	—	Hooke, Mrs.	—	1 10 0
Hawley, Miss G.	1 0 0	—	Hooper, C. H., Esq.	—	10 10 0
Hawley, Miss M. B.	2 0 0	—	Hooper, Miss H. L.	—	5 0 0
Haworth, Rev. J. G.	100 0 0	—	Horder, Dr. E. H.	—	5 0 0
Hay, Miss Thankoffering	—	5 0 0	Hort, Mrs.	—	5 0 0
Haynes, Miss, Bible Class	3 4 1	—	Hornby, Mrs.	—	2 3 8
Haynes, Mrs.	14 8 0	—	Hornblow, Lieut.-Col. T.	—	16 13 4
Haynes, Mrs.	1 0 0	—	Horsman, Miss E. E.	—	1 0 1
Haynes, Miss C. M. D., (Winter Class)	12 5 4	—	Houghton, Rev. A.	—	10 0 0
Hayter, Mr. and Mrs. W. G.	65 16 7	105 0 0	Houldey, Miss	—	2 10 0
H. B. A.	—	100 0 0	Housemaid	—	1 10 0
H. C. P.	5 0 0	—	Houseman, Rev. H. G.	—	1 1 0
H. D. G.	—	25 0 0	Howard, Mrs., and late Miss	—	10 5
Heasman, S. A. (coll.)	—	18 8	Howlett, Mrs.	—	8 4 0
Heath, Mrs.	—	5 0 0	H. S. C. and E. J. C.	—	5 0 0
Heath, Miss Lucy	—	18 8	H. S. M.	—	5 0 0
Heaton, Mrs., by Mrs. Pye-Smith	—	1 1 0	Hudson, Miss A. J.	—	5 0 0
Heaton-Smith, H., Esq.	—	1 5 0	"Humble Supporter"	—	1 5 0
Heaton-Smith, Mrs.	—	1 5 0	Hume, Kathleen, Frances, and Aileen (sale proceeds of Work), by Miss S. Dixon	—	8 9 0
Heaton-Smith, Misses & Masters	—	1 10 0	Hundred Days' Service	—	54 16 0
Hebbert, H. L., Esq.	50 0 0	—	Hundredth Birthday Offerings	—	608 8 5
Hebbut, E. G., Esq.	—	2 0 0	Hunt, E., Esq.	—	2 10 0
Hebden, Miss E. S.	5 0 0	—	Hunt, Mrs. H.	—	2 10 0
Hebrews xii. 1, 2	1 10 0	—	Hunt, Mrs. Brock	—	2 10 0
Heinekey, Rev. H. E.	—	4 17 9	Hutchinson, Rev. A. B., & Mrs.	—	1 0 0
Heisch, Rev. J. G.	15 0 0	—	H. U. W.	—	5 2 6
Helby, Mrs.	2 10 0	—	Hudson, Mrs.	—	10 0 0
Helby, Mrs.	10 0 0	—	Hughes, Mr. and Mrs.	—	1 0 0
Helby, Mrs.	—	5 0 0	"Hiford Evangelical"	—	10 0
Hendley, Surg.-Major, by Rev. H. G. Grey	—	6 16 6	"Income-tax, id. in £1" (2 years)	—	10 0
Hensley, Miss M. R.	3 0 0	—	Inge, Mrs. C.	—	5 0 0
Herring, Miss L. J.	25 0 0	—	"In Lieu of Legacy"	—	500 0 0
Hewat, M. G., Esq. (3 years)	9 9 0	—	"In Loving Memory of a Sister"	—	3 0 0
Hewton, Mrs.	—	25 0 0	"In Memoriam"	—	300 0 0
Hewitt, Masters P. J. and W. G.	—	18 8	"In Memoriam"	—	100 0 0
Hewitt, Miss K. (coll.)	—	10 5	"In Memoriam"	—	80 0 0
Hewlett, Miss	—	1 1 0	"In Memoriam"	—	5 0 0
Hext, Mrs.	—	10 0 0	"In Memoriam, F. E. W."	—	500 0 0
Hext, Miss M.	—	1 0 0	"In Memoriam, Rev. John Johnson"	—	2 2 0
Heywood, Col. J. M., B.E.	—	10 10 0	"In Memoriam, Rev. P. H. Jennings"	—	10 6
Heywood, Mrs.	—	1 0 0	"In Memoriam, H. J. G., June 20"	—	15 0 0
Hicky, M.	—	1 0 0	"In Memoriam, S. B."	—	11 18 0
Hicks, Rev. J. G. and Mrs. (card)	—	2 10 0	"In Memory of Mary Riddall"	—	10 0 0
Higgins, Mr. and Mrs.	—	2 10 0	"In Nomine of M. A. E. B."	—	50 0 0
Hill, Dr. and Mrs.	—	5 0 0	In Remembrance	—	80 0 0
Hill, Mrs.	—	5 12 6	"In Remembrance of Agnes"	—	100 0 0
Hill, Mrs. F. T.	—	6 0 0	In Remembrance of G.M.S. Syer's Jubilee Celebration at Hull, 1849	—	1 1 0
Hill, Miss O. G.	—	3 10 6	"In Remembrance of E. J. D."	—	1 0 0
Hill, Miss E. M.	—	2 0 0	In Remembrance of our father, born June 22, 1769—a zealous C.M.S. worker	—	10 0 0
Hill, Miss S. A.	—	2 0 0	Invalid, by J. Lockett, Esq.	—	10 0
Hill, Miss S.	—	1 5 0	Inverclyde, Lord	—	50 0 0
Hindley, Mrs.	—	1 1 0	"Iona"	—	10 0 0
Hippisley, Misses C. and E. A.	—	2 2 0	"Iona"	—	500 0 0
Hipwell, Miss H. A. (card)	—	1 0 0	Ireland-Jones, Rev. and Mrs. J.	—	5 0 0
Hirst, Miss M. A.	—	11 6	Ireland-Jones, Rev. and Mrs. J.	—	5 0 0
Hitch, Miss	—	1 5 0	Irishman	—	1 0 0
H. M. (Sale proceeds of Jewellery)	—	1 15 0	Irving, Mrs. L., Children (Sale proceeds of Work)	—	9 0 0
Hoare, E. A., Esq.	—	25 0 0	I. R. W.	—	5 0 0
Hobson, Rev. J. P.	—	5 5 0	Irwin, Miss Edith	—	18 8
Hobson, Mrs. A. J.	—	150 0 0	Jacob, Bryan W., Esq.	—	1 5 0
Hobson, Miss A. J.	—	100 0 0	"It is more blessed to give than to receive"	—	20 0 0
Hobson, Mrs. W. S.	—	150 0 0	Ivnes, Miss (Income-tax)	—	10 0
Hocker, Miss H. M.	—	1 0 0	"J."	—	10 0
Hodges, Rev. H. C.	—	10 0 0	Jackson, J., Esq.	—	5 0 0
Hogg, Mr., and Miss A. R. Pattinson (Sale proceeds of Jewellery)	—	2 16 0	Jackson, N. P., Esq., by Rev. W. E. Burroughs, B.D.	—	20 0 0
Hogg, Lieut.-Col. J. W., and Mrs.	—	6 5 0	Jackson, Miss, by Miss E. M. Smith	—	10 0
Hole, Miss	—	1 2 9	Jackson, Miss E.	—	11 14 0
Holland, Miss E. St. Barbe (Thankoffering)	—	5 0 0	Jacob, F., Esq.	—	10 0 0
Holland, Miss F. M., Lady Superintendent of the Villa Emily, San Remo	—	40 0 0	James, by E. S., Esq. (Rs. 100)	—	16 8
Hollingsworth, Mrs. M.	—	2 0 0	James, R., Esq.	—	6 6 0
Hollis, Edward, Esq.	—	10 0	James, W. G., Esq.	—	1 1 0
Holmes, Miss M. M. (box)	—	1 10 0	James, Mrs. F. E.	—	1 0 0
Holmwood, Y.W.C.A., by Miss L. Chambers:	—	—	James, Miss E.	—	2 0 0
Anonymous	—	1 2 6	James, Mrs. J. B.	—	1 0 0
Bott, Miss C. M.	—	1 5 0	Jarvis, W. M., Esq.	—	2 0 0
Chambers, Miss	—	1 5 0	Jarvis, Mrs. E. G., and Mrs. A. E. Blenkins	—	10 0 0
Haberthorn, Mrs.	—	13 0	Jay, Miss Rose	—	13 10
Rumbold, Mrs.	—	1 0 0	Jayne, Miss, id. in £1 Income-tax (2 years)	—	1 0 0
Rumbold, Miss	—	10 0			
Rumbold, Miss K.	—	10 0			
Suma under 10s.	—	1 4 6			
Holroyd, Miss	—	6 6 0			
Holroyd, Miss F.	—	6 6 0			
Holroyd, Miss L.	—	6 6 0			

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
"J. B. Christian Notices," for a			Langton, Miss M.		5 5 0
Missionary	100 0 0		Last, Mrs., and Friend		1 17 0
J. C. M. G.		2 0 0	Laurie, Rev. Sir Emilias, Bart.		50 0 0
J. D.	1 0 0		Lawrence, F. W., Esq.		100 0 0
Jeffes, Miss F.	5 4 0		Lawrence, Mrs.		5 0 0
Jenkings, Miss		1 5 0	Lawrence, Miss E.	5 0 0	10 0 0
Jenkins, Miss G. S.	3 0 0		Layard, Miss Agnes (box)	3 4 3	
Jennett, Miss F.	12 0		L. C. H.		20 0 0
Jerred, W. T., Esq.		1 0 0	Lea, Miss	2 0 0	
Jervis, Miss G.	1 10 0		Lea, Miss A.	11 0 0	5 0 0
Jervis, Miss G. A.	5 4 0		Leach, J.		3 10 0
Jervis, Miss H. A.	(coll.) 12 4		Leach, Miss E. H.	800 0 0	
Jervis, Miss M. S.		5 0 0	Leach, Miss M. H.		500 0 0
J. F. H.		20 9 1	Leach, Miss M. H., "April 12, 1890, a Society"	500 0 0	
J. G.	200 0 0		Leakey, Miss, and Friends		12 6
J. K. W. D.		1000 0 0	Lease, Mrs.		10 0 0
J. M. B.	20 0 0	10 0 0	Leschier, Mrs. W. J., by Rev. E. Shell	15 1 4	
J. M. B.	(coll.) 14 16 9		Le Cocq, S., Esq. (3 years)	3 0 0	
Johnson, E. F.		1 5 0	Lea, Rev. H. C.		10 10 0
Johnson, Miss M., by Miss Dug- dale (box)	3 10 0		Legge, Hon. C. G.		5 0 0 0
Johnston, Miss J. H.	5 0 0	10 0	Leicester, Holy Trinity, Sunday School Class		1 2 6
Johnstone, S. P., Esq.		2 10 0	Leigh, Miss M.		1 5 0
Johnson, E. A. A.		10 0	Le Lievre, Miss	2 13 4	
Julliffe, Mrs.		10 0	Le Maître, F., Esq.		1 1 0
Jones, C. F., Esq.		3 8 0	Leimon, Mr.		5 0 0
Jones, R. A. A., Esq. (box)	3 2 6		Lempriere, Miss H. L.		30 0 0
Jones, Thomas, Esq.		1 0 0	Leslourgon, Misses	14 0 0	
Jones, Mrs. G. S.	(coll.) 1 9 2		Leversuch, J., Esq.	3 0 0	
Jones, Mrs. M.	5 4 0		Liddiard, W. B., Esq.		1 1 0
Jones, Mrs. R. H. Hugh		1 1 0	Ling, Miss C. F.	3 0 0	
Jones, Mrs. Wynne		1 0 0	Linnell, Miss, by Miss G. Nickalls		3 3 0
Jones, Miss G. M.	7 7 0		Little, Miss, by Miss Follock		15 0
Jones, Miss M. Eaton	5 4 0		Livesey, Miss		1 5 0
Jones, Miss W. E.	2 13 0	5 5 0	Llandofer Sowers' Band	3 10 3	
Joslin, H., Esq.		5 5 0	Llewellyn, Mrs.		50 0 0
Joyne, Miss	1 0 0		Lloyd, Miss A. M. (2 years)	100 0 0	
J. S.		12 6	Lloyd, Miss J. (coll.)		1 11 3
Jubilee Coins	3 7 0		L. M. C.	4 0 0	
Jukes, Dr.	6 10 0		L. N. B.	6 0 0	
Jupp, Miss M.	1 1 0		L. N. B.	10 0 0	
J. W.	10 0		Lockwood, Miss		5 0 0
J. W. C.		500 0 0	Loders, Wilfred H., Esq.		10 0 0
"J. W. Leicester"	10 0		London, Mary		12 6
J. W. M.	10 0		Longhurst, Miss E.		10 0
J. W. S., Sheffield	10 0		Loogley, Mrs. E.	10 0	
Kearns, Rev. J. W.		2 2 0	Longley, Miss E.		1 5 0
Kemp, by G. G., Esq.	1 5 6		Lord, Mrs.		1 5 0
Kempson, Rev. B. A.		5 0 0	Lowry, Captain R. S., and Mrs.	1 10 0	2 0 0
Kennaway, Sir J. H., Bart.	50 0 0		"L. R. June 24"		50 0 0
Kennaway, Colonel C. W.		5 0 0	Luard, Mrs. T. G.		50 0 0
Kennaway, Lady F.	10 0 0	5 0 0	Lucas, Rev. J. R.		2 8 0
Kensley, Rev. R. J.		1 0 0	Lucy, Miss Kate C.		1 0 0
K. G.—Invalid		1 0 0	Lugard, Rev. F. G.		10 10 0
K. H. O.		5 0 0	Lugard, Miss		10 0
K. H. T.		10 0	Lund, by Miss E. M.		2 1 8
Killick, Miss	10 0		Lyon, Mrs. E.	5 0 0	1 0 0
Kilvington, A. and F.		1 1 0	M. A. O.		1 0 0
Kilvington, Margaret		10 6	M. A. B., Thankoffering	1 0 0	
Kinahan, C. J., Esq.		5 0 0	Macartney, Rev. H. B.		5 0 0
Kinahan, Frederick, Esq.		5 0 0	Macdonald, Ven. Archdeacon		5 0 0
Kinahan, R. H.		1 0 0	Macdonald, Mrs. M.	2 0 0	
Kinahan, Miss E. J.		50 0 0	Macdonald, Mrs. M.	3 0 0	
Kinahan, Miss M. L.		60 0 0	Macfarlane, Mrs.		5 0 0
Kings, Mrs. J.		1 5 0	MacInn, Miss		2 0 0
Kingdon, E. V., Esq. (box)	10 6		MacInnes, Rev. John	50 0 0	
Kingston, Miss, by Rev. H. S. Isaacs		1 11 6	MacInnes, Miss		100 0 0
Kinnaird, Lord		50 0 0	MacInnes, Miss		25 0 0
Kisopp, Miss	10 0		Macenzie, Mr. W. L.	2 0 0	
Kirwood, Rev. G. H.	30 0 0		Macmilligier, Mr. and Mrs., by Miss E. Tapson	9 9 0	
Kitchin, Mrs.	24 0 0		Mackness, Miss		2 10 0
Knights, Miss E. M.		10 6	Mackness, Miss S.	1 1 0	
Knocker, E. W., Esq.		5 0 0	Mackworth, Miss T.		1 1 0
Knoedler, Mrs.	10 0		Macherson, Hugh, Esq.		5 0 0
Knyvett, Colonel		5 0 0	Macherson, W. W., Esq.	1 1 0	
Koch, Mrs. (Handiworks of an Old Lady of 70)	1 2 6	10 0 0	Maddison, Miss J.	1 0 0	1 5 0
"L."		10 0 0	Magee, J., Esq. (Sale proceeds of Silver)		2 11 0
"Lace"	1 0 0		Maingay, Misses	2 0 0	
Ladies' Union for London, by Mrs. Fox	439 2 0	19 18 0	Malabar, Miss F. E.		1 5 0
Belgrave Branch, by Mrs. Rowley Hill		3 11 8	Malina, Mr. and Mrs.		12 6
Bloomsbury Branch	40 8 4		Mallisher, Miss L. (box)	1 4 0	
"Tulse Hill Branch, by Mrs. Fox Lady, (for Support of a Mis- sionary).		128 5 0	Mallison, Miss	1 0 0	
Lamb, Henry, Esq.; Gretton	100 0 0		Mann, Albert and Jane		16 8
Lamb, Miss		50 0 0	Mann, Mr. and Mrs. J.		10 0
Lambert, Mrs. H.	3 3 0	25 0 0	Mann, Mrs. R.		12 10 0
Lambreck, General		3 3 0	Mansbridge, by Miss E. L.	10 6	
Landon, Mrs.		2 0 0	Manson, Miss A.	15 0 0	
Lang, Mr. and Mrs. D. Marshall		10 0 0	March, Miss A.	10 0	
Lang, Rev. David Marshall (to make David M. Lang (tertius) a Life Member)			March, by Miss M. Holroyd	10 0	
Lang, Miss M. M.	3 0 0	10 10 0	"Market Weighon"	10 0 0	
Langmore, P. V., Esq.		5 0 0	Marsh, Misses		2 10 0
Langston, Miss B. A.		100 0 0	Marshall, Miss		1 5 0
			Martelli, Miss		1 0 0
			Martin, J. K., Esq.	4 4 0	2 2 0

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
Martindale, Mrs.	1 5 0	—	Morley, Miss M., by Mrs. J. Branfill	—	3 1 6
Mary, N. Z.	—	1 0 0	Morony, Mrs. E. B.	—	10 0
Maser, Misses	—	1 1 0	Morphew, E. S., Esq. (jun.)	40 0 0	—
Mason, Mrs.	15 0 0	—	Morrison, Mrs.	—	2 10 0
Mason, Mrs.	—	5 0 0	Morse, Mrs. Frances	—	3 3 0
Mason, Miss G. E.	30 0 0	—	Mortimer, Esq.	—	5 5 0
Matfield, by Rev. H. Storr	11 11 4	—	Morton, Mrs.	100 0 0	—
Mathieson, G., Esq.	—	100 0 0	Moseley, C., Esq. (5 years)	5 0 0	—
Mattier, Miss E. L.	50 0 0	—	Moser, J., Esq.	20 0 0	—
Matthews, Mrs. Bernard	—	1 0 0	Mothersole, Mrs. E.	—	5 0 0
Matthews, Miss G. A., and Nieces	—	15 0	Monie, Ven. Archdeacon and Mrs.	—	—
Maw, Miss H. A.	2 12 0	—	A. B.	—	5 0 0
Maxwell, Rev. E.	—	100 0 0	Moore, Rev. W. S. and Mrs.	5 0 0	—
Maxwell, Mrs. Archibald	—	5 0 0	Mountfort, S.	—	2 10 0
Maxwell, Miss E. J.	—	5 0 0	Moysey, Miss M. E.	15 0 0	—
May, Mrs.	5 0 0	—	Mr. and Mrs. H.	2 16 0	—
May, Mrs. H. E.	3 12 0	—	M. S.	10 0	—
Mayham, Miss M. A.	—	1 5 0	M. S.	—	1 1 0
Maynard, Miss J. (Thankoffering)	1 0 0	—	M. S.	—	10 0
Maynard, Miss L., by Capt. Cundy	—	100 0 0	M. S. H. D.	50 0 0	—
Mayor, Frances C.	—	1 1 0	Muir, Sir W. and Lady	10 10 0	—
Mc B.	—	5 0 0	Mulline, Miss E. A.	100 0 0	—
Mc B.	1 4 6	—	Mumford, Miss	—	1 5 0
Mc B. B.	12 0	—	Murdoch, Miss	200 0 0	—
McAfee, Maria	—	13 6	Muspratt, Miss E. (2 years)	2 2 0	—
McManus, Rev. W.	50 0 0	—	M. W.	—	100 0 0
McNelle, Rev. N. F., and Mrs.	—	20 0 0	Napier-Clavering, Rev. H. P.	—	3 0 0
McKeddie, Dr.	—	5 5 0	Nash, Miss	—	1 13 3
Mc D. B.	—	17 6	Nasham, W. A.	—	1 5 0
Mc D. C.	—	5 0 0	Naval Officers' Family Box	1 6 0	—
Mc E.	20 0 0	—	Naylor, Mr. R. B.	1 10 0	—
Mc E. C.	—	100 0 0	Naylor, Miss S. A.	—	10 10 0
Mc E. E.	—	25 0 0	N. E.	—	20 0 0
Mc E. J.	10 0	—	Neale, Miss	—	5 0 0
Meller, Mrs.	—	5 0 0	Neve, Rev. C. A.	5 0 0	2 10 0
McVill, P. S., Esq.	—	50 0 0	Newbold, Miss M.	—	5 0 0
Mc V. M.	—	1 0 0	Newby, Miss Lily	—	1 6 0
Member of Tolbrook Mission	5 0 0	—	Newling, Miss A. E.	1 5 0	10 0 0
Members of Y.W.C.A., by Miss Woolcott	10 0	—	Newton, John, Esq.	—	10 10 0
Merchant Tailors' Company, by E. Nash, Esq.	—	105 0 0	Newton, Mr. S.	2 2 0	—
Merser, Miss	13 0	—	Newton, Miss	—	50 0 0
M. F.	—	20 0 0	Newton, Miss	—	1 5 0
M. F. F.	5 0 0	—	Newton, Miss Edith (box)	3 12 0	—
M. H.	—	2 10 0	Newton, Miss E. M.	1 0 8	—
"M. H. P.," Cranleigh	—	6 4 0	New Year	1 0 0	—
M. H. W.	—	1 5 0	Nicholls, Miss	100 0 0	—
Mickle, Miss E. C.	4 0 0	—	Nickerson, F. A.	—	1 5 0
Mickle, Miss E. E.	4 0 0	—	Nickisson, Mrs. C.	—	1 0 0
Mickleton, Miss	4 0 0	—	Nickson, Mrs.	—	15 0
Middleton, Rev. F. E. (Bible Class)	—	1 13 1	"Niger Missionary"	25 0 0	5 0 0
Middleton, Rev. J. D.	—	5 0 0	Nisbet, H. O., Esq.	4 0 0	—
Middleton, late Wm., Esq., by Rev. J. D. Middleton	—	5 0 0	Noble, General and Mrs. Hatt	—	16 0 0
Mildmay Mission Hospital, by Miss Cattell (box)	3 1 5	—	Novel, Miss L.	—	3 0 0
Miller, E., Esq.	—	10 0 0	Norburn, Miss D. A.	5 4 0	5 0 0
Miller, Mr. E.	—	10 0	Norman, Rev. M. O.	—	25 0 0
Miller, J. W., and Friend	—	1 4 6	Norton, Miss	3 0 0	—
Mills, F. C., Esq.	100 0 0	—	Norwood, S., Y.P.S.C.E., Mr. F. W. Beale	10 6	—
Mills, G. K., Esq., by J. M. Mills, Esq.	—	1 0 0	"Not Worthy"	—	25 0 0
Mills, H., Esq.	—	10 0	Noyes, Rev. H. E.	—	3 0 0
Millward, V., Esq.	—	26 5 0	Nunn, J. H.	—	1 1 0
Milner, Hugh Cantis, Esq.	—	50 0 0	Nurse, Mrs. R. J. H.	4 0 0	—
"Missionary" (box)	1 13 6	—	O. J. C. S.	—	100 0 0
Missionary and his Wife	—	20 0 0	Oldham, H., Esq.	15 0	—
Missionary's Brother	—	50 0 0	Oldham, H., Esq. (box)	1 2 0	—
Missionary's Widow	—	10 0	"Old Missionary and his Wife," by Bishop Evington	—	4 15 0
Miss K.	1 0 0	—	Oliver, Mr. G. J. (coll.)	—	5 15 0
Mitchel, Miss J.	6 0 0	—	"Oliver," Hampstead	—	20 0 0
Mitchell, Mrs.	5 0 0	—	Olivier, Mrs. A.	—	3 0 0
Mitton, Lower, Parish Church, Members of, by Mrs. Capel Loft	—	2 2 2	Olpherts, Mrs.	—	1 0 10
M. J. A.	10 0 0	—	O'Neill, Mrs. (coll.)	—	10 0
M. K. L.	3 0 0	—	"One ready to halt"	—	1 10 0
M. L.	—	1 1 0	"One unable to go"	—	12 0
M. M. C.	—	20 0 0	"One who cared for none of these things" (coll.)	—	2 10 0
M. M., New Zealand	1 10 0	—	"One who has been connected with C.M.S. for 78 years"	—	—
M. Mc. N. D.	50 0 0	—	"One who has been crowned with lovingkindness and tender mercies"	2 0 0	—
Moir, Mrs. W.	3 0 0	—	"One who is not able to go himself"	—	5 0 0
Molony, Rev. H. J.	—	1 5 0	"One who owes much"	—	100 0 0
Molony, Miss E.	7 16 0	—	Ormond, Mrs. (box)	13 6	—
Monkton Combe School, Miss R. D. M. Drury	4 1 7	—	Orrants	3 0 0	—
Moncrieff, Miss	5 0 0	—	Oswald, Miss E. F.	—	10 0
Moncrieff, Miss E. G.	2 0 0	—	Ouseley, Miss, and Miss L. A.	—	200 0 0
Moon, Rev. George	—	10 10 0	Owers, Mrs.	—	5 0 0
Moon, Miss	—	2 2 0	Owat, Miss	3 0 0	—
Moor, Rev. Horatio C., and Mrs.	—	12 6	P. A.	—	500 0 0
Moore, Rev. E. A. L.	—	15 0 0	Pace, Rev. H. H.	—	3 0 0
Moore, Joseph, Esq.	—	50 0 0	Packham, Thomas, and Wife	—	19 0
Moore, Mrs.	—	10 0	Pain, Miss S. L.	—	1 5 0
Moorhouse, Rev. M. B., and Mrs.	—	50 0 0	Pain, Mr.	—	5 0 0
Morhead, Miss	9 0 0	—	Pain, Mrs. W. J.	—	2 10 0
Morgan, Mr. T. C.	—	2 2 0	Pain, Master W.	—	16 8
Morgan, Miss	—	1 0 0	Paine, Rev. E.	3 10 0	—
Morgan, Miss M.	—	20 0 0			
Morley, Mrs.	—	3 4 7			

