World Missionary Conference, 1910

(To consider Missionary Problems in relation to the Non-Christian World)

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TOGETHER WITH

ADDRESSES DELIVERED AT THE EVENING MEETINGS

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COM. IX.--4

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The Rev. S. S. Hough, D.D.

The Rev. Bishop G. M. Mathews, D.D.

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48. WOMEN'S FOREIGN MISSIONARY SOCIETY, UNITED BRETHREN.

Mr. A. A. Moore.

Mrs. Delia Todd (Africa).

INTERDENOMINATIONAL.

49. AFRICA INLAND MISSION, AMERICAN COUNCIL.

Mr. G. E. Davis.

The Rev. C. E. Hurlburt.

50. AMERICAN BIBLE SOCIETY.

The Rev. E. J. Aiken.

The Rev. Marcellus Bowen, D.D.

The Rev. Glenn Flinn.

The Rev. W. I. Haven, D.D.

The Rev. John Hykes, D.D.

The Rev. Minot C. Morgan.

The Rev. Frank Mason North, D.D.

The Rev. Henry A. Stimson,

The Rev. H. C. Tucker.

Mr. James Wood.

51. CANTON CHRISTIAN COLLEGE.

The Rev. Samuel Macauley Jackson, D.D., LL.D.

52. CHINA INLAND MISSION.

Mr. Wm. Borden. The Rev. A. Imrie. The Rev. John McNicoll.

53. CHRISTIAN AND MISSIONARY ALLIANCE.

The Rev. Matthew Birrel.

Mr. David Crear.

The Rev. M. B. Fuller (India).

The Rev. F. E. Marsh.

The Rev. A. E. Thompson.

The Rev. J. D. Williams.

54. INTERNATIONAL COMMITTEE, YOUNG MEN'S CHRISTIAN ASSOCIATION.

Mr. H. P. Andersen.

Mr. G. I. Babcock (Mexico).

Mr. F. S. Brockman (China).

Mr. George Sherwood Eddy.

Mr. Galen M. Fisher (Japan).

Mr. Franklin Gaylord.

Mr. A. C. Harte (India).

Mr. C. D. Hurrey (Argentina).

Mr. W. W. Lockwood (China).

Mr. Richard C. Morse.

55. NATIONAL BOARD OF YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS.

Mrs. Thomas S. Gladding.

| Miss Harriet Taylor.

56. SCANDINAVIAN ALLIANCE MISSION OF NORTH AMERICA.

Mr. William Englund.

Mrs. Englund.

57. SYRIAN PROTESTANT COLLEGE.

The Rev. Jas. R. Swain.

58. YALE FOREIGN MISSIONARY SOCIETY.

The Rev. Harlan P. Beach, D.D.

59. WOMEN'S UNION MISSIONARY SOCIETY.

Mrs. S. T. Dauchy. Miss Elizabeth B. Stone. Miss Mary S. Stone.

60. DELEGATES APPOINTED BY THE AMERICAN EXECUTIVE COMMITTEE TO FILL VACAN-CIES IN LISTS OF BOARDS.

The Rev. Charles R. Cooke, M.D. (India). The Rev. J. Dixen. Dr. Charles H. Frazier (China). Dr. W. H. Howitt.

Mr. Delavan L. Pierson.

The Rev. Alvaro Reis. The Rev. A. C. Strachan. The Rev. Judson Swift, D.D. The Rev. Daniel Thomas. The Rev. Bishop Alex. Walters.

III. CONTINENTAL

SPECIAL DELEGATES APPOINTED BY THE CONTINENTAL EXECUTIVE COMMITTEE.

Pastor J. R. Callenbach, Dr. Pastor Julius Richter, D.D. Theol. Professor J. Eggeling, Ph.D.

Pastor von Velsen.

Professor K. Meinhof.

Skt. Frederic Vernier (Madagascar).

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BELGIUM.

EGLISE CHRÉTIENNE MISSIONAIRE BELGE.

Pasteur R. Meyhoffer.

DENMARK.

DANSKE MISSIONSSELSKAB.

Pastor Bachevold. Herr L. Bergmann. Missionar Bittmann. Graf Moltke.

2. SANTALMISSIONEN (INDIAN HOME MISSION).

Professor Blegen.
The Rev. P. O. Bodding (Bengal).

Pastor Oldenburg.

FINLAND.

1. FINSKA MISSIONSSÄLLSKAPET.

Missionsdirektor Joos Mustakallio, M.A. The Rev. Erland Silvonen (China).

Baron K. A. Wrede.
Mr. Anton Wuorinen, M.A.
LL.B.

2. LUTHERSKA EVANGELIFÖRENINGEN.

Frl. Sigrid Uusitale.

FRANCE.

MISSIONS ÉVANGÉLIQUES DE PARIS.

Pasteur E. Allégret (Mission du Congo français).
Pasteur Appia.
Directeur A. Boegner, D.D.
Pasteur A. Casalis (Basutoland Mission, South Africa).
The Rev. F. Christol (Basutoland Mission, South Africa).

Pasteur Daniel Couve.
The Rev. R. H. Dyke (Basutoland Mission, South Africa).
Pasteur G. Lauga.
Professeur Ch. Mercier.
Pasteur J. de Visme.

GERMANY.

I. ALLGEMEINER EVANGELISCH-PROTESTANT-ISCHER MISSIONSVEREIN.

Pfarrer Fischer.

Missionsinspektor Witte, Lic. Theol.

2. BASLER MISSIONSGESELLSCHAFT.

Pfarrer Correvon.
Missionar Dilger.
Pfarrer C. Eisenberg.
Pfarrer Grein.
Missionar Gsell.
Missionar Arthur Jehle.
Missionar Kutter.
Pfarrer Lanterburg.
Stadtvikar Mayer.
Fräulein Metzger.

Pfarrer H. Möller.
Missionar Munz.
Herr Carl de Neufville.
Missionsinspektor Öttli.
Stadtpfarrer Pfisterer.
Fräulein Raaflaub.
Pfarrer Schlatter.
The Rev. W. Spaich.
Dr. Stokes.
Missionsinspektor Würz.

3. BERLINER MISSIONSGESELLSCHAFT.

Missionsinspektor Axenfeld, Lic. Theol. Oberverwaltungsgerichtsrat Berner. Pastor Blümske. Missionsdirektor Gensichen, D.D. Missionsinspektor Glüer. Pfarrer Haegeholz. Cand. theol. Ohly. Missionsinspektor Schlunk. Missionsinspektor Wilde.

4. DEUTSCH-OSTAFRIKANISCHE MISSIONS-GESELLSCHAFT.

Missionar Gleiss.

| Missionsinspektor Trittelvitz.

5. DEUTSCHE ORIENT-MISSION.

The Rev. Johs. Awetaranian Direktor Dr. Joh. Lepsius. (Muhamed Schükri Effendi).

6. DEUTSCHE CHINA-ALLIANZ-MISSION, BARMEN.

Missionar C. Polnick.

COM. IX.-5

7. DEUTSCHER HILFSBUND FÜR CHRISTLICHES LIEBESWERK.

Gräfin Else Baudissin. Pfarrer Brunnemann. The Rev. S. Wasserzug.

8. GOSSNERSCHE MISSIONSGESELLSCHAFT.

Missionar Pfarrer Hertzberg. Superintendent Dr. Matthes. Pfarrer P. Richter. Pfarrer Vogel.

HERMANNSBURGER MISSIONSGESELLSCHAFT.

Pfarrer Isenberg. Pfarrer Maurer. Pfarrer Meyer. Pfarrer Röbbelen. Pastor von Staden. Graf von Wedel.

10. KAISERSWERTHER ANSTALTEN.

Pfarrer Disselhof.

| Pfarrer Stursberg.

11. LIEBENZELLER CHINA INLAND MISSION.

Pfarrer Cörper.

Missionssekretär Kirrmann.

12. LEIPZIGER MISSIONSGESELLSCHAFT.

Missionsinspektor Bemmann.
Praepositus Bernhardt.
Pfarrer Cordes.
Missionar Gehring.
Missionssenior Handmann.

Kirchenrat G. Kurze, D.D. Pastor Lichtenstein. Konrekter Steck. Pfarrer Ziegler.

13. MISSION DER BRÜDERGEMEINE.

The Rev. J. Connor.

Miss Louisa Hanna.

The Right Rev. Bishop E. R.

Hassé.

The Right Rev. Bishop P. O.

Hennig.

The Right Rev. Bishop La Trobe.

The Rev. Prof. Mirbt, D.D.
The Rev. H. P. Mumford.
The Rev. P. von Schweinitz, D.D.
The Right Rev. Bishop F. Stähelin.
Mrs. Stähelin.
Herr Pastor Lic. Henry Ussing,
The Rev. Henry Weiss.

14 MISSION DER DEUTSCHEN BAPTISTEN.

Redakteur Hoefs.

Missionsinspektor Mascher.

15. NEUENDETTELSAUER MISSION.

Pfarrer Küffner.

Pastor Seiler.

16. NEUKIRCHNER MISSIONSANSTALT.

Pfarrer Krüsmann.

Herr Rud. Kühnen.

17. NORDDEUTSCHE MISSIONSGESELLSCHAFT.

Missionsdirektor Schreiber.

Präses Joh. Schröder.

18. RHEINSCHE MISSIONSGESELLSCHAFT.

Missionar A. Bettin.

Pfarrer Lic. Dr. Böhmer.

Kommerzienrat E. Colsmann.

Pastor Hartmann.

Prof. Haussleiter, D.D.

Pfarrer Hense.

Missionar A. Hoffmann.

Kommerzienrat Mittelsten-Scheid.

Superintendent Müller.

Dr. med. Olpp.

Missionsinspektor Warneck, Lic.

Theol.

Missionsinspektor Wegner.

Pfarrer Wilm.

Pfarrer Witteborg.

19. SCHLESWIG HOLSTEINSCHE MISSIONS-GESELLSCHAFT.

Missionsinspektor Lucht. Missionssekretär Pohl. Missionar Wohlenberg.

HOLLAND.

1. JAVA COMITÉ.

L. J. van Wijk.

2. NEDERLANDSCH ZENDELING GENOOTSCHAP.

Techn. Stud. J. W. Gunning. The Rev. P. J. Muller, D.D. Prof. Van Nes, D.D.

3. NEDERLANDSCHE ZENDINGSSCHOOL.

Dr. Theol. A. M. Brouwer.

4. NEDERLANDSCHE ZENDINGS VEREENIGING.

C. Ch. I. Schroeder.

J. J. Voortman.

5. SANGIR AND TALAUT COMITÉ.

Miss H. B. de la Bassecour-Caan.

6. UTRECHTSCHE ZENDINGS VEREENIGING.

Dr. Theol. J. A. Cramer, J.P. Pastor Henzel.

Missionsdirektor Rauws.

7. ZENDING VAN DE GEREFORMEERDE KERKEN IN NEDERLAND.

Ds. H. Diikstra.

Ds. W. W. Smitt.

Ds. W. B. Renkema.

NORWAY.

1. NORSKE KIRKES MISSION VED SCHREUDER.

Pastor Skaar.

2. NORSKE LUTHERSKE KINAMISSIONSFORBUND

Formand Brandtzaeg. Missionar P. S. Eikrem. Missionar O. M. Sama.

3. NORSKE MISSIONSSELSKAB.

Missionsdirektor Dahle. Dr. Fox-Maule.

Pastor Klaveness.

The Rev. L. S. Koren.

Pastor Lögstrup.

Pastor Munck.

Pastor Myhre.

Dr. J. E. Nilsen.

SWEDEN.

I. EVANGELISKA FOSTERLANDS STIFTELSENS.

Missionspastor Hedberg. Missionsdirektor Lindgren. Fräulein Vivi Rinman.

Missionspastor Ruthgvist. Missionspastor Sundström.

2. FÖRENINGEN FÖR ISRAELSMISSION.

The Rev. Axel Svanberg.

3. SVENSKA KYRKANS MISSIONSTYRELSE.

Propst Hogner. Missionsdirektor Ihrmark. Pfarrer Johansson. The Right Rev. Bishop W. H. Tottie, D.D.

4. SVENSKA MISSIONEN I KINA.

Herr Erik Folke.

5. SVENSKA MISSIONSFORBUNDET.

Missionar L. E. Högberg (East | Missionssekretär Wilh. Sjöholm. Turkestan). Missionar C. O. Orest.

Missionar A. P. Tiellström (China).

SWITZERLAND.

MISSION ROMANDE.

The Rev. G. Bugnion. Secrétaire Grandjean.

The Rev. H. A. Junod.

SPECIAL DELEGATES.

The following delegates were appointed at a late date to fill vacancies, but information is not available with regard to the Societies with which they were connected :-

Mr. Ivor Aasen, Cand. Phil. The Rev. Jakob Bystrom.

The Rev. A. H. Ewing. Mr. C. Henrik Tjäder.

IV. SOUTH AFRICAN AND AUSTRALASIAN.

1. DUTCH REFORMED CHURCH OF SOUTH AFRICA.

The Rev. D. Bosman. The Rev. Henri Gonin.

The Rev. Prof. J. I. Marais, D.D. The Rev. B. P. J. Marchand, B.A.

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2. DUTCH REFORMED CHURCH OF SOUTH AFRICA—WOMEN'S FOREIGN MISSION.

Mrs. D. Bosman.

3. SOUTH AFRICAN MISSIONARY SOCIETY (WESLEYAN).

Mr. T. E. Duckles. The Rev. John Gould. The Rev. R. T. Hornabrook.

4. AUSTRALIAN CHURCH MISSIONARY ASSOCIATION.

The Rev. W. A. Charlton.
The Right Rev. the Bishop of Gippsland.

The Rev. J. S. Needham.

5. NEW ZEALAND CHURCH MISSIONARY ASSOCIATION.

The Rev. T. A. R. Ebbs.

FURREEDPORE MISSION, INCORPORATED. The Rev. Peter Fleming.

PRESBYTERIAN CHURCH OF AUSTRALIA— FOREIGN MISSIONS DEPARTMENT.

The Rev. Johannes Heyer, B.A. Mr. W. S. Park.

The Rev. David Ross, M.A.

8. METHODIST MISSIONARY SOCIETY OF AUSTRALASIA.

The Rev. W. L. Blamires. Mr. B. B. Chapman, M.A. The Rev. J. Nettleton.
The Rev. M. Scott-Fletcher, M.A.

 PRESBYTERIAN CHURCH OF AUSTRALIA IN THE STATE OF NEW SOUTH WALES—FOREIGN MISSIONS COMMITTEE.

Colonel J. H. Goodlet.

10. PRESBYTERIAN CHURCH OF NEW ZEALAND— FOREIGN MISSION COMMITTEE.

The Rev. John Mackenzie, M.A. | The Rev. A. T. Thomson.

11. VICTORIAN BAPTIST FOREIGN MISSION.

The Rev. W. T. Whitley, M.A., LL.D.

12. MELANESIAN MISSION.

The Rev. C. W. Browning. The Rev. W. C. O'Ferrall. The Rev. J. M. Steward.

MINUTES OF THE CONFERENCE

BUSINESS SESSION—14TH JUNE

THE Delegates appointed to the World Missionary Conference met in the Assembly Hall, The Mound, Edinburgh, this afternoon at 3 p.m. The Right Hon. Lord Balfour of Burleigh, K.T., occupied the Chair.

