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Alliance for Vulnerable Mission Bulletin
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Contents page here
Editorial board at www.asiamissionassociation.org

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Jim Beckman	Jim Harries	Paul Ko Ko
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Steve Elliott	Deborah Mulvaney	Ivor Williams

The Alliance for Vulnerable Mission encourages some missionaries from the West to engage in their ministries using local languages and resources.

The next UK AVM conference is to be held at All Nations Christian College, Hertfordshire, 13th to 15th September 2021.
Details here
Conference flyer here
Conference sponsorship at www.currentglobalissues.org

Please suggest conferees to the Alliance by
This month's contents
Editorial, page 1
Ethnicity and Ethnic Preferential in Civil Law Chinese — Jonathan Lee, page 2
Article Reviews: by Jim Harries
1. Ecclesia from the Great Zimbabwe: On the Fallacy Philosophical Dialogue between Ubuntu and the Western — Kenyon Jones, page 4
2. "Who I am Has a Purpose" — Tanya Kasperbauer, page 5
3. Vulnerable Mission: English and Dullers Powering Ministry, Good Idea? — Jim Harries, page 6
4. Vulnerable Mission: Ethnic Preferential Support Strategies Within Hagiography and Cultural Anthropology — Jonathan Lee, page 8
Cross Cultural Travel? In View from Africa

AVM Conference:
All Nations Christian College, UK, 13th to 15th September 2021

Vulnerable Mission: English and Dullers Powering Ministry, Good Idea?

We urge some missionaries to practice their ministry using the languages and resources of the people they are reaching. Tell the referee the religiness. It is a Christ-like starting point for sharing the Gospel in contextualised ways.

We will be discussing issues such as:

- Practicalities and contributions of use of indigenous **languages** by Western missionaries.
- Use of local resources to and from an indigenous language effect ministry, positively or negatively.
- While **Thomas** are needed for mission work, how can one ensure that Nowas do not dominate?
- What **good practices** are there to ensure a missionary remains a Nowas in their mission?
- How to engage in mission without becoming occasional **power**.
- What **organisational structures** enable vulnerability on the side of Western missionaries to be effective?
- What may can we offer **donors who want to engage directly** in cross **cultural** missions to avoid pitfalls of abuse.
- Ethnic Preferential Support Strategies and impacts that leave the Westerner vulnerable. Can the **commercial** world engage in mission without promoting 'sorts of capitalism'?
- What structures are needed in the church to teach an injurious, how can one use the church to teach injurious?
- How can mission organisations promote vulnerability, when dominant modes of understanding presented by a **cultural** mission are **power**, **position and liberalism**?
- Is Ethnic Preferential Support contextualisation?
- Theology traditionally means **power** and **metaphor**. However local metaphors from the majority world are unfamiliar to the Westerner, and vice versa. Is there a way of using local metaphors in mission?
- Who is **politically and religiously correct** and **appropriate**, and how need to be careful not to get trapped down in unanticipated conflicts.
- Is there a place for Western **Dullers** in the majority world mission?
- Are? What does the mind of the cross cultural missionary engagement?
- Does the **introduction** of outside **technology** result in exploitation and dependency on the donor?
- **Globalisation** is a trend that creates the perfectness. How can the notions of those at the peripheries be heard, and their dignity guarded?
- What **short-term mission** has become **poverty tourism** intended to alarm developers pages with images of cheeky - one is the way forward?
- Is the Westerner needed in **non-Western missionary** enterprise (Nowas and Thomas)?
- The bible is God's inspired book, but theological training is dominated by Western perspectives. Is there a place for theology for local context, meaning of biblical scripture?

Conference Details:
This will be a three-day residential conference. It will be held in the English country house of the ancient royal location of the UK's premier missionary training college, All Nations, near Ware in Hertfordshire. Full cost will be £300, or early bird £250.

Conference sponsors:
Alliance for Vulnerable Mission
currentglobalissues.org

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Board chair, Missionary in East Africa

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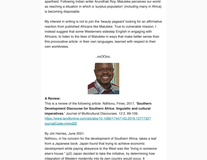
AVM Conference Flyer

Conference Sponsor

A Traditional African Perspective on God and Disease

Harries, Jim, 2021. Kenya, Africa. Sociology, Anthropology, Theology. Disease and Healing. Health. Eugene, Oregon: Wipf and Stock. ISBN 9781725256213 Order creation, paperback, 9781725256220 Order creation, hardcover. Review of the article: A Traditional African Perspective on God and Disease here
https://www.academia.edu/42439296/review-kenya

"All Creation Groans brings together multiple perspectives for a compelling conversation about God's relationship to the world, and the role of the church in that. The authors provide a unifying perspective on God's healing interventions in creation, redemption, and consummation, and the opposing nature-corrupting forces of sin and death. Harries's chapter on the role of the church in God's church is engaging with God's healing action for eternally sustainable global health."



Wagollet Sweet Thousands

Harries, Jim, Wagollet Sweet Thousands for Mbeki for rejecting lockdowns and encouraging yoga in Kenya. But as an Afrorth Health Organization scientist Dr David Bell explains, Tanzania's late president Jimin Magufuli is not seen as a hero by his country's neighbours. Kenya's only hope is an ex-pat, Kenyan, Dr Kelly Henderson.
https://www.amazfonia.com/#/wagollet-david-bell-magufuli-kalabas-kick-down-kenyan-henderson-kenya-hero-neighbours-only-hope/1-0-0
Comment here for Wagollet Sweet Thousands on page 1 of 10 Western medical people's pretensions to knowing all that is best for African people and African countries in the face of the coronavirus pandemic. Are such people, or organisations, African understanding, and needed allowing Western medics to dictate to the rest of the world? Or are they, as Dr Kelly Henderson, a Kenyan medical specialist says, that he was correct. It would advise at this point that Tanzania was hard on getting vaccines with which to immunise their people against further outbreaks.)

Global vaccine inequality: Don't just fight Corona

Harries, Jim, Global vaccine inequality: Don't just fight Corona https://www.facebook.com/groups/1025111221-corona-disease/post/1027-the-3rd-forum-online-2021-01-08/0/ AUDIO: https://drive.google.com/file/d/1-dwdB-qu8qdW-qxdx-Xzbm-2ZEL-ow7Hn/view?usp=sharing&ver=1 (p.0.0)

Calling the unequal distribution of Covid 19 vaccines vaccine apartheid is ignorant, commonly journalist Mark Thack. This criticism neglects the fact that many diseases in poorer countries claim countless lives every year. Corona, on the other hand, will hopefully be defeated one day.

A commentary by Peter Hayes, freelance journalist
Vaccine apartheid is ignorant. It is the first time at the turn of the year, a political battle by public health international statements against of vaccine apartheid. Apartheid actually stands for the racism that Nationalists in South Africa, in the 20th century, imposed on the black Africans. Whether Ireland and a vaccine shortage, Western medics are not the only talents involved in the distribution of vaccine serum, that rich states help themselves at the expense of poor ones.

The immunisation points in the right direction. But millions of people on the earth live in poverty and underdevelopment. Just one example: More than two billion of the world's 7.3 billion people have no access to clean drinking water. However, it has not yet caused a stir in the world's rich capitals.

Why is it different now? The pandemic is a worldwide phenomenon. Rheity Corona has changed everything. Corona has changed everything. Corona has changed everything's life. Corona has changed everything's life. Corona has changed everything's life