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
Painter, Rev. A. F.	—	10 6	Ramsbotham, Mrs. and Servants	—	—
Palmer, Mr. (box)	10 0	—	(coll.)	—	12 6
Palmer, Mrs. (do.)	10 0	—	Ranken, Mrs.	30 0 0	—
Panes, Mr. and Mrs. B.	—	2 2 0	Ranken, Miss H. R.	—	1 5 0
Parker, Miss	—	2 10 0	Ranken, Miss L. E.	10 0 0	—
Parson, Miss F.	—	1 5 0	Ratcliffe, B. E., Esq., by Miss G.	—	—
Parsons, Rev. G. H.	—	6 1 0	Nickalls	—	1 5 0
Parsons, Miss A. L.	—	15 0	Rawcliffe, Mrs. A. S.	—	10 6
Part of God's Tenth	10 0	—	Rawtorne, Mrs.	1 10 0	—
Paul, Captain E. M.	1 0 0	—	Rayner, Mrs. J.	1 0 0	—
Pauline, Miss E.	1 0 0	—	R. D.	—	10 8
Payne, G. W., Esq.	—	5 0 0	Read, Charles, Esq.	—	10 0 0
Payne, Rev. R. E., and Mrs.	—	1 0 0	Readers of <i>Christian</i> , by Messrs.	—	—
Paynter, Rev. F.	—	200 0 0	Morgan & Scott	9 17 10	108 0 0
Paynter, Rev. F. and Mrs.	200 0 0	—	Redman, Rev. J.	5 11 2	5 7 0
"Birthday Offering"	—	100 0 0	Redman, T. H., Esq.	10 10 0	—
Peacocke, Rev. W. J.	—	5 0 0	Reed, Mrs. E. V.	—	10 0
Pearce, Rev. R. J.	—	5 0 0	Reed, Mrs. J.	10 0	—
Pears, Miss F.	10 6	—	Reld, Miss E.	—	16 8
Pearson, Miss M. E.	1 0 0	—	"Remains of a two-year-old	—	—
Pedley, Mrs.	1 0 0	—	Postal Order"	18 10	—
Pelly, Mrs. H. Cecil	—	5 0 0	"Remember"	—	100 0 0
Penmaenmawr C.S.S.M.	10 6	—	Rev. Miss A. J. (coll.)	—	1 0 10
Pennington, Miss E.	—	5 0 0	Rice, Miss E. C.	10 0 0	—
Pennraddock, Miss C. (box)	15 6	—	Richardson, W. H., Esq. (coll.)	—	1 5 0
Penson, K. A., Esq.	—	20 0 0	Richardson, Miss	2 2 0	—
Perkins, Alfred, Esq.	50 0 0	—	Richmond, Miss	1 0 0	—
Perkins, Miss F.	1 19 0	—	Riddough, W. E., Esq.	—	1 1 0
Perover, Mrs.	—	10 0	Riddle, E.	—	2 0 0
"Persia Missionary"	8 6 8	—	Riddle, Mary	—	1 0 0
1 Peter i. 7	—	10 0	Ridder, H. B., Esq.	9 9 0	5 0 0
Peter, Mrs.	—	100 0 0	Rigg, M., Esq.	—	5 0 0
Pettar, Miss M. R.	3 0 0	—	"Right Hand"	—	100 0 0
Phelps, Miss E. L. (coll.)	1 16 10	—	Ripley, Rev. Canon and Mrs.	—	500 0 0
Philips, Rev. and Mrs. H. S.	—	5 0 0	(Thank offering)	—	250 0 0
Philpot, Miss W. M.	—	3 0 0	Rippon, Rt. Rev. Lord Bishop of	—	1 5 0
Pickford, Mrs. M.	—	5 0 0	Rivington, Capt. G., R.N.	20 0 0	—
Pickthall, Mrs., by A. H. Adcock,	—	—	R. L. B.	—	—
Esq.	50 0 0	—	R. M. A. (Sale proceeds of Gold	5 11 0	—
Piers, Mr.	—	1 0 0	Watch, &c.)	10 6	—
Piggott, Mrs.	—	5 0 0	R. N.	—	—
Pinebes, Mr. W.	—	1 0 0	Robartes, Lord, by T. C. Garfit,	—	—
Pitcher, Dorcas	—	10 5	Esq.	—	25 0 0
Pittar, Rev. A. C., and Mrs.	6 0 0	—	Robbins, Miss E.	3 0 0	—
Pittar, Mr. and Mrs.	15 0 0	—	Roberts, Mrs. (Sale proceeds of	—	—
Pittar, Misses	3 0 0	—	Home-made Toffee)	2 10 6	—
Pittar, Miss E. M. (box)	—	1 6 10	Roberts, Miss	1 0 0	—
Platts, Mr. Frank (box)	—	1 5 0	Roberts, Miss	—	1 4 0
Plummer, Mrs.	—	25 0 0	Roberts, Miss F. L. A.	1 4 0	—
Plumpre, C. J., Esq.	15 0 0	—	Robertson, Colonel, and Mrs.	—	5 0 0
Plumpre, Mrs.	9 0 0	—	Robins, Rev. H. T.	—	5 0 0
Plumridge, Miss, by H. Bicker-	—	—	Robins, Miss E. H.	1 0 0	—
sth, Esq.	—	10 0 0	Robins, Miss M. H.	—	1 5 0
P. M. M.	—	1 0 0	Robinson, Miss	—	6 8 0
Pole, Rev. G. H.	—	5 0 0	Robinson, by Miss	—	2 9 6
Pole, Mrs.	—	5 0 0	Robinson, Miss E.	—	12 0
Pohill-Turner, Mrs.	2 0 0	—	Robotham, Mr. and Mrs. Blews	—	20 0 0
Pollard, Miss, by Miss C. A.	—	—	Robson, Edith, Agnes, and Con-	—	—
Folland	—	5 0 0	stance	—	1 5 0
Poole, Mrs. J.	—	3 0 0	Rodd, Mrs. Rashleigh	—	50 0 0
Porter, Miss, by Rev. G. W. Crook	—	2 10 0	Rogers, R., Esq., M.D.	—	30 0 0
Porter, Miss B.	13 0	—	Rogers, Mr. and Mrs. S.	—	5 5 0
Portion of a Tenth	—	10 0	Roles, T., Esq.	1 0 0	—
Portsmouth, Miss H.	—	10 0 0	Romilly, Mrs.	5 4 0	—
Pott, H., Esq.	—	10 0 0	Romilly, Mrs. M. P.	2 12 0	—
Potter, F. M.	—	1 5 0	Romilly, Miss F. S.	2 1 6	—
Potter, Misses	—	5 0 0	Rose	—	1 0 0
Potter, Miss	1 0 0	—	Rose, Miss	—	10 0
Powell, Mrs.	—	5 0 0	Rosling, Miss M.	7 3 6	—
Powell, Mrs. H. G.	—	1 0 0	Round, J., Esq.	—	2 2 0
Powell, Miss	10 0 0	—	Rowe, Mrs. S. (coll.)	10 8	—
Prance, Rev. L. N.	10 10 0	—	Rowlands, Rev. F. W.	22 10 0	—
Pratt, Mr. J. H., by Rev. J. W.	—	10 10 0	Rowlands, Rev. F. W., by Rev.	—	15 0 0
Pratt, Miss E. E., by Rev. J. W.	—	10 10 0	W. E. Rowlands	—	—
Pratt	—	10 10 0	Rowton, Mrs. (box), by Miss	—	—
Pratt, Misses E. and C.	—	45 0 0	Rowton	1 9 8	—
Pratt, Miss J.	5 0 0	—	Rowton, A. M. (coll.)	—	16 8
Pretoria, Rt. Rev. Bishop of	—	4 0 0	R. R. C. and E.	—	1 0 0
Price, F. C. F., Esq.	—	50 0 0	R. S. B., Esq.	—	50 0 0
Price, Miss M. L.	—	1 5 0	Rücker, Miss M.	—	20 0 0
Price, Thos., Esq.	—	50 0 0	Rugg, Rev. H. H.	—	50 0 0
Prior, Rev. C. H.	—	100 0 0	Rumbold, Miss E.	1 0 0	—
Proctor, J. C., Esq.	—	100 0 0	Rundall, J. W., Esq.	15 0 0	—
Prowse, Mrs.	1 0 0	—	Rural Teacher	3 0 0	2 0 0
Pryer, Mr. E. G.	2 5 0	—	Rusher, H. A., Esq.	—	5 0 0
Psalm ciii. 1, 4	—	5 0 0	Rusher, Mrs. L. M. A.	—	5 0 0
Psalm lxxviii. 11 and 12 (R.V.)	—	1 1 0	Rusher, Master A. E.	—	5 0 0
Puckie, Miss E. C. (coll.)	—	5 0 0	Rushforth, J., Esq.	—	10 10 0
Putney Y.W.C.A., by Mrs. Knocker	—	13 10	Rushworth, Miss L. G., Servants'	—	—
Puzev, A., Esq.	—	5 0 0	Bible Class	9 8 9	—
Pye-Smith, Mr. and Mrs.	—	5 0 0	Russell, Captain	2 10 0	—
R. A.	—	50 0 0	Russell, Rev. J. B.	36 0 0	—
Radford, Miss H. L.	—	3 0 0	Russell, Rev. Thos.	25 0 0	—
Rams, R., Esq.	3 3 0	—	Russell, Miss	—	1 0 0
Ramsbotham, Dr.	—	5 0 0	Russell, Miss Julia, (Jubilee	—	10 0 0
Ramsbotham, Mrs.	—	5 0 0	Offering)	—	—
			Rustwith, Mrs. (box)	1 1 0	—
			Rutherford, Rev. H. and Mrs.	—	—
			(coll.)	1 0 0	—

	T.Y.E.	Centenary.
R. W. M.	7 16 0	—
"S." by Messrs Morgan & Scott	500 0 0	—
S. Andrews, Right Rev. Lord Bishop of	—	23 0 0
"St. Andrew's Day, T.Y.E."	1 10 0	—
St. John's Wood Y.W.C.A., by Miss L. Story	10 5 11	—
St. Mary Axe, Factory Bible Class, Mr. Brown, by Mrs. Ward	1 1 8	2 2 6
Sale, Rev. R. T.	—	50 0 0
"Sale of old coins from a friend"	1 12 0	—
"Sale proceeds of Postal Registers"	4 14 0	—
Salmon, by H., Esq., Gardiners' Box	—	2 5 2
Sampson, Miss M.	—	1 0 0
Sandby, Wm., Esq.	—	500 0 0
Sanders, Rev. F. G.	—	5 0 0
Sanders, W. G., Esq.	—	1 1 0
Sanders, Miss	—	2 10 0
Sanders, Miss (box)	3 12 6	—
Sandford, Miss, by Rev. E. J. Wolfe	—	5 0 0
Sant, Mrs.	—	10 0 0
Saunders-Smith, H., Esq.	2 13 0	—
Saunders-Smith, Miss H.	1 19 0	—
Saunders-Smith, Miss M.	5 0 0	—
Savinon, Miss M. M.	10 0	—
Saw, J. W.	—	1 0 3
S. B.	—	10 4
Schofield, Miss S.	—	2 0 0
Scholl, Miss L., Lausanne	—	15 9
Scoles, Miss	—	5 0 0
Scoles, Miss C. C., (Home Bible Class)	—	1 13 11
Scorer, C., Esq.	—	5 0 0
Scorer, Miss D. O.	—	1 5 0
Scott, Hon. W. G., and Hon. Mrs. Scott, Miss H. D. J.	2 0 0	—
Scougal, Mrs.	2 5 0	—
Scougal, Mrs. E. F.	—	12 0
Scruton, Miss E.	19 8	—
Sealy, Mrs. Martha	—	2 10 0
Seaton, F. L., Esq.	—	3 0 0
Sedgwick, Mrs.	1 10 0	—
Seeley, Miss L. A.	—	1 5 0
S. E. G.	—	10 0 0
"Self-Denial"	—	2 0 0
Sell, Rev. E.	—	3 8 8
Sellick, Mrs.	—	1 0 0
Sengs. (coll.)	—	16 0
Senton, Mrs.	—	2 0 0
Servants' Collecting Cards	3 17 0	—
Seth-Smith, Miss A. L.	3 0 0	—
Sevestre, Miss J.	3 0 0	—
Shand, James, Esq.	—	20 0 0
Sharp, Rev. A. M.	36 0 0	—
Sharp, Rev. J.	—	5 5 0
Sharp, W., Esq.	—	5 5 0
Sharp, Miss E.	10 0	—
Sharp, Hilda M.	—	1 5 0
Sharp, Miss M. B.	2 0 0	—
Sharp, Miss M. K.	2 2 0	—
Shaw, Rev. and Mrs. Chas.	—	3 0 0
Sheldon, P. M. V., Esq., and Miss Sheldrake, Miss M.	10 0 0	—
Sheldrake, Miss M.	—	5 0 0
Sheppard, Miss E. L. (coll.)	1 5 0	—
Sheppard, Rev. H. A. G., "In Memory of Rev. H. W. Sheppard"	—	100 0 0
Sheppard, Mrs. W. J. L.	—	1 5 0
Sherwood, Mrs. E. P.	1 15 0	—
Shipp, Miss A.	—	12 0
Shoreditch Y.M.C.A., by Mr. T. H. Reynolds	—	10 8
Short, John, Esq.	—	3 0 0
Shortland, Col., and Mrs.	50 0 0	—
Sidney, Misses	—	12 0
S. I. L. D., "Thankoffering for God's mercies during 1896"	2 8 0	—
"Silver Wedding"	10 0 0	—
"Silver Wedding Thankoffering"	5 0 0	—
Simmonds, Mr. H.	7 16 0	2 12 0
Simonda, Miss, by Rev. C. S. Thorpe	—	3 0 0
Simpson, Rev. D.	—	1 10 0
Simpson, Rev. E. L.	—	50 0 0
Simpson, Miss A. (coll.)	2 15 0	—
"Sincere Sympathiser"	—	15 0
"Sincere Wellwisher," by Rev. W. E. B.	—	1 0 0
Singleton, Miss	—	20 0 0
Sister, Princess Christian Birthday Offering	1 0 0	—
"Sister's Thankoffering, May 5"	10 0 0	—
Slater, Mrs., by Rev. T. Y. Darling	2 0 0	—
S. M.	—	100 0 0
"Small Parcel from Invalid" (Sale proceed of Jewellery)	14 9	—

	T.Y.E.	Centenary.
Small, Miss	—	1 5 0
Smart, Miss A. C.	—	10 0 0
S. M. B.	5 0 0	—
S. and M. D. Thankoffering	—	200 0 0
Sinethorst, Miss, by Rev. G. Denyer	—	1 0 0
Smilo, C. B., Esq.	—	1 5 0
Smith, F. S., Esq.	—	25 0 0
Smith, Major Granville	—	50 0 0
Smith, Mrs.	—	10 0 0
Smith, Mrs. A.	—	16 8
Smith, Mrs. H.	1 0 0	—
Smith, Mrs. H. (box)	10 0	—
Smith, Mrs., by Miss Maw	1 0 0	—
Smith, Miss	—	5 0 0
Smith, Miss C. A., Bible Class	—	10 7
Smith, Miss C. G.	1 7 0	—
Smith, Miss E. M.	3 0 0	—
Smith, Miss J. J.	5 0 0	—
Smith, Miss M. J.	—	100 0 0
Smith, Miss M. L.	2 0 0	—
Smith, Miss Rosemond (ann.)	2 10 0	—
Smith, Miss R. L.	2 12 0	—
Smith, Miss Stanley	—	12 6
Smith, Misses E. and A. E.	—	1 0 0
Smyth, T. H., Esq.	20 0 0	—
Smyle, Thomas, Esq.	—	1 0 0
Soames, Mr. G.	—	2 10 0
Southouse, Rev. G. W.	—	10 0 0
Souton, Miss	1 0 0	—
Spaull, W. H., Esq.	—	5 0 0
Spencer, Rev. J. S. E.	—	150 0 0
Spencer, H. A.	—	12 11
Spicer, Mrs. W.	—	10 0
Spicers, Mrs. W.	2 0 0	—
Squibb, F., Esq.	—	10 0
S. S. C.	25 0 0	—
Stableforth, Miss C. L.	—	10 0
Stagg, Mrs., by Miss Butterworth	1 5 3	—
Stamford, Earl of	—	10 0 0
Stanford, E.	—	10 0
Stanford, F., Esq.	—	5 0 0
Stanley, Mrs. A.	—	10 10 0
Stanley, Miss A.	1 10 0	—
Staples, Miss C.	3 0 0	—
Steel, Mrs. Allan G.	—	10 3 0
Stephens, Miss S.	—	10 0
Stephenson, W. H., Esq.	6 0 0	—
Stephenson, W. H., Esq., by Miss E. M. Garland	6 0 0	—
Stery, Dr. H., and Mrs. H.	—	5 0 0
Stevens, Rev. A. J., and Mrs., by R. T. Sole, Esq.	—	10 10 0
Stevens, Mrs.	—	25 0 0
Stevens, Mrs. (coll.)	3 0 10	—
Stevens, Mrs. W. H.	10 0	—
Stevens, Mrs. and Misses	6 12 3	—
Stevens, Miss E. J.	—	50 0 0
Stevens, Miss E. J., Sunday Home Collection	7 16 10	—
Stevenson, Dr.	—	2 2 0
Stevenson, Mrs.	—	2 10 0
"Steward"	—	100 0 0
Stewart, Sir Mark McTaggart, Bart., M.P.	—	105 0 0
Stewart, Miss A. O.	15 0 0	—
Stewart, Miss E. M.	—	1 5 0
Stickle, Miss L.	—	10 0
Stileuan, General W. C.	—	25 0 0
Stileman, Rev. C. H. and Mrs., (To make D. C. G. Stileman a Life Member)	—	10 10 0
Stileman, Isabel Trevelyan (for Life Membership), by Rev. C. H. Stileman	—	10 10 0
Stock, Rev. J.	—	5 0 0
Stoddart, Miss	—	1 1 0
Stoddart-Douglas, Mrs	300 0 0	—
Stone, Rev. J.	1 12 5	—
Stone, F.	—	1 1 0
Stones, Marian W.	—	2 0 0
Straton, Miss B.	—	14 2
Stratton, by Miss "Willows Household"	—	7 12 1
Stuart, Miss	—	5 0 0
Stubbs, Miss E. B.	—	1 5 0
Sturmev, Mr. and Miss	1 5 0	—
Sullivan, Rev. Filmer, and Mrs.	—	40 0 0
Sutton, Dr. H. M.	50 0 0	33 0 0
Sutton, P., Esq.	—	25 0 0
Sutton, Miss E.	—	2 10 0
Swain, Miss Hettie	—	1 0 0
Swift, M.	—	1 0 0
Swire, Mr. W. (box)	16 0	—
Swire, Miss	1 0 0	—
Swire, Miss, by Mrs. C. Downs	1 0 0	—
Symonds, Rev. S.	25 0 0	—
Symons, Miss E.	1 0 0	—
Symons, Miss Bessie (coll.)	—	1 11 7
Miles, Mrs.	—	2 10 0

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
Miles, Miss	—	2 10 0	"To keepin remembrance"	18 0 0	—
Tabor, Rev. R. S.	—	10 10 0	Toller, Misses E. and S.	—	5 0 0
Tabor, H., Esq.	—	50 0 0	Tomkins, Mrs.	1 0 0	—
Tabor, Mrs. (Thankoffering for Travelling Mercies)	1 0 0	—	Tomlinson, Rev. A. R.	—	1 1 0
Tacson, Mrs.	1 0 0	1 0 0	Tomlinson, Mr. R. K., by His Grace the Archbishop of West Indies	—	10 0 0
Talbot, Miss M. G. (coll.)	1 0 0	—	Tonge, Captain F. H.	—	10 10 0
Talbot, Miss M. G.	—	25 0 0	"To the Lord" (3 years)	36 0 0	—
Tanner, Beers, R. T. & Co.	—	10 10 0	Touch, Gen. J.	20 0 0	—
Tappan, A. J., Esq.	50 0 0	—	Townsend, Miss H.	—	12 0 0
Turner, Miss L. T.	—	100 0 0	Tracey, Mrs. and Miss	2 0 0	—
Tatchell, Mr.	—	1 0 0	Travancore and Cochlin, Rt. Rev. Bishop of	—	10 0 0
Tatchell, Mrs.	—	1 0 0	Tremlett, J. D., Esq.	3 0 0	—
Tatchell, Misses	—	12 6 0	Tremlett, Mrs.	2 0 0	—
Tatlock, Miss H. H.	—	10 0 0	Tristram, Mrs. and Miss Wright, "In loving Memory of a Sister"	10 0 0	—
Tattersall, Miss, by Rev. W. Whaley	—	1 1 0	Tritton, C. R., Esq., M.P.	—	50 0 0
Taylor, Mrs. (Bible Class)	2 10 0	—	Trotter, Rev. Canon	5 0 0	—
Taylor, Miss S. T. C.	100 0 0	—	Tronsdale, Mrs.	2 10 0	—
Templer, Mrs. (box)	—	1 4 4	Trustees of Seton Rest, Great Malvern, by Mrs. Seton-Karr, moiety of proceeds of sale, "British Workman"	500 0 0	—
Thankful Giver	—	30 0 0	Tucker, Rt. Rev. Bishop, and Mrs. Tucker, Miss J.	10 0	10 0 0
Thankoffering	50 0 0	—	Tucker, Miss J., (Sale proceeds of Old Stamps)	10 6	—
Thankoffering	—	30 0 0	Tucker, by Miss Jane	—	2 15 4
Thankoffering	10 10 0	—	Tugwell, Rt. Rev. Bishop	—	10 0 0
Thankoffering	5 0 0	—	Turner, A. J., Esq.	—	5 0 0
Thankoffering	—	5 0 0	Turner, Miss Clara	—	1 5 0
Thankoffering	—	5 0 0	Turner, Miss J.	50 0 0	—
Thankoffering	3 11 6	—	Turpin, Misses	1 1 0	—
Thankoffering	—	2 10 0	Turton, Mrs. W. W.	—	5 0 0
Thankoffering	1 0 0	—	Tustlin, Mrs.	1 1 0	—
Thankoffering	1 0 0	—	Tweedy, Hugh, Esq.	—	1 1 0
Thankoffering	—	1 0 0	Twigg-Holery, Mrs. G.	—	5 0 0
Thankoffering	10 0	—	Two Friends	—	1 5 0
Thankoffering	10 0	—	Two Elderly Sisters	1 8 0	—
Thankoffering, Anon.	5 0 0	—	Two Exeter Friends	—	15 0 0
"Thankoffering and Centenary Offering, H. M."	15 0 0	—	Two Friends	—	100 0 0
Thankoffering, B. M. A.	—	100 0 0	Two Friends	1 13 0	—
Thankoffering, by Miss F. L. Vizer	—	1 0 0	Two Friends	1 0 0	—
Thankoffering, "E. M."	2 16 0	—	Two Friends, by M. B.	—	12 9
Thankoffering, E. S. P.	—	25 0 0	"Two Friends, Income-tax"	—	2 12 6
Thankoffering, F. C.	6 0 0	—	"Two Friends, M. M.," by Miss Brophy	1 7 9	—
"Thankoffering for continued mercies"	1 10 0	—	Two Old Ladies	—	5 0 0
Thankoffering for many and great mercies received during the past year	—	5 0 0	Two Sisters in New Zealand	1 10 0	—
Thankoffering, for Belief, M. L. R.	1 0 0	—	Tyde, Mrs.	—	2 2 0
"Thankoffering for restored sight"	25 0 0	—	Tysack, Mrs. S. S., by Rev. P. B. de Lou	—	5 5 0
Thankoffering for unnumbered mercies received during 47 years of Missionary work in the Punjab	—	6 13 4	"U. 78,151, My First Cheque"	—	5 0 0
"Thankoffering for 40 years' mercies," by C. Simmons, Esq.	—	40 0 0	Uganda Missionary	—	10 0 0
Thankoffering from Rev. J. and Mrs. Rooker	—	5 0 0	Underwood, H. J., Esq.	2 12 0	—
Thankoffering, H. W.	—	2 0 0	Unell, Miss L.	—	10 0 0
Thankoffering, M. C. W.	50 0 0	—	"Unexpected Receipt"	6 0 0	—
Thankoffering, Misses J. and A. Edwards	5 0 0	—	"Unionist"	8 0 0	—
Thankoffering, October 9, 1878-88	—	25 0 0	Vartley, Gladys M. E., by Miss Tremlett	—	10 10 0
Thankoffering, (Sale Proceeds of Jewellery)	6 7 6	—	Vernon, Misses	—	10 10 0
Thankoffering, S. A. R.	—	1 0 0	Victoria, Right Rev. Bishop of, "Thankoffering for many mercies"	—	20 0 0
Thankofferings, Staffs.	10 0 0	—	Vitta, Miss E. A.	3 0 0	—
Thankofferings, Sunday Bible Class	10 9	—	Von Braun, Mr. and Mrs.	—	50 0 0
Thankoffering, "The Lord hath been mindful of us, and He will bless us"	—	100 0 0	Von Engelhardt, Miss E. V. P. S.	1 0 0	—
"Thankoffering Yew"	—	1 0 0	W. A. C.	8 5 0	—
"The Cheerful Giver"	1 0 0	—	W. A. and L. W.	—	150 0 0
"The Lord's Tenth of our holiday money"	10 0	—	W. and A. S.	—	40 0 0
Thompson, Rev. H.	—	1 0 0	Wade, Mrs. C.	—	1 10 0
Thompson, Mrs., by Rev. F. La Trobe Foster	1 1 0	—	Waiapu, Right Rev. Bishop of, by Rev. A. F. Williams	—	10 0 0
Thompson, V., and H. V. C. R. T.	2 0 0	—	Wainwright, J. G., Esq.	—	50 0 0
Thompson, Miss C.	—	5 0 0	Wainwright, W., Esq.	10 0 0	—
Thorne, F. G., Esq.	2 2 0	—	Wainwright, Mrs.	—	5 0 0
Thorne, Mrs. J. M.	—	2 10 0	wakefield, Miss M.	4 10 0	—
Thorne, Miss M.	—	1 5 0	walker, G., Esq.	1 0 0	—
Thorp, Captain, and Mrs. J. C.	2 0 0	20 0 0	Wallace, J.	—	1 6 8
Thorp, Captain, R. A.	1 0 0	—	Waller, Mrs. H. J.	—	5 0 0
Thorp, Mrs.	1 0 0	—	Wallick, Mrs. F. M.	2 2 0	—
Thorp, Rev. J., and Mrs.	—	100 0 0	Walters, Mrs.	—	10 0
"Thrifty Wife's Savings"	27 0 0	—	Walthev, Mrs.	1 0 0	—
"Through Hudson Taylor's half-crown"	600 0 0	—	Wanstall, Miss D.	1 5 0	—
Thwaites, Mrs.	—	15 6	ward, H. B., Esq.	—	1 0 0
Thwaites, Miss Anna, by Rev. G. Dwyer	—	1 5 0	ward, Miss A. Factory Class	1 2 0	—
"The Kingdom Come"	1 0 0	—	ward, Miss A. M.	—	1 5 0
Tiarks, Misses	—	2 0 0	ward, Miss L.	—	10 0
Tipping, F. G., Esq.	1 0 0	—	ward, Miss L. E.	1 0 0	—
Tod, Misses	—	16 8	Waring, Miss G.	—	10 0
			Warner, Rev. F. E.	—	5 0 0
			Warren, Ven. Archdeacon C. F.	—	50 0 0
			Wartnaby, Miss	—	5 0 0
			Wartnaby, Miss E.	—	20 0 0
			Waukena Band, L.W.U. (box), by Mr. J. P. Cooper	1 7 1	—