- I. The Rev. C. C. B. Bardsley opened the meeting with prayer.
- II. The List of Official Delegates was submitted, passed unanimously, and the Conference duly constituted.
 - III. The following Resolution was moved by Sir Andrew Fraser, K.C.S.I., LL.D., seconded by the Hon. Seth Low, and passed unanimously:—
 - "That the Business Committee, which has hitherto, by the unanimous appointment of the Executive Committees of the Conference in Great Britain and America and on the Continent of Europe, prepared the business of the Conference, be asked to continue its work as the Business Committee of the Conference, and that its functions be to arrange the proceedings for each day and to attend to all other matters relating to the business of the Conference."
 - IV. The following proposals were moved by the Rev. George Robson, D.D., as chairman of the Business Committee, seconded by Rev. A. J. Brown, D.D., and passed unanimously.
 - (a) That the Standing Orders of the Conference be as follows:—

STANDING ORDERS

I. The Conference shall meet each week-day until Thursday, 23rd June, at 9.45 a.m., and shall sit until not later than 4.30 p.m., with an interval from I till 2.30 p.m. Each day the Conference shall close at 12.30, and the period from 12.30 to I o'clock be devoted to united intercession. The Conference shall sit each evening from 8 till 9.30 p.m. On the Sunday the Conference shall meet only in the evening at 8 p.m.

¹ For list of members, see p. 38.

- II. The first business of each day, after the opening act of worship, shall be the approval of the Minutes of the previous day, which shall be printed in the "Daily Paper," and when submitted for approval shall be held as read. Thereafter the consideration of the Reports of the Commissions shall occupy the whole time of the day session until the hour for adjournment, or such earlier hour as the Conference may appoint upon the recommendation of the Business, Committee. [Note.—It is requested that all minor corrections in the minutes shall be sent in writing to the Secretary, so as to save the time of the Conference.]
- III. When the Conference meets to receive and consider the Reports of the Commissions, it shall sit as a Committee. The Conference at its opening meeting shall elect a Chairman of Committee, who shall preside throughout the meetings in Committee, but may from time to time appoint a Vice-Chairman to relieve him when occasion requires. At all meetings other than those at which the Reports are under consideration, the Conference shall sit under the presidency of its President or a Vice-President or other Chairman appointed for the time being.
- IV. Out of the total time available for the discussion of each Report, a period not exceeding forty-five minutes in all shall be at the disposal of the Commission presenting the Report. It shall be in the option of each Commission to determine how to utilise the time allotted to it, whether in one general statement or in an introductory statement and subsequent statements on particular points or in reply, and whether such statements shall be made by the Chairman or by members of the Commission. The remainder of the time during which a Report is under consideration shall be reserved for delegates who are not members of the Commission shall be receptional cases it shall be in the power of the Chairman to call on a member of the Commission reporting to speak, even though the time at the disposal of the Commission is already exhausted or allotted, provided that in no case the additional time allowed to a Commission shall exceed a quarter of an hour.
- V. In order to facilitate the most profitable use of the time available for the discussion, the Business Committee, in consultation along with the Chairman or other representative of each Commission, shall, in the light of recommendations from the Commission and of such suggestions as have been sent in by members of the Conference, prepare an Agenda for the day indicating the points in the Report on which it seems desirable to concentrate attention, and the order in which they shall be taken up. The amount of time to be devoted to each topic shall be left to the discretion of the Chairman of the Conference.

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- VI. All members desiring to speak on any point in connection with the Report, whether in the way of emphasising its importance or in the way of criticism, shall send in their names not later than 2 p.m. on the previous day to the Secretary of the Business Committee, stating at the same time their station or residence, the Society they represent, and the point on which they wish to speak. It shall further be open for any member who in the course of the discussion desires to speak to send up his name to the Chairman by one of the ushers posted in the hall, who will supply the member with a card to be filled up for this purpose. But in view of the limitation of time available, it is understood that the giving of notice does not necessarily secure for any member the opportunity of speaking.
- VII. The Chairman shall call upon speakers at his discretion, but, in doing so, he shall endeavour to have regard to a fair representation of different countries and societies and to an adequate expression of differences of view.
- VIII. The time allotted to each speaker in the discussion upon the Reports shall not exceed seven minutes.
- IX. It is expected that all speakers will direct their remarks to the discussion of large questions relating to the subject under review. In order to save the time of the Conference, all corrections of what are regarded as inaccurate or deficient statements in the Reports should be sent in writing to the Secretary of the Business Committee to be transmitted to the Commission concerned for its consideration in the final revision of its Report.
- X. When the Chairman submits any point to the House, he shall state the question in briefest terms and ask an expression of opinion, "Aye" or "No." If the result appears indecisive, he may take a show of hands for and against, if possible without counting. No suspension of the Standing Orders shall be allowed unless it be obviously desired by a large majority.
- XI. WHEREAS (a) the Conference has not been convened for the passing of resolutions, and it is not intended that the conclusions of the Commissions should be submitted for vote; and
- (b) Resolutions touching any matter of faith or polity on which those participating in the Conference differ among themselves, are excluded by the constitution of the Conference:
- (c) While, nevertheless, in an exceptional instance it may be the unanimous, or almost unanimous, desire of the Conference that a definite expression of the mind of the Conference be reached with reference to some matter other than those indicated in clause (b),

IT IS AGREED that no Resolution shall be submitted to the Conference unless the Business Committee, by a majority of two-thirds, has approved it as a Resolution proper to the purposes of the Conference.

It is desirable that any Resolution which the Business Committee approve for submission shall be inserted in two issues of the "Daily Paper." In any case, it must appear in the "Daily Paper" for the day on which it is submitted. In the event of any Resolution submitted not being approved unanimously, the vote for and against shall be taken by a show of hands, and the Chairman shall state approximately the numbers appearing to vote for and against.

This Standing Order applies to all amendments affecting the substance of any Resolution submitted in accordance with its provisions, and such amendments can be proposed only after they have been approved by a two-thirds majority of the Business Committee as suitable for submission to the Conference.

XII. In all questions relating to order and procedure the ruling of the Chairman shall be final.

The Business Committee recommend that the Conference adopt the following requests to its members:—

- (a) It is most earnestly requested that during the time which is set apart each forenoon for united intercession, no one shall enter or leave the Hall. This act of united prayer is the most important part of each day's proceedings, and on it more than all else depends the realisation of the blessing possible in this Conference.
- (b) It is also requested that all members should endeavour to be in their places by 9.40 each morning, so that all may take part in the opening act of worship and intercession, and that there may be no disturbance nor distraction from members arriving late.
- XIII. Members having any suggestion to offer with regard to the procedure or convenience of the Conference, are invited to transmit their suggestions to the Business Committee.

RULES OF DEBATE

1. The mover of a resolution shall have a right of reply, but not the mover of an amendment. The reply must be limited to answering the arguments advanced against the motion.

2. Any amendment which does not affect the substance of a resolution submitted in accordance with the provisions of Standing Order XI. may be proposed from the floor of the Conference, but shall be presented in writing by the proposer either before or at the time the proposition is made, and shall be handed to the Chairman through one of the ushers,

and the Chairman shall have discretion to decide whether the amendment is admissible under the rule.

3. When a resolution or amendment has been moved and seconded, it shall not be withdrawn without the consent of the Conference.

4. No member may speak more than once on one resolution or amendment to it without the consent of the Conference.

5. No resolution on any other subject shall be submitted until the one under consideration is disposed of.

This may be done by withdrawal (Rule 3), adoption, or rejection, or by one of the following motions:—

- (1) Amendment of the resolution by varying its terms, omission or addition.
 - (a) Should an amendment be carried, the motion as amended becomes the substantive motion, and thereon an amendment may be proposed.
 - (b) No second amendment shall be submitted until the first is disposed of, though any speaker may give notice of his intention to propose a second amendment.
- (2) Any of the following motions which are in order when any proposal is before the Conference:—
 - (a) "That the resolution (or resolution and amendment) before the Conference be not put." When this motion is moved it shall be put by the Chairman without discussion.
 - If it be carried, the resolution or amendment before the Conference cannot be put. If it be not carried, the discussion may proceed.
 - (b) "That the next business as ordered by the Conference be now taken."
 - (c) "That the question be postponed either to a definite time, or to a time to be hereafter fixed."
 - (d) "That the question be referred to a Committee."
- 6. A motion "That the vote be now taken" may be presented by any member, but no discussion shall be allowed thereon. If the motion should be carried by a majority of not less than two-thirds of those voting, the Chairman shall forthwith call upon the member, if any, who may have the right of reply, and immediately after he has spoken shall put the question.
- 7. The resolution and amendment shall be read before being put to the vote. The vote on the amendment shall be taken first. No member shall speak after the Chairman has risen to put "the question" to the Conference until a vote has been taken.
 - (b) That Mr. J. H. Oldham be appointed Secretary of the Conference.
 - (c) That Mr. John R. Mott be appointed Chairman of the Conference in Committee, in accordance with Standing Order III.
 - (d) That the Rev. J. H. Ritson (London) and Mr. Newton W. Rowell, K.C. (Toronto), be appointed Recording Clerks of the Conference.

A telegram from the Church Missionary Society Committee, London, was read, and with words on its message, John xvii. 21, the Chairman brought the meeting to a close. The Right Rev. Bishop Montgomery, Secretary of the S.P.G., pronounced the benediction.

EVENING SESSION—14th June

The Conference met at 8 p.m., with Lord Balfour of Burleigh in the Chair. After the singing of the hymn "All people that on earth do dwell," the Rev. Principal Whyte led the Conference in prayer.

His Majesty the King was graciously pleased to send the following message to the Conference through the Chairman:—

"The King commands me to convey to you the expression of his deep interest in the World Missionary Conference to be held in Edinburgh at this time.

"His Majesty views with gratification the fraternal co-operation of so many Churches and Societies in the United States, on the continent of Europe, and in the British Empire, in the work of disseminating the knowledge and principles of Christianity by Christian methods throughout the world.

"The King appreciates the supreme importance of this work in its bearing upon the cementing of international friendship, the cause of peace, and the wellbeing of mankind.

"His Majesty welcomes the prospect of this great representative gathering being held in one of the capitals of the United Kingdom, and expresses his earnest hope that the deliberations of the Conference may be guided by divine wisdom, and may be a means of promoting unity among Christians, and of furthering the high and beneficent ends which the Conference has in view."

The audience sang "God save the King."

Lord Balfour of Burleigh then delivered his opening address as President of the Conference.

Addresses were delivered by the Archbishop of Canterbury on "The Central Place of Missions in the Life of the Church," and by Mr. Robert E. Speer, New York, on "Christ the Leader of the Missionary Work of the Church."

The meeting was closed with prayer, led by the Archbishop of Canterbury.

MORNING SESSION-15th June

The Conference was opened by the singing of Hymn 35, "Jesus shall reign."

The Very Rev. P. M'Adam Muir, D.D., Moderator of the Church

of Scotland, led in prayer, read a portion of Acts xvii., and briefly commented thereon.

At 10 o'clock Dr. John R. Mott took the Chair.

Rev. George Robson, D.D., Chairman of the Business Committee, reported that Mr. Mott felt the difficulty involved in his double duty as Chairman of the Conference and Chairman of Commission I., and had requested that he should be relieved from presiding during the presentation of the Report of Commission I. The Business Committee did not think it wise to comply with the request, but suggested that Mr. Mott should be at liberty to call upon any one to take the Chair at any time during the presentation or discussion of the Report.

The Conference approved this recommendation, and Mr. Mott there-

upon requested Sir Andrew Fraser to take the Chair.

Sir Andrew Fraser having taken the Chair, Mr. Mott presented and spoke to the Report of Commission I., "Carrying the Gospel to all the Non-Christian World."

Mr. Mott resumed the Chair.

The following members of the Conference spoke:-

On Africa

The Rev. Dr. Robson, Vice-Chairman of the Commission. Dr. H. Karl Kumm, Sudan United Mission. Rev. A. Grandjean, Swiss Romande Mission in East Africa.

On Japan

The Rev. Yugoro Chiba, American Baptist Society in Japan.

The Rev. J. D. Davis, D.D., American Board of Commissioners in Japan.

On China

Bishop James W. Bashford, D.D., Methodist Episcopal Church of United States, resident in China.

Mr. T. Y. Chang, American Presbyterian Board in China.

On Korea

The Hon. T. H. Yun, Methodist Episcopal Church in Korea.

On India

Mr. G. S. Eddy, International Y.M.C.A. in India.
The Rev. V. S. Azariah, National Missionary Society, Tinnevelly.
The Rev. Robert Stewart, D.D., American United Presbyterian Board in India.

On Mongolia

The Rev. G. H. Bondfield, British and Foreign Bible Society, China.

On Central Asia

Missionar L. E. Högberg, Svenska Kyrkans Missionstyrelse, Sweden.

On South America

Rev. H. C. Tucker, American Bible Society.

On South Sea Islands

Rev. Joseph Nettleton, Wesleyan Methodist Missionary Society (Australasian), Fiji.

The Rev. W. L. Blamires, Methodist Missionary Society of Australasia, Polynesia.

On the Jews

The Rev. Wm. Ewing, United Free Church of Scotland Jewish Mission. The Rev. Louis Meyer, Reformed Presbyterian Board, U.S.A.

On Oriental Students in the West

Mr. F. S. Brockman, Y.M.C.A., Shanghai.

At 12.30 the Conference joined in the singing of Hymn 13, "Rejoice, the Lord is King."

The Rev. W. H. Findlay, Wesleyan Methodist Missionary Society, gave a devotional address on "Intercession for India," and led the thoughts of the Conference while the members engaged in silent prayer.

The session was brought to a close at I o'clock.

AFTERNOON SESSION—15th June

The Conference was called to order at 2.30 p.m., Dr. John R. Mott in the Chair.

The proceedings were opened by the singing of Hymn 24, "Soldiers of Christ, arise!"

The Chairman, in calling attention to those points in the Report of Commission I. needing special attention, reported the receipt of a letter from Dr. Warneck. Two paragraphs from this letter were read expressing his good wishes and prayer for the Conference, and emphasising the need at present of concentration on the Far East and the growing force of Islam in Africa.

The Conference then considered the question, "Should the Church seek to enter at once the practically unoccupied fields, or first enlarge its activities in fields where it is already at work?"

The following spoke on this question, with a special view to Islam:-

The Rev. S. M. Zwemer, D.D., Reformed Church in America.

The Rev. W. H. T. Gairdner, Church Missionary Society in Egypt. The Rev. Dr. W. St. Clair Tisdall, Church Missionary Society in Persia.

On the question, "In establishing the Church on the Mission Field,

what should be the relative emphasis on the Conversion of Individuals, and on the bringing of Communities under Christian Influence?" the following members of the Conference spoke :-

Missionsinspektor Axenfield, Berlin Missionary Society.

Bishop J. E. Robinson, Methodist Episcopal Church, U.S.A., in India.

Mrs. Ashley Carus-Wilson, Church Missionary Society.

Dr. Robert E. Speer, Presbyterian Missions, U.S.A.

On the question, "Should the Missionary devote chief attention to raising up and helping to develop a Native Evangelistic Agency. or to doing direct Evangelistic Work himself?" the following gave addresses :-

The Rt. Rev. Bishop L. H. Roots, Protestant Episcopal Church. U.S.A., in Hankow.

The Rev. P. F. Price, Executive Committee of Foreign Missions, Presbyterian Church in U.S.A.

Mr. D. E. Hoste, China Inland Mission.

The subject, "Is it advisable to have a large Native Agency for Evangelistic Work among non-Christians dependent upon Foreign Support?" was spoken to by-

The Rev. C. H. Monahan, Wesleyan Methodist Missionary Society in

Dr. Eugene Stock, Church Missionary Society.

The Rev. Dr. John Ross, United Free Church of Scotland in Manchuria.

