

THE

BAPTIST REPORTER.

JANUARY, 1846.



NEW BAPTIST CHAPEL, BELVOIR STREET, LEICESTER.

Opened for Divine Worship October 15, 1845.

We give the above neat engraving of the exterior of this—we may call it—splendid edifice, without further remark at present, as we hope to furnish a view of the interior, when a description of the whole building will be given.

Intelligence.

Baptist.

FOREIGN.

DR. JUDSON.—This venerable and beloved brother, this pioneer of American missionaries, as we learn from the *New York Baptist Register*, will remain in this country until spring, and spend the winter in the South. This will be joyful news wherever it is known. If brother Judson passes through this city, as we suppose he will, we trust that suitable arrangements will be made at an early period to hold a missionary meeting, where, if we cannot hear him speak, we can “take him by the hand, and look him in the face.”—*Philadelphia Baptist Record*.

Everywhere is this estimable missionary received with the utmost kindness and affection. Crowds throng—to see him, they cannot hear him! The American journals which we have received give many touching incidents. We prefer selecting the following from his address at Providence, Rhode Island—“Through the blessing of God much good had been done; multitudes converted, and churches formed, and nothing but the toleration of government seemed wanting to give the blessings of christianity to the whole nation. On returning to his native land

after so long an absence, he saw on all sides much to admire and love; but he must confess that the conversion of one immortal soul on those heathen shores, awakened within him deeper emotion than all the beauty of this glorious land. The greatest favour he could ask of his christian friends, was to permit him to return as soon as possible to his home on the banks of the Irrawaddy; those banks from which he had led so many happy converts into the baptismal waters—those banks which had so often resounded with the notes of a baptismal song, composed by her whom he had so lately lost, who had now left her task of making hymns on earth, for that higher and better one of singing with angels and ransomed spirits that “new song of Moses and the Lamb.” May it be ours, were the last words of the speaker, to meet her there at last, and join that holy throng whom no man can number, who rest not day and night, saying, Holy, holy, Lord God Almighty!”

PENGILLY ON BAPTISM.—We are glad to learn that an edition of this valuable work, in the German language, has been circulated on the continent of Europe, by Mr. Oncken and his fellow labourers. A second edition is called for, and will be put to press as soon as the necessary funds are subscribed.