BENEFACTIONS AND COLLECTIONS

	T.Y.E.	Centenary.
Waterhouse, H., Esq.	7 10 0	—
Watney, Miss	—	10 0
Watney, Miss K.	3 0 0	—
Watson, Mr. F.	1 5 0	—
Watson, Miss F.	2 5 0	—
Watson, Miss M. A.	—	5 0 0
Watts, Mrs. S.	1 1 0	—
Watts, Miss A.	—	1 5 0
Waugh, Miss	—	50 0 0
Way, Misses C. and R.	—	2 0 0
Way, Miss J.	(box) 1 1 4	—
Waylen, Miss A.	(box) 1 15 0	—
"W. G. H."	5 0 0	—
Webb, Mr. J. A. S.	—	1 1 0
Webb, Miss C. E.	—	15 0
Wedgwood, Miss	(box) 1 5 6	—
Weedon, Miss M.	—	10 8
Weekes, Miss	10 0	—
Weeks, Miss A.	1 0 0	—
Welby, W. E., Esq.	—	100 0 0
Welch, Miss A.	1 0 0	—
Weld, Mrs.	—	10 0 0
Welland, Miss	—	1 5 0
Wells, Miss K.	(box) —	10 4
Well-wisher	—	1 0 0
Wendon, Miss G. M.	1 0 0	—
Wenham, Mrs.	1 0 6	—
Wenham, Miss J.	1 12 8	—
Wenzel, Master	1 1 4	—
West Indies, Lord Archbishop of	—	1 1 0
West, Miss	—	2 0 0
West, Miss S. L.	—	10 0 0
Western, E. V., Esq.	—	250 0 0
Western, G. A., Esq.	—	250 0 0
Western, Rev. F. G.	—	5 0 0
Western, Miss A. Y.	—	100 0 0
Weston, H. J., Esq., "Thank offering for recovery of sight"	5 0 0	—
Westrop, Miss A.	—	10 0 0
W. P. T. H.	—	500 0 0
W. G.	1 4 0	—
W. G.	1 3 8	—
"W. G. H."	10 0 0	—
Whaley, Miss S.	6 0 0	—
Whalley, Miss	2 10 0	—
Wheeler, Rev. J. B.	—	10 0 0
Whicker, Miss	5 0 0	10 0 0
Whitborne, Rev. G. F. and Mrs.	—	5000 0 0
White, Admiral R. D.	—	1 1 0
White, Rev. Preb. R. M.	—	1 1 0
White, R. Holmes, Esq.	—	250 0 0
White, Mrs.	5 0 0	—
White, Mrs. J. T.	—	10 0
White, Mrs. S. A.	—	1 5 0
White, Miss	5 0 0	—
Whitfield, Rev. H. W., by Mr. W. J. Jenkins	10 0	—
Whitmore, Mrs.	—	10 0
"Whitsuntide Offering"	100 0 0	—
Whiton, Brigade Surgeon, and Mrs. G. E.	52 10 0	—
Whitton, Mrs. A.	96 3 0	—
"Whoso offereth praise glorifieth Me"	—	5 0 0
"Widow's Mite"	—	5 5 0
"Widow's Mite"	—	5 0 0
Wigg, Leonard, Esq.	—	2 2 0
Wiggins, Mrs. C.	—	10 0
Wigram, late Rev. Preb. and Mrs.	1000 0 0	—
Wigram, Rev. E. F. K.	—	105 0 0
Wigram, Loftus E., Esq.	—	10 0 0
Wigram, Marcus E.	36 0 0	50 0 0
Wigram, Mrs. F. E.	500 0 0	—
Wigram, Miss A. M.	—	100 0 0
Wilcock, Miss F.	—	10 0 0
Wildman, Mrs. E.	50 0 0	—
Wildman, Miss	25 0 0	—
Wiles, C., and Bible Class	—	5 8 4
Wilkinson, Rev. and Mrs. D. H. D.	—	5 0 0
Wilkinson, Miss	—	10 0
Wilkinson, Miss J.	—	1 0 0
Williams, Colonel R., M.P.	—	1000 0 0
Williams, G. H., Esq.	10 6	—
Williams, Mrs.	—	10 0
Williams, Mrs. Robert	500 0 0	—
Williams, Miss	—	1 5 0
Williams, Miss R.	—	1 0 0
Williams, Miss, and Miss F. L.	—	500 0 0
Williams, Miss Rachel, by Miss F. L. Williams	—	4 0 0
Williams, Miss R. S.	—	10 0 0
Williamson, L., Esq.	—	50 0 0
Williamson, Celia, Archie, Ethel, and Willie, by Mrs. Williamson	11 6	—
Willis, Miss A. C.	3 10 0	—
Willis, Miss J.	1 10 0	—
Willis, Miss M. A.	—	5 0 0
Wilson, Rev. C. T. and Mrs.	—	1 0 0

	T.Y.E.	Centenary.
Wilson, C. M., Esq., by Rev. P. B. de Lom	—	50 0 0
Wilson, G., Esq.	3 0 0	—
Wilson, J. M., Esq.	2 2 0	—
Wilson, Robert, Esq.	—	5 5 0
Wilson, Miss F.	1 0 0	—
Wilson, Miss H. E.	—	1 5 0
Wilson, Lizzie	—	1 0 0
Wilson, Miss M. E.	—	10 0
Wimbush, Mrs. Philip	5 0 0	—
Wimbush, Miss F., Bible Class	—	1 3 6
Windle, Miss (Ingram)	—	1 10 0
Winnington-Ingram, Commander C. W.	—	—
Winter, Rev. G. S.	—	5 0 0
Winter, Rev. G. S.	—	1 5 0
Winterbourne, Rose	2 5 0	—
Wippell, Mrs. and Miss	—	1 12 6
Witt, Mrs.	1 0 0	—
Witt, Miss	1 10 0	—
Witt, Miss E.	1 0 0	—
Wolridge, Miss L. M.	3 0 0	1 5 0
Wolverhampton Class of Poor Girls, &c.	—	14 0
Wood, Rev. E. C.	6 0 0	—
Wood, Miss	3 3 0	—
Wood, Miss	3 0 0	—
Wood, Miss	15 0	—
Wood, Miss M.	1 4 6	—
Woodhouse, R. O., Esq.	—	10 0
Woodhouse, Miss F.	—	16 8
Woods, Mrs.	1 10 0	—
Woods, Mrs. E.	—	10 6
Woolley, A., Esq.	—	3 3 0
Woolley, G. H., Esq.	—	500 0 0
Woosman, Miss K., (Sale proceeds of Pig)	1 0 0	—
Worcester Bowers' Band, by Miss Binn	—	1 5 0
"Work Sold by Invalid Lady"	12 0	—
Wright, Mrs. H.	—	50 0 0
Wright, Miss	—	25 0 0
Wright, Miss	—	5 0 0
Wright, Misses	12 10 0	—
Wright, Misses, by Gen. Hatt-Noble	—	10 0
Wright, Miss A. F.	5 0 0	—
Wright, by Miss M.	5 0 0	—
Wright, Miss M. A., and Friends	1 2 6	—
Wright, Miss M. E.	6 10 0	—
Wright, Miss S.	6 0 0	—
Wrightson, Rev. W. G. and Mrs. W. W.	10 0	50 0 0
Wyon, A., Esq.	—	42 0 0
X. (Sale proceeds of Jubilee Sovereign Brooch)	—	16 0
X. Y. Z.	30 0 0	—
Yatman, Mrs. (coll.)	1 12 0	—
Yeomans, Miss K.	—	4 0 0
Y. M.	—	200 0 0
York Y. W. C. A., by Miss Stanley	3 0 0	—
Young, Mrs.	5 0 0	—
Young, Miss E. S.	—	2 30 0
Y. S. K.	—	150 0 0
—	—	1 5 0
Sums under 10s.	63 1 8	257 10 10
Bank Interest	—	295 4 0
	£19,170 10 8	48,225 6 10

FOR SIERRA LEONE MISSION.

	T.Y.E.	Centenary.
Cox, Miss, for Missionary	37 10 0	—
Sparks, Major	—	25 0 0
Wigram, Rev. B. E., for Missionary	125 0 0	—
	£162 10 0	25 0 0

FOR NIGER MISSION.

	T.Y.E.	Centenary.
Harrison, Miss E. B., for Hausa Land	—	6 0 0
Four Ladies	4 0 0	—
Four Ladies, by Miss E. A. Wyatt	2 0 0	—
Lay Agent, C.M.S., for support of Native Catechist at Nembe	15 0 0	—
Lay Agent, C. M. S., Offering, for Girls' Training Institution, Onitsha	5 0 0	—
Maxwell, Mrs., for support of a Missionary	100 0 0	—
Wood, Miss E. F.	50 0 0	—
	£176 0 0	6 0 0

FOR EASTERN EQUATORIAL AFRICA MISSION.

	T.Y.E.	Centenary.
Anonymous, for Missionary	45 0 0	—
Coodo, Miss, for Missionary	100 0 0	—
Four Ladies	4 0 0	—
Usagara Mission, by Rev. J. E. Beverley, for support of Missionary	20 0 0	—
	£169 0 0	—

FOR UGANDA MISSION.

	T.Y.E.	Centenary.
Alpha, Mancunienses	—	100 0 0
Candy, F. J., Esq.	3 0 0	—
E. A. S.	15 0 0	—
E. S. W.	10 0 0	—
Gladstone, Mrs.	16 0 0	—
Hamington, Mrs.	7 10 0	—
"Latest Uganda Statistics" towards Expenses of another Missionary	25 0 0	—
Phillips, Mrs.	5 0 0	—
Rigg, Rev. & Mrs. W. H.	—	25 0 0
Saunders, Miss G., for Forward Movement from Toro	—	50 0 0
Smith, F. S., Esq.	—	25 0 0
Tabor, C., Esq.	1 1 0	—
Warren, Miss	1 10 0	—
	£84 1 0	200 0 0

FOR EGYPT MISSION.

	T.Y.E.	Centenary.
Williams, Misses, for support of a Missionary	100 0 0	—

FOR PALESTINE MISSION.

	T.Y.E.	Centenary.
Armstrong, Miss, for School at Jaffa	1 12 0	—

FOR PERSIA MISSION.

	T.Y.E.	Centenary.
Member of Persia Mission	10 4 1	—
Morris, Miss M., by Mrs. Fox, for work in Kirman	—	5 0 0
Owst, Miss E. M.	1 0 0	—
	£11 4 1	5 0 0

FOR BENGAL MISSION.

	T.Y.E.	Centenary.
A. H., and M. H.	15 0 0	—
Belfast Ladies' Work Association, by Miss N. Hind, for Catechist Centenary Offering	8 0 0	70 0 0
Gershon	1 10 0	—
Gibbes, Miss E. A., for India	1 11 0	—
H.	5 0 0	—
Hutchins, Mr. and Mrs. A. G., for support of Philippians iv. 19, for support of a Missionary (2 years)	340 0 0	—
Rigg, Rev. & Mrs. W. H.	—	25 0 0
"Thankoffering in Memory of loved ones"	—	10 0
	£276 1 0	95 10 0

FOR N. W. PROVINCES MISSION.

	T.Y.E.	Centenary.
Lady, Anonymous, for Rewah Mission	—	1000 0 0
Nicol, Miss M. E., for a Missionary	100 0 0	—
Stileman Family, by L. Stileman-Gibbard, Esq., for support of a Missionary	160 0 0	—
	£260 0 0	1000 0 0

FOR PUNJAB AND SINDH MISSION.

	T.Y.E.	Centenary.
Forster, Miss, for Evangelist at Kangra	8 4 0	—
Norburn, Miss D. A.	2 13 0	—
	£10 17 0	—

FOR SOUTH INDIA MISSION.

	T.Y.E.	Centenary.
Churchill, Miss, for support of a Catechist	18 0 0	—
Clarke, Miss, for Noble College Jubilee Fund	—	1 0 0
	£18 0 0	1 0 0

FOR CEYLON MISSION.

	T.Y.E.	Centenary.
Harvey, Miss, for support of Missionary (3 years)	1000 0 0	—
Potter, Rev. B., for support of "Unto the Lord," Ezra vii. 28, for Missionary	25 0 0	—
Rev. J. G. Garrett's work	—	50 0 0
	£1,025 0 0	50 0 0

FOR SOUTH CHINA MISSION.

	T.Y.E.	Centenary.
"Thy need is greater than mine," for Kwan Tung	—	300 0 0

FOR FUH KIEN MISSION.

	T.Y.E.	Centenary.
Firth, Miss C., for Foo Chow	25 0 0	—
Holt, Miss A., for support of Lady Missionary (4 years)	400 0 0	—
"Thankoffering" for Archdeacon Wolfe's Appeal	—	50 0 0
	£425 0 0	50 0 0

FOR MID-CHINA MISSION.

	T.Y.E.	Centenary.
A. L. M. S., for Lepers, Hang Chow	—	10 5 0
B. M. M., for High Schools	—	500 0 0
Collett, Sir Mark Wilks, Bart.	—	250 0 0
Friend, for support of Lady Missionary	62 10 2	—
Friend, Derby, for support of Missionary (2 years)	200 0 0	—
Gladstone, Mrs.	10 0 0	—
Harrison, Miss	12 0	—
Hewetson, Rev. W., for support of School	4 0 0	—
Jefferys, Miss A. M.	—	10 6
R. B. R.	10 0 0	—
Ringrose, R. B., Esq.	20 0 0	—
Saunders, Miss G.	—	25 0 0
"Thankoffering in Memory of loved ones"	—	1 0 0
Wilson, Miss E. G., for support of Native Pastor	5 5 0	—
	£312 7 2	786 15 6

FOR WEST CHINA MISSION.

	T.Y.E.	Centenary.
Bourne, Miss G., for support of Lady Missionary	50 0 0	—

FOR OSAKA MISSION.

	T.Y.E.	Centenary.
Eyre, G. L. J., Esq.	—	5 5 0
S. S. C., for support of a Missionary (2 years)	175 0 0	—
Symonds, Rev. S., for Missionary	75 0 0	—
Williams, Sir George, for Missionary	100 0 0	—
	£350 0 0	5 5 0

FOR HOKKAIDO MISSION.

	T.Y.E.	Centenary.
Ladies' Union for London, by Mrs. Fox, for support of Lady Missionary	100 0 0	—

FOR MOOSONEE MISSION.

	T.Y.E.	Centenary.
Bevington, Miss F. J., for support of a Missionary	100 0 0	—

FOR BRITISH COLUMBIA MISSION.

	T.Y.E.	Centenary.
E. B. for Stickle River	5 0 0	—
P. E. M., for Stickle River	—	100 0 0
Wardle, Mrs., for Missionary	250 0 0	—
	£255 0 0	100 0 0

FOR LADIES' TRAINING EXPENSES.

	T.Y.E.	Centenary.
Anon., for Candidate at the "Willows"	6 7 4	—
"In Lieu of Service"	—	50 0 0
"Woman's T.Y.E. Memorial of C.M.S. Martyrs"	93 10 6	—
	£99 17 10	50 0 0

FOR MEDICAL MISSIONS.

	T.Y.E.	Centenary.
Anon., For Zenana Work	10 0	—
Bell, Lieut.-Colonel A. W., For Peshawar	—	1 0 0
For Uganda	—	2 0 0
Bevan, F. A., Esq. (See also under General)	—	500 0 0
Clutton, Miss, by Rev. P. B. de Lom	—	25 0 0
Collett, Sir Mark Wilks, Bart.	—	250 0 0
Deaconess and Missionary Training Institution, Edinburgh, by Miss E. A. Brooks, for Julfa Hospital	18 15 0	—
E. H.	—	5 0 0
F.	—	5 0 0
Firth, Mrs. C.	—	25 0 0
Gregory, Miss.	—	8 4
H., Miss.	—	10 0 0
Harris, Samuel, Esq.	—	50 0 0
Holley, Miss Hunt	—	10 0
Hope, Mrs.	3 0 0	—
"In Memory of May Riddall"	10 0 0	—
"It is more blessed to give than to receive"	—	25 0 0
Jones, Miss G. M.	7 10 0	—
Owst, Miss M., for Persia	—	5 0 0
P. M. M.	—	10 0
Puckle, R. K., Esq., for Padding- ton Gordon Memorial Dispen- sary	—	5 0 0
Reed, Miss K. J.	4 0 0	—
"she hath done what she could" "The fulfilment of the often- expressed wish of the late Laurel Helen Hutchinson," by late General Hutchinson, C.B., c.s.l., for endowment of a bed in Peshawar Hospital	—	200 0 0
Wait, Rev. W. O.	—	5 0 0
Westrop, Miss A.	—	10 0 0
Whish, Miss E., for bed, Fuh Ning Winscombe, Miss J. A., for sup- port of "Browns Hill" Cot, Quetta, in perpetuity	—	5 0 0
Woodman, Mr. and Mrs., for China	—	4 2
Y. S. K.	—	250 0 0
	£43 15 0	1,482 2 6

FOR DISABLED MISSIONARIES, WIDOWS
AND CHILDREN.

	T.Y.E.	Centenary.
Biggs, Miss C.	—	10 0
Edgecumbe, Miss E., Thank- offering	—	10 0

	T.Y.E.	Centenary.
Harbert, Mr.	—	10 0
Harding, Rev. T. and Mrs.	—	2 10 0
Hebert, Miss E. G.	—	50 0 0
Hebert, Mrs.	—	50 0 0
P. M. M.	—	10 0
Walker, W. A. E., Esq., by Rev. A. Bentley	—	25 0 0
		£129 10 0

FOR GORDON MEMORIAL MISSION TO
THE SOUDAN.

	T.Y.E.	Centenary.
A. F. G.	—	25 0 0
Robertson, Miss Sophia, Thank- offering	—	300 0 0
Snell, Mr. and Mrs. J. B.	—	5 5 0
Thorp, Capt. and Mrs. J. C.	—	5 0 0
		£335 5 0

TOWARDS WORKING CAPITAL.

	T.Y.E.	Centenary.
A. F. G.	—	100 0 0
Anonymous	—	100 0 0
"Asta"	—	5 0 0
B. M. M.	—	500 0 0
Friend who remembers First Jubilee	—	100 0 0
Garfit, Mrs., senr.	—	100 0 0
J. W. R.	—	50 0 0
"Of Thine Own"	—	1000 0 0
"Rita"	—	100 0 0
Stevens, Miss.	—	5 0 0
Western, A. E., Esq.	—	2 5 0
		£2,058 5 0

FOR EXTENSION WORK.

	T.Y.E.	Centenary.
Bertha	—	5 0 0
Christmas Rose	—	5 0 0
		£10 0 0

TOWARDS PAYING OFF MORTGAGE
ON CHURCH MISSIONARY HOUSE.

	T.Y.E.	Centenary.
Anon.	—	5 0 0
Anonymous	—	5 0 0
Beattie, Mrs.	—	50 0 0
Harding, Rev. T. and Mrs.	—	2 10 0
Michelmore, H. W., Esq.:		
Michelmore, H. T., Esq.	—	50 0 0
Michelmore, R. G., Esq.	—	50 0 0
Michelmore, W. G., Esq.	—	50 0 0
		£212 10 0

FOR SPECIAL MISSIONS; HOME
AND COLONIES.

	T.Y.E.	Centenary.
Rigg, Rev. and Mrs. W. H.	—	50 0 0

FOR SPECIAL MISSIONS TO NATIVE
CHRISTIANS.

	T.Y.E.	Centenary.
Snell, Rev. C. D.	—	10 0 0

VII.—RECEIPTS THROUGH GLEANERS' UNION PAID DIRECT TO THE PARENT SOCIETY.

		T.Y.E.	Centenary.			T.Y.E.	Centenary.
Armagh Gleaner	.....	1	0 0	Gleaner 9,046	.....	1	0 0
Bangalore Gleaners	.....	20	0 0	Gleaner 9,953	.....	—	4 0 0
Bangalore Gleaners, by Miss Bayfield Clark	.....	—	2 14 2	Gleaner 9,992	.....	2	12 0
Bath G. U. and Mothers' Meeting, by Colonel Sparkes	.....	—	2 4 4	Gleaners 9,600 and 9,029	.....	10	0
Bealby, Mrs.	.....	1	0 0	Gleaner 10,071	.....	10	0
Beldam, Mrs. G. W.	.....	10	6	Gleaners 10,272 and 10,273 (coll.)	.....	—	10 0 0
Broughton, Higher, St. James's Gleasers	.....	4	19 6	Gleaner 10,462	.....	1	10 0
Byfleet Gleaner	.....	—	6	Gleaner 10,693	.....	—	12 0
Canonbury Gleaners	.....	1	17 0	Gleaner 10,908	.....	—	2 10 0
Canonbury Group	.....	3	4 8	Gleaner 12,974	.....	—	10 0
Clarens (Switzerland)	.....	1	0 0	Gleaner 13,913	.....	—	5 0 0
Clarkabad Gleaners	.....	—	2 12 0	Gleaners 14,224	.....	—	10 0
Connington, Miss E.	.....	1	0 0	Gleaners 14,858, 55,895, and 72,220	.....	2	16 9
Crawdon, Miss	.....	1	0 0	Gleaners 14,858 and 14,859	.....	2	8 0
Darling, by W. C. Esq.	.....	11	0 7	Gleaner 15,296	.....	1	5 0
Dawlish Gleaners	.....	—	3 2 6	Gleaners 18,368 and 18,369	.....	1	5 0
Diamond Jubilee Thankoffering, M. and H. J., Nos. 5,632 & 5,633	.....	5	0 0	Gleaner 18,445	.....	2	10 0
Drogheda Gleaners	.....	10	0	Gleaner 19,078	.....	—	1 5 0
Elder, Mr. and Mrs.	.....	—	12 6	Gleaner 20,364	.....	10	0
English, Miss (coll.)	.....	—	12 6	Gleaner 20,570	.....	15	7
Few Pointon Gleaners, by Miss E. M. Newton	.....	4	10 0	Gleaner 21,598	.....	3	1 6
"Five Queenstown Gleaners"	.....	28	10 0	Gleaner 21,852	.....	1	10 0
"Four Matfield Gleaners"	.....	10	1 0	Gleaner 21,925	.....	1	9 0
From a Gleaner	.....	10	0	Gleaner 23,234	.....	2	10 0
Prost, Miss H.	.....	1	0 0	Gleaner 23,455	.....	3	0 0
Gleaner	.....	5	0 0	Gleaner 24,205	.....	—	50 0 0
Gleaner	.....	—	3 3 0	Gleaner 24,415, Thankoffering from a Norland Nurse	.....	—	10 0
Gleaner	.....	—	3 0 0	Gleaners 24,904 and 24,905 (for life membership)	.....	—	25 0 0
Gleaner	.....	—	1 5 0	Gleaner 26,011	.....	1	10 0
Gleaner	.....	—	1 5 0	Gleaner 26,018	.....	10	0
Gleaner	.....	1	1 0	Gleaner 30,384	.....	10	0
Gleaner	.....	—	1 0 0	Gleaner 31,501	.....	—	1 0 0
Gleaner	.....	—	1 0 0	Gleaner 32,286	.....	1	0 0
Gleaner	.....	—	1 5 0	Gleaner 32,677 (Sale proceeds of Rings)	.....	7	5 0
Gleaner	.....	—	1 5 0	Gleaner 33,016	.....	1	4 0
Gleaner	.....	1	1 0	Gleaner 33,380, Thankoffering	.....	—	17 6
Gleaner	.....	—	1 0 0	Gleaners 37,001 and 42,940	.....	4	15 0
Gleaner	.....	—	1 0 0	Gleaner 37,246	.....	1	1 6
Gleaner	.....	1	0 0	Gleaner 38,592	.....	10	0
Gleaner	.....	—	18 6	Gleaner 39,248	.....	—	10 *
Gleaner	.....	—	15 0	Gleaner 39,310	.....	—	1 10 8
Gleaner	.....	—	12 1	Gleaner 39,311	.....	—	1 10 8
Gleaner	.....	12	0	Gleaner 39,312	.....	—	1 10 8
Gleaner	.....	—	10 0	Gleaner 39,857	.....	—	1 5 0
Gleaner	.....	10	0	Gleaner 39,890	.....	1	0 0
Gleaner	.....	10	0	Gleaner 39,894	.....	1	0 0
Gleaner	.....	10	0	Gleaner 41,360	.....	2	10 0
Gleaner	.....	10	0	Gleaner 42,292	.....	1	0 0
Gleaner	.....	10	0	Gleaner 42,542	.....	1	0 0
Gleaner	.....	10	0	Gleaner 44,513	.....	—	4 0 0
Gleaner 181	.....	—	1 5 0	Gleaner 45,044	.....	1	1 0
Gleaner 181 (coll.)	.....	—	1 5 0	Gleaner 45,101	.....	—	13 0
Gleaner 266 (Sale proceeds of Blackberry Jelly)	.....	25	0 0	Gleaner 45,256	.....	—	10 0
Gleaner 339 (Sale proceeds of Jewellery)	.....	1	5 0	Gleaner 46,879	.....	—	13 0
Gleaner 339 (Sale proceeds of Jewellery)	.....	1	15 6	Gleaner 47,403	.....	—	14 0
Gleaner 557	.....	—	1 0 0	Gleaner 47,579	.....	—	12 0
Gleaner 816	.....	16	4 8	Gleaner 50,334	.....	1	0 0
Gleaner 866	.....	2	12 0	Gleaner 50,737	.....	—	5 0 0
Gleaner 877	.....	—	25 0 0	Gleaner 53,467	.....	—	1 0 0
Gleaner 899	.....	—	5 0 0	Gleaner 54,085	.....	2	0 0
Gleaner 983	.....	12	0	Gleaner 54,085 (box)	.....	1	10 0
Gleaner 983 and family	.....	3	5 0	Gleaner 55,070	.....	—	10 0
Gleaner 983 and family (box)	.....	6	15 0	Gleaner 58,338	.....	1	10 0
Gleaner 983, by	.....	—	6 14 2	Gleaner 60,105	.....	3	0 0
Gleaner 1,143	.....	—	20 0 0	Gleaner 60,140	.....	—	1 5 0
Gleaners 1,453 and 14,859	.....	16	0	Gleaner 60,837	.....	2	0 0
Gleaner 1,783	.....	10	0	Gleaner 61,262	.....	1	10 0
Gleaner 1,910	.....	—	10 0	Gleaner 62,190	.....	—	13 0
Gleaner 1,990	.....	—	1 5 0	Gleaner 62,190	.....	—	10 0
Gleaner 2,733	.....	13	0	Gleaner 62,816	.....	—	1 0 0
Gleaner 2,897	.....	—	20 0 0	Gleaner 64,251 (coll.)	.....	—	1 0 0
Gleaners 2,906 and 2,907	.....	—	17 0	Gleaner 65,487	.....	—	1 5 0
Gleaner 3,298	.....	1	0 0	Gleaners 67,726 and 18,231	.....	18	0
Gleaner 3,453	.....	1	0 0	Gleaner 70,019	.....	12	10 0
Gleaner 3,658	.....	5	0 0	Gleaner 70,944	.....	—	2 0 0
Gleaner 5,059	.....	1	1 0	Gleaner 71,655	.....	—	5 0 0
Gleaner 5,205 (card)	.....	10	0	Gleaner 72,273	.....	—	15 0
Gleaner 5,628	.....	1	0 0	Gleaner 72,323, by Miss A. Conyers	.....	1	0 0
Gleaners 7,013 and 21,855	.....	6	0 0	Gleaner 72,328	.....	—	1 0 0
Gleaner 7,290	.....	—	5 0 0	Gleaner 72,640 Thankoffering	.....	1	0 0
Gleaner 7,616	.....	3	0 0	Gleaner 72,730	.....	—	1 5 0
Gleaner 8,239	.....	—	14 7	Gleaner 73,238	.....	7	10 0
Gleaner 8,454	.....	3	0 0	Gleaner 73,559	.....	1	10 0
Gleaner 8,738	.....	1	3 0	Gleaner 73,311	.....	10	0
Gleaner 9,011	.....	14	4	Gleaner 73,950	.....	—	1 0 0
Gleaner 9,046	.....	—	—	Gleaner 74,014	.....	—	10 0
Gleaner 9,953	.....	—	—	Gleaner 76,883	.....	1	0 0
Gleaner 9,992	.....	—	—	Gleaner 78,856	.....	1	0 0
Gleaners 9,600 and 9,029	.....	—	—			
Gleaner 10,071	.....	—	—			
Gleaners 10,272 and 10,273 (coll.)	.....	—	—			
Gleaner 10,462	.....	—	—			
Gleaner 10,693	.....	—	—			
Gleaner 10,908	.....	—	—			
Gleaner 12,974	.....	—	—			
Gleaner 13,913	.....	—	—			
Gleaners 14,224	.....	—	—			
Gleaners 14,858, 55,895, and 72,220	.....	—	—			
Gleaners 14,858 and 14,859	.....	—	—			
Gleaner 15,296	.....	—	—			
Gleaners 18,368 and 18,369	.....	—	—			
Gleaner 18,445	.....	—	—			
Gleaner 19,078	.....	—	—			
Gleaner 20,364	.....	—	—			
Gleaner 20,570	.....	—	—			
Gleaner 21,598	.....	—	—			
Gleaner 21,852	.....	—	—			
Gleaner 21,925	.....	—	—			
Gleaner 23,234	.....	—	—			
Gleaner 23,455	.....	—	—			
Gleaner 24,205	.....	—	—			
Gleaner 24,415, Thankoffering from a Norland Nurse	.....	—	—			
Gleaners 24,904 and 24,905 (for life membership)	.....	—	—			
Gleaner 26,011	.....	—	—			
Gleaner 26,018	.....	—	—			
Gleaner 30,384	.....	—	—			
Gleaner 31,501	.....	—	—			
Gleaner 32,286	.....	—	—			
Gleaner 32,677 (Sale proceeds of Rings)	.....	—	—			
Gleaner 33,016	.....	—	—			
Gleaner 33,380, Thankoffering	.....	—	—			
Gleaners 37,001 and 42,940	.....	—	—			
Gleaner 37,246	.....	—	—			
Gleaner 38,592	.....	—	—			
Gleaner 39,248	.....	—	—			
Gleaner 39,310	.....	—	—			
Gleaner 39,311	.....	—	—			
Gleaner 39,312	.....	—	—			
Gleaner 39,857	.....	—	—			
Gleaner 39,890	.....	—	—			
Gleaner 39,894	.....	—	—			
Gleaner 41,360	.....	—	—			
Gleaner 42,292	.....	—	—			
Gleaner 42,542	.....	—	—			
Gleaner 44,513	.....	—	—			
Gleaner 45,044	.....	—	—			
Gleaner 45,101	.....	—	—			
Gleaner 45,256	.....	—	—			
Gleaner 46,879	.....	—	—			
Gleaner 47,403	.....	—	—			
Gleaner 47,579	.....	—	—			
Gleaner 50,334	.....	—	—			
Gleaner 50,737	.....	—	—			
Gleaner 53,467	.....	—	—			
Gleaner 54,085	.....	—	—			
Gleaner 54,085 (box)	.....	—	—			
Gleaner 55,070	.....	—	—			
Gleaner 58,338	.....	—	—			
Gleaner 60,105	.....	—	—			
Gleaner 60,140	.....	—	—			
Gleaner 60,837	.....	—	—			
Gleaner 61,262	.....	—	—			
Gleaner 62,190	.....	—	—			
Gleaner 62,816	.....	—	—			
Gleaner 64,251 (coll.)	.....	—	—			
Gleaner 65,487	.....	—	—			
Gleaners 67,726 and 18,231	.....	—	—			
Gleaner 70,019	.....	—	—			
Gleaner 70,944	.....	—	—			
Gleaner 71,655	.....	—	—			
Gleaner 72,273	.....	—	—			
Gleaner 72,323, by Miss A. Conyers	.....	—	—			
Gleaner 72,328	.....	—	—			
Gleaner 72,640 Thankoffering	.....	—	—			
Gleaner 72,730	.....	—	—			
Gleaner 73,238	.....	—	—			
Gleaner 73,559	.....	—	—			
Gleaner 73,311	.....	—	—			
Gleaner 73,950	.....	—	—			
Gleaner 74,014	.....	—	—			
Gleaner 76,883	.....	—	—			
Gleaner 78,856	.....	—	—			