The Rev. Dr. S. A. Moffett, Presbyterian Church of U.S.A. in Korea. The Rev. Dr. J. Campbell Gibson, English Presbyterian Church in

The subject, "The desirability of arrangements for promoting cooperation in connection with the work of making Christ known to the non-Christian World," was spoken to by Herr Pastor Julius Richter, D.D., Germany, one of the Vice-Chairmen of Commission I.

The session of the Conference was closed at 4.30 with prayer by the Rt. Rev. Bishop Montgomery.

EVENING SESSION-15th June

The Conference met at 8 p.m., with the Hon. Seth Low, LL.D., in the Chair. After the singing of Hymn 15, "At the Name of Jesus," the Rev. G. Currie Martin (London Missionary Society) led the Conference in prayer.

Addresses were delivered on "Christianity, the Final and Universal Religion"—(1) "As Redemption," by the Rev. Prof. W. P. Paterson, D.D.; (2) "In its Ethical Ideal," by the Rev. Henry Sloan Coffin, D.D.

The meeting was closed with prayer at 9.30, led by the Rev. Dr. W. P. Paterson.

MORNING SESSION—16th June

Dr. John R. Mott took the Chair at 9.45, and the Conference stood in silent prayer. After the singing of Hymn 16, "Come, Holy Ghost, our souls inspire," the Rt. Rev. Bishop Brent, D.D., of the Protestant Episcopal Church, U.S.A., in the Philippine Islands, led the meditations and prayers of the Conference, and read Psalm exxxix.

After the singing of Hymn 6, "Praise to the Holiest in the height," the minutes of the meetings of June 15 were presented and adopted. The Chairman read to the Conference a letter from ex-President Theodore Roosevelt, dated London, 16th May 1910, expressing his regret in being unable to fulfil his duties as a delegate, and emphasising the supreme need of unity of spirit in view of the claims of the world.

The Rev. Dr. J. Campbell Gibson, English Presbyterian Church, Swatow, as Chairman of Commission II., presented the Report on the subject, "The Church in the Mission Field." He suggested that chapters i., v., and iii. should be dealt with in the morning, and chapters ii., vi., and iv. in the afternoon. Dr. Gibson pointed out the vital topics in the Report upon which it was important to have expressions of opinion from the Conference.

On the subject, "The Constitution and Organisation of the Church," the following members of the Conference spoke:—

The Rev. Dr. Arthur J. Brown, Presbyterian Church, U.S.A., New York.

The Rev. Dr. Robert A. Hume, American Board of Commissioners, in India.

The Rev. A. Pieters, Reformed Church in America, in Japan.

The Rev. Bishop Honda, Methodist Church of Japan, who addressed the Conference in Japanese, and was interpreted by Mr. Galen M. Fisher.

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The Rev. D. A. Murray, D.D., Presbyterian Church, U.S.A., in Japan.

The Rev. W. Nelson Bitton, London Missionary Society, in China.

Mr. Ch'eng Ching Yi, London Missionary Society, Chinese Church.

Dr. Henry T. Hodgkin, Secretary, Friends' Foreign Missionary Association, formerly in Chengtu.

After Hymn No. 40, "The Church's one Foundation," was sung, the discussion was resumed, and the following members spoke:—

The Right Rev. Dr. Gore, Lord Bishop of Birmingham.

The Rev. Jas. E. Newell, London Missionary Society, Samoa, South Seas.

Mr. T. E. Duckles, Wesleyan Methodist Church of South Africa.

Bishop Robinson, Methodist Episcopal Church, U.S.A., in India.

The Hon. Yun Chi Ho, Methodist Episcopal Church South, U.S.A., in Korea.

The Rev. F. Baylis, Secretary of the Church Missionary Society, who spoke on Uganda.

At 12.30 the Conference entered upon the midday intercession meeting, led by the Right Rev. the Lord Bishop of Durham.

The theme for the day was "The Contact of Christian and Non-Christian Peoples."

Hymn No. 14, "Thy Kingdom Come, O God," was sung and I Thess. v. read and commented upon, and then the Bishop led the Conference in prayer.

The session was brought to a close at I o'clock.

AFTERNOON SESSION—16th June.

The Conference was called to order at 2.30 p.m., Dr. John R. Mott in the Chair.

After the singing of Hymn 18, "Jesus, Thou Joy of Loving Hearts," the Conference was led in prayer by the Rev. Dr. R. Wardlaw Thompson, Secretary, London Missionary Society.

The Rev. Bishop W. R. Lambuth, D.D., Methodist Episcopal Church South, U.S.A., Vice-Chairman of Commission II., introduced the further discussion of the subject, "The Work in the Mission Field."

The topic "Training and Employment of Workers" was spoken to by the following:—

The Rev. J. P. Jones, American Board of Commissioners, U.S.A., in India.

The Rev. J. R. Chitamber, Methodist Episcopal Church, U.S.A., in India.

The Rev. O. Hertzberg, Gossnersche Missionsgesellschaft, in India.

The Rev. B. Fuller, Christian and Missionary Alliance, in India.

The Rt. Rev. Bishop Brent, Protestant Episcopal Church, U.S.A., Philippine Islands.

Mrs. Edward Bickersteth, Society for the Propagation of the Gospel, in Japan.

The Rev. Geo. Heber Jones, Methodist Episcopal Church, U.S.A., in Korea.

The Rev. C. H. Fenn, Presbyterian Church, in U.S.A., Peking, China.

After the singing of Hymn No. 7, "Jesus calls us: o'er the tumult," the topic "Church Discipline" was spoken to by the following:—

The Rev. Professor J. I. Marais, D.D., Dutch Reformed Church in South Africa.

The Rev. J. A. Sharrock, Society for the Propagation of the Gospel, in India.

The Rev. Leonard Dawson, Society for the Propagation of the Gospel, formerly Missionary to Canadian Indians.

The Rev. A. Bettin, Rhenish Mission.

The topic "Edification of Christian community, adult and juvenile," was spoken to by the following:—

Mr. D. E. Hoste, China Inland Mission (Shanghai).

The Rev. Dr. T. Harada, Kumiai Church, President of the Doshisha, Kyoto.

The Rev. Lord William Gascoyne-Cecil, Society for the Propagation of the Gospel, London.

The Rev. J. Campbell Gibson, D.D., closed the discussion.

The session was closed at 4.30 with the benediction by the Rev. Bishop La Trobe, Moravian Church.

EVENING SESSION-16th June

The Conference met at 8 p.m., with General Beaver in the Chair. After the singing of Hymn 39, "O God of Bethel," the Rev. T. S. Barbour, D.D. (Boston), led the Conference in prayer.

Addresses were delivered on "The Missionary Enterprise in the Light of History"—(1) "The Missions of the Early Church in their bearing on the Modern Missionary Enterprise," by the Rev. Professor H. A. A. Kennedy; (2) Mediæval Missions in their bearing on the Modern Missionary Enterprise," by the Rev. W. H. Frere.

The meeting was closed with prayer at 9.30, led by the Rev. W. H. Frere.

MORNING SESSION-17th June

Dr. John R. Mott took the Chair at 9.45, and the Conference stood in silent prayer.

After the singing of Hymn 21, the Rev. Bishop La Trobe of the Moravian Church led the meditations and prayers of the Conference, and read I Cor. xiii. The devotional session closed with the singing of Hymn q and the benediction, pronounced by Bishop La Trobe.

The minutes of the meetings of June 16th were presented and adopted.

Mr. J. H. Oldham, the Secretary of the Business Committee, reported that as the subject of Christian Literature came within the scope of Commissions II., III., and VIII., the Business Committee had decided that the whole subject should be taken up for special consideration on Monday afternoon.

The Right Rev. Dr. Gore, Lord Bishop of Birmingham, the Chairman of Commission III., presented the Report on the subject, "Education in Relation to the Christianisation of National Life."

Bishop Gore pointed out the vital topics dealt with by the Report and the urgency of action along the lines suggested by the Report.

The Chairman stated that the morning session would be devoted to a discussion of the situation in the mission fields other than China and Japan; and that the afternoon session would be devoted to a consideration of the situation in China and Japan.

The following members of the Conference took part in the discussion:-

India

The Rev. William Goudie, Wesleyan Missionary Society, London, formerly in India.

Sir A. H. L. Fraser.

The Rev. J. P. Haythornthwaite, Church Missionary Society, Principal of St. John's College, Agra.

The Rev. Dr. Mackichan, United Free Church of Scotland, Principal, Wilson College, Bombay.

The Rev. Stephen S. Thomas, Baptist Church (British), Delhi.

The Rev. Dr. R. A. King, Presbyterian Church in Canada, Principal, Indore College.

The Rev. Dr. A. H. Ewing, Presbyterian Church in the U.S.. Principal, American Presbyterian College, Allahabad.

The Rev. J. A. Sharrock, Society for the Propagation of the Gospel, formerly Principal of S.P.G. College, Trichinopoli, South India.

Africa

The Rev. Dr. Andrew Watson, United Presbyterian Church in U.S., in Egypt.

The Rev. W. H. T. Gairdner, Church Missionary Society, Cairo.

The Rev. H. A. Junod, Swiss Romande Mission, Neuchatel, Switzerland.

The Rev. R. H. Dyke, Paris Evangelical Mission, Director, Normal Institute, Basutoland, South Africa.

The Rev. C. H. Harvey, American Baptist Foreign Missionary Society, Congo.

Levant

The Rev. Franklin E. Hoskins, D.D., Presbyterian Church in U.S., Beirut, Syria.

The discussion was closed by Professor M. E. Sadler, University of Manchester, England.

After the singing of Hymn 19, the Conference at 12.30 entered upon the midday intercession meeting, led by the Rev. Prof. Erdman, Princeton, U.S.A.

The theme for the day was "Mohammedan Africa and Primitive Races."

Prof. Erdman led the thoughts of the Conference on the theme, and several of the members of the Conference led in prayer.

The session was brought to a close at 1 o'clock.

AFTERNOON SESSION-17th June

Dr. John R. Mott took the Chair at 2.30 p.m.

After the singing of Hymn 34, "Lord, Thy ransomed Church is waking," the Rev. John H. Ritson, British and Foreign Bible Society, led in prayer.

The consideration of the Report of Commission III. was continued with special reference to Persia, upon which field an address was given by the Rev. Dr. W. St. Clair Tisdall, Church Missionary Society, in Persia.

The Rev. Professor Edward Caldwell Moore, D.D., Harvard University, U.S.A., Vice-Chairman of Commission III., spoke to some points in the Report having reference to China and Japan.

The following members of the Conference dwelt on Educational Work in China:—

The Rev. Dr. F. L. Hawks Pott, Protestant Episcopal Church, U.S.A., in Shanghai.

Mr. R. J. Davidson, Friends' Foreign Missionary Association, in Chentu, China.

The Rev. Dr. Paul D. Bergen, Presbyterian Church, U.S.A., in Shantung, China.

Dr. D. Duncan Main, Church Missionary Society in China.

The Hon. W. Jennings Bryan, U.S.A.

The Rev. J. M. Buckley, Methodist Episcopal Church, U.S.A.

The Right Rev. Bishop Roots, Protestant Episcopal Church, U.S.A., in Hankow, China.

The Rev. Bishop W. F. Oldham, Methodist Episcopal Church, U.S.A., in Malaya.

The Conference joined in the singing of Hymn 33, "Lord, bless and pity us," and then proceeded to the consideration of Education in Japan. The following spoke:—

The Rev. Dr. K. Ibuka, Meiji Gakuin, Tokyo, Japan.

Professor Ernest W. Clement, American Baptist Society in Japan.

Miss Dora Howard, Church Missionary Society in Japan.

The Rev. Dr. Sidney L. Gulick, American Board of Commissioners, in Japan.

The Right Rev. the Lord Bishop of Birmingham brought the discussion to a conclusion, and after silent prayer the Rev. Dr. Robson pronounced the benediction.

EVENING SESSION-17th June

The Conference met at 8 p.m., with the Hon. W. A. Charlton, of Toronto, Canada, in the Chair. After the singing of Hymn 36, "A safe stronghold our God is still," the Rev. H. Gresford Jones led in prayer.

Addresses were delivered on "The Missionary Enterprise from the Standpoint of Missionary Leaders on the Continent of Europe":—(1) "The Extent and Character of German Enterprise," by the Rev. Prof. D. Mirbt; (2) "The Contribution of Holland and Scandinavia to the Missionary Enterprise," by the Rev. Henry Ussing; (3) "The Missionary Task of the French Protestant Church," by Monsieur le Pasteur Boegner.

During the evening Hymn 23, "Fight the good fight," was sung, and at 9.30 p.m. the meeting was closed with prayer, led by the Rev. H. Gresford Jones.

MORNING SESSION-18th June

Dr. John R. Mott took the Chair at 9.45 a.m., and, after a few moments of silent prayer, in which the Conference stood, Hymn 35,

"Jesus shall reign where'er the sun," was sung. The Rev. Prof. J. I. Marais, D.D., South Africa, read a few verses from Heb. xiii., and, after commenting upon them, led the Conference in prayer.

Hymn 22, "Breathe on me, Breath of God," was sung.

The minutes of the meetings on 17th June were presented and approved.

The Rev. Dr. Robson, Chairman of the Business Committee, read the reply to the message from His Majesty King George V., as drafted by his Committee. By a standing vote it was unanimously adopted. It was also agreed that it should be signed by the Chairman and Secretary of the Conference and a few representative delegates chosen by the Business Committee.

To THE KING'S MOST EXCELLENT MAJESTY

May it please your Majesty,

We, the members of the World Missionary Conference assembled from many lands and kingdoms, and now met at Edinburgh, have received with deep respect and gratification your Majesty's gracious message.

Most gratefully we welcome the expression of your Majesty's deep interest in this Conference and its aims, and we rejoice that the work of disseminating the knowledge and principles of Christianity throughout the world has your Majesty's earnest wishes for its furtherance and success. The words of sympathy graciously addressed to us by your Majesty will contribute notably to this end.

That Almighty God, by whom kings reign, and who in His providence has called your Majesty to rule over so great an Empire, may enrich you and your Royal House with all spiritual blessings, and make your Majesty's reign signally helpful to the cause of Christian progress throughout the whole world, is the earnest prayer, may it please your Majesty, of the members of the Conference.

It was decided to hold the daily devotional service in the middle of the morning session instead of at the end of it.

The Rev. Prof. D. S. Cairns, D.D., United Free Church College, Aberdeen, the Chairman of Commission IV., presented the Report on "The Missionary Message in Relation to Non-Christian Religions," and in so doing directed the attention of the Conference to those questions arising from it, upon which discussion would be most profitable.

The Chairman reported that the Business Committee recommended that the length of addresses in the discussion on this Report, and on the other Reports to be presented, should be limited to five minutes instead of seven, as provided in the Standing Orders.

After a brief discussion, the Chairman put the question. The recommendation was not approved by the necessary majority.

The question of "The Missionary Message in Relation to the Animistic Religions" was then taken up, and the following members of the Conference took part in the discussion:—

The Rev. A. G. MacAlpine, United Free Church of Scotland, Livingstonia Mission, Nyasaland, Central Africa.

The Rev. J. R. Callenbach, D.D., special delegate from Holland.

Dr. T. Jays, Church Missionary Society.

The Rev. L. Dahle, Norwegian Mission, Norway.

The Rev. C. H. Monahan, Wesleyan Methodist Missionary Society, South India.

The Rev. Dr. Joh. Warneck, Rhenish Missionary Society.

After the singing of Hymn 36, "A Safe Stronghold our God is still," the question of "The Missionary Message in Relation to the Religions of China" was considered, and the following took part in the discussion:—

The Rev. Ll. Lloyd, Church Missionary Society, Foochow.

The Rev. Tong Tsing-en, Baptist.

The Rev. Dr. J. Campbell Gibson, Presbyterian Church, England, Swatow, China.

The Rev. Dr. A. H. Smith, American Board of Commissioners for Foreign Missions, Peking.

The Rev. Geo. Heber Jones, D.D., Methodist Episcopal Church, U.S.A., in Korea.

After the singing of Hymn 9, the Conference at 11.45 entered upon its daily meeting for intercession, led by Mr. D. E. Hoste, Director in China of the China Inland Mission.

The theme for the day was China.

Mr. Hoste spoke briefly on hindrances to prayer, and then led the thoughts of the Conference on the theme, and called upon members of the Conference to lead in prayer. After silent prayer and the singing of Hymn 6, the service of intercession was closed by the benediction pronounced by Mr. Hoste.

At 12.15 the Conference resumed consideration of the Report of Commission IV., taking up the subject of "The Missionary Message in Relation to the Religions of Japan." The following members spoke:—

The Rev. G. C. Niven, Church Missionary Society in Gifu, Japan.

Dr. T. Harada, Kumiai Church, Japan.

Mr. Galen M. Fisher, International Y.M.C.A., Tokyo.

The Rt. Rev. Dr. C. F. D'Arcy, Bishop of Ossory, closed the discussion on this question.

"The Missionary Message in Relation to Islam" was then taken up, and the following members spoke:—

The Rev. W. H. T. Gairdner, Church Missionary Society, Cairo.

The Rev. Dr. S. M. Zwemer, Arabian Mission, Reformed Church in America.

The session was brought to a close at I p.m. by the benediction, pronounced by the Rev. Dr. Barton.

AFTERNOON SESSION-18th June

Dr. John R. Mott took the Chair at 2.30 p.m. After singing Hymn 23, "Fight the good fight," the Conference bowed in silent prayer.

The discussion of the topic "The Missionary Message in Relation to Islam," was continued by-

The Rev. Dr. Lepsius, Director of the German Orient Mission.

On the subject, "The Missionary Message in Relation to Hinduism," the following delegates spoke:—

The Rev. Dr. John Morrison, Church of Scotland Mission College, Calcutta.

The Rev. G. E. Phillips, London Missionary Society, in Madras.

Brother F. J. Western, Society for the Propagation of the Gospel, in Delhi.

The Rev. W. A. Mansell, Methodist Episcopal Church, U.S.A., in India.

The Rev. Dr. K. C. Chatterji, American Presbyterian, India.

The Rev. G. T. Manley, Church Missionary Society, London.

The Rev. W. Dilger, Basel Missionary Society, in India.

Gospel, London.

The Rev. Dr. J. P. Jones, American Board of Commissioners, in India.

The Rev. Dr. Mackichan, United Free Church of Scotland, in Bombay. The Rev. Canon Robinson, D.D., Society for the Propagation of the

The Conference joined in the singing of Hymn 12, "Crown Him with many crowns," and then proceeded to the discussion of the topic "General Questions Applying to all Religions."

The following spoke:-

The Rev. Dr. Robert A. Hume, American Board of Commissioners.
Dr. Henry T. Hodgkin, Friends' Foreign Missionary Association, formerly in China.

The Rev. Professor MacEwen, D.D., United Free Church of Scotland.
On behalf of the Commission, Dr. Robert E. Speer, Presbyterian
Church Foreign Missionary Secretary, U.S.A.

After singing the last two stanzas of Hymn 12, "Crown Him the Lord of peace," the Conference, at 4.30 p.m., closed its session with prayer led by the Rev. Dr. Cairns.

EVENING SESSION-18th June

The Conference met at 8 p.m., with Count Moltke of Denmark in the Chair. After the singing of Hymn 32, "For My sake and the Gospels go," the Rev. Arthur H. Smith led in prayer.

Addresses were delivered on the "Changes in the Character of the Missionary Problem in recent Years and their effect on the Missionary Enterprise":—(1) "In the Far East," by the Rev. Bishop Bashford, D.D.; (2) "In Mohammedan Lands," by the Rev. W. H. T. Gairdner, M.A.; and (3) "Among Primitive and Backward Peoples," by the Rev. R. Wardlaw Thompson, D.D.

During the evening meeting part of Hymn 25, "For all the Saints," was sung, and at 9.30 p.m. the meeting was closed with prayer, led by the Rev. Bishop Bashford.

EVENING SESSION-Sunday, 19th June

The Conference assembled at 8 p.m., when the Chair was taken by the Lord Balfour of Burleigh. Hymn 5, "O Thou my Soul, bless God the Lord," having been sung, the Rev. Dr. Mackichan led the meeting in prayer.

Addresses were delivered on "The Duty of Christian Races," by the Archbishop of York and the Hon. Seth Low, LL.D., of New York, and on "The Contribution of Non-Christian Races to the Body of Christ," by President Tasuku Harada of Japan.

Hymn 35, "Jesus shall reign," was sung during the evening, and the meeting was closed at 9.30 by the singing of Hymn 45, "His Name for ever shall endure," and the pronouncing of the benediction by the Archbishop of York.

MORNING SESSION—20th June

Dr. John R. Mott took the Chair at 9.45 a.m., and called the Conference to silent prayer.

The Rev. Dr. Richard Glover, Baptist Missionary Society, Bristol, led the devotions of the delegates. After the singing of Hymn 5, "O Thou, my soul, bless God the Lord," Dr. Glover read some passages from the Holy Scriptures, and after a few words on the subject of unity, engaged in prayer.

The Conference sang Hymn 34, "Lord, Thy ransomed Church is waking."

The minutes of the meetings held on June 18th and 19th were presented and adopted.

The Rt. Hon. Lord Balfour of Burleigh, President of the Conference and Chairman of Commission VII., laid before the delegates the suggestions of his Commission as to the best method of dealing with the Report.

The Hon. Seth Low, LL.D., of New York, Vice-Chairman of the Commission, presented the Report and outlined its contents.

The discussion opened with the consideration of the findings of the Commission on the following points:—

- (1) Harmonious Relations of Missions and Governments.
- (2) The Right of Entry for Christian Missions.
- (3) Preparation of a Statement of Principles.

This group of subjects was spoken to by-

Rev. Dr. A. Boegner, Director of the Paris Missionary Society.

Colonel Williams, Church Missionary Society, London.

The Rev. J. M. Duncan, Presbyterian Church of Canada.

The Rt. Hon. Lord Reay, G.C.S.I., London.

Dr. C. C. Wang, London Missionary Society, in Shanghai,

Dr. T. Jays, Church Missionary Society, formerly in W. Eq. Africa.

Dr. F. D. Shepard, American Board of Commissioners in Aintab, Turkey.

Reference having been made to work in Turkey, the Conference paused in its deliberations, and the Rt. Rev. the Lord Bishop of Durham led in prayer.

Discussion being resumed, the following spoke:-

Pfarrer Küffner, Neuendettelsauer Mission, Germany.

The Rev. Arthur Grandjean, General Secretary, Swiss Mission Romande.

The Rev. L. Dahle, Norwegian Mission.

After the singing of Hymn 45, the Conference at 11.30 entered upon the service of intercession, led by the Rt. Rev. Bishop Roots, Hankow, China.

The theme for the day was "Unity."

Bishop Roots, after reading selected portions of Scripture bearing on "Unity," commented thereon, and led the thoughts of the Conference in prayer for unity. Mr. I. H. Oldham also led the Conference in prayer.

The service of intercession was brought to a close by the Conference repeating the Lord's Prayer, and by the benediction, pronounced by Bishop Roots.

At 12 o'clock, after the singing of Hymn 40, "The Church's one foundation," the Conference resumed the consideration of Report of Commission VII., and Herr Oberverwaltungsgerichtstrat Berner, President of the Berlin Missionary Society and private Counsellor of the German Colonial Government in Missionary Affairs, on behalf of the Commission, introduced the consideration of (3) "Responsibilities of Christian Colonial Powers," and (5) "Government Regulation of Missions."

The following members of the Conference spoke on these questions:—

The Rt. Rev. Bishop Brent, Protestant Episcopal Church, U.S.A., Philippines.

Dr. Charles F. Harford, chosen to represent British, German, and French National Committees as intermediaries between Missions and Governments as to the liquor traffic among native races.

The Rev. J. K. Giffen, D.D., United Presbyterian Church, U.S.A., in Egyptian Sudan.

The Hon. William Jennings Bryan, Lincoln, Nebraska.

The Rev. B. P. J. Marchand, Dutch Reformed Church, South Africa.

The Rev. F. B. Bridgman, American Board of Commissioners for Foreign Missions, in South Africa.

The Hon. Seth Low brought the discussion to a close, and at I o'clock Dr. John R. Mott pronounced the benediction.

AFTERNOON SESSION—20th June

The Conference reassembled at 2.30 p.m., Dr. John R. Mott in the Chair.

After the singing of Hymn 13, "Rejoice the Lord is King," the Rt. Rev. Bishop Ingham led in prayer.

The Conference took up the consideration of the following findings from the Report of Commission VII.:—

- (4) The Rights of Native Christians.
- (6) Missions in British India.

On behalf of the Commission, the Rev. A. B. Wann, D.D., late Principal, Scottish Churches College, Calcutta, introduced the discussion, and the following delegates also spoke:—

Mr. W. B. Sloan, China Inland Mission, London.

The Rev. John Ross, D.D., United Free Church of Scotland in Manchuria.

The Rev. Than Khan, American Board of Commissioners, in Garo Hills, India.

The section of the Report (No. 7) on "The Belgian Congo" was spoken to by—

The Rev. T. S. Barbour, D.D., American Baptist Society, Member of Commission VII.

Prof. Dr. H. van Nes, Netherlands Missionary Society, Holland.

The Rev. C. E. Wilson, Baptist Missionary Society, London.

Pasteur R. Meyhoffer, Eglise Chrétienne Missionaire, Belgium.

The discussion of the Report of Commission VII. was brought to a close by the Rt. Hon. Lord Balfour of Burleigh, President of the Commission.

After the singing of the last two stanzas of Hymn 36, "A safe stronghold our God is still," the Conference at 3.45 p.m. turned its attention to the consideration of the subject of Christian Literature, which is dealt with in the Reports of Commissions II., III., and VIII. The Rev. A. R. Buckland, Religious Tract Society, London, introduced the discussion on the following lines, laid down by the Business Committee:—

- The imperative call for men to be set apart as Literary Missionaries by their respective societies.
- 2. The need of literature reflecting the thought and feeling of each language, area, or people, with special reference to the training and encouragement of converts to produce such literature.
- 3. The call for the consolidation and federation of existing agencies in order to prevent overlapping, and promote the preparation of the literature most needed.
 - 4. The distribution of literature—how can it best be promoted.

The following took part in the discussion :-

The Rev. Dr. Timothy Richard, Christian Literature Society for China, Shanghai.

RECORDS OF THE CONFERENCE

The Rev. H. D. Griswold, American Presbyterian Missions in Lahore, India.

The Rev. H. F. Laflamme, Canadian Baptist Missions in India.

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The Rev. Edwin Greaves, London Missionary Society, Benares, N. India.

The Rev. Franklin E. Hoskins, D.D., American Presbyterian Mission in Syria.

The Rev. W. Gilbert Walshe, Christian Literature Society for China, Secretary in London.

The Rev. G. W. Jackson, Christian Literature Society for India.

The session closed at 4.30, when the Rev. Dr. A. B. Wann pronounced the benediction.

EVENING SESSION-20th June

The Conference met at 8 p.m. The Chair was occupied by the Right Hon. Lord Reay, G.C.S.I.

After the singing of Hymn 5, "O Thou, my Soul, bless God the Lord," the Rev. W. Goudie led in prayer.

Addresses were delivered on "The Problem of Co-operation between Foreign and Native Workers," by the Right Rev. Logan H. Roots, Bishop of Hankow; the Rev. President K. Ibuka; and the Rev. V. S. Azariah.

Hymn 7, "Jesus calls us," first and last verses, was sung during the evening, and the meeting was closed at 9.30 by the singing of Hymn 43, "Now may He who from the dead," and prayer led by the Right Rev. Bishop Roots.

MORNING SESSION—21st June

Dr. John R. Mott took the Chair at 9.45 a.m., and called the Conference to silent prayer.

The Rev. K. C. Chatterji, D.D., Presbyterian Church, U.S.A., Punjab, India, led the devotions of the delegates.

After the singing of Hymn 10, "All hail the power of Jesus' Name," Dr. Chatterji read and commented upon 1 Cor. iii.

The delegates joined in the Apostles' Creed, and the devotions closed with prayer by Dr. Chatterji.

The Conference sang Hymn 33, "Lord, bless and pity us."

The minutes of the meetings of June 20th were presented and adopted.

Sir A. H. L. Fraser, Chairman of Commission VIII., "Co-operation and the Promotion of Unity," presented the Report of the Commission,

and outlined the manner in which the Commission suggested the Report should be considered.

The discussion of "Co-operation on the Mission Field" was then taken up, the following questions being considered:—

- (a) What are the Practical Possibilities of Comity and Co-operation on the Mission Field?
- (b) What are the Principles which should regulate such Comity and Co-operation?

The following members of the Conference took part in the discussion:-

The Rev. O. L. Kilborn, M.D., Methodist Church, Canada, Chengtu, West China.

The Rev. E. W. Burt, English Baptist Mission, Shantung, North China. Dr. Maxwell, English Presbyterian Mission.

Bishop M. C. Harris, Methodist Episcopal Church, U.S.A., Seoul, Korea.

Mr. Cheng Ching-vi, London Missionary Society, Chinese Church.

Miss Ewart, Church of England Zenana Missionary Society, India.

The Right Rev. Bishop Brent, Protestant Episcopal Church in U.S.A. in the Philippine Islands.

The Rev. S. Thomas, English Baptist Church, Principal, Baptist Institute, Delhi.

The Rev. G. Currie Martin, Secretary, London Missionary Society.

The Rev. James L. Barton, D.D., Secretary of American Board of Commissioners for Foreign Missions.

The discussion on these questions was closed by the Right Rev. the Lord Bishop of Southwark.

The Conference joined in singing Hymn 6, "Praise to the Holiest in the height," and then spent half an hour in meditation and worship, led by the Rev. Dr. Murray, Master of Selwyn College, Cambridge. Hymn 12, "Crown Him with many Crowns," was sung, and then business was resumed.

On behalf of Commission VIII., Sir Andrew Fraser moved the following resolution, which had received the necessary approval of the Business Committee:—

- I. "That a Continuation Committee of the World Missionary Conference be appointed, international and representative in character, to carry out, on the lines of the Conference itself, which are interdenominational and do not involve the idea of organic and ecclesiastical union, the following duties:—
- (1) To maintain in prominence the idea of the World Missionary Conference as a means of co-ordinating missionary work, of laying sound

lines for future development, and of evoking and claiming by corporate action fresh stores of spiritual force for the evangelisation of the world.

- (2) To finish any further investigations, or any formulation of the results of investigations, which may remain after the World Missionary Conference is over, and may be referred to it.
- (3) To consider when a further World Missionary Conference is desirable, and to make the initial preparations.
- (4) To devise plans for maintaining the intercourse which the World Missionary Conference has stimulated between different bodies of workers, e.g. by literature or by a system of correspondence and mutual report, or the like.
- (5) To place its services at the disposal of the Home Boards in any steps which they may be led to take (in accordance with the recommendation of more than one Commission) towards closer mutual counsel and practical co-operation.
- (6) To confer with the Societies and Boards as to the best method of working towards the formation of such a permanent International Missionary Committee as is suggested by the Commissions of the Conference and by various missionary bodies apart from the Conference.
- (7) And to take such steps as may seem desirable to carry out, by the formation of Special Committees or otherwise, any practical suggestions made in the Reports of the Commissions.
- II. That the work of the Continuation Committee be subject to the proviso stated in the following paragraph from the Report of Commission VIII.:—
- "If the formation of such an International Committee is accomplished, the Continuation Committee of the World Missionary Conference should be authorised to transfer to it, wholly or in part, the task which it has itself received from the Conference; but if an International Committee be not formed, the Continuation Committee should, either wholly or in part, carry on the work allotted to it."