	T.Y.E.	Centenary.		T.Y.E.	Centenary.
Gleaner 79,087	—	10 0	Three Gleaners	—	1 5 0
Gleaner 79,120	1 10 6	—	Three Gleaners, by Mrs. Keys	2 1 0	—
Gleaner 81,117	—	1 5 0	Three Gleaners of St. Augustine's	1 15 0	—
Gleaner 81,550	1 15 0	—	Three Queenstown Gleaners	2 0 0	—
Gleaner 81,609	1 0 0	—	Totnes Gleaners	1 4 0	—
Gleaner 82,086	15 0	—	Townsend, Miss	12 0	—
Gleaner 82,404	15 0	—	Trotter, Miss J. L.	—	5 0 0
Gleaners 82,374 and 82,375	—	1 1 0	Two Gleaners	15 14 0	—
Gleaner 87,986	—	5 0 0	Two Gleaners	3 0 0	—
Gleaner 97,597	1 1 0	—	Two Gleaners	3 0 0	—
Gleaner 99,373	—	10 0	Two Gleaners	3 0 0	—
Gleaner 101,879	—	2 0 0	Two Gleaners	1 8 0	—
Gleaner 106,604	—	5 0 0	Two Gleaners	1 5 9	—
Gleaner 108,958	—	5 0 0	Two Gleaners	1 3 6	—
Gleaner and Hilo Class	1 3 0	—	Two Gleaners	—	16 8
Gleaner and Friend	—	12 6	Two Gleaners	12 0	—
Gleaner and her Sunday Class	2 3 2	—	Two Gleaners	10 8	—
Gleaner, by Miss M. A. Ballard	3 0 0	—	Two Gleaners	10 0	—
Gleaner in Dark Morocco	—	10 10	Two Gleaners, "In Memory of May Riddall," by Rev. E. P. Riddall	10 0 0	—
Gleaner in Leamington	10 0	—	Two Gleaners, North India	3 0 0	—
Gleaner, In Memoriam E. M. K.	5 0 0	—	Two Tunbridge Wells Gleaners	10 8	—
Gleaner, M. A. T.	1 3 6	—	Wellwisher to "Gleaner"	1 0 0	—
Gleaner, M. A. T.	—	5 0 0	Wippell, Mrs.	15 6	—
"Gleaner-Faigton"	—	1 18 0	Working Gleaners	3 4 1	—
Gleaner (Sale proceeds of Wed- ding Ring)	17 4	—	Wood, Miss M.	6 6	—
Gleaner, S. A.	12 0	—	Sums under 10s.	34 3 2	11 18 5
Gleaners and Friends in Peter- borough, by Miss Mills:					
Bodger, Miss	—	14 7			
Hare, Mr. H.	—	5 0 0			
Hare, Mrs. H.	—	2 10 0			
Irvine, Mrs.	—	1 5 0			
Sums under 10s.	—	5 18 9			
Gleaners, M. J. and E. A. Salter (box)	17 0	—			
Gleaners' Sale, by Miss Richard	—	40 0 0			
Gleaner's Thankoffering	—	100 0 0			
Gleaner's Thankoffering	—	25 0 0			
Gleaner's Thankoffering	—	13 0 0			
Gleaner's Work	1 5 0	—			
Gleaner, Thankoffering	—	5 0 0			
Gleaner, Thankoffering	5 0 0	—			
Hailsham Gleaners	3 1 0	—			
Harrison, M. E.:					
Gleaner 89,464	—	10 0			
Sums under 10s.	—	10 0			
Hathern Group	—	10 0			
Henfield Group	—	2 10 0			
Henley Group	2 0 6	—			
Heward, Miss E.	10 0	—			
Irish Gleaner	1 0 0	—			
Isolated Gleaner	1 0 0	—			
Jackson, Miss H. (box)	3 0 0	—			
Jenkyns, Miss M. A.	—	10 0			
Kegworth Gleaners	13 2	—			
Kynsna Gleaners	—	10 0			
Langham Place, All Souls'					
Y.W.C.A. Group	10 0	—			
Lyonsdown Gleaners (box)	3 14 0	—			
M. A. T.	—	2 10 0			
Mercedith, Miss D. L. (coll.)	—	4 5 6			
M. M. E. Gleaner 10,570	—	1 13 0			
Morris, Miss E. F.	1 10 0	—			
Mould, Mrs. J.	10 6	—			
Murch, Miss J.	—	1 5 0			
Newton (Tasmania) Gleaners	9 7 0	—			
N. H. (Sale proceeds of watch)	2 10 0	—			
Norfolk Gleaners	7 0 0	—			
Nottingham Gleaner	5 0 0	—			
Paigton Gleaner	—	17 0			
Parker, Miss:					
Gleaner	—	5 0 0			
Lent Savings	—	5 0			
Par Station Group	—	1 5 0			
Peck, Rev. T. W.	1 6 0	—			
Queenstown Gleaner	25 0 0	—			
Queenstown Gleaner, by Miss Chester	10 0	—			
Reader of the "Gleaner"	12 4	—			
Reader of the "Gleaner"	12 0	—			
Reader of the "Gleaner"	10 0	—			
Reader of the "Gleaner"	10 0	—			
Reader of the "Gleaner"	10 0	—			
Reader of the "Gleaner"	10 0	—			
Reader of the "Gleaner"	10 0	—			
Reader of the "Gleaner"	10 0	—			
Redditch Gleaner	1 0 0	—			
Reigate Gleaners	4 10 6	—			
Road Gleaners and friends	—	5 6 0			
Rochester Gleaner, by Miss Willis	—	1 3 0			
Seton-Burn, Miss, Few Gleaners	—	12 0			
Shanklin Group	1 10 9	—			
Solitary Gleaner	3 6 0	—			
Staffordshire Gleaner	10 0	—			
Stamford Gleaners, In Memory of their late Secretary	1 0 0	—			
Swansea Gleaners	1 0 0	—			
Thompson, by Rev. A. S.	14 4	—			

Branches.

Acton	5 17 0	—
Altrincham, St. George's	2 15 6	—
Anerley	25 1 3	20 18 0
Armagh	15 8 6	—
Athy	7 12 0	—
Ballymore	4 2 7	—
Doonagh (Thanksgiving)	4 0 0	—
Barnet, Ch. Ch.	2 17 9	—
Batala	—	14 8 0
Bath	1 10 0	1 15 5
Bath Abbey	—	10 5
Beckenhams, Ch. Ch.	10 16 5	—
Birmingham, St. Mary's	14 6	—
Bloomsbury	1 14 5	—
Bognor	—	10 2 6
Bolton, St. Paul's	15 0	—
Bootle, Ch. Ch.	1 6 0	—
Boscombe, St. John's	—	13 4 6
Bournemouth	4 8 0	—
St. Paul's	—	1 15 7
Bridgewater	2 14 2	—
Bridlington, Holy Trinity	24 10	14 7 3
Brighton	—	1 0 0
Brighton, Central and West	6 5 5	—
Brixton, St. Matthew's	19 0 0	—
North, Ch. Ch.	12 6	—
Gleaner 33,662 (coll.)	—	1 5 0
Sums under 10s.	—	8 4
Bromley	3 2 0	—
Broughton, St. James	3 16 6	—
Burton-on-Trent (Sale proceeds of work)	—	10 0 0
Burton-on-Trent, Ch. Ch.	—	5 0 0
Buxton	—	5 7 8
Cheddon-Fitzpaine	8 14 0	—
Cheltenham, St. Luke's	—	5 10 0
Chester Sq. St. Michael's	9 12 0	5 11 9
Stall at Sale of Work	8 8 9	—
Clacton-on-Sea	10 0	—
Clapham, St. Paul's	—	10 0
Clerkenwell, St. Peter's	10 6	—
Clifton, St. Andrew's	—	2 10 0
Consett	1 16 6	—
Cork	5 8 6	—
Shandon, St. Mary:		
Bennett, Mrs. Mary (Gleaner 7,539)	—	10 0
Hungerford, Mrs. T. (Gleaner 75,919)	—	10 0
Sums under 10s.	—	1 0
Derby, St. Peter's	11 11 0	—
Didsbury, West, Christ Church	3 15 3	—
Donoughmore	3 17 6	—
Do. Non-Members	2 8 6	—
Dorking	12 6	—
St. Paul's	2 0 0	—
Dublin Y.W.C.A.	6 1 8	—
Dulwich, West, Emmanuel	—	6 0 0
Eastbourne	5 3 7	—
St. John's Meads	34 3 6	—
Eccles	—	5 0 0
Finchley, East	—	1 1 0
Forest Gate, Christ Church	—	1 10 0
Fulham	17 8	—
Glasgow, St. Silas	4 0 0	—
Gloucester	3 8 0	—

	T.Y.E.	Centenary.
Gosport	5	19 0
Greenwich, St. Paul's	8	8 0
Greenwich, East	—	11 5
Hackney, St. Luke's	3	16 9
Harborne	2	15 8
Harrogate, Christ Church	1	19 0
Hatcham, St. James	23	17 9
Havering-atte-Bower	16	6 5
Heaton Chapel	5	2 9
Herne Hill, St. Jude's	—	15 0
Highbury, St. John's	—	18 6
Hoddesdon	—	15 3
Hong Kong (China)	—	1 9 8
Hull, St. John's	—	1 12 0
Ilfracombe	—	1 0 0
Eames, Miss A.	—	10 8
Ilkley	—	2 12 0
Kennington, St. Mark's	—	16 5 4
Kessingland	—	2 0 0
Kilkenny	—	2 0 0
Kincoln	—	3 0 0
Lambeth, South, St. Stephen's	—	15 9
Lancaster	—	5 1 5
Liverpool, St. Luke's	—	1 0 5
Manchester, Heywood, St. James	—	16 8
Melton Mowbray (Service of Song)	—	1 1 0
Monmouth	—	32 0 0
Moss Side, St. James	—	2 0 0
Muswell Hill	—	2 9 6
Newtown, Waterford	—	18 7
Norwood, Upper, St. Paul's	—	48 17 10
Nottingham	—	21 2 5
Self-Denial	—	15 0
Paddington, St. Mary's	—	1 0 0
Paignton	—	2 19 0
Penze, St. John's	—	8 5 5
Peterborough	—	6 0 0
Plymouth	—	11 6 0
Quarndon	—	3 3 2
St. Mary's	—	1 0 0
Reading	—	1 2 0
Redditch	—	1 3 2
Reigate	—	1 9 0
Reford	—	71 9 4
Richmond (Surrey)	—	12 0
Rochester	—	18 6
Ryde	—	5 0 0
Sheffield, Owlerton	—	1 6 6
Shrewsbury	—	2 0 0
Skibbereen	—	2 5 6
Southport, All Saints	—	10 5
Stafford, St. Thomas	—	7 10 9
Steeton	—	16 8
Stourbridge	—	6 0 11
Streatham, St. Andrew's	—	12 5
Swansea	—	5 10 0
Taunton	—	5 0 0
Working Party	—	0 2 0
Thetford	—	1 2 6
Tiverton	—	10 0
Tonbridge, St. Stephen's	—	7 8 0
Tolnes	—	2 13 0
Trinolinn	—	12 6
Trowbridge	—	6 3 0
Upton-cum-Chalvey	—	11 2
Uttoxeter District	—	1 0 0
Waltham Abbey	—	6 12 2
Wandsworth, St. Stephen's	—	43 9 0
Watford	—	17 12 11
Watford	—	1 6 8
Westerham	—	25 14 4
Weston-super-Mare	—	3 17 5
Woking	—	1 15 0
St. John's	—	22 9 0
Worcester	—	2 10 0
Worthing	—	7 2 0
West	—	19 0

(T.Y.E. £1,223. 8s. 7d. Centenary, £1,003. 18s. 5d.)

FOR EASTERN EQUATORIAL AFRICA.

Gateshead Fell, St. Helen's Br., for Support of a Missionary: Guarantor, to make £100.	8	7 10
--	---	------

Collections.

Atkinson, Miss	1	0 11
Brown, Miss S.	1	2 10
Harrison, Mrs.	—	—
Scott, Miss	1	0 0
Sums under 10s.	1	16 0
Harrison, Miss:	—	—
Patterson, Mrs.	—	10 0
Sums under 10s.	—	2 19 4
King, Mrs.	1	15 1

	T.Y.E.	Centenary.
Price, Miss:	—	—
Ogg, Mrs.	—	11 9
Sums under 10s.	—	1 5 0
Redmayne, Mrs.:	—	—
Friend	—	1 1 0
Milby, Mrs.	—	1 0 0
Swainburn, Mrs. W.	—	10 6
Wilson, R. T. Esq.	—	11 0
Sums under 10s.	—	3 0 3
Ritchie, Mrs.:	—	—
Bowery, Mrs. (box)	—	15 1
Hardy, Mrs.	—	1 4 0
Hooper, Rev. J.	—	19 6
Sums under 10s.	—	4 12 8
Sainsbury, Miss A.:	—	13 10
Sainsbury, Miss A.:	—	—
Sainsbury, Mrs.	—	10 0
White, Mrs.	—	1 0 0
Sums under 10s.	—	2 3 4
Salkeld, Miss:	—	—
Grey, Mrs. Joseph	—	1 0 0
Liddle, E. M., Esq.	—	10 0
Pike, Mr.	—	12 0
Sums under 10s.	—	8 2
Swallow, Miss	—	1 14 3
Treasurer:	—	—
Atkin, Mrs.	—	1 1 0
Bell, Mrs.	—	1 0 0
Obannar, Captain	—	5 0 0
Dixon, Mrs. J. A.	—	10 0
Gleaners 40,292 and 46,200	—	4 0 0
Grey, Joseph, Esq.	—	3 0 0
Harrison, J. A., Esq.	—	10 0
Joicey, Mrs.	—	10 0 0
Melross, Miss (box)	—	10 3
Ormston, Miss	—	1 1 0
Patterson, Rev. A. H.	—	1 1 0
Redmayne, Mrs. R. K.	—	8 0 0
Richardson, Miss (box)	—	1 10 4
Thompson, by Mrs. Ralph	—	1 0 0
Urwin, Mrs.	—	1 0 0
White, Mrs.	—	10 6
Sums under 10s.	—	2 19 2
Whitfield, Miss	—	14 10
Wilde, Miss:	—	—
Potter, Mrs.	—	10 0
Sums under 10s.	—	2 5 5
Wilson, Mrs. J.:	—	—
Clarke, Mrs.	—	10 0
Sums under 10s.	—	1 18 8

UGANDA.

Boston and Lenke G.U. for Support of Lady Missionary	—	25 0 0
Gleaner's Thankoffering, for Missionary	—	159 0 0

(£175.)

FOR PUNJAB AND SINDH.

Herne Hill, St. Jude's, Gleaners' Meeting, for Educational Work	16	0
---	----	---

FOR MID-CHINA.

Gleaner 59,192 (Sale Proceeds of Gold Bracelet), "From China for China"	—	3 3 0
---	---	-------

FOR GLEANERS' UNION O.O.M.

Gleaner 52,471, for N.W. America	10	0
Peterborough Branch	4	12 6

(£5. 2s. 6d.)

FOR MEDICAL MISSIONS.

Iver Branch, by Mrs. Ward, for East Sudan	—	10 9 3
Nottingham Branch, by Miss Enfield	—	1 5 0
Ryde Branch	—	6 10 0
Seapatriek Gleaners, by Rev. C. W. Grierson	—	8 15 6
Weston-super-Mare Branch	3	0 0

(Centenary £26. 18s. 8d.)

TOWARDS PAYING OFF MORTGAGE ON C.M. HOUSE.

Birmingham, St. Mary's Branch	—	2 6
Country (Gleaner)	—	2 0 0
Gleaner 72,618	—	10 0 0

(£12. 2s. 6d.)

Vide General Statement, £1,507 5 7 1,045 0 5 p. 220.

"To preach the Gospel in the regions beyond them" 5 1 0
 Suma under 10s. 1 19 0
 (O.O.M. £114. 2s. 0d.; Bible Woman £10.)

FOR WEST CHINA MISSION.
 (OUR OWN MISSIONARY.)
 Gleaner 36,155 (T.Y.E.) 20 0 0
 Offertory (part) (Centenary) 27 10 0
 Offerings (Centenary) 20 0 0
 (£17. 10s.)

FOR SOUTH TOKYO MISSION.
 (OUR OWN MISSIONARY.)
CENTENARY.

Offertories (half) 4 0 10
 Meetings (half) 1 2 11
 Junior Association (half) 3 4 7
 Gift, April 15th 5 0 0
 "Of Thine own have we given Thee" 6 10 6
 Thankoffering (Easter) 50 0 0
Boxes.
 2 (half) 2 10 0
 3 and 20 (half) 7 1
 27 (half) 10 0
 36 (half) 1 6 9
 37 (half) 1 5 7
 38 (half) 1 2 8
 (£17. 10s. 11d.)

FOR MEDICAL MISSIONS.
T.Y.E.

Contributions (for Cairo) 10 0 0
 Bed in Opium Ward (H. Chow) 8 0 0
 Bed in Leprosy Ward (Fook) 5 0 0
 Bed "In Memory of Annie Gordon" (Hing Hwa) 5 0 0
 Cloete, Mrs. D. G. 10 0
 Gleaner 36,155 (for Hong Chow) 8 0 0
 Gleaner 36,155 (for St. Chuen) 10 0 0
 (T.Y.E. £67. 10s. 0d.; Centenary 238s. 2s. 5d.)

WYNBERG, ST. JOHN'S.

Pres.: Rev. C. W. R. Higham, M.A.—
 Sec.: F. Le Sueur, Esq.—Treas.:
 Mrs. C. C. Abercrombie-Smith.

Thankofferings (Centenary) 80 18 2

T.Y.E.
Collections.

Duckitt, Miss 1 0 0
 Do. (District) 11 1
 Le Sueur, Mr. F. H. 19 0
 Lyall, Miss D. Hepburn 1 0 0
 Lyall, Miss F. Hepburn 1 10 0
 Lyall, Miss F. M. H. (card) 10 6

Benefactions.

Duckitt, Misses 10 0
 Gleaner 6885 1 10 6
 Gleaner 6895 1 15 0
 Harvey, Mr. and Mrs. 10 0
 Two Gleaners 18 0

Boxes.

Bible Class : Ladies' 3 13 1
 Men's Thursday 3 13 7
 Men's Friday 1 3 6
 Deep River Church and School 3 10 4
 Gleaners' Union 1 18 8
 Jarvis, Miss 1 13 10
 Kenilworth Sunday School 43 10 6
 Lindley Family 12 11 7
 Lyall Family 1 18 2
 Ottery Road School 2 5 10
 Wynberg Sowers' Band 1 17 0
 Suma under 10s. 3 5 8
 (T.Y.E. £91. 4s. 10d.; Centenary £80. 18s. 3d.; Centenary disbs. £2. 12s. 5d.)

AFRICA (WEST).

GOLD COAST COLONY.

Cape Coast Castle, Christ Church, and Accra, Holy Trinity, by Rev. D. G. Williams (Centenary) 64 0 9

NIGER MISSION.

T.Y.E.
 Brass, by Rev. N. Hamlyn :
 Colls. : St. Barnabas' Church... 1 17 2
 Sambo, Mr. Geo. (ben.) 1 0 0
 School 11 11
 (£3. 9s. 1d.)

CENTENARY.

Brass River, by Rev. H. Proctor 15 0 0
 Lokoja District, by Rev. T. J. Dennis :
 Aigba, Mr. and Mrs. 6 0
 Glebe Church, by Mr. T. W. Bako 1 6 0
 Kpata Church, by Rev. O. Thomas 8 0
 Lokoja Church, by Rev. J. J. Williams 6 10 0
 Thomas, Mr. Ernest A. J. (for life membership) 10 10 0
 Onitsha, by Rev. T. J. Dennis :
 Asaba Church 2 7 6
 Immanuel Church 16 0
 Obasi Church 14 6
 Onitsha Waterfalls 7 18 5
 Umaroh Church 7 8
 (£46. 5s. 2d.)

FOR NIGER (HAUSA) MISSION.

Thomas, Mr. E. A. J., by Rev. T. J. Dennis 1 3 4

FOR MEDICAL MISSIONS.
 (ONITSHA.)

Thomas, Mr. E. A. J., by Rev. T. J. Dennis (for bed) 5 0 0
 (T.Y.E. £3. 0s. 1d.; Centenary £52. 8s. 6d.)

SIERRA LEONE MISSION.

By Rev. E. H. Elwin.

CENTENARY.

African Staff : Missionary Agents 2 11 6
 Annie Welsh School 5 0 0
 Fourah Bay 5 0 0
 Clive Town Sunday School 8 4 0
 European Staff 3 19 0
 Fourah Bay College Tutors 15 6
 Nicol, Mr. J. B. 16 8
 Port Lokooh (coll.) 3 4 4
 School Teachers 11 8
 Kissy, St. Patrick's, by Rev. N. J. Cole :
 Thankoffering 4 4 0
 Regent Church, by Rev. S. Taylor 5 0 0
 Sierra Leone Grammar School, by Rev. O. Moore 10 0 0
 (£26. 11s.)

YORUBA MISSION.

By Secretary of the Mission.

T.Y.E.

Aberkuta, by Mr. F. Terry... 5 0 0
 Ibadan :
 Sermons and Meeting 3 10 0
 Church Colls. and Meeting 4 10 0
 Sale of Work, Mr. McKay 1 7 6
 (£14. 7s. 6d.)

CENTENARY.

Aberkuta 34 10 2
 Ebute Metta 14 4
 Ibadan 12 2 6
 Ilesa 2 11 3
 Ise 4 3
 Lagos Churches 143 1 3
 Lagos Girls' Seminary 2 5 0
 Ibe 1 2 0
 Ondo 9 3 6
 Oyo 9 8 9
 (£215. 2s. 6d.; Centenary disbs. £13.)

BARBADOES.

ST. LUCY'S.

By Rev. H. Hutson.

Offertory Day of Intercession (half), For Africa (Centenary) 1 11 7

BELGIUM.

OSTEND.

Last, Rev. J. (Centenary) 3 3 0

CANADA & N.W. TERRITORY.

ATHABASCA MISSION.

Athabasca Landing, by Mrs. Young (T.Y.E.) 3 2 0

BRITISH COLUMBIA MISSION.

Price, by Rev. A. E. (T.Y.E.) 11 17 6
 Alert Bay, by Rev. A. J. Hall (Centenary) 10 4 1
 Rapid City, McBride's Station (Centenary) 11 4
FOR BRITISH COLUMBIA MISSION—(STICKING RIVER.)
 Metlakatla, by Rt. Rev. Bishop of Caledonia (Centenary) 60 9 2
 (T.Y.E. £11. 17s. 6d.; Centenary £71. 4s. 7d.)

MACKENZIE RIVER MISSION.

By Rt. Rev. Bishop Reeve.

CENTENARY.

Cameell, C. Esq. \$15
 Cameell, F. Esq. 15
 Cameell, J. S. Esq. 30
 Christie, C. Esq. 15
 Firth, J. Esq. 15
 Hardisty, Mr. A. 6
 Hay River Diocesan School Children, "Self-denied Puddings" 10
 Hodgson, J. Esq. 45
 M. A. B. 272
 Marsh, Rev. T. J. 37
 Reeve, Bishop and Mrs. 150
 Stringer, Rev. J. O. 30
 Sims, Miss 6
 Tissietla, Rev. J. J. 4
 Webb, Mr. J. 30
 Whittaker, Rev. C. E. 30
 Young, Mr. W. D. 6
\$733

Equal to Sterling, £147.
 (Including £70. For Mackenzie River Mission.)

MOOSONEE MISSION.

Moosonee, Rt. Rev. Bishop of, and the Missions on James Bay (Centenary) 50 0 0

T.Y.E.

Fort George 15 0 0
 Moose Fort 25 0 0
 Moosonee, Rt. Rev. Bishop of 10 0 0
 Moose Fort, Teachers and Scholars of Sunday School (coll.) 2 5 3
 (T.Y.E. £32. 5s. 3d.; Centenary £50.)

NOVA SCOTIA DIOCESE.

Halifax, St. Paul's, by Rev. Dyson Hague :
 Thorp, Captain (T.Y.E.) 1 0 0
 Thorp, Mrs. (T.Y.E.) 1 0 0
 (£2.)

CENTENARY.

By Rev. W. J. Armitage.

St. Paul's Church, St. Margaret's Bay, by Rev. H. Hackinlay \$5.17
 New Germany, by Rev. R. Johnson 3.00
 Halifax, by Mrs. W. C. Silvers 5.00

Equal to Sterling, £2. 14s. 1d.

RUPERT'S LAND MISSION.

By Lord Archbishop of Rupert's Land.

CENTENARY.

Table listing contributions for Rupert's Land Mission Centenary, including Brandon, St. Matthias, Dreyvor, St. Peter's, Fairford, Headingley, La Prairie, St. Mary's Portage, Morden, St. Thomas's, Rat Portage, St. Alban's, St. Philip's, Selkirk, Christ Church, Winnipeg, All Saints, Christ Church, Holy Trinity, St. George's, St. John's Cathedral, St. Luke's, St. Peter's, and Sons under 10s.

Equal to Sterling, £101.

Table with 2 columns: Contribution description and amount, including Blythfield Moore's Mission and £490.27.

SASKATCHEWAN AND CALGARY MISSION.

CENTENARY.

Table listing contributions for Saskatchewan and Calgary Mission Centenary, including Battleford, Matheson, Devon Mission, Hines, Onion Lake, and Matheson.

SELKIRK MISSION.

By Rt. Rev. Bishop Bompa.

CENTENARY.