¹ The principles on which the Commission are agreed constructive work could be built are stated in their Report as follows:—

(a) It should from the beginning be precluded from handling matters which are concerned with the doctrinal or ecclesiastical differences of the various denominations.

(b) This being assured, it would be desirable that it should be as widely

representative as possible.

(c) Yet it should be a purely consultative and advisory Association, exercising no authority but such as would accrue to it through the intrinsic value of the services that it may be able to render.

III. That the Continuation Committee shall consist of 35 members of the World Missionary Conference, distributed as follows:—10 from North America; 10 from the Continent of Europe; 10 from the United Kingdom; and one each from Australasia, China, Japan, India and Africa respectively.

IV. That the Business Committee of this Conference be instructed to nominate the members of this Continuation Committee.

The resolution was seconded by Dr. Arthur J. Brown, Secretary of Presbyterian Board, U.S.A., supported by—

Mr. Newton W. Rowell, Methodist Church of Canada; Dr. Julius Richter, of Germany;

and also spoken to by the following:-

The Rt. Rev. the Lord Bishop of Durham;

Jonathan B. Hodgkin, Friends' Foreign Missionary Association in London.

The Chairman of the Conference then read a telegram announcing the death of the Rev. Dr. H. Grattan Guinness, senior, of the Regions Beyond Missionary Union, London.

The Conference united in singing a portion of Hymn 25, "For all the saints who from their labours rest," and Dr. Wardlaw Thompson led in prayer.

The session was closed at I o'clock.

AFTERNOON SESSION-21st June

The Conference resembled at 2.30 p.m., Dr. John R. Mott in the Chair.

After the singing of Hymn 3, "All people that on earth do dwell," Dr. Eugene Stock led in prayer.

The Conference resumed the consideration of the resolution for the appointment of a Continuation Committee, and the following members of the Conference spoke in support of the resolution:—

The Rev. Lord William Gascoyne-Cecil, Society for the Propagation of the Gospel.

The Rev. Dr. Wm. H. Roberts, Chairman Executive Committee of the Federal Council of the Churches of Christ in America, Presbyterian Church, U.S.A.

The Rev. Dr. J. Campbell Gibson, Presbyterian Church of England.

The Rt. Rev. Bishop Montgomery, Society for the Propagation of the Gospel.

The Rev. J. R. Callenbach, D.D., Special Delegate from Holland.

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Dr. Eugene Stock, Church Missionary Society.

The Rev. Dr. R. Wardlaw Thompson, London Missionary Society.

Bishop J. E. Robinson, Methodist Episcopal Church, India.

The Rev. A. Wallace Williamson, D.D., Special Delegate from Great Britain.

On the suggestion of the Right Rev. Bishop Roots, it was agreed that the Business Committee should have power to make verbal alterations in the form of the resolution not affecting the substance thereof.

The Chairman put the question, "Shall the vote be now taken?" and the Conference unanimously approved. The Chairman then called upon Sir A. H. L. Fraser, as the mover of the resolution, to close the discussion.

As Sir A. H. L. Fraser did not desire to speak further, the resolution was put by the Chairman and unanimously carried.

The Conference then joined in singing, "Praise God from Whom all blessings flow."

The Conference then entered upon the consideration of "The Possibilities and Principles of Co-operation at the Home Base," and Mr. Silas McBee, Vice-Chairman of the Commission, spoke in support of the recommendations of the Commission.

The following members took part in the discussion :-

Mr. H. D. Wootton, London Missionary Society, Melbourne, Australia.

The Rev. J. P. Jones, D.D., American Board of Commissioners for Foreign Missions, U.S.A., in India.

Mrs. Romanes, Society for the Propagation of the Gospel.

The Rev. Dr. W. T. Stackhouse, Baptist Foreign Mission Board of Ontario and Western Canada.

The Rt. Rev. the Bishop of Gippsland, Australian Church Missionary Association.

The discussion was closed by the Rev. J. H. Ritson, Secretary of the British and Foreign Bible Society, a member of the Commission.

After a few moments of silent prayer, the session was closed by prayer and the benediction, pronounced by Bishop Bashford, Methodist Episcopal Church, U.S.A., in China.

EVENING SESSION-21st June

The Conference assembled at 8 p.m., with Sir John Kennaway, Bart., President of the Church Missionary Society, in the Chair.

After the singing of Hymn 6, "Praise to the Holiest," the Right Rev. Wm. Lawrence, Bishop of Massachusetts, led the meeting in prayer. An address on "The Demands made on the Church by the Missionary Enterprise" was delivered by Mr. George Sherwood Eddy of India, and the Rev. President Goucher having led in prayer, the same subject was again spoken to by the Rev. Prof. James Denney, D.D.

Hymn 4, "Father of Heaven," having been sung, the meeting was closed with the benediction by Dr. Denney.

MORNING SESSION-22nd June

The Conference assembled at 9.45 a.m., with Dr. John R. Mott in the Chair. A few moments were devoted to silent prayer.

The Rev. Professor O. E. Brown, Vanderbilt University, U.S.A., led the devotional service. After the singing of Hymn 2, "Holy, holy, holy, Lord God Almighty," Professor Brown led in prayer, and gave a brief address on the Great Commission.

The Conference united in singing Hymn 7, "Jesus calls us: o'er the tumplt."

The minutes of the meetings of 21st June were presented and approved.

After a few announcements from the Secretary, the Chairman called upon President W. Douglas Mackenzie, D.D., Hartford Theological Seminary, U.S.A., and Chairman of Commission V., to present the Report on "The Preparation of Missionaries." After the main points of the Report had been outlined, Mrs. Creighton, Society for the Propagation of the Gospel, and member of the Commission, also addressed the Conference.

The following took part in the discussion on "The Responsibilities and Methods of the Mission Boards in Seeking, Selecting, and Appointing Candidates to the Mission Field."

The Rev. D. H. D. Wilkinson, Church Missionary Society, London.

The Rev. Dr. Fred. P. Haggard, American Baptist F. M. Society.

Sir W. Mackworth Young, K.C.S I., Church of England Zenana Missionary Society, London.

The Rt. Rev. Bishop J. M. Thoburn, U.S.A., of India.

Missionsdirektor Gensichen, D.D., Berliner Missionsgesellschaft.

The Rt. Rev. Bishop Ridley, Church Missionary Society, formerly Bishop of Caledonia.

The Rev. Dr. Alexander P. Camphor, Methodist Episcopal Church, U.S.A.

The Chairman read a cable from the Changsha missionaries in China, and asked for prayer on their behalf.

The Conference united in the central service of intercession, entering upon it by the singing of Hymn 29, and the repeating of the General

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Thanksgiving from the Book of Common Prayer. Dr. Henry T. Hodgkin, Friends' Foreign Missionary Association, London, read Isaiah vi. and led the thoughts of the Conference, while all engaged in prayer.

After the singing of Hymn 30, "O Christ, Thy love to all the world," the Conference turned its attention to the topic, "Is the Present General Preparation of Various Classes of Missionaries Adequate?"

The following delegates spoke :---

The Rev. Father Herbert H. Kelly, of Kelham College.

Miss Belle H. Bennett, Woman's Foreign Missionary Society, Methodist Episcopal Church, S., U.S.A.

Miss Rouse, World's Student Christian Federation.

Miss Ellen Humphry, Chairman of the Women's Candidates' Committee Society for the Propagation of the Gospel.

Miss Mary A. Greene, American Baptist Foreign Missionary Society, Vice-President, Woman's Auxiliary.

Mrs. F. D. Wilson, Zenana Bible and Medical Mission.

Miss Jane L. Latham, Special British delegate, recently the Head of St. Mary's College in London for Training Teachers.

The Rev. R. H. Dyke, Paris Evangelical Missionary Society, Principal, Normal Institute, Basutoland.

The session was closed with the benediction, pronounced by Dr. Mackenzie.

AFTERNOON SESSION-22nd June

The Conference reassembled at 2.30 p.m., Dr. John R. Mott in the Chair. After the singing of Hymn 23, "Fight the good fight," Principal Miller, of Madras, addressed a few words to the Conference, and then the delegates continued the discussion of the general topic, "Is the Present General Preparation of Various Classes of Missionaries Adequate?" The following spoke:—

Rev. W. J. Wanless, M.D., American Presbyterian Mission in India. Dr. Charles F. Harford, Principal of Livingstone College, London. General James A. Beaver, American Presbyterian Church. The Rev. W. H. Frere, Society for the Propagation of the Gospel.

The Rev. W. H. Frere, Society for the Propagation of the Gospel Bishop Honda, Methodist Church in Japan.

The Conference then entered upon the consideration of-

- "III. What should be the Range and Method of Special Missionary Preparation?
- "IV. As to the Study of Languages.
- "V. How shall this Special Preparation and Language Study be Provided?"

Dr. Edward W. Capen, a member of the Commission, spoke upon these questions, and was followed by the following members of the Conference:—

Mr. Walter B. Sloan, China Inland Mission.

Dr. A. P. Parker, Methodist Episcopal Church South, U.S.A., Shanghai.

Rev. Joh. Bittmann, Danish Mission.

The Rev. A. B. Leonard, D.D., Methodist Episcopal Church, U.S. A. (Secretary of Board of Foreign Missions).

The Rev. Dr. Arthur H. Smith, American Board of Commissioners for Foreign Missions, Peking.

The Rev. C. G. Mylrea, Church Missionary Society, Lucknow.

The Rev. George Robson, D.D., Chairman of the Business Committee, presented the following Report of the Business Committee:—

The Business Committee recommend that the following be the members of the Continuation Committee:—

From Great Britain.

Mrs. Creighton.

Sir Andrew Fraser.

Dr. H. T. Hodgkin.

Sir G. W. Macalpine.

The Rev. J. N. Ogilvie.

The Rev. J. H. Ritson.

The Rev. George Robson, D.D.

The Right Rev. The Lord Bishop of Southwark, D.D.

Mr. Eugene Stock, D.C.L.

The Rev. R. Wardlaw Thompson, D.D.

From North America.

The Rev. T. S. Barbour, D.D.

The Rev. James L. Barton, D.D.

The Rev. Arthur J. Brown. D.D.

President Goucher.

The Rev. Bishop Lambuth.

Mr. Silas McBee.

Dr. John R. Mott.

Mr. N. W. Rowell, K.C.

The Rev. Canon Tucker.

The Rev. Charles Watson, D.D.

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From the Continent of Europe.

Professor Haussleiter (Germany).
Bishop Hennig (Germany).
Herr Würz (Germany).
Dr. Richter (Germany).
Dr. Boegner (France).
Inspektor Dahle (Norway),
Ds. Gunning (Holland).
Count Moltke (Denmark),
Missionsdirektor Mustakallio (Finland
Bishop Tottie (Sweden).

From South Africa.

Professor Marais.

From Australasia.

The Right Rev. the Bishop of Gippsland.

From Japan.

Bishop Honda.

From China.

Mr. Cheng Ching-Yi.

From India.

The Rev. Dr. Chatterji.

With power to fill vacancies and to appoint their own officers.

On motion of Dr. Robson the Report was unanimously adopted.

The consideration of the Report of Commission V. was resumed, and the following members of the Conference spoke:—

Professor Meinhof, Berlin Mission.

Professor H. P. Beach, Yale University Foreign Missionary Society.

The discussion was closed by President W. Douglas Mackenzie, D.D., Chairman of the Commission.

The session was closed by the benediction, pronounced by the Very Rev. J. Mitford Mitchell, D.D.

EVENING SESSION-22nd June

The Conference met at 8 p.m., with Mr. Samuel B. Capen, of Boston, U.S.A., in the Chair. After the singing of Hymn 8, "Jesus, Thou joy of loving hearts," the Rev. Dr. Wallace Williamson led the meeting in

prayer. The subject of the addresses was "The Sufficiency of God." The first speaker was the Right Rev. Charles Brent, Bishop of the Philippines. At the conclusion of his address the Conference sang Hymn 9, "When I survey the wondrous cross," following which the second address was given by the Rev. R. F. Horton, D.D., of Hampstead. The meeting was closed with prayer by Dr. Horton.

MORNING SESSION-23rd June

Dr. John R. Mott took the Chair at 9.45 a.m., and the Conference stood in silent prayer.

The opening devotional service was conducted by the Rev. Dr. Young, Moderator of the United Free Church of Scotland. The singing of Hymn 17, "O Spirit of the Living God," was followed by the reading of Isaiah lxii. Dr. Young gave a brief address and led in prayer.

The Conference united in the singing of Hymn 31, "Thou whose Almighty Word."

The minutes of the meetings of 22nd June were presented and approved.

The Rev. Dr. Robson stated that though no formal votes of thanks were to be submitted, the delegates were deeply indebted to those who had toiled in various capacities for the success of the Conference. As Chairman of the Business Committee he read the following draft of a resolution to be proposed:—

"That the Conference place on record its grateful sense of the welcome given to the members of Conference and their associates by the Lord Provost and Corporation of the City of Edinburgh; of the recognition of this gathering by the University of Edinburgh in the honorary degrees conferred on distinguished members of this Conference; of the most kind hospitality and generous help given by the Minister and Kirksession of the Tolbooth Church and other ecclesiastical and civic bodies too numerous to mention, and by the large number of private citizens in Edinburgh and its vicinity who have entertained delegates; and of the manifold services rendered by the great army of willing helpers who have co-operated to make the way of the Conference prosperous. It is the earnest prayer of the Conference that the blessing of God may rest on the City of Edinburgh and on all its institutions that are helping unto the furtherance of the Kingdom of God."

The resolution was proposed by the Rev. Dr. A. J. Brown, as representing North America, seconded by the Rev. Bishop La Trobe, representing the Continent of Europe, and unanimously carried by a standing vote.

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The Rev. Dr. Robson laid before the Conference the following Messages drafted by the Business Committee, and moved their adoption:—

(For text of the Messages, see pages 108-110.)

The adoption of these Messages was seconded by the Rt. Rev. Bishop Roots, of Hankow, and unanimously accepted by the Conference.

As Mr. J. H. Oldham rose to announce the arrangements for the evening meeting, the Conference took the opportunity of expressing by its applause its deep and heartfelt sense of gratitude to him for the splendid service rendered, and the spirit in which it had been rendered. Mr. Oldham paid a warm tribute to the devoted labours of his colleagues.

The Rev. James L. Barton, D.D., Secretary of the American Board of Commissioners, and Chairman of Commission VI., presented and commented upon the Report on the subject, "The Home Base of Missions."

The first topic to which consideration was given was "How to present the world-wide problem, that confronts Christianity, to the imagination of the Church so that it shall become an impelling and dominating motive in all its life."

The following delegates addressed the Conference :-

The Rev. Canon L. Norman Tucker, Church of England in Canada.

The Rev. C. R. Watson, United Presbyterian Church, U.S.A.

The Rev. C. C. B. Bardsley, Church Missionary Society, London.

Miss E. Harriet Stanwood, Congregational Women's Board of Missions, Boston, U.S.A.

Sir Robert Laidlaw, Wesleyan Methodist Missionary Society, London.

Dr. T. H. P. Sailer, Young People's Missionary Movement, U.S.A.