Table listing contributions for Selkirk Mission Centenary, including Fort Selkirk, Forty Mile, and Moosekin River.

CEYLON.

CEYLON MISSION.

CENTENARY.

Table listing contributions for Ceylon Mission Centenary, including Baddegama District, S. M. Simmons, Colombo, Christ Church, Colombo, Tamil Christians, Cotta District, Dowbiggin, Haputale, Friends, J. D. Simmons, Tamil Coolie Mission, and Hilsley.

CHINA.

FUH KIEN MISSION.

Table listing contributions for Fuh Kien Mission, including Foo Chow, British Church, and Lloyd.

HONG KONG MISSION.

Table listing contributions for Hong Kong Mission, including Hipwell and Members.

MID-CHINA MISSION.

By Rev. A. Elwin.

Table listing contributions for Mid-China Mission, including Contributions and Do.

FRANCE.

CANNES.

By Capt. Lowe.

CENTENARY.

Table listing contributions for Cannes Centenary, including Barclay, C. A., Esq.

Table listing contributions from Benson, Miss; Bickmore, Mrs.; Brown, Ralph, Esq.; Fraser, Mrs.; Gihralter, Bishop of; Lillingston, Miss; Lowe, Captain; Lowe, Mrs.; Rendel, Lord; Richard, Madame; Walker, Fred, Esq.; Williams, Lady Monckton.

LILLE.

By Rev. J. S. Phillips.

Table listing contributions from Lille, including Phillips, Rev. J. S. and Mrs.

PAU.

Pres.: Rev. E. D. Lampen. Sec.: Mrs. Spillman and Miss E. E. P. Wilkinson.

CENTENARY.

Table listing contributions for Pau Centenary, including Offertory, Holy Trinity Church, Auley, Mrs., Casar, Andrew, Esq., Canzar, Miss, Dobson, Miss, Durnford, Miss, Kvered, Mrs., Houston, Miss, Jackson, Rev. H. Marshall, R.N., Sanzer, Miss, Wilkinson, C., Esq., and Wright, Mrs.

France 249 00

Equal to Sterling, £9. 19s. 3d.

INDIA.

BENGAL MISSION.

By Rev. W. H. Dall.

Thankoffering from Native Christians at Bhagalpur, by Rev. J. A. Cullen (I.I.C.) 6 0 0

CENTENARY.

Table listing contributions for Bengal Mission Centenary, including Bate, Rev. W. H., Bhagalpur (meeting), Bourdillon, Rev. F. W., Butler, Rev. E. T., Cannon, Rev. K., Clarke, Rev. G. B. and Staff, Donne, Mr. S. W., European Missionaries and Staff, Ellwood, Rev. J. P., Etheridge, Rev. F., Gouldsmith, Rev. H., Grant, Rev. C., Hughesdon, Rev. C. H., Bhagaya Church, Jessop, Mr. S. J., Kestin, Mr. A. C. and Native Staff, Mylrea, Rev. C. G., Morse, Rev. S. B., and Native Staff, Parker, Rev. W. P., and Native Staff, Santhal N. C. C., by Rev. F. T. Cole, Do. Balance of Jubilee, and Sons under 10s.

Rs. 1696 14 3

Equal to Sterling, £113. 0s. 1d.

NORTH-WEST PROVINCES MISSION.

Table listing contributions for North-West Provinces Mission, including Marpha Christians, Allahabad, Mairabad, Christian Village, Gill, Ellwood, Azamgarh, and Basti, St. James's.

Table listing contributions from Gorakhpur: Christ Church, St. Andrew's, Mussorie, All Saints, Rev. W. Hooper, D.D., Periabgarh, Trans-Gangetic Mission, and Two Missionaries, Gond.

Rs. 270 0 8

Equal to Sterling, £18. 2s. 9d.

Table listing contributions from Allahabad, St. Paul's Divinity School, H. Carpenter, Master and Students, and European Staff.

PUNJAB AND SINDEH MISSION.

By Rev. H. G. Grey.

Table listing contributions for Punjab and Sindh Mission, including Church Offertories, Allahabad, Symes, Amritsar, Wade (and Sub.), Bannu, Pennell, Delhi, Dera Ghazi Khan, Jukes, Dera Ismail Khan, Hissar, Griffith, Hyderabad, Karachi, Sandberg, Kashmir, Knowles, Lahore, Papworth, Do., Lyalpur, Wood, Multan, Cobb, Sabathi, Cogan, Sanders, Sealrote, Riach, J. M., Neve, Dr. E., Nugent, Rev. C. F., Wade, Rev. T. R., boxes, and Sons under 10s.

Rs. 3145. 8. 4

Equal to Sterling, £214. 13s. 9d.

Table listing contributions for Punjab and Sindh Mission, including Kotgur, Church Collection, Beutel, Mr. and Mrs., Patwoiri, Kundols, Singh, Mr. Jaswari, and Sons under 10s.

Rs. 3145. 8. 4

Equal to Sterling, £214. 13s. 9d.

Table listing contributions for Punjab and Sindh Mission, including Batala Congregation, Rev. T. E. Coverdale, Sukkur, C.B.E. Mission House, and Rednan.

SOUTH INDIA MISSION.

CENTENARY.

By Rev. E. Seil.

Table listing contributions for South India Mission Centenary, including Contributions, Ellore, Manamattu, Madras, St. George's Cathedral, Offertory, Do., Northern Pastorate, Do., Zion Church, Masulipatam and District, and Native Christians.

Raghavapuram District, Missionaries and Agents, "One Day's Salary".....	2	5	0
Richards, Rev. Dr.....	19	6	4
Thomas, Mrs. and Miss.....	6	13	4
Whitefield, Offortory.....	14	2	0
Nilgiri and Wynaad Mission, by Rev. A. H. Lash : Coonor Congregation.....	3	19	9
Manantoddy Congregation.....	1	13	2
Ootacamund Congregation.....	10	12	6
Palamcottah and District, by Rev. E. S. Carr.....	30	0	0
Tinnevely Scripture Union, by Rev. L. G. S. Price.....	6	13	4
(£132. 17s. 5d.)			

TRAVANCORE AND COCHIN MISSION.

By Rev. E. Sell (Centenary) 63 5 5

WESTERN INDIA MISSION.
CENTENARY.

Aurangabad, Agents and congregation, by Rev. R. Nowroji.....	20	0	0
Butcher, Rev. L. B. and agents.....	10	3	0
Jumrar Offortory, by Rev. W. H. Dixon.....	7	10	6
Heywood, Rev. R. S.....	10	0	0
Hodgson, Mr. G. H.....	10	0	0
Jackson, Mr. J.....	10	0	0
Malegam contrb., by Rev. F. C. Macartney.....	35	0	0
Nowroji, Rev. Ruttonji.....	10	0	0
Roberts, Rev. W. A.....	10	0	0
Sums under 10s.....	15	14	0
Rs. 138 11 6			

Equal to Sterling, £9. 6s. 1d.

ITALY.

CASTELLAMORE.

By Rev. H. Jackson.
Offortories.....(Centenary) 28 5 0

SAN REMO.

By Rev. H. Collings.
Sale of Work (Birthday Offering).....(Centenary) 37 0 9

JAMAICA.

Sec. : J. R. Latreille, Esq.
Home and Foreign Missionary Society :
Kingston, St. George's Church.....(Centenary) 2 0 0
Morant Bay Church (Centenary) 7 1
(£2. 7s. 1d.)

JAPAN.

HOKKAIDO MISSION.

C.M.S. Workers, by Rev. W. Andrews For Palestine Mission.....(Centenary) 3 6 0

KIU SHU MISSION.

Fuller, by Rev. A. R. (Centenary) 10 3 1

OSAKA MISSION.

By Rev. C. T. Warren.
CENTENARY. Yen.
Gray, Rev. W. R. and Mrs..... 6 50
Tristram, Miss..... 5 00

Warren, Rev. C. T. & Mrs.....	6 50
Sums under 10s.....	26 66
Yen 44 66	
Equal to Sterling, £4. 11s. 10d.	
Tokushima, by Miss Ritson.....	10 0
(£5. 1s. 10d.)	

SOUTH TOKYO MISSION.

By Rev. W. P. Buncombe.	
CENTENARY. Yen.	
Awdry, Rt. Rev. Bishop.....	20 00
Buncombe, Rev. W. P.....	6 00
Hamilton, Rev. H. J.....	6 00
Lea, Rev. A.....	6 00
Robinson, Rev. J. C.....	7 00
Sums under 10s.....	25 80
Yen 70 80	
Equal to Sterling, £7. 5s. 4d.	

MAURITIUS.

MAURITIUS MISSION.

By Archdeacon Buswell.	
T.Y.E.	
C.M.S. Mission.....	Rs. 10 00
Offortory.....	15 00
Harrington, Rev. G. S. and Mrs.....	27 20
Harrington, Rev. C. S. and Mrs.....	(box) 32 40
Indian Congregation : South Central Pastorate.....	10 00
Quiet Day.....	8 80
Rosse Belle.....	34 85
Pample moussea Quiet Day.....	8 64
Port Louis : St. Paul's Quiet Day.....	17 89
Rs. 164 88	
Equal to Sterling, £10. 14s. 8d.	
C.M.S. Mission.....	5 7 7
(£16. 2s. 3d.)	

CENTENARY.

Bean Bassin & Rose Hill.....	Rs. 20 00
Blackburn, Rev. C. A.....	20 00
Buswell, Archdeacon and Mrs.....	100 00
Buswell, Miss.....	5 00
Curepipe Ch.....	10 58
Juvenile Association.....	20 00
Moka.....	16 80
Nakadoo, V. and family.....	15 00
Northern Pastorate, by Rev. J. Ernest.....	126 50
North Central Pastorate, by Rev. J. F. Chorley.....	65 00
Port Louis, Evening Meeting.....	90 57
Praslin, by Rev. R. H. Pick-wood.....	50 00
Rbandony.....	5 00
Rosse Belle.....	15 01
St. James' Cathedral.....	35 34
St. Paul's Offortory.....	31 11
Do.....(boxes).....	18 05
Do, Girls' School, Mahe.....	13 28
South Central Pastorate.....	59 54
Southern Pastorate.....	40 00
Talbot-Coke, General.....	30 09
Vacoas Church.....	10 78
Sums under 10s.....	30 29
Rs. 825 85	
Equal to Sterling, £50. 0s. 8d.	

NEW ZEALAND.

GENERAL.

Williams, by Rev. A. F. (Centenary) 50 2 6

BLenheim.

By W. G. Filleul, Esq.
"In the name of the Lord Jesus".....(Centenary) 5 0 0

WAIKAWA.

Filleul, by W. G., Esq. (T.Y.E.) 4 1 5

PALESTINE.

PALESTINE MISSION.

Jaffa, Contributions by Miss F. E. Brownlow.....(T.Y.E.)	2	0	0
CENTENARY.			
Hall, by Rev. J. R. L.....	294	14	10
European Missionaries.....	20	0	0
Native Church, Gaza.....	5	1	6
Jerusalem, by Rev. C. T. Wilson : Girls' School.....	1	11	10
Mission House.....(box)	2	0	0
(£323. 8s. 2d.)			

PERSIA.

PERSIA MISSION.

By Rev. C. H. Stileman.	
T.Y.E.	
Boxes.....	25 17 10
Julfa : by Mr. C. M. Johannes, &c.....	6 8 9
(£32. 6s. 7d.)	
CENTENARY.	
Julfa : Offortories on Easter Day.....	6 8 7
Boxes.....	7 12 4
Workers, One day's salary.....	8 12 4
Yezd.....	5 7 7
(£28. 0s. 10d.)	

PORTUGAL.

OPORTO.

One Hundred British Residents, Lires 500 each. (Centenary) 7 15 3

SPAIN.

BARCELONA.

By Rev. G. F. Jackson.
Birthday Offering (Centenary) 4 0

SWEDEN.

GOTHENBURG, ST. ANDREW'S.

By Rev. S. W. Howe.
Howe, Mrs.....(T.Y.E.) 16 6

SWITZERLAND.

CLARENS.

Sec. : Miss C. E. Hayward.
Meeting.....(Centenary) 14 3 8
Boxes.....(Centenary) 3 1 0
(£17. 4s. 8d.)

DAVOS PLATZ.

By Rev. W. J. S. Emery.
Gleaner 5,129 (francs 25) (T.Y.E.) 1 0 0
CENTENARY.
Meeting.....17 0 9
Barres, Rev. De (francs 10) 7 9
Gleaners 5,129 & 3,506 (francs 25) 1 0 0
(£18. 8s. 6d.)

TRINIDAD.

ST. STEPHEN'S CHURCH, TAVANA GRANDE.

By Ven. Archdeacon of Trinidad.
"Thankoffering".....(Centenary) 4 3 4

IX.—SUMMARY

RECEIVED FOR	THROUGH ASSOCIATIONS. (See pp. 1-195.)		BENEFACTIONS AND COLLECTIONS PAID DIRECT. (See pp. 196-210.)	
	T.Y.E.	Centenary.	T.Y.E.	Centenary.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.
General Purposes	17032 15 5	83230 2 2	19770 19 8	48225 6 10
Sierra Leone Mission	619 11 7	6 1 0	162 10 0	25 0 0
Yoruba Mission	456 16 2	35 12 0	—	—
Niger Mission	1644 10 8	123 16 1	176 0 0	6 0 0
Eastern Equatorial Africa Mission	2533 14 5	119 2 10	169 0 0	—
Uganda Mission	3523 15 5	241 16 7	84 1 0	200 0 0
Egypt Mission	—	—	100 0 0	—
Palestine Mission	413 11 7	—	1 12 0	—
Persia Mission	150 0 0	500 0 0	11 4 1	5 0 0
Turkish Arabia Mission	630 9 2	—	—	—
Bengal Mission	740 18 11	142 18 4	276 1 0	95 10 0
North West Provinces (India) Mission	1654 16 0	12 11	260 0 0	1000 0 0
Punjab and Sindh Mission	1663 0 1	51 17 6	10 17 0	—
Western India Mission	289 12 6	—	—	—
South India Mission	689 2 0	10 0 0	18 0 0	1 0 0
Travancore and Cochin Mission	19 6 0	164 4 7	—	—
Ceylon Mission	371 11 11	41 0 0	1025 0 0	50 0 0
Mauritius Mission	—	100 0 0	—	—
South China Mission	497 7 5	—	—	300 0 0
Fuh Kien Mission	1336 18 6	13 16 0	425 0 0	50 0 0
Mid-China Mission	2468 11 0	30 15 9	312 7 2	786 15 6
West China Mission	132 4 10	—	50 0 0	—
Osaka Mission	905 7 11	—	350 0 0	5 5 0
South Tokyo Mission	—	—	—	—
Kiu Shiu Mission	480 11 0	—	—	—
Hokkaido Mission	611 3 7	—	100 0 0	—
New Zealand Mission	—	—	—	—
Rupert's Land Mission	—	7 15 8	—	—
Moosonee Mission	189 0 11	—	100 0 0	—
Mackenzie River Mission	—	—	—	—
British Columbia Mission	214 1 0	—	255 0 0	100 0 0
C. M. Children's Home	—	6 9 3	—	—
Gleaners' Union O.O.M.	—	—	—	—
Preparation of Missionaries	262 1 2	11 15 4	—	—
Ladies' Training Expenses	1 7 0	—	99 17 10	50 0 0
Medical Missions	193 14 1	2214 6 0	43 15 0	1482 2 6
Disabled Missionaries, Widows, &c. Gordon Memorial Mission to the Sudan	—	121 13 10	—	129 10 0
Building Hospitals, Colleges, &c.	2 0 0	26 3 0	—	335 5 0
Working Capital	—	2 12 0	—	—
Extension Work	—	255 10 7	—	2058 5 0
Old Mortgage on C. M. House	52 3 8	55 13 2	—	10 0 0
Association Expenses	—	22 14 10	—	212 10 0
Special Missions, Home and Colonies Special Missions to Native Christians	—	120 0 0	—	—
	—	5 10 0	—	50 0 0
	—	23 7 9	—	10 0 0
	39972 3 11	67688 7 2	23861 4 9	55187 9 10

X.—GENERAL STATEMENT OF RECEIPTS TO
“ THREE YEARS’ ENTERPRISE ”

(For years 1895-6 to

RECEIPTS

“ THREE YEARS’ ENTERPRISE ” FUNDS:—	£	s.	d.	£	s.	d.
Associations (<i>paid through</i>) (p. 218)	39,972	9	11			
Benefactions and Collections (<i>paid direct</i>) (p. 218)	23,801	4	9			
Gleaners’ Union (<i>paid through</i>) (p. 219)	1,507	5	7			
Foreign and Colonial (<i>paid direct</i>) (p. 219)	335	9	0			

65,615 17 3

CENTENARY FUNDS:—

Associations (<i>paid through</i>) (including £8 14s. 8d. added } to the Funds in 1902-03) (p. 218)	87,688	7	2
Benefactions and Collections (<i>paid direct</i>) (including } £1,230 in the process of collection, &c.) (p. 218)	55,187	9	10
Gleaners’ Union (<i>paid through</i>) (p. 219)	1,045	6	5
Foreign and Colonial (<i>paid direct</i>) (p. 219)	2,760	2	10

£146,681 6 3

£212,297 3 6

AND PAYMENTS ON ACCOUNT OF
AND CENTENARY FUNDS

(221)

1902-3 inclusive)

PAYMENTS

"THREE YEARS' ENTERPRISE" FUNDS:—

Mission Expenditure:—

Appropriated:—

For Support of European and Native Missionaries and Agents; General Mission Expenditure, &c. (including Expenditure borne by Contributions given for the undermentioned purposes; viz. Gleaners' Union O.O.M., £5 2s. 6d.; Gordon Memorial Mission, £2)	£	s.	d.
	26,627	13	4

Medical Missions	286	19	7
Training of Missionaries.....	353	6	0

General: Outfits and Passages and Rent for New Missionaries (including Expenditure borne by Contributions given for Extension Work, viz. £52 3s. 8d.)	83,459	10	0
---	--------	----	---

Home Expenditure:—

General:—

Special literature, Postage and carriage of parcels ...	994	2	2
Special Missionary Boxes and Lantern Slides	176	0	3
Secretariat and Clerks for special department.....	1,725	8	4
General printing, stationery, &c.....	1,993	2	7

65,615 17 3

CENTENARY FUNDS:—

Mission Expenditure:—

General, viz.:—

	£	s.	d.
In 1898-1899	30,110	17	11
In 1899-1900	44,415	13	1
In 1900-1901	10,000	0	0
In 1901-1902	1,225	5	1

Appropriated:—

For Support of European and Native Missionaries and Agents, &c. (including Expenditure borne by Contributions given for the undermentioned purposes, viz. £361 8s. 0d. for the Gordon Memorial Mission, £2 12s. 0d. for Building Hospitals, &c., £65 13s. 2d. for Extension Work, £33 7s. 9d. for Special Missions to Native Christians)	5,099	17	11
--	-------	----	----

Medical Missions	3,728	8	3
Training of Missionaries	61	15	4

Home Expenditure:—

Appropriated:—

Disabled Missionaries, allowances to	251	3	10
Association Expenditure (including Expenditure borne by Contributions given for Home and Colonies, viz. £55 10s. 0d.)	175	10	0
Church Missionary Children's Home: towards current expenses	6	9	3

General:—

Church Missionary Children's Home: towards cost of erection and furnishing of Nursery House	7,977	9	3
Old Mortgage on C.M. House (part discharge of £5,000) (including £247 7s. 4d. given specially for this purpose)	4,512	17	7

Capital Fund. To raise enfaced value of Investments to £100,000 (including £2,313 15s. 7d. given specially for this purpose)	29,998	7	9
--	--------	---	---

Special literature (including Centenary Volume) Postage and carriage of parcels	4,135	7	3
---	-------	---	---

Expenses of Special Centenary Review, including Secretarial expenses, printing, &c.	2,044	6	6
---	-------	---	---

Medals (less sale receipts)	141	5	7
-----------------------------------	-----	---	---

Special Missionary Boxes and Lantern Slides	232	16	5
---	-----	----	---

Central Centenary Meetings.....	736	11	4
---------------------------------	-----	----	---

Expenses of Native Missionaries invited	538	9	3
---	-----	---	---

Contributions in the process of collection, &c.	1,238	14	8
--	-------	----	---

£146,681 6 3

£212,297 3 6

INDEX.

ASSOCIATIONS IN ENGLAND AND WALES AND SCOTLAND.

Page Col.	Page Col.	Page Col.	Page Col.
ABBENHALL..... 40-3	Amebury..... 111-3	Auckland, Bishop..... 146-1	Barry St. Paul's..... 54-1
Abberley, &c..... 44-1	Amphill Deanery..... 25-2	Audenshaw: St. Stephen..... 155-3	Barton-le-Cley (Beds.)..... 27-3
Abbeystead Deanery..... 42-2	Ampton..... 30-3	Avebury Deanery..... 112-1	Barton (Westmid.)..... 139-1
Abbotsbury..... 42-2	Anwell, Great..... 102-3	Aveland, &c., Deaneries..... 50-1	Barton (Worc.)..... 138-3
Abbotsbury Portion..... 107-4	Ancoats..... 158-3	Avonmouth (Bristol)..... 9-3	Barton (Samb.) Deanery..... 27-3
Abdon..... 44-2	Anderson..... 110-2	Awilcombe..... 33-3	Barton Harthorn..... 82-1
Aberberg..... 55-1	Andover Deanery..... 125-3	Awre..... 40-3	Barton Turf..... 74-2
Aberdovey..... 1-3	Andover..... 125-3	Awsworth..... 116-1	Basford, New..... 116-2
Abergavenny Deanery..... 54-8	Andress, &c..... 165-3	Axbridge Deanery..... 4-3	Basildon..... 81-1
Abergavenny..... 54-3	Anley: Holy Trinity..... 95-3	Axbridge District..... 4-3	Baslingtoke Deanery..... 125-3
Abingdon Deanery..... 70-1	Anner..... 173-1	Axmouth..... 33-3	Baslingtoke..... 125-3
Abinger..... 122-2	Anstey (St. Alban's)..... 102-2	Aycliffe..... 146-1	Baslow..... 115-1
Ab-Kettleby..... 86-3	Anston..... 174-1	Aylesbeare..... 32-3	Bath and Wells Diocese..... 3
Abnorton..... 9-2	Apethorpe with Woodnewton..... 88-1	Aylesbeare Deanery..... 32-3	Bath Archdeaconry..... 2-1
Abthorpe..... 87-3	Appleby and Kirkby Stephen Deaneries..... 139-1	Aylesbury Deanery..... 81-3	Bath..... 2-2
Accrington, &c..... 153-1	Appleby..... 138-1	Aylesbury Deanery..... 81-3	Bath Abbey..... 2-2
Ackworth..... 173-2	Appledore (Devon)..... 32-1	Aylestone..... 86-1	Bath Deanery..... 2-2, 3-2
Acle..... 73-1	Appledore (Kent)..... 17-3	Aymestrey..... 43-1	Bath, &c., Districts..... 2-1
Acton: Parish Church..... 60-2	Appleton (Berks)..... 79-1	Aylsham..... 72-3	Battersea Deanery..... 95-3
Addington (Oxon)..... 82-2	Arboretum..... 82-3	Aylton and Pixley..... 43-2	Battersea..... 95-3
Addison Road: St. Barnabas'..... 63-8	Archenfield Deanery..... 42-3		Baugburst..... 129-1
Addlestone..... 122-3	Ardleigh, &c., Deanery..... 90-2		Bawtry Deanery..... 115-3
Addlethorpe..... 50-2	Ardurwy Deanery..... 1-3	BABINGTON..... 6-1	Baxenden: St. John's..... 153-1
Adelstock..... 82-2	Ardwick Deanery..... 155-1	Baconsthorpe..... 72-2	Bayard's Leap..... 51-1
Aerleon Deanery..... 55-1	Ardwick..... 155-1	Baddesley, &c. (Hants)..... 129-1	Bayston Hill..... 45-3
Aike..... 168-3	Areley-Kings..... 137-3	Baddley..... 142-3	Baywater..... 66-2
Ainsdale..... 133-3	Arton Deanery..... 1-1	Baddow, Great..... 101-2	Beaminster Portion..... 127-3
Ainsty Deanery 173-1, 177-1	Arton Square: St. Philip..... 59-1	Badingham..... 76-3	Beaminster..... 107-2
Ainsworth (Liverpool)..... 150-2	Arlechewd Deanery..... 1-1	Bagby, &c..... 168-2	Beaumaris..... 146-3
Akeley (Bucks)..... 82-1	Armitage Bridge..... 167-1	Bagillt..... 104-1	Bebbington (Chesh.)..... 142-1
Akeley, East Deanery..... 85-3	Armsley..... 162-2	Baglan..... 54-2	Beccles..... 75-1, 77-3
Akeley, West Deanery..... 86-1	Armsley Hall..... 163-2	Bakewell Deanery..... 113-3	Beckenham..... 13-3
Aldbrighton (Shifnal)..... 45-3	Arnside..... 140-3	Balderton..... 116-2	Beckenham: Ch. Ch..... 13-3
Alester Deanery..... 135-3	Asnibooking..... 75-2	Baldock Deanery..... 102-1	Beckenham: Holy Trinity..... 14-1
Aleconbury, &c..... 26-3	Asnibourne Deanery..... 113-3	Baldon, &c..... 92-1	Beckenham: St. Mary, Shortlands..... 14-1
Aldbourne (Wiltshire)..... 112-1	Asbourne, &c..... 113-3	Bamber Bridge..... 154-2	Beckermert..... 130-2
Aldbrough..... 77-2	Ashbritle..... 4-2	Banbury & North Oxon..... 83-1	Becker..... 38-1
Aldersay..... 113-3	Ashburton..... 36-1	Bangor Diocese..... 1-1	Beckham..... 73-3
Alderford, &c..... 74-1	Ashby (Lines)..... 50-2	Bangor, Archd., of..... 1-1	Beckington..... 5-3
Alderley Edge..... 144-1	Ashby-de-la-Zouch..... 86-1	Bangor (Carnar.)..... 1-1	Beckwithshaw..... 163-1
Aldershot Deanery..... 125-3	Ashby Magna..... 87-1	Bangor - is - y - coed Deanery..... 104-3	Beddington Deanery..... 89-2
Aldringham..... 76-1	Ashton..... 100-1	Banham..... 79-1	Bedford, Archd., of..... 25-1
Alexanders Park: St. Edmund's (Manchester)..... 156-2	Ashendon, &c..... 82-3	Barbon..... 140-3	Bedford Deanery..... 25-2
Arlington..... 34-1	Ashfield, Great..... 30-2	Barfod St. Martin..... 111-2	Bedford..... 25-2
Alford..... 50-1	Ashford (Devonshire)..... 81-3	Barham (Kent)..... 111-2	Bedfordshire, C.M. Union..... 25-1
Alfreton Deanery..... 113-2	Ashford (Kent)..... 17-3	Barking North..... 101-1	Beddington Deanery..... 159-3
Althwaite..... 139-1	Ashill (Somerset)..... 3-3	Ditto West..... 100-2	Bedlington..... 159-3
Aller..... 6-2	Ashley..... 143-1	Barkway..... 102-3	Bedminster (Bristol)..... 7-2, 3
Allerton (Ripon)..... 162-2	Ashmore..... 109-2	Barnard Castle..... 146-1	Ditto..... 7-2
Almeley..... 43-3	Ashover..... 114-2	Barnes Deanery..... 89-1	Beeding, Lower..... 22-1
Alham..... 158-3	Ashton Deanery..... 165-2	Barnesley..... 35-1	Beeford, &c..... 170-1
Alnwick Deanery..... 159-1	Ashton-under-Lyne..... 135-3	Barnet Deanery..... 103-2	Beeston (Norths)..... 73-3
Alnwick..... 159-1	Ashton Hayes..... 142-1	Barnet..... 103-2	Beeston (Yorks)..... 163-3
Alphington..... 34-1	Ashurst..... 14-2	Barnet, High: Ch. Oh. G. Weston..... 29-2	Bellingham Deanery..... 159-3
Alresford (Essex)..... 90-3	Ashwelfthorpe, &c..... 72-3	Barnstaple and Coney Weston..... 167-1	Belper..... 115-1
Alresford Deanery..... 130-3	Askern..... 173-1	Barnstaple: Archdeaconry..... 31-3	Beltisloe Deanery..... 51-2
Alresford, Old..... 130-3	Askham..... 118-3	Ditto Deanery..... 31-3	Belvedere..... 13-2
Alreaser..... 143-2	Askham Bryan..... 177-1	Ditto Deanery..... 31-3	Bemerton..... 111-2
Alstonfield Deanery..... 48-2	Aspley-Guise..... 26-1	Barnstaple..... 31-3	Benacre, &c..... 75-3
Alstonfield..... 48-2	Assington..... 30-2	Barnstaple..... 31-3	Benhall..... 75-1, 77-2
Altham..... 153-1	Aston (Derby)..... 115-1	Barnston..... 142-2	Benington..... 51-3
Alton Deanery..... 155-2	Aston (Birmingham)..... 131-3	Barnton..... 41-3	Bennington Deanery..... 102-2
Alton..... 125-2	Aston Deanery (Oxon)..... 83-1	Barrow, Great..... 88-2	Bennington, Long..... 61-1
Atrincham..... 143-1	Aston Rowant..... 83-1	Barrow (Cheshire)..... 142-1	Benthall..... 44-3
Alvaeton, &c..... 115-1	Aston Sandford..... 81-3	Barrow (Salop)..... 44-3	Bentham (Gloucester)..... 40-2
Alverstoke Deanery..... 125-2	Atherstone Deanery..... 133-3	Barrow-on-Soar (Leicester)..... 85-3	Bentley (Suffolk)..... 77-3
Alverstoke..... 125-3	Attleborough..... 72-3	Barrowby..... 51-1	Bentley (Hants)..... 153-1
Alverthorpe..... 167-3	(Warwick)..... 133-3	Barrow-in-Furness..... 129-2	Benwell..... 160-2
Alwbury..... 32-2	Auckland, &c..... 74-1	Barrow-on-Humber..... 53-3	Bere Regis Portion..... 110-1
Ambleside Deanery..... 139-3	Auckland, Archd., of..... 146-1	Barry Deanery..... 54-1	Bere Regis..... 107-2, 110-1
Ambleside, &c..... 139-3			Bergholt, East..... 77-3
Amersham, &c. Deanery..... 81-2			Berkeley..... 5-3
Amersbury Deanery..... 111-2			

Page Col.	Page Col.	Page Col.	Page Col.
Berkshire, Archd. of	79-1	Blandford Portion	109-2
Berkshire, North	81-2	Blatchington, East	21-3
Bermundsey	98-3	Blaxhall	77-2
Berrynarbor	32-2	Blaydon	146-3
Berwick District	158-2	Bletchley Deanery	82-1
Berwick (Shrewsbury)	46-3	Bleas	55-3
Berwick Bassett	112-1	Blfield Deanery	75-3
Betchworth	61-1	Bluntisham, &c.	29-1
Bethnal Green	59-3	Blurton	49-2
Bettws Clyro	105-2	Blyth	159-3
Bettws-y-Coed	1-1	Blythburgh	76-2
Beverley Deanery	168-3	Bodenham	43-3
Beverly	168-3	Bodmin Archdeaconry	119-1
Bewdley Deanery	44-1	Bodrye, East	71-2
Bewdley	44-1	Bolas Marina	45-2
Bexhill	18-3	Boldon, East	147-3
Bexley	19-2	Bollingbroke, &c., Deaneries	50-2
Beyton	30-2	Bollington	144-2
Bicester Deanery	84-3	Bolton Deanery North	158-3
Bicester	84-3	Bolton Deanery South	158-3
Bickenhall	4-1	Bolton (Lancs.)	138-2
Bickerton	32-2	Bolton (I. of W.)	124-3
Bickington, High	35-3	Bondleigh	32-1
Bickley (Kent)	14-1	Bonnington	17-2
Bicknoller	4-1	Bookham, Great	123-3
Biddborough	16-2	Bookham, Little	123-3
Biddulph, &c.	48-3	Boote Deanery	149-2
Bidston	141-2	Boote	149-2
Biggleswade Deanery	25-3	Borley	181-3
Billington	25-3	Boroughbridge	162-2
Bilton St. Leonard's (Staffs.)	48-1	Boscombe; St. John's	126-2
Bilton (Knareborough)	182-2	Bosmere Deanery	75-2
Bilton (Ainsty)	177-1	Boston	51-2
Binegar	6-1	Bothenhampton	108-1
Bingham Deanery	116-1	Botley	126-1
Bingley	162-1	Bourne, Lyne	28-1
Birchams, The	71-3	Bottisham	28-1
Birchfield (Handsworth)	46-2	Boughton (Cheshire)	141-2
Birchington: All Saint's	12-3	Boughton Monchel- ses	17-1
Birkdale	140-3	Boughton under Blea	12-2
Birkenhead Deanery	141-1	Boulge, &c.	117-1
Birkenhead	141-1	Boulton, &c.	77-2
Birkin	178-2	Bourne Deanery (Ely)	27-1
Birley	8-3	Bourn	27-1
Birling	16-3	Bournemouth	127-1
Birmingham	131-2	Bourton (Berks)	81-1
Birmingham Deanery	132-1	Bourton (Shropshire)	44-3
Birmingham Archdeaconry	131-2	Bow: Christ Church Mission	60-1
Bisoot	26-1	Bow, North: St. Stephen's	60-1
Bishop Auckland	146-1	Bowden, Great	86-3
Bishop Burton	169-1	Bowdon Deanery	148-1
Bishop's Castle	44-1	Bowdon	148-1
Bishop's Castle Deanery	44-1	Bowling	161-2
Bishop's Caundle	110-1	Boxgrove, &c., Dea- neries	18-1
Bishop's Court	165-2	Boxley	17-1
Bishop's Hull	4-1	Boxmoor	108-2
Bishop's Nypton	32-2	Boynon	78-2
Bishopstone (Hereford)	43-3	Brackley Deanery	87-3
Bishopstone (Sussex)	31-3	Ditto	87-3
Bishopstone (Wilts.)	111-2	Braconash	72-3
Bishop's Stortford	102-2	Braddan	165-2
Deanery	102-2	Bradfield Deanery, &c.	79-1
Bishop's Stortford	102-2	Bradfield St. Clare	29-2
Bishop's Sutton	130-3	Bradford (Devon)	32-3
Bishop's Tawton	31-3	Bradford (Christ Ch.)	166-1
Bishop's Waltham	126-1	Bradford (Yorks)	161-1
Bishop's Walkham	126-1	Bradford Deanery (Wilts.)	112-3
Bishopwearmouth	148-1	Bradford Deanery (Yorks)	161-1
Bisley, &c., Deaneries	38-2	Bradford Portion	112-3
Bitterne	129-1	Brading (I. of W.)	126-1
Bitton Deanery	9-2	Brading (Christ Ch.)	77-2
Bitton	9-2	Bradworthy	82-2
Biaby (Leic.)	86-2	Bratton	176-2
Blackburne Deanery (Suffolk)	29-2	Braintree Deanery	100-1
Blackburn	152-1	Bramcote	116-1
Blackburn Deanery	152-1	Bramfield	103-1
Blackburn	152-1	Bramford	76-2
Blackford (Cumber- land)	138-2	Bramley	113-2
Blackford (Somerset)	4-3	Brampton (Hunts)	28-3
Blackheath (Kent)	92-1	Branstone	47-2
Blacklands (Hastings)	15-3	Brantham	77-3
Blackley	156-1	Brathay	139-3
Blackpool	153-3	Braunton	31-3
Blaenau Gwent Deanery	54-3	Brawdy, &c.	106-2
Blaenavon	54-3	Brayton	173-3
Blaina	54-3	Breamore	128-1
Blakeney (Holt)	78-2	Breccles Deanery	72-1
Blakenhall Heath	47-2	Brecon Archdeaconry	105-1
Blandford	107-3, 108-2	Brecon Deanery	105-1
Blandford Portion	109-2	Bredbury	144-8
Blatchington, East	21-3	Bredfield	78-3
Blaxhall	77-2	Bredy, Little	107-3
Blaydon	146-3	Bredy, Long, &c.	107-3
Bletchley Deanery	82-1	Brenley	42-3
Bleas	55-3	Brenchley	40-3
Blfield Deanery	75-3	Brent Eligh	80-1
Bluntisham, &c.	29-1	Brents	12-2
Blurton	49-2	Breton	46-3
Blyth	159-3	Bretherton	152-3
Blythburgh	76-2	Bretton	167-3
Bodenham	43-3	Brickhill, Great	82-1
Bodmin Archdeaconry	119-1	Bridges, East	17-3
Bodrye, East	71-2	Bridgworth Deanery	44-1
Bolas Marina	45-2	Bridgewater Deanery	9-3
Boldon, East	147-3	Bridgewater	9-3
Bollingbroke, &c., Deaneries	50-2	Bridgwater District	8-3
Bollington	144-2	Bridlington Deanery	169-1
Bolton Deanery North	158-3	Bridlington	169-1
Bolton Deanery South	158-3	Bridlington Quay	169-2
Bolton (Lancs.)	138-2	Bridport Deanery	107-3
Bolton (I. of W.)	124-3	Bridport	107-3
Bondleigh	32-1	Brierley &c.	102-3
Bonnington	17-2	Briercliffe	152-3
Bookham, Great	123-3	Brierley	173-2
Bookham, Little	123-3	Brierley Hill	46-2
Boote Deanery	149-2	Brighton	18-3
Boote	149-2	Brighton Deanery	18-3
Borley	181-3	Brightside	175-3
Boroughbridge	162-2	Brigall	168-1
Boscombe; St. John's	126-2	Briley &c.	48-1
Bosmere Deanery	75-2	Brimcombe	38-5
Boston	51-2	Brimson	43-3
Bothenhampton	108-1	Brisley Deanery North	71-2
Botley	126-1	Brislington	3-2
Bourne, Lyne	28-1	Bristol Diocese	7
Bottisham	28-1	Bristol, East	7-3
Boughton (Cheshire)	141-2	Bristol, Archdeaconry	7-1
Boughton Monchel- ses	17-1	Bristol Deanery	42-3
Boughton under Blea	12-2	Brixham	3-2
Boulge, &c.	117-1	Brixton	96-3
Boulton, &c.	77-2	Brixton Hill: St. Saviour's	96-3
Bourne Deanery (Ely)	27-1	Brixton, East	96-3
Bourn	27-1	Brixton, N. Ch. Ch.	97-3
Bournemouth	127-1	Brixton, West	96-3
Bourton (Berks)	81-1	Brixton (Devon)	42-3
Bourton (Shropshire)	44-3	Brixworth	88-1
Bow: Christ Church Mission	60-1	Broadbottom	144-2
Bow, North: St. Stephen's	60-1	Broadclyst	52-3
Bowden, Great	86-3	Broadhembury	34-1
Bowdon Deanery	148-1	Broadstone	110-2
Bowdon	148-1	Broadwater Down	34-2
Bowling	161-2	Broadwater & Worth- ing	18-3
Boxgrove, &c., Dea- neries	18-1	Broadway (Dorset)	109-1
Boxley	17-1	Broadwood-Widger	119-1
Boxmoor	108-2	Brockford	76-2
Boynon	78-2	Brockhall	88-1
Brackley Deanery	87-3	Brockham	91-1
Ditto	87-3	Brockhampton	42-3
Braconash	72-3	Bromley-by-Bow	60-1
Braddan	165-2	Bromley, Little	98-2
Bradfield Deanery, &c.	79-1	Bromley (Kent)	14-1
Bradfield St. Clare	29-2	Bromley Common	14-1
Bradford (Devon)	32-3	Bromley Park	14-1
Bradford (Christ Ch.)	166-1	Brompton, &c. (Kent)	94-1
Bradford (Yorks)	161-1	Brompton Regis	4-1
Bradford Deanery (Wilts.)	112-3	Bromsgrove Deanery	135-3
Bradford Deanery (Yorks)	161-1	Bromsgrove	135-3
Bradford Portion	112-3	Bromsary Deanery	42-3
Brading (I. of W.)	126-1	Bromsley	42-3
Brading (Christ Ch.)	77-2	Brook (Kent)	17-2
Bradworthy	82-2	Brooke Deanery (E. Div.)	74-2
Bratton	176-2	Brooke Dry. (W. Div.)	72-2
Braintree Deanery	100-1	Broomfield (Essex)	101-2
Bramcote	116-1	Brosely	44-3
Bramfield	103-1	Brough	138-1
Bramford	76-2	Broughton (Hunts)	29-1
Bramley	113-2	Broughton(Northants)	87-3
Brampton (Hunts)	28-3	Broughton (Man- chester)	155-1, 157-1
Branstone	47-2	Broughton, Great	158-3
Brantham	77-3	Broughton-in-Furness	130-3
Brathay	139-3	Broxbourne	102-3
Braunton	31-3	Brundall	73-1
Brawdy, &c.	106-2	Brunton District	6-1
Brayton	173-3	Bryanston, &c.	110-2
Breamore	128-1	Bryanston Square; St. Mary's	68-3
Breccles Deanery	72-1	Buckden	29-1
Brecon Archdeaconry	105-1	Buckhurst Hill	101-1
Brecon Deanery	105-1	Buckingham	82-1
Bredbury	144-8	Buckingham, &c., Deaneries	82-1
Bredfield	78-3	Buckingham, Arch- deaconry of	81-2
Bredy, Little	107-3	Buckland (Berks)	81-1
Bredy, Long, &c.	107-3	Buckland (Herts)	102-2
Brenley	42-3	Buckland (Surrey)	91-1
Brenchley	40-3	Buckland Brewer	32-1
Brent Eligh	80-1	Buckland Dinham	6-3
Brents	12-2	Buckland Monachorum	36-1
Breton	46-3	Buckland Newton, &c.	102-3
Bretherton	152-3	Buckland, West (Devon)	32-2
Bretton	167-3	Buckland, West (Som.)	4-3
Brickhill, Great	82-1	Bucklebury	79-2
Bridges, East	17-3	Bucknall, &c.	49-2
Bridgworth Deanery	44-1	Buckrose Deanery	169-3
Bridgewater Deanery	9-3	Buddy	118-3
Bridgewater	9-3	Budleigh Salterton	32-3
Bridgwater District	8-3	Budleigh, Great	142-3
Bridlington Deanery	169-1	Bullh	105-1
Bridlington	169-1	Bullth Deanery	106-1
Bridlington Quay	169-2	Bulcoite, &c.	116-1
Bridport Deanery	107-3	Bulmer Deanery	176-2
Bridport	107-3	Bulwell Deanery	116-1
Brierley &c.	102-3	Bunbury	142-3
Briercliffe	152-3	Bungay	75-1, 76-1
Brierley	173-2	Burghfield Deanery	102-3
Brierley Hill	46-2	Burghfield	102-2
Brighton	18-3	Burgrave, &c. (Leic.)	87-1
Brighton Deanery	18-3	Burcombe	111-3
Brightside	175-3	Bures	33-2
Brigall	168-1	Burford Deanery	44-2
Briley &c.	48-1	Burgess Hill	20-1
Brimcombe	38-5	Burgh-by-Sands	138-3
Brimson	43-3	Burghley	70-1
Brisley Deanery North	71-2	Burlingham	73-1
Brislington	3-2	Burlingham, South	73-1
Bristol Diocese	7	Burmanfts.	163-3
Bristol, East	7-3	Burnside	140-1
Bristol, Archdeaconry	7-1	Burnett	8-2
Bristol Deanery	42-3	Burnham Deanery (Norfolk)	71-2
Brixham	3-2	Burnham (Hants)	81-3
Brixton	96-3	Burnham District	4-3
Brixton Hill: St. Saviour's	96-3	Burnham	4-3
Brixton, East	96-3	Burnham Sutton	71-2
Brixton, N. Ch. Ch.	97-3	Burnham Thorpe	71-2
Brixton, West	96-3	Burnham Westgate	71-2
Brixton (Devon)	42-3	Burnley Deanery	152-3
Brixworth	88-1	Burnfield	146-3
Broadbottom	144-2	Burton (Salop)	144-1
Broadclyst	52-3	Burslem	42-3
Broadhembury	34-1	Burton (Hants)	129-1
Broadstone	110-2	Burton Bradstock	108-1
Broadwater Down	34-2	Burton Joyce	116-1
Broadwater & Worth- ing	18-3	Burton-le-Coggles	51-2
Broadway (Dorset)	109-1	Burton-on-Trent	47-2
Broadwood-Widger	119-1	Burton Pidsae	170-1
Brockford	76-2	Burwash Weald	16-2
Brockhall	88-1	Burwell	60-2
Brockham	91-1	Bury Deanery	155-3
Brockhampton	42-3	Bury, New	158-3
Bromley-by-Bow	60-1	Bury St. Edmunds	30-3
Bromley, Little	98-2	Bushey Heath	103-3
Bromley (Kent)	14-1	Burtonton	48-2
Bromley Common	14-1	Buxton Deanery (Der- byshire)	114-1
Bromley Park	14-1	Buxton (Derby)	114-1
Brompton, &c. (Kent)	94-1	Byford and Mansell	42-3
Brompton Regis	4-1	Bywell	160-1
Bromsgrove Deanery	135-3	CADBURY DEANERY	32-3
Bromsgrove	135-3	Cadoxton Juxta Barry	54-1
Bromsary Deanery	42-3	Cadogan Deanery	54-1
Bromsley	42-3	Caeplwyth	54-1
Brook (Kent)	17-2	Calthwaith Deaneries	50-2
Brooke Deanery (E. Div.)	74-2	Callington	119-1
Brooke Dry. (W. Div.)	72-2	Cally	178-1
Broomfield (Essex)	101-2	Calne	112-1
Brosely	44-3	Calverley District	161-2
Brough	138-1	Calverley (Yorks.)	161-2

Page Col.	Page Col.	Page Col.	Page Col.
Cannock 46-3	Cheetham Deanery ... 166-1	Clapham Common : St.	Cornhill-on-Tweed ... 159-3
Canonbury (see Isington) 58-3	Cheetham Hill 156-1	Barnabas' 95-3	Cornwall Archdeaconry
Ditto 58-3	Cheldon 32-1	Clapham Park 97-1	..... 119-2
Ditto 59-2	Cheimafof & South	Clapton - in - Gordano	Corsecombe 107-3
Canterbury Archdy. 11-1	Essex 101-1	(Bristol) 10-1	Corham 10-3
Ditto 17-2	Cheimafof Deanery ... 101-2	Clara Deanery 29-2	Corsington (Somerset) 36-1
Canterbury Deanery 11-2	Cheimafof 101-2	Cloughton 141-3	Cotes 85-3
Canterbury Diocese 11	Chelms Deanery 60-1	Claverley 44-1	Cotes
Canterbury 11-2	Chelsea 60-2	Claydon Deanery	Cotham (Bristol) 8-1
Capel (Dorking) 122-2	Cheltenham Deanery 38-3	(Suffolk) 75-3	Cotleigh 33-3
Carbrook (Sheffield) 175-3	Cheltenham 38-3	Ditto 82-1	Coton 27-3
Cardiff 54-2	Chenies 81-2	Claydon 75-3	Cottingham 171-2
Cardiff Deanery 54-2	Chepstow 55-1	Claydon, East 82-2	Coundon 146-1
Cardigan 106-2	Cherbury Deanery ... 55-1	Claydon, Middle 52-2	Coventham 52-2
Cardigan Archdy. 11-2	Cherry-Barton 169-1	Clayton, Bradford 161-2	Coventry Archdeaconry 139-3
Careby 51-2	Chertsey 123-1	Clayton-le-Moors 163-2	Coventry Deanery 133-3
Carham 159-3	Chesham 81-2	Cleator Moor 140-3	Coventry 133-3
Carisbrooke (Isle of	Cheshunt 102-3	Cleeve 3-3	Cowarne, Little 42-3
Wight) 125-2	Chester Archdeaconry 141-1	Clerkenwell 59-3	Cowden 16-2
Cariford Deanery 75-3	Chester Deanery 141-2	Cleveland 3-3	Cowes, W., & C. (I. of W.) 125-2
Carlisle, Archdy. of ... 138-1	Chester Diocese 141	Cleveland Archdconry.	Cowfold 22-1
Do. do. C.M. Union 138-2	Chester 141-2	..... 168-1, 176-1	Cowlam 169-2
Carlisle Diocese 138-2	Chesterfield 114-2	Clifton (Bristol) 8-2	Cranford 72-2
Carlisle, North Dnry. 138-2	Chesterfield, & Newport 114-2	Clifton-on-Teme 42-3	Coxley 5-2
Ditto, South Dnry. 138-2	Chester-le-Street	Clifton Wood (Bristol) 8-3	Cranbrook 17-3
Carlisle 188-2	Deanery 146-3	Cliftonville (Mar-	Cranley 87-1
Carlton-in-Lindrick 118-3	Chester Square : St.	gate) 13-1	Crancock 120-3
Carwarthen Archdy. 106-3	Michael's 67-3	Clipstone 118-3	Cranwich Deanery,
Carwarthen Deanery 105-3	Obeswardine 45-2	Clitheroe 152-2	North 71-2
Carwarthen 105-3	Obeswardine, &c. 82-1	Clitheroe 152-2	Ditto, South 71-2
Carwarthen Deanery 111-3	Obeswardine & Newport 45-3	Clifton 75-3	Graworth, &c. 82-2
Carrington and Frith-	Obevirthe 34-3	Cloughford : St. John's 153-2	Cratfield 75-3
ville 51-3	Ochew Deanery 3-2, 9-3	Cloughon 172-3	Craven Archdeaconry 161-1
Cartmel Deanery 139-1	Ochew Magna District 3-3	Clunbury 44-2	Craven Deanery, South 181-3
Cartmel Fell 139-2	Ochewton Mendip 6-1	Clun Deanery 44-2	Craven Deanery, West 162-1
Cary Deanery 5-2	Chichester Diocese ... 18	Clyro, &c. 105-2	Creak, South 71-2
Cary District 5-2	Chichester Arch-	Coates, Great 52-1	Cressage 45-2
Cashes Green 38-3	deaconry 18-1	Colham Deanery 94-2	Cressingham : Great &
Casterton 140-3	Chichester & New- port 45-3	Colham 94-3	Little 71-2
Castle Bytham 51-2	Deaneries 18-1	Colham (Surrey) 123-3	Crew 142-3
Castle Donington 85-3	Chichester 18-1	Cockermouth, &c.	Crickhowe Deanery 3-3
Castle Edden 147-1	Chigal 101-2	..... 140-1	Crickhowell Deanery 105-1
Castle Gresley 47-2	Chigwall Deanery 100-3	Cockett 105-3	Cricklade Deanery 10-2
Castle Hall 144-3	Chilcomb 130-2	Cockfield (Durham) 146-1	Cricklade 10-3
Castlemartin Deanery 106-2	Chilcompton 6-1	Cockthorpe, &c. 75-2	Cricklewood 62-1
Castlemartin (Femb.) 106-2	Childwall Deanery ... 150-3	Coddington (Cheshire) 142-2	Crimpleham, & C. 71-3
Castleside 140-3	Childwall 169-3	Codnall 116-1	Crickeford, &c. 72-3
Castleton, &c. 100-3	Chillingham 159-2	Codton : St. Mary 34-1	Crickham Hill 16-3
Castletown (Isle of	Chilthorne Damer 6-3	Coity with Norton 54-3	Cromer 74-6
Man) Deanery 165-1	Chilton (Suffolk) 30-2	Colby 73-3	Cronk-y-voddy 165-2
Castletown 165-1	Chilton Foliat 112-1	Colchester Archdny. 90-1	Crookes (Sheffield) 176-3
Castor 88-2	Chilvers Coton 133-3	Colchester Deanery ... 99-2	Crosby 149-3
Catfield 74-2	Chilworth, &c. 129-1	Colchester & E.	Croscombe 5-2
Cathedral Deanery	Chinnock, East 6-3	Essex 90-1	Crosland, South 167-1
(Manchester) 155-3	Chippam Deanery 10-2	Col Harbour 129-3	Croslywaite (Kendal) 140-3
Caterick East Deanery 182-1	Chippinham & Neigh- bourhood 10-2	Col Higham 87-3	Croslywaite (Keswick) 140-3
Cathorpe 87-1	Chippinham : St. Paul 10-2	Colleshill Deanery ... 133-2	Crostock 74-2
Catton, &c. (Yorks) ... 172-3, 176-3	Chippierfield 102-3	Coleshill 133-2	Crowthorn 34-3
Catton, New 73-3	Chipping Norton, &c.	Colgate 22-1	Crowthorn 74-2
Catton, Old 74-3	Deaneries 83-1	Collingbourne Ducs 112-2	Crown Hill 37-3
Catworth, Great 28-2	Chipping Ongar 103-3	Collingbourne-Knigton 112-2	Croxton (Beds.) 27-3
Cavendish 28-2	Chislead 91-1	Collingham, North ... 116-2	Croydon Deanery 12-1
Caverwall 48-3	Chisledon 112-1	Collingham, South ... 116-2	Croydon, South 18-2
Cawthorpe 52-3	Chislehurst : Christ Church 14-2	Collyhurst : St. James 165-1	Crumpsall : St. Mary's 156-1
Cefncoed 106-1	Chithurst 18-2	Colne (Manchester) 152-3	Cubert 120-3
Cerne 107-2	Chittlehampton 32-2	Colneis Deanery 75-3	Cuddesdon Deanery ... 84-3
Cerne Abbas 110-2	Chobham 124-2	Colney, &c. 72-3	Cuddinton 81-3
Cerne Ponton 110-2	Chorley 152-3	Colney Heath 102-2	Cullercoates 160-3
Chaceley 137-3	Chorlton-on-Medlock 156-2	Coltleah 72-3	Cullingworth 182-1
Chaderton 156-3	Christ Church Deanery 126-1	Colwich 46-3	Cullumpton 34-3
Chaddesley Grest 136-1	Christianity Deanery,	Colwyn Bay 104-2	Cundall, &c. 162-2
Chadwell Heath 101-1	Exeter 23-1	Colwyn Don 6-2	Curbur 115-1
Chadwell Deanery ... 101-1	Christianity, &c., Deaneries 50-3	Combe Hay 3-1	Curdale 120-3
Chaldon 91-1	Ditto (Peterboro') .. 86-1	Combe Martin 32-2	Curdham 82-1
Chalgrave 25-3	Christon 4-3	Combe Pyne 33-3	Curwirla 105-3
Chalk Deanery 111-2	Christleton 142-1	Combe St. Nicholas ... 3-3	Cyfartha 54-2
Challacombe 32-3	Churchleigh Deanery 32-1	Comberton 27-3	
Channet Islands 121-1	Church Kirk, &c. 152-2	Compton (Hants) 120-2	
Chapel Allerton (York	Church Langton 86-3	Compton Bishop 4-3	
shire) 163-3	Church Missionary College (see Isling- ton) 59-2	Compton Pancoot 32-1	
Chapel St. Leonard's .. 60-2	Church Stretton	Compton Valence 108-2	
Chapel-en-le-Frith 114-2	Deanery 44-2	Compton, West 107-3	
Chappethorpe 167-3	Church Stretton Deanery 44-2	Conover 45-2	
Charing East Deanery 17-3	Churleigh Deanery ... 32-1	Coney Weston 22-2	
Charing West Deanery 17-3	Circeneater Arch- deaconry 38-1	Congleton Deanery ... 142-2	
Charles 32-2	Circeneater Deanery .. 38-1	Congleton 142-2	
Charleson (Devon) 36-2	Clacton, Great 100-1	Conington 28-3	
Charleson, &c. (Kent) .. 92-2	Clacton-on-Sea 99-3	Consett 147-3	
Charlton (Wills) 112-3	Clapham Deanery	Conston Valence 108-2	
Charlton-Kings 40-2	(Surrey) 96-2	Conston, West 107-3	
Charlton, South 159-1	Clapham (Surrey) ... 96-3	Conover 45-2	
Charminster 108-2		Coney Weston 22-2	
Charmouth 108-1		Congleton Deanery ... 142-2	
Chawleigh 32-1		Congleton 142-2	
Chesdale Deanery 48-3		Conington 28-3	
Cheddon Fitzpaine .. 4-1		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 45-2	
		Coney Weston 22-2	
		Congleton Deanery ... 142-2	
		Congleton 142-2	
		Conington 28-3	
		Consett 147-3	
		Conston Valence 108-2	
		Conston, West 107-3	
		Conover 4	