Mr. T. R. W. Lunt, Church Missionary Society, London.

Mr. W. T. Ellis, Presbyterian Church, U.S.A.

The Rev. Professor D. S. Cairns, D.D., United Free Church of Scotland. The Rev. H. M. Hamill, D.D., World's Sunday School Association.

The Conference paused in its business for the Central Service of Intercession. After the singing of Hymn 24, "Soldiers of Christ! arise," the Rev. J. Ross Stevenson, D.D., Baltimore, U.S.A., read selected portions of Scripture bearing on the theme for the day—"The Awakening of the Whole Church to its Missionary Duty."

After a period of silent prayer, the Conference was led in prayer by Mr. Fletcher Brockman and the Rev. Dr. Alexander, and the service of intercession was brought to a close by prayer by Dr. Stevenson and the singing of a hymn.

The consideration of Report, Commission VI., was resumed, and question

ii., "The vital secret of an adequate offering of lives for Foreign Missionary Service," was taken up, and the following members of the Conference spoke:—

Mr. R. P. Wilder, Secretary, Student Volunteer Movement, Great Britain. The Rev. Bishop La Trobe, Moravian Church.

The Rev. Tissington Tatlow, General Secretary, Student Christian Movement of Great Britain and Ireland.

The Rev. Dr. S. M. Zwemer, Reformed Church in America, Candidate Secretary, Student Volunteer Movement.

Miss Saunders, Student Volunteer Movement, Great Britain.

Mr. H. W. Hicks, Young People's Missionary Movement of the United States and Canada, also American Board of Commissioners for Foreign Missions.

The session was closed with silent prayer, and the benediction pronounced by the Rev. Dr. Carroll, Methodist Episcopal Church, U.S.A.

AFTERNOON SESSION .- 23rd June

The Conference reassembled at 2.30 p.m., Dr. John R. Mott in the Chair. After the singing of Hymn 45, "His name for ever shall endure," the Conference took up the consideration of the question:—

III. "The real crux of the problem of influencing the clergy to devote themselves with conviction and self-denial to promoting the missionary plans of the Church. What can our theological and other Christian Colleges do to stimulate the passion for world conquest, and to provide the equipment for leadership in the Foreign Missionary activities of the Home Church?"

The following members of the Conference spoke:--

The Rev. S. J. Porter, D.D., Secretary, Foreign Mission Board, Southern Baptist Convention, Richmond, U.S.A.

The Rev. S. A. Donaldson, D.D., Master, Magdalene College, Cambridge.

The Rev. J. Henzel, Utrecht Missionary Society.

The Rev. Judson Swift, D.D., American Tract Society

The Rev. G. Reynolds Turner, M.B., London Mission, Amoy, South China.

The Rev. O. E. Brown, D.D., Methodist Episcopal Church South, U.S.A.

The Rev. Bishop Hassè, Moravian Church.

IV. "How can laymen of strength and influence be led to consecrate their time and efforts to a systematic Missionary propaganda?" was introduced by Mr. J. Campbell White, General Secretary of the Laymen's

Missionary Movement, a member of the Commission, and, after the singing of Hymn 12, "Crown Him with many crowns," was spoken to by the following members of the Conference:—

Sir A. H. L. Fraser. Vice-President of the Conference.

Dr. Samuel B. Capen, President of American Board of Commissioners for Foreign Missions.

Captain Alfred Bertrand, Genève, special delegate.

Mr. Mornay Williams, American Baptist Foreign Missionary Society, Vice-Chairman of Laymen's Missionary Movement.

Mrs. Thomas S. Gladding, Chairman, Foreign Department of Y.W.C.A. of U.S. of America.

Rev. Dr. Cornelius H. Patton, American Board of Commissioners.

V. "How to increase the missionary gifts of individual Christians who are able to do much more financially than they are now doing in order that their gifts be far more nearly commensurate with their increased financial ability and with the present need," was then considered, and the following members of the Conference spoke:—

Dr. J. W. Ballantyne, Edinburgh Medical Missionary Society.

Mr. Charles A. Rowland, Chairman, Laymen's Movement, Southern Presbyterian Church, U.S.A.

The Rev. A. E. Armstrong, Foreign Mission Committee, Presbyterian Church in Canada.

Mr. A. E. Marling, Presbyterian Church in U.S.A.

The consideration of the Report was brought to a close by a brief address by the Rev. J. P. Maud, a member of the Commission, in which he emphasised the importance of all members of the Conference returning to their homes in the spirit of prayer, and determined to put a new spirit in all their work.

The session was closed with silent prayer, and the benediction pronounced by the Rev. J. P. Maud.

EVENING SESSION.—23rd June

Sir Andrew H. L. Fraser took the Chair at 8 o'clock, and the Conference united in silent prayer, and then sang Hymn 37, "Our God, our help in ages past."

The Rev. J. N. Ogilvie, Convener, Church of Scotland Missions, led in prayer, after the reading of Psalm xlviii.

The Rev. Dr. Robson proposed that the Continuation Committee be authorised to ratify the minutes of the three meetings of 23rd June, and the proposal was unanimously agreed to.

Sir Andrew Fraser then addressed the Conference. Hymn 5, "O thou my soul, bless God the Lord," was sung, and the Rev. W. H. Findlay, Wesleyan Methodist Missionary Society, conducted a service of thanksgiving.

The Conference joined in the singing of Hymn 25, "For all the saints who from their labours rest." Dr. John R. Mott led the delegates in a service of consecration to God, and after all had united in Hymn 45, "His name for ever shall endure," the Rev. Dr. Henderson, United Free Church of Scotland, pronounced the benediction.

MESSAGES FROM THE CONFERENCE TO THE CHURCH

(See Minute of 23rd June, p. 104)

TO THE MEMBERS OF THE CHURCH IN CHRISTIAN LANDS

DEAR BRETHREN OF THE CHRISTIAN CHURCH,—We members of the World Missionary Conference assembled in Edinburgh desire to send you a message which lies very near to our hearts. During the past ten days we have been engaged in a close and continuous study of the position of Christianity in non-Christian lands. In this study we have surveyed the field of missionary operation and the forces that are available for its occupation. For two years we have been gathering expert testimony about every department of Christian Missions, and this testimony has brought home to our entire Conference certain conclusions which we desire to set forth.

Our survey has impressed upon us the momentous character of the present hour. We have heard from many quarters of the awakening of great nations, of the opening of long-closed doors, and of movements which are placing all at once before the Church a new world to be won for Christ. The next ten years will in all probability constitute a turning-point in human history, and may be of more critical importance in determining the spiritual evolution of mankind than many centuries of ordinary experience. If those years are wasted, havoc may be wrought that centuries are not able to repair. On the other hand, if they are rightly used, they may be among the most glorious in Christian history.

We have therefore devoted much time to a close scrutiny of the ways in which we may best utilise the existing forces of missionary enterprise by unifying and consolidating existing agencies, by improving their administration and the training of their agents. We have done everything within our power in the interest of economy and efficiency; and in this endeavour we have reached a greater unity of common action than has been attained in the Christian Church for centuries.

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But it has become increasingly clear to us that we need something far greater than can be reached by any economy or reorganisation of the existing forces. We need supremely a deeper sense of responsibility to Almighty God for the great trust which He has committed to us in the evangelisation of the world. That trust is not committed in any peculiar way to our missionaries, or to societies, or to us as members of this Conference. It is committed to all and each within the Christian family; and it is as incumbent on every member of the Church, as are the elementary virtues of the Christian life—faith, hope, and love. which makes a man a Christian makes him also a sharer in this trust. This principle is admitted by is all, but we need to be aroused to carry it out in quite a new degree. Just as a great national danger demands a new standard of patriotism and service from every citizen, so the present condition of the world and the missionary task demands from every Christian, and from every congregation, a change in the existing scale of missionary zeal and service, and the elevation of our spiritual

The old scale and the old ideal were framed in view of a state of the world which has ceased to exist. They are no longer adequate for the new world which is arising out of the ruins of the old.

It is not only of the individual or the congregation that this new spirit is demanded. There is an imperative spiritual demand that national life and influence as a whole be Christianised: so that the entire impact, commercial and political, now of the West upon the East, and now of the stronger races upon the weaker, may confirm, and not impair, the message of the missionary enterprise.

The providence of God has led us all into a new world of opportunity, of danger, and of duty.

God is demanding of us all a new order of life, of a more arduous and self-sacrificing nature than the old. But if, as we believe, the way of duty is the way of revelation, there is certainly implied, in this imperative call of duty, a latent assurance that God is greater, more loving, nearer and more available for our help and comfort than any man has dreamed. Assuredly, then, we are called to make new discoveries of the grace and power of God, for ourselves, for the Church, and for the world; and, inthe strength of that firmer and bolder faith in Him, to face the new age and the new task with a new consecration.

TO THE MEMBERS OF THE CHRISTIAN CHURCH IN NON-CHRISTIAN LANDS

DEAR BRETHREN IN CHRIST,—We desire to send you greeting in the Lord from the World Missionary Conference gathered in Edinburgh.

For ten days we have been associated in prayer, deliberation, and the study of missionary problems, with the supreme purpose of making the work of Christ in non-Christian lands more effective, and throughout the discussions our hearts have gone forth to you in fellowship and love.

Many causes of thanksgiving have arisen as we have consulted together, with the whole of the Mission Field clear in view. But nothing has caused more joy than the witness borne from all quarters as to the steady growth in numbers, zeal, and power of the rising Christian Church in newly awakening lands. None have been more helpful in our deliberations than members from your own Churches. We thank God for the spirit of evangelistic energy which you are showing, and for the victories that are being won thereby. We thank God for the longing after unity which is so prominent among you and is one of our own deepest longings to-day. Our hearts are filled with gratitude for all the inspiration that your example has brought to us in our home-lands. This example is all the more inspiring because of the special difficulties that beset the glorious position which you hold in the hottest part of the furnace wherein the Christian Church is being tried.

Accept our profound and loving sympathy, and be assured of our confident hope that God will bring you out of your fiery trial as a finely tempered weapon which can accomplish His work in the conversion of your fellow-countrymen. It is you alone who can ultimately finish this work: the word that under God convinces your own people must be your word; and the life which will win them for Christ must be the life of holiness and moral power, as set forth by you who are men of their own race. But we rejoice to be fellow-helpers with you in the work, and to know that you are being more and more empowered by God's grace to take the burden of it upon your own shoulders. Take up that responsibility with increasing eagerness, dear brethren, and secure from God the power to carry through the task; then we may see great marvels wrought beneath our own eyes.

Meanwhile we rejoice also to be learning much ourselves from the great peoples whom our Lord is now drawing to Himself; and we look for a richer faith to result for all from the gathering of the nations in Him.

There is much else in our hearts that we should be glad to say, but we must confine ourselves to one further matter, and that the most vital of all:

A strong co-operation in prayer binds together in one all the Empire of Christ. Pray, therefore, for us, the Christian communities in homelands, as we pray for you: remember our difficulties before God as we remember yours, that He may grant to each of us the kelp that we need, and to both of us together that fellowship in the Body of Christ which is according to His blessed Will.

MESSAGES OF GREETING TO THE CONFERENCE

It would occupy too much space to record in full the numerous communications addressed to the Conference by representative bodies and eminent friends of missions, nor does it seem necessary to print a separate and complete list of these.

Among those received were the following :-

Resolutions of the Upper and Lower Houses of Convocation of the Province of Canterbury expressing an earnest desire and hope that the deliberations of the Conference might prove instrumental in promoting an increased interest and greater enthusiasm among Christian people in wise and comprehensive efforts for the advancement of Christ's Kingdom.

A resolution of the Central Board of Missions of the Church of England expressing the earnest desire that the work of the Conference might, by the guidance of Almighty God, lead to a wider and deeper recognition of the duty of Christian people in regard to missions over seas, and to a more thorough understanding of the problems encountered in missionary work; and assuring the Conference of their prayers that God's continual blessing might be granted to its work.

A deliverance of the General Assembly of the Church of Scotland looking forward with the greatest satisfaction and thankfulness to the approaching Conference, and commending it to the prayers and sympathy of the whole Church; further welcoming the delegates and visitors from other lands, and earnestly hoping that to all the Churches of Reformed Christendom there may come through the Conference a notable quickening of the missionary spirit.

A deliverance of the General Assembly of the United Free Church of Scotland praying that the Conference might be instrumental in awakening the Churches to a deeper sense of the importance of the foreign mission enterprise, and might result in more united and systematic action abroad.

A resolution of the General Synod of the Church of Ireland expressing its hearty sympathy with the Conference, and hoping that the labours

of the Commissions, together with the discussions taking place at the Conference itself, may result in a fuller recognition of missionary work as the primary duty of the Church, and in larger and more enlightened efforts to spread Christ's Kingdom on earth.

A minute of the Yearly Meeting of the Society of Friends sending a message of warm brotherly greeting in the love of Christ, and earnestly praying that under the guidance and control of the Holy Spirit the deliberations of the Conference might largely promote the efficiency of the missionary enterprise and the quickening of the whole Christian Church.

A resolution of the Primitive Methodist Conference sending warm greetings to the Conference, and praying that the Divine Lord might so guide its deliberations that all Missionary Societies may receive practical guidance in their great ambition to bring the whole world into willing submission to Christ.

A resolution of the General Assembly of the Presbyterian Church in the U.S.A., commending the Conference to the prayers of the whole Church. and conveying the Christian salutations of the Assembly to the Conference.

Greetings from the Conference of Federated Missions of Japan sending greeting to the Conference and declaring that the most advanced, and the most advancing, of the non-Christian nations is earnestly seeking the best that the world can give, and that the first fifty years of missionary work in the country prove that Japan will accept the best religion if presented by the best men and women and through the best institutions in the quickest possible time.

A message from the Calcutta Missionary Conference greeting the Conference and discussing the work of the different Commissions in relation to the evangelisation of the world.

A memorial from the World's Sixth Sunday School Convention held at Washington, U.S.A., in May 1910, greeting the Conference, and urging the importance of Sunday School work in both Christian and non-Christian countries as a valuable and necessary adjunct to other types of missionary work.

Greetings from the National Brotherhood (P.S.A.) Council with 2000 societies and 500,000 members welcoming the Conference and assuring it of their prayers.

MEDICAL MISSIONARY CONFERENCE

In connection with the World Missionary Conference, a Sectional Conference was held to deal with some of the medical aspects of missionary work. It was attended by 130 members, of whom 57 were delegates to the World Missionary Conference, 46 were medical missionaries not delegates, and 27 were medical practitioners resident in Edinburgh or its neighbourhood, or visitors to the city. Three sessions were held: the first in the Edinburgh Café on the morning of 20th June, the second on the evening of that day in the Hall of the Royal College of Physicians, and the third on Tuesday morning, 21st June, in the Edinburgh Café.

FIRST SESSION

Sir ALEXANDER R. SIMPSON, M.D., presided. Dr. J. W. BALLANTYNE, President of the Edinburgh Medical Missionary Society, opened the discussion on the training of medical missionaries, and at the close of his address, moved the following "findings," which had been carefully prepared by a joint London and Edinburgh Committee:—

"This sectional meeting of medical delegates, medical missionaries, and other medical practitioners interested in the medical aspects of missionary work, desire to represent to the Commission on 'Carrying the Gospel to all the World' their unanimous opinion—

- "(1) That medical missions should be recognised as an integral and essential part of the missionary work of the Christian Church—
 - "(a) Because we are led by the example and command of Christ to make use of the ministry of healing as a means of revealing God to man; and
 - "(b) Because the efficacy and necessity of such work as an evangelistic agency have been proved in many lands again and again, and such work has been sealed by the blessing of God.

- "(2) That medical missions should be continued and extended, and that they should be under the charge of fully qualified medical missionaries, with properly staffed and equipped hospitals, and, where possible, European or American missionary nurses to supervise the native staff of nurses.
- "And to the Commission on 'The Preparation of Missionaries' their unanimous opinion—
- "(1) That the medical missionary should be in definite charge of the spiritual work of the medical mission, and that this meeting heartily indorses the recommendations in the Report on Commission V. in regard to the spiritual preparation for such work.
- "(2) That the professional preparation of medical missionaries should be as thorough as possible, that no one who has not passed through the complete medical curriculum and obtained a diploma or degree in medicine from a recognised examining body should assume the title of medical missionary.
- "(3) That seeing it is impossible for each denomination to have a medical missionary training institution to itself, such interdenominational institutions as exist, namely, taking them in their chronological order of foundation—
 - "i. The Edinburgh Medical Missionary Society in Edinburgh;
 - "ii. The London Medical Missionary Association in London;
 - "iii. The American Medical Missionary College at Battle Creek, Michigan;
 - "iv. St. Luke's College (Guild of St. Luke), London; and
 "v. The Medical Missionary Institute for Germany and
 Switzerland at Tübingen, Germany,—

should be encouraged in their work, and warmly commended to the sympathy and prayer of all interested in medical missions.

- "(4) That every medical missionary should, before proceeding to the foreign field, have held (where possible) a resident post at a recognised hospital, and post-graduate study in special departments, and in particular eye and tropical diseases."
- Dr. J. H. COOK, of Uganda (Church Missionary Society), emphasised the importance of a course in tropical diseases.
- Dr. H. LANKESTER, Secretary of the Churc. Missionary Society, spoke of the absolute necessity of having medical sen on missionary committees to deal with medical matters.
- Dr. W. T. Wanless, of Miraj, West India (American Presbyterian), referred to the great value of the larger mission hospitals in the field in affording opportunity for post-graduate study and work.

Dr. OLPP, Medical Missionary Institution, Tübingen, formerly of the Rhenish Mission in Tungkun, China, described the work which had commenced auspiciously in Germany.

Dr. F. D. SHEPARD, of Aintab, Turkey (A.B.C.F.M.), drew attention to the importance of the medical missionary acquiring the language of the country, and for this purpose recommended that he should be placed at first at a strong medical mission centre, where he would not have too much medical responsibility, but opportunity for language study.

Dr. C. F. HARFORD, London, Honorary Secretary of the Society of

Tropical Medicine and Hygiene;

Dr. J. L. MAXWELL, of the London Medical Missionary Association;

Dr. O. L. KILBORN, of Chengtu, West China (Methodist Church, Canada);

Bishop LAMBUTH, M.D., of Nashville (Methodist Episcopal of America);

Dr. T. KIRKWOOD, of Tientsin (London Missionary Society);

Dr. BASIL PRICE, of London; and

Dr. SARGOOD FRY, Secretary of the Edinburgh Medical Missionary Society, also spoke, and thereafter the proposed findings were put to the meeting and carried unanimously.

The second matter discussed at this session was "The Training of the Missionary Nurse." A paper on this subject had been submitted by the Executive of the "Nurses' Missionary League," the Secretary of which is Miss H. Y. Richardson, 52 Lower Sloane Street, S.W.

Miss Macfee, Editor to the "Nurses' Missionary League," emphasised the absolute necessity of the full three years' training, in most cases, she would say, in hospitals of not less than one hundred beds.

Mr. W. M'ADAM ECCLES, F.R.C.S., London, spoke of his fifteen years' experience in the training of nurses, and his firm conviction that missionary nurses must have a personal knowledge of salvation, and be fully qualified by at least three years' training for their work. It would be their duty to train native nurses, and by these, after all, the great work of the future would be done.

Nurse FEAR, of South India (London Missionary Society);

Dr. EDITH BROWN, of Ludhiana;

Dr. P. W. BRIGSTOCKE, Gaza, Palestine (Church Missionary Society);

Dr. MARY DODDS, of Poona (Church of Scotland);

Dr. CATHERINE IRONSIDE, of Persia (Church Missionary Society);

Dr. H. T. HODGKIN, Secretary of the Friends' Foreign Missionary Society, London;

Dr. J. F. Morse, American Medical Missionary College, Battle Creek, Michigan;

Dr. D. CHRISTIE, of Moukden (United Free Church of Scotland); and

Dr. D. D. Main, of Hangchow (Church Missionary Society), also spoke.

Miss MARGARET C. OUTRAM, on behalf of the Nurses' Missionary League, emphasised the sentence in the printed paper on "Nurses' Training": "It is, of course, absolutely imperative that the spiritual standard of a missionary nurse should be quite as high as that of any other candidate. It is her life, as much if not more than her teaching, that will tell, and the very best and most consecrated women are needed for such work," and asked the meeting to approve of the following finding:—

- "(I) That there is still a great need for qualified nurses in the foreign missionary field.
 - "(2) That an adequate training for such nurses is essential.
 - "(3) That the training should be-
 - "(a) GENERAL—Three years in a properly equipped hospital, or infirmary, with a resident medical officer.
 - "(b) SPECIAL—After obtaining their certificate, such nurses should, if possible, receive further training in such subjects as midwifery, dispensing, elementary hygiene, cooking, district work in the slums of a city, and ophthalmic and fever nursing."

This was unanimously carried.

Sir Alexander Simpson closed the meeting with prayer.

SECOND SESSION

Mr. W. M'ADAM ECCLES, M.B., M.S., F.R.C.S., who presided, in introducing the subject of "Elementary Training in Medicine for Missionaries," said:—

"By elementary training in medicine should be understood that elementary training in medicine, surgery, and the allied sciences which will fit a foreign missionary in a practical manner to maintain his or her own health, to help to preserve the health of his or her fellow-missionaries, and to alleviate some of the diseases and injuries of the surrounding natives in regions where qualified medical aid is difficult or impossible to obtain."

Professor ALEXANDER MACALISTER, M.D., Cambridge;

Dr. J. HOWARD COOK, Uganda (C.M.S.);

Rev. Dr. ROBERT ELLIOTT, Secretary C.M.S. Medical Missionary Auxiliary.

Dr. RUTTER WILLIAMSON, of Poona, India (United Free Church of Scotland);

Dr. F. M. GRAHAM, Edinburgh;

Dr. D. CHRISTIE, of Moukden (United Free Church of Scotland);

Dr. W. FRÖHLICH, of Assuan (German Sudan Mission);

Dr. A. H. F. BARBOUR, Edinburgh; and

Dr. Basil Price, Physician to the London Missionary Society, having spoken;

Dr. C. F. HARFORD, Principal of Livingstone College, proposed the following findings, which were carried nem. con.

"This sectional meeting of medical delegates, medical missionaries, and other medical practitioners interested in the medical aspects of missionary work, desire to represent to the Commission on 'The Preparation of Missionaries,' their opinion—

"(1) That all the societies should send fully qualified medical missionaries to every district where missionaries are located, when other qualified medical assistance is not available.

"(2) That all missionaries going abroad should have that knowledge which shall enable them to safeguard their own health, and that of their families.

"(3) That those missionaries who are compelled to live in districts where there are no 'medical missionaries,' and where no qualified medical or surgical assistance is available, should have that knowledge which shall enable them to treat minor ailments and accidents.

"(4) That inastruch as there are risks that missionaries should use this knowledge indiscreetly, or assume a position which they are not qualified to take, this training should be given in recognised institutions where the course of training is planned out suitably for the particular need, and where they will not be trained together with medical students.

"(5) That missionary societies should not permit such missionaries to fill esponsible medical posts, nor should they allow them, under any circumstances, to take upon themselves the title of 'medical missionary,' or

assume the position of a qualified practitioner."

Mr. M'ADAM ECCLES then led the meeting in prayer and thanksgiving. Dr. G. BASIL PRICE, Honorary Secretary of the Association of Medical Officers of Missionary Societies, then submitted his paper on "The Need for the Home Base (Medical Department) systematically to Collect and Record Statistics, such as relate to the Health of Foreign Missionaries."

Dr. CHARLES F. HARFORD, Physician to the Church Missionary Society;

Dr. F. D. SHEPARD, of Aintab (A.B.C.F.M.); and

Dr. A. H. F. Barbour, Edinburgh, having spoken, the following finding was unanimously carried:—

"This sectional meeting of medical delegates, medical missionaries, and other medical practitioners interested in the medical aspects of

missionary work, desire to represent to the Commission on 'The Home Base of Missions'-

- "(I) That there should be a definite medical department in connection with all foreign missionary societies; that this department should deal with all questions relating to the physical fitness and the preservation of the health of missionaries, their wives, and families; that it should be under the supervision of an honorary medical board, composed of medical missionaries and other medical practitioners, some of whom at least should have had foreign medical experience; and that there should be a medical officer, preferably salaried, who should deal with all such questions, under the general direction of the medical board.
- "It is further suggested that in the case of the smaller societies there might possibly be one medical board and medical officer representing several societies.
- "(2) Also that there is urgent need for the collection and systematic recording by the Home Medical Base, or their medical representative, of such statistics as relate to the health of foreign missionaries, including causes of death, or retirement.
- "That deductions obtained from these and other data will have an important bearing upon such problems as-
 - "(1) The frequency and duration of furlough and holidays.
 - "(2) The necessity for issuing or revising of health regulations from time to time.
 - "(3) The insurance of lives of missionaries against sickness, breakdown, and death.
 - "(4) The need for missionaries to receive elementary medical instruction as to preservation of their health abroad.
- "This last statement is emphasised by the fact that, as a result of a recent investigation under the ægis of the Association of Medical Officers of Missionary Societies of the causes of death in missionaries who had died since 1890, over sixty per cent, were victims to the so-called preventable diseases against which many safeguards may be taken.
- "Such information will also bring into prominence the chief diseases in various countries, and risks to health which missionaries have to face, and the best methods for combating such conditions."

THIRD SESSION

Chairman-Dr. J. W. BALLANTYNE, President of the Edinburgh Medical Missionary Society.

Dr. W. T. WANLESS, of Miraj, W. India (American Presbyterian Board), President of the Medical Missionary Association of India, intro-

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duced the subject of the medical training of natives. He said he had been requested by the Medical Missionary Association of India to bring the two following findings before the Conference:—

"That branch dispensaries are a valuable extension of hospital work, and are especially so in districts where Christians are scattered amongst the villages. Only trained and experienced assistants should be placed in charge of branches, the connection with the central hospital should be close and the supervision thorough.

"That in view of the desirability of providing for furlough and vacation, without closing hospitals which have once been established, and in view also of the great responsibility entailed by serious operations, the necessity of having two fully qualified doctors on the regular staff of each medical mission station should be urged upon the home Committees and Boards, especially in the case of women's missions.

Dr. D. D. MAIN, of Hangchow (C.M.S,);

Dr. EDITH BROWN, Principal of the Ludhiana Medical School for Women;

Rev. Dr. JAMES SHEPHERD, of Rajputana (United Free Church of Scotland);

Dr. Van Someren Taylor, of Foochow (C.M.S.);

DR. P. ANDERSON, of Formosa (English Presbyterian Church);

Dr. O. L. Kilborn, of Chengtu, West China (Methodist Church of Canada);

Dr. CHARLES C. WALKER, of Bangkok, Siam (American Presbyterian Church); and

Dr. J. H. COOK, of Uganda (C.M.S.), having spoken;

Dr. D. CHRISTIE, of Moukden (United Free Church of Scotland), moved the adoption of the findings of the London and Edinburgh Committee as follows:—

"This Sectional Meeting of medical delegates, medical missionaries, and other medical practitioners interested in the medical aspects of missionary work, desire to represent to the Commission on 'Education in Relation to the Christianisation of National Life' their unanimous opinion—

"(1) That more and more thoroughly equipped medical schools should be established in suitable mission centres, and that as many natives as possible should be trained for the various branches of medical missionary work, for the double reason—

"(a) Because the work gathering round mission hospitals, and the work of medical evangelisation, can never be overtaken by foreign physicians; and

"(b) Because the native can reach his fellows in a way in which the foreigner can seldom do; is more easy to secure; is more

economical to support; and has proved, in various mission fields, to be capable of becoming an efficient nurse, hospital assistant, physician, surgeon, and medical missionary, and in many cases in China can occupy positions of importance in connection with Government and other public service, where Christian medical men could exercise a powerful influence for Christ.

"(2) The meeting also is of the unanimous opinion that the thoughts of some of the more highly educated natives should be directed in increasing measure towards the medical mission schools and colleges which are springing up in many lands.

"And to the Commission on 'Co-operation and Unity' their

unanimous opinion--

"That in the Christian medical colleges now being established in increasing numbers in China and elsewhere, the fullest co-operation possible between the missions working in any particular region is eminently desirable, and that not only because of the spiritual gain which is sure to accompany union, but also for the purpose of economy, efficiency, and permanence in the preparation of native workers for the medical missionary field."

These findings and those submitted by Dr. Wanless were unanimously carried.

Dr. C. F. HARFORD moved, and Dr. FRÖHLICH seconded, the following:—

"This Sectional Meeting of medical delegates, medical missionaries, and other medical practitioners interested in the medical aspects of missionary work, is of opinion that there is urgent need of some means of communication between the medical missionaries in the field and medical workers at home, whether in the department of medical missions or in the health department, and considers that this can best be done by drawing together the existing organisations in the mission field and in the homelands, and requests the Committee which has organised the present medical conference to take this matter into consideration, and to take such action as may be required to achieve the desired result."

This was unanimously carried.

The meeting was closed with the doxology.

PROGRAMME OF SYNOD HALL MEETINGS

OPENING MEETING-Wednesday, 15th June

8 p.m.

Chairman-Sir A. H. L. Fraser, K.C.S.I., LL.D.

Christianity the Final and Universal Religion :-

- (a) As an Ethical Ideal.

 The Rev. A. Wallace Williamson, D.D.
- (b) As a Religion of Redemption. The Rev. Elvet Lewis, M.A.
- (c) The Privilege of Ambassadorship.

 The Lord Bishop of Durham.

Thursday, 16th June

10.30 to 12.30—Presentation of Report of Commission I.

Carrying the Gospel to all the Non-Christian World.

Report presented by the Chairman—The Rev. George Robson, D.D. "The Evangelistic Situation in China"—The Rev. Harlan P. Beach, D.D.

- "The Evangelistic Situation in India"-Pastor Julius Richter, D.D.
- "Some Needs of Women's Work"-Miss Rouse.
- "The Relation of the Missionary Enterprise to the Spiritual Life of the Home Church"—The Rev. J. P. Haggard, D.D.
- 12.35 to 1 p.m. Intercession Meeting.

Led by Rev. R. S. Simpson.

2.30 to 4.15 p.m.-" Problems of Japan, China, and India."

Chairman—General Jas. A. Beaver, LL.D.
Speakers—The Rev. J. D. Davis, D.D., The Rev. A. H. Smith,
D.D., Mr. G. Sherwood Eddy.

8 to 9.30 p.m.—" The Lessons of Earlier Missionary Epochs."

Chairman-The Rev. P. M'Adam Muir, D.D.

"The Expansion of Christianity in the First Centuries"—The Rev. Professor MacEwen, D.D.

"The Evangelisation of Great Britain"—The Rev. Professor Stalker, D.D.

Friday, 17th June

10.30 to 12.30—Presentation of Report of Commission VI.

The Home Base of Missions.

Chairman—The Rev. J. L. Barton, D.D. Speakers—Sir G. W. Macalpine.
Dr. H. Lankester.

Mr. J. Campbell White.