Page Col.		Page Col.		Page Col.		Page Col.		
	Dartford, West, Deanery	18-3	Dukinfield	144-3	Elwick Hall	146-1	Fittleton	112-3
	Dartington	36-2	Dulcote	5-3	Ely Diocese	23	Fitzleworth	18-2
	Darton	147-2	Dulwich, East	96-1	Ely, Archdeaconry of	28-3	Fitzroy Square: St.	69-1
	Darwen	152-3	Dulwich, South	96-1	Ditto	28-3	Fitzroy Square: St.	69-1
	Darvham	142-3	Dulwich, W. Emmanuel	97-1	Ely Deanery	28-1	Saviour's	69-1
	Davenray Deanery	87-2	Dulwich College Chapel	96-1	Ely, Isle of	28-1	Flaxton	176-2
	Dawley Magna	45-3	Dundry (Bristol)	9-3	Embleton (Northumb.)	159-1	Fleet (Hants)	125-2
	Dawlish	34-1	Dunham Massey	143-2	Emly Deanery	122-3	Fleete Deanery	26-1
	Daybrook	116-2	Dunkewell, &c., Dnry.	33-3	Emmuth	28-1	Flegg Deanery	73-1
	Deal	12-2	Dunkewell	33-3	Ensworth	128-2	Flixton (Suffolk)	25-2
	Deale	77-1	Dunkirk	19-3	Enfield Deanery	60-3	Flordon (Suffolk)	72-3
	Deddington Deanery	83-1	Dunstable	123-2	Enford Portion	112-3	Folke, &c.	110-1
	Dehnam Deanery	90-3	Dunstable Deanery	25-3	Enford	112-3	Folkestone	12-1
	Dehnam	90-3	Dunster Deanery	4-1	Englefield Green	123-1	Folksworth	29-1
	Denchworth	81-2	Dunster District	4-1	Epperstone	116-1	Ford: St. Mark's	36-3
	Dengie Deanery	101-3	Dunwich, North, Dny.	75-3	Epsom	124-1	Fordham Deanery	29-3
	Denham (Bucks)	81-2	Dunwich, South, Dny.	76-1	Erball, High	46-1	Fordham, &c. (Norfolk)	71-3
	Denham (Suffolk)	76-3	Dunwich	76-1	Erith	13-2	Fordwich	11-3
	Denmark Hill: St. Mat- thew's	90-1	Durham, &c. C. M.	145-2	Esclusham	104-3	Forehoe, &c., Division	72-2
	Deptford (Kent)	93-1	Durham Diocese	145	Escomb	146-1	Forest Deanery: North	40-3
	Depwade Deanery	72-2	Durham, Archdeanry of	146-3	Escot	34-1	Forest Deanery: South	40-3
	Derby Archdeaconry	113-1	Durham Deanery	146-3	Esrick Deanery	176-3	Forest Gate	100-2-3
	Derby Deanery	114-2	Durham	145-3, 146-3	Essex, Archdeaconry of	100-1	Forest Hill	93-3
	Derby	114-2	Dursley, &c. Deaneries	40-2	Essex, South	100-2	Fornham	50-2
	Derby & S. Derbyshire	113-1	Dursley	40-2	Eslington	48-2	Fosbury	10-2
	Derbyshire, N. W.	114-2	Dursley, &c.	110-3	Estmaner Deanery	1-3	Foston (York)	169-3
	Derby, W. (Liverpool)	151-1-2	Duxford	27-3	Etal	159-2	Foulden	71-3
	Derwent	131-3	Dynder	42-3	Evercreech	5-1	Foulness	101-1
	Derwizes	112-3			Eversden	27-3	Foulridge	152-2
	Devon and Exeter	31-1			Evell	124-1	Foxcote	6-1
	Devonport, &c.	36-3	EALING	60-2	Exeter Diocese	31	Foxdale	166-3
	Dewchurch, Little	42-3	Ealing Deanery	60-2	Exeter, Archdeaconry of	92-3	Framland, &c. Deaneries	96-2
	Dewisland Deanery	102-2	Ealing Deanery	103-3	Exeter, Exeter	92-3	Framingham	77-2
	Dewbury Deanery	166-1	Earlth	29-1	Exhambourne Winkford	135-3	Frampton	51-2
	Dewsbury	166-1	Earley	81-1	Exmouth, &c.	33-3	Framsten	75-3
	Dibden	129-2	Earlham, &c.	72-3	Exning	29-3	Frankton (Oswestry)	104-1
	Diddington	29-1	Earl's Barton	87-3	Eyam Deanery	115-1	Fremington	31-3
	Didsbury	155-1	Earl's Court: St. Philip's	65-2	Eye (Suffolk)	76-3	Freshford	2-2
	Dilham	74-2	Earson	159-3	Bynaford	13-3	Freston	77-3
	Dinder	5-2	Easington Deanery	147-1			Friston, &c.	77-2
	Dingestow	55-1	Easington (Oxon)	53-1			Frittleville	51-3
	Dipford	36-2	Easingwold	176-2			Frodingham, North	169-3
	Diseworth	85-3	Easingwold Deanery	176-2	FACIT: St. John's	157-1	Frodingham	52-3
	Diss	72-3	Eastbourne	22-2	Failand (Bristol)	10-2	Frodingham Deanery	142-2
	Diton, Long	90-2	East Coker	6-3	Fairfield (Derby)	114-1	Froleworth	87-1
	Docking	71-3	East Deanery	119-1	Fairfield (Liverpool)	151-2	Frome Deanery	5-3
	Doddiscombsleigh	34-1	Eastnor	42-2	Fairford Deanery	38-1	Frome District	5-3
	Doddeston, &c.	142-1	Easton (Bristol)	8-1	Fairford	38-2	Frome	5-3
	Dolan	105-1	Easton	88-2	Fakenham	71-2	Froxfield (Wills)	112-1
	Doldwyddelan	1-1	Easton-in-Gordano	3-3	Falmer	137-1	Fuggestone	111-3
	Doncaster Deanery	178-1	Easton (Wells)	5-2	Falmouth	119-2	Fulham Deanery	61-1
	Doncaster	173-1	Eastrick	166-2	Farceat	29-1	Fulham	61-2
	Donington (Lincs.)	51-2	Eastrop	125-3	Fareham	125-3	Fulwot	52-2
	Donington (Albri- ghton)	45-3	Eastwood (Notts)	116-1	Faringdon	81-1	Fulwood (Lancash.)	154-2
	Dorchester Deanery	108-2	Eaton (Beds.) Deanery	25-3	Farington	176-3	Fundehall, &c.	72-3
	Dorchester	107-3,	Eaton Bray	25-2	Farnham	142-2	Furness, Archdeanry of	139-1
	Dorking Deanery	122-3	Eaton Episcopal Chapel	67-3	Farnham, East	68-1	Fyde, &c., Deaneries	152-3
	Dorking	122-2	Echster	147-1	Farnham	123-1		
	Dorland	122-2	Ebernoe	18-2	Farnham Deanery	123-1		
	Dorset	89-3	Ebrington	88-1	Farnham (Dorset)	109-2		
	Dorset, Archdeaconry of	107-1	Eccles Deanery	156-2	Fatfield	146-3		
	Dorsetshire	107-1	Ecclesall	175-3	Fawley (Hants)	129-2		
	Dorsetshire C.M. Union	107-2	Ecclesfield Deanery	174-2	Fazeley	47-1		
	Dorton	82-3	Eccleshall Deanery	48-3	Fockenham Deanery	136-1		
	Douglas (Isle of Man)	162-1	Eccleshall	48-3	Fockenham	136-1		
	Deanery	162-1	Eccleston (Liverpool)	151-2	Felbridge	90-1		
	Douglas (Lancs.)	153-3	Eggeston	133-1	Felbridge-cum-Metton	74-1		
	Douglas (Isle of Man)	162-1	Edge	41-3	Felkstowe	75-1, 75-3		
	Dover Deanery	11-3	Edge Hill	151-2	Fellincliffe	162-3		
	Dover	11-3	Edgeley	144-3	Felling-on-Tyne	145-2		
	Dovercourt	99-2	Edgmond	45-2	Felmersham Deanery	25-3		
	Dowdeswell	40-2	Edgmond Deanery	45-2	Fellingham	74-2		
	Dowland, W.	32-1	Edinburgh	176-2	Felington	80-2		
	Downdend: Christ Ch., Bristol	9-3	Edmondthorpe	66-3	Felkley	100-1		
	Dowham Market (Nor- folk)	71-3	Edwinstowe	118-3	Feltwell	71-2		
	Downton	111-3	Egham, &c.	123-1	Fenaciffe	123-2		
	Drax	174-1	Egrynsalan	54-1	Fenscowles	152-2		
	Draycott	113-1	Elham Deanery	17-1	Feniton	34-2		
	Drayton (Oxon)	82-2	Elham, South, Deanery	77-3	Ferndown	106-2		
	Drayton Parson	82-2	Ellicombe	35-3	Fernham	81-1		
	Driffield (Yorks.)	169-3	Elle	154-1	Fernhurst	18-2		
	Driffield, Great (do.)	169-3	Ellethorpe	46-3	Ferry, North	170-1		
	Dronfield Deanery	115-1	Ellesmere Deanery	45-2	Field Bailing	73-2		
	Droxford	126-1	Ellingham (Hants)	123-1	Filey	172-3		
	Droylesden: St. Mary's	155-1	Elloe, East, Deanery	51-1	Filleigh	32-2		
	Druppel cum	171-2	Eleacra	176-1	Finborough, Great	77-3		
	Nechells	171-2	Elstead	132-2	Fincham Deanery	71-3		
	Dudley Deanery	135-3	Elsworth	27-3	Finchley	62-2		
	Dudley	135-3	Elsworth, Holy Trinity	93-3	Finchley, East	62-3		
	Dunfield Deanery	115-1	Elton (Hunts)	27-3	Finchley, North	62-3		
	Dunfeld	115-1	Elton (Hunts)	27-3	Fishergange	111-2		
			Elveden	80-1	Fisherton De la Mere	111-3		
			Elvington	176-3	Fishguard Deanery	106-3		
			Elwel Deanery	105-2	Fishtoft	61-3		

Page Col.		Page Col.		Page Col.	
105-9	Glasbury	164-1	Halifax Deanery	105-9	Hoddesdon
6-1	Glastonbury	166-1	Halifax	106-1	Hodnet Deanery
6-1	Glastonbury, &c., Dnry.	133-1	Hall Green	102-2	Hogaston
159-9	Glendale	158-3	Hallwell	46-3	Holbeach
157-1	Godwick : St. Mark's	99-3	Halstead Deanery	82-3	Holborn
38-3	Gloucester Archdean.	99-3	Halstead	71-3	Holbrook
38-3	Gloucester Diocese	94-2	Halstow, High	113-2	Holecombe (Wells)
41-1	Gloucester	143-2	Halton (Cheshire)	31-3	Holdeston
41-1	Gloucester Deanery	53-3	Haltwhistle	153-1	Holmford
41-1	Gloucester, &c.	160-1	Halvergate, &c.	109-2	Holland, North
84-3	Glympton	73-1	Halwell	110-3	Deaneries
123-3	Godalming	36-2	Ham, West (Essex)	161-2	Hollington (Sussex)
123-2	Godalming Deanery	100-2-3	Hamerton	155-1	Holloway (see Ialling-
38-3	Godmanchester	68-3	Hamilton Ter. : St. Mark	155-2	ton)
89-3	Godstone	24-3	Hammerwich	33-3	Ditto
113-2	Golden Valley	109-2	Hampstead	73-2	Ditto
92-3	Goodleigh	63-3	Hampstead, West	170-1	Holloway, West (see
11-2	Goodnestone	63-2	Hampthwaite	57-3	Iallington)
42-3	Goodrich	162-2	Hampton Deanery	58-1, 59-2	Holloway, West (see
85-3	Gosotee Deanery	61-3	Hampton Hill	57-3	Iallington)
86-2	Ditto	43-3	Hammersmith	167-1	Ditto
159-2	Gosforth Deanery	110-2	Hanborough	167-1	Holmfrids
125-3	Gosport	84-3	Hanbury	138-3	Holmwood, North
17-3	Gouthrum	47-2	Hanby	73-2	Holywell Deanery
122-1	Gouray	142-1	Handley (Cheshire)	73-2	Holt Deanery
105-3	Gower, East Deanery	46-2	Handsworth Deanery	113-2	Holt
105-3	Gower, West Deanery	9-2	Hanham (Bristol)	73-2	Holt (Wills)
53-3	Goxhill	24-1	Hankham	84-3	Holton (Oxon)
55-3	Goytre	48-3	Hanley Deanery	75-1, 76-1	Holton, &c.
28-3	Grafham	173-3	Hanley	140-1	(Suffolk)
93-3	Grandpont (Oxon)	34-2	Hanley Road : St.	73-1	Holybourne
139-2	Grange-over-Sands	58-2	Stephen's	84-2	Holywell Deanery
51-1	Grantham, &c., Dean-	149-2	Hanningfield, S. & W.	173-3	Home and Colonial
51-1	eries	82-3	Hanslope	39-2	Training College
140-1	Grantham	74-2	Hanslope	43-2	Honing, &c.
94-2	Grasme	83-2	Happing Division	29-2	Honington
94-2	Gravesend Deanery	74-2	Happingburg, &c.	38-3	Honiton Deanery
94-2	Gravesend	36-2	Grays	94-2	Hoo (Kent)
174-1	Grays	11-3	Greenbrough	21-1	Hoee
116-1	Greasley	46-2	Greenbottom (Canter-	141-3	Hooke Norton (Oxon)
53-1	Great Coates	80-2	bury)	49-3	Hoot
146-3	Ditto (Durham)	53-3	Harborne	42-3	Hope Mansel
45-3	Great Ness	86-2	Harbrough	42-1	Hopeay
41-3	Great Witcombe	6-3	Harby	43-2	Hope-under-Dimmore
136-3	Greenheys : St. Clement	72-2	Hardingham	79-2	Horkesley, Great
82	Greenhill	6-3	Hardington (Yeovil)	12-2	Horley (Surrey)
87-3	Green's Norton	123-1	Harefield	77-2	Horncliffe Deanery
96-3	Greenstead (Oolchester	62-1	Harleston	123-1	Hornsea
92-3	Deanery)	72-3	Harleston (Norfolk)	102-2	Horning
93-3	Greenwich Deanery	38-1	Harnhill	102-3	Hornsea Deanery
93-1-2	Greenwich	102-3	Harpenden	102-3	Horney
98-1	Greenwich, East	156-1	Harpurhey : Christ Ch.	102-3	Hornsey Rise (see Ialling-
42-3	Grendon Bishop	162-3	Harrogate	102-1	ton)
104-3	Grinstead	182-3	Harts, West	29-3	Horringer Deanery
53-1	Grinstead, &c.	25-3	Hasleod	5-2	Horrington
88-3	Grinstead, East, &c.	177-3	Haworth (Durham)	132-2	Horsall
72-1	Griston	62-1	Haworth (Yorks)	164-1	Horsforth
84-3	Grinstead, Lower	61-3	Hexham Deanery	6-3	Horsington
54-2	Grinstead, Upper Dnry.	66-1	Hexham	124-1	Horsley, West
121-2	Guernsey	146-2	Heywood (Lancs.)	40-3	Horton (Glouces.)
21-2	Gusling	159-2	Hickling	161-2	Horton, Great
28-1	Gulden Morden	28-3	Higham : St. Mary	82-2	Horwood, Little
123-2	Guldford Deanery	142-1	Highampton	86-3	Hose
123-2	Guldford	189-3	High Bickington	86-3	Hotwells (Bristol)
87-2	Gullsborough	76-1	High Brooms	14-2	Houghton
74-2	Guisst, &c.	32-1	Highbury : Christ Ch.	147-2	Houghton-le-Spring
30-3	Gunnerybury, St. James	186-2	(see Iallington)	25-3	Deanery
147-2	Gurnard (I. of W.)	146-1	Highgate New Park	20-1	Houghton Regis
86-2	Guthaxton Deaneries	115-2	(see Iallington)	170-1	Hove
87-1	Ditto	81-3	Highbury Vale : St. John	170-1	Howden Deanery
28-1	Guyhirn	164-2	(see Iallington)	160-3	Howden
74-1	BACKFORD	99-2	Highgate Deanery	121-2	Howdon
172-3	Hackness	75-3	Highgate	126-3	Higginbotham
50-3	Hackney Deanery	152-2	Highgate Hill (see Ial-	76-3	Horne Deanery
28-1	Haddenham (Cambs.)	18-1	lington)	59-1	Horton
81-3	Haddenham (Bucks.)	93-2	Highgate Rise : St.	166-3	Horsley, West
72-2	Haddiscoe, &c.	37-3	Anne's	166-3	Horsley, West
87-2	Haddon Deaneries	101-3	High Ham	170-2	Horsley, West
87-3	Ditto	36-2	Highley	113-3	Horsley, West
102-2	Hadham, Much	47-1	High Littleton	156-2	Horsley, West
136-2	Hadham, Little	106-3	Hildenborough	156-3	Horsley, West
23-3	Hahley	30-3	Hilderstone	169-3	Horsley, West
50-1	Hahlem	90-1	Himley Deanery	169-3	Horsley, West
72-2	Hale Magna	36-2	Himley Green	153-2	Horsley, West
136-1	Hales, &c.	47-1	Hingham Dnry.	163-3	Horsley, West
75-3	Halesowen	106-3	Hingham	163-3	Horsley, West
166-1	Halifax Archdeaconry	40-3	Hingham	163-3	Horsley, West
		40-3	Hingham	163-3	Horsley, West
		12-1	Hinton, Little	163-3	Horsley, West
			Hinxhill	163-3	Horsley, West
			Hitcham	163-3	Horsley, West
			Hitchin Deanery	163-3	Horsley, West
			Hitchin	163-3	Horsley, West
			Hockley	163-3	Horsley, West

Page Col.

Ludlow Deanery 44-2

Ludlow, Archdeanry, of 43-3

Luscombe 86-2

Luton Deanery 28-1

Luton 26-1

Lutterworth 87-1

Lydiard Treas 10-8

Lyme Portion 108-1

Lyme Regis 107-2

Lynton 129-1

Lynne, North and South Deaneries 17-3

Lynham 4-3

Lyncombe, South 2-2

Lynhurst Deanery 128-1

Lyn (Norfolk) 74-2

Lyn (Somerset) 4-2

Lynn (Norfolk) Dryr. 7-2

Lynn Archdeaconry 71-2

Lynn 71-3

Lynn Marshland Dryr. 71-3

Lyton 39-3

Lyonsdown 105-2

Lytham 155-3

MAOGLESFIELD Archdeaconry 143-1

Macesfield Deanery 143-2

Macesfield, &c. 143-3

Madeley 44-3

Maer 48-3

Maida Hill : Emmannel 65-2

Maldenhead Deanery... 79-2

Maldenhead 71-3

Maldon & Maldon Deanery 82-1

Maldstone, Archdeaconry of 13-1, 17-3

Maldstone & Mid-Kent 16-3

Maldstone 17-1

Maldwell 88-1

Maldre 55-2

Malsomere 41-3

Malden, New, &c. 101-3

Maldon Deanery 90-2

Maldon 101-3

Malw 162-1

Maldraeth Deanery 1-2

Malling, S. Deanery 14-2

Malling, South 21-3

Malling, N. & S. Deanery 16-3

Malling, West 17-1

Malpas Deanery 142-2

Malpas (Mon.) 55-2

Malvern, Great 136-3

Man, Archdeaconry of 165-1

Manaton 36-1

Manchester Archdeaconry 154-2

Manchester, &c. 154-2

Manchester Diocese 153

Mancoft 73-3

Managotsfield (Bristol) 9-3

Manlake Deanery 52-3

Manningham 101-3

Mansel Gamage 43-3

Mansfield Deanery 116-1

March Baldon 47-2

Marchington 47-2

Maresfield 24-1

Margate 12-3

Marholm 88-2

Mark Cross 24-3

Mark Drayton 45-2

Market Harborough 86-3

Market Rasen 82-1

Marlborough Dryr. 112-1

Marlborough 112-2

Marlesford 77-2

Marown 165-2

Marsden, Great 152-3

Marshfield 9-2

Marsh Gibbon 82-2

Marston Bigot 5-3

Marston (Basing wold) 38-1

Marston & Whitgreave 47-1

Martham 73-1

Martin 111-2

Martindale 139-1

Martinhoe 32-3

Markotc District 6-2

Marston (Lancashire) 152-3

Marston (Basing wold) 176-3

Marston (Yorkshire) 169-2

Martyrs' Memorial Ch. The 59-3

Page Col.

Marylebone: Christ Church 68-2

Marylebone: All Souls 68-3

Maryport Deanery 138-3

Maryport 138-3

Marystowe, &c. 36-2

Maasingham, Little 72-1

Mattfield 17-3

Matlock Bath 113-3

Matlock Town 114-1

Melcombe Regis, &c. 72-3

Maughold 165-3

Meads : St. John's 23-1

Mears Ashby 88-1

Messham (Derbyshire) 115-2

Medonsley 147-3

Melbourn 28-1

Melbourn Deanery 115-1

Melton Regis, &c. 108-3

Melneith - sub - Ithon Deanery 105-2

Mellis 76-2

Melmerby 138-8

Meltham Mills 167-1

Melton (Suffolk) 78-3

Melton Mowbray 86-2-3

Melton Deanery 1-3

Menstone 164-1

Meols, North, Deanery 149-3

Meon Valley 126-1

Meopham 94-2

Merioneth, Archdeaconry of 1-3

Merrow 153-3

Merstham 91-3

Merstham, South 91-2

Merston Deanery 6-3

Merston District 6-3

Merthyr Tydfil Deanery 54-2

Merton 89-2

Merton (Devon) 32-3

Merton (Norfolk) 72-1

Mertingham 78-2

Michaelchurch 43-1

Michelmersham 129-1

Mickleby 160-1

Middle Rasen 53-1

Middlesbrough, &c. Deanery 168-2

Middlesex, Archdeaconry of 60-1

Middleton (Norfolk) 72-1

Middleton (Suffolk) 76-1

Middleton (Yorks.) 169-3

Middleton Junction 157-1

Middleton Scriven 44-2

Middleton Tyas, &c. 162-1

Mildewich Deanery 142-2

Mildenhall Deanery 18-2

Midsomer Norton Dist. 6-1

Milborne Port District 6-3

Milborne Port 6-3

Mildenhall Deanery 30-1

Mildenhall 30-3

Mildmay Park: St. Jude's (see Islington) 58-2

Milford (Steynton) 106-3

Milford (Cornwall) 114-3

Milton 189-3

Milwro 187-1

Milnthorpe 140-3

Milton Bryant 26-1

Milton Portion (Dorset) 110-2

Milton (Wilt.) 107-2

Miltoncombe 56-1

Milton, New 134-3

Minehead 4-1

Minster-in-Sheppey 16-1

Misterton, &c. 87-1

Mistley 99-2

Mitcham 89-3

Mitto, Upper 89-3

Mitford (Division) 72-2

Mitton, Lower (Stourport) 136-2

Molescroft 168-3

Molesworth 28-3

Molton, South, Deanery 32-2

Molton, South 32-2

Monkton Combe 2-3

Monkfryston 173-3

Monkhesledon 147-1

Monkwearmouth 146-3

Monmouth 55-1

Monmouth Archdeanry. 54-3

Monmouth Deanery 55-1

Page Col.

Montacute 6-3

Montgomery, Archdeaconry of 104-1

Morden College 95-2

Mordiford 43-1

Moreton Deanery 30-1

Moreton-Pinkney 87-2

Morgan's Vale 111-3

Morley (Yorks) 166-1

Morningthorpe 72-2

Morpeth Deanery 159-2

Moston 73-2

Morton-on-the-Hill 74-2

Morton, &c. (Norfolk) 74-1

Morval 119-2

Mossley: St. George's 155-3

Mossley Hill 150-3

Moss Side 156-3

Mosterton 107-3

Motcombe 100-3

Mottram Deanery 144-2

Mottram 144-2

Moulton (Cheshire) 142-3

Moulton (Yorkshire) 162-1

Much Hadham 102-2

Much Marcle, &c. 43-2

Much Wenlock 44-3

Muckton, &c. 50-2

Mudford 128-2

Mulbarton 72-3

Munden, Great 102-2

Munden, Little 102-2

Mundealey 74-1

Mursley Deanery 82-2

Murston 16-1

Muswell Hill: St. James 68-2

Myton-on-Swale 176-3

NAFFERTON, &c. 169-3

Nailsworth 88-8

Nantwile (Cardig.) 105-3

Nantwich Deanery 142-3

Nantwich 128-3

Nantyglo 55-1

Narberth Deanery 106-3

Narberth (Pemb.) 108-3

Narborough 71-2

Nassington 88-2

Nasden, &c. 62-1

Nechells, &c. 132-1

Neeton 71-2

Needham Market 75-2

Needwood 47-3

Ness Deanery 52-1

Neston (Cheshire) 142-3

Nether Broughton 88-3

Netherbury 107-3

Netherfield 116-1

Nether Hoyland 176-1

Netherthorpe 175-3

Nettlebed 83-2

Nettlestead 17-1

Nevin 1-3

Newark (Notts) Dryr. 116-2

Newark 116-2

Newark, East Deanery 116-3

Newborough 47-3

Newbury Deanery 70-1

Newbury 79-3

Newby Diocese 164-3

Newcastle Diocese 159

Newcastle-on-Tyne Deanery 160-1

Newcastle-on-Tyne 145-3, 160-1

Newcastle-under-Lyme 49-1

Nitto Deanery 49-1

Neweherr (I. of W.) 125-1

New Ferry 142-3

Newhaven 21-3

Newick 24-2

Newington Basspath, &c. 40-2

Newington (Surrey) 98-3

Newington Deanery 98-3

Newington, S. (Oxon) 83-3

Newington (Yorks) 171-2

Newland (Yorks) 171-3

Newmarket 20-3

Newmillerdam 167-3

Newport Dny. (Bucks) 82-2

Newport (Devon) 32-1

Newport Dry. (Essex) 99-3

Newport (I. of W.) 125-2

Newport (Mon.) 55-3

Page Col.

Newport Deanery 55-3

Newport (Shropsh.) 45-3

New Seaham 147-2

Newstead 116-1

Newton Heath (Manchester) 156-9

Newton, Old, &c. 75-2, 77-3

Newton Solney 115-2

Newtown (Dorset) 110-3

Newtown (Staffs), &c. 48-2

Ninebanks (Northum.) 160-1

Nolton, &c. 54-2

Norington 11-2

Norlinton : St. Peter's Norfolk, Archdeaconry of 72-1

Norfolk County Assoc. 70-1

Norham Deanery 159-2

Normanton (Yorks) 173-2

Northallerton Deanery 168-2

Norham 32-1

Northampton, Archdeaconry of 87-2

Northampton Deanery 87-3

Northampton 87-2

Northfield Deanery 133-1

Northleach Deanery 38-2

Northleach 38-2

Northumberland, Archdeaconry of 159-3

Northumberland, N. 159-1

Northumberland, S. 159-3

Northwich 142-3

Northwold 62-1

Northwood (Middlesex) 71-3

Northwood (Merchants) 87-2

Norton Canes 45-3

Norwell Deanery 116-2

Norwell 116-2

Norwich Deanery 73-3

Norwich 73-3

Norwich, Archdeaconry of 73-1

Norwich Diocese 70

Norwood, Upper: All Saints' 13-3

Norwood, Upper: St. Paul's 96-1

Noseley 86-3

Nottingham, Archdeaconry of 115-3

Nottingham Deanery 116-2

Nottingham, &c. 115-3, 116-3

Nowton 30-1

Nunhead 96-9

Nunney 6-1

Nunnington 176-3

Nun Ormsby 52-3

Nunton 111-3

Nutfield, South 91-2

Nutfield 91-2

Nutford Place (St. Luke) 68-3

Nympsfield 38-3

OAKENSHAW, &c. 161-3

Oakham Archdeaconry 88-1

Oakham 88-3

Oakhill 5-2

Oakington 28-1

Oakley (Hampshire) 126-1

Oford D'Aray 29-1

Okehampton 36-1

Okehampton Deanery 123-6

Okewood 123-6

Oldbury-on-Severn 40-2

Old Catton 74-2

Oldham Deanery 156-3

Oldham 157-1

Old Hill 136-1

Old Warden 25-3

Olney 82-3

Olney 133-3

Ongar Deanery 101-3

Ongar, Chipping 101-3

Onslow Sq.: St. Paul's 94-3

Openshaw 165-1

Ore 21-1

Orford Deanery 77-3

Orford 77-3

Orford 77-3

Ormsby, North 168-3

Osberton 118-3

Page Col.		Page Col.		Page Col.		Page Col.	
Osmaston-by-Ash- bourne	113-3	Petworth Deanery.....	18-2	RADCLIFFE-ON- TREN'T	116-1	Roding Deanery.....	101-3
Osmington	108-3	Pevensy Deaneries	22-1	Radcliffe	82-1	Roding, High	101-3
Ospreige Deanery	12-3	Pitsea Porton	21-3, 24-1-2	Radcliffe (Coventry)	136-1	Rodwell	21-2
Ospington	153-2	Pickenham, North	71-2	Radford	118-1	Rotherhithe (Staffs)	47-3
Oswaldsley	15-2	Pill	9-2	Radford, Old	118-1	Romsey Deanery	129-1
Oswestry Deanery	104-1	Pimperne Deanery	109-2	Radford, New	117-3	Romsey, St. Kenelm's	136-1
Oswestry	104-1	Pimperne	109-2	Radfote : All Souls'	118-2	Ronton	48-3
Otley Deanery	164-1	Pitcomb	41-3	Radfote	109-1	Roose Deanery	106-3
Otley (Yorkshire)	164-2	Pitcomb	41-3	Raglan Deanery	55-3	Ropley	120-3
Ottery Deanery	34-1	Pitcomb	87-3	Rainham	16-1	Rose Ash	32-2
Ottery St. Mary	34-1	Pitcomb	175-3	Rampton	28-1	Ross Deanery	48-2
Otringham	170-1	Pittisree	78-3	Rambottom : St. An- drew's	165-3	Rossall School	163-3
Oundle Deanery	88-1	Pixley, &c.	48-2	Ramsbury	112-2	Rothbury	169-3
Oundle	88-1	Pleasley Hill (Notts)	116-1	Ram's Chapel, Homer- ton	56-3	Rothbury Deanery.....	159-2
Outwell	71-3	Pleasley	113-3	Ramsden Bellhouse	101-3	Rotherfield	24-3
Outwood	40-1	Plumstead	17-1	Ramsden (Essex)	99-2	Rotherham	174-2
Ovenden	168-2	Plumstead, Great and Little	73-1	Ramsey (Isle of Man) Deanery	165-3	Rotherham	174-2
Overstone	87-3	Plumstead, &c.	95-3	Ramsgate	18-1	Rothwell Deanery	87-3, 88-1
Overstran	74-1	Plumstead, Great and Little	73-1	Ramskell	165-3	Roughton	74-2
Overton (Wrexham)	104-3	Plymouth and Stone- house	36-3	Ramsley	165-3	Roughday	164-1
Oving (Bucks).....	82-2	Plymouth, &c.	36-3, 37-3	Raskelfe	176-3	Rowfant	21-3
Oxford, &c.	71-3	Pocklington Deanery	172-1, 176-3	Ratcliffe (on-the- Wreake)	85-3	Rowlton	46-1
Oxfordshire, North	83-1	Pocklington	176-3	Rattlesden	30-3	Roxeth: Christ Church	62-1
Oxford Archdeaconry	83-1	Pockton	176-3	Ravensingham	72-2	Ryton	103-1
Oxford, &c. Deaneries.....	83-2	Polden	6-2	Rawcliffe	174-1	Rugby Deanery	135-2
Oxford Diocese	79	Polden Hill	6-2	Rawdon	164-2	Rugeley Deanery	46-3
Oxford and Vicinity	82-2	Polegate	24-1	Rawston, &c.	109-2	Rugeley	47-1
Oxshott	124-1	Pontefract Deanery	173-2	Rawtenstall: St. Mary's	103-2	Runcorn	142-2
Oxton	118-3	Pontefract	173-3	Reading, &c., Deanery	71-2	Runban	73-1
Oystermonth (Glam.)	105-3	Pontiffrid	84-3	Reading	79-3	Runtun, East	74-1
		Poole	107-3, 110-3	Reaspeepor, &c.	48-2	Runtun, West	74-1
PADDINGTON DEAN- ERY	65-2	Poole Portion	110-2	Redcliffe, S. Mary (Bristol)	8-1	Rushall (Wills)	17-3
Paddington	65-3, 66-1	Poplar	60-1	Redcliffe Square: St. Luke's	64-2	Rushbury	102-1
Paddock Wood	17-3	Portbury	10-2	Redditch	138-3	Rushden	102-1
Padstow	120-3	Portkerry	54-1	Reddenhall, &c.	72-3	Rushmore: Holy Trin.	162-1
Painston	35-1	Portishead	10-2	Reddenhall Deanery	72-3	Rushton, &c. (Dorset)	109-2
Painwick	38-2	Portishead District (Bristol)	3-2, 10-1	Redland Deanery	76-2	Rusper	18-3
Pakenfield	75-2, 77-2	Portland	108-3	Redgrave	76-2	Rutland Deaneries	88-2-3
Palgrave	76-2	Portman Chapel	68-3	Redhill (Surrey)	98-3	Ryash	17-1
Panal	163-1	Portsmouth	128-2	Redisham Great	78-1	Ryde (I. of W) and Vicinity	125-1
Papplewick	116-1	Portsea, &c.	128-2	Redland Green (Bristol)	9-3	Rye	24-3
Papworth: Everard	27-3	Portsmouth Deanery	128-2	Redpham	52-3	Rye Deanery	24-3
Parkeston	99-2	Poslingford	29-3	Reigate Deanery	91-1	Ryton, &c.	71-3
Park: St. John's (Yorks)	175-2	Potterne Deanery	112-2	Reigate	91-3	Rythter	174-1
Parkhurst (Lof Wight)	125-2	Potter's Bar	61-1	Rendcombe	38-1	Ryton (Salop)	45-3
Parkstone	110-2	Pottersbury	87-3	Rendham	77-2		
Parkstone, Upper	110-2	Pott Shrigley	144-1	Renhold	25-3	SACOMBE	103-1
Parmer St. Mission	59-3	Powder Deanery	120-1	Reps Deanery	73-3	Sacriston	147-1
Parr: St. Peter's	151-2	Powderham	34-1	Repton Deanery	115-2	Saffron Walden, &c.	100-1
Pateley Bridge	164-2	Powkye Deanery	136-3	Repton	115-2	Saigton	142-1
Patrick	165-3	Poynton	6-3	Reiford Deanery	118-2	Saicombe Regis	34-2
Pawlett Deanery	6-2	Prescot Deanery	151-2	Reydon	76-1	Sale Memorial	175-3
Peak Dale	114-1	Preshute	112-2	Rhonda Deanery	54-3	Salford Deanery	157-1
Peasehall	78-1	Presbury	144-2	Rhos Deanery	104-2	Salford (Lance) 156-1, 158-1	158-1
Peckham	96-2	Preston (Gloucester)	40-3	Rhodeslanerchrugog	104-3	Salfords	91-3
Peel Deanery	161-1	Preston Dnry. (North- ants)	87-3	Ribbesford	44-1	Salisbury Diocese	107
Peel Deanery	165-3	Preston Deanery (Lanc.)	154-1	Richmond (Surrey)	90-3	Salisbury Archdeaconry	111-1
Pembrey, &c. (Carm.)	106-2	Preston	154-2	Richmond (Yorks)	162-1	Salisbury & S. Wills	111-1
Pembury	14-2	Preston (Weymouth)	109-1	Richmond (Yorks). Archdeaconry	162-1	Salop, Archdeaconry of	64-3
Pennally (Pemb.)	108-2	Preston Bagot	137-2	Richmond Deanery East	162-1	Salop, Archdeaconry of	166-2
Pennal	55-2	Preston Gobolds	46-1	Richmond Deanery N.	162-1	Salter Street	133-3
Pennarth Deanery	54-3	Preston Patrick	140-3	Riddlesworth	73-1	Satley	122-1
Pennarth	54-3	Prestonville	157-3	Ridge	103-2	Samford Deanery	77-3
Pendlebury	156-2	Prestwich Deanery	150-1	Riding, East, Archdy. of	168-3, 176-3	Samford Deanery	100-1
Penge	98-2	Prince's Park (Liver- pool)	151-2	Riding, West, Archdy. of	173-1, 177-1	Samford, Great	100-1
Penkrigge Deanery	46-3	Priors Lee	45-3	Ridings	113-3	Sandal	167-3
Penley	45-2	Probus	120-1	Ridings	113-3	Sandford: St. Martin	84-3
Pennaenmawr	1-1	Prudhoe	160-1	Ringland	74-3	Sandford (Kent)	17-3
Pennyfields	47-1	Puckchurch, &c.	9-2	Ripley (Derbyshire)	113-3	Sandton (Essex)	102-1
Pennycross	37-3	Pulford Hill	25-3	Ripley (Surrey)	124-2	Sandown (Isle of Wight)	125-1
Pennyworth	82-2	Purbeck	108-3	Ripon Deanery	164-2	Sandwich Deanery	12-2
Pennyhendreaeth	1-3	Purbeck Portion	108-3	Ripon Diocese	161	Sandy	25-3
Pennythry, East	138-3	Purton	110-1	Ripon Deanery	164-2	Sarnesfield	43-3
Pennythry, West	139-1	Purwell	1-3	Ripon Deanery	164-2	Saul	41-3
Pennythry	139-1	Pydar Deanery	124-3	Ripon Deanery	164-2	Sawbridgeworth	102-2
Penshurst	16-2	Pyrford and Wisley	124-3	Ripon Deanery	164-2	Saxmundham	77-2
Pentewan	119-2			Ripon Deanery	164-2	Saxthorpe	73-3
Pentonville: St. James	59-3	QUADRING	51-2	Ripon Deanery	164-2	Scaly	172-3
Pentworth	119-3	Quantoxhead District	3-3	Ripon Deanery	164-2	Scarborough Deanery	172-1
Pentworth Deanery	119-3	Quantoxhead	46-3	Ripon Deanery	164-2	Scarborough, &c.	172-1
Penwortham	164-2	Quatford	44-2	Ripon Deanery	164-2	Scotforth	164-1
Penydarran	54-2	Queen Charlton	3-2	Ripon Deanery	164-2	Scothead	166-3
Penzance	110-3	Quy Deanery	28-1	Ripon Deanery	164-2	Sculcoates	171-3
Perrott, South, &c.	107-3	Quy	18-1	Ripon Deanery	164-2	Seaford	21-3
Peterborough Diocese	85			Ripon Deanery	164-2		
Peterboro' Deanery	88-2			Ripon Deanery	164-2		
Peterborough	88-2			Ripon Deanery	164-2		
Petersfield Deanery	129-1			Ripon Deanery	164-2		
Peterstow	42-3			Ripon Deanery	164-2		
Petrocotstow	32-3			Ripon Deanery	164-2		
Petworth	18-2			Ripon Deanery	164-2		

Page Col.	Page Col.	Page Col.	Page Col.
Sutton & North Malling Deaneries 16-3	Tilston 142-1	Ullcombe 17-2	Warrington, Archdny. of (Lancs.) 150-3
Sutton Coldfield Dnry. 133-2	Tincompton 143-2	Ullingham 159-2	Warrington 151-3
Sutton Coldfield 133-2	Tincompton 110-2	Ullinghall 135-3	Warslow 48-2
Sutton-on-the-Forest 176-3	Tinsley 174-2	Ullingswick, &c. 42-3	Warwick Deanery 137-2
Sutton (Hereford) 43-3	Tipton 47-3	Ultra Aeron Deanery 105-3	Warwick 137-2
Swadlincote 115-2	Tipton St. John 34-2	Ulverston Deanery 139-3	Warwickshire C.M.U. 131-1
Swaffham 71-2	Tirabad 105-1	Ulverston 139-3	Warwickshire, South 135-1
Swaffham-Bulbeck 28-1	Titbury 43-2	Underriver 16-1	Washwood Heath 132-1
Swainwick 52-1	Titensor 49-3	Underwood 116-1	Washwood Heath 132-1
Swallow 52-1	Tiverton West Deanery 34-3	Upcey 34-3	Waterbury 17-1
Swanage 108-3	Tiverton East Deanery 34-3	Upper 138-3	Waterloo 149-3
Swanbourne 82-2	Tiverton 34-3	Upperton, &c. 22-2	Waterlooville 128-2
Swanmore 126-1	Toft Monks 72-2	Uppingham 88-3	Waters Upton 45-2
Swansea, &c. 105-3	Totteres Deanery 71-2	Upton (Chester) 142-2	Waters Upton 103-3
Swanton Abbott 73-3	Toller, Great 108-1	Upton (Nantwich) 143-3	Watford 108-3
Swanwick 113-3	Tollington Park (see Ilington) 56-2	Upton (Devonshire) 35-3	Watford 176-1
Swinhope 52-1	Tolmers; St. Mary's 102-3	Upton, &c. (Norfolk) 73-1	Watford (Herts) 103-1
Swinton 156-2	Tonbridge Deanery 16-2	Upton-Bishop 43-2	Watton (Norfolk) 73-2
Swynridge 3-2	Tonbridge 16-2	Upton-cum-Chalvey 81-3	Wavertree 150-3
Sydenham; H. Trinity 94-1	Tongham 123-1	Upton-on-Severn 137-2	Waxham Deanery 74-2
Sydenham (Oxon) 83-1	Tooting, Upper 32-1	Upwey 108-3	Weald, South 101-2
Sykehouse 174-1	Topham 32-3	Upwood 29-1	Wearmouth Deanery 147-3
Syleham 78-3	Torquay 35-1	Urmston 156-3	Wednesbury Deanery 47-3
Symondsburry 108-1	Torrington Deanery 32-3	Uttoxeter Deanery 49-3	Weedon Deanery 88-1
	Torrington, East and West 53-2	Uxbridge Deanery 69-3	Wedgeley Deanery 103-1
	Totland Bay (Isle of Wight) 125-2		Wegington Deanery 173-3
TADCASTER 177-1	Totnes Archdeaconry 35-1	VALE OF WHITE HORSE DEANERY 81-1	Welbourn 51-1
Talbot 110-3	Totnes Deanery 36-2	Valley End 124-2	Welby 51-1
Talybolton Deanery 1-2	Totnes 36-1	Vaynor 105-1	Welcombe 32-2
Tamworth 47-1	Tottenham, South 61-1	Venn Ottery 34-2	Weldon Deanery 88-3
Tamworth Deanery 47-1	Tottenham, &c. 71-3	Ventr (Isle of W.) 125-1	Wellington (Salop) 46-1
Tankersey 174-2	Tottenham, &c. 32-3	Verde Street; St. Peter 68-3	Wellington District 4-2
Tansley 142-3	Totteridge (Herts) 103-2	Vernan 120-1	Wellington (Somerset) 4-2
Tarporley 74-2	Towcester 87-3	Victoria Park; St. Mark's (London) 60-1	Wellington (Herts) 48-3
Tarrant-Rushdon, &c. 100-2	Tower District 56-1	Virginia Water 123-1	Wells (Norfolk) 73-1
Tasburgh 72-2	Towersay 81-3	Vowchurch 42-3	Wells, Archdeaconry of (Somerset) 4-3
Tatenhall 142-1	Town 1-3		Wells Association 5-3
Taunton Archdeaconry 3-3	Toxteth Deanery 151-2		Welwyn Deanery 103-1
Taunton District 4-1	Toxteth Park 151-3		Wem Deanery 46-1
Taunton Deanery 4-1	Toxteth (Bucks) 50-2		Wembley; St. John's 32-1
Taunton 4-1	Toynott 53-2		Wendover Deanery 82-3
Taverham Deanery 74-2	Toynott, Low 53-2		Wenlock Deanery 43-3
Taristock Deanery 36-1	Trawden 152-3		Wenlock, Much, &c. 44-3
Taristock 36-1	Treflan (Card.) 105-3		Wentworth 174-2
Taristock; St. Paul 36-2	Treleck 55-1		Wesley Deanery 43-3
Taunton 84-3	Trenchinon 104-2		Werenham, &c. 71-3
Tealy 53-1	Trentham Deanery 49-2		West Deanery 119-1
Tebay 139-3	Trentcham Church 32-3		Westbourne Park 66-2
Teddington 41-3	Trent Park; Christ Church 61-1		Westbury-on-Trym, &c. (Bristol) 9-3
Teignmouth 34-1	Tresham 40-3		Westbury Pk. (Bristol) 9-3
Teignmouth, West 34-1	Trewell 118-3		Westcombe Park; St. George's 93-1
Tempford 25-3	Trewoodale 119-1		Westcott 120-3
Tenbury 44-2	Trigg Major Deanery 119-1		West Hampton 107-3
Tenterden 17-3	Trimdon 147-1		West Down 32-1
Tenton 17-1	Trinbridge 112-3		West End 124-3
Tescott 103-1	Trunkington 27-3		Westerham 16-1
Tewin 41-3	Trunch 74-1		Westgate (Durham) 146-2
Tewkesbury 41-3	Truro 120-1		Westgate-on-Sea 13-1
Thame 83-1	Truro Diocese 119		West Green; Christ, Ch. 61-1
Tharston 72-2	Trysil Deanery 47-1		Westhall 78-1
The wastre Deanery 30-2	Tudely 16-3		West Hill (Hants.) 73-1
The wall 142-2	Tufnell Park (see Iling- ton) 57-3		Westham (Dorset) 109-1
Theford; St. Peter's 72-1	Tulse Hill; Holy Trinity 97-3		West Hill (Ottary) 34-2
Theford Deanery 72-1	Tunbridge Wells, &c. 14-3		Westleton 76-2
Thingoe Deanery 168-2	Tunstall (Blifield) 73-1		Westley Waterless 29-3
Thirk Deanery 168-2	Tunstall Deanery 154-1		Westminster Deanery 68-1
Thoresby, North 52-2	Tunstead; Holy Trinity 153-3		Westminster 68-1
Thornes (Wakefield) 167-3	Tunstead Division (Norfolk) 74-2		Westmoreland, Arch- deaconry of 139-3
Thorney Abbey 28-2	Tupsley 43-1		Weston (Gloucester) 28-3
Thorney, West 18-1	Turner's Hill 26-1		Weston (Notts) 116-2
Thornham (Suffolk) 76-2	Turvey 36-1		Weston (Somerset) 3-2
Thornton Curtis 53-3	Tutbury 47-3		Weston (Staffs.) 47-1
Thorpe Hamlet 100-1	Tutbury Deanery 47-2		Weston (Suffolk) 78-1
Thorpe-le-Soken 100-1	Tuxford Deanery 118-3		Weston Deanery (Hereford) 43-3
Thorverton 32-3	Tweedmouth 159-2		Weston-under-Penyard 43-2
Thradeston 76-2	Twerton Moorfields 2-3		Weston-super-Mare 4-3
Three Towns Deaneries 36-3	Twickenham 61-3		Weston-Colville 9-3
Ditto 37-1	Twickenham, East; St. Stephen's 61-3		Weston Turville 82-3
Threxton 72-2	Twigworth 41-3		Westward Ho! 33-1
Throcking 102-2	Twyford (Hants) 130-3		Westwood (Selston) 116-1
Thropton 159-3	Twyford, &c. (Norfolk) 74-2		Wetherby 163-2
Throwley 12-3	Tynemouth Deanery 160-3		Wetherby Deanery, &c. 162-3
Thrushelton 36-2	Tynemouth 160-3		Wetherden 77-3
Thrusridge 103-1	Tyne, North 159-3		Wetheringsett 76-2
Thurleigh 25-3			Wetton 48-2
Thurlow Deanery 30-3			Weymouth Portion 108-3
Thurning 74-2			Weymouth, &c. 107-2, 108-3
Thursford 72-1			Whalley Deanery 153-1
Thuxton 72-3			
Thway (Norfolk) 76-2			
Thwaite (Suffolk) 76-2			
Ticehurst 18-2			
Tickton (Beverley) 168-3	UBBEBSTON 76-1		
Tidcombe 112-2	Uggeshall 76-1		
	Ugley 99-3		

Page Col.		Page Col.		Page Col.		Page Col.	
Whalley (St. Mary's).....	153-3	William	102-3	Wissett	76-1	Workington	140-1
Whalley Range	156-3	Willingham (Suffolk) ..	78-1	Wistow (Hunts).....	29-1	Worsop Deanery	118-3
Wheatley	84-3	Willington (Derbysh.) ..	115-2	Witchford	28-1	Worsop	118-3
Wheatstone	63-3	Williton	4-1	Witcombe, Great.....	41-3	Worlington, East	32-1
Whickham	146-3	Wilthorpe	53-1	Witham Deanery	100-1	Worlington, West	32-1
Whitbeck	139-3	Wilton Deanery	111-2	Witham, North	51-2	Wormegay	71-3
Whitby Deanery	168-3	Wilton	111-3	Witheridge	52-2	Wormhill, &c.	114-1
Whitby	188-3	Wills, Archdeaconry of ..	111-3	Whitington: St. Paul's ..	155-2	Worthing (Sussex) ..	18-3
Whitchurch (Bristol) ..	10-1	Wills: O.M. Union	111-3	(Lanca)	155-2	Wortwell	72-3
Whitchurch (Hereford) ..	42-3	Wimbish	100-3	Witney Deanery	84-3	Wotton	122-3
Whitchurch Deanery ..	110-1	Wimbledon	84-1	Witton (Cheshire).....	142-3	Wragbess	90-2
(Dorset)	110-1	Wimbledon, South.....	80-2	Witton Gilbert	147-1	Wragby, &c.	52-2
Whitchurch Deanery ..		Wimborne	107-3	Wiveliscombe District ..	4-1	Wragg Deanery	53-1
(Salop)	46-1	Wimborne: St. John's ..	109-2	Woburn	26-1	Wraxall, &c. (Bristol) ..	10-2
Whitchurch (Salop) ..	46-1	Wimborne Minster	109-2	Woking	124-2-3	Wray	154-1
Whitechapel (Midx.) ..	56-3	Wimborne Porton	109-2	Woking Deanery	124-1	Wrentham, &c.	75-3
Whitegate	142-3	Wincanton	8-2	Wokingham	81-1	Wrentham	75-2
Whitehall Park: St. ..		Winchcombe Deanery ..	41-3	Wollaton	116-1	Wretton	71-3
Andrew's	57-2	Winchendon, Lower.....	82-3	Wolverhampton	46-1	Wrexham Archdconry ..	104-3
Whitehaven Deanery ..	140-3	Winchester Deanery.....	119-3	Wolverhampton Dury. ..	48-1	Wrexham Deanery	104-3
Whitehaven	140-3	Winchester	119-3	Wolverton	137-2	Wrexham	104-3
Whitgreave	47-1	Winchester Arch-	125-2	Womburidge	46-2	Writhlington	6-1
Whittington	71-3	deaconry	125-2	Woodbridge	75-2, 75-3	Writtle	101-3
Whitley Chapel	160-1	Winchester Diocese	121	Woodchester	33-3	Wrockwardine Deanery ..	46-1
Whitstone	84-1	Winchester, &c.	129-3	Wood Ditton	29-3	Wrockwardine Wood ..	46-3
Whittington (Derby) ..	114-1	Winch, East	72-1	Woodford Wells: All ..		Wycombe Deanery	82-3
Whittington (Mont.) ..	104-1	Winckle: St. Michael's ..	144-2	Saints'	100-2	Wycombe, High	82-3
Whyteleaf	90-2	Windermere	140-1	Woodham Ferrers	101-3	Wyddall	102-2
Wick St. Bartholomew ..	9-2	Windleham	124-2	Woodlands (Yorks)	161-2	Wydecroft	28-2
Wicker	176-1	Windsor, &c.	79-2	Woodleigh Deanery	36-2	Wyke (Hants)	130-3
Wickham Market	75-3	Windsor: St. George's ..	79-2	Woodmansey (Beverley) ..	168-3	Wylle Deanery	111-3
Wickhampton	72-1	Chapel	79-2	Woodnewton	85-1	Wyville	51-2
Wickham Sketh	76-2	Wingates (Lanca)	153-3	Wood Norton	74-2		
Wickwar, &c.	40-2	Wingfield (Suffolk)	76-3	Woodstock Deanery	84-3		
Wickwar	40-3	Winnall	130-4	Wood Walton	28-3		
Widcombe	3-1	Winscombe	5-1	Wooking Hole (Wells) ..	5-3		
Widdrington	159-2	Winshill	115-3	Wooler	169-2		
Widnes	151-1	Winslow (Bucks.)	82-2	Woolery	32-2		
Wigan Deanery	150-3	Winterbourne Zel-		Woolsthorpe	51-2		
Wiggenhall: St. Mary ..		stone	111-1	Woolwich Deanery	94-3		
Magdalen	72-1	Winterbourne Came, ..	108-3	Woolwich, &c.	95-2		
Wigginton	47-1	Winterbourne Glen- ..		Ditto (St. John's)	95-2		
Wiggington (Easing- ..		stone	110-2	Wootton Bassett	112-1		
wold)	176-3	Winterbourne, &c. ..		Wootton, North (Som- ..			
Wight, East Deanery ..	124-3	(Berks)	79-2	set)	5-2		
Wight, West Deanery ..	125-3	Winterbourne Monck- ..		Wootton North, &c.	110-1		
Wight, Isle of, Arch- ..		ton	112-1	Worcester Diocese	181		
deaconry	124-3	Winterslow	111-2	Worcester Archdconry ..	135-3		
Wighton	28-1	Winton	128-2	Worcester Deaneries, ..			
Wilburton	72-1	Winwick Deanery	151-3	East and West	137-3		
Wilderwick	90-1	Wirksworth Deanery ..	115-2	Worcestershire County ..			
Wilford Deanery	78-2	Wirkworth	115-2	Union	131-1		
Willand	34-3	Wirral Deanery	142-3	Worcester	137-3		
Willaston	143-1	Wisbech Deanery	28-1	Worsley (Kingswin- ..			
Willenhall (Staffs) ..	48-1	Wisbech: St. Peter ..		ford)	46-2		
Willesborough	17-3	with St. Augustine	28-1	Worlington Deanery, ..			
Wiley (Salop)	44-3	Wisley	124-2	&c.	140-1		

YARBOROUGH DEAN-

ERIES	53-3
Yardley Hastings	87-3
Yarmouth, Great	73-2
Yarncombe	33-3
Yatesbury	112-1
Yatton (Herefordshire) ..	43-2
Yatton (Somersetshire) ..	3-3
Yaxley Deanery	29-1
Yaxley	29-1
Yealand Conyers	154-1
Yeampton	37-3
Yelantone	35-1
Yeldham Deanery	100-1
Yeovil	6-3
York (City) Deanery	177-1
York	176-1
York Diocese	168
York, Province of	138
Yorktown, &c.	124-3
Yoxford	76-2
Ystradyfodwg	54-3