12.35—Intercession Service.

Led by the Rev. W. Bolton.

2.30 to 4.15—" The Problems of Africa, Islam, and the Untouchea World."

Chairman—The Rt. Rev. Bishop Ingham. Speakers—Dr. Parkin, C.M.G.

The Rev. S. M. Zwemer, D.D. The Rev. C. R. Watson, D.D.

8 to 9.30—"The Place of the Native Church in the Work of Evangelisation."

Chairman-Mr. Eugene Stock, D.C.L.

Speakers—The Hon. Hun Chi Ho, of Korea.
The Rev. K. C. Chatterji, D.D., of India.

Saturday, 18th June

10.30 to 12.30—Presentation of Report of Commission III.

Education in relation to the Christianisation of National Life.

Chairman-The Lord Bishop of Birmingham.

"Problems of China and Japan"—The Rev. Professor E. C. Moore, D.D.

"Co-ordination and Co-operation"—The Rev. J. F. Goucher, D.D.

"Literature"—The Rev. A. R. Buckland, M.A.

"The Education of Women"-Miss Richardson.

12.35 to 1 p.m. - Meeting for Intercession.

Led by the Rev. G. Goforth.

2.30 to 4.15 p.m. - Meeting for Men only.

"The Contribution of Laymen to the Missionary Enterprise of the Church."

Chairman-Col. R. Williams, M.P.

- "The Layman's Share in Support"—Mr. Newton W. Rowell, K.C.
- "The Layman's Share in Advocacy"—Pres. Samuel Capen, LL.D.
- "The Layman's Share in Administration"—Mr. T. F. V. Buxton.

8 to 9.30 p.m -- Meeting for Men only.

Chairman-The Hon. Seth Low, LL.D.

- "Missions in Relation to Religion as a Basis of Education"— Prof. M. E. Sadler.
- "Missions in Relation to Commercial Conditions"—Mr. F. S. Brockman.
- 8 to 9.30 p.m.—Meeting for Women only, in St. George's Unitea Free Church.

"Women's Contribution to the Work of Missions."

Chairman-Mrs. Barbour.

- "A Much Neglected Field for Womanhood"-Mrs. Gladding.
- "Lessons for the Future"—Miss Small.
- "The Basis of Missionary Appeal to Women"-Miss Rouse.

SUNDAY, 19th June-MEETINGS for MEN only Afternoon Meeting

3 p.m.

Chairman-The Most Rev. the Archbishop of York.

"The Influence of Modern Life upon Christian Faith and Practice."

The Rev. F. W. Macdonald, M.A.

"The Resources of the Christian Life."
The Rev. R. F. Horton, D.D.

Monday, 20th June

10.20 to 12.30—Presentation of Report of Commission IV.

"The Missionary Message in Relation to Non-Christian Religions."

Chairman-Professor D. S. Cairns, D.D.

Speakers—The Right Rev. The Bishop of Ossory.
Professor W. P. Paterson, D.D.
Mr. Robert E. Speer D.D.

12.30 to I - Meeting for Intercession.

Led by the Rev. W. H. Frere.

Afternoon Sectional Meetings

2.30 to 4.15 p.m.

Ministers-Tolbooth Parish Church.

"The Responsibility of Ministers with regard to the Evangelisation of the World."

Chairman-The Rev. C. C. B. Bardsley.

Speakers—Robert E. Speer, D.D. The Rev. J. H. Odell, D.D. Followed by open conference.

Women-St. George's United Free Church.

"Positions of Special Crisis in the Mission Field in Relation to Women's Work."

Chairman-Miss Grace Dodge.

"The Crisis in Educational Missions: India"-Miss Latham.

"The Crisis in China"-Mrs. Bashford.

"Present Day Needs of Chinese Woman"-Dr. Ida Kahn.

"The Urgent Claim of Women's Work in Japan"—Miss Macdonald.

Evening Meetings

8 to 9.30 p.m.

Chairman-Sir John Kennaway, Bart.

"Christianity in Relation to Race Problems."

Rev. A. J. Brown, D.D.

"The Unity of the Human Race in Christ."
The Lord Bishop of Southwark.

Tuesday, 21st June

10.30 to 11.30—Presentation of Report of Commission VII.
"Missions and Governments."

Chairman-The Hon. Seth Low.

Speaker—The Rev. A. B. Wann, D.D.

11.30 to 12.30—Presentation of Report of Commission II.

"The Church in the Mission Field,"

Chairman-The Rev. J. Campbell Gibson, D.D.

"The Growth of the Native Church."
The Rev. W. Goudie.

"The Task of the Native Church."
The Rev. Bishop W. R. Lambuth, D.D.

12.30 to 1-Intercession Meeting.

Led by the Rev. Preb. Webb Peploe.

Afternoon Sectional Meetings

2.30-Medical Missions Meeting. Synod Hall.

Chairman-Sir Donald Macalister.

- "Medical Missions and the Uplift of Africa"-Dr. J. H. Cook.
- "The Medical Training of the Native of India"-Dr. Wanless.
- "Medical Mission Colleges in China"-Dr. Christie.
- "Medical Mission Work as seen from the Outside"—Professor Macalister.
- 2.30-Meeting for Ministers. Tolbooth Parish Church.

Chairman-Rev. John Young, D.D.

"The Challenge of the Conference."

- "What Response will Mean"-Rev. J. Ross Stevenson, D.D.
- "The Possibilities of a Daring Faith"-Rev. R. F. Horton, D.D.

Evening Meeting

- 8 to 9.30 The Demand of Missions on the Church.
 - "In Relation to the Individual"—The Rt. Rev. Bishop Robinson, D.D.
 - "In Relation to the Church Corporately"—Rev. C. C. B. Bardsley.

Wednesday, 22nd June

10.30 to 12.30—Presentation of Report of Commission VIII. "Co-operation and the Promotion of Unity."

Chairman-Sir Andrew Fraser, K.C.S.I., LL.D.

"Unity"-The Lord Bishop of Southwark.

"Co-operation at the Home Base"-The Rev. A. J. Brown, D.D.

"Co-operation in the Mission Field"—The Rev. W. H. Findlay, M.A.

"Co-operation as leading to Unity"-Mr. Silas McBee.

12.30 to 1-Meeting for Intercession.

Led by the Rev. V. S. Azariah.

Afternoon Sectional Meetings, Synod Hall, 2.30 p.m.

" Missions to the Tews."

Chairman—The Right Hon, Sir John H. Kennaway, Bart., C.B. Speakers-

- "The Place of Israel in the Church's Missionary Programme"-The Rev. Prof. Thos. Nicol. D.D.
- "Past Achievements and Present Position of Jewish Missions in Christian Lands"-The Rev. S. Schor.
- "Past Achievements and Present Position of Jewish Missions in Non-Christian Lands "-Sir Andrew Wingate.
- "Problems of the Evangelisation of Israel"-The Rev. Louis Meyer and the Rev. S. B. Rohold.

TOLBOOTH PARISH CHURCH, 2.30 p.m. "Children and Missions."

Chairman-The Rev. Professor D. S. Cairns, D.D.

Speakers-

- "The Need of a Science of Missionary Education"-The Rev. W. Hume Campbell.
- "The Possibilities of Work among Children"-Mr. H. Wade Hicks.
- "The Policy of the Future"-Mr. T. R. W. Lunt.

SYNOD HALL-Evening Meeting, 8-9.30 p.m. "The Sufficiency of God."

Chairman-The Rev. Geo. Alexander, D.D. Speakers-

The Rev. J. D. Adam, D.D.; Mr. Robert E. Speer, D.D.

Thursday, 23rd June

10.30 to 12.30—Presentation of Report of Commission V.—
"The Preparation of Missionaries."

Chairman-President Douglas Mackenzie, D.D.

"Training of Women Missionaries."
Mrs. Creighton.

"The Home Church in Relation to the Training of Missionaries."

The Rev. J. O. F. Murray, D.D.

12.30—Meeting for Intercession.

Led by the Rev. H. Gresford Jones.

Afternoon Sectional Meetings

SYNOD HALL, 2.30 p.m.

"Bible Society and Literature Work."

Chairman-Sir Samuel Chisholm.

"Bible Translation for Non-Literary Peoples."
The Rev. J. Nettleton.

"Bible Translation for Literary Peoples." The Rev. W. D. Reynolds, D.D.

"Bible Societies as an Auxiliary of Missions"—The Rev. R. Wardlaw Thompson, D.D.

"The Bible Society as a Missionary Agent"-Mr. Eugene Stock, D.C.L.

TOLBOOTH PARISH CHURCH, 2.30 p.m.

"Mission Study among Young People."

Chairman-The Rev. Geo. Robson, D.D.

- "The Need for Missionary Education in the Home Church"— The Rev. Tissington Tatlow, M.A.
- "Movement for Missionary Study among Young People"-Mr. Harry Wade Hicks.
- "The Significance of Missionary Study in the Life of the Church"

 -Mr. T. H. P. Sailer, Ph.D.

SYNOD HALL .- Evening Closing Meeting.

Chairman-Pres. Samuel B. Capen, LL.D.

Speakers—Prof. D. S. Cairns, D.D. Mr. R. P. Wilder, M.A.

PROGRAMME OF PUBLIC MEETINGS

IN THE TOLBOOTH PARISH CHURCH

Wednesday, 15th June

Chairman—Duncan M'Laren, Esq.
"The Underlying Motive and Significance of the Conference."
The Rev. Dr. John Timothy Storie (Chicago).
"A New Day for Africa."

The Rev. A. P. Camphor, D.D. (Birmingham, Alabama). "The Serious State of Affairs in Central Africa."

Dr. H. Karl Kumm, F.R.G.S.

Thursday, 16th June

Chairman-The Master of Polwarth.

"The Crisis in China."

The Rev. Professor Harlan P. Beach, D.D., Yale University. Prof. Tong Tsing-en (Shanghai).

The Rt. Rev. Logan H. Roots, D.D., Bishop of Hankow.

Friday, 17th June

Chairman—The Rt. Hon. Lord Kinnaird.
"The Fruits of the Tree."
The Hon. William Jennings Bryan.

Saturday, 18th June

Chairman—The Rev. A. Wallace Williamson, D.D. "Christianity in Japan and Korea."
The Rev. President Ibuka (Tokyo).

The Rev. H. K. Miller, M.A. (Tokyo). The Rev. George Heber Jones, D.D. (Korea).

The Rt. Rev. Bishop Merriman C. Harris, D.D. (Korea).

Monday, 20th June

Chairman-The Rev. John Kelman, D.D.

" Medical Mission Work in India."

Mr. W. J. Wanless, M.D. (Miraj).

"India's Genius for Religion."

Bishop W. F. Oldham, D.D. (Singapore).

"The Awakening of India."

Mr. George Sherwood Eddy.

Tuesday, 21st June

Chairman-The Rev. Prof. Martin, D.D.

"The Situation in the Mohammedan World To-Day."

The Rev. W. H. T. Gairdner (Cairo).

The Rev. C. R. Watson, D.D.

The Rev. S. M. Zwemer, D.D. (Arabia).

Wednesday 22nd June

Chairman-Sir Andrew Fraser, K.C.S.I., LL.D.

"The Uprising of Men."

Dr. W. T. Stackhouse.

"Some Reasons why the Missionary Enterprise should Appeal to Young Women."

Mrs. S. T. Gladding.

"Men and Missions."

General James A. Beaver, LL.D.

Thursday, 23rd June

CLOSING MERTING

Chairman-The Rev. Principal Whyte, D.D.

The Rev. J. Ross Stevenson, D.D.

Mr. J. Campbell White.

PROGRAMME OF MEETINGS IN GLASGOW

Midday Meetings

1.15 to 2 p.m.

St. George's Church, Buchanan Street

Monday, 20th June

Chairman-Mr. R. H. Sinclair.

"The Interest of American Business Men in Missions."
Mr. Wm. Jay Schieffelin, D.Phil., New York.

Tuesday, 21st June

Chairman-Mr. Alexander Sloan, C.A.

"The Present Great Need of China."
Mr. Archibald Orr Ewing, Kiukiang, China.

Wednesday, 22nd June

Chairman- Mr. Richard H. Hunter.

"A Straight Talk to Business Men on Foreign Missions."
Mr. Alfred E. Marling, New York.

Thursday, 23rd June

Chairman-Sir William Bilsland, Bart.

"The Missionary Motive."
Mr. R. Mornay Williams, New York.

Afternoon Meetings

3. to 4.20 p.m.

ST. GEORGE'S CHURCH, BUCHANAN STREET.

Monday, 20th June

Chairman-The Rev. Prof. Harlan P. Beach, D.D., Yale.

"Carrying the Gospel to all the World."

Pastor Julius Richter, D.D., Germany.

" Present Movements in China."

Rev. Bishop Bashford, Peking, China.

Tuesday, 21st June

Chairman-Rev. W. Goudie, Secretary, Wesleyan Missionary Society.

"The Church in the Mission Field." Commission II.

Rev. C. E. Wilson, Secretary, Baptist Missionary Society.

"Present Status and Prospects of Christianity in Japan." Rev. President Ibuka, Japan.

Wednesday, 22nd June

Chairman-Mr. Eugene Stock, LL.D., Church Missionary Society.

" The Home Base of Missions."

Rev. Bishop Lambuth, D.D., Nashville.

"The Work of Women for Foreign Missions."

Miss Harriet Taylor, Foreign Secy., Y.W.C.A., New York.

Thursday, 23rd June

Chairman-Sir Arch. Campbell, of Succoth, Bart.

"Report of Commission VIII."

Rev. J. H. Ritson, Secretary, British and Foreign Bible Society.

"Co-operation and Promotion of Unity." Mr. Silas McBee, New York.

Evening Meetings

ST. ANDREW'S HALL

Sunday, 19th June, at 6.30 p.m.

Chairman—Sir A. H. L. Fraser, K.C.S.I., LL.D., Vice-President of Conference.

"A Statesman's Impressions of Foreign Missions."
The Hon, William Jennings Bryan, Nebraska, U.S.A.

Monday, 20th June, at 7.30 p.m.

Chairman—Rt. Rev. P. M'Adam Muir, D.D., Moderator of Church of Scotland.

"Foreign Missions, a Man's Job."

General James A. Beaver, LL.D., late Governor of State of Pennsylvania.

"An Adequate Mission Policy."

Mr. John W. Wood, Secretary, Protestant Episcopalian Foreign Mission Board.

Tuesday, 21st June, at 7.30 p.m.

Chairman—Rt. Rev. A. I. Campbell, D.D., Bishop of Glasgow.

"The Present Position in Japan."

Rev. Sydney L. Gulick, D.D., Japan.

"The Call to the Present Generation."

Mr. Ed. D. Soper, Young People's Missionary Movement, New York.

Wednesday, 22nd June, at 7.30 p.m.

Chairman—Rev. R. Wardlaw Thompson, D.D., London Missionary Society.

"The Possibilities of the Indian Church."

Rev. V. S. Azariah, South India.

"Transition in the East."

Rev. Arthur J. Brown, D.D., New York.

Thursday, 23rd June, at 7.30 p.m.

Chairman---Rt. Rev. John Young, D.D., Moderator of the United Free Church.

"The Position in Korea."

The Hon. Yun Chi-ho, Ex-Minister of Education, Korea.
"The Sufficiency of God."

Mr. Robert E. Speer, D.D. (Edin.), New York.

Wednesday, 15th June

Meeting in Queen's Rooms for school girls. Speakers—Miss Saunders, Miss Grace Dodge, New York.

Sunday, 19th June

Meeting in Queen's Rooms for school boys. Speakers—Sir A. H. L. Fraser, Mr. George Sherwood Eddy, New York.